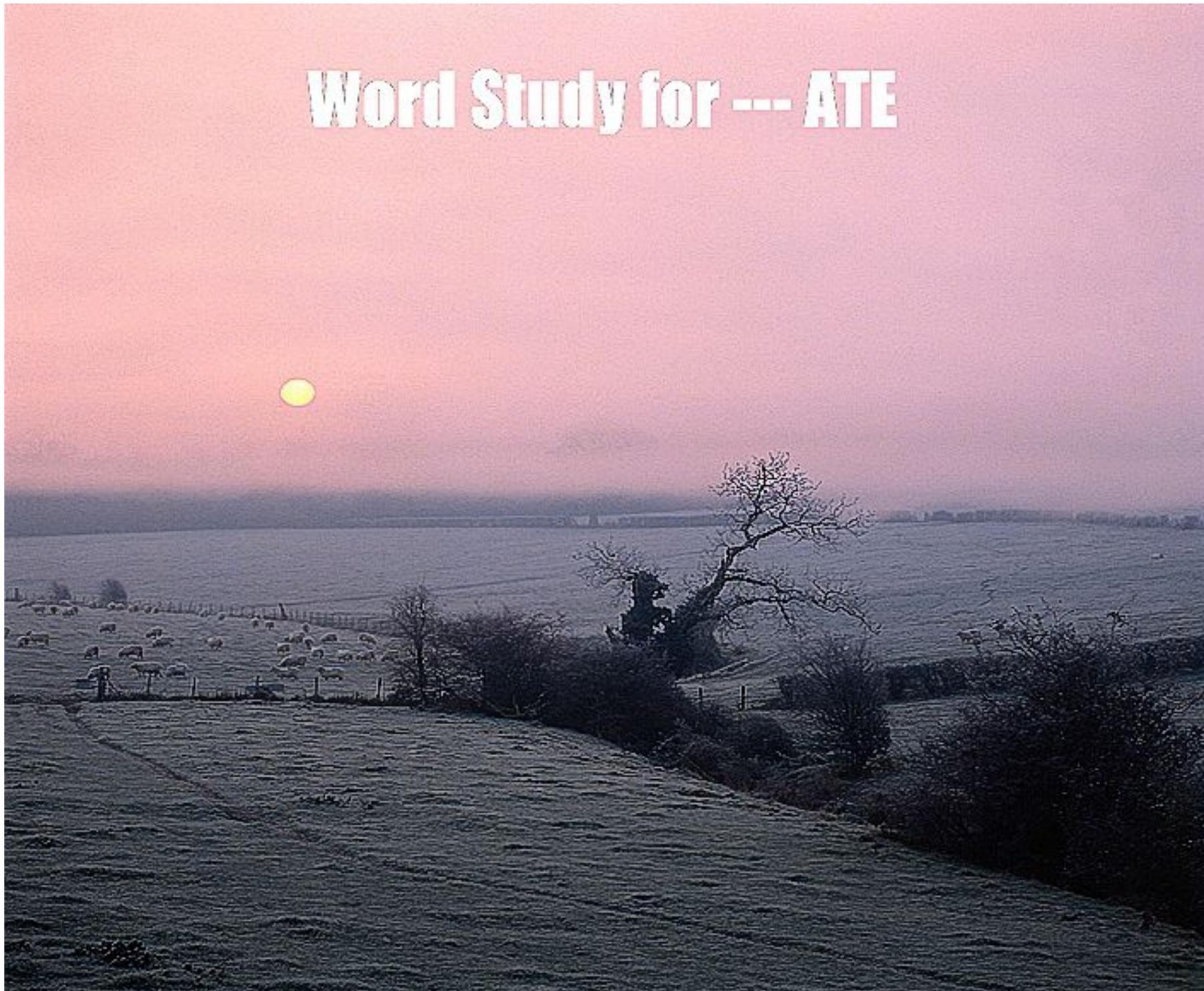


# Word Study for --- ATE



# Bible Word Index with Strong's Number with the full text of each verse

advocate ^ 1Jo\_02\_01 My <3450> little children <5040>, these things <5023> write I <1125> (5719) unto you <5213>, that <3363> <0> ye sin <0264> (5632) not <3363>. And <2532> if <1437> any man <5100> sin <0264> (5632), we have <2192> (5719) an {advocate} <3875> with <4314> the Father <3962>, Jesus <2424> Christ <5547> the righteous <1342>:

affectionately ^ 1Th\_02\_08 So <3779> being {affectionately} desirous <2442> (5734) of you <5216>, we were willing <2106> (5707) to have imparted <3330> (5629) unto you <5213>, not <3756> the gospel <2098> of God <2316> only <3440>, but <0235> also <2532> our own <1438> souls <5590>, because <1360> ye were <1096> (5769) dear <0027> unto us <2254>.

alienated ^ Eph\_04\_18 Having the understanding <1271> darkened <4654> (5772), being <5607> (5752) {alienated} <0526> (5772) from the life <2222> of God <2316> through <1223> the ignorance <0052> that is <5607> (5752) in <1722> them <0846>, because <1223> of the blindness <4457> of their <0846> heart <2588>:

alienated ^ Col\_01\_21 And <2532> you <5209>, that were <5607> (5752) sometime <4218> {alienated} <0526> (5772) and <2532> enemies <2190> in your mind <1271> by <1722> wicked <4190> works <2041>, yet <1161> now <3570> hath he reconciled <0604> (5656)

ate ^ Rev\_10\_10 And <2532> I took <2983> (5627) the little book <0974> out of <1537> the angel's <0032> hand <5495>, and <2532> {ate} <2719> <0> it <0846> up <2719> (5627); and <2532> it was <2258> (5713) in <1722> my <3450> mouth <4750> sweet <1099> as <5613> honey <3192>: and <2532> as soon as <3753> I had eaten <5315> (5627) it <0846>, my <3450> belly <2836> was bitter <4087> (5681).

beaten ^ 2Co\_11\_25 Thrice <5151> was I {beaten} with rods <4463> (5681), once <0530> was I stoned <3034> (5681), thrice <5151> I suffered shipwreck <3489> (5656), a night and a day <3574> I have been <4160> (5758) in <1722> the deep <1037>;

beaten ^ Act\_05\_40 And <1161> to him <0846> they agreed <3982> (5681): and <2532> when they had called <4341> (5666) the apostles <0652>, and {beaten} <1194> (5660) them, they commanded <3853> (5656) that they should <2980> <0> not <3361> speak <2980> (5721) in <1909> the name <3686> of Jesus <2424>, and <2532> let <0630> <0> them <0846> go <0630> (5656).

beaten ^ Act\_16\_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have {beaten} <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

beaten ^ Luk\_12\_47 And <1161> that <1565> servant <1401>, which <3588> knew <1097> (5631) his <1438> lord's <2962> will <2307>, and <2532> prepared <2090> (5660) not <3361> himself, neither <3366> did <4160> (5660) according <4314> to his <0846> will <2307>, shall be {beaten} <1194> (5691) with many <4183> stripes.

beaten ^ Luk\_12\_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be {beaten} <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.

beaten ^ Mar\_13\_09 But <1161> take heed <5210> <0991> (5720) to yourselves <1438>: for <1063> they shall deliver <3860> <0> you <5209> up <3860> (5692) to <1519> councils <4892>; and <2532> in <1519> the synagogues <4864> ye shall be {beaten} <1194> (5691): and <2532> ye shall be brought <2476> (5701) (5625) <0071> (5701) before <1909> rulers <2232> and <2532> kings <0935> for my <1700> sake <1752>, for <1519> a testimony <3142> against them <0846>.

beateth ^ 1Co\_09\_26 I <1473> therefore <5106> so <3779> run <5143> (5719), not <3756> as <5613> uncertainly <0084>; so <3779> fight I <4438> (5719), not <3756> as <5613> one that {beateth} <1194> (5723) the air <0109>:

breastplate ^ Eph\_06\_14 Stand <2476> (5628) therefore <3767>, having <4024> <0> your <5216> loins <3751> girt about <4024> (5671) with <1722> truth <0225>, and <2532> having on <1746> (5671) the {breastplate} <2382> of righteousness <1343>;

breastplate ^ 1Th\_05\_08 But <1161> let <3525> <0> us <2249>, who are <5607> (5752) of the day <2250>, be sober <3525> (5725), putting on <1746> (5671) the {breastplate} <2382> of faith <4102> and <2532> love <0026>; and <2532> for an helmet <4030>, the hope <1680> of salvation <4991>.

breastplates ^ Rev\_09\_09 And <2532> they had <2192> (5707) breastplates <2382>, as it were <5613> {breastplates} <2382> of iron <4603>; and <2532> the sound <5456> of their <0846> wings <4420> was as <5613> the sound <5456> of chariots <0716> of many <4183> horses <2462> running <5143> (5723) to <1519> battle <4171>.

breastplates ^ Rev\_09\_09 And <2532> they had <2192> (5707) {breastplates} <2382>, as it were <5613> breastplates <2382> of iron <4603>; and <2532> the sound <5456> of their <0846> wings <4420> was as <5613> the sound <5456> of chariots <0716> of many <4183> horses <2462> running <5143> (5723) to <1519> battle <4171>.

breastplates ^ Rev\_09\_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) {breastplates} <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

communicate ^ Gal\_06\_06 Let <1161> him that is taught <2727> (5746) in the word <3056> {communicate} <2841> (5720) unto him that teacheth <2727> (5723) in <1722> all <3956> good things <0018>.

communicate ^ Php\_04\_14 Notwithstanding <4133> ye have well <2573> done <4160> (5656), that ye did {communicate} with <4790> (5660) my <3450> affliction <2347>.

communicate ^ 1Ti\_06\_18 That they do good <0014> (5721), that they be rich <4147> (5721) in <1722> good <2570> works <2041>, ready to distribute <1511> (5750) <2130>, willing to {communicate} <2843>;

communicate ^ Heb\_13\_16 But <1161> to do good <2140> and <2532> to {communicate} <2842> forget <1950> (5737) not <3361>: for <1063> with such <5108> sacrifices <2378> God <2316> is well pleased <2100> (5743).

communicated ^ Gal\_02\_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> {communicated} <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any means <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.

communicated ^ Php\_04\_15 Now <1161> ye <5210> Philippians <5374> know <1492> (5758) also <2532>,

that <3754> in <1722> the beginning <0746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <0575> Macedonia <3109>, no <3762> church <1577> {communicated} with <2841> (5656) me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.

consecrated ^ Heb\_07\_28 For <1063> the law <3551> maketh <2525> (5719) men <0444> high priests <0749> which have <2192> (5723) infirmity <0769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the law <3551>, maketh the Son <5207>, who is {consecrated} <5048> (5772) for <1519> evermore <0165>.

consecrated ^ Heb\_10\_20 By a new <4372> and <2532> living <2198> (5723) way <3598>, which <3739> he hath {consecrated} <1457> (5656) for us <2254>, through <1223> the veil <2665>, that is to say <5123> (5748), his <0846> flesh <4561>;

created ^ Col\_01\_16 For <3754> by <1722> him <0846> were <2936> <0> all things <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, whether <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> powers <1849>: all things <3956> were {created} <2936> (5769) by <1223> him <0846>, and <2532> for <1519> him <0846>:

created ^ Eph\_04\_24 And <2532> that ye put on <1746> (5670) the new <2537> man <0444>, which <3588> after <2596> God <2316> is {created} <2936> (5685) in <1722> righteousness <1343> and <2532> true <0225> holiness <3742>.

created ^ Mar\_13\_19 For <1063> in those <1565> days <2250> shall be <2071> (5704) affliction <2347>, such <5108> as <3634> was <1096> (5754) not <3756> from <0575> the beginning <0746> of the creation <2937> which <3739> God <2316> {created} <2936> (5656) unto <2193> this time <3568>, neither <2532> <3364> shall be <1096> (5638).

created ^ Rev\_04\_11 Thou art <1488> (5748) worthy <0514>, O Lord <2962>, to receive <2983> (5629) glory <1391> and <2532> honour <5092> and <2532> power <1411>: for <3754> thou <4771> hast created <2936> (5656) all things <3956>, and <2532> for <1223> thy <4675> pleasure <2307> they are <1526> (5748) and <2532> were {created} <2936> (5681).

created ^ Col\_03\_10 And <2532> have put on <1746> (5671) the new <3501> man, which <3588> is renewed <0341> (5746) in <1519> knowledge <1922> after <2596> the image of him <1504> that {created} <2936> (5660) him <0846>:

created ^ 1Ti\_04\_03 Forbidding <2967> (5723) to marry <1060> (5721), and commanding to abstain from <0567> (5733) meats <1033>, which <3739> God <2316> hath {created} <2936> (5656) to <1519> be received <3336> with <3326> thanksgiving <2169> of them which believe <4103> and <2532> know <1921> (5761) the truth <0225>.

created ^ Eph\_03\_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the beginning of the world <0165> hath been hid <0613> (5772) in <1722> God <2316>, who <3588> {created} <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:

created ^ Rev\_10\_06 And <2532> sware <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> {created} <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <0846>, that <3754> there should be <2071> (5704) time <5550> no <3756> longer <2089>:

created ^ Rev\_04\_11 Thou art <1488> (5748) worthy <0514>, O Lord <2962>, to receive <2983> (5629)

glory <1391> and <2532> honour <5092> and <2532> power <1411>: for <3754> thou <4771> hast {created} <2936> (5656) all things <3956>, and <2532> for <1223> thy <4675> pleasure <2307> they are <1526> (5748) and <2532> were created <2936> (5681).

created ^ Col\_01\_16 For <3754> by <1722> him <0846> were <2936> <0> all things <3956> {created} <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, whether <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> powers <1849>: all things <3956> were created <2936> (5769) by <1223> him <0846>, and <2532> for <1519> him <0846>:

created ^ 1Co\_11\_09 <1063> <2532> Neither <3756> was <2936> <0> the man <0435> {created} <2936> (5681) for <1223> the woman <1135>; but <0235> the woman <1135> for <1223> the man <0435>.

created ^ Eph\_02\_10 For <1063> we are <2070> (5748) his <0846> workmanship <4161>, {created} <2936> (5685) in <1722> Christ <5547> Jesus <2424> unto <1909> good <0018> works <2041>, which <3739> God <2316> hath before ordained <4282> (5656) that <2443> we should walk <4043> (5661) in <1722> them <0846>.

debate ^ Rom\_01\_29 Being filled with <4137> (5772) all <3956> unrighteousness <0093>, fornication <4202>, wickedness <4189>, covetousness <4124>, maliciousness <2549>; full <3324> of envy <5355>, murder <5408>, {debate} <2054>, deceit <1388>, malignity <2550>; whisperers <5588>.

debates ^ 2Co\_12\_20 For <1063> I fear <5399> (5736), lest <3381> <4458>, when I come <2064> (5631), I shall <2147> <0> not <3756> find <2147> (5632) you <5209> such as <3634> I would <2309> (5719), and that I <2504> shall be found <2147> (5686) unto you <5213> such as <3634> ye would <2309> (5719) not <3756>: lest <3381> <4458> there be {debates} <2054>, envyings <2205>, wraths <2372>, strifes <2052>, backbitings <2636>, whisperings <5587>, swellings <5450>, tumults <0181>:

dedicated ^ Heb\_09\_18 Whereupon <3606> neither <3761> the first <4413> testament was {dedicated} <1457> (5769) without <5565> blood <0129>.

delicately ^ Luk\_07\_25 But <0235> what <5101> went ye out <1831> (5758) for to see <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> soft <3120> raiment <2440>? Behold <2400> (5628), they which are <1722> gorgeously <1741> apparelled <2441>, and <2532> live <5225> (5723) {delicately} <5172>, are <1526> (5748) in <1722> kings' courts <0933>.

desolate ^ Rev\_17\_16 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) upon <1909> the beast <2342>, these <3778> shall hate <3404> (5692) the whore <4204>, and <2532> shall make <4160> (5692) her <0846> {desolate} <2049> (5772) and <2532> naked <1131>, and <2532> shall eat <5315> (5688) her <0846> flesh <4561>, and <2532> burn <2618> (5692) her <0846> with <1722> fire <4442>.

desolate ^ Mat\_23\_38 Behold <2400> (5628), your <5216> house <3624> is left <0863> (5743) unto you <5213> {desolate} <2048>.

desolate ^ Act\_01\_20 For <1063> it is written <1125> (5769) in <1722> the book <0976> of Psalms <5568>, Let <1096> <0> his <0846> habitation <1886> be <1096> (5676) {desolate} <2048>, and <2532> let <2077> (5749) no man <3361> dwell <2730> (5723) therein <1722> <0846>: and <2532> his <0846> bishoprick <1984> let <2983> <0> another <2087> take <2983> (5630).

desolate ^ Gal\_04\_27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that bearest <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the {desolate} <2048> hath many more <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an husband <0435>.

desolate ^ Rev\_18\_19 And <2532> they cast <0906> (5627) dust <5522> on <1909> their <0846> heads <2776>, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, wherein <1722> <3739> were made rich <4147> (5656) all <3956> that had <2192> (5723) ships <4143> in <1722> the sea <2281> by reason of <1537> her <0846> costliness <5094>! for <3754> in one <3391> hour <5610> is she made {desolate} <2049> (5681).

desolate ^ Luk\_13\_35 Behold <2400> (5628), your <5216> house <3624> is left <0863> (5743) unto you <5213> {desolate} <2048>: and <1161> verily <0281> I say <3004> (5719) unto you <5213>, <3754> Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165>, until <2193> <0302> the time come <2240> (5661) when <3753> ye shall say <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

desolate ^ 1Ti\_05\_05 Now <1161> she that is a widow <5503> indeed <3689>, and <2532> {desolate} <3443> (5772), trusteth <1679> (5758) in <1909> God <2316>, and <2532> continueth <4357> (5719) in supplications <1162> and <2532> prayers <4335> night <3571> and <2532> day <2250>.

determinate ^ Act\_02\_23 Him <5126>, being delivered <1560> by the {determinate} <3724> (5772) counsel <1012> and <2532> foreknowledge <4268> of God <2316>, ye have taken <2983> (5631), and by <1223> wicked <0459> hands <5495> have crucified <4362> (5660) and slain <0337> (5627):

eaten ^ Act\_10\_14 But <1161> Peter <4074> said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> I have <5315> <0> never <3763> {eaten} <5315> (5627) any thing <3956> that is common <2839> or <2228> unclean <0169>.

eaten ^ Act\_12\_23 And <1161> immediately <3916> the angel <0032> of the Lord <2962> smote <3960> (5656) him <0846>, because <0473> <3739> he gave <1325> (5656) not <3756> God <2316> the glory <1391>: and <2532> he was <1096> (5637) {eaten} of worms <4662>, and gave up the ghost <1634> (5656).

eaten ^ Act\_10\_10 And <1161> he became <1096> (5633) very hungry <4361>, and <2532> would <2309> (5707) have {eaten} <1089> (5664): but <1161> while they <1565> made ready <3903> (5723), he <0846> fell <1968> (5627) into <1909> a trance <1611>.

eaten ^ Act\_20\_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had broken <2806> (5660) bread <0740>, and <2532> {eaten} <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even till <0891> break of day <0827>, so <3779> he departed <1831> (5627).

eaten ^ Act\_27\_38 And <1161> when they had {eaten} <5160> enough <2880> (5685), they lightened <2893> (5707) the ship <4143>, and cast out <1544> (5734) the wheat <4621> into <1519> the sea <2281>.

eaten ^ Joh\_02\_17 And <1161> his <0846> disciples <3101> remembered <3415> (5681) that <3754> it was <2076> (5748) written <1125> (5772), The zeal <2205> of thine <4675> house <3624> hath {eaten} <2719> <0> me <3165> up <2719> (5627).

eaten ^ Joh\_06\_13 Therefore <3767> they gathered them together <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> barley <2916> loaves <0740>, which <3739> remained over and above <4052> (5656) unto them that had {eaten} <0977> (5761).

eaten ^ Luk\_17\_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have {eaten} <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?

eaten ^ Luk\_13\_26 Then <5119> shall ye begin <0756> (5698) to say <3004> (5721), We have {eaten} <5315> (5627) and <2532> drunk <4095> (5627) in thy <4675> presence <1799>, and <2532> thou hast taught <1321> (5656) in <1722> our <2257> streets <4113>.

eaten ^ Mat\_14\_21 And <1161> they that had {eaten} <2068> (5723) were <2258> (5713) about <5616> five thousand <4> men <0435>, beside <5565> women <1135> and <2532> children <3813>.

eaten ^ Mar\_08\_09 And <1161> they that had {eaten} <5315> (5631) were <2258> (5713) about <5613> four thousand <5070>: and <2532> he sent <0630> <0> them <0846> away <0630> (5656).

eaten ^ Rev\_10\_10 And <2532> I took <2983> (5627) the little book <0974> out of <1537> the angel's <0032> hand <5495>, and <2532> ate <2719> <0> it <0846> up <2719> (5627); and <2532> it was <2258> (5713) in <1722> my <3450> mouth <4750> sweet <1099> as <5613> honey <3192>: and <2532> as soon as <3753> I had {eaten} <5315> (5627) it <0846>, my <3450> belly <2836> was bitter <4087> (5681).

eateth ^ 1Co\_09\_07 Who <5101> goeth a warfare <4754> (5731) any time at <4218> his own <2398> charges <3800>? who <5101> planteth <5452> (5719) a vineyard <0290>, and <2532> eateth <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <0846>? or <2228> who <5101> feedeth <4165> (5719) a flock <4167>, and <2532> {eateth} <2068> (5719) not <3756> of <1537> the milk <1051> of the flock <4167>?

eateth ^ 1Co\_09\_07 Who <5101> goeth a warfare <4754> (5731) any time at <4218> his own <2398> charges <3800>? who <5101> planteth <5452> (5719) a vineyard <0290>, and <2532> {eateth} <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <0846>? or <2228> who <5101> feedeth <4165> (5719) a flock <4167>, and <2532> eateth <2068> (5719) not <3756> of <1537> the milk <1051> of the flock <4167>?

eateth ^ 1Co\_11\_29 For <1063> he that eateth <2068> (5723) and <2532> drinketh <4095> (5723) unworthily <0371>, {eateth} <2068> (5719) and <2532> drinketh <4095> (5719) damnation <2917> to himself <1438>, not <3361> discerning <1252> (5723) the Lord's <2962> body <4983>.

eateth ^ 1Co\_11\_29 For <1063> he that {eateth} <2068> (5723) and <2532> drinketh <4095> (5723) unworthily <0371>, eateth <2068> (5719) and <2532> drinketh <4095> (5719) damnation <2917> to himself <1438>, not <3361> discerning <1252> (5723) the Lord's <2962> body <4983>.

eateth ^ Joh\_06\_58 This <3778> is <2076> (5748) that bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: not <3756> as <2531> your <5216> fathers <3962> did eat <5315> (5627) manna <3131>, and <2532> are dead <0599> (5627): he that {eateth} <5176> (5723) of this <5126> bread <0740> shall live <2198> (5695) for <1519> ever <0165>.

eateth ^ Joh\_06\_57 As <2531> the living <2198> (5723) Father <3962> hath sent <0649> (5656) me <3165>, and I <2504> live <2198> (5719) by <1223> the Father <3962>: so <2532> he that {eateth} <5176> (5723) me <3165>, even he <2548> shall live <2198> (5695) by <1223> me <1691>.

eateth ^ Joh\_06\_56 He that {eateth} <5176> (5723) my <3450> flesh <4561>, and <2532> drinketh <4095> (5723) my <3450> blood <0129>, dwelleth <3306> (5719) in <1722> me <1698>, and I <2504> in <1722> him <0846>.

eateth ^ Joh\_06\_54 Whoso {eateth} <5176> (5723) my <3450> flesh <4561>, and <2532> drinketh <4095> (5723) my <3450> blood <0129>, hath <2192> (5719) eternal <0166> life <2222>; and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

eateth ^ Joh\_13\_18 I speak <3004> (5719) not <3756> of <4012> you <5216> all <3956>: I <1473> know <1492> (5758) whom <3739> I have chosen <1586> (5668): but <0235> that <2443> the scripture <1124>

may be fulfilled <4137> (5686), He that {eateth} <5176> (5723) bread <0740> with <3326> me <1700> hath lifted up <1869> (5656) his <0846> heel <4418> against <1909> me <1691>.

eateth ^ Luk\_15\_02 And <2532> the Pharisees <5330> and <2532> scribes <1122> murmured <1234> (5707), saying <3004> (5723), This man <3754> <3778> receiveth <4327> (5736) sinners <0268>, and <2532> {eateth} <4906> (5719) with them <0846>.

eateth ^ Mat\_09\_11 And <2532> when the Pharisees <5330> saw <1492> (5631) it, they said <2036> (5627) unto his <0846> disciples <3101>, Why <1302> {eateth} <2068> (5719) your <5216> Master <1320> with <3326> publicans <5057> and <2532> sinners <0268>?

eateth ^ Mar\_14\_18 And <2532> as they <0846> sat <0345> (5740) and <2532> did eat <2068> (5723), Jesus <2424> said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, <3754> One <1520> of <1537> you <5216> which <3588> {eateth} <2068> (5723) with <3326> me <1700> shall betray <3860> (5692) me <3165>.

eateth ^ Mar\_02\_16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> publicans <5057> and <2532> sinners <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he {eateth} <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

eateth ^ Rom\_14\_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> <0> not <3756> regard <5426> (5719) it. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he {eateth} <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

eateth ^ Rom\_14\_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> <0> not <3756> regard <5426> (5719) it. He that eateth <2068> (5723), {eateth} <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

eateth ^ Rom\_14\_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> <0> not <3756> regard <5426> (5719) it. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that {eateth} <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

eateth ^ Rom\_14\_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> <0> not <3756> regard <5426> (5719) it. He that {eateth} <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

eateth ^ Rom\_14\_03 Let <1848> <0> not <3361> him that eateth <2068> (5723) despise <1848> (5720) him that eateth <2068> (5723) not <3361>; and <2532> let <2068> <0> not <3361> him which eateth <2068> (5723) not <3361> judge <2919> (5720) him that {eateth} <2068> (5723): for <1063> God <2316> hath received <4355> (5639) him <0846>.

eateth ^ Rom\_14\_20 For <1752> meat <1033> destroy <2647> (5720) not <3361> the work <2041> of God

<2316>. All things <3956> indeed <3303> are pure <2513>; but <0235> it is evil <2556> for that man <0444> who {eateth} <2068> (5723) with <1223> offence <4348>.

eateth ^ Rom\_14\_23 And <1161> he that doubteth <1252> (5734) is damned <2632> (5769) if <1437> he eat <5315> (5632), because <3754> he {eateth} not <3756> of <1537> faith <4102>: for <1161> whatsoever <3739> <3956> is not <3756> of <1537> faith <4102> is <2076> (5748) sin <0266>.

eateth ^ Rom\_14\_02 For <3303> one <3739> believeth <4100> (5719) that he may eat <5315> (5629) all things <3956>: another <1161>, who is weak <0770> (5723), {eateth} <2068> (5719) herbs <3001>.

eateth ^ Rom\_14\_03 Let <1848> <0> not <3361> him that eateth <2068> (5723) despise <1848> (5720) him that {eateth} <2068> (5723) not <3361>; and <2532> let <2068> <0> not <3361> him which eateth <2068> (5723) not <3361> judge <2919> (5720) him that eateth <2068> (5723): for <1063> God <2316> hath received <4355> (5639) him <0846>.

eateth ^ Rom\_14\_03 Let <1848> <0> not <3361> him that eateth <2068> (5723) despise <1848> (5720) him that eateth <2068> (5723) not <3361>; and <2532> let <2068> <0> not <3361> him which {eateth} <2068> (5723) not <3361> judge <2919> (5720) him that eateth <2068> (5723): for <1063> God <2316> hath received <4355> (5639) him <0846>.

eateth ^ Rom\_14\_03 Let <1848> <0> not <3361> him that {eateth} <2068> (5723) despise <1848> (5720) him that eateth <2068> (5723) not <3361>; and <2532> let <2068> <0> not <3361> him which eateth <2068> (5723) not <3361> judge <2919> (5720) him that eateth <2068> (5723): for <1063> God <2316> hath received <4355> (5639) him <0846>.

effeminate ^ 1Co\_06\_09 <2228> Know ye <1492> (5758) not <3756> that <3754> the unrighteous <0094> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>? Be <4105> <0> not <3361> deceived <4105> (5744): neither <3777> fornicators <4205>, nor <3777> idolaters <1496>, nor <3777> adulterers <3432>, nor <3777> {effeminate} <3120>, nor <3777> abusers of themselves with mankind <0733>.

entreated ^ Mat\_22\_06 And <1161> the remnant <3062> took <2902> (5660) his <0846> servants <1401>, and {entreated} them spitefully <5195> (5656), and <2532> slew <0615> (5656) them.

entreated ^ 1Th\_02\_02 But <0235> even <2532> after that we had suffered before <4310> (5631), and <2532> were shamefully {entreated} <5195> (5685), as <2531> ye know <1492> (5758), at <1722> Philippi <5375>, we were bold <3955> (5662) in <1722> our <2257> God <2316> to speak <2980> (5658) unto <4314> you <5209> the gospel <2098> of God <2316> with <1722> much <4183> contention <0073>.

entreated ^ Act\_07\_19 The same <3778> dealt subtilly <2686> (5666) with our <2257> kindred <1085>, and evil {entreated} <2559> (5656) our <2257> fathers <3962>, so that <4160> (5721) they cast out <1570> their <0846> young children <1025>, to the end <1519> they might <2225> <0> not <3361> live <2225> (5745).

entreated ^ Act\_27\_03 And <5037> the next <2087> day we touched <2609> (5648) at <1519> Sidon <4605>. And <5037> Julius <2457> courteously <5364> {entreated} <5530> (5666) Paul <3972>, and gave him liberty <2010> (5656) to go <4198> (5679) unto <4314> his friends <5384> to refresh himself <5177> (5629) <1958>.

entreated ^ Luk\_18\_32 For <1063> he shall be delivered <3860> (5701) unto the Gentiles <1484>, and <2532> shall be mocked <1702> (5701), and <2532> spitefully {entreated} <5195> (5701), and <2532> spitted on <1716> (5701):

entreated ^ Luk\_20\_11 And <2532> again <4369> (5639) he sent <3992> (5658) another <2087> servant <1401>: and <1161> they beat <1194> (5660) him also <2548>, and <2532> {entreated} him shamefully <0818> (5660), and sent him away <1821> (5656) empty <2756>.

estate ^ Act\_22\_05 As <5613> also <2532> the high priest <0749> doth bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the {estate} of the elders <4244>: from <3844> whom <3739> also <2532> I received <1209> (5666) letters <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <0071> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

estate ^ Col\_04\_08 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> he might know <1097> (5632) your <5216> {estate} <4012>, and <2532> comfort <3870> (5661) your <5216> hearts <2588>;

estate ^ Jde\_01\_06 And <5037> the angels <0032> which kept <5083> (5660) not <3361> their <1438> first {estate} <0746>, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he hath reserved <5083> (5758) in everlasting <0126> chains <1199> under <5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.

estate ^ Luk\_01\_48 For <3754> he hath regarded <1914> (5656) <1909> the low {estate} <5014> of his <0846> handmaiden <1399>: for <1063>, behold <2400> (5628), from <0575> henceforth <3568> all <3956> generations <1074> shall call <3106> <0> me <3165> blessed <3106> (5692).

estate ^ Rom\_12\_16 Be of the same <0846> mind <5426> (5723) one toward another <1519> <0240>. Mind <5426> (5723) not <3361> high things <5308>, but <0235> condescend <4879> (5734) to men of low {estate} <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.

estates ^ Mar\_06\_21 And <2532> when a convenient <2121> day <2250> was come <1096> (5637), that <3753> Herod <2264> on his <0846> birthday <1077> made <4160> (5707) a supper <1173> to his <0846> lords <3175>, <2532> high captains <5506>, and <2532> chief <4413> {estates} of Galilee <1056>;

Euphrates ^ Rev\_16\_12 And <2532> the sixth <1623> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the great <3173> river <4215> {Euphrates} <2166>; and <2532> the water <5204> thereof <0846> was dried up <3583> (5681), that <2443> the way <3598> of the kings <0935> of <0575> the east <0395> <2246> might be prepared <2090> (5686).

Euphrates ^ Rev\_09\_14 Saying <3004> (5723) to the sixth <1623> angel <0032> which <3739> had <2192> (5707) the trumpet <4536>, Loose <3089> (5657) the four <5064> angels <0032> which <3588> are bound <1210> (5772) in <1909> the great <3173> river <4215> {Euphrates} <2166>.

frustrate ^ Gal\_02\_21 I do <0114> <0> not <3756> {frustrate} <0114> (5719) the grace <5485> of God <2316>: for <1063> if <1487> righteousness <1343> come by <1223> the law <3551>, then <0686> Christ <5547> is dead <0599> (5627) in vain <1432>.

gate ^ Act\_03\_02 And <2532> a certain <5100> man <0435> lame <5225> (5723) <5560> from <1537> his <0846> mother's <3384> womb <2836> was carried <0941> (5712), whom <3739> they laid <5087> (5707) daily <2250> <2596> at <4314> the {gate} <2374> of the temple <2411> which <3588> is called <3004> (5746) Beautiful <5611>, to ask <0154> (5721) alms <1654> of <3844> them that entered <1531> (5740) into <1519> the temple <2411>;

gate ^ Act\_03\_10 And <5037> they knew <1921> (5707) that <3754> it <0846> was <2258> (5713) he <3778> which <3588> sat <2521> (5740) for <4314> alms <1654> at <1909> the Beautiful <5611> {gate} <4439> of the temple <2411>: and <2532> they were filled <4130> (5681) with wonder <2285> and <2532> amazement <1611> at <1909> that which had happened <4819> (5761) unto him <0846>.

gate ^ Act\_10\_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from

<0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the {gate} <4440>,

gate ^ Act\_12\_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> {gate} <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.

gate ^ Act\_12\_13 And <1161> as Peter <4074> knocked at <2925> (5660) the door <2374> of the {gate} <4440>, a damsel <3814> came <4334> (5627) to hearken <5219> (5658), named <3686> Rhoda <4498>.

gate ^ Act\_12\_14 And <2532> when she knew <1921> (5631) Peter's <4074> voice <5456>, she opened <0455> (5656) not <3756> the gate <4440> for <0575> gladness <5479>, but <1161> ran in <1532> (5631), and told how <0518> (5656) Peter <4074> stood <2476> (5760) before <4253> the {gate} <4440>.

gate ^ Act\_12\_14 And <2532> when she knew <1921> (5631) Peter's <4074> voice <5456>, she opened <0455> (5656) not <3756> the {gate} <4440> for <0575> gladness <5479>, but <1161> ran in <1532> (5631), and told how <0518> (5656) Peter <4074> stood <2476> (5760) before <4253> the gate <4440>.

gate ^ Heb\_13\_12 Wherefore <1352> Jesus <2424> also <2532>, that <2443> he might sanctify <0037> (5661) the people <2992> with <1223> his own <2398> blood <0129>, suffered <3958> (5627) without <1854> the {gate} <4439>.

gate ^ Luk\_07\_12 Now <1161> when <5613> he came nigh <1448> (5656) to the {gate} <4439> of the city <4172>, behold <2532> <2400> (5628), there was <1580> <0> a dead man <2348> (5761) carried out <1580> (5712), the only <3439> son <5207> of his <0846> mother <3384>, and <2532> she <0846> was <2258> (5713) a widow <5503>: and <2532> much <2425> people <3793> of the city <4172> was <2258> (5713) with <4862> her <0846>.

gate ^ Luk\_13\_24 Strive <0075> (5737) to enter in <1525> (5629) at <1223> the strait <4728> {gate} <4439>: for <3754> many <4183>, I say <3004> (5719) unto you <5213>, will seek <2212> (5692) to enter in <1525> (5629), and <2532> shall <2480> <0> not <3756> be able <2480> (5692).

gate ^ Luk\_16\_20 And <1161> there was <2258> (5713) a certain <5100> beggar <4434> named <3686> Lazarus <2976>, which <3739> was laid <0906> (5718) at <4314> his <0846> {gate} <4440>, full of sores <1669> (5772),

gate ^ Mat\_07\_13 Enter ye in <1525> (5628) at <1223> the strait <4728> gate <4439>: for <3754> wide <4116> is the {gate} <4439>, and <2532> broad <2149> is the way <3598>, that leadeth <0520> (5723) to <1519> destruction <0684>, and <2532> many <4183> there be <1526> (5748) which <3588> go in <1525> (5740) thereat <1223> <0846>:

gate ^ Mat\_07\_13 Enter ye in <1525> (5628) at <1223> the strait <4728> {gate} <4439>: for <3754> wide <4116> is the gate <4439>, and <2532> broad <2149> is the way <3598>, that leadeth <0520> (5723) to <1519> destruction <0684>, and <2532> many <4183> there be <1526> (5748) which <3588> go in <1525> (5740) thereat <1223> <0846>:

gate ^ Mat\_07\_14 Because <3754> strait <4728> is the {gate} <4439>, and <2532> narrow <2346> (5772) is the way <3598>, which <3588> leadeth <0520> (5723) unto <1519> life <2222>, and <2532> few <3641> there be <1526> (5748) that find <2147> (5723) it <0846>.

gate ^ Rev\_21\_21 And <2532> the twelve <1427> gates <4440> were twelve <1427> pearls <3135>; every <1538> <0303> several <1520> {gate} <4440> was <2258> (5713) of <1537> one <1520> pearl <3135>: and

<2532> the street <4113> of the city <4172> was pure <2513> gold <5553>, as it were <5613> transparent <1307> glass <5194>.

gates ^ Act\_09\_24 But <1161> their <0846> laying await <1917> was known <1097> (5681) of Saul <4569>. And <5037> they watched <3906> (5707) the {gates} <4439> day <2250> and <2532> night <3571> to <3704> kill <0337> (5661) him <0846>.

gates ^ Act\_14\_13 Then <1161> the priest <2409> of Jupiter <2203>, which <3588> was <5607> (5752) before <4253> their <0846> city <4172>, brought <5342> (5660) oxen <5022> and <2532> garlands <4725> unto <1909> the {gates} <4440>, and would <2309> (5707) have done sacrifice <2380> (5721) with <4862> the people <3793>.

gates ^ Mat\_16\_18 And <1161> I say <3004> (5719) also <2504> unto thee <4671>, That <3754> thou <4771> art <1488> (5748) Peter <4074>, and <2532> upon <1909> this <5026> rock <4073> I will build <3618> (5692) my <3450> church <1577>; and <2532> the {gates} <4439> of hell <0086> shall <2729> <0> not <3756> prevail against <2729> (5692) it <0846>.

gates ^ Rev\_21\_13 On <0575> the east <0395> three <5140> gates <4440>; on <0575> the north <1005> three <5140> gates <4440>; on <0575> the south <3558> three <5140> {gates} <4440>; and <2532> on <0575> the west <1424> three <5140> gates <4440>.

gates ^ Rev\_21\_12 And <5037> had <2192> (5723) a wall <5038> great <3173> and <2532> high <5308>, and had <2192> (5723) twelve <1427> gates <4440>, and <2532> at <1909> the {gates} <4440> twelve <1427> angels <0032>, and <2532> names <3686> written thereon <1924> (5772), which <3739> are <2076> (5748) the names of the twelve <1427> tribes <5443> of the children <5207> of Israel <2474>:

gates ^ Rev\_21\_12 And <5037> had <2192> (5723) a wall <5038> great <3173> and <2532> high <5308>, and had <2192> (5723) twelve <1427> {gates} <4440>, and <2532> at <1909> the gates <4440> twelve <1427> angels <0032>, and <2532> names <3686> written thereon <1924> (5772), which <3739> are <2076> (5748) the names of the twelve <1427> tribes <5443> of the children <5207> of Israel <2474>:

gates ^ Rev\_21\_13 On <0575> the east <0395> three <5140> gates <4440>; on <0575> the north <1005> three <5140> gates <4440>; on <0575> the south <3558> three <5140> gates <4440>; and <2532> on <0575> the west <1424> three <5140> {gates} <4440>.

gates ^ Rev\_21\_13 On <0575> the east <0395> three <5140> gates <4440>; on <0575> the north <1005> three <5140> {gates} <4440>; on <0575> the south <3558> three <5140> gates <4440>; and <2532> on <0575> the west <1424> three <5140> gates <4440>.

gates ^ Rev\_21\_13 On <0575> the east <0395> three <5140> {gates} <4440>; on <0575> the north <1005> three <5140> gates <4440>; on <0575> the south <3558> three <5140> gates <4440>; and <2532> on <0575> the west <1424> three <5140> gates <4440>.

gates ^ Rev\_21\_15 And <2532> he that talked <2980> (5723) with <3326> me <1700> had <2192> (5707) a golden <5552> reed <2563> to <2443> measure <3354> (5661) the city <4172>, and <2532> the {gates} <4440> thereof <0846>, and <2532> the wall <5038> thereof <0846>.

gates ^ Rev\_21\_21 And <2532> the twelve <1427> {gates} <4440> were twelve <1427> pearls <3135>; every <1538> <0303> several <1520> gate <4440> was <2258> (5713) of <1537> one <1520> pearl <3135>; and <2532> the street <4113> of the city <4172> was pure <2513> gold <5553>, as it were <5613> transparent <1307> glass <5194>.

gates ^ Rev\_21\_25 And <2532> the {gates} <4440> of it <0846> shall <2808> <0> not <3364> <0> be shut <2808> (5686) at all <3364> by day <2250>: for <1063> there shall be <2071> (5704) no <3756> night <3571> there <1563>.

gates ^ Rev\_22\_14 Blessed <3107> are they that do <4160> (5723) his <0846> commandments <1785>, that <2443> they <0846> may have <2071> (5704) right <1849> to <1909> the tree <3586> of life <2222>, and <2532> may enter <1525> (5632) in through the {gates} <4440> into <1519> the city <4172>.

Greater ^ Joh\_15\_13 {Greater} <3187> <0> love <0026> hath <2192> (5719) no man <3762> than <3187> this <5026>, that <2443> a man <5100> lay down <5087> (5632) his <0846> life <5590> for <5228> his <0846> friends <5384>.

greater ^ Joh\_19\_11 Jesus <2424> answered <0611> (5662), Thou couldst have <2192> (5707) no <3756> power <1849> at all against <3762> <2596> me <1700>, except <1508> it were <2258> (5713) given <1325> (5772) thee <4671> from above <0509>: therefore <5124> <1223> he that delivered <3860> (5723) me <3165> unto thee <4671> hath <2192> (5719) the {greater} <3187> sin <0266>.

greater ^ Joh\_15\_20 Remember <3421> (5720) the word <3056> that <3739> I <1473> said <2036> (5627) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> {greater} than <3187> his <0846> lord <2962>. If <1487> they have persecuted <1377> (5656) me <1691>, they will <1377> <0> also <2532> persecute <1377> (5692) you <5209>; if <1487> they have kept <5083> (5656) my <3450> saying <3056>, they will keep <5083> (5692) yours <5212> also <2532>.

greater ^ Joh\_14\_12 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that believeth <4100> (5723) on <1519> me <1691>, the works <2041> that <3739> I <1473> do <4160> (5719) shall he do <4160> (5692) also <2548>; and <2532> {greater} works than <3187> these <5130> shall he do <4160> (5692); because <3754> I <1473> go <4198> (5736) unto <4314> my <3450> Father <3962>.

greater ^ Joh\_14\_28 Ye have heard <0191> (5656) how <3754> I <1473> said <2036> (5627) unto you <5213>, I go away <5217> (5719), and <2532> come <2064> (5736) again unto <4314> you <5209>. If <1487> ye loved <0025> (5707) me <3165>, <0302> ye would rejoice <5463> (5644), because <3754> I said <2036> (5627), I go <4198> (5736) unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076> (5748) {greater} than <3187> I <3450>.

greater ^ Joh\_13\_16 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> {greater} than <3187> his <0846> lord <2962>; neither <3761> he that is sent <0652> greater than <3187> he that sent <3992> (5660) him <0846>.

greater ^ Joh\_08\_53 Art <3361> <1488> (5748) thou <4771> {greater} than <3187> our <2257> father <3962> Abraham <0011>, which <3748> is dead <0599> (5627)? and <2532> the prophets <4396> are dead <0599> (5627): whom <5101> makest <4160> (5719) thou <4771> thyself <4572>?

greater ^ Joh\_10\_29 My <3450> Father <3962>, which <3739> gave <1325> (5758) them me <3427>, is <2076> (5748) {greater} than <3187> all <3956>; and <2532> no <3762> man is able <1410> (5736) to pluck <0726> (5721) them out of <1537> my <3450> Father's <3962> hand <5495>.

greater ^ Heb\_06\_16 For <1063> men <0444> verily <3303> swear <3660> (5719) by <2596> the {greater} <3187>: and <2532> an oath <3727> for <1519> confirmation <0951> is to them <0846> an end <4009> of all <3956> strife <0485>.

greater ^ Heb\_06\_13 For <1063> when God <2316> made promise <1861> (5666) to Abraham <0011>, because <1893> he could <2192> (5707) swear <3660> (5658) by <2596> no <3762> {greater} <3187>, he sware <3660> (5656) by <2596> himself <1438>.

greater ^ Jam\_03\_01 My <3450> brethren <0080>, be <1096> (5737) not <3361> many <4183> masters <1320>, knowing <1492> (5761) that <3754> we shall receive <2983> (5695) the {greater} <3187> condemnation <2917>.

greater ^ Joh\_05\_20 For <1063> the Father <3962> loveth <5368> (5719) the Son <5207>, and <2532> sheweth <1166> (5719) him <0846> all things <3956> that <3739> himself <0846> doeth <4160> (5719): and <2532> he will shew <1166> (5692) him <0846> {greater} <3187> <0> works <2041> than <3187> these <5130>, that <2443> ye <5210> may marvel <2296> (5725).

greater ^ Joh\_05\_36 But <1161> I <1473> have <2192> (5719) {greater} <3187> witness <3141> than that of John <2491>: for <1063> the works <2041> which <3739> the Father <3962> hath given <1325> (5656) me <3427> to <2443> finish <5048> (5661) <0846>, the same <0846> works <2041> that <3739> I <1473> do <4160> (5719), bear witness <3140> (5719) of <4012> me <1700>, that <3754> the Father <3962> hath sent <0649> (5758) me <3165>.

greater ^ Joh\_04\_12 <3361> Art <1488> (5748) thou <4771> {greater} <3187> than our <2257> father <3962> Jacob <2384>, which <3739> gave <1325> (5656) us <2254> the well <5421>, and <2532> drank <4095> (5627) thereof <1537> <0846> himself <0846>, and <2532> his <0846> children <5207>, and <2532> his <0846> cattle <2353>?

greater ^ Joh\_01\_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under <5270> the fig tree <4808>, believest thou <4100> (5719)? thou shalt see <3700> (5695) {greater} things <3187> than these <5130>.

greater ^ Luk\_07\_28 For <1063> I say <3004> (5719) unto you <5213>, Among <1722> those that are born <1084> of women <1135> there is <2076> (5748) not <3762> a greater <3187> <0> prophet <4396> than <3187> John <2491> the Baptist <0910>: but <1161> he that is least <3398> in <1722> the kingdom <0932> of God <2316> is <2076> (5748) {greater} than <3187> he <0846>.

greater ^ Act\_15\_28 For <1063> it seemed good <1380> (5656) to the Holy <0040> Ghost <4151>, and <2532> to us <2254>, to lay upon <2007> (5733) you <5213> no <3367> {greater} <4119> burden <0922> than <4133> these <5130> necessary things <1876>;

greater ^ Heb\_11\_26 Esteeming <2233> <0> the reproach <3680> of Christ <5547> {greater} <3187> riches <4149> than <2233> (5666) the treasures <2344> in <1722> Egypt <0125>: for <1063> he had respect <0578> (5707) unto <1519> the recompence of the reward <3405>.

greater ^ Luk\_11\_31 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> the men <0435> of this <5026> generation <1074>, and <2532> condemn <2632> (5692) them <0846>: for <3754> she came <2064> (5627) from <1537> the utmost parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a {greater} than <4119> Solomon <4672> is here <5602>.

greater ^ Heb\_09\_11 But <1161> Christ <5547> being come <3854> (5637) an high priest <0749> of good things <0018> to come <3195> (5723), by <1223> a {greater} <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;

greater ^ Joh\_13\_16 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>; neither <3761> he that is sent <0652> {greater} than <3187> he that sent <3992> (5660) him <0846>.

greater ^ Luk\_07\_28 For <1063> I say <3004> (5719) unto you <5213>, Among <1722> those that are born <1084> of women <1135> there is <2076> (5748) not <3762> a {greater} <3187> <0> prophet <4396> than <3187> John <2491> the Baptist <0910>: but <1161> he that is least <3398> in <1722> the kingdom <0932> of God <2316> is <2076> (5748) greater than <3187> he <0846>.

greater ^ Luk\_11\_32 The men <0435> of Nineve <3535> shall rise up <0450> (5698) in <1722> the

judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a {greater} than <4119> Jonas <2495> is here <5602>.

greater ^ Mar\_04\_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> becometh <1096> (5736) {greater} than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <0846>.

greater ^ Mar\_12\_31 And <2532> the second <1208> is like <3664>, namely this <3778> (5625) <0846>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>. There is <2076> (5748) none <3756> other <0243> commandment <1785> {greater} <3187> than these <5130>.

greater ^ 1Jo\_04\_04 Ye <5210> are <2075> (5748) of <1537> God <2316>, little children <5040>, and <2532> have overcome <3528> (5758) them <0846>: because <3754> {greater} <3187> is he that is <2076> (5748) in <1722> you <5213>, than <2228> he that is in <1722> the world <2889>.

greater ^ 1Jo\_05\_09 If <1487> we receive <2983> (5719) the witness <3141> of men <0444>, the witness <3141> of God <2316> is <2076> (5748) {greater} <3187>: for <3754> this <3778> is <2076> (5748) the witness <3141> of God <2316> which <3739> he hath testified <3140> (5758) of <4012> his <0846> Son <5207>.

greater ^ 2Pe\_02\_11 Whereas <3699> angels <0032>, which are <5607> (5752) {greater} in <3187> power <2479> and <2532> might <1411>, bring <5342> (5719) not <3756> railing <0989> accusation <2920> against <2596> them <0846> before <3844> the Lord <2962>.

greater ^ 3Jo\_01\_04 I have <2192> (5719) no <3756> {greater} <3186> <5130> joy <5479> than to <2443> hear <0191> (5725) that my <1699> children <5043> walk <4043> (5723) in <1722> truth <0225>.

greater ^ Luk\_22\_27 For <1063> whether <5101> is {greater} <3187>, he that sitteth at meat <0345> (5740), or <2228> he that serveth <1247> (5723)? is not <3780> he that sitteth at meat <0345> (5740)? but <1161> I <1473> am <1510> (5748) among <1722> <3319> you <5216> as <5613> he that serveth <1247> (5723).

greater ^ Luk\_12\_18 And <2532> he said <2036> (5627), This <5124> will I do <4160> (5692): I will pull down <2507> (5692) my <3450> barns <0596>, and <2532> build <3618> (5692) {greater} <3187>; and <2532> there <1563> will I bestow <4863> (5692) all <3956> my <3450> fruits <1081> and <2532> my <3450> goods <0018>.

greater ^ Luk\_20\_47 Which <3739> devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a shew <4392> make <4336> <0> long <3117> prayers <4336> (5736): the same <3778> shall receive <2983> (5695) {greater} <4055> damnation <2917>.

greater ^ 1Jo\_03\_20 For <3754> if <1437> our <2257> heart <2588> condemn us <2607> (5725), <3754> God <2316> is <2076> (5748) {greater} <3187> than our <2257> heart <2588>, and <2532> knoweth <1097> (5719) all things <3956>.

greater ^ 1Co\_15\_06 After that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren <0080> at once <2178>; of <1537> whom <3739> the {greater} part <4119> remain <3306> (5719) unto <2193> this present <0737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).

greater ^ 1Co\_14\_05 <1161> I would <2309> (5719) that ye <5209> all <3956> spake <2980> (5721) with tongues <1100>, but <1161> rather <3123> that <2443> ye prophesied <4395> (5725): for <1063> {greater} <3187> is he that prophesieth <4395> (5723) than <2228> he that speaketh <2980> (5723) with tongues <1100>, except <1622> <1508> he interpret <1329> (5725), that <2443> the church <1577> may receive

<2983> (5632) edifying <3619>.

greater ^ Mat\_23\_14 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayer <4336> (5740): therefore <1223> <5124> ye shall receive <2983> (5695) the {greater} <4055> damnation <2917>.

greater ^ Mar\_12\_40 Which devour <2719> (5723) widows <5503> houses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayers <4336> (5740): these <3778> shall receive <2983> (5695) {greater} <4055> damnation <2917>.

greater ^ Mat\_23\_19 Ye fools <3474> and <2532> blind <5185>: for <1063> whether <5101> is {greater} <3187>, the gift <1435>, or <2228> the altar <2379> that sanctifieth <0037> (5723) the gift <1435>?

greater ^ Mat\_11\_11 Verily <0281> I say <3004> (5719) unto you <5213>, Among <1722> them that are born <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a greater than <3187> John <2491> the Baptist <0910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) {greater} than <3187> he <0846>.

greater ^ Mat\_11\_11 Verily <0281> I say <3004> (5719) unto you <5213>, Among <1722> them that are born <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a {greater} than <3187> John <2491> the Baptist <0910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) greater than <3187> he <0846>.

greater ^ Mat\_12\_06 But <1161> I say <3004> (5719) unto you <5213>, That <3754> in this place <5602> is one <2076> (5748) {greater} than <3187> the temple <2411>.

greater ^ Mat\_23\_17 Ye fools <3474> and <2532> blind <5185>: for <1063> whether <5101> is <2076> (5748) {greater} <3187>, the gold <5557>, or <2228> the temple <3485> that sanctifieth <0037> (5723) the gold <5557>?

greater ^ Mat\_12\_41 The men <0435> of Nineveh <3536> shall rise <0450> (5698) in <1722> judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: because <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a {greater} than <4119> Jonas <2495> is here <5602>.

greater ^ Mat\_12\_42 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> she came <2064> (5627) from <1537> the uttermost parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a {greater} than <4119> Solomon <4672> is here <5602>.

greatest ^ Heb\_08\_11 And <2532> they shall <1321> <0> not <3364> teach <1321> (5661) every man <1538> his <0846> neighbour <4139>, and <2532> every man <1538> his <0846> brother <0080>, saying <3004> (5723), Know <1097> (5628) the Lord <2962>: for <3754> all <3956> shall know <1492> (5692) me <3165>, from <0575> the least <3398> <0846> to <2193> the {greatest} <3173> <0846>.

greatest ^ Mar\_09\_34 But <1161> they held their peace <4623> (5707): for <1063> by <1722> the way <3598> they had disputed <1256> (5675) among <4314> themselves <0240>, who <5101> should be the {greatest} <3187>.

greatest ^ Luk\_22\_24 And <1161> there was <1096> (5633) also <2532> a strife <5379> among <1722> them <0846>, which <5101> of them <0846> should be accounted <1380> (5719) <1511> (5750) the {greatest} <3187>.

greatest ^ Mat\_23\_11 But <1161> he that is {greatest} <3187> among you <5216> shall be <2071> (5704) your <5216> servant <1249>.

greatest ^ Luk\_22\_26 But <1161> ye <5210> shall not <3756> be so <3779>: but <0235> he that is {greatest} <3187> among <1722> you <5213>, let him be <1096> (5634) as <5613> the younger <3501>; and <2532> he that is chief <2233> (5740), as <5613> he that doth serve <1247> (5723).

greatest ^ Act\_08\_10 To whom <3739> they all <3956> gave heed <4337> (5707), from <0575> the least <3398> to <2193> the {greatest} <3173>, saying <3004> (5723), This man <3778> is <2076> (5748) the great <3173> power <1411> of God <2316>.

greatest ^ Luk\_09\_46 Then <1161> there arose <1525> (5627) a reasoning <1261> among <1722> them <0846>, which <5101> <0302> of them <0846> should be <1498> (5751) {greatest} <3187>.

greatest ^ 1Co\_13\_13 And <1161> now <3570> abideth <3306> (5719) faith <4102>, hope <1680>, charity <0026>, these <5023> three <5140>; but <1161> the {greatest} <3187> of these <5130> is charity <0026>.

greatest ^ Mat\_13\_32 Which <3739> indeed <3303> is <2076> (5748) the least <3398> of all <3956> seeds <4690>: but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the {greatest} <3187> among herbs <3001>, and <2532> becometh <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches <2798> thereof <0846>.

greatest ^ Mat\_18\_01 At <1722> the same <1565> time <5610> came <4334> (5656) the disciples <3101> unto Jesus <2424>, saying <3004> (5723), Who <5101> <0686> is <2076> (5748) the {greatest} <3187> in <1722> the kingdom <0932> of heaven <3772>?

greatest ^ Mat\_18\_04 Whosoever <3748> therefore <3767> shall humble <5013> (5661) himself <1438> as <5613> this <5124> little child <3813>, the same <3778> is <2076> (5748) {greatest} <3187> in <1722> the kingdom <0932> of heaven <3772>.

hate ^ 1Jo\_03\_13 Marvel <2296> (5720) not <3361>, my <3450> brethren <0080>, if <1487> the world <2889> {hate} <3404> (5719) you <5209>.

hate ^ Joh\_07\_07 The world <2889> cannot <3756> <1410> (5736) {hate} <3404> (5721) you <5209>; but <1161> me <1691> it hateth <3404> (5719), because <3754> I <1473> testify <3140> (5719) of <4012> it <0846>, that <3754> the works <2041> thereof <0846> are <2076> (5748) evil <4190>.

hate ^ Joh\_15\_18 If <1487> the world <2889> {hate} <3404> (5719) you <5209>, ye know <1097> (5719) (5720) that <3754> it hated <3404> (5758) me <1691> before <4412> it hated you <5216>.

hate ^ Luk\_01\_71 That we should be saved <4991> from <1537> our <2257> enemies <2190>, and <2532> from <1537> the hand <5495> of all <3956> that {hate} <3404> (5723) us <2248>;

hate ^ Luk\_06\_22 Blessed <3107> are ye <2075> (5748), when <3752> men <0444> shall {hate} <3404> (5661) you <5209>, and <2532> when <3752> they shall separate <0873> (5661) you <5209> from their company, and <2532> shall reproach <3679> (5661) you, and <2532> cast out <1544> (5632) your <5216> name <3686> as <5613> evil <4190>, for the Son <5207> of man's <0444> sake <1752>.

hate ^ Luk\_06\_27 But <0235> I say <3004> (5719) unto you <5213> which <3588> hear <0191> (5723), Love <0025> (5720) your <5216> enemies <2190>, do <4160> (5720) good <2573> to them which <3588> {hate} <3404> (5723) you <5209>.

hate ^ Luk\_14\_26 If any <1536> man come <2064> (5736) to <4314> me <3165>, and <2532> {hate} <3404> (5719) not <3756> his <1438> father <3962>, and <2532> mother <3384>, and <2532> wife <1135>, and

<2532> children <5043>, and <2532> brethren <0080>, and <2532> sisters <0079>, yea <2089>, and <1161> his own <1438> life <5590> also <2532>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

hate ^ Luk\_16\_13 No <3762> servant <3610> can <1410> (5736) serve <1398> (5721) two <1417> masters <2962>: for <1063> either <2228> he will {hate} <3404> (5692) the one <1520>, and <2532> love <0025> (5692) the other <2087>; or else <2228> he will hold <0472> (5695) to the one <1520>, and <2532> despise <2706> (5692) the other <2087>. Ye cannot <3756> <1410> (5736) serve <1398> (5721) God <2316> and <2532> mammon <3126>.

hate ^ Mat\_05\_43 Ye have heard <0191> (5656) that <3754> it hath been said <4483> (5681), Thou shalt love <0025> (5692) thy <4675> neighbour <4139>, and <2532> {hate} <3404> (5692) thine <4675> enemy <2190>.

hate ^ Mat\_05\_44 But <1161> I <1473> say <3004> (5719) unto you <5213>, Love <0025> (5720) your <5216> enemies <2190>, bless <2127> (5720) them that curse <2672> (5740) you <5209>, do <4160> (5720) good <2573> to them that {hate} <3404> (5723) you <5209>, and <2532> pray <4336> (5737) for <5228> them which <3588> spitefully use <1908> (5723) you <5209>, and <2532> persecute <1377> (5723) you <5209>;

hate ^ Mat\_06\_24 No man <3762> can <1410> (5736) serve <1398> (5721) two <1417> masters <2962>: for <1063> either <2228> he will {hate} <3404> (5692) the one <1520>, and <2532> love <0025> (5692) the other <2087>; or else <2228> he will hold <0472> (5695) to the one <1520>, and <2532> despise <2706> (5692) the other <2087>. Ye cannot <3756> <1410> (5736) serve <1398> (5721) God <2316> and <2532> mammon <3126>.

hate ^ Mat\_24\_10 And <2532> then <5119> shall many <4183> be offended <4624> (5701), and <2532> shall betray <3860> (5692) one another <0240>, and <2532> shall {hate} <3404> (5692) one another <0240>.

hate ^ Rev\_02\_06 But <0235> this <5124> thou hast <2192> (5719), that <3754> thou hatest <3404> (5719) the deeds <2041> of the Nicolaitans <3531>, which <3739> I also <2504> {hate} <3404> (5719).

hate ^ Rev\_02\_15 So <3779> hast <2192> (5719) thou <4771> also <2532> them that hold <2902> (5723) the doctrine <1322> of the Nicolaitans <3531>, which thing <3739> I {hate} <3404> (5719).

hate ^ Rev\_17\_16 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) upon <1909> the beast <2342>, these <3778> shall {hate} <3404> (5692) the whore <4204>, and <2532> shall make <4160> (5692) her <0846> desolate <2049> (5772) and <2532> naked <1131>, and <2532> shall eat <5315> (5688) her <0846> flesh <4561>, and <2532> burn <2618> (5692) her <0846> with <1722> fire <4442>.

hate ^ Rom\_07\_15 For <1063> that which <3739> I do <2716> (5736) I allow <1097> (5719) not <3756>: for <1063> what <3739> I would <2309> (5719), that <5124> do I <4238> (5719) not <3756>; but <0235> what <3739> I {hate} <3404> (5719), that <5124> do I <4160> (5719).

hated ^ Eph\_05\_29 For <1063> no man <3762> ever yet <4218> {hated} <3404> (5656) his own <1438> flesh <4561>; but <0235> nourisheth <1625> (5719) and <2532> cherisheth <2282> (5719) it <0846>, even as <2531> <2532> the Lord <2962> the church <1577>:

hated ^ Heb\_01\_09 Thou hast loved <0025> (5656) righteousness <1343>, and <2532> {hated} <3404> (5656) iniquity <0458>; therefore <1223> <5124> God <2316>, even thy <4675> God <2316>, hath anointed <5548> (5656) thee <4571> with the oil <1637> of gladness <0020> above <3844> thy <4675> fellows <3353>.

hated ^ Joh\_15\_25 But <0235> this cometh to pass, that <2443> the word <3056> might be fulfilled <4137> (5686) that is written <1125> (5772) in <1722> their <0846> law <3551>, <3754> They {hated} <3404> (5656) me <3165> without a cause <1432>.

hated ^ Joh\_17\_14 I <1473> have given <1325> (5758) them <0846> thy <4675> word <3056>; and <2532> the world <2889> hath {hated} <3404> (5656) them <0846>, because <3754> they are <1526> (5748) not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the world <2889>.

hated ^ Joh\_15\_18 If <1487> the world <2889> hate <3404> (5719) you <5209>, ye know <1097> (5719) (5720) that <3754> it {hated} <3404> (5758) me <1691> before <4412> it hated you <5216>.

hated ^ Joh\_15\_18 If <1487> the world <2889> hate <3404> (5719) you <5209>, ye know <1097> (5719) (5720) that <3754> it hated <3404> (5758) me <1691> before <4412> it {hated} you <5216>.

hated ^ Joh\_15\_24 If <1508> <0> I had <4160> <0> not <1508> done <4160> (5656) among <1722> them <0846> the works <2041> which <3739> none <3762> other man <0243> did <4160> (5758), they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> have they <3708> <0> both <2532> seen <3708> (5758) and <2532> {hated} <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.

hated ^ Luk\_19\_14 But <1161> his <0846> citizens <4177> {hated} <3404> (5707) him <0846>, and <2532> sent <0649> (5656) a message <4242> after <3694> him <0846>, saying <3004> (5723), We will <2309> <0> not <3756> have <2309> (5719) this <5126> man to reign <0936> (5658) over <1909> us <2248>.

hated ^ Luk\_21\_17 And <2532> ye shall be <2071> (5704) {hated} <3404> (5746) of <5259> all <3956> men for <1223> my <3450> name's sake <3686>.

hated ^ Mat\_10\_22 And <2532> ye shall <2071> (5704) be {hated} <3404> (5746) of <5259> all <3956> men for <1223> my <3450> name's sake <3686>: but <1161> he that <3778> endureth <5278> (5660) to <1519> the end <5056> shall be saved <4982> (5701).

hated ^ Mat\_24\_09 Then <5119> shall they deliver <3860> <0> you <5209> up <3860> (5692) to <1519> be afflicted <2347>, and <2532> shall kill <0615> (5692) you <5209>: and <2532> ye shall be <2071> (5704) {hated} <3404> (5746) of <5259> all <3956> nations <1484> for <1223> my <3450> name's sake <3686>.

hated ^ Mar\_13\_13 And <2532> ye shall be <2071> (5704) {hated} <3404> (5746) of <5259> all <3956> men for <1223> <0> my <3450> name's sake <1223> <3686>: but <1161> he that shall endure <5278> (5660) unto <1519> the end <5056>, the same <3778> shall be saved <4982> (5701).

hated ^ Rom\_09\_13 As <2531> it is written <1125> (5769), Jacob <2384> have I loved <0025> (5656), but <1161> Esau <2269> have I {hated} <3404> (5656).

hateful ^ Tit\_03\_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> sometimes <4218> foolish <0453>, disobedient <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, {hateful} <4767>, and hating <3404> (5723) one another <0240>.

hateful ^ Rev\_18\_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> {hateful} <3404> (5772) bird <3732>.

haters ^ Rom\_01\_30 Backbiters <2637>, {haters} of God <2319>, spiteful <5197>, proud <5244>,

boasters <0213>, inventors <2182> of evil things <2556>, disobedient <0545> to parents <1118>,

hatest ^ Rev\_02\_06 But <0235> this <5124> thou hast <2192> (5719), that <3754> thou {hatest} <3404> (5719) the deeds <2041> of the Nicolaitans <3531>, which <3739> I also <2504> hate <3404> (5719).

hateth ^ 1Jo\_03\_15 Whosoever <3956> {hateth} <3404> (5723) his <0846> brother <0080> is <2076> (5748) a murderer <0443>: and <2532> ye know <1492> (5758) that <3754> no <3756> <3956> murderer <0443> hath <2192> (5719) eternal <0166> life <2222> abiding <3306> (5723) in <1722> him <0846>.

hateth ^ 1Jo\_02\_09 He that saith <3004> (5723) he is <1511> (5750) in <1722> the light <5457>, and <2532> {hateth} <3404> (5723) his <0846> brother <0080>, is <2076> (5748) in <1722> darkness <4653> even until <2193> now <0737>.

hateth ^ 1Jo\_02\_11 But <1161> he that {hateth} <3404> (5723) his <0846> brother <0080> is <2076> (5748) in <1722> darkness <4653>, and <2532> walketh <4043> (5719) in <1722> darkness <4653>, and <2532> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719), because <3754> that darkness <4653> hath blinded <5186> (5656) his <0846> eyes <3788>.

hateth ^ 1Jo\_04\_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> {hateth} <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> whom <3739> he hath seen <3708> (5758), how <4459> can <1410> (5736) he love <0025> (5721) God <2316> whom <3739> he hath <3708> <0> not <3756> seen <3708> (5758)?

hateth ^ Joh\_15\_23 He that {hateth} <3404> (5723) me <1691> hateth <3404> (5719) my <3450> Father <3962> also <2532>.

hateth ^ Joh\_15\_23 He that hateth <3404> (5723) me <1691> {hateth} <3404> (5719) my <3450> Father <3962> also <2532>.

hateth ^ Joh\_07\_07 The world <2889> cannot <3756> <1410> (5736) hate <3404> (5721) you <5209>; but <1161> me <1691> it {hateth} <3404> (5719), because <3754> I <1473> testify <3140> (5719) of <4012> it <0846>, that <3754> the works <2041> thereof <0846> are <2076> (5748) evil <4190>.

hateth ^ Joh\_12\_25 He that loveth <5368> (5723) his <0846> life <5590> shall lose <0622> (5692) it <0846>; and <2532> he that {hateth} <3404> (5723) his <0846> life <5590> in <1722> this <5129> world <2889> shall keep <5442> (5692) it <0846> unto <1519> life <2222> eternal <0166>.

hateth ^ Joh\_15\_19 If <1487> ye were <2258> (5713) of <1537> the world <2889>, the world <2889> would <0302> love <5368> (5707) his own <2398>: but <1161> because <3754> ye are <2075> (5748) not <3756> of <1537> the world <2889>, but <0235> I <1473> have chosen <1586> (5668) you <5209> out of <1537> the world <2889>, therefore <5124> <1223> the world <2889> {hateth} <3404> (5719) you <5209>.

hateth ^ Joh\_03\_20 For <1063> every one <3956> that doeth <4238> (5723) evil <5337> {hateth} <3404> (5719) the light <5457>, neither <2532> <3756> cometh <2064> (5736) to <4314> the light <5457>, lest <3363> his <0846> deeds <2041> should be reprov'd <1651> (5686).

idolater ^ Eph\_05\_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean person <0169>, nor <2228> covetous man <4123>, who <3739> is <2076> (5748) an {idolater} <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

idolater ^ 1Co\_05\_11 But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an {idolater} <1496>, or <2228> a

railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).

idolaters ^ 1Co\_05\_10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with {idolaters} <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.

idolaters ^ 1Co\_10\_07 Neither <3366> be ye <1096> (5737) {idolaters} <1496>, as <2531> were some <5100> of them <0846>; as <5613> it is written <1125> (5769), The people <2992> sat down <2523> (5656) to eat <5315> (5629) and <2532> drink <4095> (5629), and <2532> rose up <0450> (5656) to play <3815> (5721).

idolaters ^ Rev\_21\_08 But <1161> the fearful <1169>, and <2532> unbelieving <0571>, and <2532> the abominable <0948> (5772), and <2532> murderers <5406>, and <2532> whoremongers <4205>, and <2532> sorcerers <5332>, and <2532> {idolaters} <1496>, and <2532> all <3956> liars <5571>, shall have their <0846> part <3313> in <1722> the lake <3041> which <3588> burneth <2545> (5746) with fire <4442> and <2532> brimstone <2303>: which is <3603> (5748) the second <1208> death <2288>.

idolaters ^ Rev\_22\_15 For <1161> without <1854> are dogs <2965>, and <2532> sorcerers <5333>, and <2532> whoremongers <4205>, and <2532> murderers <5406>, and <2532> {idolaters} <1496>, and <2532> whosoever <3956> loveth <5368> (5723) and <2532> maketh <4160> (5723) a lie <5579>.

idolaters ^ 1Co\_06\_09 <2228> Know ye <1492> (5758) not <3756> that <3754> the unrighteous <0094> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>? Be <4105> <0> not <3361> deceived <4105> (5744): neither <3777> fornicators <4205>, nor <3777> {idolaters} <1496>, nor <3777> adulterers <3432>, nor <3777> effeminate <3120>, nor <3777> abusers of themselves with mankind <0733>.

illuminated ^ Heb\_10\_32 But <1161> call to remembrance <0363> (5732) the former <4386> days <2250>, in <1722> which <3739>, after ye were {illuminated} <5461> (5685), ye endured <5278> (5656) a great <4183> fight <0119> of afflictions <3804>;

Immediately ^ Act\_10\_33 {Immediately} <1824> therefore <3767> I sent <3992> (5656) to <4314> thee <4571>; and <5037> thou <4771> hast well <2573> done <4160> (5656) that thou art come <3854> (5637). Now <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here present <3918> (5748) before <1799> God <2316>, to hear <0191> (5658) all things <3956> that are commanded <4367> (5772) thee <4671> of <5259> God <2316>.

Immediately ^ Mat\_24\_29 {Immediately} <1161> <2112> after <3326> the tribulation <2347> of those <1565> days <2250> shall the sun <2246> be darkened <4654> (5701), and <2532> the moon <4582> shall <1325> <0> not <3756> give <1325> (5692) her <0846> light <5338>, and <2532> the stars <0792> shall fall <4098> (5699) from <0575> heaven <3772>, and <2532> the powers <1411> of the heavens <3772> shall be shaken <4531> (5701):

immediately ^ Mar\_04\_05 And <1161> some <0243> fell <4098> (5627) on <1909> stony ground <4075>, where <3699> it had <2192> (5707) not <3756> much <4183> earth <1093>; and <2532> {immediately} <2112> it sprang up <1816> (5656), because <1223> it had <2192> (5721) no <3361> depth <0899> of earth <1093>:

immediately ^ Mar\_01\_42 And <2532> as soon as he <0846> had spoken <2036> (5631), {immediately} <2112> the leprosy <3014> departed <0565> (5627) from <0575> him <0846>, and <2532> he was cleansed <2511> (5681).

immediately ^ Mar\_02\_08 And <2532> {immediately} <2112> when Jesus <2424> perceived <1921> (5631)

in his <0846> spirit <4151> that <3754> they so <3779> reasoned <1260> (5736) within <1722> themselves <1438>, he said <2036> (5627) unto them <0846>, Why <5101> reason ye <1260> (5736) these things <5023> in <1722> your <5216> hearts <2588>?

immediately ^ Mar\_06\_50 For <1063> they all <3956> saw <1492> (5627) him <0846>, and <2532> were troubled <5015> (5681). And <2532> {immediately} <2112> he talked <2980> (5656) with <3326> them <0846>, and <2532> saith <3004> (5719) unto them <0846>, Be of good cheer <2293> (5720): it is <1510> (5748) I <1473>; be <5399> <0> not <3361> afraid <5399> (5737).

immediately ^ Luk\_08\_44 Came <4334> (5631) behind <3693> him, and touched <0680> (5662) the border <2899> of his <0846> garment <2440>: and <2532> {immediately} <3916> her <0846> issue <4511> of blood <0129> stanchd <2476> (5627).

immediately ^ Luk\_19\_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a parable <3850>, because <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) {immediately} <3916> appear <0398> (5745).

immediately ^ Luk\_19\_40 And <2532> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, I tell <3004> (5719) you <5213> that <3754>, if <1437> these <3778> should hold their peace <4623> (5661), the stones <3037> would {immediately} cry out <2896> (5688).

immediately ^ Luk\_22\_60 And <1161> Peter <4074> said <2036> (5627), Man <0444>, I know <1492> (5758) not <3756> what <3739> thou sayest <3004> (5719). And <2532> {immediately} <3916>, while he <0846> yet <2089> spake <2980> (5723), the cock <0220> crew <5455> (5656).

immediately ^ Act\_03\_07 And <2532> he took <4084> (5660) him <0846> by the right <1188> hand <5495>, and lifted him up <1453> (5656): and <1161> {immediately} <3916> his <0846> feet <0939> and <2532> ankle bones <4974> received strength <4732> (5681).

immediately ^ Act\_09\_18 And <2532> {immediately} <2112> there fell <0634> (5627) from <0575> his <0846> eyes <3788> as <5616> it had been scales <3013>: and he received sight <0308> (5656) forthwith <3916>, and <5037> arose <0450> (5631), and <2532> was baptized <0907> (5681).

immediately ^ Luk\_13\_13 And <2532> he laid <2007> <0> his hands <5495> on <2007> (5656) her <0846>: and <2532> {immediately} <3916> she was made straight <0461> (5681), and <2532> glorified <1392> (5707) God <2316>.

immediately ^ Luk\_18\_43 And <2532> {immediately} <3916> he received his sight <0308> (5656), and <2532> followed <0190> (5707) him <0846>, glorifying <1392> (5723) God <2316>: and <2532> all <3956> the people <2992>, when they saw <1492> (5631) it, gave <1325> (5656) praise <0136> unto God <2316>.

immediately ^ Mar\_05\_02 And <2532> when he <0846> was come <1831> (5631) out of <1537> the ship <4143>, {immediately} <2112> there met <0528> (5656) him <0846> out of <1537> the tombs <3419> a man <0444> with <1722> an unclean <0169> spirit <4151>,

immediately ^ Mar\_05\_30 And <2532> Jesus <2424>, {immediately} <2112> knowing <1921> (5631) in <1722> himself <1438> that virtue <1411> had gone <1831> (5631) out of <1537> him <0846>, turned him about <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> touched <0680> (5662) my <3450> clothes <2440>?

immediately ^ Mat\_04\_22 And <1161> they {immediately} <2112> left <0863> (5631) the ship <4143> and <2532> their <0846> father <3962>, and followed <0190> (5656) him <0846>.

immediately ^ Act\_09\_34 And <2532> Peter <4074> said <2036> (5627) unto him <0846>, Aeneas <0132>,

Jesus <2424> Christ <5547> maketh <2390> <0> thee <4571> whole <2390> (5736): arise <0450> (5628), and <2532> make <4766> <0> thy <4572> bed <4766> (5657). And <2532> he arose <0450> (5627) {immediately} <2112>.

immediately ^ Mar\_04\_16 And <2532> these <3778> are they <1526> (5748) likewise <3668> which are sown <4687> (5746) on <1909> stony ground <4075>; who <3739>, when <3752> they have heard <0191> (5661) the word <3056>, {immediately} <2112> receive <2983> (5719) it <0846> with <3326> gladness <5479>;

immediately ^ Mar\_14\_43 And <2532> {immediately} <2112>, while he <0846> yet <2089> spake <2980> (5723), cometh <3854> (5736) Judas <2455>, one <1520> <5607> (5752) of the twelve <1427>, and <2532> with <3326> him <0846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <3844> the chief priests <0749> and <2532> the scribes <1122> and <2532> the elders <4245>.

immediately ^ Mar\_06\_27 And <2532> {immediately} <2112> the king <0935> sent <0649> (5660) an executioner <4688>, and commanded <2004> (5656) his <0846> head <2776> to be brought <5342> (5683): and <1161> he went <0565> (5631) and beheaded <0607> (5656) him <0846> in <1722> the prison <5438>.

immediately ^ Mar\_10\_52 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Go thy way <5217> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> {immediately} <2112> he received his sight <0308> (5656), and <2532> followed <0190> (5707) Jesus <2424> in <1722> the way <3598>.

immediately ^ Act\_11\_11 And <2532>, behold <2400> (5628), {immediately} <1824> <0> there were <2186> <0> three <5140> men <0435> already <1824> come <2186> (5627) unto <1909> the house <3614> where <1722> <3739> <3739> I was <2252> (5713), sent <0649> (5772) from <0575> Caesarea <2542> unto <4314> me <3165>.

immediately ^ Act\_17\_14 And <1161> then <5119> {immediately} <2112> the brethren <0080> sent away <1821> (5656) Paul <3972> to go <4198> (5738) as it were <5613> to <1909> the sea <2281>: but <1161> <5037> Silas <4609> and <2532> Timotheus <5095> abode <5278> <0> there <1563> still <5278> (5707).

immediately ^ Gal\_01\_16 To reveal <0601> (5658) his <0846> Son <5207> in <1722> me <1698>, that <2443> I might preach <2097> (5735) him <0846> among <1722> the heathen <1484>; {immediately} <2112> I conferred <4323> (5639) not <3756> with flesh <4561> and <2532> blood <0129>:

immediately ^ Joh\_05\_09 And <2532> {immediately} <2112> the man <0444> was made <1096> (5633) whole <5199>, and <2532> took up <0142> (5656) his <0846> bed <2895>, and <2532> walked <4043> (5707): and <1161> on <1722> the same <1565> day <2250> was <2258> (5713) the sabbath <4521>.

immediately ^ Joh\_13\_30 He <1565> then <3767> having received <2983> (5631) the sop <5596> went <1831> <0> {immediately} <2112> out <1831> (5627): and <1161> it was <2258> (5713) night <3571>.

immediately ^ Luk\_05\_13 And <2532> he put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, saying <2036> (5631), I will <2309> (5719): be thou clean <2511> (5682). And <2532> {immediately} <2112> the leprosy <3014> departed <0565> (5627) from <0575> him <0846>.

immediately ^ Luk\_05\_25 And <2532> {immediately} <3916> he rose up <0450> (5631) before <1799> them <0846>, and took up <0142> (5660) that whereon <1909> <3739> he lay <2621> (5711), and departed <0565> (5627) to <1519> his own <0846> house <3624>, glorifying <1392> (5723) God <2316>.

immediately ^ Luk\_06\_49 But <1161> he that heareth <0191> (5660), and <2532> doeth <4160> (5660) not <3361>, is <2076> (5748) like <3664> a man <0444> that without <5565> a foundation <2310> built <3618> (5660) an house <3614> upon <1909> the earth <1093>; against <4366> <0> which <3739> the stream

<4215> did beat vehemently <4366> (5656), and <2532> {immediately} <2112> it fell <4098> (5627); and <2532> the ruin <4485> of that <1565> house <3614> was <1096> (5633) great <3173>.

immediately ^ Luk\_08\_47 And <1161> when the woman <1135> saw <1492> (5631) that <3754> she was <2990> <0> not <3756> hid <2990> (5627), she came <2064> (5627) trembling <5141> (5723), and <2532> falling down before <4363> (5631) him <0846>, she declared <0518> (5656) unto him <0846> before <1799> all <3956> the people <2992> for <1223> what <3739> cause <0156> she had touched <0680> (5662) him <0846>, and <2532> how <5613> she was healed <2390> (5681) {immediately} <3916>.

immediately ^ Luk\_12\_36 And <2532> ye yourselves <5210> like <3664> unto men <0444> that wait <4327> (5740) for their <1438> lord <2962>, when <4219> he will return <0360> (5692) from <1537> the wedding <1062>; that <2443> when he cometh <2064> (5631) and <2532> knocketh <2925> (5660), they may open <0455> (5661) unto him <0846> {immediately} <2112>.

immediately ^ Mar\_01\_12 And <2532> {immediately} <2117> the Spirit <4151> driveth <1544> (5719) him <0846> into <1519> the wilderness <2048>.

immediately ^ Mar\_01\_28 And <1161> {immediately} <2117> his <0846> fame <0189> spread abroad <1831> (5627) throughout <1519> all <3650> the region round about <4066> Galilee <1056>.

immediately ^ Mar\_01\_31 And <2532> he came <4334> (5631) and took <2902> (5660) her <0846> by the hand <5495>, and lifted <1453> <0> her <0846> up <1453> (5656); and <2532> {immediately} <2112> the fever <4446> left <0863> (5656) her <0846>, and <2532> she ministered <1247> (5707) unto them <0846>.

immediately ^ Mar\_02\_12 And <2532> {immediately} <2112> he arose <1453> (5681), took up <0142> (5660) the bed <2895>, and <2532> went forth <1831> (5627) before <1726> them all <3956>; insomuch that <5620> they were <1839> <0> all <3956> amazed <1839> (5733), and <2532> glorified <1392> (5721) God <2316>, saying <3004> (5723), <3754> We <1492> <0> never <3763> saw <1492> (5627) it on this fashion <3779>.

immediately ^ Mat\_14\_31 And <1161> {immediately} <2112> Jesus <2424> stretched forth <1614> (5660) his hand <5495>, and caught <1949> (5633) him <0846>, and <2532> said <3004> (5719) unto him <0846>, O thou of little faith <3640>, wherefore <1519> <5101> didst thou doubt <1365> (5656)?

immediately ^ Mat\_20\_34 So <1161> Jesus <2424> had compassion <4697> (5679) on them, and touched <0680> (5662) their <0846> eyes <3788>: and <2532> {immediately} <2112> their <0846> eyes <3788> received sight <0308> (5656), and <2532> they followed <0190> (5656) him <0846>.

immediately ^ Rev\_04\_02 And <2532> {immediately} <2112> I was <1096> (5633) in <1722> the spirit <4151>: and <2532>, behold <2400> (5628), a throne <2362> was set <2749> (5711) in <1722> heaven <3772>, and <2532> one sat <2521> (5740) on <1909> the throne <2362>.

immediately ^ Joh\_06\_21 Then <3767> they willingly <2309> (5707) received <2983> (5629) him <0846> into <1519> the ship <4143>: and <2532> {immediately} <2112> the ship <4143> was <1096> (5633) at <1909> the land <1093> whither <1519> <3739> they went <5217> (5707).

immediately ^ Mar\_04\_15 And <1161> these <3778> are they <1526> (5748) by <3844> the way side <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have heard <0191> (5661), Satan <4567> cometh <2064> (5736) {immediately} <2112>, and <2532> taketh away <0142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <0846> hearts <2588>.

immediately ^ Mar\_04\_29 But <1161> when <3752> the fruit <2590> is brought forth <3860> (5632), {immediately} <2112> he putteth in <0649> (5719) the sickle <1407>, because <3754> the harvest <2326> is come <3936> (5758).

immediately ^ Act\_12\_23 And <1161> {immediately} <3916> the angel <0032> of the Lord <2962> smote <3960> (5656) him <0846>, because <0473> <3739> he gave <1325> (5656) not <3756> God <2316> the glory <1391>: and <2532> he was <1096> (5637) eaten of worms <4662>, and gave up the ghost <1634> (5656).

immediately ^ Act\_21\_32 Who <3739> {immediately} <1824> took <3880> (5631) soldiers <4757> and <2532> centurions <1543>, and ran down <2701> (5627) unto <1909> them <0846>: and <1161> when they saw <1492> (5631) the chief captain <5506> and <2532> the soldiers <4757>, they left <3973> (5668) beating <5180> (5723) of Paul <3972>.

immediately ^ Act\_16\_10 And <1161> after <5613> he had seen <1492> (5627) the vision <3705>, {immediately} <2112> we endeavoured <2212> (5656) to go <1831> (5629) into <1519> Macedonia <3109>, assuredly gathering <4822> (5723) that <3754> the Lord <2962> had called <4341> (5766) us <2248> for to preach the gospel <2097> (5670) unto them <0846>.

immediately ^ Act\_16\_26 And <1161> suddenly <0869> there was <1096> (5633) a great <3173> earthquake <4578>, so that <5620> the foundations <2310> of the prison <1201> were shaken <4531> (5683): and <5037> {immediately} <3916> all <3956> the doors <2374> were opened <0455> (5681), and <2532> every one's <3956> bands <1199> were loosed <0447> (5681).

immediately ^ Act\_17\_10 And <1161> the brethren <0080> {immediately} <2112> sent away <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> by <1223> night <3571> unto <1519> Berea <0960>: who <3748> coming <3854> (5637) thither went <0549> (5713) into <1519> the synagogue <4864> of the Jews <2453>.

immediately ^ Mat\_26\_74 Then <5119> began he <0756> (5662) to curse <2653> (5721) and <2532> to swear <3660> (5721), saying, <3754> I know <1492> (5758) not <3756> the man <0444>. And <2532> {immediately} <2112> the cock <0220> crew <5455> (5656).

immediately ^ Act\_13\_11 And <2532> now <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> is upon <1909> thee <4571>, and <2532> thou shalt be <2071> (5704) blind <5185>, not <3361> seeing <0991> (5723) the sun <2246> for <0891> a season <2540>. And <1161> {immediately} <3916> there fell <1968> (5627) on <1909> him <0846> a mist <0887> and <2532> a darkness <4655>; and <2532> he went about <4013> (5723) seeking <2212> (5707) some to lead him by the hand <5497>.

immediately ^ Joh\_18\_27 Peter <4074> then <3767> denied <0720> (5662) again <3825>: and <2532> {immediately} <2112> the cock <0220> crew <5455> (5656).

immediately ^ Joh\_21\_03 Simon <4613> Peter <4074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They say <3004> (5719) unto him <0846>, We <2249> also <2532> go <2064> (5736) with <4862> thee <4671>. They went forth <1831> (5627), and <2532> entered <0305> (5627) into <1519> a ship <4143> {immediately} <2117>; and <2532> that <1722> <1565> night <3571> they caught <4084> (5656) nothing <3762>.

immediately ^ Mar\_04\_17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <0235> so endure <1526> (5748) but for a time <4340>: afterward <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>, {immediately} <2112> they are offended <4624> (5743).

immediately ^ Mat\_08\_03 And <2532> Jesus <2424> put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, saying <3004> (5723), I will <2309> (5719); be thou clean <2511> (5682). And <2532> {immediately} <2112> his <0846> leprosy <3014> was cleansed <2511> (5681).

immediately ^ Luk\_01\_64 And <1161> his <0846> mouth <4750> was opened <0455> (5681) {immediately} <3916>, and <2532> his <0846> tongue <1100> loosed, and <2532> he spake <2980> (5707), and praised

<2127> (5723) God <2316>.

immediately ^ Luk\_04\_39 And <2532> he stood <2186> (5631) over <1883> her <0846>, and rebuked <2008> (5656) the fever <4446>; and <2532> it left <0863> (5656) her <0846>: and {immediately} <3916> she arose <0450> (5631) and <1161> ministered <1247> (5707) unto them <0846>.

inordinate ^ Col\_03\_05 Mortify <3499> (5657) therefore <3767> your <5216> members <3196> which <3588> are upon <1909> the earth <1093>; fornication <4202>, uncleanness <0167>, {inordinate} affection <3806>, evil <2556> concupiscence <1939>, and <2532> covetousness <4124>, which <3748> is <2076> (5748) idolatry <1495>:

intreated ^ Luk\_15\_28 And <1161> he was angry <3710> (5681), and <2532> would <2309> (5707) not <3756> go in <1525> (5629): therefore <3767> came <1831> <0> his <0846> father <3962> out <1831> (5631), and {intreated} <3870> (5707) him <0846>.

intreated ^ Jam\_03\_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be {intreated} <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without partiality <0087>, and <2532> without hypocrisy <0505>.

intreated ^ Heb\_12\_19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the voice <5456> of words <4487>; which <3739> voice they that heard <0191> (5660) {intreated} <3868> (5662) that the word <3056> should <4369> <0> not <3361> <0> be spoken <4369> (5683) to them <0846> any more <3361>:

late ^ Joh\_11\_08 His disciples <3101> say <3004> (5719) unto him <0846>, Master <4461>, the Jews <2453> of {late} <3568> sought <2212> (5707) to stone <3034> (5658) thee <4571>; and <2532> goest thou <5217> (5719) thither <1563> again <3825>?

lately ^ Act\_18\_02 And <2532> found <2147> (5631) a certain <5100> Jew <2453> named <3686> Aquila <0207>, born <1085> in Pontus <4193>, {lately} <4373> come <2064> (5756) from <0575> Italy <2482>, with <2532> his <0846> wife <1135> Priscilla <4252>; (because that <1223> Claudius <2804> had commanded <1299> (5760) all <3956> Jews <2453> to depart <5563> (5745) from <1537> Rome <4516>:) and came <4334> (5627) unto them <0846>.

magistrate ^ Luk\_12\_58 When <5613> <1063> thou goest <5217> (5719) with <3326> thine <4675> adversary <0476> to <1909> the {magistrate} <0758>, as thou art in <1722> the way <3598>, give <1325> (5628) diligence <2039> that thou mayest be delivered <0525> (5771) from <0575> him <0846>; lest <3379> he hale <2694> (5661) thee <4571> to <4314> the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <4233>, and <2532> the officer <4233> cast <0906> (5725) thee <4571> into <1519> prison <5438>.

magistrates ^ Tit\_03\_01 Put <5279> <0> them <0846> in mind <5279> (5720) to be subject <5293> (5733) to principalities <0746> and <2532> powers <1849>, to obey {magistrates} <3980> (5721), to be <1511> (5750) ready <2092> to <4314> every <3956> good <0018> work <2041>,

magistrates ^ Act\_16\_36 And <1161> the keeper of the prison <1200> told <0518> (5656) this <5128> saying <3056> to <4314> Paul <3972>, <3754> The {magistrates} <4755> have sent <0649> (5758) to <2443> let you go <0630> (5686): now <3568> therefore <3767> depart <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.

magistrates ^ Act\_16\_35 And <1161> when it was <1096> (5637) day <2250>, the {magistrates} <4755> sent <0649> (5656) the serjeants <4465>, saying <3004> (5723), Let <0630> <0> those <1565> men <0444> go <0630> (5657).

magistrates ^ Act\_16\_38 And <1161> the serjeants <4465> told <0312> (5656) these <5023> words <4487>

unto the {magistrates} <4755>: and <2532> they feared <5399> (5675), when they heard <0191> (5660) that <3754> they were <1526> (5748) Romans <4514>.

magistrates ^ Act\_16\_20 And <2532> brought <4317> (5631) them <0846> to the {magistrates} <4755>, saying <2036> (5627), These <3778> men <0444>, being <5225> (5723) Jews <2453>, do exceedingly trouble <1613> (5719) our <2257> city <4172>,

magistrates ^ Act\_16\_22 And <2532> the multitude <3793> rose up together <4911> (5627) against <2596> them <0846>: and <2532> the {magistrates} <4755> rent off <4048> (5660) their <0846> clothes <2440>, and commanded <2753> (5707) to beat <4463> (5721) them.

magistrates ^ Luk\_12\_11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto {magistrates} <0746>, and <2532> powers <1849>, take <3309> <0> ye no <3361> thought <3309> (5720) how <4459> or <2228> what thing <5101> ye shall answer <0626> (5667), or <2228> what <5101> ye shall say <2036> (5632):

Meditate ^ 1Ti\_04\_15 {Meditate} upon <3191> (5720) these things <5023>; give thyself <2468> (5749) wholly to <1722> them <5125>; that <2443> thy <4675> profiting <4297> may <5600> (5753) appear <5318> to <1722> all <3956>.

meditate ^ Luk\_21\_14 Settle <5087> (5640) it therefore <3767> in <1519> your <5216> hearts <2588>, not <3361> to {meditate} before <4304> (5721) what ye shall answer <0626> (5677):

motheaten ^ Jam\_05\_02 Your <5216> riches <4149> are corrupted <4595> (5754), and <2532> your <5216> garments <2440> are <1096> (5754) {motheaten} <4598>.

Pilate ^ 1Ti\_06\_13 I give <3853> <0> thee <4671> charge <3853> (5719) in the sight <1799> of God <2316>, who <3588> quickeneth <2227> (5723) all things <3956>, and <2532> before Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> {Pilate} <4091> witnessed <3140> (5660) a good <2570> confession <3671>;

Pilate ^ Act\_03\_13 The God <2316> of Abraham <0011>, and <2532> of Isaac <2464>, and <2532> of Jacob <2384>, the God <2316> of our <2257> fathers <3962>, hath glorified <1392> (5656) his <0846> Son <3816> Jesus <2424>; whom <3739> ye <5210> delivered up <3860> (5656), and <2532> denied <0720> (5662) him <0846> in <2596> the presence <4383> of {Pilate} <4091>, when he was determined <2919> (5660) to let <0630> <0> him <1565> go <0630> (5721).

Pilate ^ Act\_04\_27 For <1063> of <1909> a truth <0225> against <1909> thy <4675> holy <0040> child <3816> Jesus <2424>, whom <3739> thou hast anointed <5548> (5656), both <5037> Herod <2264>, and <2532> Pontius <4194> {Pilate} <4091>, with <4862> the Gentiles <1484>, and <2532> the people <2992> of Israel <2474>, were gathered together <4863> (5681),

Pilate ^ Act\_13\_28 And <2532> though they found <2147> (5631) no <3367> cause <0156> of death <2288> in him, yet desired they <0154> (5668) {Pilate} <4091> that he <0846> should be slain <0337> (5683).

Pilate ^ Joh\_19\_38 And <1161> after <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the Jews <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might take away <0142> (5661) the body <4983> of Jesus <2424>: and <2532> {Pilate} <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

Pilate ^ Joh\_19\_12 And from <1537> thenceforth <5127> {Pilate} <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935>

speakech against <0483> (5719) Caesar <2541>.

Pilate ^ Joh\_19\_05 Then <3767> came <1831> (5627) Jesus <2424> forth <1854>, wearing <5409> (5723) the crown <4735> of thorns <0174>, and <2532> the purple <4210> robe <2440>. And <2532> {Pilate} saith <3004> (5719) unto them <0846>, Behold <2396> the man <0444>!

Pilate ^ Joh\_19\_04 {Pilate} <4091> therefore <3767> went <1831> (5627) forth <1854> again <3825>, and <2532> saith <3004> (5719) unto them <0846>, Behold <2396>, I bring <0071> (5719) him <0846> forth <1854> to you <5213>, that <2443> ye may know <1097> (5632) that <3754> I find <2147> (5719) no <3762> fault <0156> in <1722> him <0846>.

Pilate ^ Joh\_19\_19 And <1161> <2532> {Pilate} <4091> wrote <1125> (5656) a title <5102>, and <2532> put <5087> (5656) it on <1909> the cross <4716>. And <1161> the writing <1125> (5772) was <2258> (5713), JESUS <2424> OF NAZARETH <3480> THE KING <0935> OF THE JEWS <2453>.

Pilate ^ Joh\_18\_35 {Pilate} <4091> answered <0611> (5662), <3385> Am <1510> (5748) I <1473> a Jew <2453>? Thine own <4674> nation <1484> and <2532> the chief priests <0749> have delivered <3860> (5656) thee <4571> unto me <1698>: what <5101> hast thou done <4160> (5656)?

Pilate ^ Joh\_18\_37 {Pilate} <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> then <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I should bear witness <3140> (5661) unto the truth <0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> voice <5456>.

Pilate ^ Joh\_18\_38 {Pilate} <4091> saith <3004> (5719) unto him <0846>, What <5101> is <2076> (5748) truth <0225>? And <2532> when he had said <2036> (5631) this <5124>, he went out <1831> (5627) again <3825> unto <4314> the Jews <2453>, and <2532> saith <3004> (5719) unto them <0846>, I <1473> find <2147> (5719) in <1722> him <0846> no <3762> fault <0156> at all.

Pilate ^ Joh\_19\_22 {Pilate} <4091> answered <0611> (5662), What <3739> I have written <1125> (5758) I have written <1125> (5758).

Pilate ^ Joh\_19\_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) {Pilate} <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).

Pilate ^ Joh\_19\_08 When <3753> {Pilate} <4091> therefore <3767> heard <0191> (5656) that <5126> saying <3056>, he was <5399> <0> the more <3123> afraid <5399> (5675);

Pilate ^ Joh\_19\_10 Then <3767> saith <3004> (5719) {Pilate} <4091> unto him <0846>, Speakest thou <2980> (5719) not <3756> unto me <1698>? knowest thou <1492> (5758) not <3756> that <3754> I have <2192> (5719) power <1849> to crucify <4717> (5658) thee <4571>, and <2532> have <2192> (5719) power <1849> to release <0630> (5658) thee <4571>?

Pilate ^ Joh\_18\_33 Then <3767> {Pilate} <4091> entered <1525> (5627) into <1519> the judgment hall <4232> again <3825>, and <2532> called <5455> (5656) Jesus <2424>, and <2532> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>?

Pilate ^ Joh\_18\_29 {Pilate} <4091> then <3767> went out <1831> (5627) unto <4314> them <0846>, and

<2532> said <2036> (5627), What <5101> accusation <2724> bring ye <5342> (5719) against <2596> this <5127> man <0444>?

Pilate ^ Joh\_19\_21 Then <3767> said <3004> (5707) the chief priests <0749> of the Jews <2453> to {Pilate} <4091>, Write <1125> (5720) not <3361>, The King <0935> of the Jews <2453>; but <0235> that <3754> he <1565> said <2036> (5627), I am <1510> (5748) King <0935> of the Jews <2453>.

Pilate ^ Joh\_18\_31 Then <3767> said <2036> (5627) {Pilate} <4091> unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> judge <2919> (5657) him <0846> according <2596> to your <5216> law <3551>. The Jews <2453> therefore <3767> said <2036> (5627) unto him <0846>, It is <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to put <0615> <0> any man <3762> to death <0615> (5658):

Pilate ^ Joh\_19\_06 When <3753> the chief priests <0749> therefore <3767> and <2532> officers <5257> saw <1492> (5627) him <0846>, they cried out <2905> (5656), saying <3004> (5723), Crucify <4717> (5657) him, crucify <4717> (5657) him. {Pilate} <4091> saith <3004> (5719) unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> crucify <4717> (5657) him: for <1063> I <1473> find <2147> (5719) no <3756> fault <0156> in <1722> him <0846>.

Pilate ^ Joh\_19\_15 But <1161> they cried out <2905> (5656), Away with <0142> (5657) him, away with <0142> (5657) him, crucify <4717> (5657) him <0846>. {Pilate} <4091> saith <3004> (5719) unto them <0846>, Shall I crucify <4717> (5692) your <5216> King <0935>? The chief priests <0749> answered <0611> (5662), We have <2192> (5719) no <3756> king <0935> but <1508> Caesar <2541>.

Pilate ^ Joh\_19\_38 And <1161> after <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the Jews <2453>, besought <2065> (5656) {Pilate} <4091> that <2443> he might take away <0142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

Pilate ^ Joh\_19\_01 Then <5119> {Pilate} <4091> therefore <3767> took <2983> (5627) Jesus <2424>, and <2532> scourged <3146> (5656) him.

Pilate ^ Joh\_19\_13 When {Pilate} <4091> therefore <3767> heard <0191> (5660) that <5126> saying <3056>, he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <0968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.

Pilate ^ Luk\_23\_52 This <3778> man went <4334> (5631) unto {Pilate} <4091>, and begged <0154> (5668) the body <4983> of Jesus <2424>.

Pilate ^ Luk\_23\_03 And <1161> {Pilate} <4091> asked <1905> (5656) him <0846>, saying <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>? And <1161> he answered <0611> (5679) him <0846> and said <5346> (5713), Thou <4771> sayest <3004> (5719) it.

Pilate ^ Luk\_23\_01 And <2532> the whole <0537> multitude <4128> of them <0846> arose <0450> (5631), and led <0071> (5627) him <0846> unto <1909> {Pilate} <4091>.

Pilate ^ Luk\_23\_20 {Pilate} <4091> therefore <3767>, willing <2309> (5723) to release <0630> (5658) Jesus <2424>, spake <4377> <0> again <3825> to them <4377> (5656).

Pilate ^ Luk\_23\_13 And <1161> {Pilate} <4091>, when he had called together <4779> (5671) the chief priests <0749> and <2532> the rulers <0758> and <2532> the people <2992>,

Pilate ^ Luk\_23\_11 And <1161> Herod <2264> with <4862> his <0846> men of war <4753> set <1848> <0> him <0846> at nought <1848> (5660), and <2532> mocked <1702> (5660) him, and arrayed <4016> (5631) him <0846> in a gorgeous <2986> robe <2066>, and sent <0375> <0> him <0846> again <0375> (5656) to {Pilate} <4091>.

Pilate ^ Luk\_23\_24 And <1161> {Pilate} <4091> gave sentence <1948> (5656) that it should be as <1096> (5635) they <0846> required <0155>.

Pilate ^ Luk\_23\_04 Then <1161> said <2036> (5627) {Pilate} <4091> to <4314> the chief priests <0749> and <2532> to the people <3793>, I find <2147> (5719) no <3762> fault <0158> in <1722> this <5129> man <0444>.

Pilate ^ Luk\_23\_12 And <1161> <3739> the same <1722> <0846> day <2250> {Pilate} <4091> and <2532> Herod <2264> were made <1096> (5633) friends <5384> together <3326> <5037> <0240>: for <1063> before <4391> (5707) they were <5607> (5752) at <1722> enmity <2189> between <4314> themselves <1438>.

Pilate ^ Luk\_13\_01 <1161> There were present <3918> (5713) at <1722> that season <0846> <2540> some <5100> that told <0518> (5723) him <0846> of <4012> the Galilaeans <1057>, whose <3739> blood <0129> {Pilate} <4091> had mingled <3396> (5656) with <3326> their <0846> sacrifices <2378>.

Pilate ^ Luk\_23\_06 When <1161> {Pilate} <4091> heard <0191> (5660) of Galilee <1056>, he asked <1905> (5656) whether <1487> the man <0444> were <2076> (5748) a Galilaean <1057>.

Pilate ^ Luk\_03\_01 Now <1161> in <1722> the fifteenth <4003> year <2094> of the reign <2231> of Tiberius <5086> Caesar <2541>, Pontius <4194> {Pilate} <4091> being governor <2230> (5723) of Judaea <2449>, and <2532> Herod <2264> being tetrarch <5075> (5723) of Galilee <1056>, and <1161> his <0846> brother <0080> Philip <5376> tetrarch <5075> (5723) of Ituraea <2484> and <2532> of the region <5561> of Trachonitis <5139>, and <2532> Lysanias <3078> the tetrarch <5075> (5723) of Abilene <9>,

Pilate ^ Mar\_15\_14 Then <1161> {Pilate} <4091> said <3004> (5707) unto them <0846>, Why <1063>, what <5101> evil <2556> hath he done <4160> (5656)? And <1161> they cried out <2896> (5656) the more exceedingly <4056>, Crucify <4717> (5657) him <0846>.

Pilate ^ Mar\_15\_15 And <1161> so {Pilate} <4091>, willing <1014> (5740) to content <2425> <4160> (5658) the people <3793>, released <0630> (5656) Barabbas <0912> unto them <0846>, and <2532> delivered <3860> (5656) Jesus <2424>, when he had scourged <5417> (5660) him, to <2443> be crucified <4717> (5686).

Pilate ^ Mar\_15\_01 And <2532> straightway <2112> in <1909> the morning <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the whole <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to {Pilate} <4091>.

Pilate ^ Mar\_15\_02 And <2532> {Pilate} <4091> asked <1905> (5656) him <0846>, Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>? And <1161> he answering <0611> (5679) said <2036> (5627) unto him <0846>, Thou <4771> sayest <3004> (5719) it.

Pilate ^ Mar\_15\_04 And <1161> {Pilate} <4091> asked <1905> (5656) him <0846> again <3825>, saying <3004> (5723), Answerest thou <0611> (5736) nothing <3756> <3762>? behold <2396> how many things <4214> they witness <2649> (5719) against thee <4675>.

Pilate ^ Mar\_15\_05 But <1161> Jesus <2424> yet <3765> answered <0611> (5662) nothing <3762>; so <5620> that {Pilate} <4091> marvelled <2296> (5721).

Pilate ^ Mar\_15\_12 And <1161> {Pilate} <4091> answered <0611> (5679) and said <2036> (5627) again <3825> unto them <0846>, What <5101> will ye <2309> (5719) then <3767> that I shall do <4160> (5661) unto him whom <3739> ye call <3004> (5719) the King <0935> of the Jews <2453>?

Pilate ^ Mar\_15\_09 But <1161> {Pilate} <4091> answered <0611> (5662) them <0846>, saying <3004> (5723), Will ye <2309> (5719) that I release <0630> (5661) unto you <5213> the King <0935> of the Jews <2453>?

Pilate ^ Mar\_15\_43 Joseph <2501> of <0575> Arimathaea <0707>, an honourable <2158> counsellor <1010>, which <3739> also <2532> <0846> waited <4327> (5740) for <2258> (5713) the kingdom <0932> of God <2316>, came <2064> (5627), and went in <1525> (5627) boldly <5111> (5660) unto <4314> {Pilate} <4091>, and <2532> craved <0154> (5668) the body <4983> of Jesus <2424>.

Pilate ^ Mar\_15\_44 And <1161> {Pilate} <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> whether <1487> he had been <0599> <0> any while <3819> dead <0599> (5627).

Pilate ^ Mat\_27\_24 When <1161> {Pilate} <4091> saw <1492> (5631) that <3754> he could prevail <5623> (5719) nothing <3762>, but <0235> that rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) water <5204>, and washed <0633> (5668) his hands <5495> before <0561> the multitude <3793>, saying <3004> (5723), I am <1510> (5748) innocent <0121> of <0575> the blood <0129> of this <5127> just person <1342>: see <3700> (5695) ye <5210> to it.

Pilate ^ Mat\_27\_58 He <3778> went <4334> (5631) to Pilate <4091>, and begged <0154> (5668) the body <4983> of Jesus <2424>. Then <5119> {Pilate} <4091> commanded <2753> (5656) the body <4983> to be delivered <0591> (5683).

Pilate ^ Mat\_27\_65 <1161> {Pilate} <4091> said <5346> (5713) unto them <0846>, Ye have <2192> (5719) a watch <2892>: go your way <5217> (5720), make it as sure <0805> (5663) as <5613> ye can <1492> (5758).

Pilate ^ Mat\_27\_62 Now <1161> the next day <1887>, that <3748> followed <2076> (5748) <3326> the day of the preparation <3904>, the chief priests <0749> and <2532> Pharisees <5330> came together <4863> (5681) unto <4314> {Pilate} <4091>,

Pilate ^ Mat\_27\_58 He <3778> went <4334> (5631) to {Pilate} <4091>, and begged <0154> (5668) the body <4983> of Jesus <2424>. Then <5119> Pilate <4091> commanded <2753> (5656) the body <4983> to be delivered <0591> (5683).

Pilate ^ Mat\_27\_13 Then <5119> said <3004> (5719) {Pilate} <4091> unto him <0846>, Hearest thou <0191> (5719) not <3756> how many things <4214> they witness against <2649> (5719) thee <4675>?

Pilate ^ Mat\_27\_17 Therefore <3767> when they <0846> were gathered together <4863> (5772), {Pilate} <4091> said <2036> (5627) unto them <0846>, Whom <5101> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? Barabbas <0912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>?

Pilate ^ Mat\_27\_22 {Pilate} <4091> saith <3004> (5719) unto them <0846>, What <5101> shall I do <4160> (5692) then <3767> with Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>? They all <3956> say <3004> (5719) unto him <0846>, Let him be crucified <4717> (5682).

Pilate ^ Mat\_27\_02 And <2532> when they had bound <1210> (5660) him <0846>, they led him away <0520> (5627), and <2532> delivered <3860> (5656) him <0846> to Pontius <4194> {Pilate} <4091> the governor <2232>.

Potentate ^ 1Ti\_06\_15 Which <3739> in his <2398> times <2540> he shall shew <1166> (5692), who <3588> is the blessed <3107> and <2532> only <3441> {Potentate} <1413>, the King <0935> of kings <0936> (5723), and <2532> Lord <2962> of lords <2961> (5723);

predestinate ^ Rom\_08\_30 Moreover <1161> whom <3739> he did {predestinate} <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).

predestinate ^ Rom\_08\_29 For <3754> whom <3739> he did foreknow <4267> (5656), he <4309> <0> also <2532> did {predestinate} <4309> (5656) to be conformed <4832> to the image <1504> of his <0846> Son <5207>, that <1519> he <0846> might be <1511> (5750) the firstborn <4416> among <1722> many <4183> brethren <0080>.

predestinated ^ Eph\_01\_05 Having {predestinated} <4309> (5660) us <2248> unto <1519> the adoption of children <5206> by <1223> Jesus <2424> Christ <5547> to <1519> himself <0846>, according <2596> to the good pleasure <2107> of his <0846> will <2307>,

predestinated ^ Eph\_01\_11 In <1722> whom <3739> also <2532> we have obtained an inheritance <2820> (5681), being {predestinated} <4309> (5685) according to <2596> the purpose <4286> of him who worketh <1754> (5723) all things <3956> after <2596> the counsel <1012> of his own <0846> will <2307>:

premeditate ^ Mar\_13\_11 But <1161> when <3752> they shall lead <0071> (5632) you, and deliver <3860> <0> you <5209> up <3860> (5723), take <4305> <0> no <3361> thought beforehand <4305> (5720) what <5101> ye shall speak <2980> (5661), neither <3366> do ye {premeditate} <3191> (5720): but <0235> whatsoever <3739> shall be <1437> given <1325> (5686) you <5213> in <1722> that <1565> hour <5610>, that <5124> speak <2980> (5720) ye: for <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <0235> the Holy <0040> Ghost <4151>.

private ^ 2Pe\_01\_20 Knowing <1097> (5723) this <5124> first <4412>, that <3754> no <3756> <3956> prophecy <4394> of the scripture <1124> is <1096> (5736) of any {private} <2398> interpretation <1955>.

privately ^ Mar\_09\_28 And <2532> when he <0846> was come <1525> (5631) into <1519> the house <3624>, his <0846> disciples <3101> asked <1905> (5707) him <0846> {privately} <2596> <2398>, Why <3754> could <1410> (5675) not <3756> we <2249> cast <1544> <0> him <0846> out <1544> (5629)?

privately ^ Mar\_06\_32 And <2532> they departed <0565> (5627) into <1519> a desert <2048> place <5117> by ship <4143> {privately} <2596> <2398>.

privately ^ Mar\_13\_03 And <2532> as he <0846> sat <2521> (5740) upon <1519> the mount <3735> of Olives <1636> over against <2713> the temple <2411>, Peter <4074> and <2532> James <2385> and <2532> John <2491> and <2532> Andrew <0406> asked <1905> (5707) him <0846> {privately} <2596> <2398>,

privately ^ Mat\_24\_03 And <1161> as he <0846> sat <2521> (5740) upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> (5656) unto him <0846> {privately} <2596> <2398>, saying <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the world <0165>?

privately ^ Gal\_02\_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> {privately} <2596> <2398> to them which were of reputation <1380> (5723), lest by any means <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.

privately ^ Act\_23\_19 Then <1161> the chief captain <5506> took <1949> (5637) him <0846> by the hand <5495>, and <2532> went with him aside <0402> (5660) {privately} <2596> <2398>, and asked <4441> (5711) him, What <5101> is <2076> (5748) that <3739> thou hast <2192> (5719) to tell <0518> (5658) me <3427>?

privately ^ Luk\_10\_23 And <2532> he turned him <4762> (5651) unto <4314> his disciples <3101>, and said <2036> (5627) {privately} <2398> <2596>, Blessed <3107> are the eyes <3788> which <3588> see <0991> (5723) the things that <3739> ye see <0991> (5719):

privately ^ Luk\_09\_10 And <2532> the apostles <0652>, when they were returned <5290> (5660), told <1334> (5662) him <0846> all that <3745> they had done <4160> (5656). And <2532> he took <3880> (5631) them <0846>, and went aside <5298> (5656) {privately} <2596> <2398> into <1519> a desert <2048> place <5117> belonging to the city <4172> called <2564> (5746) Bethsaida <0966>.

quaternions ^ Act\_12\_04 And <3739> <2532> when he had apprehended <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> {quaternions} <5069> of soldiers <4757> to keep <5442> (5721) him <0846>; intending <1014> (5740) after <3326> Easter <3957> to bring <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.

reprobate ^ 2Ti\_03\_08 <3739> Now <1161> as <5158> Jannes <2389> and <2532> Jambres <2387> withstood <0436> (5627) Moses <3475>, so <3779> do <0436> <0> these <3778> also <2532> resist <0436> (5731) the truth <0225>: men <0444> of corrupt <2704> (5772) minds <3563>, {reprobate} <0096> concerning <4012> the faith <4102>.

reprobate ^ Tit\_01\_16 They profess <3670> (5719) that they know <1492> (5760) God <2316>; but <1161> in works <2041> they deny <0720> (5736) him, being <5607> (5752) abominable <0947>, and <2532> disobedient <0545>, and <2532> unto <4314> every <3956> good <0018> work <2041> {reprobate} <0096>.

reprobate ^ Rom\_01\_28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <2192> (5721) God <2316> in <1722> their knowledge <1922>, God <2316> gave <3860> <0> them <0846> over <3860> (5656) to <1519> a {reprobate} <0096> mind <3563>, to do <4160> (5721) those things which are <2520> <0> not <3361> convenient <2520> (5723);

reprobates ^ 2Co\_13\_05 Examine <3985> (5720) yourselves <1438>, whether <1487> ye be <2075> (5748) in <1722> the faith <4102>; prove <1381> (5720) your own selves <1438>. <2228> Know ye <1921> (5719) not <3756> your own selves <1438>, how that <3754> Jesus <2424> Christ <5547> is <2076> (5748) in <1722> you <5213>, except <1509> ye be <2075> (5748) {reprobates} <5100> <0096>?

reprobates ^ 2Co\_13\_06 But <1161> I trust <1679> (5719) that <3754> ye shall know <1097> (5695) that <3754> we <2249> are <2070> (5748) not <3756> {reprobates} <0096>.

reprobates ^ 2Co\_13\_07 Now <1161> I pray <2172> (5736) to <4314> God <2316> that ye <5209> do <3361> <4160> (5658) no <3367> evil <2556>; not <3756> that <2443> we <2249> should appear <5316> (5652) approved <1384>, but <0235> that <2443> ye <5210> should do <4160> (5725) that which is honest <2570>, though <1161> we <2249> be <5600> (5753) as <5613> {reprobates} <0096>.

senate ^ Act\_05\_21 And <1161> when they heard <0191> (5660) that, they entered <1525> (5627) into <1519> the temple <2411> early in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high priest <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and called <4779> <0> the council <4892> together <4779> (5656), and <2532> all <3956> the {senate} <1087> of the children <5207> of Israel <2474>, and <2532> sent <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).

Separate ^ Act\_13\_02 As <1161> they <0846> ministered <3008> (5723) to the Lord <2962>, and <2532>

fasted <3522> (5723), the Holy <0040> Ghost <4151> said <2036> (5627), <1211> {Separate} <0873> (5657) me <3427> <5037> Barnabas <0921> and <2532> Saul <4569> for <1519> the work <2041> whereunto <3739> I have called <4341> (5766) them <0846>.

separate ^ 2Co\_06\_17 Wherefore <1352> come out <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye {separate} <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> touch <0680> (5732) not <3361> the unclean <0169> thing; and <2504> I will receive <1523> (5695) you <5209>,

separate ^ Luk\_06\_22 Blessed <3107> are ye <2075> (5748), when <3752> men <0444> shall hate <3404> (5661) you <5209>, and <2532> when <3752> they shall {separate} <0873> (5661) you <5209> from their company, and <2532> shall reproach <3679> (5661) you, and <2532> cast out <1544> (5632) your <5216> name <3686> as <5613> evil <4190>, for the Son <5207> of man's <0444> sake <1752>.

separate ^ Mat\_25\_32 And <2532> before <1715> him <0846> shall be gathered <4863> (5701) all <3956> nations <1484>; and <2532> he shall {separate} <0873> (5692) them <0846> one <0240> <0> from <0575> another <0240>, as <5618> a shepherd <4166> divideth <0873> (5719) his sheep <4263> from <0575> the goats <2056>:

separate ^ Heb\_07\_26 For <1063> such <5108> an high priest <0749> became <4241> (5707) us <2254>, who is holy <3741>, harmless <0172>, undefiled <0283>, {separate} <5563> (5772) from <0575> sinners <0268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;

separate ^ Jde\_01\_19 These <3778> be <1526> (5748) they who {separate} <0592> (5723) themselves <1438>, sensual <5591>, having <2192> (5723) not <3361> the Spirit <4151>.

separate ^ Rom\_08\_35 Who <5101> shall {separate} <5563> (5692) us <2248> from <0575> the love <0026> of Christ <5547>? shall tribulation <2347>, or <2228> distress <4730>, or <2228> persecution <1375>, or <2228> famine <3042>, or <2228> nakedness <1132>, or <2228> peril <2794>, or <2228> sword <3162>?

separate ^ Rom\_08\_39 Nor <3777> height <5313>, nor <3777> depth <0899>, nor <3777> any <5100> other <2087> creature <2937>, shall be able <1410> (5695) to {separate} <5563> (5658) us <2248> from <0575> the love <0026> of God <2316>, which is in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

separated ^ Act\_19\_09 But <1161> when <5613> divers <5100> were hardened <4645> (5712), and <2532> believed not <0544> (5707), but spake evil <2551> (5723) of that way <3598> before <1799> the multitude <4128>, he departed <0868> (5631) from <0575> them <0846>, and {separated} <0873> (5656) the disciples <3101>, disputing <1256> (5740) daily <2596> <2250> in <1722> the school <4981> of one <5100> Tyrannus <5181>.

separated ^ Gal\_01\_15 But <1161> when <3753> it pleased <2106> (5656) God <2316>, who <3588> {separated} <0873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> (5660) me by <1223> his <0846> grace <5485>,

separated ^ Rom\_01\_01 Paul <3972>, a servant <1401> of Jesus <2424> Christ <5547>, called <2822> to be an apostle <0652>, {separated} <0873> (5772) unto <1519> the gospel <2098> of God <2316>,

separated ^ Gal\_02\_12 For <1063> before <4253> that certain <5100> came <2064> (5629) from <0575> James <2385>, he did eat <4906> (5707) with <3326> the Gentiles <1484>; but <1161> when <3753> they were come <2064> (5627), he withdrew <5288> (5707) and <2532> {separated} <0873> (5707) himself <1438>, fearing <5399> (5740) them which were of <1537> the circumcision <4061>.

Sopater ^ Act\_20\_04 And <1161> there accompanied <4902> (5711) him <0846> into <0891> Asia <0773> {Sopater} <4986> of Berea <0961>; and <1161> of the Thessalonians <2331>, Aristarchus <0708> and

<2532> Secundus <4580>; and <2532> Gaius <1050> of Derbe <1190>, and <2532> Timotheus <5095>; and <1161> of Asia <0774>, Tychicus <5190> and <2532> Trophimus <5161>.

Sosipater ^ Rom\_16\_21 Timotheus <5095> my <3450> workfellow <4904>, and <2532> Lucius <3066>, and <2532> Jason <2394>, and <2532> {Sosipater} <4989>, my <3450> kinsmen <4773>, salute <0782> (5736) you <5209>.

state ^ Col\_04\_07 All <3956> my <1691> {state} <2596> shall <1107> <0> Tychicus <5190> declare <1107> (5692) unto you <5213>, who is a beloved <0027> brother <0080>, and <2532> a faithful <4103> minister <1249> and <2532> fellowservant <4889> in <1722> the Lord <2962>:

state ^ Luk\_11\_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> {state} of that <1565> man <0444> is <1096> (5736) worse <5501> than the first <4413>.

state ^ Mat\_12\_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> {state} of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

state ^ Php\_02\_19 But <1161> I trust <1679> (5719) in <1722> the Lord <2962> Jesus <2424> to send <3992> (5658) Timotheus <5095> shortly <5030> unto you <5213>, that <2443> I also <2504> may be of good comfort <2174> (5725), when I know <1097> (5631) your <5216> {state} <4012>.

state ^ Php\_04\_11 Not <3756> that I speak <3004> (5719) in respect <3754> <2596> of want <5304>: for <1063> I <1473> have learned <3129> (5627), in <1722> whatsoever {state} <3739> I am <1510> (5748), therewith to be <1511> (5750) content <0842>.

state ^ Php\_02\_20 For <1063> I have <2192> (5719) no man <3762> likeminded <2473>, who <3748> will naturally <1104> care <3309> (5692) for your <5216> {state} <4012>.

temperate ^ Tit\_01\_08 But <0235> a lover of hospitality <5382>, a lover of good men <5358>, sober <4998>, just <1342>, holy <3741>, {temperate} <1468>;

temperate ^ 1Co\_09\_25 And <1161> every man <3956> that striveth for the mastery <0075> (5740) is {temperate} <1467> (5736) in all things <3956>. <3303> Now <3767> they <1565> do it to <2443> obtain <2983> (5632) a corruptible <5349> crown <4735>; but <1161> we <2249> an incorruptible <0862>.

temperate ^ Tit\_02\_02 That the aged men <4246> be <1511> (5750) sober <3524>, grave <4586>, {temperate} <4998>, sound <5198> (5723) in faith <4102>, in charity <0026>, in patience <5281>.

threaten ^ Act\_04\_17 But <0235> that <3363> <0> it spread <1268> (5686) no <3363> further <1909> <4119> among <1519> the people <2992>, let us straitly <0547> {threaten} <0546> (5672) them <0846>, that they speak <2980> (5721) henceforth <3371> to no <3367> man <0444> in <1909> this <5129> name <3686>.

threatened ^ Act\_04\_21 So <1161> when they had further {threatened} them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) nothing <3367> how <4459> they might punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).

threatened ^ 1Pe\_02\_23 Who <3739>, when he was reviled <3058> (5746), reviled <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he {threatened} <0546> (5707) not <3756>; but

<1161> committed <3860> (5707) himself to him that judgeth <2919> (5723) righteously <1346>:

threatening ^ Eph\_06\_09 And <2532>, ye masters <2962>, do <4160> (5720) the same things <0846> unto <4314> them <0846>, forbearing <0447> (5723) {threatening} <0547>: knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.

threatenings ^ Act\_09\_01 And <1161> Saul <4569>, yet <2089> breathing out <1709> (5723) {threatenings} <0547> and <2532> slaughter <5408> against <1519> the disciples <3101> of the Lord <2962>, went <4334> (5631) unto the high priest <0749>,

threatenings ^ Act\_04\_29 And <2532> now <3569>, Lord <2962>, behold <1896> (5628) <1909> their <0846> {threatenings} <0547>: and <2532> grant unto <1325> (5628) thy <4675> servants <1401>, that with <3326> all <3956> boldness <3954> they may speak <2980> (5721) thy <4675> word <3056>,

translated ^ Col\_01\_13 Who <3739> hath delivered <4506> (5673) us <2248> from <1537> the power <1849> of darkness <4655>, and <2532> hath {translated} <3179> (5656) us into <1519> the kingdom <0932> of his <0846> dear <0026> Son <5207>:

translated ^ Heb\_11\_05 By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had {translated} <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had this testimony <3140> (5769), that he pleased <2100> (5760) God <2316>.

translated ^ Heb\_11\_05 By faith <4102> Enoch <1802> was {translated} <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had this testimony <3140> (5769), that he pleased <2100> (5760) God <2316>.

water ^ 1Jo\_05\_06 This <3778> is <2076> (5748) he that came <2064> (5631) by <1223> water <5204> and <2532> blood <0129>, even Jesus <2424> Christ <5547>; not <3756> by <1722> water <5204> only <3440>, but <0235> by <1722> {water} <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), because <3754> the Spirit <4151> is <2076> (5748) truth <0225>.

water ^ 1Jo\_05\_06 This <3778> is <2076> (5748) he that came <2064> (5631) by <1223> {water} <5204> and <2532> blood <0129>, even Jesus <2424> Christ <5547>; not <3756> by <1722> water <5204> only <3440>, but <0235> by <1722> water <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), because <3754> the Spirit <4151> is <2076> (5748) truth <0225>.

water ^ 1Jo\_05\_06 This <3778> is <2076> (5748) he that came <2064> (5631) by <1223> water <5204> and <2532> blood <0129>, even Jesus <2424> Christ <5547>; not <3756> by <1722> {water} <5204> only <3440>, but <0235> by <1722> water <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), because <3754> the Spirit <4151> is <2076> (5748) truth <0225>.

water ^ 1Jo\_05\_08 And <2532> there are <1526> (5748) three <5140> that bear witness <3140> (5723) in <1722> earth <1093>, the Spirit <4151>, and <2532> the {water} <5204>, and <2532> the blood <0129>: and <2532> these three <5140> agree <1526> (5748) in <1519> one <1520>.

water ^ 1Pe\_03\_20 Which sometime <4218> were disobedient <0544> (5660), when <3753> once <0530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>,

while the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) by <1223> {water} <5204>.

water ^ 1Ti\_05\_23 Drink <5202> <0> no longer <3371> {water} <5202> (5720), but <0235> use <5530> (5737) a little <3641> wine <3631> for <1223> thy <4675> stomach's sake <4751> and <2532> thine <4675> often <4437> infirmities <0769>.

water ^ 2Pe\_02\_17 These <3778> are <1526> (5748) wells <4077> without {water} <0504>, clouds <3507> that are carried <1643> (5746) with <5259> a tempest <2978>; to whom <3739> the mist <2217> of darkness <4655> is reserved <5083> (5769) for <1519> ever <0165>.

water ^ 2Pe\_03\_05 For <1063> this <5124> they <0846> willingly <2309> (5723) are ignorant of <2990> (5719), that <3754> by the word <3056> of God <2316> the heavens <3772> were <2258> (5713) of old <1597>, and <2532> the earth <1093> standing <4921> (5761) out of <1537> the water <5204> and <2532> in <1223> the {water} <5204>:

water ^ 2Pe\_03\_06 Whereby <1223> <3739> the world <2889> that then was <5119>, being overflowed <2626> (5685) with {water} <5204>, perished <0622> (5639):

water ^ 2Pe\_03\_05 For <1063> this <5124> they <0846> willingly <2309> (5723) are ignorant of <2990> (5719), that <3754> by the word <3056> of God <2316> the heavens <3772> were <2258> (5713) of old <1597>, and <2532> the earth <1093> standing <4921> (5761) out of <1537> the {water} <5204> and <2532> in <1223> the water <5204>:

water ^ Act\_08\_38 And <2532> he commanded <2753> (5656) the chariot <0716> to stand still <2476> (5629): and <2532> they went down <2597> (5627) both <0297> into <1519> the {water} <5204>, both <5037> Philip <5376> and <2532> the eunuch <2135>; and <2532> he baptized <0907> (5656) him <0846>.

water ^ Act\_10\_47 Can <3385> <1410> (5736) any man <5100> forbid <2967> (5658) {water} <5204>, that these <5128> should <0907> <0> not <3361> be baptized <0907> (5683), which <3748> have received <2983> (5627) the Holy <0040> Ghost <4151> as <2532> well as <2531> we <2249>?

water ^ Act\_01\_05 For <3754> John <2491> truly <3303> baptized <0907> (5656) with {water} <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> Ghost <4151> not <3756> many <3326> <4183> days <2250> hence <5025>.

water ^ Act\_11\_16 Then <1161> remembered I <3415> (5681) the word <4487> of the Lord <2962>, how <5613> that he said <3004> (5707), John <2491> indeed <3303> baptized <0907> (5656) with {water} <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> Ghost <4151>.

water ^ Act\_08\_39 And <1161> when <3753> they were come up <0305> (5627) out of <1537> the {water} <5204>, the Spirit <4151> of the Lord <2962> caught away <0726> (5656) Philip <5376>, <2532> that the eunuch <2135> saw <1492> (5627) <3756> him <0846> no more <3765>: and <1063> he went <4198> (5711) on his <0846> way <3598> rejoicing <5463> (5723).

water ^ Act\_08\_36 And <1161> as <5613> they went <4198> (5711) on <2596> their way <3598>, they came <2064> (5627) unto <1909> a certain <5100> water <5204>: and <2532> the eunuch <2135> said <5346> (5748), See <2400> (5628), here is {water} <5204>; what <5101> doth hinder <2967> (5719) me <3165> to be baptized <0907> (5683)?

water ^ Act\_08\_36 And <1161> as <5613> they went <4198> (5711) on <2596> their way <3598>, they came <2064> (5627) unto <1909> a certain <5100> {water} <5204>: and <2532> the eunuch <2135> said <5346> (5748), See <2400> (5628), here is water <5204>; what <5101> doth hinder <2967> (5719) me <3165> to be baptized <0907> (5683)?

water ^ Eph\_05\_26 That <2443> he <0846> might sanctify <0037> (5661) and cleanse it <2511> (5660) with the washing <3067> of {water} <5204> by <1722> the word <4487>,

water ^ Heb\_09\_19 For <1063> when <5259> Moses <3475> had spoken <2980> (5685) every <3956> precept <1785> to all <3956> the people <2992> according <2596> to the law <3551>, he took <2983> (5631) the blood <0129> of calves <3448> and <2532> of goats <5131>, with <3326> {water} <5204>, and <2532> scarlet <2847> wool <2053>, and <2532> hyssop <5301>, and sprinkled <4472> (5656) both <5037> the book <0975> <0846>, and <2532> all <3956> the people <2992>,

water ^ Heb\_10\_22 Let us draw near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <0575> an evil <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> {water} <5204>.

water ^ Jam\_03\_11 Doth <3385> a fountain <4077> send forth <1032> (5719) at <1537> the same <0846> place <3692> sweet <1099> {water} and <2532> bitter <4089>?

water ^ Jam\_03\_12 Can <3361> <1410> (5736) the fig tree <4808>, my <3450> brethren <0080>, bear <4160> (5658) olive berries <1636>? either <2228> a vine <0288>, figs <4810>? so <3779> can no <3762> fountain <4077> both yield <4160> (5658) salt <0252> {water} <5204> and <2532> fresh <1099>.

water ^ Jde\_01\_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <0870>: clouds <3507> they are without {water} <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);

water ^ Joh\_05\_03 In <1722> these <5025> lay <2621> (5711) a great <4183> multitude <4128> of impotent folk <0770> (5723), of blind <5185>, halt <5560>, withered <3584>, waiting for <1551> (5740) the moving <2796> of the {water} <5204>.

water ^ Joh\_04\_46 So <3767> Jesus <2424> came <2064> (5627) again <3825> into <1519> Cana <2580> of Galilee <1056>, where <3699> he made <4160> (5656) the {water} <5204> wine <3631>. And <2532> there was <2258> (5713) a certain <5100> nobleman <0937>, whose <3739> son <5207> was sick <0770> (5707) at <1722> Capernaum <2584>.

water ^ Joh\_05\_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever then <3767> first <4413> after <3326> the troubling <5016> of the {water} <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).

water ^ Joh\_03\_05 Jesus <2424> answered <0611> (5662), Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be born <1080> (5686) of <1537> {water} <5204> and <2532> of the Spirit <4151>, he cannot <3756> <1410> (5736) enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

water ^ Joh\_04\_13 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, Whosoever <3956> drinketh <4095> (5723) of <1537> this <5127> {water} <5204> shall thirst <1372> (5692) again <3825>:

water ^ Joh\_02\_07 Jesus <2424> saith <3004> (5719) unto them <0846>, Fill <1072> (5657) the waterpots <5201> with {water} <5204>. And <2532> they filled <1072> <0> them <0846> up <1072> (5656) to <2193> the brim <0507>.

water ^ Joh\_02\_09 <1161> When <5613> the ruler of the feast <0755> had tasted <1089> (5662) the water <5204> that was made <1096> (5772) wine <3631>, and <2532> knew <1492> (5715) not <3756> whence <4159> it was <2076> (5748): (but <1161> the servants <1249> which <3588> drew <0501> (5761) the {water} <5204> knew <1492> (5715);) the governor of the feast <0755> called <5455> (5719) the bridegroom <3566>>,

water ^ Joh\_04\_15 The woman <1135> saith <3004> (5719) unto <4314> him <0846>, Sir <2962>, give <1325> (5628) me <3427> this <5124> {water} <5204>, that <3363> <0> I thirst <1372> (5725) not <3363>, neither <3366> come <2064> (5741) hither <1759> to draw <0501> (5721).

water ^ Joh\_02\_09 <1161> When <5613> the ruler of the feast <0755> had tasted <1089> (5662) the {water} <5204> that was made <1096> (5772) wine <3631>, and <2532> knew <1492> (5715) not <3756> whence <4159> it was <2076> (5748): (but <1161> the servants <1249> which <3588> drew <0501> (5761) the water <5204> knew <1492> (5715);) the governor of the feast <0755> called <5455> (5719) the bridegroom <3566>>,

water ^ Joh\_04\_14 But <1161> whosoever <3739> <0302> drinketh <4095> (5632) of <1537> the water <5204> that <3739> I <1473> shall give <1325> (5692) him <0846> shall <1372> <0> never <1519> <0165> <3364> thirst <1372> (5661); but <0235> the {water} <5204> that <3739> I shall give <1325> (5692) him <0846> shall be <1096> (5695) in <1722> him <0846> a well <4077> of water <5204> springing up <0242> (5740) into <1519> everlasting <0166> life <2222>.

water ^ Joh\_01\_31 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> that <2443> he should be made manifest <5319> (5686) to Israel <2474>, therefore <1223> <5124> am <2064> <0> I <1473> come <2064> (5627) baptizing <0907> (5723) with <1722> {water} <5204>.

water ^ Joh\_01\_33 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> he that sent <3992> (5660) me <3165> to baptize <0907> (5721) with <1722> {water} <5204>, the same <1565> said <2036> (5627) unto me <3427>, Upon <1909> whom <3739> <0302> thou shalt see <1492> (5632) the Spirit <4151> descending <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <0846>, the same <3778> is <2076> (5748) he which baptizeth <0907> (5723) with <1722> the Holy <0040> Ghost <4151>.

water ^ Joh\_04\_14 But <1161> whosoever <3739> <0302> drinketh <4095> (5632) of <1537> the {water} <5204> that <3739> I <1473> shall give <1325> (5692) him <0846> shall <1372> <0> never <1519> <0165> <3364> thirst <1372> (5661); but <0235> the water <5204> that <3739> I shall give <1325> (5692) him <0846> shall be <1096> (5695) in <1722> him <0846> a well <4077> of water <5204> springing up <0242> (5740) into <1519> everlasting <0166> life <2222>.

water ^ Joh\_01\_26 John <2491> answered <0611> (5662) them <0846>, saying <3004> (5723), I <1473> baptize <0907> (5719) with <1722> {water} <5204>: but <1161> there standeth one <2476> (5707) (5758) among <3319> you <5216>, whom <3739> ye <5210> know <1492> (5758) not <3756>;

water ^ Joh\_04\_14 But <1161> whosoever <3739> <0302> drinketh <4095> (5632) of <1537> the water <5204> that <3739> I <1473> shall give <1325> (5692) him <0846> shall <1372> <0> never <1519> <0165> <3364> thirst <1372> (5661); but <0235> the water <5204> that <3739> I shall give <1325> (5692) him <0846> shall be <1096> (5695) in <1722> him <0846> a well <4077> of {water} <5204> springing up <0242> (5740) into <1519> everlasting <0166> life <2222>.

water ^ Joh\_04\_11 The woman <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) nothing <3777> to draw with <0502>, and <2532> the well <5421> is <2076> (5748) deep <0901>: from whence <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) {water} <5204>?

water ^ Joh\_03\_23 And <1161> John <2491> also <2532> was <2258> (5713) baptizing <0907> (5723) in <1722> Aenon <0137> near <1451> to Salim <4530>, because <3754> there was <2258> (5713) much

<4183> {water} <5204> there <1563>: and <2532> they came <3854> (5708), and <2532> were baptized <0907> (5712).

water ^ Joh\_04\_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou knewest <1492> (5715) the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that saith <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629); thou <4771> wouldest <0302> have asked <0154> (5656) of him <0846>, and <2532> he would <0302> have given <1325> (5656) thee <4671> living <2198> (5723) {water} <5204>.

water ^ Joh\_04\_07 There cometh <2064> (5736) a woman <1135> of <1537> Samaria <4540> to draw <0501> (5658) {water} <5204>: Jesus <2424> saith <3004> (5719) unto her <0846>, Give <1325> (5628) me <3427> to drink <4095> (5629).

water ^ Joh\_05\_07 The impotent man <0770> (5723) answered <0611> (5662) him <0846>, Sir <2962>, I have <2192> (5719) no <3756> man <0444>, when <3752> the {water} <5204> is troubled <5015> (5686), to <2443> put <0906> (5725) me <3165> into <1519> the pool <2861>: but <1161> while <1722> <3739> I <1473> am coming <2064> (5736), another <0243> steppeth down <2597> (5719) before <4253> me <1700>.

water ^ Joh\_07\_38 He that believeth <4100> (5723) on <1519> me <1691>, as <2531> the scripture <1124> hath said <2036> (5627), out of <1537> his <0846> belly <2836> shall flow <4482> (5692) rivers <4215> of living <2198> (5723) {water} <5204>.

water ^ Joh\_05\_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the {water} <5204>: whosoever then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).

water ^ Joh\_13\_05 After that <1534> he poureth <0906> (5719) {water} <5204> into <1519> a bason <3537>, and <2532> began <0756> (5662) to wash <3538> (5721) the disciples <3101> feet <4228>, and <2532> to wipe <1591> (5721) them with the towel <3012> wherewith <3739> he was <2258> (5713) girded <1241> (5772).

water ^ Joh\_19\_34 But <0235> one <1520> of the soldiers <4757> with a spear <3057> pierced <3572> (5656) his <0846> side <4125>, and <2532> forthwith <2117> came there out <1831> (5627) blood <0129> and <2532> {water} <5204>.

water ^ Luk\_03\_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with {water} <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of whose <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with fire <4442>:

water ^ Luk\_08\_23 But <1161> as they <0846> sailed <4126> (5723) he fell asleep <0879> (5656): and <2532> there came down <2597> (5627) a storm <2978> of wind <0417> on <1519> the lake <3041>; and <2532> they were filled <4845> (5712) with {water}, and <2532> were in jeopardy <2793> (5707).

water ^ Luk\_07\_44 And <2532> he turned <4762> (5651) to <4314> the woman <1135>, and said <5346> (5713) unto Simon <4613>, Seest thou <0991> (5719) this <5026> woman <1135>? I entered <1525> (5627) into <1519> thine <4675> house <3614>, thou gavest me <1325> (5656) no <3756> {water} <5204> for <1909> my <3450> feet <4228>: but <1161> she <3778> (5625) <0846> hath washed <1026> (5656) my <3450> feet <4228> with tears <1144>, and <2532> wiped <1591> (5656) them with the hairs <2359> of her <0846> head <2776>.

water ^ Luk\_08\_24 And <1161> they came to him <4334> (5631), and awoke <1326> (5656) him <0846>, saying <3004> (5723), Master <1988>, master <1988>, we perish <0622> (5731). Then <1161> he arose <1453> (5685), and rebuked <2008> (5656) the wind <0417> and <2532> the raging <2830> of the {water} <5204>: and <2532> they ceased <3973> (5668), and <2532> there was <1096> (5633) a calm <1055>.

water ^ Luk\_08\_25 And <1161> he said <2036> (5627) unto them <0846>, Where <4226> is <2076> (5748) your <5216> faith <4102>? And <1161> they being afraid <5399> (5679) wondered <2296> (5656), saying <3004> (5723) one to another <4314> <0240>, What manner of man <5101> <0686> is <2076> (5748) this <3778>! for <3754> he commandeth <2004> (5719) even <2532> the winds <0417> and <2532> {water} <5204>, and <2532> they obey <5219> (5719) him <0846>.

water ^ Luk\_16\_24 And <2532> <0846> he cried <5455> (5660) and said <2036> (5627), Father <3962> Abraham <0011>, have mercy <1653> (5657) on me <3165>, and <2532> send <3992> (5657) Lazarus <2976>, that <2443> he may dip <0911> (5661) the tip <0206> of his <0846> finger <1147> in {water} <5204>, and <2532> cool <2711> (5661) my <3450> tongue <1100>; for <3754> I am tormented <3600> (5743) in <1722> this <5026> flame <5395>.

water ^ Luk\_22\_10 And <1161> he said <2036> (5627) unto them <0846>, Behold <2400> (5628), when ye <5216> are entered <1525> (5631) into <1519> the city <4172>, there shall <4876> <0> a man <0444> meet <4876> (5692) you <5213>, bearing <0941> (5723) a pitcher <2765> of {water} <5204>; follow <0190> (5657) him <0846> into <1519> the house <3614> where <3757> he entereth in <1531> (5736).

water ^ Mar\_01\_08 I <1473> indeed <3303> have baptized <0907> (5656) you <5209> with <1722> {water} <5204>: but <1161> he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>.

water ^ Mat\_27\_24 When <1161> Pilate <4091> saw <1492> (5631) that <3754> he could prevail <5623> (5719) nothing <3762>, but <0235> that rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) {water} <5204>, and washed <0633> (5668) his hands <5495> before <0561> the multitude <3793>, saying <3004> (5723), I am <1510> (5748) innocent <0121> of <0575> the blood <0129> of this <5127> just person <1342>: see <3700> (5695) ye <5210> to it.

water ^ Mat\_17\_15 Lord <2962>, have mercy <1653> (5657) on my <3450> son <5207>: for <3754> he is lunatick <4583> (5736), and <2532> sore <2560> vexed <3958> (5719): for <1063> oftentimes <4178> he falleth <4098> (5719) into <1519> the fire <4442>, and <2532> oft <4178> into <1519> the {water} <5204>.

water ^ Mat\_14\_29 And <1161> he said <2036> (5627), Come <2064> (5628). And <2532> when Peter <4074> was come down <2597> (5631) out of <0575> the ship <4143>, he walked <4043> (5656) on <1909> the {water} <5204>, to go <2064> (5629) to <4314> Jesus <2424>.

water ^ Mat\_10\_42 And <2532> whosoever <3739> <1437> shall give to drink <4222> (5661) unto one <1520> of these <5130> little ones <3398> a cup <4221> of cold <5593> {water} only <3440> in <1519> the name <3686> of a disciple <3101>, verily <0281> I say <3004> (5719) unto you <5213>, he shall in no wise <3364> lose <0622> (5661) his <0846> reward <3408>.

water ^ Mat\_14\_28 And <1161> Peter <4074> answered <0611> (5679) him <0846> and said <2036> (5627), Lord <2962>, if <1487> it be <1488> (5748) thou <4771>, bid <2753> (5657) me <3165> come <2064> (5629) unto <4314> thee <4571> on <1909> the {water} <5204>.

water ^ Mar\_01\_10 And <2532> straightway <2112> coming up <0305> (5723) out of <0575> the {water} <5204>, he saw <1492> (5627) the heavens <3772> opened <4977> (5746), and <2532> the Spirit <4151> like <5616> a dove <4058> descending <2597> (5723) upon <1909> him <0846>:

water ^ Mar\_09\_41 For <1063> whosoever <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of {water} <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye belong

<2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> reward <3408>.

water ^ Mar\_14\_13 And <2532> he sendeth forth <0649> (5719) two <1417> of his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Go ye <5217> (5720) into <1519> the city <4172>, and <2532> there shall meet <0528> (5692) you <5213> a man <0444> bearing <0941> (5723) a pitcher <2765> of {water} <5204>: follow <0190> (5657) him <0846>.

water ^ Mat\_03\_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> {water} <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:

water ^ Mat\_03\_16 And <2532> Jesus <2424>, when he was baptized <0907> (5685), went up <0305> (5627) straightway <2117> out of <0575> the {water} <5204>: and <2532>, lo <2400> (5628), the heavens <3772> were opened <0455> (5681) unto him <0846>, and <2532> he saw <1492> (5627) the Spirit <4151> of God <2316> descending <2597> (5723) like <5616> a dove <4058>, and <2532> lighting <2064> (5740) upon <1909> him <0846>:

water ^ Rev\_16\_12 And <2532> the sixth <1623> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the great <3173> river <4215> Euphrates <2166>; and <2532> the {water} <5204> thereof <0846> was dried up <3583> (5681), that <2443> the way <3598> of the kings <0935> of <0575> the east <0395> <2246> might be prepared <2090> (5686).

water ^ Rev\_21\_06 And <2532> he said <2036> (5627) unto me <3427>, It is done <1096> (5754). I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <0746> and <2532> the end <5056>. I <1473> will give <1325> (5692) unto him that is athirst <1372> (5723) of <1537> the fountain <4077> of the {water} <5204> of life <2222> freely <1432>.

water ^ Rev\_22\_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <0191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> whosoever will <2309> (5723), let him take <2983> (5720) the {water} <5204> of life <2222> freely <1432>.

water ^ Rev\_12\_15 And <2532> the serpent <3789> cast <0906> (5627) out of <1537> his <0846> mouth <4750> {water} <5204> as <5613> a flood <4215> after <3694> the woman <1135>, that <2443> he might cause <4160> (5661) her <5026> to be carried away of the flood <4216>.

water ^ Rev\_22\_01 And <2532> he shewed <1166> (5656) me <3427> a pure <2513> river <4215> of {water} <5204> of life <2222>, clear <2986> as <5613> crystal <2930>, proceeding <1607> (5740) out of <1537> the throne <2362> of God <2316> and <2532> of the Lamb <0721>.

watered ^ 1Co\_03\_06 I <1473> have planted <5452> (5656), Apollos <0625> {watered} <4222> (5656); but <0235> God <2316> gave the increase <0837> (5707).

watereth ^ 1Co\_03\_07 So <5620> then neither <3777> is <2076> (5748) he that planteth <5452> (5723) any thing <5100>, neither <3777> he that {watereth} <4222> (5723); but <0235> God <2316> that giveth the increase <0837> (5723).

watereth ^ 1Co\_03\_08 Now <1161> he that planteth <5452> (5723) and <2532> he that {watereth} <4222> (5723) are <1526> (5748) one <1520>: and <1161> every man <1538> shall receive <2983> (5695) his own <2398> reward <3408> according <2596> to his own <2398> labour <2873>.

watering ^ Luk\_13\_15 The Lord <2962> then <3767> answered <0611> (5662) him <0846>, and <2532>

said <2036> (5627), Thou hypocrite <5273>, doth <3089> <0> not <3756> each one <1538> of you <5216> on the sabbath <4521> loose <3089> (5719) his <0846> ox <1016> or <2228> his ass <3688> from <0575> the stall <5336>, and <2532> lead him away <0520> (5631) to {watering} <4222> (5719)?

waterpot ^ Joh\_04\_28 The woman <1135> then <3767> left <0863> (5656) her <0846> {waterpot} <5201>, and <2532> went her way <0565> (5627) into <1519> the city <4172>, and <2532> saith <3004> (5719) to the men <0444>,</p></div>
<div data-bbox=

<2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).

waters ^ Rev\_01\_15 And <2532> his <0846> feet <4228> like <3664> unto fine brass <5474>, as <5613> if they burned <4448> (5772) in <1722> a furnace <2575>; and <2532> his <0846> voice <5456> as <5613> the sound <5456> of many <4183> {waters} <5204>.

waters ^ Rev\_16\_05 And <2532> I heard <0191> (5656) the angel <0032> of the {waters} <5204> say <3004> (5723), Thou art <1488> (5748) righteous <1342>, O Lord <2962>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> shalt be <3741> (5706) (5625) <3801>, because <3754> thou hast judged <2919> (5656) thus <5023>.

waters ^ Rev\_14\_02 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> {waters} <5204>, and <2532> as <5613> the voice <5456> of a great <3173> thunder <1027>: and <2532> I heard <0191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:

waters ^ Rev\_17\_15 And <2532> he saith <3004> (5719) unto me <3427>, The {waters} <5204> which <3739> thou sawest <1492> (5627), where <3757> the whore <4204> sitteth <2521> (5736), are <1526> (5748) peoples <2992>, and <2532> multitudes <3793>, and <2532> nations <1484>, and <2532> tongues <1100>.

waters ^ Rev\_17\_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> (5740) upon <1909> many <4183> {waters} <5204>:

waters ^ Rev\_08\_11 And <2532> the name <3686> of the star <0792> is called <3004> (5743) Wormwood <0894>: and <2532> the third part <5154> of the {waters} <5204> became <1096> (5736) <1519> wormwood <0894>; and <2532> many <4183> men <0444> died <0599> (5627) of <1537> the waters <5204>, because <3754> they were made bitter <4087> (5681).

waters ^ Rev\_11\_06 These <3778> have <2192> (5719) power <1849> to shut <2808> (5658) heaven <3772>, that <3363> <0> it rain <1026> (5725) <5205> not <3363> in <1722> the days <2250> of their <0846> prophecy <4394>: and <2532> have <2192> (5719) power <1849> over <1909> {waters} <5204> to turn <4762> (5721) them <0846> to <1519> blood <0129>, and <2532> to smite <3960> (5658) the earth <1093> with all <3956> plagues <4127>, as often <3740> as <1437> they will <2309> (5661).

waters ^ Rev\_08\_11 And <2532> the name <3686> of the star <0792> is called <3004> (5743) Wormwood <0894>: and <2532> the third part <5154> of the waters <5204> became <1096> (5736) <1519> wormwood <0894>; and <2532> many <4183> men <0444> died <0599> (5627) of <1537> the {waters} <5204>, because <3754> they were made bitter <4087> (5681).

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#### **Language Tranliteration of original language words**

**+)Ater Ezr\_02\_16 The children (01121 +ben ) of Ater (00333 {+}Ater} ) of Hezekiah (02396 +Chizqiyah ) , ninety (08673 +tish(iym ) and eight (08083 +sh@moneh ) .**

**+)Ater Ezr\_02\_42 The children (01121 +ben ) of the porters (07778 +show(er ):the children (01121 +ben ) of Shallum (07967 +Shalluwm ) , the children (01121 +ben ) of Ater (00333 {+}Ater} ) , the children (01121 +ben ) of Talmon (02929 +Talmown ) , the children (01121 +ben ) of Akkub (06126 +(Aqquwb ) , the children (01121 +ben ) of Hatita (02410 +Chatiyta ) , the children (01121 +ben ) of Shobai (07630 +Shobay ) , [ in ] all (03605 +kol ) an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiyim ) and nine (08672 +tesha( ) .**

**+)Ater Neh\_07\_21 The children (01121 +ben ) of Ater (00333 {+}Ater} ) of Hezekiah (02396 +Chizqiyah ) , ninety (08673 +tish(iym ) and eight (08083 +sh@moneh ) .**

**+)Ater Neh\_07\_45 The porters (07778 +show(er ):the children (01121 +ben ) of Shallum (07967 +Shalluwm ) , the children (01121 +ben ) of Ater (00333 {+}Ater} ) , the children (01121 +ben ) of Talmon (02929 +Talmown ) , the children (01121 +ben ) of Akkub (06126 +(Aqquwb ) , the children (01121 +ben ) of Hatita (02410 +Chatiyta ) , the children (01121 +ben ) of Shobai (07630 +Shobay ) , an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiyim ) and eight (08083 +sh@moneh ) .**

**+)Ater Neh\_10\_17 Ater (00333 {+}Ater} ) , Hizkijah (02396 +Chizqiyah ) , Azzur (05809 +(Azzuwr ) ,**

**+batel Ecc\_12\_03 In the day (03117 +yowm ) when the keepers (08104 +shamar ) of the house (01004 +bayith ) shall tremble (02111 +zuwa( ) , and the strong (02428 +chayil ) men (00582 +)enowsh ) shall bow (05791 +(avath ) themselves , and the grinders (02912 +tachan ) cease (00988 {+}batel} ) because (03588 +kiy ) they are few (04592 +m@(at ) , and those that look (07200 +ra)ah ) out of the windows (00699 +)arubbah ) be darkened (02821 +chashak ) ,**

+mat)ate Isa\_14\_23 I will also make (07760 +suwm ) it a possession (04180 +mowrash ) for the bittern (07090 +qippowd ) , and pools (98) of water (04325 +mayim ):and I will sweep (02894 +tuw ) it with the besom (04292 {+mat)ate}) of destruction (08045 +shamad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

-Euphrates Rev\_09\_14 Saying (3004 -lego -) to the sixth (1623 -hektos -) angel which (3739 -hos -) had (2192 -echo -) the trumpet (4536 -salpigx -) , Loose (3089 -luo -) the four (5064 -tessares -) angels (0032 -aggelos -) which (3588 -ho -) are bound (1210 -deo -) in the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 {-Euphrates} -) .

-Euphrates Rev\_16\_12 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 {-Euphrates} -) ; and the water (5204 -hudor -) thereof (0846 -autos -) was dried (3583 -xeraino -) up , that the way (3598 -hodos -) of the kings (0935 -basileus -) of the east (0395 -anatole -) might be prepared (2090 -hetoimazo -) .

-Galates Gal\_03\_01 . O foolish (0453 -anoetos -) Galatians (1052 {-Galates} -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

-Thuateira Act\_16\_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 {-Thuateira} -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [ us ]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -) , that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

-Thuateira Rev\_01\_11 Saying (3004 -lego -) , I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the first (4413 -protos -) and the last (2078 -eschatos -):and , What (3739 -hos -) thou seest (0991 -blepo -) , write (1125 -grapho -) in a book (0975 -biblion -) , and send (3992 -pempo -) [ it ] unto the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181 -Ephesos -) , and unto Smyrna (4667 -Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto Thyatira (2363 {-Thuateira} -) , and unto Sardis (4554 -Sardeis -) , and unto Philadelphia (5359 -Philadelpheia -) , and unto Laodicea (2993 -Laodikeia -) .

-Thuateira Rev\_02\_18 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Thyatira (2363 {-Thuateira} -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) hath (2192 -echo -) his eyes (3788 -ophthalmos -) like (5613 -hos -) unto a flame (5395 -phlox -) of fire (4442 -pur -) , and his feet (4228 -pous -) [ are ] like (3664 -homoios -) fine brass (5474 -chalkolibanon -) ;

-Thuateira Rev\_02\_24 But unto you I say (3004 -lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363 {-Thuateira} -) , as many (3745 -hosos -) as have (2192 -echo -) not this (5026 -taute -) doctrine (1322 -didache -) , and which (3748 -hostis -) have not known (1097 -ginosko -) the depths (0899 -bathos -) of Satan (4567 -Satanas -) , as they speak (3004 -lego -) ; I will put (0906 -ballo -) upon you none (3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .

-adunateo Luk\_01\_37 For with God 2316 -theos - nothing 4487 -rhema - shall be impossible 0101 {-adunateo} - .

-adunateo Mat\_17\_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your

(5216 -humon -) unbelief (0570 -apaistia -):for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall say (2046 -ereo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 -enteuthen -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and nothing (3762 -oudeis -) shall be impossible (0101 {-adunateo} -) unto you .

-akrates 2Ti\_03\_03 Without (0794 -astorgos -) natural affection (0794 -astorgos -) , trucebreakers (0786 -aspondos -) , false (1228 -diabolos -) accusers (1228 -diabolos -) , incontinent (0193 {-akrates} -) , fierce (0434 -anemeros -) , despisers (0865 -aphilagathos -) of those that are good (0865 -aphilagathos -) ,

-akroaterion Act\_25\_23 And on the morrow (1887 -epaurion -) , when Agrippa (0067 -Agrippas -) was come (2064 -erchomai -) , and Bernice (0959 -Bernike -) , with great (4183 -polus -) pomp (5325 -phantasia -) , and was entered (1525 -eiserchomai -) into (1519 -eis -) the place (0201 -akroaterion -) of hearing (0201 {-akroaterion} -) , with the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and principal (1851 -exoche -) men (0435 -aner -) of the city (4172 -polis -) , at Festus (5347 -Phestos -) commandment (2753 -keleuo -) Paul (3972 -Paulos -) was brought (0071 -ago -) forth .

-akroaterion Act\_25\_23 And on the morrow (1887 -epaurion -) , when Agrippa (0067 -Agrippas -) was come (2064 -erchomai -) , and Bernice (0959 -Bernike -) , with great (4183 -polus -) pomp (5325 -phantasia -) , and was entered (1525 -eiserchomai -) into (1519 -eis -) the place (0201 {-akroaterion} -) of hearing (0201 -akroaterion -) , with the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and principal (1851 -exoche -) men (0435 -aner -) of the city (4172 -polis -) , at Festus (5347 -Phestos -) commandment (2753 -keleuo -) Paul (3972 -Paulos -) was brought (0071 -ago -) forth .

-akroates Jam\_01\_22 But be ye doers (4163 -poietes -) of the word (3056 -logos -) , and not hearers (0202 {-akroates} -) only (3440 -monon -) , deceiving (3884 -paralogizomai -) your (1438 -heautou -) own selves (0846 -autos -) .

-akroates Jam\_01\_23 For if (1487 -ei -) any (1536 -ei tis -) be a hearer (0202 {-akroates} -) of the word (3056 -logos -) , and not a doer (4163 -poietes -) , he is like (1503 -eiko -) unto a man (0435 -aner -) beholding (2657 -katanoeo -) his natural (1083 -genesis -) face (4383 -prosopon -) in a glass (2072 -esoptron -) :

-akroates Jam\_01\_25 But whoso (3588 -ho -) looketh (3879 -parakupto -) into (1519 -eis -) the perfect (5046 -teleios -) law (3551 -nomos -) of liberty (1657 -eleutheria -) , and continueth (3887 -parameno -) [ therein ] , he being (1096 -ginomai -) not a forgetful (1953 -epilesmone -) hearer (0202 {-akroates} -) , but a doer (4163 -poietes -) of the work (2041 -ergon -) , this (3778 -houtos -) man shall be blessed (3107 -makarios -) in his deed (4162 -poiesis -) .

-akroates Rom\_02\_13 ( For not the hearers (0202 {-akroates} -) of the law (3551 -nomos -) [ are ] just (1342 -dikaios -) before (3844 -para -) God (2316 -theos -) , but the doers (4163 -poietes -) of the law (3551 -nomos -) shall be justified (1344 -dikaioo -) .

-anatello 2Pe\_01\_19 . We have (2192 -echo -) also (2532 -kai -) a more sure (0949 -bebaios -) word (3056 -logos -) of prophecy (4397 -prophetikos -) ; whereunto (3739 -hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take heed (0433 -aneko -) , as unto a light (3088 -luchnos -) that shineth (5316 -phaino -) in a dark (0850 -auchmeros -) place (5117 -topos -) , until (2193 -heos -) the day (2250 -hemera -) dawn (1306 -diaugazo -) , and the day (5459 -phosphoros -) star (5459 -phosphoros -) arise (0393 {-anatello} -) in your (5216 -humon -) hearts (2588 -kardia -) :

-anatello Heb\_07\_14 For [ it is ] evident (4271 -prodelos -) that our Lord (2962 -kurios -) sprang (0393 {-anatello} -) out of Juda (2455 -Ioudas -) ; of which (3739 -hos -) tribe (5443 -phule -) Moses (3475 -Moseus -) spake (2980 -laleo -) nothing (3762 -oudeis -) concerning (4012 -peri -) priesthood (2420 -hierosune -) .

-anatello Jam\_01\_11 For the sun (2246 -helios -) is no sooner risen (0393 {-anatello} -) with a burning (2742 -kauson -) heat (2742 -kauson -) , but it withereth (3583 -xeraino -) the grass (5528 -chortos -) , and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) , and the grace (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 -houto -) also (2532 -kai -) shall the rich (4145 -plousios -) man fade (3133 -maraino -) away in his ways (4197 -poreia -) .

-anatello Luk\_12\_54 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise 0393 {-anatello} - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

-anatello Mar\_16\_02 And very (3029 -lian -) early (4404 -proi -) in the morning the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , they came (2064 -erchomai -) unto the sepulchre (3419 -mnemeion -) at the rising (0393 {-anatello} -) of the sun (2246 -helios -) .

-anatello Mat\_04\_16 The people (2992 -laos -) which (3588 -ho -) sat (2521 -kathemai -) in darkness (4655 -skotos -) saw (1492 -eido -) great (3173 -megas -) light (5457 -phos -) ; and to them which (3588 -ho -) sat (2521 -kathemai -) in the region (5561 -chora -) and shadow (4639 -skia -) of death (2288 -thanatos -) light (5457 -phos -) is sprung (0393 {-anatello} -) up .

-anatello Mat\_05\_45 That ye may be the children (5207 -huios -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -):for he maketh (0393 -anatello -) his sun (2246 -helios -) to rise (0393 {-anatello} -) on (1909 -epi -) the evil (4190 -poneros -) and on the good (0018 -agathos -) , and sendeth (1026 -brecho -) rain (1026 -brecho -) on (1909 -epi -) the just (1342 -dikaios -) and on the unjust (0094 -adikos -) .

-anatello Mat\_05\_45 That ye may be the children (5207 -huios -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -):for he maketh (0393 {-anatello} -) his sun (2246 -helios -) to rise (0393 -anatello -) on (1909 -epi -) the evil (4190 -poneros -) and on the good (0018 -agathos -) , and sendeth (1026 -brecho -) rain (1026 -brecho -) on (1909 -epi -) the just (1342 -dikaios -) and on the unjust (0094 -adikos -) .

-antistrateuomai Rom\_07\_23 But I see (0991 -blepo -) another (2087 -heteros -) law (3551 -nomos -) in my members (3196 -melos -) , warring (0497 -antistrateuomai -) against (0497 {-antistrateuomai} -) the law (3551 -nomos -) of my mind (3563 -nous -) , and bringing (0163 -aichmalotizo -) me into captivity (0163 -aichmalotizo -) to the law (3551 -nomos -) of sin (0266 -hamartia -) which (3588 -ho -) is in my members (3196 -melos -) .

-antistrateuomai Rom\_07\_23 But I see (0991 -blepo -) another (2087 -heteros -) law (3551 -nomos -) in my members (3196 -melos -) , warring (0497 {-antistrateuomai} -) against (0497 -antistrateuomai -) the law (3551 -nomos -) of my mind (3563 -nous -) , and bringing (0163 -aichmalotizo -) me into captivity (0163 -aichmalotizo -) to the law (3551 -nomos -) of sin (0266 -hamartia -) which (3588 -ho -) is in my members (3196 -melos -) .

-apate 2Pe\_02\_13 And shall receive (2865 -komizo -) the reward (3408 -misthos -) of unrighteousness (0093 -adikia -) , [ as ] they that count (2233 -hegeomai -) it pleasure (2237 -hedone -) to riot (5172 -truphe -) in the day (2250 -hemera -) time . Spots (4696 -spilos -) [ they are ] and blemishes (3470 -momos -) , sporting (1792 -entrophao -) themselves with their own (0848 -hautou -) deceivings (0539 {-apate} -) while they feast (4910 -suneucho -) with you ;

-apate 2Th\_02\_10 And with all (3956 -pas -) deceivableness (0539 {-apate} -) of unrighteousness (0093 -adikia -) in them that perish (0622 -apollumi -) ; because (3739 -hos -) they received (1209 -dechomai -) not the love (0026 -agape -) of the truth (0225 -aletheia -) , that they might be saved (4982 -sozo -) .

-apate Col\_02\_08 Beware (0991 -blepo -) lest (3361 -me -) any (3387 -metis -) man spoil (4812 -sulagoeo -) you through (1223 -dia -) philosophy (5385 -philosophia -) and vain (2756 -kenos -) deceit (0539 {-apate} -) , after (2596 -kata -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , after (2596 -kata -) the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , and not after (2596 -kata -) Christ (5547 -Christos -) .

-apate Eph\_04\_22 That ye put (0659 -apotithemi -) off (0659 -apotithemi -) concerning (2596 -kata -) the former (4387 -proteros -) conversation (0391 -anastrophe -) the old (3820 -palaios -) man (0444 -anthropos -) , which (3588 -ho -) is corrupt (5351 -phtheiro -) according (2596 -kata -) to the deceitful (0539 {-apate} -) lusts (1939 -epithumia -) ;

-apate Heb\_03\_13 But exhort (3870 -parakaleo -) one (1438 -heautou -) another (1438 -heautou -) daily (2250 -hemera -) , while (3739 -hos -) it is called (2564 -kaleo -) To day (4594 -semeron -) ; lest (3361 -me -) any (5100 -tis -) of you be hardened (4645 -skleruno -) through the deceitfulness (0539 {-apate} -) of sin (0266 -hamartia -) .

-apate Mar\_04\_19 And the cares (3308 -merimna -) of this (3588 -ho -) world (0165 -aion -) , and the deceitfulness (0539 {-apate} -) of riches (4149 -ploutos -) , and the lusts (1939 -epithumia -) of other (3062 -loipoy -) things entering (1531 -eisporeuomai -) in , choke (4846 -sumpnigo -) the word (3056 -logos -) , and it becometh (1096 -ginomai -) unfruitful (0175 -akarpous -) .

-apate Mat\_13\_22 He also (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) among (1519 -eis -) the thorns (0173 -akantha -) is he that heareth (0191 -akouo -) the word (3056 -logos -) ; and the care (3308 -merimna -) of this (5127 -toutou -) world (0165 -aion -) , and the deceitfulness (0539 {-apate} -) of riches (4149 -ploutos -) , choke (4846 -sumpnigo -) the word (3056 -logos -) , and he becometh (1096 -ginomai -) unfruitful (0175 -akarpous -) .

-astateo 1Co\_04\_11 Even unto this (3588 -ho -) present (0737 -arti -) hour (5610 -hora -) we both (2532 -kai -) hunger (3983 -peinao -) , and thirst (1372 -dipsao -) , and are naked (1130 -gumneteuo -) , and are buffeted (2852 -kolaphizo -) , and have no (0790 -astateo -) certain (0790 -astateo -) dwellingplace (0790 {-astateo} -) ;

-astateo 1Co\_04\_11 Even unto this (3588 -ho -) present (0737 -arti -) hour (5610 -hora -) we both (2532 -kai -) hunger (3983 -peinao -) , and thirst (1372 -dipsao -) , and are naked (1130 -gumneteuo -) , and are buffeted (2852 -kolaphizo -) , and have no (0790 -astateo -) certain (0790 {-astateo} -) dwellingplace (0790 -astateo -) ;

-astateo 1Co\_04\_11 Even unto this (3588 -ho -) present (0737 -arti -) hour (5610 -hora -) we both (2532 -kai -) hunger (3983 -peinao -) , and thirst (1372 -dipsao -) , and are naked (1130 -gumneteuo -) , and are buffeted (2852 -kolaphizo -) , and have no (0790 {-astateo} -) certain (0790 -astateo -) dwellingplace (0790 -astateo -) ;

-ateknos Luk\_20\_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adepchos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 -ateknos - children 0815 {-ateknos} - , that his brother 0080 -adepchos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adepchos - .

-ateknos Luk\_20\_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adepchos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 {-ateknos} - children 0815 -ateknos - , that his brother 0080 -adepchos - should take 2983 -lambano - his wife

1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .

-ateknos Luk\_20\_29 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos - :and the first 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died 0599 -apothnesko - without 0815 -ateknos - children 0815 {-ateknos} - .

-ateknos Luk\_20\_29 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos - :and the first 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died 0599 -apothnesko - without 0815 {-ateknos} - children 0815 -ateknos - .

-ateknos Luk\_20\_30 And the second 1208 -deuteros - took 2983 -lambano - her to wife 1135 -gune - , and he died 0599 -apothnesko - childless 0815 {-ateknos} - .

-atenizo 2Co\_03\_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -) , written (1121 -gramma -) [ and ] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 {-atenizo} -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [ glory (1391 -doxa -) ] was to be done (2763 -kerameus -) away (2673 -katargeo -) :

-atenizo 2Co\_03\_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -) , written (1121 -gramma -) [ and ] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 {-atenizo} -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [ glory (1391 -doxa -) ] was to be done (2763 -kerameus -) away (2673 -katargeo -) :

-atenizo 2Co\_03\_13 And not as Moses (3475 -Moseus -) , [ which ] put (5087 -tithemi -) a veil (2571 -kaluma -) over (1909 -epi -) his face (4383 -prosopon -) , that the children (5207 -huios -) of Israel (2474 -Israel -) could not stedfastly (0816 -atenizo -) look (0816 {-atenizo} -) to the end (5056 -telos -) of that which is abolished (2673 -katargeo -) :

-atenizo 2Co\_03\_13 And not as Moses (3475 -Moseus -) , [ which ] put (5087 -tithemi -) a veil (2571 -kaluma -) over (1909 -epi -) his face (4383 -prosopon -) , that the children (5207 -huios -) of Israel (2474 -Israel -) could not stedfastly (0816 {-atenizo} -) look (0816 -atenizo -) to the end (5056 -telos -) of that which is abolished (2673 -katargeo -) :

-atenizo Act\_01\_10 And while (5613 -hos -) they looked (0816 -atenizo -) stedfastly (0816 {-atenizo} -) toward (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 -duo -) men (0435 -aner -) stood (2936 -ktizo -) by them in white (3022 -leukos -) apparel (2066 -esthes -) ;

-atenizo Act\_01\_10 And while (5613 -hos -) they looked (0816 {-atenizo} -) stedfastly (0816 -atenizo -) toward (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 -duo -) men (0435 -aner -) stood (2936 -ktizo -) by them in white (3022 -leukos -) apparel (2066 -esthes -) ;

-atenizo Act\_03\_04 And Peter (4074 -Petros -) , fastening (0816 {-atenizo} -) his eyes upon him with John (2491 -Ioannes -) , said (2036 -epo -) , Look (0991 -blepo -) on (1519 -eis -) us .

-atenizo Act\_03\_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [ it ] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look

(0816 -atenizo -) ye so earnestly (0816 {-atenizo} -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

-atenizo Act\_03\_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [ it ] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 {-atenizo} -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

-atenizo Act\_06\_15 And all (0537 -hapas -) that sat (2516 -kathazomai -) in the council (4892 -sunedrion -) , looking (0816 -atenizo -) stedfastly (0816 {-atenizo} -) on (1519 -eis -) him , saw (1492 -eido -) his face (4383 -prosopon -) as it had been the face (4383 -prosopon -) of an angel (0032 -aggelos -) .

-atenizo Act\_06\_15 And all (0537 -hapas -) that sat (2516 -kathazomai -) in the council (4892 -sunedrion -) , looking (0816 {-atenizo} -) stedfastly (0816 -atenizo -) on (1519 -eis -) him , saw (1492 -eido -) his face (4383 -prosopon -) as it had been the face (4383 -prosopon -) of an angel (0032 -aggelos -) .

-atenizo Act\_07\_55 But he , being (5225 -huparcho -) full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , looked (0816 -atenizo -) up stedfastly (0816 {-atenizo} -) into (1519 -eis -) heaven (3772 -ouranos -) , and saw (1492 -eido -) the glory (1391 -doxa -) of God (2316 -theos -) , and Jesus (2424 -Iesous -) standing (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) ,

-atenizo Act\_07\_55 But he , being (5225 -huparcho -) full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , looked (0816 {-atenizo} -) up stedfastly (0816 -atenizo -) into (1519 -eis -) heaven (3772 -ouranos -) , and saw (1492 -eido -) the glory (1391 -doxa -) of God (2316 -theos -) , and Jesus (2424 -Iesous -) standing (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) ,

-atenizo Act\_10\_04 And when he looked (0816 {-atenizo} -) on him , he was afraid (1719 -emphobos -) , and said (2036 -epo -) , What (5101 -tis -) is it , Lord (2962 -kurios -) ? And he said (2036 -epo -) unto him , Thy prayers (4335 -proseuche -) and thine (3588 -ho -) alms (1654 -eleemosune -) are come (0305 -anabaino -) up for a memorial (3422 -mnemosunon -) before (1799 -enopion -) God (2316 -theos -) .

-atenizo Act\_11\_06 Upon the which (3739 -hos -) when I had fastened (0816 {-atenizo} -) mine eyes , I considered (2657 -katanoeo -) , and saw (1492 -eido -) fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

-atenizo Act\_13\_09 Then (1161 -de -) Saul (4569 -Saulos -) , ( who also (2532 -kai -) [ is called ] Paul (3972 -Paulos -) , ) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 {-atenizo} -) his eyes on (1519 -eis -) him ,

-atenizo Act\_14\_09 The same (3778 -houtos -) heard (0191 -akouo -) Paul (3972 -Paulos -) speak (2980 -laleo -):who (3739 -hos -) stedfastly (0816 -atenizo -) beholding (0816 {-atenizo} -) him , and perceiving (1492 -eido -) that he had (2192 -echo -) faith (4102 -pistis -) to be healed (4982 -sozo -) ,

-atenizo Act\_14\_09 The same (3778 -houtos -) heard (0191 -akouo -) Paul (3972 -Paulos -) speak (2980 -laleo -):who (3739 -hos -) stedfastly (0816 {-atenizo} -) beholding (0816 -atenizo -) him , and perceiving (1492 -eido -) that he had (2192 -echo -) faith (4102 -pistis -) to be healed (4982 -sozo -) ,

-atenizo Act\_23\_01 . And Paul (3972 -Paulos -) , earnestly (0816 -atenizo -) beholding (0816 {-atenizo} -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I

have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) conscience (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .

-atenizo Act\_23\_01 . And Paul (3972 -Paulos -) , earnestly (0816 {-atenizo} -) beholding (0816 -atenizo -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) conscience (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .

-atenizo Luk\_04\_20 And he closed 4428 -ptusso - the book 0975 -biblion - , and he gave 0591 -apodidomi - [ it ] again 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were fastened 0816 {-atenizo} - on him .

-atenizo Luk\_22\_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly 0816 -atenizo - looked 0816 {-atenizo} - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .

-atenizo Luk\_22\_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly 0816 {-atenizo} - looked 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .

-ater Luk\_22\_06 And he promised 1843 -exomologeo - , and sought 2212 -zeteo - opportunity 2120 -eukairia - to betray 3860 -paradidomi - him unto them in the absence 0817 {-ater} - of the multitude 3793 -ochlos - .

-ater Luk\_22\_35 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you without 0817 {-ater} - purse 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , Nothing 3762 -oudeis - .

-dekate Heb\_07\_02 To whom (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -) gave a tenth (1181 {-dekate} -) part (3307 -merizo -) of all (3956 -pas -) ; first (4412 -proton -) being by interpretation (2059 -hermeneuo -) King (0935 -basileus -) of righteousness (1343 -dikaiousune -) , and after (1899 -epeita -) that also (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

-dekate Heb\_07\_04 Now (1161 -de -) consider (2334 -theoreo -) how (4080 -pelikos -) great (4080 -pelikos -) this (3778 -houtos -) man [ was ] , unto whom (3739 -hos -) even (2532 -kai -) the patriarch (3966 -patriarches -) Abraham (0011 -Abraam -) gave (1325 -didomi -) the tenth (1181 {-dekate} -) of the spoils (0205 -akrothinion -) .

-dekate Heb\_07\_08 And here (5602 -hode -) men (0444 -anthropos -) that die (0599 -apothnesko -) receive (2983 -lambano -) tithes (1181 {-dekate} -) ; but there (1563 -ekei -) he [ receiveth them ] , of whom it is witnessed (3140 -martureo -) that he liveth (2198 -zao -) .

-dekatessares 2Co\_12\_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 {-dekatessares} -) years (2094 -etos -) ago (4253 -pro -) , ( whether in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

-dekatessares Gal\_02\_01 . Then (1899 -epeita -) fourteen (1180 {-dekatessares} -) years (2094 -etos -) after (1223 -dia -) I went (0305 -anabaino -) up again (3825 -palin -) to Jerusalem (2414 -Hierosoluma -) with Barnabas (0921 -Barnabas -) , and took (4838 -sumparalambano -) Titus (5103 -Titos -) with [ me ] also

(2532 -kai -) .

-dekatessares Mat\_01\_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -) to David (1138 -Dabid -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

-dekatessares Mat\_01\_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -) to David (1138 -Dabid -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

-dekatessares Mat\_01\_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -) to David (1138 -Dabid -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

-diakatelegchomai Act\_18\_28 For he mightily (2159 -eutonos -) convinced (1246 -diakatelegchomai -) the Jews (2453 -Ioudaios -) , [ and that ] publicly (1219 -demosios -) , shewing (1925 -epideiknumi -) by the scriptures (1124 -graphe -) that Jesus (2424 -Iesous -) was Christ (5547 -Christos -) .

-diapragmateuomai Luk\_19\_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

-diapragmateuomai Luk\_19\_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

-diateleo Act\_27\_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [ them ] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) nothing (3367 -medeis -) .

-diatereo Act\_15\_29 That ye abstain (0567 -apechomai -) from meats offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from things strangled (4156 -pniktos -) , and from fornication (4202 -porneia -):from which (3739 -hos -) if ye keep (1301 -diatereo -) yourselves (1438 -

hautou - ) , ye shall do (4238 -prasso -) well (2095 -eu -) . Fare (4517 -rhonnumi -) ye well (2095 -eu -) .

-diatereo Luk\_02\_51 And he went 2597 -katabaino - down 2597 -katabaino - with them , and came 2064 -erchomai - to Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso - unto them:but his mother 3384 -meter - kept 1301 {-diatereo} - all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - in her heart 2588 -kardia - .

-dunateo 2Co\_13\_03 Since (1893 -epeí -) ye seek (2212 -zeteo -) a proof (1382 -dokime -) of Christ (5547 -Christos -) speaking (2980 -laleo -) in me , which (3739 -hos -) to you -ward (5209 -humas -) is not weak (0770 -astheneo -) , but is mighty (1414 {-dunateo} -) in you .

-egkrateia 2Pe\_01\_06 And to knowledge (1108 -gnosis -) temperance (1466 -egkrateia -) ; and to temperance (1466 {-egkrateia} -) patience (5281 -hupomone -) ; and to patience (5281 -hupomone -) godliness (2150 -eusebeia -) ;

-egkrateia 2Pe\_01\_06 And to knowledge (1108 -gnosis -) temperance (1466 {-egkrateia} -) ; and to temperance (1466 -egkrateia -) patience (5281 -hupomone -) ; and to patience (5281 -hupomone -) godliness (2150 -eusebeia -) ;

-egkrateia Act\_24\_25 And as he reasoned (1256 -dialegomai -) of righteousness (1343 -dikaiosune -) , temperance (1466 {-egkrateia} -) , and judgment (2917 -krima -) to come (1511 -einai -) , Felix (5344 -Phelix -) trembled (1096 -ginomai -) , and answered (0611 -apokrinomai -) , Go (4198 -poreuomai -) thy way for this (3568 -nun -) time (3568 -nun -) ; when I have (3335 -metalambano -) a convenient (2540 -kairos -) season (2540 -kairos -) , I will call (3333 -metakaleo -) for thee .

-egkrateia Gal\_05\_23 Meekness (4236 -praiotes -) , temperance (1466 {-egkrateia} -):against (2596 -kata -) such (5108 -toioutos -) there is no (3756 -ou -) law (3551 -nomos -) .

-egkrates Tit\_01\_08 But a lover (5382 -philoxenos -) of hospitality (5382 -philoxenos -) , a lover (5358 -philagathos -) of good (5358 -philagathos -) men , sober (4998 -sophron -) , just (1342 -dikaios -) , holy (3741 -hosios -) , temperate (1468 {-egkrates} -) ;

-egkrateuomai 1Co\_07\_09 But if (1487 -ei -) they cannot (3756 -ou -) contain (1467 {-egkrateuomai} -) , let them marry (1060 -gameo -):for it is better (2909 -kreitton -) to marry (1060 -gameo -) than (2228 -e -) to burn (4448 -puroo -) .

-egkrateuomai 1Co\_09\_25 And every (3956 -pas -) man that striveth (0075 -agonizomai -) for the mastery is temperate (1467 {-egkrateuomai} -) in all (3956 -pas -) things . Now (3767 -oun -) they [ do it ] to obtain (2983 -lambano -) a corruptible (5349 -phthartos -) crown (4735 -stephanos -) ; but we an incorruptible (0862 -aphthartos -) .

-embateuo Col\_02\_18 Let no (3367 -medeis -) man (3367 -medeis -) beguile (2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309 -thelo -) humility (5012 -tapeinophrosune -) and worshipping (2356 -threskeia -) of angels (0032 -aggelos -) , intruding (1687 {-embateuo} -) into those things which (3739 -hos -) he hath not seen (3708 -horao -) , vainly (1500 -eike -) puffed (5448 -phusioo -) up by his fleshly mind (3563 -nous -) ,

-emperipateo 2Co\_06\_16 And what (5101 -tis -) agreement (4783 -sugkatathesis -) hath the temple (3485 -naos -) of God (2316 -theos -) with idols (1497 -eidolon -) ? for ye are the temple (3485 -naos -) of the living (2198 -zao -) God (2316 -theos -) ; as God (2316 -theos -) hath said (2036 -epo -) , I will dwell (1774 -enoikeo -) in them , and walk (1704 {-emperipateo} -) in [ them ] ; and I will be their God (2316 -theos -) , and they shall be my people (2992 -laos -) .

-epistates Luk\_05\_05 And Simon 4613 -Simon - answering 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 {-epistates} - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - nothing 3762 -oudeis - :nevertheless 1161 -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

-epistates Luk\_08\_24 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 {-epistates} - , we perish 0622 -apollumi - . Then 1161 -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimaō - the wind 0417 -anemos - and the raging 2830 -kludon - of the water 5204 -hudor - :and they ceased 3973 -pauo - , and there was a calm 1055 -galene - .

-epistates Luk\_08\_24 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 {-epistates} - , master 1988 -epistates - , we perish 0622 -apollumi - . Then 1161 -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimaō - the wind 0417 -anemos - and the raging 2830 -kludon - of the water 5204 -hudor - :and they ceased 3973 -pauo - , and there was a calm 1055 -galene - .

-epistates Luk\_08\_45 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 {-epistates} - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press 0598 -apothlibo - [ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis - touched 0680 -haptomai - me ?

-epistates Luk\_09\_33 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 {-epistates} - , it is good 2570 -kalos - for us to be here 5602 -hode - :and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - :not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

-epistates Luk\_09\_49 And John 2491 -Ioannes - answered 0611 -apokrinomai - and said 2036 -epo - , Master 1988 {-epistates} - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbid 2967 -koluo - him , because 3754 -hoti - he followeth 0190 -akoloutheo - not with us .

-epistates Luk\_17\_13 And they lifted 0142 -airo - up [ their ] voices 5456 -phone - , and said 3004 -lego - , Jesus 2424 -Iesous - , Master 1988 {-epistates} - , have mercy 1653 -eleeo - on us .

-ergates 1Ti\_05\_18 For the scripture (1124 -graphe -) saith (3004 -lego -) , Thou shalt not muzzle (5392 -phimoo -) the ox (1016 -bous -) that treadeth (0248 -alao -) out the corn . And , The labourer (2040 {-ergates} -) [ is ] worthy (0514 -axios -) of his reward (3408 -misthos -) .

-ergates 2Co\_11\_13 For such (5108 -toioutos -) [ are ] false (5570 -pseudapostolos -) apostles (5570 -pseudapostolos -) , deceitful (1386 -dolios -) workers (2040 {-ergates} -) , transforming (3345 -metaschematizo -) themselves into (1519 -eis -) the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

-ergates 2Ti\_02\_15 Study (4704 -spoudazo -) to shew (3936 -paristemi -) thyself (4572 -seautou -) approved (1384 -dokimos -) unto God (2316 -theos -) , a workman (2040 {-ergates} -) that needeth (0422 -anepaischuntos -) not to be ashamed (0422 -anepaischuntos -) , rightly dividing (3718 -orthotomeo -) the word (3056 -logos -) of truth (0225 -aletheia -) .

-ergates Act\_19\_25 Whom (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 {-ergates} -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 -aner -) , ye know (1987 -epistamai -) that by this (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .

-ergates Jam\_05\_04 Behold (2400 -idou -) , the hire (3408 -misthos -) of the labourers (2040 {-ergates} -)

who (3588 -ho -) have reaped (0270 -amao -) down your (5216 -humon -) fields (5561 -chora -) , which (3588 -ho -) is of you kept (0650 -apostereo -) back (0650 -apostereo -) by fraud (0650 -apostereo -) , crieth (2896 -krazo -):and the cries (0995 -boe -) of them which have reaped (2325 -therizo -) are entered (1525 -eischerchomai -) into (1519 -eis -) the ears (3775 -ous -) of the Lord (2962 -kurios -) of sabaoth (4519 -sabaoth -) .

-ergates Luk\_10\_02 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ] great 4183 -polus - , but the labourers 2040 -ergates - [ are ] few 3641 -oligos -:pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 {-ergates} - into 1519 -eis - his harvest 2326 -therismos - .

-ergates Luk\_10\_02 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ] great 4183 -polus - , but the labourers 2040 {-ergates} - [ are ] few 3641 -oligos -:pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - .

-ergates Luk\_10\_07 And in the same 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para -:for the labourer 2040 {-ergates} - is worthy 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

-ergates Luk\_13\_27 But he shall say 2046 -ereo - , I tell 3004 -lego - you , I know 1492 -eido - you not whence 4159 -pothen - ye are ; depart 0868 -aphistemi - from me , all 3956 -pas - [ ye ] workers 2040 {-ergates} - of iniquity 0093 -adikia - .

-ergates Mat\_09\_37 Then (5119 -tote -) saith (3004 -lego -) he unto his disciples (3101 -mathetes -) , The harvest (2326 -therismos -) truly (3303 -men -) [ is ] plenteous (4183 -polus -) , but the labourers (2040 {-ergates} -) [ are ] few (3641 -oligos -) ;

-ergates Mat\_09\_38 Pray (1189 -deomai -) ye therefore (3767 -oun -) the Lord (2962 -kurios -) of the harvest (2326 -therismos -) , that he will send (1544 -ekballo -) forth (1544 -ekballo -) labourers (2040 {-ergates} -) into (1519 -eis -) his harvest (2326 -therismos -) .

-ergates Mat\_10\_10 Nor (3361 -me -) scrip (4082 -pera -) for [ your ] journey (3598 -hodos -) , neither (3366 -mede -) two (1417 -duo -) coats (5509 -chiton -) , neither (3366 -mede -) shoes (5266 -hupodema -) , nor (3366 -mede -) yet staves (4464 -rhabdos -):for the workman (2040 {-ergates} -) is worthy (0514 -axios -) of his meat (5160 -trophe -) .

-ergates Mat\_20\_01 . For the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [ that is ] an householder (3617 -oikodespotes -) , which (3748 -hostis -) went (1821 -exapostello -) out early (4404 -proi -) in the morning to hire (3409 -misthoo -) labourers (2040 {-ergates} -) into (1519 -eis -) his vineyard (0290 -ampelon -) .

-ergates Mat\_20\_02 And when he had agreed (4856 -sumphoneo -) with the labourers (2040 {-ergates} -) for a penny (1220 -denarion -) a day (2250 -hemera -) , he sent (0649 -apostello -) them into (1519 -eis -) his vineyard (0290 -ampelon -) .

-ergates Mat\_20\_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -) , the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -) , Call (2564 -kaleo -) the labourers (2040 {-ergates} -) , and give (0591 -apodidomi -) them [ their ] hire (3408 -misthos -) , beginning (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -) .

-ergates Php\_03\_02 Beware (0991 -blepo -) of dogs (2965 -kuon -) , beware (0991 -blepo -) of evil (2556 -kakos -) workers (2040 {-ergates} -) , beware (0991 -blepo -) of the concision (2699 -katatome -) .

-exanatello Mar\_04\_05 And some (0243 -allos -) fell (4098 -pipto -) on (1909 -epi -) stony (4075 -petrodes -) ground , where (3699 -hopou -) it had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -) ; and immediately (2112 -eutheos -) it sprang (1816 {-exanatello} -) up , because (1223 -dia -) it had (2192 -echo -) no (3361 -me -) depth (0899 -bathos -) of earth (1093 -ge -) :

-exanatello Mat\_13\_05 Some (0243 -allos -) fell (4098 -pipto -) upon stony (4075 -petrodes -) places , where (3699 -hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -):and forthwith (2112 -eutheos -) they sprung (1816 {-exanatello} -) up , because (1223 -dia -) they had (2192 -echo -) no (3361 -me -) deepness (0899 -bathos -) of earth (1093 -ge -) :

-grammateus 1Co\_01\_20 Where (4226 -pou -) [ is ] the wise (4680 -sophos - -oneidismos -) ? where (4226 -pou -) [ is ] the scribe (1122 {-grammateus} -) ? where (4226 -pou -) [ is ] the disputer (4804 -suzetetes -) of this (5127 -toutou -) world (0165 -aion -) ? hath not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of this (5127 -toutou -) world (2889 -kosmos -) ?

-grammateus Act\_04\_05 . And it came (1096 -ginomai -) to pass on (1909 -epi -) the morrow (0839 -aurion -) , that their rulers (0758 -archon -) , and elders (4245 -presbuteros -) , and scribes (1122 {-grammateus} -) ,

-grammateus Act\_06\_12 And they stirred (4787 -sugkineo -) up the people (2992 -laos -) , and the elders (4245 -presbuteros -) , and the scribes (1122 {-grammateus} -) , and came (2186 -ephistemi -) upon [ him ] , and caught (4884 -sunarpazo -) him , and brought (0071 -ago -) [ him ] to the council (4892 -sunedrion -) ,

-grammateus Act\_19\_35 And when the townclerk (1122 {-grammateus} -) had appeased (2687 -katastello -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [ Ye ] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [ image ] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

-grammateus Act\_23\_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 {-grammateus} -) [ that were ] of the Pharisees (5330 -Pharisaaios -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

-grammateus Joh\_08\_03 And the scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaaios -) brought (0071 -ago -) unto him a woman (1135 -gune -) taken (2638 -katalambano -) in adultery (3430 -moicheia -) ; and when they had set (2476 -histemi -) her in the midst (3319 -mesos -) ,

-grammateus Luk\_05\_21 And the scribes 1122 {-grammateus} - and the Pharisees 5330 -Pharisaaios - began 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

-grammateus Luk\_05\_30 But their scribes 1122 {-grammateus} - and Pharisees 5330 -Pharisaaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ?

-grammateus Luk\_06\_07 And the scribes 1122 {-grammateus} - and Pharisees 5330 -Pharisaïos - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 - sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

-grammateus Luk\_09\_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 - dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of the elders 4245 -presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 {-grammateus} - , and be slain 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

-grammateus Luk\_11\_44 Woe 3759 -ouai - unto you , scribes 1122 {-grammateus} - and Pharisees 5330 - Pharisaïos - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear 0082 -adelos - not , and the men 0444 -anthropos - that walk 4043 -peripateo - over 1883 -epano - [ them ] are not aware 1492 -eido - [ of them ] .

-grammateus Luk\_11\_53 And as he said 3004 -lego - these 5023 -tauta - things unto them , the scribes 1122 {-grammateus} - and the Pharisees 5330 -Pharisaïos - began 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

-grammateus Luk\_15\_02 And the Pharisees 5330 -Pharisaïos - and scribes 1122 {-grammateus} - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners 0268 -hamartolos - , and eateth 4906 -sunestho - with them .

-grammateus Luk\_19\_47 And he taught 1321 -didasko - daily 2250 -hemera - in the temple 2411 -hieron - . But the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 {-grammateus} - and the chief 4413 -protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy 0622 -apollumi - him ,

-grammateus Luk\_20\_01 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 {-grammateus} - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,

-grammateus Luk\_20\_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 {-grammateus} - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - :for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

-grammateus Luk\_20\_39 . Then 1161 -de - certain 5100 -tis - of the scribes 1122 {-grammateus} - answering 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

-grammateus Luk\_20\_46 Beware 4337 -prosecho - of the scribes 1122 {-grammateus} - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 - protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 - protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

-grammateus Luk\_22\_02 And the chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 {-grammateus} - sought 2212 -zeteo - how 4459 -pos - they might kill 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - .

-grammateus Luk\_22\_66 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 {-grammateus} - came 4863 -sunago - together 4863 -sunago - , and led 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - ,

-grammateus Luk\_23\_10 And the chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 {-grammateus} - stood 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 -kategoreo - him .

-grammateus Mar\_01\_22 And they were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -):for he taught (1321 -didasko -) them as one that had (2192 -echo -) authority (1849 -exousia -) , and not as the scribes (1122 {-grammateus} -) .

-grammateus Mar\_02\_06 But there were certain (5100 -tis -) of the scribes (1122 {-grammateus} -) sitting (2521 -kathemai -) there (1563 -ekei -) , and reasoning (1260 -dialogizomai -) in their hearts (2588 -kardia -)

-grammateus Mar\_02\_16 And when the scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaios -) saw (1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he eateth (2068 -esthio -) and drinketh (4095 -pino -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

-grammateus Mar\_03\_22 . And the scribes (1122 {-grammateus} -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) said (3004 -lego -) , He hath (2192 -echo -) Beelzebub (0954 -Beelzeboul -) , and by the prince (0758 -archon -) of the devils (1140 -daimonion -) casteth (1544 -ekballo -) he out devils (1140 -daimonion -) .

-grammateus Mar\_07\_01 . Then (2532 -kai -) came (4863 -sunago -) together (4863 -sunago -) unto him the Pharisees (5330 -Pharisaios -) , and certain (5100 -tis -) of the scribes (1122 {-grammateus} -) , which came (2064 -erchomai -) from Jerusalem (2414 -Hierosoluma -) .

-grammateus Mar\_07\_05 Then (1899 -epeita -) the Pharisees (5330 -Pharisaios -) and scribes (1122 {-grammateus} -) asked (1905 -eperotao -) him , Why (1302 -diati -) walk (4043 -peripateo -) not thy disciples (3101 -mathetes -) according (2596 -kata -) to the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) , but eat (2068 -esthio -) bread (0740 -artos -) with unwashen (0449 -aniptos -) hands (5495 -cheir -) ?

-grammateus Mar\_08\_31 And he began (0756 -archomai -) to teach (1321 -didasko -) them , that the Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) suffer (3958 -pascho -) many (4183 -polus -) things , and be rejected (0593 -apodokimazo -) of the elders (4245 -presbuteros -) , and [ of ] the chief (0749 -archiereus -) priests (0749 -archiereus -) , and scribes (1122 {-grammateus} -) , and be killed (0615 -apokteino -) , and after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) rise (0450 -anistemi -) again (0450 -anistemi -) .

-grammateus Mar\_09\_11 And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (3754 -hoti -) say (3004 -lego -) the scribes (1122 {-grammateus} -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

-grammateus Mar\_09\_14 . And when he came (2064 -erchomai -) to [ his ] disciples (3101 -mathetes -) , he saw (1492 -eido -) a great (4183 -polus -) multitude (3793 -ochlos -) about (4012 -peri -) them , and the scribes (1122 {-grammateus} -) questioning (4802 -suzeteo -) with them .

-grammateus Mar\_09\_16 And he asked (1905 -eperotao -) the scribes (1122 {-grammateus} -) , What (5101 -

tis -) question (4802 -suzeteo -) ye with them ?

-grammateus Mar\_10\_33 [ Saying ] , Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be delivered (3860 -paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) , and unto the scribes (1122 {-grammateus} -) ; and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -) , and shall deliver (3860 -paradidomi -) him to the Gentiles (1484 -ethnos -) :

-grammateus Mar\_11\_18 And the scribes (1122 {-grammateus} -) and chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) [ it ] , and sought (2212 -zeteo -) how (4459 -pos -) they might destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , because (3754 -hoti -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

-grammateus Mar\_11\_27 . And they come (2064 -erchomai -) again (3825 -palin -) to Jerusalem (2414 -Hierosoluma -):and as he was walking (4043 -peripateo -) in the temple (2411 -hieron -) , there come (2064 -erchomai -) to him the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the scribes (1122 {-grammateus} -) , and the elders (4245 -presbuteros -) ,

-grammateus Mar\_12\_28 . And one (1520 -heis -) of the scribes (1122 {-grammateus} -) came (4334 -proserchomai -) , and having heard (0191 -akouo -) them reasoning (4802 -suzeteo -) together (4802 -suzeteo -) , and perceiving (1492 -eido -) that he had answered (0611 -apokrinomai -) them well (2573 -kalos -) , asked (1905 -eperotao -) him , Which (4169 -poios -) is the first (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -) ?

-grammateus Mar\_12\_32 And the scribe (1122 {-grammateus} -) said (2036 -epo -) unto him , Well (2573 -kalos -) , Master (1320 -didaskalos -) , thou hast said (2036 -epo -) the truth (0225 -aletheia -):for there is one (1520 -heis -) God (2316 -theos -) ; and there is none (3756 -ou -) other (0243 -allos -) but he :

-grammateus Mar\_12\_35 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) , while he taught (1321 -didasko -) in the temple (2411 -hieron -) , How (4459 -pos -) say (3004 -lego -) the scribes (1122 {-grammateus} -) that Christ (5547 -Christos -) is the Son (5207 -huios -) of David (1138 -Dabid -) ?

-grammateus Mar\_12\_38 And he said (3004 -lego -) unto them in his doctrine (1322 -didache -) , Beware (0991 -blepo -) of the scribes (1122 {-grammateus} -) , which (3588 -ho -) love (2309 -thelo -) to go (4043 -peripateo -) in long clothing (4749 -stole -) , and [ love ] salutations (0783 -aspasmos -) in the marketplaces (0058 -agora -) ,

-grammateus Mar\_14\_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 {-grammateus} -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death (0615 -apokteino -) .

-grammateus Mar\_14\_43 . And immediately (2112 -eutheos -) , while he yet (2089 -eti -) spake (2980 -laleo -) , cometh (3854 -paraginomai -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 {-grammateus} -) and the elders (4245 -presbuteros -) .

-grammateus Mar\_14\_53 . And they led (0520 -apago -) Jesus (2424 -Iesous -) away (0520 -apago -) to the high (0749 -archiereus -) priest (0749 -archiereus -):and with him were assembled (4905 -sunerchomai -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -)

and the scribes (1122 {-grammateus} -) .

-grammateus Mar\_15\_01 . And straightway (2112 -eutheos -) in the morning (4404 -proi -) the chief (0749 -archiereus -) priests (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245 -presbuteros -) and scribes (1122 {-grammateus} -) and the whole (3650 -holos -) council (4892 -sunedrion -) , and bound (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [ him ] away (0667 -appohero -) , and delivered (3860 -paradidomi -) [ him ] to Pilate (4091 -Pilatos -) .

-grammateus Mar\_15\_31 Likewise (3668 -homoios -) also (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) said (3004 -lego -) among (4314 -pros -) themselves (0240 -allelon -) with the scribes (1122 {-grammateus} -) , He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) .

-grammateus Mat\_02\_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 {-grammateus} -) of the people (2992 -laos -) together (4863 -sunago -) , he demanded (4441 -punthanomai -) of them where (4226 -pou -) Christ (5547 -Christos -) should be born (1080 -gennaio -) .

-grammateus Mat\_05\_20 For I say (3004 -lego -) unto you , That except (3362 -ean me -) your (5216 -humon -) righteousness (1343 -dikaiosune -) shall exceed (4052 -perisseuo -) [ the righteousness (1343 -dikaiosune -) ] of the scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) , ye shall in no (3364 -ou me -) case (3364 -ou me -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-grammateus Mat\_07\_29 For he taught (1321 -didasko -) them as [ one ] having (2192 -echo -) authority (1849 -exousia -) , and not as the scribes (1122 {-grammateus} -) .

-grammateus Mat\_08\_19 And a certain (1520 -heis -) scribe (1122 {-grammateus} -) came (4334 -proserchomai -) , and said (4483 -rheo -) unto him , Master (1320 -didaskalos -) , I will follow (0190 -akoloutheo -) thee whithersoever (1437 -ean -) thou goest (0565 -aperchomai -) .

-grammateus Mat\_09\_03 And , behold (2400 -idou -) , certain (5100 -tis -) of the scribes (1122 {-grammateus} -) said (4483 -rheo -) within (1722 -en -) themselves (1438 -heautou -) , This (3778 -houtos -) [ man ] blasphemeth (0987 -blasphemeo -) .

-grammateus Mat\_12\_38 . Then (5119 -tote -) certain (5100 -tis -) of the scribes (1122 {-grammateus} -) and of the Pharisees (5330 -Pharisaioi -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we would (2309 -thelo -) see (1492 -eido -) a sign (4592 -semeion -) from thee .

-grammateus Mat\_13\_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore (5124 -touto -) every (3956 -pas -) scribe (1122 {-grammateus} -) [ which is ] instructed (3100 -matheteuo -) unto the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [ that is ] an householder (3617 -oikodespotes -) , which (3748 -hostis -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) out of his treasure (2344 -thesauros -) [ things ] new (2537 -kainos -) and old (3820 -palaios -) .

-grammateus Mat\_15\_01 . Then (5119 -tote -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) , which (3588 -ho -) were of Jerusalem (2414 -Hierosolyma -) , saying (3004 -lego -) ,

-grammateus Mat\_16\_21 . From that time (5119 -tote -) forth began (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , how that he must (1163 -dei -) go (0565 -aperchomai -) unto Jerusalem (2414 -Hierosolyma -) , and suffer (3958 -pascho -) many (4183 -polus -) things of the elders (4245 -presbuteros -) and chief (0749 -archiereus -) priests (0749 -archiereus -) and

scribes (1122 {-grammateus} -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

-grammateus Mat\_17\_10 And his disciples (3101 -mathetes -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (5101 -tis -) then (3767 -oun -) say (3004 -lego -) the scribes (1122 {-grammateus} -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

-grammateus Mat\_20\_18 Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be betrayed (3860 -paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) and unto the scribes (1122 {-grammateus} -) , and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -) ,

-grammateus Mat\_21\_15 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 {-grammateus} -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) things that he did (4160 -poieo -) , and the children (3816 -pais -) crying (2896 -krazo -) in the temple (2411 -hieron -) , and saying (3004 -lego -) , Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -) ; they were sore (0023 -aganakteo -) displeased (0023 -aganakteo -) ,

-grammateus Mat\_23\_02 Saying (3004 -lego -) , The scribes (1122 {-grammateus} -) and the Pharisees (5330 -Pharisaios -) sit (2523 -kathizo -) in Moses (3475 -Moseus -) seat (2515 -kathedra -) :

-grammateus Mat\_23\_13 . But woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye shut (2808 -kleio -) up the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) against (1715 -emprosthen -) men (0444 -anthropos -):for ye neither (3761 -oude -) go (1525 -eiserchomai -) in [ yourselves ] , neither (3756 -ou -) suffer (0863 -aphiemi -) ye them that are entering (1525 -eiserchomai -) to go (1525 -eiserchomai -) in .

-grammateus Mat\_23\_14 Woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayer (4336 -proseuchomai -):therefore (5124 -touto -) ye shall receive (2983 -lambano -) the greater (4055 -perissoteros -) damnation (2917 -krima -) .

-grammateus Mat\_23\_15 Woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye compass (4013 -periago -) sea (2281 -thalassa -) and land (3584 -xeros -) to make (4160 -poieo -) one (1520 -heis -) proselyte (4339 -proselutos -) , and when (3752 -hotan -) he is made (1096 -ginomai -) , ye make (4160 -poieo -) him twofold (1366 -distomos -) more the child (5207 -huios -) of hell (1067 -geena -) than yourselves (5216 -humon -) .

-grammateus Mat\_23\_23 Woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye pay (0586 -apodekatoo -) tithe (0586 -apodekatoo -) of mint (2238 -heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -) , and have omitted (0863 -aphiemi -) the weightier (0926 -barus -) [ matters ] of the law (3551 -nomos -) , judgment (2920 -krisis -) , mercy (1656 -eleos -) , and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have done (4160 -poieo -) , and not to leave (0863 -aphiemi -) the other (2548 -kakeinos -) undone .

-grammateus Mat\_23\_25 Woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the outside (1855 -exothen -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothen -) they are full (1073 -gemo -) of extortion (0724 -harpago -) and excess (0192 -akrasia -) .

-grammateus Mat\_23\_27 Woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazō -) unto whited (2867 -

koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) outward (1855 -exothern -) , but are within (2081 -esothern -) full (1073 -gemo -) of dead (3498 -nekros -) [ men s ] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

-grammateus Mat\_23\_29 Woe (3759 -ouai -) unto you , scribes (1122 {-grammateus} -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! because (3754 -hoti -) ye build (3618 -oikodomeo -) the tombs (5028 -taphos -) of the prophets (4396 -prophetes -) , and garnish (2885 -kosmeo -) the sepulchres (3419 -mnemeion -) of the righteous (1342 -dikaios -) ,

-grammateus Mat\_23\_34 . Wherefore (5124 -touto -) , behold (2400 -idou -) , I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - -oneidismos -) men , and scribes (1122 {-grammateus} -):and [ some ] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [ some ] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and persecute (1377 -dioko -) [ them ] from city (4172 -polis -) to city (4172 -polis -) :

-grammateus Mat\_26\_03 Then (5119 -tote -) assembled (4863 -sunago -) together (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the scribes (1122 {-grammateus} -) , and the elders (4245 -presbuteros -) of the people (2992 -laos -) , unto the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , who (3588 -ho -) was called (3004 -lego -) Caiaphas (2533 -Kaiaphas -) ,

-grammateus Mat\_26\_57 . And they that had laid hold (2902 -krateo -) on Jesus (2424 -Iesous -) led (0520 -apago -) [ him ] away (0520 -apago -) to Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , where (3699 -hopou -) the scribes (1122 {-grammateus} -) and the elders (4245 -presbuteros -) were assembled (4863 -sunago -) .

-grammateus Mat\_27\_41 Likewise (3668 -homoios -) also (1161 -de -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) [ him ] , with the scribes (1122 {-grammateus} -) and elders (4245 -presbuteros -) , said (3004 -lego -) ,

-haimatekchusia Heb\_09\_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and without (5565 -choris -) shedding (0130 -haimatekchusia -) of blood (0130 {-haimatekchusia} -) is no (3756 -ou -) remission (0859 -aphesis -) .

-haimatekchusia Heb\_09\_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and without (5565 -choris -) shedding (0130 {-haimatekchusia} -) of blood (0130 -haimatekchusia -) is no (3756 -ou -) remission (0859 -aphesis -) .

-hierateia Heb\_07\_05 And verily (3303 -men -) they that are of the sons (5207 -huios -) of Levi (3017 -Leui -) , who (3588 -ho -) receive (2983 -lambano -) the office (2405 -hierateia -) of the priesthood (2405 {-hierateia} -) , have (2192 -echo -) a commandment (1785 -entole -) to take tithes (0586 -apodekatoo -) of the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , that is , of their brethren (0080 -adephos -) , though (2539 -kaiper -) they come (1831 -exerchomai -) out of the loins (3751 -osphus -) of Abraham (11) :

-hierateia Heb\_07\_05 And verily (3303 -men -) they that are of the sons (5207 -huios -) of Levi (3017 -Leui -) , who (3588 -ho -) receive (2983 -lambano -) the office (2405 {-hierateia} -) of the priesthood (2405 -hierateia -) , have (2192 -echo -) a commandment (1785 -entole -) to take tithes (0586 -apodekatoo -) of the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , that is , of their brethren (0080 -adephos -) , though (2539 -kaiper -) they come (1831 -exerchomai -) out of the loins (3751 -osphus -) of Abraham (11) :

-hierateia Luk\_01\_09 According 2596 -kata - to the custom 1485 -ethos - of the priest s 2405 -hierateia -

office 2405 {-hierateia} - , his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into 1519 -eis - the temple 3485 -naos - of the Lord 2962 -kurios - .

-hierateia Luk\_01\_09 According 2596 -kata - to the custom 1485 -ethos - of the priest s 2405 {-hierateia} - office 2405 -hierateia - , his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into 1519 -eis - the temple 3485 -naos - of the Lord 2962 -kurios - .

-hierateuma 1Pe\_02\_05 Ye also (2532 -kai -) , as lively (2198 -zao -) stones (3037 -lithos -) , are built (3618 -oikodomeo -) up a spiritual (4152 -pneumatikos -) house (3624 -oikos -) , an holy (0040 -hagios -) priesthood (2406 {-hierateuma} -) , to offer (0399 -anaphero -) up spiritual (4152 -pneumatikos -) sacrifices (2378 -thusia -) , acceptable (2144 -euprosdektos -) to God (2316 -theos -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-hierateuma 1Pe\_02\_09 But ye [ are ] a chosen (1588 -eklektos -) generation (1085 -genos -) , a royal (0934 -basileios -) priesthood (2406 {-hierateuma} -) , an holy (0040 -hagios -) nation (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -) the praises (0703 -arete -) of him who hath called (2564 -kaleo -) you out of darkness (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

-hierateuo Luk\_01\_08 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 {-hierateuo} - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephemeria - ,

-hierateuo Luk\_01\_08 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 {-hierateuo} - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephemeria - ,

-hierateuo Luk\_01\_08 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 {-hierateuo} - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephemeria - ,

-katapateo Heb\_10\_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 {-katapateo} -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazoo -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizzo -) despite (1796 -enubrizzo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

-katapateo Heb\_10\_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 {-katapateo} -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazoo -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizzo -) despite (1796 -enubrizzo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

-katapateo Heb\_10\_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 {-katapateo} -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazoo -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizzo -) despite (1796 -enubrizzo -) unto the Spirit (4151 -pneuma -) of grace (5485 -

charis -) ?

-katapateo Luk\_08\_05 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos -:and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 {-katapateo} - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

-katapateo Luk\_08\_05 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos -:and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 {-katapateo} - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

-katapateo Luk\_12\_01 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 {-katapateo} - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

-katapateo Mat\_05\_13 . Ye are the salt (0217 -halas -) of the earth (1093 -ge -):but if (1437 -ean -) the salt (0217 -halas -) have lost (3471 -moraino -) his savour (3471 -moraino -) , wherewith (5101 -tis -) shall it be salted (0233 -halizo -) ? it is thenceforth (2089 -eti -) good (2480 -ischuo -) for nothing (3762 -oudeis -) , but to be cast (0906 -ballo -) out , and to be trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 {-katapateo} -) of men (0444 -anthropos -) .

-katapateo Mat\_05\_13 . Ye are the salt (0217 -halas -) of the earth (1093 -ge -):but if (1437 -ean -) the salt (0217 -halas -) have lost (3471 -moraino -) his savour (3471 -moraino -) , wherewith (5101 -tis -) shall it be salted (0233 -halizo -) ? it is thenceforth (2089 -eti -) good (2480 -ischuo -) for nothing (3762 -oudeis -) , but to be cast (0906 -ballo -) out , and to be trodden (2662 -katapateo -) under (2662 {-katapateo} -) foot (2662 -katapateo -) of men (0444 -anthropos -) .

-katapateo Mat\_05\_13 . Ye are the salt (0217 -halas -) of the earth (1093 -ge -):but if (1437 -ean -) the salt (0217 -halas -) have lost (3471 -moraino -) his savour (3471 -moraino -) , wherewith (5101 -tis -) shall it be salted (0233 -halizo -) ? it is thenceforth (2089 -eti -) good (2480 -ischuo -) for nothing (3762 -oudeis -) , but to be cast (0906 -ballo -) out , and to be trodden (2662 {-katapateo} -) under (2662 -katapateo -) foot (2662 -katapateo -) of men (0444 -anthropos -) .

-katapateo Mat\_07\_06 Give (1325 -didomi -) not that which (3588 -ho -) is holy (0040 -hagios -) unto the dogs (2965 -kuon -) , neither (3366 -mede -) cast (0906 -ballo -) ye your (5216 -humon -) pearls (3135 -margarites -) before (1715 -emprosthen -) swine (5519 -choiros -) , lest (3379 -mepote -) they trample (2662 {-katapateo} -) them under (1722 -en -) their feet (4228 -pous -) , and turn (4762 -strepho -) again (4762 -strepho -) and rend (4486 -rhegnumi -) you .

-katecheo 1Co\_14\_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [ by my voice ] I might teach (2727 {-katecheo} -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [ unknown ] tongue (1100 -glossa -) .

-katecheo Act\_18\_25 This (3778 -houtos -) man was instructed (2727 {-katecheo} -) in the way (3598 -hodos -) of the Lord (2962 -kurios -) ; and being fervent (2204 -zeo -) in the spirit (4151 -pneuma -) , he spake (2980 -laleo -) and taught (1321 -didasko -) diligently (0199 -akribos -) the things of the Lord (2962 -kurios -) , knowing (1987 -epistamai -) only (3440 -monon -) the baptism (0908 -baptisma -) of John (2491 -Ioannes -) .

-katecheo Act\_21\_21 And they are informed (2727 {-katecheo} -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , saying (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [ their ] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 -peripateo -) after the customs (1485 -ethos -) .

-katecheo Act\_21\_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 {-katecheo} -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

-katecheo Gal\_06\_06 Let him that is taught (2727 -katecheo -) in the word (4487 -rhema -) communicate (2841 -koinoneo -) unto him that teacheth (2727 {-katecheo} -) in all (3956 -pas -) good (0018 -agathos -) things .

-katecheo Gal\_06\_06 Let him that is taught (2727 {-katecheo} -) in the word (4487 -rhema -) communicate (2841 -koinoneo -) unto him that teacheth (2727 -katecheo -) in all (3956 -pas -) good (0018 -agathos -) things .

-katecheo Luk\_01\_04 That thou mightest know 1921 -epiginosko - the certainty 0803 -asphaleia - of those things 3056 -logos - , wherein 3739 -hos - thou hast been instructed 2727 {-katecheo} - .

-katecheo Rom\_02\_18 And knowest (1097 -ginosko -) [ his ] will (2307 -thelema -) , and approvest (1381 -dokimazo -) the things that are more excellent (1308 -diaphero -) , being instructed (2727 {-katecheo} -) out of the law (3551 -nomos -) ;

-katecho 1Co\_07\_30 And they that weep (2799 -klaio -) , as though they wept (2799 -klaio -) not ; and they that rejoice (5463 -chairo -) , as though they rejoiced (5463 -chairo -) not ; and they that buy (0059 -agorazo -) , as though they possessed (2722 {-katecho} -) not ;

-katecho 1Co\_11\_02 Now (1161 -de -) I praise (1867 -epaineo -) you , brethren (0080 -adephos -) , that ye remember (3415 -mnaomai -) me in all (3956 -pas -) things , and keep (2722 {-katecho} -) the ordinances (3862 -paradosis -) , as I delivered (3860 -paradidomi -) [ them ] to you .

-katecho 1Co\_15\_02 By which (3739 -hos -) also (2532 -kai -) ye are saved (4982 -sozo -) , if (1487 -ei -) ye keep (2722 {-katecho} -) in memory what (5101 -tis -) I preached (2097 -euaggelizo -) unto you , unless (1622 -ektos -) ye have believed (4100 -pisteuo -) in vain (1500 -eike -) .

-katecho 1Th\_05\_21 Prove (1381 -dokimazo -) all (3956 -pas -) things ; hold (2722 -katecho -) fast (2722 {-katecho} -) that which (3588 -ho -) is good (2570 -kalos -) .

-katecho 1Th\_05\_21 Prove (1381 -dokimazo -) all (3956 -pas -) things ; hold (2722 {-katecho} -) fast (2722 -katecho -) that which (3588 -ho -) is good (2570 -kalos -) .

-katecho 2Co\_06\_10 As sorrowful (3076 -lupeo -) , yet (1161 -de -) alway (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) rich (4148 -ploutizo -) ; as having (2192 -echo -) nothing (3367 -medeis -) , and [ yet ] possessing (2722 {-katecho} -) all (3956 -pas -) things .

-katecho 2Th\_02\_06 And now (3568 -nun -) ye know (1492 -eido -) what (3588 -ho -) withholdeth (2722

**{-katecho} -) that he might be revealed (0601 -apokalupto -) in his time (2540 -kairos -) .**

**-katecho 2Th\_02\_07 For the mystery (3466 -mysterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [ will let (2722 {-katecho} -) ] , until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -) .**

**-katecho 2Th\_02\_07 For the mystery (3466 -mysterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 {-katecho} -) [ will let (2722 -katecho -) ] , until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -) .**

**-katecho Act\_27\_40 And when they had taken (4014 -periaireo -) up the anchors (0045 -agkura -) , they committed (1439 -eao -) [ themselves ] unto the sea (2281 -thalassa -) , and loosed (0447 -aniemi -) the rudder (4079 -pedalion -) bands (2202 -zeukteria -) , and hoised (1869 -epairo -) up the mainsail (0736 -artemon -) to the wind (4154 -pneo -) , and made (2722 {-katecho} -) toward (1519 -eis -) shore (0123 -aigialos -) .**

**-katecho Heb\_03\_06 But Christ (5547 -Christos -) as a son (5207 -huios -) over (1909 -epi -) his own (0848 -hautou -) house (3624 -oikos -) ; whose (3739 -hos -) house (3624 -oikos -) are we , if (1437 -ean -) we hold (2722 -katecho -) fast (2722 {-katecho} -) the confidence (3954 -parrhesia -) and the rejoicing (2745 -kauchema -) of the hope (1680 -elpis -) firm (0949 -bebaios -) unto the end (5056 -telos -) .**

**-katecho Heb\_03\_06 But Christ (5547 -Christos -) as a son (5207 -huios -) over (1909 -epi -) his own (0848 -hautou -) house (3624 -oikos -) ; whose (3739 -hos -) house (3624 -oikos -) are we , if (1437 -ean -) we hold (2722 {-katecho} -) fast (2722 -katecho -) the confidence (3954 -parrhesia -) and the rejoicing (2745 -kauchema -) of the hope (1680 -elpis -) firm (0949 -bebaios -) unto the end (5056 -telos -) .**

**-katecho Heb\_03\_14 For we are made (1096 -ginomai -) partakers (3353 -metochos -) of Christ (5547 -Christos -) , if (1437 -ean -) we hold (2722 {-katecho} -) the beginning (0746 -arche -) of our confidence (5287 -hupostasis -) stedfast (0949 -bebaios -) unto the end (5056 -telos -) ;**

**-katecho Heb\_10\_23 Let us hold (2722 -katecho -) fast (2722 {-katecho} -) the profession (3671 -homologia -) of [ our ] faith (1680 -elpis -) without (0186 -aklines -) wavering (0186 -aklines -) ; ( for he [ is ] faithful (4103 -pistos -) that promised (1861 -epaggello -) ; )**

**-katecho Heb\_10\_23 Let us hold (2722 {-katecho} -) fast (2722 -katecho -) the profession (3671 -homologia -) of [ our ] faith (1680 -elpis -) without (0186 -aklines -) wavering (0186 -aklines -) ; ( for he [ is ] faithful (4103 -pistos -) that promised (1861 -epaggello -) ; )**

**-katecho Joh\_05\_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor -):whosoever (3588 -ho -) then (3767 -oun -) first (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 {-katecho} -) .**

**-katecho Luk\_04\_42 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos -:and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 {-katecho} - him , that he should not depart 4198 -poreuomai - from them .**

**-katecho Luk\_08\_15 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard 0191 -akouo - the word 3056 -logos - , keep 2722 {-katecho} - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 -**

karpophoreo - with patience 5281 -hupomone - .

-katecho Luk\_14\_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin 0756 -archomai - with shame 0152 -aischune - to take 2722 {-katecho} - the lowest 2078 -eschatos - room 5117 -topos - .

-katecho Mat\_21\_38 But when the husbandmen (1092 -georgos -) saw (1492 -eido -) the son (5207 -huios -) , they said (2036 -epo -) among (1722 -en -) themselves (1438 -heautou -) , This (3778 -houtos -) is the heir (2818 -kleronomos -) ; come (1205 -deute -) , let us kill (0615 -apokteino -) him , and let us seize (2722 {-katecho} -) on his inheritance (2817 -kleronomia -) .

-katecho Phm\_01\_13 Whom (3739 -hos -) I would have retained (2722 {-katecho} -) with me , that in thy stead (5228 -huper -) he might have ministered (1247 -diakoneo -) unto me in the bonds (1199 -desmon -) of the gospel (2098 -euaggelion -) :

-katecho Rom\_01\_18 For the wrath (3709 -orge -) of God (2316 -theos -) is revealed (0601 -apokalupto -) from heaven (3772 -ouranos -) against (1909 -epi -) all (3956 -pas -) ungodliness (0763 -asebeia -) and unrighteousness (0093 -adikia -) of men (0444 -anthropos -) , who (3588 -ho -) hold (2722 {-katecho} -) the truth (0225 -aletheia -) in unrighteousness (0093 -adikia -) ;

-katecho Rom\_07\_06 But now (3570 -nuni -) we are delivered (2673 -katargeo -) from the law (3551 -nomos -) , that being dead (0599 -apothnesko -) wherein (3757 -hou -) we were held (2722 {-katecho} -) ; that we should serve (1398 -douleuo -) in newness (2538 -kainotes -) of spirit (4151 -pneuma -) , and not [ in ] the oldness (3821 -palaiotes -) of the letter (1121 -gramma -) .

-kategoreo Act\_22\_30 On the morrow (1887 -epaurion -) , because he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 {-kategoreo} -) of the Jews (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [ his ] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

-kategoreo Act\_24\_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 {-kategoreo} -) [ him ] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

-kategoreo Act\_24\_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 {-kategoreo} -) him .

-kategoreo Act\_24\_13 Neither (2228 -e -) can (1410 -dunamai -) they prove (3936 -paristemi -) the things whereof (3739 -hos -) they now (3568 -nun -) accuse (2723 {-kategoreo} -) me .

-kategoreo Act\_24\_19 Who (3739 -hos -) ought (1163 -dei -) to have been (3918 -pareimi -) here (3918 -pareimi -) before (1909 -epi -) thee , and object (2723 {-kategoreo} -) , if (1487 -ei -) they had (2192 -echo -) ought (5100 -tis -) against (4314 -pros -) me .

-kategoreo Act\_25\_05 Let them therefore (3767 -oun -) , said (5346 -phemi -) he , which among (1722 -en -) you are able (1415 -dunatos -) , go (4782 -sugkatabaino -) down (4782 -sugkatabaino -) with [ me ] , and accuse (2723 {-kategoreo} -) this (0846 -autos -) man (0435 -aner -) , if (1487 -ei -) there be any (1536 -ei tis -)

wickedness (0824 -atopos -) in him .

-kategoreo Act\_25\_11 For if (1487 -ei -) I be an offender (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) any (5100 -tis -) thing worthy (0514 -axios -) of death (0336 -anairesis -) , I refuse (3868 -paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 -houtos -) accuse (2723 {-kategoreo} -) me , no (3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

-kategoreo Act\_25\_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the Romans (4514 -Rhomaioi -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 {-kategoreo} -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

-kategoreo Act\_28\_19 But when the Jews (2453 -Ioudaios -) spake (0483 -antilego -) against (0483 -antilego -) [ it ] , I was constrained (0315 -anagkazo -) to appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) ; not that I had (2192 -echo -) ought (5100 -tis -) to accuse (2723 {-kategoreo} -) my nation (1484 -ethnos -) of .

-kategoreo Joh\_05\_45 Do not think (1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962 -pater -):there is [ one ] that accuseth (2723 {-kategoreo} -) you , [ even ] Moses (3475 -Moseus -) , in whom (3739 -hos -) ye trust (1679 -elpizo -) .

-kategoreo Joh\_05\_45 Do not think (1380 -dokeo -) that I will accuse (2723 {-kategoreo} -) you to the Father (3962 -pater -):there is [ one ] that accuseth (2723 -kategoreo -) you , [ even ] Moses (3475 -Moseus -) , in whom (3739 -hos -) ye trust (1679 -elpizo -) .

-kategoreo Joh\_08\_06 This (5124 -touto -) they said (3004 -lego -) , tempting (3985 -peirazo -) him , that they might have (2192 -echo -) to accuse (2723 {-kategoreo} -) him . But Jesus (2424 -Iesous -) stooped (2955 -kupto -) down (2736 -kato -) , and with [ his ] finger (1147 -daktulos -) wrote (1125 -grapho -) on (1519 -eis -) the ground (1093 -ge -) , [ as though he heard them not ] .

-kategoreo Luk\_11\_54 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - something 5100 -tis - out of his mouth 4750 -stoma - , that they might accuse 2723 {-kategoreo} - him .

-kategoreo Luk\_23\_02 And they began 0756 -archomai - to accuse 2723 {-kategoreo} - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [ fellow ] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

-kategoreo Luk\_23\_10 And the chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - stood 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 {-kategoreo} - him .

-kategoreo Luk\_23\_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos -:and , behold 2400 -idou - , I , having examined 0350 -anakrino - [ him ] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5126 -touton - man 0444 -anthropos - touching those things whereof ye accuse 2723 {-kategoreo} - him :

-kategoreo Mar\_03\_02 And they watched (3906 -paratereo -) him , whether (1487 -ei -) he would heal (2323

-therapeuo -) him on the sabbath (4521 -sabbaton -) day ; that they might accuse (2723 {-kategoreo} -) him .

-kategoreo Mar\_15\_03 And the chief (0749 -archiereus -) priests (0749 -archiereus -) accused (2723 {-kategoreo} -) him of many (4183 -polus -) things:but he answered (0611 -apokrinomai -) nothing (3762 -oudeis -) .

-kategoreo Mat\_12\_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 -echo -) [ his ] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the sabbath (4521 -sabbaton -) days ? that they might accuse (2723 {-kategoreo} -) him .

-kategoreo Mat\_27\_12 And when (3588 -ho -) he was accused (2723 {-kategoreo} -) of the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) , he answered (0611 -apokrinomai -) nothing (3762 -oudeis -) .

-kategoreo Rev\_12\_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004 -lego -) in heaven (3772 -ouranos -) , Now (0737 -arti -) is come (1096 -ginomai -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 -exousia -) of his Christ (5547 -Christos -):for the accuser (2723 {-kategoreo} -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) accused (2725 -kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 -nux -) .

-kategoreo Rom\_02\_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -grapτος -) in their hearts (2588 -kardia -) , their conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [ their ] thoughts (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 {-kategoreo} -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ; )

-kategoria 1Ti\_05\_19 Against (2596 -kata -) an elder (4245 -presbuteros -) receive (3858 -paradechomai -) not an accusation (2724 {-kategoria} -) , but before (1909 -epi -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) .

-kategoria Joh\_18\_29 Pilate (4091 -Pilatos -) then (3767 -oun -) went (1831 -exerchomai -) out unto them , and said (2036 -epo -) , What (5101 -tis -) accusation (2724 {-kategoria} -) bring (5342 -phero -) ye against (2596 -kata -) this (5127 -toutou -) man (0444 -anthropos -) ?

-kategoria Luk\_06\_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaiois - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 {-kategoria} - against him .

-kategoria Tit\_01\_06 . If (1487 -ei -) any (1536 -ei tis -) be blameless (0410 -anegkletos -) , the husband (0435 -aner -) of one (3391 -mia -) wife (1135 -gune -) , having (2192 -echo -) faithful (4103 -pistos -) children (5043 -teknon -) not accused (1722 -en -) (2724 {-kategoria} -) of riot (0810 -asotia -) or (2228 -e -) unruly (0506 -anupotaktos -) .

-kategoros Act\_23\_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 {-kategoros} -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [ they had ] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

-kategoros Act\_23\_35 I will hear (1251 -diakouomai -) thee , said (5346 -phemi -) he , when (3752 -hotan -)

thine (4675 -sou -) accusers (2725 {-kategoros} -) are also (2532 -kai -) come (3854 -paraginomai -) . And he commanded (2753 -keleuo -) him to be kept (5442 -phulasso -) in Herod s (2264 -Herodes -) judgment (4232 -praitorion -) hall (4232 -praitorion -) .

-kategoros Act\_24\_08 Commanding (2753 -keleuo -) his accusers (2725 {-kategoros} -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoroo -) him .

-kategoros Act\_25\_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the Romans (4514 -Rhomaioi -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoroo -) have (2192 -echo -) the accusers (2725 {-kategoros} -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

-kategoros Act\_25\_18 Against (4012 -peri -) whom (3739 -hos -) when the accusers (2725 {-kategoros} -) stood (2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of such things as I supposed (5282 -hupotheo -) :

-kategoros Joh\_08\_10 When Jesus (2424 -Iesous -) had lifted (0352 -anakupto -) up himself , and saw (2300 -theaomai -) none (3367 -medeis -) but the woman (1135 -gune -) , he said (2036 -epo -) unto her , Woman (1135 -gune -) , where (4226 -pou -) are those (1565 -ekeinos -) thine (4675 -sou -) accusers (2725 {-kategoros} -) ? hath no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632 -katakrimo -) thee ?

-kategoros Rev\_12\_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004 -lego -) in heaven (3772 -ouranos -) , Now (0737 -arti -) is come (1096 -ginomai -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 -exousia -) of his Christ (5547 -Christos -):for the accuser (2723 -kategoroo -) of our brethren (0080 -adelphos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) accused (2725 {-kategoros} -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 -nux -) .

-kateidolos Act\_17\_16 . Now (1161 -de -) while Paul (3972 -Paulos -) waited (1551 -ekdechomai -) for them at (1722 -en -) Athens (0116 -Athenai -) , his spirit (4151 -pneuma -) was stirred (3947 -paroxuno -) in him , when he saw (2334 -theoreo -) the city (4172 -polis -) wholly given to idolatry (2712 {-kateidolos} -) .

-katenanti Luk\_19\_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 {-katenanti} - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 -ago - [ him hither ] .

-katenanti Luk\_19\_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 {-katenanti} - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 -ago - [ him hither ] .

-katenanti Mar\_11\_02 And saith (3004 -lego -) unto them , Go (5217 -hupago -) your way into (1519 -eis -) the village (2968 -kome -) over (2713 -katenanti -) against (2713 {-katenanti} -) you:and as soon (2112 -eutheos -) as ye be entered (1531 -eisporeuomai -) into (1519 -eis -) it , ye shall find (2147 -heurisko -) a colt (4454 -polos -) tied (1210 -deo -) , whereon (3739 -hos -) never (4455 -popote -) man (0444 -anthropos -) sat

(2523 -kathizo -) ; loose (3089 -luo -) him , and bring (0071 -ago -) [ him ] .

-katenanti Mar\_11\_02 And saith (3004 -lego -) unto them , Go (5217 -hupago -) your way into (1519 -eis -) the village (2968 -kome -) over (2713 {-katenanti} -) against (2713 -katenanti -) you:and as soon (2112 -eutheos -) as ye be entered (1531 -eisporeuomai -) into (1519 -eis -) it , ye shall find (2147 -heurisko -) a colt (4454 -polos -) tied (1210 -deo -) , whereon (3739 -hos -) never (4455 -popote -) man (0444 -anthropos -) sat (2523 -kathizo -) ; loose (3089 -luo -) him , and bring (0071 -ago -) [ him ] .

-katenanti Mar\_12\_41 . And Jesus (2424 -Iesous -) sat (2523 -kathizo -) over (2713 -katenanti -) against (2713 {-katenanti} -) the treasury (1049 -gazophulakion -) , and beheld (2334 -theoreo -) how (4459 -pos -) the people (3793 -ochlos -) cast (0906 -ballo -) money (5475 -chalkos -) into (1519 -eis -) the treasury (1049 -gazophulakion -):and many (4183 -polus -) that were rich (4145 -plousios -) cast (0906 -ballo -) in much (4183 -polus -) .

-katenanti Mar\_12\_41 . And Jesus (2424 -Iesous -) sat (2523 -kathizo -) over (2713 {-katenanti} -) against (2713 -katenanti -) the treasury (1049 -gazophulakion -) , and beheld (2334 -theoreo -) how (4459 -pos -) the people (3793 -ochlos -) cast (0906 -ballo -) money (5475 -chalkos -) into (1519 -eis -) the treasury (1049 -gazophulakion -):and many (4183 -polus -) that were rich (4145 -plousios -) cast (0906 -ballo -) in much (4183 -polus -) .

-katenanti Mar\_13\_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) over (2713 -katenanti -) against (2713 {-katenanti} -) the temple (2411 -hieron -) , Peter (4074 -Petros -) and James (2385 -Iakobos -) and John (2491 -Ioannes -) and Andrew (0406 -Andreas -) asked (1905 -eperotao -) him privately (2398 -idios -) ,

-katenanti Mar\_13\_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) over (2713 {-katenanti} -) against (2713 -katenanti -) the temple (2411 -hieron -) , Peter (4074 -Petros -) and James (2385 -Iakobos -) and John (2491 -Ioannes -) and Andrew (0406 -Andreas -) asked (1905 -eperotao -) him privately (2398 -idios -) ,

-katenanti Rom\_04\_17 . ( As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) , ) before (2713 {-katenanti} -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [ even ] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

-katenopion 2Co\_02\_17 For we are not as many (4183 -polus -) , which corrupt (2585 -kapeleuo -) the word (3056 -logos -) of God (2316 -theos -):but as of sincerity (1505 -eilikrineia -) , but as of God (2316 -theos -) , in the sight (2714 {-katenopion} -) of God (2316 -theos -) speak (2980 -laleo -) we in Christ (5547 -Christos -)

-katenopion 2Co\_12\_19 Again (3825 -palin -) , think (1380 -dokeo -) ye that we excuse (0626 -apologeomai -) ourselves unto you ? we speak (2980 -laleo -) before (2714 {-katenopion} -) God (2316 -theos -) in Christ (5547 -Christos -):but [ we do ] all (3956 -pas -) things , dearly beloved (0027 -agapetos -) , for your (5216 -humon -) edifying (3619 -oikodome -) .

-katenopion Col\_01\_22 In the body (4983 -soma -) of his flesh (4561 -sarx -) through (1223 -dia -) death (2288 -thanatos -) , to present (3936 -paristemi -) you holy (0040 -hagios -) and unblameable (0299 -amomos -) and unrepveable (0410 -anegkletos -) in his sight (2714 {-katenopion} -) :

-katenopion Eph\_01\_04 According (2531 -kathos -) as he hath chosen (1586 -eklegomai -) us in him before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) , that we should be holy (0040 -hagios -) and without (0299 -amomos -) blame (0299 -amomos -) before (2714 {-katenopion} -) him in love

(0026 -agape -) :

-katenopion Jude\_01\_24 Now (1161 -de -) unto him that is able (1410 -dunamai -) to keep (5442 -phulasso -) you from falling (0679 -aptaistos -) , and to present (2476 -histemi -) [ you ] faultless (0299 -amomos -) before (2714 -katenopion -) the presence (2714 {-katenopion} -) of his glory (1391 -doxa -) with exceeding joy (0020 -agalliasis -) ,

-katenopion Jude\_01\_24 Now (1161 -de -) unto him that is able (1410 -dunamai -) to keep (5442 -phulasso -) you from falling (0679 -aptaistos -) , and to present (2476 -histemi -) [ you ] faultless (0299 -amomos -) before (2714 {-katenopion} -) the presence (2714 -katenopion -) of his glory (1391 -doxa -) with exceeding joy (0020 -agalliasis -) ,

-katepheia Jam\_04\_09 Be afflicted (5003 -talaiporeo -) , and mourn (3996 -pentheo -) , and weep (2799 -klaio -):let your (5216 -humon -) laughter (1071 -gelos -) be turned (3344 -metastrepho -) to mourning (3997 -penthos -) , and [ your (3588 -ho -) ] joy (5479 -chara -) to heaviness (2726 {-katepheia} -) .

-katephistemi Act\_18\_12 . And when Gallio (1058 -Gallion -) was the deputy (0446 -anthupatos -) of Achaia (0882 -Achaia -) , the Jews (2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 {-katephistemi} -) with one (3361 -me -) accord (3661 -homothumadon -) against Paul (3972 -Paulos -) , and brought (0071 -ago -) him to the judgment (0968 -bema -) seat (0968 -bema -) ,

-katephistemi Act\_18\_12 . And when Gallio (1058 -Gallion -) was the deputy (0446 -anthupatos -) of Achaia (0882 -Achaia -) , the Jews (2453 -Ioudaios -) made (2721 {-katephistemi} -) insurrection (2721 -katephistemi -) with one (3361 -me -) accord (3661 -homothumadon -) against Paul (3972 -Paulos -) , and brought (0071 -ago -) him to the judgment (0968 -bema -) seat (0968 -bema -) ,

-katerchomai Act\_08\_05 Then (1161 -de -) Philip (5376 -Philippos -) went (2718 -katerchomai -) down (2718 {-katerchomai} -) to the city (4172 -polis -) of Samaria (4540 -Samareia -) , and preached (2784 -kerusso -) Christ (5547 -Christos -) unto them .

-katerchomai Act\_08\_05 Then (1161 -de -) Philip (5376 -Philippos -) went (2718 {-katerchomai} -) down (2718 -katerchomai -) to the city (4172 -polis -) of Samaria (4540 -Samareia -) , and preached (2784 -kerusso -) Christ (5547 -Christos -) unto them .

-katerchomai Act\_09\_32 . And it came (1096 -ginomai -) to pass (1330 -dierchomai -) , as Peter (4074 -Petros -) passed (1330 -dierchomai -) throughout (1223 -dia -) all (3956 -pas -) [ quarters ] , he came (2718 -katerchomai -) down (2718 {-katerchomai} -) also (2532 -kai -) to the saints (0040 -hagios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at Lydda (3069 -Ludda -) .

-katerchomai Act\_09\_32 . And it came (1096 -ginomai -) to pass (1330 -dierchomai -) , as Peter (4074 -Petros -) passed (1330 -dierchomai -) throughout (1223 -dia -) all (3956 -pas -) [ quarters ] , he came (2718 {-katerchomai} -) down (2718 -katerchomai -) also (2532 -kai -) to the saints (0040 -hagios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at Lydda (3069 -Ludda -) .

-katerchomai Act\_11\_27 . And in these (5125 -toutois -) days (2250 -hemera -) came (2718 {-katerchomai} -) prophets (4396 -prophetes -) from Jerusalem (2414 -Hierosoluma -) unto Antioch (0490 -Antiocheia -) .

-katerchomai Act\_12\_19 And when Herod (2264 -Herodes -) had sought (1934 -epizeteo -) for him , and found (2147 -heurisko -) him not , he examined (0350 -anakrino -) the keepers (5441 -phulax -) , and commanded (2753 -keleuo -) that [ they ] should be put (0520 -apago -) to death (0520 -apago -) . And he went (2718 -katerchomai -) down (2718 {-katerchomai} -) from Judaea (2449 -Ioudaia -) to Caesarea (2542 -Kaisereia -) , and [ there ] abode (1304 -diatribo -) .

-katerchomai Act\_12\_19 And when Herod (2264 -Herodes -) had sought (1934 -epizeteo -) for him , and found (2147 -heurisko -) him not , he examined (0350 -anakrino -) the keepers (5441 -phulax -) , and commanded (2753 -keleuo -) that [ they ] should be put (0520 -apago -) to death (0520 -apago -) . And he went (2718 {-katerchomai} -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) to Caesarea (2542 -Kaisereia -) , and [ there ] abode (1304 -diatribo -) .

-katerchomai Act\_13\_04 . So (3767 -oun -) they , being sent (1599 -ekpempo -) forth (1599 -ekpempo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , departed (2718 {-katerchomai} -) unto Seleucia (4581 -Seleukeia -) ; and from thence (1564 -ekeithen -) they sailed (0636 -apopleo -) to Cyprus (2954 -Kupros -) .

-katerchomai Act\_15\_01 . And certain (5100 -tis -) men which came (2718 -katerchomai -) down (2718 {-katerchomai} -) from Judaea (2449 -Ioudaia -) taught (1321 -didasko -) the brethren (0080 -adephos -) , [ and said ] , Except (3362 -ean me -) ye be circumcised (4059 -peritemno -) after the manner (1485 -ethos -) of Moses (3475 -Moseus -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .

-katerchomai Act\_15\_01 . And certain (5100 -tis -) men which came (2718 {-katerchomai} -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) taught (1321 -didasko -) the brethren (0080 -adephos -) , [ and said ] , Except (3362 -ean me -) ye be circumcised (4059 -peritemno -) after the manner (1485 -ethos -) of Moses (3475 -Moseus -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .

-katerchomai Act\_18\_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come (2718 {-katerchomai} -) from Macedonia (3109 -Makedonia -) , Paul (3972 -Paulos -) was pressed (4912 -sunecho -) in the spirit (4151 -pneuma -) , and testified (1263 -diamarturomai -) to the Jews (2453 -Ioudaios -) [ that ] Jesus (2424 -Iesous -) [ was ] Christ (5547 -Christos -) .

-katerchomai Act\_18\_22 And when he had landed (2718 {-katerchomai} -) at (1519 -eis -) Caesarea (2542 -Kaisereia -) , and gone (0305 -anabaino -) up , and saluted (0782 -aspazomai -) the church (1577 -ekkllesia -) , he went (2597 -katabaino -) down (2597 -katabaino -) to Antioch (0490 -Antiocheia -) .

-katerchomai Act\_21\_10 And as we tarried (1961 -epimeno -) [ there ] many (4119 -pleion -) days (2250 -hemera -) , there came (2718 -katerchomai -) down (2718 {-katerchomai} -) from Judaea (2449 -Ioudaia -) a certain (5100 -tis -) prophet (4396 -prophetes -) , named (3686 -onoma -) Agabus (0013 -Agabos -) .

-katerchomai Act\_21\_10 And as we tarried (1961 -epimeno -) [ there ] many (4119 -pleion -) days (2250 -hemera -) , there came (2718 {-katerchomai} -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) a certain (5100 -tis -) prophet (4396 -prophetes -) , named (3686 -onoma -) Agabus (0013 -Agabos -) .

-katerchomai Act\_27\_05 And when we had sailed (1277 -diapleo -) over (1277 -diapleo -) the sea (3989 -pelagos -) of Cilicia (2791 -Kilikia -) and Pamphylia (3828 -Pamphulia -) , we came (2718 {-katerchomai} -) to Myra (3460 -Mura -) , [ a city ] of Lycia (3073 -Lukia -) .

-katerchomai Jam\_03\_15 This (3778 -houtos -) wisdom (4678 -sophia -) descendeth (2718 {-katerchomai} -) not from above (0509 -anothen -) , but [ is ] earthly (1919 -epigeios -) , sensual (5591 -psuchikos -) , devilish (1141 -daimoniodes -) .

-katerchomai Luk\_04\_31 . And came 2718 -katerchomai - down 2718 {-katerchomai} - to Capernaum 2584 -Kapernaoum - , a city 4172 -polis - of Galilee 1056 -Galilaila - , and taught 1321 -didasko - them on 1722 -en - the sabbath 4521 -sabbaton - days .

-katerchomai Luk\_04\_31 . And came 2718 {-katerchomai} - down 2718 -katerchomai - to Capernaum 2584 -Kapernaoum - , a city 4172 -polis - of Galilee 1056 -Galilaila - , and taught 1321 -didasko - them on 1722 -en - the sabbath 4521 -sabbaton - days .

-katerchomai Luk\_09\_37 . And it came 1096 -ginomai - to pass , that on 1722 -en - the next 1836 -hexes - day 2250 -hemera - , when they were come 2718 {-katerchomai} - down 2778 -kensos - from the hill 3735 - oros - , much 4183 -polus - people 3793 -ochlos - met 4876 -sunantao - him .

-katergazomai 1Co\_05\_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were present (3918 -pareimi -) , [ concerning ] him that hath so (3779 -houto -) done (2716 {-katergazomai} -) this (5124 -touto -) deed ,

-katergazomai 1Pe\_04\_03 For the time (5550 -chronos -) past (3928 -parerchomai -) of [ our ] life (0979 -bios -) may suffice (0713 -arketos -) us to have wrought (2716 {-katergazomai} -) the will (2307 -thelema -) of the Gentiles (1484 -ethnos -) , when we walked (4198 -poreuomai -) in lasciviousness (0766 -aselgeia -) , lusts (1939 -epithumia -) , excess (3632 -oinophlugia -) of wine (3632 -oinophlugia -) , revellings (2970 -komos -) , banquetings (4224 -potos -) , and abominable (0111 -athemitos -) idolatries (1495 -eidololatrea -) :

-katergazomai 2Co\_04\_17 For our light (1645 -elaphros -) affliction (2347 -thlipsis -) , which (3588 -ho -) is but for a moment (3910 -parautika -) , worketh (2716 {-katergazomai} -) for us a far (5236 -huperbole -) more (5236 -huperbole -) exceeding (5236 -huperbole -) [ and ] eternal (0166 -aionios -) weight (0922 -baros -) of glory (1391 -doxa -) ;

-katergazomai 2Co\_05\_05 Now (1161 -de -) he that hath wrought (2716 {-katergazomai} -) us for the selfsame (5124 -touto -) thing [ is ] God (2316 -theos -) , who (3588 -ho -) also (2532 -kai -) hath given (1325 -didomi -) unto us the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) .

-katergazomai 2Co\_07\_10 For godly (2316 -theos -) sorrow (3077 -lupe -) worketh (2716 -katergazomai -) repentance (3341 -metanoia -) to salvation (4991 -soteria -) not to be repented (0278 -ametameletos -) of:but the sorrow (3077 -lupe -) of the world (2889 -kosmos -) worketh (2716 {-katergazomai} -) death (2288 -thanatos -) .

-katergazomai 2Co\_07\_10 For godly (2316 -theos -) sorrow (3077 -lupe -) worketh (2716 {-katergazomai} -) repentance (3341 -metanoia -) to salvation (4991 -soteria -) not to be repented (0278 -ametameletos -) of:but the sorrow (3077 -lupe -) of the world (2889 -kosmos -) worketh (2716 -katergazomai -) death (2288 -thanatos -) .

-katergazomai 2Co\_07\_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 {-katergazomai} -) in you , yea (0235 -alla -) , [ what ] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [ what ] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [ what ] fear (5401 -phobos -) , yea (0235 -alla -) , [ what ] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [ what ] zeal (2205 -zelos -) , yea (0235 -alla -) , [ what ] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

-katergazomai 2Co\_09\_11 Being enriched (4148 -ploutizo -) in every (3956 -pas -) thing to all (3956 -pas -) bountifulness (0572 -haplotes -) , which (3748 -hostis -) causeth (2716 {-katergazomai} -) through (1223 -dia -) us thanksgiving (2169 -eucharistia -) to God (2316 -theos -) .

-katergazomai 2Co\_12\_12 Truly (3303 -men -) the signs (4591 -semaino -) of an apostle (0652 -apostolos -) were wrought (2716 {-katergazomai} -) among (1722 -en -) you in all (3956 -pas -) patience (5281 -hupomone -) , in signs (4591 -semaino -) , and wonders (5059 -teras -) , and mighty (1411 -dunamis -) deeds (1411 -dunamis -) .

-katergazomai Eph\_06\_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having done (2716 {-katergazomai} -) all (0537 -hapas -) , to stand (2476 -histemi -) .

-katergazomai Jam\_01\_03 Knowing (1097 -ginosko -) [ this ] , that the trying (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) worketh (2716 {-katergazomai} -) patience (5281 -hupomone -) .

-katergazomai Jam\_01\_20 For the wrath (3709 -orge -) of man (0435 -aner -) worketh (2716 {-katergazomai} -) not the righteousness (1343 -dikaiousune -) of God (2316 -theos -) .

-katergazomai Php\_02\_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 -parousia -) only (3440 -monon -) , but now (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 {-katergazomai} -) out your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .

-katergazomai Rom\_01\_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving (0863 -aphiemi -) the natural (5446 -phusikos -) use (5540 -chresis -) of the woman (2338 -thelus -) , burned (1572 -ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 {-katergazomai} -) that which is unseemly (0808 -aschemosune -) , and receiving (0618 -apolambano -) in themselves (1438 -heautou -) that recompence (0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .

-katergazomai Rom\_04\_15 Because (1063 -gar -) the law (3551 -nomos -) worketh (2716 {-katergazomai} -) wrath (3709 -orge -):for where (3757 -hou -) no (3756 -ou -) law (3551 -nomos -) is , [ there is ] no (3761 -oude -) transgression (3847 -parabasis -) .

-katergazomai Rom\_05\_03 And not only (3440 -monon -) [ so ] , but we glory (2744 -kauchaomai -) in tribulations (2347 -thlipsis -) also (2532 -kai -):knowing (1492 -eido -) that tribulation (2347 -thlipsis -) worketh (2716 {-katergazomai} -) patience (5281 -hupomone -) ;

-katergazomai Rom\_07\_08 But sin (0266 -hamartia -) , taking (2983 -lambano -) occasion (0874 -aphorme -) by the commandment (1785 -entole -) , wrought (2716 {-katergazomai} -) in me all (3956 -pas -) manner of concupiscence (1939 -epithumia -) . For without (5565 -choris -) the law (3551 -nomos -) sin (0266 -hamartia -) [ was ] dead (3498 -nekros -) .

-katergazomai Rom\_07\_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 {-katergazomai} -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

-katergazomai Rom\_07\_15 For that which (3739 -hos -) I do (2716 {-katergazomai} -) I allow (1097 -ginosko -) not:for what (3739 -hos -) I would (2309 -thelo -) , that do (4238 -prasso -) I not ; but what (3739 -hos -) I hate (3404 -miseo -) , that do (4160 -poieo -) I .

-katergazomai Rom\_07\_17 Now (3570 -nuni -) then (1161 -de -) it is no (3765 -ouketi -) more (2089 -eti -) I that do (2716 {-katergazomai} -) it , but sin (0266 -hamartia -) that dwelleth (3611 -oikeo -) in me .

-katergazomai Rom\_07\_18 For I know (1492 -eido -) that in me ( that is , in my flesh (4561 -sarx -) , ) dwelleth (3611 -oikeo -) no (3756 -ou -) good (0018 -agathos -) thing:for to will (2309 -thelo -) is present

(3873) with me ; but [ how ] to perform (2716 {-katergazomai} -) that which is good (2570 -kalos -) I find (2147 -heurisko -) not .

-katergazomai Rom\_07\_20 Now (1161 -de -) if (1487 -ei -) I do (4160 -poieo -) that I would (2309 -thelo -) not , it is no (3765 -ouketi -) more (2089 -eti -) I that do (2716 {-katergazomai} -) it , but sin (0266 -hamartia -) that dwelleth (3611 -oikeo -) in me .

-katergazomai Rom\_15\_18 For I will not dare (5111 -tolmao -) to speak (2980 -laleo -) of any (5100 -tis -) of those things which (3739 -hos -) Christ (5547 -Christos -) hath not wrought (2716 {-katergazomai} -) by me , to make (1519 -eis -) the Gentiles (1484 -ethnos -) obedient (5218 -hupakoe -) , by word (3056 -logos -) and deed (2041 -ergon -) ,

-katesthio 2Co\_11\_20 For ye suffer (0430 -anechomai -) , if (1487 -ei -) a man (5100 -tis -) bring (2615 -katadouloo -) you into bondage (2615 -katadouloo -) , if (1487 -ei -) a man (5100 -tis -) devour (2719 {-katesthio} -) [ you ] , if (1487 -ei -) a man (5100 -tis -) take (2983 -lambano -) [ of you ] , if (1487 -ei -) a man (5100 -tis -) exalt (1869 -epairo -) himself , if (1487 -ei -) a man (5100 -tis -) smite (1194 -dero -) you on (1519 -eis -) the face (4383 -prosopon -) .

-katesthio Gal\_05\_15 But if (1487 -ei -) ye bite (1143 -dakno -) and devour (2719 {-katesthio} -) one (0240 -allelon -) another (0240 -allelon -) , take heed (0991 -blepo -) that ye be not consumed (0355 -analisko -) one (0240 -allelon -) of another (0240 -allelon -) .

-katesthio Joh\_02\_17 And his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that it was written (1125 -grapho -) , The zeal (2205 -zelos -) of thine (4675 -sou -) house (3624 -oikos -) hath eaten (2719 {-katesthio} -) me up .

-katesthio Luk\_08\_05 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - :and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 {-katesthio} - it .

-katesthio Luk\_15\_30 But as soon 3753 -hote - as this 3778 -houtos - thy son 5207 -huios - was come 2064 -erchomai - , which 3588 -ho - hath devoured 2719 {-katesthio} - thy living 0979 -bios - with harlots 4204 -porne - , thou hast killed 2380 -thuo - for him the fatted 4618 -siteutos - calf 3448 -moschos - .

-katesthio Luk\_20\_47 Which 3739 -hos - devour 2719 {-katesthio} - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - :the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation 2917 -krima - .

-katesthio Mar\_04\_04 And it came (1096 -ginomai -) to pass , as he sowed (4687 -speiro -) , some (3588 -ho -) fell (4098 -pipto -) by the way (3598 -hodos -) side (3844 -para -) , and the fowls (4071 -peteinon -) of the air (3772 -ouranos -) came (2064 -erchomai -) and devoured (2719 {-katesthio} -) it up .

-katesthio Mar\_12\_40 Which (3739 -hos -) devour (2719 {-katesthio} -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayers (4336 -proseuchomai -) :these (3778 -houtos -) shall receive (2983 -lambano -) greater (4055 -perissoteros -) damnation (2917 -krima -) .

-katesthio Mat\_13\_04 And when (3588 -ho -) he sowed (4687 -speiro -) , some (3588 -ho -) [ seeds ] fell (4098 -pipto -) by the way (3598 -hodos -) side (3844 -para -) , and the fowls (4071 -peteinon -) came (2064 -erchomai -) and devoured (2719 {-katesthio} -) them up :

**-katesthio Mat\_23\_14** Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 {-katesthio} -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayer (4336 -proseuchomai -):therefore (5124 -touto -) ye shall receive (2983 -lambano -) the greater (4055 -perissoteros -) damnation (2917 -krima -) .

**-katesthio Rev\_10\_09** And I went (0565 -aperchomai -) unto the angel (0032 -aggelos -) , and said (3004 -lego -) unto him , Give (1325 -didomi -) me the little (0974 -bibliaridion -) book (0974 -bibliaridion -) . And he said (3004 -lego -) unto me , Take (2983 -lambano -) [ it ] , and eat (2719 {-katesthio} -) it up ; and it shall make (4087 -pikraino -) thy belly (2836 -koilia -) bitter (4087 -pikraino -) , but it shall be in thy mouth (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -) .

**-katesthio Rev\_10\_10** And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) out of the angel s (0032 -aggelos -) hand (5495 -cheir -) , and ate (2719 {-katesthio} -) it up ; and it was in my mouth (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -):and as soon (3753 -hote -) as I had eaten (5315 -phago -) it , my belly (2836 -koilia -) was bitter (4087 -pikraino -) .

**-katesthio Rev\_11\_05** And if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , fire (4442 -pur -) proceedeth (1607 -ekporeuomai -) out of their mouth (4750 -stoma -) , and devoureth (2719 {-katesthio} -) their enemies (2190 -echthros -):and if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in this (3779 -houto -) manner (3779 -houto -) be killed (0615 -apokteino -) .

**-katesthio Rev\_12\_04** And his tail (3769 -oura -) drew (4951 -suro -) the third (5154 -tritos -) part of the stars (0792 -aster -) of heaven (3772 -ouranos -) , and did cast (0906 -ballo -) them to the earth (1093 -ge -):and the dragon (1404 -drakon -) stood (2476 -histemi -) before (1799 -enopion -) the woman (1135 -gune -) which (3588 -ho -) was ready (3195 -mello -) to be delivered (5088 -tikto -) , for to devour (2719 {-katesthio} -) her child (5043 -teknon -) as soon (3752 -hotan -) as it was born (5088 -tikto -) .

**-katesthio Rev\_20\_09** And they went (0305 -anabaino -) up on (1909 -epi -) the breadth (4114 -platos -) of the earth (1093 -ge -) , and compassed (2944 -kukloo -) the camp (3925 -parembole -) of the saints (0040 -hagios -) about (2944 -kukloo -) , and the beloved (0025 -agapao -) city (4172 -polis -):and fire (4442 -pur -) came (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , and devoured (2719 {-katesthio} -) them .

**-kateuthuno 1Th\_03\_11** . Now (1161 -de -) God (2316 -theos -) himself (0846 -autos -) and our Father (3962 -pater -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , direct (2720 {-kateuthuno} -) our way (3598 -hodos -) unto you .

**-kateuthuno 2Th\_03\_05** And the Lord (2962 -kurios -) direct (2720 {-kateuthuno} -) your (5216 -humon -) hearts (2588 -kardia -) into (1519 -eis -) the love (0026 -agape -) of God (2316 -theos -) , and into (1519 -eis -) the patient (5281 -hupomone -) waiting for Christ (5547 -Christos -) .

**-kateuthuno Luk\_01\_79** To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 {-kateuthuno} - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - .

**-katexousiazō Mar\_10\_42** But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [ to him ] , and saith (3004 -lego -) unto them , Ye know (1492 -eido -) that they which are accounted (1380 -dokeo -) to rule (0757 -archo -) over the Gentiles (1484 -ethnos -) exercise (2634 -katakuriēuo -) lordship (2634 -katakuriēuo -) over them ; and their great (3173 -megas -) ones exercise (2715 -katexousiazō -) authority (2715 {-katexousiazō} -) upon them .

-katexousiazō Mar\_10\_42 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [ to him ] , and saith (3004 -lego -) unto them , Ye know (1492 -eido -) that they which are accounted (1380 -dokeo -) to rule (0757 -archo -) over the Gentiles (1484 -ethnos -) exercise (2634 -katakuriēuo -) lordship (2634 -katakuriēuo -) over them ; and their great (3173 -megas -) ones exercise (2715 {-katexousiazō} -) authority (2715 -katexousiazō -) upon them .

-katexousiazō Mat\_20\_25 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [ unto him ] , and said (2036 -epo -) , Ye know (1492 -eido -) that the princes (0758 -archon -) of the Gentiles (1484 -ethnos -) exercise (2634 -katakuriēuo -) dominion (2634 -katakuriēuo -) over them , and they that are great (3171 -megalos -) exercise (2715 -katexousiazō -) authority (2715 {-katexousiazō} -) upon them .

-katexousiazō Mat\_20\_25 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [ unto him ] , and said (2036 -epo -) , Ye know (1492 -eido -) that the princes (0758 -archon -) of the Gentiles (1484 -ethnos -) exercise (2634 -katakuriēuo -) dominion (2634 -katakuriēuo -) over them , and they that are great (3171 -megalos -) exercise (2715 {-katexousiazō} -) authority (2715 -katexousiazō -) upon them .

-krateō 2Th\_02\_15 Therefore (3767 -oun -) , brethren (0080 -adēphos -) , stand (4739 -steko -) fast , and hold (2902 {-krateō} -) the traditions (3862 -paradosis -) which (3739 -hos -) ye have been taught (1321 -didasko -) , whether (1535 -eite -) by word (3056 -logos -) , or (1535 -eite -) our epistle (1992 -epistolē -) .

-krateō Act\_02\_24 Whom (3739 -hos -) God (2316 -theos -) hath raised (0450 -anistēmi -) up , having loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of death (2288 -thanatos -):because (2530 -kathoti -) it was not possible (1415 -dunatos -) that he should be holden (2902 {-krateō} -) of it .

-krateō Act\_03\_11 And as the lame (5560 -cholos -) man which was healed (2390 -iaomai -) held (2902 {-krateō} -) Peter (4074 -Petros -) and John (2491 -Ioannes -) , all (3956 -pas -) the people (2992 -laos -) ran (4936 -suntrecho -) together (0846 -autos -) unto them in the porch (4745 -stoa -) that is called (2564 -kaleo -) Solomon s (4672 -Solomon -) , greatly (1569 -ekthambos -) wondering (1569 -ekthambos -) .

-krateō Act\_24\_06 Who (3739 -hos -) also (2532 -kai -) hath gone (3985 -peirazo -) about (3985 -peirazo -) to profane (0953 -bebeloo -) the temple (2411 -hieron -):whom (3739 -hos -) we took (2902 {-krateō} -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -) .

-krateō Act\_27\_13 And when the south (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 -hupopneo -) , supposing (1380 -dokeo -) that they had obtained (2902 {-krateō} -) [ their ] purpose (4286 -prothesis -) , loosing (0142 -airo -) [ thence ] , they sailed (3881 -paralegomai -) close (0788 -asson -) by Crete (2914 -Krete -) .

-krateō Col\_02\_19 And not holding (2902 {-krateō} -) the Head (2776 -kephale -) , from which (3739 -hos -) all (3956 -pas -) the body (4983 -soma -) by joints (0860 -haphe -) and bands (4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -) , and knit (4822 -sumbibazo -) together (4822 -sumbibazo -) , increaseth (0837 -auzano -) with the increase (0838 -auxesis -) of God (2316 -theos -) .

-krateō Heb\_04\_14 Seeing then (3767 -oun -) that we have (2192 -echo -) a great (3173 -megas -) high (0749 -archiereus -) priest (0749 -archiereus -) , that is passed (1330 -dierchomai -) into the heavens (3772 -ouranos -) , Jesus (2424 -Iesous -) the Son (5207 -huios -) of God (2316 -theos -) , let us hold (2902 {-krateō} -) fast [ our ] profession (3671 -homologia -) .

-krateō Heb\_06\_18 That by two (1417 -duo -) immutable (0276 -ametathetos -) things , in which (3739 -hos -) [ it was ] impossible (0102 -adunatos -) for God (2316 -theos -) to lie (5574 -pseudomai -) , we might have (2192 -echo -) a strong (2478 -ischuros -) consolation (3874 -paraklesis -) , who (3588 -ho -) have fled (2703 -katapheugo -) for refuge (2703 -katapheugo -) to lay hold (2902 {-krateō} -) upon the hope (1680 -elpis -) set (4295 -prokeimai -) before (4295 -prokeimai -) us :

-krateo Joh\_20\_23 Whose (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi -) , they are remitted (0863 -aphiemi -) unto them ; [ and ] whose (5100 -tis -) soever (0302 -an -) [ sins ] ye retain (2902 -krateo -) , they are retained (2902 {-krateo} -) .

-krateo Joh\_20\_23 Whose (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi -) , they are remitted (0863 -aphiemi -) unto them ; [ and ] whose (5100 -tis -) soever (0302 -an -) [ sins ] ye retain (2902 {-krateo} -) , they are retained (2902 -krateo -) .

-krateo Luk\_08\_54 And he put 1544 -ekballo - them all 3956 -pas - out , and took 2902 {-krateo} - her by the hand 5495 -cheir - , and called 5455 -phoneo - , saying 3004 -lego - , Maid 3816 -pais - , arise 1453 -egeiro - .

-krateo Luk\_24\_16 But their eyes 3788 -ophthalmos - were holden 2902 {-krateo} - that they should not know 1921 -epiginosko - him .

-krateo Mar\_01\_31 And he came (4334 -proserchomai -) and took (2902 {-krateo} -) her by the hand (5495 -cheir -) , and lifted (1453 -egeiro -) her up ; and immediately (2112 -eutheos -) the fever (4446 -puretos -) left (0863 -aphiemi -) her , and she ministered (1247 -diakoneo -) unto them .

-krateo Mar\_03\_21 And when his friends (3844 -para -) heard (0191 -akouo -) [ of it ] , they went (1831 -exerchomai -) out to lay hold (2902 {-krateo} -) on him:for they said (3004 -lego -) , He is beside (1839 -existemi -) himself .

-krateo Mar\_05\_41 And he took (2902 {-krateo} -) the damsel (3813 -paidion -) by the hand (5495 -cheir -) , and said (3004 -lego -) unto her , Talitha (5008 -talitha -) cumi (2891 -koumi -) ; which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , Damsel (2877 -koration -) , I say (3004 -lego -) unto thee , arise (1453 -egeiro -) .

-krateo Mar\_06\_17 For Herod (2264 -Herodes -) himself (0846 -autos -) had sent (0649 -apostello -) forth (1614 -ekteino -) and laid hold (2902 {-krateo} -) upon John (2491 -Ioannes -) , and bound (1210 -deo -) him in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135 -gune -):for he had married (1060 -gameo -) her .

-krateo Mar\_07\_03 For the Pharisees (5330 -Pharisaioi -) , and all (3956 -pas -) the Jews (2453 -Ioudaios -) , except (3362 -ean me -) they wash (3538 -nipto -) [ their ] hands (5495 -cheir -) oft (4435 -pugme -) , eat (2068 -esthio -) not , holding (2902 {-krateo} -) the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) .

-krateo Mar\_07\_04 And [ when they come ] from the market (0058 -agora -) , except (3362 -ean me -) they wash (0907 -baptizo -) , they eat (2068 -esthio -) not . And many (4183 -polus -) other (0243 -allos -) things there be , which (3739 -hos -) they have received (3880 -paralambano -) to hold (2902 {-krateo} -) , [ as ] the washing (0909 -baptismos -) of cups (4221 -poterion -) , and pots (3582 -xestes -) , brasen (5473 -chalkion -) vessels , and of tables (2825 -kline -) .

-krateo Mar\_07\_08 For laying (0863 -aphiemi -) aside (0863 -aphiemi -) the commandment (1785 -entole -) of God (2316 -theos -) , ye hold (2902 {-krateo} -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , [ as ] the washing (0909 -baptismos -) of pots (3582 -xestes -) and cups (4221 -poterion -):and many (4183 -polus -) other (0243 -allos -) such (5108 -toioutos -) like (3946 -paromoios -) things ye do (4160 -poieo -) .

-krateo Mar\_09\_10 And they kept (2902 {-krateo} -) that saying (3056 -logos -) with themselves (1438 -heautou -) , questioning (4802 -suzeteo -) one with another (1438 -heautou -) what (5101 -tis -) the rising (0305 -anabaino -) from the dead (3498 -nekros -) should mean (2076 -esti -) .

-krateo Mar\_09\_27 But Jesus (2424 -Iesous -) took (2902 {-krateo} -) him by the hand (5495 -cheir -) , and lifted (1453 -egeiro -) him up ; and he arose (0450 -anistemi -) .

-krateo Mar\_12\_12 And they sought (2212 -zeteo -) to lay hold (2902 {-krateo} -) on him , but feared (5399 -phobeo -) the people (3793 -ochlos -):for they knew (1097 -ginosko -) that he had spoken (2036 -epo -) the parable (3850 -parabole -) against (4314 -pros -) them:and they left (0863 -aphiemi -) him , and went (0565 -aperchomai -) their way .

-krateo Mar\_14\_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 {-krateo} -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death (0615 -apokteino -) .

-krateo Mar\_14\_44 And he that betrayed (3860 -paradidomi -) him had given (1325 -didomi -) them a token (4953 -sussemon -) , saying (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he ; take (2902 {-krateo} -) him , and lead (0520 -apago -) [ him ] away (0520 -apago -) safely (0806 -asphalos -) .

-krateo Mar\_14\_46 And they laid (1911 -epiballo -) their hands (5495 -cheir -) on (1909 -epi -) him , and took (2902 {-krateo} -) him .

-krateo Mar\_14\_49 I was daily (2250 -hemera -) with you in the temple (2411 -hieron -) teaching (1321 -didasko -) , and ye took (2902 {-krateo} -) me not:but the scriptures (1124 -graphe -) must (2443 -hina -) be fulfilled (4137 -pleroo -) .

-krateo Mar\_14\_51 And there followed (0190 -akoloutheo -) him a certain (5100 -tis -) young (3495 -neaniskos -) man (3495 -neaniskos -) , having a linen (4616 -sindon -) cloth (4616 -sindon -) cast (4016 -periballo -) about (1909 -epi -) [ his ] naked (1131 -gumnos -) [ body (4983 -soma -) ] ; and the young (3495 -neaniskos -) men (3495 -neaniskos -) laid hold (2902 {-krateo} -) on him :

-krateo Mat\_09\_25 But when (3753 -hote -) the people (3793 -ochlos -) were put (1544 -ekballo -) forth (1544 -ekballo -) , he went (1525 -eiserchomai -) in , and took (2902 {-krateo} -) her by the hand (5495 -cheir -) , and the maid (2877 -korasion -) arose (1453 -egeiro -) .

-krateo Mat\_12\_11 And he said (2036 -epo -) unto them , What (5101 -tis -) man (0444 -anthropos -) shall there be among (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 -probaton -) , and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 -bothunos -) on the sabbath (4521 -sabbaton -) day , will he not lay hold (2902 {-krateo} -) on it , and lift (1453 -egeiro -) [ it ] out ?

-krateo Mat\_14\_03 For Herod (2264 -Herodes -) had laid hold (2902 {-krateo} -) on John (2491 -Ioannes -) , and bound (1210 -deo -) him , and put (5087 -tithemi -) [ him ] in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135 -gune -) .

-krateo Mat\_18\_28 But the same (1565 -ekeinos -) servant (1401 -doulos -) went (1831 -exerchomai -) out , and found (2147 -heurisko -) one (1520 -heis -) of his fellowservants (4889 -sundoulos -) , which (3739 -hos -) owed (3784 -opheilo -) him an hundred (1540 -hekaton -) pence (1220 -denarion -):and he laid hands (2902 -krateo -) on him , and took (2902 {-krateo} -) [ him ] by the throat (4155 -pnigo -) , saying (3004 -lego -) , Pay (0591 -apodidomi -) me that thou owest (3784 -opheilo -) .

-krateo Mat\_18\_28 But the same (1565 -ekeinos -) servant (1401 -doulos -) went (1831 -exerchomai -) out , and found (2147 -heurisko -) one (1520 -heis -) of his fellowservants (4889 -sundoulos -) , which (3739 -hos -)

owed (3784 -opheilo -) him an hundred (1540 -hekaton -) pence (1220 -denarion -):and he laid hands (2902 {-krateo} -) on him , and took (2902 -krateo -) [ him ] by the throat (4155 -pnigo -) , saying (3004 -lego -) , Pay (0591 -apodidomi -) me that thou owest (3784 -opheilo -) .

-krateo Mat\_21\_46 But when they sought (2212 -zeteo -) to lay hands (2902 {-krateo} -) on him , they feared (5399 -phobeo -) the multitude (3793 -ochlos -) , because (1894 -epeide -) they took (2192 -echo -) him for a prophet (4396 -prophetes -) .

-krateo Mat\_22\_06 And the remnant (3062 -loipoy -) took (2902 {-krateo} -) his servants (1401 -doulos -) , and entreated (5195 -hubrizo -) [ them ] spitefully (5195 -hubrizo -) , and slew (0615 -apokteino -) [ them ] .

-krateo Mat\_26\_04 And consulted (4823 -sumbouleuo -) that they might take (2902 {-krateo} -) Jesus (2424 -Iesous -) by subtilty (1388 -dolos -) , and kill (0615 -apokteino -) [ him ] .

-krateo Mat\_26\_48 Now (1161 -de -) he that betrayed (3860 -paradidomi -) him gave (1325 -didomi -) them a sign (4592 -semeion -) , saying (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he:hold (2902 {-krateo} -) him fast .

-krateo Mat\_26\_50 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Friend (2083 -hetairois -) , wherefore (3739 -hos -) art thou come (3918 -pareimi -) ? Then (5119 -tote -) came (4334 -proserchomai -) they , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) Jesus (2424 -Iesous -) , and took (2902 {-krateo} -) him .

-krateo Mat\_26\_55 In that same (1565 -ekeinos -) hour (5610 -hora -) said (2036 -epo -) Jesus (2424 -Iesous -) to the multitudes (3793 -ochlos -) , Are ye come (1831 -exerchomai -) out as against (1909 -epi -) a thief (3027 -leistes -) with swords (3162 -machaira -) and staves (3586 -xulon -) for to take (4815 -sullambano -) me ? I sat (2516 -kathzomai -) daily (2250 -hemera -) with you teaching (1321 -didasko -) in the temple (2411 -hieron -) , and ye laid no (3756 -ou -) hold (2902 {-krateo} -) on me .

-krateo Mat\_26\_57 . And they that had laid hold (2902 {-krateo} -) on Jesus (2424 -Iesous -) led (0520 -apago -) [ him ] away (0520 -apago -) to Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , where (3699 -hopou -) the scribes (1122 -grammateus -) and the elders (4245 -presbuteros -) were assembled (4863 -sunago -) .

-krateo Mat\_28\_09 And as they went (4198 -poreuomai -) to tell (0518 -apaggello -) his disciples (3101 -mathetes -) , behold (2400 -idou -) , Jesus (2424 -Iesous -) met (0528 -apantao -) them , saying (3004 -lego -) , All hail (5463 -chairo -) . And they came (4334 -proserchomai -) and held (2902 {-krateo} -) him by the feet (4228 -pous -) , and worshipped (4352 -proskuneo -) him .

-krateo Rev\_02\_01 . Unto the angel (0032 -aggelos -) of the church (1577 -ekkllesia -) of Ephesus (2181 -Ephesos -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that holdeth (2902 {-krateo} -) the seven (2033 -hepta -) stars (0792 -aster -) in his right (1188 -dexios -) hand , who (3588 -ho -) walketh (4043 -peripateo -) in the midst (3319 -mesos -) of the seven (2033 -hepta -) golden (5552 -chruseos -) candlesticks (3087 -luchnia -) ;

-krateo Rev\_02\_13 I know (1492 -eido -) thy works (2041 -ergon -) , and where (4226 -pou -) thou dwellest (2730 -katoikeo -) , [ even ] where (3699 -hopou -) Satan s (4567 -Satanas -) seat (2362 -thronos -) [ is ]:and thou holdest (2902 {-krateo} -) fast my name (3686 -onoma -) , and hast not denied (0720 -arneomai -) my faith (4102 -pistis -) , even (2532 -kai -) in those (3588 -ho -) days (2250 -hemera -) wherein (3757 -hou -) Antipas (0493 -Antipas -) [ was ] my faithful (4103 -pistos -) martyr (3144 -martus -) , who (3739 -hos -) was slain (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567 -Satanas -) dwelleth (2730 -katoikeo -) .

-krateo Rev\_02\_14 But I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou hast (2192 -echo -) there (1563 -ekei -) them that hold (2902 {-krateo} -) the doctrine (1322 -didache -) of Balaam (0903 -Balaam -) , who (3739 -hos -) taught (1321 -didasko -) Balac (0904 -Balak -) to cast (0906 -ballo -) a stumblingblock (4625 -skandalon -) before (1799 -enopion -) the children (5207 -huios -) of Israel (2474 -Israel -) , to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , and to commit (4203 -porneuo -) fornication (4203 -porneuo -) .

-krateo Rev\_02\_15 So (3779 -houto -) hast (2192 -echo -) thou also (2532 -kai -) them that hold (2902 {-krateo} -) the doctrine (1322 -didache -) of the Nicolaitans (3531 -Nikolaites -) , which (3739 -hos -) thing I hate (3404 -miseo -) .

-krateo Rev\_02\_25 But that which ye have (2192 -echo -) [ already ] hold (2902 {-krateo} -) fast till (0891 -achri -) I come (2240 -heko -) .

-krateo Rev\_03\_11 Behold (2400 -idou -) , I come (2064 -erchomai -) quickly (5035 -tachu -):hold (2902 {-krateo} -) that fast which (3739 -hos -) thou hast (2192 -echo -) , that no (3367 -medeis -) man (3367 -medeis -) take (2983 -lambano -) thy crown (4735 -stephanos -) .

-krateo Rev\_07\_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 -tessares -) angels (0032 -aggelos -) standing (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) corners (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 {-krateo} -) the four (5064 -tessares -) winds (0417 -anemos -) of the earth (1093 -ge -) , that the wind (0417 -anemos -) should not blow (4154 -pneo -) on (1909 -epi -) the earth (1093 -ge -) , nor (3383 -mete -) on (1909 -epi -) the sea (2281 -thalassa -) , nor (3383 -mete -) on (1909 -epi -) any (3956 -pas -) tree (1186 -dendron -) .

-krateo Rev\_20\_02 And he laid hold (2902 {-krateo} -) on the dragon (1404 -drakon -) , that old (0744 -archaios -) serpent (3789 -ophis -) , which (3739 -hos -) is the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , and bound (1210 -deo -) him a thousand (5507 -chilioi -) years (2094 -etos -) ,

-krateo Rev\_22\_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , Come (2064 -erchomai -) . And let him that heareth (0191 -akouo -) say (2036 -epo -) , Come (2064 -erchomai -) . And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -) . And whosoever (3588 -ho -) will (2309 -thelo -) , let him take (2902 {-krateo} -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

-maten Mar\_07\_07 Howbeit in vain (3155 {-maten} -) do they worship (4576 -sebomai -) me , teaching (1321 -didasko -) [ for ] doctrines (1319 -didaskalia -) the commandments (1778 -entalma -) of men (0444 -anthropos -) .

-maten Mat\_15\_09 But in vain (3155 {-maten} -) they do worship (4576 -sebomai -) me , teaching (1321 -didasko -) [ for ] doctrines (1319 -didaskalia -) the commandments (1778 -entalma -) of men (0444 -anthropos -) .

-parabates Gal\_02\_18 For if (1487 -ei -) I build (3618 -oikodomeo -) again (3825 -palin -) the things which (3739 -hos -) I destroyed (2647 -kataluo -) , I make (4921 -sunistao -) myself (1683 -emautou -) a transgressor (3848 {-parabates} -) .

-parabates Jam\_02\_09 But if (1487 -ei -) ye have respect (4380 -prosopolepteo -) to persons (4380 -prosopolepteo -) , ye commit (2038 -ergazomai -) sin (0266 -hamartia -) , and are convinced (1651 -elegcho -) of the law (3551 -nomos -) as transgressors (3848 {-parabates} -) .

-parabates Jam\_02\_11 For he that said (2036 -epo -) , Do not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , said (2036 -epo -) also (2532 -kai -) , Do not kill (5407 -phoneuo -) . Now (1161 -de -) if (1487 -ei

-) thou commit (3431 -moicheuo -) no (3756 -ou -) adultery (3431 -moicheuo -) , yet (1161 -de -) if thou kill (5407 -phoneuo -) , thou art become (1096 -ginomai -) a transgressor (3848 {-parabates} -) of the law (3551 -nomos -) .

-parabates Rom\_02\_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 -opheleo -) , if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 {-parabates} -) of the law (3551 -nomos -) , thy circumcision (4061 -peritome -) is made (1096 -ginomai -) uncircumcision (0203 -akrobestia -) .

-parabates Rom\_02\_27 And shall not uncircumcision (0203 -akrobestia -) which is by nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 {-parabates} -) the law (3551 -nomos -) ?

-parateino Act\_20\_07 . And upon the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 {-parateino} -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

-paratero Act\_09\_24 But their laying (1917 -epiboule -) await (1917 -epiboule -) was known (1097 -ginosko -) of Saul (4569 -Saulos -) . And they watched (3906 {-paratero} -) the gates (4439 -pule -) day (2250 -hemera -) and night (3571 -nux -) to kill (0337 -anaireo -) him .

-paratero Gal\_04\_10 Ye observe (3906 {-paratero} -) days (2250 -hemera -) , and months (3376 -men -) , and times (2540 -kairos -) , and years (1763 -eniautos -) .

-paratero Luk\_06\_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaioi - watched 3906 {-paratero} - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

-paratero Luk\_14\_01 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief 0758 -archon - Pharisees 5330 -Pharisaioi - to eat 5315 -phago - bread 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 {-paratero} - him .

-paratero Luk\_20\_20 . And they watched 3906 {-paratero} - [ him ] , and sent 0649 -apostello - forth 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaioi - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

-paratero Mar\_03\_02 And they watched (3906 {-paratero} -) him , whether (1487 -ei -) he would heal (2323 -therapeuo -) him on the sabbath (4521 -sabbaton -) day ; that they might accuse (2723 -kategoreo -) him .

-parateresis Luk\_17\_20 . And when he was demanded 1905 -eperotao - of the Pharisees 5330 -Pharisaioi - , when 4218 -pote - the kingdom 0932 -basileia - of God 2316 -theos - should come 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation 3907 {-parateresis} - :

-pateo Luk\_10\_19 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 {-pateo} - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpion - , and over 1909 -epi - all

3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - :and nothing 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt 0091 -adikeo - you .

-pateo Luk\_21\_24 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - :and Jerusalem 2419 -Hierousalem - shall be trodden 3961 {-pateo} - down of the Gentiles 1484 -ethnos - , until 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

-pateo Rev\_11\_02 But the court (0833 -aule -) which (3588 -ho -) is without (1855 -exothern -) the temple (3485 -naos -) leave (1544 -ekballo -) out , and measure (3354 -metreo -) it not ; for it is given (1325 -didomi -) unto the Gentiles (1484 -ethnos -):and the holy (0040 -hagios -) city (4172 -polis -) shall they tread (3961 {-pateo} -) under foot forty (5062 -tessarakonta -) [ and ] two (1417 -duo -) months (3376 -men -) .

-pateo Rev\_14\_20 And the winepress (3025 -lenos -) was trodden (3961 {-pateo} -) without (1854 -exo -) the city (4172 -polis -) , and blood (0129 -haima -) came (1831 -exerchomai -) out of the winepress (3025 -lenos -) , even unto the horse (2462 -hippos -) bridles (5469 -chalinos -) , by the space (0575 -apo -) of a thousand (5507 -chilioi -) [ and ] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs (4712 -stadion -) .

-pateo Rev\_19\_15 And out of his mouth (4750 -stoma -) goeth (1607 -ekporeuomai -) a sharp (3691 -oxus -) sword (4501 -rhomphaia -) , that with it he should smite (3960 -patasso -) the nations (1484 -ethnos -):and he shall rule (4165 -poimaino -) them with a rod (4464 -rhabdos -) of iron (4603 -sidereos -):and he treadeth (3961 {-pateo} -) the winepress (3631 -oinos -) of the fierceness (2372 -thumos -) and wrath (3709 -orge -) of Almighty (3841 -pantokrator -) God (2316 -theos -) .

-pater 1Co\_01\_03 Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 {-pater} -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater 1Co\_04\_15 For though (1437 -ean -) ye have (2192 -echo -) ten (3463 -murioi -) thousand (3463 -murioi -) instructors (3807 -paidagogos -) in Christ (5547 -Christos -) , yet (0235 -alla -) [ have ye ] not many (4183 -polus -) fathers (3962 {-pater} -):for in Christ (5547 -Christos -) Jesus (2424 -Iesous -) I have begotten (1080 -gennao -) you through (1223 -dia -) the gospel (2098 -euaggelion -) .

-pater 1Co\_05\_01 . It is reported (0191 -akouo -) commonly (3654 -holos -) [ that there is ] fornication (4202 -porneia -) among (1722 -en -) you , and such (5108 -toioutos -) fornication (4202 -porneia -) as is not so (3761 -oude -) much (3761 -oude -) as named (3687 -onomazo -) among (1722 -en -) the Gentiles (1484 -ethnos -) , that one (5100 -tis -) should have (2192 -echo -) his father s (3962 {-pater} -) wife (1135 -gune -) .

-pater 1Co\_08\_06 But to us [ there is but ] one (1520 -heis -) God (2316 -theos -) , the Father (3962 {-pater} -) , of whom (3739 -hos -) [ are ] all (3956 -pas -) things , and we in him ; and one (1520 -heis -) Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) [ are ] all (3956 -pas -) things , and we by him .

-pater 1Co\_10\_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , I would (2309 -thelo -) not that ye should be ignorant (0050 -agnoeo -) , how that all (3956 -pas -) our fathers (3962 {-pater} -) were under (5259 -hupo -) the cloud (3507 -nephele -) , and all (3956 -pas -) passed (1330 -dierchomai -) through (1223 -dia -) the sea (2281 -thalassa -) ;

-pater 1Co\_15\_24 Then (1534 -eita -) [ cometh ] the end (5056 -telos -) , when (3752 -hotan -) he shall have delivered (3860 -paradidomi -) up the kingdom (0932 -basileia -) to God (2316 -theos -) , even (2532 -kai -) the Father (3962 {-pater} -) ; when (3752 -hotan -) he shall have put (2673 -katargeo -) down (2673 -katargeo -) all (3956 -pas -) rule (0746 -arche -) and all (3956 -pas -) authority (1849 -exousia -) and power

(1411 -dunamis -) .

-pater 1Jo\_01\_02 ( For the life (2222 -zoe -) was manifested (5319 -phaneroo -) , and we have seen (3708 -horao -) [ it ] , and bear (3140 -martureo -) witness (3140 -martureo -) , and shew (0518 -apaggello -) unto you that eternal (0166 -aionios -) life (2222 -zoe -) , which (3748 -hostis -) was with the Father (3962 {-pater} -) , and was manifested (5319 -phaneroo -) unto us ; )

-pater 1Jo\_01\_03 That which (3739 -hos -) we have seen (3708 -horao -) and heard (0191 -akouo -) declare (0518 -apaggello -) we unto you , that ye also (2532 -kai -) may have (2192 -echo -) fellowship (2842 -koinonia -) with us:and truly (1161 -de -) our fellowship (2842 -koinonia -) [ is ] with the Father (3962 {-pater} -) , and with his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater 1Jo\_02\_01 . My little (5040 -teknion -) children (5040 -teknion -) , these (5023 -tauta -) things write (1125 -grapho -) I unto you , that ye sin (0264 -hamartano -) not . And if (1437 -ean -) any (5100 -tis -) man sin (0264 -hamartano -) , we have (2192 -echo -) an advocate (3875 -parakletos -) with the Father (3962 {-pater} -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) the righteous (1342 -dikaios -) :

-pater 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 {-pater} -) .

-pater 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 {-pater} -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

-pater 1Jo\_02\_14 I have written (1125 -grapho -) unto you , fathers (3962 {-pater} -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

-pater 1Jo\_02\_15 Love (0025 -agapao -) not the world (2889 -kosmos -) , neither (3366 -mede -) the things [ that are ] in the world (2889 -kosmos -) . If (1437 -ean -) any (5100 -tis -) man love (0025 -agapao -) the world (2889 -kosmos -) , the love (0026 -agape -) of the Father (3962 {-pater} -) is not in him .

-pater 1Jo\_02\_16 For all (3956 -pas -) that [ is ] in the world (2889 -kosmos -) , the lust (1939 -epithumia -) of the flesh (4561 -sarx -) , and the lust (1939 -epithumia -) of the eyes (3788 -ophthalmos -) , and the pride (0212 -alazoneia -) of life (0979 -bios -) , is not of the Father (3962 {-pater} -) , but is of the world (2889 -kosmos -) .

-pater 1Jo\_02\_22 Who (5101 -tis -) is a liar (5583 -pseustes -) but he that denieth (0720 -arneomai -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) ? He is antichrist (0500 -antichristos -) , that denieth (0720 -arneomai -) the Father (3962 {-pater} -) and the Son (5207 -huios -) .

-pater 1Jo\_02\_23 Whosoever (3588 -ho -) denieth (0720 -arneomai -) the Son (5207 -huios -) , the same (3761 -oude -) hath (2192 -echo -) not the Father (3962 {-pater} -):[ ( but ) he that acknowledgeth the Son hath (2192 -echo -) the Father also (2532 -kai -) ] .

-pater 1Jo\_02\_24 Let that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have

heard (0191 -akouo -) from the beginning (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) shall remain (3306 -meno -) in you , ye also (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 {-pater} -) .

-pater 1Jo\_03\_01 . Behold (1492 -eido -) , what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 {-pater} -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097 -ginosko -) him not .

-pater 1Jo\_04\_14 . And we have seen (2300 -theaomai -) and do testify (3140 -martureo -) that the Father (3962 {-pater} -) sent (0649 -apostello -) the Son (5207 -huios -) [ to be ] the Saviour (4990 -soter -) of the world (2889 -kosmos -) .

-pater 1Jo\_05\_07 For there are three (5140 -treis -) that bear (3140 -martureo -) record (3140 -martureo -) in heaven (3772 -ouranos -) , the Father (3962 {-pater} -) , the Word (3056 -logos -) , and the Holy (0040 -hagios -) Ghost (4151 -pneuma -):and these (3778 -houtos -) three (5140 -treis -) are one (1520 -heis -) .

-pater 1Pe\_01\_02 Elect (1588 -eklektos -) according (2596 -kata -) to the foreknowledge (4268 -prognosis -) of God (2316 -theos -) the Father (3962 {-pater} -) , through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) , unto obedience (5218 -hupakoe -) and sprinkling (4473 -rhantismos -) of the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 -charis -) unto you , and peace (1515 -eirene -) , be multiplied (4129 -plethuno -) .

-pater 1Pe\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 {-pater} -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) according (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) hath begotten (0313 -anagennao -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) from the dead (3498 -nekros -) ,

-pater 1Pe\_01\_17 And if (1487 -ei -) ye call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Father (3962 {-pater} -) , who (3588 -ho -) without (0678 -aprosopoleptos -) respect (0678 -aprosopoleptos -) of persons (0678 -aprosopoleptos -) judgeth (2919 -krino -) according (2596 -kata -) to every (1538 -hekastos -) man s work (2041 -ergon -) , pass (0390 -anastrepho -) the time (5550 -chronos -) of your (5216 -humon -) sojourning (3940 -paroikia -) [ here ] in fear (5401 -phobos -) :

-pater 1Th\_01\_01 . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 -Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) [ which is ] in God (2316 -theos -) the Father (3962 -pater -) and [ in ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 {-pater} -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater 1Th\_01\_01 . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 -Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) [ which is ] in God (2316 -theos -) the Father (3962 {-pater} -) and [ in ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater 1Th\_01\_03 Remembering (3421 -mnemoneuo -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) your (5209 -humas -) work (2041 -ergon -) of faith (4102 -pistis -) , and labour (2873 -kopos -) of love (0026 -agape -) , and patience (5281 -hupomone -) of hope (1680 -elpis -) in our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , in the sight (1715 -emprosthen -) of God (2316 -theos -) and

our Father (3962 {-pater} -) ;

-pater 1Th\_02\_11 As ye know (1492 -eido -) how (5613 -hos -) we exhorted and comforted (3888 -paramutheomai -) and charged (3146 -mastigoo -) every (1538 -hekastos -) one (1520 -heis -) of you , as a father (3962 {-pater} -) [ doth ] his children (5043 -teknon -) ,

-pater 1Th\_03\_11 . Now (1161 -de -) God (2316 -theos -) himself (0846 -autos -) and our Father (3962 {-pater} -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , direct (2720 -kateuthuno -) our way (3598 -hodos -) unto you .

-pater 1Th\_03\_13 To the end (1519 -eis -) he may stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 -kardia -) unblameable (0299 -amomos -) in holiness (0042 -hagiosune -) before (1715 -emprosthen -) God (2316 -theos -) , even (2532 -kai -) our Father (3962 {-pater} -) , at (1722 -en -) the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) with all (3956 -pas -) his saints (0040 -hagios -) .

-pater 1Ti\_01\_02 Unto Timothy (5095 -Timotheos -) , [ my ] own (1103 -gnesios -) son (5043 -teknon -) in the faith (4102 -pistis -):Grace (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 {-pater} -) and Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

-pater 1Ti\_05\_01 . Rebuke (1969 -epiplesso -) not an elder (4245 -presbuteros -) , but intreat (3870 -parakaleo -) [ him ] as a father (3962 {-pater} -) ; [ and ] the younger (3501 -neos -) men as brethren (0080 -adephos -) ;

-pater 2Co\_01\_02 Grace (5485 -charis -) [ be ] to you and peace (1515 -eirene -) from God (2316 -theos -) our Father (3962 {-pater} -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater 2Co\_01\_03 . Blessed (2128 -eulogetos -) [ be ] God (2316 -theos -) , even (2532 -kai -) the Father (3962 {-pater} -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Father (3962 {-pater} -) of mercies (3628 -oiktirmos -) , and the God (2316 -theos -) of all (3650 -holos -) comfort (3874 -paraklesis -) ;

-pater 2Co\_01\_03 . Blessed (2128 -eulogetos -) [ be ] God (2316 -theos -) , even (2532 -kai -) the Father (3962 {-pater} -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Father (3962 {-pater} -) of mercies (3628 -oiktirmos -) , and the God (2316 -theos -) of all (3650 -holos -) comfort (3874 -paraklesis -) ;

-pater 2Co\_06\_18 And will be a Father (3962 {-pater} -) unto you , and ye shall be my sons (5207 -huios -) and daughters (2364 -thugater -) , saith (3004 -lego -) the Lord (2962 -kurios -) Almighty (3841 -pantokrator -) .

-pater 2Co\_11\_31 The God (2316 -theos -) and Father (3962 {-pater} -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) is blessed (2128 -eulogetos -) for evermore (0165 -aion -) , knoweth (1492 -eido -) that I lie (5574 -pseudomai -) not .

-pater 2Jo\_01\_03 Grace (5485 -charis -) be with you , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 -pater -) , and from the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Son (5207 -huios -) of the Father (3962 {-pater} -) , in truth (0225 -aletheia -) and love (0026 -agape -) .

-pater 2Jo\_01\_03 Grace (5485 -charis -) be with you , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) ,

from God (2316 -theos -) the Father (3962 {-pater} -) , and from the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Son (5207 -huios -) of the Father (3962 -pater -) , in truth (0225 -aletheia -) and love (0026 -agape -) .

-pater 2Jo\_01\_04 I rejoiced (5463 -chairo -) greatly (3029 -lian -) that I found (2147 -heurisko -) of thy children (5043 -teknon -) walking (4043 -peripateo -) in truth (0225 -aletheia -) , as we have received (2983 -lambano -) a commandment (1785 -entole -) from the Father (3962 {-pater} -) .

-pater 2Jo\_01\_09 Whosoever (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 -meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 {-pater} -) and the Son (5207 -huios -) .

-pater 2Pe\_01\_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 {-pater} -) honour (5092 -time -) and glory (1391 -doxa -) , when there came (5342 -phero -) such (5107 -toiosde -) a voice (5456 -phone -) to him from the excellent (3169 -megaloprepes -) glory (1391 -doxa -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

-pater 2Pe\_03\_04 And saying (3004 -lego -) , Where (4226 -pou -) is the promise (1860 -epaggelia -) of his coming (3952 -parousia -) ? for since (3739 -hos -) the fathers (3962 {-pater} -) fell asleep (2837 -koimao -) , all (3956 -pas -) things continue (1265 -diameno -) as [ they were ] from the beginning (0746 -arche -) of the creation (2937 -ktisis -) .

-pater 2Th\_01\_01 . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 -Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) in God (2316 -theos -) our Father (3962 {-pater} -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

-pater 2Th\_01\_02 Grace (5485 -charis -) unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 {-pater} -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater 2Th\_02\_16 . Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0846 -autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 {-pater} -) , which (3588 -ho -) hath loved (0025 -agapao -) us , and hath given (1325 -didomi -) [ us ] everlasting (0166 -aionios -) consolation (3874 -paraklesis -) and good (0018 -agathos -) hope (1680 -elpis -) through (1722 -en -) grace (5485 -charis -) ,

-pater 2Ti\_01\_02 To Timothy (5095 -Timotheos -) , [ my ] dearly beloved (0027 -agapetos -) son (5043 -teknon -): Grace (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 {-pater} -) and Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) .

-pater Act\_01\_04 And , being assembled (4871 -sunalizo -) together (4811 -sukophanteo -) with [ them ] , commanded (3853 -paraggello -) them that they should not depart (5562 -choreo -) from Jerusalem (2414 -Hierosoloma -) , but wait (4037 -perimeno -) for the promise (1860 -epaggelia -) of the Father (3962 {-pater} -) , which (3739 -hos -) , [ saith he ] , ye have heard (0191 -akouo -) of me .

-pater Act\_01\_07 And he said (2036 -epo -) unto them , It is not for you to know (1097 -ginosko -) the times (5550 -chronos -) or (2228 -e -) the seasons (2540 -kairos -) , which (3739 -hos -) the Father (3962 {-pater} -) hath put (5087 -tithemi -) in his own (2398 -idios -) power (1849 -exousia -) .

-pater Act\_02\_33 Therefore (3767 -oun -) being by the right (1188 -dexios -) hand of God (2316 -theos -)

exalted (5312 -hupsoo -) , and having received (2983 -lambano -) of the Father (3962 {-pater} -) the promise (1860 -epaggelia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , he hath shed (1632 -ekcheo -) forth (1632 -ekcheo -) this (5124 -touto -) , which (3739 -hos -) ye now (3568 -nun -) see (0991 -blepo -) and hear (0191 -akouo -) .

-pater Act\_03\_13 The God (2316 -theos -) of Abraham (11) , and of Isaac (2464 -Isaak -) , and of Jacob (2384 -Iakob -) , the God (2316 -theos -) of our fathers (3962 {-pater} -) , hath glorified (1392 -doxazo -) his Son (3816 -pais -) Jesus (2424 -Iesous -) ; whom (3739 -hos -) ye delivered (3860 -paradidomi -) up , and denied (0720 -arneomai -) him in the presence (4383 -prosopon -) of Pilate (4091 -Pilatos -) , when he was determined (2919 -krino -) to let (0630 -apoluo -) [ him ] go (0630 -apoluo -) .

-pater Act\_03\_22 For Moses (3475 -Moseus -) truly (3303 -men -) said (2036 -epo -) unto the fathers (3962 {-pater} -) , A prophet (4396 -prophetes -) shall the Lord (2962 -kurios -) your (5216 -humon -) God (2316 -theos -) raise (0450 -anistemi -) up unto you of your (5216 -humon -) brethren (0080 -adephos -) , like (3945 -paromoiazō -) unto me ; him shall ye hear (0191 -akouo -) in all (3956 -pas -) things whatsoever (0302 -an -) he shall say (2980 -laleo -) unto you .

-pater Act\_03\_25 Ye are the children (5207 -huios -) of the prophets (4396 -prophetes -) , and of the covenant (1242 -diatheke -) which (3739 -hos -) God (2316 -theos -) made (1303 -diatithemai -) with our fathers (3962 {-pater} -) , saying (3004 -lego -) unto Abraham (11) , And in thy seed (4690 -sperma -) shall all (3956 -pas -) the kindreds (3965 -patria -) of the earth (1093 -ge -) be blessed (1757 -eneulogeo -) .

-pater Act\_05\_30 The God (2316 -theos -) of our fathers (3962 {-pater} -) raised (1453 -egeiro -) up Jesus (2424 -Iesous -) , whom (3739 -hos -) ye slew (1315 -diacheirizomai -) and hanged (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) .

-pater Act\_07\_02 And he said (5346 -phemi -) , Men (0435 -aner -) , brethren (0080 -adephos -) , and fathers (3962 -pater -) , hearken (0191 -akouo -) ; The God (2316 -theos -) of glory (1391 -doxa -) appeared (3700 -optanomai -) unto our father (3962 {-pater} -) Abraham (11) , when he was in Mesopotamia (3318 -Mesopotamia -) , before (2228 -e -) he dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -) ,

-pater Act\_07\_02 And he said (5346 -phemi -) , Men (0435 -aner -) , brethren (0080 -adephos -) , and fathers (3962 {-pater} -) , hearken (0191 -akouo -) ; The God (2316 -theos -) of glory (1391 -doxa -) appeared (3700 -optanomai -) unto our father (3962 -pater -) Abraham (11) , when he was in Mesopotamia (3318 -Mesopotamia -) , before (2228 -e -) he dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -) ,

-pater Act\_07\_04 Then (5119 -tote -) came (1831 -exerchomai -) he out of the land (1093 -ge -) of the Chaldaeans (5466 -Chaldaios -) , and dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -):and from thence (1564 -ekeithen -) , when (3326 -meta -) his father (3962 {-pater} -) was dead (0599 -apothnesko -) , he removed (3351 -metoikizo -) him into (1519 -eis -) this (5026 -taute -) land (1093 -ge -) , wherein (3757 -hou -) ye now (3568 -nun -) dwell (2730 -katoikeo -) .

-pater Act\_07\_11 Now (1161 -de -) there came (2064 -erchomai -) a dearth (3042 -limos -) over (1909 -epi -) all (3650 -holos -) the land (1093 -ge -) of Egypt (0125 -Aiguptos -) and Chanaan (5477 -Chanaan -) , and great (3173 -megas -) affliction (2347 -thlipsis -):and our fathers (3962 {-pater} -) found (2147 -heurisko -) no (3756 -ou -) sustenance (5527 -chortasma -) .

-pater Act\_07\_12 But when Jacob (2384 -Iakob -) heard (0191 -akouo -) that there was corn (4621 -sitos -) in Egypt (0125 -Aiguptos -) , he sent (1821 -exapostello -) out our fathers (3962 {-pater} -) first (4412 -proton -) .

-pater Act\_07\_14 Then (1161 -de -) sent (0649 -apostello -) Joseph (2501 -Ioseph -) , and called (3333 -metakaleo -) his father (3962 {-pater} -) Jacob (2384 -Iakob -) to [ him ] , and all (3956 -pas -) his kindred

(4772 -suggeneia -) , threescore (1440 -hebdomekonta -) and fifteen (4002 -pente -) souls (5590 -psuche -) .

-pater Act\_07\_15 So (1161 -de -) Jacob (2384 -Iakob -) went (2597 -katabaino -) down (2597 -katabaino -) into (1519 -eis -) Egypt (0125 -Aiguptos -) , and died (5053 -teleutao -) , he , and our fathers (3962 {-pater} -) ,

-pater Act\_07\_19 The same (3778 -houtos -) dealt (2686 -katasophizomai -) subtilly (2686 -katasophizomai -) with our kindred (1085 -genos -) , and evil (2559 -kakoo -) entreated (2559 -kakoo -) our fathers (3962 {-pater} -) , so that they cast (1570 -ekthetos -) out their young (1025 -brephos -) children (1025 -brephos -) , to the end (1519 -eis -) they might not live (2225 -zoogoneo -) .

-pater Act\_07\_20 In which (3739 -hos -) time (2540 -kairos -) Moses (3475 -Moseus -) was born (1080 -gennao -) , and was exceeding (2316 -theos -) fair (0791 -asteios -) , and nourished (0396 -anatrepo -) up in his father s (3962 {-pater} -) house (3624 -oikos -) three (5140 -treis -) months (3376 -men -) :

-pater Act\_07\_32 [ Saying ] , I [ am ] the God (2316 -theos -) of thy fathers (3962 {-pater} -) , the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) . Then (1161 -de -) Moses (3475 -Moseus -) trembled (1096 -ginomai -) , and durst (5111 -tolmao -) not behold (2657 -katanoeo -) .

-pater Act\_07\_38 This (3778 -houtos -) is he , that was in the church (1577 -ekklesia -) in the wilderness (2048 -eremos -) with the angel (0032 -aggelos -) which (3588 -ho -) spake (2980 -laleo -) to him in the mount (3735 -oros -) Sina (4614 -Sina -) , and [ with ] our fathers (3962 {-pater} -):who (3739 -hos -) received (1209 -dechomai -) the lively (2198 -zao -) oracles (3051 -logion -) to give (1325 -didomi -) unto us :

-pater Act\_07\_39 To whom (3739 -hos -) our fathers (3962 {-pater} -) would (2309 -thelo -) not obey (1036 -buthizo -) , but thrust (0683 -apotheomai -) [ him ] from them , and in their hearts (2588 -kardia -) turned (4762 -strepho -) back (4762 -strepho -) again (4762 -strepho -) into (1519 -eis -) Egypt (0125 -Aiguptos -) ,

-pater Act\_07\_44 Our fathers (3962 {-pater} -) had (1510 -eimi -) the tabernacle (4633 -skene -) of witness (3142 -marturion -) in the wilderness (2048 -eremos -) , as he had appointed (1299 -diatasso -) , speaking (2980 -laleo -) unto Moses (3475 -Moseus -) , that he should make (4160 -poieo -) it according (2596 -kata -) to the fashion (5179 -tupos -) that he had seen (3708 -horao -) .

-pater Act\_07\_45 Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237 -diadechomai -) after (3326 -meta -) brought (1521 -eisago -) in with Jesus (2424 -Iesous -) into (1722 -en -) the possession (2697 -kataschesis -) of the Gentiles (1484 -ethnos -) , whom (3739 -hos -) God (2316 -theos -) drave (1856 -exotheo -) out before (0575 -apo -) the face (4383 -prosopon -) of our fathers (3962 {-pater} -) , unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

-pater Act\_07\_45 Which (3739 -hos -) also (2532 -kai -) our fathers (3962 {-pater} -) that came (1237 -diadechomai -) after (3326 -meta -) brought (1521 -eisago -) in with Jesus (2424 -Iesous -) into (1722 -en -) the possession (2697 -kataschesis -) of the Gentiles (1484 -ethnos -) , whom (3739 -hos -) God (2316 -theos -) drave (1856 -exotheo -) out before (0575 -apo -) the face (4383 -prosopon -) of our fathers (3962 -pater -) , unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

-pater Act\_07\_51 . Ye stiffnecked (4644 -sklerotrachelos -) and uncircumcised (0564 -aperitmetos -) in heart (2588 -kardia -) and ears (3775 -ous -) , ye do always (0104 -aei -) resist (0496 -antipto -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -):as your (5216 -humon -) fathers (3962 {-pater} -) [ did ] , so (2532 -kai -) [ do ] ye .

-pater Act\_07\_52 Which (5101 -tis -) of the prophets (4396 -prophetes -) have not your (5216 -humon -) fathers (3962 {-pater} -) persecuted (1377 -dioko -) ? and they have slain (0615 -apokteino -) them which

(3588 -ho -) shewed (4293 -prokataggello -) before (4293 -prokataggello -) of the coming (1660 -eleusis -) of the Just (1342 -dikaios -) One ; of whom (3739 -hos -) ye have been (1096 -ginomai -) now (3568 -nun -) the betrayers (4273 -prodotes -) and murderers (5406 -phoneus -) :

-pater Act\_13\_17 The God (2316 -theos -) of this (5127 -toutou -) people (2992 -laos -) of Israel (2474 -Israel -) chose (1586 -eklegomai -) our fathers (3962 {-pater} -) , and exalted (5312 -hupsoo -) the people (2992 -laos -) when (3588 -ho -) they dwelt (3940 -paroikia -) as strangers (3940 -paroikia -) in the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , and with an high (5308 -hupselos -) arm (1023 -brachion -) brought (1806 -exago -) he them out of it .

-pater Act\_13\_32 And we declare (2097 -euaggelizo -) unto you glad (2097 -euaggelizo -) tidings (2097 -euaggelizo -) , how that the promise (1860 -epaggelia -) which was made (1096 -ginomai -) unto the fathers (3962 {-pater} -) ,

-pater Act\_13\_36 For David (1138 -Dabid -) , after he had served (5256 -hupereteo -) his own (2398 -idios -) generation (1074 -genea -) by the will (1012 -boule -) of God (2316 -theos -) , fell on sleep (2837 -koimao -) , and was laid (4369 -prostithemi -) unto his fathers (3962 {-pater} -) , and saw (1492 -eido -) corruption (1312 -diaphthora -) :

-pater Act\_15\_10 Now (3568 -nun -) therefore (3767 -oun -) why (5101 -tis -) tempt (3985 -peirazo -) ye God (2316 -theos -) , to put (2007 -epitithemi -) a yoke (2218 -zugos -) upon the neck (5137 -trachelos -) of the disciples (3101 -mathetes -) , which (3739 -hos -) neither (3777 -oute -) our fathers (3962 {-pater} -) nor (3777 -oute -) we were able (2480 -ischuo -) to bear (0941 -bastazo -) ?

-pater Act\_16\_01 . Then (1161 -de -) came (2658 -katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 -Lustra -):and , behold (2400 -idou -) , a certain (5100 -tis -) disciple (3101 -mathetes -) was there (1563 -ekei -) , named (3686 -onoma -) Timotheus (5095 -Timotheos -) , the son (5207 -huios -) of a certain (5100 -tis -) woman (1135 -gune -) , which was a Jewess (2453 -Ioudaios -) , and believed (4103 -pistos -) ; but his father (3962 {-pater} -) [ was ] a Greek (1672 -Hellen -) :

-pater Act\_16\_03 Him would (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) forth (1831 -exerchomai -) with him ; and took (2983 -lambano -) and circumcised (4059 -peritemno -) him because (1223 -dia -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) were in those (1565 -ekeinos -) quarters (5117 -topos -):for they knew (1492 -eido -) all (0537 -hapas -) that his father (3962 {-pater} -) was a Greek (1672 -Hellen -) .

-pater Act\_22\_01 . Men (0435 -aner -) , brethren (0080 -adephos -) , and fathers (3962 {-pater} -) , hear (0191 -akouo -) ye my defence (0627 -apologia -) [ which I make ] now (3568 -nun -) unto you .

-pater Act\_22\_14 And he said (2036 -epo -) , The God (2316 -theos -) of our fathers (3962 {-pater} -) hath chosen (4400 -procheirizomai -) thee , that thou shouldst know (1097 -ginosko -) his will (2307 -thelema -) , and see (1492 -eido -) that Just (1342 -dikaios -) One , and shouldst hear (0191 -akouo -) the voice (5456 -phone -) of his mouth (4750 -stoma -) .

-pater Act\_26\_06 And now (3568 -nun -) I stand (2476 -histemi -) and am judged (2919 -krino -) for the hope (1680 -elpis -) of the promise (1860 -epaggelia -) made (1096 -ginomai -) of God (2316 -theos -) unto our fathers (3962 {-pater} -) :

-pater Act\_28\_08 And it came (1096 -ginomai -) to pass , that the father (3962 {-pater} -) of Publius (4196 -Poplios -) lay (2621 -katakeimai -) sick of a fever (4446 -puretos -) and of a bloody (1420 -dusenteria -) flux (1420 -dusenteria -):to whom (3739 -hos -) Paul (3972 -Paulos -) entered (1525 -eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .

-pater Act\_28\_25 And when they agreed (0800 -asumphonos -) not among (4314 -pros -) themselves (0846 -autos -) , they departed (0630 -apoluo -) , after that Paul (3972 -Paulos -) had spoken (2036 -epo -) one (1520 -heis -) word (4487 -rhema -) , Well (2573 -kalos -) spake (2980 -laleo -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) unto our fathers (3962 {-pater} -) ,

-pater Col\_01\_02 To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren (0080 -adephos -) in Christ (5547 -Christos -) which are at (1722 -en -) Colosse (2857 -Kolossai -):Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 {-pater} -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater Col\_01\_03 . We give thanks (2168 -eucharisteo -) to God (2316 -theos -) and the Father (3962 {-pater} -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , praying (4336 -proseuchomai -) always (3842 -pantote -) for you ,

-pater Col\_01\_12 . Giving thanks (2168 -eucharisteo -) unto the Father (3962 {-pater} -) , which (3588 -ho -) hath made (2427 -hikanoo -) us meet (2427 -hikanoo -) to be partakers (3310 -meris -) of the inheritance (2819 -kleros -) of the saints (0040 -hagios -) in light (5457 -phos -) :

-pater Col\_02\_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 -sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -) , and of the Father (3962 {-pater} -) , and of Christ (5547 -Christos -) ;

-pater Col\_03\_17 And whatsoever (5100 -tis -) ye do (4160 -poieo -) in word (3056 -logos -) or (2228 -e -) deed (2041 -ergon -) , [ do (4160 -poieo -) ] all (3956 -pas -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , giving thanks (2168 -eucharisteo -) to God (2316 -theos -) and the Father (3962 {-pater} -) by him .

-pater Col\_03\_21 Fathers (3962 {-pater} -) , provoke (2042 -erethizo -) not your (5216 -humon -) children (5043 -teknon -) [ to anger ] , lest (3361 -me -) they be discouraged (0120 -athumeo -) .

-pater Eph\_01\_02 Grace (5485 -charis -) [ be ] to you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 {-pater} -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater Eph\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 {-pater} -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who (3588 -ho -) hath blessed (2127 -eulogeo -) us with all (3956 -pas -) spiritual (4152 -pneumatikos -) blessings (2129 -eulogia -) in heavenly (2032 -epouranios -) [ places ] in Christ (5547 -Christos -) :

-pater Eph\_01\_17 That the God (2316 -theos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Father (3962 {-pater} -) of glory (1391 -doxa -) , may give (1325 -didomi -) unto you the spirit (4151 -pneuma -) of wisdom (4678 -sophia -) and revelation (0602 -apokalupsis -) in the knowledge (1922 -epignosis -) of him :

-pater Eph\_02\_18 For through (1223 -dia -) him we both (0297 -amphoteros -) have (2192 -echo -) access (4318 -prosagoge -) by one (1520 -heis -) Spirit (4151 -pneuma -) unto the Father (3962 {-pater} -) .

-pater Eph\_03\_14 . For this (5127 -toutou -) cause (5484 -charin -) I bow (2578 -kampto -) my knees (1119 -gonu -) unto the Father (3962 {-pater} -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -

Christos -) ,

-pater Eph\_04\_06 One (1520 -heis -) God (2316 -theos -) and Father (3962 {-pater} -) of all (3956 -pas -) , who (3588 -ho -) [ is ] above (1909 -epi -) all (3956 -pas -) , and through (1223 -dia -) all (3956 -pas -) , and in you all (3956 -pas -) .

-pater Eph\_05\_20 Giving thanks (2168 -eucharisteo -) always (3842 -pantote -) for all (3956 -pas -) things unto God (2316 -theos -) and the Father (3962 {-pater} -) in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ;

-pater Eph\_05\_31 For this (5127 -toutou -) cause (0873 -aphorizo -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) his father (3962 {-pater} -) and mother (3384 -meter -) , and shall be joined (4347 -proskollao -) unto his wife (1135 -gune -) , and they two (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -) .

-pater Eph\_06\_02 Honour (5091 -timaos -) thy father (3962 {-pater} -) and mother (3384 -meter -) ; ( which (3748 -hostis -) is the first (4413 -protos -) commandment (1785 -entole -) with promise (1860 -epaggelia -) ; )

-pater Eph\_06\_04 And , ye fathers (3962 {-pater} -) , provoke (3949 -parorgizo -) not your (5216 -humon -) children (5043 -teknon -) to wrath (3949 -parorgizo -):but bring (1625 -ektrepho -) them up in the nurture (3809 -paideia -) and admonition (3559 -nouthesia -) of the Lord (2962 -kurios -) .

-pater Eph\_06\_23 Peace (1515 -eirene -) [ be ] to the brethren (0080 -adephos -) , and love (0026 -agape -) with faith (4102 -pistis -) , from God (2316 -theos -) the Father (3962 {-pater} -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater Gal\_01\_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) , ( not of men (0444 -anthropos -) , neither (3761 -oude -) by man (0444 -anthropos -) , but by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and God (2316 -theos -) the Father (3962 {-pater} -) , who (3588 -ho -) raised (1453 -egeiro -) him from the dead (3498 -nekros -) ; )

-pater Gal\_01\_03 Grace (5485 -charis -) [ be ] to you and peace (1515 -eirene -) from God (2316 -theos -) the Father (3962 {-pater} -) , and [ from ] our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

-pater Gal\_01\_04 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) for our sins (0266 -hamartia -) , that he might deliver (1807 -exaireo -) us from this (3588 -ho -) present (1764 -enistemi -) evil (4190 -poneros -) world (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) and our Father (3962 {-pater} -) :

-pater Gal\_04\_02 But is under (5259 -hupo -) tutors (2012 -epitropos -) and governors (3623 -oikonomos -) until (0891 -achri -) the time (4287 -prothesmios -) appointed (4287 -prothesmios -) of the father (3962 {-pater} -) .

-pater Gal\_04\_06 And because (3754 -hoti -) ye are sons (5207 -huios -) , God (2316 -theos -) hath sent (1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 -eis -) your (5216 -humon -) hearts (2588 -kardia -) , crying (2896 -krazo -) , Abba (0005 -Abba -) , Father (3962 {-pater} -) .

-pater Heb\_01\_01 . God (2316 -theos -) , who at sundry (4181 -polumeros -) times and in divers (4187 -polutropos -) manners (4187 -polutropos -) spake (2980 -laleo -) in time (3819 -palai -) past (3819 -palai -) unto the fathers (3962 {-pater} -) by the prophets (4396 -prophetes -) ,

-pater Heb\_01\_05 For unto which (5101 -tis -) of the angels (0032 -aggelos -) said (2036 -epo -) he at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee ? And again (3825 -palin -) , I will be to him a Father (3962 {-pater} -) , and he shall be to me a Son (5207 -huios -) ?

-pater Heb\_03\_09 When (3756 -ou -) your (5216 -humon -) fathers (3962 {-pater} -) tempted (3985 -peirazo -) me , proved (1381 -dokimazo -) me , and saw (1492 -eido -) my works (2041 -ergon -) forty (5062 -tessarakonta -) years (2094 -etos -) .

-pater Heb\_07\_10 For he was yet (2089 -eti -) in the loins (3751 -osphus -) of his father (3962 {-pater} -) , when (3753 -hote -) Melchisedec (3198 -Melchisedek -) met (4876 -sunantao -) him .

-pater Heb\_08\_09 Not according (2596 -kata -) to the covenant (1242 -diatheke -) that I made (4160 -poieo -) with their fathers (3962 {-pater} -) in the day (2250 -hemera -) when I took (1949 -epilambanomai -) them by the hand (5495 -cheir -) to lead (1806 -exago -) them out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) ; because (3754 -hoti -) they continued (1696 -emmeno -) not in my covenant (1242 -diatheke -) , and I regarded (0272 -ameleo -) them not , saith (3004 -lego -) the Lord (2962 -kurios -) .

-pater Heb\_11\_23 By faith (4102 -pistis -) Moses (3475 -Moseus -) , when he was born (1080 -gennao -) , was hid (2928 -krupto -) three (5150 -trimenon -) months (5150 -trimenon -) of his parents (3962 {-pater} -) , because (1360 -dioti -) they saw (1492 -eido -) [ he was ] a proper (0791 -asteios -) child (3813 -paidion -) ; and they were not afraid (5399 -phobeo -) of the king s (0935 -basileus -) commandment (1297 -diatagma -) .

-pater Heb\_12\_07 If (1487 -ei -) ye endure (5278 -hupomeno -) chastening (3809 -paideia -) , God (2316 -theos -) dealeth (4374 -prosphero -) with you as with sons (5207 -huios -) ; for what (5101 -tis -) son (5207 -huios -) is he whom (3739 -hos -) the father (3962 {-pater} -) chasteneth (3811 -paideuo -) not ?

-pater Heb\_12\_09 Furthermore (1534 -eita -) we have (2192 -echo -) had (2192 -echo -) fathers (3962 -pater -) of our flesh (4561 -sarx -) which corrected (3810 -paideutes -) [ us ] , and we gave (1788 -entrepo -) [ them ] reverence (1788 -entrepo -):shall we not much (4183 -polus -) rather (3123 -mallon -) be in subjection (5293 -hupotasso -) unto the Father (3962 {-pater} -) of spirits (4151 -pneuma -) , and live (2198 -zao -) ?

-pater Heb\_12\_09 Furthermore (1534 -eita -) we have (2192 -echo -) had (2192 -echo -) fathers (3962 {-pater} -) of our flesh (4561 -sarx -) which corrected (3810 -paideutes -) [ us ] , and we gave (1788 -entrepo -) [ them ] reverence (1788 -entrepo -):shall we not much (4183 -polus -) rather (3123 -mallon -) be in subjection (5293 -hupotasso -) unto the Father (3962 -pater -) of spirits (4151 -pneuma -) , and live (2198 -zao -) ?

-pater Jam\_01\_17 Every (3956 -pas -) good (0018 -agathos -) gift (1394 -dosis -) and every (3956 -pas -) perfect (5046 -teleios -) gift (1394 -dosis -) is from above (0509 -anothen -) , and cometh (2591 -Karpos -) down (2597 -katabaino -) from the Father (3962 {-pater} -) of lights (5457 -phos -) , with whom (3739 -hos -) is no (3756 -ou -) variableness (3883 -parallage -) , neither (2228 -e -) shadow (0644 -aposkiasma -) of turning (5157 -trope -) .

-pater Jam\_01\_27 Pure (2513 -katharos -) religion (2356 -threskeia -) and undefiled (0283 -amiantos -) before (3844 -para -) God (2316 -theos -) and the Father (3962 {-pater} -) is this (3778 -houtos -) , To visit (1980 -episkeptomai -) the fatherless (3737 -orphanos -) and widows (5503 -chera -) in their affliction (2347 -thlipsis -) , [ and ] to keep (5083 -tereo -) himself (1438 -heautou -) unspotted (0784 -aspilos -) from the world (2889 -kosmos -) .

-pater Jam\_02\_21 Was not Abraham (0011 -Abraam -)our father (3962 {-pater} -) justified (1344 -dikaioo -)

by works (2041 -ergon -) , when he had offered (0399 -anaphero -) Isaac (2464 -Isaak -) his son (5207 -huios -) upon the altar (2379 -thusiasterion -) ?

-pater Jam\_03\_09 Therewith (0846 -autos -) bless (2127 -eulogeo -) we God (2316 -theos -) , even the Father (3962 {-pater} -) ; and therewith (0846 -autos -) curse (2672 -kataraoimai -) we men (0444 -anthropos -) , which (3588 -ho -) are made (1096 -ginomai -) after (2596 -kata -) the similitude (3669 -homoiosis -) of God (2316 -theos -) .

-pater Joh\_01\_14 And the Word (3056 -logos -) was made (1096 -ginomai -) flesh (4561 -sarx -) , and dwelt (4637 -skenoō -) among (1722 -en -) us , ( and we beheld (2300 -theaomai -) his glory (1391 -doxa -) , the glory (1391 -doxa -) as of the only (3439 -monogenes -) begotten (3439 -monogenes -) of the Father (3962 {-pater} -) , ) full (4134 -pleres -) of grace (5485 -charis -) and truth (0225 -aletheia -) .

-pater Joh\_01\_18 No (3762 -oudeis -) man (3762 -oudeis -) hath seen (3708 -horao -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) ; the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , which (3588 -ho -) is in the bosom (2859 -kolpos -) of the Father (3962 {-pater} -) , he hath declared (1834 -exegeomai -) [ him ] .

-pater Joh\_02\_16 And said (2036 -epo -) unto them that sold (4453 -poleo -) doves (4058 -peristera -) , Take (0142 -airo -) these (5023 -tauta -) things hence (1782 -enteuthen -) ; make (4160 -poieo -) not my Father s (3962 {-pater} -) house (3624 -oikos -) an house (3624 -oikos -) of merchandise (1712 -emporion -) .

-pater Joh\_03\_35 The Father (3962 {-pater} -) loveth (0025 -agapao -) the Son (5207 -huios -) , and hath given (1325 -didomi -) all (3956 -pas -) things into (1722 -en -) his hand (5495 -cheir -) .

-pater Joh\_04\_12 Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 {-pater} -) Jacob (2384 -Iakob -) , which (3739 -hos -) gave (1325 -didomi -) us the well (5421 -phrear -) , and drank (4095 -pino -) thereof (0846 -autos -) himself (0846 -autos -) , and his children (5207 -huios -) , and his cattle (2353 -thremma -) ?

-pater Joh\_04\_20 Our fathers (3962 {-pater} -) worshipped (4352 -proskuneo -) in this (5129 -toutoi -) mountain (3735 -oros -) ; and ye say (3004 -lego -) , that in Jerusalem (2414 -Hierosoluma -) is the place (5117 -topos -) where (3699 -hopou -) men ought (1163 -dei -) to worship (4352 -proskuneo -) .

-pater Joh\_04\_21 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , believe (4100 -pisteuo -) me , the hour (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) ye shall neither (3777 -oute -) in this (5129 -toutoi -) mountain (3735 -oros -) , nor (3777 -oute -) yet at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , worship (4352 -proskuneo -) the Father (3962 {-pater} -) .

-pater Joh\_04\_23 But the hour (5610 -hora -) cometh (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 -hote -) the true (0228 -alethinos -) worshippers (4353 -proskunetes -) shall worship (4352 -proskuneo -) the Father (3962 -pater -) in spirit (4151 -pneuma -) and in truth (0225 -aletheia -):for the Father (3962 {-pater} -) seeketh (2212 -zeteo -) such (5108 -toioutos -) to worship (4352 -proskuneo -) him .

-pater Joh\_04\_23 But the hour (5610 -hora -) cometh (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 -hote -) the true (0228 -alethinos -) worshippers (4353 -proskunetes -) shall worship (4352 -proskuneo -) the Father (3962 {-pater} -) in spirit (4151 -pneuma -) and in truth (0225 -aletheia -):for the Father (3962 -pater -) seeketh (2212 -zeteo -) such (5108 -toioutos -) to worship (4352 -proskuneo -) him .

-pater Joh\_04\_53 So (3767 -oun -) the father (3962 {-pater} -) knew (1097 -ginosko -) that [ it was ] at (1722 -en -) the same (1565 -ekeinos -) hour (5610 -hora -) , in the which (3739 -hos -) Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thy son (5207 -huios -) liveth (2198 -zao -):and himself (0846 -autos -) believed (4100 -pisteuo -) , and his whole (3650 -holos -) house (3614 -oikia -) .

**-pater Joh\_05\_17 . But Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , My Father (3962 {-pater} -) worketh (2038 -ergazomai -) hitherto (0737 -arti -) , and I work (2038 -ergazomai -) .**

**-pater Joh\_05\_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 {-pater} -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .**

**-pater Joh\_05\_19 Then (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The Son (5207 -huios -) can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) of himself (1438 -heautou -) , but what (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 {-pater} -) do (4160 -poieo -):for what (5100 -tis -) things soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) also (2532 -kai -) doeth (4160 -poieo -) the Son (5207 -huios -) likewise (3668 -homoios -) .**

**-pater Joh\_05\_20 For the Father (3962 {-pater} -) loveth (5368 -phileo -) the Son (5207 -huios -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) things that himself (0846 -autos -) doeth (4160 -poieo -):and he will shew (1166 -deiknuo -) him greater (3187 -meizon -) works (2041 -ergon -) than these (5130 -touton -) , that ye may marvel (2296 -thaumazo -) .**

**-pater Joh\_05\_21 For as the Father (3962 {-pater} -) raiseth (1453 -egeiro -) up the dead (3498 -nekros -) , and quickeneth (2227 -zoopoieo -) [ them ] ; even (2532 -kai -) so (3779 -houto -) the Son (5207 -huios -) quickeneth (2227 -zoopoieo -) whom (3739 -hos -) he will (2309 -thelo -) .**

**-pater Joh\_05\_22 For the Father (3962 {-pater} -) judgeth (2919 -krino -) no (3762 -oudeis -) man (3762 -oudeis -) , but hath committed (1325 -didomi -) all (3956 -pas -) judgment (2920 -krisis -) unto the Son (5207 -huios -) :**

**-pater Joh\_05\_23 That all (3956 -pas -) [ men ] should honour (5091 -timao -) the Son (5207 -huios -) , even (2531 -kathos -) as they honour (5091 -timao -) the Father (3962 -pater -) . He that honoureth (5091 -timao -) not the Son (5207 -huios -) honoureth (5091 -timao -) not the Father (3962 {-pater} -) which (3588 -ho -) hath sent (3992 -pempo -) him .**

**-pater Joh\_05\_23 That all (3956 -pas -) [ men ] should honour (5091 -timao -) the Son (5207 -huios -) , even (2531 -kathos -) as they honour (5091 -timao -) the Father (3962 {-pater} -) . He that honoureth (5091 -timao -) not the Son (5207 -huios -) honoureth (5091 -timao -) not the Father (3962 -pater -) which (3588 -ho -) hath sent (3992 -pempo -) him .**

**-pater Joh\_05\_26 For as the Father (3962 {-pater} -) hath (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ; so (3779 -houto -) hath he given (1325 -didomi -) to the Son (5207 -huios -) to have (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ;**

**-pater Joh\_05\_30 I can (1410 -dunamai -) of mine (1683 -emautou -) own self (1683 -emautou -) do (4160 -poieo -) nothing (3762 -oudeis -):as I hear (0191 -akouo -) , I judge (2919 -krino -):and my judgment (2920 -krisis -) is just (1342 -dikaios -) ; because (3754 -hoti -) I seek (2212 -zeteo -) not mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of the Father (3962 {-pater} -) which (3739 -hos -) hath sent (3992 -pempo -) me .**

**-pater Joh\_05\_36 But I have (2192 -echo -) greater (3187 -meizon -) witness (3141 -marturia -) than [ that ] of John (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath given (1325 -didomi -) me to finish (5048 -teleioo -) , the same (0846 -autos -) works (2041 -ergon -) that I do**

(4160 -poieo -) , bear (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 {-pater} -) hath sent (0649 -apostello -) me .

-pater Joh\_05\_36 But I have (2192 -echo -) greater (3187 -meizon -) witness (3141 -marturia -) than [ that ] of John (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 {-pater} -) hath given (1325 -didomi -) me to finish (5048 -teleioo -) , the same (0846 -autos -) works (2041 -ergon -) that I do (4160 -poieo -) , bear (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 -pater -) hath sent (0649 -apostello -) me .

-pater Joh\_05\_37 And the Father (3962 {-pater} -) himself (0846 -autos -) , which hath sent (3992 -pempo -) me , hath borne witness (3140 -martureo -) of me . Ye have neither (3777 -oute -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) , nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidos -) .

-pater Joh\_05\_43 I am come (2064 -erchomai -) in my Father s (3962 {-pater} -) name (3686 -onoma -) , and ye receive (2983 -lambano -) me not:if (1437 -ean -) another (0243 -allos -) shall come (2064 -erchomai -) in his own (2398 -idios -) name (3686 -onoma -) , him ye will receive (2983 -lambano -) .

-pater Joh\_05\_45 Do not think (1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962 {-pater} -):there is [ one ] that accuseth (2723 -kategoreo -) you , [ even ] Moses (3475 -Moseus -) , in whom (3739 -hos -) ye trust (1679 -elpizo -) .

-pater Joh\_06\_27 Labour (2038 -ergazomai -) not for the meat (1035 -brosis -) which (3588 -ho -) perisheth (0622 -apollumi -) , but for that meat (1035 -brosis -) which (3588 -ho -) endureth (3306 -meno -) unto everlasting (0166 -aionios -) life (2222 -zoe -) , which (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) shall give (1325 -didomi -) unto you:for him hath God (2316 -theos -) the Father (3962 {-pater} -) sealed (4972 -sphragizo -) .

-pater Joh\_06\_31 Our fathers (3962 {-pater} -) did eat (5315 -phago -) manna (3131 -manna -) in the desert (2048 -eremos -) ; as it is written (1125 -grapho -) , He gave (1325 -didomi -) them bread (0740 -artos -) from heaven (3772 -ouranos -) to eat (5315 -phago -) .

-pater Joh\_06\_32 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Moses (3475 -Moseus -) gave (1325 -didomi -) you not that bread (0740 -artos -) from heaven (3772 -ouranos -) ; but my Father (3962 {-pater} -) giveth (1325 -didomi -) you the true (0228 -alethinos -) bread (0740 -artos -) from heaven (3772 -ouranos -) .

-pater Joh\_06\_37 All (3956 -pas -) that the Father (3962 {-pater} -) giveth (1325 -didomi -) me shall come (2240 -heko -) to me ; and him that cometh (2064 -erchomai -) to me I will in no (3364 -ou me -) wise cast (1544 -ekballo -) out .

-pater Joh\_06\_39 And this (5124 -touto -) is the Father s (3962 {-pater} -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I should lose (0622 -apollumi -) nothing (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

-pater Joh\_06\_42 And they said (3004 -lego -) , Is not this (3778 -houtos -) Jesus (2424 -Iesous -) , the son (5207 -huios -) of Joseph (2501 -Ioseph -) , whose (3739 -hos -) father (3962 {-pater} -) and mother (3384 -meter -) we know (1492 -eido -) ? how (4459 -pos -) is it then (3767 -oun -) that he saith (3004 -lego -) , I came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) ?

-pater Joh\_06\_44 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -erchomai -) to me , except (3362 -ean me -) the Father (3962 {-pater} -) which (3588 -ho -) hath sent (3992 -pempo -) me

draw (1670 -helkuo -) him:and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

-pater Joh\_06\_45 It is written (1125 -grapho -) in the prophets (4396 -prophetes -) , And they shall be all (3956 -pas -) taught (1318 -didaktos -) of God (2316 -theos -) . Every (3956 -pas -) man therefore (3767 -oun -) that hath heard (0191 -akouo -) , and hath learned (3129 -manthano -) of the Father (3962 {-pater} -) , cometh (2064 -erchomai -) unto me .

-pater Joh\_06\_46 Not that any (5100 -tis -) man hath seen (3708 -horao -) the Father (3962 -pater -) , save (1508 -ei me -) he which (3588 -ho -) is of God (2316 -theos -) , he hath seen (3708 -horao -) the Father (3962 {-pater} -) .

-pater Joh\_06\_46 Not that any (5100 -tis -) man hath seen (3708 -horao -) the Father (3962 {-pater} -) , save (1508 -ei me -) he which (3588 -ho -) is of God (2316 -theos -) , he hath seen (3708 -horao -) the Father (3962 -pater -) .

-pater Joh\_06\_49 Your (5216 -humon -) fathers (3962 {-pater} -) did eat (5315 -phago -) manna (3131 -manna -) in the wilderness (2048 -eremos -) , and are dead (0599 -apothnesko -) .

-pater Joh\_06\_57 As the living (2198 -zao -) Father (3962 -pater -) hath sent (0649 -apostello -) me , and I live (2198 -zao -) by the Father (3962 {-pater} -):so (2532 -kai -) he that eateth (5176 -trogo -) me , even (2548 -kakeinos -) he shall live (2198 -zao -) by me .

-pater Joh\_06\_57 As the living (2198 -zao -) Father (3962 {-pater} -) hath sent (0649 -apostello -) me , and I live (2198 -zao -) by the Father (3962 -pater -):so (2532 -kai -) he that eateth (5176 -trogo -) me , even (2548 -kakeinos -) he shall live (2198 -zao -) by me .

-pater Joh\_06\_58 This (3778 -houtos -) is that bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):not as your (5216 -humon -) fathers (3962 {-pater} -) did eat (5315 -phago -) manna (3131 -manna -) , and are dead (0599 -apothnesko -):he that eateth (5176 -trogo -) of this (5126 -touton -) bread (0740 -artos -) shall live (2198 -zao -) for ever (0165 -aion -) .

-pater Joh\_06\_65 And he said (3004 -lego -) , Therefore (5124 -touto -) said (2046 -ereo -) I unto you , that no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -erchomai -) unto me , except (3362 -ean me -) it were given (1325 -didomi -) unto him of my Father (3962 {-pater} -) .

-pater Joh\_07\_22 Moses (3475 -Moseus -) therefore (5124 -touto -) gave (1325 -didomi -) unto you circumcision (4061 -peritome -) ; ( not because (3754 -hoti -) it is of Moses (3475 -Moseus -) , but of the fathers (3962 {-pater} -) ; ) and ye on (1722 -en -) the sabbath (4521 -sabbaton -) day circumcise (4059 -peritemno -) a man (0444 -anthropos -) .

-pater Joh\_08\_16 And yet if (1437 -ean -) I judge (2919 -krino -) , my judgment (2920 -krisis -) is true (0227 -alethes -):for I am (1510 -eimi -) not alone (3441 -monos -) , but I and the Father (3962 {-pater} -) that sent (3992 -pempo -) me .

-pater Joh\_08\_18 I am (1510 -eimi -) one that bear (3140 -martureo -) witness (3140 -martureo -) of myself (1683 -emautou -) , and the Father (3962 {-pater} -) that sent (3992 -pempo -) me beareth (3140 -martureo -) witness (3140 -martureo -) of me .

-pater Joh\_08\_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me

, ye should have known (1492 -eido -) my Father (3962 {-pater} -) also (2532 -kai -) .

-pater Joh\_08\_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 {-pater} -):if (1487 -ei -) ye had known (1492 -eido -) me , ye should have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

-pater Joh\_08\_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 {-pater} -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me , ye should have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

-pater Joh\_08\_27 They understood (1097 -ginosko -) not that he spake (3004 -lego -) to them of the Father (3962 {-pater} -) .

-pater Joh\_08\_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 -hotan -) ye have lifted (5312 -hupsoo -) up the Son (5207 -huios -) of man (0444 -anthropos -) , then (3767 -oun -) shall ye know (1097 -ginosko -) that I am (1510 -eimi -) [ he ] , and [ that ] I do (4160 -poieo -) nothing (3762 -oudeis -) of myself (1683 -emautou -) ; but as my Father (3962 {-pater} -) hath taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) things .

-pater Joh\_08\_29 And he that sent (3992 -pempo -) me is with me:the Father (3962 {-pater} -) hath not left (0863 -aphiemi -) me alone (3441 -monos -) ; for I do (4160 -poieo -) always (3842 -pantote -) those (3588 -ho -) things that please (0701 -arestos -) him .

-pater Joh\_08\_38 . I speak (2980 -laleo -) that which (3739 -hos -) I have seen (3708 -horao -) with my Father (3962 -pater -):and ye do (4160 -poieo -) that which (3739 -hos -) ye have seen (3708 -horao -) with your (5216 -humon -) father (3962 {-pater} -) .

-pater Joh\_08\_38 . I speak (2980 -laleo -) that which (3739 -hos -) I have seen (3708 -horao -) with my Father (3962 {-pater} -):and ye do (4160 -poieo -) that which (3739 -hos -) ye have seen (3708 -horao -) with your (5216 -humon -) father (3962 -pater -) .

-pater Joh\_08\_39 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Abraham (0011 -Abraam -)is our father (3962 {-pater} -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , If (1487 -ei -) ye were Abraham s (0011 -Abraam -)children (5043 -teknon -) , ye would do (4160 -poieo -) the works (2041 -ergon -) of Abraham (11) .

-pater Joh\_08\_41 Ye do (4160 -poieo -) the deeds (2041 -ergon -) of your (5216 -humon -) father (3962 -pater -) . Then (3767 -oun -) said (2036 -epo -) they to him , We be not born (1080 -gennao -) of fornication (4202 -porneia -) ; we have (2192 -echo -) one (1520 -heis -) Father (3962 {-pater} -) , [ even ] God (2316 -theos -) .

-pater Joh\_08\_41 Ye do (4160 -poieo -) the deeds (2041 -ergon -) of your (5216 -humon -) father (3962 {-pater} -) . Then (3767 -oun -) said (2036 -epo -) they to him , We be not born (1080 -gennao -) of fornication (4202 -porneia -) ; we have (2192 -echo -) one (1520 -heis -) Father (3962 -pater -) , [ even ] God (2316 -theos -) .

-pater Joh\_08\_42 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) God (2316 -theos -) were your (5216 -humon -) Father (3962 {-pater} -) , ye would love (0025 -agapao -) me:for I proceeded (1831 -exerchomai -) forth (1831 -exerchomai -) and came (2240 -heko -) from God (2316 -theos -) ; neither (3761 -oude -) came (2064 -erchomai -) I of myself (1683 -emautou -) , but he sent (0649 -apostello -) me .

-pater Joh\_08\_44 Ye are of [ your ] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939 -

epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 {-pater} -) of it .

-pater Joh\_08\_44 Ye are of [ your ] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 {-pater} -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

-pater Joh\_08\_44 Ye are of [ your ] father (3962 {-pater} -) the devil (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

-pater Joh\_08\_49 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , I have (2192 -echo -) not a devil (1140 -daimonion -) ; but I honour (5091 -timaos -) my Father (3962 {-pater} -) , and ye do dishonour (0818 -atimazo -) me .

-pater Joh\_08\_53 Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 {-pater} -) Abraham (11) , which (3748 -hostis -) is dead (0599 -apothnesko -) ? and the prophets (4396 -prophetes -) are dead (0599 -apothnesko -):whom (5101 -tis -) makest (4160 -poieo -) thou thyself (4572 -seautou -) ?

-pater Joh\_08\_54 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , If (1437 -ean -) I honour (1392 -doxazo -) myself (1683 -emautou -) , my honour (1391 -doxa -) is nothing (3762 -oudeis -):it is my Father (3962 {-pater} -) that honoureth (1392 -doxazo -) me ; of whom (3739 -hos -) ye say (3004 -lego -) , that he is your (5216 -humon -) God (2316 -theos -) :

-pater Joh\_08\_56 Your (5216 -humon -) father (3962 {-pater} -) Abraham (0011 -Abraam -)rejoiced (0021 -agalliao -) to see (1492 -eido -) my day (2250 -hemera -):and he saw (1492 -eido -) [ it ] , and was glad (5463 -chairo -) .

-pater Joh\_10\_15 As the Father (3962 -pater -) knoweth (1097 -ginosko -) me , even (2504 -kago -) so know (1097 -ginosko -) I the Father (3962 {-pater} -):and I lay (5087 -tithemi -) down my life (5590 -psuche -) for the sheep (4263 -probaton -) .

-pater Joh\_10\_15 As the Father (3962 {-pater} -) knoweth (1097 -ginosko -) me , even (2504 -kago -) so know (1097 -ginosko -) I the Father (3962 -pater -):and I lay (5087 -tithemi -) down my life (5590 -psuche -) for the sheep (4263 -probaton -) .

-pater Joh\_10\_17 Therefore (5124 -touto -) doth my Father (3962 {-pater} -) love (0025 -agapao -) me , because (3754 -hoti -) I lay (5087 -tithemi -) down my life (5590 -psuche -) , that I might take (2983 -lambano -) it again (3825 -palin -) .

-pater Joh\_10\_18 No (3762 -oudeis -) man (3762 -oudeis -) taketh (0142 -airo -) it from me , but I lay (5087 -tithemi -) it down of myself (1683 -emautou -) . I have (2192 -echo -) power (1849 -exousia -) to lay (5087 -tithemi -) it down , and I have (2192 -echo -) power (1849 -exousia -) to take (2983 -lambano -) it again (3825 -palin -) . This (5026 -taute -) commandment (1785 -entole -) have I received (2983 -lambano -) of my Father

(3962 {-pater} -) .

-pater Joh\_10\_25 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , I told (2036 -epo -) you , and ye believed (4100 -pisteuo -) not:the works (2041 -ergon -) that I do (4160 -poieo -) in my Father s (3962 {-pater} -) name (3686 -onoma -) , they bear (3140 -martureo -) witness (3140 -martureo -) of me .

-pater Joh\_10\_29 My Father (3962 -pater -) , which (3739 -hos -) gave (1325 -didomi -) [ them ] me , is greater (3187 -meizon -) than all (3956 -pas -) ; and no (3762 -oudeis -) [ man (3762 -oudeis -) ] is able (1410 -dunamai -) to pluck (0726 -harpazo -) [ them ] out of my Father s (3962 {-pater} -) hand (5495 -cheir -) .

-pater Joh\_10\_29 My Father (3962 {-pater} -) , which (3739 -hos -) gave (1325 -didomi -) [ them ] me , is greater (3187 -meizon -) than all (3956 -pas -) ; and no (3762 -oudeis -) [ man (3762 -oudeis -) ] is able (1410 -dunamai -) to pluck (0726 -harpazo -) [ them ] out of my Father s (3962 -pater -) hand (5495 -cheir -) .

-pater Joh\_10\_30 I and [ my ] Father (3962 {-pater} -) are one (1520 -heis -) .

-pater Joh\_10\_32 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , Many (4183 -polus -) good (2570 -kalos -) works (2041 -ergon -) have I shewed (1166 -deiknuo -) you from my Father (3962 {-pater} -) ; for which (4169 -poios -) of those (0846 -autos -) works (2041 -ergon -) do ye stone (3034 -lithazo -) me ?

-pater Joh\_10\_36 Say (3004 -lego -) ye of him , whom (3739 -hos -) the Father (3962 {-pater} -) hath sanctified (0037 -hagiazo -) , and sent (0649 -apostello -) into (1519 -eis -) the world (2889 -kosmos -) , Thou blasphemest (0987 -blasphemeo -) ; because (3754 -hoti -) I said (2036 -epo -) , I am the Son (5207 -huios -) of God (2316 -theos -) ?

-pater Joh\_10\_37 If (1487 -ei -) I do (4160 -poieo -) not the works (2041 -ergon -) of my Father (3962 {-pater} -) , believe (4100 -pisteuo -) me not .

-pater Joh\_10\_38 But if (1487 -ei -) I do (4160 -poieo -) , though (2579 -kan -) ye believe (4100 -pisteuo -) not me , believe (4100 -pisteuo -) the works (2041 -ergon -):that ye may know (1097 -ginosko -) , and believe (4100 -pisteuo -) , that the Father (3962 {-pater} -) [ is ] in me , and I in him .

-pater Joh\_11\_41 Then (3767 -oun -) they took (0142 -airo -) away the stone (3037 -lithos -) [ from the place ] where (3757 -hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -) . And Jesus (2424 -Iesous -) lifted (0142 -airo -) up [ his ] eyes (3788 -ophthalmos -) , and said (2036 -epo -) , Father (3962 {-pater} -) , I thank (2168 -eucharisteo -) thee that thou hast heard (0191 -akouo -) me .

-pater Joh\_12\_26 If (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , let him follow (0190 -akoloutheo -) me ; and where (3699 -hopou -) I am (1510 -eimi -) , there (1563 -ekei -) shall also (2532 -kai -) my servant (1249 -diakonos -) be:if (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , him will [ my ] Father (3962 {-pater} -) honour (5091 -timaio -) .

-pater Joh\_12\_27 . Now (3568 -nun -) is my soul (5590 -psuche -) troubled (5015 -tarasso -) ; and what (5101 -tis -) shall I say (2036 -epo -) ? Father (3962 {-pater} -) , save (4982 -sozo -) me from this (5026 -taute -) hour (5610 -hora -):but for this (5124 -touto -) cause (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) hour (5610 -hora -) .

-pater Joh\_12\_28 Father (3962 {-pater} -) , glorify (1392 -doxazo -) thy name (3686 -onoma -) . Then (3767 -oun -) came (2064 -erchomai -) there a voice (5456 -phone -) from heaven (3772 -ouranos -) , [ saying ] , I have both (2532 -kai -) glorified (1392 -doxazo -) [ it ] , and will glorify (1392 -doxazo -) [ it ] again (3825 -palin -) .

-pater Joh\_12\_49 For I have not spoken (2980 -laleo -) of myself (1683 -emautou -) ; but the Father (3962

{-pater} -) which (3588 -ho -) sent (3992 -pempo -) me , he gave (1325 -didomi -) me a commandment (1785 -entole -) , what (5101 -tis -) I should say (2036 -epo -) , and what (5101 -tis -) I should speak (2980 -laleo -) .

-pater Joh\_12\_50 And I know (1492 -eido -) that his commandment (1785 -entole -) is life (2222 -zoe -) everlasting (0166 -aionios -):whatsoever (3739 -hos -) I speak (2980 -laleo -) therefore (3767 -oun -) , even (2531 -kathos -) as the Father (3962 {-pater} -) said (2046 -ereo -) unto me , so (3779 -houto -) I speak (2980 -laleo -) .

-pater Joh\_13\_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 -pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 -erchomai -) that he should depart (3327 -metabaino -) out of this (5127 -toutou -) world (2889 -kosmos -) unto the Father (3962 {-pater} -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

-pater Joh\_13\_03 Jesus (2424 -Iesous -) knowing (1492 -eido -) that the Father (3962 {-pater} -) had given (1325 -didomi -) all (3956 -pas -) things into (1519 -eis -) his hands (5495 -cheir -) , and that he was come (1831 -exerchomai -) from God (2316 -theos -) , and went (5217 -hupago -) to God (2316 -theos -) ;

-pater Joh\_14\_02 In my Father s (3962 {-pater} -) house (3614 -oikia -) are many (4183 -polus -) mansions (3438 -mone -):if (1490 -ei de me ( ge ) -) [ it were ] not [ so ] , I would have told (2036 -epo -) you . I go (4198 -poreuomai -) to prepare (2090 -hetoimazo -) a place (5117 -topos -) for you .

-pater Joh\_14\_06 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , I am (1510 -eimi -) the way (3598 -hodos -) , the truth (0225 -aletheia -) , and the life (2222 -zoe -):no (3762 -oudeis -) man (3762 -oudeis -) cometh (2064 -erchomai -) unto the Father (3962 {-pater} -) , but by me .

-pater Joh\_14\_07 If (1487 -ei -) ye had known (1097 -ginosko -) me , ye should have known (1097 -ginosko -) my Father (3962 {-pater} -) also (2532 -kai -):and from henceforth (0737 -arti -) ye know (1097 -ginosko -) him , and have seen (3708 -horao -) him .

-pater Joh\_14\_08 Philip (5376 -Philippos -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , shew (1166 -deiknuo -) us the Father (3962 {-pater} -) , and it sufficeth (0714 -arkeo -) us .

-pater Joh\_14\_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [ then ] , Shew (1166 -deiknuo -) us the Father (3962 {-pater} -) ?

-pater Joh\_14\_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 {-pater} -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [ then ] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

-pater Joh\_14\_10 Believest (4100 -pisteuo -) thou not that I am in the Father (3962 -pater -) , and the Father (3962 -pater -) in me ? the words (4487 -rhema -) that I speak (2980 -laleo -) unto you I speak (2980 -laleo -) not of myself (1683 -emautou -):but the Father (3962 {-pater} -) that dwelleth (3306 -meno -) in me , he doeth (4160 -poieo -) the works (2041 -ergon -) .

-pater Joh\_14\_10 Believest (4100 -pisteuo -) thou not that I am in the Father (3962 -pater -) , and the Father (3962 {-pater} -) in me ? the words (4487 -rhema -) that I speak (2980 -laleo -) unto you I speak (2980 -laleo -) not of myself (1683 -emautou -):but the Father (3962 -pater -) that dwelleth (3306 -meno -) in me , he

doeth (4160 -poieo -) the works (2041 -ergon -) .

-pater Joh\_14\_10 Believest (4100 -pisteuo -) thou not that I am in the Father (3962 {-pater} -) , and the Father (3962 -pater -) in me ? the words (4487 -rhema -) that I speak (2980 -laleo -) unto you I speak (2980 -laleo -) not of myself (1683 -emautou -):but the Father (3962 -pater -) that dwelleth (3306 -meno -) in me , he doeth (4160 -poieo -) the works (2041 -ergon -) .

-pater Joh\_14\_11 Believe (4100 -pisteuo -) me that I [ am ] in the Father (3962 -pater -) , and the Father (3962 {-pater} -) in me:or (1161 -de -) else (1490 -ei de me ( ge ) -) believe (4100 -pisteuo -) me for the very works (2041 -ergon -) sake .

-pater Joh\_14\_11 Believe (4100 -pisteuo -) me that I [ am ] in the Father (3962 {-pater} -) , and the Father (3962 -pater -) in me:or (1161 -de -) else (1490 -ei de me ( ge ) -) believe (4100 -pisteuo -) me for the very works (2041 -ergon -) sake .

-pater Joh\_14\_12 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160 -poieo -) also (2548 -kakeinos -) ; and greater (3187 -meizon -) [ works (2041 -ergon -) ] than these (5130 -touton -) shall he do (4160 -poieo -) ; because (3754 -hoti -) I go (4198 -poreuomai -) unto my Father (3962 {-pater} -) .

-pater Joh\_14\_13 And whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) in my name (3686 -onoma -) , that will I do (4160 -poieo -) , that the Father (3962 {-pater} -) may be glorified (1392 -doxazo -) in the Son (5207 -huios -) .

-pater Joh\_14\_16 And I will pray (2065 -erotao -) the Father (3962 {-pater} -) , and he shall give (1325 -didomi -) you another (0243 -allos -) Comforter (3875 -parakletos -) , that he may abide (3306 -meno -) with you for ever (0165 -aion -) ;

-pater Joh\_14\_20 At (1722 -en -) that day (2250 -hemera -) ye shall know (1097 -ginosko -) that I [ am ] in my Father (3962 {-pater} -) , and ye in me , and I in you .

-pater Joh\_14\_21 He that hath (2192 -echo -) my commandments (1785 -entole -) , and keepeth (5083 -tereo -) them , he it is that loveth (0025 -agapao -) me:and he that loveth (0025 -agapao -) me shall be loved (0025 -agapao -) of my Father (3962 {-pater} -) , and I will love (0025 -agapao -) him , and will manifest (1718 -emphanizo -) myself (1683 -emautou -) to him .

-pater Joh\_14\_23 Jesus (2424 -Iesus -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , If (1437 -ean -) a man (5100 -tis -) love (0025 -agapao -) me , he will keep (5083 -tereo -) my words (3056 -logos -):and my Father (3962 {-pater} -) will love (0025 -agapao -) him , and we will come (2064 -erchomai -) unto him , and make (4160 -poieo -) our abode (3438 -mone -) with him .

-pater Joh\_14\_24 He that loveth (0025 -agapao -) me not keepeth (5083 -tereo -) not my sayings (3056 -logos -):and the word (3056 -logos -) which (3739 -hos -) ye hear (0191 -akouo -) is not mine (1699 -emos -) , but the Father s (3962 {-pater} -) which (3588 -ho -) sent (3992 -pempo -) me .

-pater Joh\_14\_26 But the Comforter (3875 -parakletos -) , [ which is ] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) the Father (3962 {-pater} -) will send (3992 -pempo -) in my name (3686 -onoma -) , he shall teach (1321 -didasko -) you all (3956 -pas -) things , and bring (5179 -tupos -) all (3956 -pas -) things to your (5209 -humas -) remembrance (5279 -hupomimnesko -) , whatsoever (3739 -hos -) I have said (2036 -epo -) unto you .

-pater Joh\_14\_28 . Ye have heard (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217

-hupago -) away (5217 -hupago -) , and come (2064 -erchomai -) [ again ] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , because (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 {-pater} -) is greater (3187 -meizon -) than I .

-pater Joh\_14\_28 . Ye have heard (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217 -hupago -) away (5217 -hupago -) , and come (2064 -erchomai -) [ again ] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , because (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 {-pater} -):for my Father (3962 -pater -) is greater (3187 -meizon -) than I .

-pater Joh\_14\_31 But that the world (2889 -kosmos -) may know (1097 -ginosko -) that I love (0025 -agapao -) the Father (3962 -pater -) ; and as the Father (3962 {-pater} -) gave (1781 -entellomai -) me commandment (1781 -entellomai -) , even so (3779 -houto -) I do (4160 -poieo -) . Arise (1453 -egeiro -) , let us go (0071 -ago -) hence (1782 -enteuthen -) .

-pater Joh\_14\_31 But that the world (2889 -kosmos -) may know (1097 -ginosko -) that I love (0025 -agapao -) the Father (3962 {-pater} -) ; and as the Father (3962 -pater -) gave (1781 -entellomai -) me commandment (1781 -entellomai -) , even so (3779 -houto -) I do (4160 -poieo -) . Arise (1453 -egeiro -) , let us go (0071 -ago -) hence (1782 -enteuthen -) .

-pater Joh\_15\_01 . I am (1510 -eimi -) the true (0258 -alopex -) vine (0288 -ampelos -) , and my Father (3962 {-pater} -) is the husbandman (1092 -georgos -) .

-pater Joh\_15\_08 Herein (5129 -toutoi -) is my Father (3962 {-pater} -) glorified (1392 -doxazo -) , that ye bear (5342 -phero -) much (4183 -polus -) fruit (2590 -karpos -) ; so (2532 -kai -) shall ye be my disciples (3101 -mathetes -) .

-pater Joh\_15\_09 . As the Father (3962 {-pater} -) hath loved (0025 -agapao -) me , so (2504 -kago -) have I loved (0025 -agapao -) you:continue (3306 -meno -) ye in my love (0026 -agape -) .

-pater Joh\_15\_10 If (1437 -ean -) ye keep (5083 -tereo -) my commandments (1785 -entole -) , ye shall abide (3306 -meno -) in my love (0026 -agape -) ; even (2531 -kathos -) as I have kept (5083 -tereo -) my Father s (3962 {-pater} -) commandments (1785 -entole -) , and abide (3306 -meno -) in his love (0026 -agape -) .

-pater Joh\_15\_15 Henceforth (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereo -) you friends (5384 -philos -) ; for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 {-pater} -) I have made (1107 -gnorizo -) known (1107 -gnorizo -) unto you .

-pater Joh\_15\_16 Ye have not chosen (1586 -eklegomai -) me , but I have chosen (1586 -eklegomai -) you , and ordained (5087 -tithemi -) you , that ye should go (5217 -hupago -) and bring (5342 -phero -) forth fruit (2590 -karpos -) , and [ that ] your (5216 -humon -) fruit (2590 -karpos -) should remain (3306 -meno -):that whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) of the Father (3962 {-pater} -) in my name (3686 -onoma -) , he may give (1325 -didomi -) it you .

-pater Joh\_15\_23 He that hateth (3404 -miseo -) me hateth (3404 -miseo -) my Father (3962 {-pater} -) also (2532 -kai -) .

-pater Joh\_15\_24 If (1487 -ei -) I had not done (4160 -poieo -) among (1722 -en -) them the works (2041 -ergon -) which (3739 -hos -) none (3762 -oudeis -) other (0243 -allos -) man did (4160 -poieo -) , they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) have they both (2532 -kai -) seen (3708 -

horao -) and hated (3404 -miseo -) both (2532 -kai -) me and my Father (3962 {-pater} -) .

-pater Joh\_15\_26 . But when (3752 -hotan -) the Comforter (3875 -parakletos -) is come (2064 -erchomai -) , whom (3739 -hos -) I will send (3992 -pempo -) unto you from the Father (3962 -pater -) , [ even ] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , which (3739 -hos -) proceedeth (1607 -ekporeuomai -) from the Father (3962 {-pater} -) , he shall testify (3140 -martureo -) of me :

-pater Joh\_15\_26 . But when (3752 -hotan -) the Comforter (3875 -parakletos -) is come (2064 -erchomai -) , whom (3739 -hos -) I will send (3992 -pempo -) unto you from the Father (3962 {-pater} -) , [ even ] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , which (3739 -hos -) proceedeth (1607 -ekporeuomai -) from the Father (3962 -pater -) , he shall testify (3140 -martureo -) of me :

-pater Joh\_16\_03 And these (5023 -tauta -) things will they do (4160 -poieo -) unto you , because (3754 -hoti -) they have not known (1097 -ginosko -) the Father (3962 {-pater} -) , nor (3761 -oude -) me .

-pater Joh\_16\_10 Of righteousness (1343 -dikaiosune -) , because (3754 -hoti -) I go (5217 -hupago -) to my Father (3962 {-pater} -) , and ye see (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ;

-pater Joh\_16\_15 All (3956 -pas -) things that the Father (3962 {-pater} -) hath (2192 -echo -) are mine (1699 -emos -):therefore (5124 -touto -) said (2036 -epo -) I , that he shall take (2983 -lambano -) of mine (1699 -emos -) , and shall shew (0312 -anaggello -) [ it ] unto you .

-pater Joh\_16\_16 . A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me , because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 {-pater} -) .

-pater Joh\_16\_17 Then (3767 -oun -) said (2036 -epo -) [ some ] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , Because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 {-pater} -) ?

-pater Joh\_16\_23 . And in that day (2250 -hemera -) ye shall ask (2065 -erotao -) me nothing (3762 -oudeis -) . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) the Father (3962 {-pater} -) in my name (3686 -onoma -) , he will give (1325 -didomi -) [ it ] you .

-pater Joh\_16\_25 These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you in proverbs (3942 -paroimia -):but the time (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) I shall no (3765 -ouketi -) more (2089 -eti -) speak (2980 -laleo -) unto you in proverbs (3942 -paroimia -) , but I shall shew (0312 -anaggello -) you plainly (3954 -parrhesia -) of the Father (3962 {-pater} -) .

-pater Joh\_16\_26 At (1722 -en -) that day (2250 -hemera -) ye shall ask (0154 -aiteo -) in my name (3686 -onoma -):and I say (3004 -lego -) not unto you , that I will pray (2065 -erotao -) the Father (3962 {-pater} -) for you :

-pater Joh\_16\_27 For the Father (3962 {-pater} -) himself (0846 -autos -) loveth (5368 -phileo -) you , because (3754 -hoti -) ye have loved (5368 -phileo -) me , and have believed (4100 -pisteuo -) that I came (1831 -exerchomai -) out from God (2316 -theos -) .

-pater Joh\_16\_28 . I came (1831 -exerchomai -) forth (1831 -exerchomai -) from the Father (3962 -pater -) , and am come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -):again (3825 -palin -) , I leave (0863 -aphiemi -) the world (2889 -kosmos -) , and go (4198 -poreuomai -) to the Father (3962 {-pater} -) .

-pater Joh\_16\_28 . I came (1831 -exerchomai -) forth (1831 -exerchomai -) from the Father (3962 {-pater} -) , and am come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -):again (3825 -palin -) , I leave (0863 -aphiemi -) the world (2889 -kosmos -) , and go (4198 -poreuomai -) to the Father (3962 -pater -) .

-pater Joh\_16\_32 Behold (2400 -idou -) , the hour (5610 -hora -) cometh (2064 -erchomai -) , yea (2532 -kai -) , is now (3568 -nun -) come (2064 -erchomai -) , that ye shall be scattered (4650 -skorpizo -) , every (1538 -hekastos -) man to his own (2398 -idios -) , and shall leave (0863 -aphiemi -) me alone (3441 -monos -):and yet I am (1510 -eimi -) not alone (3441 -monos -) , because (3754 -hoti -) the Father (3962 {-pater} -) is with me .

-pater Joh\_17\_01 . These (5023 -tauta -) words spake (2980 -laleo -) Jesus (2424 -Iesous -) , and lifted (1869 -epairo -) up his eyes (3788 -ophthalmos -) to heaven (3772 -ouranos -) , and said (2036 -epo -) , Father (3962 {-pater} -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; glorify (1392 -doxazo -) thy Son (5207 -huios -) , that thy Son (5207 -huios -) also (2532 -kai -) may glorify (1392 -doxazo -) thee :

-pater Joh\_17\_05 And now (3568 -nun -) , O Father (3962 {-pater} -) , glorify (1392 -doxazo -) thou me with thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) with the glory (1391 -doxa -) which (3739 -hos -) I had (2192 -echo -) with thee before (4253 -pro -) the world (2889 -kosmos -) was .

-pater Joh\_17\_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I come (2064 -erchomai -) to thee . Holy (0040 -hagios -) Father (3962 {-pater} -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [ are ] .

-pater Joh\_17\_21 That they all (3956 -pas -) may be one (1520 -heis -) ; as thou , Father (3962 {-pater} -) , [ art ] in me , and I in thee , that they also (2532 -kai -) may be one (1520 -heis -) in us:that the world (2889 -kosmos -) may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

-pater Joh\_17\_24 . Father (3962 {-pater} -) , I will (2309 -thelo -) that they also (2548 -kakeinos -) , whom (3739 -hos -) thou hast given (1325 -didomi -) me , be with me where (3699 -hopou -) I am (1510 -eimi -) ; that they may behold (2334 -theoreo -) my glory (1391 -doxa -) , which (3739 -hos -) thou hast given (1325 -didomi -) me:for thou lovedst (0025 -agapao -) me before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

-pater Joh\_17\_25 O righteous (1342 -dikaios -) Father (3962 {-pater} -) , the world (2889 -kosmos -) hath not known (1097 -ginosko -) thee:but I have known (1097 -ginosko -) thee , and these (3778 -houtos -) have known (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

-pater Joh\_18\_11 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto Peter (4074 -Petros -) , Put (0906 -ballo -) up thy sword (3162 -machaira -) into (1519 -eis -) the sheath (2336 -theke -):the cup (4221 -poterion -) which (3739 -hos -) my Father (3962 {-pater} -) hath given (1325 -didomi -) me , shall I not drink (4095 -pino -) it ?

-pater Joh\_20\_17 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Touch (0680 -haptomai -) me not ; for I am not yet (3768 -oupo -) ascended (0305 -anabaino -) to my Father (3962 -pater -):but go (4198 -poreuomai -) to my brethren (0080 -adephos -) , and say (2036 -epo -) unto them , I ascend (0305 -anabaino -) unto my Father (3962 -pater -) , and your (5216 -humon -) Father (3962 {-pater} -) ; and [ to ] my God (2316 -theos -) , and your (5216 -humon -) God (2316 -theos -) .

-pater Joh\_20\_17 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Touch (0680 -haptomai -) me not ; for I am not yet (3768 -oupo -) ascended (0305 -anabaino -) to my Father (3962 -pater -):but go (4198 -

poreuomai -) to my brethren (0080 -adephos -) , and say (2036 -epo -) unto them , I ascend (0305 -anabaino -) unto my Father (3962 {-pater} -) , and your (5216 -humon -) Father (3962 -pater -) ; and [ to ] my God (2316 -theos -) , and your (5216 -humon -) God (2316 -theos -) .

-pater Joh\_20\_17 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Touch (0680 -haptomai -) me not ; for I am not yet (3768 -oupo -) ascended (0305 -anabaino -) to my Father (3962 {-pater} -):but go (4198 -poreuomai -) to my brethren (0080 -adephos -) , and say (2036 -epo -) unto them , I ascend (0305 -anabaino -) unto my Father (3962 -pater -) , and your (5216 -humon -) Father (3962 -pater -) ; and [ to ] my God (2316 -theos -) , and your (5216 -humon -) God (2316 -theos -) .

-pater Joh\_20\_21 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) to them again (3825 -palin -) , Peace (1515 -eirene -) [ be ] unto you:as [ my ] Father (3962 {-pater} -) hath sent (0649 -apostello -) me , even (2504 -kago -) so send (3992 -pempo -) I you .

-pater Jude\_01\_01 . Jude (2455 -Ioudas -) , the servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and brother (0080 -adephos -) of James (2385 -Iakobos -) , to them that are sanctified (0037 -hagiazō -) by God (2316 -theos -) the Father (3962 {-pater} -) , and preserved (5083 -tereo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ and ] called (2822 -kletos -):

-pater Luk\_01\_17 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers 3962 {-pater} - to the children 5043 -teknon - , and the disobedient 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .

-pater Luk\_01\_32 He shall be great 3173 -megas - , and shall be called 2564 -kaleo - the Son 5207 -huios - of the Highest 5310 -hupsistos -:and the Lord 2962 -kurios - God 2316 -theos - shall give 1325 -didomi - unto him the throne 2362 -thronos - of his father 3962 {-pater} - David 1138 -Dabid - :

-pater Luk\_01\_55 As he spake 2980 -laleo - to our fathers 3962 {-pater} - , to Abraham 11 , and to his seed 4690 -sperma - for ever 0165 -aion - .

-pater Luk\_01\_59 And it came 1096 -ginomai - to pass , that on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai - to circumcise 4059 -peritemno - the child 3813 -paidion - ; and they called 2564 -kaleo - him Zacharias 2197 -Zacharias - , after 1909 -epi - the name 3686 -onoma - of his father 3962 {-pater} - .

-pater Luk\_01\_62 And they made 1770 -enneuo - signs 1770 -enneuo - to his father 3962 {-pater} - , how 5101 -tis - he would 2309 -thelo - have him called 2564 -kaleo - .

-pater Luk\_01\_67 . And his father 3962 {-pater} - Zacharias 2197 -Zacharias - was filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - , and prophesied 4395 -propheteuo - , saying 3004 -lego - ,

-pater Luk\_01\_72 To perform 4160 -poieo - the mercy 1656 -eleos - [ promised ] to our fathers 3962 {-pater} - , and to remember 3415 -mnaomai - his holy 0040 -hagios - covenant 1242 -diatheke - ;

-pater Luk\_01\_73 The oath 3727 -horkos - which 3739 -hos - he sware 3660 -omnuo - to our father 3962 {-pater} - Abraham 11 ,

-pater Luk\_02\_48 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso -:and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 {-pater} - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - .

-pater Luk\_02\_49 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must 1163 -dei - be about 1722 -en - my Father s 3962 {-pater} - business ?

-pater Luk\_03\_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [ our ] father 3962 {-pater} -:for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

-pater Luk\_06\_23 Rejoice 5463 -chairo - ye in that day 2250 -hemera - , and leap 4640 -skirtao - for joy:for , behold 2400 -idou - , your 5216 -humon - reward 3408 -misthos - [ is ] great 4183 -polus - in heaven 3772 -ouranos -:for in the like 5024 -tauta - manner did 4160 -poieo - their fathers 3962 {-pater} - unto the prophets 4396 -prophetes - .

-pater Luk\_06\_26 Woe 3759 -ouai - unto you , when 3752 -hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - well 2573 -kalos - of you ! for so 5623 -opheleo - did 4160 -poieo - their fathers 3962 {-pater} - to the false 5578 -pseudoprophetes - prophets 5578 -pseudoprophetes - .

-pater Luk\_06\_36 Be ye therefore 3767 -oun - merciful 3629 -oiktirmon - , as your 5216 -humon - Father 3962 {-pater} - also 2532 -kai - is merciful 3629 -oiktirmon - .

-pater Luk\_08\_51 And when he came 1525 -eiserchomai - into 1519 -eis - the house 3614 -oikia - , he suffered 0863 -aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go 1525 -eiserchomai - in , save 1508 -ei me - Peter 4074 -Petros - , and James 2385 -Iakobos - , and John 2491 -Ioannes - , and the father 3962 {-pater} - and the mother 3384 -meter - of the maiden 3816 -pais - .

-pater Luk\_09\_26 For whosoever 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my words 3056 -logos - , of him shall the Son 5207 -huios - of man 0444 -anthropos - be ashamed 1870 -epaischunomai - , when 3752 -hotan - he shall come 2064 -erchomai - in his own glory 1391 -doxa - , and [ in his ] Father s 3962 {-pater} - , and of the holy 0040 -hagios - angels 0032 -aggelos - .

-pater Luk\_09\_42 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the devil 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [ him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimaō - the unclean 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again 0591 -apodidomi - to his father 3962 {-pater} - .

-pater Luk\_09\_59 And he said 2036 -epo - unto another 2087 -heteros - , Follow 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me first 4412 -proton - to go 0565 -aperchomai - and bury 2290 -thapto - my father 3962 {-pater} - .

-pater Luk\_10\_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios -:even 3483 -nai - so 3483 -nai - , Father 3962 {-pater} - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .

-pater Luk\_10\_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 {-pater} - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios -:even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for

so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosten - .

-pater Luk\_10\_22 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - :and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 {-pater} - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal 0601 -apokalupto - [ him ] .

-pater Luk\_10\_22 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - :and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 {-pater} - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal 0601 -apokalupto - [ him ] .

-pater Luk\_10\_22 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 {-pater} - :and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal 0601 -apokalupto - [ him ] .

-pater Luk\_11\_02 And he said 2036 -epo - unto them , When 3752 -hotan - ye pray 4336 -proseuchomai - , say 3004 -lego - , Our Father 3962 {-pater} - which 3588 -ho - art in heaven 3772 -ouranos - , Hallowed 0037 -hagiazo - be thy name 3686 -onoma - . Thy kingdom 0932 -basileia - come 2064 -erchomai - . Thy will 2307 -thelema - be done 1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 -kai - in earth 1093 -ge - .

-pater Luk\_11\_11 If a son 5207 -huios - shall ask 0154 -aiteo - bread 0740 -artos - of any 5100 -tis - of you that is a father 3962 {-pater} - , will he give 1929 -epididomi - him a stone 3037 -lithos - ? or if [ he ask ] a fish 2486 -ichthus - , will he for a fish 2486 -ichthus - give 1929 -epididomi - him a serpent 3789 -ophis - ?

-pater Luk\_11\_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -dona - unto your 5216 -humon - children 5043 -teknon - :how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 {-pater} - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 -pneuma - to them that ask 0154 -aiteo - him ?

-pater Luk\_11\_47 Woe 3759 -ouai - unto you ! for ye build 3618 -oikodomeo - the sepulchres 3419 -mnemeion - of the prophets 4396 -prophetes - , and your 5216 -humon - fathers 3962 {-pater} - killed 0615 -apokteino - them .

-pater Luk\_11\_48 Truly 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 -suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 {-pater} - :for they indeed 3303 -men - killed 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .

-pater Luk\_12\_30 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - :and your 5216 -humon - Father 3962 {-pater} - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .

-pater Luk\_12\_32 Fear 5399 -phobeo - not , little 3398 -mikros - flock 4168 -poimnion - ; for it is your 5216 -humon - Father s 3962 {-pater} - good pleasure 2106 -eudokeo - to give 1325 -didomi - you the kingdom 0932 -basileia - .

-pater Luk\_12\_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 {-pater} - ; the mother 3384 -

meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 -penthera - .

-pater Luk\_12\_53 The father 3962 {-pater} - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 -penthera - .

-pater Luk\_14\_26 If 1487 -ei - any 1536 -ei tis - [ man ] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 {-pater} - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren 0080 -adephos - , and sisters 0079 -adelphē - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

-pater Luk\_15\_12 And the younger 3501 -neos - of them said 2036 -epo - to [ his ] father 3962 -pater - , Father 3962 {-pater} - , give 1325 -didomi - me the portion 3313 -meros - of goods 3776 -ousia - that falleth 1911 -epiballo - [ to me ] . And he divided 1244 -diaireo - unto them [ his ] living 0979 -bios - .

-pater Luk\_15\_12 And the younger 3501 -neos - of them said 2036 -epo - to [ his ] father 3962 {-pater} - , Father 3962 -pater - , give 1325 -didomi - me the portion 3313 -meros - of goods 3776 -ousia - that falleth 1911 -epiballo - [ to me ] . And he divided 1244 -diaireo - unto them [ his ] living 0979 -bios - .

-pater Luk\_15\_17 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 {-pater} - have bread 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish 0622 -apollumi - with hunger 3042 -limos - !

-pater Luk\_15\_18 I will arise 0450 -anistemi - and go 4198 -poreuomai - to my father 3962 -pater - , and will say 2046 -ereō - unto him , Father 3962 {-pater} - , I have sinned 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and before 1799 -enopion - thee ,

-pater Luk\_15\_18 I will arise 0450 -anistemi - and go 4198 -poreuomai - to my father 3962 {-pater} - , and will say 2046 -ereō - unto him , Father 3962 -pater - , I have sinned 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and before 1799 -enopion - thee ,

-pater Luk\_15\_20 And he arose 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - way 3112 -makran - off 0568 -apecho - , his father 3962 {-pater} - saw 1492 -eido - him , and had compassion 4697 -splanchnizomai - , and ran 5143 -trecho - , and fell 1968 -epipipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him .

-pater Luk\_15\_20 And he arose 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 {-pater} - . But when he was yet 2089 -eti - a great 3112 -makran - way 3112 -makran - off 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 -splanchnizomai - , and ran 5143 -trecho - , and fell 1968 -epipipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him .

-pater Luk\_15\_21 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 {-pater} - , I have sinned 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - .

-pater Luk\_15\_22 But the father 3962 {-pater} - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - forth 1627 -ekphero - the best 4413 -protos - robe 4749 -stole - , and put 1746 -enduo - [ it ] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -hupodema - on 1519 -eis - [ his ] feet 4228 -pous - :

-pater Luk\_15\_27 And he said 2036 -epo - unto him , Thy brother 0080 -adephos - is come 2240 -heko - ; and thy father 3962 {-pater} - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he hath received 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 -hugiaino - .

-pater Luk\_15\_28 And he was angry 3710 -orgizo - , and would 2309 -thelo - not go 1525 -eiserchomai - in:therefore 3767 -oun - came 1831 -exerchomai - his father 3962 {-pater} - out , and intreated 3870 -parakaleo - him .

-pater Luk\_15\_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 {-pater} - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - :and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

-pater Luk\_16\_24 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 {-pater} - Abraham 11 , have mercy 1653 -eleeo - on me , and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip 0911 -bapto - the tip 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 -katapsucho - my tongue 1100 -glossa - ; for I am tormented 3600 -odunao - in this 5026 -taute - flame 5395 -phlox - .

-pater Luk\_16\_27 Then 1161 -de - he said 2036 -epo - , I pray 2065 -erotao - thee therefore 3767 -oun - , father 3962 -pater - , that thou wouldst send 3992 -pempo - him to my father s 3962 {-pater} - house 3624 -oikos - :

-pater Luk\_16\_27 Then 1161 -de - he said 2036 -epo - , I pray 2065 -erotao - thee therefore 3767 -oun - , father 3962 {-pater} - , that thou wouldst send 3992 -pempo - him to my father s 3962 -pater - house 3624 -oikos - :

-pater Luk\_16\_30 And he said 2036 -epo - , Nay 3780 -ouchi - , father 3962 {-pater} - Abraham 11:but if 1437 -ean - one 5100 -tis - went 4198 -poreuomai - unto them from the dead 3498 -nekros - , they will repent 3340 -metanoeo - .

-pater Luk\_18\_20 Thou knowest 1492 -eido - the commandments 1785 -entole - , Do not commit 3431 -moicheuo - adultery 3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not steal 2813 -klepto - , Do not bear 5576 -pseudomartureo - false 5576 -pseudomartureo - witness 5576 -pseudomartureo - , Honour 5091 -timao - thy father 3962 {-pater} - and thy mother 3384 -meter - .

-pater Luk\_22\_29 And I appoint 1303 -diatithemai - unto you a kingdom 0932 -basileia - , as my Father 3962 {-pater} - hath appointed 1303 -diatithemai - unto me ;

-pater Luk\_22\_42 Saying 3004 -lego - , Father 3962 {-pater} - , if 1487 -ei - thou be willing 1014 -boo -lom - ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me:nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .

-pater Luk\_23\_34 Then 1161 -de - said 3004 -lego - Jesus 2424 -Iesous - , Father 3962 {-pater} - , forgive 0863 -aphiemi - them ; for they know 1492 -eido - not what 5101 -tis - they do 4160 -poieo - . And they

parted 1266 -diamerizo - his raiment 2440 -himation - , and cast 0906 -ballo - lots 2819 -kleros - .

-pater Luk\_23\_46 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 {-pater} - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma - :and having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .

-pater Luk\_24\_49 And , behold 2400 -idou - , I send 0649 -apostello - the promise 1860 -epaggelia - of my Father 3962 {-pater} - upon you:but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierousalem - , until 2193 -heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupos - .

-pater Mar\_01\_20 And straightway (2112 -eutheos -) he called (2564 -kaleo -) them:and they left (0863 -aphiemi -) their father (3962 {-pater} -) Zebedee (2199 -Zebedaios -) in the ship (4143 -ploion -) with the hired (3411 -misthotos -) servants (3411 -misthotos -) , and went (0565 -aperchomai -) after (3694 -opiso -) him .

-pater Mar\_05\_40 And they laughed (2606 -katagelao -) him to scorn (2606 -katagelao -) . But when he had put (1544 -ekballo -) them all (0537 -hapas -) out , he taketh (3880 -paralambano -) the father (3962 {-pater} -) and the mother (3384 -meter -) of the damsel (3813 -paidion -) , and them that were with him , and entereth (1531 -eisporeuomai -) in where (3699 -hopou -) the damsel (3813 -paidion -) was lying (0345 -anakeimai -) .

-pater Mar\_07\_10 For Moses (3475 -Moseus -) said (2036 -epo -) , Honour (5091 -timao -) thy father (3962 -pater -) and thy mother (3384 -meter -) ; and , Whoso (3588 -ho -) curseth (2551 -kakologeo -) father (3962 {-pater} -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the death (2288 -thanatos -) :

-pater Mar\_07\_10 For Moses (3475 -Moseus -) said (2036 -epo -) , Honour (5091 -timao -) thy father (3962 {-pater} -) and thy mother (3384 -meter -) ; and , Whoso (3588 -ho -) curseth (2551 -kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the death (2288 -thanatos -) :

-pater Mar\_07\_11 But ye say (3004 -lego -) , If (1437 -ean -) a man (0444 -anthropos -) shall say (2036 -epo -) to his father (3962 {-pater} -) or (2228 -e -) mother (3384 -meter -) , [ It is ] Corban (2878 -korban -) , that is to say , a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou mightest be profited (5623 -opheleo -) by me ; [ he shall be free ] .

-pater Mar\_07\_12 And ye suffer (0863 -aphiemi -) him no (3765 -ouketi -) more (3765 -ouketi -) to do (4160 -poieo -) ought (3762 -oudeis -) for his father (3962 {-pater} -) or (2228 -e -) his mother (3384 -meter -) ;

-pater Mar\_08\_38 Whosoever (0302 -an -) therefore (1063 -gar -) shall be ashamed (1870 -epaischunomai -) of me and of my words (3056 -logos -) in this (5026 -taute -) adulterous (3428 -moichalis -) and sinful (0268 -hamartolos -) generation (1074 -genea -) ; of him also (2532 -kai -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be ashamed (1870 -epaischunomai -) , when (3752 -hotan -) he cometh (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 {-pater} -) with the holy (0040 -hagios -) angels (0032 -aggelos -) .

-pater Mar\_09\_21 And he asked (1905 -eperotao -) his father (3962 {-pater} -) , How (4214 -posos -) long (4214 -posos -) is it ago since (5613 -hos -) this (5124 -touto -) came (1096 -ginomai -) unto him ? And he said (2036 -epo -) , Of a child (3812 -paidiothen -) .

-pater Mar\_09\_24 And straightway (2112 -eutheos -) the father (3962 {-pater} -) of the child (3813 -paidion -) cried (2896 -krazo -) out , and said (3004 -lego -) with tears (1144 -dakru -) , Lord (2962 -kurios -) , I

believe (4100 -pisteuo -) ; help (0997 -boetheo -) thou mine (3450 -mou -) unbelief (0570 -apaistia -) .

-pater Mar\_10\_07 For this (5127 -toutou -) cause (1752 -heneka -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) his father (3962 {-pater} -) and mother (3384 -meter -) , and cleave (4347 -proskollao -) to his wife (1135 -gune -) ;

-pater Mar\_10\_19 Thou knowest (1492 -eido -) the commandments (1785 -entole -) , Do not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Do not kill (5407 -phoneuo -) , Do not steal (2813 -klepto -) , Do not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Defraud (0650 -apostereo -) not , Honour (5091 -timaos -) thy father (3962 {-pater} -) and mother (3384 -meter -) .

-pater Mar\_10\_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , There is no (3762 -oudeis -) man (3762 -oudeis -) that hath left (0863 -aphiemi -) house (3614 -oikia -) , or (2228 -e -) brethren (0080 -adephos -) , or (2228 -e -) sisters (0079 -adelphos -) , or (2228 -e -) father (3962 {-pater} -) , or (2228 -e -) mother (3384 -meter -) , or (2228 -e -) wife (1135 -gune -) , or (2228 -e -) children (5043 -teknon -) , or (2228 -e -) lands (0068 -agros -) , for my sake (1752 -heneka -) , and the gospel s (2098 -euaggelion -) ,

-pater Mar\_11\_10 Blessed (2127 -eulogeo -) [ be ] the kingdom (0932 -basileia -) of our father (3962 {-pater} -) David (1138 -Dabid -) , that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -):Hosanna (5614 -hosanna -) in the highest (5310 -hupsistos -) .

-pater Mar\_11\_25 And when (3752 -hotan -) ye stand (4739 -steko -) praying (4336 -proseuchomai -) , forgive (0863 -aphiemi -) , if (1487 -ei -) ye have (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) any (1536 -ei tis -):that your (5216 -humon -) Father (3962 {-pater} -) also (2532 -kai -) which (3588 -ho -) is in heaven (3772 -ouranos -) may forgive (0863 -aphiemi -) you your (5216 -humon -) trespasses (3900 -paraptoma -) .

-pater Mar\_11\_26 But if (1487 -ei -) ye do not forgive (0863 -aphiemi -) , neither (3761 -oude -) will your (5216 -humon -) Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) forgive (0863 -aphiemi -) your (5216 -humon -) trespasses (3900 -paraptoma -) .

-pater Mar\_13\_12 Now (1161 -de -) the brother (0080 -adephos -) shall betray (3860 -paradidomi -) the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 {-pater} -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [ their ] parents (1118 -goneus -) , and shall cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

-pater Mar\_13\_32 But of that day (2250 -hemera -) and [ that ] hour (5610 -hora -) knoweth (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) , no , not the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -) , neither (3761 -oude -) the Son (5207 -huios -) , but the Father (3962 {-pater} -) .

-pater Mar\_14\_36 And he said (3004 -lego -) , Abba (0005 -Abba -) , Father (3962 {-pater} -) , all (3956 -pas -) things [ are ] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) away (3911 -paraphero -) this (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 -thelo -) , but what (5101 -tis -) thou wilt (2309 -thelo -) .

-pater Mar\_15\_21 And they compel (0029 -aggareuo -) one (5100 -tis -) Simon (4613 -Simon -) a Cyrenian (2956 -Kurenaios -) , who passed (3855 -parago -) by , coming (2064 -erchomai -) out of the country (0068 -agros -) , the father (3962 {-pater} -) of Alexander (0223 -Alexandros -) and Rufus (4504 -Rhouphos -) , to bear (0142 -airo -) his cross (4716 -stauros -) .

-pater Mat\_02\_22 But when he heard (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936 -basileuo -) in Judaea (2449 -Ioudaia -) in the room (0473 -anti -) of his father (3962 {-pater} -) Herod (2264 -Herodes -) , he was afraid (5399 -phobeo -) to go (0565 -aperchomai -) thither (1563 -ekei -):notwithstanding , being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) , he turned (0402 -anachoreo -) aside (0402 -anachoreo -) into (1519 -eis -) the parts of Galilee (1056 -Galilaia -) :

-pater Mat\_03\_09 And think (1380 -dokeo -) not to say (3004 -lego -) within (1722 -en -) yourselves (1438 -heautou -) , We have (2192 -echo -) Abraham (0011 -Abraam -)to [ our ] father (3962 {-pater} -):for I say (3004 -lego -) unto you , that God (2316 -theos -) is able (1410 -dunamai -) of these (5130 -touton -) stones (3037 -lithos -) to raise (1453 -egeiro -) up children (5043 -teknon -) unto Abraham (11) .

-pater Mat\_04\_21 And going (4260 -probaino -) on from thence (1564 -ekeithen -) , he saw (1492 -eido -) other (0243 -allos -) two (1417 -duo -) brethren (0080 -adephos -) , James (2385 -Iakobos -) [ the son ] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , in a ship (4143 -ploion -) with Zebedee (2199 -Zebedaios -) their father (3962 {-pater} -) , mending (2675 -katartizo -) their nets (1350 -diktuon -) ; and he called (2564 -kaleo -) them .

-pater Mat\_04\_22 And they immediately (2112 -eutheos -) left (0863 -aphiemi -) the ship (4143 -ploion -) and their father (3962 {-pater} -) , and followed (0190 -akoloutheo -) him .

-pater Mat\_05\_16 Let your (5216 -humon -) light (5457 -phos -) so (3779 -houto -) shine (2989 -lampo -) before (1715 -emprosthen -) men (0444 -anthropos -) , that they may see (1492 -eido -) your (5216 -humon -) good (2570 -kalos -) works (2041 -ergon -) , and glorify (1392 -doxazo -) your (5216 -humon -) Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-pater Mat\_05\_45 That ye may be the children (5207 -huios -) of your (5216 -humon -) Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -):for he maketh (0393 -anatello -) his sun (2246 -helios -) to rise (0393 -anatello -) on (1909 -epi -) the evil (4190 -poneros -) and on the good (0018 -agathos -) , and sendeth (1026 -brecho -) rain (1026 -brecho -) on (1909 -epi -) the just (1342 -dikaios -) and on the unjust (0094 -adikos -) .

-pater Mat\_05\_48 Be ye therefore (3767 -oun -) perfect (5046 -teleios -) , even (5618 -hosper -) as your (5216 -humon -) Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) is perfect (5046 -teleios -) .

-pater Mat\_06\_01 . Take heed (4337 -prosecho -) that ye do (4160 -poieo -) not your (5216 -humon -) alms (1654 -eleemosune -) before (1715 -emprosthen -) men (0444 -anthropos -) , to be seen (2300 -theomai -) of them:otherwise (1490 -ei de me ( ge ) -) ye have (2192 -echo -) no (3756 -ou -) reward (3408 -misthos -) of your (5216 -humon -) Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-pater Mat\_06\_04 That thine (4675 -sou -) alms (1654 -eleemosune -) may be in secret (2927 -kruptos -):and thy Father (3962 {-pater} -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) himself (0846 -autos -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

-pater Mat\_06\_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , enter (1525 -eiserchomai -) into (1519 -eis -) thy closet (5009 -tameion -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 {-pater} -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

-pater Mat\_06\_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , enter (1525 -eiserchomai -) into (1519 -eis -) thy closet (5009 -tameion -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 {-pater} -) which (3588 -ho -) is in

secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

-pater Mat\_06\_08 Be not ye therefore (3767 -oun -) like (3666 -homoioo -) unto them:for your (5216 -humon -) Father (3962 {-pater} -) knoweth (1492 -eido -) what (3739 -hos -) things ye have (2192 -echo -) need (5532 -chreia -) of , before (4253 -pro -) ye ask (0154 -aiteo -) him .

-pater Mat\_06\_09 . After (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) therefore (3767 -oun -) pray (4336 -proseuchomai -) ye:Our Father (3962 {-pater} -) which (3588 -ho -) art in heaven (3772 -ouranos -) , Hallowed (0037 -hagiozo -) be thy name (3686 -onoma -) .

-pater Mat\_06\_14 For if (1437 -ean -) ye forgive (0863 -aphiemi -) men (0444 -anthropos -) their trespasses (3900 -paraptoma -) , your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 {-pater} -) will also (2532 -kai -) forgive (0863 -aphiemi -) you :

-pater Mat\_06\_15 But if (1437 -ean -) ye forgive (0863 -aphiemi -) not men (0444 -anthropos -) their trespasses (3900 -paraptoma -) , neither (3761 -oude -) will your (5216 -humon -) Father (3962 {-pater} -) forgive (0863 -aphiemi -) your (5216 -humon -) trespasses (3900 -paraptoma -) .

-pater Mat\_06\_18 That thou appear (5316 -phaino -) not unto men (0444 -anthropos -) to fast (3522 -nesteuo -) , but unto thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -):and thy Father (3962 {-pater} -) , which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) , shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

-pater Mat\_06\_18 That thou appear (5316 -phaino -) not unto men (0444 -anthropos -) to fast (3522 -nesteuo -) , but unto thy Father (3962 {-pater} -) which (3588 -ho -) is in secret (2729 -katischuo -):and thy Father (3962 -pater -) , which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) , shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

-pater Mat\_06\_26 Behold (1689 -emblepo -) the fowls (4071 -peteinon -) of the air (3772 -ouranos -):for they sow (4687 -speiro -) not , neither (3761 -oude -) do they reap (2325 -therizo -) , nor (3761 -oude -) gather (4863 -sunago -) into (1519 -eis -) barns (0596 -apotheke -) ; yet your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 {-pater} -) feedeth (5142 -trepho -) them . Are ye not much (3123 -mallon -) better (1308 -diaphero -) than they ?

-pater Mat\_06\_32 ( For after (1934 -epizeteo -) all (0537 -hapas -) these (5023 -tauta -) things do the Gentiles (1484 -ethnos -) seek (1934 -epizeteo -):) for your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 {-pater} -) knoweth (1492 -eido -) that ye have need (5535 -chreizo -) of all (3956 -pas -) these (5130 -touton -) things .

-pater Mat\_07\_11 If (1487 -ei -) ye then (3767 -oun -) , being (5607 -on -) evil (4190 -poneros -) , know (1492 -eido -) how to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

-pater Mat\_07\_21 . Not every (3956 -pas -) one that saith (3004 -lego -) unto me , Lord (2962 -kurios -) , Lord (2962 -kurios -) , shall enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) ; but he that doeth (4160 -poieo -) the will (2307 -thelema -) of my Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-pater Mat\_08\_21 And another (2087 -heteros -) of his disciples (3101 -mathetes -) said (4483 -rheo -) unto him , Lord (2962 -kurios -) , suffer (2010 -epitrepo -) me first (4412 -proton -) to go (0565 -aperchomai -)

and bury (2290 -thapto -) my father (3962 {-pater} -) .

-pater Mat\_10\_20 For it is not ye that speak (2980 -laleo -) , but the Spirit (4151 -pneuma -) of your (5216 -humon -) Father (3962 {-pater} -) which (3588 -ho -) speaketh (2980 -laleo -) in you .

-pater Mat\_10\_21 And the brother (0080 -adephos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 {-pater} -) the child (5043 -teknon -):and the children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [ their ] parents (1118 -goneus -) , and cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

-pater Mat\_10\_29 Are not two (1417 -duo -) sparrows (4765 -strouthion -) sold (4453 -poleo -) for a farthing (0787 -assarion -) ? and one (1520 -heis -) of them shall not fall (4098 -pipto -) on (1909 -epi -) the ground (1093 -ge -) without (0427 -aneu -) your (5216 -humon -) Father (3962 {-pater} -) .

-pater Mat\_10\_32 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall confess (3670 -homologeo -) me before (1715 -emprosthen -) men (0444 -anthropos -) , him will I confess (3670 -homologeo -) also (2504 -kago -) before (1715 -emprosthen -) my Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-pater Mat\_10\_33 But whosoever (0302 -an -) shall deny (0720 -arneomai -) me before (1715 -emprosthen -) men (0444 -anthropos -) , him will I also (2504 -kago -) deny (0720 -arneomai -) before (1715 -emprosthen -) my Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-pater Mat\_10\_35 For I am come (2064 -erchomai -) to set (1369 -dichazo -) a man (0444 -anthropos -) at (1369 -dichazo -) variance (1369 -dichazo -) against (2596 -kata -) his father (3962 {-pater} -) , and the daughter (2364 -thugater -) against (2596 -kata -) her mother (3384 -meter -) , and the daughter (3565 -numphe -) in law (3565 -numphe -) against (2596 -kata -) her mother (3994 -penthera -) in law (3994 -penthera -) .

-pater Mat\_10\_37 He that loveth (5368 -phileo -) father (3962 {-pater} -) or (2228 -e -) mother (3384 -meter -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me:and he that loveth (5368 -phileo -) son (5207 -huios -) or (2228 -e -) daughter (2364 -thugater -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me .

-pater Mat\_11\_25 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , I thank (1843 -exomologeo -) thee , O Father (3962 {-pater} -) , Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , because (3754 -hoti -) thou hast hid (0613 -apokrupto -) these (5023 -tauta -) things from the wise (4680 -sophos - -oneidismos -) and prudent (4908 -sunetos -) , and hast revealed (0601 -apokalupto -) them unto babes (3516 -nepios -) .

-pater Mat\_11\_26 Even so (3779 -houto -) , Father (3962 {-pater} -):for so (3779 -houto -) it seemed (2107 -eudokia -) good (2107 -eudokia -) in thy sight (1715 -emprosthen -) .

-pater Mat\_11\_27 All (3956 -pas -) things are delivered (3860 -paradidomi -) unto me of my Father (3962 -pater -):and no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1921 -epiginosko -) the Son (5207 -huios -) , but the Father (3962 -pater -) ; neither (3761 -oude -) knoweth (1921 -epiginosko -) any (5100 -tis -) man the Father (3962 {-pater} -) , save (1508 -ei me -) the Son (5207 -huios -) , and [ he ] to whomsoever (1437 -ean -) the Son (5207 -huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [ him ] .

-pater Mat\_11\_27 All (3956 -pas -) things are delivered (3860 -paradidomi -) unto me of my Father (3962 -pater -):and no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1921 -epiginosko -) the Son (5207 -huios -) , but the Father (3962 {-pater} -) ; neither (3761 -oude -) knoweth (1921 -epiginosko -) any (5100 -tis -) man the Father (3962 -pater -) , save (1508 -ei me -) the Son (5207 -huios -) , and [ he ] to whomsoever (1437 -ean -)

-) the Son (5207 -huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [ him ] .

-pater Mat\_11\_27 All (3956 -pas -) things are delivered (3860 -paradidomi -) unto me of my Father (3962 {-pater} -):and no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1921 -epiginosko -) the Son (5207 -huios -) , but the Father (3962 -pater -) ; neither (3761 -oude -) knoweth (1921 -epiginosko -) any (5100 -tis -) man the Father (3962 -pater -) , save (1508 -ei me -) the Son (5207 -huios -) , and [ he ] to whomsoever (1437 -ean -) the Son (5207 -huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [ him ] .

-pater Mat\_12\_50 For whosoever (0302 -an -) shall do (4160 -poieo -) the will (2307 -thelema -) of my Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) , the same (0846 -autos -) is my brother (0080 -adephos -) , and sister (0079 -adelphē -) , and mother (3384 -meter -) .

-pater Mat\_13\_43 Then (5119 -tote -) shall the righteous (1342 -dikaios -) shine (1584 -eklampeo -) forth (1584 -eklampeo -) as the sun (2246 -helios -) in the kingdom (0932 -basileia -) of their Father (3962 {-pater} -) . Who (3588 -ho -) hath (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , let him hear (0191 -akouo -) .

-pater Mat\_15\_04 For God (2316 -theos -) commanded (1781 -entellomai -) , saying (3004 -lego -) , Honour (5091 -timao -) thy father (3962 -pater -) and mother (3384 -meter -):and , He that curseth (2551 -kakologeō -) father (3962 {-pater} -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the death (2288 -thanatos -) .

-pater Mat\_15\_04 For God (2316 -theos -) commanded (1781 -entellomai -) , saying (3004 -lego -) , Honour (5091 -timao -) thy father (3962 {-pater} -) and mother (3384 -meter -):and , He that curseth (2551 -kakologeō -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the death (2288 -thanatos -) .

-pater Mat\_15\_05 But ye say (3004 -lego -) , Whosoever (0302 -an -) shall say (2036 -epo -) to [ his ] father (3962 {-pater} -) or (2228 -e -) [ his ] mother (3384 -meter -) , [ It is ] a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou mightest be profited (5623 -opheleo -) by me ;

-pater Mat\_15\_06 And honour (5091 -timao -) not his father (3962 {-pater} -) or (2228 -e -) his mother (3384 -meter -) , [ he shall be free ] . Thus (2532 -kai -) have ye made (0208 -akuroō -) the commandment (1785 -entole -) of God (2316 -theos -) of none (0208 -akuroō -) effect (0208 -akuroō -) by your (5216 -humon -) tradition (3862 -paradosis -) .

-pater Mat\_15\_13 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , Every (3956 -pas -) plant (5451 -phuteia -) , which (3739 -hos -) my heavenly (3770 -ouranios -) Father (3962 {-pater} -) hath not planted (5452 -phuteuo -) , shall be rooted (1610 -ekrizoo -) up .

-pater Mat\_16\_17 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Blessed (3107 -makarios -) art (1488 -ei -) thou , Simon (4613 -Simon -) Barjona (0920 -Barionas -):for flesh (4561 -sarx -) and blood (0129 -haima -) hath not revealed (0601 -apokalupto -) [ it ] unto thee , but my Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-pater Mat\_16\_27 For the Son (5207 -huios -) of man (0444 -anthropos -) shall come (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 {-pater} -) with his angels (0032 -aggelos -) ; and then (5119 -tote -) he shall reward (0591 -apodidomi -) every (1538 -hekastos -) man according (2596 -kata -) to his works (4234 -praxis -) .

-pater Mat\_18\_10 Take heed (3708 -horao -) that ye despise (2706 -kataphroneo -) not one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones ; for I say (3004 -lego -) unto you , That in heaven (3772 -ouranos -) their angels (0032 -aggelos -) do always (3956 -pas -) behold (0991 -blepo -) the face (4383 -

prosopon -) of my Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-pater Mat\_18\_14 Even so (3779 -houto -) it is not the will (2307 -thelema -) of your (5216 -humon -) Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) , that one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones should perish (0622 -apollumi -) .

-pater Mat\_18\_19 Again (3825 -palin -) I say (3004 -lego -) unto you , That if (1437 -ean -) two (1417 -duo -) of you shall agree (4856 -sumphoneo -) on (1909 -epi -) earth (1093 -ge -) as touching (4012 -peri -) any (3956 -pas -) thing that they shall ask (0154 -aiteo -) , it shall be done (1096 -ginomai -) for them of my Father (3962 {-pater} -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-pater Mat\_18\_35 So (3779 -houto -) likewise (2532 -kai -) shall my heavenly (2032 -epouranios -) Father (3962 {-pater} -) do (4160 -poieo -) also (2532 -kai -) unto you , if (1437 -ean -) ye from your (5216 -humon -) hearts (2588 -kardia -) forgive (0863 -aphiemi -) not every (1538 -hekastos -) one his brother (0080 -adephos -) their trespasses (3900 -paraptoma -) .

-pater Mat\_19\_05 And said (2036 -epo -) , For this (5127 -toutou -) cause (1752 -heneka -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) father (3962 {-pater} -) and mother (3384 -meter -) , and shall cleave (4347 -proskollao -) to his wife (1135 -gune -):and they twain (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -) ?

-pater Mat\_19\_19 Honour (5091 -timao -) thy father (3962 {-pater} -) and [ thy ] mother (3384 -meter -) :and , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) .

-pater Mat\_19\_29 And every (3956 -pas -) one that hath forsaken (0863 -aphiemi -) houses (3614 -oikia -) , or (2228 -e -) brethren (0080 -adephos -) , or (2228 -e -) sisters (0079 -adelphē -) , or (2228 -e -) father (3962 {-pater} -) , or (2228 -e -) mother (3384 -meter -) , or (2228 -e -) wife (1135 -gune -) , or (2228 -e -) children (5043 -teknon -) , or (2228 -e -) lands (0068 -agros -) , for my name s (3686 -onoma -) sake (1752 -heneka -) , shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) , and shall inherit (2816 -kleronomeo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

-pater Mat\_20\_23 And he saith (3004 -lego -) unto them , Ye shall drink (4095 -pino -) indeed (3303 -men -) of my cup (4221 -poterion -) , and be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with:but to sit (2523 -kathizo -) on (1537 -ek -) my right (1188 -dexios -) hand , and on (1537 -ek -) my left (2176 -euonumos -) , is not mine (1699 -emos -) to give (1325 -didomi -) , but [ it shall be given to them ] for whom (3739 -hos -) it is prepared (2090 -hetoimazo -) of my Father (3962 {-pater} -) .

-pater Mat\_21\_31 Whether (5101 -tis -) of them twain (1417 -duo -) did (4160 -poieo -) the will (2307 -thelema -) of [ his ] father (3962 {-pater} -) ? They say (3004 -lego -) unto him , The first (4413 -protos -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) go (4254 -proago -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .

-pater Mat\_23\_09 And call (2564 -kaleo -) no (3361 -me -) [ man ] your (5216 -humon -) father (3962 -pater -) upon the earth (1093 -ge -):for one (1520 -heis -) is your (5216 -humon -) Father (3962 {-pater} -) , which (3588 -ho -) is in heaven (3772 -ouranos -) .

-pater Mat\_23\_09 And call (2564 -kaleo -) no (3361 -me -) [ man ] your (5216 -humon -) father (3962 {-pater} -) upon the earth (1093 -ge -):for one (1520 -heis -) is your (5216 -humon -) Father (3962 -pater -) , which (3588 -ho -) is in heaven (3772 -ouranos -) .

-pater Mat\_23\_30 And say (3004 -lego -) , If (1487 -ei -) we had been (2258 -en -) in the days (2250 -hemera -)

) of our fathers (3962 {-pater} -) , we would not have been (2258 -en -) partakers (2844 -koinonos -) with them in the blood (0129 -haima -) of the prophets (4396 -prophetes -) .

-pater Mat\_23\_32 Fill (4137 -pleroo -) ye up then (2532 -kai -) the measure (3358 -metron -) of your (5216 -humon -) fathers (3962 {-pater} -) .

-pater Mat\_24\_36 But of that day (2250 -hemera -) and hour (5610 -hora -) knoweth (1492 -eido -) no (3762 -oudeis -) [ man (3762 -oudeis -) ] , no (3761 -oude -) , not the angels (0032 -aggelos -) of heaven (3772 -ouranos -) , but my Father (3962 {-pater} -) only (3441 -monos -) .

-pater Mat\_25\_34 Then (5119 -tote -) shall the King (0935 -basileus -) say (2046 -ereo -) unto them on (1537 -ek -) his right (1188 -dexios -) hand , Come (1205 -deute -) , ye blessed (2127 -eulogeo -) of my Father (3962 {-pater} -) , inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) prepared (2090 -hetoimazo -) for you from the foundation (2602 -katabole -) of the world (2889 -kosmos -) :

-pater Mat\_26\_29 But I say (3004 -lego -) unto you , I will not drink (4095 -pino -) henceforth (0737 -arti -) of this (5127 -toutou -) fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) when (3752 -hotan -) I drink (4095 -pino -) it new (2537 -kainos -) with you in my Father s (3962 {-pater} -) kingdom (0932 -basileia -) .

-pater Mat\_26\_39 And he went (4281 -proerchomai -) a little (3397 -mikron -) further (4281 -proerchomai -) , and fell (4098 -pipto -) on (1909 -epi -) his face (4383 -prosopon -) , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 {-pater} -) , if (1487 -ei -) it be possible (1415 -dunatos -) , let this (5124 -touto -) cup (4221 -poterion -) pass (3928 -parerchomai -) from me:nevertheless (4133 -plen -) not as I will (2309 -thelo -) , but as thou [ wilt ] .

-pater Mat\_26\_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 {-pater} -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

-pater Mat\_26\_53 Thinkest (1380 -dokeo -) thou that I cannot (1410 -dunamai -) now (0737 -arti -) pray (3870 -parakaleo -) to my Father (3962 {-pater} -) , and he shall presently (3936 -paristemi -) give (3936 -paristemi -) me more (4119 -pleion -) than (2228 -e -) twelve (1427 -dodeka -) legions (3003 -legeon -) of angels (0032 -aggelos -) ?

-pater Mat\_28\_19 Go (4198 -poreuomai -) ye therefore (3767 -oun -) , and teach (3100 -matheteuo -) all (3956 -pas -) nations (1484 -ethnos -) , baptizing (0907 -baptizo -) them in the name (3686 -onoma -) of the Father (3962 {-pater} -) , and of the Son (5207 -huios -) , and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

-pater Phm\_01\_03 Grace (5485 -charis -) to you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 {-pater} -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater Php\_01\_02 Grace (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 {-pater} -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater Php\_02\_11 And [ that ] every (3596 -hodoiporeo -) tongue (1100 -glossa -) should confess (1843 -exomologeo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ is ] Lord (2962 -kurios -) , to the glory (1391 -doxa -) of God (2316 -theos -) the Father (3962 {-pater} -) .

-pater Php\_02\_22 But ye know (1097 -ginosko -) the proof (1382 -dokime -) of him , that , as a son (5043 -teknon -) with the father (3962 {-pater} -) , he hath served (1398 -douleuo -) with me in the gospel (2098 -euaggelion -) .

-pater Php\_04\_20 . Now (1161 -de -) unto God (2316 -theos -) and our Father (3962 {-pater} -) [ be ] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

-pater Rev\_01\_06 And hath made (4160 -poieo -) us kings (0935 -basileus -) and priests (2409 -hiereus -) unto God (2316 -theos -) and his Father (3962 {-pater} -) ; to him [ be ] glory (1391 -doxa -) and dominion (2904 -kratos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

-pater Rev\_02\_27 And he shall rule (4165 -poimaino -) them with a rod (4464 -rhabdos -) of iron (4603 -sidereos -) ; as the vessels (4632 -skeuos -) of a potter (2764 -keramikos -) shall they be broken (4937 -suntribo -) to shivers (4937 -suntribo -):even (2504 -kago -) as I received (2983 -lambano -) of my Father (3962 {-pater} -) .

-pater Rev\_03\_05 He that overcometh (3528 -nikao -) , the same (3778 -houtos -) shall be clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and I will not blot (1813 -exaleipho -) out his name (3686 -onoma -) out of the book (0976 -biblos -) of life (2222 -zoe -) , but I will confess (1843 -exomologeoo -) his name (3686 -onoma -) before (1799 -enopion -) my Father (3962 {-pater} -) , and before (1799 -enopion -) his angels (0032 -aggelos -) .

-pater Rev\_03\_21 To him that overcometh (3528 -nikao -) will I grant (1325 -didomi -) to sit (2523 -kathizo -) with me in my throne (2362 -thronos -) , even (2504 -kago -) as I also (2504 -kago -) overcame (3528 -nikao -) , and am set (2523 -kathizo -) down (2523 -kathizo -) with my Father (3962 {-pater} -) in his throne (2362 -thronos -) .

-pater Rev\_14\_01 . And I looked (1492 -eido -) , and , lo (2400 -idou -) , a Lamb (0721 -arnion -) stood (2476 -histemi -) on (1909 -epi -) the mount (3735 -oros -) Sion (4622 -Sion -) , and with him an hundred (1540 -hekaton -) forty (5062 -tessarakonta -) [ and ] four (5064 -tessares -) thousand (5505 -chilias -) , having (2192 -echo -) his Father s (3962 {-pater} -) name (3686 -onoma -) written (1125 -grapho -) in their foreheads (3359 -metopon -) .

-pater Rom\_01\_07 To all (3956 -pas -) that be in Rome (4516 -Rhome -) , beloved (0027 -agapetos -) of God (2316 -theos -) , called (2822 -kletos -) [ to be ] saints (0040 -hagios -):Grace (5485 -charis -) to you and peace (1515 -eirene -) from God (2316 -theos -) our Father (3962 {-pater} -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater Rom\_04\_01 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) that Abraham (0011 -Abraam -)our father (3962 {-pater} -) , as pertaining to the flesh (4561 -sarx -) , hath found (2147 -heurisko -) ?

-pater Rom\_04\_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -) , a seal (4973 -sphragis -) of the righteousness (1343 -dikaiosune -) of the faith (4102 -pistis -) which (3588 -ho -) [ he had yet ] being uncircumcised (0203 -akrobustia -):that he might be the father (3962 {-pater} -) of all (3956 -pas -) them that believe (4100 -pisteuo -) , though (1223 -dia -) they be not circumcised (0203 -akrobustia -) ; that righteousness (1343 -dikaiosune -) might be imputed (3049 -logizomai -) unto them also (2532 -kai -) :

-pater Rom\_04\_12 And the father (3962 -pater -) of circumcision (4061 -peritome -) to them who (3588 -ho -) are not of the circumcision (4061 -peritome -) only (3440 -monon -) , but who (3588 -ho -) also (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 {-pater} -) Abraham (11) , which [ he had ] being [ yet ] uncircumcised (0203 -akrobustia -) .

-pater Rom\_04\_12 And the father (3962 {-pater} -) of circumcision (4061 -peritome -) to them who (3588 -ho -) are not of the circumcision (4061 -peritome -) only (3440 -monon -) , but who (3588 -ho -) also (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 -pater -) Abraham (11) , which [ he had ] being [ yet ] uncircumcised (0203 -akrobustia -) .

-pater Rom\_04\_16 Therefore (5124 -touto -) [ it is ] of faith (4102 -pistis -) , that [ it might be ] by grace (5485 -charis -) ; to the end (1519 -eis -) the promise (1860 -epaggelia -) might be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that only (3440 -monon -) which is of the law (3551 -nomos -) , but to that also (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; who (3739 -hos -) is the father (3962 {-pater} -) of us all (3956 -pas -) ,

-pater Rom\_04\_17 . ( As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 {-pater} -) of many (4183 -polus -) nations (1484 -ethnos -) , ) before (2713 -katenanti -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [ even ] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

-pater Rom\_04\_18 Who (3739 -hos -) against (3844 -para -) hope (1680 -elpis -) believed (4100 -pisteuo -) in hope (1680 -elpis -) , that he might become (1096 -ginomai -) the father (3962 {-pater} -) of many (4183 -polus -) nations (1484 -ethnos -) , according (2596 -kata -) to that which was spoken (2046 -ereo -) , So (3779 -houto -) shall thy seed (4690 -sperma -) be .

-pater Rom\_06\_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him by baptism (0908 -baptisma -) into (1519 -eis -) death (2288 -thanatos -):that like (5618 -hosper -) as Christ (5547 -Christos -) was raised (1453 -egeiro -) up from the dead (3498 -nekros -) by the glory (1391 -doxa -) of the Father (3962 {-pater} -) , even so (3779 -houto -) we also (2532 -kai -) should walk (4043 -peripateo -) in newness (2538 -kainotes -) of life (2222 -zoe -) .

-pater Rom\_08\_15 For ye have not received (2983 -lambano -) the spirit (4151 -pneuma -) of bondage (1397 -douleia -) again (3825 -palin -) to fear (5401 -phobos -) ; but ye have received (2983 -lambano -) the Spirit (4151 -pneuma -) of adoption (5206 -huiiothesia -) , whereby (3739 -hos -) we cry (2896 -krazo -) , Abba (0005 -Abba -) , Father (3962 {-pater} -) .

-pater Rom\_09\_05 Whose (3739 -hos -) [ are ] the fathers (3962 {-pater} -) , and of whom (3739 -hos -) as concerning (2596 -kata -) the flesh (4561 -sarx -) Christ (5547 -Christos -) [ came ] , who (3588 -ho -) is over (1909 -epi -) all (3956 -pas -) , God (2316 -theos -) blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

-pater Rom\_09\_10 And not only (3440 -monon -) [ this ] ; but when Rebecca (4479 -Rhebekka -) also (2532 -kai -) had conceived (2192 -echo -) by one (1520 -heis -) , [ even ] by our father (3962 {-pater} -) Isaac (2464 -Isaak -) ;

-pater Rom\_11\_28 As concerning (2596 -kata -) the gospel (2098 -euaggelion -) , [ they are ] enemies (2190 -echthros -) for your (5209 -humas -) sakes:but as touching (2596 -kata -) the election (1589 -ekloge -) , [ they are ] beloved (0027 -agapetos -) for the fathers (3962 {-pater} -) sakes .

-pater Rom\_15\_06 That ye may with one (3661 -homothumadon -) mind (3661 -homothumadon -) [ and ] one (1520 -heis -) mouth (4750 -stoma -) glorify (1392 -doxazo -) God (2316 -theos -) , even (2532 -kai -) the Father (3962 {-pater} -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-pater Rom\_15\_08 Now (1160 -dapane -) I say (3004 -lego -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) was a minister (1249 -diakonos -) of the circumcision (4061 -peritome -) for the truth (0225 -

aletheia -) of God (2316 -theos -) , to confirm (0950 -bebaioo -) the promises (1860 -epaggelia -) [ made ] unto the fathers (3962 {-pater} -) :

-pater Tit\_01\_04 To Titus (5103 -Titos -) , [ mine ] own (1103 -gnesios -) son (5043 -teknon -) after (2596 -kata -) the common (2839 -koinos -) faith (4102 -pistis -):Grace (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 {-pater} -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Saviour (4990 -soter -) .

-peripateo 1Co\_03\_03 For ye are yet (2089 -eti -) carnal (4559 -sarkikos -):for whereas (3699 -hopou -) [ there is ] among (1722 -en -) you envying (2205 -zelos -) , and strife (2054 -eris -) , and divisions (1370 -dichostsis -) , are ye not carnal (4559 -sarkikos -) , and walk (4043 {-peripateo} -) as men (0444 -anthropos -) ?

-peripateo 1Co\_07\_17 . But as God (2316 -theos -) hath distributed (3307 -merizo -) to every (1538 -hekastos -) man , as the Lord (2962 -kurios -) hath called (2564 -kaleo -) every (1538 -hekastos -) one , so (3779 -houto -) let him walk (4043 {-peripateo} -) . And so (3779 -houto -) ordain (1299 -diatasso -) I in all (3956 -pas -) churches (1577 -ekklesia -) .

-peripateo 1Jo\_01\_06 If (1437 -ean -) we say (2036 -epo -) that we have (2192 -echo -) fellowship (2842 -koinonia -) with him , and walk (4043 {-peripateo} -) in darkness (4655 -skotos -) , we lie (5574 -pseudomai -) , and do (4160 -poieo -) not the truth (0225 -aletheia -) :

-peripateo 1Jo\_01\_07 But if (1437 -ean -) we walk (4043 {-peripateo} -) in the light (5457 -phos -) , as he is in the light (5457 -phos -) , we have (2192 -echo -) fellowship (2842 -koinonia -) one (3391 -mia -) with another (0240 -allelon -) , and the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) his Son (5207 -huios -) cleanseth (2511 -katharizo -) us from all (3956 -pas -) sin (0266 -hamartia -) .

-peripateo 1Jo\_02\_06 He that saith (3004 -lego -) he abideth (3306 -meno -) in him ought (3784 -opheilo -) himself (0846 -autos -) also (2532 -kai -) so (3779 -houto -) to walk (4043 -peripateo -) , even (2531 -kathos -) as he walked (4043 {-peripateo} -) .

-peripateo 1Jo\_02\_06 He that saith (3004 -lego -) he abideth (3306 -meno -) in him ought (3784 -opheilo -) himself (0846 -autos -) also (2532 -kai -) so (3779 -houto -) to walk (4043 {-peripateo} -) , even (2531 -kathos -) as he walked (4043 -peripateo -) .

-peripateo 1Jo\_02\_11 But he that hateth (3404 -miseo -) his brother (0080 -adephos -) is in darkness (4653 -skotia -) , and walketh (4043 {-peripateo} -) in darkness (4653 -skotia -) , and knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) , because (3754 -hoti -) that darkness (4653 -skotia -) hath blinded (5186 -tuphloo -) his eyes (3788 -ophthalmos -) .

-peripateo 1Pe\_05\_08 . Be sober (3525 -nepho -) , be vigilant (1127 -gregoreuo -) ; because (3754 -hoti -) your (5216 -humon -) adversary (0476 -antidikos -) the devil (1228 -diabolos -) , as a roaring (5612 -oruomai -) lion (3023 -leon -) , walketh (4043 -peripateo -) about (4043 {-peripateo} -) , seeking (2212 -zeteo -) whom (5101 -tis -) he may devour (2666 -katapino -) :

-peripateo 1Pe\_05\_08 . Be sober (3525 -nepho -) , be vigilant (1127 -gregoreuo -) ; because (3754 -hoti -) your (5216 -humon -) adversary (0476 -antidikos -) the devil (1228 -diabolos -) , as a roaring (5612 -oruomai -) lion (3023 -leon -) , walketh (4043 {-peripateo} -) about (4043 -peripateo -) , seeking (2212 -zeteo -) whom (5101 -tis -) he may devour (2666 -katapino -) :

-peripateo 1Th\_02\_12 That ye would walk (4043 {-peripateo} -) worthy (0516 -axios -) of God (2316 -theos -) , who (3588 -ho -) hath called (2564 -kaleo -) you unto his kingdom (0932 -basileia -) and glory (1391 -doxa -) .

-peripateo 1Th\_04\_01 . Furthermore (3063 -loipon -) then (3767 -oun -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [ you ] by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that as ye have received (3880 -paralambano -) of us how (4459 -pos -) ye ought (1163 -dei -) to walk (4043 {-peripateo} -) and to please (0700 -aresko -) God (2316 -theos -) , [ so ] ye would abound (4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) .

-peripateo 1Th\_04\_12 That ye may walk (4043 {-peripateo} -) honestly (2156 -euschemonos -) toward (4314 -pros -) them that are without (1854 -exo -) , and [ that ] ye may have (2192 -echo -) lack (5332 -pharmakeus -) of nothing (3367 -medeis -) .

-peripateo 2Co\_04\_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) things of dishonesty (0152 -aischune -) , not walking (4043 {-peripateo} -) in craftiness (3834 -panourgia -) , nor (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) deceitfully (1389 -doloo -) ; but by manifestation (5321 -phanerosis -) of the truth (0225 -aletheia -) commending (4921 -sunistao -) ourselves (1438 -heautou -) to every (3956 -pas -) man s (0444 -anthropos -) conscience (4893 -suneidesis -) in the sight (1799 -enopion -) of God (2316 -theos -) .

-peripateo 2Co\_05\_07 ( For we walk (4043 {-peripateo} -) by faith (4102 -pistis -) , not by sight (1491 -eidos -) :)

-peripateo 2Co\_10\_02 But I beseech (1189 -deomai -) [ you ] , that I may not be bold (2292 -tharrheo -) when I am present (3918 -pareimi -) with that confidence (4006 -pepoithesis -) , wherewith (3739 -hos -) I think (3049 -logizomai -) to be bold (5111 -tolmao -) against (1909 -epi -) some (5100 -tis -) , which (3588 -ho -) think (3049 -logizomai -) of us as if we walked (4043 {-peripateo} -) according (2596 -kata -) to the flesh (4561 -sarx -) .

-peripateo 2Co\_10\_03 For though we walk (4043 {-peripateo} -) in the flesh (4561 -sarx -) , we do not war (4754 -strateuomai -) after (2596 -kata -) the flesh (4561 -sarx -) :

-peripateo 2Co\_12\_18 I desired (3870 -parakaleo -) Titus (5103 -Titos -) , and with [ him ] I sent (4882 -sunapostello -) a brother (0080 -adephos -) . Did Titus (5103 -Titos -) make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you ? walked (4043 {-peripateo} -) we not in the same (0846 -autos -) spirit (4151 -pneuma -) ? [ walked (4043 {-peripateo} -) we ] not in the same (0846 -autos -) steps (2487 -ichnos -) ?

-peripateo 2Co\_12\_18 I desired (3870 -parakaleo -) Titus (5103 -Titos -) , and with [ him ] I sent (4882 -sunapostello -) a brother (0080 -adephos -) . Did Titus (5103 -Titos -) make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you ? walked (4043 {-peripateo} -) we not in the same (0846 -autos -) spirit (4151 -pneuma -) ? [ walked (4043 {-peripateo} -) we ] not in the same (0846 -autos -) steps (2487 -ichnos -) ?

-peripateo 2Jo\_01\_03 . For I rejoiced (5463 -chairo -) greatly (3029 -lian -) , when the brethren (0080 -adephos -) came (2064 -erchomai -) and testified (3140 -martureo -) of the truth (0225 -aletheia -) that is in thee , even (2531 -kathos -) as thou walkest (4043 {-peripateo} -) in the truth (0225 -aletheia -) .

-peripateo 2Jo\_01\_04 I have (2192 -echo -) no (3756 -ou -) greater (3186 -meizoteros -) joy (5479 -chara -) than to hear (0191 -akouo -) that my children (5043 -teknon -) walk (4043 {-peripateo} -) in truth (0225 -aletheia -) .

-peripateo 2Jo\_01\_04 I rejoiced (5463 -chairo -) greatly (3029 -lian -) that I found (2147 -heurisko -) of thy children (5043 -teknon -) walking (4043 {-peripateo} -) in truth (0225 -aletheia -) , as we have received (2983 -lambano -) a commandment (1785 -entole -) from the Father (3962 -pater -) .

-peripateo 2Jo\_01\_06 And this (3778 -houtos -) is love (0026 -agape -) , that we walk (4043 {-peripateo} -)

after (2596 -kata -) his commandments (1785 -entole -) . This (3778 -houtos -) is the commandment (1785 -entole -) , That , as ye have heard (0191 -akouo -) from the beginning (0746 -arche -) , ye should walk (4043 {-peripateo} -) in it .

-peripateo 2Jo\_01\_06 And this (3778 -houtos -) is love (0026 -agape -) , that we walk (4043 {-peripateo} -) after (2596 -kata -) his commandments (1785 -entole -) . This (3778 -houtos -) is the commandment (1785 -entole -) , That , as ye have heard (0191 -akouo -) from the beginning (0746 -arche -) , ye should walk (4043 -peripateo -) in it .

-peripateo 2Th\_03\_06 . Now (1161 -de -) we command (3853 -paraggello -) you , brethren (0080 -adephos -) , in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye withdraw (4724 -stello -) yourselves from every (3956 -pas -) brother (0080 -adephos -) that walketh (4043 {-peripateo} -) disorderly (0814 -ataktos -) , and not after (2596 -kata -) the tradition (3862 -paradosis -) which (3739 -hos -) he received (3880 -paralambano -) of us .

-peripateo 2Th\_03\_11 For we hear (0191 -akouo -) that there are some (5100 -tis -) which walk (4043 {-peripateo} -) among (1722 -en -) you disorderly (0814 -ataktos -) , working (2038 -ergazomai -) not at (3367 -medeis -) all (3367 -medeis -) , but are busybodies (4020 -periergazomai -) .

-peripateo Act\_03\_06 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) , Silver (0694 -argurion -) and gold (5553 -chrusion -) have (5225 -huparcho -) I none (3756 -ou -) ; but such as I have (2192 -echo -) give (1325 -didomi -) I thee:In the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) rise (1453 -egeiro -) up and walk (4043 {-peripateo} -) .

-peripateo Act\_03\_08 And he leaping (1814 -exallomai -) up stood (2476 -histemi -) , and walked (4043 -peripateo -) , and entered (1525 -eiserchomai -) with them into (1519 -eis -) the temple (2411 -hieron -) , walking (4043 {-peripateo} -) , and leaping (0242 -hallomai -) , and praising (0134 -aineo -) God (2316 -theos -) .

-peripateo Act\_03\_08 And he leaping (1814 -exallomai -) up stood (2476 -histemi -) , and walked (4043 {-peripateo} -) , and entered (1525 -eiserchomai -) with them into (1519 -eis -) the temple (2411 -hieron -) , walking (4043 -peripateo -) , and leaping (0242 -hallomai -) , and praising (0134 -aineo -) God (2316 -theos -) .

-peripateo Act\_03\_09 And all (3956 -pas -) the people (2992 -laos -) saw (1492 -eido -) him walking (4043 {-peripateo} -) and praising (0134 -aineo -) God (2316 -theos -) :

-peripateo Act\_03\_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [ it ] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 {-peripateo} -) ?

-peripateo Act\_14\_08 . And there sat (2521 -kathemai -) a certain (5100 -tis -) man (0435 -aner -) at (1722 -en -) Lystra (3082 -Lustra -) , impotent (0102 -adunatos -) in his feet (4228 -pous -) , being (5225 -huparcho -) a cripple (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) , who (3739 -hos -) never (3763 -oudepote -) had walked (4043 {-peripateo} -) :

-peripateo Act\_14\_10 Said (2036 -epo -) with a loud (3173 -megas -) voice (5456 -phone -) , Stand (0450 -anistemi -) upright (3717 -orthos -) on (1909 -epi -) thy feet (4228 -pous -) . And he leaped (0242 -hallomai -) and walked (4043 {-peripateo} -) .

-peripateo Act\_21\_21 And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , saying (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [ their ] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 {-peripateo} -) after the customs (1485 -ethos -) .

-peripateo Col\_01\_10 That ye might walk (4043 {-peripateo} -) worthy (0516 -axios -) of the Lord (2962 -kurios -) unto all (3956 -pas -) pleasing (0699 -areskeia -) , being fruitful (2592 -karpophoreo -) in every (3596 -hodoiporeo -) good (0018 -agathos -) work (2041 -ergon -) , and increasing (0837 -auzano -) in the knowledge (1922 -epignosis -) of God (2316 -theos -) ;

-peripateo Col\_02\_06 As ye have therefore (3767 -oun -) received (3880 -paralambano -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) the Lord (2962 -kurios -) , [ so ] walk (4043 {-peripateo} -) ye in him :

-peripateo Col\_03\_07 In the which (3739 -hos -) ye also (2532 -kai -) walked (4043 {-peripateo} -) some (4218 -pote -) time (4218 -pote -) , when (3753 -hote -) ye lived (2198 -zao -) in them .

-peripateo Col\_04\_05 . Walk (4043 {-peripateo} -) in wisdom (4678 -sophia -) toward (4314 -pros -) them that are without (1854 -exo -) , redeeming (1805 -exagorazo -) the time (2540 -kairos -) .

-peripateo Eph\_02\_02 Wherein (3757 -hou -) in time (4218 -pote -) past ye walked (4043 {-peripateo} -) according (2596 -kata -) to the course (0165 -aion -) of this (5127 -toutou -) world (2889 -kosmos -) , according (2596 -kata -) to the prince (0758 -archon -) of the power (1849 -exousia -) of the air (0109 -aer -) , the spirit (4151 -pneuma -) that now (3568 -nun -) worketh (1754 -energeo -) in the children (5207 -huios -) of disobedience (0543 -apeitheia -) :

-peripateo Eph\_02\_10 For we are his workmanship (4161 -poiema -) , created (2936 -ktizo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) unto good (0018 -agathos -) works (2041 -ergon -) , which (3739 -hos -) God (2316 -theos -) hath before (4282 -proetoimazo -) ordained (4282 -proetoimazo -) that we should walk (4043 {-peripateo} -) in them .

-peripateo Eph\_04\_01 . I therefore (3767 -oun -) , the prisoner (1198 -desmios -) of the Lord (2962 -kurios -) , beseech (3870 -parakaleo -) you that ye walk (4043 {-peripateo} -) worthy (0516 -axios -) of the vocation (2821 -klesis -) wherewith (3739 -hos -) ye are called (2564 -kaleo -) ,

-peripateo Eph\_04\_17 . This (5124 -touto -) I say (3004 -lego -) therefore (3767 -oun -) , and testify (3143 -marturomai -) in the Lord (2962 -kurios -) , that ye henceforth (3371 -meketi -) walk (4043 -peripateo -) not as other (3062 -loipoy -) Gentiles (1484 -ethnos -) walk (4043 {-peripateo} -) , in the vanity (3153 -mataiotes -) of their mind (3563 -nous -) ,

-peripateo Eph\_04\_17 . This (5124 -touto -) I say (3004 -lego -) therefore (3767 -oun -) , and testify (3143 -marturomai -) in the Lord (2962 -kurios -) , that ye henceforth (3371 -meketi -) walk (4043 {-peripateo} -) not as other (3062 -loipoy -) Gentiles (1484 -ethnos -) walk (4043 -peripateo -) , in the vanity (3153 -mataiotes -) of their mind (3563 -nous -) ,

-peripateo Eph\_05\_02 And walk (4043 {-peripateo} -) in love (0026 -agape -) , as Christ (5547 -Christos -) also (2532 -kai -) hath loved (0026 -agape -) us , and hath given (3860 -paradidomi -) himself (1438 -heautou -) for us an offering (4376 -prophora -) and a sacrifice (2378 -thusia -) to God (2316 -theos -) for a sweetsmelling (2175 -euodia -) savour (3744 -osme -) .

-peripateo Eph\_05\_08 For ye were sometimes (4218 -pote -) darkness (4655 -skotos -) , but now (3568 -nun -) [ are ye ] light (5457 -phos -) in the Lord (2962 -kurios -):walk (4043 {-peripateo} -) as children (5043 -teknon -) of light (5457 -phos -) :

-peripateo Eph\_05\_15 See (0991 -blepo -) then (3767 -oun -) that ye walk (4043 {-peripateo} -) circumspectly (0199 -akribos -) , not as fools (0781 -asophos -) , but as wise (4680 -sophos - -oneidismos -) ,

-peripateo Gal\_05\_16 [ This ] I say (3004 -lego -) then (1161 -de -) , Walk (4043 {-peripateo} -) in the Spirit (4151 -pneuma -) , and ye shall not fulfil (5055 -teleo -) the lust (1939 -epithumia -) of the flesh (4561 -sarx -)

-peripateo Heb\_13\_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 -xenos -) doctrines (1322 -didache -) . For [ it is ] a good (2570 -kalos -) thing that the heart (2588 -kardia -) be established (0950 -bebaioo -) with grace (5485 -charis -) ; not with meats (1033 -broma -) , which (3739 -hos -) have not profited (5623 -opheleo -) them that have been occupied (4043 {-peripateo} -) therein (3639 -olethros -) .

-peripateo Joh\_01\_36 And looking (1689 -emblepo -) upon Jesus (2424 -Iesous -) as he walked (4043 {-peripateo} -) , he saith (3004 -lego -) , Behold (2396 -ide -) the Lamb (0286 -amnos -) of God (2316 -theos -)

-peripateo Joh\_05\_08 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Rise (1453 -egeiro -) , take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 {-peripateo} -) .

-peripateo Joh\_05\_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 -ginomai -) whole (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 {-peripateo} -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 -sabbaton -) .

-peripateo Joh\_05\_11 He answered (0611 -apokrinomai -) them , He that made (4160 -poieo -) me whole (5199 -hugies -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 {-peripateo} -) .

-peripateo Joh\_05\_12 Then (3767 -oun -) asked (2065 -erotao -) they him , What (3739 -hos -) man (0444 -anthropos -) is that which (3588 -ho -) said (2036 -epo -) unto thee , Take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 {-peripateo} -) ?

-peripateo Joh\_06\_19 So (3767 -oun -) when they had rowed (1643 -elauno -) about (5613 -hos -) five (4002 -pente -) and twenty (1501 -eikosi -) or (2228 -e -) thirty (5144 -triakonta -) furlongs (4712 -stadion -) , they see (2334 -theoreo -) Jesus (2424 -Iesous -) walking (4043 {-peripateo} -) on (1909 -epi -) the sea (2281 -thalassa -) , and drawing (1096 -ginomai -) nigh (1451 -eggus -) unto the ship (4143 -ploion -):and they were afraid (5399 -phobeo -) .

-peripateo Joh\_06\_66 From that [ time ] many (4183 -polus -) of his disciples (3101 -mathetes -) went (0565 -aperchomai -) back (3694 -opiso -) , and walked (4043 {-peripateo} -) no (3765 -ouketi -) more (3765 -ouketi -) with him .

-peripateo Joh\_07\_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) walked (4043 -peripateo -) in Galilee (1056 -Galilaia -):for he would (2309 -thelo -) not walk (4043 {-peripateo} -) in Jewry (2449 -Ioudaia -) , because (3754 -hoti -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615 -apokteino -) him .

-peripateo Joh\_07\_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) walked (4043 {-peripateo} -) in Galilee (1056 -Galilaia -):for he would (2309 -thelo -) not walk (4043 -peripateo -) in Jewry (2449 -Ioudaia -) , because (3754 -hoti -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615 -apokteino -) him .

-peripateo Joh\_08\_12 . Then (3767 -oun -) spake (2980 -laleo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , saying (3004 -lego -) , I am (1510 -eimi -) the light (5457 -phos -) of the world (2889 -kosmos -) :he that followeth (0190 -akoloutheo -) me shall not walk (4043 {-peripateo} -) in darkness (4653 -skotia -) , but shall have (2192 -echo -) the light (5457 -phos -) of life (2222 -zoe -) .

-peripateo Joh\_10\_23 And Jesus (2424 -Iesous -) walked (4043 {-peripateo} -) in the temple (2411 -hieron -) in Solomon s (4672 -Solomon -) porch (4745 -stoa -) .

-peripateo Joh\_11\_09 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Are there not twelve (1427 -dodeka -) hours (5610 -hora -) in the day (2250 -hemera -) ? If (1437 -ean -) any (5100 -tis -) man walk (4043 {-peripateo} -) in the day (2250 -hemera -) , he stumbleth (4350 -proskopto -) not , because (3754 -hoti -) he seeth (0991 -blepo -) the light (5457 -phos -) of this (5127 -toutou -) world (2889 -kosmos -) .

-peripateo Joh\_11\_10 But if (1437 -ean -) a man (5100 -tis -) walk (4043 {-peripateo} -) in the night (3571 -nux -) , he stumbleth (4350 -proskopto -) , because (3754 -hoti -) there is no (3756 -ou -) light (5457 -phos -) in him .

-peripateo Joh\_11\_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 {-peripateo} -) no (3765 -ouketi -) more (2089 -eti -) openly (3954 -parrhesia -) among (1722 -en -) the Jews (2453 -Ioudaios -) ; but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -) , into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 -Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

-peripateo Joh\_12\_35 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) is the light (5457 -phos -) with you . Walk (4043 -peripateo -) while (2193 -heos -) ye have (2192 -echo -) the light (5457 -phos -) , lest (3361 -me -) darkness (4653 -skotia -) come (2638 -katalambano -) upon you:for he that walketh (4043 {-peripateo} -) in darkness (4653 -skotia -) knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) .

-peripateo Joh\_12\_35 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) is the light (5457 -phos -) with you . Walk (4043 {-peripateo} -) while (2193 -heos -) ye have (2192 -echo -) the light (5457 -phos -) , lest (3361 -me -) darkness (4653 -skotia -) come (2638 -katalambano -) upon you:for he that walketh (4043 -peripateo -) in darkness (4653 -skotia -) knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) .

-peripateo Joh\_21\_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 {-peripateo} -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [ thee ] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .

-peripateo Luk\_05\_23 Whether 5101 -tis - is easier 2123 -eukopoterous - , to say 2036 -epo - , Thy sins 0266 -hamartia - be forgiven 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 {-peripateo} - ?

-peripateo Luk\_07\_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 {-peripateo} - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

-peripateo Luk\_11\_44 Woe 3759 -ouai - unto you , scribes 1122 -grammateus - and Pharisees 5330 -  
Pharisaïos - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear  
0082 -adelos - not , and the men 0444 -anthropos - that walk 4043 {-peripateo} - over 1883 -epano - [ them ]  
are not aware 1492 -eido - [ of them ] .

-peripateo Luk\_20\_46 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire  
2309 -thelo - to walk 4043 {-peripateo} - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -  
aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria  
- in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en  
- feasts 1173 -deipnon - ;

-peripateo Luk\_24\_17 And he said 2036 -epo - unto them , What 5101 -tis - manner of communications  
3056 -logos - [ are ] these 3778 -houtos - that ye have 0474 -antiballo - one 0240 -allelon - to another 0240 -  
allelon - , as ye walk 4043 {-peripateo} - , and are sad 4659 -skuthropos - ?

-peripateo Mar\_01\_16 Now as he walked (4043 {-peripateo} -) by the sea (2281 -thalassa -) of Galilee (1056 -  
Galilaia -) , he saw (1492 -eido -) Simon (4613 -Simon -) and Andrew (0406 -Andreas -) his brother (0080 -  
adephos -) casting (0906 -ballo -) a net (0293 -amphiblestron -) into (1722 -en -) the sea (2281 -thalassa -):for  
they were fishers (0231 -halieus -) .

-peripateo Mar\_02\_09 Whether (5101 -tis -) is it easier (2123 -eukopoteris -) to say (2036 -epo -) to the sick  
(3885 -paralutikos -) of the palsy (3885 -paralutikos -) , [ Thy ] sins (0266 -hamartia -) be forgiven (0863 -  
aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed  
(2895 -krabbatos -) , and walk (4043 {-peripateo} -) ?

-peripateo Mar\_05\_42 And straightway (2112 -eutheos -) the damsel (2877 -korasion -) arose (0450 -  
anistemi -) , and walked (4043 {-peripateo} -) ; for she was [ of the age ] of twelve (1427 -dodeka -) years  
(2094 -etos -) . And they were astonished (1839 -existemi -) with a great (3173 -megas -) astonishment (1611 -  
ekstasis -) .

-peripateo Mar\_06\_48 And he saw (1492 -eido -) them toiling (0928 -basanizo -) in rowing (1643 -elauno -) ;  
for the wind (0417 -anemos -) was contrary (1727 -enantios -) unto them:and about (4012 -peri -) the fourth  
(5067 -tetartos -) watch (5438 -phulake -) of the night (3571 -nux -) he cometh (2064 -erchomai -) unto them  
 , walking (4043 {-peripateo} -) upon the sea (2281 -thalassa -) , and would (2309 -thelo -) have passed (3928 -  
parerchomai -) by them .

-peripateo Mar\_06\_49 But when they saw (1492 -eido -) him walking (4043 {-peripateo} -) upon the sea  
(2281 -thalassa -) , they supposed (1380 -dokeo -) it had been (1511 -einai -) a spirit (5326 -phantasma -) ,  
and cried (0349 -anakrazo -) out :

-peripateo Mar\_07\_05 Then (1899 -epeita -) the Pharisees (5330 -Pharisaïos -) and scribes (1122 -  
grammateus -) asked (1905 -eperotao -) him , Why (1302 -diati -) walk (4043 {-peripateo} -) not thy disciples  
(3101 -mathetes -) according (2596 -kata -) to the tradition (3862 -paradosis -) of the elders (4245 -  
presbuteros -) , but eat (2068 -esthio -) bread (0740 -artos -) with unwashen (0449 -aniptos -) hands (5495 -  
cheir -) ?

-peripateo Mar\_08\_24 And he looked (0308 -anablepo -) up , and said (3004 -lego -) , I see (0991 -blepo -)  
men (0444 -anthropos -) as trees (1186 -dendron -) , walking (4043 {-peripateo} -) .

-peripateo Mar\_11\_27 . And they come (2064 -erchomai -) again (3825 -palin -) to Jerusalem (2414 -  
Hierosolyma -):and as he was walking (4043 {-peripateo} -) in the temple (2411 -hieron -) , there come (2064  
-erchomai -) to him the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the scribes (1122 -

grammateus -) , and the elders (4245 -presbuteros -) ,

-peripateo Mar\_12\_38 And he said (3004 -lego -) unto them in his doctrine (1322 -didache -) , Beware (0991 -blepo -) of the scribes (1122 -grammateus -) , which (3588 -ho -) love (2309 -thelo -) to go (4043 {-peripateo} -) in long clothing (4749 -stole -) , and [ love ] salutations (0783 -aspasmos -) in the marketplaces (0058 - agora -) ,

-peripateo Mar\_16\_12 After (3326 -meta -) that he appeared (5319 -phaneroo -) in another (2087 -heteros -) form (3444 -morphe -) unto two (1417 -duo -) of them , as they walked (4043 {-peripateo} -) , and went (4198 -poreuomai -) into (1519 -eis -) the country (0068 -agros -) .

-peripateo Mat\_04\_18 . And Jesus (2424 -Iesous -) , walking (4043 {-peripateo} -) by the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -) , saw (1492 -eido -) two (1417 -duo -) brethren (0080 -adephos -) , Simon (4613 -Simon -) called (3004 -lego -) Peter (4074 -Petros -) , and Andrew (0406 -Andreas -) his brother (0080 - adephos -) , casting (0906 -ballo -) a net (0293 -amphiblestron -) into (1519 -eis -) the sea (2281 -thalassa - ):for they were fishers (0231 -halieus -) .

-peripateo Mat\_09\_05 For whether (5101 -tis -) is easier (2123 -eukopoterous -) , to say (2036 -epo -) , [ Thy ] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and walk (4043 {-peripateo} -) ?

-peripateo Mat\_11\_05 The blind (5185 -tuphlos -) receive (0308 -anablepo -) their sight (0308 -anablepo -) , and the lame (5560 -cholos -) walk (4043 {-peripateo} -) , the lepers (3015 -lepros -) are cleansed (2511 -katharizo -) , and the deaf (2974 -kophos -) hear (0191 -akouo -) , the dead (3498 -nekros -) are raised (1453 -egeiro -) up , and the poor (4434 -ptochos -) have the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) to them .

-peripateo Mat\_14\_25 And in the fourth (5067 -tetartos -) watch (5438 -phulake -) of the night (3571 -nux -) Jesus (2424 -Iesous -) went (0565 -aperchomai -) unto them , walking (4043 {-peripateo} -) on (1909 -epi -) the sea (2281 -thalassa -) .

-peripateo Mat\_14\_26 And when the disciples (3101 -mathetes -) saw (1492 -eido -) him walking (4043 {-peripateo} -) on (1909 -epi -) the sea (2281 -thalassa -) , they were troubled (5015 -tarasso -) , saying (3004 -lego -) , It is a spirit (5326 -phantasma -) ; and they cried (2896 -krazo -) out for fear (5401 -phobos -) .

-peripateo Mat\_14\_29 And he said (2036 -epo -) , Come (2064 -erchomai -) . And when Peter (4074 -Petros -) was come (2597 -katabaino -) down (2597 -katabaino -) out of the ship (4143 -ploion -) , he walked (4043 {-peripateo} -) on (1909 -epi -) the water (5204 -hudor -) , to go (2064 -erchomai -) to Jesus (2424 -Iesous -) .

-peripateo Mat\_15\_31 Insomuch (5620 -hoste -) that the multitude (3793 -ochlos -) wondered (2296 -thaumazo -) , when they saw (0991 -blepo -) the dumb (2974 -kophos -) to speak (2980 -laleo -) , the maimed (2948 -kullos -) to be whole (5199 -hugies -) , the lame (5560 -cholos -) to walk (4043 {-peripateo} -) , and the blind (5185 -tuphlos -) to see (0991 -blepo -):and they glorified (1392 -doxazo -) the God (2316 -theos -) of Israel (2474 -Israel -) .

-peripateo Php\_03\_17 . Brethren (0080 -adephos -) , be followers (4831 -summitetes -) together (4831 -summitetes -) of me , and mark (4648 -skopeo -) them which walk (4043 {-peripateo} -) so (3779 -houto -) as ye have (2192 -echo -) us for an ensample (5179 -tupos -) .

-peripateo Php\_03\_18 ( For many (4183 -polus -) walk (4043 {-peripateo} -) , of whom (3739 -hos -) I have told (3004 -lego -) you often (4183 -polus -) , and now (3568 -nun -) tell (3004 -lego -) you even (2532 -kai -) weeping (2799 -klaio -) , [ that they are ] the enemies (2190 -echthros -) of the cross (4716 -stauros -) of Christ (5547 -Christos -) :

-peripateo Rev\_02\_01 . Unto the angel (0032 -aggelos -) of the church (1577 -ekklisia -) of Ephesus (2181 - Ephesos -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that holdeth (2902 - krateo -) the seven (2033 -hepta -) stars (0792 -aster -) in his right (1188 -dexios -) hand , who (3588 -ho -) walketh (4043 {-peripateo} -) in the midst (3319 -mesos -) of the seven (2033 -hepta -) golden (5552 - chruseos -) candlesticks (3087 -luchnia -) ;

-peripateo Rev\_03\_04 Thou hast (2192 -echo -) a few (3641 -oligos -) names (3686 -onoma -) even (2532 -kai -) in Sardis (4554 -Sardeis -) which (3739 -hos -) have not defiled (3435 -moluno -) their garments (2440 - himation -) ; and they shall walk (4043 {-peripateo} -) with me in white (3022 -leukos -):for they are worthy (0514 -axios -) .

-peripateo Rev\_09\_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metaneo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 - proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos - ):which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 {-peripateo} -) :

-peripateo Rev\_16\_15 Behold (2400 -idou -) , I come (2064 -erchomai -) as a thief (2812 -kleptes -) . Blessed (3107 -makarios -) [ is ] he that watcheth (1127 -gregoreuo -) , and keepeth (5083 -tereo -) his garments (2440 -himation -) , lest (3361 -me -) he walk (4043 {-peripateo} -) naked (1131 -gumnos -) , and they see (0991 -blepo -) his shame (0808 -aschemosune -) .

-peripateo Rev\_21\_24 And the nations (1484 -ethnos -) of them which are saved (4982 -sozo -) shall walk (4043 {-peripateo} -) in the light (5457 -phos -) of it:and the kings (0935 -basileus -) of the earth (1093 -ge -) do bring (5342 -phero -) their glory (1391 -doxa -) and honour (5092 -time -) into (1519 -eis -) it .

-peripateo Rom\_06\_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him by baptism (0908 -baptisma -) into (1519 -eis -) death (2288 -thanatos -):that like (5618 -hosper -) as Christ (5547 - Christos -) was raised (1453 -egeiro -) up from the dead (3498 -nekros -) by the glory (1391 -doxa -) of the Father (3962 -pater -) , even so (3779 -houto -) we also (2532 -kai -) should walk (4043 {-peripateo} -) in newness (2538 -kainotes -) of life (2222 -zoe -) .

-peripateo Rom\_08\_01 . [ There is ] therefore (0686 -ara -) now (3568 -nun -) no (3762 -oudeis -) condemnation (2631 -katakrima -) to them which are in Christ (5547 -Christos -) Jesus (2424 -Iesus -) , who walk (4043 {-peripateo} -) not after (2596 -kata -) the flesh (4561 -sarx -) , but after (2596 -kata -) the Spirit (4151 -pneuma -) .

-peripateo Rom\_08\_04 That the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) might be fulfilled (4137 -pleroo -) in us , who walk (4043 {-peripateo} -) not after (2596 -kata -) the flesh (4561 -sarx -) , but after (2596 -kata -) the Spirit (4151 -pneuma -) .

-peripateo Rom\_13\_13 Let us walk (4043 {-peripateo} -) honestly (2156 -euschemonos -) , as in the day (2250 -hemera -) ; not in rioting (2970 -komos -) and drunkenness (3178 -methe -) , not in chambering (2845 -koite -) and wantonness (0766 -aselgeia -) , not in strife (2054 -eris -) and envying (2205 -zelos -) .

-peripateo Rom\_14\_15 But if (1487 -ei -) thy brother (0080 -adephos -) be grieved (3076 -lupeo -) with [ thy ] meat (1033 -broma -) , now (3765 -ouketi -) walkest (4043 {-peripateo} -) thou not charitably (0026 -agape -) . Destroy (0622 -apollumi -) not him with thy meat (1033 -broma -) , for whom (3739 -hos -) Christ (5547 - Christos -) died (0599 -apothnesko -) .

-phrenapates Tit\_01\_10 For there are many (4183 -polus -) unruly (0506 -anupotaktos -) and vain (3151 -mataiologos -) talkers (3151 -mataiologos -) and deceivers (5423 {-phrenapates} -) , specially (3122 -malista -) they of the circumcision (4061 -peritome -) :

-plateia Act\_05\_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 {-plateia} -) , and laid (5087 -tithemi -) [ them ] on (1909 -epi -) beds (2825 -kline -) and couches (2895 -krabbatos -) , that at (2579 -kan -) the least (2579 -kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) some (5100 -tis -) of them .

-plateia Luk\_10\_10 But into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 {-plateia} - of the same 0846 -autos - , and say 2036 -epo - ,

-plateia Luk\_13\_26 Then 5119 -tote - shall ye begin 0756 -archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 {-plateia} - .

-plateia Luk\_14\_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 {-plateia} - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .

-plateia Mat\_06\_05 . And when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , thou shalt not be as the hypocrites (5273 -hupokrites -) [ are ]:for they love (5368 -phileo -) to pray (4336 -proseuchomai -) standing (2476 -histemi -) in the synagogues (4864 -sunagoge -) and in the corners (1137 -gonia -) of the streets (4113 {-plateia} -) , that they may be seen (5316 -phaino -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

-plateia Mat\_12\_19 He shall not strive (2051 -erizo -) , nor (3761 -oude -) cry (2905 -kraugazo -) ; neither (3761 -oude -) shall any (5100 -tis -) man hear (0191 -akouo -) his voice (5456 -phone -) in the streets (4113 {-plateia} -) .

-plateia Rev\_11\_08 And their dead (4430 -ptoma -) bodies (4430 -ptoma -) [ shall lie ] in the street (4113 {-plateia} -) of the great (3173 -megas -) city (4172 -polis -) , which (3748 -hostis -) spiritually (4153 -pneumatikos -) is called (2564 -kaleo -) Sodom (4670 -Sodoma -) and Egypt (0125 -Aiguptos -) , where (3699 -hopou -) also (2532 -kai -) our Lord (2962 -kurios -) was crucified (4717 -stauroo -) .

-plateia Rev\_21\_21 And the twelve (1427 -dodeka -) gates (4440 -pulon -) [ were ] twelve (1427 -dodeka -) pearls (3135 -margarites -) ; every (1538 -hekastos -) several (1520 -heis -) gate (4440 -pulon -) was of one (1520 -heis -) pearl (1328 -diermeneutes -):and the street (4113 {-plateia} -) of the city (4172 -polis -) [ was ] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were transparent (1307 -diaphanes -) glass (5194 -hualos -) .

-plateia Rev\_22\_02 In the midst (3319 -mesos -) of the street (4113 {-plateia} -) of it , and on (1909 -epi -) either (2532 -kai -) side (1782 -enteuthen -) of the river (4215 -potamos -) , [ was there ] the tree (3586 -xulon -) of life (2222 -zoe -) , which bare (4160 -poieo -) twelve (1427 -dodeka -) [ manner of ] fruits (2590 -karpos -) , [ and ] yielded (0591 -apodidomi -) her fruit (2590 -karpos -) every (1538 -hekastos -) month (3376 -men -):and the leaves (5444 -phullon -) of the tree (3586 -xulon -) [ were ] for the healing (2322 -therapeia -) of the nations (1484 -ethnos -) .

-pragmateia 2Ti\_02\_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth (1707 -empleko -) himself with the affairs (4230 {-pragmateia} -) of [ this ] life (0979 -bios -) ; that he may please (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -) .

-pragmateuomai Luk\_19\_13 And he called 2564 -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 {-pragmateuomai} - till 2193 -heos - I come 2064 -erchomai - .

-protostates Act\_24\_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [ a ] pestilent (3061 -loimos -) [ fellow ] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 {-protostates} -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraioi -) :

-stater Mat\_17\_27 Notwithstanding , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 {-stater} -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

-strategos Act\_04\_01 . And as they spake (2980 -laleo -) unto the people (2992 -laos -) , the priests (2409 -hiereus -) , and the captain (4755 {-strategos} -) of the temple (2411 -hieron -) , and the Sadducees (4523 -Saddoukaioi -) , came (2186 -ephistemi -) upon them ,

-strategos Act\_05\_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 {-strategos} -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

-strategos Act\_05\_26 . Then (5119 -tote -) went (0565 -aperchomai -) the captain (4755 {-strategos} -) with the officers (5257 -huperetes -) , and brought (0071 -ago -) them without (3326 -meta -) violence (0970 -bia -) :for they feared (5399 -phobeo -) the people (2992 -laos -) , lest (3361 -me -) they should have been stoned (3034 -lithazo -) .

-strategos Act\_16\_20 And brought (4317 -prosago -) them to the magistrates (4755 {-strategos} -) , saying (2036 -epo -) , These (3778 -houtos -) men (0444 -anthropos -) , being (5225 -huparcho -) Jews (2453 -Ioudaios -) , do exceedingly (1613 -ektarasso -) trouble (1613 -ektarasso -) our city (4172 -polis -) ,

-strategos Act\_16\_22 And the multitude (3793 -ochlos -) rose (4911 -sunephistemi -) up together (4911 -sunephistemi -) against (2596 -kata -) them:and the magistrates (4755 {-strategos} -) rent (4048 -perirrhagnumi -) off (4048 -perirrhagnumi -) their clothes (2440 -himation -) , and commanded (2753 -keleuo -) to beat (4463 -rhabdizo -) [ them ] .

-strategos Act\_16\_35 . And when it was day (2250 -hemera -) , the magistrates (4755 {-strategos} -) sent (0649 -apostello -) the serjeants (4465 -rhabdouchos -) , saying (3004 -lego -) , Let (0630 -apoluo -) those (1565 -ekeinos -) men (0444 -anthropos -) go (0630 -apoluo -) .

-strategos Act\_16\_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 -apaggello -) this (5128 -toutous -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 {-strategos} -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

-strategos Act\_16\_38 And the serjeants (4465 -rhabdouchos -) told (0312 -anaggello -) these (5023 -tauta -) words (4487 -rhema -) unto the magistrates (4755 {-strategos} -):and they feared (5399 -phobeo -) , when they heard (0191 -akouo -) that they were Romans (4514 -Rhomaioi -) .

-strategos Luk\_22\_04 And he went 0565 -aperchomai - his way , and communed 4814 -sullaleo - with the chief 0749 -archiereus - priests 0749 -archiereus - and captains 4755 {-strategos} - , how 4459 -pos - he might betray 3860 -paradidomi - him unto them .

-strategos Luk\_22\_52 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief 0749 -archiereus - priests 0749 -archiereus - , and captains 4755 {-strategos} - of the temple 2411 -hieron - , and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ?

-strateia 1Ti\_01\_18 . This (5026 -taute -) charge (3852 -paraggelia -) I commit (3908 -paratithemi -) unto thee , son (5043 -teknon -) Timothy (5095 -Timotheos -) , according (2596 -kata -) to the prophecies (4394 -propheteia -) which went (4254 -proago -) before (4254 -proago -) on (1909 -epi -) thee , that thou by them mightest war (4754 -strateuomai -) a good (2570 -kalos -) warfare (4752 {-strateia} -) ;

-strateia 2Co\_10\_04 ( For the weapons (3696 -hoplon -) of our warfare (4752 {-strateia} -) [ are ] not carnal (4559 -sarkikos -) , but mighty (1415 -dunatos -) through God (2316 -theos -) to the pulling (2506 -kathairesis -) down (2506 -kathairesis -) of strong (3794 -ochuroma -) holds (3794 -ochuroma -) ; )

-strateuma Act\_23\_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 {-strateuma} -) to go (2597 -katabaino -) down (2597 -katabaino -) , and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them , and to bring (0071 -ago -) [ him ] into (1519 -eis -) the castle (3925 -parembole -) .

-strateuma Act\_23\_27 This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaioi -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 {-strateuma} -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaioi -) .

-strateuma Luk\_23\_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 {-strateuma} - set 1848 -exoutheneo - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [ him ] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -anapempo - him again 0375 -anapempo - to Pilate 4091 -Pilatos - .

-strateuma Luk\_23\_11 And Herod 2264 -Herodes - with his men 4753 {-strateuma} - of war 4753 -strateuma - set 1848 -exoutheneo - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [ him ] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -anapempo - him again 0375 -anapempo - to Pilate 4091 -Pilatos - .

-strateuma Mat\_22\_07 But when the king (0935 -basileus -) heard (0191 -akouo -) [ thereof ] , he was wroth (3710 -orgizo -):and he sent (3992 -pempo -) forth his armies (4753 {-strateuma} -) , and destroyed (0622 -apollumi -) those (1565 -ekeinos -) murderers (5406 -phoneus -) , and burned (1714 -empretho -) up their city (4172 -polis -) .

-strateuma Rev\_09\_16 And the number (0706 -arithmos -) of the army (4753 {-strateuma} -) of the horsemen (2461 -hippikon -) [ were ] two (1417 -duo -) hundred (3461 -murias -) thousand (3461 -murias -) thousand (3461 -murias -):and I heard (0191 -akouo -) the number (0706 -arithmos -) of them .

-strateuma Rev\_19\_14 And the armies (4753 {-strateuma} -) [ which (3588 -ho -) were ] in heaven (3772 -ouranos -) followed (0190 -akoloutho -) him upon white (3022 -leukos -) horses (2462 -hippos -) , clothed (1746 -enduo -) in fine linen (1039 -bussinos -) , white (3022 -leukos -) and clean (2513 -katharos -) .

-strateuma Rev\_19\_19 And I saw (1492 -eido -) the beast (2342 -therion -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) , and their armies (4753 {-strateuma} -) , gathered (4863 -sunago -) together (4863 -sunago -) to make (4160 -poieo -) war (4171 -polemos -) against (3326 -meta -) him that sat (2521 -kathemai -) on (1909 -epi -) the horse (2462 -hippos -) , and against (3326 -meta -) his army (4753 {-strateuma} -) .

-strateuma Rev\_19\_19 And I saw (1492 -eido -) the beast (2342 -therion -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) , and their armies (4753 {-strateuma} -) , gathered (4863 -sunago -) together (4863 -sunago -) to make (4160 -poieo -) war (4171 -polemos -) against (3326 -meta -) him that sat (2521 -kathemai -) on (1909 -epi -) the horse (2462 -hippos -) , and against (3326 -meta -) his army (4753 -strateuma -) .

-strateuomai 1Co\_09\_07 Who (5100 -tis -) goeth a warfare (4754 {-strateuomai} -) any (4218 -pote -) time (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) charges (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

-strateuomai 1Pe\_02\_11 Dearly beloved (0027 -agapetos -) , I beseech (3870 -parakaleo -) [ you ] as strangers (3941 -paroikos -) and pilgrims (3927 -parepidemos -) , abstain (0567 -apechomai -) from fleshly (4559 -sarkikos -) lusts (1939 -epithumia -) , which (3748 -hostis -) war (4754 {-strateuomai} -) against (2596 -kata -) the soul (5590 -psuche -) ;

-strateuomai 1Ti\_01\_18 . This (5026 -taute -) charge (3852 -paraggelia -) I commit (3908 -paratithemi -) unto thee , son (5043 -teknon -) Timothy (5095 -Timotheos -) , according (2596 -kata -) to the prophecies (4394 -propheteia -) which went (4254 -proago -) before (4254 -proago -) on (1909 -epi -) thee , that thou by them mightest war (4754 {-strateuomai} -) a good (2570 -kalos -) warfare (4752 -strateia -) ;

-strateuomai 2Co\_10\_03 For though we walk (4043 -peripateo -) in the flesh (4561 -sarx -) , we do not war (4754 {-strateuomai} -) after (2596 -kata -) the flesh (4561 -sarx -) :

-strateuomai 2Ti\_02\_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 {-strateuomai} -) entangleth (1707 -empleko -) himself with the affairs (4230 -pragmateia -) of [ this ] life (0979 -bios -) ; that he may please (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -) .

-strateuomai Jam\_04\_01 From whence (4159 -pothen -) [ come ] wars (4171 -polemos -) and fightings (3163 -mache -) among (1722 -en -) you ? [ come they ] not hence (1782 -enteuthen -) , [ even ] of your (5216 -humon -) lusts (2237 -hedone -) that war (4754 {-strateuomai} -) in your (5216 -humon -) members (3196 -melos -) ?

-strateuomai Luk\_03\_14 And the soldiers 4754 {-strateuomai} - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [ any ] falsely ; and be content 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

-thanatephoros Jam\_03\_08 But the tongue (1100 -glossa -) can (1410 -dunamai -) no (3762 -oudeis -) man (0444 -anthropos -) tame (1150 -damazo -) ; [ it is ] an unruly (0183 -akataschetos -) evil (2556 -kakos -) , full (3324 -mestos -) of deadly (2287 {-thanatephoros} -) poison (2447 -ios -) .

-thugater 2Co\_06\_18 And will be a Father (3962 -pater -) unto you , and ye shall be my sons (5207 -huios -) and daughters (2364 {-thugater} -) , saith (3004 -lego -) the Lord (2962 -kurios -) Almighty (3841 -pantokrator -) .

-thugater Act\_02\_17 And it shall come (1511 -einai -) to pass in the last (2078 -eschatos -) days (2250 -hemera -) , saith (3004 -lego -) God (2316 -theos -) , I will pour (1632 -ekcheo -) out of my Spirit (4151 -pneuma -) upon all (3956 -pas -) flesh (4561 -sarx -);and your (5216 -humon -) sons (5207 -huios -) and your (5216 -humon -) daughters (2364 {-thugater} -) shall prophesy (4395 -propheteuo -) , and your (5216 -humon -) young (3495 -neaniskos -) men (3495 -neaniskos -) shall see (3070 -Ludia -) visions (3706 -horasis -) , and your (5216 -humon -) old (4245 -presbuteros -) men shall dream (1798 -enupnion -) dreams (1797 -enupniazomai -) :

-thugater Act\_07\_21 And when he was cast (1620 -ektithemi -) out , Pharaoh s (5328 -Pharao -) daughter (2364 {-thugater} -) took (0337 -anaireo -) him up , and nourished (0397 -anatrepho -) him for her own (1438 -heautou -) son (5207 -huios -) .

-thugater Act\_21\_09 And the same (5129 -toutoi -) man had (1510 -eimi -) four (5064 -tessares -) daughters (2364 {-thugater} -) , virgins (3933 -parthenos -) , which did prophesy (4395 -propheteuo -) .

-thugater Heb\_11\_24 By faith (4102 -pistis -) Moses (3475 -Moseus -) , when he was come (1096 -ginomai -) to years (3173 -megas -) , refused (0720 -arneomai -) to be called (3004 -lego -) the son (5207 -huios -) of Pharaoh s (5328 -Pharao -) daughter (2364 {-thugater} -) ;

-thugater Joh\_12\_15 Fear (5399 -phobeo -) not , daughter (2364 {-thugater} -) of Sion (4622 -Sion -);behold (2400 -idou -) , thy King (0935 -basileus -) cometh (2064 -erchomai -) , sitting (2521 -kathemai -) on (1909 -epi -) an ass s (3688 -onos -) colt (4454 -polos -) .

-thugater Luk\_01\_05 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king 0935 -basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia -;and his wife 1135 -gune - [ was ] of the daughters 2364 {-thugater} - of Aaron 0002 -Aaron - , and her name 3686 -onoma - [ was ] Elisabeth 1665 -Elisabet - .

-thugater Luk\_02\_36 And there was one Anna 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 {-thugater} - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser 0768 -Aser -;she was of a great 4183 -polus - age 2250 -hemera - , and had lived 2198 -zao - with an husband 0435 -aner - seven 2033 -hepta - years 2094 -etos - from her virginity 3932 -parthenia - ;

-thugater Luk\_08\_42 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 {-thugater} - , about 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him .

-thugater Luk\_08\_48 And he said 2036 -epo - unto her , Daughter 2364 {-thugater} - , be of good comfort 2293 -tharseo -;thy faith 4102 -pistis - hath made 4982 -sozo - thee whole 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - .

-thugater Luk\_08\_49 While he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler 0752 -archisunagogos - of the synagogue s 0752 -archisunagogos - [ house ] , saying 3004 -lego - to him , Thy daughter 2364 {-thugater} - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - .

-thugater Luk\_12\_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son

5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 {-thugater} - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 -penthera - .

-thugater Luk\_12\_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 {-thugater} - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 -penthera - .

-thugater Luk\_13\_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 {-thugater} - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

-thugater Luk\_23\_28 But Jesus 2424 -Iesus - turning 4762 -strepheo - unto them said 2036 -epo - , Daughters 2364 {-thugater} - of Jerusalem 2419 -Hierousalem - , weep 2799 -klaio - not for me , but weep 2799 -klaio - for yourselves 1438 -heautou - , and for your 5216 -humon - children 5043 -teknon - .

-thugater Mar\_05\_34 And he said (2036 -epo -) unto her , Daughter (2364 {-thugater} -) , thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) ; go (5217 -hupago -) in peace (1515 -eirene -) , and be whole (5199 -hugies -) of thy plague (3148 -mastix -) .

-thugater Mar\_05\_35 . While he yet (2089 -eti -) spake (2980 -laleo -) , there came (2064 -erchomai -) from the ruler (0752 -archisunagogos -) of the synagogue s (0752 -archisunagogos -) [ house certain ] which said (3004 -lego -) , Thy daughter (2364 {-thugater} -) is dead (0599 -apothnesko -):why (5101 -tis -) troublest (4660 -skullo -) thou the Master (1320 -didaskalos -) any (2089 -eti -) further (2089 -eti -) ?

-thugater Mar\_06\_22 And when the daughter (2364 {-thugater} -) of the said (0846 -autos -) Herodias (2266 -Herodias -) came (1525 -eiserchomai -) in , and danced (3738 -orcheomai -) , and pleased (0700 -aresko -) Herod (2264 -Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king (0935 -basileus -) said (2036 -epo -) unto the damsel (2877 -koration -) , Ask (0154 -aiteo -) of me whatsoever (1437 -ean -) thou wilt (2309 -thelo -) , and I will give (1325 -didomi -) [ it ] thee .

-thugater Mar\_07\_26 The woman (1135 -gune -) was a Greek (1674 -Hellenis -) , a Syrophenician (4949 -Surophoinissa -) by nation (1085 -genos -) ; and she besought (2065 -erotao -) him that he would cast (1544 -ekballo -) forth (1544 -ekballo -) the devil (1140 -daimonion -) out of her daughter (2364 {-thugater} -) .

-thugater Mar\_07\_29 And he said (2036 -epo -) unto her , For this (5126 -touton -) saying (3056 -logos -) go (5217 -hupago -) thy way ; the devil (1140 -daimonion -) is gone (1831 -exerchomai -) out of thy daughter (2364 {-thugater} -) .

-thugater Mar\_07\_30 And when she was come (0565 -aperchomai -) to her house (3624 -oikos -) , she found (2147 -heurisko -) the devil (1140 -daimonion -) gone (1831 -exerchomai -) out , and her daughter (2364 {-thugater} -) laid (0906 -ballo -) upon the bed (2825 -kline -) .

-thugater Mat\_09\_18 . While he spake (2980 -laleo -) these (5023 -tauta -) things unto them , behold (2400 -idou -) , there came (2064 -erchomai -) a certain ruler (0758 -archon -) , and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , My daughter (2364 {-thugater} -) is even (0737 -arti -) now (0737 -arti -) dead (5053 -teleutao -):but come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hand (5495 -cheir -) upon her

, and she shall live (2198 -zao -) .

-thugater Mat\_09\_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him about (1994 -epistrepho -) , and when he saw (1492 -eido -) her , he said (2036 -epo -) , Daughter (2364 {-thugater} -) , be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And the woman (1135 -gune -) was made (4982 -sozo -) whole (4982 -sozo -) from that hour (5610 -hora -) .

-thugater Mat\_10\_35 For I am come (2064 -erchomai -) to set (1369 -dichazo -) a man (0444 -anthropos -) at (1369 -dichazo -) variance (1369 -dichazo -) against (2596 -kata -) his father (3962 -pater -) , and the daughter (2364 {-thugater} -) against (2596 -kata -) her mother (3384 -meter -) , and the daughter (3565 -numphe -) in law (3565 -numphe -) against (2596 -kata -) her mother (3994 -penthera -) in law (3994 -penthera -) .

-thugater Mat\_10\_37 He that loveth (5368 -phileo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me:and he that loveth (5368 -phileo -) son (5207 -huios -) or (2228 -e -) daughter (2364 {-thugater} -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me .

-thugater Mat\_14\_06 But when Herod s (2264 -Herodes -) birthday (1077 -genesis -) was kept (0071 -ago -) , the daughter (2364 {-thugater} -) of Herodias (2266 -Herodias -) danced (3738 -orcheomai -) before (3319 -mesos -) them , and pleased (0700 -aresko -) Herod (2264 -Herodes -) .

-thugater Mat\_15\_22 And , behold (2400 -idou -) , a woman (1135 -gune -) of Canaan (5478 -Chanaanaios -) came (1831 -exerchomai -) out of the same (1565 -ekeinos -) coasts (3725 -horion -) , and cried (2905 -kraugazo -) unto him , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on me , O Lord (2962 -kurios -) , [ thou ] Son (5207 -huios -) of David (1138 -Dabid -) ; my daughter (2364 {-thugater} -) is grievously (2560 -kakos -) vexed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) .

-thugater Mat\_15\_28 Then (5119 -tote -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , O woman (1135 -gune -) , great (3173 -megas -) [ is ] thy faith (4102 -pistis -):be it unto thee even as thou wilt (2309 -thelo -) . And her daughter (2364 {-thugater} -) was made (2390 -iaomai -) whole (3390 -metropolis -) from that very (1565 -ekeinos -) hour (5610 -hora -) .

-thugater Mat\_21\_05 Tell (2036 -epo -) ye the daughter (2364 {-thugater} -) of Sion (4622 -Sion -) , Behold (2400 -idou -) , thy King (0935 -basileus -) cometh (2064 -erchomai -) unto thee , meek (4239 -praus -) , and sitting (1910 -epibaino -) upon an ass (3688 -onos -) , and a colt (4454 -polos -) the foal (5207 -huios -) of an ass (5268 -hupozugion -) .

Associate Isa\_08\_09 . {Associate} (07489 +ra(a) ) yourselves , O ye people (05971 +(am) ) , and ye shall be broken (02844 +chath ) in pieces ; and give ear (00238 +)azan ) , all (03605 +kol ) ye of far (04801 +merchaq ) countries (00776 +)erets ):gird (00247 +)azar ) yourselves , and ye shall be broken (02844 +chath ) in pieces ; gird (00247 +)azar ) yourselves , and ye shall be broken (02844 +chath ) in pieces .

Ater Ezr\_02\_16 The children (01121 +ben ) of {Ater} (00333 +)Ater ) of Hezekiah (02396 +Chizqiyah ) , ninety (08673 +tish(iym) ) and eight (08083 +sh@moneh ) .

Ater Ezr\_02\_42 The children (01121 +ben ) of the porters (07778 +show(er):the children (01121 +ben ) of Shallum (07967 +Shalluwm ) , the children (01121 +ben ) of {Ater} (00333 +)Ater ) , the children (01121 +ben ) of Talmon (02929 +Talmown ) , the children (01121 +ben ) of Akkub (06126 +(Aqqwb ) , the children (01121 +ben ) of Hatita (02410 +Chatiyta ) , the children (01121 +ben ) of Shobai (07630 +Shobay ) , [ in ] all (03605 +kol ) an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiyim ) and nine (08672 +tesha( ) .

**Ater Neh\_07\_21** The children (01121 +ben ) of {Ater} (00333 +)Ater ) of Hezekiah (02396 +Chizqiyah ) , ninety (08673 +tish(iym ) and eight (08083 +sh@moneh ) .

**Ater Neh\_07\_45** The porters (07778 +show(er ):the children (01121 +ben ) of Shallum (07967 +Shalluwm ) , the children (01121 +ben ) of {Ater} (00333 +)Ater ) , the children (01121 +ben ) of Talmon (02929 +Talmown ) , the children (01121 +ben ) of Akkub (06126 +(Aqquwb ) , the children (01121 +ben ) of Hatita (02410 +Chatiyta ) , the children (01121 +ben ) of Shobai (07630 +Shobay ) , an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiyim ) and eight (08083 +sh@moneh ) .

**Ater Neh\_10\_17** {Ater} (00333 +)Ater ) , Hizkijah (02396 +Chizqiyah ) , Azzur (05809 +(Azzuwr ) ,

**Consecrate Exo\_32\_29** For Moses (04872 +Mosheh ) had said (00559 +)amar ) , {Consecrate} yourselves (03027 +yad ) to day to the LORD (03068 +Y@hovah ) , even (03588 +kiy ) every man (00376 +)iysh ) upon his son (01121 +ben ) , and upon his brother (00251 +)ach ) ; that he may bestow (05414 +nathan ) upon you a blessing (01293 +B@rakah ) this day (03117 +yowm ) .

**Create Psa\_51\_10** {Create} (01254 +bara ) in me a clean (02889 +tahowr ) heart (03820 +leb ) , O God (00430 +)elohiym ) ; and renew (02318 +chadash ) a right (03559 +kuwn ) spirit (07307 +ruwach ) within (07130 +qereb ) me .

**Debate Pro\_25\_09** {Debate} (07378 +riyb ) thy cause (07379 +riyb ) with thy neighbour (07453 +rea( ) [ himself ] ; and discover (01540 +galah ) not a secret (05475 +cowd ) to another (00312 +)acher ) :

**Desolate Isa\_62\_04** Thou shalt no (03808 +lo ) more (05750 +(owd ) be termed (00559 +)amar ) Forsaken (05800 +(azab ) ; neither (03808 +lo ) shall thy land (00776 +)erets ) any more (05750 +(owd ) be termed (00559 +)amar ) {Desolate} (08077 +sh@mamah ):but thou shalt be called (07121 +qara ) Hephzibah (02657 +Chephtsiy bahh ) , and thy land (00776 +)erets ) Beulah (01166 +ba(al ):for the LORD (03068 +Y@hovah ) delighteth (02654 +chaphets ) in thee , and thy land (00776 +)erets ) shall be married (01166 +ba(al ) .

**Euphrates 1Ch\_05\_09** And eastward (04217 +mizrach ) he inhabited (03427 +yashab ) unto the entering (00935 +bow) ) in of the wilderness (04057 +midbar ) from the river (05104 +nahar ) {Euphrates} (06578 +P@rath ):because (03588 +kiy ) their cattle (04735 +miqneh ) were multiplied (07235 +rabah ) in the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) .

**Euphrates 1Ch\_18\_03** And David (01732 +David ) smote (05221 +nakah ) Hadarezer (01928 +Hadar(ezer ) king (04428 +melek ) of Zobah (06678 +Tsowba ) unto Hamath (02574 +Chamath ) , as he went (03212 +yalak ) to stablish (05324 +natsab ) his dominion (03027 +yad ) by the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) .

**Euphrates 2Ch\_35\_20** . After (00310 +)achar ) all (03605 +kol ) this (02063 +zo)th ) , when (00834 +)aher ) Josiah (02977 +Yo)shiyah ) had prepared (03559 +kuwn ) the temple (01004 +bayith ) , Necho (05224 +N@kow ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up to fight (03898 +lacham ) against Carchemish (03751 +Kark@miysh ) by {Euphrates} (06578 +P@rath ):and Josiah (02977 +Yo)shiyah ) went (03318 +yatsa ) out against (07125 +qir)ah ) him .

**Euphrates 2Sa\_08\_03** David (01732 +David ) smote (05221 +nakah ) also Hadadezer (01909 +Hadad(ezer ) , the son (01121 +ben ) of Rehob (07340 +R@chob ) , king (04428 +melek ) of Zobah (06678 +Tsowba ) , as he went (03212 +yalak ) to recover (07725 +shuwb ) his border (03027 +yad ) at the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) .

**Euphrates Deu\_01\_07** Turn (06437 +panah ) you , and take your journey (05265 +naca( ) , and go (00935 +bow) ) to the mount (02022 +har ) of the Amorites (00567 +)Emoriy ) , and unto all (03605 +kol ) [ the

places ] nigh (07934 +shaken ) thereunto , in the plain (06160 +(arabah ) , in the hills (02022 +har ) , and in the vale (08219 +sh@phelah ) , and in the south (05045 +negeb ) , and by the sea (03220 +yam ) side (02348 +chowph ) , to the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ) , and unto Lebanon (03844 +L@banown ) , unto the great (01419 +gadowl ) river (05104 +nahar ) , the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) .

Euphrates Deu\_11\_24 Every (03605 +kol ) place (04725 +maqowm ) whereon (00834 +)aher ) the soles (03709 +kaph ) of your feet (07272 +regel ) shall tread (01869 +darak ) shall be yours:from the wilderness (04057 +midbar ) and Lebanon (03844 +L@banown ) , from the river (05104 +nahar ) , the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) , even unto the uttermost (00314 +)acharown ) sea (03220 +yam ) shall your coast (01366 +g@buwl ) be .

Euphrates Gen\_02\_14 And the name (08034 +shem ) of the third (07992 +sh@liyshiy ) river (05104 +nahar ) [ is ] Hiddekel (02313 +Chiddeqel ):that [ is ] it which goeth (01980 +halak ) toward the east (06926 +qidmah ) of Assyria (00804 +)Ashshuwr ) . And the fourth (07243 +r@biy(iy ) river (05104 +nahar ) [ is ] {Euphrates} (06578 +P@rath ) .

Euphrates Gen\_15\_18 In the same (01931 +huw ) day (03117 +yowm ) the LORD (03068 +Y@hovah ) made (03772 +karath ) a covenant (01285 +b@riyth ) with Abram (87) , saying (00559 +)amar ) , Unto thy seed (02233 +zera( ) have I given (05414 +nathan ) this (02063 +zo)th ) land (00776 +)erets ) , from the river (05104 +nahar ) of Egypt (04714 +Mitsrayim ) unto the great (01419 +gadowl ) river (05104 +nahar ) , the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) :

Euphrates Jer\_13\_04 Take (03947 +laqach ) the girdle (00232 +)ezowr ) that thou hast got (07069 +qanah ) , which (00834 +)aher ) [ is ] upon thy loins (04975 +mothen ) , and arise (06965 +quwm ) , go (03212 +yalak ) to {Euphrates} (06578 +P@rath ) , and hide (02934 +taman ) it there (08033 +sham ) in a hole (05357 +naqiyq ) of the rock .

Euphrates Jer\_13\_05 So I went (03212 +yalak ) , and hid (02934 +taman ) it by {Euphrates} (06578 +P@rath ) , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) me .

Euphrates Jer\_13\_06 And it came (01961 +hayah ) to pass after (07093 +qets ) many (07227 +rab ) days (03117 +yowm ) , that the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Arise (06965 +quwm ) , go (03212 +yalak ) to {Euphrates} (06578 +P@rath ) , and take (03947 +laqach ) the girdle (00232 +)ezowr ) from thence (08033 +sham ) , which (00834 +)aher ) I commanded (06680 +tsavah ) thee to hide (02934 +taman ) there (08033 +sham ) .

Euphrates Jer\_13\_07 Then I went (03212 +yalak ) to {Euphrates} (06578 +P@rath ) , and digged (02658 +chaphar ) , and took (03947 +laqach ) the girdle (00232 +)ezowr ) from the place (04725 +maqowm ) where I had hid (02934 +taman ) it:and , behold (02009 +hinneh ) , the girdle (00232 +)ezowr ) was marred (07843 +shachath ) , it was profitable (06743 +tsalach ) for nothing .

Euphrates Jer\_46\_02 Against Egypt (04714 +Mitsrayim ) , against the army (02428 +chayil ) of Pharaohnecho (06549 +Par(oh N@koh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) was by the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) in Carchemish (03751 +Kark@miysh ) , which (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) smote (05221 +nakah ) in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim (03079 +Y@howyaqiy ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

Euphrates Jer\_46\_06 Let not the swift (07031 +qal ) flee (05127 +nuwc ) away , nor (00408 +)al ) the mighty (01368 +gibbowr ) man escape (04422 +malat ) ; they shall stumble (03782 +kashal ) , and fall (05307 +naphal ) toward the north (06828 +tsaphown ) by the river (05104 +nahar ) {Euphrates} (06578

+P@rath ) .

Euphrates Jer\_46\_10 For this (01931 +huw) ) [ is ] the day (03117 +yowm ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) , a day (03117 +yowm ) of vengeance (05360 +n@qamah ) , that he may avenge (05358 +naqam ) him of his adversaries (06862 +tsar ):and the sword (02719 +chereb ) shall devour (00398 +)akal ) , and it shall be satiate (07646 +saba() and made drunk (07301 +ravah ) with their blood (01818 +dam ):for the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) hath a sacrifice (02077 +zebach ) in the north (06828 +tsaphown ) country (00776 +)erets ) by the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) .

Euphrates Jer\_51\_63 And it shall be , when thou hast made an end (03615 +kalah ) of reading (07121 +qara) ) this (02088 +zeh ) book (05612 +ceph ) , [ that ] thou shalt bind (07164 +qarac ) a stone (68) to it , and cast (07993 +shalak ) it into (00413 +)el ) the midst (08432 +tavek ) of {Euphrates} (06578 +P@rath ) :

Euphrates Jos\_01\_04 From the wilderness (04057 +midbar ) and this (02088 +zeh ) Lebanon (03844 +L@banown ) even unto the great (01419 +gadowl ) river (05104 +nahar ) , the river (05104 +nahar ) {Euphrates} (06578 +P@rath ) , all (03605 +kol ) the land (00776 +)erets ) of the Hittites (02850 +Chittiy ) , and unto the great (01419 +gadowl ) sea (03220 +yam ) toward the going (03996 +mabow) ) down (03996 +mabow) ) of the sun (08121 +shemesh ) , shall be your coast (01366 +g@buwl ) .

Euphrates Rev\_09\_14 Saying (3004 -lego -) to the sixth (1623 -hektos -) angel which (3739 -hos -) had (2192 -echo -) the trumpet (4536 -salpigx -) , Loose (3089 -luo -) the four (5064 -tessares -) angels (0032 -aggelos -) which (3588 -ho -) are bound (1210 -deo -) in the great (3173 -megas -) river (4215 -potamos -) {Euphrates} (2166 -Euphrates -) .

Euphrates Rev\_16\_12 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the great (3173 -megas -) river (4215 -potamos -) {Euphrates} (2166 -Euphrates -) ; and the water (5204 -hudor -) thereof (0846 -autos -) was dried (3583 -xeraino -) up , that the way (3598 -hodos -) of the kings (0935 -basileus -) of the east (0395 -anatole -) might be prepared (2090 -hetoimazo -) .

Greater Joh\_15\_13 {Greater} (3187 -meizon -) love (0026 -agape -) hath (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) than this (5026 -taute -) , that a man (5100 -tis -) lay (5087 -tithemi -) down his life (5590 -psuche -) for his friends (5384 -philos -) .

Hate Amo\_05\_15 {Hate} (08130 +sane) ) the evil (07451 +ra( ) , and love (00157 +)ahab ) the good (02896 +towb ) , and establish (03322 +yatsag ) judgment (04941 +mishpat ) in the gate (08179 +sha(ar):it may be that the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) will be gracious (02587 +channuwn ) unto the remnant (07611 +sh@)eriyth ) of Joseph (03130 +Yowceph ) .

Immediately Act\_10\_33 {Immediately} (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee ; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 -paraginomai -) . Now (3568 -nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) present (3918 -pareimi -) before (1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) thee of God (2316 -theos -) .

Immediately Mat\_24\_29 {Immediately} (2112 -eutheos -) after (3326 -meta -) the tribulation (2347 -thlipsis -) of those (1565 -ekeinos -) days (2250 -hemera -) shall the sun (2246 -helios -) be darkened (4654 -skotizo -) , and the moon (4582 -selene -) shall not give (1325 -didomi -) her light (5338 -pheggos -) , and the stars (0792 -aster -) shall fall (4098 -pipto -) from heaven (3772 -ouranos -) , and the powers (1411 -dunamis -) of the heavens (3772 -ouranos -) shall be shaken (4531 -saleuo -) :

Jeaterai 1Ch\_06\_21 Joah (03098 +Yow)ach ) his son (01121 +ben ) , Iddo (05714 +(Iddow ) his son (01121 +ben ) , Zerah (02226 +Zerach ) his son (01121 +ben ) , {Jeaterai} (02979 +y@)ath@ray ) his son (01121

+ben ) .

Meditate 1Ti\_04\_15 {Meditate} (3191 -meletao -) upon these (5023 -tauta -) things ; give (2468 -isthi -) thyself wholly (1722 -en -) to them ; that thy profiting (4297 -prokope -) may appear (5600 -o -) to all (3956 -pas -) .

Pilate 1Ti\_06\_13 . I give thee charge (3853 -paraggello -) in the sight (1799 -enopion -) of God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) all (3956 -pas -) things , and [ before ] Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who (3588 -ho -) before (1909 -epi -) Pontius (4194 -Pontios -) {Pilate} (4091 -Pilatos -) witnessed (3140 -martureo -) a good (2570 -kalos -) confession (3671 -homologia -) ;

Pilate Act\_03\_13 The God (2316 -theos -) of Abraham (11) , and of Isaac (2464 -Isaak -) , and of Jacob (2384 -Iakob -) , the God (2316 -theos -) of our fathers (3962 -pater -) , hath glorified (1392 -doxazo -) his Son (3816 -pais -) Jesus (2424 -Iesous -) ; whom (3739 -hos -) ye delivered (3860 -paradidomi -) up , and denied (0720 -arneomai -) him in the presence (4383 -prosopon -) of {Pilate} (4091 -Pilatos -) , when he was determined (2919 -krino -) to let (0630 -apoluo -) [ him ] go (0630 -apoluo -) .

Pilate Act\_04\_27 For of a truth (0225 -aletheia -) against (1909 -epi -) thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) , whom (3739 -hos -) thou hast anointed (5548 -chrio -) , both (5037 -te -) Herod (2264 -Herodes -) , and Pontius (4194 -Pontios -) {Pilate} (4091 -Pilatos -) , with the Gentiles (1484 -ethnos -) , and the people (2992 -laos -) of Israel (2474 -Israel -) , were gathered (4863 -sunago -) together (4863 -sunago -) ,

Pilate Act\_13\_28 And though they found (2147 -heurisko -) no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) [ in him ] , yet desired (0154 -aiteo -) they {Pilate} (4091 -Pilatos -) that he should be slain (0337 -anaireo -) .

Pilate Joh\_18\_29 {Pilate} (4091 -Pilatos -) then (3767 -oun -) went (1831 -exerchomai -) out unto them , and said (2036 -epo -) , What (5101 -tis -) accusation (2724 -kategoria -) bring (5342 -phero -) ye against (2596 -kata -) this (5127 -toutou -) man (0444 -anthropos -) ?

Pilate Joh\_18\_31 Then (3767 -oun -) said (2036 -epo -) {Pilate} (4091 -Pilatos -) unto them , Take (2983 -lambano -) ye him , and judge (2919 -krino -) him according (2596 -kata -) to your (5216 -humon -) law (3551 -nomos -) . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , It is not lawful (1832 -exesti -) for us to put (0615 -apokteino -) any (3762 -oudeis -) man (3762 -oudeis -) to death (0615 -apokteino -) :

Pilate Joh\_18\_33 Then (3767 -oun -) {Pilate} (4091 -Pilatos -) entered (1525 -eiserchomai -) into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) again (3825 -palin -) , and called (5455 -phoneo -) Jesus (2424 -Iesous -) , and said (2036 -epo -) unto him , Art (1488 -ei -) thou the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

Pilate Joh\_18\_35 {Pilate} (4091 -Pilatos -) answered (0611 -apokrinomai -) , Am (1510 -eimi -) I a Jew (2453 -Ioudaios -) ? Thine (4674 -sos -) own nation (1484 -ethnos -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) have delivered (3860 -paradidomi -) thee unto me:what (5101 -tis -) hast thou done (4160 -poieo -) ?

Pilate Joh\_18\_37 {Pilate} (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my

voice (5456 -phone -) .

Pilate Joh\_18\_38 {Pilate} (4091 -Pilatos -) saith (3004 -lego -) unto him , What (5101 -tis -) is truth (0225 -aletheia -) ? And when he had said (2036 -epo -) this (5124 -touto -) , he went (1831 -exerchomai -) out again (3825 -palin -) unto the Jews (2453 -Ioudaios -) , and saith (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [ at all ] .

Pilate Joh\_19\_01 . Then (5119 -tote -) {Pilate} (4091 -Pilatos -) therefore (3767 -oun -) took (2983 -lambano -) Jesus (2424 -Iesous -) , and scourged (3146 -mastigoo -) [ him ] .

Pilate Joh\_19\_04 {Pilate} (4091 -Pilatos -) therefore (3767 -oun -) went (1831 -exerchomai -) forth (1854 -exo -) again (3825 -palin -) , and saith (3004 -lego -) unto them , Behold (2396 -ide -) , I bring (0071 -ago -) him forth (1854 -exo -) to you , that ye may know (1097 -ginosko -) that I find (2147 -heurisko -) no (3762 -oudeis -) fault (0156 -aitia -) in him .

Pilate Joh\_19\_05 Then (3767 -oun -) came (1831 -exerchomai -) Jesus (2424 -Iesous -) forth (1854 -exo -) , wearing (5409 -phoreo -) the crown (4735 -stephanos -) of thorns (0174 -akanthinos -) , and the purple (4210 -porphurous -) robe (2440 -himation -) . And [ {Pilate} ] saith (3004 -lego -) unto them , Behold (2396 -ide -) the man (0444 -anthropos -) !

Pilate Joh\_19\_06 When (3753 -hote -) the chief (0749 -archiereus -) priests (0749 -archiereus -) therefore (3767 -oun -) and officers (5257 -huperetes -) saw (1492 -eido -) him , they cried (2905 -kraugazo -) out , saying (3004 -lego -) , Crucify (4717 -stauroo -) [ him ] , crucify (4717 -stauroo -) [ him ] . {Pilate} (4091 -Pilatos -) saith (3004 -lego -) unto them , Take (2983 -lambano -) ye him , and crucify (4717 -stauroo -) [ him ]:for I find (2147 -heurisko -) no (3756 -ou -) fault (0156 -aitia -) in him .

Pilate Joh\_19\_08 When (3753 -hote -) {Pilate} (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he was the more (3123 -mallon -) afraid (5399 -phobeo -) ;

Pilate Joh\_19\_10 Then (3767 -oun -) saith (3004 -lego -) {Pilate} (4091 -Pilatos -) unto him , Speakest (2980 -laleo -) thou not unto me ? knowest (1492 -eido -) thou not that I have (2192 -echo -) power (1849 -exousia -) to crucify (4717 -stauroo -) thee , and have (2192 -echo -) power (1849 -exousia -) to release (0630 -apoluo -) thee ?

Pilate Joh\_19\_12 And from thenceforth (5127 -toutou -) {Pilate} (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

Pilate Joh\_19\_13 When (3753 -hote -) {Pilate} (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , Gabbatha (1042 -gabbatha -) .

Pilate Joh\_19\_15 But they cried (2905 -kraugazo -) out , Away (0142 -airo -) with [ him ] , away (0142 -airo -) with [ him ] , crucify (4717 -stauroo -) him . {Pilate} (4091 -Pilatos -) saith (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The chief (0749 -archiereus -) priests (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 -Kaisar -) .

Pilate Joh\_19\_19 . And {Pilate} (4091 -Pilatos -) wrote (1125 -grapho -) a title (5102 -titlos -) , and put (5087 -tithemi -) [ it ] on (1909 -epi -) the cross (4716 -stauros -) . And the writing (1125 -grapho -) was , JESUS (2424 -Iesous -) OF NAZARETH (3478 -Nazareth -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .

Pilate Joh\_19\_21 Then (3767 -oun -) said (3004 -lego -) the chief (0749 -archiereus -) priests (0749 -archiereus -) of the Jews (2453 -Ioudaios -) to {Pilate} (4091 -Pilatos -) , Write (1125 -grapho -) not , The King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ; but that he said (2036 -epo -) , I am (1510 -eimi -) King (0935 -basileus -) of the Jews (2453 -Ioudaios -) .

Pilate Joh\_19\_22 {Pilate} (4091 -Pilatos -) answered (0611 -apokrinomai -) , What (3739 -hos -) I have written (1125 -grapho -) I have written (1125 -grapho -) .

Pilate Joh\_19\_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , ( for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day , ) besought (2065 -erotao -) {Pilate} (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [ that ] they might be taken (0142 -airo -) away .

Pilate Joh\_19\_38 . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might take (0142 -airo -) away the body (4983 -soma -) of Jesus (2424 -Iesous -):and {Pilate} (4091 -Pilatos -) gave (2010 -epitrepo -) [ him ] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

Pilate Joh\_19\_38 . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , besought (2065 -erotao -) {Pilate} (4091 -Pilatos -) that he might take (0142 -airo -) away the body (4983 -soma -) of Jesus (2424 -Iesous -):and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [ him ] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

Pilate Luk\_03\_01 . Now 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - {Pilate} 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcheo - of Abilene 0009 -Abilene - ,

Pilate Luk\_13\_01 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood 0129 -haima - {Pilate} 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

Pilate Luk\_23\_01 . And the whole 0537 -hapas - multitude 4128 -plethos - of them arose 0450 -anistemi - , and led 0071 -ago - him unto {Pilate} 4091 -Pilatos - .

Pilate Luk\_23\_03 And {Pilate} 4091 -Pilatos - asked 1905 -eperotao - him , saying 3004 -lego - , Art 1488 -ei - thou the King 0935 -basileus - of the Jews 2453 -Ioudaios - ? And he answered 0611 -apokrinomai - him and said 5346 -phemi - , Thou sayest 3004 -lego - [ it ] .

Pilate Luk\_23\_04 Then 1161 -de - said 2036 -epo - {Pilate} 4091 -Pilatos - to the chief 0749 -archiereus - priests 0749 -archiereus - and [ to ] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5129 -toutoi - man 0444 -anthropos - .

Pilate Luk\_23\_06 When {Pilate} 4091 -Pilatos - heard 0191 -akouo - of Galilee 1056 -Galilaia - , he asked 1905 -eperotao - whether 1487 -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - .

Pilate Luk\_23\_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 -strateuma - set 1848 -exoutheneo - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [ him ] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -anapempo - him again 0375 -anapempo - to {Pilate} 4091 -Pilatos - .

Pilate Luk\_23\_12 And the same 0846 -autos - day 2250 -hemera - {Pilate} 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - together 0240 -allelon - :for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

Pilate Luk\_23\_13 . And {Pilate} 4091 -Pilatos - , when he had called 4779 -sugkaleo - together 4779 -sugkaleo - the chief 0749 -archiereus - priests 0749 -archiereus - and the rulers 0758 -archon - and the people 2992 -laos - ,

Pilate Luk\_23\_20 {Pilate} 4091 -Pilatos - therefore 3767 -oun - , willing 2309 -thelo - to release 0630 -apoluo - Jesus 2424 -Iesous - , spake 4377 -prosponeo - again 3825 -palin - to them .

Pilate Luk\_23\_24 And {Pilate} 4091 -Pilatos - gave sentence 1948 -epikrino - that it should be as they required 0155 -aitema - .

Pilate Luk\_23\_52 This 3778 -houtos - [ man ] went 4344 -proskephalaion - unto {Pilate} 4091 -Pilatos - , and begged 0154 -aiteo - the body 4983 -soma - of Jesus 2424 -Iesous - .

Pilate Mar\_15\_01 . And straightway (2112 -eutheos -) in the morning (4404 -proi -) the chief (0749 -archiereus -) priests (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245 -presbuteros -) and scribes (1122 -grammateus -) and the whole (3650 -holos -) council (4892 -sunedrion -) , and bound (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [ him ] away (0667 -appohero -) , and delivered (3860 -paradidomi -) [ him ] to {Pilate} (4091 -Pilatos -) .

Pilate Mar\_15\_02 And {Pilate} (4091 -Pilatos -) asked (1905 -eperotao -) him , Art (1488 -ei -) thou the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ? And he answering (0611 -apokrinomai -) said (2036 -epo -) unto him , Thou sayest (3004 -lego -) [ it ] .

Pilate Mar\_15\_04 And {Pilate} (4091 -Pilatos -) asked (1905 -eperotao -) him again (3825 -palin -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? behold (2396 -ide -) how (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against thee .

Pilate Mar\_15\_05 But Jesus (2424 -Iesous -) yet (3765 -ouketi -) answered (0611 -apokrinomai -) nothing (3762 -oudeis -) ; so (5620 -hoste -) that {Pilate} (4091 -Pilatos -) marvelled (2296 -thaumazo -) .

Pilate Mar\_15\_09 But {Pilate} (4091 -Pilatos -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , Will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

Pilate Mar\_15\_12 And {Pilate} (4091 -Pilatos -) answered (0611 -apokrinomai -) and said (2036 -epo -) again (3825 -palin -) unto them , What (5101 -tis -) will (2309 -thelo -) ye then (3767 -oun -) that I shall do (4160 -

poieo -) [ unto him ] whom (3739 -hos -) ye call (3004 -lego -) the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

Pilate Mar\_15\_14 Then (1161 -de -) {Pilate} (4091 -Pilatos -) said (3004 -lego -) unto them , Why (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -) ? And they cried (2896 -krazo -) out the more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) , Crucify (4717 -stauroo -) him .

Pilate Mar\_15\_15 . And [ so ] {Pilate} (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to content (4160 -poieo -) the people (3793 -ochlos -) , released (0630 -apoluo -) Barabbas (0912 -Barabbas -) unto them , and delivered (3860 -paradidomi -) Jesus (2424 -Iesous -) , when he had scourged (5417 -phragelloo -) [ him ] , to be crucified (4717 -stauroo -) .

Pilate Mar\_15\_43 Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , an honourable (2158 -euschemon -) counsellor (1010 -bouleutes -) , which (0846 -autos -) also (2532 -kai -) waited (4327 -prosdechomai -) for the kingdom (0932 -basileia -) of God (2316 -theos -) , came (2064 -erchomai -) , and went (1525 -eiserchomai -) in boldly (5111 -tolmao -) unto {Pilate} (4091 -Pilatos -) , and craved (0154 -aiteo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

Pilate Mar\_15\_44 And {Pilate} (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were already (2235 -ede -) dead (2348 -thnesko -):and calling (4341 -proskaleomai -) [ unto him ] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him whether (1487 -ei -) he had been any while (3819 -palai -) dead (0599 -apothnesko -) .

Pilate Mat\_27\_02 And when they had bound (1210 -deo -) him , they led (0520 -apago -) [ him ] away (0520 -apago -) , and delivered (3860 -paradidomi -) him to Pontius (4194 -Pontios -) {Pilate} (4091 -Pilatos -) the governor (2232 -hegemon -) .

Pilate Mat\_27\_13 Then (5119 -tote -) said (3004 -lego -) {Pilate} (4091 -Pilatos -) unto him , Hearst (0191 -akouo -) thou not how (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against thee ?

Pilate Mat\_27\_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) together (4863 -sunago -) , {Pilate} (4091 -Pilatos -) said (2036 -epo -) unto them , Whom (5101 -tis -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? Barabbas (0912 -Barabbas -) , or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ?

Pilate Mat\_27\_22 {Pilate} (4091 -Pilatos -) saith (3004 -lego -) unto them , What (5101 -tis -) shall I do (4160 -poieo -) then (3767 -oun -) with Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ? [ They ] all (3956 -pas -) say (3004 -lego -) unto him , Let him be crucified (4717 -stauroo -) .

Pilate Mat\_27\_24 When {Pilate} (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) nothing (3762 -oudeis -) , but [ that ] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 -ginomai -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [ his ] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , saying (3004 -lego -) , I am (1510 -eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of this (5127 -toutou -) just (1342 -dikaios -) person:see (3700 -optanomai -) ye [ to it ] .

Pilate Mat\_27\_58 He went (4344 -proskephalaion -) to Pilate (4091 -Pilatos -) , and begged (0154 -aiteo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) . Then (5119 -tote -) {Pilate} (4091 -Pilatos -) commanded (2753 -keleuo -) the body (4983 -soma -) to be delivered (0591 -apodidomi -) .

Pilate Mat\_27\_58 He went (4344 -proskephalaion -) to {Pilate} (4091 -Pilatos -) , and begged (0154 -aiteo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) . Then (5119 -tote -) Pilate (4091 -Pilatos -) commanded

(2753 -keleuo -) the body (4983 -soma -) to be delivered (0591 -apodidomi -) .

Pilate Mat\_27\_62 Now (1161 -de -) the next (1887 -epaurion -) day (1887 -epaurion -) , that followed (3326 -meta -) the day of the preparation (3904 -paraskeue -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaioi -) came (4863 -sunago -) together (4863 -sunago -) unto {Pilate} (4091 -Pilatos -) ,

Pilate Mat\_27\_65 {Pilate} (4091 -Pilatos -) said (5346 -phemi -) unto them , Ye have (2192 -echo -) a watch (2892 -koustodia -):go (5217 -hupago -) your way , make (0805 -asphalizo -) [ it ] as sure (0805 -asphalizo -) as ye can (1492 -eido -) .

Potentate 1Ti\_06\_15 Which (3739 -hos -) in his times (2540 -kairos -) he shall shew (1166 -deiknuo -) , [ who (3588 -ho -) is ] the blessed (3107 -makarios -) and only (3441 -monos -) {Potentate} (1413 -dunastes -) , the King (0935 -basileus -) of kings (0936 -basileuo -) , and Lord (2962 -kurios -) of lords (2961 -kurieuo -) ;

Reprobate Jer\_06\_30 {Reprobate} (03988 +ma)ac ) silver (03701 +keceph ) shall [ men ] call (07121 +qara ) them , because (03588 +kiy ) the LORD (03068 +Y@hovah ) hath rejected (03988 +ma)ac ) them .

Separate Act\_13\_02 As they ministered (3008 -leitourgeo -) to the Lord (2962 -kurios -) , and fasted (3522 -nesteuo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) said (2036 -epo -) , {Separate} (0873 -aphorizo -) me Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) for the work (2041 -ergon -) whereunto (3739 -hos -) I have called (4341 -proskaleomai -) them .

Separate Num\_16\_21 {Separate} (00914 +badal ) yourselves from among (08432 +tavek ) this (02063 +zo)th ) congregation (05712 +(edah ) , that I may consume (03615 +kalah ) them in a moment (07281 +rega ) .

Sopater Act\_20\_04 And there accompanied (4902 -sunepomai -) him into Asia (0773 -Asia -) {Sopater} (4986 -Sopatros -) of Berea (0960 -Beroia -) ; and of the Thessalonians (2331 -Thessalonikeus -) , Aristarchus (0708 -Aristarchos -) and Secundus (4580 -Sekoundos -) ; and Gaius (1050 -Gaios -) of Derbe (1191 -Derbe -) , and Timotheus (5095 -Timotheos -) ; and of Asia (0773 -Asia -) , Tychicus (5190 -Tuchikos -) and Trophimus (5161 -Trophimos -) .

Sosipater Rom\_16\_21 . Timotheus (5095 -Timotheos -) my workfellow (4904 -sunergos -) , and Lucius (3066 -Loukios -) , and Jason (2394 -Iason -) , and {Sosipater} (4989 -Sosipatros -) , my kinsmen (4773 -suggenes -) , salute (0782 -aspazomai -) you .

Waters Lam\_03\_54 {Waters} (04325 +mayim ) flowed (06687 +tsuwph ) over (05921 +(al ) mine head (07218 +ro)sh ) ; [ then ] I said (00559 +)amar ) , I am cut (01504 +gazar ) off .

abated Deu\_34\_07 And Moses (04872 +Mosheh ) [ was ] an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he died (04194 +maveth ):his eye (05869 +(ayin ) was not dim (03543 +kahah ) , nor (03808 +lo ) his natural (03893 +leach ) force (03893 +leach ) {abated} (05127 +nuwc ) .

abated Gen\_08\_03 And the waters (04325 +mayim ) returned (07725 +shuwb ) from off (05921 +(al ) the earth (00776 +)erets ) continually:and after the end (07097 +qatseh ) of the hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) days (03117 +yowm ) the waters (04325 +mayim ) were {abated} (02637 +chacer ) .

abated Gen\_08\_08 Also he sent (07971 +shalach ) forth a dove (03123 +yownah ) from him , to see (07200 +ra)ah ) if the waters (04325 +mayim ) were {abated} (07043 +qalal ) from off (05921 +(al ) the face (06440 +paniyim ) of the ground (00127 +)adamah ) ;

abated Gen\_08\_11 And the dove (03123 +yownah ) came (00935 +bow ) in to him in the evening (06153 +(ereb ) ) ; and , lo (02009 +hinneh ) , in her mouth (06310 +peh ) [ was ] an olive (02132 +zayith ) leaf (05929 +(aleh ) pluckt (02965 +taraph ) off:so Noah (05146 +Noach ) knew (03045 +yada( ) that the waters (04325 +mayim ) were {abated} (07043 +qalal ) from off (05921 +(al ) the earth (00776 +)erets ) .

abated Jud\_08\_03 God (00430 +)elohiym ) hath delivered (05414 +nathan ) into your hands (03027 +yad ) the princes (08269 +sar ) of Midian (04080 +Midyan ) , Oreb (06157 +(arob ) and Zeeb (02062 +Ze)eb ):and what (04100 +mah ) was I able (03201 +yakol ) to do (06213 +(asah ) in comparison of you ? Then (00227 +)az ) their anger (07307 +ruwach ) was {abated} (07503 +raphah ) toward him , when he had said (01696 +dabar ) that .

abated Lev\_27\_18 But if (00518 +)im ) he sanctify (06942 +qadash ) his field (07704 +sadeh ) after (00310 +)achar ) the jubile (03104 +yowbel ) , then the priest (03548 +kohen ) shall reckon (02803 +chashab ) unto him the money (03701 +keceph ) according to the years (08141 +shaneh ) that remain (03498 +yathar ) , even unto the year (08141 +shaneh ) of the jubile (03104 +yowbel ) , and it shall be {abated} (01639 +gara( ) from thy estimation (06187 +(erek ) .

advocate 1Jo\_02\_01 . My little (5040 -teknion -) children (5040 -teknion -) , these (5023 -tauta -) things write (1125 -grapho -) I unto you , that ye sin (0264 -hamartano -) not . And if (1437 -ean -) any (5100 -tis -) man sin (0264 -hamartano -) , we have (2192 -echo -) an {advocate} (3875 -parakletos -) with the Father (3962 -pater -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) the righteous (1342 -dikaios -) :

affectionately 1Th\_02\_08 So (3779 -houto -) being {affectionately} (2442 -himeiromai -) desirous (2442 -himeiromai -) of you , we were willing (2106 -eudokeo -) to have imparted (3330 -metadidomi -) unto you , not the gospel (2098 -euaggelion -) of God (2316 -theos -) only (3440 -monon -) , but also (2532 -kai -) our own (1438 -heautou -) souls (5590 -psuche -) , because (1360 -dioti -) ye were dear (0027 -agapetos -) unto us .

agate Exo\_28\_19 And the third (07992 +sh@liyshiy ) row (02905 +tuwr ) a ligure (03958 +leshem ) , an {agate} (07618 +sh@buw ) , and an amethyst (00306 +)achlamah ) .

agate Exo\_39\_12 And the third (07992 +sh@liyshiy ) row (02905 +tuwr ) , a ligure (03958 +leshem ) , an {agate} (07618 +sh@buw ) , and an amethyst (00306 +)achlamah ) .

agate Eze\_27\_16 Syria (00758 +)Aram ) [ was ] thy merchant (05503 +cachar ) by reason of the multitude (07230 +rob ) of the wares (04639 +ma(aseh ) of thy making (04639 +ma(aseh ):they occupied (05414 +nathan ) in thy fairs (05801 +(izzabown ) with emeralds (05306 +nophek ) , purple (00713 +)argaman ) , and broidered (07553 +riqmah ) work (07553 +riqmah ) , and fine linen (00948 +buwts ) , and coral (07215 +ra)mah ) , and {agate} (03539 +kadmah ) .

agates Isa\_54\_12 And I will make (07760 +suwm ) thy windows (08121 +shemesh ) of {agates} (03539 +kadmah ) , and thy gates (08179 +sha(ar ) of carbuncles (68) , and all (03605 +kol ) thy borders (01366 +g@buwl ) of pleasant (02656 +chephets ) stones (68) .

alienate Eze\_48\_14 And they shall not sell (04376 +makar ) of it , neither (03808 +lo ) exchange (04171 +muwr ) , nor (03808 +lo ) {alienate} (05674 +(abar ) the firstfruits (07225 +re)shiyth ) of the land (00776 +)erets ):for [ it is ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

alienated Col\_01\_21 And you , that were sometime (4218 -pote -) {alienated} (0526 -apallotrioo -) and enemies (2190 -echthros -) in [ your (3588 -ho -) ] mind (1271 -dianoia -) by wicked (4190 -poneros -) works (2041 -ergon -) , yet (1161 -de -) now (3570 -nuni -) hath he reconciled (0604 -apokatallasso -)

alienated Eph\_04\_18 Having the understanding (1271 -dianoia -) darkened (4654 -skotizo -) , being (5607 -

on -) {alienated} (0526 -apallotrioo -) from the life (2222 -zoe -) of God (2316 -theos -) through (1223 -dia -) the ignorance (0052 -agnoia -) that is in them , because (1223 -dia -) of the blindness (4457 -porosis -) of their heart (2588 -kardia -) :

alienated Eze\_23\_17 And the Babylonians came (00935 +bow) ) to her into the bed (04904 +mishkab ) of love (01730 +dowd ) , and they defiled (02930 +tame) ) her with their whoredom (08457 +taznuwth ) , and she was polluted (02930 +tame) ) with them , and her mind (05315 +nephesh ) was {alienated} (03363 +yaqa() ) from them .

alienated Eze\_23\_18 So she discovered (01540 +galah ) her whoredoms (08457 +taznuwth ) , and discovered (01540 +galah ) her nakedness (06172 +(ervah ):then my mind (05315 +nephesh ) was alienated (03363 +yaqa() ) from her , like as my mind (05315 +nephesh ) was {alienated} (05361 +naqa() ) from her sister (00269 +)achowth ) .

alienated Eze\_23\_18 So she discovered (01540 +galah ) her whoredoms (08457 +taznuwth ) , and discovered (01540 +galah ) her nakedness (06172 +(ervah ):then my mind (05315 +nephesh ) was {alienated} (03363 +yaqa() ) from her , like as my mind (05315 +nephesh ) was alienated (05361 +naqa() ) from her sister (00269 +)achowth ) .

alienated Eze\_23\_22 . Therefore (03651 +ken ) , O Aholibah (00172 +)Oholiyah ) , thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will raise (05782 +(uwr ) up thy lovers (00157 +)ahab ) against (05921 +(al ) thee , from whom thy mind (05315 +nephesh ) is {alienated} (05361 +naqa() ) , and I will bring (00935 +bow) ) them against (05921 +(al ) thee on every (05437 +cabab ) side (05439 +cabiya ) ;

alienated Eze\_23\_28 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will deliver (05414 +nathan ) thee into the hand (03027 +yad ) [ of them ] whom (00834 +)aher ) thou hatest (08130 +sane) ) , into the hand (03027 +yad ) [ of them ] from whom (00834 +)aher ) thy mind (05315 +nephesh ) is {alienated} (05361 +naqa() ) :

ate Dan\_10\_03 I {ate} (00398 +)akal ) no (03808 +lo) ) pleasant (02530 +chamad ) bread (03899 +lechem ) , neither (03808 +lo) ) came (00935 +bow) ) flesh (01320 +basar ) nor (03808 +lo) ) wine (03196 +yayin ) in my mouth (06310 +peh ) , neither (03808 +lo) ) did I anoint (05480 +cuwk ) myself at all , till (05704 +(ad ) three (07969 +shalowsh ) whole (03117 +yowm ) weeks (07620 +shabuwa() ) were fulfilled (04390 +male) ) .

ate Psa\_106\_28 They joined (06775 +tsamad ) themselves also unto Baalpeor (01187 +Ba(al P@(owr ) , and {ate} (00398 +)akal ) the sacrifices (02077 +zebach ) of the dead (04191 +muwth ) .

ate Rev\_10\_10 And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) out of the angel s (0032 -aggelos -) hand (5495 -cheir -) , and {ate} (2719 -katesthio -) it up ; and it was in my mouth (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -):and as soon (3753 -hote -) as I had eaten (5315 -phago -) it , my belly (2836 -koilia -) was bitter (4087 -pikraino -) .

ateh Isa\_61\_03 To appoint (07760 +suwm ) unto them that mourn (57) in Zion (06726 +Tsiyown ) , to give (05414 +nathan ) unto them beauty (06287 +p@)er ) for ashes (00665 +)epher ) , the oil (08081 +shemen ) of joy (08342 +sasown ) for mourning (60) , the garment (04594 +ma({ateh} ) of praise (08416 +t@hillah ) for the spirit (07307 +ruwach ) of heaviness (03544 +keheh ) ; that they might be called (07121 +qara) ) trees (00352 +)ayil ) of righteousness (06664 +tsedeq ) , the planting (04302 +matta() ) of the LORD (03068 +Y@hovah ) , that he might be glorified (06286 +pa)ar ) .

beaten 1Ki\_10\_16 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) two hundred (03967 +me)ah ) targets (06793 +tsinnah ) [ of ] {beaten} (07820 +shachat ) gold (02091 +zahab ):six (08337 +shesh ) hundred (03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) went (05927 +(alah ) to

one (00259 +)echad ) target (06793 +tsinnah ) .

beaten 1Ki\_10\_17 And [ he made ] three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ of ] {beaten} (07820 +shachat ) gold (02091 +zahab ) ; three (07969 +shalowsh ) pound (04488 +maneh ) of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ):and the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

beaten 2Ch\_02\_10 And , behold (02009 +hinneh ) , I will give (05414 +nathan ) to thy servants (05650 +(ebed ) , the hewers (02404 +chatab ) that cut (03772 +karath ) timber (06086 +(ets ) , twenty (06242 +(esriym ) thousand (00505 +)eleph ) measures (03734 +kor ) of {beaten} (04347 +makkah ) wheat (02406 +chittah ) , and twenty (06242 +(esriym ) thousand (00505 +)eleph ) measures (03734 +kor ) of barley (08184 +s@(orah ) , and twenty (06242 +(esriym ) thousand (00505 +)eleph ) baths (01324 +bath ) of wine (03196 +yayin ) , and twenty (06242 +(esriym ) thousand (00505 +)eleph ) baths (01324 +bath ) of oil (08081 +shemen ) .

beaten 2Ch\_09\_15 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) two hundred (03967 +me)ah ) targets (06793 +tsinnah ) [ of ] {beaten} (07820 +shachat ) gold (02091 +zahab ):six (08337 +shesh ) hundred (03967 +me)ah ) [ shekels ] of {beaten} (07820 +shachat ) gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) target (06793 +tsinnah ) .

beaten 2Ch\_09\_15 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) two hundred (03967 +me)ah ) targets (06793 +tsinnah ) [ of ] {beaten} (07820 +shachat ) gold (02091 +zahab ):six (08337 +shesh ) hundred (03967 +me)ah ) [ shekels ] of beaten (07820 +shachat ) gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) target (06793 +tsinnah ) .

beaten 2Ch\_09\_16 And three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ made he of ] {beaten} (07820 +shachat ) gold (02091 +zahab ):three (07969 +shalowsh ) hundred (03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ) . And the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

beaten 2Ch\_34\_07 And when (03665 +kana( ) he had broken (06440 +paniym ) down the (03068 +Y@hovah ) altars and (04519 +M@nashsheh ) the groves (1) , and had (03665 +kana( ) {beaten} the graven (00526 +)Amown ) images (00819 +)ashmah ) into (07235 +rabah ) powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem .

beaten 2Co\_11\_25 Thrice (5151 -tris -) was I {beaten} (4463 -rhabdizo -) with rods (4463 -rhabdizo -) , once (0530 -hapax -) was I stoned (3034 -lithazo -) , thrice (5151 -tris -) I suffered shipwreck (3489 -nauageo -) , a night (3574 -nuchthemeron -) and a day (3574 -nuchthemeron -) I have been (4160 -poieo -) in the deep (1037 -buthos -) ;

beaten 2Sa\_02\_17 And there was a very (03966 +m@(od ) sore (07188 +qashach ) battle (04421 +milchamah ) that day (03117 +yowm ) ; and Abner (74) was {beaten} (05062 +nagaph ) , and the men (00582 +)enowsh ) of Israel (03478 +Yisra)el ) , before (06440 +paniym ) the servants (05650 +(ebed ) of David (01732 +David ) .

beaten Act\_05\_40 And to him they agreed (3982 -peitho -):and when they had called (4341 -proskaleomai -) the apostles (0652 -apostolos -) , and {beaten} (1194 -dero -) [ them ] , they commanded (3853 -paraggello -) that they should not speak (2980 -laleo -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) , and let (0630 -apoluo -) them go (0630 -apoluo -) .

beaten Act\_16\_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have {beaten} (1194 -dero

-) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaioi -) , and have cast (0906 -ballo -) [ us ] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

beaten Deu\_25\_02 And it shall be , if (00518 +)im ) the wicked (07563 +rasha() man [ be ] worthy (01121 +ben ) to be beaten (05221 +nakah ) , that the judge (08199 +shaphat ) shall cause him to lie (05307 +naphal ) down , and to be {beaten} (05221 +nakah ) before his face , according (01767 +day ) to his fault (07564 +rish(ah ) , by a certain number (04557 +micpar ) .

beaten Deu\_25\_02 And it shall be , if (00518 +)im ) the wicked (07563 +rasha() man [ be ] worthy (01121 +ben ) to be {beaten} (05221 +nakah ) , that the judge (08199 +shaphat ) shall cause him to lie (05307 +naphal ) down , and to be beaten (05221 +nakah ) before his face , according (01767 +day ) to his fault (07564 +rish(ah ) , by a certain number (04557 +micpar ) .

beaten Exo\_05\_14 And the officers (07860 +shoter ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) Pharaoh s (06547 +Par(oh ) taskmasters (05065 +nagas ) had set (07760 +suwm ) over (05921 +(al ) them , were {beaten} (05221 +nakah ) , [ and ] demanded (00559 +)amar ) , Wherefore (04069 +madduwa() have ye not fulfilled (03615 +kalah ) your task (02706 +choq ) in making brick (03835 +laban ) both (01571 +gam ) yesterday (08543 +t@mowl ) and to day (03117 +yowm ) , as heretofore (08543 +t@mowl ) ?

beaten Exo\_05\_16 There is no (00369 +)ayin ) straw (08401 +teben ) given (05414 +nathan ) unto thy servants (05650 +(ebed ) , and they say (00559 +)amar ) to us , Make (06213 +(asah ) brick (03843 +l@benah ):and , behold (02009 +hinneh ) , thy servants (05650 +(ebed ) [ are ] {beaten} (05221 +nakah ) ; but the fault (02398 +chata ) [ is ] in thine own people (05971 +(am ) .

beaten Exo\_25\_18 And thou shalt make (06213 +(asah ) two (08147 +sh@nayim ) cherubims (3742k@ruwb ) [ of ] gold (02091 +zahab ) , [ of ] {beaten} (04749 +miqshah ) work (04749 +miqshah ) shalt thou make (06213 +(asah ) them , in the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the mercy (03727 +kapporeth ) seat .

beaten Exo\_25\_31 . And thou shalt make (06213 +(asah ) a candlestick (04501 +m@nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ): [ of ] {beaten} (04749 +miqshah ) work (04749 +miqshah ) shall the candlestick (04501 +m@nowrah ) be made (06213 +(asah ):his shaft (03409 +yarek ) , and his branches (07070 +qaneh ) , his bowls (01375 +g@biya() , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) , shall be of the same .

beaten Exo\_25\_36 Their knops (03730 +kaphtor ) and their branches (07070 +qaneh ) shall be of the same:all (03605 +kol ) it [ shall be ] one (00259 +)echad ) {beaten} (04749 +miqshah ) work (04749 +miqshah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .

beaten Exo\_27\_20 . And thou shalt command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they bring (03947 +laqach ) thee pure (02134 +zak ) oil (08081 +shemen ) olive (02132 +zayith ) {beaten} (03795 +kathiyth ) for the light (03974 +ma)owr ) , to cause the lamp (05216 +niyr ) to burn (05927 +(alah ) always (08548 +tamiyd ) .

beaten Exo\_29\_40 And with the one (00259 +)echad ) lamb (03532 +kebes ) a tenth (06241 +(issarown ) deal of flour (05560 +coleth ) mingled (01101 +balal ) with the fourth (07253 +reba() part of an hin (01969 +hiyn ) of {beaten} (03795 +kathiyth ) oil (08081 +shemen ) ; and the fourth (07243 +r@biy(iy ) part of an hin (01969 +hiyn ) of wine (03196 +yayin ) [ for ] a drink (05262 +necek ) offering .

beaten Exo\_37\_07 And he made (06213 +(asah ) two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ) [ of

] gold (02091 +zahab ) , {beaten} (04749 +miqshah ) out of one piece (04749 +miqshah ) made (06213 +(asah ) he them , on the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the mercy (03727 +kapporeth ) seat ;

beaten Exo\_37\_17 And he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) :[ of ] {beaten} (04749 +miqshah ) work (04749 +miqshah ) made (06213 +(asah ) he the candlestick (04501 +m@nowrah ) ; his shaft (03409 +yarek ) , and his branch (07070 +qaneh ) , his bowls (01375 +g@biya( ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) , were of the same :

beaten Exo\_37\_22 Their knops (03730 +kaphtor ) and their branches (07070 +qaneh ) were of the same:all (03605 +kol ) of it [ was ] one (00259 +)echad ) {beaten} (04749 +miqshah ) work (04749 +miqshah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .

beaten Isa\_27\_09 By this (02063 +zo)th ) therefore (03651 +ken ) shall the iniquity (05771 +(avon ) of Jacob (03290 +Ya(aqob ) be purged (03722 +kaphar ) ; and this (02088 +zeh ) [ is ] all (03605 +kol ) the fruit (06529 +p@riy ) to take (05493 +cuwr ) away (05493 +cuwr ) his sin (02403 +chatta)ah ) ; when he maketh (07760 +suwm ) all (03605 +kol ) the stones (68) of the altar (04196 +mizbeach ) as chalkstones that are {beaten} (05310 +naphats ) in sunder , the groves (00842 +)asherah ) and images (02553 +chamman ) shall not stand (06965 +quwm ) up .

beaten Isa\_28\_27 For the fitches (07100 +qetsach ) are not threshed (01758 +duwsh ) with a threshing (02742 +charuwts ) instrument , neither (01077 +bal ) is a cart (05699 +(agalah ) wheel (00212 +)owphan ) turned (05437 +cabab ) about upon the cummin (03646 +kammon ) ; but the fitches (07100 +qetsach ) are {beaten} (02251 +chabat ) out with a staff (04294 +matteh ) , and the cummin (03646 +kammon ) with a rod (07626 +shebet ) .

beaten Isa\_30\_31 For through the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) shall the Assyrian (00804 +)Ashshuwr ) be {beaten} (02865 +chathath ) down , [ which ] smote (05221 +nakah ) with a rod (07626 +shebet ) .

beaten Jer\_46\_05 Wherefore (04069 +madduwa( ) have I seen (07200 +ra)ah ) them dismayed (02844 +chath ) [ and ] turned (05472 +cuwg ) away back (00268 +)achowr ) ? and their mighty (01368 +gibbowr ) ones are {beaten} (03807 +kathath ) down , and are fled (05127 +nuwc ) apace , and look (06437 +panah ) not back (06437 +panah ) :[ for ] fear (04032 +magowr ) [ was ] round (05439 +cabiwb ) about , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

beaten Jos\_08\_15 And Joshua (03091 +Y@howshuwa( ) and all (03605 +kol ) Israel (03478 +Yisra)el ) made as if they were {beaten} (05060 +naga( ) before (06440 +paniym ) them , and fled (05127 +nuwc ) by the way (01870 +derek ) of the wilderness (04057 +midbar ) .

beaten Lev\_02\_14 And if (00518 +)im ) thou offer (07126 +qarab ) a meat offering (04503 +minchah ) of thy firstfruits (01061 +bikkuwr ) unto the LORD (03068 +Y@hovah ) , thou shalt offer (07126 +qarab ) for the meat offering (04503 +minchah ) of thy firstfruits (01061 +bikkuwr ) green ears (24) of corn dried (07033 +qalah ) by the fire (00784 +)esh ) , [ even ] corn (01643 +geres ) {beaten} (01643 +geres ) out of full (03759 +karmel ) ears (03759 +karmel ) .

beaten Lev\_02\_16 And the priest (03548 +kohen ) shall burn (06999 +qatar ) the memorial (00234 +)azkarah ) of it , [ part ] of the {beaten} (01643 +geres ) corn (01643 +geres ) thereof , and [ part ] of the oil (08081 +shemen ) thereof , with all (03605 +kol ) the frankincense (03828 +l@bownah ) thereof : [ it is ] an offering made by fire unto the LORD (03068 +Y@hovah ) .

beaten Lev\_16\_12 And he shall take (03947 +laqach ) a censer (04289 +machtah ) full (04393 +m@lo ) of burning (00784 +)esh ) coals (01513 +gechel ) of fire (00784 +)esh ) from off (05921 +(al ) the altar (04196

+mizbeach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and his hands (02651 +chophen ) full (04393 +m@lo ) of sweet (05561 +cam ) incense (07004 +q@toresh ) {beaten} (01851 +daq ) small (01851 +daq ) , and bring (00935 +bow ) [ it ] within (01004 +bayith ) the veil (06532 +poreketh ) :

beaten Lev\_24\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they bring (03947 +laqach ) unto thee pure (02134 +zak ) oil (08081 +shemen ) olive (02132 +zayith ) {beaten} (03795 +kathiyth ) for the light (03974 +ma)owr ) , to cause the lamps (05216 +niyr ) to burn (05927 +(alah ) continually (08548 +tamiyd ) .

beaten Luk\_12\_47 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [ himself ] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be {beaten} 1194 -dero - with many 4183 -polus - [ stripes ] .

beaten Luk\_12\_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 -axios - of stripes 4127 -plege - , shall be {beaten} 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - :and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

beaten Mar\_13\_09 But take heed (0991 -blepo -) to yourselves (1438 -heautou -):for they shall deliver (3860 -paradidomi -) you up to councils (4892 -sunedrion -) ; and in the synagogues (4864 -sunagoge -) ye shall be {beaten} (1194 -dero -):and ye shall be brought (2476 -histemi -) before (1909 -epi -) rulers (2232 -hegemon -) and kings (0935 -basileus -) for my sake (1752 -heneka -) , for a testimony (3142 -marturion -) against them .

beaten Mic\_01\_07 And all (03605 +kol ) the graven (06456 +p@ciyl ) images thereof shall be {beaten} (03807 +kathath ) to pieces , and all (03605 +kol ) the hires (00868 +)ethnan ) thereof shall be burned (08313 +saraph ) with the fire (00784 +)esh ) , and all (03605 +kol ) the idols (06091 +(atsab ) thereof will I lay (07760 +suwm ) desolate (08077 +sh@mamah ):for she gathered (06908 +qabats ) [ it ] of the hire (00868 +)ethnan ) of an harlot (02181 +zanah ) , and they shall return (07725 +shuwb ) to the hire (00868 +)ethnan ) of an harlot (02181 +zanah ) .

beaten Num\_08\_04 And this (02088 +zeh ) work (04639 +ma(aseh ) of the candlestick (04501 +m@nowrah ) [ was of ] beaten (04749 +miqshah ) gold (02091 +zahab ) , unto the shaft (03409 +yarek ) thereof , unto the flowers (06525 +perach ) thereof , [ was ] {beaten} (04749 +miqshah ) work:according unto the pattern (04758 +mar)eh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had shewed (07200 +ra)ah ) Moses (04872 +Mosheh ) , so (03651 +ken ) he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) .

beaten Num\_08\_04 And this (02088 +zeh ) work (04639 +ma(aseh ) of the candlestick (04501 +m@nowrah ) [ was of ] {beaten} (04749 +miqshah ) gold (02091 +zahab ) , unto the shaft (03409 +yarek ) thereof , unto the flowers (06525 +perach ) thereof , [ was ] beaten (04749 +miqshah ) work:according unto the pattern (04758 +mar)eh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had shewed (07200 +ra)ah ) Moses (04872 +Mosheh ) , so (03651 +ken ) he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) .

beaten Num\_28\_05 And a tenth (06224 +(asiyriy ) [ part ] of an ephah (00374 +)eyphah ) of flour (05560 +coleth ) for a meat offering (04503 +minchah ) , mingled (01101 +balal ) with the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) of {beaten} (03795 +kathiyth ) oil (08081 +shemen ) .

beaten Pro\_23\_35 They have stricken (05221 +nakah ) me , [ shalt thou say (00559 +)amar ) , and ] I was not sick (02470 +chalah ) ; they have {beaten} (01986 +halam ) me , [ and ] I felt (03045 +yada() [ it ] not:when (04970 +mathay ) shall I awake (06974 +quwts ) ? I will seek (01245 +baqash ) it yet again (05750 +(owd ) .

beatest Deu\_24\_20 When (03588 +kiy ) thou {beatest} (02251 +chabat ) thine olive (02132 +zayith ) tree , thou shalt not go over the boughs (06288 +p@)orah ) again (00310 +)achar ):it shall be for the stranger (01616 +ger ) , for the fatherless (03490 +yathowm ) , and for the widow (00490 +)almanah ) .

beatest Pro\_23\_13 Withhold (04513 +mana( ) not correction (04148 +muwcar ) from the child (05288 +na(ar ):for [ if ] thou {beatest} (05221 +nakah ) him with the rod (07626 +shebet ) , he shall not die (04191 +muwth ) .

beateth 1Co\_09\_26 I therefore (5106 -toinun -) so (3779 -houto -) run (5143 -trecho -) , not as uncertainly (0084 -adelos -) ; so (3779 -houto -) fight (4438 -pukteo -) I , not as one that {beateth} (1194 -dero -) the air (0109 -aer -) :

breastplate 1Th\_05\_08 But let us , who (3588 -ho -) are of the day (2250 -hemera -) , be sober (3525 -nepho -) , putting (1746 -enduo -) on (1746 -enduo -) the {breastplate} (2382 -thorax -) of faith (4102 -pistis -) and love (0026 -agape -) ; and for an helmet (4030 -perikephalaia -) , the hope (1680 -elpis -) of salvation (4991 -soteria -) .

breastplate Eph\_06\_14 Stand (2476 -histemi -) therefore (3767 -oun -) , having your (5216 -humon -) loins (3751 -osphus -) girt (4024 -perizonnumi -) about (4024 -perizonnumi -) with truth (0226 -aletheuo -) , and having (1746 -enduo -) on (1746 -enduo -) the {breastplate} (2382 -thorax -) of righteousness (1343 -dikaiosune -) ;

breastplate Exo\_25\_07 Onyx (07718 +shoham ) stones (68) , and stones (68) to be set (04394 +millu ) in the ephod (00646 +)ephowd ) , and in the {breastplate} (02833 +choshen ) .

breastplate Exo\_28\_04 And these (00428 +)el - leh ) [ are ] the garments (00899 +beged ) which (00834 +)aher ) they shall make (06213 +(asah ) ; a {breastplate} (02833 +choshen ) , and an ephod (00646 +)ephowd ) , and a robe (04598 +m@(iy) ) , and a broidered (08665 +tashbets ) coat (03801 +k@thoneth ) , a mitre (04701 +mitsnepheth ) , and a girdle (73):and they shall make (06213 +(asah ) holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and his sons (01121 +ben ) , that he may minister unto me in the priest s (03547 +kahan ) office .

breastplate Exo\_28\_15 . And thou shalt make (06213 +(asah ) the {breastplate} (02833 +choshen ) of judgment (04941 +mishpat ) with cunning (02803 +chashab ) work (04639 +ma(aseh ) ; after the work (04639 +ma(aseh ) of the ephod (00646 +)ephowd ) thou shalt make (06213 +(asah ) it ; [ of ] gold (02091 +zahab ) , [ of ] blue (08504 +t@keleth ) , and [ of ] purple (00713 +)argaman ) , and [ of ] scarlet , and [ of ] fine twined (07806 +shazar ) linen (08336 +shesh ) , shalt thou make (06213 +(asah ) it .

breastplate Exo\_28\_22 And thou shalt make (06213 +(asah ) upon the {breastplate} (02833 +choshen ) chains (08337 +shesh ) at the ends (01383 +gabluth ) [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .

breastplate Exo\_28\_23 And thou shalt make (06213 +(asah ) upon the breastplate (02833 +choshen ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold (02091 +zahab ) , and shalt put (05414 +nathan ) the two (08147 +sh@nayim ) rings (02885 +tabba(ath ) on (05921 +(al ) the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the {breastplate} (02833 +choshen ) .

breastplate Exo\_28\_23 And thou shalt make (06213 +(asah ) upon the {breastplate} (02833 +choshen ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold (02091 +zahab ) , and shalt put (05414 +nathan ) the two (08147 +sh@nayim ) rings (02885 +tabba(ath ) on (05921 +(al ) the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .

breastplate Exo\_28\_24 And thou shalt put (05414 +nathan ) the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) [ chains (05688 +(aboth ) ] of gold (02091 +zahab ) in the two (08147 +sh@nayim ) rings (02885 +tabba(ath ) [ which are ] on (00413 +)el ) the ends (07098 +qatsah ) of the {breastplate} (02833 +choshen ) .

breastplate Exo\_28\_26 And thou shalt make (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold (02091 +zahab ) , and thou shalt put (07760 +suwm ) them upon the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the {breastplate} (02833 +choshen ) in the border (08193 +saphah ) thereof , which (00834 +)aher ) [ is ] in the side (05676 +(eber ) of the ephod (00646 +)ephowd ) inward (01004 +bayith ) .

breastplate Exo\_28\_28 And they shall bind (07405 +rakac ) the breastplate (02833 +choshen ) by the rings (02885 +tabba(ath ) thereof unto the rings (02885 +tabba(ath ) of the ephod (00646 +)ephowd ) with a lace (06616 +pathiy ) of blue (08504 +t@keleth ) , that [ it ] may be above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) , and that the {breastplate} (02833 +choshen ) be not loosed (02118 +zachach ) from the ephod (00646 +)ephowd ) .

breastplate Exo\_28\_28 And they shall bind (07405 +rakac ) the {breastplate} (02833 +choshen ) by the rings (02885 +tabba(ath ) thereof unto the rings (02885 +tabba(ath ) of the ephod (00646 +)ephowd ) with a lace (06616 +pathiy ) of blue (08504 +t@keleth ) , that [ it ] may be above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) , and that the breastplate (02833 +choshen ) be not loosed (02118 +zachach ) from the ephod (00646 +)ephowd ) .

breastplate Exo\_28\_29 And Aaron (00175 +)Aharown ) shall bear (05375 +nasa ) the names (08034 +shem ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) in the {breastplate} (02833 +choshen ) of judgment (04941 +mishpat ) upon his heart (03820 +leb ) , when he goeth (00935 +bow ) in unto the holy (06944 +qodesh ) [ place ] , for a memorial (02146 +zikrown ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) continually (08548 +tamiyd ) .

breastplate Exo\_28\_30 And thou shalt put (05414 +nathan ) in the {breastplate} (02833 +choshen ) of judgment (04941 +mishpat ) the Urim (00224 +)Uwriym ) and the Thummim (08550 +Tummiym ) ; and they shall be upon Aaron s (00175 +)Aharown ) heart (03820 +leb ) , when he goeth (00935 +bow ) in before (06440 +paniyim ) the LORD (03068 +Y@hovah ) :and Aaron (00175 +)Aharown ) shall bear (05375 +nasa ) the judgment (04941 +mishpat ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) upon his heart (03820 +leb ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) continually (08548 +tamiyd ) .

breastplate Exo\_29\_05 And thou shalt take (03947 +laqach ) the garments (00899 +begeg ) , and put (03847 +labash ) upon Aaron (00175 +)Aharown ) the coat (03801 +k@thoneth ) , and the robe (04598 +m@(iy ) of the ephod (00646 +)ephowd ) , and the ephod (00646 +)ephowd ) , and the {breastplate} (02833 +choshen ) , and gird (00640 +)aphad ) him with the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) :

breastplate Exo\_35\_09 And onyx (07718 +shoham ) stones (68) , and stones (68) to be set (04394 +millu ) for the ephod (00646 +)ephowd ) , and for the {breastplate} (02833 +choshen ) .

breastplate Exo\_35\_27 And the rulers (05387 +nasiy ) brought (00935 +bow ) onyx (07718 +shoham ) stones (68) , and stones (68) to be set (04394 +millu ) , for the ephod (00646 +)ephowd ) , and for the {breastplate} (02833 +choshen ) ;

breastplate Exo\_39\_08 And he made (06213 +(asah ) the {breastplate} (02833 +choshen ) [ of ] cunning(02803 +chashab ) work (04639 +ma(aseh ) , like the work (04639 +ma(aseh ) of the ephod (00646 +)ephowd ) ; [ of ] gold (02091 +zahab ) , blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ) .

**breastplate Exo\_39\_09** It was foursquare (07251 +raba( ) ; they made (06213 +(asah ) the {breastplate} (02833 +choshen ) double (03717 +kaphal ):a span (02239 +zereth ) [ was ] the length (00753 +)orek ) thereof , and a span (02239 +zereth ) the breadth (07341 +rochab ) thereof , [ being ] doubled (03717 +kaphal ) .

**breastplate Exo\_39\_15** And they made (06213 +(asah ) upon the {breastplate} (02833 +choshen ) chains (08333 +sharah@rah ) at the ends (01383 +gabluth ) , [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .

**breastplate Exo\_39\_16** And they made (06213 +(asah ) two (08147 +sh@nayim ) ouches (04865 +mishb@tsah ) [ of ] gold (02091 +zahab ) , and two (08147 +sh@nayim ) gold (02091 +zahab ) rings (02885 +tabba(ath ) ; and put (05414 +nathan ) the two (08147 +sh@nayim ) rings (02885 +tabba(ath ) in the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the {breastplate} (02833 +choshen ) .

**breastplate Exo\_39\_17** And they put (05414 +nathan ) the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) chains (05688 +(aboth ) of gold (02091 +zahab ) in the two (08147 +sh@nayim ) rings (02885 +tabba(ath ) on (05921 +(al ) the ends (07098 +qatsah ) of the {breastplate} (02833 +choshen ) .

**breastplate Exo\_39\_19** And they made (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold (02091 +zahab ) , and put (07760 +suwm ) [ them ] on (05921 +(al ) the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the {breastplate} (02833 +choshen ) , upon the border (08193 +saphah ) of it , which (00834 +)aher ) [ was ] on (00413 +)el ) the side (05676 +(eber ) of the ephod (00646 +)ephowd ) inward (01004 +bayith ) .

**breastplate Exo\_39\_21** And they did bind (07405 +rakac ) the breastplate (02833 +choshen ) by his rings (02885 +tabba(ath ) unto the rings (02885 +tabba(ath ) of the ephod (00646 +)ephowd ) with a lace (06616 +pathiy1 ) of blue (08504 +t@keleth ) , that it might be above (05921 +(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) , and that the {breastplate} (02833 +choshen ) might not be loosed (02118 +zachach ) from the ephod (00646 +)ephowd ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

**breastplate Exo\_39\_21** And they did bind (07405 +rakac ) the {breastplate} (02833 +choshen ) by his rings (02885 +tabba(ath ) unto the rings (02885 +tabba(ath ) of the ephod (00646 +)ephowd ) with a lace (06616 +pathiy1 ) of blue (08504 +t@keleth ) , that it might be above (05921 +(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) , and that the breastplate (02833 +choshen ) might not be loosed (02118 +zachach ) from the ephod (00646 +)ephowd ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

**breastplate Isa\_59\_17** For he put (03847 +labash ) on righteousness (06666 +ts@daqah ) as a {breastplate} (08302 +shiryown ) , and an helmet (03553 +kowba( ) of salvation (03444 +y@shuw(ah ) upon his head (07218 +ro)sh ) ; and he put (03847 +labash ) on the garments (00899 +beged ) of vengeance (05359 +naqam ) [ for ] clothing (08516 +talbosheth ) , and was clad (05844 +(atah ) with zeal (07068 +qin)ah ) as a cloke (04598 +m@(iy1 ) .

**breastplate Lev\_08\_08** And he put (07760 +suwm ) the breastplate (02833 +choshen ) upon him : also he put (05414 +nathan ) in the {breastplate} (02833 +choshen ) the Urim (00224 +)Uwriym ) and the Thummim (08550 +Tummiym ) .

**breastplate Lev\_08\_08** And he put (07760 +suwm ) the {breastplate} (02833 +choshen ) upon him : also he put (05414 +nathan ) in the breastplate (02833 +choshen ) the Urim (00224 +)Uwriym ) and the Thummim (08550 +Tummiym ) .

**breastplates Rev\_09\_09** And they had (2192 -echo -) breastplates (2382 -thorax -) , as it were {breastplates}

(2382 -thorax -) of iron (4603 -sidereos -) ; and the sound (5456 -phone -) of their wings (4420 -pterux -) [ was ] as the sound (5456 -phone -) of chariots (0716 -harma -) of many (4183 -polus -) horses (2462 -hippos -) running (5143 -trecho -) to battle (4171 -polemos -) .

breastplates Rev\_09\_09 And they had (2192 -echo -) {breastplates} (2382 -thorax -) , as it were breastplates (2382 -thorax -) of iron (4603 -sidereos -) ; and the sound (5456 -phone -) of their wings (4420 -pterux -) [ was ] as the sound (5456 -phone -) of chariots (0716 -harma -) of many (4183 -polus -) horses (2462 -hippos -) running (5143 -trecho -) to battle (4171 -polemos -) .

breastplates Rev\_09\_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) {breastplates} (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 -theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [ were ] as the heads (2776 -kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

caterpillar 1Ki\_08\_37 If (03588 +kiy ) there be in the land (00776 +)erets ) famine (07458 +ra(ab ) , if (03588 +kiy ) there be pestilence (01698 +deber ) , blasting (07711 +sh@dephah ) , mildew (03420 +yeraqown ) , locust (00697 +)arbeh ) , [ or ] if (03588 +kiy ) there be {caterpillar} (02625 +chaciyl ) ; if (03588 +kiy ) their enemy (00341 +)oyeb ) besiege (06887 +tsarar ) them in the land (00776 +)erets ) of their cities (08179 +sha(ar ) ; whatsoever (03605 +kol ) plague (05061 +nega( ) , whatsoever (03605 +kol ) sickness (04245 +machaleh ) [ there be ] ;

caterpillar Isa\_33\_04 And your spoil (07998 +shalal ) shall be gathered (00622 +)acaph ) [ like ] the gathering (00625 +)oceph ) of the {caterpillar} (02625 +chaciyl ):as the running (04944 +mashshaq ) to and fro of locusts (01357 +geb ) shall he run (08264 +shaq ) upon them .

caterpillar Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the {caterpillar} (02625 +chaciyl ) eaten (00398 +)akal ) .

caterpillar Joe\_02\_25 And I will restore (07999 +shalam ) to you the years (08141 +shaneh ) that the locust (00697 +)arbeh ) hath eaten (00398 +)akal ) , the cankerworm (03218 +yekeq ) , and the {caterpillar} (02625 +chaciyl ) , and the palmerworm (01501 +gazam ) , my great (01419 +gadawl ) army (02428 +chayil ) which (00834 +)aher ) I sent (07971 +shalach ) among you .

caterpillar Psa\_78\_46 He gave (05414 +nathan ) also their increase (02981 +y@buwl ) unto the {caterpillar} (02625 +chaciyl ) , and their labour (03018 +y@giya( ) unto the locust (00697 +)arbeh ) .

caterpillars 2Ch\_06\_28 If (03588 +kiy ) there be dearth (07458 +ra(ab ) in the land (00776 +)erets ) , if (03588 +kiy ) there be pestilence (01698 +deber ) , if (03588 +kiy ) there be blasting (07711 +sh@dephah ) , or mildew (03420 +yeraqown ) , locusts (00697 +)arbeh ) , or {caterpillars} (02625 +chaciyl ) ; if (03588 +kiy ) their enemies (00341 +)oyeb ) besiege (06696 +tsuwr ) them in the cities (08179 +sha(ar ) of their land (00776 +)erets ) ; whatsoever (03605 +kol ) sore (05061 +nega( ) or whatsoever (03605 +kol ) sickness (04245 +machaleh ) [ there be ] ;

caterpillars Jer\_51\_14 The LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) hath sworn (07650 +shaba( ) by himself (05315 +nephesh ) , [ saying ] , Surely I will fill (04390 +male ) thee with men (00120 +)adam ) , as with {caterpillars} (03218 +yekeq ) ; and they shall lift (06030 +(anah ) up a shout (01959 +heydad ) against (05921 +(al ) thee .

caterpillars Jer\_51\_27 Set (05375 +nasa ) ye up a standard (05251 +nec ) in the land (00776 +)erets ) , blow

(08628 +taqa( ) the trumpet (07782 +showphar ) among the nations (01471 +gowy ) , prepare (06942 +qadash ) the nations (01471 +gowy ) against (05921 +(al ) her , call (08085 +shama( ) together against (05921 +(al ) her the kingdoms (04467 +mamlakah ) of Ararat (00780 +)Ararat ) , Minni (04508 +Minni ) , and Ashchenaz (00813 +)Ashk@naz ) ; appoint (06485 +paqad ) a captain (02951 +tiphear ) against (05921 +(al ) her ; cause the horses (05483 +cuwc ) to come (05927 +(alah ) up as the rough (05569 +camar ) {caterpillers} (03218 +yekeq ) .

caterpillers Psa\_105\_34 He spake (00559 +)amar ) , and the locusts (00697 +)arbeh ) came (00935 +bow ) , and {caterpillers} (03218 +yekeq ) , and that without (00369 +)ayin ) number (04557 +micpar ) ,

celebrate Isa\_38\_18 For the grave (07585 +sh@)owl ) cannot (03808 +lo ) ) praise (03034 +yadah ) thee , death (04194 +maveth ) can (03201 +yakol ) [ not ] {celebrate} (01984 +halal ) thee:they that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ) cannot (03808 +lo ) ) hope (07663 +sabar ) for thy truth (00571 +)emeth ) .

celebrate Lev\_23\_32 It [ shall be ] unto you a sabbath (07676 +shabbath ) of rest (07677 +shabbathown ) , and ye shall afflict (06031 +(anah ) your souls (05315 +nephesh ) : in the ninth (08672 +tesha( ) [ day ] of the month (02320 +chodesh ) at even (06153 +(ereb ) , from even (06153 +(ereb ) unto even (06153 +(ereb ) , shall ye {celebrate} (07673 +shabath ) your sabbath (07676 +shabbath ) .

celebrate Lev\_23\_41 And ye shall keep (02287 +chagag ) it a feast (02282 +chag ) unto the LORD (03068 +Y@hovah ) seven (07651 +sheba( ) days (03117 +yowm ) in the year (08141 +shaneh ) . [ It shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) in your generations (01755 +dowr ) : ye shall {celebrate} (02278 +chabereth ) it in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) .

communicate 1Ti\_06\_18 That they do (0014 -agathoergeo -) good (0014 -agathoergeo -) , that they be rich (4147 -plouto -) in good (2570 -kalos -) works (2041 -ergon -) , ready (2130 -eumetadotos -) to distribute (2130 -eumetadotos -) , willing (2843 -koinonikos -) to {communicate} (2843 -koinonikos -) ;

communicate Gal\_06\_06 Let him that is taught (2727 -katecheo -) in the word (4487 -rhema -) {communicate} (2841 -koinoneo -) unto him that teacheth (2727 -katecheo -) in all (3956 -pas -) good (0018 -agathos -) things .

communicate Heb\_13\_16 But to do (2140 -eupoia -) good (2140 -eupoia -) and to {communicate} (2842 -koinonia -) forget (1950 -epilanthanomai -) not:for with such (5108 -toioutos -) sacrifices (2378 -thusia -) God (2316 -theos -) is well (2100 -euaresteo -) pleased (2100 -euaresteo -) .

communicate Php\_04\_14 Notwithstanding (4133 -plen -) ye have well (2573 -kalos -) done (4160 -poieo -) , that ye did {communicate} (4790 -sugkoinoneo -) with my affliction (2347 -thlipsis -) .

communicated Gal\_02\_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and {communicated} (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the Gentiles (1484 -ethnos -) , but privately (2398 -idios -) to them which were of reputation (1380 -dokeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) I should run (5143 -trecho -) , or (2228 -e -) had run (5143 -trecho -) , in vain (2756 -kenos -) .

communicated Php\_04\_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 -kai -) , that in the beginning (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -ekklesia -) {communicated} (2841 -koinoneo -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .

confederate Gen\_14\_13 . And there came (00935 +bow ) ) one that had escaped (06412 +paliyt ) , and told

(05046 +nagad ) Abram (87) the Hebrew (05680 +(Ibriy ) ; for he dwelt (07931 +shakan ) in the plain (00436 +)elown ) of Mamre (04471 +Mamre) ) the Amorite (00567 +)Emoriy ) , brother (00251 +)ach ) of Eshcol (00812 +)Eshkol ) , and brother (00251 +)ach ) of Aner (06063 +(Aner ):and these (01992 +hem ) [ were ] {confederate} with Abram (87) .

confederate Isa\_07\_02 And it was told (05046 +nagad ) the house (01004 +bayith ) of David (01732 +David ) , saying (00559 +)amar ) , Syria (00758 +)Aram ) is {confederate} (05117 +nuwach ) with Ephraim (00669 +)Ephrayim ) . And his heart (03824 +lebab ) was moved (05128 +nuwa( ) , and the heart (03824 +lebab ) of his people (05971 +(am ) , as the trees (06086 +(ets ) of the wood (03293 +ya(ar ) are moved (05128 +nuwa( ) with the wind (07307 +ruwach ) .

confederate Psa\_83\_05 For they have consulted (03289 +ya(ats ) together (03162 +yachad ) with one consent (03820 +leb ):they are {confederate} against (05921 +(al ) thee :

congratulate 1Ch\_18\_10 He sent (07971 +shalach ) Hadoram (01913 +Hadowram ) his son (01121 +ben ) to king (04428 +melek ) David (01732 +David ) , to enquire (07592 +sha)al ) of his welfare (07965 +shalown ) , and to {congratulate} (01288 +barak ) him , because he had fought (03898 +lacham ) against Hadarezer (01928 +Hadar(ezer ) , and smitten (05221 +nakah ) him ; ( for Hadarezer (01928 +Hadar(ezer ) had (01961 +hayah ) war (04421 +milchamah ) with Tou (08583 +To(uw ) ; ) and [ with him ] all (03605 +kol ) manner of vessels (03627 +k@liy ) of gold (02091 +zahab ) and silver (03701 +keceph ) and brass (05178 +n@chosheth ) .

consecrate 1Ch\_29\_05 The gold (02091 +zahab ) for [ things ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ things ] of silver (03701 +keceph ) , and for all (03605 +kol ) manner of work (04399 +m@la)kah ) [ to be made ] by the hands (03027 +yad ) of artificers (02796 +charash ) . And who (04310 +miy ) [ then ] is willing (05068 +nadab ) to {consecrate} his service (03027 +yad ) this day (03117 +yowm ) unto the LORD (03068 +Y@hovah ) ?

consecrate 2Ch\_13\_09 Have ye not cast (05080 +nadach ) out the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) , the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the Levites (03881 +Leviyiy ) , and have made (06213 +(asah ) you priests (03548 +kohen ) after the manner of the nations (05971 +(am ) of [ other ] lands (00776 +)erets ) ? so that whosoever (03605 +kol ) cometh (00935 +bow) ) to {consecrate} himself (03027 +yad ) with a young bullock (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) , [ the same ] may be a priest (03548 +kohen ) of [ them that are ] no (03808 +lo) ) gods (00430 +)elohiym ) .

consecrate Exo\_28\_03 And thou shalt speak (01696 +dabar ) unto all (03605 +kol ) [ that are ] wise (02450 +chakam ) hearted (03820 +leb ) , whom (00834 +)aher ) I have filled (04390 +male) ) with the spirit (07307 +ruwach ) of wisdom (02451 +chokmah ) , that they may make (06213 +(asah ) Aaron s (00175 +)Aharown ) garments (00899 +begeg ) to {consecrate} (06942 +qadash ) him , that he may minister unto me in the priest s (03547 +kahan ) office .

consecrate Exo\_28\_41 And thou shalt put (03847 +labash ) them upon Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and his sons (01121 +ben ) with him ; and shalt anoint (04886 +mashach ) them , and {consecrate} them , and sanctify (06942 +qadash ) them , that they may minister unto me in the priest s (03547 +kahan ) office .

consecrate Exo\_29\_09 And thou shalt gird (02296 +chagar ) them with girdles (73) , Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , and put (02280 +chabash ) the bonnets (04021 +migba(ah ) on them:and the priest s (03550 +k@hunnah ) office shall be theirs (01992 +hem ) for a perpetual (05769 +(owlam ) statute (02708 +chuqqah ):and thou shalt {consecrate} Aaron (00175 +)Aharown ) and his sons (01121 +ben ) .

consecrate Exo\_29\_33 And they shall eat (00398 +)akal ) those things wherewith (00834 +)aher ) the

atonement (03722 +kaphar ) was made , to {consecrate} [ and ] to sanctify (06942 +qadash ) them:but a stranger (02114 +zuwr ) shall not eat (00398 +)akal ) [ thereof ] , because (03588 +kiy ) they [ are ] holy (06944 +qodesh ) .

consecrate Exo\_29\_35 And thus shalt thou do (06213 +(asah ) unto Aaron (00175 +)Aharown ) , and to his sons (01121 +ben ) , according to all (03605 +kol ) [ things ] which (00834 +)aher ) I have commanded (06680 +tsavah ) thee:seven (07651 +sheba( ) days (03117 +yowm ) shalt thou {consecrate} them .

consecrate Exo\_30\_30 And thou shalt anoint (04886 +mashach ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , and {consecrate} (06942 +qadash ) them , that [ they ] may minister unto me in the priest s (03547 +kahan ) office .

consecrate Eze\_43\_26 Seven (07651 +sheba( ) days (03117 +yowm ) shall they purge (03722 +kaphar ) the altar (04196 +mizbeach ) and purify (02891 +tahir ) it ; and they shall {consecrate} themselves (03027 +yad ) .

consecrate Lev\_08\_33 And ye shall not go (03318 +yatsa ) out of the door (06607 +pethach ) of thetabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) [ in ] seven (07651 +sheba( ) days (03117 +yowm ) , until (05704 +(ad ) the days (03117 +yowm ) of your consecration (04394 +millu ) ) be at (03117 +yowm ) an end (04390 +male ) ) : for seven (07651 +sheba( ) days (03117 +yowm ) shall he {consecrate} you .

consecrate Lev\_16\_32 And the priest (03548 +kohen ) , whom (00834 +)aher ) he shall anoint (04886 +mashach ) , and whom (00834 +)aher ) he shall {consecrate} to minister in the priest s (03547 +kahan ) office in his father s (1) stead (08478 +tachath ) , shall make the atonement (03722 +kaphar ) , and shall put (03847 +labash ) on the linen (00906 +bad ) clothes (00899 +beged ) , [ even ] the holy (06944 +qodesh ) garments (00899 +beged ) :

consecrate Mic\_04\_13 Arise (06965 +quwm ) and thresh (01758 +duwsh ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ):for I will make (07760 +suwm ) thine horn (07161 +qeren ) iron (01270 +barzel ) , and I will make (07760 +suwm ) thy hoofs (06541 +parcah ) brass (05154 +n@chuwshah ):and thou shalt beat (01854 +daqaq ) in pieces many (07227 +rab ) people (05971 +(am ):and I will {consecrate} (02763 +charam ) their gain (01214 +batsa( ) unto the LORD (03068 +Y@hovah ) , and their substance (02428 +chayil ) unto the Lord (00113 +)adown ) of the whole (03605 +kol ) earth (00776 +)erets ) .

consecrate Num\_06\_12 And he shall {consecrate} (05144 +nazar ) unto the LORD (03068 +Y@hovah ) the days (03117 +yowm ) of his separation (05145 +nezer ) , and shall bring (00935 +bow ) a lamb (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) for a trespass (00817 +)asham ) offering:but the days (03117 +yowm ) that were before (07223 +ri)shown ) shall be lost (05307 +naphal ) , because (03588 +kiy ) his separation (05145 +nezer ) was defiled (02930 +tame ) .

consecrated 1Ki\_13\_33 After (00310 +)achar ) this (02088 +zeh ) thing (01697 +dabar ) Jeroboam (03379 +Yarob(am ) returned (07725 +shuwb ) not from his evil (07451 +ra( ) way (01870 +derek ) , but made (06213 +(asah ) again (07725 +shuwb ) of the lowest (07098 +qatsah ) of the people (05971 +(am ) priests (03548 +kohen ) of the high (01116 +bamah ) places:whosoever would (02655 +chaphets ) , he {consecrated} him , and he became (01961 +hayah ) [ one ] of the priests (03548 +kohen ) of the high (01116 +bamah ) places .

consecrated 2Ch\_26\_18 And they withstood (05975 +(amad ) Uzziah (05818 +(Uzziyah ) the king (04428 +melek ) , and said (00559 +)amar ) unto him , [ It appertaineth ] not unto thee , Uzziah (05818 +(Uzziyah ) , to burn (06999 +qatar ) incense (06999 +qatar ) unto the LORD (03068 +Y@hovah ) , but to the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , that are {consecrated} (06942 +qadash ) to burn (06999 +qatar ) incense (06999 +qatar ):go (03318 +yatsa ) out of the sanctuary (04720

+miqdash ) ; for thou hast trespassed (04603 +ma(al) ) ; neither (03808 +lo) ) [ shall it be ] for thine honour (03519 +kabowd ) from the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) .

consecrated 2Ch\_29\_31 Then Hezekiah (02396 +Chizqiyah ) answered (06030 +(anah ) and said (00559 +)amar ) , Now (06258 +(attah ) ye have {consecrated} yourselves (03027 +yad ) unto the LORD (03068 +Y@hovah ) , come (05066 +nagash ) near (05066 +nagash ) and bring (00935 +bow) ) sacrifices (02077 +zebach ) and thank (08426 +towdah ) offerings into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And the congregation (06951 +qahal ) brought (00935 +bow) ) in sacrifices (02077 +zebach ) and thank (08426 +towdah ) offerings ; and as many as were of a free (05081 +nadiyb ) heart (03820 +leb ) burnt (05930 +(olah ) offerings .

consecrated 2Ch\_29\_33 And the {consecrated} (06942 +qadash ) things [ were ] six (08337 +shesh ) hundred (03967 +me)ah ) oxen (01241 +baqar ) and three (07969 +shalowsh ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) .

consecrated 2Ch\_31\_06 And [ concerning ] the children (01121 +ben ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) , that dwelt (03427 +yashab ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , they also (01571 +gam ) brought (00935 +bow) ) in the tithe (04643 +ma(aser ) of oxen (01241 +baqar ) and sheep (06629 +tso)n ) , and the tithe (04643 +ma(aser ) of holy (06944 +qodesh ) things which were {consecrated} (06942 +qadash ) unto the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and laid (05414 +nathan ) [ them ] by heaps (06194 +(arem ) .

consecrated Exo\_29\_29 And the holy (06944 +qodesh ) garments (00899 +beged ) of Aaron (00175 +)Aharown ) shall be his sons (01121 +ben ) after (00310 +)achar ) him , to be anointed (04886 +mashach ) therein , and to be {consecrated} in them .

consecrated Ezr\_03\_05 And afterward [ offered ] the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , both of the new (02320 +chodesh ) moons (02320 +chodesh ) , and of all (03605 +kol ) the set (04150 +mow(ed) ) feasts (04150 +mow(ed) ) of the LORD (03068 +Y@hovah ) that were {consecrated} (06942 +qadash ) , and of every (03605 +kol ) one that willingly (05068 +nadab ) offered (05068 +nadab ) a freewill (05071 +n@dabah ) offering unto the LORD (03068 +Y@hovah ) .

consecrated Heb\_07\_28 For the law (3551 -nomos -) maketh (2525 -kathistemi -) men (0444 -anthropos -) high (0749 -archieus -) priests (0749 -archieus -) which have (2192 -echo -) infirmity (0769 -astheneia -) ; but the word (3056 -logos -) of the oath (3728 -horkomosia -) , which (3588 -ho -) was since (3326 -meta -) the law (3551 -nomos -) , [ maketh ] the Son (5207 -huios -) , who is {consecrated} (5048 -teleioo -) for evermore (0165 -aion -) .

consecrated Heb\_10\_20 By a new (4372 -prospatos -) and living (2198 -zao -) way (3598 -hodos -) , which (3739 -hos -) he hath {consecrated} (1457 -egkainizo -) for us , through (1223 -dia -) the veil (2665 -katapetasma -) , that is to say , his flesh (4561 -sarx -) ;

consecrated Jos\_06\_19 But all (03605 +kol ) the silver (03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 +k@liy ) of brass (05178 +n@chosheth ) and iron (01270 +barzel ) , [ are ] {consecrated} (06944 +qodesh ) unto the LORD (03068 +Y@hovah ):they shall come (00935 +bow) ) into the treasury (00214 +)owtsar ) of the LORD (03068 +Y@hovah ) .

consecrated Jud\_17\_05 And the man (00376 +)iysh ) Micah (04318 +Miykah ) had an house (01004 +bayith ) of gods (00430 +)elohiym ) , and made (06213 +(asah ) an ephod (00646 +)ephowd ) , and teraphim (08655 +t@raphiym ) , and {consecrated} one (00259 +)echad ) of his sons (01121 +ben ) , who became (01961 +hayah ) his priest (03548 +kohen ) .

consecrated Jud\_17\_12 And Micah (04318 +Miykah ) {consecrated} the Levite (03881 +Leviyiy ) ; and the

young (05288 +na(ar ) man became (01961 +hayah ) his priest (03548 +kohen ) , and was in the house (01004 +bayith ) of Micah (04318 +Miykah ) .

consecrated Lev\_21\_10 . And [ he that is ] the high (01419 +gadawl ) priest (03548 +kohen ) among his brethren (00251 +)ach ) , upon whose (00834 +)aher ) head (07218 +ro)sh ) the anointing (04888 +mishchah ) oil (08081 +shemen ) was poured (03332 +yatsaq ) , and that is {consecrated} to put (03847 +labash ) on the garments (00899 +beged ) , shall not uncover (06544 +para( ) his head (07218 +ro)sh ) , nor (03808 +lo ) rend (06533 +param ) his clothes (00899 +beged ) ;

consecrated Num\_03\_03 These (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , the priests (03548 +kohen ) which were anointed (04886 +mashach ) , whom (00834 +)aher ) he {consecrated} to minister in the priest s (03547 +kahan ) office .

create Isa\_04\_05 And the LORD (03068 +Y@hovah ) will {create} (01254 +bara ) upon every (03605 +kol ) dwelling (04349 +makown ) place of mount (02022 +har ) Zion (06726 +Tsiyown ) , and upon her assemblies (04744 +miqra ) , a cloud (06051 +(anan ) and smoke (06227 +(ashan ) by day (03119 +yowmam ) , and the shining (05051 +nogahh ) of a flaming (03852 +lehabah ) fire (00784 +)esh ) by night (03915 +layil ):for upon all (03605 +kol ) the glory (03519 +kabowd ) [ shall be ] a defence (02646 +chuppah ) .

create Isa\_45\_07 I form (03335 +yatsar ) the light (00216 +)owr ) , and create (01254 +bara ) darkness (02822 +choshek ):I make (06213 +(asah ) peace (07965 +shalowm ) , and {create} (01254 +bara ) evil (07451 +ra( ):I the LORD (03068 +Y@hovah ) do (06213 +(asah ) all these (00428 +)el - leh ) [ things ] .

create Isa\_45\_07 I form (03335 +yatsar ) the light (00216 +)owr ) , and {create} (01254 +bara ) darkness (02822 +choshek ):I make (06213 +(asah ) peace (07965 +shalowm ) , and create (01254 +bara ) evil (07451 +ra( ):I the LORD (03068 +Y@hovah ) do (06213 +(asah ) all these (00428 +)el - leh ) [ things ] .

create Isa\_57\_19 I {create} (01254 +bara ) the fruit (05108 +nowb ) of the lips (08193 +saphah ) ; Peace (07965 +shalowm ) , peace (07965 +shalowm ) to [ him that is ] far (07350 +rachowq ) off , and to [ him that is ] near (07138 +qarowb ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; and I will heal (07495 +rapha ) him .

create Isa\_65\_17 . For , behold (02005 +hen ) , I {create} (01254 +bara ) new (02319 +chadash ) heavens (08064 +shamayim ) and a new (02319 +chadash ) earth (00776 +)erets ):and the former (07223 +ri)shown ) shall not be remembered (02142 +zakar ) , nor (03808 +lo ) come (05927 +(alah ) into (05921 +(al ) mind (03820 +leb ) .

create Isa\_65\_18 But be ye glad (07796 +Sowreq ) and rejoice (01523 +giyl ) for ever (05703 +(ad ) [ in that ] which (00834 +)aher ) I create (01254 +bara ):for , behold (02005 +hen ) , I {create} (01254 +bara ) Jerusalem (03389 +Y@ruwshalaim ) a rejoicing (01525 +giylah ) , and her people (05971 +(am ) a joy (04885 +masows ) .

create Isa\_65\_18 But be ye glad (07796 +Sowreq ) and rejoice (01523 +giyl ) for ever (05703 +(ad ) [ in that ] which (00834 +)aher ) I {create} (01254 +bara ):for , behold (02005 +hen ) , I create (01254 +bara ) Jerusalem (03389 +Y@ruwshalaim ) a rejoicing (01525 +giylah ) , and her people (05971 +(am ) a joy (04885 +masows ) .

created 1Co\_11\_09 Neither (3756 -ou -) was the man (0435 -aner -) {created} (2936 -ktizo -) for the woman (1135 -gune -) ; but the woman (1135 -gune -) for the man (0435 -aner -) .

created 1Ti\_04\_03 Forbidding (2967 -koluo -) to marry (1060 -gameo -) , [ and commanding ] to abstain (0567 -apechomai -) from meats (1033 -broma -) , which (3739 -hos -) God (2316 -theos -) hath {created} (2936 -ktizo -) to be received (3336 -metalepsis -) with thanksgiving (2169 -eucharistia -) of them which

believe (4103 -pistos -) and know (1921 -epiginosko -) the truth (0225 -aletheia -) .

created Col\_01\_16 For by him were all (3956 -pas -) things created (2936 -ktizo -) , that are in heaven (3772 -ouranos -) , and that are in earth (1093 -ge -) , visible (3707 -horatos -) and invisible (0517 -aoratos -) , whether (1535 -eite -) [ they be ] thrones (2362 -thronos -) , or (1535 -eite -) dominions (2963 -kuriotes -) , or (1535 -eite -) principalities (0746 -arche -) , or (1535 -eite -) powers (1849 -exousia -):all (3956 -pas -) things were {created} (2936 -ktizo -) by him , and for him :

created Col\_01\_16 For by him were all (3956 -pas -) things {created} (2936 -ktizo -) , that are in heaven (3772 -ouranos -) , and that are in earth (1093 -ge -) , visible (3707 -horatos -) and invisible (0517 -aoratos -) , whether (1535 -eite -) [ they be ] thrones (2362 -thronos -) , or (1535 -eite -) dominions (2963 -kuriotes -) , or (1535 -eite -) principalities (0746 -arche -) , or (1535 -eite -) powers (1849 -exousia -):all (3956 -pas -) things were created (2936 -ktizo -) by him , and for him :

created Col\_03\_10 And have put (1746 -enduo -) on (1746 -enduo -) the new (3501 -neos -) [ man ] , which (3588 -ho -) is renewed (0341 -anakainoo -) in knowledge (1922 -epignosis -) after (2596 -kata -) the image (1504 -eikon -) of him that {created} (2936 -ktizo -) him :

created Deu\_04\_32 For ask (07592 +sha)al ) now (04994 +na) ) of the days (03117 +yowm ) that are past (07223 +ri)shown ) , which (00834 +)aher ) were before (06440 +paniym ) thee , since (04480 +min ) the day (03117 +yowm ) that God (00430 +)elohiym ) {created} (01254 +bara) ) man (00120 +)adam ) upon the earth (00776 +)erets ) , and [ ask ] from the one side (07097 +qatseh ) of heaven (08064 +shamayim ) unto the other , whether there hath been (01961 +hayah ) [ any such thing (01697 +dabar ) ] as this (02088 +zeh ) great (01419 +gadawl) thing (01697 +dabar ) [ is ] , or (00176 +)ow ) hath been heard (08085 +shama( ) like (03644 +k@mow ) it ?

created Eph\_02\_10 For we are his workmanship (4161 -poiema -) , {created} (2936 -ktizo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) unto good (0018 -agathos -) works (2041 -ergon -) , which (3739 -hos -) God (2316 -theos -) hath before (4282 -proetoimazo -) ordained (4282 -proetoimazo -) that we should walk (4043 -peripateo -) in them .

created Eph\_03\_09 And to make (5461 -photizo -) all (3956 -pas -) [ men ] see (5461 -photizo -) what (5101 -tis -) [ is ] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the beginning of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) {created} (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

created Eph\_04\_24 And that ye put (1746 -enduo -) on (1746 -enduo -) the new (2537 -kainos -) man (0444 -anthropos -) , which (3588 -ho -) after (2596 -kata -) God (2316 -theos -) is {created} (2936 -ktizo -) in righteousness (1343 -dikaiosune -) and true (0225 -aletheia -) holiness (3742 -hosiotes -) .

created Eze\_21\_30 Shall I cause [ it ] to return (07725 +shuw b) into his sheath (08593 +ta(ar) ) ? I will judge (08199 +shaphat ) thee in the place (04725 +maqowm ) where (00834 +)aher ) thou wast {created} (01254 +bara) ) , in the land (00776 +)erets ) of thy nativity (04351 +m@kuwrah ) .

created Eze\_28\_13 Thou hast been (01961 +hayah ) in Eden (05731 +(Eden ) the garden (01588 +gan ) of God (00430 +)elohiym ) ; every (03605 +kol ) precious (03368 +yaqar ) stone (68) [ was ] thy covering (04540 +m@cukkah ) , the sardius (00124 +)odem ) , topaz (06357 +pidadah ) , and the diamond (03095 +yahalom ) , the beryl (08658 +tarshiysh ) , the onyx (07718 +shoham ) , and the jasper (03471 +yash@pneh ) , the sapphire (05601 +cappiyr ) , the emerald (05306 +nophek ) , and the carbuncle (01304 +bareqeth ) , and gold (02091 +zahab ):the workmanship (04399 +m@la)kah ) of thy tabrets (08596 +toph ) and of thy pipes (05345 +neqeb ) was prepared (03559 +kuwn ) in thee in the day (03117 +yowm ) that thou wast {created} (01254 +bara) ) .

created Eze\_28\_15 Thou [ wast ] perfect (08549 +tamiym ) in thy ways (01870 +derek ) from the day (03117 +yowm ) that thou wast {created} (01254 +bara) ) , till (05704 +(ad ) iniquity (05766 +(evel ) was found (04672 +matsa) ) in thee .

created Gen\_01\_01 . In the beginning (07225 +re)shiyth ) God (00430 +)elohiym ) {created} (01254 +bara) ) the heaven (08064 +shamayim ) and the earth (00776 +)erets ) .

created Gen\_01\_21 And God (00430 +)elohiym ) {created} (01254 +bara) ) great (01419 +gadawl ) whales (08577 +tanniyn ) , and every (03605 +kol ) living (02416 +chay ) creature (05315 +nephesh ) that moveth (07430 +ramas ) , which (00834 +)aher ) the waters (04325 +mayim ) brought (08317 +sharats ) forth (08317 +sharats ) abundantly (08317 +sharats ) , after their kind (04327 +miyn ) , and every (03605 +kol ) winged (03671 +kanaph ) fowl (05775 +(owph ) after his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

created Gen\_01\_27 So God (00430 +)elohiym ) created (01254 +bara) ) man (00120 +)adam ) in his [ own ] image (06754 +tselem ) , in the image (06754 +tselem ) of God (00430 +)elohiym ) created (01254 +bara) ) he him ; male (02145 +zakar ) and female (05347 +n@qebah ) {created} (01254 +bara) ) he them .

created Gen\_01\_27 So God (00430 +)elohiym ) created (01254 +bara) ) man (00120 +)adam ) in his [ own ] image (06754 +tselem ) , in the image (06754 +tselem ) of God (00430 +)elohiym ) {created} (01254 +bara) ) he him ; male (02145 +zakar ) and female (05347 +n@qebah ) created (01254 +bara) ) he them .

created Gen\_01\_27 So God (00430 +)elohiym ) {created} (01254 +bara) ) man (00120 +)adam ) in his [ own ] image (06754 +tselem ) , in the image (06754 +tselem ) of God (00430 +)elohiym ) created (01254 +bara) ) he him ; male (02145 +zakar ) and female (05347 +n@qebah ) created (01254 +bara) ) he them .

created Gen\_02\_03 And God (00430 +)elohiym ) blessed (01288 +barak ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , and sanctified (06942 +qadash ) it:because (03588 +kiy ) that in it he had rested (07673 +shabath ) from all (03605 +kol ) his work (04399 +m@la)kah ) which (00834 +)aher ) God (00430 +)elohiym ) {created} (01254 +bara) ) and made (06213 +(asah ) .

created Gen\_02\_04 . These (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of the heavens (08064 +shamayim ) and of the earth (00776 +)erets ) when they were {created} (01254 +bara) ) , in the day (03117 +yowm ) that the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) made (06213 +(asah ) the earth (00776 +)erets ) and the heavens (08064 +shamayim ) ,

created Gen\_05\_01 . This (02088 +zeh ) [ is ] the book (05612 +cepher ) of the generations (08435 +towl@dah ) of Adam (00120 +)adam ) . In the day (03117 +yowm ) that God (00430 +)elohiym ) {created} (01254 +bara) ) man (00120 +)adam ) , in the likeness (01823 +d@muwth ) of God (00430 +)elohiym ) made (06213 +(asah ) he him ;

created Gen\_05\_02 Male (02145 +zakar ) and female (05347 +n@qebah ) created (01254 +bara) ) he them ; and blessed (01288 +barak ) them , and called (07121 +qara) ) their name (08034 +shem ) Adam (00120 +)adam ) , in the day (03117 +yowm ) when they were {created} (01254 +bara) ) .

created Gen\_05\_02 Male (02145 +zakar ) and female (05347 +n@qebah ) {created} (01254 +bara) ) he them ; and blessed (01288 +barak ) them , and called (07121 +qara) ) their name (08034 +shem ) Adam (00120 +)adam ) , in the day (03117 +yowm ) when they were created (01254 +bara) ) .

created Gen\_06\_07 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , I will destroy (04229 +machah ) man (00120 +)adam ) whom (00834 +)aher ) I have {created} (01254 +bara) ) from the face (06440 +paniym ) of the earth (00127 +)adamah ) ; both man (00120 +)adam ) , and beast (00929 +b@hemah ) , and the creeping (07431 +remes ) thing , and the fowls (05775 +(owph ) of the air (08064

+shamayim ) ; for it repenteth (05162 +nacham ) me that I have made (06213 +(asah ) them .

created Isa\_40\_26 Lift (05375 +nasa) ) up your eyes (05869 +(ayin ) on high (04791 +marowm ) , and behold (07200 +ra)ah ) who (04310 +miy ) hath {created} (01254 +bara) ) these (00428 +)el - leh ) [ things ] , that bringeth (03318 +yatsa) ) out their host (06635 +tsaba) ) by number (04557 +micpar ):he calleth (07121 +qara) ) them all (03605 +kol ) by names (08034 +shem ) by the greatness (07230 +rob ) of his might (00202 +)own ) , for that [ he is ] strong (00533 +)ammiyts ) in power (03581 +koach ) ; not one (00376 +)iysh ) faileth (05737 +(adar ) .

created Isa\_41\_20 That they may see (07200 +ra)ah ) , and know (03045 +yada( ) , and consider (07760 +suwm ) , and understand (07919 +sakal ) together (03162 +yachad ) , that the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) hath done (06213 +(asah ) this (02063 +zo)th ) , and the Holy (06918 +qadowsh ) One of Israel (03478 +Yisrael ) hath {created} (01254 +bara) ) it .

created Isa\_42\_05 . Thus (03541 +koh ) saith (00559 +)amar ) God (00410 +)el ) the LORD (03068 +Y@hovah ) , he that {created} (01254 +bara) ) the heavens (08064 +shamayim ) , and stretched (05186 +natah ) them out ; he that spread (07554 +raqa( ) forth the earth (00776 +)erets ) , and that which cometh (06631 +tse)etsa) ) out of it ; he that giveth (05414 +nathan ) breath (05397 +n@shamah ) unto the people (05971 +(am ) upon it , and spirit (07307 +ruwach ) to them that walk (01980 +halak ) therein :

created Isa\_43\_01 . But now (06258 +(attah ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that {created} (01254 +bara) ) thee , O Jacob (03290 +Ya(aqob ) , and he that formed (03335 +yatsar ) thee , O Israel (03478 +Yisrael ) , Fear (03372 +yare) ) not:for I have redeemed (01350 +ga)al ) thee , I have called (07121 +qara) ) [ thee ] by thy name (08034 +shem ) ; thou [ art ] mine .

created Isa\_43\_07 [ Even ] every (03605 +kol ) one that is called (07121 +qara) ) by my name (08034 +shem ):for I have {created} (01254 +bara) ) him for my glory (03519 +kabowd ) , I have formed (03335 +yatsar ) him ; yea (00637 +)aph ) , I have made (06213 +(asah ) him .

created Isa\_45\_08 Drop (07491 +ra(aph ) down , ye heavens (08064 +shamayim ) , from above (04605 +ma(al ) , and let the skies (07834 +shachaq ) pour (05140 +nazal ) down righteousness (06664 +tsedeq ):let the earth (00776 +)erets ) open (06605 +pathach ) , and let them bring (06509 +parah ) forth (06509 +parah ) salvation (03468 +yeshah ) , and let righteousness (06666 +ts@daqah ) spring (06779 +tsamach ) up together (03162 +yachad ) ; I the LORD (03068 +Y@hovah ) have {created} (01254 +bara) ) it .

created Isa\_45\_12 I have made (06213 +(asah ) the earth (00776 +)erets ) , and {created} (01254 +bara) ) man (00120 +)adam ) upon it:I , [ even ] my hands (03027 +yad ) , have stretched (05186 +natah ) out the heavens (08064 +shamayim ) , and all (03605 +kol ) their host (06635 +tsaba) ) have I commanded (06680 +tsavah ) .

created Isa\_45\_18 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that created (01254 +bara) ) the heavens (08064 +shamayim ) ; God (00430 +)elohiym ) himself (01931 +huw ) that formed (03335 +yatsar ) the earth (00776 +)erets ) and made (06213 +(asah ) it ; he hath established (03559 +kuwn ) it , he {created} (01254 +bara) ) it not in vain (08414 +tohuw ) , he formed (03335 +yatsar ) it to be inhabited (03427 +yashab ):I [ am ] the LORD (03068 +Y@hovah ) ; and [ there is ] none (00369 +)ayin ) else (05750 +(owd ) .

created Isa\_45\_18 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that {created} (01254 +bara) ) the heavens (08064 +shamayim ) ; God (00430 +)elohiym ) himself (01931 +huw ) that formed (03335 +yatsar ) the earth (00776 +)erets ) and made (06213 +(asah ) it ; he hath established (03559 +kuwn ) it , he created (01254 +bara) ) it not in vain (08414 +tohuw ) , he formed (03335 +yatsar ) it to be inhabited (03427 +yashab ):I [ am ] the LORD (03068 +Y@hovah ) ; and [ there is ] none (00369 +)ayin ) else (05750 +(owd ) .

created Isa\_48\_07 They are {created} (01254 +bara) ) now (06258 +(attah) ), and not from the beginning (00227 +)az) ; even before (06440 +paniym) the day (03117 +yowm) when thou heardest (08085 +shama() them not ; lest (06435 +pen) thou shouldest say (00559 +)amar) , Behold (02009 +hinneh) , I knew (03045 +yada() them .

created Isa\_54\_16 Behold (02005 +hen) , I have created (01254 +bara) ) the smith (02796 +charash) that bloweth (05301 +naphach) the coals (06352 +pecham) in the fire (00784 +)esh) , and that bringeth (03318 +yatsa) ) forth (04161 +mowtsa) ) an instrument (03627 +k@liy) for his work (04639 +ma(aseh) ) ; and I have {created} (01254 +bara) ) the waster (07843 +shachath) to destroy (02254 +chabal) .

created Isa\_54\_16 Behold (02005 +hen) , I have {created} (01254 +bara) ) the smith (02796 +charash) that bloweth (05301 +naphach) the coals (06352 +pecham) in the fire (00784 +)esh) , and that bringeth (03318 +yatsa) ) forth (04161 +mowtsa) ) an instrument (03627 +k@liy) for his work (04639 +ma(aseh) ) ; and I have created (01254 +bara) ) the waster (07843 +shachath) to destroy (02254 +chabal) .

created Jer\_31\_22 How (05704 +(ad) long (05704 +(ad) wilt thou go (02559 +chamaq) about (2559chamaq) , O thou backsliding (07728 +showbeb) daughter (01323 +bath) ? for the LORD (03068 +Y@hovah) hath {created} (01254 +bara) ) a new (02319 +chadash) thing in the earth (00776 +)erets) , A woman (05347 +n@qebah) shall compass (05437 +cabab) a man (01397 +geber) .

created Mal\_02\_10 . Have we not all (03605 +kol) one (00259 +)echad) father (2) ? hath not one (00259 +)echad) God (00410 +)el) {created} (01254 +bara) ) us ? why (04069 +madduwa() do we deal treacherously (00898 +bagad) every man (00376 +)iysh) against his brother (00251 +)ach) , by profaning (02490 +chalal) the covenant (01285 +b@riyth) of our fathers (1) ?

created Mar\_13\_19 For [ in ] those (1565 -ekeinos -) days (2250 -hemera -) shall be affliction (2347 -thlipsis -) , such (3634 -hoios -) as was not from the beginning (0746 -arche -) of the creation (2937 -ktisis -) which (3739 -hos -) God (2316 -theos -) {created} (2936 -ktizo -) unto this (3568 -nun -) time (3568 -nun -) , neither (3361 -me -) shall be .

created Psa\_102\_18 This (02088 +zeh) shall be written (03789 +kathab) for the generation (01755 +dowr) to come (00314 +)acharown):and the people (05971 +(am) which shall be {created} (01254 +bara) ) shall praise (01984 +halal) the LORD (03068 +Y@hovah) .

created Psa\_104\_30 Thou sendest (07971 +shalach) forth thy spirit (07307 +ruwach) , they are {created} (01254 +bara) ):and thou renewest (02318 +chadash) the face (06440 +paniym) of the earth (00127 +)adamah) .

created Psa\_148\_05 Let them praise (01984 +halal) the name (08034 +shem) of the LORD (03068 +Y@hovah):for he commanded (06680 +tsavah) , and they were {created} (01254 +bara) ) .

created Psa\_89\_12 The north (06828 +tsaphown) and the south (03225 +yamiyn) thou hast {created} (01254 +bara) ) them:Tabor (08396 +Tabowr) and Hermon (02768 +Chermown) shall rejoice (07442 +ranan) in thy name (08034 +shem) .

created Rev\_04\_11 Thou art (1488 -ei -) worthy (0514 -axios -) , O Lord (2962 -kurios -) , to receive (2983 -lambano -) glory (1391 -doxa -) and honour (5092 -time -) and power (1411 -dunamis -):for thou hast created (2936 -ktizo -) all (3956 -pas -) things , and for thy pleasure (2307 -thelema -) they are and were {created} (2936 -ktizo -) .

created Rev\_04\_11 Thou art (1488 -ei -) worthy (0514 -axios -) , O Lord (2962 -kurios -) , to receive (2983 -lambano -) glory (1391 -doxa -) and honour (5092 -time -) and power (1411 -dunamis -):for thou hast

{created} (2936 -ktizo -) all (3956 -pas -) things , and for thy pleasure (2307 -thelema -) they are and were created (2936 -ktizo -) .

created Rev\_10\_06 And sware (3660 -omnuo -) by him that liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) , who {created} (2936 -ktizo -) heaven (3772 -ouranos -) , and the things that therein (0846 -autos -) are , and the earth (1093 -ge -) , and the things that therein (0846 -autos -) are , and the sea (2281 -thalassa -) , and the things which are therein (0846 -autos -) , that there should be time (5550 -chronos -) no (3756 -ou -) longer (2089 -eti -) :

createth Amo\_04\_13 For , lo (02009 +hinneh ) , he that formeth (03335 +yatsar ) the mountains (02022 +har ) , and {createth} (01254 +bara ) the wind (07307 +ruwach ) , and declareth (05046 +nagad ) unto man (00120 +)adam ) what (04100 +mah ) [ is ] his thought (07807 +shach ) , that maketh (06213 +(asah ) the morning (07837 +shachar ) darkness (05890 +(eyphah ) , and treadeth (01869 +darak ) upon the high (01116 +bamah ) places of the earth (00776 +)erets ) , The LORD (03068 +Y@hovah ) , The God (00430 +)elohiym ) of hosts (06635 +tsaba ) , [ is ] his name (08034 +shem ) .

debate Isa\_27\_08 In measure (05432 +ca)c@)ah ) , when it shooteth (07971 +shalach ) forth , thou wilt {debate} (07378 +riyb ) with it:he stayeth (01898 +hagah ) his rough (07186 +qasheh ) wind (07307 +ruwach ) in the day (03117 +yowm ) of the east (06921 +qadiym ) wind .

debate Isa\_58\_04 Behold (02005 +hen ) , ye fast (06684 +tsuwm ) for strife (07379 +riyb ) and {debate} (04683 +matstsah ) , and to smite (05221 +nakah ) with the fist (00106 +)egroph ) of wickedness (07562 +resha() :ye shall not fast (06684 +tsuwm ) as [ ye do this ] day (03117 +yowm ) , to make your voice (06963 +qowl ) to be heard (08085 +shama() on high (04791 +marowm ) .

debate Rom\_01\_29 Being filled (4137 -pleroo -) with all (3956 -pas -) unrighteousness (0093 -adikia -) , fornication (4202 -porneia -) , wickedness (4189 -poneria -) , covetousness (4124 -pleonexia -) , maliciousness (2549 -kakia -) ; full (3324 -mestos -) of envy (5355 -phthonos -) , murder (5408 -phonos -) , {debate} (2054 -eris -) , deceit (1388 -dolos -) , malignity (2550 -kakoetheia -) ; whisperers (5588 -psithuristes -) ,

debates 2Co\_12\_20 For I fear (5399 -phobeo -) , lest (3381 -mepos -) , when I come (2064 -erchomai -) , I shall not find (2147 -heurisko -) you such (3634 -hoios -) as I would (2309 -thelo -) , and [ that ] I shall be found (2147 -heurisko -) unto you such (3634 -hoios -) as ye would (2309 -thelo -) not:lest (3381 -mepos -) [ there be ] {debates} (2054 -eris -) , envyings (2205 -zelos -) , wraths (2372 -thumos -) , strifes (2052 -eritheia -) , backbitings (2636 -katalalia -) , whisperings (5587 -psithurismos -) , swellings (5450 -phusiosis -) , tumults (0181 -akatastasia -) :

dedicate 1Ch\_26\_27 Out of the spoils (07998 +shalal ) won in battles (04421 +milchamah ) did they {dedicate} (06942 +qadash ) to maintain (02388 +chazaq ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

dedicate 2Ch\_02\_04 Behold (02009 +hinneh ) , I build (01129 +banah ) an house (01004 +bayith ) to the name (08034 +shem ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , to {dedicate} (06942 +qadash ) [ it ] to him , [ and ] to burn (06999 +qatar ) before (06440 +paniym ) him sweet (05561 +cam ) incense (07004 +q@toreth ) , and for the continual (08548 +tamiyd ) shewbread (04635 +ma(areketh ) , and for the burnt (05930 +(olah ) offerings morning (01242 +boqer ) and evening (06153 +(ereb ) , on the sabbaths (07676 +shabbath ) , and on the new (02320 +chodesh ) moons (02320 +chodesh ) , and on the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) . This (02063 +zo)th ) [ is an ordinance ] for ever (05769 +(owlam ) to Israel (03478 +Yisra)el ) .

dedicate 2Sa\_08\_11 Which also king (04428 +melek ) David (01732 +David ) did {dedicate} (06942 +qadash ) unto the LORD (03068 +Y@hovah ) , with the silver (03701 +keceph ) and gold (02091 +zahab ) that he had dedicated (06942 +qadash ) of all (03605 +kol ) nations (01471 +gowy ) which (00834 +)aher ) he

subdued (03533 +kabash ) ;

dedicate Deu\_20\_05 And the officers (07860 +shoter ) shall speak (01696 +dabar ) unto the people (05971 +(am ) , saying (00559 +)amar ) , What (04310 +miy ) man (00376 +)iysh ) [ is there ] that hath built (01129 +banah ) a new (02319 +chadash ) house (01004 +bayith ) , and hath not dedicated (02596 +chanak ) it ? let him go (03212 +yalak ) and return (07725 +shuwb ) to his house (01004 +bayith ) , lest (06435 +pen ) he die (04191 +muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) {dedicate} (02596 +chanak ) it .

dedicated 1Ch\_18\_11 Them also (01571 +gam ) king (04428 +melek ) David (01732 +David ) {dedicated} (06942 +qadash ) unto the LORD (03068 +Y@hovah ) , with the silver (03701 +keceph ) and the gold (02091 +zahab ) that he brought (05375 +nasa ) from all (03605 +kol ) [ these ] nations (01471 +gowy ) ; from Edom (00123 +)Edom ) , and from Moab (04124 +Mow)ab ) , and from the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and from the Philistines , and from Amalek (06002 +(Amaleq ) .

dedicated 1Ch\_26\_20 . And of the Levites (03881 +Leviyiy ) , Ahijah (00281 +)Achiyah ) [ was ] over (05921 +(al ) the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and over the treasures (00214 +)owtsar ) of the {dedicated} (06944 +qodesh ) things .

dedicated 1Ch\_26\_26 Which (01931 +huw ) Shelomith (08013 +Sh@lomowth ) and his brethren (00251 +)ach ) [ were ] over (05921 +(al ) all (03605 +kol ) the treasures (00214 +)owtsar ) of the dedicated (06944 +qodesh ) things , which (00834 +)aher ) David (01732 +David ) the king (04428 +melek ) , and the chief (07218 +ro)sh ) fathers (1) , the captains (08269 +sar ) over thousands (00505 +)eleph ) and hundreds (03967 +me)ah ) , and the captains (08269 +sar ) of the host (06635 +tsaba ) , had {dedicated} (06942 +qadash ) .

dedicated 1Ch\_26\_26 Which (01931 +huw ) Shelomith (08013 +Sh@lomowth ) and his brethren (00251 +)ach ) [ were ] over (05921 +(al ) all (03605 +kol ) the treasures (00214 +)owtsar ) of the {dedicated} (06944 +qodesh ) things , which (00834 +)aher ) David (01732 +David ) the king (04428 +melek ) , and the chief (07218 +ro)sh ) fathers (1) , the captains (08269 +sar ) over thousands (00505 +)eleph ) and hundreds (03967 +me)ah ) , and the captains (08269 +sar ) of the host (06635 +tsaba ) , had dedicated (06942 +qadash ) .

dedicated 1Ch\_26\_28 And all (03605 +kol ) that Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) , and Saul (07586 +Sha)uwl ) the son (01121 +ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , and Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) , had dedicated (06942 +qadash ) ; [ and ] whosoever (03605 +kol ) had {dedicated} (06942 +qadash ) [ any thing , it was ] under (05921 +(al ) the hand (03027 +yad ) of Shelomith (08019 +Sh@lomiyyth ) , and of his brethren (00251 +)ach ) .

dedicated 1Ch\_26\_28 And all (03605 +kol ) that Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) , and Saul (07586 +Sha)uwl ) the son (01121 +ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , and Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) , had {dedicated} (06942 +qadash ) ; [ and ] whosoever (03605 +kol ) had dedicated (06942 +qadash ) [ any thing , it was ] under (05921 +(al ) the hand (03027 +yad ) of Shelomith (08019 +Sh@lomiyyth ) , and of his brethren (00251 +)ach ) .

dedicated 1Ch\_28\_12 And the pattern (08403 +tabniyyth ) of all (03605 +kol ) that he had by the spirit (07307 +ruwach ) , of the courts (02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and of all (03605 +kol ) the chambers (03957 +lishkah ) round (05439 +cabiyyb ) about , of the treasuries (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and of the treasuries (00214 +)owtsar ) of the {dedicated} (06944 +qodesh ) things :

dedicated 1Ki\_07\_51 So was ended (07999 +shalam ) all (03605 +kol ) the work (04399 +m@la)kah ) that king (04428 +melek ) Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) for the house (01004 +bayith ) of

the LORD (03068 +Y@hovah ) . And Solomon (08010 +Sh@lomoh ) brought (00935 +bow) ) in the things which David (01732 +David ) his father (1) had {dedicated} (06944 +qodesh ) ; [ even (00853 +)eth ) ] the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the vessels (03627 +k@liy ) , did he put (05414 +nathan ) among the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

dedicated 1Ki\_08\_63 And Solomon (08010 +Sh@lomoh ) offered (02076 +zabach ) a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , which (00834 +)aher ) he offered (02076 +zabach ) unto the LORD (03068 +Y@hovah ) , two (08147 +sh@nayim ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) oxen (01241 +baqar ) , and an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) . So the king (04428 +melek ) and all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisrael ) {dedicated} (02596 +chanak ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

dedicated 1Ki\_15\_15 And he brought (00935 +bow) ) in the things which his father (1) had dedicated (06944 +qodesh ) , and the things which himself had {dedicated} (06944 +qodesh ) , into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , silver (03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 +k@liy ) .

dedicated 1Ki\_15\_15 And he brought (00935 +bow) ) in the things which his father (1) had {dedicated} (06944 +qodesh ) , and the things which himself had dedicated (06944 +qodesh ) , into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , silver (03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 +k@liy ) .

dedicated 2Ch\_05\_01 . Thus all the work (04399 +m@la)kah ) that Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) for the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was finished (07999 +shalam ):and Solomon (08010 +Sh@lomoh ) brought (00935 +bow) ) in [ all (03605 +kol ) ] the things that David (01732 +David ) his father (25) had {dedicated} (06944 +qodesh ) ; and the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and all (03605 +kol ) the instruments (03627 +k@liy ) , put (05414 +nathan ) he among the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .

dedicated 2Ch\_07\_05 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) offered (02076 +zabach ) a sacrifice (02077 +zebach ) of twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) oxen (01241 +baqar ) , and an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) sheep (06629 +tso)n ):so the king (04428 +melek ) and all (03605 +kol ) the people (05971 +(am ) {dedicated} (02596 +chanak ) the house (01004 +bayith ) of God (00430 +)elohiym ) .

dedicated 2Ch\_15\_18 And he brought (00935 +bow) ) into the house (01004 +bayith ) of God (00430 +)elohiym ) the things that his father (25) had dedicated (06944 +qodesh ) , and that he himself had {dedicated} (06944 +qodesh ) , silver (03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 +k@liy ) .

dedicated 2Ch\_15\_18 And he brought (00935 +bow) ) into the house (01004 +bayith ) of God (00430 +)elohiym ) the things that his father (25) had {dedicated} (06944 +qodesh ) , and that he himself had dedicated (06944 +qodesh ) , silver (03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 +k@liy ) .

dedicated 2Ch\_24\_07 For the sons (01121 +ben ) of Athaliah (06271 +(Athalyah ) , that wicked (04849 +mirsha(ath ) woman , had broken (06555 +parats ) up the house (01004 +bayith ) of God (00430 +)elohiym ) ; and also (01571 +gam ) all (03605 +kol ) the {dedicated} (06944 +qodesh ) things of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) did they bestow (06213 +(asah ) upon Baalim (01168 +Ba(al ) .

dedicated 2Ch\_31\_12 And brought (00935 +bow) ) in the offerings (08641 +t@ruwmah ) and the tithes

(04643 +ma(aser ) and the {dedicated} (06944 +qodesh ) [ things ] faithfully (00530 +)emuwناه ):over (05921 +(al ) which Cononiah (03562 +Kownanyahuw ) the Levite (03881 +Leviyiy ) [ was ] ruler (05057 +nagiyd ) , and Shimei (08096 +Shim(iy ) his brother (00251 +)ach ) [ was ] the next (04932 +mishneh ) .

dedicated 2Ki\_12\_04 . And Jehoash (03060 +Y@how)ash ) said (00559 +)amar ) to the priests (03548 +kohen ) , All (03605 +kol ) the money (03701 +keceph ) of the {dedicated} (06944 +qodesh ) things that is brought (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , [ even ] the money (03701 +keceph ) of every (03605 +kol ) one that passeth (05674 +(abar ) [ the account ] , the money (03701 +keceph ) that every man (05315 +nephesh ) is set (06187 +(erek ) at , [ and ] all (03605 +kol ) the money (03701 +keceph ) that cometh (05927 +(alah ) into (05921 +(al ) any man s (00376 +)iysh ) heart (03820 +leb ) to bring (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ,

dedicated 2Ki\_12\_18 And Jehoash (03060 +Y@how)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) took (03947 +laqach ) all (03605 +kol ) the hallowed (06944 +qodesh ) things that Jehoshaphat (03092 +Y@howshaphat ) , and Jehoram (03088 +Y@howram ) , and Ahaziah (00274 +)Achazyah ) , his fathers (1) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , had {dedicated} (06942 +qadash ) , and his own hallowed (06944 +qodesh ) things , and all (03605 +kol ) the gold (02091 +zahab ) [ that was ] found (04672 +matsa ) in the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and in the king s (04428 +melek ) house (01004 +bayith ) , and sent (07971 +shalach ) [ it ] to Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ):and he went (05927 +(alah ) away from Jerusalem (03389 +Y@ruwshalaim ) .

dedicated 2Sa\_08\_11 Which also king (04428 +melek ) David (01732 +David ) did dedicate (06942 +qadash ) unto the LORD (03068 +Y@hovah ) , with the silver (03701 +keceph ) and gold (02091 +zahab ) that he had {dedicated} (06942 +qadash ) of all (03605 +kol ) nations (01471 +gowy ) which (00834 +)aher ) he subdued (03533 +kabash ) ;

dedicated Deu\_20\_05 And the officers (07860 +shoter ) shall speak (01696 +dabar ) unto the people (05971 +(am ) , saying (00559 +)amar ) , What (04310 +miy ) man (00376 +)iysh ) [ is there ] that hath built (01129 +banah ) a new (02319 +chadash ) house (01004 +bayith ) , and hath not {dedicated} (02596 +chanak ) it ? let him go (03212 +yalak ) and return (07725 +shuwb ) to his house (01004 +bayith ) , lest (06435 +pen ) he die (04191 +muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) dedicate (02596 +chanak ) it .

dedicated Eze\_44\_29 They shall eat (00398 +)akal ) the meat offering (04503 +minchah ) , and the sin (02403 +chatta)ah ) offering , and the trespass (00817 +)asham ) offering ; and every (03605 +kol ) {dedicated} (02764 +cherem ) thing in Israel (03478 +Yisra)el ) shall be theirs (01992 +hem ) .

dedicated Heb\_09\_18 Whereupon (3606 -hothen -) neither (3761 -oude -) the first (4413 -protos -) [ testament ] was {dedicated} (1457 -egkainizo -) without (5565 -choris -) blood (0129 -haima -) .

dedicated Jud\_17\_03 And when he had restored (07725 +shuwb ) the eleven hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) to his mother (00517 +)em ) , his mother (00517 +)em ) said (00559 +)amar ) , I had wholly (06942 +qadash ) {dedicated} (06942 +qadash ) the silver (03701 +keceph ) unto the LORD (03068 +Y@hovah ) from my hand (03027 +yad ) for my son (01121 +ben ) , to make (06213 +(asah ) a graven (06459 +pecel ) image and a molten (04541 +maccekah ) image:now (06258 +(attah ) therefore I will restore (07725 +shuwb ) it unto thee .

degenerate Jer\_02\_21 Yet I had planted (05193 +nata() thee a noble vine (08321 +soreq ) , wholly (03605 +kol ) a right (00571 +)emeth ) seed (02233 +zera( ):how (00349 +)eyk ) then art thou turned (02015 +haphak ) into the {degenerate} (05494 +cuwr ) plant of a strange (05237 +nokriy ) vine (01612 +gephen ) unto me ?

delicate Deu\_28\_54 [ So that ] the man (00376 +)iysh ) [ that is ] tender (07390 +rak ) among you , and very (03966 +m@(od) {delicate} (06028 +(anog) , his eye (05869 +(ayin) shall be evil (07489 +ra(a( ) toward his brother (00251 +)ach ) , and toward the wife (00802 +)ishshah ) of his bosom (02436 +cheyq ) , and toward the remnant (03499 +yether ) of his children (01121 +ben ) which (00834 +)aher ) he shall leave (03498 +yathar ) :

delicate Deu\_28\_56 The tender (07390 +rak ) and {delicate} (06028 +(anog) woman among you , which (00834 +)aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for delicateness (06026 +(anag) and tenderness (07391 +rok ) , her eye (05869 +(ayin) shall be evil (07489 +ra(a( ) toward the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and toward her son (01121 +ben ) , and toward her daughter (01323 +bath ) ,

delicate Isa\_47\_01 . Come (03381 +yarad ) down (03381 +yarad ) , and sit (03427 +yashab ) in the dust (06083 +(aphar) , O virgin (01330 +b@thuwlah ) daughter (01323 +bath ) of Babylon (00894 +Babel ) , sit (03427 +yashab ) on (05921 +(al) the ground (00776 +)erets ): [ there is ] no (00369 +)ayin ) throne (03678 +kicce) ) , O daughter (01323 +bath ) of the Chaldeans (03778 +Kasdiy ):for thou shalt no (03808 +lo) ) more (03254 +yacaph ) be called (07121 +qara) ) tender (07390 +rak ) and {delicate} (06028 +(anog) .

delicate Jer\_06\_02 I have likened (01819 +damah ) the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) to a comely (05000 +na)veh ) and {delicate} (06026 +(anog) [ woman ] .

delicate Mic\_01\_16 Make thee bald (07139 +qarach ) , and poll (01494 +gazaz ) thee for thy {delicate} (08588 +ta(anuwg) children (01121 +ben ) ; enlarge (07337 +rachab ) thy baldness (07144 +qorchah ) as the eagle (05404 +nesher ) ; for they are gone into captivity (01540 +galah ) from thee .

delicately 1Sa\_15\_32 . Then said (00559 +)amar ) Samuel (08050 +Sh@muw)el ) , Bring (05066 +nagash ) ye hither (05066 +nagash ) to me Agag (90) the king (04428 +melek ) of the Amalekites (06003 +(Amaleqiy) . And Agag (90) came (01980 +halak ) unto him {delicately} (04574 +ma(adan) . And Agag (90) said (00559 +)amar ) , Surely (00403 +)aken ) the bitterness (04751 +mar ) of death (04194 +maveth ) is past (05493 +cuwr ) .

delicately Lam\_04\_05 They that did feed (00398 +)akal ) {delicately} (04574 +ma(adan) are desolate (08074 +shamem ) in the streets (02351 +chuwts ):they that were brought (00539 +)aman ) up in scarlet (08144 +shaniy ) embrace (02263 +chabaq ) dunghills (00830 +)ashpoth ) .

delicately Luk\_07\_25 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man 0444 -anthropos - clothed 0294 -amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - {delicately} 5172 -truphe - , are in kings 0933 -basileion - courts .

delicately Pro\_29\_21 . He that {delicately} (06445 +panaq ) bringeth (06445 +panaq ) up his servant (05650 +(ebed) from a child (05290 +no(ar) shall have him become (01961 +hayah ) [ his ] son (04497 +manown ) at the length (00319 +)achariyth ) .

delicateness Deu\_28\_56 The tender (07390 +rak ) and delicate (06028 +(anog) woman among you , which (00834 +)aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for {delicateness} (06026 +(anag) and tenderness (07391 +rok ) , her eye (05869 +(ayin) shall be evil (07489 +ra(a( ) toward the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and toward her son (01121 +ben ) , and toward her daughter (01323 +bath ) ,

delicates Jer\_51\_34 Nebuchadrezzar (05019 +N@buwkadne)ttsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) hath devoured (00398 +)akal ) me , he hath crushed (02000 +hamam ) me , he hath made (03322 +yatsag ) me an empty (07385 +riyq ) vessel (03627 +k@liy ) , he hath swallowed (01104 +bala( ) me

up like a dragon (08577 +tanniyn ) , he hath filled (04390 +male ) his belly (03770 +k@res ) with my {delicates} (05730 +(eden ) , he hath cast (01740 +duwach ) me out .

desolate 1Ti\_05\_05 Now (1161 -de -) she that is a widow (5503 -chera -) indeed (3689 -ontos -) , and {desolate} (3443 -monoo -) , trusteth (1679 -elpizo -) in God (2316 -theos -) , and continueth (4357 -prosmeno -) in supplications (1162 -deesis -) and prayers (4335 -proseuche -) night (3571 -nux -) and day (2250 -hemera -) .

desolate 2Ch\_36\_21 To fulfil (04390 +male ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) , until (05704 +(ad ) the land (00776 +)erets ) had enjoyed (07521 +ratsah ) her sabbaths (07676 +shabbath ):[ for ] as long (03117 +yowm ) as she lay {desolate} (08074 +shamem ) she kept (07673 +shabath ) sabbath (07673 +shabath ) , to fulfil (04390 +male ) ) threescore (07657 +shib(iym . ) and ten years (08141 +shaneh ) .

desolate 2Sa\_13\_20 And Absalom (53) her brother (00251 +)ach ) said (00559 +)amar ) unto her , Hath Amnon (00550 +)Amnon ) thy brother (00251 +)ach ) been (01961 +)ayah ) with thee ? but hold (02790 +)charash ) now (06258 +(attah ) thy peace (02790 +)charash ) , my sister (00269 +)achowth ):he [ is ] thy brother (00251 +)ach ) ; regard (03820 +)leb ) not this (02063 +)zo)th ) thing (01697 +)dabar ) . So Tamar (08559 +)Tamar ) remained (03427 +)yashab ) {desolate} (08076 +)shamem ) in her brother (00251 +)ach ) Absalom s (53) house (01004 +)bayith ) .

desolate Act\_01\_20 For it is written (1125 -)grapho -) in the book (0976 -)biblos -) of Psalms (5568 -)psalmos -) , Let his habitation (1886 -)epaulis -) be {desolate} (2048 -)eremos -) , and let no (3361 -)me -) man dwell (2730 -)katoikeo -) therein (0846 -)autos -):and his bishoprick (1984 -)episkope -) let another (2087 -)heteros -) take (2983 -)lambano -) .

desolate Amo\_07\_09 And the high (01116 +)bamah ) places of Isaac (03446 +)Yischaq ) shall be {desolate} (08074 +)shamem ) , and the sanctuaries (04720 +)miqdash ) of Israel (03478 +)Yisra)el ) shall be laid waste (02717 +)charab ) ; and I will rise (06965 +)quwm ) against (05921 +(al ) the house (01004 +)bayith ) of Jeroboam (03379 +)Yarob(am ) with the sword (02719 +)chereb ) .

desolate Dan\_09\_17 Now (06258 +(attah ) therefore , O our God (00430 +)elohiym ) , hear (08085 +)shama( ) the prayer (08605 +)t@phillah ) of thy servant (05650 +(ebed ) , and his supplications (08469 +)tachanuwn ) , and cause thy face (06440 +)paniym ) to shine (00215 +)owr ) upon thy sanctuary (04720 +)miqdash ) that is {desolate} (08074 +)shamem ) , for the Lord s (00136 +)Adonay ) sake (04616 +)ma(an ) .

desolate Dan\_09\_27 And he shall confirm (01396 +)gabar ) the covenant (01285 +)b@riyth ) with many (07227 +)rab ) for one (00259 +)echad ) week (07620 +)shabuwa( ):and in the midst (02677 +)chetsiy ) of the week (07620 +)shabuwa( ) he shall cause the sacrifice (02077 +)zebach ) and the oblation (04503 +)minchah ) to cease (07673 +)shabath ) , and for the overspreading (03671 +)kanaph ) of abominations (08251 +)shiqquwts ) he shall make [ it ] desolate (08074 +)shamem ) , even until (05704 +(ad ) the consummation (03617 +)kalah ) , and that determined (02782 +)charats ) shall be poured (05413 +)nathak ) upon the {desolate} (08076 +)shamem ) .

desolate Dan\_09\_27 And he shall confirm (01396 +)gabar ) the covenant (01285 +)b@riyth ) with many (07227 +)rab ) for one (00259 +)echad ) week (07620 +)shabuwa( ):and in the midst (02677 +)chetsiy ) of the week (07620 +)shabuwa( ) he shall cause the sacrifice (02077 +)zebach ) and the oblation (04503 +)minchah ) to cease (07673 +)shabath ) , and for the overspreading (03671 +)kanaph ) of abominations (08251 +)shiqquwts ) he shall make [ it ] {desolate} (08074 +)shamem ) , even until (05704 +(ad ) the consummation (03617 +)kalah ) , and that determined (02782 +)charats ) shall be poured (05413 +)nathak ) upon the desolate (08076 +)shamem ) .

desolate Dan\_11\_31 And arms (02220 +)z@rowa( ) shall stand (05975 +(amad ) on his part (02506 +)cheleq ) ,

and they shall pollute (02490 +chalal ) the sanctuary (04720 +miqdash ) of strength (04581 +ma(owz ) , and shall take (05493 +cuwr ) away (05493 +cuwr ) the daily (08548 +tamiyd ) [ sacrifice ] , and they shall place (05414 +nathan ) the abomination (08251 +shiqquwts ) that maketh {desolate} (08074 +shamem ) .

desolate Dan\_12\_11 And from the time (06256 +(eth ) [ that ] the daily (08548 +tamiyd ) [ sacrifice ] shall be taken (05493 +cuwr ) away (05493 +cuwr ) , and the abomination (08251 +shiqquwts ) that maketh {desolate} (08074 +shamem ) set (05414 +nathan ) up , [ there shall be ] a thousand (00505 +)eleph ) two hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) days (03117 +yowm ) .

desolate Exo\_23\_29 I will not drive (01644 +garash ) them out from before (06440 +paniym ) thee in one (00259 +)echad ) year (08141 +shaneh ) ; lest (06435 +pen ) the land (00776 +)erets ) become (01961 +hayah ) {desolate} (08077 +sh@mamah ) , and the beast (02416 +chay ) of the field (07704 +sadeh ) multiply (07227 +rab ) against (05921 +(al ) thee .

desolate Eze\_06\_04 And your altars (04196 +mizbeach ) shall be {desolate} (08074 +shamem ) , and your images (02553 +chamman ) shall be broken (07665 +shabar ):and I will cast (05307 +naphal ) down (05307 +naphal ) your slain (02491 +chalal ) [ men ] before (06440 +paniym ) your idols (01544 +gilluwl ) .

desolate Eze\_06\_06 In all (03605 +kol ) your dwellingplaces (04186 +mowshab ) the cities (05892 +(iyr ) shall be laid waste (02717 +charab ) , and the high (01116 +bamah ) places shall be desolate (03456 +yasham ) ; that your altars (04196 +mizbeach ) may be laid waste (02717 +charab ) and made {desolate} (00816 +)asham ) , and your idols (01544 +gilluwl ) may be broken (07665 +shabar ) and cease (07673 +shabath ) , and your images (02553 +chamman ) may be cut (01438 +gada( ) down (01438 +gada( ) , and your works (04639 +ma(aseh ) may be abolished (04229 +machah ) .

desolate Eze\_06\_06 In all (03605 +kol ) your dwellingplaces (04186 +mowshab ) the cities (05892 +(iyr ) shall be laid waste (02717 +charab ) , and the high (01116 +bamah ) places shall be {desolate} (03456 +yasham ) ; that your altars (04196 +mizbeach ) may be laid waste (02717 +charab ) and made desolate (00816 +)asham ) , and your idols (01544 +gilluwl ) may be broken (07665 +shabar ) and cease (07673 +shabath ) , and your images (02553 +chamman ) may be cut (01438 +gada( ) down (01438 +gada( ) , and your works (04639 +ma(aseh ) may be abolished (04229 +machah ) .

desolate Eze\_06\_14 So will I stretch (05186 +natah ) out my hand (03027 +yad ) upon them , and make (05414 +nathan ) the land (00776 +)erets ) desolate (08077 +sh@mamah ) , yea , more {desolate} (08047 +shammah ) than the wilderness (04057 +midbar ) toward Diblath (01689 +Diblah ) , in all (03605 +kol ) their habitations (04186 +mowshab ):and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

desolate Eze\_06\_14 So will I stretch (05186 +natah ) out my hand (03027 +yad ) upon them , and make (05414 +nathan ) the land (00776 +)erets ) {desolate} (08077 +sh@mamah ) , yea , more desolate (08047 +shammah ) than the wilderness (04057 +midbar ) toward Diblath (01689 +Diblah ) , in all (03605 +kol ) their habitations (04186 +mowshab ):and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

desolate Eze\_12\_19 And say (00559 +)amar ) unto the people (05971 +(am ) of the land (00127 +)adamah ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , [ and ] of the land (00776 +)erets ) of Israel (03478 +Yisra)el ) ; They shall eat (00398 +)akal ) their bread (03899 +lechem ) with carefulness (01674 +d@)agah ) , and drink (08354 +shathah ) their water (04325 +mayim ) with astonishment (08078 +shimmamown ) , that her land (00776 +)erets ) may be {desolate} (03456 +yasham ) from all (04393 +m@lo ) that is therein (04393 +m@lo ) , because of the violence (02555 +chamac ) of all (03605 +kol ) them that dwell (03427 +yashab ) therein .

desolate Eze\_12\_20 And the cities (05892 +(iyr ) that are inhabited (03427 +yashab ) shall be laid waste (02717 +charab ) , and the land (00776 +)erets ) shall be {desolate} (08077 +sh@mamah ) ; and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

desolate Eze\_14\_15 If (03863 +luw) ) I cause noisome (07451 +ra( ) beasts (02416 +chay ) to pass (05674 +(abar ) through the land (00776 +)erets ) , and they spoil (07921 +shakol ) it , so that it be {desolate} (08077 +sh@mamah ) , that no (01097 +b@liy ) man may pass (05674 +(abar ) through because (06440 +paniym ) of the beasts (02416 +chay ) :

desolate Eze\_14\_16 [ Though ] these (00428 +)el - leh ) three (07969 +shalowsh ) men (00582 +)enowsh ) [ were ] in it , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , they shall deliver (05337 +natsal ) neither (00518 +)im ) sons (01121 +ben ) nor (00508 +)Elpa(al ) daughters (01121 +ben ) ; they only (00905 +bad ) shall be delivered (05337 +natsal ) , but the land (00776 +)erets ) shall be {desolate} (08077 +sh@mamah ) .

desolate Eze\_15\_08 And I will make (05414 +nathan ) the land (00776 +)erets ) {desolate} (08077 +sh@mamah ) , because (03282 +ya(an ) they have committed (04600 +ma(ak ) a trespass (04604 +ma(al ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

desolate Eze\_19\_07 And he knew (03045 +yada() their desolate (00490 +)almanah ) palaces , and he laid waste (02717 +charab ) their cities (05892 +(iyr ) ; and the land (00776 +)erets ) was {desolate} (03456 +yasham ) , and the fulness (04393 +m@lo ) thereof , by the noise (06963 +qowl ) of his roaring (07581 +sh@agah ) .

desolate Eze\_19\_07 And he knew (03045 +yada() their {desolate} (00490 +)almanah ) palaces , and he laid waste (02717 +charab ) their cities (05892 +(iyr ) ; and the land (00776 +)erets ) was desolate (03456 +yasham ) , and the fulness (04393 +m@lo ) thereof , by the noise (06963 +qowl ) of his roaring (07581 +sh@agah ) .

desolate Eze\_20\_26 And I polluted (02930 +tame) ) them in their own gifts (04979 +mattanah ) , in that they caused to pass (05674 +(abar ) through [ the fire ] all (03605 +kol ) that openeth (06363 +peter ) the womb (07356 +racham ) , that I might make them {desolate} (08074 +shamem ) , to the end (04616 +ma(an ) that they might know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

desolate Eze\_25\_03 And say (00559 +)amar ) unto the Ammonites (05984 +(Ammowniy ) , Hear (08085 +shama() the word (01697 +dabar ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thou saidst (00559 +)amar ) , Aha (00253 +)ach ) , against (00413 +)el ) my sanctuary (04720 +miqdash ) , when (03588 +kiy ) it was profaned (02490 +chalal ) ; and against (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , when (03588 +kiy ) it was {desolate} (08074 +shamem ) ; and against (00413 +)el ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , when (03588 +kiy ) they went into captivity (01473 +gowlah ) ;

desolate Eze\_25\_13 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will also stretch (05186 +natah ) out mine hand (03027 +yad ) upon Edom (00123 +)Edom ) , and will cut (03772 +karath ) off man (00120 +)adam ) and beast (00929 +b@hemah ) from it ; and I will make (05414 +nathan ) it {desolate} (02723 +chorbah ) from Teman (08487 +Teyman ) ; and they of Dedan (01719 +D@dan ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) .

desolate Eze\_26\_19 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; When I shall make (05414 +nathan ) thee a {desolate} (02717 +charab ) city (05892 +(iyr ) , like the cities (05892 +(iyr ) that are not inhabited (03427 +yashab ) ; when I shall bring (05927 +(alah ) up

the deep (08415 +t@howm ) upon thee , and great (07227 +rab ) waters (04325 +mayim ) shall cover (03680 +kacah ) thee ;

desolate Eze\_26\_20 When I shall bring (03381 +yarad ) thee down (03381 +yarad ) with them that descend (03381 +yarad ) into the pit (00953 +bowr ) , with the people (05971 +(am ) of old (05769 +(owlam ) time , and shall set (03427 +yashab ) thee in the low (08482 +tachtiy ) parts of the earth (00776 +)erets ) , in places {desolate} (02723 +chorbah ) of old (05769 +(owlam ) , with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) , that thou be not inhabited (03427 +yashab ) ; and I shall set (05414 +nathan ) glory (06643 +ts@biy ) in the land (00776 +)erets ) of the living (02416 +chay ) ;

desolate Eze\_29\_09 And the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) shall be {desolate} (08077 +sh@mamah ) and waste (02723 +chorbah ) ; and they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ):because (03282 +ya(an ) he hath said (00559 +)amar ) , The river (02975 +y@(or ) [ is ] mine , and I have made (06213 +(asah ) [ it ] .

desolate Eze\_29\_10 Behold (02005 +hen ) , therefore (03651 +ken ) I [ am ] against (00413 +)el ) thee , and against (00413 +)el ) thy rivers (02975 +y@(or ) , and I will make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) utterly waste (02723 +chorbah ) [ and ] {desolate} (08077 +sh@mamah ) , from the tower (04024 +Migdowl ) of Syene (05482 +C@veneh ) even unto the border (01366 +g@buwl ) of Ethiopia (03568 +Kuwsh ) .

desolate Eze\_29\_12 And I will make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) desolate (08077 +sh@mamah ) in the midst (08432 +tavek ) of the countries (00776 +)erets ) [ that are ] desolate (08074 +shamem ) , and her cities (05892 +(iyr ) among (08432 +tavek ) the cities (05892 +(iyr ) [ that are ] laid waste (02717 +charab ) shall be {desolate} (08077 +sh@mamah ) forty (00705 +)arba(iym ) years (08141 +shaneh ):and I will scatter (06327 +puwts ) the Egyptians (04714 +Mitsrayim ) among the nations (01471 +gowy ) , and will disperse (02219 +zarah ) them through the countries (00776 +)erets ) .

desolate Eze\_29\_12 And I will make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) desolate (08077 +sh@mamah ) in the midst (08432 +tavek ) of the countries (00776 +)erets ) [ that are ] {desolate} (08074 +shamem ) , and her cities (05892 +(iyr ) among (08432 +tavek ) the cities (05892 +(iyr ) [ that are ] laid waste (02717 +charab ) shall be desolate (08077 +sh@mamah ) forty (00705 +)arba(iym ) years (08141 +shaneh ):and I will scatter (06327 +puwts ) the Egyptians (04714 +Mitsrayim ) among the nations (01471 +gowy ) , and will disperse (02219 +zarah ) them through the countries (00776 +)erets ) .

desolate Eze\_29\_12 And I will make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) {desolate} (08077 +sh@mamah ) in the midst (08432 +tavek ) of the countries (00776 +)erets ) [ that are ] desolate (08074 +shamem ) , and her cities (05892 +(iyr ) among (08432 +tavek ) the cities (05892 +(iyr ) [ that are ] laid waste (02717 +charab ) shall be desolate (08077 +sh@mamah ) forty (00705 +)arba(iym ) years (08141 +shaneh ):and I will scatter (06327 +puwts ) the Egyptians (04714 +Mitsrayim ) among the nations (01471 +gowy ) , and will disperse (02219 +zarah ) them through the countries (00776 +)erets ) .

desolate Eze\_30\_07 And they shall be desolate (08074 +shamem ) in the midst (08432 +tavek ) of the countries (00776 +)erets ) [ that are ] {desolate} (08074 +shamem ) , and her cities (05892 +(iyr ) shall be in the midst (08432 +tavek ) of the cities (05892 +(iyr ) [ that are ] wasted (02717 +charab ) .

desolate Eze\_30\_07 And they shall be {desolate} (08074 +shamem ) in the midst (08432 +tavek ) of the countries (00776 +)erets ) [ that are ] desolate (08074 +shamem ) , and her cities (05892 +(iyr ) shall be in the midst (08432 +tavek ) of the cities (05892 +(iyr ) [ that are ] wasted (02717 +charab ) .

desolate Eze\_30\_14 And I will make Pathros (06624 +Pathrowc ) {desolate} (08074 +shamem ) , and will set (05414 +nathan ) fire (00784 +)esh ) in Zoan (06814 +Tso(an ) , and will execute (06213 +(asah ) judgments (08201 +shephet ) in No .

desolate Eze\_32\_15 When I shall make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) {desolate} (08077 +sh@mamah ) , and the country (00776 +)erets ) shall be destitute (08047 +shammah ) of that whereof it was full (04393 +m@lo ) , when I shall smite (05221 +nakah ) all (03605 +kol ) them that dwell (03427 +yashab ) therein , then shall they know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

desolate Eze\_33\_28 For I will lay (05414 +nathan ) the land (00776 +)erets ) most desolate (08077 +sh@mamah ) , and the pomp (01347 +ga)own ) of her strength (05797 +(oz ) shall cease (07673 +shabath ) ; and the mountains (02022 +har ) of Israel (03478 +Yisra)el ) shall be {desolate} (08074 +shamem ) , that none (00369 +)ayin ) shall pass (05674 +(abar ) through .

desolate Eze\_33\_28 For I will lay (05414 +nathan ) the land (00776 +)erets ) most {desolate} (08077 +sh@mamah ) , and the pomp (01347 +ga)own ) of her strength (05797 +(oz ) shall cease (07673 +shabath ) ; and the mountains (02022 +har ) of Israel (03478 +Yisra)el ) shall be desolate (08074 +shamem ) , that none (00369 +)ayin ) shall pass (05674 +(abar ) through .

desolate Eze\_33\_29 Then shall they know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I have laid (05414 +nathan ) the land (00776 +)erets ) most {desolate} (08077 +sh@mamah ) because (05921 +(al ) of all (03605 +kol ) their abominations (08441 +tow(ebah ) which (00834 +)aher ) they have committed (06213 +(asah ) .

desolate Eze\_35\_03 And say (00559 +)amar ) unto it , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , O mount (02022 +har ) Seir (08165 +Se(iyr ) , I [ am ] against (00413 +)el ) thee , and I will stretch (05186 +natah ) out mine hand (03027 +yad ) against (05921 +(al ) thee , and I will make (05414 +nathan ) thee most {desolate} (08077 +sh@mamah ) .

desolate Eze\_35\_04 I will lay (07760 +suwm ) thy cities (05892 +(iyr ) waste (02723 +chorbah ) , and thou shalt be {desolate} (08077 +sh@mamah ) , and thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

desolate Eze\_35\_07 Thus will I make (05414 +nathan ) mount (02022 +har ) Seir (08165 +Se(iyr ) most (08077 +sh@mamah ) {desolate} (08077 +sh@mamah ) , and cut (03772 +karath ) off from it him that passeth (05674 +(abar ) out and him that returneth (07725 +shuwb ) .

desolate Eze\_35\_12 And thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , [ and that ] I have heard (08085 +shama( ) all (03605 +kol ) thy blasphemies (05007 +n@)atsah ) which (00834 +)aher ) thou hast spoken (00559 +)amar ) against (05921 +(al ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , They are laid {desolate} (08074 +shamem ) , they are given (05414 +nathan ) us to consume (00402 +)oklah ) .

desolate Eze\_35\_14 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; When the whole (03605 +kol ) earth (00776 +)erets ) rejoiceth (08055 +samach ) , I will make (06213 +(asah ) thee {desolate} (08077 +sh@mamah ) .

desolate Eze\_35\_15 As thou didst rejoice (08057 +simchah ) at the inheritance (05159 +nachalah ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , because it was desolate (08074 +shamem ) , so (03651 +ken ) will I do (06213 +(asah ) unto thee:thou shalt be {desolate} (08077 +sh@mamah ) , O mount (02022 +har ) Seir (08165 +Se(iyr ) , and all (03605 +kol ) Idumea (00123 +)Edom ) , [ even ] all (03605 +kol ) of it:and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

desolate Eze\_35\_15 As thou didst rejoice (08057 +simchah ) at the inheritance (05159 +nachalah ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , because it was {desolate} (08074 +shamem ) , so (03651

+ken ) will I do (06213 +(asah ) unto thee:thou shalt be desolate (08077 +sh@mamah ) , O mount (02022 +har ) Seir (08165 +Se(iyr ) , and all (03605 +kol ) Idumea (00123 +)Edom ) , [ even ] all (03605 +kol ) of it:and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

desolate Eze\_36\_03 Therefore (03651 +ken ) prophesy (05012 +naba ) and say (00559 +)amar ) , Thus(03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) they have made [ you ] {desolate} (08074 +shamem ) , and swallowed (07602 +sha)aph ) you up on every (05437 +cabab ) side (05439 +cabiyb ) , that ye might be a possession (04181 +mowrashah ) unto the residue (07611 +sh@)eriyth ) of the heathen (01471 +gowy ) , and ye are taken (05927 +(alah ) up in the lips (08193 +saphah ) of talkers (03956 +lashown ) , and [ are ] an infamy (01681 +dibbah ) of the people (05971 +(am ) :

desolate Eze\_36\_04 Therefore (03651 +ken ) , ye mountains (02022 +har ) of Israel (03478 +Yisra)el ) , hear (08085 +shama( ) the word (01697 +dabar ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) to the mountains (02022 +har ) , and to the hills (01389 +gib(ah ) , to the rivers (00650 +)aphiyq ) , and to the valleys (01516 +gay ) , to the {desolate} (08076 +shamem ) wastes (02723 +chorbah ) , and to the cities (05892 +(iyr ) that are forsaken (05800 +(azab ) , which (00834 +)aher ) became (01961 +hayah ) a prey (00957 +baz ) and derision (03932 +la(ag ) to the residue (07611 +sh@)eriyth ) of the heathen (01471 +gowy ) that [ are ] round (05439 +cabiyb ) about ;

desolate Eze\_36\_34 And the desolate (08074 +shamem ) land (00776 +)erets ) shall be tilled (05647 +(abad ) , whereas it lay {desolate} (08077 +sh@mamah ) in the sight (05869 +(ayin ) of all (03605 +kol ) that passed (05674 +(abar ) by .

desolate Eze\_36\_34 And the {desolate} (08074 +shamem ) land (00776 +)erets ) shall be tilled (05647 +(abad ) , whereas it lay desolate (08077 +sh@mamah ) in the sight (05869 +(ayin ) of all (03605 +kol ) that passed (05674 +(abar ) by .

desolate Eze\_36\_35 And they shall say (00559 +)amar ) , This (01977 +hallezuw ) land (00776 +)erets ) that was desolate (08074 +shamem ) is become (01961 +hayah ) like the garden (01588 +gan ) of Eden (05731 +(Eden ) ; and the waste (02720 +chareb ) and {desolate} (08074 +shamem ) and ruined (02040 +harac ) cities (05892 +(iyr ) [ are become ] fenced (01219 +batsar ) , [ and ] are inhabited (03427 +yashab ) .

desolate Eze\_36\_35 And they shall say (00559 +)amar ) , This (01977 +hallezuw ) land (00776 +)erets ) that was {desolate} (08074 +shamem ) is become (01961 +hayah ) like the garden (01588 +gan ) of Eden (05731 +(Eden ) ; and the waste (02720 +chareb ) and desolate (08074 +shamem ) and ruined (02040 +harac ) cities (05892 +(iyr ) [ are become ] fenced (01219 +batsar ) , [ and ] are inhabited (03427 +yashab ) .

desolate Eze\_36\_36 Then the heathen (01471 +gowy ) that are left (07604 +sha)ar ) round (05439 +cabiyb ) about you shall know (03045 +yada( ) that I the LORD (03068 +Y@hovah ) build (01129 +banah ) the ruined (02040 +harac ) [ places , and ] plant (05193 +nata( ) that that was {desolate} (08074 +shamem ):I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] , and I will do (06213 +(asah ) [ it ] .

desolate Eze\_38\_12 To take (07997 +shalal ) a spoil (07998 +shalal ) , and to take (00962 +bazaz ) a prey (00957 +baz ) ; to turn (07725 +shuwb ) thine hand (03027 +yad ) upon the {desolate} (02723 +chorbah ) places [ that are now ] inhabited (03427 +yashab ) , and upon the people (05971 +(am ) [ that are ] gathered (00622 +)acaph ) out of the nations (01471 +gowy ) , which have gotten (06213 +(asah ) cattle (04735 +miqneh ) and goods (07075 +qinyan ) , that dwell (03427 +yashab ) in the midst (02872 +tabbuwr ) of the land (00776 +)erets ) .

desolate Gal\_04\_27 For it is written (1125 -grapho -) , Rejoice (2165 -euphraino -) , [ thou ] barren (4723 -steiros -) that bearest (5088 -tikto -) not ; break (4486 -rhegnumi -) forth (4486 -rhegnumi -) and cry (0994 -

boao -), thou that travailest (5605 -odino -) not:for the {desolate} (2048 -eremos -) hath many (4183 -polus -) more (3123 -mallon -) children (5043 -tekonon -) than (2228 -e -) she which hath (2192 -echo -) an husband (0435 -aner -) .

desolate Gen\_47\_19 Wherefore (04100 +mah ) shall we die (04191 +muwth ) before thine eyes (05869 +(ayin ) , both (01571 +gam ) we and our land (00127 +)adamah ) ? buy (07069 +qanah ) us and our land (00127 +)adamah ) for bread (03899 +lechem ) , and we and our land (00127 +)adamah ) will be servants (05650 +(ebed ) unto Pharaoh (06547 +Par(oh ):and give (05414 +nathan ) [ us ] seed (02233 +zera( ) , that we may live (02421 +chayah ) , and not die (04191 +muwth ) , that the land (00127 +)adamah ) be not {desolate} (03456 +yasham ) .

desolate Hos\_05\_09 Ephraim (00669 +)Ephrayim ) shall be {desolate} (08047 +shammah ) in the day (03117 +yowm ) of rebuke (08433 +towkechah ):among the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) have I made known (03045 +yada( ) that which shall surely (00539 +)aman ) be .

desolate Hos\_13\_16 Samaria (08111 +Shom@rown ) shall become (00816 +)asham ) {desolate} (00816 +)asham ) ; for she hath rebelled (04784 +marah ) against her God (00430 +)elohiym ):they shall fall (05307 +naphal ) by the sword (02719 +chereb ):their infants (05768 +(owllel ) shall be dashed (07376 +ratash ) in pieces , and their women with child (02030 +hareh ) shall be ripped (01234 +baqa( ) up .

desolate Isa\_01\_07 Your country (00776 +)erets ) [ is ] desolate (08077 +sh@mamah ) , your cities (05892 +(iyr ) [ are ] burned (08313 +saraph ) with fire (00784 +)esh ):your land (00127 +)adamah ) , strangers (02114 +zuwr ) devour (00398 +)akal ) it in your presence (05048 +neged ) , and [ it is ] {desolate} (08077 +sh@mamah ) , as overthrown (04114 +mahpekah ) by strangers (02114 +zuwr ) .

desolate Isa\_01\_07 Your country (00776 +)erets ) [ is ] {desolate} (08077 +sh@mamah ) , your cities (05892 +(iyr ) [ are ] burned (08313 +saraph ) with fire (00784 +)esh ):your land (00127 +)adamah ) , strangers (02114 +zuwr ) devour (00398 +)akal ) it in your presence (05048 +neged ) , and [ it is ] desolate (08077 +sh@mamah ) , as overthrown (04114 +mahpekah ) by strangers (02114 +zuwr ) .

desolate Isa\_03\_26 And her gates (06607 +pethach ) shall lament (00578 +)anah ) and mourn (56) ; and she [ being ] {desolate} (05352 +naqah ) shall sit (03427 +yashab ) upon the ground (00776 +)erets ) .

desolate Isa\_05\_09 In mine ears (00241 +)ozen ) [ said ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) , Of a truth many (07227 +rab ) houses (01004 +bayith ) shall be {desolate} (08047 +shammah ) , [ even ] great (01419 +gadowl ) and fair (02896 +towb ) , without (00369 +)ayin ) inhabitant (03427 +yashab )

desolate Isa\_06\_11 Then said (00559 +)amar ) I , Lord (00136 +)Adonay ) , how (05704 +(ad ) long (05704 +(ad ) ? And he answered (00559 +)amar ) , Until (05704 +(ad ) the cities (05892 +(iyr ) be wasted (07582 +sha)ah ) without (00369 +)ayin ) inhabitant (03427 +yashab ) , and the houses (01004 +bayith ) without (00369 +)ayin ) man (00120 +)adam ) , and the land (00127 +)adamah ) be utterly {desolate} (08077 +sh@mamah ) ,

desolate Isa\_07\_19 And they shall come (00935 +bow) ) , and shall rest (05117 +nuwach ) all (03605 +kol ) of them in the {desolate} (01327 +battah ) valleys (05158 +nachal ) , and in the holes (05357 +naqiyq ) of the rocks (05553 +cela( ) , and upon all (03605 +kol ) thorns (05285 +na(atsuwts ) , and upon all (03605 +kol ) bushes (05097 +nahalol ) .

desolate Isa\_13\_09 Behold (02009 +hinneh ) , the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) cometh (00935 +bow) ) , cruel (00394 +)akzariy ) both with wrath (05678 +(ebrah ) and fierce (02740 +charown ) anger (00639 +)aph ) , to lay the land (00776 +)erets ) {desolate} (08047 +shammah ):and he shall destroy (08045 +shamad ) the sinners (02400 +chatta) ) thereof out of it .

desolate Isa\_13\_22 And the wild (00338 +)iy ) beasts (00338 +)iy ) of the islands (00338 +)iy ) shall cry (06030 +(anah ) in their {desolate} (00490 +)almanah ) houses (00490 +)almanah ) , and dragons (08577 +tanniyn ) in [ their ] pleasant (06027 +(oneg ) palaces (01964 +heykal ):and her time (06256 +(eth ) [ is ] near (07138 +qarowb ) to come (00935 +bow ) , and her days (03117 +yowm ) shall not be prolonged (04900 +mashak ) .

desolate Isa\_15\_06 . For the waters (04325 +mayim ) of Nimrim (05249 +Nimriym ) shall be {desolate} (04923 +m@shammah ):for the hay (02682 +chatsiyr ) is withered (03001 +yabesh ) away , the grass (01877 +deshe ) faileth (03615 +kalah ) , there is no (03808 +lo ) green (03418 +yereq ) thing .

desolate Isa\_24\_06 Therefore hath the curse (00423 +)alah ) devoured (00398 +)akal ) the earth (00776 +)erets ) , and they that dwell (03427 +yashab ) therein are {desolate} (00816 +)asham ):therefore the inhabitants (03427 +yashab ) of the earth (00776 +)erets ) are burned (02787 +charar ) , and few (04213 +miz(ar ) men (00582 +)enowsh ) left (07604 +sha)ar ) .

desolate Isa\_27\_10 Yet the defenced (01219 +batsar ) city (05892 +(iyr ) [ shall be ] {desolate} (00910 +badad ) , [ and ] the habitation (05116 +naveh ) forsaken (07971 +shalach ) , and left (05800 +(azab ) like a wilderness (04057 +midbar ):there (08033 +sham ) shall the calf (05695 +(egel ) feed (07462 +ra(ah ) , and there (08033 +sham ) shall he lie (07257 +rabats ) down (07257 +rabats ) , and consume (03615 +kalah ) the branches (05585 +ca(iyph ) thereof .

desolate Isa\_49\_08 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , In an acceptable (07522 +ratsown ) time (06256 +(eth ) have I heard (06030 +(anah ) thee , and in a day (03117 +yowm ) of salvation (03444 +y@shuw(ah ) have I helped (05826 +(azar ) thee:and I will preserve (05341 +natsar ) thee , and give (05414 +nathan ) thee for a covenant (01285 +b@riyth ) of the people (05971 +(am ) , to establish (06965 +quwm ) the earth (00776 +)erets ) , to cause to inherit (05157 +nachal ) the {desolate} (08076 +shamem ) heritages (05159 +nachalah ) ;

desolate Isa\_49\_19 For thy waste (02723 +chorbah ) and thy {desolate} (08074 +shamem ) places , and the land (00776 +)erets ) of thy destruction (02035 +hariycuwth ) , shall even (03588 +kiy ) now (06258 +(attah ) be too narrow (03334 +yatsar ) by reason of the inhabitants (03427 +yashab ) , and they that swallowed (01104 +bala( ) thee up shall be far (07368 +rashaq ) away .

desolate Isa\_49\_21 Then shalt thou say (00559 +)amar ) in thine heart (03824 +lebab ) , Who (04310 +miy ) hath begotten (03205 +yalad ) me these (00428 +)el - leh ) , seeing I have lost (07908 +sh@kowl ) my children , and am {desolate} (01565 +galmuwd ) , a captive (01473 +gowlah ) , and removing (05493 +cuwr ) to and fro ? and who (04310 +miy ) hath brought (01431 +gadal ) up these (02007 +hennah ) ? Behold (02005 +hen ) , I was left (07604 +sha)ar ) alone (00905 +bad ) ; these (00428 +)el - leh ) , where (00375 +)eyphoh ) [ had ] they [ been ] ?

desolate Isa\_54\_01 . Sing (07442 +ranan ) , O barren (06135 +(aqar ) , thou [ that ] didst not bear (05375 +nasa) ) ; break (06476 +patsach ) forth into singing (07440 +rinnah ) , and cry (06670 +tsahal ) aloud (06670 +tsahal ) , thou [ that ] didst not travail (02342 +chuw)l ) with child:for more (07227 +rab ) [ are ] the children (01121 +ben ) of the {desolate} (08074 +shamem ) than the children (01121 +ben ) of the married (01166 +ba(al ) wife , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

desolate Isa\_54\_03 For thou shalt break (06555 +parats ) forth on the right (03225 +yamiyn ) hand (03225 +yamiyn ) and on the left (08040 +s@mo)wl ) ; and thy seed (02233 +zera( ) shall inherit (03423 +yarash ) the Gentiles (01471 +gowy ) , and make the {desolate} (08077 +sh@mamah ) cities (05892 +(iyr ) to be inhabited (03427 +yashab ) .

desolate Isa\_59\_10 We grope (01659 +gashash ) for the wall (07023 +qiyr ) like the blind (05787 +(ivver ) ,

and we grope (01659 +gashash ) as if [ we had ] no (00369 +)ayin ) eyes (05869 +(ayin ):we stumble (03782 +kashal ) at noonday (06672 +tsohar ) as in the night (05399 +nesheph ) ; [ we are ] in {desolate} (00820 +)ashman ) places as dead (04191 +muwth ) [ men ] .

desolate Jer\_02\_12 Be astonished (08074 +shamem ) , O ye heavens (08064 +shamayim ) , at (05921 +(al ) this (02063 +zo)th ) , and be horribly (08175 +sa(ar ) afraid (08175 +sa(ar ) , be ye very (03966 +m@(od ) {desolate} (02717 +charab ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

desolate Jer\_04\_07 The lion (00738 +)ariy ) is come (05927 +(alah ) up from his thicket (05441 +cobek ) , and the destroyer (07843 +shachath ) of the Gentiles (01471 +gowy ) is on his way (05265 +naca( ) ; he is gone (03318 +yatsa ) forth (03318 +yatsa ) from his place (04725 +maqowm ) to make (07760 +suwm ) thy land (00776 +)erets ) {desolate} (08047 +shammah ) ; [ and ] thy cities (05892 +(iyr ) shall be laid waste (05327 +natsah ) , without (00369 +)ayin ) an inhabitant (03427 +yashab ) .

desolate Jer\_04\_27 For thus (03541 +koh ) hath the LORD (03068 +Y@hovah ) said (00559 +)amar ) , The whole (03605 +kol ) land (00776 +)erets ) shall be {desolate} (08077 +sh@mamah ) ; yet will I not make (06213 +(asah ) a full end (03615 +kalah ) .

desolate Jer\_06\_08 Be thou instructed (03256 +yacar ) , O Jerusalem (03389 +Y@ruwshalaim ) , lest (06435 +pen ) my soul (05315 +nephesh ) depart (03363 +yaqa( ) from thee ; lest (06435 +pen ) I make (07760 +suwm ) thee {desolate} (08077 +sh@mamah ) , a land (00776 +)erets ) not inhabited (03427 +yashab ) .

desolate Jer\_07\_34 Then will I cause to cease (07673 +shabath ) from the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and from the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , the voice (06963 +qowl ) of mirth (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ):for the land (00776 +)erets ) shall be {desolate} (02723 +chorbah ) .

desolate Jer\_09\_11 And I will make (05414 +nathan ) Jerusalem (03389 +Y@ruwshalaim ) heaps (01530 +gal ) , [ and ] a den (04583 +ma(own ) of dragons (08577 +tanniyn ) ; and I will make (05414 +nathan ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) {desolate} (08077 +sh@mamah ) , without (01097 +b@liy ) an inhabitant (03427 +yashab ) .

desolate Jer\_10\_22 Behold (02009 +hinneh ) , the noise (06963 +qowl ) of the bruit (08052 +sh@muw(ah ) is come (00935 +bow ) , and a great (01419 +gadowl ) commotion (07494 +ra(ash ) out of the north (06828 +tsaphown ) country (00776 +)erets ) , to make (07760 +suwm ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) {desolate} (08077 +sh@mamah ) , [ and ] a den (04583 +ma(own ) of dragons (08577 +tanniyn ) .

desolate Jer\_10\_25 Pour (08210 +shaphak ) out thy fury (02534 +chemah ) upon the heathen (01471 +gowy ) that know (03045 +yada( ) thee not , and upon the families (04940 +mishpachah ) that call (07121 +qara ) not on thy name (08034 +shem ):for they have eaten (00398 +)akal ) up Jacob (03290 +Ya(aqob ) , and devoured (00398 +)akal ) him , and consumed (03615 +kalah ) him , and have made his habitation (05116 +naveh ) {desolate} (08074 +shamem ) .

desolate Jer\_12\_10 Many (07227 +rab ) pastors (07462 +ra(ah ) have destroyed (07843 +shachath ) my vineyard (03754 +kerem ) , they have trodden (00947 +buwc ) my portion (02513 +chelqah ) under foot (00947 +buwc ) , they have made (05414 +nathan ) my pleasant (02532 +chemdah ) portion (02513 +chelqah ) a {desolate} (08077 +sh@mamah ) wilderness (04057 +midbar ) .

desolate Jer\_12\_11 They have made (07760 +suwm ) it desolate (08074 +shamem ) , [ and being ] desolate (08077 +sh@mamah ) it mourneth (56) unto me ; the whole (03605 +kol ) land (00776 +)erets ) is made {desolate} (08074 +shamem ) , because (03588 +kiy ) no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760

+suwm ) [ it ] to heart (03820 +leb ) .

desolate Jer\_12\_11 They have made (07760 +suwm ) it desolate (08074 +shamem ) , [ and being ] {desolate} (08077 +sh@mamah ) it mourneth (56) unto me ; the whole (03605 +kol ) land (00776 +)erets ) is made desolate (08074 +shamem ) , because (03588 +kiy ) no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ) .

desolate Jer\_12\_11 They have made (07760 +suwm ) it {desolate} (08074 +shamem ) , [ and being ] desolate (08077 +sh@mamah ) it mourneth (56) unto me ; the whole (03605 +kol ) land (00776 +)erets ) is made desolate (08074 +shamem ) , because (03588 +kiy ) no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ) .

desolate Jer\_18\_16 To make (07760 +suwm ) their land (00776 +)erets ) {desolate} (08047 +shammah ) , [ and ] a perpetual (05769 +(owlam ) hissing (08292 +sh@ruwqah ) ; every (03605 +kol ) one that passeth (05674 +(abar ) thereby (05921 +(al ) shall be astonished (08074 +shamem ) , and wag (05110 +nuwd ) his head (07218 +ro)sh ) .

desolate Jer\_19\_08 And I will make (07760 +suwm ) this (02063 +zo)th ) city (05892 +(iyr ) {desolate} (08047 +shammah ) , and an hissing (08322 +sh@reqah ) ; every (03605 +kol ) one that passeth (05674 +(abar ) thereby (05921 +(al ) shall be astonished (08074 +shamem ) and hiss (08319 +sharaq ) because (05921 +(al ) of all (03605 +kol ) the plagues (04347 +makkah ) thereof .

desolate Jer\_25\_38 He hath forsaken (05800 +(azab ) his covert (05520 +cok ) , as the lion (03715 +k@phiyr ) :for their land (00776 +)erets ) is {desolate} (08047 +shammah ) because (06440 +paniym ) of the fierceness (02740 +charown ) of the oppressor (03238 +yanah ) , and because (06440 +paniym ) of his fierce (02740 +charown ) anger (00639 +)aph ) .

desolate Jer\_26\_09 Why (04069 +madduwa() hast thou prophesied (05012 +naba ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , This (02088 +zeh ) house (01004 +bayith ) shall be like Shiloh (07887 +Shiylah ) , and this (02063 +zo)th ) city (05892 +(iyr ) shall be {desolate} (02717 +charab ) without (00369 +)ayin ) an inhabitant (03427 +yashab ) ? And all (03605 +kol ) the people (05971 +(am ) were gathered (06950 +qahal ) against (00413 +)el ) Jeremiah (03414 +Yirm@yah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

desolate Jer\_32\_43 And fields (07704 +sadeh ) shall be bought (07069 +qanah ) in this (02063 +zo)th ) land (00776 +)erets ) , whereof (00834 +)aher ) ye say (00559 +)amar ) , [ It is ] {desolate} (08077 +sh@mamah ) without (00369 +)ayin ) man (00120 +)adam ) or beast (00929 +b@hemah ) ; it is given (05414 +nathan ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) .

desolate Jer\_33\_10 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Again (05750 +(owd ) there shall be heard (08085 +shama() in this (02088 +zeh ) place (04725 +maqowm ) , which (00834 +)aher ) ye say (00559 +)amar ) [ shall be ] desolate (02717 +charab ) without (00369 +)ayin ) man (00120 +)adam ) and without (00369 +)ayin ) beast (00929 +b@hemah ) , [ even ] in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , that are {desolate} (08074 +shamem ) , without (00369 +)ayin ) man (00120 +)adam ) , and without (00369 +)ayin ) inhabitant (03427 +yashab ) , and without (00369 +)ayin ) beast (00929 +b@hemah ) ,

desolate Jer\_33\_10 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Again (05750 +(owd ) there shall be heard (08085 +shama() in this (02088 +zeh ) place (04725 +maqowm ) , which (00834 +)aher ) ye say (00559 +)amar ) [ shall be ] {desolate} (02717 +charab ) without (00369 +)ayin ) man (00120 +)adam ) and without (00369 +)ayin ) beast (00929 +b@hemah ) , [ even ] in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , that are desolate (08074 +shamem ) , without (00369 +)ayin ) man (00120 +)adam ) , and without (00369

+ayin ) inhabitant (03427 +yashab ) , and without (00369 +ayin ) beast (00929 +b@hemah ) ,

desolate Jer\_33\_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Again (05750 +(owd ) in this (02088 +zeh ) place (04725 +maqowm ) , which is {desolate} (02717 +charab ) without man (00120 +)adam ) and without beast (00929 +b@hemah ) , and in all (03605 +kol ) the cities (05892 +(iyr ) thereof , shall be an habitation (05116 +naveh ) of shepherds (07462 +ra(ah ) causing [ their ] flocks (06629 +tso)n ) to lie (07257 +rabats ) down (07901 +shakab ) .

desolate Jer\_44\_06 Wherefore my fury (02534 +chemah ) and mine anger (00639 +)aph ) was poured (05413 +nathak ) forth , and was kindled (01197 +ba(ar ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) ; and they are wasted (02723 +chorbah ) [ and ] {desolate} (08077 +sh@mamah ) , as at this (02088 +zeh ) day (03117 +yowm ) .

desolate Jer\_46\_19 O thou daughter (01323 +bath ) dwelling (03427 +yashab ) in Egypt (04714 +Mitsrayim ) , furnish thyself to go into captivity (01473 +gowlah ):for Noph (05297 +Noph ) shall be waste (08047 +shammah ) and {desolate} (03341 +yatsath ) without (00369 +)ayin ) an inhabitant (03427 +yashab ) .

desolate Jer\_48\_09 Give (05414 +nathan ) wings (06731 +tsiyts ) unto Moab (04124 +Mow)ab ) , that it may flee (05323 +natsa ) and get (03318 +yatsa ) away (03318 +yatsa ):for the cities (05892 +(iyr ) thereof shall be {desolate} (08047 +shammah ) , without (00369 +)ayin ) any to dwell (03427 +yashab ) therein (02004 +hen ) .

desolate Jer\_48\_34 From the cry (02201 +za(aq ) of Heshbon (02809 +Cheshbown ) [ even ] unto Elealeh (00500 +)El(ale) ) , [ and even ] unto Jahaz (03096 +Yahats ) , have they uttered (05414 +nathan ) their voice (06963 +qowl ) , from Zoar (06820 +Tso(ar ) [ even ] unto Horonaim (02773 +Choronayim ) , [ as ] an heifer (05697 +(eglah ) of three (07992 +sh@liyshiy ) years old (07992 +sh@liyshiy ):for the waters (04325 +mayim ) also (01571 +gam ) of Nimrim (05249 +Nimriym ) shall be {desolate} (04923 +m@shammah ) .

desolate Jer\_49\_02 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , that I will cause an alarm (08643 +t@ruw(ah ) of war (04421 +milchamah ) to be heard (08085 +shama( ) in Rabbah (07237 +Rabbah ) of the Ammonites (05984 +(Ammowniy ) ; and it shall be a {desolate} (08077 +sh@mamah ) heap (08510 +tel ) , and her daughters (01121 +ben ) shall be burned (03341 +yatsath ) with fire (00784 +)esh ):then shall Israel (03478 +Yisra)el ) be heir (03423 +yarash ) unto them that were his heirs (03423 +yarash ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

desolate Jer\_49\_20 Therefore (03651 +ken ) hear (08085 +shama( ) the counsel (06098 +(etsah ) of the LORD (03068 +Y@hovah ) , that he hath taken (03289 +ya(ats ) against (00413 +)el ) Edom (00123 +)Edom ) ; and his purposes (04284 +machashabah ) , that he hath purposed (02803 +chashab ) against (00413 +)el ) the inhabitants (03427 +yashab ) of Teman (08487 +Teyman ):Surely the least (06810 +tsa(iyr ) of the flock (06629 +tso)n ) shall draw (05498 +cachab ) them out:surely he shall make their habitations (05116 +naveh ) {desolate} (08074 +shamem ) with them .

desolate Jer\_50\_03 For out of the north (06828 +tsaphown ) there cometh (05927 +(alah ) up a nation (01471 +gowy ) against (05921 +(al ) her , which (01931 +huw) ) shall make (07896 +shiyth ) her land (00776 +)erets ) {desolate} (08047 +shammah ) , and none (03808 +lo) ) shall dwell (03427 +yashab ) therein:they shall remove (05110 +nuwd ) , they shall depart (01980 +halak ) , both man (00120 +)adam ) and beast (00929 +b@hemah ) .

desolate Jer\_50\_13 Because of the wrath (07110 +qetseph ) of the LORD (03068 +Y@hovah ) it shall not be inhabited (03427 +yashab ) , but it shall be wholly (03605 +kol ) {desolate} (08077 +sh@mamah ):every (03605 +kol ) one that goeth (05674 +(abar ) by Babylon (00894 +Babel ) shall be astonished (08074

+shamem ) , and hiss (08319 +sharaq ) at (05921 +(al ) all (03605 +kol ) her plagues (04347 +makkah ) .

desolate Jer\_50\_45 Therefore (03651 +ken ) hear (08085 +shama( ) ye the counsel (06098 +(etsah ) of the LORD (03068 +Y@hovah ) , that he hath taken (03289 +ya(ats ) against (00413 +)el ) Babylon (00894 +Babel ) ; and his purposes (04284 +machashabah ) , that he hath purposed (02803 +chashab ) against (00413 +)el ) the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ):Surely the least (06810 +tsa(iyr ) of the flock (06629 +tso)n ) shall draw (05498 +cachab ) them out:surely he shall make [ their ] habitation (05116 +naveh ) {desolate} (08074 +shamem ) with them .

desolate Jer\_51\_26 And they shall not take (03947 +laqach ) of thee a stone (68) for a corner (06438 +pinnah ) , nor a stone (68) for foundations (04146 +mowcadah ) ; but thou shalt be {desolate} (08077 +sh@mamah ) for ever (05769 +(owlam ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

desolate Jer\_51\_62 Then shalt thou say (00559 +)amar ) , O LORD (03068 +Y@hovah ) , thou hast spoken (01696 +dabar ) against (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) , to cut (03772 +karath ) it off , that none (01115 +biltiy ) shall remain (03427 +yashab ) in it , neither (01115 +biltiy ) man (00120 +)adam ) nor beast (00929 +b@hemah ) , but that it shall be {desolate} (08077 +sh@mamah ) for ever (05769 +(owlam ) .

desolate Job\_03\_14 With kings (04428 +melek ) and counsellors (03289 +ya(ats ) of the earth (00776 +)erets ) , which built (01129 +banah ) {desolate} (02723 +chorbah ) places (02723 +chorbah ) for themselves ;

desolate Job\_15\_28 And he dwelleth (07931 +shakan ) in {desolate} (03582 +kachad ) cities (05892 +(iyr ) , [ and ] in houses (01004 +bayith ) which no (03808 +lo ) man inhabiteth (03427 +yashab ) , which (00834 +)aher ) are ready (06257 +(athad ) to become heaps (01530 +gal ) .

desolate Job\_15\_34 For the congregation (05712 +(edah ) of hypocrites (02611 +chaneph ) [ shall be ] {desolate} (01565 +galmuwd ) , and fire (00784 +)esh ) shall consume (00398 +)akal ) the tabernacles (00168 +)ohel ) of bribery (07810 +shachad ) .

desolate Job\_16\_07 But now (06258 +(attah ) he hath made me weary (03811 +la)ah ):thou hast made {desolate} (08074 +shamem ) all (03605 +kol ) my company (05712 +(edah ) .

desolate Job\_30\_03 For want (02639 +checer ) and famine (03720 +kaphan ) [ they were ] solitary (01565 +galmuwd ) ; fleeing (06207 +(araq ) into the wilderness (06723 +tsiyah ) in former (00570 +)emesh ) time (00570 +)emesh ) {desolate} (07722 +show) ) and waste (04875 +m@show)ah ) .

desolate Job\_38\_27 To satisfy (07646 +saba( ) the {desolate} (07722 +show) ) and waste (04875 +m@show)ah ) [ ground ] ; and to cause the bud (04161 +mowtsa ) of the tender herb (01877 +deshe) ) to spring (06779 +tsamach ) forth (06779 +tsamach ) ?

desolate Joe\_01\_17 The seed (06507 +p@rudah ) is rotten (05685 +(abash ) under (08478 +tachath ) their clods (04053 +migraphah ) , the garners (00214 +)owtsar ) are laid {desolate} (08074 +shamem ) , the barns (04460 +mamm@gurah ) are broken (02040 +harac ) down (02040 +harac ) ; for the corn (01715 +dagan ) is withered (03001 +yabesh ) .

desolate Joe\_01\_18 How (04100 +mah ) do the beasts (00929 +b@hemah ) groan (00584 +)anach ) ! the herds (05739 +(eder ) of cattle (01241 +baqar ) are perplexed (00943 +buwk ) , because (03588 +kiy ) they have no (00369 +)ayin ) pasture (04829 +mir(eh ) ; yea (01571 +gam ) , the flocks (05739 +(eder ) of sheep (06629 +tso)n ) are made {desolate} (00816 +)asham ) .

desolate Joe\_02\_03 A fire (00784 +)esh ) devoureth (00398 +)akal ) before (06440 +paniyim ) them ; and behind (00310 +)achar ) them a flame (03852 +lehabah ) burneth (03857 +lahat ):the land (00776 +)erets ) [

is ] as the garden (01588 +gan ) of Eden (05731 +(Eden ) before (06440 +paniym ) them , and behind (00310 +)achar ) them a {desolate} (08077 +sh@mamah ) wilderness (04057 +midbar ) ; yea (01571 +gam ) , and nothing (03808 +lo ) shall escape (06413 +p@leytah ) them .

desolate Joe\_02\_20 But I will remove (07368 +rachaq ) far (07368 +rachaq ) off from you the northern (06830 +ts@phowniy ) [ army ] , and will drive (05080 +nadach ) him into (00413 +)el ) a land (00776 +)erets ) barren (06723 +tsiyah ) and {desolate} (08077 +sh@mamah ) , with his face (06440 +paniym ) toward (00413 +)el ) the east (06931 +qadmowniy ) sea (03220 +yam ) , and his hinder (05490 +cowph ) part toward (00413 +)el ) the utmost (00314 +)acharown ) sea (03220 +yam ) , and his stink (00889 +b@)osh ) shall come (05927 +(alah ) up , and his ill (06709 +tsachanah ) savour (06709 +tsachanah ) shall come (05927 +(alah ) up , because (03588 +kiy ) he hath done (06213 +(asah ) great (01431 +gadal ) things .

desolate Joe\_03\_19 Egypt (04714 +Mitsrayim ) shall be a desolation (08077 +sh@mamah ) , and Edom (00123 +)Edom ) shall be a {desolate} (08077 +sh@mamah ) wilderness (04057 +midbar ) , for the violence (02555 +chamac ) [ against ] the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , because (00834 +)aher ) they have shed (08210 +shaphak ) innocent (05355 +naqiy ) blood (01818 +dam ) in their land (00776 +)erets ) .

desolate Lam\_01\_04 The ways (01870 +derek ) of Zion (06726 +Tsiyown ) do mourn (57) , because none (01997 +Hamownah ) come (00935 +bow ) to the solemn (04150 +mow(ed) feasts (04150 +mow(ed) :all (03605 +kol ) her gates (08179 +sha(ar ) are {desolate} (08076 +shamem ) :her priests (03548 +kohen ) sigh (00584 +)anach ) , her virgins (01330 +b@thuwlah ) are afflicted (03013 +yagah ) , and she [ is ] in bitterness (04843 +marar ) .

desolate Lam\_01\_13 From above (04791 +marowm ) hath he sent (07971 +shalach ) fire (00784 +)esh ) into my bones (06106 +(etsem ) , and it prevaieth (07287 +radah ) against them:he hath spread (06566 +paras ) a net (07568 +resheth ) for my feet (07272 +regel ) , he hath turned (07725 +shuwb ) me back (00268 +)achowr ):he hath made (05414 +nathan ) me {desolate} (08076 +shamem ) [ and ] faint (01738 +davah ) all (03605 +kol ) the day (03117 +yowm ) .

desolate Lam\_01\_16 For these (00428 +)el - leh ) [ things ] I weep (01058 +bakah ) ; mine eye (05869 +(ayin ) , mine eye (05869 +(ayin ) runneth (03381 +yarad ) down with water (04325 +mayim ) , because (03588 +kiy ) the comforter (05162 +nacham ) that should relieve (07725 +shuwb ) my soul (05315 +nepshesh ) is far (07368 +rachaq ) from me:my children (01121 +ben ) are {desolate} (08076 +shamem ) , because (03588 +kiy ) the enemy (00341 +)oyeb ) prevailed (01396 +gabar ) .

desolate Lam\_03\_11 He hath turned (05493 +cuwr ) aside my ways (01870 +derek ) , and pulled (06582 +pashach ) me in pieces:he hath made (07760 +suwm ) me {desolate} (08076 +shamem ) .

desolate Lam\_04\_05 They that did feed (00398 +)akal ) delicately (04574 +ma(adan ) are {desolate} (08074 +shamem ) in the streets (02351 +chuwts ):they that were brought (00539 +)aman ) up in scarlet (08144 +shaniy ) embrace (02263 +chabaq ) dunghills (00830 +)ashpoth ) .

desolate Lam\_05\_18 Because (05921 +(al ) of the mountain (02022 +har ) of Zion (06726 +Tsiyown ) , which is {desolate} (08074 +shamem ) , the foxes (07776 +shuw(al ) walk (01980 +halak ) upon it .

desolate Lev\_26\_22 I will also send (07971 +shalach ) wild (07704 +sadeh ) beasts (02416 +chay ) among you , which shall rob (07921 +shakol ) you of your children , and destroy (03772 +karath ) your cattle (00929 +b@hemah ) , and make you few (04591 +ma(at ) in number ; and your [ high ] ways (01870 +derek ) shall be {desolate} (08074 +shamem ) .

desolate Lev\_26\_33 And I will scatter (02210 +zaqaph ) you among the heathen (01471 +gowy ) , and will draw (07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) you : and your land (00776

+erets ) shall be {desolate} (08077 +sh@mamah ) , and your cities (05892 +(iyr ) waste (02723 +chorbah ) .

desolate Lev\_26\_34 Then (00227 +)az ) shall the land (00776 +)erets ) enjoy (07521 +ratsah ) her sabbaths (07676 +shabbath ) , as long (03117 +yowm ) as it lieth {desolate} (08074 +shamem ) , and ye [ be ] in your enemies (00341 +)oyeb ) land (00776 +)erets ) ; [ even ] then (00227 +)az ) shall the land (00776 +)erets ) rest (07673 +shabath ) , and enjoy (07521 +ratsah ) her sabbaths (07676 +shabbath ) .

desolate Lev\_26\_35 As long (03117 +yowm ) as it lieth {desolate} (08074 +shamem ) it shall rest (07673 +shabath ) ; because it did not rest (07673 +shabath ) in your sabbaths (07676 +shabbath ) , when ye dwelt (03427 +yashab ) upon it .

desolate Lev\_26\_43 The land (00776 +)erets ) also shall be left (05800 +(azab ) of them , and shall enjoy (07521 +ratsah ) her sabbaths (07676 +shabbath ) , while she lieth {desolate} (08074 +shamem ) without them : and they shall accept (07521 +ratsah ) of the punishment (05771 +(avon ) of their iniquity (05771 +(avon ) : because (03282 +ya(an ) , even because (03282 +ya(an ) they despised (03988 +ma)ac ) my judgments (04941 +mishpat ) , and because their soul (05315 +nephesh ) abhorred (01602 +ga(al ) my statutes (02708 +chuqqah ) .

desolate Luk\_13\_35 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left 0863 -aphiemi - unto you {desolate} 2048 -eremos -:and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until 2193 -heos - [ the time ] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [ is ] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 - kurios - .

desolate Mal\_01\_04 Whereas (03588 +kiy ) Edom (00123 +)Edom ) saith (00559 +)amar ) , We are impoverished (07567 +rashash ) , but we will return (07725 +shuwb ) and build (01129 +banah ) the {desolate} (02723 +chorbah ) places ; thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , They shall build (01129 +banah ) , but I will throw (02040 +harac ) down (02040 +harac ) ; and they shall call (07121 +qara ) them , The border (01366 +g@buwl ) of wickedness (07564 +rish(ah ) , and , The people (05971 +(am ) against whom (00834 +)aher ) the LORD (03068 +Y@hovah ) hath indignation (02194 +za(am ) for ever (05769 +(owlam ) .

desolate Mat\_23\_38 Behold (2400 -idou - ) , your (5216 -humon - ) house (3624 -oikos - ) is left (0863 -aphiemi - ) unto you {desolate} (2048 -eremos - ) .

desolate Mic\_01\_07 And all (03605 +kol ) the graven (06456 +p@ciyl ) images thereof shall be beaten (03807 +kathath ) to pieces , and all (03605 +kol ) the hires (00868 +)ethnan ) thereof shall be burned (08313 +saraph ) with the fire (00784 +)esh ) , and all (03605 +kol ) the idols (06091 +(atsab ) thereof will I lay (07760 +suwm ) {desolate} (08077 +sh@mamah ):for she gathered (06908 +qabats ) [ it ] of the hire (00868 +)ethnan ) of an harlot (02181 +zanah ) , and they shall return (07725 +shuwb ) to the hire (00868 +)ethnan ) of an harlot (02181 +zanah ) .

desolate Mic\_06\_13 Therefore also (01571 +gam ) will I make [ thee ] sick (02470 +chalah ) in smiting (05221 +nakah ) thee , in making [ thee ] {desolate} (08074 +shamem ) because (05921 +(al ) of thy sins (02403 +chatta)ah ) .

desolate Mic\_07\_13 Notwithstanding the land (00776 +)erets ) shall be {desolate} (08077 +sh@mamah ) because (05921 +(al ) of them that dwell (03427 +yashab ) therein , for the fruit (06529 +p@riy ) of their doings (04611 +ma(alal ) .

desolate Psa\_109\_10 Let his children (01121 +ben ) be continually vagabonds (05128 +nuwa( ) , and beg (07592 +sha)al ):let them seek (01875 +darash ) [ their bread ] also out of their {desolate} (02723 +chorbah ) places .

desolate Psa\_143\_04 Therefore is my spirit (07307 +ruwach ) overwhelmed (05848 +(ataph ) within (05921 +(al ) me ; my heart (03820 +leb ) within (08432 +tavek ) me is {desolate} (08074 +shamem ) .

desolate Psa\_25\_16 Turn (06437 +panah ) thee unto me , and have mercy (02603 +chanan ) upon me ; for I [ am ] {desolate} (03173 +yachiyd ) and afflicted (06041 +(aniy ) .

desolate Psa\_34\_21 Evil (07451 +ra( ) shall slay (04191 +muwth ) the wicked (07563 +rasha( ):and they that hate (08130 +sane) ) the righteous (06662 +tsaddiyq ) shall be {desolate} (00816 +)asham ) .

desolate Psa\_34\_22 The LORD (03068 +Y@hovah ) redeemeth (06299 +padah ) the soul (05315 +nepshesh ) of his servants (05650 +(ebed ):and none (03808 +lo ) of them that trust (02620 +chacah ) in him shall be {desolate} (00816 +)asham ) .

desolate Psa\_40\_15 Let them be {desolate} (08074 +shamem ) for a reward (06118 +(eqeb ) of their shame (01322 +bosheth ) that say (00559 +)amar ) unto me , Aha (00253 +)ach ) , aha (00253 +)ach ) .

desolate Psa\_69\_25 Let their habitation (02918 +tiyrah ) be {desolate} (08074 +shamem ) ; [ and ] let none (00408 +)al ) dwell (03427 +yashab ) in their tents (00168 +)ohel ) .

desolate Rev\_17\_16 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 -eido -) upon the beast (2342 -therion -) , these (3778 -houtos -) shall hate (3404 -miso -) the whore (4204 -porne -) , and shall make (4160 -poieo -) her {desolate} (2049 -eremoo -) and naked (1131 -gumnos -) , and shall eat (5315 -phago -) her flesh (4561 -sarx -) , and burn (2618 -katakaio -) her with fire (4442 -pur -) .

desolate Rev\_18\_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776 -kephale -) , and cried (2896 -krazo -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) , wherein (3757 -hou -) were made (4147 -plouteo -) rich (4147 -plouteo -) all (3956 -pas -) that had (2192 -echo -) ships (4143 -ploion -) in the sea (2281 -thalassa -) by reason (1537 -ek -) of her costliness (5094 -timiotes -) ! for in one hour (5610 -hora -) is she made (2049 -eremoo -) {desolate} (2049 -eremoo -) .

desolate Zec\_07\_14 But I scattered them with a whirlwind (05590 +ca(ar ) among (05921 +(al ) all (03605 +kol ) the nations (01471 +gowy ) whom (00834 +)aher ) they knew (03045 +yada( ) not . Thus the land (00776 +)erets ) was desolate (08074 +shamem ) after (00310 +)achar ) them , that no man passed (05674 +(abar ) through nor returned (07725 +shuwb ):for they laid (07760 +suwm ) the pleasant (02532 +chemdah ) land (00776 +)erets ) {desolate} (08047 +shammah ) .

desolate Zec\_07\_14 But I scattered them with a whirlwind (05590 +ca(ar ) among (05921 +(al ) all (03605 +kol ) the nations (01471 +gowy ) whom (00834 +)aher ) they knew (03045 +yada( ) not . Thus the land (00776 +)erets ) was {desolate} (08074 +shamem ) after (00310 +)achar ) them , that no man passed (05674 +(abar ) through nor returned (07725 +shuwb ):for they laid (07760 +suwm ) the pleasant (02532 +chemdah ) land (00776 +)erets ) desolate (08047 +shammah ) .

desolate Zep\_03\_06 I have cut (03772 +karath ) off the nations (01471 +gowy ):their towers (06438 +pinnah ) are {desolate} (08074 +shamem ) ; I made their streets (02351 +chuwts ) waste (02717 +charab ) , that none (01097 +b@liy ) passeth (05674 +(abar ) by:their cities (05892 +(iyr ) are destroyed (06658 +tsadah ) , so that there is no (01097 +b@liy ) man (00376 +)iysh ) , that there is none (00369 +)ayin ) inhabitant (03427 +yashab ) .

desperate Isa\_17\_11 In the day (03117 +yowm ) shalt thou make thy plant (05194 +neta( ) to grow (07735 +suwg ) , and in the morning (01242 +boqer ) shalt thou make thy seed (02233 +zera( ) to flourish (06524 +parach ):[ but ] the harvest (07105 +qatsiyr ) [ shall be ] a heap (05067 +ned ) in the day (03117 +yowm ) of

**grief (02470 +chalah ) and of {desperate} (00605 +)anash ) sorrow (03511 +k@)eb ) .**

**desperate Job\_06\_26 Do ye imagine (02803 +chashab ) to reprove (03198 +yakach ) words (04405 +millah ) , and the speeches (00561 +)emer ) of one that is {desperate} (02976 +ya)ash ) , [ which are ] as wind (07307 +ruwach ) ?**

**desperately Jer\_17\_09 The heart (03820 +leb ) [ is ] deceitful (06121 +(aqob ) above all (03605 +kol ) [ things ] , and {desperately} (00605 +)anash ) wicked (00605 +)anash ):who (04310 +miy ) can know (03045 +yada() it ?**

**determinate Act\_02\_23 Him , being delivered (1560 -ekdotos -) by the {determinate} (3724 -horizo -) counsel (1012 -boule -) and foreknowledge (4268 -prognosis -) of God (2316 -theos -) , ye have taken (2983 - lambano -) , and by wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and slain (0337 -anaireo -) :**

**eaten 1Ki\_13\_22 But camest (07725 +shuwb ) back (07725 +shuwb ) , and hast {eaten} (00398 +)akal ) bread (03899 +lechem ) and drunk (08354 +shathah ) water (04325 +mayim ) in the place (04725 +maqowm ) , of the which (00834 +)aher ) [ the LORD ] did say (01696 +dabar ) to thee , Eat (00398 +)akal ) no (00408 +)al ) bread (03899 +lechem ) , and drink (08354 +shathah ) no (00408 +)al ) water (04325 +mayim ) ; thy carcass (05038 +n@belah ) shall not come (00935 +bow ) ) unto the sepulchre (06913 +qeber ) of thy fathers (1) .**

**eaten 1Ki\_13\_23 . And it came (01961 +hayah ) to pass , after (00310 +)achar ) he had {eaten} (00398 +)akal ) bread (03899 +lechem ) , and after (00310 +)achar ) he had drunk (08354 +shathah ) , that he saddled (02280 +chabash ) for him the ass (02543 +chamowr ) , [ to wit ] , for the prophet (05030 +nabiy ) ) whom (00834 +)aher ) he had (01961 +hayah ) brought (07725 +shuwb ) back (07725 +shuwb ) .**

**eaten 1Ki\_13\_28 And he went (03212 +yalak ) and found (04672 +matsa ) ) his carcass (05038 +n@belah ) cast (07993 +shalak ) in the way (01870 +derek ) , and the ass (02543 +chamowr ) and the lion (00738 +)ariy ) standing (05975 +(amad ) by the carcass (05038 +n@belah ):the lion (00738 +)ariy ) had not {eaten} (00398 +)akal ) the carcass (05038 +n@belah ) , nor (03808 +lo ) ) torn (07665 +shabar ) the ass (02543 +chamowr ) .**

**eaten 1Sa\_01\_09 . So Hannah (02584 +Channah ) rose (06965 +quwm ) up after (00310 +)achar ) they had {eaten} (00398 +)akal ) in Shiloh (07887 +Shiyloh ) , and after (00310 +)achar ) they had drunk (08354 +shathah ) . Now Eli (05941 +(Eliy ) the priest (03548 +kohen ) sat (03427 +yashab ) upon a seat (03678 +kicce ) ) by a post (04201 +m@zuwzah ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) .**

**eaten 1Sa\_14\_30 How (00637 +)aph ) much (00637 +)aph ) more (00637 +)aph ) , if (03863 +luw ) ) haply (03863 +luw ) the people (05971 +(am ) had {eaten} (00398 +)akal ) freely to day (03117 +yowm ) of the spoil (07998 +shalal ) of their enemies (00341 +)oyeb ) which (00834 +)aher ) they found (04672 +matsa ) ) ? for had there not been now (06258 +(attah ) a much greater (07235 +rabah ) slaughter (04347 +makkah ) among the Philistines (06430 +P@lishtiy ) ?**

**eaten 1Sa\_28\_20 . Then Saul (07586 +Sha)uwl ) fell (05307 +naphal ) straightway (04116 +mahar ) all (04393 +m@lo ) along on the earth (00776 +)erets ) , and was sore (03966 +m@(od ) afraid (03372 +yare) ) , because of the words (01697 +dabar ) of Samuel (08050 +Sh@muwel ):and there was no (03808 +lo ) ) strength (03581 +koach ) in him ; for he had {eaten} (00398 +)akal ) no (03808 +lo ) ) bread (03899 +lechem ) all (03605 +kol ) the day (03117 +yowm ) , nor all (03605 +kol ) the night (03915 +layil ) .**

**eaten 1Sa\_30\_12 And they gave (05414 +nathan ) him a piece (06400 +pelach ) of a cake (01690 +d@belah ) of figs , and two (08147 +sh@nayim ) clusters (06778 +tsammuwwq ) of raisins (06778 +tsammuwwq ):and when he had eaten (00398 +)akal ) , his spirit (07307 +ruwach ) came (07725 +shuwb ) again (07725 +shuwb**

) to him:for he had {eaten} (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) , nor (03808 +lo) ) drunk (08354 +shathah ) [ any ] water (04325 +mayim ) , three (07969 +shalowsh ) days (03117 +yowm ) and three (07969 +shalowsh ) nights (03915 +layil ) .

eaten 1Sa\_30\_12 And they gave (05414 +nathan ) him a piece (06400 +pelach ) of a cake (01690 +d@belah ) of figs , and two (08147 +sh@nayim ) clusters (06778 +tsammuwq ) of raisins (06778 +tsammuwq ):and when he had {eaten} (00398 +)akal ) , his spirit (07307 +ruwach ) came (07725 +shuwb ) again (07725 +shuwb ) to him:for he had eaten (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) , nor (03808 +lo) ) drunk (08354 +shathah ) [ any ] water (04325 +mayim ) , three (07969 +shalowsh ) days (03117 +yowm ) and three (07969 +shalowsh ) nights (03915 +layil ) .

eaten 2Ki\_06\_23 And he prepared (03739 +karah ) great (01419 +gadawl ) provision (03740 +kerah ) for them:and when they had {eaten} (00398 +)akal ) and drunk (08354 +shathah ) , he sent (07971 +shalach ) them away , and they went (03212 +yalak ) to their master (00113 +)adown ) . So the bands (01416 +g@duwd ) of Syria (00758 +)Aram ) came (00935 +bow ) no (03808 +lo) ) more into the land (00776 +)erets ) of Israel (03478 +Yisra)el ) .

eaten 2Sa\_19\_42 And all (03605 +kol ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) answered (06030 +(anah ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) , Because (03588 +kiy ) the king (04428 +melek ) [ is ] near (07138 +qarowb ) of kin to us:wherefore (04100 +mah ) then be ye angry (02734 +charah ) for this (02088 +zeh ) matter (01697 +dabar ) ? have we {eaten} (00398 +)akal ) at all of the king s (04428 +melek ) [ cost ] ? or hath he given (05375 +nasa) ) us any gift (05379 +nisse)th ) ?

eaten Act\_10\_10 And he became (1096 -ginomai -) very (4361 -prospeinos -) hungry (4361 -prospeinos -) , and would (2309 -thelo -) have {eaten} (1089 -geuomai -):but while they made (3903 -paraskeuazo -) ready (3903 -paraskeuazo -) , he fell (1968 -epipto -) into (1909 -epi -) a trance (1611 -ekstasis -) ,

eaten Act\_10\_14 But Peter (4074 -Petros -) said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -) ; for I have never (3763 -oudepote -) {eaten} (5315 -phago -) any (3956 -pas -) thing that is common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

eaten Act\_12\_23 And immediately (3916 -parachrema -) the angel (0032 -aggelos -) of the Lord (2962 -kurios -) smote (3960 -patasso -) him , because (3739 -hos -) he gave (1325 -didomi -) not God (2316 -theos -) the glory (1391 -doxa -):and he was {eaten} (4662 -skolekobrotos -) of worms (4662 -skolekobrotos -) , and gave up the ghost (1634 -ekpsucho -) .

eaten Act\_20\_11 When he therefore (3767 -oun -) was come (0305 -anabaino -) up again , and had broken (2806 -klao -) bread (0740 -artos -) , and {eaten} (1089 -geuomai -) , and talked (3656 -homileo -) a long (2425 -hikanos -) while , even till (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 -houto -) he departed (1831 -exerchomai -) .

eaten Act\_27\_38 And when they had {eaten} (2880 -korennumi -) enough (2880 -korennumi -) , they lightened (2893 -kouphizo -) the ship (4143 -ploion -) , and cast (1544 -ekballo -) out the wheat (4621 -sitos -) into (1519 -eis -) the sea (2281 -thalassa -) .

eaten Deu\_06\_11 And houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) good (02898 +tuwb ) [ things ] , which (00834 +)aher ) thou filledst (04390 +male) ) not , and wells (00953 +bowr ) digged (02672 +chatsab ) , which (00834 +)aher ) thou diggedst (02672 +chatsab ) not , vineyards (03754 +kerem ) and olive (02132 +zayith ) trees , which (00834 +)aher ) thou plantedst (05193 +nata() not ; when thou shalt have {eaten} (00398 +)akal ) and be full (07646 +saba() ;

eaten Deu\_08\_10 . When thou hast {eaten} (00398 +)akal ) and art full (07646 +saba() , then thou shalt bless (01288 +barak ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) for the good (02896 +towb

) land (00776 +)erets ) which (00834 +)aher ) he hath given (05414 +nathan ) thee .

eaten Deu\_08\_12 Lest (06435 +pen ) [ when ] thou hast {eaten} (00398 +)akal ) and art full (07646 +saba( ) , and hast built (01129 +banah ) goodly (02896 +towb ) houses (01004 +bayith ) , and dwelt (03427 +yashab ) [ therein ] ;

eaten Deu\_12\_22 Even (00389 +)ak ) as the roebuck (06643 +ts@biy ) and the hart (00354 +)ayal )is {eaten} (00398 +)akal ) , so (03651 +ken ) thou shalt eat (00398 +)akal ) them:the unclean (02931 +tame) ) and the clean (02889 +tahowr ) shall eat (00398 +)akal ) [ of ] them alike (03162 +yachad ) .

eaten Deu\_14\_19 And every (03605 +kol ) creeping (08318 +sherets ) thing that flieth (05775 +(owph ) [ is ] unclean (02931 +tame) ) unto you:they shall not be {eaten} (00398 +)akal ) .

eaten Deu\_20\_06 And what (04310 +miy ) man (00376 +)iysh ) [ is he ] that hath planted (05193 +nata( ) a vineyard (03754 +kerem ) , and hath not [ yet ] {eaten} (02490 +chalal ) of it ? let him [ also ] go (03212 +yalak ) and return (07725 +shuwb ) unto his house (01004 +bayith ) , lest (06435 +pen ) he die (04191 +muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) eat (02490 +chalal ) of it .

eaten Deu\_26\_14 I have not {eaten} (00398 +)akal ) thereof in my mourning (00205 +)aven ) , neither (03808 +lo) ) have I taken (01197 +ba(ar ) away (01197 +ba(ar ) [ ought ] thereof for [ any ] unclean (02931 +tame) ) [ use ] , nor (03808 +lo) ) given (05414 +nathan ) [ ought ] thereof for the dead (04191 +muwth):[ but ] I have hearkened (08085 +shama( ) to the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , [ and ] have done (06213 +(asah ) according to all (03605 +kol ) that thou hast commanded (06680 +tsavah ) me .

eaten Deu\_29\_06 Ye have not {eaten} (00398 +)akal ) bread (03899 +lechem ) , neither (03808 +lo) ) have ye drunk (08354 +shathah ) wine (03196 +yayin ) or strong drink (07941 +shekar ):that ye might know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

eaten Deu\_31\_20 For when (03588 +kiy ) I shall have brought (00935 +bow) ) them into (00413 +)el ) the land (00127 +)adamah ) which (00834 +)aher ) I swear (07650 +shaba( ) unto their fathers (1) , that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) ; and they shall have {eaten} (00398 +)akal ) and filled (07646 +saba( ) themselves , and waxen fat (01878 +dasheden ) ; then will they turn (06437 +panah ) unto other (00312 +)acher ) gods (00430 +)elohiym ) , and serve (05647 +(abad ) them , and provoke (05006 +na)ats ) me , and break (06565 +parar ) my covenant (01285 +b@riyth ) .

eaten Exo\_12\_46 In one (00259 +)echad ) house (01004 +bayith ) shall it be {eaten} (00398 +)akal ) ; thou shalt not carry (03318 +yatsa ) forth (03318 +yatsa ) ought of the flesh (01320 +basar ) abroad (02351 +chuwts ) out of the house (01004 +bayith ) ; neither (03808 +lo) ) shall ye break (07665 +shabar ) a bone (06106 +(etsem ) thereof .

eaten Exo\_13\_03 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ) , Remember (02142 +zakar ) this (02088 +zeh ) day (03117 +yowm ) , in which (00834 +)aher ) ye came (03318 +yatsa ) out from Egypt (04714 +Mitsrayim ) , out of the house (01004 +bayith ) of bondage (05650 +(ebed ) ; for by strength (02392 +chozeq ) of hand (03027 +yad ) the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) you out from this (02088 +zeh ) [ place ] :there shall no (03808 +lo) ) leavened (02557 +chametz ) bread be {eaten} (00398 +)akal ) .

eaten Exo\_13\_07 Unleavened (04682 +matstsah ) bread shall be {eaten} (00398 +)akal ) seven (07651 +sheba( ) days (03117 +yowm ) ; and there shall no (03808 +lo) ) leavened (02557 +chametz ) bread be seen (07200 +ra)ah ) with thee , neither (03808 +lo) ) shall there be leaven (07603 +s@)or ) seen (07200 +ra)ah ) with thee in all (03605 +kol ) thy quarters (01366 +g@buwl ) .

eaten Exo\_21\_28 If (03588 +kiy ) an ox (07794 +showr ) gore (05055 +nagach ) a man (00376 +)iysh ) or (00176 +)ow ) a woman (00802 +)ishshah ) , that they die (04191 +muwth ):then the ox (07794 +showr ) shall be surely stoned (05619 +caqal ) , and his flesh (01320 +basar ) shall not be {eaten} (00398 +)akal ) ; but the owner (01167 +ba(al ) of the ox (07794 +showr ) [ shall be ] quit (05355 +naqiy ) .

eaten Exo\_22\_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field (07704 +sadeh ) or (00176 +)ow ) vineyard (03754 +kerem ) to be {eaten} (01197 +ba(ar ) , and shall put (07971 +shalach ) in his beast (01165 +b@(iyr ) , and shall feed (01197 +ba(ar ) in another (00312 +)acher ) man s (00312 +)acher ) field (07704 +sadeh ) ; of the best (04315 +meytab ) of his own field (07704 +sadeh ) , and of the best (04315 +meytab ) of his own vineyard (03754 +kerem ) , shall he make restitution (07999 +shalam ) .

eaten Exo\_29\_34 And if (00518 +)im ) ought of the flesh (01320 +basar ) of the consecrations (04394 +millu ) , or of the bread (03899 +lechem ) , remain (03498 +yathar ) unto the morning (01242 +boqer ) , then thou shalt burn (08313 +saraph ) the remainder (03498 +yathar ) with fire (00784 +)esh ):it shall not be {eaten} (00398 +)akal ) , because (03588 +kiy ) it [ is ] holy (06944 +qodesh ) .

eaten Eze\_04\_14 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! behold (02009 +hinneh ) , my soul (05315 +nephesh ) hath not been polluted (02930 +tame ) ):for from my youth (05271 +na(uwr ) up even till (05704 +(ad ) now (06258 +(attah ) have I not {eaten} (00398 +)akal ) of that which dieth (05038 +n@belah ) of itself , or is torn (02966 +t@rephah ) in pieces ; neither (03808 +lo ) came (00935 +bow ) there abominable (06292 +pigguwl ) flesh (01320 +basar ) into my mouth (06310 +peh ) .

eaten Eze\_18\_02 What (04100 +mah ) mean ye , that ye use (04911 +mashal ) this (02088 +zeh ) proverb (04911 +mashal ) concerning (05921 +(al ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The fathers (1) have {eaten} (00398 +)akal ) sour (01155 +bocer ) grapes (01154 +becer ) , and the children s (01121 +ben ) teeth (08127 +shen ) are set on edge (06949 +qahah ) ?

eaten Eze\_18\_06 [ And ] hath not {eaten} (00398 +)akal ) upon the mountains (02022 +har ) , neither (03808 +lo ) hath lifted (05375 +nasa ) up his eyes (05869 +(ayin ) to the idols (01544 +gilluwl ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , neither (03808 +lo ) hath defiled (02930 +tame ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) , neither (03808 +lo ) hath come (07126 +qarab ) near (07126 +qarab ) to a menstruous (05079 +niddah ) woman (00802 +)ishshah ) ,

eaten Eze\_18\_11 And that doeth (06213 +(asah ) not any (03605 +kol ) of those (00428 +)el - leh ) [ duties ] , but even (01571 +gam ) hath {eaten} (00398 +)akal ) upon the mountains (02022 +har ) , and defiled (02930 +tame ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) ,

eaten Eze\_18\_15 [ That ] hath not {eaten} (00398 +)akal ) upon the mountains (02022 +har ) , neither (03808 +lo ) hath lifted (05375 +nasa ) up his eyes (05869 +(ayin ) to the idols (01544 +gilluwl ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , hath not defiled (02930 +tame ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) ,

eaten Eze\_45\_21 In the first (07223 +ri)shown ) [ month ] , in the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) , ye shall have (01961 +hayah ) the passover (06453 +pecach ) , a feast (02282 +chag ) of seven (07651 +sheba( ) days (03117 +yowm ) ; unleavened (04682 +matstsah ) bread shall be {eaten} (00398 +)akal ) .

eaten Gen\_03\_11 . And he said (00559 +)amar ) , Who (04310 +miy ) told (05046 +nagad ) thee that thou [ wast ] naked (05903 +(eyrom ) ? Hast thou {eaten} (00398 +)akal ) of the tree (06086 +(ets ) , whereof (00834 +)aher ) I commanded (06680 +tsavah ) thee that thou shouldst not eat (00398 +)akal ) ?

eaten Gen\_03\_17 . And unto Adam (00121 +)Adam ) he said (00559 +)amar ) , Because (03588 +kiy )thou hast hearkened (08085 +shama( ) unto the voice (06963 +qowl ) of thy wife (00802 +)ishshah ) , and hast {eaten} (00398 +)akal ) of the tree (06086 +(ets) , of which (00834 +)aher ) I commanded (06680 +tsavah ) thee , saying (00559 +)amar ) , Thou shalt not eat (00398 +)akal ) of it:cursed (00779 +)arar ) [ is ] the ground (00127 +)adamah ) for thy sake (05668 +(abuwr ) ; in sorrow (06093 +(itstsabown ) shalt thou eat (00398 +)akal ) [ of ] it all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) ;

eaten Gen\_06\_21 And take (03947 +laqach ) thou unto thee of all (03605 +kol ) food (03978 +ma)akal ) that is {eaten} (00398 +)akal ) , and thou shalt gather (00622 +)acaph ) [ it ] to thee ; and it shall be for food (00402 +)oklah ) for thee , and for them .

eaten Gen\_14\_24 Save (01107 +bil(adey ) only that which (00834 +)aher ) the young (05288 +na(ar ) men have {eaten} (00398 +)akal ) , and the portion (02506 +cheleq ) of the men (00582 +)enowsh ) which (00834 +)aher ) went (01980 +halak ) with me , Aner (06063 +(Aner ) , Eshcol (00812 +)Eshkol ) , and Mamre (04471 +Mamre ) ; let them take (03947 +laqach ) their portion (02506 +cheleq ) .

eaten Gen\_27\_33 And Isaac (03327 +Yitschaq ) trembled (02729 +charad ) very (01419 +gadowl ) exceedingly (01419 +gadowl ) , and said (00559 +)amar ) , Who (04310 +miy ) ? where (00645 +)ephow ) [ is ] he that hath taken (06679 +tsuwd ) venison (06718 +tsayid ) , and brought (00935 +bow) ) [ it ] me , and I have {eaten} (00398 +)akal ) of all (03605 +kol ) before (02962 +terem ) thou camest (00935 +bow) ) , and have blessed (01288 +barak ) him ? yea (01571 +gam ) , [ and ] he shall be blessed (01288 +barak ) .

eaten Gen\_31\_38 This (02088 +zeh ) twenty (06242 +(esriym ) years (08141 +shaneh ) [ have ] I [ been ] with thee ; thy ewes (07353 +rachel ) and thy she goats (05795 +(ez ) have not cast (07921 +shakol ) their young , and the rams (00352 +)ayil ) of thy flock (06629 +tso)n ) have I not {eaten} (00398 +)akal ) .

eaten Gen\_41\_21 And when they had eaten them up , it could not be known (03045 +yada( ) that they had {eaten} them ; but they [ were ] still ill (07451 +ra( ) favoured , as at the beginning (08462 +t@chillah ) . So I awoke (03364 +yaqats ) .

eaten Gen\_41\_21 And when they had {eaten} them up , it could not be known (03045 +yada( ) that they had eaten them ; but they [ were ] still ill (07451 +ra( ) favoured , as at the beginning (08462 +t@chillah ) . So I awoke (03364 +yaqats ) .

eaten Gen\_43\_02 And it came (01961 +hayah ) to pass , when (00834 +)aher ) they had {eaten} (00398 +)akal ) up the corn (07668 +sheber ) which (00834 +)aher ) they had brought (00935 +bow) ) out of Egypt (04714 +Mitsrayim ) , their father (1) said (00559 +)amar ) unto them , Go (07725 +shuwb ) again (07725 +shuwb ) , buy (07666 +shabar ) us a little (04592 +m@(at ) food (00400 +)okel ) .

eaten Hos\_10\_13 Ye have plowed (02790 +charash ) wickedness (07562 +resha( ) , ye have reaped (07114 +qatsar ) iniquity (05766 +(evel ) ; ye have {eaten} (00398 +)akal ) the fruit (06529 +p@riy ) of lies (03585 +kachash ):because (03588 +kiy ) thou didst trust (00982 +batach ) in thy way (01870 +derek ) , in the multitude (07230 +rob ) of thy mighty (01368 +gibbowr ) men .

eaten Isa\_03\_14 The LORD (03068 +Y@hovah ) will enter (00935 +bow) ) into judgment (04941 +mishpat ) with the ancients (02204 +zaqen ) of his people (05971 +(am ) , and the princes (08269 +sar ) thereof:for ye have {eaten} (00398 +)akal ) up the vineyard (03754 +kerem ) ; the spoil (01500 +g@zelah ) of the poor (06041 +(aniy ) [ is ] in your houses (01004 +bayith ) .

eaten Isa\_05\_05 And now (06258 +(attah ) go to ; I will tell (03045 +yada( ) you what I will do (06213 +(asah ) to my vineyard (03754 +kerem ):I will take (05493 +cuwr ) away (05493 +cuwr ) the hedge (04881 +m@suwkah ) thereof , and it shall be {eaten} (00398 +)akal ) up ; [ and ] break (06555 +parats ) down the wall (01447 +gader ) thereof , and it shall be trodden (04823 +mirmac ) down :

eaten Isa\_06\_13 But yet (05750 +(owd ) in it [ shall be ] a tenth (06224 +(asiyriy ) , and [ it ] shall return (07725 +shuwb ) , and shall be {eaten} (01197 +ba(ar ):as a teil (00424 +)elah ) tree , and as an oak (00437 +)allown ) , whose (00834 +)aher ) substance (04678 +matstsebeth ) [ is ] in them , when (00834 +)aher ) they cast (07995 +shalleketh ) [ their leaves:so ] the holy (06944 +qodesh ) seed (02233 +zera( ) [ shall be ] the substance (04678 +matstsebeth ) thereof .

eaten Isa\_44\_19 And none (03808 +lo ) considereth (07725 +shuwb ) in his heart (03820 +leb ) , neither (03808 +lo ) [ is there ] knowledge (01847 +da(ath ) nor (03808 +lo ) understanding (08394 +tabuwn ) to say (00559 +)amar ) , I have burned (08314 +saraph ) part (02677 +chetsiy ) of it in the fire (00784 +)esh ) ; yea (00637 +)aph ) , also (00637 +)aph ) I have baked (00644 +)aphah ) bread (03899 +lechem ) upon the coals (01513 +gechel ) thereof ; I have roasted (06740 +tsalah ) flesh (01320 +basar ) , and {eaten} (00398 +)akal ) [ it ] :and shall I make (06213 +(asah ) the residue (03499 +yether ) thereof an abomination (08441 +tow(ebah ) ? shall I fall (05456 +cagad ) down (05456 +cagad ) to the stock (00944 +buwl ) of a tree (06086 +(ets ) ?

eaten Jer\_10\_25 Pour (08210 +shaphak ) out thy fury (02534 +chemah ) upon the heathen (01471 +gowy ) that know (03045 +yada( ) thee not , and upon the families (04940 +mishpachah ) that call (07121 +qara ) not on thy name (08034 +shem ):for they have {eaten} (00398 +)akal ) up Jacob (03290 +Ya(aqob ) , and devoured (00398 +)akal ) him , and consumed (03615 +kalah ) him , and have made his habitation (05116 +naveh ) desolate (08074 +shamem ) .

eaten Jer\_24\_02 One (00259 +)echad ) basket (01731 +duwd ) [ had ] very (03966 +m@(od ) good (02896 +towb ) figs (08384 +t@)en ) , [ even ] like the figs (08384 +t@)en ) [ that are ] first (01073 +bakkurah ) ripe:and the other (00259 +)echad ) basket (01731 +duwd ) [ had ] very (03966 +m@(od ) naughty (07451 +ra( ) figs (08384 +t@)en ) , which (00834 +)aher ) could not be {eaten} (00398 +)akal ) , they were so bad (07451 +ra( ) .

eaten Jer\_24\_03 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , What (04100 +mah ) seest (07200 +ra)ah ) thou , Jeremiah (03414 +Yirm@yah ) ? And I said (00559 +)amar ) , Figs (08384 +t@)en ) ; the good (02896 +towb ) figs (08384 +t@)en ) , very (03966 +m@(od ) good (02896 +towb ) ; and the evil (07451 +ra( ) , very (03966 +m@(od ) evil (07451 +ra( ) , that cannot (03808 +lo ) be {eaten} (00398 +)akal ) , they are so evil (07455 +roa( ) .

eaten Jer\_24\_08 And as the evil (07451 +ra( ) figs (08384 +t@)en ) , which (00834 +)aher ) cannot (03808 +lo ) be {eaten} (00398 +)akal ) , they are so evil (07455 +roa( ) ; surely (03588 +kiy ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , So (03651 +ken ) will I give (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and his princes (08269 +sar ) , and the residue (07611 +sh@)eriyth ) of Jerusalem (03389 +Y@ruwshalaim ) , that remain (07604 +sha)ar ) in this (02063 +zo)th ) land (00776 +)erets ) , and them that dwell (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :

eaten Jer\_29\_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Behold (02005 +hen ) , I will send (07971 +shalach ) upon them the sword (02719 +chereb ) , the famine (07458 +ra(ab ) , and the pestilence (01698 +deber ) , and will make (05414 +nathan ) them like vile (08182 +sho(ar ) figs (08384 +t@)en ) , that cannot (03808 +lo ) be {eaten} (00398 +)akal ) , they are so evil (07455 +roa( ) .

eaten Jer\_31\_29 In those (01992 +hem ) days (03117 +yowm ) they shall say (00559 +)amar ) no (03808 +lo ) more (05750 +(owd ) , The fathers (1) have {eaten} (00398 +)akal ) a sour (01155 +bocer ) grape (01155 +bocer ) , and the children s (01121 +ben ) teeth (08127 +shen ) are set on edge (06949 +qahah ) .

eaten Job\_06\_06 Can that which is unsavoury (08602 +taphel ) be {eaten} (00398 +)akal ) without (01097

+b@liy ) salt (04417 +melach ) ? or is there (08033 +sham ) [ any ] taste (02940 +ta(am ) in the white (07388 +riyr ) of an egg (02495 +challamuwth ) ?

eaten Job\_13\_28 And he , as a rotten (07538 +raqab ) thing , consumeth (01086 +balah ) , as a garment (00899 +beged ) that is moth (06211 +(ash ) {eaten} (00398 +)akal ) .

eaten Job\_31\_17 Or have eaten (00398 +)akal ) my morsel (06595 +path ) myself alone (00905 +bad ) , and the fatherless (03490 +yathowm ) hath not {eaten} (00398 +)akal ) thereof ;

eaten Job\_31\_17 Or have {eaten} (00398 +)akal ) my morsel (06595 +path ) myself alone (00905 +bad ) , and the fatherless (03490 +yathowm ) hath not eaten (00398 +)akal ) thereof ;

eaten Job\_31\_39 If (00518 +)im ) I have {eaten} (00398 +)akal ) the fruits (03581 +koach ) thereof without (01097 +b@liy ) money (03701 +keceph ) , or have caused the owners (01167 +ba(al ) thereof to lose (05307 +naphal ) their life (05315 +nephesh ) :

eaten Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpillar (02625 +chaciyl ) {eaten} (00398 +)akal ) .

eaten Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) {eaten} (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpillar (02625 +chaciyl ) eaten (00398 +)akal ) .

eaten Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) {eaten} (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpillar (02625 +chaciyl ) eaten (00398 +)akal ) .

eaten Joe\_02\_25 And I will restore (07999 +shalam ) to you the years (08141 +shaneh ) that the locust (00697 +)arbeh ) hath {eaten} (00398 +)akal ) , the cankerworm (03218 +yekeq ) , and the caterpillar (02625 +chaciyl ) , and the palmerworm (01501 +gazam ) , my great (01419 +gadawl ) army (02428 +chayil ) which (00834 +)aher ) I sent (07971 +shalach ) among you .

eaten Joh\_02\_17 And his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that it was written (1125 -grapho -) , The zeal (2205 -zelos -) of thine (4675 -sou -) house (3624 -oikos -) hath {eaten} (2719 -katesthio -) me up .

eaten Joh\_06\_13 Therefore (3767 -oun -) they gathered (4863 -sunago -) [ them ] together (4863 -sunago -) , and filled (1072 -gemizo -) twelve (1427 -dodeka -) baskets (2894 -kophinos -) with the fragments (2801 -klasma -) of the five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -) , which (3739 -hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had {eaten} (0977 -bibrosko -) .

eaten Jos\_05\_12 And the manna (04478 +man ) ceased (07673 +shabath ) on the morrow (04283 +mochorath ) after they had {eaten} (00398 +)akal ) of the old (05669 +(abuwr ) corn (05669 +(abuwr ) of the land (00776 +)erets ) ; neither (03808 +lo ) had (01961 +hayah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) manna (04478 +man ) any more (05750 +(owd ) ; but they did eat (00398 +)akal ) of the fruit (08393 +t@buw)ah ) of the land (00776 +)erets ) of Canaan (03667 +K@na(an ) that year (08141 +shaneh ) .

eaten Lev\_06\_16 And the remainder (03498 +yathar ) thereof shall Aaron (00175 +)Aharown ) and his sons (01121 +ben ) eat (00398 +)akal ) : with unleavened (04682 +matstsah ) bread shall it be {eaten} (00398 +)akal ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) ; in the court (02691 +chatser ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) they shall eat (00398 +)akal ) it .

eaten Lev\_06\_23 For every (03605 +kol ) meat offering (04503 +minchah ) for the priest (03548 +kohen ) shall be wholly (03632 +kaliyl ) burnt : it shall not be {eaten} (00398 +)akal ) .

eaten Lev\_06\_26 The priest (03548 +kohen ) that offereth (02398 +chata ) it for sin (2398chata ) shall eat (00398 +)akal ) it : in the holy (06918 +qadowsh ) place (04725 +maqowm ) shall it be {eaten} (00398 +)akal ) , in the court (02691 +chatser ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

eaten Lev\_06\_30 And no (03808 +lo ) sin (02403 +chatta)ah ) offering , whereof (00834 +)aher ) [ any ] of the blood (01818 +dam ) is brought (00935 +bow ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) to reconcile (03722 +kaphar ) [ withal ] in the holy (06944 +qodesh ) [ place ] , shall be {eaten} (00398 +)akal ) : it shall be burnt (08313 +saraph ) in the fire (00784 +)esh ) .

eaten Lev\_07\_06 Every (03605 +kol ) male (02145 +zakar ) among the priests (03548 +kohen ) shall eat (00398 +)akal ) thereof : it shall be {eaten} (00398 +)akal ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) : it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) .

eaten Lev\_07\_15 And the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of his peace (08002 +shelem ) offerings for thanksgiving (08426 +towdah ) shall be {eaten} (00398 +)akal ) the same day (03119 +yowmam ) that it is offered (07133 +qorban ) ; he shall not leave (03241 +Yaniym ) any of it until (05704 +)ad ) the morning (01242 +boqer ) .

eaten Lev\_07\_16 But if (00518 +)im ) the sacrifice (02077 +zebach ) of his offering (07133 +qorban ) [ be ] a vow (05088 +neder ) , or (00176 +)ow ) a voluntary (05071 +n@dabah ) offering , it shall be eaten (00398 +)akal ) the same day (03119 +yowmam ) that he offereth (07126 +qarab ) his sacrifice (02077 +zebach ) : and on the morrow (04283 +mochorath ) also the remainder (03498 +yathar ) of it shall be {eaten} (00398 +)akal ) :

eaten Lev\_07\_16 But if (00518 +)im ) the sacrifice (02077 +zebach ) of his offering (07133 +qorban ) [ be ] a vow (05088 +neder ) , or (00176 +)ow ) a voluntary (05071 +n@dabah ) offering , it shall be {eaten} (00398 +)akal ) the same day (03119 +yowmam ) that he offereth (07126 +qarab ) his sacrifice (02077 +zebach ) : and on the morrow (04283 +mochorath ) also the remainder (03498 +yathar ) of it shall be eaten (00398 +)akal ) :

eaten Lev\_07\_18 And if (00518 +)im ) [ any ] of the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of his peace (08002 +shelem ) offerings be {eaten} (00398 +)akal ) at all on the third (07992 +sh@liyshiy ) day (03119 +yowmam ) , it shall not be accepted (07521 +ratsah ) , neither (03808 +lo ) shall it be imputed (02803 +chashab ) unto him that offereth (07126 +qarab ) it : it shall be an abomination (06292 +pigguwl ) , and the soul (05315 +nephesh ) that eateth (00398 +)akal ) of it shall bear (05375 +nasa ) his iniquity (05771 +)avon ) .

eaten Lev\_07\_19 And the flesh (01320 +basar ) that toucheth (05060 +naga( ) any (03605 +kol ) unclean (02931 +tame) ) [ thing ] shall not be {eaten} (00398 +)akal ) ; it shall be burnt (08313 +saraph ) with fire (00784 +)esh ) : and as for the flesh (01320 +basar ) , all (03605 +kol ) that be clean (02889 +tahowr ) shall eat (00398 +)akal ) thereof .

eaten Lev\_10\_17 Wherefore (04069 +madduwa( ) have ye not {eaten} (00398 +)akal ) the sin (02403 +chatta)ah ) offering in the holy (06944 +qodesh ) place (04725 +maqowm ) , seeing (03588 +kiy ) it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) , and [ God ] hath given (05414 +nathan ) it you to bear

(05375 +nasa) ) the iniquity (05771 +(avon ) of the congregation (05712 +(edah ) , to make atonement (03722 +kaphar ) for them before (06440 +paniym ) the LORD (03068 +Y@hovah ) ?

eaten Lev\_10\_18 Behold (02005 +hen ) , the blood (01818 +dam ) of it was not brought (00935 +bow) ) in within (06441 +p@niymah ) the holy (06944 +qodesh ) [ place ] : ye should indeed have {eaten} (00398 +)akal ) it in the holy (06944 +qodesh ) [ place ] , as I commanded (06680 +tsavah ) .

eaten Lev\_10\_19 And Aaron (00175 +)Aharown ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , this day (03117 +yowm ) have they offered (07126 +qarab ) their sin (02403 +chatta)ah ) offering and their burnt (05930 +(olah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and such (00428 +)el - leh ) things have befallen (07122 +qara) ) me : and [ if ] I had {eaten} (00398 +)akal ) the sin (02403 +chatta)ah ) offering to day (03117 +yowm ) , should it have been accepted (03190 +yatab ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ?

eaten Lev\_11\_13 And these (00428 +)el - leh ) [ are they which ] ye shall have in abomination (08262 +shaqats ) among (04480 +min ) the fowls (05775 +(owph ) ; they shall not be {eaten} (00398 +)akal ) , they [ are ] an abomination (08263 +sheqets ) : the eagle (05404 +nesher ) , and the ossifrage (06538 +perec ) , and the ospry (05822 +(ozniyah ) ,

eaten Lev\_11\_34 Of all (03605 +kol ) meat (00400 +)okel ) which (00834 +)aher ) may be {eaten} (00398 +)akal ) , [ that ] on (05921 +(al ) which (00834 +)aher ) [ such ] water (04325 +mayim ) cometh (00935 +bow) ) shall be unclean (02930 +tame) ) : and all (03605 +kol ) drink (04945 +mashqeh ) that may be drunk (08354 +shathah ) in every (03605 +kol ) [ such ] vessel (03627 +k@liy ) shall be unclean (02930 +tame) ) .

eaten Lev\_11\_41 And every (03605 +kol ) creeping (08318 +sherets ) thing that creepeth (08317 +sharats ) upon the earth (00776 +)erets ) [ shall be ] an abomination (08263 +sheqets ) ; it shall not be {eaten} (00398 +)akal ) .

eaten Lev\_11\_47 To make a difference (00914 +badal ) between (00996 +beyn ) the unclean (02931 +tame) ) and the clean (02889 +tahowr ) , and between (00996 +beyn ) the beast (02416 +chay ) that may be eaten (00398 +)akal ) and the beast (02416 +chay ) that may not be {eaten} (00398 +)akal ) .

eaten Lev\_11\_47 To make a difference (00914 +badal ) between (00996 +beyn ) the unclean (02931 +tame) ) and the clean (02889 +tahowr ) , and between (00996 +beyn ) the beast (02416 +chay ) that may be {eaten} (00398 +)akal ) and the beast (02416 +chay ) that may not be eaten (00398 +)akal ) .

eaten Lev\_17\_13 And whatsoever man (00376 +)iysh ) [ there be ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , or of the strangers (01616 +ger ) that sojourn (01481 +guwr ) among (08432 +tavek ) you , which (00834 +)aher ) hunteth (06679 +tsuwd ) and catcheth (06679 +tsuwd ) any beast (02416 +chay ) or (00176 +)ow ) fowl (05775 +(owph ) that may be {eaten} (00398 +)akal ) ; he shall even pour (08210 +shaphak ) out the blood (01818 +dam ) thereof , and cover (03680 +kacah ) it with dust (06083 +(aphar )

eaten Lev\_19\_06 It shall be {eaten} (00398 +)akal ) the same day (03117 +yowm ) ye offer (02077 +zebach ) it , and on the morrow (04283 +mochorath ) : and if ought remain (03498 +yathar ) until (05704 +(ad ) the third (07992 +sh@liyshiy ) day (03117 +yowm ) , it shall be burnt (08313 +saraph ) in the fire (00784 +)esh )

eaten Lev\_19\_07 And if (00518 +)im ) it be {eaten} (00398 +)akal ) at all on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , it [ is ] abominable (06292 +pigguwl ) ; it shall not be accepted (07521 +ratsah ) .

eaten Lev\_19\_23 And when (03588 +kiy ) ye shall come (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) , and shall have planted (05193 +nata( ) all (03605 +kol ) manner of trees (06086 +(ets ) for food

(03978 +ma)akal ) , then ye shall count the fruit (06529 +p@riy ) thereof as uncircumcised (06189 +(arel ) : three (07969 +shalowsh ) years (08141 +shaneh ) shall it be as uncircumcised (06189 +(arel ) unto you : it shall not be {eaten} (00398 +)akal ) of .

eaten Lev\_22\_30 On the same (01931 +huw) ) day (03117 +yowm ) it shall be {eaten} (00398 +)akal ) up ; ye shall leave (03498 +yathar ) none (03808 +lo ) of it until (05704 +(ad ) the morrow (01242 +boqer ) : I [ am ] the LORD (03068 +Y@hovah ) .

eaten Luk\_13\_26 Then 5119 -tote - shall ye begin 0756 -archomai - to say 3004 -lego - , We have {eaten} 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .

eaten Luk\_17\_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have {eaten} 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

eaten Mar\_08\_09 And they that had {eaten} (5315 -phago -) were about (5613 -hos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -):and he sent (0630 -apoluo -) them away (0630 -apoluo -) .

eaten Mat\_14\_21 And they that had {eaten} (2068 -esthio -) were about (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) men (0435 -aner -) , beside (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

eaten Neh\_05\_14 . Moreover (01571 +gam ) from the time (03117 +yowm ) that I was appointed (06680 +tsavah ) to be their governor (06346 +pechah ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , from the twentieth (06242 +(esriym ) year (08141 +shaneh ) even unto the two (08147 +sh@nayim ) and thirtieth (07970 +sh@lowshiym ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta ) the king (04428 +melek ) , [ that is ] , twelve years (08141 +shaneh ) , I and my brethren (00251 +)ach ) have not {eaten} (00398 +)akal ) the bread (03899 +lechem ) of the governor (06346 +pechah ) .

eaten Num\_28\_17 And in the fifteenth (06240 +(asar ) day (03117 +yowm ) of this (02088 +zeh ) month (02320 +chodesh ) [ is ] the feast (02282 +chag ):seven (07651 +sheba() ) days (03117 +yowm ) shall unleavened (04682 +matstsah ) bread be {eaten} (00398 +)akal ) .

eaten Pro\_09\_17 Stolen (01589 +ganab ) waters (04325 +mayim ) are sweet (04985 +mathaq ) , and bread (03899 +lechem ) [ {eaten} ] in secret (05643 +cether ) is pleasant (05276 +na(em ) .

eaten Pro\_23\_08 The morsel (06595 +path ) [ which ] thou hast {eaten} (00398 +)akal ) shalt thou vomit (06958 +qow) ) up , and lose (07843 +shachath ) thy sweet (05273 +na(iym ) words (01697 +dabar ) .

eaten Psa\_102\_09 For I have {eaten} (00398 +)akal ) ashes (00665 +)epher ) like bread (03899 +lechem ) , and mingled (04537 +macak ) my drink (08249 +shiqquv ) with weeping (01065 +B@kiy ) ,

eaten Psa\_69\_09 For the zeal (07068 +qin)ah ) of thine house (01004 +bayith ) hath {eaten} (00398 +)akal ) me up ; and the reproaches (02781 +cherpah ) of them that reproached (02778 +charaph .) thee are fallen (05307 +naphal ) upon me .

eaten Rev\_10\_10 And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) out of the angel s (0032 -aggelos -) hand (5495 -cheir -) , and ate (2719 -katesthio -) it up ; and it was in my mouth (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -):and as soon (3753 -hote -) as I had {eaten} (5315 -phago -) it , my belly (2836 -koilia -) was bitter (4087 -pikraino -) .

eaten Rut\_03\_07 And when Boaz (01162 +Bo(az ) had {eaten} (00398 +)akal ) and drunk (08354 +shathah ) , and his heart (03820 +leb ) was merry (03190 +yatab ) , he went (00935 +bow) ) to lie (07901 +shakab ) down (07901 +shakab ) at the end (07097 +qatseh ) of the heap (06194 +(arem ) of corn (06194 +(arem ):and she came (00935 +bow) ) softly (03909 +lat ) , and uncovered (01540 +galah ) his feet (04772 +marg@lah ) , and laid (07901 +shakab ) her down (07901 +shakab ) .

eaten Son\_05\_01 . I am come (00935 +bow) ) into my garden (01588 +gan ) , my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ):I have gathered (00717 +)arah ) my myrrh (04753 +more ) with my spice (01313 +basam ) ; I have {eaten} (00398 +)akal ) my honeycomb (03293 +ya(ar ) with my honey (01706 +d@bash ) ; I have drunk (08354 +shathah ) my wine (03196 +yayin ) with my milk (02461 +chalab ):eat (00398 +)akal ) , O friends (07453 +rea( ) ; drink (08354 +shathah ) , yea , drink (07937 +shakar ) abundantly (07937 +shakar ) , O beloved (01730 +dowd ) .

eater Isa\_55\_10 For as the rain (01653 +geshem ) cometh (03381 +yarad ) down (03381 +yarad ) , and the snow (07950 +sheleg ) from heaven (08064 +shamayim ) , and returneth (07725 +shuwb ) not thither (08033 +sham ) , but watereth (07301 +ravah ) the earth (00776 +)erets ) , and maketh it bring (03205 +yalad ) forth (03205 +yalad ) and bud (06779 +tsamach ) , that it may give (05414 +nathan ) seed (02233 +zera( ) to the sower (02232 +zara( ) , and bread (03899 +lechem ) to the {eater} (00398 +)akal ) :

eater Jud\_14\_14 And he said (00559 +)amar ) unto them , Out of the {eater} (00398 +)akal ) came (03318 +yatsa ) ) forth (03318 +yatsa ) ) meat (03978 +ma)akal ) , and out of the strong (05794 +(az ) came (03318 +yatsa ) ) forth (03318 +yatsa ) ) sweetness (04966 +mathowq ) . And they could (03201 +yakol ) not in three (07969 +shalowsh ) days (03117 +yowm ) expound (05046 +nagad ) the riddle (02420 +chiydah ) .

eater Nah\_03\_12 All (03605 +kol ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ) [ shall be like ] fig (08384 +t@)en ) trees with the firstripe (01063 +bikkuwrah ) figs:if (00518 +)im ) they be shaken (05128 +nuwa( ) , they shall even fall (05307 +naphal ) into (05921 +(al ) the mouth (06310 +peh ) of the {eater} (00398 +)akal ) .

eaters Pro\_23\_20 Be not among winebibbers ; among riotous (02151 +zalal ) {eaters} (02151 +zalal ) of flesh (01320 +basar ) :

eatest 1Ki\_21\_05 . But Jezebel (00348 +)Iyzebel ) his wife (00802 +)ishshah ) came (00935 +bow) ) to him , and said (01696 +dabar ) unto him , Why (04100 +mah ) is thy spirit (07307 +ruwach ) so sad (05620 +car ) , that thou {eatest} (00398 +)akal ) no (00369 +)ayin ) bread (03899 +lechem ) ?

eatest 1Sa\_01\_08 Then said (00559 +)amar ) Elkanah (00511 +)Elqanah ) her husband (00376 +)iysh ) to her , Hannah (02584 +Channah ) , why (04100 +mah ) weepest (01058 +bakah ) thou ? and why (04100 +mah ) {eatest} (00398 +)akal ) thou not ? and why (04100 +mah ) is thy heart (03824 +lebab ) grieved (07489 +ra(a( ) ? [ am ] not I better (02896 +towb ) to thee than ten (06235 +(eser ) sons (01121 +ben ) ?

eatest Gen\_02\_17 But of the tree (06086 +(ets ) of the knowledge (01847 +da(ath ) of good(02896 +towb ) and evil (07451 +ra( ) , thou shalt not eat (00398 +)akal ) of it:for in the day (03117 +yowm ) that thou {eatest} (00398 +)akal ) thereof thou shalt surely die (04191 +muwth ) .

eateth 1Co\_09\_07 Who (5100 -tis -) goeth a warfare (4754 -strateuomai -) any (4218 -pote -) time (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) charges (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and {eateth} (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

eateth 1Co\_09\_07 Who (5100 -tis -) goeth a warfare (4754 -strateuomai -) any (4218 -pote -) time (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) charges (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 -

phuteuo -) a vineyard (0290 -ampelon -) , and {eateth} (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

eateth 1Co\_11\_29 For he that eateth (2068 -esthio -) and drinketh (4095 -pino -) unworthily (0371 -anaxios -) , {eateth} (2068 -esthio -) and drinketh (4095 -pino -) damnation (2917 -krima -) to himself (1438 -heautou -) , not discerning (1252 -diakrino -) the Lord s (2962 -kurios -) body (4983 -soma -) .

eateth 1Co\_11\_29 For he that {eateth} (2068 -esthio -) and drinketh (4095 -pino -) unworthily (0371 -anaxios -) , eateth (2068 -esthio -) and drinketh (4095 -pino -) damnation (2917 -krima -) to himself (1438 -heautou -) , not discerning (1252 -diakrino -) the Lord s (2962 -kurios -) body (4983 -soma -) .

eateth 1Sa\_14\_24 . And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) were distressed (05065 +nagas ) that day (03117 +yowm ):for Saul (07586 +Sha)uwl ) had adjured (00422 +)alah ) the people (05971 +(am ) , saying (00559 +)amar ) , Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that {eateth} (00398 +)akal ) [ any ] food (03899 +lechem ) until (05704 +(ad ) evening (06153 +(ereb ) , that I may be avenged (05358 +naqam ) on mine enemies (00341 +)oyeb ) . So none (03808 +lo ) of the people (05971 +(am ) tasted (02938 +ta(am ) [ any (03605 +kol ) ] food (03899 +lechem ) .

eateth 1Sa\_14\_28 Then answered (06030 +(anah ) one of the people (05971 +(am ) , and said (00559 +)amar ) , Thy father (1) straitly charged (07650 +shaba() the people (05971 +(am ) with an oath (07650 +shaba() , saying (00559 +)amar ) , Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that {eateth} (00398 +)akal ) [ any ] food (03899 +lechem ) this day (03117 +yowm ) . And the people (05971 +(am ) were faint (05774 +(uwph ) .

eateth Ecc\_04\_05 The fool (03684 +k@ciyl ) foldeth (02263 +chabaq ) his hands (03027 +yad ) together , and {eateth} (00398 +)akal ) his own flesh (01320 +basar ) .

eateth Ecc\_05\_17 All (03605 +kol ) his days (03117 +yowm ) also (01571 +gam ) he {eateth} (00398 +)akal ) in darkness (02822 +choshek ) , and [ he hath ] much (07235 +rabah ) sorrow (03708 +ka(ac ) and wrath (07110 +qetseph ) with his sickness (02483 +choliy ) .

eateth Ecc\_06\_02 A man (00376 +)iysh ) to whom (00834 +)aher ) God (00430 +)elohiym ) hath given (05414 +nathan ) riches (06239 +(osher ) , wealth (05233 +nekec ) , and honour (03519 +kabowd ) , so that he wanteth (02638 +chacer ) nothing (00369 +)ayin ) for his soul (05315 +nephesh ) of all (03605 +kol ) that he desireth (00183 +)avah ) , yet God (00430 +)elohiym ) giveth him not power (07980 +shalat ) to eat (00398 +)akal ) thereof , but a stranger {eateth} (00398 +)akal ) it:this (02088 +zeh ) [ is ] vanity (01892 +hebel ) , and it [ is ] an evil (07451 +ra() disease (02483 +choliy ) .

eateth Exo\_12\_15 Seven (07651 +sheba() days (03117 +yowm ) shall ye eat (00398 +)akal ) unleavened (04682 +matstsah ) bread ; even (00389 +)ak ) the first (07223 +ri)shown ) day (03117 +yowm ) ye shall put (07673 +shabath ) away leaven (07603 +s@)or ) out of your houses (01004 +bayith ):for whosoever {eateth} (00398 +)akal ) leavened (02557 +chametz ) bread from the first (07223 +ri)shown ) day (03117 +yowm ) until (05704 +(ad ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 +Yisra)el ) .

eateth Exo\_12\_19 Seven (07651 +sheba() days (03117 +yowm ) shall there be no (03808 +lo ) leaven (07603 +s@)or ) found (04672 +matsa ) in your houses (01004 +bayith ):for whosoever {eateth} (00398 +)akal ) that which is leavened (02557 +chametz ) , even that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) , whether he be a stranger (01616 +ger ) , or born (00249 +)ezrach ) in the land (00776 +)erets ) .

eateth Isa\_28\_04 And the glorious (06643 +ts@biy ) beauty (08597 +tiph)arah ) , which (00834 +)aher ) [ is ]

on (05921 +(al) ) the head (07218 +ro)sh ) of the fat (08081 +shemen ) valley (01516 +gay) ) , shall be a fading (05034 +nabel ) flower (06733 +tsiytsah ) , [ and ] as the hasty (01061 +bikkuwr ) fruit (01061 +bikkuwr ) before (02962 +terem ) the summer (07019 +qayits ) ; which (00834 +)aher ) [ when ] he that looketh (07200 +ra)ah ) upon it seeth (07200 +ra)ah ) , while it is yet (05750 +(owd ) in his hand (03709 +kaph ) he {eateth} (01104 +bala( ) it up .

eateth Isa\_29\_08 It shall even be as when (00834 +)aher ) an hungry (07456 +ra(eb) ) [ man ] dreameth (02492 +chalam ) , and , behold (02009 +hinneh ) , he {eateth} (00398 +)akal ) ; but he awaketh (06974 +quwts ) , and his soul (05315 +nephesh ) is empty (07385 +riyq ):or as when (00834 +)aher ) a thirsty (06771 +tsame) ) man dreameth (02492 +chalam ) , and , behold (02009 +hinneh ) , he drinketh (08354 +shathah ) ; but he awaketh (06974 +quwts ) , and , behold (02009 +hinneh ) , [ he is ] faint (05889 +(ayeph) ) , and his soul (05315 +nephesh ) hath appetite (08264 +shaqaq ):so shall the multitude (01995 +hamown ) of all (03605 +kol ) the nations (01471 +gowy ) be , that fight (06633 +tsaba) ) against (05921 +(al) ) mount (02022 +har ) Zion (06726 +Tsiyown ) .

eateth Isa\_44\_16 He burneth (08313 +saraph ) part (02677 +chetsiy ) thereof in the fire (00784 +)esh ) ; with part (02677 +chetsiy ) thereof he {eateth} (00398 +)akal ) flesh (01320 +basar ) ; he roasteth (00740 +)Ariel ) roast (06748 +tsaliy ) , and is satisfied (07646 +saba( ):yea (00637 +)aph ) , he warmeth (02552 +chamam ) [ himself ] , and saith (00559 +)amar ) , Aha (00253 +)ach ) , I am warm (02552 +chamam ) , I have seen (07200 +ra)ah ) the fire (00217 +)uwr ) :

eateth Isa\_59\_05 They hatch (01234 +baqa( ) cockatrice (06848 +tsepha( ) eggs (01000 +beytsah ) , and weave (00707 +)arag ) the spider s (05908 +(akkabiysh ) web (06980 +quwr ):he that {eateth} (00398 +)akal ) of their eggs (01000 +beytsah ) dieth (04191 +muwth ) , and that which is crushed (02116 +zuwreh ) breaketh (01234 +baqa( ) out into a viper (00660 +)eph(eh) ) .

eateth Jer\_31\_30 But every (00376 +)iysh ) one (00376 +)iysh ) shall die (04191 +muwth ) for his own iniquity (05771 +(avon ):every man (00120 +)adam ) that {eateth} (00398 +)akal ) the sour (01155 +bocer ) grape (01155 +bocer ) , his teeth (08127 +shen ) shall be set on edge (06949 +qahah ) .

eateth Job\_05\_05 Whose (00834 +)aher ) harvest (07105 +qatsiy ) the hungry (07456 +ra(eb) ) {eateth} (00398 +)akal ) up , and taketh (03947 +laqach ) it even out of the thorns (06791 +tsen ) , and the robber (06782 +tsammim ) swalloweth (07602 +sha)aph ) up their substance (02428 +chayil ) .

eateth Job\_21\_25 And another (02088 +zeh ) dieth (04191 +muwth ) in the bitterness (04751 +mar ) of his soul (05315 +nephesh ) , and never (03808 +lo) ) {eateth} (00398 +)akal ) with pleasure (02896 +towb ) .

eateth Job\_40\_15 . Behold (02009 +hinneh ) now (04994 +na) ) behemoth (00930 +b@hemowth ) , which (00834 +)aher ) I made (06213 +(asah ) with thee ; he {eateth} (00398 +)akal ) grass (02682 +chatsiy ) as an ox (01241 +baqar ) .

eateth Joh\_06\_54 Whoso (3588 -ho -) {eateth} (5176 -trogo -) my flesh (4561 -sarx -) , and drinketh (4095 -pino -) my blood (0129 -haima -) , hath (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) ; and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

eateth Joh\_06\_56 He that {eateth} (5176 -trogo -) my flesh (4561 -sarx -) , and drinketh (4095 -pino -) my blood (0129 -haima -) , dwelleth (3306 -meno -) in me , and I in him .

eateth Joh\_06\_57 As the living (2198 -zao -) Father (3962 -pater -) hath sent (0649 -apostello -) me , and I live (2198 -zao -) by the Father (3962 -pater -):so (2532 -kai -) he that {eateth} (5176 -trogo -) me , even (2548 -kakeinos -) he shall live (2198 -zao -) by me .

eateth Joh\_06\_58 This (3778 -houtos -) is that bread (0740 -artos -) which (3588 -ho -) came (2597 -

katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):not as your (5216 -humon -) fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) , and are dead (0599 -apothnesko -):he that {eateth} (5176 -trogo -) of this (5126 -touton -) bread (0740 -artos -) shall live (2198 -zao -) for ever (0165 -aion -) .

eateth Joh\_13\_18 . I speak (3004 -lego -) not of you all (3956 -pas -):I know (1492 -eido -) whom (3739 -hos -) I have chosen (1586 -eklegomai -):but that the scripture (1124 -graphe -) may be fulfilled (4137 -pleroo -) , He that {eateth} (5176 -trogo -) bread (0740 -artos -) with me hath lifted (1869 -epairo -) up his heel (4418 -pterna -) against (1519 -eis -) me .

eateth Lev\_07\_18 And if (00518 +)im ) [ any ] of the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of his peace (08002 +shelem ) offerings be eaten (00398 +)akal ) at all on the third (07992 +sh@liyshiy ) day (03119 +yowmam ) , it shall not be accepted (07521 +ratsah ) , neither (03808 +lo ) shall it be imputed (02803 +chashab ) unto him that offereth (07126 +qarab ) it : it shall be an abomination (06292 +pigguwl ) , and the soul (05315 +nephesh ) that {eateth} (00398 +)akal ) of it shall bear (05375 +nasa ) his iniquity (05771 +(avon ) .

eateth Lev\_07\_20 But the soul (05315 +nephesh ) that {eateth} (00398 +)akal ) [ of ] the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , that [ pertain ] unto the LORD (03068 +Y@hovah ) , having his uncleanness (02932 +tum)ah ) upon him , even that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from his people (05971 +(am ) .

eateth Lev\_07\_25 For whosoever (03605 +kol ) eateth (00398 +)akal ) the fat (02459 +cheleb ) of the beast (00929 +b@hemah ) , of which (00834 +)aher ) men offer (07126 +qarab ) an offering made by fire unto the LORD (03068 +Y@hovah ) , even the soul (05315 +nephesh ) that {eateth} (00398 +)akal ) [ it ] shall be cut (03772 +karath ) off from his people (05971 +(am ) .

eateth Lev\_07\_25 For whosoever (03605 +kol ) {eateth} (00398 +)akal ) the fat (02459 +cheleb ) of the beast (00929 +b@hemah ) , of which (00834 +)aher ) men offer (07126 +qarab ) an offering made by fire unto the LORD (03068 +Y@hovah ) , even the soul (05315 +nephesh ) that eateth (00398 +)akal ) [ it ] shall be cut (03772 +karath ) off from his people (05971 +(am ) .

eateth Lev\_07\_27 Whatsoever (03605 +kol ) soul (05315 +nephesh ) [ it be ] that {eateth} (00398 +)akal ) any (03605 +kol ) manner of blood (01818 +dam ) , even that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from his people (05971 +(am ) .

eateth Lev\_11\_40 And he that {eateth} (00398 +)akal ) of the carcass (05038 +n@belah ) of it shall wash (03526 +kabac ) his clothes (00899 +beqed ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) : he also that beareth (05375 +nasa ) the carcass (05038 +n@belah ) of it shall wash (03526 +kabac ) his clothes (00899 +beqed ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) .

eateth Lev\_14\_47 And he that lieth (07901 +shakab ) in the house (01004 +bayith ) shall wash (03526 +kabac ) his clothes (00899 +beqed ) ; and he that {eateth} (00398 +)akal ) in the house (01004 +bayith ) shall wash (03526 +kabac ) his clothes (00899 +beqed ) .

eateth Lev\_17\_10 . And whatsoever man (00376 +)iysh ) [ there be ] of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , or of the strangers (01616 +ger ) that sojourn (01481 +guwr ) among (08432 +tavek ) you , that eateth (00398 +)akal ) any (03605 +kol ) manner of blood (01818 +dam ) ; I will even set (05414 +nathan ) my face (06440 +paniyim ) against that soul (05315 +nephesh ) that {eateth} (00398 +)akal ) blood (01818 +dam ) , and will cut (03772 +karath ) him off from among (07130 +qereb ) his people (05971 +(am ) .

eateth Lev\_17\_10 . And whatsoever man (00376 +)iysh ) [ there be ] of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , or of the strangers (01616 +ger ) that sojourn (01481 +guwr ) among (08432 +tavek ) you , that {eateth} (00398 +)akal ) any (03605 +kol ) manner of blood (01818 +dam ) ; I will even set (05414 +nathan ) my face (06440 +paniyim ) against that soul (05315 +nephesh ) that eateth (00398 +)akal ) blood (01818 +dam ) , and will cut (03772 +karath ) him off from among (07130 +qereb ) his people (05971 +(am ) .

eateth Lev\_17\_14 For [ it is ] the life (05315 +nephesh ) of all (03605 +kol ) flesh (01320 +basar ) ; the blood (01818 +dam ) of it [ is ] for the life (05315 +nephesh ) thereof : therefore I said (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Ye shall eat (00398 +)akal ) the blood (01818 +dam ) of no (03808 +lo ) manner of flesh (01320 +basar ) : for the life (05315 +nephesh ) of all (03605 +kol ) flesh (01320 +basar ) [ is ] the blood (01818 +dam ) thereof : whosoever (03605 +kol ) {eateth} (00398 +)akal ) it shall be cut (03772 +karath ) off .

eateth Lev\_17\_15 And every (03605 +kol ) soul (05315 +nephesh ) that {eateth} (00398 +)akal ) that which died (05038 +n@belah ) [ of itself ] , or that which was torn (02966 +t@rephah ) [ with beasts (02966 +t@rephah ) , whether it be ] one of your own (00249 +)ezrach ) country (00249 +)ezrach ) , or a stranger (01616 +ger ) , he shall both wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) : then shall he be clean (02891 +tahir ) .

eateth Lev\_19\_08 Therefore [ every one ] that {eateth} (00398 +)akal ) it shall bear (05375 +nasa ) his iniquity (05771 +(avon ) , because (03588 +kiy ) he hath profaned (02490 +chalal ) the hallowed (06944 +qodesh ) thing of the LORD (03068 +Y@hovah ) : and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among his people (05971 +(am ) .

eateth Luk\_15\_02 And the Pharisees 5330 -Pharisaïos - and scribes 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners 0268 -hamartolos - , and {eateth} 4906 -sunesthio - with them .

eateth Mar\_02\_16 And when the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaïos -) saw (1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he {eateth} (2068 -esthio -) and drinketh (4095 -pino -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

eateth Mar\_14\_18 And as they sat (0345 -anakeimai -) and did eat (2068 -esthio -) , Jesus (2424 -Iesous -) said (2036 -epo -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , One (1520 -heis -) of you which (3588 -ho -) {eateth} (2068 -esthio -) with me shall betray (3860 -paradidomi -) me .

eateth Mat\_09\_11 And when the Pharisees (5330 -Pharisaïos -) saw (1492 -eido -) [ it ] , they said (4483 -rheo -) unto his disciples (3101 -mathetes -) , Why (1302 -diati -) {eateth} (2068 -esthio -) your (5216 -humon -) Master (1320 -didaskalos -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

eateth Num\_13\_32 And they brought (03318 +yatsa ) up an evil (01681 +dibbah ) report (01681 +dibbah ) of the land (00776 +)erets ) which (00834 +)aher ) they had searched (08446 +tuwr ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The land (00776 +)erets ) , through which (00834 +)aher ) we have gone (05674 +(abar ) to search (08446 +tuwr ) it , [ is ] a land (00776 +)erets ) that {eateth} (00398 +)akal ) up the inhabitants (03427 +yashab ) thereof ; and all (03605 +kol ) the people (05971 +(am ) that we saw (07200 +ra)ah ) in it [ are ] men (00582 +)enowsh ) of a great stature (04060 +middah ) .

eateth Pro\_13\_25 . The righteous (06662 +tsaddiyq ) {eateth} (00398 +)akal ) to the satisfying (07648 +soba( ) of his soul (05315 +nephesh ):but the belly (00990 +beten ) of the wicked (07563 +rasha( ) shall want

(02637 +chacer ) .

eateth Pro\_30\_20 Such (03651 +ken ) [ is ] the way (01870 +derek ) of an adulterous (05003 +na)aph ) woman (00802 +)ishshah ) ; she {eateth} (00398 +)akal ) , and wipeth (04229 +machah ) her mouth (06310 +peh ) , and saith (00559 +)amar ) , I have done (00466 +)Eliyph@lehuw ) no (03808 +lo ) wickedness (00205 +)aven ) .

eateth Pro\_31\_27 She looketh (06822 +tsaphah ) well (06822 +tsaphah ) to the ways (01979 +haliykah ) of her household (01004 +bayith ) , and {eateth} (00398 +)akal ) not the bread (03899 +lechem ) of idleness (06104 +(atsluwth ) .

eateth Psa\_106\_20 Thus they changed (04171 +muwr ) their glory (03519 +kabowd ) into the similitude (08403 +tabniyth ) of an ox (07794 +showr ) that {eateth} (00398 +)akal ) grass (06212 +(eseb ) .

eateth Rom\_14\_02 For one (3739 -hos -) believeth (4100 -pisteuo -) that he may eat (5315 -phago -) all (3956 -pas -) things:another (3739 -hos -) , who (3588 -ho -) is weak (0770 -astheneo -) , {eateth} (2068 -esthio -) herbs (3001 -lachanon -) .

eateth Rom\_14\_03 Let not him that eateth (2068 -esthio -) despise (1848 -exoutheneo -) him that eateth (2068 -esthio -) not ; and let not him which eateth (2068 -esthio -) not judge (2919 -krino -) him that {eateth} (2068 -esthio -):for God (2316 -theos -) hath received (4355 -proslambano -) him .

eateth Rom\_14\_03 Let not him that eateth (2068 -esthio -) despise (1848 -exoutheneo -) him that eateth (2068 -esthio -) not ; and let not him which {eateth} (2068 -esthio -) not judge (2919 -krino -) him that eateth (2068 -esthio -):for God (2316 -theos -) hath received (4355 -proslambano -) him .

eateth Rom\_14\_03 Let not him that eateth (2068 -esthio -) despise (1848 -exoutheneo -) him that {eateth} (2068 -esthio -) not ; and let not him which eateth (2068 -esthio -) not judge (2919 -krino -) him that eateth (2068 -esthio -):for God (2316 -theos -) hath received (4355 -proslambano -) him .

eateth Rom\_14\_03 Let not him that {eateth} (2068 -esthio -) despise (1848 -exoutheneo -) him that eateth (2068 -esthio -) not ; and let not him which eateth (2068 -esthio -) not judge (2919 -krino -) him that eateth (2068 -esthio -):for God (2316 -theos -) hath received (4355 -proslambano -) him .

eateth Rom\_14\_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -) , regardeth (5426 -phroneo -) [ it ] unto the Lord (2962 -kurios -) ; and he that regardeth (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426 -phroneo -) [ it ] . He that eateth (2068 -esthio -) , eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he {eateth} (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

eateth Rom\_14\_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -) , regardeth (5426 -phroneo -) [ it ] unto the Lord (2962 -kurios -) ; and he that regardeth (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426 -phroneo -) [ it ] . He that eateth (2068 -esthio -) , eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that {eateth} (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

eateth Rom\_14\_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -) , regardeth (5426 -phroneo -) [ it ] unto the Lord (2962 -kurios -) ; and he that regardeth (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426 -phroneo -) [ it ] . He that eateth (2068 -esthio -) , {eateth} (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -)

not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

eateth Rom\_14\_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -) , regardeth (5426 -phroneo -) [ it ] unto the Lord (2962 -kurios -) ; and he that regardeth (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426 -phroneo -) [ it ] . He that {eateth} (2068 -esthio -) , eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

eateth Rom\_14\_20 For meat (1033 -broma -) destroy (2647 -kataluo -) not the work (2041 -ergon -) of God (2316 -theos -) . All (3956 -pas -) things indeed (3303 -men -) [ are ] pure (2513 -katharos -) ; but [ it is ] evil (2556 -kakos -) for that man (0444 -anthropos -) who (3588 -ho -) {eateth} (2068 -esthio -) with offence (4348 -proskomma -) .

eateth Rom\_14\_23 And he that doubteth (1252 -diakrino -) is damned (2632 -katakrino -) if (1437 -ean -) he eat (5315 -phago -) , because (3754 -hoti -) [ he {eateth} (2068 -esthio -) ] not of faith (4102 -pistis -):for whatsoever (3956 -pas -) [ is ] not of faith (4102 -pistis -) is sin (0266 -hamartia -) .

effeminate 1Co\_06\_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao -):neither (3777 -oute -) fornicators (4205 -pornos -) , nor (3777 -oute -) idolaters (1496 -eidololatres -) , nor (3777 -oute -) adulterers (3432 -moichos -) , nor (3777 -oute -) {effeminate} (3120 -malakos -) , nor (3777 -oute -) abusers (0783 -asposmos -) of themselves with mankind (0733 -arsenokoites -) ,

entreated 1Th\_02\_02 But even (2532 -kai -) after that we had suffered (4310 -propascho -) before (4310 -propascho -) , and were shamefully (5195 -hubrizo -) {entreated} (5195 -hubrizo -) , as ye know (1492 -eido -) , at (1722 -en -) Philippi (5375 -Philippoi -) , we were bold (3955 -parrhesiazomai -) in our God (2316 -theos -) to speak (2980 -laleo -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) with much (4183 -polus -) contention (0073 -agon -) .

entreated Act\_07\_19 The same (3778 -houtos -) dealt (2686 -katasophizomai -) subtilly (2686 -katasophizomai -) with our kindred (1085 -genos -) , and evil (2559 -kakoo -) {entreated} (2559 -kakoo -) our fathers (3962 -pater -) , so that they cast (1570 -ekthetos -) out their young (1025 -brephos -) children (1025 -brephos -) , to the end (1519 -eis -) they might not live (2225 -zoogoneo -) .

entreated Act\_27\_03 And the next (2087 -heteros -) [ day ] we touched (2609 -katago -) at (1519 -eis -) Sidon (4605 -Sidon -) . And Julius (2457 -Ioulios -) courteously (5364 -philanthropos -) {entreated} (5530 -chraomai -) Paul (3972 -Paulos -) , and gave (2010 -epitrepo -) [ him ] liberty (2010 -epitrepo -) to go (4198 -poreuomai -) unto his friends (5384 -philos -) to refresh (5177 -tugchano -) himself .

entreated Deu\_26\_06 And the Egyptians (04713 +Mitsriy ) evil (07489 +ra(a( ) {entreated} us , and afflicted (06031 +(anah ) us , and laid (05414 +nathan ) upon us hard (07186 +qasheh ) bondage (05656 +(abodah ) :

entreated Exo\_05\_22 And Moses (04872 +Mosheh ) returned (07725 +shuwb ) unto the LORD (00136 +)Adonay ) , and said (00559 +)amar ) , Lord (03068 +Y@hovah ) , wherefore (04100 +mah ) hast thou [ so ] evil (07489 +ra(a( ) {entreated} this (02088 +zeh ) people (05971 +(am ) ? why (04100 +mah ) [ is ] it [ that ] thou hast sent (07971 +shalach ) me ?

entreated Gen\_12\_16 And he {entreated} Abram (87) well (03190 +yatab ) for her sake (05668 +(abuwr ):and he had (01961 +hayah ) sheep (06629 +tso)n ) , and oxen (01241 +baqar ) , and he asses (02543 +chamowr ) , and menservants (05650 +(ebed ) , and maidservants (08198 +shiphchah ) , and she asses (00860 +)athown ) , and camels (01581 +gamal ) .

entreated Luk\_18\_32 For he shall be delivered 3860 -paradidomi - unto the Gentiles 1484 -ethnos - , and shall be mocked 1702 -empaizo - , and spitefully 5195 -hubrizo - {entreated} 5195 -hubrizo - , and spitted 1716 -emptuo - on 1716 -emptuo - :

entreated Luk\_20\_11 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros - servant 1401 -doulos -:and they beat 1194 -dero - him also 2528 -kathoplizo - , and {entreated} 0818 -atimazo - [ him ] shamefully 0818 -atimazo - , and sent 1821 -exapostello - [ him ] away 1821 -exapostello - empty 2756 -kenos - .

entreated Mat\_22\_06 And the remnant (3062 -loipoy -) took (2902 -krateo -) his servants (1401 -doulos -) , and {entreated} (5195 -hubrizo -) [ them ] spitefully (5195 -hubrizo -) , and slew (0615 -apokteino -) [ them ] .

entreateth Job\_24\_21 He evil (07462 +ra(ah) ) {entreateth} the barren (06135 +(aqar) ) [ that ] beareth (03205 +yalad ) not:and doeth not good (03190 +yatab ) to the widow (00490 +)almanah ) .

estate 1Ch\_17\_17 And [ yet ] this (02063 +zo)th ) was a small (06994 +qaton ) thing in thine eyes (05869 +(ayin) ) , O God (00430 +)elohiym ) ; for thou hast [ also ] spoken (01696 +dabar ) of thy servant s (05650 +(ebed) house (01004 +bayith) ) for a great (07350 +rachowq) while to come , and hast regarded (07200 +ra)ah ) me according to the {estate} (08448 +towr) of a man (00120 +)adam ) of high (04608 +ma(aleh) degree , O LORD (03068 +Y@hovah) God (00430 +)elohiym ) .

estate Act\_22\_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the {estate} of the elders (4244 -presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 -epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

estate Col\_04\_08 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that he might know (1097 -ginosko -) your (5216 -humon -) {estate} (4012 -peri -) , and comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) ;

estate Dan\_11\_07 But out of a branch (05342 +netser) of her roots (08328 +sheres) shall [ one ] stand (05975 +(amad) up in his {estate} (03653 +ken) , which shall come (00935 +bow) ) with an army (02428 +chayil) , and shall enter (00935 +bow) ) into the fortress (04581 +ma(owz) of the king (04428 +melek) of the north (06828 +tsaphown) , and shall deal (06213 +(asah) against them , and shall prevail (02388 +chazaq) :

estate Dan\_11\_20 Then shall stand (05975 +(amad) up in his {estate} (03653 +ken) a raiser (05674 +(abar) of taxes (05065 +nagas) [ in ] the glory (01925 +heder) of the kingdom (04438 +malkuwth):but within few (00259 +)echad) days (03117 +yowm) he shall be destroyed (07665 +shabar) , neither (03808 +lo) ) in anger (00639 +)aph) , nor (03808 +lo) ) in battle (04421 +milchamah) .

estate Dan\_11\_21 . And in his {estate} (03653 +ken) shall stand (05975 +(amad) up a vile (00959 +bazah) person , to whom (05921 +(al) they shall not give (05414 +nathan) the honour (01935 +howd) of the kingdom (04438 +malkuwth):but he shall come (00935 +bow) ) in peaceably (07962 +shalvah) , and obtain (02388 +chazaq) the kingdom (04438 +malkuwth) by flatteries (02519 +chalaqlaqqah) .

estate Dan\_11\_38 But in his {estate} (03653 +ken) shall he honour (03513 +kabad) the God (00433 +)elowahh) of forces (04581 +ma(owz):and a god (00433 +)elowahh) whom (00834 +)aher) his fathers (1) knew (03045 +yada()) not shall he honour (03513 +kabad) with gold (02091 +zahab) , and silver (03701 +keceph) , and with precious (03368 +yaqar) stones (68) , and pleasant (02530 +chamad) things .

estate Ecc\_01\_16 I communed (01696 +dabar ) with mine own heart (03820 +leb ) , saying (00559 +)amar ) , Lo (02009 +hinneh ) , I am come to great (01431 +gadal ) {estate} , and have gotten (03254 +yacaph ) more wisdom (02451 +chokmah ) than (05921 +(al ) all (03605 +kol ) [ they ] that have been (01961 +hayah ) before (06440 +paniym ) me in Jerusalem (03389 +Y@ruwshalaim ):yea , my heart (03820 +leb ) had great (07235 +rabah ) experience (07200 +ra)ah ) of wisdom (02451 +chokmah ) and knowledge (01847 +da(ath ) .

estate Ecc\_03\_18 I said (00559 +)amar ) in mine heart (03820 +leb ) concerning (05921 +(al ) the {estate} (01700 +dibrah ) of the sons (01121 +ben ) of men (00120 +)adam ) , that God (00430 +)elohiym ) might manifest (01305 +barar ) them , and that they might see (07200 +ra)ah ) that they themselves (01992 +hem ) are beasts (00929 +b@hemah ) .

estate Est\_01\_19 If (00518 +)im ) it please (02895 +towb ) the king (04428 +melek ) , let there go (03318 +yatsa ) a royal (04438 +malkuwth ) commandment (01697 +dabar ) from him , and let it be written (03789 +kathab ) among the laws (01881 +dath ) of the Persians (06539 +Parac ) and the Medes (04074 +Maday ) , that it be not altered (05674 +(abar ) , That Vashti (02060 +Vashtiy ) come (00935 +bow ) no (03808 +lo ) more before (06440 +paniym ) king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) ; and let the king (04428 +melek ) give (05414 +nathan ) her royal (04438 +malkuwth ) {estate} unto another (07468 +r@(uwth ) that is better (02896 +towb ) than she .

estate Eze\_16\_55 When thy sisters (00269 +)achowth ) , Sodom (05467 +C@dom ) and her daughters (01121 +ben ) , shall return (07725 +shuwb ) to their former (06927 +qadmah ) estate , and Samaria (08111 +Shom@rown ) and her daughters (01121 +ben ) shall return (07725 +shuwb ) to their former (06927 +qadmah ) estate (03653 +ken ) , then thou and thy daughters (01121 +ben ) shall return (07725 +shuwb ) to your former (06927 +qadmah ) {estate} .

estate Eze\_16\_55 When thy sisters (00269 +)achowth ) , Sodom (05467 +C@dom ) and her daughters (01121 +ben ) , shall return (07725 +shuwb ) to their former (06927 +qadmah ) estate , and Samaria (08111 +Shom@rown ) and her daughters (01121 +ben ) shall return (07725 +shuwb ) to their former (06927 +qadmah ) {estate} (03653 +ken ) , then thou and thy daughters (01121 +ben ) shall return (07725 +shuwb ) to your former (06927 +qadmah ) estate .

estate Eze\_16\_55 When thy sisters (00269 +)achowth ) , Sodom (05467 +C@dom ) and her daughters (01121 +ben ) , shall return (07725 +shuwb ) to their former (06927 +qadmah ) {estate} , and Samaria (08111 +Shom@rown ) and her daughters (01121 +ben ) shall return (07725 +shuwb ) to their former (06927 +qadmah ) estate (03653 +ken ) , then thou and thy daughters (01121 +ben ) shall return (07725 +shuwb ) to your former (06927 +qadmah ) estate .

estate Jude\_01\_06 And the angels (0032 -aggelos -) which kept (5083 -tereo -) not their first (0746 -arche -) {estate} , but left (0620 -apoleipo -) their own (2398 -idios -) habitation (3613 -oiketerion -) , he hath reserved (5083 -tereo -) in everlasting (0126 -aidios -) chains (1199 -desmon -) under (5259 -hupo -) darkness (2217 -zophos -) unto the judgment (2920 -krisis -) of the great (3173 -megas -) day (2250 -hemera -) .

estate Luk\_01\_48 For he hath regarded 1914 -epiblepo - the low 5014 -tapeinosis - {estate} of his handmaiden 1399 -doule -:for , behold 2400 -idou - , from henceforth 3568 -nun - all 3956 -pas - generations 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - .

estate Rom\_12\_16 [ Be ] of the same (0846 -autos -) mind (5426 -phroneo -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) . Mind (5426 -phroneo -) not high (5308 -hupselos -) things , but condescend (4879 -sunapago -) to men of low (5011 -tapeinos -) {estate} . Be not wise (5429 -phronimos -) in your (5216 -humon -) own (1438 -heautou -) conceits (1433 -doreomai -) .

estate:for Psa\_136\_23 . Who remembered (02142 +zakar ) us in our low (08213 +shaphel ) {estate:for} his mercy (02617 +cheded ) [ endureth ] for ever (05769 +(owlam ) :

estates Eze\_36\_11 And I will multiply (07235 +rabah ) upon you man (00120 +)adam ) and beast (00929 +b@hemah ) ; and they shall increase (07235 +rabah ) and bring (06509 +parah ) fruit (06509 +parah ):and I will settle (03427 +yashab ) you after your old (06927 +qadmah ) {estates} , and will do better (02896 +towb ) [ unto you ] than at your beginnings (07221 +ri)shah ):and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

estates Mar\_06\_21 And when a convenient (2121 -eukairos -) day (2250 -hemera -) was come (1096 -ginomai -) , that Herod (2264 -Herodes -) on his birthday (1077 -genesia -) made (4160 -poieo -) a supper (1173 -deipnon -) to his lords (3175 -megistanes -) , high captains (5506 -chiliarchos -) , and chief (4413 -protos -) [ {estates} ] of Galilee (1056 -Galilaia -) ;

estimate Lev\_27\_14 . And when (03588 +kiy ) a man (00376 +)iysh ) shall sanctify (06942 +qadash ) his house (01004 +bayith ) [ to be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , then the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , whether (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) : as the priest (03548 +kohen ) shall {estimate} (06186 +(arak ) it , so (03651 +ken ) shall it stand (06965 +quwm ) .

estimate Lev\_27\_14 . And when (03588 +kiy ) a man (00376 +)iysh ) shall sanctify (06942 +qadash ) his house (01004 +bayith ) [ to be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , then the priest (03548 +kohen ) shall {estimate} (06186 +(arak ) it , whether (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) : as the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , so (03651 +ken ) shall it stand (06965 +quwm ) .

frustrate Eze\_04\_05 And hired (07936 +sakar ) counsellors (03289 +ya(ats ) against (05921 +(al ) them , to {frustrate} (00656 +)aphec ) their purpose (06098 +(etsah ) , all (03605 +kol ) the days (03117 +yowm ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , even until (05704 +(ad ) the reign (04438 +malkuwth ) of Darius (01867 +Dar(yavesh ) king (04428 +melek ) of Persia (06539 +Parac ) .

frustrate Gal\_02\_21 I do not {frustrate} (0114 -atheteo -) the grace (5485 -charis -) of God (2316 -theos -):for if (1487 -ei -) righteousness (1343 -dikaiosune -) [ come ] by the law (3551 -nomos -) , then (0686 -ara -) Christ (5547 -Christos -) is dead (0599 -apothnesko -) in vain (1432 -dorean -) .

frustrateth Isa\_44\_25 That {frustrateth} (06565 +parar ) the tokens (00226 +)owth ) of the liars (00907 +bad ) , and maketh diviners (07080 +qacam ) mad (01984 +halal ) ; that turneth (07725 +shuwab ) wise (02450 +chakam ) [ men ] backward (00268 +)achowr ) , and maketh their knowledge (01847 +da(ath ) foolish (05528 +cakal ) ;

gate 1Ch\_09\_18 Who hitherto [ waited ] in the king s (04428 +melek ) {gate} (08179 +sha(ar ) eastward (04217 +mizrach ):they [ were ] porters (07778 +show(er ) in the companies (04264 +machaneh ) of the children (01121 +ben ) of Levi (03878 +Leviy ) .

gate 1Ch\_11\_17 And David (01732 +David ) longed (00183 +)avah ) , and said (00559 +)amar ) , Oh that one would give me drink (08248 +shaqah ) of the water (04325 +mayim ) of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ is ] at the {gate} (08179 +sha(ar ) !

gate 1Ch\_11\_18 And the three (07969 +shalowsh ) brake (01234 +baqa( ) through (01234 +baqa( ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) , and drew (07579 +sha)ab ) water (04325 +mayim ) out of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ was ] by the {gate} (08179 +sha(ar ) , and took (05375 +nasa ) [ it ] , and brought (00935 +bow ) [ it ] to David (01732 +David ):but David (01732 +David ) would (14) not drink (08354 +shathah ) [ of ] it , but poured (05258 +nacak ) it

out to the LORD (03068 +Y@hovah ) ,

gate 1Ch\_19\_09 And the children (01121 +ben ) of Ammon (05983 +(Ammown ) came (03318 +yatsa ) out , and put the battle (04421 +milchamah ) in array (06186 +(arak ) before the {gate} (06607 +pethach ) of the city (05892 +(iyr ):and the kings (04428 +melek ) that were come (00935 +bow ) [ were ] by themselves (00905 +bad ) in the field (07704 +sadeh ) .

gate 1Ch\_26\_13 And they cast (05307 +naphal ) lots (01486 +gowral ) , as well the small (06996 +qatan ) as the great (01419 +gadawl ) , according to the house (01004 +bayith ) of their fathers (1) , for every {gate} (08179 +sha(ar ) .

gate 1Ch\_26\_16 To Shuppim (08206 +Shuppiym ) and Hosah (02621 +Chocah ) [ the lot came forth ] westward (04628 +ma(arab ) , with the {gate} (08179 +sha(ar ) Shallecheth (07996 +Shalleketh ) , by the causeway (04546 +m@cillah ) of the going (05927 +(alah ) up , ward (04929 +mishmar ) against (05984 +(Ammowniy ) ward (04929 +mishmar ) .

gate 1Ki\_17\_10 So he arose (06965 +quwm ) and went (03212 +yalak ) to Zarephath (06886 +Tsar@phath ) . And when he came (00935 +bow ) to the {gate} (06607 +pethach ) of the city (05892 +(iyr ) , behold (02009 +hinneh ) , the widow (00490 +)almanah ) woman (00802 +)ishshah ) [ was ] there (08033 +sham ) gathering (07197 +qashash ) of sticks (06086 +(ets ):and he called (07121 +qara ) to her , and said (00559 +)amar ) , Fetch (03947 +laqach ) me , I pray (04994 +na ) thee , a little (04592 +m@(at ) water (04325 +mayim ) in a vessel (03627 +k@liy ) , that I may drink (08354 +shathah ) .

gate 1Ki\_22\_10 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 +Y@howshaphat ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) sat (03427 +yashab ) each (00376 +)iysh ) on (05921 +(al ) his throne (03678 +kicce ) , having put (03847 +labash ) on their robes (00899 +beged ) , in a void (01637 +goren ) place (04725 +maqowm ) in the entrance (06607 +pethach ) of the {gate} (08179 +sha(ar ) of Samaria (08111 +Shom@rown ) ; and all (03605 +kol ) the prophets (05030 +nabiy ) prophesied (05012 +naba ) before (06440 +paniy ) them .

gate 1Sa\_04\_18 And it came (01961 +hayah ) to pass , when he made mention (02142 +zakar ) of the ark (00727 +)arown ) of God (00430 +)elohiy ) , that he fell (05307 +naphal ) from off (05921 +(al ) the seat (03678 +kicce ) backward (00322 +)achoranniyth ) by the side (03027 +yad ) of the {gate} (08179 +sha(ar ) , and his neck (04665 +miphreketh ) brake (07665 +shabar ) , and he died (04191 +muwth ):for he was an old (02204 +zaqen ) man (00376 +)iysh ) , and heavy (03513 +kabad ) . And he had judged (08199 +shaphat ) Israel (03478 +Yisra)el ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .

gate 1Sa\_09\_18 . Then Saul (07586 +Sha)uwl ) drew near (05066 +nagash ) to Samuel (08050 +Sh@muw)el ) in the {gate} (08179 +sha(ar ) , and said (00559 +)amar ) , Tell (05046 +nagad ) me , I pray (04994 +na ) thee , where the seer s (07200 +ra)ah ) house (01004 +bayith ) [ is ] .

gate 1Sa\_21\_13 And he changed (08138 +shaneh ) his behaviour (02940 +ta(am ) before (05869 +(ayin ) them , and feigned himself mad (01984 +halal ) in their hands (03027 +yad ) , and scabbled (08427 +tavah ) on (05921 +(al ) the doors (01817 +deleth ) of the {gate} (08179 +sha(ar ) , and let his spittle (07388 +riyr ) fall (03381 +yarad ) down (03381 +yarad ) upon his beard (02206 +zaqan ) .

gate 2Ch\_08\_14 And he appointed (05975 +(amad ) , according to the order (04941 +mishpat ) of David (01732 +David ) his father (25) , the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) to their service (05656 +(abodah ) , and the Levites (03881 +Leviyiy ) to their charges (04931 +mishmereth ) , to praise (01984 +halal ) and minister (08334 +sharath ) before (05048 +neged ) the priests (03548 +kohen ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ):the porters (07778 +show(er ) also by their courses (04256 +machaloqeth ) at every {gate} (08179 +sha(ar ):for so (03651 +ken ) had David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiy ) commanded (04687

+mitsvah ) .

gate 2Ch\_18\_09 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) sat (03427 +yashab ) either (00376 +)iysh ) of them on (05921 +(al ) his throne (03678 +kicce) ) , clothed (03847 +labash ) in [ their ] robes (00899 +beged ) , and they sat (03427 +yashab ) in a void (01637 +goren ) place at the entering (06607 +pethach ) in of the {gate} (08179 +sha(ar ) of Samaria (08111 +Shom@rown ) ; and all (03605 +kol ) the prophets (05030 +nabiy ) prophesied (05012 +naba ) before (06440 +paniyim ) them .

gate 2Ch\_23\_05 And a third (07992 +sh@liyshiy ) part [ shall be ] at the king s (04428 +melek ) house (01004 +bayith ) ; and a third (07992 +sh@liyshiy ) part at the {gate} (08179 +sha(ar ) of the foundation (03247 +y@cowd ) :and all (03605 +kol ) the people (05971 +(am ) [ shall be ] in the courts (02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

gate 2Ch\_23\_15 So they laid (07760 +suwm ) hands (03027 +yad ) on her ; and when she was come (00935 +bow ) to the entering (03996 +mabow ) of the horse (05483 +cuwc ) {gate} (08179 +sha(ar ) by the king s (04428 +melek ) house (01004 +bayith ) , they slew (04191 +muwth ) her there (08033 +sham ) .

gate 2Ch\_23\_20 And he took (03947 +laqach ) the captains (08269 +sar ) of hundreds (03967 +me)ah ) , and the nobles (00117 +)addiy ) , and the governors (04910 +mashal ) of the people (05971 +(am ) , and all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) , and brought (03381 +yarad ) down (03381 +yarad ) the king (04428 +melek ) from the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) :and they came (00935 +bow ) through (08432 +tavek ) the high (05945 +)elyown ) {gate} (08179 +sha(ar ) into the king s (04428 +melek ) house (01004 +bayith ) , and set (03427 +yashab ) the king (04428 +melek ) upon the throne (03678 +kicce) ) of the kingdom (04467 +mamlakah ) .

gate 2Ch\_24\_08 And at the king s (04428 +melek ) commandment (00559 +)amar ) they made (06213 +)asah ) a chest (00727 +)arown ) , and set (05414 +nathan ) it without (02351 +chuwts ) at the {gate} (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

gate 2Ch\_25\_23 And Joash (03101 +Yow)ash ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) took (08610 +taphas ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , the son (01121 +ben ) of Joash (03101 +Yow)ash ) , the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) , at Bethshemesh (01053 +Beyth Shemesh ) , and brought (00935 +bow ) him to Jerusalem (03389 +Y@ruwshalaim ) , and brake (06555 +parats ) down the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) from the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) to the corner (06437 +panah ) {gate} (08179 +sha(ar ) , four (00702 +)arba() hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

gate 2Ch\_25\_23 And Joash (03101 +Yow)ash ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) took (08610 +taphas ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , the son (01121 +ben ) of Joash (03101 +Yow)ash ) , the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) , at Bethshemesh (01053 +Beyth Shemesh ) , and brought (00935 +bow ) him to Jerusalem (03389 +Y@ruwshalaim ) , and brake (06555 +parats ) down the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) from the {gate} (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) to the corner (06437 +panah ) gate (08179 +sha(ar ) , four (00702 +)arba() hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

gate 2Ch\_26\_09 Moreover Uzziah (05818 +(Uzziyah ) built (01129 +banah ) towers (04026 +migdal ) in Jerusalem (03389 +Y@ruwshalaim ) at (05921 +(al ) the corner (06438 +pinnah ) gate (08179 +sha(ar ) , and at (05921 +(al ) the valley (01516 +gay ) ) {gate} (08179 +sha(ar ) , and at (05921 +(al ) the turning (04740 +maqtsowa() ) [ of the wall ] , and fortified (02388 +chazaq ) them .

gate 2Ch\_26\_09 Moreover Uzziah (05818 +(Uzziyah ) built (01129 +banah ) towers (04026 +migdal ) in

Jerusalem (03389 +Y@ruwshalaim ) at (05921 +(al ) the corner (06438 +pinnah ) {gate} (08179 +sha(ar ) , and at (05921 +(al ) the valley (01516 +gay) ) gate (08179 +sha(ar ) , and at (05921 +(al ) the turning (04740 +maqtsowa ( ) [ of the wall ] , and fortified (02388 +chazaq ) them .

gate 2Ch\_27\_03 He built (01129 +banah ) the high (05945 +)elyown ) {gate} (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and on the wall (02346 +chowmah ) of Ophel (06077 +(Ophel ) he built (01129 +banah ) much (07230 +rob ) .

gate 2Ch\_32\_06 And he set (05414 +nathan ) captains (08269 +sar ) of war (04421 +milchamah ) over (05921 +(al ) the people (05971 +(am ) , and gathered (06908 +qabats ) them together to him in the street (07339 +r@chob ) of the {gate} (08179 +sha(ar ) of the city (05892 +(iyr ) , and spake (01696 +dabar ) comfortably to them , saying (00559 +)amar ) ,

gate 2Ch\_33\_14 Now after this (01129 +banah ) he (04196 +mizbeach ) built a (03605 +kol ) wall without (06635 +tsaba ) the city (08064 +shamayim ) of David , on (08147 +sh@nayim ) the (02691 +chatser ) west side of (01004 +bayith ) Gihon , in the (03068 +Y@hovah ) valley , even to the entering in at the fish {gate} , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

gate 2Ch\_35\_15 And the singers (07891 +shiy ) the sons (01121 +ben ) of Asaph (00623 +)Acaph ) [ were ] in their place (04612 +ma(amad ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) , and Asaph (00623 +)Acaph ) , and Heman (01968 +Heyman ) , and Jeduthun (03038 +Y@duwthuwn ) the king s (04428 +melek ) seer (02374 +chozeh ) ; and the porters (07778 +show(er ) [ waited ] at every {gate} (08179 +sha(ar ) ; they might not depart (05493 +cuwr ) from their service (05656 +(abodah ) ; for their brethren (00251 +)ach ) the Levites (03881 +Leviy ) prepared (03559 +kuwn ) for them .

gate 2Ki\_07\_01 . Then Elisha (00477 +)Eliysa( ) said (00559 +)amar ) , Hear (08085 +shama( ) ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , To morrow (04279 +machar ) about this time (06256 +(eth ) [ shall ] a measure (05429 +c@)ah ) of fine flour (05560 +coleth ) [ be sold ] for a shekel (08255 +sheqel ) , and two measures (05429 +c@)ah ) of barley (08184 +s@(orah ) for a shekel (08255 +sheqel ) , in the {gate} (08179 +sha(ar ) of Samaria (08111 +Shom@rown ) .

gate 2Ki\_07\_03 . And there were four (00702 +)arba( ) leprous (06879 +tsara( ) men (00582 +)enowsh ) at the entering (06607 +pethach ) in of the {gate} (08179 +sha(ar ):and they said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ) , Why (04100 +mah ) sit (03427 +yashab ) we here (06311 +poh ) until (05704 +(ad ) we die (04191 +muwth ) ?

gate 2Ki\_07\_17 And the king (04428 +melek ) appointed (06485 +paqad ) the lord (07991 +shaliysh ) on (05921 +(al ) whose (00834 +)aher ) hand (03027 +yad ) he leaned (08172 +sha(an ) to have the charge (05921 +(al ) of the gate (08179 +sha(ar ):and the people (05971 +(am ) trode (07429 +ramac ) upon him in the {gate} (08179 +sha(ar ) , and he died (04191 +muwth ) , as the man (00376 +)iysh ) of God (00430 +)elohiym ) had said (01696 +dabar ) , who (00834 +)aher ) spake (01696 +dabar ) when the king (04428 +melek ) came (03381 +yarad ) down (03381 +yarad ) to him .

gate 2Ki\_07\_17 And the king (04428 +melek ) appointed (06485 +paqad ) the lord (07991 +shaliysh ) on (05921 +(al ) whose (00834 +)aher ) hand (03027 +yad ) he leaned (08172 +sha(an ) to have the charge (05921 +(al ) of the {gate} (08179 +sha(ar ):and the people (05971 +(am ) trode (07429 +ramac ) upon him in the gate (08179 +sha(ar ) , and he died (04191 +muwth ) , as the man (00376 +)iysh ) of God (00430 +)elohiym ) had said (01696 +dabar ) , who (00834 +)aher ) spake (01696 +dabar ) when the king (04428 +melek ) came (03381 +yarad ) down (03381 +yarad ) to him .

gate 2Ki\_07\_18 And it came (01961 +hayah ) to pass as the man (00376 +)iysh ) of God (00430 +)elohiym ) had spoken (01696 +dabar ) to the king (04428 +melek ) , saying (00559 +)amar ) , Two measures (05429 +c@)ah ) of barley (08184 +s@(orah ) for a shekel (08255 +sheqel ) , and a measure (05429 +c@)ah ) of fine flour (05560 +coleth ) for a shekel (08255 +sheqel ) , shall be to morrow (04279 +machar ) about this time (06256 +(eth ) in the {gate} (08179 +sha(ar ) of Samaria (08111 +Shom@rown ) :

gate 2Ki\_07\_20 And so (03651 +ken ) it fell (01961 +hayah ) out unto him:for the people (05971 +(am ) trode (07429 +ramac ) upon him in the {gate} (08179 +sha(ar ) , and he died (04191 +muwth ) .

gate 2Ki\_09\_31 And as Jehu (03058 +Yehuw ) entered (00935 +bow ) in at the {gate} (8179sha(ar ) , she said (00559 +)amar ) , [ Had ] Zimri (02174 +Zimriy ) peace (07965 +shalowm ) , who slew (02026 +harag ) his master (00113 +)adown ) ?

gate 2Ki\_10\_08 And there came (00935 +bow ) a messenger (04397 +mal)ak ) , and told (05046 +nagad ) him , saying (00559 +)amar ) , They have brought (00935 +bow ) the heads (07218 +ro)sh ) of the king s (04428 +melek ) sons (01121 +ben ) . And he said (00559 +)amar ) , Lay (07760 +suwm ) ye them in two (08147 +sh@nayim ) heaps (06632 +tsab ) at the entering (06607 +pethach ) in of the {gate} (08179 +sha(ar ) until (05704 +(ad ) the morning (01242 +boqer ) .

gate 2Ki\_11\_06 And a third (07992 +sh@liyshiy ) part [ shall be ] at the gate (08179 +sha(ar ) of Sur (05495 +Cuwr ) ; and a third (07992 +sh@liyshiy ) part at the {gate} (08179 +sha(ar ) behind (00310 +)achar ) the guard (07323 +ruwts ):so shall ye keep (08104 +shamar ) the watch (04931 +mishmereth ) of the house (01004 +bayith ) , that it be not broken (04535 +maccach ) down (04535 +maccach ) .

gate 2Ki\_11\_06 And a third (07992 +sh@liyshiy ) part [ shall be ] at the {gate} (08179 +sha(ar ) of Sur (05495 +Cuwr ) ; and a third (07992 +sh@liyshiy ) part at the gate (08179 +sha(ar ) behind (00310 +)achar ) the guard (07323 +ruwts ):so shall ye keep (08104 +shamar ) the watch (04931 +mishmereth ) of the house (01004 +bayith ) , that it be not broken (04535 +maccach ) down (04535 +maccach ) .

gate 2Ki\_11\_19 And he took (03947 +laqach ) the rulers (08269 +sar ) over hundreds (03967 +me)ah ) , and the captains (03746 +kariy ) , and the guard (07323 +ruwts ) , and all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) ; and they brought (03381 +yarad ) down (03381 +yarad ) the king (04428 +melek ) from the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and came (00935 +bow ) by the way (01870 +derek ) of the {gate} (08179 +sha(ar ) of the guard (07323 +ruwts ) to the king s (04428 +melek ) house (01004 +bayith ) . And he sat (03427 +yashab ) on (05921 +(al ) the throne (03678 +kicce ) of the kings (04428 +melek ) .

gate 2Ki\_14\_13 And Jehoash (03060 +Y@how)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) took (08610 +taphas ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , the son (01121 +ben ) of Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) , at Bethshemesh (01053 +Beyth Shemesh ) , and came (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) , and brake (06555 +parats ) down the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) from the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) unto the corner (06438 +pinnah ) {gate} (08179 +sha(ar ) , four (00702 +)arba( ) hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

gate 2Ki\_14\_13 And Jehoash (03060 +Y@how)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) took (08610 +taphas ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , the son (01121 +ben ) of Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) , at Bethshemesh (01053 +Beyth Shemesh ) , and came (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) , and brake (06555 +parats ) down the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) from the {gate} (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) unto the corner (06438 +pinnah ) gate (08179 +sha(ar ) , four (00702 +)arba( ) hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

gate 2Ki\_15\_35 Howbeit the high (01116 +bamah ) places were not removed (05493 +cuwr ):the people (05971 +(am ) sacrificed (02076 +zabach ) and burned (06999 +qatar ) incense (06999 +qatar ) still (05750 +(owd ) in the high (01116 +bamah ) places . He built (01129 +banah ) the higher (05945 +)elyown ) {gate} (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

gate 2Sa\_03\_27 And when Abner (74) was returned (07725 +shuwb ) to Hebron (02275 +Chebrown ) , Joab (03097 +Yow)ab ) took him aside (05186 +natah ) in the {gate} (08179 +sha(ar ) to speak (01696 +dabar ) with him quietly (07987 +sh@liy ) , and smote (05221 +nakah ) him there (08033 +sham ) under the fifth (02570 +chomesh ) [ rib ] , that he died (04191 +muwth ) , for the blood (01818 +dam ) of Asahel (06214 +(Asah)el ) his brother (00251 +)ach ) .

gate 2Sa\_10\_08 And the children (01121 +ben ) of Ammon (05983 +(Ammown ) came (03318 +yatsa ) out , and put the battle (04421 +milchamah ) in array (06186 +(arak ) at the entering (06607 +pethach ) in of the {gate} (08179 +sha(ar ):and the Syrians (00758 +)Aram ) of Zoba (06678 +Tsowba ) , and of Rehob (07340 +R@chob ) , and Ishtob (00382 +)Iysh - Towb ) , and Maacah (04601 +Ma(akah ) , [ were ] by themselves (00905 +bad ) in the field (07704 +sadeh ) .

gate 2Sa\_11\_23 And the messenger (04397 +mal)ak ) said (00559 +)amar ) unto David (01732 +David ) , Surely (03588 +kiy ) the men (00582 +)enowsh ) prevailed (01396 +gabar ) against (05921 +(al ) us , and came (03318 +yatsa ) out unto us into the field (07704 +sadeh ) , and we were upon them even unto the entering (06607 +pethach ) of the {gate} (08179 +sha(ar ) .

gate 2Sa\_15\_02 And Absalom (53) rose (07925 +shakam ) up early (07925 +shakam ) , and stood beside the way (01870 +derek ) of the {gate} (08179 +sha(ar ):and it was [ so ] , that when any (03605 +kol ) man (00376 +)iysh ) that had (01961 +hayah ) a controversy (07379 +riyb ) came (00935 +bow ) to the king (04428 +melek ) for judgment (04941 +mishpat ) , then Absalom (53) called (07121 +qara ) unto him , and said (00559 +)amar ) , Of what (04310 +miy ) city (05892 +(iyr ) [ art ] thou ? And he said (00559 +)amar ) , Thy servant (05650 +(ebed ) [ is ] of one (00259 +)echad ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) .

gate 2Sa\_18\_04 And the king (04428 +melek ) said (00559 +)amar ) unto them , What (00834 +)aher ) seemeth (05869 +(ayin ) you best (03190 +yatab ) I will do (06213 +(asah ) . And the king (04428 +melek ) stood (05975 +(amad ) by the {gate} (08179 +sha(ar ) side (03027 +yad ) , and all (03605 +kol ) the people (05971 +(am ) came (03318 +yatsa ) out by hundreds (03967 +me)ah ) and by thousands (00505 +)eleph ) .

gate 2Sa\_18\_24 And David (01732 +David ) sat (03427 +yashab ) between (00996 +beyn ) the two (08147 +sh@nayim ) gates (08179 +sha(ar ):and the watchman (06822 +tsaphah ) went (03212 +yalak ) up to the roof (01406 +gag ) over (00413 +)el ) the {gate} (08179 +sha(ar ) unto the wall (02346 +chowmah ) , and lifted (05375 +nasa ) up his eyes (05869 +(ayin ) , and looked (07200 +ra)ah ) , and behold (02009 +hinneh ) a man (00376 +)iysh ) running (07323 +ruwts ) alone (00905 +bad ) .

gate 2Sa\_18\_33 And the king (04428 +melek ) was much moved (07264 +ragaz ) , and went (05927 +(alah ) up to the chamber (05944 +(aliyah ) over (05921 +(al ) the {gate} (08179 +sha(ar ) , and wept (01058 +bakah ):and as he went (03212 +yalak ) , thus (03541 +koh ) he said (00559 +)amar ) , O my son (01121 +ben ) Absalom (53) , my son (01121 +ben ) , my son (01121 +ben ) Absalom (53) ! would God I had died (04191 +muwth ) for thee , O Absalom (53) , my son (01121 +ben ) , my son (01121 +ben ) !

gate 2Sa\_19\_08 Then the king (04428 +melek ) arose (06965 +quwm ) , and sat (03427 +yashab ) in the gate (08179 +sha(ar ) . And they told (05046 +nagad ) unto all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , the king (04428 +melek ) doth sit (03427 +yashab ) in the {gate} (08179 +sha(ar ) . And all (03605 +kol ) the people (05971 +(am ) came (00935 +bow ) before (06440 +paniym ) the king (04428 +melek ):for Israel (03478 +Yisra)el ) had fled (05127 +nuwc ) every man (00376 +)iysh ) to his tent (00168 +)ohel ) .

gate 2Sa\_19\_08 Then the king (04428 +melek ) arose (06965 +quwm ) , and sat (03427 +yashab ) in the {gate} (08179 +sha(ar) ) . And they told (05046 +nagad ) unto all (03605 +kol ) the people (05971 +(am) ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , the king (04428 +melek ) doth sit (03427 +yashab ) in the gate (08179 +sha(ar) ) . And all (03605 +kol ) the people (05971 +(am) ) came (00935 +bow) ) before (06440 +paniym ) the king (04428 +melek ):for Israel (03478 +Yisra)el ) had fled (05127 +nuwc ) every man (00376 +)iysh ) to his tent (00168 +)ohel ) .

gate 2Sa\_23\_15 And David (01732 +David ) longed (00183 +)avah ) , and said (00559 +)amar ) , Oh that one would give me drink (08248 +shaqah ) of the water (04325 +mayim ) of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , which (00834 +)aher ) [ is ] by the {gate} (08179 +sha(ar) ) !

gate 2Sa\_23\_16 And the three (07969 +shalowsh ) mighty (01368 +gibbowr ) men brake (01234 +baqa( ) through (01234 +baqa( ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) , and drew (07579 +sha)ab ) water (04325 +mayim ) out of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ was ] by the {gate} (08179 +sha(ar) ) , and took (05375 +nasa) ) [ it ] , and brought (00935 +bow) ) [ it ] to David (01732 +David ):nevertheless he would (14) not drink (08354 +shathah ) thereof , but poured (05258 +nacak ) it out unto the LORD (03068 +Y@hovah ) .

gate Act\_03\_02 And a certain (5100 -tis -) man (0435 -aner -) lame (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) was carried (0941 -bastazo -) , whom (3739 -hos -) they laid (5087 -tithemi -) daily (2250 -hemera -) at (4314 -pros -) the {gate} (2374 -thura -) of the temple (2411 -hieron -) which (3588 -ho -) is called (3004 -lego -) Beautiful (5611 -horaio -) , to ask (0154 -aiteo -) alms (1654 -eleemosune -) of them that entered (1531 -eisporeuomai -) into (1519 -eis -) the temple (2411 -hieron -) ;

gate Act\_03\_10 And they knew (1921 -epiginosko -) that it was he which (3588 -ho -) sat (2521 -kathemai -) for alms (1654 -eleemosune -) at (1909 -epi -) the Beautiful (5611 -horaio -) {gate} (4439 -pule -) of the temple (2411 -hieron -):and they were filled (4130 -pletho -) with wonder (2285 -thambos -) and amazement (1611 -ekstasis -) at (1909 -epi -) that which had happened (4819 -sumbaino -) unto him .

gate Act\_10\_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the {gate} (4440 -pulon -) ,

gate Act\_12\_10 When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 -deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) {gate} (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

gate Act\_12\_13 And as Peter (4074 -Petros -) knocked (2925 -krouo -) at the door of the {gate} (4440 -pulon -) , a damsel (3814 -paidiske -) came (4334 -proserchomai -) to hearken (5219 -hupakouo -) , named (3686 -onoma -) Rhoda (4498 -Rhode -) .

gate Act\_12\_14 And when she knew (1921 -epiginosko -) Peter s (4074 -Petros -) voice (5456 -phone -) , she opened (0455 -anoigo -) not the gate (4440 -pulon -) for gladness (5479 -chara -) , but ran (1532 -eistrecho -) in , and told (0518 -apaggello -) how Peter (4074 -Petros -) stood (2476 -histemi -) before (4253 -pro -) the {gate} (4440 -pulon -) .

gate Act\_12\_14 And when she knew (1921 -epiginosko -) Peter s (4074 -Petros -) voice (5456 -phone -) , she opened (0455 -anoigo -) not the {gate} (4440 -pulon -) for gladness (5479 -chara -) , but ran (1532 -eistrecho -) in , and told (0518 -apaggello -) how Peter (4074 -Petros -) stood (2476 -histemi -) before (4253 -pro -) the gate (4440 -pulon -) .

gate Amo\_05\_10 They hate (08130 +sane) ) him that rebuketh (03198 +yakach ) in the {gate} (08179 +sha(ar) ) , and they abhor (08581 +ta(ab) ) him that speaketh (01696 +dabar ) uprightly (08549 +tamiym ) .

gate Amo\_05\_12 For I know (03045 +yada() ) your manifold (07227 +rab ) transgressions (06588 +pesha() ) and your mighty (06099 +(atsuwm) ) sins (02403 +chattah) ):they afflict (06887 +tsarar ) the just (06662 +tsaddiyq ) , they take (03947 +laqach ) a bribe (03724 +kopher ) , and they turn (05186 +natah ) aside (05186 +natah ) the poor (34) in the {gate} (08179 +sha(ar) ) [ from their right ] .

gate Amo\_05\_15 Hate (08130 +sane) ) the evil (07451 +ra() ) , and love (00157 +)ahab ) the good (02896 +towb ) , and establish (03322 +yatsag ) judgment (04941 +mishpat ) in the {gate} (08179 +sha(ar) ):it may be that the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) will be gracious (02587 +channuwn ) unto the remnant (07611 +sh@)eriyth ) of Joseph (03130 +Yowceph ) .

gate Dan\_02\_49 Then Daniel (01841 +Daniye)l ) requested (01156 +b@(a) ) of the king (04430 +melek ) , and he set (04483 +m@na) ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , over (05922 +(al) ) the affairs (05673 +(abiydah) ) of the province (04083 +m@diynah ) of Babylon (00895 +Babel ):but Daniel (01841 +Daniye)l ) [ sat ] in the {gate} (08651 +t@ra() ) of the king (04430 +melek ) .

gate Deu\_21\_19 Then shall his father (1) and his mother (00517 +)em ) lay hold (08610 +taphas ) on him , and bring (03318 +yatsa) ) him out unto the elders (02205 +zaqen ) of his city (05892 +(iyr) ) , and unto the {gate} (08179 +sha(ar) ) of his place (04725 +maqowm ) ;

gate Deu\_22\_15 Then shall the father (1) of the damsel (05291 +na(arah) ) , and her mother (00517 +)em ) , take (03947 +laqach ) and bring (03318 +yatsa) ) forth (03318 +yatsa) ) [ the tokens of ] the damsel s (05291 +na(arah) ) virginity (01331 +b@thuwliym ) unto the elders (02205 +zaqen ) of the city (05892 +(iyr) ) in the {gate} (08179 +sha(ar) ) :

gate Deu\_22\_24 Then ye shall bring (03318 +yatsa) ) them both (08147 +sh@nayim ) out unto the {gate} (08179 +sha(ar) ) of that city (05892 +(iyr) ) , and ye shall stone (05619 +caqal ) them with stones (68) that they die (04191 +muwth ) ; the damsel (05291 +na(arah) ) , because she cried (06817 +tsa(aq) ) not , [ being ] in the city (05892 +(iyr) ) ; and the man (00376 +jiysh ) , because he hath humbled (06031 +(anah) ) his neighbour s (07453 +rea() ) wife (00802 +)ishshah ):so thou shalt put (01197 +ba(ar) ) away (01197 +ba(ar) ) evil (07451 +ra() ) from among (07130 +qereb ) you .

gate Deu\_25\_07 And if (00518 +)im ) the man (00376 +)iysh ) like (02654 +chaphets ) not to take (03947 +laqach ) his brother s (02994 +Y@bemeth ) wife (02994 +Y@bemeth ) , then let his brother s (02994 +Y@bemeth ) wife (02994 +Y@bemeth ) go (05927 +(alah) ) up to the {gate} (08179 +sha(ar) ) unto the elders (02205 +zaqen ) , and say (00559 +)amar ) , My husband s (02993 +yabam ) brother (02993 +yabam ) refuseth (03985 +ma)en ) to raise (06965 +quwm ) up unto his brother (00251 +)ach ) a name (08034 +shem ) in Israel (03478 +Yisrael ) , he will (14) not perform the duty of my husband s (02992 +yabam ) brother (02992 +yabam ) .

gate Est\_02\_19 And when the virgins (01330 +b@thuwlah ) were gathered (06908 +qabats ) together the second (08145 +sheniy ) time , then Mordecai (04782 +Mord@kay ) sat (03427 +yashab ) in the king s (04428 +melek ) {gate} (08179 +sha(ar) ) .

gate Est\_02\_21 . In those (01992 +hem ) days (03117 +yowm ) , while Mordecai (04782 +Mord@kay ) sat

(03427 +yashab ) in the king s (04428 +melek ) {gate} (08179 +sha(ar ) , two (08147 +sh@nayim ) of the king s (04428 +melek ) chamberlains (05631 +cariyc ) , Bigthan (00904 +Bigthan ) and Teresh (08657 +Teresh ) , of those which kept (08104 +shamar ) the door (05592 +caph ) , were wroth (07107 +qatsaph ) , and sought (01245 +baqash ) to lay (07971 +shalach ) hand (03027 +yad ) on the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .

gate Est\_03\_02 And all (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , that [ were ] in the king s (04428 +melek ) {gate} (08179 +sha(ar ) , bowed (03766 +kara( ) , and revered (07812 +shachah ) Haman (02001 +Haman ):for the king (04428 +melek ) had so (03651 +ken ) commanded (06680 +tsavah ) concerning him . But Mordecai (04782 +Mord@kay ) bowed (03766 +kara( ) not , nor (03808 +lo ) did [ him ] reverence (07812 +shachah ) .

gate Est\_03\_03 Then the king s (04428 +melek ) servants (05650 +(ebed ) , which (00834 +)aher ) [ were ] in the king s (04428 +melek ) {gate} (08179 +sha(ar ) , said (00559 +)amar ) unto Mordecai (04782 +Mord@kay ) , Why (04069 +madduwa( ) transgressest (05674 +(abar ) thou the king s (04428 +melek ) commandment (04687 +mitsvah ) ?

gate Est\_04\_02 And came (00935 +bow ) even (05704 +(ad ) before (06440 +paniym ) the king s (04428 +melek ) gate (08179 +sha(ar ):for none (00369 +)ayin ) [ might ] enter (00935 +bow ) into (00413 +)el ) the king s (04428 +melek ) {gate} (08179 +sha(ar ) clothed (03830 +l@buwsh ) with sackcloth (08242 +saq ) .

gate Est\_04\_02 And came (00935 +bow ) even (05704 +(ad ) before (06440 +paniym ) the king s (04428 +melek ) {gate} (08179 +sha(ar ):for none (00369 +)ayin ) [ might ] enter (00935 +bow ) into (00413 +)el ) the king s (04428 +melek ) gate (08179 +sha(ar ) clothed (03830 +l@buwsh ) with sackcloth (08242 +saq ) .

gate Est\_04\_06 So Hatach (02047 +Hathak ) went (03318 +yatsa ) forth (03318 +yatsa ) to Mordecai (04782 +Mord@kay ) unto the street (07339 +r@chob ) of the city (05892 +(iyr ) , which (00834 +)aher ) [ was ] before (06440 +paniym ) the king s (04428 +melek ) {gate} (08179 +sha(ar ) .

gate Est\_05\_01 . Now it came (01961 +hayah ) to pass on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , that Esther (00635 +)Ecter ) put (03847 +labash ) on [ her ] royal (04438 +malkuwth ) [ apparel ] , and stood (05975 +(amad ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) of the king s (04428 +melek ) house (01004 +bayith ) , over (05227 +nokach ) against (05227 +nokach ) the king s (04428 +melek ) house (01004 +bayith ):and the king (04428 +melek ) sat (03427 +yashab ) upon his royal (04438 +malkuwth ) throne (03678 +kicce ) in the royal (04438 +malkuwth ) house (01004 +bayith ) , over (05227 +nokach ) against (05227 +nokach ) the {gate} (06607 +pethach ) of the house (01004 +bayith ) .

gate Est\_05\_09 . Then went (03318 +yatsa ) Haman (02001 +Haman ) forth (03318 +yatsa ) that day (03117 +yowm ) joyful (08056 +sameach ) and with a glad (02896 +towb ) heart (03820 +leb ):but when Haman (02001 +Haman ) saw (07200 +ra)ah ) Mordecai (04782 +Mord@kay ) in the king s (04428 +melek ) {gate} (08179 +sha(ar ) , that he stood (06965 +quwm ) not up , nor (03808 +lo ) moved (02111 +zuwa( ) for him , he was full (04390 +male ) of indignation (02534 +chemah ) against (05921 +(al ) Mordecai (04782 +Mord@kay ) .

gate Est\_05\_13 Yet all (03605 +kol ) this (02088 +zeh ) availeth (07737 +shavah ) me nothing(00369 +)ayin ) , so (06256 +(eth ) long (06256 +(eth ) as I see (07200 +ra)ah ) Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) sitting (03427 +yashab ) at the king s (04428 +melek ) {gate} (08179 +sha(ar ) .

gate Est\_06\_10 Then the king (04428 +melek ) said (00559 +)amar ) to Haman (02001 +Haman ) , Make haste (04116 +mahar ) , [ and ] take (03947 +laqach ) the apparel (03830 +l@buwsh ) and the horse (05483 +cuwc ) , as thou hast said (01696 +dabar ) , and do (06213 +(asah ) even so (03651 +ken ) to Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) , that sitteth (03427 +yashab ) at the king s (04428 +melek ) {gate} (08179 +sha(ar ):let nothing (01697 +dabar ) fail (05307 +naphal ) of all (03605 +kol ) that

thou hast spoken (01696 +dabar ) .

gate Est\_06\_12 . And Mordecai (04782 +Mord@kay ) came (07725 +shuwb ) again (07725 +shuwb ) to the king s (04428 +melek ) {gate} (08179 +sha(ar) ) . But Haman (02001 +Haman ) hasted (01765 +dachaph ) to his house (01004 +bayith ) mourning (57) , and having his head (07218 +ro)sh ) covered (02645 +chaphah ) .

gate Exo\_27\_14 The hangings (07050 +qela( ) of one side (03802 +katheph ) [ of the {gate} shall be ] fifteen (06240 +(asar ) cubits (00520 +)ammah ):their pillars (05982 +(ammuwd ) three (07969 +shalowsh ) , and their sockets (00134 +)eden ) three (07969 +shalowsh ) .

gate Exo\_27\_16 And for the {gate} (08179 +sha(ar) ) of the court (02691 +chatser ) [ shall be ] an hanging (04539 +macak ) of twenty (06242 +(esriym ) cubits (00520 +)ammah ) , [ of ] blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ) , wrought with needlework (07551 +raqam ):[ and ] their pillars (05982 +(ammuwd ) [ shall be ] four (00702 +)arba( ) , and their sockets (00134 +)eden ) four (00702 +)arba( ) .

gate Exo\_32\_26 Then Moses (04872 +Mosheh ) stood (05975 +(amad ) in the {gate} (08179 +sha(ar) ) of the camp (04264 +machaneh ) , and said (00559 +)amar ) , Who (04310 +miy ) [ is ] on the LORD S (03068 +Y@hovah ) side ? [ let him come ] unto me . And all (03605 +kol ) the sons (01121 +ben ) of Levi (03878 +Leviy ) gathered (00622 +)acaph ) themselves together unto him .

gate Exo\_32\_27 And he said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Put (07760 +suwm ) every man (00376 +)iysh ) his sword (02719 +chereb ) by his side (03409 +yarek ) , [ and ] go (05674 +(abar ) in and out from gate (08179 +sha(ar) ) to {gate} (08179 +sha(ar) ) throughout the camp (04264 +machaneh ) , and slay (02026 +harag ) every man (00376 +)iysh ) his brother (00251 +)ach ) , and every man (00376 +)iysh ) his companion (07453 +rea( ) , and every man (00376 +)iysh ) his neighbour (07138 +qarowb ) .

gate Exo\_32\_27 And he said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Put (07760 +suwm ) every man (00376 +)iysh ) his sword (02719 +chereb ) by his side (03409 +yarek ) , [ and ] go (05674 +(abar ) in and out from {gate} (08179 +sha(ar) ) to gate (08179 +sha(ar) ) throughout the camp (04264 +machaneh ) , and slay (02026 +harag ) every man (00376 +)iysh ) his brother (00251 +)ach ) , and every man (00376 +)iysh ) his companion (07453 +rea( ) , and every man (00376 +)iysh ) his neighbour (07138 +qarowb ) .

gate Exo\_38\_14 The hangings (07050 +qela( ) of the one side (03802 +katheph ) [ of the {gate} were ] fifteen (06240 +(asar ) cubits (00520 +)ammah ) ; their pillars (05982 +(ammuwd ) three (07969 +shalowsh ) , and their sockets (00134 +)eden ) three (07969 +shalowsh ) .

gate Exo\_38\_15 And for the other (08145 +sheniy ) side (03802 +katheph ) of the court (02691 +chatser ) {gate} (08179 +sha(ar) ) , on this (02088 +zeh ) hand and that hand , [ were ] hangings (07050 +qela( ) of fifteen (06240 +(asar ) cubits (00520 +)ammah ) ; their pillars (05982 +(ammuwd ) three (07969 +shalowsh ) , and their sockets (00134 +)eden ) three (07969 +shalowsh ) .

gate Exo\_38\_18 And the hanging (04539 +macak ) for the {gate} (08179 +sha(ar) ) of the court (02691 +chatser ) [ was ] needlework (07551 +raqam ) , [ of ] blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ):and twenty (06242 +(esriym ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) , and the height (06967 +qowmah ) in the breadth (07341 +rochab ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) , answerable (05980 +(ummah ) to the hangings (07050 +qela( ) of the court (02691 +chatser ) .

gate Exo\_38\_31 And the sockets (00134 +)eden ) of the court (02691 +chatser ) round (05439 +cabiwb )

about , and the sockets (00134 +)eden ) of the court (02691 +chatser ) {gate} (08179 +sha(ar ) , and all (03605 +kol ) the pins (03489 +yathed ) of the tabernacle (04908 +mishkan ) , and all (03605 +kol ) the pins (03489 +yathed ) of the court (02691 +chatser ) round (05439 +cabiyb ) about .

gate Exo\_39\_40 The hangings (07050 +qela( ) of the court (02691 +chatser ) , his pillars (05982 +(ammuwd ) , and his sockets (00134 +)eden ) , and the hanging (04539 +macak ) for the court (02691 +chatser ) {gate} (08179 +sha(ar ) , his cords (04340 +meythar ) , and his pins (03489 +yathed ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the service (05656 +(abodah ) of the tabernacle (04908 +mishkan ) , for the tent (00168 +)ohel ) of the congregation (04150 +mow(ed ) ,

gate Exo\_40\_08 And thou shalt set (07760 +suwm ) up the court (02691 +chatser ) round (05439 +cabiyb ) about , and hang (05414 +nathan ) up the hanging (04539 +macak ) at the court (02691 +chatser ) {gate} (08179 +sha(ar ) .

gate Exo\_40\_33 And he reared (06965 +quwm ) up the court (02691 +chatser ) round (05439 +cabiyb ) about the tabernacle (04908 +mishkan ) and the altar (04196 +mizbeach ) , and set (05414 +nathan ) up the hanging (04539 +macak ) of the court (02691 +chatser ) {gate} (08179 +sha(ar ) . So Moses (04872 +Mosheh ) finished (03615 +kalah ) the work (04399 +m@la)kah ) .

gate Eze\_08\_03 And he put (07971 +shalach ) forth (07971 +shalach ) the form (08403 +tabniyth ) of an hand (03027 +yad ) , and took (03947 +laqach ) me by a lock (06734 +tsiytsith ) of mine head (07218 +ro)sh ) ; and the spirit (07307 +ruwach ) lifted (05375 +nasa ) me up between (00996 +beyn ) the earth (00776 +)erets ) and the heaven (08064 +shamayim ) , and brought (00935 +bow ) me in the visions (04759 +mar)ah ) of God (00430 +)elohiym ) to Jerusalem (03389 +Y@ruwshalaim ) , to the door (06607 +pethach ) of the inner (06442 +p@niymiy ) {gate} (08179 +sha(ar ) that looketh (06437 +panah ) toward the north (06828 +tsaphown ) ; where [ was ] the seat (04186 +mowshab ) of the image (05566 +cemel ) of jealousy (07069 +qanah ) , which provoketh to jealousy (07069 +qanah ) .

gate Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa ) up thine eyes (05869 +(ayin ) now (04994 +na ) the way (01870 +derek ) toward the north (06828 +tsaphown ) . So I lifted (05375 +nasa ) up mine eyes (05869 +(ayin ) the way (01870 +derek ) toward the north (06828 +tsaphown ) , and behold (02009 +hinneh ) northward (06828 +tsaphown ) at the {gate} (08179 +sha(ar ) of the altar (04196 +mizbeach ) this (02088 +zeh ) image (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

gate Eze\_08\_14 Then he brought (00935 +bow ) me to the door (06607 +pethach ) of the {gate} (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) which (00834 +)aher ) [ was ] toward (05921 +(al ) the north (06828 +tsaphown ) ; and , behold (02009 +hinneh ) , there (08033 +sham ) sat (03427 +yashab ) women (00802 +)ishshah ) weeping (01058 +bakah ) for Tammuz (08542 +Tammuwz ) .

gate Eze\_09\_02 And , behold (02009 +hinneh ) , six (08337 +shesh ) men (00582 +)enowsh ) came (00935 +bow ) from the way (01870 +derek ) of the higher (05945 +)elyown ) {gate} (08179 +sha(ar ) , which (00834 +)aher ) lieth toward the north (06828 +tsaphown ) , and every man (00376 +)iysh ) a slaughter (04660 +mappats ) weapon (03627 +k@liy ) in his hand (03027 +yad ) ; and one (00259 +)echad ) man (00376 +)iysh ) among (08432 +tavek ) them [ was ] clothed (03847 +labash ) with linen (00906 +bad ) , with a writer s (05608 +caphar ) inkhorn (07083 +qeceth ) by his side (04975 +mothen ):and they went (00935 +bow ) in , and stood (05975 +(amad ) beside (00681 +)etsel ) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) .

gate Eze\_10\_19 And the cherubims (03742 +k@ruwb ) lifted (05375 +nasa ) up their wings (03671 +kanaph ) , and mounted (07426 +ramam ) up from the earth (00776 +)erets ) in my sight (05869 +(ayin )):when they went (03318 +yatsa ) out , the wheels (00212 +)owphan ) also [ were ] beside (05980 +(ummah ) them , and [ every one ] stood (05975 +(amad ) at the door (06607 +pethach ) of the east (06931

+qadmowniy ) {gate} (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) ; and the glory (03519 +kabowd ) of the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) [ was ] over (05921 +(al ) them above (04605 +ma(al ) .

gate Eze\_11\_01 . Moreover the spirit (07307 +ruwach ) lifted (05375 +nasa ) me up , and brought (00935 +bow ) me unto the east (06931 +qadmowniy ) gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , which looketh (06437 +panah ) eastward (06921 +qadiym ):and behold (02009 +hinneh ) at the door (06607 +pethach ) of the {gate} (08179 +sha(ar ) five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) ; among (08432 +tavek ) whom I saw (07200 +ra)ah ) Jaazaniah (02970 +Ya)azanyah ) the son (01121 +ben ) of Azur (05809 +(Azzuwr ) , and Pelatiah (06410 +P@latyah ) the son (01121 +ben ) of Benaiah (01141 +B@nayah ) , princes (08269 +sar ) of the people (05971 +(am ) .

gate Eze\_11\_01 . Moreover the spirit (07307 +ruwach ) lifted (05375 +nasa ) me up , and brought (00935 +bow ) me unto the east (06931 +qadmowniy ) {gate} (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , which looketh (06437 +panah ) eastward (06921 +qadiym ):and behold (02009 +hinneh ) at the door (06607 +pethach ) of the gate (08179 +sha(ar ) five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) ; among (08432 +tavek ) whom I saw (07200 +ra)ah ) Jaazaniah (02970 +Ya)azanyah ) the son (01121 +ben ) of Azur (05809 +(Azzuwr ) , and Pelatiah (06410 +P@latyah ) the son (01121 +ben ) of Benaiah (01141 +B@nayah ) , princes (08269 +sar ) of the people (05971 +(am ) .

gate Eze\_40\_03 And he brought (00935 +bow ) me thither (08033 +sham ) , and , behold (02009 +hinneh ) , [ there was ] a man (00376 +)iysh ) , whose appearance (04758 +mar)eh ) [ was ] like the appearance (04758 +mar)eh ) of brass (05178 +n@chosheth ) , with a line (06616 +pathiyl ) of flax (06593 +pishteh ) in his hand (03027 +yad ) , and a measuring (04060 +middah ) reed (07070 +qaneh ) ; and he stood (05975 +(amad ) in the {gate} (08179 +sha(ar ) .

gate Eze\_40\_06 Then came (00935 +bow ) he unto the gate (08179 +sha(ar ) which (00834 +)aher ) looketh (06440 +paniyim ) toward (01870 +derek ) the east (06921 +qadiym ) , and went (05927 +(alah ) up the stairs (04609 +ma(alah ) thereof , and measured (04058 +madad ) the threshold (05592 +caph ) of the gate (08179 +sha(ar ) , [ which was ] one (00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) ; and the other (00259 +)echad ) threshold (05592 +caph ) [ of the {gate} , which was ] one (00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) .

gate Eze\_40\_06 Then came (00935 +bow ) he unto the gate (08179 +sha(ar ) which (00834 +)aher ) looketh (06440 +paniyim ) toward (01870 +derek ) the east (06921 +qadiym ) , and went (05927 +(alah ) up the stairs (04609 +ma(alah ) thereof , and measured (04058 +madad ) the threshold (05592 +caph ) of the {gate} (08179 +sha(ar ) , [ which was ] one (00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) ; and the other (00259 +)echad ) threshold (05592 +caph ) [ of the gate , which was ] one (00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) .

gate Eze\_40\_06 Then came (00935 +bow ) he unto the {gate} (08179 +sha(ar ) which (00834 +)aher ) looketh (06440 +paniyim ) toward (01870 +derek ) the east (06921 +qadiym ) , and went (05927 +(alah ) up the stairs (04609 +ma(alah ) thereof , and measured (04058 +madad ) the threshold (05592 +caph ) of the gate (08179 +sha(ar ) , [ which was ] one (00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) ; and the other (00259 +)echad ) threshold (05592 +caph ) [ of the gate , which was ] one (00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) .

gate Eze\_40\_07 And [ every ] little chamber (08372 +ta ) [ was ] one (00259 +)echad ) reed (07070 +qaneh ) long (00753 +)orek ) , and one (00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) ; and between (00996 +beyn ) the little chambers (08372 +ta ) [ were ] five (02568 +chamesh ) cubits (00520 +)ammah ) ; and the threshold (05592 +caph ) of the gate (08179 +sha(ar ) by the porch (00197 +)uwlam ) of the {gate} (08179 +sha(ar ) within (01004 +bayith ) [ was ] one (00259 +)echad ) reed (07070 +qaneh ) .

gate Eze\_40\_07 And [ every ] little chamber (08372 +ta) ) [ was ] one (00259 +)echad ) reed (07070 +qaneh ) long (00753 +)orek ) , and one (00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) ; and between (00996 +beyn ) the little chambers (08372 +ta) ) [ were ] five (02568 +chamesh ) cubits (00520 +)ammah ) ; and the threshold (05592 +caph ) of the {gate} (08179 +sha(ar ) by the porch (00197 +)uwlam ) of the gate (08179 +sha(ar ) within (01004 +bayith ) [ was ] one (00259 +)echad ) reed (07070 +qaneh ) .

gate Eze\_40\_08 He measured (04058 +madad ) also the porch (00197 +)uwlam ) of the {gate} (08179 +sha(ar ) within (01004 +bayith ) , one (00259 +)echad ) reed (07070 +qaneh ) .

gate Eze\_40\_09 Then measured (04058 +madad ) he the porch (00197 +)uwlam ) of the gate (08179 +sha(ar ) , eight (08083 +sh@moneh ) cubits (00520 +)ammah ) ; and the posts (00352 +)ayil ) thereof , two (08147 +sh@nayim ) cubits (00520 +)ammah ) ; and the porch (00197 +)uwlam ) of the {gate} (08179 +sha(ar ) [ was ] inward (01004 +bayith ) .

gate Eze\_40\_09 Then measured (04058 +madad ) he the porch (00197 +)uwlam ) of the {gate} (08179 +sha(ar ) , eight (08083 +sh@moneh ) cubits (00520 +)ammah ) ; and the posts (00352 +)ayil ) thereof , two (08147 +sh@nayim ) cubits (00520 +)ammah ) ; and the porch (00197 +)uwlam ) of the gate (08179 +sha(ar ) [ was ] inward (01004 +bayith ) .

gate Eze\_40\_10 And the little chambers (08372 +ta) ) of the {gate} (08179 +sha(ar ) eastward [ were ] three (07969 +shalowsh ) on this (06311 +poh ) side (06311 +poh ) , and three (07969 +shalowsh ) on that side (06311 +poh ) ; they three (07969 +shalowsh ) [ were ] of one (00259 +)echad ) measure (04060 +middah ) :and the posts (00352 +)ayil ) had one (00259 +)echad ) measure (04060 +middah ) on this (06311 +poh ) side and on that side .

gate Eze\_40\_11 And he measured (04058 +madad ) the breadth (07341 +rochab ) of the entry (06607 +pethach ) of the gate (08179 +sha(ar ) , ten (06235 +(eser ) cubits (00520 +)ammah ) ; [ and ] the length (00753 +)orek ) of the {gate} (08179 +sha(ar ) , thirteen cubits (00520 +)ammah ) .

gate Eze\_40\_11 And he measured (04058 +madad ) the breadth (07341 +rochab ) of the entry (06607 +pethach ) of the {gate} (08179 +sha(ar ) , ten (06235 +(eser ) cubits (00520 +)ammah ) ; [ and ] the length (00753 +)orek ) of the gate (08179 +sha(ar ) , thirteen cubits (00520 +)ammah ) .

gate Eze\_40\_13 He measured (04058 +madad ) then the {gate} (08179 +sha(ar ) from the roof (01406 +gag ) of [ one ] little chamber (08372 +ta) ) to the roof (01406 +gag ) of another:the breadth (07341 +rochab ) [ was ] five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) , door (06607 +pethach ) against (05048 +neged ) door (06607 +pethach ) .

gate Eze\_40\_14 He made (06213 +(asah ) also posts (00352 +)ayil ) of threescore (07657 +shib(iym . ) cubits (00520 +)ammah ) , even unto the post (00352 +)ayil ) of the court (02691 +chatser ) round (05439 +cabiyb ) about the {gate} (08179 +sha(ar ) .

gate Eze\_40\_15 And from the face (06440 +paniym ) of the gate (08179 +sha(ar ) of the entrance (02978 +y@)ithown ) unto the face (06440 +paniym ) of the porch (00197 +)uwlam ) of the inner (06442 +p@niymiy ) {gate} (08179 +sha(ar ) [ were ] fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) .

gate Eze\_40\_15 And from the face (06440 +paniym ) of the {gate} (08179 +sha(ar ) of the entrance (02978 +y@)ithown ) unto the face (06440 +paniym ) of the porch (00197 +)uwlam ) of the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) .

gate Eze\_40\_16 And [ there were ] narrow (00331 +)atam ) windows (02474 +challown ) to the little chambers (08372 +ta) ) , and to their posts (00352 +)ayil ) within (06441 +p@niymah ) the {gate} (08179 +sha(ar ) round (05439 +cabiyb ) about , and likewise (03651 +ken ) to the arches (00361 +)eylam ):and

windows (02474 +challown ) [ were ] round (05439 +cabiylb ) about inward (06441 +p@niymah ):and upon [ each ] post (00352 +)ayil ) [ were ] palm (08561 +timmor ) trees .

gate Eze\_40\_19 Then he measured (04058 +madad ) the breadth (07341 +rochab ) from the forefront (06440 +paniym ) of the lower (08481 +tachtown ) {gate} (08179 +sha(ar ) unto the forefront (06440 +paniym ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) without (02351 +chuwts ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) eastward (06921 +qadiym ) and northward (06828 +tsaphown ) .

gate Eze\_40\_20 And the {gate} (08179 +sha(ar ) of the outward (02435 +chiytsown ) court (02691 +chatser ) that looked (06440 +paniym ) toward (01870 +derek ) the north (06828 +tsaphown ) , he measured (04058 +madad ) the length (00753 +)orek ) thereof , and the breadth (07341 +rochab ) thereof .

gate Eze\_40\_21 And the little chambers (08372 +ta ) thereof [ were ] three (07969 +shalowsh ) on this (06311 +poh ) side and three (07969 +shalowsh ) on that side ; and the posts (00352 +)ayil ) thereof and the arches (00361 +)eylam ) thereof were after the measure (04060 +middah ) of the first (07223 +ri)shown ) {gate} (08179 +sha(ar ):the length (00753 +)orek ) thereof [ was ] fifty (02572 +chamishshiy ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

gate Eze\_40\_22 And their windows (02474 +challown ) , and their arches (00361 +)eylam ) , and their palm (08561 +timmor ) trees , [ were ] after the measure (04060 +middah ) of the {gate} (08179 +sha(ar ) that looketh (06440 +paniym ) toward (01870 +derek ) the east (06921 +qadiym ) ; and they went (05927 +(alah ) up unto it by seven (07651 +sheba( ) steps (04609 +ma(alah ) ; and the arches (00361 +)eylam ) thereof [ were ] before (06440 +paniym ) them .

gate Eze\_40\_23 And the gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) [ was ] over (05048 +neged ) against (05048 +neged ) the gate (08179 +sha(ar ) toward the north (06828 +tsaphown ) , and toward the east (06921 +qadiym ) ; and he measured (04058 +madad ) from gate (08179 +sha(ar ) to {gate} (08179 +sha(ar ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

gate Eze\_40\_23 And the gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) [ was ] over (05048 +neged ) against (05048 +neged ) the gate (08179 +sha(ar ) toward the north (06828 +tsaphown ) , and toward the east (06921 +qadiym ) ; and he measured (04058 +madad ) from {gate} (08179 +sha(ar ) to gate (08179 +sha(ar ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

gate Eze\_40\_23 And the gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) [ was ] over (05048 +neged ) against (05048 +neged ) the {gate} (08179 +sha(ar ) toward the north (06828 +tsaphown ) , and toward the east (06921 +qadiym ) ; and he measured (04058 +madad ) from gate (08179 +sha(ar ) to gate (08179 +sha(ar ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

gate Eze\_40\_23 And the {gate} (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) [ was ] over (05048 +neged ) against (05048 +neged ) the gate (08179 +sha(ar ) toward the north (06828 +tsaphown ) , and toward the east (06921 +qadiym ) ; and he measured (04058 +madad ) from gate (08179 +sha(ar ) to gate (08179 +sha(ar ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

gate Eze\_40\_24 After that he brought (03212 +yalak ) me toward (01870 +derek ) the south (01864 +darowm ) , and behold (02009 +hinneh ) a {gate} (08179 +sha(ar ) toward (01870 +derek ) the south (01864 +darowm ):and he measured (04058 +madad ) the posts (00352 +)ayil ) thereof and the arches (00361 +)eylam ) thereof according to these (04228 +machagoreth ) measures (04060 +middah ) .

gate Eze\_40\_27 . And [ there was ] a gate (08179 +sha(ar ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) toward (01870 +derek ) the south (01864 +darowm ):and he measured (04058 +madad ) from gate (08179 +sha(ar ) to {gate} (08179 +sha(ar ) toward (01870 +derek ) the south (01864 +darowm ) an

hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

gate Eze\_40\_27 . And [ there was ] a gate (08179 +sha(ar ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) toward (01870 +derek ) the south (01864 +darowm ):and he measured (04058 +madad ) from {gate} (08179 +sha(ar ) to gate (08179 +sha(ar ) toward (01870 +derek ) the south (01864 +darowm ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

gate Eze\_40\_27 . And [ there was ] a {gate} (08179 +sha(ar ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) toward (01870 +derek ) the south (01864 +darowm ):and he measured (04058 +madad ) from gate (08179 +sha(ar ) to gate (08179 +sha(ar ) toward (01870 +derek ) the south (01864 +darowm ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

gate Eze\_40\_28 And he brought (00935 +bow) ) me to the inner (06442 +p@niymiy ) court (02691 +chatser ) by the south (01864 +darowm ) gate (08179 +sha(ar ):and he measured (04058 +madad ) the south (01864 +darowm ) {gate} (08179 +sha(ar ) according to these (04228 +machagoreth ) measures (04060 +middah ) ;

gate Eze\_40\_28 And he brought (00935 +bow) ) me to the inner (06442 +p@niymiy ) court (02691 +chatser ) by the south (01864 +darowm ) {gate} (08179 +sha(ar ):and he measured (04058 +madad ) the south (01864 +darowm ) gate (08179 +sha(ar ) according to these (04228 +machagoreth ) measures (04060 +middah ) ;

gate Eze\_40\_32 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) toward (01870 +derek ) the east (06921 +qadiym ):and he measured (04058 +madad ) the {gate} (08179 +sha(ar ) according to these (04228 +machagoreth ) measures (04060 +middah ) .

gate Eze\_40\_35 And he brought (00935 +bow) ) me to the north (06828 +tsaphown ) {gate} (08179 +sha(ar ) , and measured (04058 +madad ) [ it ] according to these (04228 +machagoreth ) measures (04060 +middah ) ;

gate Eze\_40\_39 . And in the porch (00197 +)uwlam ) of the {gate} (08179 +sha(ar ) [ were ] two (08147 +sh@nayim ) tables (07979 +shulchan ) on this (06311 +poh ) side , and two tables (07979 +shulchan ) on that side , to slay (07819 +shachat ) thereon (05921 +(al ) the burnt (05930 +(olah ) offering and the sin (02403 +chatta)ah ) offering and the trespass (00817 +)asham ) offering .

gate Eze\_40\_40 And at (00413 +)el ) the side (03802 +katheph ) without (02351 +chuwts ) , as one (00259 +)echad ) goeth (05927 +(alah ) up to the entry (06607 +pethach ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) , [ were ] two (08147 +sh@nayim ) tables (07979 +shulchan ) ; and on (00413 +)el ) the other (00312 +)acher ) side (03802 +katheph ) , which (00834 +)aher ) [ was ] at the porch (00197 +)uwlam ) of the {gate} (08179 +sha(ar ) , [ were ] two (08147 +sh@nayim ) tables (07979 +shulchan ) .

gate Eze\_40\_40 And at (00413 +)el ) the side (03802 +katheph ) without (02351 +chuwts ) , as one (00259 +)echad ) goeth (05927 +(alah ) up to the entry (06607 +pethach ) of the north (06828 +tsaphown ) {gate} (08179 +sha(ar ) , [ were ] two (08147 +sh@nayim ) tables (07979 +shulchan ) ; and on (00413 +)el ) the other (00312 +)acher ) side (03802 +katheph ) , which (00834 +)aher ) [ was ] at the porch (00197 +)uwlam ) of the gate (08179 +sha(ar ) , [ were ] two (08147 +sh@nayim ) tables (07979 +shulchan ) .

gate Eze\_40\_41 Four (00702 +)arba( ) tables (07979 +shulchan ) [ were ] on this (06311 +poh ) side (03802 +katheph ) , and four (00702 +)arba( ) tables (07979 +shulchan ) on that side (03802 +katheph ) , by the side (03802 +katheph ) of the {gate} (08179 +sha(ar ) ; eight (08083 +sh@moneh ) tables (07979 +shulchan ) , whereupon (00413 +)el ) they slew (07819 +shachat ) [ their sacrifices ] .

gate Eze\_40\_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] the chambers (03957 +lishkah ) of the singers (07891 +shiyer ) in the inner (06442 +p@niymiy ) court (02691

+chatser ) , which (00834 +)aher ) [ was ] at (00413 +)el ) the side (03802 +katheph ) of the north (06828 +tsaphown ) gate (08179 +sha(ar) ) ; and their prospect (06440 +paniym ) [ was ] toward (01870 +derek ) the south (01864 +darowm ):one (00259 +)echad ) at (00413 +)el ) the side (03802 +katheph ) of the east (06921 +qadiym ) {gate} (08179 +sha(ar) ) [ having ] the prospect (06440 +paniym ) toward (01870 +derek ) the north (06828 +tsaphown ) .

gate Eze\_40\_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar) ) [ were ] the chambers (03957 +lishkah ) of the singers (07891 +shiy ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) , which (00834 +)aher ) [ was ] at (00413 +)el ) the side (03802 +katheph ) of the north (06828 +tsaphown ) {gate} (08179 +sha(ar) ) ; and their prospect (06440 +paniym ) [ was ] toward (01870 +derek ) the south (01864 +darowm ):one (00259 +)echad ) at (00413 +)el ) the side (03802 +katheph ) of the east (06921 +qadiym ) gate (08179 +sha(ar) ) [ having ] the prospect (06440 +paniym ) toward (01870 +derek ) the north (06828 +tsaphown ) .

gate Eze\_40\_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) {gate} (08179 +sha(ar) ) [ were ] the chambers (03957 +lishkah ) of the singers (07891 +shiy ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) , which (00834 +)aher ) [ was ] at (00413 +)el ) the side (03802 +katheph ) of the north (06828 +tsaphown ) gate (08179 +sha(ar) ) ; and their prospect (06440 +paniym ) [ was ] toward (01870 +derek ) the south (01864 +darowm ):one (00259 +)echad ) at (00413 +)el ) the side (03802 +katheph ) of the east (06921 +qadiym ) gate (08179 +sha(ar) ) [ having ] the prospect (06440 +paniym ) toward (01870 +derek ) the north (06828 +tsaphown ) .

gate Eze\_40\_48 And he brought (00935 +bow ) me to the porch (00197 +)uwlam ) of the house (01004 +bayith ) , and measured (04058 +madad ) [ each ] post (00352 +)ayil ) of the porch (00197 +)uwlam ) , five (02568 +chamesh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and five (02568 +chamesh ) cubits (00520 +)ammah ) on that side:and the breadth (07341 +rochab ) of the {gate} (08179 +sha(ar) ) [ was ] three (07969 +shalowsh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and three (07969 +shalowsh ) cubits (00520 +)ammah ) on that side .

gate Eze\_42\_15 . Now when he had made an end (03615 +kalah ) of measuring (04060 +middah ) the inner (06442 +p@niymiy ) house (01004 +bayith ) , he brought (03318 +yatsa ) me forth (03318 +yatsa ) toward (01870 +derek ) the {gate} (08179 +sha(ar) ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] toward (01870 +derek ) the east (06921 +qadiym ) , and measured (04058 +madad ) it round (05439 +cabiwb ) about .

gate Eze\_43\_01 . Afterward he brought (03212 +yalak ) me to the gate (08179 +sha(ar) ) , [ even ] the {gate} (08179 +sha(ar) ) that looketh (06437 +panah ) toward (01870 +derek ) the east (06921 +qadiym ) :

gate Eze\_43\_01 . Afterward he brought (03212 +yalak ) me to the {gate} (08179 +sha(ar) ) , [ even ] the gate (08179 +sha(ar) ) that looketh (06437 +panah ) toward (01870 +derek ) the east (06921 +qadiym ) :

gate Eze\_43\_04 And the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) came (00935 +bow ) into (00413 +)el ) the house (01004 +bayith ) by the way (01870 +derek ) of the {gate} (08179 +sha(ar) ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] toward (01870 +derek ) the east (06921 +qadiym ) .

gate Eze\_44\_01 . Then he brought (07725 +shuw ) me back (07725 +shuw ) the way (01870 +derek ) of the {gate} (08179 +sha(ar) ) of the outward (02435 +chiytsown ) sanctuary (04720 +miqdash ) which looketh (06437 +panah ) toward the east (06921 +qadiym ) ; and it [ was ] shut (05462 +cagar ) .

gate Eze\_44\_02 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me ; This (02088 +zeh ) {gate} (08179 +sha(ar) ) shall be shut (05462 +cagar ) , it shall not be opened (06605 +pathach ) , and no (03808 +lo ) man (00376 +)iysh ) shall enter (00935 +bow ) in by it ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiy ) of Israel (03478 +Yisra)el ) , hath entered (00935 +bow )

in by it , therefore it shall be shut (05462 +cagar ) .

gate Eze\_44\_03 [ It is ] for the prince (05387 +nasiy ) ; the prince (05387 +nasiy ) , he shall sit (03427 +yashab ) in it to eat (00398 +)akal ) bread (03899 +lechem ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; he shall enter (00935 +bow) ) by the way (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] {gate} (08179 +sha(ar) , and shall go (03318 +yatsa ) out by the way (01870 +derek ) of the same .

gate Eze\_44\_04 . Then brought (00935 +bow) ) he me the way (01870 +derek ) of the north (06828 +tsaphown ) {gate} (08179 +sha(ar) before the house (01004 +bayith ):and I looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) filled (04390 +male) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):and I fell (05307 +naphal ) upon my face (06440 +paniym ) .

gate Eze\_45\_19 And the priest (03548 +kohen ) shall take (03947 +laqach ) of the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering , and put (05414 +nathan ) [ it ] upon the posts (04201 +m@zuwzah ) of the house (01004 +bayith ) , and upon the four (00702 +)arba( ) corners (06438 +pinnah ) of the settle (05835 +(azarah ) of the altar (04196 +mizbeach ) , and upon the posts (04201 +m@zuwzah ) of the {gate} (08179 +sha(ar) of the inner (06442 +p@niymiy ) court (02691 +chatser ) .

gate Eze\_46\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; The {gate} (08179 +sha(ar) of the inner (06442 +p@niymiy ) court (02691 +chatser ) that looketh (06437 +panah ) toward the east (06921 +qadiym ) shall be shut (05462 +cagar ) the six (08337 +shesh ) working (04639 +ma(aseh ) days (03117 +yowm ) ; but on the sabbath (07676 +shabbath ) it shall be opened (06605 +pathach ) , and in the day (03117 +yowm ) of the new (02320 +chodesh ) moon (02320 +chodesh ) it shall be opened (06605 +pathach ) .

gate Eze\_46\_02 And the prince (05387 +nasiy ) shall enter (00935 +bow) ) by the way (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] gate (08179 +sha(ar) without (02351 +chuwts ) , and shall stand (05975 +(amad ) by the post (04201 +m@zuwzah ) of the gate (08179 +sha(ar) , and the priests (03548 +kohen ) shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , and he shall worship (07812 +shachah ) at (05921 +(al ) the threshold (04670 +miphtan ) of the gate (08179 +sha(ar):then he shall go (03318 +yatsa ) forth (03318 +yatsa ) ; but the {gate} (08179 +sha(ar) ) shall not be shut (05462 +cagar ) until (05704 +(ad ) the evening (06153 +(ereb ) .

gate Eze\_46\_02 And the prince (05387 +nasiy ) shall enter (00935 +bow) ) by the way (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] gate (08179 +sha(ar) without (02351 +chuwts ) , and shall stand (05975 +(amad ) by the post (04201 +m@zuwzah ) of the gate (08179 +sha(ar) , and the priests (03548 +kohen ) shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , and he shall worship (07812 +shachah ) at (05921 +(al ) the threshold (04670 +miphtan ) of the {gate} (08179 +sha(ar):then he shall go (03318 +yatsa ) forth (03318 +yatsa ) ; but the gate (08179 +sha(ar) ) shall not be shut (05462 +cagar ) until (05704 +(ad ) the evening (06153 +(ereb ) .

gate Eze\_46\_02 And the prince (05387 +nasiy ) shall enter (00935 +bow) ) by the way (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] gate (08179 +sha(ar) without (02351 +chuwts ) , and shall stand (05975 +(amad ) by the post (04201 +m@zuwzah ) of the {gate} (08179 +sha(ar) , and the priests (03548 +kohen ) shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , and he shall worship (07812 +shachah ) at (05921 +(al ) the threshold (04670 +miphtan ) of the gate (08179 +sha(ar):then he shall go (03318 +yatsa ) forth (03318 +yatsa ) ; but the gate (08179 +sha(ar) ) shall not be shut (05462 +cagar ) until (05704 +(ad ) the evening (06153 +(ereb ) .

gate Eze\_46\_02 And the prince (05387 +nasiy ) shall enter (00935 +bow) ) by the way (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] {gate} (08179 +sha(ar) without (02351 +chuwts ) , and shall stand (05975 +(amad ) by the post (04201 +m@zuwzah ) of the gate (08179 +sha(ar) , and the priests (03548

+kohen ) shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , and he shall worship (07812 +shachah ) at (05921 +(al ) the threshold (04670 +miphtan ) of the gate (08179 +sha(ar ):then he shall go (03318 +yatsa ) forth (03318 +yatsa ) ; but the gate (08179 +sha(ar ) shall not be shut (05462 +cagar ) until (05704 +(ad ) the evening (06153 +(ereb ) .

gate Eze\_46\_03 Likewise the people (05971 +(am ) of the land (00776 +)erets ) shall worship (07812 +shachah ) at the door (06607 +pethach ) of this (01931 +huw ) {gate} (08179 +sha(ar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) in the sabbaths (07676 +shabbath ) and in the new (02320 +chodesh ) moons (02320 +chodesh ) .

gate Eze\_46\_08 And when the prince (05387 +nasiy ) shall enter (00935 +bow) ) , he shall go (00935 +bow) ) in by the way (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] {gate} (08179 +sha(ar ) , and he shall go (03318 +yatsa ) forth (03318 +yatsa ) by the way (01870 +derek ) thereof .

gate Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow) ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , he that entereth (00935 +bow) ) in by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) to worship (07812 +shachah ) shall go (03318 +yatsa ) out by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) ; and he that entereth (00935 +bow) ) by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) shall go (03318 +yatsa ) forth (03318 +yatsa ) by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ):he shall not return (07725 +shuwb ) by the way (01870 +derek ) of the {gate} (08179 +sha(ar ) whereby (00834 +)aher ) he came (00935 +bow) ) in , but shall go (03318 +yatsa ) forth (03318 +yatsa ) over (05226 +nekach ) against (05227 +nokach ) it .

gate Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow) ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , he that entereth (00935 +bow) ) in by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) to worship (07812 +shachah ) shall go (03318 +yatsa ) out by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) ; and he that entereth (00935 +bow) ) by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) shall go (03318 +yatsa ) forth (03318 +yatsa ) by the way (01870 +derek ) of the north (06828 +tsaphown ) {gate} (08179 +sha(ar ):he shall not return (07725 +shuwb ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) whereby (00834 +)aher ) he came (00935 +bow) ) in , but shall go (03318 +yatsa ) forth (03318 +yatsa ) over (05226 +nekach ) against (05227 +nokach ) it .

gate Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow) ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , he that entereth (00935 +bow) ) in by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) to worship (07812 +shachah ) shall go (03318 +yatsa ) out by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) ; and he that entereth (00935 +bow) ) by the way (01870 +derek ) of the south (05045 +negeb ) {gate} (08179 +sha(ar ) shall go (03318 +yatsa ) forth (03318 +yatsa ) by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ):he shall not return (07725 +shuwb ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) whereby (00834 +)aher ) he came (00935 +bow) ) in , but shall go (03318 +yatsa ) forth (03318 +yatsa ) over (05226 +nekach ) against (05227 +nokach ) it .

gate Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow) ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , he that entereth (00935 +bow) ) in by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) to worship (07812 +shachah ) shall go (03318 +yatsa ) out by the way (01870 +derek ) of the south (05045 +negeb ) {gate} (08179 +sha(ar ) ; and he that entereth (00935 +bow) ) by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) shall go (03318 +yatsa ) forth (03318

+yatsa) ) by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ):he shall not return (07725 +shuwb ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) whereby (00834 +)aher ) he came (00935 +bow) ) in , but shall go (03318 +yatsa) ) forth (03318 +yatsa) ) over (05226 +nekach ) against (05227 +nokach ) it .

gate Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow) ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed ) feasts (04150 +mow(ed) , he that entereth (00935 +bow) ) in by the way (01870 +derek ) of the north (06828 +tsaphown ) {gate} (08179 +sha(ar ) to worship (07812 +shachah ) shall go (03318 +yatsa) ) out by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) ; and he that entereth (00935 +bow) ) by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ):he shall not return (07725 +shuwb ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) whereby (00834 +)aher ) he came (00935 +bow) ) in , but shall go (03318 +yatsa) ) forth (03318 +yatsa) ) over (05226 +nekach ) against (05227 +nokach ) it .

gate Eze\_46\_12 Now (03588 +kiy ) when (03588 +kiy ) the prince (05387 +nasiy) ) shall prepare (03559 +kuwn ) a voluntary (05071 +n@dabah ) burnt (05930 +(olah ) offering or peace (08002 +shelem ) offerings voluntarily (05071 +n@dabah ) unto the LORD (03068 +Y@hovah ) , [ one ] shall then open (06605 +pathach ) him the gate (08179 +sha(ar ) that looketh (06437 +panah ) toward the east (06921 +qadiym ) , and he shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , as he did (06213 +(asah ) on the sabbath (07676 +shabbath ) day (03117 +yowm ):then he shall go (03318 +yatsa) ) forth (03318 +yatsa) ) ; and after (00310 +)achar ) his going (03318 +yatsa) ) forth (03318 +yatsa) ) [ one ] shall shut (05462 +cagar ) the {gate} (08179 +sha(ar ) .

gate Eze\_46\_12 Now (03588 +kiy ) when (03588 +kiy ) the prince (05387 +nasiy) ) shall prepare (03559 +kuwn ) a voluntary (05071 +n@dabah ) burnt (05930 +(olah ) offering or peace (08002 +shelem ) offerings voluntarily (05071 +n@dabah ) unto the LORD (03068 +Y@hovah ) , [ one ] shall then open (06605 +pathach ) him the {gate} (08179 +sha(ar ) that looketh (06437 +panah ) toward the east (06921 +qadiym ) , and he shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , as he did (06213 +(asah ) on the sabbath (07676 +shabbath ) day (03117 +yowm ):then he shall go (03318 +yatsa) ) forth (03318 +yatsa) ) ; and after (00310 +)achar ) his going (03318 +yatsa) ) forth (03318 +yatsa) ) [ one ] shall shut (05462 +cagar ) the gate (08179 +sha(ar ) .

gate Eze\_46\_19 . After he brought (00935 +bow) ) me through the entry (03996 +mabow) ) , which (00834 +)aher ) [ was ] at (05921 +(al ) the side of the {gate} (08179 +sha(ar ) , into (00413 +)el ) the holy (06944 +qodesh ) chambers (03957 +lishkah ) of the priests (03548 +kohen ) , which looked (06437 +panah ) toward the north (06828 +tsaphown ):and , behold (02009 +hinneh ) , there (08033 +sham ) [ was ] a place (04725 +maqowm ) on the two sides (03411 +y@rekah ) westward (03220 +yam ) .

gate Eze\_47\_02 Then brought (03318 +yatsa) ) he me out of the way (01870 +derek ) of the gate (08179 +sha(ar ) northward (06828 +tsaphown ) , and led (05437 +cabab ) me about (05437 +cabab ) the way (01870 +derek ) without (02351 +chuwts ) unto the utter (02531 +chemed ) {gate} (08179 +sha(ar ) by the way (01870 +derek ) that looketh (06437 +panah ) eastward (06921 +qadiym ) ; and , behold (02009 +hinneh ) , there ran (06379 +pakah ) out waters (04325 +mayim ) on the right (03233 +y@maniy ) side (03802 +katheph ) .

gate Eze\_47\_02 Then brought (03318 +yatsa) ) he me out of the way (01870 +derek ) of the {gate} (08179 +sha(ar ) northward (06828 +tsaphown ) , and led (05437 +cabab ) me about (05437 +cabab ) the way (01870 +derek ) without (02351 +chuwts ) unto the utter (02531 +chemed ) gate (08179 +sha(ar ) by the way (01870 +derek ) that looketh (06437 +panah ) eastward (06921 +qadiym ) ; and , behold (02009 +hinneh ) , there ran (06379 +pakah ) out waters (04325 +mayim ) on the right (03233 +y@maniy ) side (03802 +katheph ) .

gate Eze\_48\_31 . And the gates (08179 +sha(ar ) of the city (05892 +(iy) [ shall be ] after (05921 +(al ) the names (08034 +shem ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ):three (07969 +shalowsh ) gates (08179 +sha(ar ) northward (06828 +tsaphown ) ; one (00259 +)echad ) gate (08179 +sha(ar ) of Reuben (07205 +R@)uwben ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Judah (03063 +Y@)huwdah ) , one (00259 +)echad ) {gate} (08179 +sha(ar ) of Levi (03878 +Leviy ) .

gate Eze\_48\_31 . And the gates (08179 +sha(ar ) of the city (05892 +(iy) [ shall be ] after (05921 +(al ) the names (08034 +shem ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ):three (07969 +shalowsh ) gates (08179 +sha(ar ) northward (06828 +tsaphown ) ; one (00259 +)echad ) gate (08179 +sha(ar ) of Reuben (07205 +R@)uwben ) , one (00259 +)echad ) {gate} (08179 +sha(ar ) of Judah (03063 +Y@)huwdah ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Levi (03878 +Leviy ) .

gate Eze\_48\_31 . And the gates (08179 +sha(ar ) of the city (05892 +(iy) [ shall be ] after (05921 +(al ) the names (08034 +shem ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ):three (07969 +shalowsh ) gates (08179 +sha(ar ) northward (06828 +tsaphown ) ; one (00259 +)echad ) {gate} (08179 +sha(ar ) of Reuben (07205 +R@)uwben ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Judah (03063 +Y@)huwdah ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Levi (03878 +Leviy ) .

gate Eze\_48\_32 And at (00413 +)el ) the east (06921 +qadiym ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ):and three (07969 +shalowsh ) gates (08179 +sha(ar ) ; and one (00259 +)echad ) gate (08179 +sha(ar ) of Joseph (03130 +Yowceph ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn ) , one (00259 +)echad ) {gate} (08179 +sha(ar ) of Dan (01835 +Dan ) .

gate Eze\_48\_32 And at (00413 +)el ) the east (06921 +qadiym ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ):and three (07969 +shalowsh ) gates (08179 +sha(ar ) ; and one (00259 +)echad ) gate (08179 +sha(ar ) of Joseph (03130 +Yowceph ) , one (00259 +)echad ) {gate} (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Dan (01835 +Dan ) .

gate Eze\_48\_32 And at (00413 +)el ) the east (06921 +qadiym ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ):and three (07969 +shalowsh ) gates (08179 +sha(ar ) ; and one (00259 +)echad ) {gate} (08179 +sha(ar ) of Joseph (03130 +Yowceph ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Dan (01835 +Dan ) .

gate Eze\_48\_33 And at the south (05045 +negeb ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) measures (04060 +middah ):and three (07969 +shalowsh ) gates (08179 +sha(ar ) ; one (00259 +)echad ) gate (08179 +sha(ar ) of Simeon (08095 +Shim(own ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Issachar (03485 +Yissaskar ) , one (00259 +)echad ) {gate} (08179 +sha(ar ) of Zebulun (02074 +Z@)buwlwn ) .

gate Eze\_48\_33 And at the south (05045 +negeb ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) measures (04060 +middah ):and three (07969 +shalowsh ) gates (08179 +sha(ar ) ; one (00259 +)echad ) gate (08179 +sha(ar ) of Simeon (08095 +Shim(own ) , one (00259 +)echad ) {gate} (08179 +sha(ar ) of Issachar (03485 +Yissaskar ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Zebulun (02074 +Z@)buwlwn ) .

gate Eze\_48\_33 And at the south (05045 +negeb ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) measures (04060 +middah ):and three (07969 +shalowsh ) gates (08179 +sha(ar ) ; one (00259 +)echad ) {gate} (08179 +sha(ar ) of Simeon (08095 +Shim(own ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Issachar (03485 +Yissaskar ) , one

(00259 +)echad ) gate (08179 +sha(ar ) of Zebulun (02074 +Z@buwlwn ) .

gate Eze\_48\_34 At the west (03220 +yam ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) , [ with ] their three (07969 +shalowsh ) gates (08179 +sha(ar ) ; one (00259 +)echad ) gate (08179 +sha(ar ) of Gad (01410 +Gad ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Asher (00836 +)Asher ) , one (00259 +)echad ) {gate} (08179 +sha(ar ) of Naphtali (05321 +Naphtaliy ) .

gate Eze\_48\_34 At the west (03220 +yam ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) , [ with ] their three (07969 +shalowsh ) gates (08179 +sha(ar ) ; one (00259 +)echad ) gate (08179 +sha(ar ) of Gad (01410 +Gad ) , one (00259 +)echad ) {gate} (08179 +sha(ar ) of Asher (00836 +)Asher ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Naphtali (05321 +Naphtaliy ) .

gate Eze\_48\_34 At the west (03220 +yam ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) , [ with ] their three (07969 +shalowsh ) gates (08179 +sha(ar ) ; one (00259 +)echad ) {gate} (08179 +sha(ar ) of Gad (01410 +Gad ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Asher (00836 +)Asher ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Naphtali (05321 +Naphtaliy ) .

gate Gen\_19\_01 . And there came (00935 +bow ) two (08147 +sh@nayim ) angels (04397 +mal)ak ) to Sodom (05467 +C@dom ) at even (06153 +(ereb ) ; and Lot (03876 +Lowt ) sat (03427 +yashab ) in the {gate} (08179 +sha(ar ) of Sodom (05467 +C@dom ):and Lot (03876 +Lowt ) seeing (07200 +ra)ah ) [ them ] rose (06965 +quwm ) up to meet (07125 +qir)ah ) them ; and he bowed (07812 +shachah ) himself with his face (00639 +)aph ) toward the ground (00776 +)erets ) ;

gate Gen\_22\_17 That in blessing (01288 +barak ) I will bless (01288 +barak ) thee , and in multiplying (07235 +rabah ) I will multiply (07235 +rabah ) thy seed (02233 +zera( ) as the stars (03556 +kowkab ) of the heaven (08064 +shamayim ) , and as the sand (02344 +chowl ) which (00834 +)aher ) [ is ] upon the sea (03220 +yam ) shore (08193 +saphah ) ; and thy seed (02233 +zera( ) shall possess (03423 +yarash ) the {gate} (08179 +sha(ar ) of his enemies (00341 +)oyeb ) ;

gate Gen\_23\_10 And Ephron (06085 +(Ephrown ) dwelt (03427 +yashab ) among (08432 +tavek ) the children (01121 +ben ) of Heth (02845 +Cheth ):and Ephron (06085 +(Ephrown ) the Hittite (02850 +Chittiy ) answered (06030 +(anah ) Abraham (85) in the audience (00241 +)ozen ) of the children (01121 +ben ) of Heth (02845 +Cheth ) , [ even ] of all (03605 +kol ) that went (00935 +bow ) in at the {gate} (08179 +sha(ar ) of his city (05892 +(iyr ) , saying (00559 +)amar ) ,

gate Gen\_23\_18 Unto Abraham (85) for a possession (04736 +miqnah ) in the presence (05869 +(ayin ) of the children (01121 +ben ) of Heth (02845 +Cheth ) , before (06440 +paniym ) all (03605 +kol ) that went (00935 +bow ) in at the {gate} (08179 +sha(ar ) of his city (05892 +(iyr ) .

gate Gen\_24\_60 And they blessed (01288 +barak ) Rebekah (07259 +Ribqah ) , and said (00559 +)amar ) unto her , Thou [ art ] our sister (00269 +)achowth ) , be thou [ the mother ] of thousands (00505 +)eleph ) of millions (07233 +r@babah ) , and let thy seed (02233 +zera( ) possess (03423 +yarash ) the {gate} (08179 +sha(ar ) of those which hate (08130 +sane ) them .

gate Gen\_28\_17 And he was afraid (03372 +yare) ) , and said (00559 +)amar ) , How (04100 +mah ) dreadful (03372 +yare) ) [ is ] this (02088 +zeh ) place (04725 +maqowm ) ! this (02088 +zeh ) [ is ] none (00369 +)ayin ) other but the house (01004 +bayith ) of God (00430 +)elohiym ) , and this (02088 +zeh ) [ is ] the {gate} (08179 +sha(ar ) of heaven (08064 +shamayim ) .

gate Gen\_34\_20 And Hamor (02544 +Chamowr ) and Shechem (07927 +Sh@kem ) his son (01121 +ben )

came (00935 +bow) ) unto the {gate} (08179 +sha(ar) ) of their city (05892 +(iyr) ) , and communed (01696 +dabar ) with the men (00582 +)enowsh ) of their city (05892 +(iyr) ) , saying (00559 +)amar ) ,

gate Gen\_34\_24 And unto Hamor (02544 +Chamowr ) and unto Shechem (07927 +Sh@kem ) his son (01121 +ben ) hearkened (08085 +shama( ) all (03605 +kol ) that went (03318 +yatsa) ) out of the gate (08179 +sha(ar) ) of his city (05892 +(iyr) ) ; and every (03605 +kol ) male (02145 +zakar ) was circumcised (04135 +muwl ) , all (03605 +kol ) that went (03318 +yatsa) ) out of the {gate} (08179 +sha(ar) ) of his city (05892 +(iyr) ) .

gate Gen\_34\_24 And unto Hamor (02544 +Chamowr ) and unto Shechem (07927 +Sh@kem ) his son (01121 +ben ) hearkened (08085 +shama( ) all (03605 +kol ) that went (03318 +yatsa) ) out of the {gate} (08179 +sha(ar) ) of his city (05892 +(iyr) ) ; and every (03605 +kol ) male (02145 +zakar ) was circumcised (04135 +muwl ) , all (03605 +kol ) that went (03318 +yatsa) ) out of the gate (08179 +sha(ar) ) of his city (05892 +(iyr) ) .

gate Heb\_13\_12 Wherefore (1352 -dio -) Jesus (2424 -Iesous -) also (2532 -kai -) , that he might sanctify (0037 -hagiazō -) the people (2992 -laos -) with his own (2398 -idios -) blood (0129 -haima -) , suffered (3958 -pascho -) without (1854 -exo -) the {gate} (4439 -pule -) .

gate Isa\_14\_31 Howl (03213 +yalal ) , O {gate} (08179 +sha(ar) ) ; cry (02199 +za(aq) ) , O city (05892 +(iyr) ) ; thou , whole (03605 +kol ) Palestina (06429 +P@lesheth ) , [ art ] dissolved (04127 +muwg ):for there shall come (00935 +bow) ) from the north (06828 +tsaphown ) a smoke (06227 +(ashan) ) , and none (00369 +)ayin ) [ shall be ] alone (00909 +badad ) in his appointed (04151 +mow(ad) ) times (04151 +mow(ad) ) .

gate Isa\_22\_07 And it shall come (01961 +hayah ) to pass , [ that ] thy choicest (04055 +mad ) valleys (06010 +(emeq) ) shall be full (04390 +male) ) of chariots (07393 +rekeb ) , and the horsemen (06571 +parash ) shall set (07896 +shiyth ) themselves in array (07896 +shiyth ) at the {gate} (08179 +sha(ar) ) .

gate Isa\_24\_12 In the city (05892 +(iyr) ) is left (07604 +sha(ar) ) desolation (08047 +shammah ) , and the {gate} (08179 +sha(ar) ) is smitten (03807 +kathath ) with destruction (07591 +sh@)iyah ) .

gate Isa\_28\_06 And for a spirit (07307 +ruwach ) of judgment (04941 +mishpat ) to him that sitteth (03427 +yashab ) in judgment (04941 +mishpat ) , and for strength (01369 +g@buwrah ) to them that turn (07725 +shuwb ) the battle (04421 +milchamah ) to the {gate} (08179 +sha(ar) ) .

gate Isa\_29\_21 That make a man (00120 +)adam ) an offender (02398 +chata ) for a word (01697 +dabar ) , and lay a snare (06983 +qowsh ) for him that reproveth (03198 +yakach ) in the {gate} (08179 +sha(ar) ) , and turn (05186 +natah ) aside (05186 +natah ) the just (06662 +tsaddiyq ) for a thing of nought (08414 +tohuw ) .

gate Jer\_07\_02 Stand (05975 +(amad) ) in the {gate} (08179 +sha(ar) ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and proclaim (07121 +qara ) there (08033 +sham ) this (02088 +zeh ) word (01697 +dabar ) , and say (00559 +)amar ) , Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , all (03605 +kol ) [ ye of ] Judah (03063 +Y@huwdah ) , that enter (00935 +bow) ) in at these (00428 +)el - leh ) gates (08179 +sha(ar) ) to worship (07812 +shachah ) the LORD (03068 +Y@hovah ) .

gate Jer\_17\_19 . Thus (03541 +koh ) said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me ; Go (01980 +halak ) and stand (05975 +(amad) ) in the {gate} (08179 +sha(ar) ) of the children (01121 +ben ) of the people (05971 +(am) ) , whereby (00834 +)aher ) the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) come (00935 +bow) ) in , and by the which (00834 +)aher ) they go (03318 +yatsa) ) out , and in all (03605 +kol ) the gates (08179 +sha(ar) ) of Jerusalem (03389 +Y@ruwshalaim ) ;

gate Jer\_19\_02 And go (03318 +yatsa) ) forth (03318 +yatsa) ) unto the valley (01516 +gay) ) of the son

(01121 +ben ) of Hinnom (02011 +Hinnom ) , which (00834 +)aher ) [ is ] by the entry (06607 +pethach ) of the east (02777 +charcuwth ) {gate} (08179 +sha(ar) ) , and proclaim (07121 +qara ) there (08033 +sham ) the words (01697 +dabar ) that I shall tell (01696 +dabar ) thee ,

gate Jer\_20\_02 Then Pashur (06583 +Pashchuwr ) smote (05221 +nakah ) Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) , and put (05414 +nathan ) him in the stocks (04115 +mahpeketh ) that [ were ] in the high (05945 +)elyown ) {gate} (08179 +sha(ar) ) of Benjamin (01144 +Binyamiyn ) , which (00834 +)aher ) [ was ] by the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

gate Jer\_26\_10 When the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) heard (08085 +shama( ) these (00428 +)el - leh ) things (01697 +dabar ) , then they came (05927 +(alah ) up from the king s (04428 +melek ) house (01004 +bayith ) unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and sat (03427 +yashab ) down in the entry (06607 +pethach ) of the new (02319 +chadash ) {gate} (08179 +sha(ar) ) of the LORD S (03068 +Y@hovah ) [ house ] .

gate Jer\_31\_38 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that the city (05892 +(iyr ) shall be built (01129 +banah ) to the LORD (03068 +Y@hovah ) from the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) unto the {gate} (08179 +sha(ar) ) of the corner (06438 +pinnah ) .

gate Jer\_31\_40 And the whole (03605 +kol ) valley (06010 +(emeq ) of the dead (06297 +peger ) bodies (06297 +peger ) , and of the ashes (01880 +deshen ) , and all (03605 +kol ) the fields (08309 +sh@remah ) unto the brook (05158 +nachal ) of Kidron (06939 +Qidrown ) , unto the corner (06438 +pinnah ) of the horse (05483 +cuwc ) {gate} (08179 +sha(ar) ) toward the east (04217 +mizrach ) , [ shall be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) ; it shall not be plucked (05428 +nathash ) up , nor (03808 +lo ) thrown (02040 +harac ) down (02040 +harac ) any more (05750 +(owd ) for ever (05769 +(owlam ) .

gate Jer\_36\_10 Then read (07121 +qara ) Baruch (01263 +Baruwk ) in the book (05612 +cepher ) the words (01697 +dabar ) of Jeremiah (03414 +Yirm@yah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the chamber (03957 +lishkah ) of Gemariah (01587 +G@maryah ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) the scribe (05608 +caphar ) , in the higher (05945 +)elyown ) court (02691 +chatser ) , at the entry (06607 +pethach ) of the new (02319 +chadash ) {gate} (08179 +sha(ar) ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , in the ears (00241 +)ozen ) of all (03605 +kol ) the people (05971 +(am ) .

gate Jer\_37\_13 And when he was in the {gate} (08179 +sha(ar) ) of Benjamin (01144 +Binyamiyn ) , a captain (01167 +ba(al) ) of the ward (06488 +p@qiduth ) [ was ] there (08033 +sham ) , whose name (08034 +shem ) [ was ] Irijah (03376 +Yir)iyayh ) , the son (01121 +ben ) of Shelemiah (08018 +Shelemyah ) , the son (01121 +ben ) of Hananiah (02608 +Chananyah ) ; and he took (08610 +taphas ) Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) , saying (00559 +)amar ) , Thou fallest (05307 +naphal ) away to the Chaldeans (03778 +Kasdiy ) .

gate Jer\_38\_07 Now when Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) , one (00376 +)iysh ) of the eunuchs (05631 +cariyc ) which (01931 +huw ) was in the king s (04428 +melek ) house (01004 +bayith ) , heard (08085 +shama( ) that they had put (05414 +nathan ) Jeremiah (03414 +Yirm@yah ) in the dungeon (00953 +bowr ) ; the king (04428 +melek ) then sitting (03427 +yashab ) in the {gate} (08179 +sha(ar) ) of Benjamin (01144 +Binyamiyn ) ;

gate Jer\_39\_03 And all (03605 +kol ) the princes (08269 +sar ) of the king (04428 +melek ) of Babylon (00894 +Babel ) came (00935 +bow ) in , and sat (03427 +yashab ) in the middle (08484 +tiykown ) {gate} (08179 +sha(ar) ) , [ even ] Nergalsharezer (05371 +Nergal Shar)etser ) , Samgarnebo (05562 +Camgar N@bow ) , Sarsechim (08310 +Sarc@kiym ) , Rabsaris (07249 +Rab - Cariyc ) , Nergalsharezer (05371 +Nergal Shar)etser ) , Rabmag (07248 +Rab - Mag ) , with all (03605 +kol ) the residue (07611 +sh@)eriyth

) of the princes (08269 +sar ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .

gate Jer\_39\_04 And it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) them , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , then they fled (01272 +barach ) , and went (03318 +yatsa ) forth (03318 +yatsa ) out of the city (05892 +(iyr ) by night (03915 +layil ) , by the way (01870 +derek ) of the king s (04428 +melek ) garden (01588 +gan ) , by the {gate} (08179 +sha(ar ) betwixt (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 +chowmah ):and he went (03318 +yatsa ) out the way (01870 +derek ) of the plain (06160 +(arabah ) .

gate Jer\_52\_07 Then the city (05892 +(iyr ) was broken (01234 +baqa( ) up , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) fled (01272 +barach ) , and went (03318 +yatsa ) forth (03318 +yatsa ) out of the city (05892 +(iyr ) by night (03915 +layil ) by the way (01870 +derek ) of the {gate} (08179 +sha(ar ) between (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 +chowmah ) , which (00834 +)aher ) [ was ] by the king s (04428 +melek ) garden (01588 +gan ) ; ( now the Chaldeans (03778 +Kasdiy ) [ were ] by the city (05892 +(iyr ) round (05439 +cabiyb ) about:) and they went (03212 +yalak ) by the way (01870 +derek ) of the plain (06160 +(arabah ) .

gate Job\_05\_04 His children (01121 +ben ) are far (07350 +rachowq ) from safety (03468 +yesha( ) , and they are crushed (01792 +daka ) in the {gate} (08179 +sha(ar ) , neither (00369 +)ayin ) [ is there ] any to deliver (05337 +natsal ) [ them ] .

gate Job\_29\_07 . When I went (03318 +yatsa ) out to the {gate} (08179 +sha(ar ) through (05921 +(al ) the city (07176 +qereth ) , [ when ] I prepared (03559 +kuwn ) my seat (04186 +mowshab ) in the street (07339 +r@chob ) !

gate Job\_31\_21 If (00518 +)im ) I have lifted (05130 +nuwph ) up my hand (03027 +yad ) against (05921 +(al ) the fatherless (03490 +yathowm ) , when (03588 +kiy ) I saw (07200 +ra)ah ) my help (05833 +(ezrah ) in the {gate} (08179 +sha(ar ) :

gate Jos\_02\_05 And it came (01961 +hayah ) to pass [ about the time ] of shutting (05462 +cagar ) of the {gate} (08179 +sha(ar ) , when it was dark (02822 +choshek ) , that the men (00582 +)enowsh ) went (03318 +yatsa ) out:whither (00575 +)an ) the men (00582 +)enowsh ) went (01980 +halak ) I wot (03045 +yada( ) not:pursue (07291 +radaph ) after (00310 +)achar ) them quickly (04118 +maher ) ; for ye shall overtake (05381 +nasag ) them .

gate Jos\_02\_07 And the men (00582 +)enowsh ) pursued (07291 +radaph ) after (00310 +)achar ) them the way (01870 +derek ) to Jordan (03383 +Yarden ) unto the fords (04569 +ma(abar ):and as soon (00834 +)aher ) as they which (00834 +)aher ) pursued (07291 +radaph ) after (00310 +)achar ) them were gone (03318 +yatsa ) out , they shut (05462 +cagar ) the {gate} (08179 +sha(ar ) .

gate Jos\_07\_05 And the men (00582 +)enowsh ) of Ai (05857 +(Ay ) smote (05221 +nakah ) of them about thirty (07970 +sh@lowshiym ) and six (08337 +shesh ) men (00376 +)iysh ):for they chased (07291 +radaph ) them [ from ] before (06440 +paniym ) the {gate} (08179 +sha(ar ) [ even ] unto Shebarim (07671 +Sh@bariym ) , and smote (05221 +nakah ) them in the going (04174 +mowrad ) down (04174 +mowrad ):wherefore the hearts (03824 +lebab ) of the people (05971 +(am ) melted (04549 +macac ) , and became (01961 +hayah ) as water (04325 +mayim ) .

gate Jos\_08\_29 And the king (04428 +melek ) of Ai (05857 +(Ay ) he hanged (08518 +talah ) on (05921 +(al ) a tree (06086 +(ets ) until (05704 +(ad ) eventide:and as soon as the sun (08121 +shemesh ) was down (00935 +bow ) , Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsawah ) that they should take (03381 +yarad ) his carcass (05038 +n@belah ) down (03381 +yarad ) from the tree (06086 +(ets ) , and cast (07993 +shalak ) it at (00413 +)el ) the entering (06607 +pethach ) of the {gate} (08179 +sha(ar ) of the city (05892

+ (iyr) , and raise (06965 +quwm) thereon (05921 +(al) a great (01419 +gadowl) heap (01530 +gal) of stones (68) , [ that remaineth ] unto this (02088 +zeh) day (03117 +yowm) .

gate Jos\_20\_04 And when he that doth flee (05127 +nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 +(iyr) shall stand (05975 +(amad) at the entering (06607 +pethach) of the {gate} (08179 +sha(ar) of the city (05892 +(iyr) , and shall declare (01696 +dabar) his cause (01697 +dabar) in the ears (00241 +)ozen) of the elders (02205 +zaqen) of that city (05892 +(iyr) , they shall take (00622 +)acaph) him into the city (05892 +(iyr) unto them , and give (05414 +nathan) him a place (04725 +maqowm) , that he may dwell (03427 +yashab) among (05973 +(im) them .

gate Jud\_09\_35 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) went (03318 +yatsa) out , and stood (05975 +(amad) in the entering (06607 +pethach) of the {gate} (08179 +sha(ar) of the city (05892 +(iyr):and Abimelech (40) rose (06965 +quwm) up , and the people (05971 +(am) that [ were ] with him , from lying in wait (03993 +ma)arab) .

gate Jud\_09\_40 And Abimelech (40) chased (07291 +radaph) him , and he fled (05127 +nuwc) before (06440 +paniym) him , and many (07227 +rab) were overthrown (05307 +naphal) [ and ] wounded (02491 +chalal) , [ even ] unto the entering (06607 +pethach) of the {gate} (08179 +sha(ar) .

gate Jud\_09\_44 And Abimelech (40) , and the company (07218 +ro)sh) that [ was ] with him , rushed (06584 +pashat) forward (06584 +pashat) , and stood (05975 +(amad) in the entering (06607 +pethach) of the {gate} (08179 +sha(ar) of the city (05892 +(iyr):and the two (08147 +sh@nayim) [ other ] companies (07218 +ro)sh) ran (06584 +pashat) upon all (03605 +kol) [ the people ] that [ were ] in the fields (07704 +sadeh) , and slew (05221 +nakah) them .

gate Jud\_16\_02 [ And it was told ] the Gazites (05841 +(Azzathiy) , saying (00559 +)amar) , Samson (08123 +Shimshown) is come (00935 +bow) hither . And they compassed (05437 +cabab) [ him ] in , and laid wait (00693 +)arab) for him all (03605 +kol) night (03915 +layil) in the {gate} (08179 +sha(ar) of the city (05892 +(iyr) , and were quiet (02790 +charash) all (03605 +kol) the night (03915 +layil) , saying (00559 +)amar) , In the morning (01242 +boqer) , when (05704 +(ad) it is day (01242 +boqer) , we shall kill (02026 +harag) him .

gate Jud\_16\_03 And Samson (08123 +Shimshown) lay (07901 +shakab) till (05704 +(ad) midnight , and arose (06965 +quwm) at midnight , and took (00270 +)achaz) the doors (01817 +deleth) of the {gate} (08179 +sha(ar) of the city (05892 +(iyr) , and the two (08147 +sh@nayim) posts (04201 +m@zuwzah) , and went (05265 +naca() away (05265 +naca() with them , bar (01280 +b@riyach) and all (05973 +(im) , and put (07760 +suwm) [ them ] upon his shoulders (03802 +katheph) , and carried (05927 +(alah) them up to the top (07218 +ro)sh) of an hill (02022 +har) that [ is ] before Hebron (02275 +Chebrown) .

gate Jud\_18\_16 And the six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) appointed (02296 +chagar) with their weapons (03627 +k@liy) of war (04421 +milchamah) , which (00834 +)aher) [ were ] of the children (01121 +ben) of Dan (01835 +Dan) , stood (05324 +natsab) by the entering (06607 +pethach) of the {gate} (08179 +sha(ar) .

gate Jud\_18\_17 And the five (02568 +chamesh) men (00582 +)enowsh) that went (05927 +(alah) to spy (07270 +ragal) out the land (00776 +)erets) went (05927 +(alah) up , [ and ] came (00935 +bow) in thither (08033 +sham) , [ and ] took (03947 +laqach) the graven (06459 +pecel) image , and the ephod (00646 +)ephowd) , and the teraphim (08655 +t@raphiym) , and the molten (04541 +maccekah) image:and the priest (03548 +kohen) stood (05324 +natsab) in the entering (06607 +pethach) of the {gate} (08179 +sha(ar) with the six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) [ that were ] appointed (02296 +chagar) with weapons (03627 +k@liy) of war (04421 +milchamah) .

gate Lam\_05\_14 The elders (02205 +zaqen) have ceased (07673 +shabath) from the {gate} (08179 +sha(ar)

, the young (00970 +bachuwr ) men from their musick (05058 +n@giynah ) .

gate Luk\_07\_12 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the {gate} 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - :and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her .

gate Luk\_13\_24 Strive 0075 -agonizomai - to enter 1525 -eiserchomai - in at 1223 -dia - the strait 4728 -stenos - {gate} 4439 -pule - :for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to enter 1525 -eiserchomai - in , and shall not be able 2480 -ischuo - .

gate Luk\_16\_20 And there was a certain 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his {gate} 4440 -pulon - , full of sores 1669 -helkoo - ,

gate Mat\_07\_13 Enter (1525 -eiserchomai -) ye in at (1223 -dia -) the strait (4728 -stenos -) gate (4439 -pule -) :for wide (4116 -platus -) [ is ] the {gate} (4439 -pule -) , and broad (2149 -euruchoros -) [ is ] the way (3598 -hodos -) , that leadeth (0520 -apago -) to destruction (0684 -apoleia -) , and many (4183 -polus -) there be which (3588 -ho -) go (1525 -eiserchomai -) in thereat (0846 -autos -) :

gate Mat\_07\_13 Enter (1525 -eiserchomai -) ye in at (1223 -dia -) the strait (4728 -stenos -) {gate} (4439 -pule -) :for wide (4116 -platus -) [ is ] the gate (4439 -pule -) , and broad (2149 -euruchoros -) [ is ] the way (3598 -hodos -) , that leadeth (0520 -apago -) to destruction (0684 -apoleia -) , and many (4183 -polus -) there be which (3588 -ho -) go (1525 -eiserchomai -) in thereat (0846 -autos -) :

gate Mat\_07\_14 Because (3754 -hoti -) strait (4728 -stenos -) [ is ] the {gate} (4439 -pule -) , and narrow (2346 -thlibo -) [ is ] the way (3598 -hodos -) , which (3588 -ho -) leadeth (0520 -apago -) unto life (2222 -zoe -) , and few (3641 -oligos -) there be that find (2147 -heurisko -) it .

gate Mic\_01\_09 For her wound (04347 +makkah ) [ is ] incurable (00605 +)anash ) ; for it is come (00935 +bow ) unto Judah (03063 +Y@huwdah ) ; he is come (05060 +naga ) unto the {gate} (08179 +sha(ar ) of my people (05971 +(am ) , [ even ] to Jerusalem (03389 +Y@ruwshalaim ) .

gate Mic\_01\_12 For the inhabitant (03427 +yashab ) of Maroth (04796 +Marowth ) waited (02342 +chuwI ) carefully (02470 +chalah ) for good (02896 +towb ) :but evil (07451 +ra ) came (03381 +yarad ) down (03381 +yarad ) from the LORD (03068 +Y@hovah ) unto the {gate} (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) .

gate Mic\_02\_13 The breaker (06555 +parats ) is come (05927 +(alah ) up before (06440 +paniym ) them :they have broken (06555 +parats ) up , and have passed (05674 +(abar ) through the {gate} (08179 +sha(ar ) , and are gone (03318 +yatsa ) out by it :and their king (04428 +melek ) shall pass (05674 +(abar ) before (06440 +paniym ) them , and the LORD (03068 +Y@hovah ) on the head (07218 +ro)sh ) of them .

gate Neh\_02\_13 And I went (03318 +yatsa ) out by night (03915 +layil ) by the {gate} (08179 +sha(ar ) of the valley (01516 +gay ) , even before the dragon (08577 +tanniyn ) well (02869 +tab ) , and to the dung (00830 +)ashpoth ) port (08179 +sha(ar ) , and viewed (07663 +sabar ) the walls (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) , which (00834 +)aher ) were broken (06555 +parats ) down , and the gates (08179 +sha(ar ) thereof were consumed (00398 +)akal ) with fire (00784 +)esh ) .

gate Neh\_02\_14 Then I went (05674 +(abar ) on (00413 +)el ) to the {gate} (08179 +sha(ar ) of the fountain (05869 +(ayin ) , and to the king s (04428 +melek ) pool (01295 +b@rekah ) :but [ there was ] no (00369 +)ayin ) place (04725 +maqowm ) for the beast (00929 +b@hemah ) [ that was ] under (08478 +tachath ) me

to pass (05674 +(abar) ).

gate Neh\_02\_15 Then went (05927 +(alah) ) I up in the night (03915 +layil) by the brook (05158 +nachal) , and viewed (07663 +sabar) the wall (02346 +chowmah) , and turned (07725 +shuwb) back (07725 +shuwb) , and entered (00935 +bow) ) by the {gate} (08179 +sha(ar) ) of the valley (01516 +gay) ) , and [ so ] returned (07725 +shuwb) .

gate Neh\_03\_01 . Then Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) rose (06965 +quwm) up with his brethren (00251 +)ach) the priests (03548 +kohen) , and they builded (01129 +banah) the sheep (06629 +tso)n) {gate} (08179 +sha(ar) ) ; they sanctified (06942 +qadash) it , and set (05975 +(amad) ) up the doors (01817 +deleth) of it ; even unto the tower (04026 +migdal) of Meah (03968 +Me)ah) they sanctified (06942 +qadash) it , unto the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) .

gate Neh\_03\_03 But the fish (01709 +dag) {gate} (08179 +sha(ar) ) did the sons (01121 +ben) ) of Hassenaah (05574 +C@nuw)ah) build (01129 +banah) , who (01992 +hem) [ also ] laid the beams (07136 +qarah) thereof , and set (05975 +(amad) ) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) ) thereof , and the bars (01280 +b@riyach) thereof .

gate Neh\_03\_06 Moreover the old (03465 +yashan) {gate} (08179 +sha(ar) ) repaired (02388 +chazaq) Jehoiada (03111 +Yowyada() the son (01121 +ben) ) of Paseah (06454 +Paceach) , and Meshullam (04918 +M@shullam) the son (01121 +ben) ) of Besodeiah (01152 +B@cowd@yah) ; they laid the beams (07136 +qarah) thereof , and set (05975 +(amad) ) up the doors (01817 +deleth) thereof , and the locks (04514 +man(uwl) ) thereof , and the bars (01280 +b@riyach) thereof .

gate Neh\_03\_13 The valley (01516 +gay) ) gate (08179 +sha(ar) ) repaired (02388 +chazaq) Hanun (02586 +Chanuwn) , and the inhabitants (03427 +yashab) ) of Zanoah (02182 +Zanowach) ; they built (01129 +banah) it , and set (05975 +(amad) ) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) ) thereof , and the bars (01280 +b@riyach) thereof , and a thousand (00505 +)eleph) cubits (00520 +)ammah) on the wall (02346 +chowmah) unto the dung (00830 +)ashpoth) {gate} (08179 +sha(ar) ) .

gate Neh\_03\_13 The valley (01516 +gay) ) {gate} (08179 +sha(ar) ) repaired (02388 +chazaq) Hanun (02586 +Chanuwn) , and the inhabitants (03427 +yashab) ) of Zanoah (02182 +Zanowach) ; they built (01129 +banah) it , and set (05975 +(amad) ) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) ) thereof , and the bars (01280 +b@riyach) thereof , and a thousand (00505 +)eleph) cubits (00520 +)ammah) on the wall (02346 +chowmah) unto the dung (00830 +)ashpoth) gate (08179 +sha(ar) ) .

gate Neh\_03\_14 But the dung (00830 +)ashpoth) {gate} (08179 +sha(ar) ) repaired (02388 +chazaq) Malchiah (04441 +Malkiyah) the son (01121 +ben) ) of Rechab (07394 +Rekab) , the ruler (08269 +sar) ) of part (06418 +pelek) ) of Bethhaccerem (01021 +Beyth hak - Kerem) ; he built (01129 +banah) it , and set (05975 +(amad) ) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) ) thereof , and the bars (01280 +b@riyach) thereof .

gate Neh\_03\_15 But the {gate} (08179 +sha(ar) ) of the fountain (05869 +(ayin) ) repaired (02388 +chazaq) Shallun (07968 +Shalluwn) the son (01121 +ben) ) of Colhozeh (03626 +Kol - Chozeh) , the ruler (08269 +sar) ) of part (06418 +pelek) ) of Mizpah (04709 +Mitspah) ; he built (01129 +banah) it , and covered (02926 +talal) it , and set (05975 +(amad) ) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) ) thereof , and the bars (01280 +b@riyach) thereof , and the wall (02346 +chowmah) of the pool (01295 +b@rekah) of Siloah (07975 +Shiloach) by the king s (04428 +melek) garden (01588 +gan) , and unto the stairs (04609 +ma(alah) ) that go (03381 +yarad) down (03381 +yarad) from the city (05892 +(iyr) ) of David (01732 +David) .

gate Neh\_03\_26 Moreover the Nethinims (05411 +Nathiyn) dwelt (03427 +yashab) ) in Ophel(06077 +(Ophel

), unto [ the place ] over (05048 +neged ) against (05048 +neged ) the water (04325 +mayim ) {gate} (08179 +sha(ar ) toward the east (04217 +mizrach ) , and the tower (04026 +migdal ) that lieth (03318 +yatsa ) out .

gate Neh\_03\_28 From above the horse (05483 +cuwc ) {gate} (08179 +sha(ar ) repaired (02388 +chazaq ) the priests (03548 +kohen ) , every (00376 +)iysh ) one (00376 +)iysh ) over (05048 +neged ) against (05048 +neged ) his house (01004 +bayith ) .

gate Neh\_03\_29 After (00310 +)achar ) them repaired (02388 +chazaq ) Zadok (06659 +Tsadowq ) the son (01121 +ben ) of Immer (00564 +)Immer ) over (05048 +neged ) against (05048 +neged ) his house (01004 +bayith ) . After (00310 +)achar ) him repaired (02388 +chazaq ) also Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Shechaniah (07935 +Sh@kanyah ) , the keeper (08104 +shamar ) of the east (04217 +mizrach ) {gate} (08179 +sha(ar ) .

gate Neh\_03\_31 After (00310 +)achar ) him repaired (02388 +chazaq ) Malchiah (04441 +Malkiyah ) the goldsmith s (06885 +Tsor@phiy ) son (01121 +ben ) unto the place (01004 +bayith ) of the Nethinims (05411 +Nathiyn ) , and of the merchants (07402 +rakal ) , over (05048 +neged ) against (05921 +(al ) the {gate} (08179 +sha(ar ) Miphkad (04663 +Miphqad ) , and to the going (05944 +(aliyah ) up of the corner (06438 +pinnah ) .

gate Neh\_03\_32 And between (00996 +beyn ) the going (05944 +(aliyah ) up of the corner (06438 +pinnah ) unto the sheep (06629 +tso)n ) {gate} (08179 +sha(ar ) repaired (02388 +chazaq ) the goldsmiths (06884 +tsaraph ) and the merchants (07402 +rakal ) .

gate Neh\_08\_01 . And all (03605 +kol ) the people (05971 +(am ) gathered (00622 +)acaph ) themselves together as one (00259 +)echad ) man (00376 +)iysh ) into (00413 +)el ) the street (07339 +r@chob ) that [ was ] before (06440 +paniym ) the water (04325 +mayim ) {gate} (08179 +sha(ar ) ; and they spake (00559 +)amar ) unto Ezra (05830 +(Ezra ) the scribe (05608 +caphar ) to bring (00935 +bow ) the book (05612 +cephar ) of the law (08451 +towrah ) of Moses (04872 +Mosheh ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) to Israel (03478 +Yisra)el ) .

gate Neh\_08\_03 And he read (07121 +qara ) therein before (06440 +paniym ) the street (07339 +r@chob ) that [ was ] before (06440 +paniym ) the water (04325 +mayim ) {gate} (08179 +sha(ar ) from the morning (00216 +)owr ) until (05704 +(ad ) midday , before (05048 +neged ) the men (00582 +)enowsh ) and the women (00802 +)ishshah ) , and those that could understand (00995 +biyn ) ; and the ears (00241 +)ozen ) of all (03605 +kol ) the people (05971 +(am ) [ were attentive ] unto the book (05612 +cephar ) of the law (08451 +towrah ) .

gate Neh\_08\_16 So the people (05971 +(am ) went (03318 +yatsa ) forth (03318 +yatsa ) , andbrought (00935 +bow ) [ them ] , and made (06213 +(asah ) themselves (01992 +hem ) booths (05521 +cukkah ) , every (00376 +)iysh ) one (00376 +)iysh ) upon the roof (01406 +gag ) of his house , and in their courts (02691 +chatser ) , and in the courts (02691 +chatser ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and in the street (07339 +r@chob ) of the water (04325 +mayim ) gate (08179 +sha(ar ) , and in the street (07339 +r@chob ) of the {gate} (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) .

gate Neh\_08\_16 So the people (05971 +(am ) went (03318 +yatsa ) forth (03318 +yatsa ) , andbrought (00935 +bow ) [ them ] , and made (06213 +(asah ) themselves (01992 +hem ) booths (05521 +cukkah ) , every (00376 +)iysh ) one (00376 +)iysh ) upon the roof (01406 +gag ) of his house , and in their courts (02691 +chatser ) , and in the courts (02691 +chatser ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and in the street (07339 +r@chob ) of the water (04325 +mayim ) {gate} (08179 +sha(ar ) , and in the street (07339 +r@chob ) of the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) .

gate Neh\_12\_31 Then I brought (05927 +(alah ) up the princes (08269 +sar ) of Judah (03063 +Y@huwdah )

upon the wall (02346 +chowmah ) , and appointed (05975 +(amad ) two (08147 +sh@nayim ) great (01419 +gadawl ) [ companies of them that gave ] thanks (08426 +towdah ) , [ whereof one ] went (01980 +halak ) on the right (03225 +yamiyn ) hand (03225 +yamiyn ) upon the wall (02346 +chowmah ) toward the dung (00830 +)ashpoth ) {gate} (08179 +sha(ar ) :

gate Neh\_12\_37 And at the fountain (05869 +(ayin ) gate (08179 +sha(ar ) , which was over(05048 +neged ) against (05048 +neged ) them , they went (05927 +(alah ) up by the stairs (04609 +ma(alah ) of the city (05892 +(iyr ) of David (01732 +David ) , at the going (04608 +ma(aleh ) up of the wall (02346 +chowmah ) , above (05921 +(al ) the house (01004 +bayith ) of David (01732 +David ) , even unto the water (04325 +mayim ) {gate} (08179 +sha(ar ) eastward (04217 +mizrach ) .

gate Neh\_12\_37 And at the fountain (05869 +(ayin ) {gate} (08179 +sha(ar ) , which was over(05048 +neged ) against (05048 +neged ) them , they went (05927 +(alah ) up by the stairs (04609 +ma(alah ) of the city (05892 +(iyr ) of David (01732 +David ) , at the going (04608 +ma(aleh ) up of the wall (02346 +chowmah ) , above (05921 +(al ) the house (01004 +bayith ) of David (01732 +David ) , even unto the water (04325 +mayim ) gate (08179 +sha(ar ) eastward (04217 +mizrach ) .

gate Neh\_12\_39 And from above (05921 +(al ) the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) , and above (05921 +(al ) the old (03465 +yashan ) gate (08179 +sha(ar ) , and above (05921 +(al ) the fish (01709 +dag ) gate (08179 +sha(ar ) , and the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) , and the tower (04026 +migdal ) of Meah (03968 +Me)ah ) , even unto the sheep (06629 +tso)n ) gate (08179 +sha(ar ):and they stood (05975 +(amad ) still in the prison (04307 +mattara ) ) {gate} (08179 +sha(ar ) .

gate Neh\_12\_39 And from above (05921 +(al ) the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) , and above (05921 +(al ) the old (03465 +yashan ) gate (08179 +sha(ar ) , and above (05921 +(al ) the fish (01709 +dag ) gate (08179 +sha(ar ) , and the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) , and the tower (04026 +migdal ) of Meah (03968 +Me)ah ) , even unto the sheep (06629 +tso)n ) {gate} (08179 +sha(ar ):and they stood (05975 +(amad ) still in the prison (04307 +mattara ) ) gate (08179 +sha(ar ) .

gate Neh\_12\_39 And from above (05921 +(al ) the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) , and above (05921 +(al ) the old (03465 +yashan ) gate (08179 +sha(ar ) , and above (05921 +(al ) the fish (01709 +dag ) {gate} (08179 +sha(ar ) , and the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) , and the tower (04026 +migdal ) of Meah (03968 +Me)ah ) , even unto the sheep (06629 +tso)n ) gate (08179 +sha(ar ):and they stood (05975 +(amad ) still in the prison (04307 +mattara ) ) gate (08179 +sha(ar ) .

gate Neh\_12\_39 And from above (05921 +(al ) the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) , and above (05921 +(al ) the old (03465 +yashan ) {gate} (08179 +sha(ar ) , and above (05921 +(al ) the fish (01709 +dag ) gate (08179 +sha(ar ) , and the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) , and the tower (04026 +migdal ) of Meah (03968 +Me)ah ) , even unto the sheep (06629 +tso)n ) gate (08179 +sha(ar ):and they stood (05975 +(amad ) still in the prison (04307 +mattara ) ) gate (08179 +sha(ar ) .

gate Neh\_12\_39 And from above (05921 +(al ) the {gate} (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) , and above (05921 +(al ) the old (03465 +yashan ) gate (08179 +sha(ar ) , and above (05921 +(al ) the fish (01709 +dag ) gate (08179 +sha(ar ) , and the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) , and the tower (04026 +migdal ) of Meah (03968 +Me)ah ) , even unto the sheep (06629 +tso)n ) gate (08179 +sha(ar ):and they stood (05975 +(amad ) still in the prison (04307 +mattara ) ) gate (08179 +sha(ar ) .

gate Num\_04\_26 And the hangings (07050 +qela( ) of the court (02691 +chatser ) , and the hanging (04539 +macak ) for the door (06607 +pethach ) of the {gate} (08179 +sha(ar ) of the court (02691 +chatser ) , which (00834 +)aher ) [ is ] by the tabernacle (04908 +mishkan ) and by the altar (04196 +mizbeach ) round (05439 +cabiyy ) about , and their cords (04340 +meythar ) , and all (03605 +kol ) the instruments (03627 +k@liy ) of their service (05656 +(abodah ) , and all (03605 +kol ) that is made (06213 +(asah ) for them:so shall they serve (05647 +(abad ) .

gate Oba\_01\_13 Thou shouldest not have entered (00935 +bow) ) into the {gate} (08179 +sha(ar) ) of my people (05971 +(am) ) in the day (03117 +yowm) ) of their calamity (00343 +)eyd) ; yea (01571 +gam) , thou shouldest not have looked (07200 +ra)ah) on their affliction (07451 +ra( ) in the day (03117 +yowm) ) of their calamity (00343 +)eyd) , nor (00408 +)al) have laid (07971 +shalach) [ hands ] on their substance (02428 +chayil) in the day (03117 +yowm) ) of their calamity (00343 +)eyd) ;

gate Pro\_17\_19 . He loveth (00157 +)ahab) transgression (06588 +peshah) that loveth (00157 +)ahab) strife (04683 +matstsah):[ and ] he that exalteth (01361 +gabahh) his {gate} (06607 +pethach) seeketh (01245 +baqash) destruction (07667 +sheber) .

gate Pro\_22\_22 . Rob (01497 +gazal) not the poor (01800 +dal) , because (03588 +kiy) he [ is ] poor (01800 +dal):neither (03808 +lo) ) oppress (01792 +daka) ) the afflicted (06041 +(aniy) ) in the {gate} (08179 +sha(ar) ) :

gate Pro\_24\_07 . Wisdom (02454 +chokmowth) [ is ] too high (07311 +ruwm) for a fool (00191 +)eviyl):he openeth (06605 +pathach) not his mouth (06310 +peh) in the {gate} (08179 +sha(ar) ) .

gate Psa\_118\_20 This (02088 +zeh) {gate} (08179 +sha(ar) ) of the LORD (03068 +Y@hovah) , into which the righteous (06662 +tsaddiyq) shall enter (00935 +bow) ) .

gate Psa\_127\_05 Happy (00835 +)eshah) [ is ] the man (01397 +geber) that hath his quiver (00827 +)ashpah) full (04390 +male) ) of them:they shall not be ashamed (00954 +buwsh) , but they shall speak (01696 +dabar) with the enemies (00341 +)oyeb) in the {gate} (08179 +sha(ar) ) .

gate Psa\_69\_12 They that sit (03427 +yashab) in the {gate} (08179 +sha(ar) ) speak (07878 +siyach) against me ; and I [ was ] the song (05058 +n@giyah) of the drunkards .

gate Rev\_21\_21 And the twelve (1427 -dodeka -) gates (4440 -pulon -) [ were ] twelve (1427 -dodeka -) pearls (3135 -margarites -) ; every (1538 -hekastos -) several (1520 -heis -) {gate} (4440 -pulon -) was of one (1520 -heis -) pearl (1328 -diarmeneutes -):and the street (4113 -plateia -) of the city (4172 -polis -) [ was ] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were transparent (1307 -diaphanes -) glass (5194 -hualos -) .

gate Rut\_04\_01 . Then went (05927 +(alah) ) Boaz (01162 +Bo(az) ) up to the {gate} (08179 +sha(ar) ) , and sat (03427 +yashab) him down there (08033 +sham):and , behold (02009 +hinneh) , the kinsman (01350 +ga)al) of whom (00834 +)aher) Boaz (01162 +Bo(az) ) spake (01696 +dabar) came (05674 +(abar) ) by ; unto whom he said (00559 +)amar) , Ho (01945 +howy) , such (06423 +p@loniy) a one (00492 +)almoniy) ! turn (05493 +cuwr) aside , sit (03427 +yashab) down here (06311 +poh) . And he turned (05493 +cuwr) aside , and sat (03427 +yashab) down .

gate Rut\_04\_10 Moreover (01571 +gam) Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , the wife (00802 +)ishshah) of Mahlon (04248 +Machlown) , have I purchased (07069 +qanah) to be my wife (00802 +)ishshah) , to raise (06965 +quwm) up the name (08034 +shem) of the dead (04191 +muwth) upon his inheritance (05159 +nachalah) , that the name (08034 +shem) of the dead (04191 +muwth) be not cut (03772 +karath) off from among (05973 +(im) ) his brethren (00251 +)ach) , and from the {gate} (08179 +sha(ar) ) of his place (04725 +maqowm):ye [ are ] witnesses (05707 +(ed) ) this day (03117 +yowm) .

gate Rut\_04\_11 And all (03605 +kol) the people (05971 +(am) ) that [ were ] in the {gate} (08179 +sha(ar) ) , and the elders (02205 +zaqen) , said (00559 +)amar) , [ We are ] witnesses (05707 +(ed) ) . The LORD (03068 +Y@hovah) make (05414 +nathan) the woman (00802 +)ishshah) that is come (00935 +bow) ) into (00413 +)el) thine house (01004 +bayith) like Rachel (07354 +Rachel) and like Leah (03812 +Le)ah) , which (00834 +)aher) two (08147 +sh@nayim) did build (01129 +banah) the house (01004 +bayith) of

Israel (03478 +Yisra)el ):and do (06213 +(asah ) thou worthily (02428 +chayil ) in Ephratah (00672 +)Ephraath ) , and be famous (08034 +shem ) in Bethlehem (01035 +Beyth Lechem ) :

gate Son\_07\_04 Thy neck (06677 +tsavva)r ) [ is ] as a tower (04026 +migdal ) of ivory (08127 +shen ) ; thine eyes (05869 +(ayin ) [ like ] the fishpools (01295 +b@rekah ) in Heshbon (02809 +Cheshbown ) , by the {gate} (08179 +sha(ar ) of Bathrabbim (01337 +Bath Rabbiym ):thy nose (00639 +)aph ) [ is ] as the tower (04026 +migdal ) of Lebanon (03844 +L@banown ) which looketh (06822 +tsaphah ) toward Damascus (01834 +Dammeseq ) .

gate Zec\_14\_10 All (03605 +kol ) the land (00776 +)erets ) shall be turned (05437 +cabab ) as a plain (06160 +(arabah ) from Geba (01387 +Geba( ) to Rimmon (07417 +Rimmown ) south (05045 +negeb ) of Jerusalem (03389 +Y@ruwshalaim ):and it shall be lifted (07213 +ra)am ) up , and inhabited (03427 +yashab ) in her place (08478 +tachath ) , from Benjamin s (01144 +Binyamiyn ) gate (08179 +sha(ar ) unto the place (04725 +maqowm ) of the first (07223 +ri)shown ) gate (08179 +sha(ar ) , unto the corner (06434 +pen ) {gate} (08179 +sha(ar ) , and [ from ] the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) unto the king s (04428 +melek ) winepresses (03342 +yeqeb ) .

gate Zec\_14\_10 All (03605 +kol ) the land (00776 +)erets ) shall be turned (05437 +cabab ) as a plain (06160 +(arabah ) from Geba (01387 +Geba( ) to Rimmon (07417 +Rimmown ) south (05045 +negeb ) of Jerusalem (03389 +Y@ruwshalaim ):and it shall be lifted (07213 +ra)am ) up , and inhabited (03427 +yashab ) in her place (08478 +tachath ) , from Benjamin s (01144 +Binyamiyn ) gate (08179 +sha(ar ) unto the place (04725 +maqowm ) of the first (07223 +ri)shown ) {gate} (08179 +sha(ar ) , unto the corner (06434 +pen ) gate (08179 +sha(ar ) , and [ from ] the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) unto the king s (04428 +melek ) winepresses (03342 +yeqeb ) .

gate Zec\_14\_10 All (03605 +kol ) the land (00776 +)erets ) shall be turned (05437 +cabab ) as a plain (06160 +(arabah ) from Geba (01387 +Geba( ) to Rimmon (07417 +Rimmown ) south (05045 +negeb ) of Jerusalem (03389 +Y@ruwshalaim ):and it shall be lifted (07213 +ra)am ) up , and inhabited (03427 +yashab ) in her place (08478 +tachath ) , from Benjamin s (01144 +Binyamiyn ) {gate} (08179 +sha(ar ) unto the place (04725 +maqowm ) of the first (07223 +ri)shown ) gate (08179 +sha(ar ) , unto the corner (06434 +pen ) gate (08179 +sha(ar ) , and [ from ] the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) unto the king s (04428 +melek ) winepresses (03342 +yeqeb ) .

gate Zep\_01\_10 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , saith(05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ that there shall be ] the noise (06963 +qowl ) of a cry (06818 +tsa(aqah ) from the fish (01709 +dag ) {gate} (08179 +sha(ar ) , and an howling (03213 +yalal ) from the second (04932 +mishneh ) , and a great (01419 +gadawl ) crashing (07667 +sheber ) from the hills (01389 +gib(ah ) .

gates 1Ch\_09\_19 And Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Kore (06981 +Qowre) ) , the son (01121 +ben ) of Ebiasaph (43) , the son (01121 +ben ) of Korah (07141 +Qorach ) , and his brethren (00251 +)ach ) , of the house (01004 +bayith ) of his father (1) , the Korahites (07145 +Qorchiy ) , [ were ] over (05921 +(al ) the work (04399 +m@la)kah ) of the service (05656 +(abodah ) , keepers (08104 +shamar ) of the {gates} (05592 +caph ) of the tabernacle (00168 +)ohel ):and their fathers (1) , [ being ] over (05921 +(al ) the host (04264 +machaneh ) of the LORD (03068 +Y@hovah ) , [ were ] keepers (08104 +shamar ) of the entry (03996 +mabow) ) .

gates 1Ch\_09\_22 All (03605 +kol ) these [ which were ] chosen (01305 +barar ) to be porters (07778 +show(er ) in the {gates} (05592 +caph ) [ were ] two hundred (03967 +me)ah ) and twelve . These (01992 +hem ) were reckoned (03187 +yachas ) by their genealogy (03188 +yachas ) in their villages (02691 +chatser ) , whom David (01732 +David ) and Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) did ordain (03245 +yacad ) in their set (00530 +)emuwnah ) office .

gates 1Ch\_09\_23 So they and their children (01121 +ben ) [ had ] the oversight (05921 +(al ) of the {gates} (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , [ namely ] , the house (01004 +bayith ) of the tabernacle (00168 +)ohel ) , by wards (04931 +mishmereth ) .

gates 1Ch\_22\_03 And David (01732 +David ) prepared (03559 +kuwn ) iron (01270 +barzel ) in abundance (07230 +rob ) for the nails (04548 +macmer ) for the doors (01817 +deleth ) of the {gates} (08179 +sha(ar ) , and for the joinings (04226 +m@chabb@rah ) ; and brass (05178 +n@chosheth ) in abundance (07230 +rob ) without weight (04948 +mishqal ) ;

gates 1Ki\_16\_34 In his days (03117 +yowm ) did Hiel (02419 +Chiy)el ) the Bethelite (01017 +Beyth ha - )Eliy ) build (01129 +banah ) Jericho (03405 +Y@riychow ) :he laid the foundation (03245 +yacad ) thereof in Abiram (48) his firstborn (01060 +b@kowr ) , and set (05324 +natsab ) up the {gates} (01817 +deleth ) thereof in his youngest (06810 +tsa(iyr ) [ son ] Segub (07687 +S@guwb ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) by Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) .

gates 1Sa\_17\_52 And the men (00582 +)enowsh ) of Israel (03478 +Yisra)el ) and of Judah (03063 +Y@huwdah ) arose (06965 +quwm ) , and shouted (07321 +ruwa( ) , and pursued (07291 +radaph ) the Philistines (06430 +P@lishtiy ) , until (05704 +(ad ) thou come (00935 +bow ) ) to the valley (01516 +gay ) , and to the {gates} (08179 +sha(ar ) of Ekron (06138 +(Eqrown ) . And the wounded (02491 +chalal ) of the Philistines (06430 +P@lishtiy ) fell (05307 +naphal ) down by the way (01870 +derek ) to Shaaraim (08189 +Sha(arayim ) , even unto Gath (01661 +Gath ) , and unto Ekron (06138 +(Eqrown ) .

gates 1Sa\_23\_07 . And it was told (05046 +nagad ) Saul (07586 +Sha)uwl ) that David (01732 +David ) was come (00935 +bow ) to Keilah (07084 +Q@(iy)lah ) . And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , God (00430 +)elohiy ) hath delivered (05234 +nakar ) him into mine hand (03027 +yad ) ; for he is shut (05462 +cagar ) in , by entering (00935 +bow ) into a town (05892 +(iy ) that hath {gates} (01817 +deleth ) and bars (01280 +b@riyach ) .

gates 2Ch\_08\_05 Also he built (01129 +banah ) Bethhoron (01032 +Beyth Chowrown ) the upper (05945 +)elyown ) , and Bethhoron (01032 +Beyth Chowrown ) the nether (08481 +tachtown ) , fenced (04692 +matsowr ) cities (05892 +(iy ) , with walls (02346 +chowmah ) , {gates} (01817 +deleth ) , and bars (01280 +b@riyach ) ;

gates 2Ch\_14\_07 Therefore he said (00559 +)amar ) unto Judah (03063 +Y@huwdah ) , Let us build (01129 +banah ) these (00428 +)el - leh ) cities (05892 +(iy ) , and make about (05437 +cabab ) [ them ] walls (02346 +chowmah ) , and towers (04026 +migdal ) , {gates} (01817 +deleth ) , and bars (01280 +b@riyach ) , [ while ] the land (00776 +)erets ) [ is ] yet (05750 +(owd ) before (06440 +paniy ) us ; because (03588 +kiy ) we have sought (01875 +darash ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiy ) , we have sought (01875 +darash ) [ him ] , and he hath given us rest (05117 +nuwach ) on every (05437 +cabab ) side (05439 +cabi ) . So they built (01129 +banah ) and prospered (06743 +tsalach ) .

gates 2Ch\_23\_19 And he set (05975 +(amad ) the porters (07778 +show(er ) at (05921 +(al ) the {gates} (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , that none (03808 +lo ) [ which was ] unclean (02931 +tame) ) in any (03605 +kol ) thing (01697 +dabar ) should enter (00935 +bow ) in .

gates 2Ch\_31\_02 And Hezekiah (02396 +Chizqiyah ) appointed (05975 +(amad ) the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) after (05921 +(al ) their courses (04256 +machaloqeth ) , every man (00376 +)iysh ) according (06310 +peh ) to his service (05656 +(abodah ) , the priests (03548 +kohen ) and Levites (03881 +Leviyiy ) for burnt (05930 +(olah ) offerings and for peace (08002 +shelem ) offerings , to minister (08334 +sharath ) , and to give thanks (03034 +yadah ) , and to praise (01984 +halal ) in the {gates} (08179 +sha(ar ) of the tents (04264 +machaneh ) of the

**LORD (03068 +Y@hovah ) .**

**gates 2Sa\_18\_24 And David (01732 +David ) sat (03427 +yashab ) between (00996 +beyn ) the two (08147 +sh@nayim ) {gates} (08179 +sha(ar ):and the watchman (06822 +tsaphah ) went (03212 +yalak ) up to the roof (01406 +gag ) over (00413 +)el ) the gate (08179 +sha(ar ) unto the wall (02346 +chowmah ) , and lifted (05375 +nasa ) up his eyes (05869 +(ayin ) , and looked (07200 +ra)ah ) , and behold (02009 +hinneh ) a man (00376 +)iysh ) running (07323 +ruwts ) alone (00905 +bad ) .**

**gates Act\_09\_24 But their laying (1917 -epiboule -) await (1917 -epiboule -) was known (1097 -ginosko -) of Saul (4569 -Saulos -) . And they watched (3906 -paratereo -) the {gates} (4439 -pule -) day (2250 -hemera -) and night (3571 -nux -) to kill (0337 -anaireo -) him .**

**gates Act\_14\_13 Then (1161 -de -) the priest (2409 -hiereus -) of Jupiter (2203 -Zeus -) , which (3588 -ho -) was before (4253 -pro -) their city (4172 -polis -) , brought (5342 -phero -) oxen (5022 -tauros -) and garlands (4725 -stemma -) unto the {gates} (4440 -pulon -) , and would (2309 -thelo -) have done sacrifice (2380 -thuo -) with the people (3793 -ochlos -) .**

**gates Deu\_03\_05 All (03605 +kol ) these (00428 +)el - leh ) cities (05892 +(iyr ) [ were ] fenced (01219 +batsar ) with high (01364 +gaboahh ) walls (02346 +chowmah ) , {gates} (01817 +deleth ) , and bars (01280 +b@riyach ) ; beside (00905 +bad ) unwallied (06521 +p@raziy ) towns (05892 +(iyr ) a great (03966 +m@(od ) many (07227 +rab ) .**

**gates Deu\_05\_14 But the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) [ is ] the sabbath (07676 +shabbath ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):[ in it ] thou shalt not do (06213 +(asah ) any (03605 +kol ) work (04399 +m@la)kah ) , thou , nor thy son (01121 +ben ) , nor thy daughter (01323 +bath ) , nor thy manservant (05650 +(ebed ) , nor thy maidservant (00519 +)amah ) , nor thine ox (07794 +showr ) , nor thine ass (02543 +chamowr ) , nor any (03605 +kol ) of thy cattle (00929 +b@hemah ) , nor thy stranger (01616 +ger ) that [ is ] within thy {gates} (08179 +sha(ar ) ; that thy manservant (05650 +(ebed ) and thy maidservant (00519 +)amah ) may rest (05117 +nuwach ) as well as thou .**

**gates Deu\_06\_09 And thou shalt write (03789 +kathab ) them upon the posts (04201 +m@zuwzah ) of thy house (01004 +bayith ) , and on thy {gates} (08179 +sha(ar ) .**

**gates Deu\_11\_20 And thou shalt write (03789 +kathab ) them upon the door (04201 +m@zuwzah ) posts (04201 +m@zuwzah ) of thine house (01004 +bayith ) , and upon thy {gates} (08179 +sha(ar ) :**

**gates Deu\_12\_12 And ye shall rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , ye , and your sons (01121 +ben ) , and your daughters (01121 +ben ) , and your menservants (05650 +(ebed ) , and your maidservants (00519 +)amah ) , and the Levite (03881 +Leviyiy ) that [ is ] within your {gates} (08179 +sha(ar ) ; forasmuch (03588 +kiy ) as he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with you .**

**gates Deu\_12\_15 Notwithstanding (07535 +raq ) thou mayest kill (02076 +zabach ) and eat (00398 +)akal ) flesh (01320 +basar ) in all (03605 +kol ) thy {gates} (08179 +sha(ar ) , whatsoever (03605 +kol ) thy soul (05315 +nephesh ) lusteth (00183 +)avah ) after , according to the blessing (01293 +B@rakah ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) which (00834 +)aher ) he hath given (05414 +nathan ) thee:the unclean (02931 +tame ) and the clean (02889 +tahowr ) may eat (00398 +)akal ) thereof , as of the roebuck (06643 +ts@biy ) , and as of the hart (00354 +)ayal ) .**

**gates Deu\_12\_17 Thou mayest (03201 +yakol ) not eat (00398 +)akal ) within thy {gates} (08179 +sha(ar ) the tithe (04643 +ma(aser ) of thy corn (01715 +dagan ) , or of thy wine (08492 +tiyrowsh ) , or of thy oil (03323 +yitshar ) , or the firstlings (01062 +b@kowrah ) of thy herds (01241 +baqar ) or of thy flock (06629 +tso)n ) , nor any (03605 +kol ) of thy vows (05088 +neder ) which (00834 +)aher ) thou vowest (05087**

+nadar ) , nor thy freewill (05071 +n@dabah ) offerings , or heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of thine hand (03027 +yad ) :

gates Deu\_12\_18 But thou must eat (00398 +)akal ) them before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) , thou , and thy son (01121 +ben ) , and thy daughter (01323 +bath ) , and thy manservant (05650 +(ebed ) , and thy maidservant (00519 +)amah ) , and the Levite (03881 +Leviyiy ) that [ is ] within thy {gates} (08179 +sha(ar ):and thou shalt rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in all (03605 +kol ) that thou putttest (04916 +mishlowach ) thine hands (03027 +yad ) unto .

gates Deu\_12\_21 If (03588 +kiy ) the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath chosen (00977 +bachar ) to put (07760 +suwm ) his name (08034 +shem ) there (08033 +sham ) be too (07368 +rachaq ) far (07368 +rachaq ) from thee , then thou shalt kill (02076 +zabach ) of thy herd (01241 +baqar ) and of thy flock (06629 +tso)n ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) thee , as I have commanded (06680 +tsavah ) thee , and thou shalt eat (00398 +)akal ) in thy {gates} (08179 +sha(ar ) whatsoever (03605 +kol ) thy soul (05315 +nephesh ) lusteth (00183 +)avah ) after .

gates Deu\_14\_21 Ye shall not eat (00398 +)akal ) [ of ] any (03605 +kol ) thing that dieth (05038 +n@belah ) of itself:thou shalt give (05414 +nathan ) it unto the stranger (01616 +ger ) that [ is ] in thy {gates} (08179 +sha(ar ) , that he may eat (00398 +)akal ) it ; or (00176 +)ow ) thou mayest sell (04376 +makar ) it unto an alien (05237 +nokriy ):for thou [ art ] an holy (06918 +qadowsh ) people (05971 +(am ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) . Thou shalt not see the (01310 +bashal ) a kid (01423 +g@diy ) in his mother s (00517 +)em ) milk (02461 +chalab ) .

gates Deu\_14\_27 And the Levite (03881 +Leviyiy ) that [ is ] within thy {gates} (08179 +sha(ar ) ; thou shalt not forsake (05800 +(azab ) him ; for he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with thee .

gates Deu\_14\_28 At the end (07097 +qatseh ) of three (07969 +shalowsh ) years (08141 +shaneh ) thou shalt bring (03318 +yatsa ) forth (03318 +yatsa ) all (03605 +kol ) the tithe (04643 +ma(aser ) of thine increase (08393 +t@buw)ah ) the same (01931 +huw ) year (08141 +shaneh ) , and shalt lay (03241 +Yaniym ) [ it ] up within thy {gates} (08179 +sha(ar ) :

gates Deu\_14\_29 And the Levite (03881 +Leviyiy ) , ( because he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with thee , ) and the stranger (01616 +ger ) , and the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , which (00834 +)aher ) [ are ] within thy {gates} (08179 +sha(ar ) , shall come (00935 +bow ) , and shall eat (00398 +)akal ) and be satisfied (07646 +saba( ) ; that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) may bless (01288 +barak ) thee in all (03605 +kol ) the work (04639 +ma(aseh ) of thine hand (03027 +yad ) which (00834 +)aher ) thou doest (06213 +(asah ) .

gates Deu\_15\_07 If (03588 +kiy ) there be among you a poor (34) man of one (00259 +)echad ) of thy brethren (00251 +)ach ) within any (00259 +)echad ) of thy {gates} (08179 +sha(ar ) in thy land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , thou shalt not harden (00533 +)ammiyts ) thine heart (03824 +lebab ) , nor (03808 +lo ) shut (07092 +qaphats ) thine hand (03027 +yad ) from thy poor (34) brother (00251 +)ach ) :

gates Deu\_15\_22 Thou shalt eat (00398 +)akal ) it within thy {gates} (08179 +sha(ar ):the unclean (02931 +tame) ) and the clean (02889 +tahowr ) [ person shall eat it ] alike (03162 +yachad ) , as the roebuck (06643 +ts@biy ) , and as the hart (00354 +)ayal ) .

gates Deu\_16\_05 Thou mayest (03201 +yakol ) not sacrifice (02076 +zabach ) the passover (06453 +pecach ) within any (00259 +)echad ) of thy {gates} (08179 +sha(ar) ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee :

gates Deu\_16\_11 And thou shalt rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , thou , and thy son (01121 +ben ) , and thy daughter (01323 +bath ) , and thy manservant (05650 +(ebed) ) , and thy maidservant (00519 +)amah ) , and the Levite (03881 +Leviyiy ) that [ is ] within thy {gates} (08179 +sha(ar) ) , and the stranger (01616 +ger ) , and the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , that [ are ] among (07130 +qereb ) you , in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath chosen (00977 +bachar ) to place (07931 +shakan ) his name (08034 +shem ) there (08033 +sham ) .

gates Deu\_16\_14 And thou shalt rejoice (08055 +samach ) in thy feast (02282 +chag ) , thou , and thy son (01121 +ben ) , and thy daughter (01323 +bath ) , and thy manservant (05650 +(ebed) ) , and thy maidservant (00519 +)amah ) , and the Levite (03881 +Leviyiy ) , the stranger (01616 +ger ) , and the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , that [ are ] within thy {gates} (08179 +sha(ar) ) .

gates Deu\_16\_18 . Judges (08199 +shaphat ) and officers (07860 +shoter ) shalt thou make (05414 +nathan ) thee in all (03605 +kol ) thy {gates} (08179 +sha(ar) ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , throughout thy tribes (07626 +shebet ):and they shall judge (08199 +shaphat ) the people (05971 +(am) ) with just (06664 +tsedeq ) judgment (04941 +mishpat ) .

gates Deu\_17\_02 If (03588 +kiy ) there be found (04672 +matsa ) among (07130 +qereb ) you , within any (00259 +)echad ) of thy {gates} (08179 +sha(ar) ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , man (00376 +)iysh ) or woman (00802 +)ishshah ) , that hath wrought (06213 +(asah) ) wickedness (07451 +ra( ) ) in the sight (05869 +(ayi) ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , in transgressing (05674 +(abar) ) his covenant (01285 +b@riyth ) ,

gates Deu\_17\_05 Then shalt thou bring (03318 +yatsa ) forth (03318 +yatsa ) that man (00376 +)iysh ) or (00176 +)ow ) that woman (00802 +)ishshah ) , which (00834 +)aher ) have committed (06213 +(asah) ) that wicked (07451 +ra( ) ) thing (01697 +dabar ) , unto thy {gates} (08179 +sha(ar) ) , [ even ] that man (00376 +)iysh ) or (00176 +)ow ) that woman (00802 +)ishshah ) , and shalt stone (05619 +caqal ) them with stones (68) , till they die (04191 +muwth ) .

gates Deu\_17\_08 . If (03588 +kiy ) there arise (06965 +quwm ) a matter (01697 +dabar ) too hard (06381 +pala ) for thee in judgment (04941 +mishpat ) , between (00996 +beyn ) blood (01818 +dam ) and blood (01818 +dam ) , between (00996 +beyn ) plea (01779 +diyn ) and plea (01779 +diyn ) , and between (00996 +beyn ) stroke (05061 +nega( ) ) and stroke (05061 +nega( ) ) , [ being ] matters (01697 +dabar ) of controversy (07379 +riyb ) within thy {gates} (08179 +sha(ar) ):then shalt thou arise , and get (05927 +(alah) ) thee up into (00413 +)el ) the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) ;

gates Deu\_18\_06 And if (03588 +kiy ) a Levite (03881 +Leviyiy ) come (00935 +bow) ) from any (00259 +)echad ) of thy {gates} (08179 +sha(ar) ) out of all (03605 +kol ) Israel (03478 +Yisra)el ) , where he sojourned (01481 +guwr ) , and come (00935 +bow) ) with all (03605 +kol ) the desire (00183 +)avah ) of his mind (05315 +nephesh ) unto the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall choose (00977 +bachar ) ;

gates Deu\_23\_16 He shall dwell (03427 +yashab ) with thee , [ even ] among (07130 +qereb ) you , in that place (04725 +maqowm ) which (00834 +)aher ) he shall choose (00977 +bachar ) in one (00259 +)echad ) of

thy {gates} (08179 +sha(ar) ), where it liketh (02896 +towb ) him best (02896 +towb ):thou shalt not oppress (03238 +yanah ) him .

gates Deu\_24\_14 . Thou shalt not oppress (06231 +(ashaq ) an hired (07916 +sakiyr ) servant (07916 +sakiyr ) [ that is ] poor (06041 +(aniy ) and needy (34) , [ whether he be ] of thy brethren (00251 +)ach ) , or of thy strangers (01616 +ger ) that [ are ] in thy land (00776 +)erets ) within thy {gates} (08179 +sha(ar) ) :

gates Deu\_26\_12 . When (03588 +kiy ) thou hast made an end (03615 +kalah ) of tithing (06237 +(asar ) all (03605 +kol ) the tithes (04643 +ma(aser ) of thine increase (08393 +t@buwah ) the third (07992 +sh@liyshiy ) year (08141 +shaneh ) , [ which is ] the year (08141 +shaneh ) of tithing (04643 +ma(aser ) , and hast given (05414 +nathan ) [ it ] unto the Levite (03881 +Leviyiy ) , the stranger (01616 +ger ) , the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , that they may eat (00398 +)akal ) within thy {gates} (08179 +sha(ar) ) , and be filled (07646 +saba( ) ;

gates Deu\_28\_52 And he shall besiege (06887 +tsarar ) thee in all (03605 +kol ) thy gates (08179 +sha(ar) ) , until (05704 +(ad ) thy high (01364 +gaboahh ) and fenced (01219 +batsar ) walls (02346 +chowmah ) come (03381 +yarad ) down (03381 +yarad ) , wherein thou trustedst (00982 +batach ) , throughout all (03605 +kol ) thy land (00776 +)erets ):and he shall besiege (06887 +tsarar ) thee in all (03605 +kol ) thy {gates} (08179 +sha(ar) ) throughout all (03605 +kol ) thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) thee .

gates Deu\_28\_52 And he shall besiege (06887 +tsarar ) thee in all (03605 +kol ) thy {gates} (08179 +sha(ar) ) , until (05704 +(ad ) thy high (01364 +gaboahh ) and fenced (01219 +batsar ) walls (02346 +chowmah ) come (03381 +yarad ) down (03381 +yarad ) , wherein thou trustedst (00982 +batach ) , throughout all (03605 +kol ) thy land (00776 +)erets ):and he shall besiege (06887 +tsarar ) thee in all (03605 +kol ) thy gates (08179 +sha(ar) ) throughout all (03605 +kol ) thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) thee .

gates Deu\_28\_55 So that he will not give (05414 +nathan ) to any (00259 +)echad ) of them of the flesh (01320 +basar ) of his children (01121 +ben ) whom (00834 +)aher ) he shall eat (00398 +)akal ):because he hath nothing (03605 +kol ) left (07604 +sha(ar) ) him in the siege (04692 +matsowr ) , and in the straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemies (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee in all (03605 +kol ) thy {gates} (08179 +sha(ar) ) .

gates Deu\_28\_57 And toward her young (07988 +shilyah ) one that cometh (03318 +yatsa ) out from between (00996 +beyn ) her feet (07272 +regel ) , and toward her children (01121 +ben ) which (00834 +)aher ) she shall bear (03205 +yalad ):for she shall eat (00398 +)akal ) them for want (02640 +chocer ) of all (03605 +kol ) [ things ] secretly (05643 +cether ) in the siege (04692 +matsowr ) and straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemy (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee in thy {gates} (08179 +sha(ar) ) .

gates Deu\_31\_12 Gather (06950 +qahal ) the people (05971 +(am ) together , men (00582 +)enowsh ) , and women (00802 +)ishshah ) , and children (02945 +taph ) , and thy stranger (01616 +ger ) that [ is ] within thy {gates} (08179 +sha(ar) ) , that they may hear (08085 +shama( ) , and that they may learn (03925 +lamad ) , and fear (03372 +yare ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and observe (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 +towrah ) :

gates Exo\_20\_10 But the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) [ is ] the sabbath (07676 +shabbath ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):[ in it ] thou shalt not do (06213 +(asah ) any (03605 +kol ) work (04399 +m@la)kah ) , thou , nor thy son (01121 +ben ) , nor thy daughter (01323 +bath ) , thy manservant (05650 +(ebed ) , nor thy maidservant (00519 +)amah ) , nor thy cattle (00929 +b@hemah ) , nor thy stranger (01616 +ger ) that [ is ] within thy {gates} (08179 +sha(ar) ) :

gates Eze\_21\_15 I have set (05414 +nathan ) the point (19) of the sword (02719 +chereb ) against (05921 +(al) all (03605 +kol ) their {gates} (08179 +sha(ar) , that [ their ] heart (03820 +leb ) may faint (04127 +muwg ) , and [ their ] ruins (04383 +mikshowl ) be multiplied (07235 +rabah ):ah (00253 +)ach ) ! [ it is ] made bright (01300 +baraq ) , [ it is ] wrapped (04593 +ma(ot ) up for the slaughter (02875 +Tebach ) .

gates Eze\_21\_22 At his right (03225 +yamiyn ) hand (03225 +yamiyn ) was the divination (07081 +qecem ) for Jerusalem (03389 +Y@ruwshalaim ) , to appoint (07760 +suwm ) captains (03733 +kar ) , to open (06605 +pathach ) the mouth (06310 +peh ) in the slaughter (07524 +retsach ) , to lift (07311 +ruwm ) up the voice (06963 +qowl ) with shouting (08643 +t@ruw(ah ) , to appoint (07760 +suwm ) [ battering ] rams (03733 +kar ) against (05921 +(al) the {gates} (08179 +sha(ar) , to cast (08210 +shaphak ) a mount (05550 +col@lah ) , [ and ] to build (01129 +banah ) a fort (01785 +dayeq ) .

gates Eze\_26\_02 Son (01121 +ben ) of man (00120 +)adam ) , because (03282 +ya(an) that Tyrus (06865 +Tsor ) hath said (00559 +)amar ) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim ) , Aha (00253 +)ach ) , she is broken (07665 +shabar ) [ that was ] the {gates} (01817 +deleth ) of the people (05971 +(am ):she is turned (05437 +cabab ) unto me:I shall be replenished (04390 +male) ) , [ now ] she is laid waste (02717 +charab ) :

gates Eze\_26\_10 By reason of the abundance (08229 +shiph(ah ) of his horses (05483 +cuwc ) their dust (80) shall cover (03680 +kacah ) thee:thy walls (02346 +chowmah ) shall shake (07493 +ra(ash ) at the noise (06963 +qowl ) of the horsemen (06571 +parash ) , and of the wheels (01534 +galgal ) , and of the chariots (07393 +rekeb ) , when he shall enter (00935 +bow) ) into thy {gates} (08179 +sha(ar) , as men enter (00935 +bow) ) into a city (05892 +(iyr ) wherein is made a breach (01234 +baqa( ) .

gates Eze\_38\_11 And thou shalt say (00559 +)amar ) , I will go (05927 +(alah ) up to the land (00776 +)erets ) of unwalled villages (06519 +p@razah ) ; I will go (00935 +bow) ) to them that are at rest (08252 +shaqat ) , that dwell (03427 +yashab ) safely (00983 +betach ) , all (03605 +kol ) of them dwelling (03427 +yashab ) without (00369 +)ayin ) walls (02346 +chowmah ) , and having neither (00369 +)ayin ) bars (01280 +b@riyach ) nor {gates} (01817 +deleth ) ,

gates Eze\_40\_18 And the pavement (07531 +ritspah ) by the side (03802 +katheph ) of the gates (08179 +sha(ar) over (05980 +(ummah ) against (05980 +(ummah ) the length (00753 +)orek ) of the {gates} (08179 +sha(ar) [ was ] the lower (08481 +tachtown ) pavement (07531 +ritspah ) .

gates Eze\_40\_18 And the pavement (07531 +ritspah ) by the side (03802 +katheph ) of the {gates} (08179 +sha(ar) over (05980 +(ummah ) against (05980 +(ummah ) the length (00753 +)orek ) of the gates (08179 +sha(ar) [ was ] the lower (08481 +tachtown ) pavement (07531 +ritspah ) .

gates Eze\_40\_38 And the chambers (03957 +lishkah ) and the entries (06607 +pethach ) thereof [ were ] by the posts (00352 +)ayil ) of the {gates} (08179 +sha(ar) , where (08033 +sham ) they washed (01740 +duwach ) the burnt (05930 +(olah ) offering .

gates Eze\_44\_11 Yet they shall be ministers (08334 +sharath ) in my sanctuary (04720 +miqdash ) , [ having ] charge (06486 +p@quddah ) at (00413 +)el ) the {gates} (08179 +sha(ar) of the house (01004 +bayith ) , and ministering (08334 +sharath ) to the house (01004 +bayith ):they shall slay (07819 +shachat ) the burnt (05930 +(olah ) offering and the sacrifice (02077 +zebach ) for the people (05971 +(am) , and they shall stand (05975 +(amad ) before (06440 +paniym ) them to minister (08334 +sharath ) unto them .

gates Eze\_44\_17 . And it shall come (01961 +hayah ) to pass , [ that ] when they enter (00935 +bow) ) in at (00413 +)el ) the gates (08179 +sha(ar) of the inner (06442 +p@niymiy ) court (02691 +chatser ) , they shall be clothed (03847 +labash ) with linen (06593 +pishteh ) garments (00899 +begeg ) ; and no (03808 +lo) ) wool (06785 +tsemer ) shall come (05927 +(alah ) upon them , whiles they minister (08334 +sharath ) in the

{gates} (08179 +sha(ar) ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) , and within (01004 +bayith ) .

gates Eze\_44\_17 . And it shall come (01961 +hayah ) to pass , [ that ] when they enter (00935 +bow) ) in at (00413 +)el ) the {gates} (08179 +sha(ar) ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) , they shall be clothed (03847 +labash ) with linen (06593 +pishteh ) garments (00899 +beged ) ; and no (03808 +lo) ) wool (06785 +tsemer ) shall come (05927 +(alah ) upon them , while they minister (08334 +sharath ) in the gates (08179 +sha(ar) ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) , and within (01004 +bayith ) .

gates Eze\_48\_31 . And the gates (08179 +sha(ar) ) of the city (05892 +(iyr ) [ shall be ] after (05921 +(al ) the names (08034 +shem ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ):three (07969 +shalowsh ) {gates} (08179 +sha(ar) ) northward (06828 +tsaphown ) ; one (00259 +)echad ) gate (08179 +sha(ar) ) of Reuben (07205 +R@)uwben ) , one (00259 +)echad ) gate (08179 +sha(ar) ) of Judah (03063 +Y@)huwdah ) , one (00259 +)echad ) gate (08179 +sha(ar) ) of Levi (03878 +Leviy ) .

gates Eze\_48\_31 . And the {gates} (08179 +sha(ar) ) of the city (05892 +(iyr ) [ shall be ] after (05921 +(al ) the names (08034 +shem ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ):three (07969 +shalowsh ) gates (08179 +sha(ar) ) northward (06828 +tsaphown ) ; one (00259 +)echad ) gate (08179 +sha(ar) ) of Reuben (07205 +R@)uwben ) , one (00259 +)echad ) gate (08179 +sha(ar) ) of Judah (03063 +Y@)huwdah ) , one (00259 +)echad ) gate (08179 +sha(ar) ) of Levi (03878 +Leviy ) .

gates Eze\_48\_32 And at (00413 +)el ) the east (06921 +qadiym ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ):and three (07969 +shalowsh ) {gates} (08179 +sha(ar) ) ; and one (00259 +)echad ) gate (08179 +sha(ar) ) of Joseph (03130 +Yowceph ) , one (00259 +)echad ) gate (08179 +sha(ar) ) of Benjamin (01144 +Binyamiyn ) , one (00259 +)echad ) gate (08179 +sha(ar) ) of Dan (01835 +Dan ) .

gates Eze\_48\_33 And at the south (05045 +negeb ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) measures (04060 +middah ):and three (07969 +shalowsh ) {gates} (08179 +sha(ar) ) ; one (00259 +)echad ) gate (08179 +sha(ar) ) of Simeon (08095 +Shim(own) ) , one (00259 +)echad ) gate (08179 +sha(ar) ) of Issachar (03485 +Yissaskar ) , one (00259 +)echad ) gate (08179 +sha(ar) ) of Zebulun (02074 +Z@)buwlwn ) .

gates Eze\_48\_34 At the west (03220 +yam ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) , [ with ] their three (07969 +shalowsh ) {gates} (08179 +sha(ar) ) ; one (00259 +)echad ) gate (08179 +sha(ar) ) of Gad (01410 +Gad ) , one (00259 +)echad ) gate (08179 +sha(ar) ) of Asher (00836 +)Asher ) , one (00259 +)echad ) gate (08179 +sha(ar) ) of Naphtali (05321 +Naphtaliy ) .

gates Isa\_03\_26 And her {gates} (06607 +pethach ) shall lament (00578 +)anah ) and mourn (56) ; and she [ being ] desolate (05352 +naqah ) shall sit (03427 +yashab ) upon the ground (00776 +)erets ) .

gates Isa\_13\_02 Lift (05375 +nasa) ) ye up a banner (05251 +nec ) upon the high (08192 +shaphah ) mountain (02022 +har ) , exalt (07311 +ruwm ) the voice (06963 +qowl ) unto them , shake (05130 +nuwph ) the hand (03027 +yad ) , that they may go (00935 +bow) ) into the {gates} (06607 +pethach ) of the nobles (05081 +nadiyb ) .

gates Isa\_26\_02 Open (06605 +pathach ) ye the {gates} (08179 +sha(ar) ) , that the righteous (06662 +tsaddiyq ) nation (01471 +gowy ) which keepeth (08104 +shamar ) the truth (00529 +)emuwn ) may enter (00935 +bow) ) in .

gates Isa\_38\_10 I said (00559 +)amar ) in the cutting (01824 +d@)miy ) off of my days (03117 +yowm ) , I

shall go (03212 +yalak ) to the {gates} (08179 +sha(ar ) of the grave (07585 +sh@)owl ):I am deprived (06485 +paqad ) of the residue (03499 +yether ) of my years (08141 +shaneh ) .

gates Isa\_45\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) to his anointed (04899 +mashiyach ) , to Cyrus (03566 +Kowresh ) , whose (00834 +)aher ) right (03225 +yamiyn ) hand (03225 +yamiyn ) I have holden (02388 +chazaq ) , to subdue (07286 +radad ) nations (01471 +gowy ) before (06440 +paniym ) him ; and I will loose (06605 +pathach ) the loins (04975 +mothen ) of kings (04428 +melek ) , to open (06605 +pathach ) before (06440 +paniym ) him the two leaved (01817 +deleth ) gates (01817 +deleth ) ; and the {gates} (08179 +sha(ar ) shall not be shut (05462 +cagar ) ;

gates Isa\_45\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) to his anointed (04899 +mashiyach ) , to Cyrus (03566 +Kowresh ) , whose (00834 +)aher ) right (03225 +yamiyn ) hand (03225 +yamiyn ) I have holden (02388 +chazaq ) , to subdue (07286 +radad ) nations (01471 +gowy ) before (06440 +paniym ) him ; and I will loose (06605 +pathach ) the loins (04975 +mothen ) of kings (04428 +melek ) , to open (06605 +pathach ) before (06440 +paniym ) him the two leaved (01817 +deleth ) {gates} (01817 +deleth ) ; and the gates (08179 +sha(ar ) shall not be shut (05462 +cagar ) ;

gates Isa\_45\_02 I will go (03212 +yalak ) before (06440 +paniym ) thee , and make the crooked (01921 +hadar ) places straight (03474 +yashar ):I will break (07665 +shabar ) in pieces the {gates} (01817 +deleth ) of brass (05154 +n@chuwshah ) , and cut (01438 +gada( ) in sunder the bars (01280 +b@riyach ) of iron (01270 +barzel ) :

gates Isa\_54\_12 And I will make (07760 +suwm ) thy windows (08121 +shemesh ) of agates (03539 +kadmah ) , and thy {gates} (08179 +sha(ar ) of carbuncles (68) , and all (03605 +kol ) thy borders (01366 +g@buwl ) of pleasant (02656 +chephets ) stones (68) .

gates Isa\_60\_11 Therefore thy {gates} (08179 +sha(ar ) shall be open (06605 +pathach ) continually (08548 +tamiyd ) ; they shall not be shut (05462 +cagar ) day (03119 +yowmam ) nor night (03915 +layil ) ; that [ men ] may bring (00935 +bow ) unto thee the forces (02428 +chayil ) of the Gentiles (01471 +gowy ) , and [ that ] their kings (04428 +melek ) [ may be ] brought (05090 +nahag ) .

gates Isa\_60\_18 Violence (02555 +chamac ) shall no (03808 +lo ) more (05750 +(owd ) be heard (08085 +shama( ) in thy land (00776 +)erets ) , wasting (07701 +shod ) nor destruction (07667 +sheber ) within thy borders (01366 +g@buwl ) ; but thou shalt call (07121 +qara ) thy walls (02346 +chowmah ) Salvation (03444 +y@shuw(ah ) , and thy {gates} (08179 +sha(ar ) Praise (08416 +t@hillah ) .

gates Isa\_62\_10 . Go (05674 +(abar ) through (05674 +(abar ) , go (05674 +(abar ) through the {gates} (08179 +sha(ar ) ; prepare (06437 +panah ) ye the way (01870 +derek ) of the people (05971 +(am ) ; cast (05549 +calal ) up , cast (05549 +calal ) up the highway (04546 +m@cillah ) ; gather (05619 +caqal ) out the stones (68) ; lift (07311 +ruwm ) up a standard (05251 +nec ) for the people (05971 +(am ) .

gates Jer\_01\_15 For , lo (02009 +hinneh ) , I will call (07121 +qara ) all (03605 +kol ) the families (04940 +mishpachah ) of the kingdoms (04467 +mamlakah ) of the north (06828 +tsaphown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and they shall come (00935 +bow ) , and they shall set (05414 +nathan ) every (00376 +)iysh ) one (00376 +)iysh ) his throne (03678 +kicce ) at the entering (06607 +pethach ) of the {gates} (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) , and against (05921 +(al ) all (03605 +kol ) the walls (02346 +chowmah ) thereof round (05439 +cabiyy ) about , and against (05921 +(al ) all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .

gates Jer\_07\_02 Stand (05975 +(amad ) in the gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and proclaim (07121 +qara ) there (08033 +sham ) this (02088 +zeh ) word (01697 +dabar ) , and say (00559 +)amar ) , Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , all (03605 +kol ) [ ye of ] Judah (03063 +Y@huwdah ) , that enter (00935 +bow ) in at these

(00428 +)el - leh ) {gates} (08179 +sha(ar ) to worship (07812 +shachah ) the LORD (03068 +Y@hovah ) .

gates Jer\_14\_02 Judah (03063 +Y@huwdah ) mourneth (56) , and the {gates} (08179 +sha(ar ) thereof languish (00535 +)amal ) ; they are black (06937 +qadar ) unto the ground (00776 +)erets ) ; and the cry (06682 +ts@vachah ) of Jerusalem (03389 +Y@ruwshalaim ) is gone (05927 +(alah ) up .

gates Jer\_15\_07 And I will fan (02219 +zarah ) them with a fan (02219 +zarah ) in the {gates} (08179 +sha(ar ) of the land (00776 +)erets ) ; I will bereave (07921 +shakol ) [ them ] of children , I will destroy (6) my people (05971 +(am) , [ since ] they return (07725 +shuwb ) not from their ways (01870 +derek ) .

gates Jer\_17\_19 . Thus (03541 +koh ) said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me ; Go (01980 +halak ) and stand (05975 +(amad ) in the gate (08179 +sha(ar ) of the children (01121 +ben ) of the people (05971 +(am) , whereby (00834 +)aher ) the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) come (00935 +bow) ) in , and by the which (00834 +)aher ) they go (03318 +yatsa) ) out , and in all (03605 +kol ) the {gates} (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) ;

gates Jer\_17\_20 And say (00559 +)amar ) unto them , Hear (08085 +shama( ) ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , ye kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and all (03605 +kol ) Judah (03063 +Y@huwdah ) , and all (03605 +kol ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , that enter (00935 +bow) ) in by these (00428 +)el - leh ) {gates} (08179 +sha(ar ) :

gates Jer\_17\_21 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Take heed (08104 +shamar ) to yourselves (05315 +nephesh ) , and bear (05375 +nasa) ) no (00408 +)al ) burden (04853 +massa) ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) , nor bring (00935 +bow) ) [ it ] in by the {gates} (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) ;

gates Jer\_17\_24 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) ye diligently hearken (08085 +shama( ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to bring (00935 +bow) ) in no (01115 +biltiy ) burden (04853 +massa) ) through the {gates} (08179 +sha(ar ) of this (02063 +zo)th ) city (05892 +(iyr ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) , but hallow (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , to do (06213 +(asah ) no (01115 +biltiy ) work (04399 +m@la)kah ) therein ;

gates Jer\_17\_25 Then shall there enter (00935 +bow) ) into the {gates} (08179 +sha(ar ) of this (02063 +zo)th ) city (05892 +(iyr ) kings (04428 +melek ) and princes (08269 +sar ) sitting (03427 +yashab ) upon the throne (03678 +kicce) ) of David (01732 +David ) , riding (07392 +rakab ) in chariots (07393 +rekeb ) and on horses (05483 +cuwc ) , they , and their princes (08269 +sar ) , the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ):and this (02088 +zeh ) city (05892 +(iyr ) shall remain (03427 +yashab ) for ever (05769 +(owlam ) .

gates Jer\_17\_27 But if (00518 +)im ) ye will not hearken (08085 +shama( ) unto me to hallow (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , and not to bear (05375 +nasa) ) a burden (04853 +massa) ) , even entering (00935 +bow) ) in at the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) ; then will I kindle (03341 +yatsath ) a fire (00784 +)esh ) in the {gates} (08179 +sha(ar ) thereof , and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) of Jerusalem (03389 +Y@ruwshalaim ) , and it shall not be quenched (03518 +kabah ) .

gates Jer\_17\_27 But if (00518 +)im ) ye will not hearken (08085 +shama( ) unto me to hallow (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , and not to bear (05375 +nasa) ) a burden (04853 +massa) ) , even entering (00935 +bow) ) in at the {gates} (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) ; then will I kindle (03341

+yatsath ) a fire (00784 +)esh ) in the gates (08179 +sha(ar ) thereof , and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) of Jerusalem (03389 +Y@ruwshalaim ) , and it shall not be quenched (03518 +kabah ) .

gates Jer\_22\_02 And say (00559 +)amar ) , Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , O king (04428 +melek ) of Judah (03063 +Y@huwdah ) , that sittest (03427 +yashab ) upon the throne (03678 +kicce ) of David (01732 +David ) , thou , and thy servants (05650 +(ebed ) , and thy people (05971 +(am ) that enter (00935 +bow) ) in by these (00428 +)el - leh ) {gates} (08179 +sha(ar ) :

gates Jer\_22\_04 For if (00518 +)im ) ye do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) indeed , then shall there enter (00935 +bow) ) in by the {gates} (08179 +sha(ar ) of this (02088 +zeh ) house (01004 +bayith ) kings (04428 +melek ) sitting (03427 +yashab ) upon the throne (03678 +kicce ) of David (01732 +David ) , riding (07392 +rakab ) in chariots (07393 +rekeb ) and on horses (05483 +cuwc ) , he , and his servants (05650 +(ebed ) , and his people (05971 +(am ) .

gates Jer\_22\_19 He shall be buried (06912 +qabar ) with the burial (06900 +q@buwrah ) of an ass (02543 +chamowr ) , drawn (05498 +cachab ) and cast (07993 +shalak ) forth beyond (01973 +hal@ah ) the {gates} (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) .

gates Jer\_49\_31 Arise (06965 +quwm ) , get (05927 +(alah ) you up unto the wealthy (07961 +shalev ) nation (01471 +gowy ) , that dwelleth (03427 +yashab ) without care (00983 +betach ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , which have neither (03808 +lo ) {gates} (01817 +deleth ) nor (03808 +lo ) bars (01280 +b@riyach ) , [ which ] dwell (07931 +shakan ) alone (00909 +badad ) .

gates Jer\_51\_58 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; The broad (07342 +rachab ) walls (02346 +chowmah ) of Babylon (00894 +Babel ) shall be utterly broken (06209 +(arar ) , and her high (01364 +gaboahh ) {gates} (08179 +sha(ar ) shall be burned (03341 +yatsath ) with fire (00784 +)esh ) ; and the people (05971 +(am ) shall labour (03021 +yaga( ) in vain (07385 +riyq ) , and the folk (03816 +l@om ) in the fire (00784 +)esh ) , and they shall be weary (03286 +ya(aph ) .

gates Job\_38\_17 Have the {gates} (08179 +sha(ar ) of death (04194 +maveth ) been opened (01540 +galah ) unto thee ? or hast thou seen (07200 +ra)ah ) the doors (08179 +sha(ar ) of the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) ?

gates Jos\_06\_26 And Joshua (03091 +Y@howshuwa( ) adjured (07650 +shaba( ) [ them ] at that time (06256 +(eth ) , saying (00559 +)amar ) , Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , that riseth (06965 +quwm ) up and buildeth (01129 +banah ) this (02063 +zo)th ) city (05892 +(iyr ) Jericho (03405 +Y@riychow ) :he shall lay the foundation (03245 +yacad ) thereof in his firstborn (01060 +b@kowr ) , and in his youngest (06810 +tsa(iyr ) [ son ] shall he set (05324 +natsab ) up the {gates} (01817 +deleth ) of it .

gates Jud\_05\_08 They chose (00977 +bachar ) new (02319 +chadash ) gods (00430 +)elohiym ) ; then (00227 +)az ) [ was ] war (03901 +lachim ) in the {gates} (08179 +sha(ar ) :was there a shield (04043 +magen ) or spear (07420 +romach ) seen (07200 +ra)ah ) among forty (00705 +)arba(iym ) thousand (00505 +)eleph ) in Israel (03478 +Yisra)el ) ?

gates Jud\_05\_11 [ They that are delivered ] from the noise (06963 +qowl ) of archers (02686 +chatsats ) in the places of drawing (04857 +mash)ab ) water , there shall they rehearse (08567 +tanah ) the righteous (06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , [ even ] the righteous (06666 +ts@daqah ) acts [ toward the inhabitants ] of his villages (06520 +p@razown ) in Israel (03478 +Yisra)el ) :then shall the people (05971 +(am ) of the LORD (03068 +Y@hovah ) go (03381 +yarad ) down (03381 +yarad ) to the {gates} (08179 +sha(ar ) .

gates Lam\_01\_04 The ways (01870 +derek ) of Zion (06726 +Tsiyown ) do mourn (57) , because none (01997 +Hamownah ) come (00935 +bow ) to the solemn (04150 +mow(ed) feasts (04150 +mow(ed) ):all (03605 +kol ) her {gates} (08179 +sha(ar) are desolate (08076 +shamem ):her priests (03548 +kohen ) sigh (00584 +)anach ) , her virgins (01330 +b@thuwlah ) are afflicted (03013 +yagah ) , and she [ is ] in bitterness (04843 +marar ) .

gates Lam\_02\_09 Her {gates} (08179 +sha(ar) are sunk (02883 +taba() into the ground (00776 +)erets ) ; he hath destroyed (6) and broken (07665 +shabar ) her bars (01280 +b@riyach ):her king (04428 +melek ) and her princes (08269 +sar ) [ are ] among the Gentiles (01471 +gowy ):the law (08451 +towrah ) [ is ] no (00369 +)ayin ) [ more ] ; her prophets (05030 +nabiy ) also (01571 +gam ) find (04672 +matsa ) no (03808 +lo ) vision (02377 +chazown ) from the LORD (03068 +Y@hovah ) .

gates Lam\_04\_12 The kings (04428 +melek ) of the earth (00776 +)erets ) , and all (03605 +kol ) the inhabitants (03427 +yashab ) of the world (08398 +tebel ) , would not have believed (00539 +)aman ) that the adversary (06862 +tsar ) and the enemy (00341 +)oyeb ) should have entered (00935 +bow ) into the {gates} (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim ) .

gates Mat\_16\_18 And I say (3004 -lego -) also (1161 -de -) unto thee , That thou art (1488 -ei -) Peter (4074 -Petros -) , and upon this (5026 -taute -) rock (4073 -petra -) I will build (3618 -oikodomeo -) my church (1577 -eklesia -) ; and the {gates} (4439 -pule -) of hell (0086 -haides -) shall not prevail (2729 -katischuo -) against (2729 -katischuo -) it .

gates Nah\_02\_06 The {gates} (08179 +sha(ar) of the rivers (05104 +nahar ) shall be opened (06605 +pathach ) , and the palace (01964 +heykal ) shall be dissolved (04127 +muwg ) .

gates Nah\_03\_13 Behold (02009 +hinneh ) , thy people (05971 +(am ) in the midst (07130 +qereb ) of thee [ are ] women (00802 +)ishshah ):the {gates} (08179 +sha(ar) of thy land (00776 +)erets ) shall be set wide (06605 +pathach ) open (06605 +pathach ) unto thine enemies (00341 +)oyeb ):the fire (00784 +)esh ) shall devour (00398 +)akal ) thy bars (01280 +b@riyach ) .

gates Neh\_01\_03 And they said (00559 +)amar ) unto me , The remnant (07604 +sha)ar ) that are left (07604 +sha)ar ) of the captivity (07628 +sh@biy ) there (08033 +sham ) in the province (04082 +m@diynah ) [ are ] in great (01419 +gadawl ) affliction (07451 +ra() and reproach (02781 +cherpah ):the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) also [ is ] broken (06555 +parats ) down , and the {gates} (08179 +sha(ar) thereof are burned (03341 +yatsath ) with fire (00784 +)esh ) .

gates Neh\_02\_03 And said (00559 +)amar ) unto the king (04428 +melek ) , Let the king (04428 +melek ) live (02421 +chayah ) for ever (05769 +(owlam ):why (04069 +madduwa() should not my countenance (06440 +paniym ) be sad (07489 +ra(a() , when (00834 +)aher ) the city (05892 +(iyr ) , the place (01004 +bayith ) of my fathers (1) sepulchres (06913 +qeber ) , [ lieth ] waste (02720 +chareb ) , and the {gates} (08179 +sha(ar) thereof are consumed (00398 +)akal ) with fire (00784 +)esh ) ?

gates Neh\_02\_08 And a letter (00107 +)iggereth ) unto Asaph (00623 +)Acaph ) the keeper (8104shamar ) of the king s (04428 +melek ) forest (06508 +pardec ) , that he may give (05414 +nathan ) me timber (06086 +(ets ) to make beams (07136 +qarah ) for the {gates} (08179 +sha(ar) of the palace (01002 +biyrah ) which (00834 +)aher ) [ appertained ] to the house (01004 +bayith ) , and for the wall (02346 +chowmah ) of the city (05892 +(iyr ) , and for the house (01004 +bayith ) that I shall enter (00935 +bow ) into (05921 +(al ) . And the king (04428 +melek ) granted (05414 +nathan ) me , according to the good (02896 +towb ) hand (03027 +yad ) of my God (00430 +)elohiym ) upon me .

gates Neh\_02\_13 And I went (03318 +yatsa ) out by night (03915 +layil ) by the gate (08179 +sha(ar) of the valley (01516 +gay ) , even before the dragon (08577 +tanniyn ) well (02869 +tab ) , and to the dung (00830

+)ashpoth ) port (08179 +sha(ar) , and viewed (07663 +sabar ) the walls (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) , which (00834 +)aher ) were broken (06555 +parats ) down , and the {gates} (08179 +sha(ar) ) thereof were consumed (00398 +)akal ) with fire (00784 +)esh ) .

gates Neh\_02\_17 Then said (00559 +)amar ) I unto them , Ye see (07200 +ra)ah ) the distress (07451 +ra() that we [ are ] in , how (00834 +)aher ) Jerusalem (03389 +Y@ruwshalaim ) [ lieth ] waste (02720 +chareb ) , and the {gates} (08179 +sha(ar) ) thereof are burned (03341 +yatsath ) with fire (00784 +)esh ):come (03212 +yalak ) , and let us build (01129 +banah ) up the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) , that we be no (03808 +lo) ) more (05720 +(Adiyn ) a reproach (02781 +cherpah ) .

gates Neh\_06\_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah (02900 +Towbiyah ) , and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ) , and the rest (03499 +yether ) of our enemies (00341 +)oyeb ) , heard (08085 +shama() that I had builded (01129 +banah ) the wall (02346 +chowmah ) , and [ that ] there was no (03808 +lo) ) breach (06556 +perets ) left (03498 +yathar ) therein ; ( though at (05704 +(ad ) that time (06256 +(eth ) I had not set (05975 +(amad ) up the doors (01817 +deleth ) upon the {gates} (08179 +sha(ar) ; )

gates Neh\_07\_03 And I said (00559 +)amar ) unto them , Let not the {gates} (08179 +sha(ar) ) of Jerusalem (03389 +Y@ruwshalaim ) be opened (06605 +pathach ) until (05704 +(ad ) the sun (08121 +shemesh ) be hot (02527 +chom ) ; and while (05704 +(ad ) they stand (05975 +(amad ) by , let them shut (01479 +guwph ) the doors (01817 +deleth ) , and bar (00270 +)achaz ) [ them ] :and appoint (05975 +(amad ) watches (04931 +mishmereth ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , every (00376 +)iysh ) one (00376 +)iysh ) in his watch (04929 +mishmar ) , and every (00376 +)iysh ) one (00376 +)iysh ) [ to be ] over (05048 +neged ) against (05048 +neged ) his house (01004 +bayith ) .

gates Neh\_11\_19 Moreover the porters (07778 +show(er) , Akkub (06126 +(Aqqwb ) , Talmon (02929 +Talmown ) , and their brethren (00251 +)ach ) that kept (08104 +shamar ) the {gates} (08179 +sha(ar) , [ were ] an hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and two (08147 +sh@nayim ) .

gates Neh\_12\_25 Mattaniah (04983 +Mattanyah ) , and Bakbukiah (01229 +Baqbukyah ) , Obadiah (05662 +(Obadyah ) , Meshullam (04918 +M@shullam ) , Talmon (02929 +Talmown ) , Akkub (06126 +(Aqqwb ) , [ were ] porters (07778 +show(er) keeping (08104 +shamar ) the ward (04929 +mishmar ) at the thresholds (00624 +)acuph ) of the {gates} (08179 +sha(ar) .

gates Neh\_12\_30 And the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) purified (02891 +taher ) themselves , and purified (02891 +taher ) the people (05971 +(am) , and the {gates} (08179 +sha(ar) , and the wall (02346 +chowmah ) .

gates Neh\_13\_19 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) the gates (08179 +sha(ar) ) of Jerusalem (03389 +Y@ruwshalaim ) began (06751 +tsalal ) to be dark (06751 +tsalal ) before (06440 +paniyim ) the sabbath (07676 +shabbath ) , I commanded (00559 +)amar ) that the gates (01817 +deleth ) should be shut (05462 +cagar ) , and charged (00559 +)amar ) that they should not be opened (06605 +pathach ) till (05704 +(ad ) after (00310 +)achar ) the sabbath (07676 +shabbath ):and [ some ] of my servants (05288 +na(ar) set (05975 +(amad ) I at (05921 +(al ) the {gates} (08179 +sha(ar) , [ that ] there should no (03808 +lo) ) burden (04853 +massa) ) be brought (00935 +bow ) in on the sabbath (07676 +shabbath ) day (03117 +yowm ) .

gates Neh\_13\_19 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) the gates (08179 +sha(ar) ) of Jerusalem (03389 +Y@ruwshalaim ) began (06751 +tsalal ) to be dark (06751 +tsalal ) before (06440 +paniyim ) the sabbath (07676 +shabbath ) , I commanded (00559 +)amar ) that the {gates} (01817 +deleth ) should be shut (05462 +cagar ) , and charged (00559 +)amar ) that they should not be opened (06605 +pathach ) till (05704 +(ad ) after (00310 +)achar ) the sabbath (07676 +shabbath ):and [ some ] of my servants (05288 +na(ar) set (05975 +(amad ) I at (05921 +(al ) the gates (08179 +sha(ar) , [ that ] there

should no (03808 +lo) ) burden (04853 +massa) ) be brought (00935 +bow) ) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

gates Neh\_13\_19 And it came (01961 +hayah) to pass, that when (00834 +)aher) the {gates} (08179 +sha(ar) ) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath), I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar), and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [ some ] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar)), [ that ] there should no (03808 +lo) ) burden (04853 +massa) ) be brought (00935 +bow) ) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

gates Neh\_13\_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyiy) that they should cleanse (02891 +tahir) themselves, and [ that ] they should come (00935 +bow) [ and ] keep (08104 +shamar) the {gates} (08179 +sha(ar)), to sanctify (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) . Remember (02142 +zakar) me, O my God (00430 +)elohiym), [ concerning ] this (02063 +zo)th) also (01571 +gam), and spare (02347 +chuwec) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) .

gates Oba\_01\_11 In the day (03117 +yowm) that thou stoodest (05975 +(amad) on the other (05048 +neged) side (05048 +neged), in the day (03117 +yowm) that the strangers (02114 +zuwr) carried (07617 +shabah) away captive (07617 +shabah) his forces (02428 +chayil), and foreigners (05237 +nokriy) entered (00935 +bow) into his {gates} (08179 +sha(ar)), and cast (03032 +yadad) lots (01486 +gowral) upon Jerusalem (03389 +Y@ruwshalaim), even (01571 +gam) thou [ wast ] as one (00259 +)echad) of them .

gates Pro\_01\_21 She crieth (07121 +qara) ) in the chief (07218 +ro)sh) place of concourse (01993 +hamah) , in the openings (06607 +pethach) of the {gates} (08179 +sha(ar)):in the city (05892 +(iyr) she uttereth (00559 +)amar) her words (00561 +)emer), [ saying ],

gates Pro\_08\_03 She crieth (07442 +ranan) at (03027 +yad) the {gates} (08179 +sha(ar)), at (03027 +yad) the entry (06310 +peh) of the city (07176 +qereth), at the coming (03996 +mabow) ) in at the doors (06607 +pethach) .

gates Pro\_08\_34 Blessed (00835 +)esher) [ is ] the man (00120 +)adam) that heareth (08085 +shama()) me, watching (08245 +shaqad) daily (03117 +yowm) at (05921 +(al) my {gates} (01817 +deleth), waiting (08104 +shamar) at the posts (04201 +m@zuwzah) of my doors (06607 +pethach) .

gates Pro\_14\_19 . The evil (07451 +ra()) bow (07817 +shachach) before (06440 +paniym) the good (02896 +towb); and the wicked (07563 +rasha()) at the {gates} (08179 +sha(ar) of the righteous (06662 +tsaddiyq) .

gates Pro\_31\_23 Her husband (01167 +ba(al) is known (03045 +yada()) in the {gates} (08179 +sha(ar)), when he sitteth (03427 +yashab) among (05973 +(im) the elders (02205 +zaqen) of the land (00776 +)erets) .

gates Pro\_31\_31 Give (05414 +nathan) her of the fruit (06529 +p@riy) of her hands (03027 +yad); and let her own works (04639 +ma(aseh) praise (01984 +halal) her in the {gates} (08179 +sha(ar)) .

gates Psa\_09\_13 Have mercy (02603 +chanan) upon me, O LORD (03068 +Y@hovah); consider (07200 +ra)ah) my trouble (06040 +(oniy) [ which I suffer ] of them that hate (08130 +sane) me, thou that liftest (07311 +ruwm) me up from the {gates} (08179 +sha(ar) of death (04194 +maveth) :

gates Psa\_09\_14 That I may shew (05608 +caphar) forth all (03605 +kol) thy praise (08416 +t@hillah) in

the {gates} (08179 +sha(ar) ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):I will rejoice (01523 +giyl ) in thy salvation (03444 +y@shuw(ah) ) .

gates Psa\_100\_04 Enter (00935 +bow) ) into his {gates} (08179 +sha(ar) ) with thanksgiving (08426 +towdah ) , [ and ] into his courts (02691 +chatser ) with praise (08416 +t@hillah ):be thankful (03034 +yadah ) unto him , [ and ] bless (01288 +barak ) his name (08034 +shem ) .

gates Psa\_107\_16 For he hath broken (07665 +shabar ) the {gates} (01817 +deleth ) of brass (05178 +n@chosheth ) , and cut (01438 +gada( ) the bars (01280 +b@riyach ) of iron (01270 +barzel ) in sunder .

gates Psa\_107\_18 Their soul (05315 +nephesh ) abhorreth (08581 +ta(ab) ) all (03605 +kol ) manner of meat (00400 +)okel ) ; and they draw near (05060 +naga( ) unto the {gates} (08179 +sha(ar) ) of death (04194 +maveth ) .

gates Psa\_118\_19 . Open (06605 +pathach ) to me the {gates} (08179 +sha(ar) ) of righteousness (06664 +tsedeq ):I will go (00935 +bow) ) into them , [ and ] I will praise (03034 +yadah ) the LORD (03050 +Yahh ) :

gates Psa\_122\_02 Our feet (07272 +regel ) shall stand (05975 +(amad) ) within thy {gates} (08179 +sha(ar) ) , O Jerusalem (03389 +Y@ruwshalaim ) .

gates Psa\_147\_13 For he hath strengthened (02388 +chazaq ) the bars (01280 +b@riyach ) of thy {gates} (08179 +sha(ar) ) ; he hath blessed (01288 +barak ) thy children (01121 +ben ) within (07130 +qereb ) thee .

gates Psa\_24\_07 . Lift (05375 +nasa) ) up your heads (07218 +ro)sh ) , O ye {gates} (08179 +sha(ar) ) ; and be ye lift (05375 +nasa) ) up , ye everlasting (05769 +(owlam) ) doors (06607 +pethach ) ; and the King (04428 +melek ) of glory (03519 +kabowd ) shall come (00935 +bow) ) in .

gates Psa\_24\_09 Lift (05375 +nasa) ) up your heads (07218 +ro)sh ) , O ye {gates} (08179 +sha(ar) ) ; even lift (05375 +nasa) ) [ them ] up , ye everlasting (05769 +(owlam) ) doors (06607 +pethach ) ; and the King (04428 +melek ) of glory (03519 +kabowd ) shall come (00935 +bow) ) in .

gates Psa\_87\_02 The LORD (03068 +Y@hovah ) loveth (00157 +)ahab ) the {gates} (08179 +sha(ar) ) of Zion (06726 +Tsiyown ) more than all (03605 +kol ) the dwellings (04908 +mishkan ) of Jacob (03290 +Ya(aqob) ) .

gates Rev\_21\_12 And had (2192 -echo -) a wall (5038 -teichos -) great (3173 -megas -) and high (5308 -hupselos -) , [ and ] had (2192 -echo -) twelve (1427 -dodeka -) gates (4440 -pulon -) , and at (1909 -epi -) the {gates} (4440 -pulon -) twelve (1427 -dodeka -) angels (0032 -aggelos -) , and names (3686 -onoma -) written (1924 -epigrapho -) thereon (1924 -epigrapho -) , which (3739 -hos -) are [ the names ] of the twelve (1427 -dodeka -) tribes (5443 -phule -) of the children (5207 -huios -) of Israel (2474 -Israel -) :

gates Rev\_21\_12 And had (2192 -echo -) a wall (5038 -teichos -) great (3173 -megas -) and high (5308 -hupselos -) , [ and ] had (2192 -echo -) twelve (1427 -dodeka -) {gates} (4440 -pulon -) , and at (1909 -epi -) the gates (4440 -pulon -) twelve (1427 -dodeka -) angels (0032 -aggelos -) , and names (3686 -onoma -) written (1924 -epigrapho -) thereon (1924 -epigrapho -) , which (3739 -hos -) are [ the names ] of the twelve (1427 -dodeka -) tribes (5443 -phule -) of the children (5207 -huios -) of Israel (2474 -Israel -) :

gates Rev\_21\_13 On (0575 -apo -) the east (0395 -anatole -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the north (1005 -borrhas -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the south (3558 -notos -) three (5140 -treis -) gates (4440 -pulon -) ; and on (0575 -apo -) the west (1424 -dusme -) three (5140 -treis -) {gates} (4440 -pulon -) .

gates Rev\_21\_13 On (0575 -apo -) the east (0395 -anatole -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the north (1005 -borrhas -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the south (3558 -notos -) three (5140 -treis -) {gates} (4440 -pulon -) ; and on (0575 -apo -) the west (1424 -dusme -) three (5140 -treis -) gates (4440 -pulon -) .

gates Rev\_21\_13 On (0575 -apo -) the east (0395 -anatole -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the north (1005 -borrhas -) three (5140 -treis -) {gates} (4440 -pulon -) ; on (0575 -apo -) the south (3558 -notos -) three (5140 -treis -) gates (4440 -pulon -) ; and on (0575 -apo -) the west (1424 -dusme -) three (5140 -treis -) gates (4440 -pulon -) .

gates Rev\_21\_13 On (0575 -apo -) the east (0395 -anatole -) three (5140 -treis -) {gates} (4440 -pulon -) ; on (0575 -apo -) the north (1005 -borrhas -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the south (3558 -notos -) three (5140 -treis -) gates (4440 -pulon -) ; and on (0575 -apo -) the west (1424 -dusme -) three (5140 -treis -) gates (4440 -pulon -) .

gates Rev\_21\_15 And he that talked (2980 -laleo -) with me had (2192 -echo -) a golden (5552 -chruseos -) reed (2563 -kalamos -) to measure (3354 -metreo -) the city (4172 -polis -) , and the {gates} (4440 -pulon -) thereof (0846 -autos -) , and the wall (5038 -teichos -) thereof (0846 -autos -) .

gates Rev\_21\_21 And the twelve (1427 -dodeka -) {gates} (4440 -pulon -) [ were ] twelve (1427 -dodeka -) pearls (3135 -margarites -) ; every (1538 -hekastos -) several (1520 -heis -) gate (4440 -pulon -) was of one (1520 -heis -) pearl (1328 -diermeneutes -):and the street (4113 -plateia -) of the city (4172 -polis -) [ was ] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were transparent (1307 -diaphanes -) glass (5194 -hualos -) .

gates Rev\_21\_25 And the {gates} (4440 -pulon -) of it shall not be shut (2808 -kleio -) at all (3364 -ou me -) by day (2250 -hemera -):for there shall be no (3756 -ou -) night (3571 -nux -) there (1563 -ekei -) .

gates Rev\_22\_14 Blessed (3107 -makarios -) [ are ] they that do (4160 -poieo -) his commandments (1785 -entole -) , that they may have (2071 -esomai -) right (1849 -exousia -) to the tree (3586 -xulon -) of life (2222 -zoe -) , and may enter (1525 -eiserchomai -) in through the {gates} (4440 -pulon -) into (1519 -eis -) the city (4172 -polis -) .

gates Son\_07\_13 The mandrakes (01736 +duwday ) give (05414 +nathan ) a smell (07381 +reyach ) , and at (05921 +(al ) our {gates} (06607 +pethach ) [ are ] all (03605 +kol ) manner of pleasant (04022 +meged ) [ fruits ] , new (02319 +chadash ) and old (03465 +yashan ) , [ which ] I have laid (06845 +tsaphan ) up for thee , O my beloved (01730 +dowd ) .

gates Zec\_08\_16 These (00428 +)el - leh ) [ are ] the things that ye shall do (06213 +(asah ) ; Speak (01696 +dabar ) ye every man (00376 +)iysh ) the truth (00571 +)emeth ) to his neighbour (07453 +rea() ; execute (08199 +shaphat ) the judgment (04941 +mishpat ) of truth (00571 +)emeth ) and peace (07965 +shalowm ) in your {gates} (08179 +sha(ar ) :

grate Exo\_27\_04 And thou shalt make (06213 +(asah ) for it a {grate} (04345 +makber ) of network [ of ] brass (05178 +n@chosheth ) ; and upon the net (07568 +resheth ) shalt thou make (06213 +(asah ) four (00702 +)arba ( ) brasen (05178 +n@chosheth ) rings (02885 +tabba(ath ) in the four (00702 +)arba ( ) corners (07098 +qatsah ) thereof .

grate Exo\_35\_16 The altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering , with his brasen (05178 +n@chosheth ) {grate} (04345 +makber ) , his staves (00905 +bad ) , and all (03605 +kol ) his vessels (03627 +k@liy ) , the laver (03595 +kiyowr ) and his foot (03653 +ken ) ,

grate Exo\_38\_04 And he made (06213 +(asah ) for the altar (04196 +mizbeach ) a brasen (05178

+n@chosheth ) {grate} (04345 +makber ) of network under (08478 +tachath ) the compass (03749 +karkob ) thereof beneath (04295 +mattah ) unto the midst (02677 +chetsiy ) of it .

grate Exo\_38\_05 And he cast (03332 +yatsaq ) four (00702 +)arba( ) rings (02885 +tabba(ath ) for the four (00702 +)arba( ) ends (07099 +qetsev ) of the {grate} (04345 +makber ) of brass (05178 +n@chosheth ) , [ to be ] places (01004 +bayith ) for the staves (00905 +bad ) .

grate Exo\_38\_30 And therewith he made (06213 +(asah ) the sockets (00134 +)eden ) to the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) , and the brasen (05178 +n@chosheth ) {grate} (04345 +makber ) for it , and all (03605 +kol ) the vessels (03627 +k@liy ) of the altar (04196 +mizbeach ) ,

grate Exo\_39\_39 The brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) , and his {grate} (04345 +makber ) of brass (05178 +n@chosheth ) , his staves (00905 +bad ) , and all (03605 +kol ) his vessels (03627 +k@liy ) , the laver (03595 +kiyowr ) and his foot (03653 +ken ) ,

greater 1Ch\_11\_09 So David (01732 +David ) waxed (01980 +halak ) greater (01980 +halak ) and {greater} (01419 +gadawl ):for the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) [ was ] with him .

greater 1Ch\_11\_09 So David (01732 +David ) waxed (01980 +halak ) {greater} (01980 +halak ) and greater (01419 +gadawl ):for the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) [ was ] with him .

greater 1Co\_14\_05 I would (2309 -thelo -) that ye all (3956 -pas -) spake (2980 -laleo -) with tongues (1100 -glossa -) , but rather (3123 -mallon -) that ye prophesied (4395 -propheteuo -):for {greater} (3187 -meizon -) [ is ] he that prophesieth (4395 -propheteuo -) than (2228 -e -) he that speaketh (2980 -laleo -) with tongues (1100 -glossa -) , except (1508 -ei me -) he interpret (1329 -diermeneuo -) , that the church (1577 -ekkllesia -) may receive (2983 -lambano -) edifying (3619 -oikodome -) .

greater 1Co\_15\_06 After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178 -ephapax -) ; of whom (3739 -hos -) the {greater} (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto this present (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .

greater 1Jo\_03\_20 . For if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 -kataginosko -) us , God (2316 -theos -) is {greater} (3187 -meizon -) than our heart (2588 -kardia -) , and knoweth (1097 -ginosko -) all (3956 -pas -) things .

greater 1Jo\_04\_04 . Ye are of God (2316 -theos -) , little (5040 -teknion -) children (5040 -teknion -) , and have overcome (3528 -nikao -) them:because (3754 -hoti -) {greater} (3187 -meizon -) is he that is in you , than (2228 -e -) he that is in the world (2889 -kosmos -) .

greater 1Jo\_05\_09 If (1487 -ei -) we receive (2983 -lambano -) the witness (3141 -marturia -) of men (0444 -anthropos -) , the witness (3141 -marturia -) of God (2316 -theos -) is {greater} (3187 -meizon -):for this (3778 -houtos -) is the witness (3141 -marturia -) of God (2316 -theos -) which (3739 -hos -) he hath testified (3140 -martureo -) of his Son (5207 -huios -) .

greater 1Ki\_01\_37 As the LORD (03068 +Y@hovah ) hath been (01961 +hayah ) with my lord (00113 +)adown ) the king (04428 +melek ) , even so (03651 +ken ) be he with Solomon (08010 +Sh@lomoh ) , and make his throne (03678 +kicce ) {greater} than the throne (03678 +kicce ) of my lord (00113 +)adown ) king (04428 +melek ) David (01732 +David ) .

greater 1Ki\_01\_47 And moreover (01571 +gam ) the king s (04428 +melek ) servants (05650 +(ebed ) came

(00935 +bow) ) to bless (01288 +barak ) our lord (00113 +)adown ) king (04428 +melek ) David (01732 +David ) , saying (00559 +)amar ) , God (00430 +)elohiyim ) make the name (08034 +shem ) of Solomon (08010 +Sh@lomoh ) better (03190 +yatab ) than thy name (08034 +shem ) , and make his throne (03678 +kicce) ) {greater} than thy throne (03678 +kicce) ) . And the king (04428 +melek ) bowed (07812 +shachah ) himself upon the bed (04904 +mishkab ) .

greater 1Sa\_14\_30 How (00637 +)aph ) much (00637 +)aph ) more (00637 +)aph ) , if (03863 +luw) ) haply (03863 +luw) ) the people (05971 +(am ) had eaten (00398 +)akal ) freely to day (03117 +yowm ) of the spoil (07998 +shalal ) of their enemies (00341 +)oyeb ) which (00834 +)aher ) they found (04672 +matsa) ) ? for had there not been now (06258 +(attah ) a much {greater} (07235 +rabah ) slaughter (04347 +makkah ) among the Philistines (06430 +P@lishtiy ) ?

greater 2Ch\_03\_05 And the {greater} (01419 +gadawl ) house (01004 +bayith ) he cieled (02645 +chaphah ) with fir (01265 +b@rowsh ) tree (06086 +(ets ) , which he overlaid (02645 +chaphah ) with fine (02896 +towb ) gold (02091 +zahab ) , and set (05927 +(alah ) thereon (05921 +(al ) palm (08561 +timmor ) trees and chains (08333 +sharah@rah ) .

greater 2Jo\_01\_04 I have (2192 -echo -) no (3756 -ou -) {greater} (3186 -meizoteros -) joy (5479 -chara -) than to hear (0191 -akouo -) that my children (5043 -teknon -) walk (4043 -peripateo -) in truth (0225 -aletheia -) .

greater 2Pe\_02\_11 Whereas (3699 -hopou -) angels (0032 -aggelos -) , which are {greater} (3187 -meizon -) in power (2479 -ischus -) and might (1411 -dunamis -) , bring (5342 -phero -) not railing (0989 -blasphemos -) accusation (2920 -krisis -) against (2596 -kata -) them before (3844 -para -) the Lord (2962 -kurios -) .

greater 2Sa\_13\_15 Then Amnon (00550 +)Amnown ) hated (08130 +sane) ) her exceedingly ; so that the hatred (08135 +sin)ah ) wherewith (00834 +)aher ) he hated (08130 +sane) ) her [ was ] {greater} (01419 +gadawl ) than the love (00160 +)ahabah ) wherewith (00834 +)aher ) he had loved (00157 +)ahab ) her . And Amnon (00550 +)Amnown ) said (00559 +)amar ) unto her , Arise (06965 +quwm ) , be gone (03212 +yalak ) .

greater 2Sa\_13\_16 And she said (00559 +)amar ) unto him , [ There is ] no (00408 +)al ) cause:this (02063 +zo)th ) evil (07451 +ra() ) in sending (07971 +shalach ) me away [ is ] {greater} (01419 +gadawl ) than the other (00312 +)acher ) that thou didst (06213 +(asah ) unto me . But he would (14) not hearken (08085 +shama() ) unto her .

greater Act\_15\_28 For it seemed (1380 -dokeo -) good to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to us , to lay (2007 -epitithemi -) upon you no (3367 -medeis -) {greater} (4119 -pleion -) burden (0922 -baros -) than (4133 -plen -) these (5130 -touton -) necessary (1876 -epanagkes -) things ;

greater Amo\_06\_02 Pass (05674 +(abar ) ye unto Calneh (03641 +Kalneh ) , and see (07200 +ra)ah ) ; and from thence (08033 +sham ) go (03212 +yalak ) ye to Hamath (02579 +Chamath Rabbah ) the great (07227 +rab ):then go (03381 +yarad ) down (03381 +yarad ) to Gath (01661 +Gath ) of the Philistines (06430 +P@lishtiy ) : [ be they ] better (02896 +towb ) than (04480 +min ) these (00428 +)el - leh ) kingdoms (04467 +mamlakah ) ? or their border (01366 +g@buwl ) {greater} (07227 +rab ) than your border (01366 +g@buwl ) ?

greater Dan\_11\_13 For the king (04428 +melek ) of the north (06828 +tsaphown ) shall return (07725 +shuwb ) , and shall set (05975 +(amad ) forth a multitude (01995 +hamown ) {greater} (07227 +rab ) than (04480 +min ) the former (07223 +ri)shown ) , and shall certainly come (00935 +bow) ) after (07093 +qets ) certain (06256 +(eth ) years (08141 +shaneh ) with a great (01419 +gadawl ) army (02428 +chayil ) and with much riches (07399 +r@kuwsh ) .

greater Deu\_01\_28 Whither (00575 +)an ) shall we go (05927 +(alah ) up ? our brethren (00251 +)ach ) have discouraged (04549 +macac ) our heart (03824 +lebab ) , saying (00559 +)amar ) , The people (05971 +(am ) [ is ] {greater} (01419 +gadowl ) and taller (07311 +ruwm ) than we ; the cities (05892 +(iyr ) [ are ] great (01419 +gadowl ) and walled (01219 +batsar ) up to heaven (08064 +shamayim ) ; and moreover (01571 +gam ) we have seen (07200 +ra)ah ) the sons (01121 +ben ) of the Anakims (06062 +(Anaqiy ) there (08033 +sham ) .

greater Deu\_04\_38 To drive (03423 +yarash ) out nations (01471 +gowy ) from before (06440 +paniym ) thee {greater} (01419 +gadowl ) and mightier (06099 +(atsuwm ) than thou [ art ] , to bring (00935 +bow) ) thee in , to give (05414 +nathan ) thee their land (00776 +)erets ) [ for ] an inheritance (05159 +nachalah ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

greater Deu\_07\_01 . When (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bring (00935 +bow) ) thee into (00413 +)el ) the land (00776 +)erets ) whither thou goest (00935 +bow) ) to possess (03423 +yarash ) it , and hath cast (05390 +n@shiyqah ) out many (07227 +rab ) nations (01471 +gowy ) before (06440 +paniym ) thee , the Hittites (02850 +Chittiy ) , and the Girgashites (01622 +Girgashiy ) , and the Amorites (00567 +)Emoriy ) , and the Canaanites (03669 +K@na(aniy ) , and the Perizzites (06522 +P@rizziy ) , and the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwciy ) , seven (07651 +sheba( ) nations (01471 +gowy ) {greater} (07227 +rab ) and mightier (06099 +(atsuwm ) than thou ;

greater Deu\_09\_01 . Hear (08085 +shama( ) , O Israel (03478 +Yisra)el ):Thou [ art ] to pass (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) this day (03117 +yowm ) , to go (00935 +bow) ) in to possess (03423 +yarash ) nations (01471 +gowy ) {greater} (01419 +gadowl ) and mightier (06099 +(atsuwm ) than thyself , cities (05892 +(iyr ) great (01419 +gadowl ) and fenced (01219 +batsar ) up to heaven (08064 +shamayim ) ,

greater Deu\_09\_14 Let me alone (07503 +raphah ) , that I may destroy (08045 +shamad ) them , and blot (04229 +machah ) out their name (08034 +shem ) from under (08478 +tachath ) heaven (08064 +shamayim ):and I will make (06213 +(asah ) of thee a nation (01471 +gowy ) mightier (06099 +(atsuwm ) and {greater} (07227 +rab ) than they .

greater Deu\_11\_23 Then will the LORD (03068 +Y@hovah ) drive (03423 +yarash ) out all (03605 +kol) these (00428 +)el - leh ) nations (01471 +gowy ) from before (06440 +paniym ) you , and ye shall possess (03423 +yarash ) {greater} (01419 +gadowl ) nations (01471 +gowy ) and mightier (06099 +(atsuwm ) than yourselves .

greater Est\_09\_04 For Mordecai (04782 +Mord@kay ) [ was ] great (01419 +gadowl ) in the king s (04428 +melek ) house (01004 +bayith ) , and his fame (08089 +shoma( ) went (01980 +halak ) out throughout all (03605 +kol ) the provinces (04082 +m@diynah ):for this man (00376 +)iysh ) Mordecai (04782 +Mord@kay ) waxed (01980 +halak ) greater (01419 +gadowl ) and {greater} (01419 +gadowl ) .

greater Est\_09\_04 For Mordecai (04782 +Mord@kay ) [ was ] great (01419 +gadowl ) in the king s (04428 +melek ) house (01004 +bayith ) , and his fame (08089 +shoma( ) went (01980 +halak ) out throughout all (03605 +kol ) the provinces (04082 +m@diynah ):for this man (00376 +)iysh ) Mordecai (04782 +Mord@kay ) waxed (01980 +halak ) {greater} (01419 +gadowl ) and greater (01419 +gadowl ) .

greater Exo\_18\_11 Now (06258 +(attah ) I know (03045 +yada( ) that the LORD (03068 +Y@hovah ) [ is ] {greater} (01419 +gadowl ) than all (03605 +kol ) gods (00430 +)elohiym ):for in the thing (01697 +dabar ) wherein (00834 +)aher ) they dealt proudly (02102 +zuwd ) [ he was ] above (05921 +(al ) them .

greater Eze\_08\_06 He said (00559 +)amar ) furthermore unto me , Son (01121 +ben ) of man (00120 +)adam ) , seest (07200 +ra)ah ) thou what (04100 +mah ) they do (06213 +(asah ) ? [ even ] the great (01419

+gadowl ) abominations (08441 +tow(ebah ) that the house (01004 +bayith ) of Israel (03478 +Yisra)el ) committeth (06213 +(asah ) here (06311 +poh ) , that I should go (07368 +rachaq ) far (07368 +rachaq ) off from my sanctuary (04720 +miqdash ) ? but turn (07725 +shuwb ) thee yet (05750 +(owd ) again (05750 +(owd ) , [ and ] thou shalt see (07200 +ra)ah ) {greater} (01419 +gadowl ) abominations (08441 +tow(ebah )

greater Eze\_08\_13 . He said (00559 +)amar ) also unto me , Turn (07725 +shuwb ) thee yet (05750 +(owd ) again (05750 +(owd ) , [ and ] thou shalt see (07200 +ra)ah ) {greater} (01419 +gadowl ) abominations (08441 +tow(ebah ) that they do (06213 +(asah ) .

greater Eze\_08\_15 Then said (00559 +)amar ) he unto me , Hast thou seen (07200 +ra)ah ) [ this ] , O son (01121 +ben ) of man (00120 +)adam ) ? turn (07725 +shuwb ) thee yet (05750 +(owd ) again (05750 +(owd ) , [ and ] thou shalt see (07200 +ra)ah ) {greater} (01419 +gadowl ) abominations (08441 +tow(ebah ) than these (00428 +)el - leh ) .

greater Eze\_43\_14 And from the bottom (02436 +cheyq ) [ upon ] the ground (00776 +)erets ) [ even ] to the lower (08481 +tachtown ) settle (05835 +(azarah ) [ shall be ] two (08147 +sh@nayim ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) one (00259 +)echad ) cubit (00520 +)ammah ) ; and from the lesser (06996 +qatan ) settle (05835 +(azarah ) [ even ] to the {greater} (01419 +gadowl ) settle (05835 +(azarah ) [ shall be ] four (00702 +)arba( ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) [ one ] cubit (00520 +)ammah ) .

greater Gen\_01\_16 And God (00430 +)elohiym ) made (06213 +(asah ) two (08147 +sh@nayim ) great (01419 +gadowl ) lights (03974 +)ma)owr ) ; the {greater} (01419 +gadowl ) light (03974 +)ma)owr ) to rule (04475 +)memshalah ) the day (03117 +)yowm ) , and the lesser (06996 +qatan ) light (03974 +)ma)owr ) to rule (04475 +)memshalah ) the night (03915 +)layil ):[ he made ] the stars (03556 +)kowkab ) also .

greater Gen\_04\_13 . And Cain (07014 +)Qayin ) said (00559 +)amar ) unto the LORD (03068 +)Y@hovah ) , My punishment (05771 +(avon ) [ is ] {greater} (01419 +gadowl ) than I can bear (05375 +)nasa ) .

greater Gen\_39\_09 [ There is ] none (00369 +)ayin ) {greater} (01419 +gadowl ) in this (02088 +)zeh ) house (01004 +bayith ) than I ; neither (03808 +)lo ) hath he kept (02820 +)chasak ) back (02820 +)chasak ) any (03972 +)m@uwma)h ) thing (03972 +)m@uwma)h ) from me but thee , because (00834 +)aher ) thou [ art ] his wife (00802 +)ishshah ) :how (00349 +)eyk ) then can I do (06213 +(asah ) this (02063 +)zo)th ) great (01419 +gadowl ) wickedness (07451 +)ra( ) , and sin (02398 +)chata ) against God (00430 +)elohiym ) ?

greater Gen\_41\_40 Thou shalt be over (05921 +(al ) my house (01004 +bayith ) , and according (05921 +(al ) unto thy word (06310 +)peh ) shall all (03605 +)kol ) my people (05971 +(am ) be ruled (05401 +)nashaq ) :only (07535 +)raq ) in the throne (03678 +)kicce ) will I be {greater} (01431 +)gadal ) than thou .

greater Gen\_48\_19 And his father (1) refused (03985 +)ma)en ) , and said (00559 +)amar ) , I know (03045 +)yada( ) [ it ] , my son (01121 +ben ) , I know (03045 +)yada( ) [ it ] :he also (01571 +)gam ) shall become (01961 +)hayah ) a people (05971 +(am ) , and he also (01571 +)gam ) shall be great (01431 +)gadal ) :but truly (00199 +)uwlam ) his younger (06996 +qatan ) brother (00251 +)ach ) shall be {greater} (01431 +)gadal ) than he , and his seed (02233 +)zera( ) shall become (01961 +)hayah ) a multitude (04393 +)m@lo ) of nations (01471 +)gowy ) .

greater Hag\_02\_09 The glory (03519 +)kabowd ) of this (02088 +)zeh ) latter (00314 +)acharown ) house (01004 +bayith ) shall be {greater} (01419 +gadowl ) than of the former (07223 +)ri)shown ) , saith (05002 +)n@)um ) the LORD (03068 +)Y@hovah ) of hosts (06635 +)tsaba ) :and in this (02088 +)zeh ) place (04725 +)maqowm ) will I give (05414 +)nathan ) peace (07965 +)shalowm ) , saith (00559 +)amar ) the LORD (03068 +)Y@hovah ) of hosts (06635 +)tsaba ) .

greater Heb\_06\_13 For when God (2316 -theos -) made (1861 -epaggello -) promise (1861 -epaggello -) to Abraham (11) , because (1893 -epoi -) he could (2192 -echo -) swear (3660 -omnuo -) by no (3762 -oudeis -) {greater} (3187 -meizon -) , he sware (3660 -omnuo -) by himself (1438 -heautou -) ,

greater Heb\_06\_16 For men (0444 -anthropos -) verily (3303 -men -) swear (3660 -omnuo -) by the {greater} (3187 -meizon -):and an oath (3727 -horkos -) for confirmation (0951 -bebaiosis -) [ is ] to them an end (4009 -peras -) of all (3956 -pas -) strife (0485 -antilogia -) .

greater Heb\_09\_11 But Christ (5547 -Christos -) being come (3854 -paraginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) of good (0018 -agathos -) things to come (3195 -mello -) , by a {greater} (3187 -meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , that is to say , not of this (5026 -taute -) building (2937 -ktisis -) ;

greater Heb\_11\_26 Esteeming (2233 -hegeomai -) the reproach (3680) of Christ (5547 -Christos -) {greater} (3187 -meizon -) riches (4149 -ploutos -) than the treasures (2344 -thesauros -) in Egypt (0125 -Aiguptos -):for he had respect (0578 -apoblepo -) unto the recompence (3405 -misthapodosia -) of the reward (3405 -misthapodosia -) .

greater Jam\_03\_01 My brethren (0080 -adephos -) , be not many (4183 -polus -) masters (1320 -didaskalos -) , knowing (1492 -eido -) that we shall receive (2983 -lambano -) the {greater} (3187 -meizon -) condemnation (2917 -krima -) .

greater Job\_33\_12 Behold (02005 +hen ) , [ in ] this (02063 +zo)th ) thou art not just (06663 +tsadaq ):I will answer (06030 +(anah ) thee , that God (00433 +)elowahh ) is {greater} (07235 +rabah ) than man (00582 +)enowsh ) .

greater Joh\_01\_50 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Because (3754 -hoti -) I said (2036 -epo -) unto thee , I saw (1492 -eido -) thee under (5273 -hupokrites -) the fig (4808 -suke -) tree (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see (3700 -optanomai -) {greater} (3187 -meizon -) things than these (5130 -touton -) .

greater Joh\_04\_12 Art (1488 -ei -) thou {greater} (3187 -meizon -) than our father (3962 -pater -) Jacob (2384 -Iakob -) , which (3739 -hos -) gave (1325 -didomi -) us the well (5421 -phrear -) , and drank (4095 -pino -) thereof (0846 -autos -) himself (0846 -autos -) , and his children (5207 -huios -) , and his cattle (2353 -thremma -) ?

greater Joh\_05\_20 For the Father (3962 -pater -) loveth (5368 -phileo -) the Son (5207 -huios -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) things that himself (0846 -autos -) doeth (4160 -poieo -):and he will shew (1166 -deiknuo -) him {greater} (3187 -meizon -) works (2041 -ergon -) than these (5130 -touton -) , that ye may marvel (2296 -thaumazo -) .

greater Joh\_05\_36 But I have (2192 -echo -) {greater} (3187 -meizon -) witness (3141 -marturia -) than [ that ] of John (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath given (1325 -didomi -) me to finish (5048 -teleioo -) , the same (0846 -autos -) works (2041 -ergon -) that I do (4160 -poieo -) , bear (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 -pater -) hath sent (0649 -apostello -) me .

greater Joh\_08\_53 Art (1488 -ei -) thou {greater} (3187 -meizon -) than our father (3962 -pater -) Abraham (11) , which (3748 -hostis -) is dead (0599 -apothnesko -) ? and the prophets (4396 -prophetes -) are dead (0599 -apothnesko -):whom (5101 -tis -) makest (4160 -poieo -) thou thyself (4572 -seautou -) ?

greater Joh\_10\_29 My Father (3962 -pater -) , which (3739 -hos -) gave (1325 -didomi -) [ them ] me , is

{greater} (3187 -meizon -) than all (3956 -pas -) ; and no (3762 -oudeis -) [ man (3762 -oudeis -) ] is able (1410 -dunamai -) to pluck (0726 -harpazo -) [ them ] out of my Father s (3962 -pater -) hand (5495 -cheir -)

greater Joh\_13\_16 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -) ; neither (3761 -oude -) he that is sent (0652 -apostolos -) {greater} (3187 -meizon -) than he that sent (0652 -apostolos -) him .

greater Joh\_13\_16 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The servant (1401 -doulos -) is not {greater} (3187 -meizon -) than his lord (2962 -kurios -) ; neither (3761 -oude -) he that is sent (0652 -apostolos -) greater (3187 -meizon -) than he that sent (0652 -apostolos -) him .

greater Joh\_14\_12 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160 -poieo -) also (2548 -kakeinos -) ; and {greater} (3187 -meizon -) [ works (2041 -ergon -) ] than these (5130 -touton -) shall he do (4160 -poieo -) ; because (3754 -hoti -) I go (4198 -poreuomai -) unto my Father (3962 -pater -) .

greater Joh\_14\_28 . Ye have heard (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217 -hupago -) away (5217 -hupago -) , and come (2064 -erchomai -) [ again ] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , because (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is {greater} (3187 -meizon -) than I .

greater Joh\_15\_20 Remember (3421 -mnemoneuo -) the word (3056 -logos -) that I said (2036 -epo -) unto you , The servant (1401 -doulos -) is not {greater} (3187 -meizon -) than his lord (2962 -kurios -) . If (1487 -ei -) they have persecuted (1377 -dioko -) me , they will also (2532 -kai -) persecute (1377 -dioko -) you ; if (1487 -ei -) they have kept (5083 -tereo -) my saying (3056 -logos -) , they will keep (5083 -tereo -) yours (5212 -humeteros -) also (2532 -kai -) .

greater Joh\_19\_11 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou couldst have (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) [ at all (3762 -oudeis -) ] against (2596 -kata -) me , except (1508 -ei me -) it were given (1325 -didomi -) thee from above (0509 -anothen -):therefore (5124 -touto -) he that delivered (3860 -paradidomi -) me unto thee hath (2192 -echo -) the {greater} (3187 -meizon -) sin (0266 -hamartia -) .

greater Jos\_10\_02 That they feared (03372 +yare ) greatly (03966 +m@(od ) , because (03588 +kiy ) Gibeon (01391 +Gib(own ) [ was ] a great (01419 +gadawl ) city (05892 +(iyr ) , as one (00259 +)echad ) of the royal (04467 +mamlakah ) cities (05892 +(iyr ) , and because (03588 +kiy ) it [ was ] {greater} (01419 +gadawl ) than (04480 +min ) Ai (05857 +(Ay ) , and all (03605 +kol ) the men (00582 +)enowsh ) thereof [ were ] mighty (01368 +gibbowr ) .

greater Lam\_04\_06 For the punishment (05771 +(avon ) of the iniquity (05771 +(avon ) of the daughter (01323 +bath ) of my people (05971 +(am ) is {greater} (01431 +gadal ) than the punishment (02403 +chatta)ah ) of the sin of Sodom (05467 +C@dom ) , that was overthrown (02015 +haphak ) as in a moment (07281 +rega( ) , and no (03808 +lo ) hands (03027 +yad ) stayed (02342 +chuwl ) on her .

greater Luk\_07\_28 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist 0910 -Baptistes -:but he that is least 3398 -mikros - in the kingdom 0932 -basileia - of God 2316 -theos - is {greater} 3187 -meizon - than 3844 -para - he .

greater Luk\_07\_28 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos -

of women 1135 -gune - there is not a {greater} 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist 0910 -Baptistes -:but he that is least 3398 -mikros - in the kingdom 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .

greater Luk\_11\_31 The queen 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrino - them:for she came 2064 -erchomai - from the utmost 4009 -peras - parts of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a {greater} 4119 -pleion - than Solomon 4672 -Solomon - [ is ] here 5602 -hode - .

greater Luk\_11\_32 The men 0435 -aner - of Nineve 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with this 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakrino - it:for they repented 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 -Jonas - ; and , behold 2400 -idou - , a {greater} 4119 -pleion - than Jonas 2495 -Jonas - [ is ] here 5602 -hode - .

greater Luk\_12\_18 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo -:I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns 0596 -apotheke - , and build 3618 -oikodomeo - {greater} 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

greater Luk\_20\_47 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai -:the same 3778 -houtos - shall receive 2983 -lambano - {greater} 4055 -perissoteros - damnation 2917 -krima - .

greater Luk\_22\_27 For whether 5101 -tis - [ is ] {greater} 3187 -meizon - , he that sitteth 0345 -anakeimai - at 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [ is ] not he that sitteth 0345 -anakeimai - at 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - .

greater Mar\_04\_32 But when (3752 -hotan -) it is sown (4687 -speiro -) , it groweth (0305 -anabaino -) up , and becometh (1096 -ginomai -) {greater} (3187 -meizon -) than all (3956 -pas -) herbs (3001 -lachanon -) , and shooteth (4160 -poieo -) out great (3173 -megas -) branches (2798 -klados -) ; so (5620 -hoste -) that the fowls (4071 -peteinon -) of the air (3772 -ouranos -) may (1410 -dunamai -) lodge (2681 -kataskenoo -) under (5259 -hupo -) the shadow (4639 -skia -) of it .

greater Mar\_12\_31 And the second (1208 -deuteros -) [ is ] like (3664 -homoios -) , [ namely ] this (3778 -houtos -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) . There is none (3756 -ou -) other (0243 -allos -) commandment (1785 -entole -) {greater} (3187 -meizon -) than these (5130 -touton -) .

greater Mar\_12\_40 Which (3739 -hos -) devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayers (4336 -proseuchomai -):these (3778 -houtos -) shall receive (2983 -lambano -) {greater} (4055 -perissoteros -) damnation (2917 -krima -) .

greater Mat\_11\_11 Verily (0281 -amen -) I say (3004 -lego -) unto you , Among (1722 -en -) them that are born (1084 -gennetos -) of women (1135 -gune -) there hath not risen (1453 -egeiro -) a greater (3187 -meizon -) than John (2491 -Ioannes -) the Baptist (0910 -Baptistes -):notwithstanding he that is least (3398 -mikros -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is {greater} (3187 -meizon -) than he .

greater Mat\_11\_11 Verily (0281 -amen -) I say (3004 -lego -) unto you , Among (1722 -en -) them that are

born (1084 -gennetos -) of women (1135 -gune -) there hath not risen (1453 -egeiro -) a {greater} (3187 -meizon -) than John (2491 -Ioannes -) the Baptist (0910 -Baptistes -):notwithstanding he that is least (3398 -mikros -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is greater (3187 -meizon -) than he .

greater Mat\_12\_06 But I say (3004 -lego -) unto you , That in this (5602 -hode -) place (5602 -hode -) is [ one ] {greater} (3187 -meizon -) than the temple (2411 -hieron -) .

greater Mat\_12\_41 The men (0435 -aner -) of Nineveh (3536 -Nineuites -) shall rise (0450 -anistemi -) in judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakriuo -) it:because (3754 -hoti -) they repented (3340 -metanoeo -) at (1519 -eis -) the preaching (2782 -kerugma -) of Jonas (2495 -Ionas -) ; and , behold (2400 -idou -) , a {greater} (4119 -pleion -) than Jonas (2495 -Ionas -) [ is ] here (5602 -hode -) .

greater Mat\_12\_42 The queen (0938 -basilissa -) of the south (3558 -notos -) shall rise (1453 -egeiro -) up in the judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakriuo -) it:for she came (2064 -erchomai -) from the uttermost (4009 -peras -) parts of the earth (1093 -ge -) to hear (0191 -akouo -) the wisdom (4678 -sophia -) of Solomon (4672 -Solomon -) ; and , behold (2400 -idou -) , a {greater} (4119 -pleion -) than Solomon (4672 -Solomon -) [ is ] here (5602 -hode -) .

greater Mat\_23\_14 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayer (4336 -proseuchomai -):therefore (5124 -touto -) ye shall receive (2983 -lambano -) the {greater} (4055 -perissoteros -) damnation (2917 -krima -) .

greater Mat\_23\_17 [ Ye ] fools (3474 -moros -) and blind (5185 -tuphlos -):for whether (5101 -tis -) is {greater} (3187 -meizon -) , the gold (5557 -chrusos -) , or (2228 -e -) the temple (3485 -naos -) that sanctifieth (0037 -hagiazo -) the gold (5557 -chrusos -) ?

greater Mat\_23\_19 [ Ye ] fools (3474 -moros -) and blind (5185 -tuphlos -):for whether (5101 -tis -) [ is ] {greater} (3187 -meizon -) , the gift (1435 -doron -) , or (2228 -e -) the altar (2379 -thusiasterion -) that sanctifieth (0037 -hagiazo -) the gift (1435 -doron -) ?

greater Num\_14\_12 I will smite (05221 +nakah ) them with the pestilence (01698 +deber ) , and disinherit (03423 +yarash ) them , and will make (06213 +(asah ) of thee a {greater} (01419 +gadawl ) nation (01471 +gowy ) and mightier (06099 +(atsuwm ) than (04480 +min ) they .

greatest 1Ch\_12\_14 These (00428 +)el - leh ) [ were ] of the sons (01121 +ben ) of Gad (01410 +Gad ) , captains (07218 +ro)sh ) of the host (06635 +tsaba ):one (00259 +)echad ) of the least (06996 +qatan ) [ was ] over an hundred (03967 +me)ah ) , and the {greatest} (01419 +gadawl ) over a thousand (00505 +)eleph ) .

greatest 1Ch\_12\_29 And of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , the kindred (00250 +)Ezrachiy ) of Saul (07586 +Sha)uwl ) , three (07969 +shalowsh ) thousand (00505 +)eleph ):for hitherto the {greatest} (04768 +marbiyth ) part of them had kept (08104 +shamar ) the ward (04931 +mishmereth ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) .

greatest 1Co\_13\_13 And now (3570 -nuni -) abideth (3306 -meno -) faith (4102 -pistis -) , hope (1680 -elpis -) , charity (0026 -agape -) , these (5023 -tauta -) three (5140 -treis -) ; but the {greatest} (3187 -meizon -) of these (5130 -touton -) [ is ] charity (0026 -agape -) .

greatest Act\_08\_10 To whom (3739 -hos -) they all (3956 -pas -) gave (4337 -prosecho -) heed (4337 -prosecho -) , from the least (3398 -mikros -) to the {greatest} (3173 -megas -) , saying (3007 -leipo -) , This (3778 -houtos -) man is the great (3173 -megas -) power (1411 -dunamis -) of God (2316 -theos -) .

greatest Heb\_08\_11 And they shall not teach (1321 -didasko -) every (1538 -hekastos -) man his neighbour (4139 -plesion -) , and every (1538 -hekastos -) man his brother (0080 -adephos -) , saying (3004 -lego -) , Know (1097 -ginosko -) the Lord (2962 -kurios -):for all (3956 -pas -) shall know (1492 -eido -) me , from the least (3398 -mikros -) to the {greatest} (3173 -megas -) .

greatest Jer\_06\_13 For from the least (06996 +qatan ) of them even unto the {greatest} (01419 +gadawl ) of them every (03605 +kol ) one [ is ] given to covetousness (01215 +betsa( ) ; and from the prophet (05030 +nabiy) ) even unto the priest (03548 +kohen ) every (03605 +kol ) one dealeth (06213 +(asah ) falsely (08267 +sheqer ) .

greatest Jer\_08\_10 Therefore (03651 +ken ) will I give (05414 +nathan ) their wives (00802 +)ishshah ) unto others (00312 +)acher ) , [ and ] their fields (07704 +sadeh ) to them that shall inherit (03423 +yarash ) [ them ] :for every (03605 +kol ) one from the least (06996 +qatan ) even unto the {greatest} (01419 +gadawl ) is given to covetousness (01215 +betsa( ) , from the prophet (05030 +nabiy) ) even unto the priest (03548 +kohen ) every (03605 +kol ) one dealeth (06213 +(asah ) falsely (08267 +sheqer ) .

greatest Jer\_31\_34 And they shall teach (03925 +lamad ) no (03808 +lo ) more (05750 +(owd ) every man (00376 +)iysh ) his neighbour (07453 +rea( ) , and every man (00376 +)iysh ) his brother (00251 +)ach ) , saying (00559 +)amar ) , Know (03045 +yada( ) the LORD (03068 +Y@hovah ):for they shall all (03605 +kol ) know (03045 +yada( ) me , from the least (06996 +qatan ) of them unto the {greatest} (01419 +gadawl ) of them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I will forgive (05545 +calach ) their iniquity (05771 +(avon ) , and I will remember (02142 +zakar ) their sin (02403 +chatta)ah ) no (03808 +lo ) more (05750 +(owd ) .

greatest Jer\_42\_01 . Then all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) , and Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and Jezaniah (03153 +Y@zanyah ) the son (01121 +ben ) of Hoshaiah (01955 +Howsha(yah ) , and all (03605 +kol ) the people (05971 +(am ) from the least (06996 +qatan ) even unto the {greatest} (01419 +gadawl ) , came (05066 +nagash ) near (05066 +nagash ) ,

greatest Jer\_42\_08 Then called (07121 +qara) ) he Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) which (00834 +)aher ) [ were ] with him , and all (03605 +kol ) the people (05971 +(am ) from the least (06996 +qatan ) even to the {greatest} (01419 +gadawl ) ,

greatest Jer\_44\_12 And I will take (03947 +laqach ) the remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) , that have set (07760 +suwm ) their faces (06440 +paniym ) to go (00935 +bow ) into the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) , and they shall all (03605 +kol ) be consumed (08552 +tamam ) , [ and ] fall (05307 +naphal ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; they shall [ even ] be consumed (08552 +tamam ) by the sword (02719 +chereb ) [ and ] by the famine (07458 +ra(ab ):they shall die (04191 +muwth ) , from the least (06996 +qatan ) even unto the {greatest} (01419 +gadawl ) , by the sword (02719 +chereb ) and by the famine (07458 +ra(ab ):and they shall be an execration (00423 +)alah ) , [ and ] an astonishment (08047 +shammah ) , and a curse (07045 +q@lalah ) , and a reproach (02781 +cherpah ) .

greatest Job\_01\_03 His substance (04735 +miqneh ) also was seven (07651 +sheba( ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) , and three (07969 +shalowsh ) thousand (00505 +)eleph ) camels (01581 +gamal ) , and five (02568 +chamesh ) hundred (03967 +me)ah ) yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and five (02568 +chamesh ) hundred (03967 +me)ah ) she asses (00860 +)athown ) , and a very (03966 +m@(od ) great (07227 +rab ) household (05657 +(abuddah ) ; so that this (01931 +huw) ) man (00376 +)iysh ) was the {greatest} (01419 +gadawl ) of all (03605 +kol ) the men (01121 +ben ) of the east (06924 +qedem ) .

greatest Jon\_03\_05 . So the people (00582 +)enowsh ) of Nineveh (05210 +Niyn@veh ) believed (00539 +)aman ) God (00430 +)elohiym ) , and proclaimed (07121 +qara) ) a fast (06685 +tsowm ) , and put (03847 +labash ) on sackcloth (08242 +saq ) , from the {greatest} (01419 +gadowl ) of them even to the least (06996 +qatan ) of them .

greatest Luk\_09\_46 Then 1161 -de - there arose 1525 -eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en - them , which 5101 -tis - of them should be {greatest} 3187 -meizon - .

greatest Luk\_22\_24 And there was also 2532 -kai - a strife 5379 -philoneikia - among 1722 -en - them , which 5101 -tis - of them should be accounted 1380 -dokeo - the {greatest} 3187 -meizon - .

greatest Luk\_22\_26 But ye [ shall ] not [ be ] so 3779 -houto -:but he that is {greatest} 3187 -meizon - among 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as he that doth serve 1247 -diakoneo - .

greatest Mar\_09\_34 But they held (4623 -siopao -) their peace (4623 -siopao -):for by the way (3598 -hodos -) they had disputed (1256 -dialegomai -) among (4314 -pros -) themselves (0240 -allelon -) , who (5101 -tis -) [ should be ] the {greatest} (3187 -meizon -) .

greatest Mat\_13\_32 Which (3739 -hos -) indeed (3303 -men -) is the least (3398 -mikros -) of all (3956 -pas -) seeds (4690 -sperma -):but when (3752 -hotan -) it is grown (0837 -auzano -) , it is the {greatest} (3187 -meizon -) among herbs (3001 -lachanon -) , and becometh (1096 -ginomai -) a tree (1186 -dendron -) , so (5620 -hoste -) that the birds (4071 -peteinon -) of the air (3772 -ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798 -klados -) thereof (0846 -autos -) .

greatest Mat\_18\_01 . At (1722 -en -) the same (1565 -ekeinos -) time (5610 -hora -) came (4334 -proserchomai -) the disciples (3101 -mathetes -) unto Jesus (2424 -Iesous -) , saying (3004 -lego -) , Who (5101 -tis -) is the {greatest} (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) ?

greatest Mat\_18\_04 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall humble (5013 -tapeinoo -) himself (1438 -heautou -) as this (5124 -touto -) little (3813 -paidion -) child (3813 -paidion -) , the same (3778 -houtos -) is {greatest} (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

greatest Mat\_23\_11 But he that is {greatest} (3187 -meizon -) among you shall be your (5216 -humon -) servant (1249 -diakonos -) .

hate 1Jo\_03\_13 Marvel (2296 -thaumazo -) not , my brethren (0080 -adephos -) , if (1487 -ei -) the world (2889 -kosmos -) {hate} (3404 -miseo -) you .

hate 1Ki\_22\_08 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] yet (03588 +kiy ) one (00259 +)echad ) man (00376 +)iysh ) , Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imlah (03229 +Yimla ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I {hate} (08130 +sane) ) him ; for he doth not prophesy (05012 +naba ) good (02896 +towb ) concerning (05921 +(al ) me , but evil (07451 +ra( ) . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

hate 2Ch\_18\_07 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] yet (05750 +(owd ) one (00259 +)echad ) man (00376 +)iysh ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I {hate} (08130 +sane) ) him ; for he never (00369 +)ayin ) prophesied (05012 +naba ) good (02896 +towb ) unto me , but always evil (07451 +ra( ):the same (01931 +huw ) [ is ] Micaiah (04321 +Miykay@huw ) the son (01121

+ben ) of Imla (03229 +Yimla) ) . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

hate 2Ch\_19\_02 And Jehu (03058 +Yehuw) ) the son (01121 +ben ) of Hanani (02607 +Chananiy ) the seer (02374 +chozeh ) went (03318 +yatsa) ) out to meet (06440 +paniym ) him , and said (00559 +)amar ) to king (04428 +melek ) Jehoshaphat (03092 +Y@howshaphat ) , Shouldest thou help (05826 +(azar ) the ungodly (07563 +rasha() , and love (00157 +)ahab ) them that {hate} (08130 +sane) ) the LORD (03068 +Y@hovah ) ? therefore (02063 +zo)th ) [ is ] wrath (07110 +qetseph ) upon thee from before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

hate 2Sa\_22\_41 Thou hast also given (05414 +nathan ) me the necks (06203 +(oreph ) of mine enemies (00341 +)oyeb ) , that I might destroy (06789 +tsamath ) them that {hate} (08130 +sane) ) me .

hate Amo\_05\_10 They {hate} (08130 +sane) ) him that rebuketh (03198 +yakach ) in the gate (08179 +sha(ar ) , and they abhor (08581 +ta(ab ) him that speaketh (01696 +dabar ) uprightly (08549 +tamiym ) .

hate Amo\_05\_21 . I {hate} (08130 +sane) ) , I despise (03988 +ma)ac ) your feast (02282 +chag ) days , and I will not smell (07306 +ruwach ) in your solemn (06116 +(atsarah ) assemblies (06116 +(atsarah ) .

hate Amo\_06\_08 . The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) hath sworn (07650 +shaba() by himself (05315 +nephesh ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , I abhor (08374 +ta)ab ) the excellency (01347 +ga)own ) of Jacob (03290 +Ya(aqob ) , and {hate} (08130 +sane) ) his palaces (00759 +)armown ):therefore will I deliver (05462 +cagar ) up the city (05892 +(iyr ) with all (04393 +m@lo) ) that is therein (04393 +m@lo) ) .

hate Dan\_04\_19 . Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)ttsar ) , was astonied (08075 +sh@mam ) for one (02298 +chad ) hour (08160 +sha(ah ) , and his thoughts (07476 +ra(yown ) troubled (00927 +b@hal ) him . The king (04430 +melek ) spake (06032 +(anah ) , and said (00560 +)amar ) , Belteshazzar (01096 +Belt@sha)ttsar ) , let not the dream (02493 +chelem ) , or the interpretation (06591 +p@shar ) thereof , trouble (00927 +b@hal ) thee . Belteshazzar (01096 +Belt@sha)ttsar ) answered (06032 +(anah ) and said (00560 +)amar ) , My lord (04756 +mare) ) , the dream (02493 +chelem ) [ be ] to them that {hate} (08131 +s@ne) ) thee , and the interpretation (06591 +p@shar ) thereof to thine enemies (06146 +(ar ) .

hate Deu\_05\_09 Thou shalt not bow (07812 +shachah ) down (07812 +shachah ) thyself unto them , nor (03808 +lo) ) serve (05647 +(abad ) them:for I the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ am ] a jealous (07067 +qanna) ) God (00410 +)el ) , visiting (06485 +paqad ) the iniquity (05771 +(avon ) of the fathers (1) upon the children (01121 +ben ) unto the third (08029 +shilleth ) and fourth (07256 +ribbea( ) [ generation ] of them that {hate} (08130 +sane) ) me ,

hate Deu\_07\_10 And repayeth (07999 +shalam ) them that {hate} (08130 +sane) ) him to their face (06440 +paniym ) , to destroy (6) them:he will not be slack (00309 +)achar ) to him that hateth (08130 +sane) ) him , he will repay (07999 +shalam ) him to his face (06440 +paniym ) .

hate Deu\_07\_15 And the LORD (03068 +Y@hovah ) will take (05493 +cuwr ) away from thee all (03605 +kol ) sickness (02483 +choliy ) , and will put (07760 +suwm ) none (03808 +lo) ) of the evil (07451 +ra() diseases (04064 +madveh ) of Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) thou knowest (03045 +yada() , upon thee ; but will lay (05414 +nathan ) them upon all (03605 +kol ) [ them ] that {hate} (08130 +sane) ) thee .

hate Deu\_19\_11 But if (03588 +kiy ) any man (00376 +)iysh ) {hate} (08130 +sane) ) his neighbour (07453 +rea() , and lie (00693 +)arab ) in wait (00693 +)arab ) for him , and rise (06965 +quwm ) up against (05921 +(al ) him , and smite (05221 +nakah ) him mortally (05315 +nephesh ) that he die (04191 +muwth ) , and

fleeth (05127 +nuwc ) into (00413 +)el ) one (00259 +)echad ) of these (00411 +)el ) cities (05892 +(iyr ) :

hate Deu\_22\_13 . If (03588 +kiy ) any man (00376 +)iysh ) take (03947 +)laqach ) a wife (00802 +)ishshah ) , and go (00935 +)bow ) in unto her , and {hate} (08130 +)sane ) her ,

hate Deu\_24\_03 And [ if ] the latter (00314 +)acharown ) husband (00376 +)iysh ) {hate} (08130 +)sane ) her , and write (03789 +)kathab ) her a bill (05612 +)cepher ) of divorcement (03748 +)k@riythuwth ) , and giveth (05414 +)nathan ) [ it ] in her hand (03027 +)yad ) , and sendeth (07971 +)shalach ) her out of his house (01004 +)bayith ) ; or (00176 +)ow ) if (03588 +)kiy ) the latter (00314 +)acharown ) husband (00376 +)iysh ) die (04191 +)muwth ) , which (00834 +)aher ) took (03947 +)laqach ) her [ to be ] his wife (00802 +)ishshah ) ;

hate Deu\_30\_07 And the LORD (03068 +)Y@hovah ) thy God (00430 +)elohiym ) will put (05414 +)nathan ) all (03605 +)kol ) these (00428 +)el - leh ) curses (00423 +)alah ) upon thine enemies (00341 +)oyeb ) , and on (05921 +(al ) them that {hate} (08130 +)sane ) thee , which (00834 +)aher ) persecuted (07291 +)radaph ) thee .

hate Deu\_32\_41 If (00518 +)im ) I whet (08150 +)shanan ) my glittering (01300 +)baraq ) sword (02719 +)chereb ) , and mine hand (03027 +)yad ) take (00270 +)achaz ) hold (00270 +)achaz ) on judgment (04941 +)mishpat ) ; I will render (07725 +)shuwb ) vengeance (05359 +)naqam ) to mine enemies (06862 +)tsar ) , and will reward (07999 +)shalam ) them that {hate} (08130 +)sane ) me .

hate Deu\_33\_11 Bless (01288 +)barak ) , LORD (03068 +)Y@hovah ) , his substance (03428 +)Yesheb)ab ) , and accept (07521 +)ratsah ) the work (06467 +)po(al ) of his hands (03027 +)yad ):smite (04272 +)machats ) through the loins (04975 +)mothen ) of them that rise (06965 +)quwm ) against him , and of them that {hate} (08130 +)sane ) him , that they rise (06965 +)quwm ) not again .

hate Ecc\_03\_08 A time (06256 +(eth ) to love (00157 +)ahab ) , and a time (06256 +(eth ) to {hate} (08130 +)sane ) ; a time (06256 +(eth ) of war (04421 +)milchamah ) , and a time (06256 +(eth ) of peace (07965 +)shalowm ) .

hate Exo\_20\_05 Thou shalt not bow (07812 +)shachah ) down (07812 +)shachah ) thyself to them , nor (03808 +)lo ) serve (05647 +(abad ) them:for I the LORD (03068 +)Y@hovah ) thy God (00430 +)elohiym ) [ am ] a jealous (07067 +)qanna ) God (00410 +)el ) , visiting (06485 +)paqad ) the iniquity (05771 +(avon ) of the fathers (1) upon the children (01121 +)ben ) unto the third (08029 +)shillesh ) and fourth (07256 +)ribbea( ) [ generation ] of them that {hate} (08130 +)sane ) me ;

hate Eze\_16\_27 Behold (02009 +)hinneh ) , therefore I have stretched (05186 +)natah ) out my hand (03027 +)yad ) over (05921 +(al ) thee , and have diminished (01639 +)gara( ) thine ordinary (02706 +)choq ) [ food ] , and delivered (05414 +)nathan ) thee unto the will (05314 +)naphash ) of them that {hate} (08130 +)sane ) thee , the daughters (01121 +)ben ) of the Philistines (06430 +)P@lishtiy ) , which are ashamed (03637 +)kalam ) of thy lewd (02154 +)zimmah ) way (01870 +)derek ) .

hate Gen\_24\_60 And they blessed (01288 +)barak ) Rebekah (07259 +)Ribqah ) , and said (00559 +)amar ) unto her , Thou [ art ] our sister (00269 +)achowth ) , be thou [ the mother ] of thousands (00505 +)eleph ) of millions (07233 +)r@babah ) , and let thy seed (02233 +)zera( ) possess (03423 +)yarash ) the gate (08179 +)sha(ar ) of those which {hate} (08130 +)sane ) them .

hate Gen\_26\_27 And Isaac (03327 +)Yitschaq ) said (00559 +)amar ) unto them , Wherefore (04069 +)madduwa( ) come (00935 +)bow ) ye to me , seeing (07200 +)ra)ah ) ye {hate} (08130 +)sane ) me , and have sent (07971 +)shalach ) me away from you ?

hate Gen\_50\_15 . And when Joseph s (03130 +)Yowceph ) brethren (00251 +)ach ) saw (07200 +)ra)ah ) that their father (1) was dead (04191 +)muwth ) , they said (00559 +)amar ) , Joseph (03130 +)Yowceph ) will

peradventure (03863 +luw) ) {hate} (07852 +satam ) us , and will certainly requite (07725 +shuwb ) us all (03605 +kol ) the evil (07451 +ra( ) which (00834 +)aher ) we did (01580 +gamal ) unto him .

hate Isa\_61\_08 For I the LORD (03068 +Y@hovah ) love (00157 +)ahab ) judgment (04941 +mishpat ) , I {hate} (08130 +sane) ) robbery (01498 +gazel ) for burnt (05930 +(olah ) offering ; and I will direct (05414 +nathan ) their work (06468 +p@(ullah ) in truth (00571 +)emeth ) , and I will make (03772 +karath ) an everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) with them .

hate Jer\_44\_04 Howbeit I sent (07971 +shalach ) unto you all (03605 +kol ) my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , rising (07925 +shakam ) early (07925 +shakam ) and sending (07971 +shalach ) [ them ] , saying (00559 +)amar ) , Oh (04994 +na) ) , do (06213 +(asah ) not this (02088 +zeh ) abominable (08441 +tow(ebah ) thing (01697 +dabar ) that I {hate} (08130 +sane) ) .

hate Job\_08\_22 They that {hate} (08130 +sane) ) thee shall be clothed (03847 +labash ) with shame (01322 +bosheth ) ; and the dwelling (00168 +)ohel ) place of the wicked (07563 +rasha( ) shall come to nought (00369 +)ayin ) .

hate Joh\_07\_07 The world (2889 -kosmos -) cannot (1410 -dunamai -) {hate} (3404 -miseo -) you ; but me it hateth (3404 -miseo -) , because (3754 -hoti -) I testify (3140 -martureo -) of it , that the works (2041 -ergon -) thereof (0846 -autos -) are evil (4190 -poneros -) .

hate Joh\_15\_18 . If (1487 -ei -) the world (2889 -kosmos -) {hate} (3404 -miseo -) you , ye know (1097 -ginosko -) that it hated (3404 -miseo -) me before (4412 -proton -) [ it hated ] you .

hate Jud\_11\_07 And Jephthah (03316 +Yiphtach ) said (00559 +)amar ) unto the elders (02205 +zaqen ) of Gilead (01568 +Gil(ad ) , Did not ye {hate} (08130 +sane) ) me , and expel (01644 +garash ) me out of my father s (1) house (01004 +bayith ) ? and why (04069 +madduwa( ) are ye come (00935 +bow) ) unto me now (06258 +(attah ) when (00834 +)aher ) ye are in distress (06887 +tsarar ) ?

hate Jud\_14\_16 And Samson s (08123 +Shimshown ) wife (00802 +)ishshah ) wept (01058 +bakah ) before (05921 +(al ) him , and said (00559 +)amar ) , Thou dost but {hate} (08130 +sane) ) me , and lovest (00157 +)ahab ) me not:thou hast put (02330 +chuw d ) forth (02330 +chuw d ) a riddle (02420 +chiydah ) unto the children (01121 +ben ) of my people (05971 +(am ) , and hast not told (05046 +nagad ) [ it ] me . And he said (00559 +)amar ) unto her , Behold (02009 +hinneh ) , I have not told (05046 +nagad ) [ it ] my father (1) nor (03908 +lachash ) my mother (00517 +)em ) , and shall I tell (05046 +nagad ) [ it ] thee ?

hate Lev\_19\_17 Thou shalt not {hate} (08130 +sane) ) thy brother (00251 +)ach ) in thine heart (03824 +lebab ) : thou shalt in any wise (03198 +yakach ) rebuke (03198 +yakach ) thy neighbour (05997 +(amiyth ) , and not suffer (05375 +nasa) ) sin (02399 +chet ) upon him .

hate Lev\_26\_17 And I will set (05414 +nathan ) my face (06440 +paniym ) against you , and ye shall be slain (05062 +nagaph ) before (06440 +paniym ) your enemies (00341 +)oyeb ) : they that {hate} (08130 +sane) ) you shall reign (07287 +radah ) over you ; and ye shall flee (05127 +nuwc ) when none (00369 +)ayin ) pursueth (07291 +radaph ) you .

hate Luk\_01\_71 That we should be saved 4991 -soteria - from our enemies 2190 -echthros - , and from the hand 5495 -cheir - of all 3956 -pas - that {hate} 3404 -miseo - us ;

hate Luk\_06\_22 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall {hate} 3404 -miseo - you , and when 3752 -hotan - they shall separate 0873 -aphorizo - you [ from their company ] , and shall reproach 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s 0444 -anthropos - sake 1752 -heneka - .

hate Luk\_06\_27 . But I say 3004 -lego - unto you which hear 0191 -akouo - , Love 0025 -agapao - your 5216 -humon - enemies 2190 -echthros - , do 4160 -poieo - good 2573 -kalos - to them which 3588 -ho - {hate} 3404 -miseo - you ,

hate Luk\_14\_26 If 1487 -ei - any 1536 -ei tis - [ man ] come 2064 -erchomai - to me , and {hate} 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren 0080 -adephos - , and sisters 0079 -adelphē - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

hate Luk\_16\_13 No 3762 -oudeis - servant 3610 -oiketes - can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo - masters 2962 -kurios - :for either 2228 -e - he will {hate} 3404 -miseo - the one 1520 -heis - , and love 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold 0472 -antechomai - to the one 1520 -heis - , and despise 2706 -kataphroneo - the other 2087 -heteros - . Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -theos - and mammon 3126 -mammonas - .

hate Mat\_05\_43 . Ye have heard (0191 -akouo -) that it hath been said (2046 -ereō -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) , and {hate} (3404 -miseo -) thine (4675 -sou -) enemy (2190 -echthros -) .

hate Mat\_05\_44 But I say (3004 -lego -) unto you , Love (0025 -agapao -) your (5216 -humon -) enemies (2190 -echthros -) , bless (2127 -eulogeo -) them that curse (2672 -kataraomai -) you , do (4160 -poieo -) good (2573 -kalos -) to them that {hate} (3404 -miseo -) you , and pray (4336 -proseuchomai -) for them which (3588 -ho -) despitefully (1908 -epereazo -) use (1908 -epereazo -) you , and persecute (1377 -dioko -) you ;

hate Mat\_06\_24 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) serve (1398 -douleuo -) two (1417 -duo -) masters (2962 -kurios -) :for either (2228 -e -) he will {hate} (3404 -miseo -) the one (1520 -heis -) , and love (0025 -agapao -) the other (2087 -heteros -) ; or (2228 -e -) else he will hold (0472 -antechomai -) to the one (1520 -heis -) , and despise (2706 -kataphroneo -) the other (2087 -heteros -) . Ye cannot (1410 -dunamai -) serve (1398 -douleuo -) God (2316 -theos -) and mammon (3126 -mammonas -) .

hate Mat\_24\_10 And then (5119 -tote -) shall many (4183 -polus -) be offended (4624 -skandalizo -) , and shall betray (3860 -paradidomi -) one (0240 -allelon -) another (0240 -allelon -) , and shall {hate} (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -) .

hate Mic\_03\_02 Who (04310 +miy ) {hate} (08130 +sane ) the good (02896 +towb ) , and love (00157 +)ahab ) the evil (07451 +ra( ) ; who (04310 +miy ) pluck (01497 +gazal ) off their skin (05785 +(owr ) from off them , and their flesh (07607 +sh@)er ) from off (05921 +(al ) their bones (06106 +(etsem ) ;

hate Num\_10\_35 And it came (01961 +hayah ) to pass , when the ark (00727 +)arown ) set (05265 +naca( ) forward (05265 +naca( ) , that Moses (04872 +Mosheh ) said (00559 +)amar ) , Rise (06965 +quwm ) up , LORD (03068 +Y@hovah ) , and let thine enemies (00341 +)oyeb ) be scattered (06327 +puwts ) ; and let them that {hate} (08130 +sane ) thee flee (05127 +nuwc ) before (06440 +paniym ) thee .

hate Pro\_01\_22 How (05704 +(ad ) long (05704 +(ad ) , ye simple (06612 +p@thiy ) ones , will ye love (00157 +)ahab ) simplicity (06612 +p@thiy ) ? and the scorers (03887 +luwts ) delight (02531 +chemed ) in their scorning (03944 +latsown ) , and fools (03684 +k@ciyl ) {hate} (08130 +sane ) knowledge (01847 +da(ath ) ?

hate Pro\_06\_16 These (02007 +hennah ) six (08337 +shesh ) [ things ] doth the LORD (03068 +Y@hovah ) {hate} (08130 +sane ) :yea , seven (07651 +sheba( ) [ are ] an abomination (08441 +tow(ebah ) unto him :

hate Pro\_08\_13 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] to hate (08130 +sane ) evil (07451 +ra( ) :pride (01344 +ge)ah ) , and arrogancy (01347 +ga)own ) , and the evil (07451 +ra( ) way

(01870 +derek ) , and the froward (08419 +tahpukah ) mouth (06310 +peh ) , do I {hate} (08130 +sane) ) .

hate Pro\_08\_13 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] to {hate} (08130 +sane) ) evil (07451 +ra( ):pride (01344 +ge)ah ) , and arrogance (01347 +ga)own ) , and the evil (07451 +ra( ) way (01870 +derek ) , and the froward (08419 +tahpukah ) mouth (06310 +peh ) , do I hate (08130 +sane) ) .

hate Pro\_08\_36 But he that sinneth (02398 +chata ) against me wrongeth (02554 +chamac ) his own soul (05315 +nepesh ):all (03605 +kol ) they that {hate} (08130 +sane) ) me love (00157 +)ahab ) death (04194 +maveth ) .

hate Pro\_09\_08 Reprove (03198 +yakach ) not a scorner (03887 +luwts ) , lest (06435 +pen ) he {hate} (08130 +sane) ) thee:rebuke (03198 +yakach ) a wise (02450 +chakam ) man , and he will love (00157 +)ahab ) thee .

hate Pro\_19\_07 All (03605 +kol ) the brethren (00251 +)ach ) of the poor (07326 +ruwsh ) do {hate} (08130 +sane) ) him:how (00637 +)aph ) much (00637 +)aph ) more do his friends (04828 +merea( ) go (07368 +rachaq ) far (07368 +rachaq ) from him ? he pursueth (07291 +radaph ) [ them with ] words (00561 +)emer ) , [ yet ] they [ are ] wanting (03808 +lo) ) [ to him ] .

hate Pro\_25\_17 . Withdraw (03365 +yaqar ) thy foot (07272 +regel ) from thy neighbour s (07453 +rea( ) house (01004 +bayith ) ; lest (06435 +pen ) he be weary (07646 +saba( ) of thee , and [ so ] {hate} (08130 +sane) ) thee .

hate Pro\_29\_10 . The bloodthirsty {hate} (08130 +sane) ) the upright (08535 +tam ):but the just (03477 +yashar ) seek (01245 +baqash ) his soul (05315 +nepesh ) .

hate Psa\_09\_13 Have mercy (02603 +chanan ) upon me , O LORD (03068 +Y@hovah ) ; consider (07200 +ra)ah ) my trouble (06040 +(oniy ) [ which I suffer ] of them that {hate} (08130 +sane) ) me , thou that liftest (07311 +ruwm ) me up from the gates (08179 +sha(ar ) of death (04194 +maveth ) :

hate Psa\_101\_03 I will set (07896 +shiyth ) no (03808 +lo) ) wicked (01100 +b@liya(al ) thing (01697 +dabar ) before (06440 +paniyim ) mine eyes (05869 +(ayin ):I {hate} (08130 +sane) ) the work (06213 +(asah ) of them that turn (07750 +suwt ) aside (07750 +suwt ) ; [ it ] shall not cleave (01692 +dabaq ) to me .

hate Psa\_105\_25 . He turned (02015 +haphak ) their heart (03820 +leb ) to {hate} (08130 +sane) ) his people (05971 +(am ) , to deal subtilly (05230 +nakal ) with his servants (05650 +(ebed ) .

hate Psa\_118\_07 The LORD (03068 +Y@hovah ) taketh my part with them that help (05826 +(azar ) me:therefore shall I see (07200 +ra)ah ) [ my desire ] upon them that {hate} (08130 +sane) ) me .

hate Psa\_119\_104 +Through thy precepts (06490 +piquwd ) I get understanding (00995 +biyn ):therefore I {hate} (08130 +sane) ) every (03605 +kol ) false (08267 +sheqer ) way (00734 +)orach ) .

hate Psa\_119\_113 +. SAMECH . I {hate} (08130 +sane) ) [ vain ] thoughts (05588 +ce(eph ):but thy law (08451 +towrah ) do I love (00157 +)ahab ) .

hate Psa\_119\_128 +Therefore I esteem all (03605 +kol ) [ thy ] precepts (06490 +piquwd ) [ concerning ] all (03605 +kol ) [ things to be ] right (03474 +yashar ) ; [ and ] I {hate} (08130 +sane) ) every (03605 +kol ) false (08267 +sheqer ) way (00734 +)orach ) .

hate Psa\_119\_163 +. I {hate} (08130 +sane) ) and abhor (08581 +ta(ab ) lying (08267 +sheqer ):[ but ] thy law (08451 +towrah ) do I love (00157 +)ahab ) .

**hate Psa\_129\_05 . Let them all (03605 +kol ) be confounded (00954 +buwsh ) and turned (05472 +cuwg ) back (00268 +)achowr ) that {hate} (08130 +sane) ) Zion (06726 +Tsiyown ) .**

**hate Psa\_139\_21 Do not I hate (08130 +sane) ) them , O LORD (03068 +Y@hovah ) , that {hate} (08130 +sane) ) thee ? and am not I grieved (06962 +quwt ) with those that rise (08618 +t@qowmem ) up against thee ?**

**hate Psa\_139\_21 Do not I {hate} (08130 +sane) ) them , O LORD (03068 +Y@hovah ) , that hate (08130 +sane) ) thee ? and am not I grieved (06962 +quwt ) with those that rise (08618 +t@qowmem ) up against thee ?**

**hate Psa\_139\_22 I {hate} (08130 +sane) ) them with perfect (08503 +takliyth ) hatred (08135 +sin)ah ):I count (01961 +hayah ) them mine enemies (00341 +)oyeb ) .**

**hate Psa\_18\_40 Thou hast also given (05414 +nathan ) me the necks (06203 +(oreph ) of mine enemies (00341 +)oyeb ) ; that I might destroy (06789 +tsamath ) them that {hate} (08130 +sane) ) me .**

**hate Psa\_21\_08 Thine hand (03027 +yad ) shall find (04672 +matsa ) out all (03605 +kol ) thine enemies (00341 +)oyeb ):thy right (03225 +yamiyn ) hand (03225 +yamiyn ) shall find (04672 +matsa ) out those that {hate} (08130 +sane) ) thee .**

**hate Psa\_25\_19 Consider (07200 +ra)ah ) mine enemies (00341 +)oyeb ) ; for they are many(07231 +rabab ) ; and they {hate} (08130 +sane) ) me with cruel (02555 +chamac ) hatred (08135 +sin)ah ) .**

**hate Psa\_34\_21 Evil (07451 +ra( ) shall slay (04191 +muwth ) the wicked (07563 +rasha( ):and they that {hate} (08130 +sane) ) the righteous (06662 +tsaddiyq ) shall be desolate (00816 +)asham ) .**

**hate Psa\_35\_19 Let not them that are mine enemies (00341 +)oyeb ) wrongfully (08267 +sheqer ) rejoice (08055 +samach ) over me:[ neither ] let them wink (07169 +qarats ) with the eye (05869 +(ayin ) that {hate} (08130 +sane) ) me without (02600 +chinnam ) a cause (02600 +chinnam ) .**

**hate Psa\_38\_19 But mine enemies (00341 +)oyeb ) [ are ] lively (02416 +chay ) , [ and ] they are strong (06105 +(atsam ):and they that {hate} (08130 +sane) ) me wrongfully (08267 +sheqer ) are multiplied (07231 +rabab ) .**

**hate Psa\_41\_07 All (03605 +kol ) that {hate} (08130 +sane) ) me whisper (03907 +lachash ) together (03162 +yachad ) against (05921 +(al ) me:against (05921 +(al ) me do they devise (02803 +chashab ) my hurt (07451 +ra( ) .**

**hate Psa\_44\_10 Thou makest us to turn (07725 +shuwb ) back (00268 +)achowr ) from the enemy (06862 +tsar ):and they which {hate} (08130 +sane) ) us spoil (08154 +shacah ) for themselves .**

**hate Psa\_55\_03 Because of the voice (06963 +qowl ) of the enemy (00341 +)oyeb ) , because (06440 +paniym ) of the oppression (06125 +(aqah ) of the wicked (07563 +rasha( ):for they cast (04131 +mowt ) iniquity (00205 +)aven ) upon me , and in wrath (00639 +)aph ) they {hate} (07852 +satam ) me .**

**hate Psa\_68\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) [ or ] Song (07892 +shiyr ) of David (01732 +David ) . Let God (00430 +)elohiym ) arise (06965 +quwm ) , let his enemies (00341 +)oyeb ) be scattered (06327 +puwts ):let them also that {hate} (08130 +sane) ) him flee (05127 +nuwc ) before (06440 +paniym ) him .**

**hate Psa\_69\_04 They that {hate} (08130 +sane) ) me without (02600 +chinnam ) a cause (02600 +chinnam ) are more (07231 +rabab ) than the hairs (08185 +sa(arah ) of mine head (07218 +ro)sh ):they that would**

destroy (06789 +tsamath ) me , [ being ] mine enemies (00341 +)oyeb ) wrongfully (08267 +sheqer ) , are mighty (05105 +n@harah ):then (00227 +)az ) I restored (07725 +shuwb ) [ that ] which (00834 +)aher ) I took (01497 +gazal ) not away (01497 +gazal ) .

hate Psa\_69\_14 Deliver (05337 +natsal ) me out of the mire (02916 +tiyt ) , and let me not sink (02883 +taba( ):let me be delivered (05337 +natsal ) from them that {hate} (08130 +sane) ) me , and out of the deep (04615 +ma(amaq ) waters (04325 +mayim ) .

hate Psa\_83\_02 For , lo (02009 +hinneh ) , thine enemies (00341 +)oyeb ) make a tumult (01993 +hamah ):and they that {hate} (08130 +sane) ) thee have lifted (05375 +nasa) ) up the head (07218 +ro)sh ) .

hate Psa\_86\_17 Shew (06213 +(asah ) me a token (00226 +)owth ) for good (02896 +towb ) ; that they which {hate} (08130 +sane) ) me may see (07200 +ra)ah ) [ it ] , and be ashamed (00954 +buwsh ):because (03588 +kiy ) thou , LORD (03068 +Y@hovah ) , hast holpen (05826 +(azar ) me , and comforted (05162 +nacham ) me .

hate Psa\_89\_23 And I will beat (03807 +kathath ) down his foes (06862 +tsar ) before his face (06440 +paniym ) , and plague (05063 +negeph ) them that {hate} (08130 +sane) ) him .

hate Psa\_97\_10 Ye that love (00157 +)ahab ) the LORD (03068 +Y@hovah ) , {hate} (08130 +sane) ) evil (07451 +ra( ):he preserveth (08104 +shamar ) the souls (05315 +nephesh ) of his saints (02623 +chaciyd ) ; he delivereth (05337 +natsal ) them out of the hand (03027 +yad ) of the wicked (07563 +rasha( ) .

hate Rev\_02\_06 But this (5124 -touto -) thou hast (2192 -echo -) , that thou hatest (3404 -miseo -) the deeds (2041 -ergon -) of the Nicolaitans (3531 -Nikolaïtes -) , which (3739 -hos -) I also (2504 -kago -) {hate} (3404 -miseo -) .

hate Rev\_02\_15 So (3779 -houto -) hast (2192 -echo -) thou also (2532 -kai -) them that hold (2902 -krateo -) the doctrine (1322 -didache -) of the Nicolaitans (3531 -Nikolaïtes -) , which (3739 -hos -) thing I {hate} (3404 -miseo -) .

hate Rev\_17\_16 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 -eido -) upon the beast (2342 -therion -) , these (3778 -houtos -) shall {hate} (3404 -miseo -) the whore (4204 -porne -) , and shall make (4160 -poieo -) her desolate (2049 -eremoo -) and naked (1131 -gumnos -) , and shall eat (5315 -phago -) her flesh (4561 -sarx -) , and burn (2618 -katakaio -) her with fire (4442 -pur -) .

hate Rom\_07\_15 For that which (3739 -hos -) I do (2716 -katergazomai -) I allow (1097 -ginosko -) not:for what (3739 -hos -) I would (2309 -thelo -) , that do (4238 -prasso -) I not ; but what (3739 -hos -) I {hate} (3404 -miseo -) , that do (4160 -poieo -) I .

hate Zec\_08\_17 And let none (00408 +)al ) of you imagine evil (07451 +ra( ) in your hearts (03820 +leb ) against his neighbour (07453 +rea( ) ; and love (00157 +)ahab ) no (03808 +lo ) false (08267 +sheqer ) oath (07621 +sh@buw(ah ):for all (03605 +kol ) these (00428 +)el - leh ) [ are things ] that I {hate} (08130 +sane) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

hated 2Sa\_05\_08 And David (01732 +David ) said (00559 +)amar ) on that day (03117 +yowm ) , Whosoever getteth (05060 +naga( ) up to the gutter (06794 +tsinnuwr ) , and smiteth (05221 +nakah ) the Jebusites (02983 +Yebuwcij ) , and the lame (06455 +picceach ) and the blind (05787 +(ivver ) , [ that are ] {hated} (08130 +sane) ) of David s (01732 +David ) soul (05315 +nephesh ) , [ he shall be chief and captain ] . Wherefore (04100 +mah ) they said (00559 +)amar ) , The blind (05787 +(ivver ) and the lame (06455 +picceach ) shall not come (00935 +bow) ) into (00413 +)el ) the house (01004 +bayith ) .

hated 2Sa\_13\_15 Then Amnon (00550 +)Amnonn ) hated (08130 +sane) ) her exceedingly ; so that the

hatred (08135 +sin)ah ) wherewith (00834 +)aher ) he {hated} (08130 +sane) ) her [ was ] greater (01419 +gadowl ) than the love (00160 +)ahabah ) wherewith (00834 +)aher ) he had loved (00157 +)ahab ) her . And Amnon (00550 +)Amnown ) said (00559 +)amar ) unto her , Arise (06965 +quwm ) , be gone (03212 +yalak ) .

hated 2Sa\_13\_15 Then Amnon (00550 +)Amnown ) {hated} (08130 +sane) ) her exceedingly ; so that the hatred (08135 +sin)ah ) wherewith (00834 +)aher ) he hated (08130 +sane) ) her [ was ] greater (01419 +gadowl ) than the love (00160 +)ahabah ) wherewith (00834 +)aher ) he had loved (00157 +)ahab ) her . And Amnon (00550 +)Amnown ) said (00559 +)amar ) unto her , Arise (06965 +quwm ) , be gone (03212 +yalak ) .

hated 2Sa\_13\_22 And Absalom (53) spake (01696 +dabar ) unto his brother Amnon (00550 +)Amnown ) neither (03808 +lo) ) good (02896 +towb ) nor bad (07451 +ra():for Absalom (53) {hated} (08130 +sane) ) Amnon (00550 +)Amnown ) , because he had forced (06031 +(anah ) his sister (00269 +)achowth ) Tamar (08559 +Tamar ) .

hated 2Sa\_22\_18 He delivered (05337 +natsal ) me from my strong (05794 +(az ) enemy (00341 +)oyeb ) , [ and ] from them that {hated} (08130 +sane) ) me:for they were too strong (00553 +)amats ) for me .

hated Deu\_01\_27 And ye murmured (07279 +ragan ) in your tents (00168 +)ohel ) , and said (00559 +)amar ) , Because the LORD (03068 +Y@hovah ) {hated} (08135 +sin)ah ) us , he hath brought (03318 +yatsa ) us forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Amorites (00567 +)Emoriy ) , to destroy (08045 +shamad ) us .

hated Deu\_04\_42 That the slayer (07523 +ratsach ) might flee (05127 +nuwc ) thither (08033 +sham ) , which (00834 +)aher ) should kill (07523 +ratsach ) his neighbour (07453 +rea() unawares , and {hated} (08130 +sane) ) him not in times (08543 +t@mowl ) past (08032 +shilshowm ) ; and that fleeing (05127 +nuwc ) unto one (00259 +)echad ) of these (00411 +)el ) cities (05892 +(iyr ) he might live (02425 +chayay ) :

hated Deu\_09\_28 Lest (06435 +pen ) the land (00776 +)erets ) whence thou broughtest (03318 +yatsa ) us out say (00559 +)amar ) , Because (03588 +kiy ) the LORD (03068 +Y@hovah ) was not able (03201 +yakol ) to bring (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) he promised (01696 +dabar ) them , and because (03588 +kiy ) he {hated} (08135 +sin)ah ) them , he hath brought (03318 +yatsa ) them out to slay (04191 +muwth ) them in the wilderness (04057 +midbar ) .

hated Deu\_19\_04 And this (02088 +zeh ) [ is ] the case (01697 +dabar ) of the slayer (07523 +ratsach ) , which (00834 +)aher ) shall flee (05127 +nuwc ) thither (08033 +sham ) , that he may live (02425 +chayay ):Whoso (00834 +)aher ) killeth (05221 +nakah ) his neighbour (07453 +rea() ignorantly , whom he {hated} (08130 +sane) ) not in time past (08032 +shilshowm ) ;

hated Deu\_19\_06 Lest (06435 +pen ) the avenger (01350 +ga)al ) of the blood (01818 +dam ) pursue (07291 +radaph ) the slayer (07523 +ratsach ) , while (03588 +kiy ) his heart (03824 +lebab ) is hot (03179 +yacham ) , and overtake (05381 +nasag ) him , because (03588 +kiy ) the way (01870 +derek ) is long (07235 +rabah ) , and slay (05221 +nakah ) him ; whereas he [ was ] not worthy of death (04194 +maveth ) , inasmuch (03588 +kiy ) as he {hated} (08130 +sane) ) him not in time past (08032 +shilshowm ) .

hated Deu\_21\_15 . If (03588 +kiy ) a man (00376 +)iysh ) have (01961 +hayah ) two (08147 +sh@nayim ) wives (00802 +)ishshah ) , one (00259 +)echad ) beloved (00157 +)ahab ) , and another (00259 +)echad ) hated (08130 +sane) ) , and they have born (03205 +yalad ) him children (01121 +ben ) , [ both ] the beloved (00157 +)ahab ) and the hated (08130 +sane) ) ; and [ if ] the firstborn (01060 +b@kowr ) son (01121 +ben ) be hers that was {hated} (08146 +saniy ) :

hated Deu\_21\_15 . If (03588 +kiy ) a man (00376 +)iysh ) have (01961 +hayah ) two (08147 +sh@nayim ) wives (00802 +)ishshah ) , one (00259 +)echad ) beloved (00157 +)ahab ) , and another (00259 +)echad ) hated (08130 +sane ) , and they have born (03205 +yalad ) him children (01121 +ben ) , [ both ] the beloved (00157 +)ahab ) and the {hated} (08130 +sane) ) ; and [ if ] the firstborn (01060 +b@kowr ) son (01121 +ben ) be hers that was hated (08146 +saniy) ) :

hated Deu\_21\_15 . If (03588 +kiy ) a man (00376 +)iysh ) have (01961 +hayah ) two (08147 +sh@nayim ) wives (00802 +)ishshah ) , one (00259 +)echad ) beloved (00157 +)ahab ) , and another (00259 +)echad ) {hated} (08130 +sane ) , and they have born (03205 +yalad ) him children (01121 +ben ) , [ both ] the beloved (00157 +)ahab ) and the hated (08130 +sane) ) ; and [ if ] the firstborn (01060 +b@kowr ) son (01121 +ben ) be hers that was hated (08146 +saniy) ) :

hated Deu\_21\_16 Then it shall be , when (03117 +yowm ) he maketh his sons (01121 +ben ) to inherit (05157 +nachal ) [ that ] which (00834 +)aher ) he hath (01961 +hayah ) , [ that ] he may (03201 +yakol ) not make the son (01121 +ben ) of the beloved (00157 +)ahab ) firstborn (01069 +bakar ) before (06440 +paniym ) the son (01121 +ben ) of the {hated} (08130 +sane) ) , [ which is indeed ] the firstborn (01060 +b@kowr ) :

hated Deu\_21\_17 But he shall acknowledge (05234 +nakar ) the son (01121 +ben ) of the {hated} (08130 +sane) ) [ for ] the firstborn (01060 +b@kowr ) , by giving (05414 +nathan ) him a double (08147 +sh@nayim ) portion (06310 +peh ) of all (03605 +kol ) that he hath (04672 +matsa ) :for he [ is ] the beginning (07225 +re)shiyth ) of his strength (00202 +)own ) ; the right (04941 +mishpat ) of the firstborn (01062 +b@kowrah ) [ is ] his .

hated Ecc\_02\_17 . Therefore I {hated} (08130 +sane) ) life (02416 +chay ) ; because (03588 +kiy ) the work (04639 +ma(aseh ) that is wrought (06213 +(asah ) under (08478 +tachath ) the sun (08121 +shemesh ) [ is ] grievous (07451 +ra( ) unto me:for all (03605 +kol ) [ is ] vanity (01892 +hebel ) and vexation (07469 +r@(uwth ) of spirit (07307 +ruwach ) .

hated Ecc\_02\_18 Yea , I {hated} (08130 +sane) ) all (03605 +kol ) my labour (05999 +(amal ) which I had taken (06001 +(amel ) under (08478 +tachath ) the sun (08121 +shemesh ) :because I should leave (03241 +Yaniym ) it unto the man (00120 +)adam ) that shall be after (00310 +)achar ) me .

hated Eph\_05\_29 For no (3762 -oudeis -) man (3762 -oudeis -) ever (4218 -pote -) yet {hated} (3404 -miseo -) his own (1438 -heautou -) flesh (4561 -sarx -) ; but nourisheth (1625 -ektrepho -) and cherisheth (2282 -thalpo -) it , even (2532 -kai -) as the Lord (2962 -kurios -) the church (1577 -ekkllesia -) :

hated Est\_09\_01 . Now in the twelfth month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Adar (00143 +)Adar ) , on the thirteenth day (03117 +yowm ) of the same , when (00834 +)aher ) the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) drew near (05060 +naga( ) to be put in execution (06213 +(asah ) , in the day (03117 +yowm ) that the enemies (00341 +)oyeb ) of the Jews (03064 +Y@huwdiy ) hoped (07663 +sabar ) to have power (07980 +shalat ) over them , ( though it was turned (02015 +haphak ) to the contrary , that the Jews (03064 +Y@huwdiy ) had rule (07980 +shalat ) over them that {hated} (08130 +sane) ) them ; )

hated Est\_09\_05 Thus the Jews (03064 +Y@huwdiy ) smote (05221 +nakah ) all (03605 +kol ) their enemies (00341 +)oyeb ) with the stroke (04347 +makkah ) of the sword (02719 +chereb ) , and slaughter (02027 +hereg ) , and destruction (12) , and did (06213 +(asah ) what (04100 +mah ) they would unto those that {hated} (08130 +sane) ) them .

hated Eze\_16\_37 Behold (02005 +hen ) , therefore (03651 +ken ) I will gather (06908 +qabats ) all (03605 +kol ) thy lovers (00157 +)ahab ) , with whom (00834 +)aher ) thou hast taken pleasure (06148 +(arab ) , and all (03605 +kol ) [ them ] that thou hast loved (00157 +)ahab ) , with all (03605 +kol ) [ them ] that thou

hast {hated} (08130 +sane) ) ; I will even gather (06908 +qabats ) them round (05439 +cabiya) about against (05921 +(al) thee , and will discover (01540 +galah ) thy nakedness (06172 +(ervah ) unto them , that they may see (07200 +ra)ah ) all (03605 +kol ) thy nakedness (06172 +(ervah) ) .

hated Eze\_35\_06 Therefore (03651 +ken ) , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , I will prepare (06213 +(asah ) thee unto blood (01818 +dam ) , and blood (01818 +dam ) shall pursue (07291 +radaph ) thee:sith (00518 +)im ) thou hast not {hated} (08130 +sane) ) blood (01818 +dam ) , even blood (01818 +dam ) shall pursue (07291 +radaph ) thee .

hated Gen\_27\_41 . And Esau (06215 +(Esav ) {hated} (07852 +satam ) Jacob (03290 +Ya(aqob ) because (05921 +(al) of the blessing (01293 +B@rakah ) wherewith (00834 +)aher ) his father (1) blessed (01288 +barak ) him:and Esau (06215 +(Esav ) said (00559 +)amar ) in his heart (03820 +leb ) , The days (03117 +yowm ) of mourning (60) for my father (1) are at (07126 +qarab ) hand (07126 +qarab ) ; then will I slay (02026 +harag ) my brother (00251 +)ach ) Jacob (03290 +Ya(aqob) ) .

hated Gen\_29\_31 . And when the LORD (03068 +Y@hovah ) saw (07200 +ra)ah ) that Leah (03812 +Le)ah ) [ was ] {hated} (08130 +sane) ) , he opened (06605 +pathach ) her womb (07358 +rechem ):but Rachel (07354 +Rachel ) [ was ] barren (06135 +(aqar) ) .

hated Gen\_29\_33 And she conceived (02030 +hareh ) again (05750 +(owd) ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , Because (03588 +kiy ) the LORD (03068 +Y@hovah ) hath heard (08085 +shama( ) that I [ was ] {hated} (08130 +sane) ) , he hath therefore (01571 +gam ) given (05414 +nathan ) me this (02088 +zeh ) [ son ] also (01571 +gam ):and she called (07121 +qara ) his name (08034 +shem ) Simeon (08095 +Shim(own) ) .

hated Gen\_37\_04 And when his brethren (00251 +)ach ) saw (07200 +ra)ah ) that their father (1) loved (00157 +)ahab ) him more than all (03605 +kol ) his brethren (00251 +)ach ) , they {hated} (08130 +sane) ) him , and could (03201 +yakol ) not speak (01696 +dabar ) peaceably (07965 +shalowm ) unto him .

hated Gen\_37\_05 . And Joseph (03130 +Yowceph ) dreamed (02492 +chalam ) a dream (02472 +chalowm ) , and he told (05046 +nagad ) [ it ] his brethren (00251 +)ach ):and they {hated} (08130 +sane) ) him yet (05750 +(owd) ) the more (03254 +yacaph) ) .

hated Gen\_37\_08 And his brethren (00251 +)ach ) said (00559 +)amar ) to him , Shalt thou indeed reign (04427 +malak ) over (05921 +(al) us ? or shalt thou indeed have dominion (04910 +mashal ) over us ? And they {hated} (08130 +sane) ) him yet (05750 +(owd) ) the more (03254 +yacaph ) for his dreams (02472 +chalowm ) , and for his words (01697 +dabar ) .

hated Gen\_49\_23 The archers (01167 +ba(al) ) have sorely (04843 +marar ) grieved (04843 +marar ) him , and shot (07232 +rabab ) [ at him ] , and {hated} (07852 +satam ) him :

hated Heb\_01\_09 Thou hast loved (0025 -agapao -) righteousness (1343 -dikaioisune -) , and {hated} (3404 -miseo -) iniquity (0458 -anomia -) ; therefore (5124 -touto -) God (2316 -theos -) , [ even ] thy God (2316 -theos -) , hath anointed (5548 -chrio -) thee with the oil (1637 -elaion -) of gladness (0020 -agalliasis -) above (3844 -para -) thy fellows (3353 -metochos -) .

hated Hos\_09\_15 All (03605 +kol ) their wickedness (07451 +ra( ) [ is ] in Gilgal (01537 +Gilgal ):for there (08033 +sham ) I {hated} (08130 +sane) ) them:for the wickedness (07455 +roa( ) of their doings (04611 +ma(alal) I will drive (01644 +garash ) them out of mine house (01004 +bayith ) , I will love (00160 +)ahabah ) them no (03808 +lo) ) more (03254 +yacaph ):all (03605 +kol ) their princes (08269 +sar ) [ are ] revolvers (05637 +carar) ) .

hated Isa\_60\_15 . Whereas (08478 +tachath ) thou hast been (01961 +hayah ) forsaken (05800 +(azab) ) and

{hated} (08130 +sane) ) , so that no (00369 +)ayin ) man went (05674 +(abar ) through (05674 +(abar ) [ thee ] , I will make (07760 +suwm ) thee an eternal (05769 +(owlam ) excellency (01347 +ga)own ) , a joy (04885 +masows ) of many generations (01755 +dowr ) .

hated Isa\_66\_05 . Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , ye that tremble (02730 +chared ) at (00413 +)el ) his word (01697 +dabar ) ; Your brethren (00251 +)ach ) that {hated} (08130 +sane) ) you , that cast (05077 +nadah ) you out for my name s (08034 +shem ) sake (04616 +ma(an ) , said (00559 +)amar ) , Let the LORD (03068 +Y@hovah ) be glorified (03513 +kabad ):but he shall appear (07200 +ra)ah ) to your joy (08057 +simchah ) , and they shall be ashamed (00954 +buwsh ) .

hated Jer\_12\_08 Mine heritage (05159 +nachalah ) is unto me as a lion (00738 +)ariy ) in the forest (03293 +ya(ar ) ; it crieth out against (05921 +(al ) me:therefore have I {hated} (08130 +sane) ) it .

hated Job\_31\_29 If (00518 +)im ) I rejoiced (08055 +samach ) at the destruction (06365 +piyd ) of him that {hated} (08130 +sane) ) me , or lifted (05782 +(uwr ) up myself when (03588 +kiy ) evil (07451 +ra( ) found (04672 +matsa ) him :

hated Joh\_15\_18 . If (1487 -ei -) the world (2889 -kosmos -) hate (3404 -miseo -) you , ye know (1097 -ginosko -) that it hated (3404 -miseo -) me before (4412 -proton -) [ it {hated} ] you .

hated Joh\_15\_18 . If (1487 -ei -) the world (2889 -kosmos -) hate (3404 -miseo -) you , ye know (1097 -ginosko -) that it {hated} (3404 -miseo -) me before (4412 -proton -) [ it hated ] you .

hated Joh\_15\_24 If (1487 -ei -) I had not done (4160 -poieo -) among (1722 -en -) them the works (2041 -ergon -) which (3739 -hos -) none (3762 -oudeis -) other (0243 -allos -) man did (4160 -poieo -) , they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) have they both (2532 -kai -) seen (3708 -horao -) and {hated} (3404 -miseo -) both (2532 -kai -) me and my Father (3962 -pater -) .

hated Joh\_15\_25 But [ this cometh to pass ] , that the word (3056 -logos -) might be fulfilled (4137 -pleroo -) that is written (1125 -grapho -) in their law (3551 -nomos -) , They {hated} (3404 -miseo -) me without (1432 -dorean -) a cause (1432 -dorean -) .

hated Joh\_17\_14 I have given (1325 -didomi -) them thy word (3056 -logos -) ; and the world (2889 -kosmos -) hath {hated} (3404 -miseo -) them , because (3754 -hoti -) they are not of the world (2889 -kosmos -) , even (2531 -kathos -) as I am (1510 -eimi -) not of the world (2889 -kosmos -) .

hated Jos\_20\_05 And if (03588 +kiy ) the avenger (01350 +ga)al ) of blood (01818 +dam ) pursue (07291 +radaph ) after (00310 +)achar ) him , then they shall not deliver (05462 +cagar ) the slayer (07523 +ratsach ) up into his hand (03027 +yad ) ; because (03588 +kiy ) he smote (05221 +nakah ) his neighbour (07453 +rea( ) unwittingly , and {hated} (08130 +sane) ) him not beforetime .

hated Jud\_15\_02 And her father (1) said (00559 +)amar ) , I verily (00559 +)amar ) thought (00559 +)amar ) that thou hadst utterly {hated} (08130 +sane) ) her ; therefore I gave (05414 +nathan ) her to thy companion (04828 +merea( ): [ is ] not her younger (06996 +qatan ) sister (00269 +)achowth ) fairer (02896 +towb ) than she ? take (01961 +hayah ) her , I pray (04994 +na ) thee , instead (08478 +tachath ) of her .

hated Luk\_19\_14 But his citizens 4177 -polites - {hated} 3404 -miseo - him , and sent 0649 -apostello - a message 4242 -pesbeia - after 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have this 5126 -touton - [ man ] to reign 0936 -basileuo - over 1909 -epi - us .

hated Luk\_21\_17 And ye shall be {hated} 3404 -miseo - of all 3956 -pas - [ men ] for my name s 3686 -onoma - sake .

hated Mal\_01\_03 And I {hated} (08130 +sane) ) Esau (06215 +(Esav ) , and laid (07760 +suwm ) his mountains (02022 +har ) and his heritage (05159 +nachalah ) waste (08077 +sh@mamah ) for the dragons (08568 +tannah ) of the wilderness (04057 +midbar ) .

hated Mar\_13\_13 And ye shall be {hated} (3404 -miso -) of all (3956 -pas -) [ men ] for my name s (3686 -onoma -) sake:but he that shall endure (5278 -hupomeno -) unto the end (5056 -telos -) , the same (3778 -houtos -) shall be saved (4982 -sozo -) .

hated Mat\_10\_22 And ye shall be {hated} (3404 -miso -) of all (3956 -pas -) [ men ] for my name s (3686 -onoma -) sake:but he that endureth (5278 -hupomeno -) to the end (5056 -telos -) shall be saved (4982 -sozo -) .

hated Mat\_24\_09 Then (5119 -tote -) shall they deliver (3860 -paradidomi -) you up to be afflicted (2347 -thlipsis -) , and shall kill (0615 -apokteino -) you:and ye shall be {hated} of all (3956 -pas -) nations (1484 -ethnos -) for my name s (3686 -onoma -) sake .

hated Pro\_01\_29 For that they {hated} (08130 +sane) ) knowledge (01847 +da(ath) , and did not choose (00977 +bachar ) the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) :

hated Pro\_05\_12 And say (00559 +)amar ) , How (00349 +)eyk ) have I {hated} (08130 +sane) ) instruction (04148 +muwcar ) , and my heart (03820 +leb ) despised (05006 +na)ats ) reproof (08433 +towkechah ) ;

hated Pro\_14\_17 . [ He that is ] soon (07116 +qatser ) angry (00639 +)aph ) dealeth (06213 +(asah ) foolishly (00200 +)ivveleth ):and a man (00376 +)iysh ) of wicked (04209 +m@zimmah ) devices (04209 +m@zimmah ) is {hated} (08130 +sane) ) .

hated Pro\_14\_20 . The poor (07326 +ruwsh ) is {hated} (08130 +sane) ) even (01571 +gam ) of his own neighbour (07453 +rea( ):but the rich (06223 +(ashiyr ) [ hath ] many (07227 +rab ) friends (00157 +)ahab ) .

hated Psa\_106\_10 And he saved (03467 +yasha( ) them from the hand (03027 +yad ) of him that {hated} (08130 +sane) ) [ them ] , and redeemed (01350 +ga)al ) them from the hand (03027 +yad ) of the enemy (00341 +)oyeb ) .

hated Psa\_106\_41 And he gave (05414 +nathan ) them into the hand (03027 +yad ) of the heathen (01471 +gowy ) ; and they that {hated} (08130 +sane) ) them ruled (04910 +mashal ) over them .

hated Psa\_18\_17 He delivered (05337 +natsal ) me from my strong (05794 +(az ) enemy (00341 +)oyeb ) , and from them which {hated} (08130 +sane) ) me:for they were too strong (00553 +)amats ) for me .

hated Psa\_26\_05 I have {hated} (08130 +sane) ) the congregation (06951 +qahal ) of evil (07489 +ra(a( ) doers (07489 +ra(a( ) ; and will not (03808 +lo) ) sit (03427 +yashab ) with the wicked (07563 +rasha( ) .

hated Psa\_31\_06 I have {hated} (08130 +sane) ) them that regard (08104 +shamar ) lying (07723 +shav) ) vanities (01892 +hebel ):but I trust (00982 +batach ) in the LORD (03068 +Y@hovah ) .

hated Psa\_44\_07 But thou hast saved (03467 +yasha( ) us from our enemies (06862 +tsar ) , and hast put them to shame (00954 +buwsh ) that {hated} (08130 +sane) ) us .

hated Psa\_55\_12 For [ it was ] not an enemy (00341 +)oyeb ) [ that ] reproached (02778 +charaph . ) me ; then I could have borne (05375 +nasa) ) [ it ] :neither (03808 +lo) ) [ was it ] he that {hated} (08130 +sane) ) me [ that ] did magnify (01431 +gadal ) [ himself ] against (05921 +(al ) me ; then I would have hid (05641 +cathar ) myself from him :

**hated Rom\_09\_13** As it is written (1125 -grapho -) , Jacob (2384 -Iakob -) have I loved (0025 -agapao -) , but Esau (2269 -Esau -) have I {hated} (3404 -miseo -) .

**hateful Psa\_36\_02** For he flattereth (02505 +chalaq ) himself in his own eyes (05869 +(ayin ) , until his iniquity (05771 +(avon ) be found (04672 +matsa) ) to be {hateful} (08130 +sane) ) .

**hateful Rev\_18\_02** And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and {hateful} (3404 -miseo -) bird (3732 -ortheon -) .

**hateful Tit\_03\_03** For we ourselves (2249 -hemeis -) also (2532 -kai -) were sometimes (4218 -pote -) foolish (0453 -anoetos -) , disobedient (0545 -apeithes -) , deceived (4105 -planao -) , serving (1398 -douleuo -) divers (4164 -poikilos -) lusts (1939 -epithumia -) and pleasures (2237 -hedone -) , living (1236 -diago -) in malice (2549 -kakia -) and envy (5355 -phthonos -) , {hateful} (4767 -stugnetos -) , [ and ] hating (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -) .

**hatefully Eze\_23\_29** And they shall deal (06213 +(asah ) with thee {hatefully} (08135 +sin)ah ) , and shall take (03947 +laqach ) away all (03605 +kol ) thy labour (03018 +y@giya() , and shall leave (05800 +(azab ) thee naked (05903 +(eyrom ) and bare (06181 +(eryah ):and the nakedness (06172 +(ervah ) of thy whoredoms (02183 +zanuwn ) shall be discovered (01540 +galah ) , both thy lewdness (02154 +zimmah ) and thy whoredoms (08457 +taznuwth ) .

**haters Psa\_81\_15** The {haters} (08130 +sane) ) of the LORD (03068 +Y@hovah ) should have submitted (03584 +kachash ) themselves unto him:but their time (06256 +(eth ) should have endured (01961 +hayah ) for ever (05769 +(owlam ) .

**haters Rom\_01\_30** Backbiters (2637 -katalalos -) , {haters} (2319 -theostuges -) of God (2319 -theostuges -) , despiteful (5197 -hubristes -) , proud (5244 -huperephanos -) , boasters (0213 -alazon -) , inventors (2182 -epheuretes -) of evil (2556 -kakos -) things , disobedient (0545 -apeithes -) to parents (1118 -goneus -) ,

**hatest 2Sa\_19\_06** In that thou lovest (00157 +)ahab ) thine enemies (08130 +sane) ) , and {hatest} (08130 +sane) ) thy friends (00157 +)ahab ) . For thou hast declared (05046 +nagad ) this day (03117 +yowm ) , that thou regardest neither (00369 +)ayin ) princes (08269 +sar ) nor servants (05650 +(ebed ):for this day (03117 +yowm ) I perceive (03045 +yada() , that if (03863 +luw ) Absalom (53) had lived (02416 +chay ) , and all (03605 +kol ) we had died (04191 +muwth ) this day (03117 +yowm ) , then (00227 +)az ) it had pleased thee well .

**hatest Eze\_23\_28** For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will deliver (05414 +nathan ) thee into the hand (03027 +yad ) [ of them ] whom (00834 +)aher ) thou {hatest} (08130 +sane) ) , into the hand (03027 +yad ) [ of them ] from whom (00834 +)aher ) thy mind (05315 +nephesh ) is alienated (05361 +naqa() :

**hatest Psa\_05\_05** The foolish (01984 +halal ) shall not stand (03320 +yatsab ) in thy sight (05869 +(ayin ):thou {hatest} (08130 +sane) ) all (03605 +kol ) workers (06466 +pa(al ) of iniquity (00205 +)aven ) .

**hatest Psa\_45\_07** Thou lovest (00157 +)ahab ) righteousness (06664 +tsedeq ) , and {hatest} (08130 +sane) ) wickedness (07562 +resha() :therefore God (00430 +)elohiym ) , thy God (00430 +)elohiym ) , hath anointed (04886 +mashach ) thee with the oil (08081 +shemen ) of gladness (08342 +sasown ) above thy fellows (02270 +chaber ) .

hatest Psa\_50\_17 Seeing thou {hatest} (08130 +sane) ) instruction (04148 +muwcar) , and castest (07993 +shalak) my words (01697 +dabar) behind (00310 +)achar) thee .

hatest Rev\_02\_06 But this (5124 -touto -) thou hast (2192 -echo -) , that thou {hatest} (3404 -miseo -) the deeds (2041 -ergon -) of the Nicolaitans (3531 -Nikolaites -) , which (3739 -hos -) I also (2504 -kago -) hate (3404 -miseo -) .

hateth 1Jo\_02\_09 He that saith (3004 -lego -) he is in the light (5457 -phos -) , and {hateth} (3404 -miseo -) his brother (0080 -adephos -) , is in darkness (4653 -skotia -) even until (2193 -heos -) now (0737 -arti -) .

hateth 1Jo\_02\_11 But he that {hateth} (3404 -miseo -) his brother (0080 -adephos -) is in darkness (4653 -skotia -) , and walketh (4043 -peripateo -) in darkness (4653 -skotia -) , and knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) , because (3754 -hoti -) that darkness (4653 -skotia -) hath blinded (5186 -tuphloo -) his eyes (3788 -ophthalmos -) .

hateth 1Jo\_03\_15 Whosoever (3588 -ho -) {hateth} (3404 -miseo -) his brother (0080 -adephos -) is a murderer (0443 -anthropoktonos -):and ye know (1492 -eido -) that no (3756 -ou -) murderer (0443 -anthropoktonos -) hath (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) abiding (3306 -meno -) in him .

hateth 1Jo\_04\_20 If (1437 -ean -) a man say (2036 -epo -) , I love (0025 -agapao -) God (2316 -theos -) , and {hateth} (3404 -miseo -) his brother (0080 -adephos -) , he is a liar (5583 -pseustes -):for he that loveth (0025 -agapao -) not his brother (0080 -adephos -) whom (3739 -hos -) he hath seen (3708 -horao -) , how (4459 -pos -) can (1410 -dunamai -) he love (0025 -agapao -) God (2316 -theos -) whom (3739 -hos -) he hath not seen (3708 -horao -) ?

hateth Deu\_07\_10 And repayeth (07999 +shalam) them that hate (08130 +sane) ) him to their face (06440 +paniym) , to destroy (6) them:he will not be slack (00309 +)achar) to him that {hateth} (08130 +sane) ) him , he will repay (07999 +shalam) him to his face (06440 +paniym) .

hateth Deu\_12\_31 Thou shalt not do (06213 +(asah) ) so (03651 +ken) ) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for every (03605 +kol) abomination (08441 +tow(ebah) ) to the LORD (03068 +Y@hovah) , which (00834 +)aher) he {hateth} (08130 +sane) ) , have they done (06213 +(asah) ) unto their gods (00430 +)elohiym) ; for even (01571 +gam) their sons (01121 +ben) and their daughters (01121 +ben) they have burnt (08313 +saraph) in the fire (00784 +)esh) to their gods (00430 +)elohiym) .

hateth Deu\_16\_22 Neither (03808 +lo) ) shalt thou set (06965 +quwm) thee up [ any ] image (04676 +matstsebah) ; which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hateth} (08130 +sane) ) .

hateth Deu\_22\_16 And the damsel s (05291 +na(arah) ) father (1) shall say (00559 +)amar) unto the elders (02205 +zaqen) , I gave (05414 +nathan) my daughter (01323 +bath) unto this (02088 +zeh) man (00376 +)iysh) to wife (00802 +)ishshah) , and he {hateth} (08130 +sane) ) her ;

hateth Exo\_23\_05 If (03588 +kiy) ) thou see (07200 +ra)ah) the ass (02543 +chamowr) of him that {hateth} (08130 +sane) ) thee lying (07257 +rabats) under (08478 +tachath) his burden (04853 +massa) ) , and wouldest forbear (02308 +chadal) to help (05800 +(azab) ) him , thou shalt surely help (05800 +(azab) ) with him .

hateth Isa\_01\_14 Your new (02320 +chodesh) moons (02320 +chodesh) and your appointed (04150 +mow(ed) ) feasts my soul (05315 +nephesh) {hateth} (08130 +sane) ):they are a trouble (02960 +torach) unto me ; I am weary (03811 +la)ah) to bear (05375 +nasa) ) [ them ] .

hateth Job\_16\_09 He teareth (02963 +taraph ) [ me ] in his wrath (00639 +)aph ) , who {hateth} (07852 +satam ) me:he gnasheth (02786 +charaq ) upon me with his teeth (08127 +shen ) ; mine enemy (06862 +tsar ) sharpeneth (03913 +latash ) his eyes (05869 +(ayin ) upon me .

hateth Job\_34\_17 Shall even (00637 +)aph ) he that {hateth} (08130 +sane) ) right (04941 +mishpat ) govern (02280 +chabash ) ? and wilt thou condemn (07561 +rasha( ) him that is most (03524 +kabbiyr ) just (06662 +tsaddiyq ) ?

hateth Joh\_03\_20 For every (3956 -pas -) one that doeth (4160 -poieo -) evil (5337 -phaulos -) {hateth} (3404 -miseo -) the light (5457 -phos -) , neither (3756 -ou -) cometh (2064 -erchomai -) to the light (5457 -phos -) , lest (3361 -me -) his deeds (2041 -ergon -) should be reprov'd (1651 -elegcho -) .

hateth Joh\_07\_07 The world (2889 -kosmos -) cannot (1410 -dunamai -) hate (3404 -miseo -) you ; but me it {hateth} (3404 -miseo -) , because (3754 -hoti -) I testify (3140 -martureo -) of it , that the works (2041 -ergon -) thereof (0846 -autos -) are evil (4190 -poneros -) .

hateth Joh\_12\_25 He that loveth (5368 -phileo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it ; and he that {hateth} (3404 -miseo -) his life (5590 -psuche -) in this (5129 -toutoi -) world (2889 -kosmos -) shall keep (5442 -phulasso -) it unto life (2222 -zoe -) eternal (0166 -aionios -) .

hateth Joh\_15\_19 If (1487 -ei -) ye were of the world (2889 -kosmos -) , the world (2889 -kosmos -) would love (5368 -phileo -) his own (2398 -idios -):but because (3754 -hoti -) ye are not of the world (2889 -kosmos -) , but I have chosen (1586 -eklegomai -) you out of the world (2889 -kosmos -) , therefore (5124 -touto -) the world (2889 -kosmos -) {hateth} (3404 -miseo -) you .

hateth Joh\_15\_23 He that hateth (3404 -miseo -) me {hateth} (3404 -miseo -) my Father (3962 -pater -) also (2532 -kai -) .

hateth Joh\_15\_23 He that {hateth} (3404 -miseo -) me hateth (3404 -miseo -) my Father (3962 -pater -) also (2532 -kai -) .

hateth Mal\_02\_16 For the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , saith (00559 +)amar ) that he {hateth} (08130 +sane) ) putting (07971 +shalach ) away:for [ one ] covereth (03680 +kacah ) violence (02555 +chamac ) with his garment (03830 +l@buwsh ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba )):therefore take heed (08104 +shamar ) to your spirit (07307 +ruwach ) , that ye deal not treacherously (00898 +bagad ) .

hateth Pro\_11\_15 . He that is surety (06148 +(arab ) for a stranger (02114 +zuwr ) shall smart [ for it ] :and he that {hateth} (08130 +sane) ) suretiship (08628 +taqa( ) is sure (00982 +batach ) .

hateth Pro\_12\_01 . Whoso loveth (00157 +)ahab ) instruction (04148 +muwcar ) loveth (00157 +)ahab ) knowledge (01847 +da(ath ):but he that {hateth} (08130 +sane) ) reproof (08433 +towkechah ) [ is ] brutish (01197 +ba(ar ) .

hateth Pro\_13\_05 . A righteous (06662 +tsaddiyq ) [ man ] {hateth} (08130 +sane) ) lying:but a wicked (07563 +rasha( ) [ man ] is loathsome (00887 +ba)ash ) , and cometh to shame (02659 +chapher ) .

hateth Pro\_13\_24 . He that spareth (02820 +chasak ) his rod (07626 +shebet ) {hateth} (08130 +sane) ) his son (01121 +ben ):but he that loveth (00157 +)ahab ) him chasteneth (04148 +muwcar ) him betimes (07836 +shachar ) .

hateth Pro\_15\_10 . Correction (04148 +muwcar ) [ is ] grievous (07451 +ra( ) unto him that forsaketh

(05800 +(azab ) the way (00734 +)orach ): [ and ] he that {hateth} (08130 +sane) ) reproof (08433 +towkechah ) shall die (04191 +muwth ) .

hateth Pro\_15\_27 . He that is greedy (01214 +batsa( ) of gain (01214 +batsa( ) troubleth (05916 +(akar ) his own house (01004 +bayith ) ; but he that {hateth} (08130 +sane) ) gifts (04979 +mattanah ) shall live (02421 +chayah ) .

hateth Pro\_26\_24 . He that {hateth} (08130 +sane) ) dissembleth (05234 +nakar ) with his lips (08193 +saphah ) , and layeth (07896 +shiyth ) up deceit (04820 +mirmah ) within (07130 +qereb ) him ;

hateth Pro\_26\_28 . A lying (08267 +sheqer ) tongue (03956 +lashown ) {hateth} (08130 +sane) ) [ those that are ] afflicted (01790 +dak ) by it ; and a flattering (02509 +chalaq ) mouth (06310 +peh ) worketh (06213 +(asah ) ruin (04072 +midcheh ) .

hateth Pro\_28\_16 . The prince (05057 +nagiyd ) that wanteth (02638 +chacer ) understanding (08394 +tabuwn ) [ is ] also a great (07227 +rab ) oppressor (04642 +ma(ashaqqah ): [ but ] he that {hateth} (08130 +sane) ) covetousness (01215 +betsa( ) shall prolong (00748 +)arak ) [ his ] days (03117 +yowm ) .

hateth Pro\_29\_24 . Whoso is partner (02505 +chalaq ) with a thief (01590 +gannab ) {hateth} (08130 +sane) ) his own soul (05315 +nephesh ):he heareth (08085 +shama( ) cursing (00423 +)alah ) , and bewrayeth (05046 +nagad ) [ it ] not .

hateth Psa\_11\_05 The LORD (03068 +Y@hovah ) trieth (00974 +bachan ) the righteous (06662 +tsaddiyq ):but the wicked (07563 +rasha( ) and him that loveth (00157 +)ahab ) violence (02555 +chamac ) his soul (05315 +nephesh ) {hateth} (08130 +sane) ) .

hateth Psa\_120\_06 My soul (05315 +nephesh ) hath long (07227 +rab ) dwelt (07931 +shakan ) with him that {hateth} (08130 +sane) ) peace (07965 +shalowm ) .

haveeaten Eze\_34\_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at ) thing unto you to {haveeaten} (07462 +ra(ah ) up the good (02896 +towb ) pasture (04829 +mir(eh ) , but ye must tread (07429 +ramac ) down with your feet (07272 +regel ) the residue (03499 +yether ) of your pastures (04829 +mir(eh ) ? and to have drunk (08354 +shathah ) of the deep (04950 +mishqa( ) waters (04325 +mayim ) , but ye must foul (007515 + +raphas (eduwth ) the residue (03498 +yathar ) with your feet (07272 +regel ) ?

heated Dan\_03\_19 . Then (00116 +)edayin ) was Nebuchadnezzar (05020 +N@buwkadnetstsar ) full (04391 +m@la ) of fury (02528 +chema ) , and the form (06755 +tselem ) of his visage (00600 +)anaph ) was changed (08133 +sh@na ) against (05922 +(al ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow ): [ therefore ] he spake (06032 +(anah ) , and commanded (00560 +)amar ) that they should heat (00228 +)aza ) the furnace (00861 +)attuwn ) one (02298 +chad ) seven (07655 +shib(ah ) times more (05922 +(al ) than (01768 +diy ) it was wont (02370 +chaza ) to be {heated} (00228 +)aza ) .

heated Hos\_07\_04 They [ are ] all (03605 +kol ) adulterers (05003 +na)aph ) , as an oven (08574 +tannuwr ) {heated} (01197 +ba(ar ) by the baker (00644 +)aphah ) , [ who ] ceaseth (07673 +shabath ) from raising (05872 +(Eyn Gedy ) after he hath kneaded (03888 +luwsh ) the dough (01217 +batseq ) , until (05704 +(ad ) it be leavened (02557 +chametz ) .

idolater 1Co\_05\_11 But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 -sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 - pornos -) , or (2228 -e -) covetous (4123 -pleonektes -) , or (2228 -e -) an {idolater} (1496 -eidololates -) , or (2228 -e -) a railer (3060 -loidoros -) , or (2228 -e -) a drunkard (3183 -methusos -) , or (2228 -e -) an extortioner (0727 -harpax -) ; with such (5108 -

toious -) an one no not to eat (4906 -sunesthio -) .

idolater Eph\_05\_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 - pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an {idolater} (1496 -eidololatrias -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

idolaters 1Co\_05\_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 -toutou -) world (2889 -kosmos -) , or (2228 -e -) with the covetous (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with {idolaters} (1496 -eidololatrias -) ; for then (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -) .

idolaters 1Co\_06\_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao -):neither (3777 -oute -) fornicators (4205 - pornos -) , nor (3777 -oute -) {idolaters} (1496 -eidololatrias -) , nor (3777 -oute -) adulterers (3432 -moichos -) , nor (3777 -oute -) effeminate (3120 -malakos -) , nor (3777 -oute -) abusers (0783 -aspasmos -) of themselves with mankind (0733 -arsenokoites -) ,

idolaters 1Co\_10\_07 Neither (3366 -mede -) be ye {idolaters} (1496 -eidololatrias -) , as [ were ] some (5100 -tis -) of them ; as it is written (1125 -grapho -) , The people (2992 -laos -) sat (2523 -kathizo -) down (2523 -kathizo -) to eat (5315 -phago -) and drink (4095 -pino -) , and rose (0450 -anistemi -) up to play (3815 -paizo -) .

idolaters Rev\_21\_08 But the fearful (1169 -deilos -) , and unbelieving (0571 -apistos -) , and the abominable (0948 -bdelusso -) , and murderers (5406 -phoneus -) , and whoremongers (4205 - pornos -) , and sorcerers (5332 -pharmakeus -) , and {idolaters} (1496 -eidololatrias -) , and all (3956 -pas -) liars (5571 -pseudes -) , shall have their part (3313 -meros -) in the lake (3041 -limne -) which (3739 -hos -) burneth (2545 -kaio -) with fire (4442 -pur -) and brimstone (2303 -theion -):which (3739 -hos -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

idolaters Rev\_22\_15 For without (1854 -exo -) [ are ] dogs (2965 -kuon -) , and sorcerers (5333 -pharmakos -) , and whoremongers (4205 - pornos -) , and murderers (5406 -phoneus -) , and {idolaters} (1496 -eidololatrias -) , and whosoever (3588 -ho -) loveth (5368 -phileo -) and maketh (4160 -poieo -) a lie (5579 -pseudos -) .

illuminated Heb\_10\_32 But call (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) the former (4386 -proteron -) days (2250 -hemera -) , in which (3739 -hos -) , after ye were {illuminated} (5461 -photizo -) , ye endured (5278 -hupomeno -) a great (4183 -polus -) fight (0119 -athlesis -) of afflictions (3804 -pathema -) ;

immediately Act\_03\_07 And he took (4084 -piazō -) him by the right (1188 -dexios -) hand (5495 -cheir -) , and lifted (1453 -egeiro -) [ him ] up:and {immediately} (3916 -parachrema -) his feet (0939 -basis -) and ankle (4974 -sphuron -) bones (4974 -sphuron -) received (4732 -stereoō -) strength (4732 -stereoō -) .

immediately Act\_09\_18 And {immediately} (2112 -eutheos -) there fell (0634 -apopipto -) from his eyes (3788 -ophthalmos -) as it had been scales (3013 -lepis -):and he received (0308 -anablepo -) sight (0308 -anablepo -) forthwith (3916 -parachrema -) , and arose (0450 -anistemi -) , and was baptized (0907 -baptizo -) .

immediately Act\_09\_34 And Peter (4074 -Petros -) said (2036 -epō -) unto him , Aeneas (0132 -Aineas -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) maketh (2390 -iaomai -) thee whole (2390 -iaomai -):arise (0450 -anistemi -) , and make (4766 -stronnumi -) thy bed (4766 -stronnumi -) . And he arose (0450 -

anistemi -) {immediately} (2112 -eutheos -) .

immediately Act\_11\_11 And , behold (2400 -idou -) , {immediately} (1824 -exautes -) there were three (5140 -treis -) men (0435 -aner -) already come (2186 -ephistemi -) unto the house (3614 -oikia -) where (3739 -hos -) I was , sent (0649 -apostello -) from Caesarea (2542 -Kaisereia -) unto me .

immediately Act\_12\_23 And {immediately} (3916 -parachrema -) the angel (0032 -aggelos -) of the Lord (2962 -kurios -) smote (3960 -patasso -) him , because (3739 -hos -) he gave (1325 -didomi -) not God (2316 -theos -) the glory (1391 -doxa -):and he was eaten (4662 -skolekobrotos -) of worms (4662 -skolekobrotos -) , and gave up the ghost (1634 -ekpsucho -) .

immediately Act\_13\_11 And now (3568 -nun -) , behold (2400 -idou -) , the hand (5495 -cheir -) of the Lord (2962 -kurios -) [ is ] upon thee , and thou shalt be blind (5185 -tuphlos -) , not seeing (0991 -blepo -) the sun (2246 -helios -) for a season (2540 -kairos -) . And {immediately} (3916 -parachrema -) there fell (1968 -epipto -) on (1909 -epi -) him a mist (0887 -achlus -) and a darkness (4655 -skotos -) ; and he went (4013 -periago -) about (4013 -periago -) seeking (2212 -zeteo -) some to lead (5497 -cheiragogos -) him by the hand (5497 -cheiragogos -) .

immediately Act\_16\_10 And after (5613 -hos -) he had seen (1492 -eido -) the vision (3705 -horama -) , {immediately} (2112 -eutheos -) we endeavoured (2212 -zeteo -) to go (1831 -exerchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , assuredly (4822 -sumbibazo -) gathering (4822 -sumbibazo -) that the Lord (2962 -kurios -) had called (4341 -proskaleomai -) us for to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto them .

immediately Act\_16\_26 And suddenly (0869 -aphno -) there was a great (3173 -megas -) earthquake (4578 -seismos -) , so (5620 -hoste -) that the foundations (2310 -themelios -) of the prison (1201 -desmoterion -) were shaken (4531 -saleuo -):and {immediately} (3916 -parachrema -) all (3956 -pas -) the doors (2374 -thura -) were opened (0455 -anoigo -) , and every (3956 -pas -) one s bands (1199 -desmon -) were loosed (0447 -aniemi -) .

immediately Act\_17\_10 . And the brethren (0080 -adephos -) {immediately} (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [ thither (3854 -paraginomai -) ] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

immediately Act\_17\_14 And then (5119 -tote -) {immediately} (2112 -eutheos -) the brethren (0080 -adephos -) sent (1821 -exapostello -) away (1821 -exapostello -) Paul (3972 -Paulos -) to go (4198 -poreuomai -) as it were to the sea (2281 -thalassa -):but Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) abode (5278 -hupomeno -) there (1563 -ekei -) still .

immediately Act\_21\_32 Who (3739 -hos -) {immediately} (1824 -exautes -) took (3880 -paralambano -) soldiers (4757 -stratiotes -) and centurions (1543 -hekatontarches -) , and ran (2701 -katatrecho -) down (2701 -katatrecho -) unto them:and when they saw (1492 -eido -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) and the soldiers (4757 -stratiotes -) , they left (3973 -pauo -) beating (5180 -tupto -) of Paul (3972 -Paulos -) .

immediately Gal\_01\_16 To reveal (0601 -apokalupto -) his Son (5207 -huios -) in me , that I might preach (2097 -euaggelizo -) him among (1722 -en -) the heathen (1484 -ethnos -) ; {immediately} (2112 -eutheos -) I conferred (4323 -prosanatithemi -) not with flesh (4561 -sarx -) and blood (0129 -haima -) :

immediately Joh\_05\_09 And {immediately} (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 -ginomai -) whole (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 -

sabbaton -) .

immediately Joh\_06\_21 Then (3767 -oun -) they willingly (2309 -thelo -) received (2983 -lambano -) him into (1519 -eis -) the ship (4143 -ploion -):and {immediately} (2112 -eutheos -) the ship (4143 -ploion -) was at (1909 -epi -) the land (1093 -ge -) whither (3739 -hos -) they went (5217 -hupago -) .

immediately Joh\_13\_30 He then (3767 -oun -) having received (2983 -lambano -) the sop (5596 -psomion -) went (1831 -exerchomai -) {immediately} (2112 -eutheos -) out:and it was night (3571 -nux -) .

immediately Joh\_18\_27 Peter (4074 -Petros -) then (3767 -oun -) denied (0720 -arneomai -) again (3825 -palin -):and {immediately} (2112 -eutheos -) the cock (0220 -alektor -) crew (5455 -phoneo -) .

immediately Joh\_21\_03 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto them , I go (5217 -hupago -) a fishing (0232 -halieuo -) . They say (3004 -lego -) unto him , We also (2532 -kai -) go (2064 -erchomai -) with thee . They went (1831 -exerchomai -) forth (1831 -exerchomai -) , and entered (0305 -anabaino -) into (1519 -eis -) a ship (4143 -ploion -) {immediately} (2117 -euthus -) ; and that night (3571 -nux -) they caught (4084 -piazō -) nothing (3762 -oudeis -) .

immediately Luk\_01\_64 And his mouth 4750 -stoma - was opened 0455 -anoigo - {immediately} 3916 -parachrema - , and his tongue 1100 -glossa - [ loosed ] , and he spake 2980 -laleo - , and praised 2127 -eulogeo - God 2316 -theos - .

immediately Luk\_04\_39 And he stood 2186 -ephistemi - over 1883 -epano - her , and rebuked 2008 -epitimao - the fever 4446 -puretos - ; and it left 0863 -aphiemi - her:and {immediately} 3916 -parachrema - she arose 0450 -anistemi - and ministered 1247 -diakoneo - unto them .

immediately Luk\_05\_13 And he put 1614 -ekteino - forth 1614 -ekteino - [ his ] hand 5495 -cheir - , and touched 0680 -haptomai - him , saying 2036 -epo - , I will 2309 -thelo - :be thou clean 2511 -katharizo - . And {immediately} 2112 -eutheos - the leprosy 3014 -lepra - departed 0565 -aperchomai - from him .

immediately Luk\_05\_25 And {immediately} 3916 -parachrema - he rose 0450 -anistemi - up before 1799 -enopion - them , and took 0142 -airo - up that whereon 3739 -hos - he lay 2621 -katakeimai - , and departed 0565 -aperchomai - to his own house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -theos - .

immediately Luk\_06\_49 But he that heareth 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man 0444 -anthropos - that without 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and {immediately} 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - .

immediately Luk\_08\_44 Came 4334 -proserchomai - behind 3693 -opisthen - [ him ] , and touched 0680 -haptomai - the border 2899 -kraspedon - of his garment 2440 -himation - :and {immediately} 3916 -parachrema - her issue 4511 -rhusis - of blood 0129 -haima - stanchd 2476 -histemi - .

immediately Luk\_08\_47 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause 0156 -aitia - she had touched 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - {immediately} 3916 -parachrema - .

immediately Luk\_12\_36 And ye yourselves like 3664 -homoios - unto men 0444 -anthropos - that wait 4327 -prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return 0360 -analuo - from the

wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they may open 0455 -anoigo - unto him {immediately} 2112 -eutheos - .

immediately Luk\_13\_13 And he laid 2007 -epitithemi - [ his ] hands 5495 -cheir - on 2007 -epitithemi - her:and {immediately} 3916 -parachrema - she was made 0461 -anorthoo - straight 0461 -anorthoo - , and glorified 1392 -doxazo - God 2316 -theos - .

immediately Luk\_18\_43 And {immediately} 3916 -parachrema - he received 0308 -anablepo - his sight 0308 -anablepo - , and followed 0190 -akoloutheo - him , glorifying 1392 -doxazo - God 2316 -theos -:and all 3956 -pas - the people 2992 -laos - , when they saw 1492 -eido - [ it ] , gave 1325 -didomi - praise 0136 -ainos - unto God 2316 -theos - .

immediately Luk\_19\_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 -basileia - of God 2316 -theos - should 3195 -mello - {immediately} 3916 -parachrema - appear 0398 -anaphaino - .

immediately Luk\_19\_40 And he answered 0611 -apokrinomai - and said 2036 -epo - unto them , I tell 3004 -lego - you that , if 1437 -ean - these 3778 -houtos - should hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 -lithos - would {immediately} cry 2896 -krazo - out .

immediately Luk\_22\_60 And Peter 4074 -Petros - said 2036 -epo - , Man 0444 -anthropos - , I know 1492 -eido - not what 3739 -hos - thou sayest 3004 -lego - . And {immediately} 3916 -parachrema - , while he yet 2089 -eti - spake 2980 -laleo - , the cock 0220 -alektor - crew 5455 -phoneo - .

immediately Mar\_01\_12 And {immediately} (2117 -euthus -) the Spirit (4151 -pneuma -) driveth (1544 -ekballo -) him into (1519 -eis -) the wilderness (2048 -eremos -) .

immediately Mar\_01\_28 And {immediately} (2117 -euthus -) his fame (0189 -akoe -) spread (1831 -exerchomai -) abroad (1831 -exerchomai -) throughout (1519 -eis -) all (3650 -holos -) the region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) Galilee (1056 -Galilaia -) .

immediately Mar\_01\_31 And he came (4334 -proserchomai -) and took (2902 -krateo -) her by the hand (5495 -cheir -) , and lifted (1453 -egeiro -) her up ; and {immediately} (2112 -eutheos -) the fever (4446 -puretos -) left (0863 -aphiemi -) her , and she ministered (1247 -diakoneo -) unto them .

immediately Mar\_01\_42 And as soon as he had spoken (2036 -epo -) , {immediately} (2112 -eutheos -) the leprosy (3014 -lepra -) departed (0565 -aperchomai -) from him , and he was cleansed (2511 -katharizo -) .

immediately Mar\_02\_08 And {immediately} (2112 -eutheos -) when Jesus (2424 -Iesous -) perceived (1921 -epiginosko -) in his spirit (4151 -pneuma -) that they so (3779 -houto -) reasoned (1260 -dialogizomai -) within (1722 -en -) themselves (1438 -heautou -) , he said (2036 -epo -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye these (5023 -tauta -) things in your (5216 -humon -) hearts (2588 -kardia -) ?

immediately Mar\_02\_12 And {immediately} (2112 -eutheos -) he arose (1453 -egeiro -) , took (0142 -airo -) up the bed (2895 -krabbatos -) , and went (1831 -exerchomai -) forth (1831 -exerchomai -) before (1726 -enantion -) them all (3956 -pas -) ; insomuch (5620 -hoste -) that they were all (3956 -pas -) amazed (1839 -existemi -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , We never (3763 -oudepote -) saw (1492 -eido -) it on this (3779 -houto -) fashion (3778 -houtos -) .

immediately Mar\_04\_05 And some (0243 -allos -) fell (4098 -pipto -) on (1909 -epi -) stony (4075 -petrodes -) ground , where (3699 -hopou -) it had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -) ; and

{immediately} (2112 -eutheos -) it sprang (1816 -exanatello -) up , because (1223 -dia -) it had (2192 -echo -) no (3361 -me -) depth (0899 -bathos -) of earth (1093 -ge -) :

immediately Mar\_04\_15 And these (3778 -houtos -) are they by the way (3598 -hodos -) side (3844 -para -) , where (3699 -hopou -) the word (3056 -logos -) is sown (4687 -speiro -) ; but when (3752 -hotan -) they have heard (0191 -akouo -) , Satan (4567 -Satanas -) cometh (2064 -erchomai -) {immediately} (2112 -eutheos -) , and taketh (0142 -airo -) away (0142 -airo -) the word (3056 -logos -) that was sown (4687 -speiro -) in their hearts (2588 -kardia -) .

immediately Mar\_04\_16 And these (3778 -houtos -) are they likewise (3668 -homoios -) which are sown (4687 -speiro -) on (1909 -epi -) stony (4075 -petrodes -) ground ; who (3739 -hos -) , when (3752 -hotan -) they have heard (0191 -akouo -) the word (3056 -logos -) , {immediately} (2112 -eutheos -) receive (2983 -lambano -) it with gladness (5479 -chara -) ;

immediately Mar\_04\_17 And have (2192 -echo -) no (3756 -ou -) root (4491 -rhiza -) in themselves (1438 -heautou -) , and so endure (2076 -esti -) but for a time (4340 -proskairos -):afterward (1534 -eita -) , when affliction (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) for the word s (3056 -logos -) sake , {immediately} (2112 -eutheos -) they are offended (4624 -skandalizo -) .

immediately Mar\_04\_29 But when (3752 -hotan -) the fruit (2590 -karpos -) is brought (3860 -paradidomi -) forth (3860 -paradidomi -) , {immediately} (2112 -eutheos -) he putteth (0649 -apostello -) in the sickle (1407 -drepanon -) , because (3754 -hoti -) the harvest (2326 -therismos -) is come (3936 -paristemi -) .

immediately Mar\_05\_02 And when he was come (1831 -exerchomai -) out of the ship (4143 -ploion -) , {immediately} (2112 -eutheos -) there met (0528 -apantao -) him out of the tombs (3419 -mnemeion -) a man (0444 -anthropos -) with an unclean (0169 -akathartos -) spirit (4151 -pneuma -) ,

immediately Mar\_05\_30 And Jesus (2424 -Iesous -) , {immediately} (2112 -eutheos -) knowing (1921 -epiginosko -) in himself (1438 -heautou -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) out of him , turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) , Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -) ?

immediately Mar\_06\_27 And {immediately} (2112 -eutheos -) the king (0935 -basileus -) sent (0649 -apostello -) an executioner (4688 -spekoulator -) , and commanded (2004 -epitasso -) his head (2776 -kephale -) to be brought (5342 -phero -):and he went (0565 -aperchomai -) and beheaded (0607 -apokephalizo -) him in the prison (5438 -phulake -) ,

immediately Mar\_06\_50 For they all (3956 -pas -) saw (1492 -eido -) him , and were troubled (5015 -tarasso -) . And {immediately} (2112 -eutheos -) he talked (2980 -laleo -) with them , and saith (3004 -lego -) unto them , Be of good cheer (2293 -tharseo -):it is I ; be not afraid (5399 -phobeo -) .

immediately Mar\_10\_52 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Go (5217 -hupago -) thy way ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And {immediately} (2112 -eutheos -) he received (0308 -anablepo -) his sight (0308 -anablepo -) , and followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) in the way (3598 -hodos -) .

immediately Mar\_14\_43 . And {immediately} (2112 -eutheos -) , while he yet (2089 -eti -) spake (2980 -laleo -) , cometh (3854 -paraginomai -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) and the elders (4245 -presbuteros -) .

immediately Mat\_04\_22 And they {immediately} (2112 -eutheos -) left (0863 -aphiemi -) the ship (4143 -

plouion -) and their father (3962 -pater -) , and followed (0190 -akoloutheo -) him .

immediately Mat\_08\_03 And Jesus (2424 -Iesous -) put (1614 -ekteino -) forth (1614 -ekteino -) [ his ] hand (5495 -cheir -) , and touched (0680 -haptomai -) him , saying (3004 -lego -) , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) . And {immediately} (2112 -eutheos -) his leprosy (3014 -lepra -) was cleansed (2511 -katharizo -) .

immediately Mat\_14\_31 And {immediately} (2112 -eutheos -) Jesus (2424 -Iesous -) stretched (1614 -ekteino -) forth (1614 -ekteino -) [ his ] hand (5495 -cheir -) , and caught (1949 -epilambanomai -) him , and said (3004 -lego -) unto him , O thou of little (3640 -oligopistos -) faith (3640 -oligopistos -) , wherefore (5101 -tis -) didst thou doubt (1365 -distazo -) ?

immediately Mat\_20\_34 So (1161 -de -) Jesus (2424 -Iesous -) had compassion (4697 -splagchnizomai -) [ on them ] , and touched (0680 -haptomai -) their eyes:and {immediately} (2112 -eutheos -) their eyes (3788 -ophthalmos -) received (0308 -anablepo -) sight (0308 -anablepo -) , and they followed (0190 -akoloutheo -) him .

immediately Mat\_26\_74 Then (5119 -tote -) began (0756 -archomai -) he to curse (2653 -katanathematizo -) and to swear (3660 -omnuo -) , [ saying ] , I know (1492 -eido -) not the man (0444 -anthropos -) . And {immediately} (2112 -eutheos -) the cock (0220 -alektor -) crew (5455 -phoneo -) .

immediately Rev\_04\_02 And {immediately} (2112 -eutheos -) I was in the spirit (4151 -pneuma -):and , behold (2400 -idou -) , a throne (2362 -thronos -) was set (2749 -keimai -) in heaven (3772 -ouranos -) , and [ one ] sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) .

inordinate Col\_03\_05 . Mortify (3499 -nekroo -) therefore (3767 -oun -) your (5216 -humon -) members (3196 -melos -) which (3588 -ho -) are upon the earth (1093 -ge -) ; fornication (4202 -porneia -) , uncleanness (0167 -akatharsia -) , {inordinate} (3806 -pathos -) affection (3806 -pathos -) , evil (2556 -kakos -) concupiscence (1939 -epithumia -) , and covetousness (4124 -pleonexia -) , which (3748 -hostis -) is idolatry (1495 -eidololatrea -) :

inordinate Eze\_23\_11 . And when (03588 +kiy ) her sister (00269 +)achowth ) Aholibah (00172 +)Ohohlybah ) saw (07200 +ra)ah ) [ this ] , she was more corrupt (07843 +shachath ) in her {inordinate} (05691 +(agabah ) love (05691 +(agabah ) than she , and in her whoredoms (08457 +taznuwth ) more than her sister (00269 +)achowth ) in [ her ] whoredoms (02183 +zanuwn ) .

intreated 1Ch\_05\_20 And they were helped (05826 +(azar ) against (05921 +(al ) them , and the Hagarites (01905 +Hagriy ) were delivered (05414 +nathan ) into their hand (03027 +yad ) , and all (03605 +kol ) that [ were ] with them:for they cried (02199 +za(aq ) to God (00430 +)elohiym ) in the battle (04421 +milchamah ) , and he was {intreated} (06279 +(athar ) of them ; because (03588 +kiy ) they put their trust (00982 +batach ) in him .

intreated 2Ch\_33\_13 And prayed unto (01129 +banah ) him (04196 +mizbeach ):and he was (01004 +bayith ) {intreated} of him (03068 +Y@hovah ) , and (00834 +)aher ) heard his (03068 +Y@hovah ) supplication , and (00559 +)amar ) brought him (03389 +Y@ruwshalaim ) again to Jerusalem (08034 +shem ) into his kingdom (05769 +(owlam ) . Then Manasseh knew that the LORD he [ was ] God .

intreated 2Ch\_33\_19 His prayer also (03068 +Y@hovah ) , and (01696 +dabar ) [ how God (04519 +M@nashsheh ) ] was {intreated} of him (05971 +(am ) , and all his sin , and (07181 +qashab ) his trespass , and the places wherein he built high places , and set up groves and graven images , before he was humbled:behold , they [ are ] written among the sayings of the seers .

intreated 2Sa\_21\_14 And the bones (06106 +(etsem ) of Saul (07586 +Sha)uwl ) and Jonathan (03083

+Y@hownathan ) his son (01121 +ben ) buried (06912 +qabar ) they in the country (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) in Zelah (06762 +Tsela( ) , in the sepulchre (06913 +qeber ) of Kish (07027 + Qiysh ) his father (1):and they performed (06213 +(asah ) all (03605 +kol ) that the king (04428 +melek ) commanded (06680 +tsavah ) . And after (00310 +)achar ) that God (00430 +)elohiym ) was {intreated} (06279 +(athar ) for the land (00776 +)erets ) .

intreated 2Sa\_24\_25 And David (01732 +David ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings . So the LORD (03068 +Y@hovah ) was {intreated} (06279 +(athar ) for the land (00776 +)erets ) , and the plague (04046 +maggephah ) was stayed (06113 +(atsar ) from Israel (03478 +Yisra)el ) .

intreated Exo\_08\_30 And Moses (04872 +Mosheh ) went (03318 +yatsa ) out from Pharaoh (06547 +Par(oh ) , and {intreated} (06279 +(athar ) the LORD (03068 +Y@hovah ) .

intreated Exo\_10\_18 And he went (03318 +yatsa ) out from Pharaoh (06547 +Par(oh ) , and {intreated} (06279 +(athar ) the LORD (03068 +Y@hovah ) .

intreated Ezr\_08\_23 So we fasted (06684 +tsuwm ) and besought (01245 +baqash ) our God (0430)elohiym ) for this (02063 +zo)th ):and he was {intreated} (06279 +(athar ) of us .

intreated Gen\_25\_21 And Isaac (03327 +Yitschaq ) intreated (06279 +(athar ) the LORD (03068 +Y@hovah ) for his wife (00802 +)ishshah ) , because (03588 +kiy ) she [ was ] barren (06135 +(aqar ):and the LORD (03068 +Y@hovah ) was {intreated} (06279 +(athar ) of him , and Rebekah (07259 +Ribqah ) his wife (00802 +)ishshah ) conceived (02030 +hareh ) .

intreated Gen\_25\_21 And Isaac (03327 +Yitschaq ) {intreated} (06279 +(athar ) the LORD (03068 +Y@hovah ) for his wife (00802 +)ishshah ) , because (03588 +kiy ) she [ was ] barren (06135 +(aqar ):and the LORD (03068 +Y@hovah ) was intreated (06279 +(athar ) of him , and Rebekah (07259 +Ribqah ) his wife (00802 +)ishshah ) conceived (02030 +hareh ) .

intreated Heb\_12\_19 And the sound (2279 -echos -) of a trumpet (4536 -salpigx -) , and the voice (5456 - phone -) of words (4487 -rhema -) ; which (3739 -hos -) [ voice ] they that heard (0191 -akouo -) {intreated} (3868 -paraiteomai -) that the word (3056 -logos -) should not be spoken (4369 -prostithemi -) to them any (2089 -eti -) more (4369 -prostithemi -) :

intreated Isa\_19\_22 And the LORD (03068 +Y@hovah ) shall smite (05062 +nagaph ) Egypt (04714 +Mitsrayim ):he shall smite (05062 +nagaph ) and heal (07495 +rapha ) [ it ] :and they shall return (07725 +shuwb ) [ even ] to the LORD (03068 +Y@hovah ) , and he shall be {intreated} (06279 +(athar ) of them , and shall heal (07495 +rapha ) them .

intreated Jam\_03\_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is first (4412 - proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [ and ] easy (2138 -eupeithes -) to be {intreated} (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 - eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) partiality (0087 - adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

intreated Job\_19\_16 I called (07121 +qara ) my servant (05650 +(ebed ) , and he gave [ me ] no (03808 +lo ) answer (06030 +(anah ) ; I {intreated} (02603 +chanan ) him with my mouth (06310 +peh ) .

intreated Job\_19\_17 My breath (07307 +ruwach ) is strange (02114 +zuwr ) to my wife (00802 +)ishshah ) , though I {intreated} (02589 +channowth ) for the children s (01121 +ben ) [ sake ] of mine own body (00990 +beten ) .

intreated Jud\_13\_08 . Then Manoah (04495 +Manowach ) {intreated} (06279 +(athar ) the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O my Lord (03068 +Y@hovah ) , let the man (00376 +)iysh ) of God (00430 +)elohiym ) which (00834 +)aher ) thou didst (06213 +(asah ) send (07971 +shalach ) come (00935 +bow) ) again (05750 +(owd ) unto us , and teach (03384 +yarah ) us what (04100 +mah ) we shall do (06213 +(asah ) unto the child (05288 +na(ar ) that shall be born (03205 +yalad ) .

intreated Luk\_15\_28 And he was angry 3710 -orgizo - , and would 2309 -thelo - not go 1525 -eiserchomai - in:therefore 3767 -oun - came 1831 -exerchomai - his father 3962 -pater - out , and {intreated} 3870 - parakaleo - him .

intreated Psa\_119\_058 . I {intreated} (02470 +chalah ) thy favour (06440 +paniym ) with [ my ] whole (03605 +kol ) heart (03820 +leb ):be merciful (02603 +chanan ) unto me according to thy word (00565 +)imrah ) .

late Joh\_11\_08 [ His ] disciples (3101 -mathetes -) say (3004 -lego -) unto him , Master (4461 -rhabbi -) , the Jews (2453 -Ioudaios -) of {late} (3568 -nun -) sought (2212 -zeteo -) to stone (3034 -lithazo -) thee ; and goest (5217 -hupago -) thou thither (1563 -ekei -) again (3825 -palin -) ?

late Mic\_02\_08 Even of {late} (00865 +)ethmowl ) my people (05971 +(am ) is risen (06965 +quwm ) up as an enemy (00341 +)oyeb ):ye pull (06584 +pashat ) off the robe (00145 +)eder ) with the garment (08008 +salmah ) from them that pass (05674 +(abar ) by securely (00983 +betach ) as men averse (07725 +shuwb ) from war (04421 +milchamah ) .

late Psa\_127\_02 [ It is ] vain (07723 +shav ) for you to rise (06965 +quwm ) up early (07925 +shakam ) , to sit (03427 +yashab ) up {late} (00309 +)achar ) , to eat (00398 +)akal ) the bread (03899 +lechem ) of sorrows (06089 +(etseb ):[ for ] so (03651 +ken ) he giveth (05414 +nathan ) his beloved (03039 +y@diyd ) sleep (08142 +shehah ) .

lately Act\_18\_02 And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -) , {lately} (4373 -prosphatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; ( because that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) Jews (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

magistrate Jud\_18\_07 . Then the five (02568 +chamesh ) men (00582 +)enowsh ) departed (03212 +yalak ) , and came (00935 +bow) ) to Laish (03919 +Layish ) , and saw (07200 +ra)ah ) the people (05971 +(am ) that [ were ] therein (07130 +qereb ) , how they dwelt (03427 +yashab ) careless (00983 +betach ) , after the manner (04941 +mishpat ) of the Zidonians (06722 +Tsiydoniy ) , quiet (08252 +shaqat ) and secure (00982 +batach ) ; and [ there was ] no (00369 +)ayin ) {magistrate} in the land (00776 +)erets ) , that might put (03637 +kalam ) [ them ] to shame (03637 +kalam ) in [ any ] thing (01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 +Tsiydoniy ) , and had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) .

magistrate Luk\_12\_58 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary 0476 -antidikos - to the {magistrate} 0758 -archon - , [ as thou art ] in the way 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - .

magistrates Act\_16\_20 And brought (4317 -prosago -) them to the {magistrates} (4755 -strategos -) , saying

(2036 -epo -) , These (3778 -houtos -) men (0444 -anthropos -) , being (5225 -huparcho -) Jews (2453 -Ioudaios -) , do exceedingly (1613 -ektarasso -) trouble (1613 -ektarasso -) our city (4172 -polis -) ,

magistrates Act\_16\_22 And the multitude (3793 -ochlos -) rose (4911 -sunephistemi -) up together (4911 -sunephistemi -) against (2596 -kata -) them:and the {magistrates} (4755 -strategos -) rent (4048 -perirrhegnumi -) off (4048 -perirrhegnumi -) their clothes (2440 -himation -) , and commanded (2753 -keleuo -) to beat (4463 -rhabdizo -) [ them ] .

magistrates Act\_16\_35 . And when it was day (2250 -hemera -) , the {magistrates} (4755 -strategos -) sent (0649 -apostello -) the serjeants (4465 -rhabdouchos -) , saying (3004 -lego -) , Let (0630 -apoluo -) those (1565 -ekeinos -) men (0444 -anthropos -) go (0630 -apoluo -) .

magistrates Act\_16\_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 -apaggello -) this (5128 -toutous -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The {magistrates} (4755 -strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

magistrates Act\_16\_38 And the serjeants (4465 -rhabdouchos -) told (0312 -anaggello -) these (5023 -tauta -) words (4487 -rhema -) unto the {magistrates} (4755 -strategos -):and they feared (5399 -phobeo -) , when they heard (0191 -akouo -) that they were Romans (4514 -Rhomaioi -) .

magistrates Ezr\_07\_25 And thou , Ezra (05830 +(Ezra) ) , after the wisdom (02452 +chokmah ) of thy God (00426 +)elahh ) , that [ is ] in thine hand (03028 +yad ) , set (04483 +m@na ) {magistrates} (08200 +sh@phat ) and judges (01782 +dayan ) , which (01768 +diy ) may judge all (03606 +kol ) the people (05972 +(am) ) that [ are ] beyond (05675 +(abar) ) the river (05103 +n@har ) , all (03606 +kol ) such as know (03046 +y@da() ) the laws (01882 +dath ) of thy God (00426 +)elahh ) ; and teach (03046 +y@da() ) ye them that know (03046 +y@da() ) [ them ] not .

magistrates Luk\_12\_11 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [ unto ] {magistrates} 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :

magistrates Tit\_03\_01 . Put (5279 -hupomimnesko -) them in mind (5279 -hupomimnesko -) to be subject (5293 -hupotasso -) to principalities (0746 -arche -) and powers (1849 -exousia -) , to obey (3980 -peitharcho -) {magistrates} (3980 -peitharcho -) , to be ready (2092 -hetoimos -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) ,

mate Isa\_34\_15 There (08033 +sham ) shall the great (07091 +qippowz ) owl (07091 +qippowz ) make her nest (07077 +qanan ) , and lay (04422 +malat ) , and hatch (01234 +baqa() ) , and gather (01716 +dagar ) under her shadow (06738 +tsel ):there (08033 +sham ) shall the vultures (01772 +dayah ) also (00389 +)ak ) be gathered (06908 +qabats ) , every (00802 +)ishshah ) one with her {mate} (07468 +r@(uwth) ) .

mate Isa\_34\_16 Seek (01875 +darash ) ye out of the book (05612 +cepher ) of the LORD (03068 +Y@hovah ) , and read (07121 +qara ) :no (03808 +lo) ) one (00259 +)echad ) of these (02007 +hennah ) shall fail (05737 +(adar) ) , none shall want (06485 +paqad ) her {mate} (07468 +r@(uwth) ):for my mouth (06310 +peh ) it hath commanded (06680 +tsavah ) , and his spirit (07307 +ruwach ) it hath gathered (06908 +qabats ) them .

meditate Gen\_24\_63 And Isaac (03327 +Yitschaq ) went (03318 +yatsa ) out to {meditate} in the field (07704 +sadeh ) at the eventide:and he lifted (05375 +nasa ) up his eyes (05869 +(ayin) ) , and saw (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the camels (01581 +gamal ) [ were ] coming (00935 +bow) ) .

meditate Isa\_33\_18 Thine heart (03820 +leb ) shall {meditate} (01897 +hagah ) terror (00367 +)eymah ) .  
Where (00346 +)ayeh ) [ is ] the scribe (05608 +caphar ) ? where (00346 +)ayeh ) [ is ] the receiver (08254  
+shaqal ) ? where (00346 +)ayeh ) [ is ] he that counted (05608 +caphar ) the towers (04026 +migdal ) ?

meditate Jos\_01\_08 This (02088 +zeh ) book (05612 +cepher ) of the law (08451 +towrah ) shall not depart  
(04185 +muwsh ) out of thy mouth (06310 +peh ) ; but thou shalt {meditate} (01897 +hagah ) therein day  
(03119 +yowmam ) and night (03915 +layil ) , that thou mayest observe (08104 +shamar ) to do (06213  
+(asah ) according to all (03605 +kol ) that is written (03789 +kathab ) therein:for then (00227 +)az ) thou  
shalt make thy way (01870 +derek ) prosperous (06743 +tsalach ) , and then (00227 +)az ) thou shalt have  
good success (07919 +sakal ) .

meditate Luk\_21\_14 Settle 5087 -tithemi - [ it ] therefore 3767 -oun - in your 5216 -humon - hearts 2588 -  
kardia - , not to {meditate} 4304 -promeletao - before 4304 -promeletao - what ye shall answer 0626 -  
apologeomai - :

meditate Psa\_01\_02 But his delight (02656 +chephets ) [ is ] in the law (08451 +towrah ) of the LORD  
(03068 +Y@hovah ) ; and in his law (08451 +towrah ) doth he {meditate} (01897 +hagah ) day (03119  
+yowmam ) and night (03915 +layil ) .

meditate Psa\_119\_015 I will {meditate} (07878 +siyach ) in thy precepts (06490 +piquwd ) , and have  
respect (05027 +nabat ) unto thy ways (00734 +)orach ) .

meditate Psa\_119\_023 . Princes (08269 +sar ) also (01571 +gam ) did sit (03427 +yashab ) [ and ] speak  
(01696 +dabar ) against me:[ but ] thy servant (05650 +(ebed ) did {meditate} (07878 +siyach ) in thy  
statutes (02706 +choq ) .

meditate Psa\_119\_048 My hands (03709 +kaph ) also will I lift (05375 +nasa ) up unto thy commandments  
(04687 +mitsvah ) , which (00834 +)aher ) I have loved (00157 +)ahab ) ; and I will {meditate} (07878  
+siyach ) in thy statutes (02706 +choq ) .

meditate Psa\_119\_078 . Let the proud (02086 +zed ) be ashamed (00954 +buwsh ) ; for they dealt perversely  
(05791 +(avath ) with me without (08267 +sheqer ) a cause (08267 +sheqer ):[ but ] I will {meditate} (07878  
+siyach ) in thy precepts (06490 +piquwd ) .

meditate Psa\_119\_148 +Mine eyes (05869 +(ayin ) prevent (06923 +qadam ) the [ night ] watches (00821  
+)ashmurah ) , that I might {meditate} (07878 +siyach ) in thy word (00565 +)imrah ) .

meditate Psa\_143\_05 I remember (02142 +zakar ) the days (03117 +yowm ) of old (06924 +qedem ) ; I  
{meditate} (01897 +hagah ) on all (03605 +kol ) thy works (06467 +po(al ) ; I muse (07878 +siyach ) on the  
work (04639 +ma(aseh ) of thy hands (03027 +yad ) .

meditate Psa\_63\_06 When (00518 +)im ) I remember (02142 +zakar ) thee upon my bed (03326 +yatsuwa() ,  
[ and ] {meditate} (01897 +hagah ) on thee in the [ night ] watches (00821 +)ashmurah ) .

meditate Psa\_77\_12 I will {meditate} (01897 +hagah ) also of all (03605 +kol ) thy work (06467 +po(al ) ,  
and talk (07878 +siyach ) of thy doings (05949 +(aliylah ) .

moderately Joe\_02\_23 Be glad (01523 +giyl ) then , ye children (01121 +ben ) of Zion (06726 +Tsiyown ) ,  
and rejoice (08055 +samach ) in the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):for he hath  
given (05414 +nathan ) you the former (04175 +mowreh ) rain (04175 +mowreh ) {moderately} (06666  
+ts@daqah ) , and he will cause to come (03381 +yarad ) down (03381 +yarad ) for you the rain (01653  
+geshem ) , the former (04175 +mowreh ) rain (04175 +mowreh ) , and the latter (04456 +malqowsh ) rain

(04456 +malqowsh ) in the first (07223 +ri)shown ) [ month ] .

motheaten Jam\_05\_02 Your (5216 -humon -) riches (4149 -ploutos -) are corrupted (4595 -sepo -) , and your (5216 -humon -) garments (2440 -himation -) are {motheaten} (4598 -setobrotos -) .

obstinate Deu\_02\_30 But Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) would (14) not let us pass (05674 +(abar ) by him:for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hardened (07185 +qashah ) his spirit (07307 +ruwach ) , and made his heart (03824 +lebab ) {obstinate} (00553 +)amats ) , that he might deliver (05414 +nathan ) him into thy hand (03027 +yad ) , as [ appeareth ] this (02088 +zeh ) day (03117 +yowm ) .

obstinate Isa\_48\_04 Because I knew (01847 +da(ath ) that thou [ art ] {obstinate} (07186 +qasheh ) , and thy neck (06203 +(oreph ) [ is ] an iron (01270 +barzel ) sinew (01517 +giyd ) , and thy brow (04696 +metsach ) brass (05154 +n@chuwshah ) ;

pate Psa\_07\_16 His mischief (05999 +(amal ) shall return (07725 +shuwb ) upon his own head (07218 +ro)sh ) , and his violent (02555 +chamac ) dealing shall come (03381 +yarad ) down (03381 +yarad ) upon his own {pate} (06936 +qodqod ) .

plate Exo\_28\_36 And thou shalt make (06213 +(asah ) a {plate} (06731 +tsiyts ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) , and grave (06605 +pathach ) upon it , [ like ] the engravings (06603 +pittuwach ) of a signet (02368 +chowtham ) , HOLINESS (06944 +qodesh ) TO THE LORD (03068 +Y@hovah ) .

plate Exo\_39\_30 And they made (06213 +(asah ) the {plate} (06731 +tsiyts ) of the holy (06944 +qodesh ) crown (05145 +nezer ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) , and wrote (03789 +kathab ) upon it a writing (04385 +miktab ) , [ like to ] the engravings (06603 +pittuwach ) of a signet (02368 +chowtham ) , HOLINESS (06944 +qodesh ) TO THE LORD (03068 +Y@hovah ) .

plate Lev\_08\_09 And he put (07760 +suwm ) the mitre (04701 +mitsnepheth ) upon his head (07218 +ro)sh ) ; also upon the mitre (04701 +mitsnepheth ) , [ even ] upon his forefront , did he put (07760 +suwm ) the golden (02091 +zahab ) {plate} (06731 +tsiyts ) , the holy (06944 +qodesh ) crown (05145 +nezer ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

plates 1Ki\_07\_30 And every (00259 +)echad ) base (04350 +m@kownah ) had four (00702 +)arba( )brasen (05178 +n@chosheth ) wheels (00212 +)owphan ) , and {plates} (05633 +ceren ) of brass (05178 +n@chosheth ):and the four (00702 +)arba( ) corners (06471 +pa(am ) thereof had undersetters (03802 +katheph ):under (08478 +tachath ) the laver (03595 +kiyowr ) [ were ] undersetters (03802 +katheph ) molten (03332 +yatsaq ) , at the side (05676 +(eber ) of every (00376 +)iysh ) addition (03914 +loyah ) .

plates 1Ki\_07\_36 For on (05921 +(al ) the {plates} (03871 +luwach ) of the ledges (03027 +yad ) thereof , and on (05921 +(al ) the borders (04526 +micgereth ) thereof , he graved (06605 +pathach ) cherubims (03742 +k@ruwb ) , lions (00738 +)ariy ) , and palm (08561 +timmor ) trees , according to the proportion (04626 +ma(ar ) of every (00376 +)iysh ) one (00376 +)iysh ) , and additions (03914 +loyah ) round (05439 +cabiyy ) about .

plates Exo\_39\_03 And they did beat (07554 +raqa( ) the gold (02091 +zahab ) into thin {plates} (06341 +pach ) , and cut (07112 +qatsats ) [ it into ] wires (06616 +pathiyl ) , to work (06213 +(asah ) [ it ] in the blue (08504 +t@keleth ) , and in the purple (00713 +)argaman ) , and in the scarlet , and in the fine linen (08336 +shesh ) , [ with ] cunning (02803 +chashab ) work (04639 +ma(aseh ) .

plates Jer\_10\_09 Silver (03701 +keceph ) spread (07554 +raqa( ) into {plates} is brought (00935 +bow ) from Tarshish (08659 +Tarshiysh ) , and gold (02091 +zahab ) from Uphaz (00210 +)Uwphaz ) , the work (04639 +ma(aseh ) of the workman (02796 +charash ) , and of the hands (03027 +yad ) of the founder

(06884 +tsaraph ):blue (08504 +t@keleth ) and purple (00713 +)argaman ) [ is ] their clothing (03830 +l@buwsh ):they [ are ] all (03605 +kol ) the work (04639 +ma(aseh ) of cunning (02450 +chakam ) [ men ] .

plates Num\_16\_38 The censers (04289 +machtah ) of these (00428 +)el - leh ) sinners (02400 +chatta ) against their own souls (05315 +nephesh ) , let them make them broad (07555 +riqqua( ) {plates} (06341 +pach ) [ for ] a covering (06826 +tsippuw ) of the altar (04196 +mizbeach ):for they offered (07126 +qarab ) them before (06440 +paniy ) the LORD (03068 +Y@hovah ) , therefore they are hallowed (06942 +qadash ):and they shall be a sign (00226 +)owth ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

plates Num\_16\_39 And Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) took (03947 +laqach ) the brasen (05178 +n@chosheth ) censers (04289 +machtah ) , wherewith (00834 +)aher ) they that were burnt (08313 +saraph ) had offered (07126 +qarab ) ; and they were made broad (07554 +raqa( ) [ {plates} for ] a covering (06826 +tsippuw ) of the altar (04196 +mizbeach ) :

pomegranate 1Sa\_14\_02 And Saul (07586 +Sha)uwl ) tarried (03427 +yashab ) in the uttermost (07097 +qatseh ) part of Gibeah (01390 +Gib(ah ) under (08478 +tachath ) a {pomegranate} (07416 +rimmown ) tree which (00834 +)aher ) [ is ] in Migron (04051 +Migrown ):and the people (05971 +(am ) that [ were ] with him [ were ] about six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) ;

pomegranate Exo\_28\_34 A golden (02091 +zahab ) bell (06472 +pa(amon ) and a pomegranate (07416 +rimmown ) , a golden (02091 +zahab ) bell (06472 +pa(amon ) and a {pomegranate} (07416 +rimmown ) , upon the hem (07757 +shuwl ) of the robe (04598 +m@(iyl ) round (05439 +cabiyl ) about .

pomegranate Exo\_28\_34 A golden (02091 +zahab ) bell (06472 +pa(amon ) and a {pomegranate} (07416 +rimmown ) , a golden (02091 +zahab ) bell (06472 +pa(amon ) and a pomegranate (07416 +rimmown ) , upon the hem (07757 +shuwl ) of the robe (04598 +m@(iyl ) round (05439 +cabiyl ) about .

pomegranate Exo\_39\_26 A bell (06472 +pa(amon ) and a pomegranate (07416 +rimmown ) , a bell (06472 +pa(amon ) and a {pomegranate} (07416 +rimmown ) , round (05439 +cabiyl ) about the hem (07757 +shuwl ) of the robe (04598 +m@(iyl ) to minister (08334 +sharath ) [ in ] ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

pomegranate Exo\_39\_26 A bell (06472 +pa(amon ) and a {pomegranate} (07416 +rimmown ) , a bell (06472 +pa(amon ) and a pomegranate (07416 +rimmown ) , round (05439 +cabiyl ) about the hem (07757 +shuwl ) of the robe (04598 +m@(iyl ) to minister (08334 +sharath ) [ in ] ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

pomegranate Hag\_02\_19 Is the seed (02233 +zera( ) yet (05750 +(owd ) in the barn (04035 +m@guwrah ) ? yea , as yet (05704 +(ad ) the vine (01612 +gephen ) , and the fig (08384 +t@)en ) tree , and the {pomegranate} (07416 +rimmown ) , and the olive (02132 +zayith ) tree (06086 +(ets ) , hath not brought (05375 +nasa ) forth (05375 +nasa ):from this (02088 +zeh ) day (03117 +yowm ) will I bless (01288 +barak ) [ you ] .

pomegranate Joe\_01\_12 The vine (01612 +gephen ) is dried (03001 +yabesh ) up , and the fig (08384 +t@)en ) tree languisheth (00535 +)amal ) ; the {pomegranate} (07416 +rimmown ) tree , the palm (08558 +tamar ) tree also (01571 +gam ) , and the apple (08598 +tappuwach ) tree , [ even ] all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) , are withered (03001 +yabesh ):because (03588 +kiy ) joy (08342 +sasown ) is withered (03001 +yabesh ) away from the sons (01121 +ben ) of men (00120 +)adam ) .

pomegranate Son\_04\_03 Thy lips (08193 +saphah ) [ are ] like a thread (02339 +chuw ) of scarlet (08144 +shaniy ) , and thy speech (04057 +midbar ) [ is ] comely (05000 +na)veh ):thy temples (07451 +ra( ) [ are ]

like a piece (06400 +pelach ) of a {pomegranate} (07416 +rimmown ) within (01157 +b@(ad ) thy locks (06777 +tsammah ) .

pomegranate Son\_06\_07 As a piece (06400 +pelach ) of a {pomegranate} (07416 +rimmown ) [ are ] thytemples (07451 +ra( ) within (01157 +b@(ad ) thy locks (06777 +tsammah ) .

pomegranate Son\_08\_02 I would lead (05090 +nahag ) thee , [ and ] bring (00935 +bow ) thee into (00413 +)el ) my mother s (00517 +)em ) house (01004 +bayith ) , [ who ] would instruct (03925 +lamad ) me:I would cause thee to drink (08248 +shaqah ) of spiced (07544 +reqach ) wine (03196 +yayin ) of the juice of my {pomegranate} (07416 +rimmown ) .

pomegranates 1Ki\_07\_18 And he made (06213 +(asah ) the pillars (05982 +(ammuwd ) , and two (08147 +sh@nayim ) rows (02905 +tuwr ) round (05439 +cabiyb ) about upon the one (00259 +)echad ) network (07639 +s@bakah ) , to cover (03680 +kacah ) the chapiters (03805 +kothereth ) that [ were ] upon the top (07218 +ro)sh ) , with {pomegranates} (07416 +rimmown ):and so (03651 +ken ) did (06213 +(asah ) he for the other (08145 +sheniy ) chapter (03805 +kothereth ) .

pomegranates 1Ki\_07\_20 And the chapters (03805 +kothereth ) upon the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) [ had pomegranates ] also (01571 +gam ) above (04605 +ma(al ) , over (05980 +(ummah ) against (05980 +(ummah ) the belly (00990 +beten ) which (00834 +)aher ) [ was ] by the network (07639 +s@bakah ):and the {pomegranates} (07416 +rimmown ) [ were ] two hundred (03967 +me)ah ) in rows (02905 +tuwr ) round (05439 +cabiyb ) about upon the other (08145 +sheniy ) chapter (03805 +kothereth ) .

pomegranates 1Ki\_07\_20 And the chapters (03805 +kothereth ) upon the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) [ had {pomegranates} ] also (01571 +gam ) above (04605 +ma(al ) , over (05980 +(ummah ) against (05980 +(ummah ) the belly (00990 +beten ) which (00834 +)aher ) [ was ] by the network (07639 +s@bakah ):and the pomegranates (07416 +rimmown ) [ were ] two hundred (03967 +me)ah ) in rows (02905 +tuwr ) round (05439 +cabiyb ) about upon the other (08145 +sheniy ) chapter (03805 +kothereth ) .

pomegranates 1Ki\_07\_42 And four (00702 +)arba( ) hundred (03967 +me)ah ) pomegranates (07416 +rimmown ) for the two (08147 +sh@nayim ) networks (07639 +s@bakah ) , [ even ] two (08147 +sh@nayim ) rows (02905 +tuwr ) of {pomegranates} (07416 +rimmown ) for one (00259 +)echad ) network (07639 +s@bakah ) , to cover (03680 +kacah ) the two (08147 +sh@nayim ) bowls (01543 +gullah ) of the chapters (03805 +kothereth ) that [ were ] upon the pillars (05982 +(ammuwd ) ;

pomegranates 1Ki\_07\_42 And four (00702 +)arba( ) hundred (03967 +me)ah ) {pomegranates} (07416 +rimmown ) for the two (08147 +sh@nayim ) networks (07639 +s@bakah ) , [ even ] two (08147 +sh@nayim ) rows (02905 +tuwr ) of pomegranates (07416 +rimmown ) for one (00259 +)echad ) network (07639 +s@bakah ) , to cover (03680 +kacah ) the two (08147 +sh@nayim ) bowls (01543 +gullah ) of the chapters (03805 +kothereth ) that [ were ] upon the pillars (05982 +(ammuwd ) ;

pomegranates 2Ch\_03\_16 And he made (06213 +(asah ) chains (08333 +sharah@rah ) , [ as ] in the oracle (01687 +d@biyr ) , and put (05414 +nathan ) [ them ] on (05921 +(al ) the heads (07218 +ro)sh ) of the pillars (05982 +(ammuwd ) ; and made (06213 +(asah ) an hundred (03967 +me)ah ) {pomegranates} (07416 +rimmown ) , and put (05414 +nathan ) [ them ] on the chains (08333 +sharah@rah ) .

pomegranates 2Ch\_04\_13 And four (00702 +)arba( ) hundred (03967 +me)ah ) pomegranates (07416 +rimmown ) on the two (08147 +sh@nayim ) wreaths (07639 +s@bakah ) ; two (08147 +sh@nayim ) rows (02905 +tuwr ) of {pomegranates} (07416 +rimmown ) on each (00259 +)echad ) wreath (07639 +s@bakah ) , to cover (03680 +kacah ) the two (08147 +sh@nayim ) pommels (01543 +gullah ) of the chapters (03805 +kothereth ) which (00834 +)aher ) [ were ] upon the pillars (05982 +(ammuwd ) .

pomegranates 2Ch\_04\_13 And four (00702 +)arba( ) hundred (03967 +me)ah ) {pomegranates} (07416 +rimmown ) on the two (08147 +sh@nayim ) wreaths (07639 +s@bakah ) ; two (08147 +sh@nayim ) rows (02905 +tuwr ) of pomegranates (07416 +rimmown ) on each (00259 +)echad ) wreath (07639 +s@bakah ) , to cover (03680 +kacah ) the two (08147 +sh@nayim ) pommels (01543 +gullah ) of the chapters (03805 +kothereth ) which (00834 +)aher ) [ were ] upon the pillars (05982 +(ammuwd ) .

pomegranates Deu\_08\_08 A land (00776 +)erets ) of wheat (02406 +chittah ) , and barley (08184 +s@(orah ) , and vines (01612 +gephen ) , and fig (08384 +t@)en ) trees , and {pomegranates} (07416 +rimmown ) ; a land (00776 +)erets ) of oil (08081 +shemen ) olive (02132 +zayith ) , and honey (01706 +d@bash ) ;

pomegranates Exo\_28\_33 And [ beneath ] upon the hem (07757 +shuwl ) of it thou shalt make (06213 +(asah ) {pomegranates} (07416 +rimmown ) [ of ] blue (08504 +t@keleth ) , and [ of ] purple (00713 +)argaman ) , and [ of ] scarlet , round (05439 +cabiya) about the hem (07757 +shuwl ) thereof ; and bells (06472 +pa(amon ) of gold (02091 +zahab ) between (08432 +tavek ) them round (05439 +cabiya) about :

pomegranates Exo\_39\_24 And they made (06213 +(asah ) upon the hems (07757 +shuwl ) of the robe (04598 +m@(iy)l ) {pomegranates} (07416 +rimmown ) [ of ] blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , [ and ] twined (07806 +shazar ) [ linen ] .

pomegranates Exo\_39\_25 And they made (06213 +(asah ) bells (06472 +pa(amon ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) , and put (05414 +nathan ) the bells (06472 +pa(amon ) between (08432 +tavek ) the pomegranates (07416 +rimmown ) upon the hem (07757 +shuwl ) of the robe (04598 +m@(iy)l ) , round (05439 +cabiya) about between (08432 +tavek ) the {pomegranates} (07416 +rimmown ) ;

pomegranates Exo\_39\_25 And they made (06213 +(asah ) bells (06472 +pa(amon ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) , and put (05414 +nathan ) the bells (06472 +pa(amon ) between (08432 +tavek ) the {pomegranates} (07416 +rimmown ) upon the hem (07757 +shuwl ) of the robe (04598 +m@(iy)l ) , round (05439 +cabiya) about between (08432 +tavek ) the pomegranates (07416 +rimmown ) ;

pomegranates Jer\_52\_22 And a chapter (03805 +kothereth ) of brass (05178 +n@chosheth ) [ was ] upon it ; and the height (06967 +qowmah ) of one (00259 +)echad ) chapter (03805 +kothereth ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) , with network (07639 +s@bakah ) and pomegranates (07416 +rimmown ) upon the chapters (03805 +kothereth ) round (05439 +cabiya) about , all (03605 +kol ) [ of ] brass (05178 +n@chosheth ) . The second (08145 +sheny ) pillar (05982 +(ammuwd ) also and the {pomegranates} (07416 +rimmown ) [ were ] like unto these (00428 +)el - leh ) .

pomegranates Jer\_52\_22 And a chapter (03805 +kothereth ) of brass (05178 +n@chosheth ) [ was ] upon it ; and the height (06967 +qowmah ) of one (00259 +)echad ) chapter (03805 +kothereth ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) , with network (07639 +s@bakah ) and {pomegranates} (07416 +rimmown ) upon the chapters (03805 +kothereth ) round (05439 +cabiya) about , all (03605 +kol ) [ of ] brass (05178 +n@chosheth ) . The second (08145 +sheny ) pillar (05982 +(ammuwd ) also and the pomegranates (07416 +rimmown ) [ were ] like unto these (00428 +)el - leh ) .

pomegranates Jer\_52\_23 And there were ninety (08673 +tish(iym ) and six (08337 +shesh ) pomegranates (07416 +rimmown ) on a side (07307 +ruwach ) ; [ and ] all (03605 +kol ) the {pomegranates} (07416 +rimmown ) upon the network (07639 +s@bakah ) [ were ] an hundred (03967 +me)ah ) round (05439 +cabiya) about .

pomegranates Jer\_52\_23 And there were ninety (08673 +tish(iym ) and six (08337 +shesh ) {pomegranates} (07416 +rimmown ) on a side (07307 +ruwach ) ; [ and ] all (03605 +kol ) the pomegranates (07416 +rimmown ) upon the network (07639 +s@bakah ) [ were ] an hundred (03967 +me)ah ) round (05439 +cabiya) about .

pomegranates Num\_13\_23 And they came (00935 +bow) ) unto the brook (05158 +nachal ) of Eshcol (00812 +)Eshkol ) , and cut (03772 +karath ) down from thence (08033 +sham ) a branch (02156 +z@mowrah ) with one (00259 +)echad ) cluster (00811 +)eshkowl ) of grapes (06025 +(enab ) , and they bare (05375 +nasa) ) it between (00996 +beyn ) two (08147 +sh@nayim ) upon a staff (04132 +mowt ) ; and [ they brought ] of the {pomegranates} (07416 +rimmown ) , and of the figs (08384 +t@)en ) .

pomegranates Num\_20\_05 And wherefore (04100 +mah ) have ye made us to come (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , to bring (00935 +bow) ) us in unto this (02088 +zeh ) evil (07451 +ra( ) place (04725 +maqowm ) ? it [ is ] no (03808 +lo ) ) place (04725 +maqowm ) of seed (02233 +zera( ) , or of figs (08384 +t@)en ) , or of vines (01612 +gephen ) , or of {pomegranates} (07416 +rimmown ) ; neither (00369 +)ayin ) [ is ] there any water (04325 +mayim ) to drink (08354 +shathah ) .

pomegranates Son\_04\_13 Thy plants (07973 +shelach ) [ are ] an orchard (06508 +pardec ) of {pomegranates} (07416 +rimmown ) , with pleasant (04022 +meged ) fruits (06529 +p@riy ) ; camphire (03724 +kopher ) , with spikenard (05373 +nerd ) ,

pomegranates Son\_06\_11 . I went (03381 +yarad ) down (03381 +yarad ) into (00413 +)el ) the garden (01594 +ginnah ) of nuts (93) to see (07200 +ra)ah ) the fruits (3) of the valley (05158 +nachal ) , [ and ] to see (07200 +ra)ah ) whether the vine (01612 +gephen ) flourished (06524 +parach ) , [ and ] the {pomegranates} (07416 +rimmown ) budded (05132 +nuwts ) .

pomegranates Son\_07\_12 Let us get up early (07925 +shakam ) to the vineyards (03754 +kerem ) ; let us see (07200 +ra)ah ) if the vine (01612 +gephen ) flourish (06524 +parach ) , [ whether ] the tender grape (05563 +c@madar ) appear (06524 +parach ) , [ and ] the {pomegranates} (07416 +rimmown ) bud (05132 +nuwts ) forth (05132 +nuwts ):there will I give (05414 +nathan ) thee my loves (01730 +dowd ) .

predestinate Rom\_08\_29 . For whom (3739 -hos -) he did foreknow (4267 -proginosko -) , he also (2532 -kai -) did {predestinate} (4309 -proorizo -) [ to be ] conformed (4832 -summorphos -) to the image (1504 -eikon -) of his Son (5207 -huios -) , that he might be the firstborn (4416 -prototokos -) among (1722 -en -) many (4183 -polus -) brethren (0080 -adephos -) .

predestinate Rom\_08\_30 Moreover (1161 -de -) whom (3739 -hos -) he did {predestinate} (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -):and whom (3739 -hos -) he called (2564 -kaleo -) , them he also (2532 -kai -) justified (1344 -dikaioo -):and whom (3739 -hos -) he justified (1344 -dikaioo -) , them he also (2532 -kai -) glorified (1392 -doxazo -) .

predestinated Eph\_01\_05 Having {predestinated} (4309 -proorizo -) us unto the adoption (5206 -huiiothesia -) of children (5206 -huiiothesia -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) to himself (0848 -hautou -) , according (2596 -kata -) to the good pleasure (2107 -eudokia -) of his will (2307 -thelema -) ,

predestinated Eph\_01\_11 In whom (3739 -hos -) also (2532 -kai -) we have obtained (2820 -kleroo -) an inheritance (2820 -kleroo -) , being {predestinated} (4309 -proorizo -) according (2596 -kata -) to the purpose (4286 -prothesis -) of him who worketh (1754 -energeo -) all (3956 -pas -) things after (2596 -kata -) the counsel (1012 -boule -) of his own (0848 -hautou -) will (2307 -thelema -) :

premeditate Mar\_13\_11 But when (3752 -hotan -) they shall lead (0071 -ago -) [ you ] , and deliver (3860 -paradidomi -) you up , take no (3361 -me -) thought (4305 -promerimnao -) beforehand (4305 -promerimnao -) what (5101 -tis -) ye shall speak (2980 -laleo -) , neither (3366 -mede -) do ye {premeditate} (3191 -meletao -):but whatsoever (1437 -ean -) shall be given (1325 -didomi -) you in that hour (5610 -hora -) , that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -) , but the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

private 2Pe\_01\_20 Knowing (1097 -ginosko -) this (5124 -touto -) first (4412 -proton -) , that no (3756 -ou -) prophecy (4394 -propheteia -) of the scripture (1124 -graphe -) is of any {private} (2398 -idios -) interpretation (1955 -epilisis -) .

privately Act\_23\_19 Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) took (1949 -epilambanomai -) him by the hand (5495 -cheir -) , and went (0402 -anachoreo -) [ with him ] aside (0402 -anachoreo -) {privately} (2398 -idios -) , and asked (2065 -erotao -) [ him ] , What (5101 -tis -) is that thou hast (2192 -echo -) to tell (0518 -apaggello -) me ?

privately Gal\_02\_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the Gentiles (1484 -ethnos -) , but {privately} (2398 -idios -) to them which were of reputation (1380 -dokeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) I should run (5143 -trecho -) , or (2228 -e -) had run (5143 -trecho -) , in vain (2756 -kenos -) .

privately Luk\_09\_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - {privately} 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida 0966 -Bethsaida - .

privately Luk\_10\_23 And he turned 4762 -strepho - him unto [ his ] disciples 3101 -mathetes - , and said 2036 -epo - {privately} 2398 -idios - , Blessed 3107 -makarios - [ are ] the eyes 3788 -ophthalmos - which 3588 -ho - see 0991 -blepo - the things that ye see 0991 -blepo - :

privately Mar\_06\_32 And they departed (0565 -aperchomai -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) by ship (4143 -ploion -) {privately} (2398 -idios -) .

privately Mar\_09\_28 And when he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him {privately} (2398 -idios -) , Why (3754 -hoti -) could (1410 -dunamai -) not we cast (1544 -ekballo -) him out ?

privately Mar\_13\_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) over (2713 -katenanti -) against (2713 -katenanti -) the temple (2411 -hieron -) , Peter (4074 -Petros -) and James (2385 -Iakobos -) and John (2491 -Ioannes -) and Andrew (0406 -Andreas -) asked (1905 -eperotao -) him {privately} (2398 -idios -) ,

privately Mat\_24\_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) , the disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him {privately} (2398 -idios -) , saying (3004 -lego -) , Tell (2036 -epo -) us , when (4218 -pote -) shall these (5023 -tauta -) things be ? and what (5101 -tis -) [ shall be ] the sign (4592 -semeion -) of thy coming (3952 -parousia -) , and of the end (4930 -sunteleia -) of the world (0165 -aion -) ?

quaternions Act\_12\_04 And when he had apprehended (4084 -piazo -) him , he put (5087 -tithemi -) [ him ] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [ him ] to four (5064 -tessares -) {quaternions} (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; intending (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

rate 1Ki\_10\_25 And they brought (00935 +bow ) every man (00376 +)iysh ) his present (04503 +minchah ) , vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and garments (08008 +salmah ) , and armour (05402 +nesheq ) , and spices (01314 +besem ) , horses (05483 +cuwc ) , and mules (06505 +pered ) , a {rate} (01697 +dabar ) year (08141 +shaneh ) by year (08141

+shaneh ) .

rate 2Ch\_08\_13 Even after a certain (01697 +dabar ) {rate} (01697 +dabar ) every day (03117 +yowm ) , offering (05927 +(alah ) according to the commandment (04687 +mitsvah ) of Moses (04872 +Mosheh ) , on the sabbaths (07676 +shabbath ) , and on the new (02320 +chodesh ) moons (02320 +chodesh ) , and on the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , three (07969 +shalowsh ) times (06471 +pa(am ) in the year (08141 +shaneh ) , [ even ] in the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread , and in the feast (02282 +chag ) of weeks (07620 +shabuwa( ) , and in the feast (02282 +chag ) of tabernacles (05521 +cukkah ) .

rate 2Ch\_09\_24 And they brought (00935 +bow ) every man (00376 +)iysh ) his present (04503 +minchah ) , vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (08008 +salmah ) , harness (05402 +nesheq ) , and spices (01314 +besem ) , horses (05483 +cuwc ) , and mules (06505 +pered ) , a {rate} (01697 +dabar ) year (08141 +shaneh ) by year (08141 +shaneh ) .

rate Exo\_16\_04 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , I will rain (04305 +matar ) bread (03899 +lechem ) from heaven (08064 +shamayim ) for you ; and the people (05971 +(am ) shall go (03318 +yatsa ) out and gather (03950 +laqat ) a certain (01697 +dabar ) {rate} (01697 +dabar ) every day (03117 +yowm ) , that I may prove (05254 +nacah ) them , whether they will walk (03212 +yalak ) in my law (08451 +towrah ) , or no (03808 +lo ) .

repeateth Pro\_17\_09 . He that covereth (03680 +kacah ) a transgression (06588 +pesha( ) seeketh (01245 +baqash ) love (00160 +)ahabah ) ; but he that {repeateth} (08138 +shanah ) a matter (01697 +dabar ) separateth (06504 +parad ) [ very ] friends (00441 +)alluwph ) .

reprobate 2Ti\_03\_08 Now (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) withstood (0436 -anthistemi -) Moses (3475 -Moseus -) , so (3779 -houto -) do these (3778 -houtos -) also (2532 -kai -) resist (0436 -anthistemi -) the truth (0225 -aletheia -):men (0444 -anthropos -) of corrupt (2704 -katptheiro -) minds (3563 -nous -) , {reprobate} (0096 -adokimos -) concerning (4012 -peri -) the faith (4102 -pistis -) .

reprobate Rom\_01\_28 And even (2531 -kathos -) as they did not like (1381 -dokimazo -) to retain (2192 -echo -) God (2316 -theos -) in [ their ] knowledge (1922 -epignosis -) , God (2316 -theos -) gave (3860 -paradidomi -) them over (3860 -paradidomi -) to a {reprobate} (0096 -adokimos -) mind (3563 -nous -) , to do (4160 -poieo -) those (3588 -ho -) things which are not convenient (2520 -katheko -) ;

reprobate Tit\_01\_16 They profess (3670 -homologeo -) that they know (1492 -eido -) God (2316 -theos -) ; but in works (2041 -ergon -) they deny (0720 -arneomai -) [ him ] , being (5607 -on -) abominable (0947 -bdeluktos -) , and disobedient (0545 -apeithes -) , and unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) {reprobate} (0096 -adokimos -) .

reprobates 2Co\_13\_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , whether (1487 -ei -) ye be in the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) . Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , how that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be {reprobates} (0096 -adokimos -) ?

reprobates 2Co\_13\_06 But I trust (1679 -elpizo -) that ye shall know (1097 -ginosko -) that we are not {reprobates} (0096 -adokimos -) .

reprobates 2Co\_13\_07 . Now (1161 -de -) I pray (2172 -euchomai -) to God (2316 -theos -) that ye do (4160 -poieo -) no (3367 -medeis -) evil (2556 -kakos -) ; not that we should appear (5316 -phaino -) approved (1384 -dokimos -) , but that ye should do (4160 -poieo -) that which is honest (2570 -kalos -) , though we be as

{reprobates} (0096 -adokimos -) .

satest Eze\_23\_41 And {satest} (03427 +yashab ) upon a stately (03520 +k@buwddah ) bed (04296 +mittah ) , and a table (07979 +shulchan ) prepared (06186 +(arak ) before (06440 +paniym ) it , whereupon (05921 +(al ) thou hast set (07760 +suwm ) mine incense (07004 +q@toareth ) and mine oil (08081 +shemen ) .

satest Psa\_09\_04 For thou hast maintained (06213 +(asah ) my right (04941 +mishpat ) and my cause (01779 +diyn ) ; thou {satest} (03427 +yashab ) in the throne (03678 +kicce ) judging (08199 +shaphat ) right (06664 +tsedeq ) .

satiate Jer\_31\_14 And I will {satiate} (07301 +ravah ) the soul (05315 +nephesh ) of the priests (03548 +kohen ) with fatness (01880 +deshen ) , and my people (05971 +(am ) shall be satisfied (07646 +saba( ) with my goodness (02898 +tuwb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

satiate Jer\_46\_10 For this (01931 +huw ) [ is ] the day (03117 +yowm ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) , a day (03117 +yowm ) of vengeance (05360 +n@qamah ) , that he may avenge (05358 +naqam ) him of his adversaries (06862 +tsar ):and the sword (02719 +chereb ) shall devour (00398 +)akal ) , and it shall be {satiate} (07646 +saba( ) and made drunk (07301 +ravah ) with their blood (01818 +dam ):for the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) hath a sacrifice (02077 +zebach ) in the north (06828 +tsaphown ) country (00776 +)erets ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ) .

satiated Jer\_31\_25 For I have {satiated} (07301 +ravah ) the weary (05889 +(ayeph ) soul (05315 +nephesh ) , and I have replenished (04390 +male ) every (03605 +kol ) sorrowful (01669 +da)ab ) soul (05315 +nephesh ) .

seated Deu\_33\_21 And he provided (07200 +ra)ah ) the first (07225 +re)shiyth ) part for himself , because (03588 +kiy ) there (08033 +sham ) , [ in ] a portion (02513 +chelqah ) of the lawgiver (02710 +chaqaaq ) , [ was he ] {seated} (05603 +caphan ) ; and he came (00857 +)athah ) with the heads (07218 +ro)sh ) of the people (05971 +(am ) , he executed (06213 +(asah ) the justice (06666 +ts@daqah ) of the LORD (03068 +Y@hovah ) , and his judgments (04941 +mishpat ) with Israel (03478 +Yisra)el ) .

senate Act\_05\_21 And when they heard (0191 -akouo -) [ that ] , they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -) , and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -) , and all (3956 -pas -) the {senate} (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -) .

separate 1Ki\_08\_53 For thou didst (06213 +(asah ) {separate} (00914 +badal ) them from among all (03605 +kol ) the people (05971 +(am ) of the earth (00776 +)erets ) , [ to be ] thine inheritance (05159 +nachalah ) , as thou spakest (01696 +dabar ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) thy servant (05650 +(ebed ) , when thou broughtest (03318 +yatsa ) our fathers (1) out of Egypt (04714 +Mitsrayim ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

separate 2Co\_06\_17 Wherefore (1352 -dio -) come (1831 -exerchomai -) out from among (3319 -mesos -) them , and be ye {separate} (0873 -aphorizo -) , saith (3004 -lego -) the Lord (2962 -kurios -) , and touch (0680 -haptomai -) not the unclean (0169 -akathartos -) [ thing ] ; and I will receive (1523 -eisedechomai -) you ,

separate Deu\_19\_02 Thou shalt {separate} (00914 +badal ) three (07969 +shalowsh ) cities (05892 +(iyr ) for thee in the midst (08432 +tavek ) of thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee to possess (03423 +yarash ) it .

separate Deu\_19\_07 Wherefore I command (06680 +tsavah ) thee , saying (00559 +)amar ) , Thou shalt {separate} (00914 +badal ) three (07969 +shalowsh ) cities (05892 +(iyr ) for thee .

separate Deu\_29\_21 And the LORD (03068 +Y@hovah ) shall {separate} (00914 +badal ) him unto evil (07451 +ra( ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , according to all (03605 +kol ) the curses (00423 +)alah ) of the covenant (01285 +b@riyth ) that are written (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) of the law (08451 +towrah ) :

separate Eze\_41\_12 . Now the building (01146 +binyan ) that [ was ] before the {separate} (01508 +gizrah ) place at the end (06285 +pe)ah ) toward (01870 +derek ) the west (03220 +yam ) [ was ] seventy (07657 +shib(iym . ) cubits (00520 +)ammah ) broad (07341 +rochab ) ; and the wall (07023 +qiy ) of the building (01146 +binyan ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) thick (07341 +rochab ) round (05439 +cabiyy ) about , and the length (00753 +)orek ) thereof ninety (08673 +tish(iym ) cubits (00520 +)ammah ) .

separate Eze\_41\_13 So he measured (04058 +madad ) the house (01004 +bayith ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) long (00753 +)orek ) ; and the {separate} (01508 +gizrah ) place , and the building (01140 +binyah ) , with the walls (07023 +qiy ) thereof , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) long (00753 +)orek ) ;

separate Eze\_41\_14 Also the breadth (07341 +rochab ) of the face (06440 +paniym ) of the house (01004 +bayith ) , and of the {separate} (01508 +gizrah ) place toward the east (06921 +qadiym ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

separate Eze\_41\_15 And he measured (04058 +madad ) the length (00753 +)orek ) of the building (01146 +binyan ) over against (06440 +paniym ) the {separate} (01508 +gizrah ) place which (00834 +)aher ) [ was ] behind (00310 +)achar ) it , and the galleries (00862 +)attuwq ) thereof on the one side and on the other (06311 +poh ) side , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) , with the inner (06442 +p@niymiy ) temple (01964 +heykal ) , and the porches (00197 +)uwlam ) of the court (02691 +chatser ) ;

separate Eze\_42\_01 . Then he brought (03318 +yatsa ) me forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , the way (01870 +derek ) toward (01870 +derek ) the north (06828 +tsaphown ) :and he brought (00935 +bow ) me into (00413 +)el ) the chamber (03957 +lishkah ) that [ was ] over (05048 +neged ) against (05048 +neged ) the {separate} (01508 +gizrah ) place , and which (00834 +)aher ) [ was ] before (06440 +paniym ) the building (01146 +binyan ) toward (00413 +)el ) the north (06828 +tsaphown ) .

separate Eze\_42\_10 The chambers (03957 +lishkah ) [ were ] in the thickness (07341 +rochab ) of the wall (01444 +geder ) of the court (02691 +chatser ) toward (01870 +derek ) the east (06921 +qadiym ) , over against (06440 +paniym ) the {separate} (01508 +gizrah ) place , and over against (06440 +paniym ) the building (01146 +binyan ) .

separate Eze\_42\_13 Then said (00559 +)amar ) he unto me , The north (06828 +tsaphown ) chambers (03957 +lishkah ) [ and ] the south (01864 +darowm ) chambers (03957 +lishkah ) , which (00834 +)aher ) [ are ] before the {separate} (01508 +gizrah ) place , they [ be ] holy (06944 +qodesh ) chambers (03957 +lishkah ) , where the priests (03548 +kohen ) that approach (07138 +qarowb ) unto the LORD (03068 +Y@hovah ) shall eat (00398 +)akal ) the most (06944 +qodesh ) holy (06944 +qodesh ) things:there (08033 +sham ) shall they lay (03241 +Yaniym ) the most (06944 +qodesh ) holy (06944 +qodesh ) things , and the meat offering (04503 +minchah ) , and the sin (02403 +chatta)ah ) offering , and the trespass (00817 +)asham ) offering ; for the place (04725 +maqowm ) [ is ] holy (06918 +qadowsh ) .

separate Eze\_10\_11 Now (06258 +(attah ) therefore make (05414 +nathan ) confession (08426 +towdah )

unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) , and do (06213 +(asah ) his pleasure (07522 +ratsown ):and {separate} (00914 +badal ) yourselves from the people (05971 +(am ) of the land (00776 +)erets ) , and from the strange (05237 +nokriy ) wives (00802 +)ishshah ) .

separate Gen\_13\_09 [ Is ] not the whole (03605 +kol ) land (00776 +)erets ) before (06440 +paniym ) thee ? {separate} (06504 +parad ) thyself , I pray (04994 +na ) thee , from me:if (00518 +)im ) [ thou wilt take (03947 +laqach ) ] the left (08040 +s@mo)wl ) hand (08041 +sama)l ) , then I will go to the right (03231 +yaman ) ; or if (00518 +)im ) [ thou depart ] to the right (03225 +yamiyn ) hand (03225 +yamiyn ) , then I will go to the left (08041 +sama)l ) .

separate Gen\_30\_40 And Jacob (03290 +Ya(aqob ) did {separate} (06504 +parad ) the lambs (03775 +keseb ) , and set (05414 +nathan ) the faces (06440 +paniym ) of the flocks (06629 +tso)n ) toward (00413 +)el ) the ringstraked (06124 +(aqod ) , and all (03605 +kol ) the brown (02345 +chuwml ) in the flock (06629 +tso)n ) of Laban (03837 +Laban ) ; and he put (07896 +shiyth ) his own flocks (05739 +(eder ) by themselves (00905 +bad ) , and put (07896 +shiyth ) them not unto Laban s (03837 +Laban ) cattle (06629 +tso)n ) .

separate Gen\_49\_26 The blessings (01293 +B@rakah ) of thy father (1) have prevailed (01396 +gabar ) above (05921 +(al ) the blessings (01293 +B@rakah ) of my progenitors (02029 +harah ) unto the utmost bound (08379 +ta)avah ) of the everlasting (05769 +(owlam ) hills (01389 +gib(ah ):they shall be on the head (07218 +ro)sh ) of Joseph (03130 +Yowceph ) , and on the crown (06936 +qodqod ) of the head (06936 +qodqod ) of him that was {separate} (05139 +naziyr ) from his brethren (00251 +)ach ) .

separate Heb\_07\_26 For such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [ who is ] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , {separate} (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

separate Jer\_37\_12 Then Jeremiah (03414 +Yirm@yah ) went (03318 +yatsa ) forth (03318 +yatsa ) out of Jerusalem (03389 +Y@ruwshalaim ) to go (03212 +yalak ) into the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) , to {separate} (02505 +chalaq ) himself thence (08033 +sham ) in the midst (08432 +tavek ) of the people (05971 +(am ) .

separate Jos\_16\_09 And the {separate} (03995 +mibdalal ) cities (05892 +(iyr ) for the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) [ were ] among (08432 +tavek ) the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , all (03605 +kol ) the cities (05892 +(iyr ) with their villages (02691 +chatser ) .

separate Jude\_01\_19 These (3778 -houtos -) be they who {separate} (0592 -apodiorizo -) themselves (1438 -heautou -) , sensual (5591 -psuchikos -) , having (2192 -echo -) not the Spirit (4151 -pneuma -) .

separate Lev\_15\_31 Thus shall ye {separate} (05144 +nazar ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) from their uncleanness (02932 +tum)ah ) ; that they die (04191 +muwth ) not in their uncleanness (02932 +tum)ah ) , when they defile (02930 +tame ) my tabernacle (04908 +mishkan ) that [ is ] among (08432 +tavek ) them .

separate Lev\_22\_02 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) and to his sons (01121 +ben ) , that they {separate} (05144 +nazar ) themselves from the holy (06944 +qodesh ) things of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and that they profane (02490 +chalal ) not my holy (06944 +qodesh ) name (08034 +shem ) [ in those things ] which (00834 +)aher ) they hallow (06942 +qadash ) unto me : I [ am ] the LORD (03068 +Y@hovah ) .

separate Luk\_06\_22 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall {separate} 0873 -aphorizo - you [ from their company

] , and shall reproach 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 - onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s 0444 -anthropos - sake 1752 -heneka - .

separate Mat\_25\_32 And before (1715 -emprosthen -) him shall be gathered (4863 -sunago -) all (3956 -pas -) nations (1484 -ethnos -):and he shall {separate} (0873 -aphorizo -) them one (0240 -allelon -) from another (0240 -allelon -) , as a shepherd (4166 -poimen -) divideth (0873 -aphorizo -) [ his ] sheep (4263 -probaton -) from the goats (2056 -eriphos -) :

separate Num\_06\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) either (00376 +)iysh ) man (00376 +)iysh ) or (00176 +)ow ) woman (00802 +)ishshah ) shall separate (06381 +pala ) [ themselves ] to vow (05087 +nadar ) a vow (05088 +neder ) of a Nazarite (05139 +naziyr ) , to {separate} (05144 +nazar ) [ themselves ] unto the LORD (03068 +Y@hovah ) :

separate Num\_06\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) either (00376 +)iysh ) man (00376 +)iysh ) or (00176 +)ow ) woman (00802 +)ishshah ) shall {separate} (06381 +pala ) [ themselves ] to vow (05087 +nadar ) a vow (05088 +neder ) of a Nazarite (05139 +naziyr ) , to separate (05144 +nazar ) [ themselves ] unto the LORD (03068 +Y@hovah ) :

separate Num\_06\_03 He shall {separate} (05144 +nazar ) [ himself ] from wine (03196 +yayin ) and strong drink (07941 +shekar ) , and shall drink (08354 +shathah ) no (03808 +lo ) vinegar (02558 +chomets ) of wine (03196 +yayin ) , or vinegar (02558 +chomets ) of strong drink (07941 +shekar ) , neither (03808 +lo ) shall he drink (08354 +shathah ) any (03605 +kol ) liquor (04952 +mishrah ) of grapes (06025 +(enab ) , nor (03808 +lo ) eat (00398 +)akal ) moist (03892 +lach ) grapes (06025 +(enab ) , or dried (03002 +yabesh ) .

separate Num\_08\_14 Thus shalt thou {separate} (00914 +badal ) the Levites (03881 +Leviyiy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the Levites (03881 +Leviyiy ) shall be mine .

separate Rom\_08\_35 Who (5101 -tis -) shall {separate} (5562 -choreo -) us from the love (0026 -agape -) of Christ (5547 -Christos -) ? [ shall ] tribulation (2347 -thlipsis -) , or (2228 -e -) distress (4730 -stenochoria -) , or (2228 -e -) persecution (1375 -diogmos -) , or (2228 -e -) famine (3042 -limos -) , or (2228 -e -) nakedness (1132 -gumnotes -) , or (2228 -e -) peril (2794 -kindunos -) , or (2228 -e -) sword (3162 -machaira -) ?

separate Rom\_08\_39 Nor (3777 -oute -) height (5313 -hupsoma -) , nor (3777 -oute -) depth (0899 -bathos -) , nor (3777 -oute -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 -dunamai -) to {separate} (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesus -) our Lord (2962 -kurios -) .

separated 1Ch\_12\_08 And of the Gadites (01425 +Gadiy ) there {separated} (00914 +badal ) themselves unto David (01732 +David ) into the hold (04679 +m@tsad ) to the wilderness (04057 +midbar ) men (00582 +)enowsh ) of might (02428 +chayil ) , [ and ] men of war (06635 +tsaba ) [ fit ] for the battle (04421 +milchamah ) , that could handle (06186 +(arak ) shield (06793 +tsinnah ) and buckler (07420 +romach ) , whose faces (06440 +paniyim ) [ were like ] the faces (06440 +paniyim ) of lions (00738 +)ariy ) , and [ were ] as swift (04116 +mahar ) as the roes (06643 +ts@biy ) upon the mountains (02022 +har ) ;

separated 1Ch\_23\_13 The sons (01121 +ben ) of Amram (06019 +(Amram ) ; Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ):and Aaron (00175 +)Aharown ) was {separated} (00914 +badal ) , that he should sanctify (06942 +qadash ) the most (06944 +qodesh ) holy (06944 +qodesh ) things , he and his sons (01121 +ben ) for ever (05769 +(owlam ) , to burn (06999 +qatar ) incense (06999 +qatar ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) , to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name (08034 +shem ) for ever (05769 +(owlam ) .

separated 1Ch\_25\_01 . Moreover David (01732 +David ) and the captains (08269 +sar ) of the host (06635 +tsaba ) {separated} (00914 +badal ) to the service (05656 +(abodah ) of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) , and of Heman (01968 +Heyman ) , and of Jeduthun (03038 +Y@duwthuwn ) , who should prophesy (05012 +naba ) with harps (03658 +kinnowr ) , with psalteries (05035 +nebel ) , and with cymbals (04700 +m@tseleth ):and the number (04557 +micpar ) of the workmen according to their service (05656 +(abodah ) was :

separated 2Ch\_25\_10 Then Amaziah (00558 +)Amatsyah ) {separated} (00914 +badal ) them , [ to wit ] , the army (01416 +g@duwd ) that was come (00935 +bow ) to him out of Ephraim (00669 +)Ephrayim ) , to go (03212 +yalak ) home (04725 +maqowm ) again:wherefore their anger (00639 +)aph ) was greatly (03966 +m@(od ) kindled (02734 +charah ) against Judah (03063 +Y@huwdah ) , and they returned (07725 +shuwb ) home (04725 +maqowm ) in great (02750 +choriy ) anger (00639 +)aph ) .

separated Act\_19\_09 But when (5613 -hos -) divers (5100 -tis -) were hardened (4645 -skleruno -) , and believed (0544 -apeitheo -) not , but spake (2551 -kakologeo -) evil of that way (3598 -hodos -) before (1799 -enopion -) the multitude (4128 -plethos -) , he departed (0868 -aphistemi -) from them , and {separated} (0873 -aphorizo -) the disciples (3101 -mathetes -) , disputing (1256 -dialegomai -) daily (2250 -hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .

separated Deu\_10\_08 At that time (06256 +(eth ) the LORD (03068 +Y@hovah ) {separated} (00914 +badal ) the tribe (07626 +shebet ) of Levi (03878 +Leviy ) , to bear (05375 +nasa ) the ark (00727 +)arowm ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , to stand (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name (08034 +shem ) , unto this (02088 +zeh ) day (03117 +yowm ) .

separated Deu\_32\_08 When the most (06944 +qodesh ) High (05945 +)elyown ) divided to the nations (01471 +gowy ) their inheritance (05157 +nachal ) , when he {separated} (06504 +parad ) the sons (01121 +ben ) of Adam (00120 +)adam ) , he set (05324 +natsab ) the bounds (01367 +g@buwlah ) of the people (05971 +(am ) according to the number (04557 +micpar ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

separated Deu\_33\_16 And for the precious (04022 +meged ) things of the earth (00776 +)erets ) and fulness (04393 +m@lo ) thereof , and [ for ] the good (07522 +ratsown ) will (07522 +ratsown ) of him that dwelt (07931 +shakan ) in the bush (05572 +c@nah ):let [ the blessing ] come (00935 +bow ) upon the head (07218 +ro)sh ) of Joseph (03130 +Yowceph ) , and upon the top (06936 +qodqod ) of the head (06936 +qodqod ) of him [ that was ] {separated} (05139 +naziyr ) from his brethren (00251 +)ach ) .

separated Exo\_33\_16 For wherein (04100 +mah ) shall it be known (03045 +yada( ) here (00645 +)ephow ) that I and thy people (05971 +(am ) have found (04672 +matsa ) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) ? [ is it ] not in that thou goest (03212 +yalak ) with us ? so shall we be {separated} (06395 +palah ) , I and thy people (05971 +(am ) , from all (03605 +kol ) the people (05971 +(am ) that [ are ] upon the face (06440 +paniym ) of the earth (00127 +)adamah ) .

separated Ezz\_06\_21 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which were come (07725 +shuwb ) again (07725 +shuwb ) out of captivity (01473 +gowlah ) , and all (03605 +kol ) such as had {separated} (06395 +palah ) themselves unto them from the filthiness (02932 +tum)ah ) of the heathen (01471 +gowy ) of the land (00776 +)erets ) , to seek (01875 +darash ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , did eat (00398 +)akal ) ,

separated Ezz\_08\_24 . Then I {separated} (00914 +badal ) twelve of the chief (08269 +sar ) of thepriests (03548 +kohen ) , Sherebiah (08274 +Sherebyah ) , Hashabiah (02811 +Chashabyah ) , and ten (06235 +(eser ) of their brethren (00251 +)ach ) with them ,

separated Ezr\_09\_01 . Now when (03588 +kiy ) these (00428 +)el - leh ) things were done (03615 +kalah ) , the princes (08269 +sar ) came (05066 +nagash ) to me , saying (00559 +)amar ) , The people (05971 +(am ) of Israel (03478 +Yisra)el ) , and the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , have not {separated} (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) , [ doing ] according to their abominations (08441 +tow(ebah ) , [ even ] of the Canaanites (03669 +K@na(aniy ) , the Hittites (02850 +Chittiy ) , the Perizzites (06522 +P@rizziy ) , the Jebusites (02983 +Yebuwciy ) , the Ammonites (05984 +(Ammowniy ) , the Moabites (04124 +Mow)ab ) , the Egyptians (04713 +Mitsriy ) , and the Amorites (00567 +)Emoriy ) .

separated Ezr\_10\_08 And that whosoever (03605 +kol ) would not come (00935 +bow) ) within three (07969 +shalowsh ) days (03117 +yowm ) , according to the counsel (06098 +(etsah ) of the princes (08269 +sar ) and the elders (02205 +zaqen ) , all (03605 +kol ) his substance (07399 +r@kuwsh ) should be forfeited (02763 +charam ) , and himself (01931 +huw) ) {separated} (00914 +badal ) from the congregation (06951 +qahal ) of those that had been carried (01473 +gowlah ) away (01473 +gowlah ) .

separated Ezr\_10\_16 And the children (01121 +ben ) of the captivity (01473 +gowlah ) did (06213 +(asah ) so (03651 +ken ) . And Ezra (05830 +(Ezra ) the priest (03548 +kohen ) , [ with ] certain (00592 +)aniyah ) chief (07218 +ro)sh ) of the fathers (1) , after the house (01004 +bayith ) of their fathers (1) , and all (03605 +kol ) of them by [ their ] names (08034 +shem ) , were {separated} (00914 +badal ) , and sat (03427 +yashab ) down in the first (00259 +)echad ) day (03117 +yowm ) of the tenth (06224 +(asiyriy ) month (02320 +chodesh ) to examine (01875 +darash ) the matter (01697 +dabar ) .

separated Gal\_01\_15 But when (3753 -hote -) it pleased (2106 -eudokeo -) God (2316 -theos -) , who (3588 -ho -) {separated} (0873 -aphorizo -) me from my mother s (3384 -meter -) womb (2836 -koilia -) , and called (2564 -kaleo -) [ me ] by his grace (5485 -charis -) ,

separated Gal\_02\_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James (2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753 -hote -) they were come (2064 -erchomai -) , he withdrew (5288 -hupostello -) and {separated} (0873 -aphorizo -) himself (1438 -heautou -) , fearing (5399 -phobeo -) them which were of the circumcision (4061 -peritome -) .

separated Gen\_13\_11 Then Lot (03876 +Lowt ) chose (00977 +bachar ) him all (03605 +kol ) the plain (03603 +kikkar ) of Jordan (03383 +Yarden ) ; and Lot (03876 +Lowt ) journeyed (05265 +naca( ) east (06924 +qedem ):and they {separated} (06504 +parad ) themselves the one (00376 +)iysh ) from the other (00251 +)ach ) .

separated Gen\_13\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Abram (87) , after (00310 +)achar ) that Lot (03876 +Lowt ) was {separated} (06504 +parad ) from him , Lift (05375 +nasa) ) up now thine eyes (05869 +(ayin ) , and look (07200 +ra)ah ) from the place (04725 +maqowm ) where (00834 +)aher ) thou art northward (06828 +tsaphown ) , and southward (05045 +negeb ) , and eastward (06924 +qedem ) , and westward (03220 +yam ) :

separated Gen\_25\_23 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto her , Two (08147 +sh@nayim ) nations (01471 +gowy ) [ are ] in thy womb (00990 +beten ) , and two (08147 +sh@nayim ) manner of people (03816 +l@om ) shall be {separated} (06504 +parad ) from thy bowels (04578 +me(ah ) ; and [ the one ] people (03816 +l@om ) shall be stronger (00553 +)amats ) than [ the other ] people (03816 +l@om ) ; and the elder (07227 +rab ) shall serve (05647 +(abad ) the younger (06810 +tsa(iyr ) .

separated Hos\_04\_14 I will not punish (06485 +paqad ) your daughters (01121 +ben ) when (03588 +kiy ) they commit (02181 +zanah ) whoredom (02181 +zanah ) , nor your spouses (03618 +kallah ) when (03588 +kiy ) they commit (05003 +na)aph ) adultery (05003 +na)aph ):for themselves (01992 +hem ) are

{separated} (06504 +parad ) with whores (02181 +zanah ) , and they sacrifice (02076 +zabach ) with harlots (06948 +q@deshah ):therefore the people (05971 +(am ) [ that ] doth not understand (00995 +biyn ) shall fall (03832 +labat ) .

separated Hos\_09\_10 I found (04672 +matsa ) Israel (03478 +Yisra)el ) like grapes (06025 +(enab ) in the wilderness (04057 +midbar ) ; I saw (07200 +ra)ah ) your fathers (1) as the firstripe (01063 +bikkuwrah ) in the fig (08384 +t@)en ) tree at her first (07225 +re)shiyth ) time (07225 +re)shiyth ): [ but ] they went (00935 +bow) ) to Baalpeor (01187 +Ba(al P@)owr ) , and {separated} (05144 +nazar ) themselves unto [ that ] shame (01322 +bosheth ) ; and [ their ] abominations (08251 +shiqquwts ) were according as they loved (00157 +)ahab ) .

separated Isa\_56\_03 . Neither (00408 +)al ) let the son (01121 +ben ) of the stranger (05236 +nekar ) , that hath joined (03867 +lavah ) himself to the LORD (03068 +Y@hovah ) , speak (00559 +)amar ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) hath utterly {separated} (00914 +badal ) me from his people (05971 +(am ):neither (00408 +)al ) let the eunuch (05631 +cariyc ) say (00559 +)amar ) , Behold (02005 +hen ) , I [ am ] a dry (03002 +yabesh ) tree (06086 +(ets ) .

separated Isa\_59\_02 But your iniquities (05771 +(avon ) have {separated} (00914 +badal ) between (00996 +beyn ) you and your God (00430 +)elohiym ) , and your sins (02403 +chatta)ah ) have hid (05641 +cathar ) [ his ] face (06440 +paniym ) from you , that he will not hear (08085 +shama( ) .

separated Lev\_20\_24 But I have said (00559 +)amar ) unto you , Ye shall inherit (03423 +yarash ) their land (00127 +)adamah ) , and I will give (05414 +nathan ) it unto you to possess (03423 +yarash ) it , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@)bash ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) have {separated} (00914 +badal ) you from [ other ] people (05971 +(am ) .

separated Lev\_20\_25 Ye shall therefore put difference (00914 +badal ) between (00996 +beyn ) clean (02889 +tahowr ) beasts (00929 +b@)hemah ) and unclean (02931 +tame) ) , and between (00996 +beyn ) unclean (02931 +tame) ) fowls (05775 +(owph ) and clean (02889 +tahowr ) : and ye shall not make your souls (05315 +nephesh ) abominable (08262 +shaqats ) by beast (00929 +b@)hemah ) , or by fowl (05775 +(owph ) , or by any (03605 +kol ) manner of living thing that creepeth (07430 +ramas ) on the ground (00127 +)adamah ) , which (00834 +)aher ) I have {separated} (00914 +badal ) from you as unclean (02930 +tame) ) .

separated Neh\_04\_19 And I said (00559 +)amar ) unto the nobles (02715 +chor ) , and to the rulers (05461 +cagan ) , and to the rest (03499 +yether ) of the people (05971 +(am ) , The work (04399 +m@)la)kah ) [ is ] great (07235 +rabah ) and large (07342 +rachab ) , and we are {separated} (06504 +parad ) upon the wall (02346 +chowmah ) , one far (07350 +rachowq ) from another (00250 +)Ezrachiy ) .

separated Neh\_09\_02 And the seed (02233 +zera( ) of Israel (03478 +Yisra)el ) {separated} (00914 +badal ) themselves from all (03605 +kol ) strangers , and stood (05975 +(amad ) and confessed (03034 +yadah ) their sins (02403 +chatta)ah ) , and the iniquities (05771 +(avon ) of their fathers (1) .

separated Neh\_10\_28 And the rest (07605 +sh@)ar ) of the people (05971 +(am ) , the priests (03548 +kohen ) , the Levites (03881 +Leviyiy ) , the porters (07778 +show(er ) , the singers (07891 +shiyr ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) {separated} (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) unto the law (08451 +towrah ) of God (00430 +)elohiym ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one having knowledge (03045 +yada( ) , and having (05414 +nathan ) understanding (00995 +biyn ) ;

separated Neh\_13\_03 Now it came (01961 +hayah ) to pass , when they had heard (08085 +shama( ) the law

(08451 +towrah ) , that they {separated} (00914 +badal ) from Israel (03478 +Yisra)el ) all (03605 +kol ) the mixed (06154 +(ereb ) multitude (06154 +(ereb ) .

separated Num\_16\_09 [ Seemeth it but ] a small (04592 +m@(at ) thing unto you , that the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) hath {separated} (00914 +badal ) you from the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) , to bring (07126 +qarab ) you near (07138 +qarowb ) to himself to do (05647 +(abad ) the service (05656 +(abodah ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) , and to stand (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) to minister (08334 +sharath ) unto them ?

separated Pro\_18\_01 . Through desire (08378 +ta)avah ) a man , having {separated} (06504 +parad ) himself , seeketh (01245 +baqash ) [ and ] intermeddleth (01566 +gala( ) with all (03605 +kol ) wisdom (08454 +tuwshiyah ) .

separated Pro\_19\_04 . Wealth (01952 +hown ) maketh many (07227 +rab ) friends (07453 +rea( ) ; but the poor (01800 +dal ) is {separated} (06504 +parad ) from his neighbour (07453 +rea( ) .

separated Rom\_01\_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , called (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) , {separated} (0873 -aphorizo -) unto the gospel (2098 -euaggelion -) of God (2316 -theos -) ,

separateth Eze\_14\_07 For every (00376 +)iysh ) one (00376 +)iysh ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , or of the stranger (01616 +ger ) that sojourneth (01481 +guwr ) in Israel (03478 +Yisra)el ) , which {separateth} (05144 +nazar ) himself from me , and setteth (05927 +(alah ) up his idols (01544 +gilluwl ) in his heart (03820 +leb ) , and putteth (07760 +suwm ) the stumblingblock (04383 +mikshowl ) of his iniquity (05771 +(avon ) before (05227 +nokach ) his face (06440 +paniym ) , and cometh (00935 +bow ) to a prophet (05030 +nabiy ) to enquire (01875 +darash ) of him concerning me ; I the LORD (03068 +Y@hovah ) will answer (06030 +(anah ) him by myself :

separateth Num\_06\_05 All (03605 +kol ) the days (03117 +yowm ) of the vow (05088 +neder ) of his separation (05145 +nezer ) there shall no (03808 +lo ) razor come (05674 +(abar ) upon his head (07218 +ro)sh ):until (05704 +(ad ) the days (03117 +yowm ) be fulfilled (04390 +male ) , in the which (00834 +)aher ) he {separateth} (05144 +nazar ) [ himself ] unto the LORD (03068 +Y@hovah ) , he shall be holy (06918 +qadowsh ) , [ and ] shall let the locks (06545 +pera( ) of the hair (08181 +se(ar ) of his head (07218 +ro)sh ) grow (01431 +gadal ) .

separateth Num\_06\_06 All (03605 +kol ) the days (03117 +yowm ) that he {separateth} (05144 +nazar ) [ himself ] unto the LORD (03068 +Y@hovah ) he shall come (00935 +bow ) at (05921 +(al ) no (03808 +lo ) dead (04191 +muwth ) body (05315 +nephesh ) .

separateth Pro\_16\_28 A froward (08419 +tahpukah ) man (00376 +)iysh ) soweth (07971 +shalach ) strife (04066 +madown ):and a whisperer (05372 +nirgan ) {separateth} (06504 +parad ) chief (00441 +)alluwph ) friends (00441 +)alluwph ) .

separateth Pro\_17\_09 . He that covereth (03680 +kacah ) a transgression (06588 +pesha( ) seeketh (01245 +baqash ) love (00160 +)ahabah ) ; but he that repeateth (08138 +shanah ) a matter (01697 +dabar ) {separateth} (06504 +parad ) [ very ] friends (00441 +)alluwph ) .

situate 1Sa\_14\_05 The forefront (08127 +shen ) of the one (00259 +)echad ) [ was ] {situate} (04690 +matsuwq ) northward (06828 +tsaphown ) over (04136 +muwl ) against (04136 +muwl ) Michmash (04363 +Mikmac ) , and the other (00259 +)echad ) southward (05045 +negeb ) over (04136 +muwl ) against (04136 +muwl ) Gibeah (01390 +Gib(ah ) .

situate Eze\_27\_03 And say (00559 +)amar ) unto Tyrus (06865 +Tsor ) , O thou that art {situate} (03427 +yashab ) at (05921 +(al ) the entry (03996 +mabow ) ) of the sea (03220 +yam ) , [ which art ] a merchant (07402 +rakal ) of the people (05971 +(am ) for many (07227 +rab ) isles (00339 +)iy ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; O Tyrus (06865 +Tsor ) , thou hast said (00559 +)amar ) , I [ am ] of perfect (03632 +kaliyl ) beauty (03308 +yophiy ) .

situate Nah\_03\_08 . Art thou better (03190 +yatab ) than populous (00527 +)amown ) No , that was {situate} (03427 +yashab ) among the rivers (02975 +y@(or ) , [ that had ] the waters (04325 +mayim ) round (05439 +cabiya ) about it , whose (00834 +)aher ) rampart (02426 +cheyl ) [ was ] the sea (03220 +yam ) , [ and ] her wall (02346 +chowmah ) [ was ] from the sea (03220 +yam ) ?

state 2Ch\_24\_13 So the workmen wrought (06213 +(asah ) , and the work (04399 +m@la)kah ) was perfected by them , and they set (05975 +(amad ) the house (01004 +bayith ) of God (00430 +)elohiym ) in his {state} (04971 +mathkoneth ) , and strengthened (00553 +)amats ) it .

state Col\_04\_07 . All (3956 -pas -) my {state} (2596 -kata -) shall Tychicus (5190 -Tuchikos -) declare (1107 -gnorizo -) unto you , [ who is ] a beloved (0027 -agapetos -) brother (0080 -adephos -) , and a faithful (4103 -pistos -) minister (1249 -diakonos -) and fellowservant (4889 -sundoulos -) in the Lord (2962 -kurios -) :

state Est\_01\_07 And they gave [ them ] drink (08248 +shaqah ) in vessels (03627 +k@liy ) of gold (02091 +zahab ) , ( the vessels (03627 +k@liy ) being diverse (08138 +shanah ) one (03627 +k@liy ) from another , ) and royal (04438 +malkuwth ) wine (03196 +yayin ) in abundance (07227 +rab ) , according to the {state} (03027 +yad ) of the king (04428 +melek ) .

state Est\_02\_18 Then the king (04428 +melek ) made (06213 +(asah ) a great (01419 +gadawl ) feast (04960 +mishteh ) unto all (03605 +kol ) his princes (08269 +sar ) and his servants (05650 +(ebed ) , [ even (00853 +)eth ) ] Esther s (00635 +)Ecter ) feast (04960 +mishteh ) ; and he made (06213 +(asah ) a release (02010 +hanachah ) to the provinces (04082 +m@diynah ) , and gave (05414 +nathan ) gifts (04864 +mas)eth ) , according to the {state} (03027 +yad ) of the king (04428 +melek ) .

state Gen\_43\_07 And they said (00559 +)amar ) , The man (00376 +)iysh ) asked (07592 +sha)al ) us straitly of our {state} , and of our kindred (04138 +mowledeth ) , saying (00559 +)amar ) , [ Is ] your father (1) yet alive (02416 +chay ) ? have (03426 +yesh ) ye [ another ] brother (00251 +)ach ) ? and we told (05046 +nagad ) him according (05921 +(al ) to the tenor (06310 +peh ) of these (00428 +)el - leh ) words (01697 +dabar ):could we certainly know (03045 +yada( ) that he would say (00559 +)amar ) , Bring (03381 +yarad ) your brother (00251 +)ach ) down (03381 +yarad ) ?

state Isa\_22\_19 And I will drive (01920 +Hadaph ) thee from thy station (04673 +matstsab ) , and from thy {state} (04612 +ma(amad ) shall he pull (02040 +harac ) thee down .

state Luk\_11\_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [ to him ] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteris - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei -:and the last 2078 -eschatos - [ {state} ] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

state Mat\_12\_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroteris -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -:and the last (2078 -eschatos -) [ {state} ] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

state Php\_02\_19 But I trust (1679 -elpizo -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) to send (3992 -pempo -) Timotheus (5095 -Timotheos -) shortly (5030 -tacheos -) unto you , that I also (2504 -kago -) may be of good comfort (2174 -eupsucho -) , when I know (1097 -ginosko -) your (5216 -humon -) {state} (4012 -peri -) .

state Php\_02\_20 For I have (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) likeminded (2473 -isopsuchos -) , who (3748 -hostis -) will naturally (1103 -gnesios -) care (3309 -merimnao -) for your (5216 -humon -) {state} (4012 -peri -) .

state Php\_04\_11 Not that I speak (3004 -lego -) in respect (2596 -kata -) of want (5304 -husteresis -):for I have learned (3129 -manthano -) , in whatsoever (3739 -hos -) {state} I am (1510 -eimi -) , [ therewith ] to be content (0842 -autarkes -) .

state Pro\_27\_23 . Be thou diligent to know (03045 +yada( ) the {state} (06440 +paniym ) of thy flocks (06629 +tso)n ) , [ and ] look (07896 +shiyth ) well to thy herds (05739 +(eder ) .

state Pro\_28\_02 . For the transgression (06588 +pesha( ) of a land (00776 +)erets ) many (07227 +rab ) [ are ] the princes (08269 +sar ) thereof:but by a man (00120 +)adam ) of understanding (00995 +biyn ) [ and ] knowledge (03045 +yada( ) the {state} (03651 +ken ) [ thereof ] shall be prolonged (00748 +)arak ) .

state Psa\_39\_05 Behold (02009 +hinneh ) , thou hast made (05414 +nathan ) my days (03117 +yowm ) [ as ] an handbreadth (02947 +tephach ) ; and mine age (02465 +cheled ) [ is ] as nothing (00369 +)ayin ) before (05048 +neged ) thee:verily (00389 +)ak ) every (03605 +kol ) man (00120 +)adam ) at his best (05324 +natsab ) {state} (05324 +natsab ) [ is ] altogether (03605 +kol ) vanity (01892 +hebel ) . Selah (05542 +celah ) .

stately Eze\_23\_41 And satest (03427 +yashab ) upon a {stately} (03520 +k@buwddah ) bed (04296 +mittah ) , and a table (07979 +shulchan ) prepared (06186 +(arak ) before (06440 +paniym ) it , whereupon (05921 +(al ) thou hast set (07760 +suwm ) mine incense (07004 +q@toeth ) and mine oil (08081 +shemen ) .

temperate 1Co\_09\_25 And every (3956 -pas -) man that striveth (0075 -agonizomai -) for the mastery is {temperate} (1467 -egkrateuomai -) in all (3956 -pas -) things . Now (3767 -oun -) they [ do it ] to obtain (2983 -lambano -) a corruptible (5349 -phthartos -) crown (4735 -stephanos -) ; but we an incorruptible (0862 -aphthartos -) .

temperate Tit\_01\_08 But a lover (5382 -philoxenos -) of hospitality (5382 -philoxenos -) , a lover (5358 -philagathos -) of good (5358 -philagathos -) men , sober (4998 -sophron -) , just (1342 -dikaios -) , holy (3741 -hosios -) , {temperate} (1468 -egkrates -) ;

temperate Tit\_02\_02 That the aged (4246 -presbutes -) men be sober (3524 -nephaleos -) , grave (4586 -semnos -) , {temperate} (4998 -sophron -) , sound (5198 -hugiaino -) in faith (4102 -pistis -) , in charity (0026 -agape -) , in patience (5281 -hupomone -) .

threaten Act\_04\_17 But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) among (1519 -eis -) the people (2992 -laos -) , let us straitly (0547 -apeile -) {threaten} (0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in this (5129 -toutoi -) name (3686 -onoma -) .

threatened 1Pe\_02\_23 Who (3739 -hos -) , when he was reviled (3058 -loidoreo -) , reviled (0486 -antiloidoreo -) not again (0486 -antiloidoreo -) ; when he suffered (3958 -pascho -) , he {threatened} (0546 -apeileo -) not ; but committed (3860 -paradidomi -) [ himself ] to him that judgeth (2919 -krino -) righteously (1346 -dikaios -) :

threatened Act\_04\_21 So (1161 -de -) when they had further {threatened} (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [ men ] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .

threatening Eph\_06\_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) things unto them , forbearing (0447 -aniemi -) {threatening} (0547 -apeile -):knowing (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of persons (4382 -prospolepsia -) with him .

threatenings Act\_04\_29 And now (3568 -nun -) , Lord (2962 -kurios -) , behold (1896 -epeidon -) their {threatenings} (0547 -apeile -):and grant (1325 -didomi -) unto thy servants (1401 -doulos -) , that with all (3956 -pas -) boldness (3954 -parrhesia -) they may speak (2980 -laleo -) thy word (3056 -logos -) ,

threatenings Act\_09\_01 . And Saul (4569 -Saulos -) , yet (2089 -eti -) breathing (1709 -empneo -) out {threatenings} (0547 -apeile -) and slaughter (5408 -phonos -) against (1519 -eis -) the disciples (3101 -mathetes -) of the Lord (2962 -kurios -) , went (4334 -proserchomai -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) ,

together:water Gen\_29\_07 And he said (00559 +)amar ) , Lo (02005 +hen ) , [ it is ] yet (05750 +(owd ) high (01419 +gadowl ) day (03117 +yowm ) , neither (03808 +lo ) [ is it ] time (06256 +(eth ) that the cattle (04735 +miqneh ) should be gathered (00622 +)acaph ) {together:water} (04325 +mayim ) ye the sheep (06629 +tso)n ) , and go (03212 +yalak ) [ and ] feed (07462 +ra(ah ) [ them ] .

translate 2Sa\_03\_10 To {translate} (05674 +(abar ) the kingdom (04467 +mamlakah ) from the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) , and to set (06965 +quwm ) up the throne (03678 +kicce ) of David (01732 +David ) over (05921 +(al ) Israel (03478 +Yisra)el ) and over (05921 +(al ) Judah (03063 +Y@huwdah ) , from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) .

translated Col\_01\_13 Who (3739 -hos -) hath delivered (4506 -rhoumai -) us from the power (1849 -exousia -) of darkness (4655 -skotos -) , and hath {translated} (3179 -methistemi -) [ us ] into (1519 -eis -) the kingdom (0932 -basileia -) of his dear (0026 -agape -) Son (5207 -huios -) :

translated Heb\_11\_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see (1492 -eido -) death (2288 -thanatos -) ; and was not found (2147 -heurisko -) , because (1360 -dioti -) God (2316 -theos -) had {translated} (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -) , that he pleased (2100 -euaresteo -) God (2316 -theos -) .

translated Heb\_11\_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was {translated} (3346 -metatithemi -) that he should not see (1492 -eido -) death (2288 -thanatos -) ; and was not found (2147 -heurisko -) , because (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -) , that he pleased (2100 -euaresteo -) God (2316 -theos -) .

violated Eze\_22\_26 Her priests (03548 +kohen ) have {violated} (02554 +chamac ) my law (08451 +towrah ) , and have profaned (02490 +chalal ) mine holy (06944 +qodesh ) things:they have put no (03808 +lo ) difference between (00996 +beyn ) the holy (06944 +qodesh ) and profane (02455 +chol ) , neither (03808 +lo ) have they shewed (03045 +yada( ) [ difference ] between (00996 +beyn ) the unclean (02931 +tame) ) and the clean (02889 +tahowr ) , and have hid (05956 +(alam ) their eyes (05869 +(ayin ) from my sabbaths (07676 +shabbath ) , and I am profaned (02490 +chalal ) among (08432 +tavek ) them .

water 1Ch\_11\_17 And David (01732 +David ) longed (00183 +)avah ) , and said (00559 +)amar ) , Oh that

one would give me drink (08248 +shaqah ) of the {water} (04325 +mayim ) of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ is ] at the gate (08179 +sha(ar) ) !

water 1Ch\_11\_18 And the three (07969 +shalowsh ) brake (01234 +baqa( ) through (01234 +baqa( ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) , and drew (07579 +sha)ab ) {water} (04325 +mayim ) out of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ was ] by the gate (08179 +sha(ar) ) , and took (05375 +nasa) [ it ] , and brought (00935 +bow) [ it ] to David (01732 +David ) :but David (01732 +David ) would (14) not drink (08354 +shathah ) [ of ] it , but poured (05258 +nacak ) it out to the LORD (03068 +Y@hovah ) ,

water 1Jo\_05\_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [ even ] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by {water} (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

water 1Jo\_05\_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [ even ] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by {water} (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

water 1Jo\_05\_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by {water} (5204 -hudor -) and blood (0129 -haima -) , [ even ] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

water 1Jo\_05\_08 And there are three (5140 -treis -) that bear (3140 -martureo -) witness (3140 -martureo -) in earth (1093 -ge -) , the Spirit (4151 -pneuma -) , and the {water} (5204 -hudor -) , and the blood (0129 -haima -):and these (3778 -houtos -) three (5140 -treis -) agree (1526 -eisi -) in one (1520 -heis -) .

water 1Ki\_13\_08 And the man (00376 +)iysh ) of God (00430 +)elohiyim ) said (00559 +)amar ) unto the king (04428 +melek ) , If (00518 +)jim ) thou wilt give (05414 +nathan ) me half (02677 +chetsiy ) thine house (01004 +bayith ) , I will not go (00935 +bow) ) in with thee , neither (03808 +lo) ) will I eat (00398 +)akal ) bread (03899 +lechem ) nor (03808 +lo) ) drink (08354 +shathah ) {water} (04325 +mayim ) in this (02088 +zeh ) place (04725 +maqowm ) :

water 1Ki\_13\_09 For so (03651 +ken ) was it charged (06680 +tsavah ) me by the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) , nor (03808 +lo) ) drink (08354 +shathah ) {water} (04325 +mayim ) , nor (03808 +lo) ) turn (07725 +shuwb ) again (07725 +shuwb ) by the same way (01870 +derek ) that thou camest (01980 +halak ) .

water 1Ki\_13\_16 And he said (00559 +)amar ) , I may (03201 +yakol ) not return (07725 +shuwb ) with thee , nor go (00935 +bow) ) in with thee:neither (03808 +lo) ) will I eat (00398 +)akal ) bread (03899 +lechem ) nor (03808 +lo) ) drink (08354 +shathah ) {water} (04325 +mayim ) with thee in this (02088 +zeh ) place (04725 +maqowm ) :

water 1Ki\_13\_17 For it was said (01697 +dabar ) to me by the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , Thou shalt eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) nor (03808 +lo) ) drink (08354 +shathah ) {water} (04325 +mayim ) there (08033 +sham ) , nor (03808 +lo) ) turn (07725 +shuwb ) again (07725 +shuwb ) to go (03212 +yalak ) by the way (01870 +derek ) that thou camest (01980

+halak ) .

water 1Ki\_13\_18 He said (00559 +)amar ) unto him , I [ am ] a prophet (05030 +nabiy) ) also (01571 +gam ) as thou [ art ] ; and an angel (04397 +mal)ak ) spake (01696 +dabar ) unto me by the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Bring (07725 +shuwb ) him back (07725 +shuwb ) with thee into (00413 +)el ) thine house (01004 +bayith ) , that he may eat (00398 +)akal ) bread (03899 +lechem ) and drink (08354 +shathah ) {water} (04325 +mayim ) . [ But ] he lied (03584 +kachash ) unto him .

water 1Ki\_13\_19 So he went (07725 +shuwb ) back (07725 +shuwb ) with him , and did eat (00398 +)akal ) bread (03899 +lechem ) in his house (01004 +bayith ) , and drank (08354 +shathah ) {water} (04325 +mayim ) .

water 1Ki\_13\_22 But camest (07725 +shuwb ) back (07725 +shuwb ) , and hast eaten (00398 +)akal ) bread (03899 +lechem ) and drunk (08354 +shathah ) water (04325 +mayim ) in the place (04725 +maqowm ) , of the which (00834 +)aher ) [ the LORD ] did say (01696 +dabar ) to thee , Eat (00398 +)akal ) no (00408 +)al ) bread (03899 +lechem ) , and drink (08354 +shathah ) no (00408 +)al ) {water} (04325 +mayim ) ; thy carcass (05038 +n@belah ) shall not come (00935 +bow ) ) unto the sepulchre (06913 +qeber ) of thy fathers (1) .

water 1Ki\_13\_22 But camest (07725 +shuwb ) back (07725 +shuwb ) , and hast eaten (00398 +)akal ) bread (03899 +lechem ) and drunk (08354 +shathah ) {water} (04325 +mayim ) in the place (04725 +maqowm ) , of the which (00834 +)aher ) [ the LORD ] did say (01696 +dabar ) to thee , Eat (00398 +)akal ) no (00408 +)al ) bread (03899 +lechem ) , and drink (08354 +shathah ) no (00408 +)al ) water (04325 +mayim ) ; thy carcass (05038 +n@belah ) shall not come (00935 +bow ) ) unto the sepulchre (06913 +qeber ) of thy fathers (1) .

water 1Ki\_14\_15 For the LORD (03068 +Y@hovah ) shall smite (05221 +nakah ) Israel (03478 +Yisra)el ) , as a reed (07070 +qaneh ) is shaken (05110 +nuwd ) in the {water} (04325 +mayim ) , and he shall root (05428 +nathash ) up Israel (03478 +Yisra)el ) out of this (02063 +zo)th ) good (02896 +towb ) land (00127 +)adamah ) , which (00834 +)aher ) he gave (05414 +nathan ) to their fathers (1) , and shall scatter (02219 +zarah ) them beyond (05676 +(eber ) the river (05104 +nahar ) , because (00834 +)aher ) they have made (06213 +(asah ) their groves (00842 +)asherah ) , provoking the LORD (03068 +Y@hovah ) to anger (03707 +ka(ac ) .

water 1Ki\_17\_10 So he arose (06965 +quwm ) and went (03212 +yalak ) to Zarephath (06886 +Tsar@phath ) . And when he came (00935 +bow ) ) to the gate (06607 +pethach ) of the city (05892 +(iyr ) , behold (02009 +hinneh ) , the widow (00490 +)almanah ) woman (00802 +)ishshah ) [ was ] there (08033 +sham ) gathering (07197 +qashash ) of sticks (06086 +(ets):and he called (07121 +qara) ) to her , and said (00559 +)amar ) , Fetch (03947 +laqach ) me , I pray (04994 +na) ) thee , a little (04592 +m@(at ) {water} (04325 +mayim ) in a vessel (03627 +k@liy ) , that I may drink (08354 +shathah ) .

water 1Ki\_18\_04 For it was [ so ] , when Jezebel (00348 +)Iyzebel ) cut (03772 +karath ) off the prophets (05030 +nabiy) ) of the LORD (03068 +Y@hovah ) , that Obadiah (05662 +(Obadyah ) took (03947 +laqach ) an hundred (03967 +me)ah ) prophets (05030 +nabiy) ) , and hid (2244) them by fifty (02572 +chamishshiyim ) in a cave (04631 +m@(arah ) , and fed (03557 +kuwl ) them with bread (03899 +lechem ) and {water} (04325 +mayim ) . )

water 1Ki\_18\_05 And Ahab (00256 +)Ach)ab ) said (00559 +)amar ) unto Obadiah (05662 +(Obadyah ) , Go (03212 +yalak ) into the land (00776 +)erets ) , unto all (03605 +kol ) fountains (04599 +ma(yan ) of {water} (04325 +mayim ) , and unto all brooks (05158 +nachal ):peradventure (00194 +)uwlay ) we may find (04672 +matsa ) grass (02682 +chatsiyar ) to save (02421 +chayah ) the horses (05483 +cuwc ) and mules (06505 +pered ) alive (02421 +chayah ) , that we lose (03772 +karath ) not all (03605 +kol ) the beasts (00929

+b@hemah ) .

water 1Ki\_18\_13 Was it not told (05046 +nagad ) my lord (00113 +)adown ) what I did (06213 +(asah ) when Jezebel (00348 +)Iyzebel ) slew (02026 +harag ) the prophets (05030 +nabiy ) of the LORD (03068 +Y@hovah ) , how I hid (2244) an hundred (03967 +me)ah ) men (00376 +)iysh ) of the LORD S (03068 +Y@hovah ) prophets (05030 +nabiy ) by fifty (02572 +chamishshiy ) in a cave (04631 +m@(arah ) , and fed (03557 +kuwl ) them with bread (03899 +lechem ) and {water} (04325 +mayim ) ?

water 1Ki\_18\_33 And he put (06186 +(arak ) the wood (06086 +(ets ) in order (06186 +(arak ) , and cut (05408 +nathach ) the bullock (06499 +par ) in pieces , and laid (07760 +suwm ) [ him ] on (05921 +(al ) the wood (06086 +(ets ) , and said (00559 +)amar ) , Fill (04390 +male ) four (00702 +)arba( ) barrels (03537 +kad ) with {water} (04325 +mayim ) , and pour (03332 +yatsaq ) [ it ] on (05921 +(al ) the burnt (05930 +(olah ) sacrifice , and on (05921 +(al ) the wood (06086 +(ets ) .

water 1Ki\_18\_35 And the water (04325 +mayim ) ran (07323 +ruwts ) round (05439 +cabiya ) about the altar (04196 +mizbeach ) ; and he filled (04390 +male ) the trench (08565 +tan ) also (01571 +gam ) with {water} (04325 +mayim ) .

water 1Ki\_18\_35 And the {water} (04325 +mayim ) ran (07323 +ruwts ) round (05439 +cabiya ) about the altar (04196 +mizbeach ) ; and he filled (04390 +male ) the trench (08565 +tan ) also (01571 +gam ) with water (04325 +mayim ) .

water 1Ki\_18\_38 Then the fire (00784 +)esh ) of the LORD (03068 +Y@hovah ) fell (05307 +naphal ) , and consumed (00398 +)akal ) the burnt (05930 +(olah ) sacrifice , and the wood (06086 +(ets ) , and the stones (68) , and the dust (06083 +(aphar ) , and licked (03897 +lachak ) up the {water} (04325 +mayim ) that [ was ] in the trench (08565 +tan ) .

water 1Ki\_19\_06 And he looked (05027 +nabat ) , and , behold (02009 +hinneh ) , [ there was ] a cake (05692 +(uggah ) baken on the coals (07529 +retseph ) , and a cruse (06835 +tsappachath ) of {water} (04325 +mayim ) at his head (04763 +m@ra)ashah ) . And he did eat (00398 +)akal ) and drink (08354 +shathah ) , and laid (07901 +shakab ) him down (07901 +shakab ) again (07725 +shuwb ) .

water 1Ki\_22\_27 And say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , Put (07760 +suwm ) this (02088 +zeh ) [ fellow ] in the prison , and feed (00398 +)akal ) him with bread (03899 +lechem ) of affliction (03905 +lachats ) and with {water} (04325 +mayim ) of affliction (03905 +lachats ) , until (05704 +(ad ) I come (00935 +bow ) ) in peace (07965 +shalom ) .

water 1Pe\_03\_20 Which sometime (4218 -pote -) were disobedient (0544 -apeitheo -) , when (3753 -hote -) once (0530 -hapax -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 -ekdechomai -) in the days (2250 -hemera -) of Noah (3575 -Noe -) , while the ark (2787 -kibotos -) was a preparing (2680 -kataskeuazo -) , wherein (3757 -hou -) few (3641 -oligos -) , that is , eight (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by {water} (5204 -hudor -) .

water 1Sa\_07\_06 And they gathered (06908 +qabats ) together to Mizpeh (04709 +Mitspah ) , and drew (07579 +sha)ab ) {water} (04325 +mayim ) , and poured (08210 +shaphak ) [ it ] out before (06440 +paniyim ) the LORD (03068 +Y@hovah ) , and fasted (06684 +tsuwm ) on that day (03117 +yowm ) , and said (00559 +)amar ) there , We have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) . And Samuel (08050 +Sh@muw)el ) judged (08199 +shaphat ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) in Mizpeh (04708 +Mitspeh ) .

water 1Sa\_09\_11 . [ And ] as they went (05927 +(alah ) up the hill (04608 +ma(aleh ) to the city (05892 +(iy ) , they found (04672 +matsa ) young (05291 +na(arah ) maidens (05291 +na(arah ) going (03318 +yatsa ) out to draw (07579 +sha)ab ) {water} (04325 +mayim ) , and said (00559 +)amar ) unto them , Is the seer

(07200 +ra)ah ) here (02088 +zeh ) ?

water 1Sa\_25\_11 Shall I then take (03947 +laqach ) my bread (03899 +lechem ) , and my {water} (04325 +mayim ) , and my flesh (02878 +tibeah ) that I have killed (02873 +tabach ) for my shearers (01494 +gazaz ) , and give (05414 +nathan ) [ it ] unto men (00582 +)enowsh ) , whom (00834 +)aher ) I know (03045 +yada( ) not whence they [ be ] ?

water 1Sa\_26\_11 The LORD (03068 +Y@hovah ) forbid (02486 +chaliylah ) that I should stretch (07971 +shalach ) forth mine hand (03027 +yad ) against the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ):but , I pray (04994 +na ) thee , take (03947 +laqach ) thou now (06258 +(attah ) the spear (02595 +chaniyth ) that [ is ] at his bolster (04763 +m@ra)ashah ) , and the cruse (06835 +tsappachath ) of {water} (04325 +mayim ) , and let us go (03212 +yalak ) .

water 1Sa\_26\_12 So David (01732 +David ) took (03947 +laqach ) the spear (02595 +chaniyth ) and the cruse (06835 +tsappachath ) of {water} (04325 +mayim ) from Saul s (07586 +Sha)uwl ) bolster (04763 +m@ra)ashah ) ; and they gat (03212 +yalak ) them away (03212 +yalak ) , and no (00369 +)ayin ) man saw (07200 +ra)ah ) [ it ] , nor (00369 +)ayin ) knew (03045 +yada( ) [ it ] , neither (00369 +)ayin ) awaked (06974 +quwts ):for they [ were ] all (03605 +kol ) asleep (03463 +yashen ) ; because (03588 +kiy ) a deep (08639 +tardemah ) sleep (08639 +tardemah ) from the LORD (00113 +)adown ) was fallen (05307 +naphal ) upon them .

water 1Sa\_26\_16 This (02088 +zeh ) thing (01697 +dabar ) [ is ] not good (02896 +towb ) that thou hast done (06213 +(asah ) . [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , ye [ are ] worthy (01121 +ben ) to die (04194 +maveth ) , because (00834 +)aher ) ye have not kept (08104 +shamar ) your master (00113 +)adown ) , the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) . And now (06258 +(attah ) see (07200 +ra)ah ) where (00335 +)ay ) the king s (04428 +melek ) spear (02595 +chaniyth ) [ is ] , and the cruse (06835 +tsappachath ) of {water} (04325 +mayim ) that [ was ] at his bolster (04763 +m@ra)ashah ) .

water 1Sa\_30\_11 And they found (04672 +matsa ) an Egyptian (04713 +Mitsriy ) in the field (07704 +sadeh ) , and brought (03947 +laqach ) him to David (01732 +David ) , and gave (05414 +nathan ) him bread (03899 +lechem ) , and he did eat (00398 +)akal ) ; and they made him drink (08248 +shaqah ) {water} (04325 +mayim ) ;

water 1Sa\_30\_12 And they gave (05414 +nathan ) him a piece (06400 +pelach ) of a cake (01690 +d@belah ) of figs , and two (08147 +sh@nayim ) clusters (06778 +tsammuwwq ) of raisins (06778 +tsammuwwq ):and when he had eaten (00398 +)akal ) , his spirit (07307 +ruwach ) came (07725 +shuwb ) again (07725 +shuwb ) to him:for he had eaten (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) , nor (03808 +lo ) drunk (08354 +shathah ) [ any ] {water} (04325 +mayim ) , three (07969 +shalowsh ) days (03117 +yowm ) and three (07969 +shalowsh ) nights (03915 +layil ) .

water 1Ti\_05\_23 Drink (5202 -hudropoteo -) no (3371 -meketi -) longer (3371 -meketi -) {water} (5203 -hudropikos -) , but use (5530 -chraomai -) a little (3641 -oligos -) wine (3631 -oinos -) for thy stomach s (4751 -stomachos -) sake and thine (4675 -sou -) often (4437 -puknos -) infirmities (0769 -astheneia -) .

water 2Ch\_18\_26 And say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , Put (07760 +suwm ) this (02088 +zeh ) [ fellow ] in the prison , and feed (00398 +)akal ) him with bread (03899 +lechem ) of affliction (03905 +lachats ) and with {water} (04325 +mayim ) of affliction (03905 +lachats ) , until (05704 +(ad ) I return (07725 +shuwb ) in peace (07965 +shalowm ) .

water 2Ch\_32\_04 So there was gathered (06908 +qabats ) much (07227 +rab ) people (05971 +(am ) together , who stopped (05640 +catham ) all (03605 +kol ) the fountains (04599 +ma(yan ) , and the brook (05158 +nachal ) that ran (07857 +shataph ) through (08432 +tavek ) the midst (08432 +tavek ) of the land

(00776 +)erets ) , saying (00559 +)amar ) , Why (04100 +mah ) should the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) come (00935 +bow ) ) , and find (04672 +matsa ) much (07227 +rab ) {water} (04325 +mayim ) ?

water 2Ki\_02\_19 . And the men (00582 +)enowsh ) of the city (05892 +(iyr ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha( ) , Behold (02009 +hinneh ) , I pray (04994 +na ) ) thee , the situation (04186 +mowshab ) of this (02088 +zeh ) city (05892 +(iyr ) [ is ] pleasant (02896 +towb ) , as my lord (00113 +)adown ) seeth (07200 +ra)ah ):but the {water} (04325 +mayim ) [ is ] naught (07451 +ra( ) , and the ground (00776 +)erets ) barren (07921 +shakol ) .

water 2Ki\_03\_09 So the king (04428 +melek ) of Israel (03478 +Yisra)el ) went (03212 +yalak ) , and the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and the king (04428 +melek ) of Edom (00123 +)Edom ):and they fetched a compass (05437 +cabab ) of seven (07651 +sheba( ) days (03117 +yowm ) journey (01870 +derek ):and there was no (03808 +lo ) ) {water} (04325 +mayim ) for the host (04264 +machaneh ) , and for the cattle (00929 +b@hemah ) that followed (07272 +regel ) them .

water 2Ki\_03\_11 But Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , [ Is there ] nothere (06311 +poh ) a prophet (05030 +nabiy ) ) of the LORD (03068 +Y@hovah ) , that we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) by him ? And one (00259 +)echad ) of the king (04428 +melek ) of Israel s (03478 +Yisra)el ) servants (05650 +(ebed ) answered (06030 +(anah ) and said (00559 +)amar ) , Here (06311 +poh ) [ is ] Elisha (00477 +)Eliysha( ) the son (01121 +ben ) of Shaphat (08202 +Shaphat ) , which (00834 +)aher ) poured (03332 +yatsaq ) {water} (04325 +mayim ) on (05921 +(al ) the hands (03027 +yad ) of Elijah (00452 +)Elijah ) .

water 2Ki\_03\_17 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Ye shall not see (07200 +ra)ah ) wind (07307 +ruwach ) , neither (03808 +lo ) ) shall ye see (07200 +ra)ah ) rain (01653 +geshem ) ; yet that valley (05158 +nachal ) shall be filled (04390 +male ) ) with {water} (04325 +mayim ) , that ye may drink (08354 +shathah ) , both ye , and your cattle (04735 +miqneh ) , and your beasts (00929 +b@hemah ) .

water 2Ki\_03\_19 And ye shall smite (05221 +nakah ) every (03605 +kol ) fenced (04013 +mibtsar ) city (05892 +(iyr ) , and every (03605 +kol ) choice (04005 +mibchar ) city (05892 +(iyr ) , and shall fell (05307 +naphal ) every (03605 +kol ) good (02896 +towb ) tree (06086 +(ets ) , and stop (05640 +catham ) all (03605 +kol ) wells (04599 +ma(yan ) of {water} (04325 +mayim ) , and mar (03510 +ka)ab ) every (03605 +kol ) good (02896 +towb ) piece (02513 +chelqah ) of land with stones (68) .

water 2Ki\_03\_20 . And it came (01961 +hayah ) to pass in the morning (01242 +boqer ) , when the meat offering (04503 +minchah ) was offered (05927 +(alah ) , that , behold (02009 +hinneh ) , there came (00935 +bow ) ) water (04325 +mayim ) by the way (01870 +derek ) of Edom (00123 +)Edom ) , and the country (00776 +)erets ) was filled (04390 +male ) ) with {water} (04325 +mayim ) .

water 2Ki\_03\_20 . And it came (01961 +hayah ) to pass in the morning (01242 +boqer ) , when the meat offering (04503 +minchah ) was offered (05927 +(alah ) , that , behold (02009 +hinneh ) , there came (00935 +bow ) ) {water} (04325 +mayim ) by the way (01870 +derek ) of Edom (00123 +)Edom ) , and the country (00776 +)erets ) was filled (04390 +male ) ) with water (04325 +mayim ) .

water 2Ki\_03\_22 And they rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and the sun (08121 +shemesh ) shone (02224 +zarach ) upon the water (04325 +mayim ) , and the Moabites (04124 +Mow)ab ) saw (07200 +ra)ah ) the {water} (04325 +mayim ) on the other (05048 +neged ) side (05048 +neged ) [ as ] red (00122 +)adom ) as blood (01818 +dam ) :

water 2Ki\_03\_22 And they rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and the sun (08121 +shemesh ) shone (02224 +zarach ) upon the {water} (04325 +mayim ) , and the

Moabites (04124 +Mow)ab ) saw (07200 +ra)ah ) the water (04325 +mayim ) on the other (05048 +neged ) side (05048 +neged ) [ as ] red (00122 +)adom ) as blood (01818 +dam ) :

water 2Ki\_03\_25 And they beat (02040 +harac ) down (02040 +harac ) the cities (05892 +(iyr ) , and on every (03605 +kol ) good (02896 +towb ) piece (02513 +chelqah ) of land cast (07993 +shalak ) every man (00376 +)iysh ) his stone (68) , and filled (04390 +male ) it ; and they stopped (05640 +catham ) all (03605 +kol ) the wells (04599 +ma(yan ) of {water} (04325 +mayim ) , and felled (05307 +naphal ) all (03605 +kol ) the good (02896 +towb ) trees (06086 +(ets ):only in Kirharaseth (07025 +Qiy Cheres ) left (07604 +sha)ar ) they the stones (68) thereof ; howbeit the slingers (07051 +qalla( ) went (05437 +cabab ) about (05437 +cabab ) [ it ] , and smote (05221 +nakah ) it .

water 2Ki\_06\_05 But as one (00259 +)echad ) was felling (05307 +naphal ) a beam (06982 +qowrah ) , the axe (01270 +barzel ) head (01270 +barzel ) fell (05307 +naphal ) into (00413 +)el ) the {water} (04325 +mayim ):and he cried (06817 +tsa(aq ) , and said (00559 +)amar ) , Alas (00160 +)ahabah ) , master (00113 +)adown ) ! for it was borrowed (07592 +sha)al ) .

water 2Ki\_06\_22 And he answered (00559 +)amar ) , Thou shalt not smite (05221 +nakah ) [ them ] :wouldest thou smite (05221 +nakah ) those whom (00834 +)aher ) thou hast taken captive (07617 +shabah ) with thy sword (02719 +chereb ) and with thy bow (07198 +qesheth ) ? set (07760 +suwm ) bread (03899 +lechem ) and {water} (04325 +mayim ) before (06440 +paniym ) them , that they may eat (00398 +)akal ) and drink (08354 +shathah ) , and go (03212 +yalak ) to their master (00113 +)adown ) .

water 2Ki\_08\_15 And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ) , that he took (03947 +laqach ) a thick cloth (04346 +makbar ) , and dipped (02881 +tabal ) [ it ] in {water} (04325 +mayim ) , and spread (06566 +paras ) [ it ] on (05921 +(al ) his face (06440 +paniym ) , so that he died (04191 +muwth ):and Hazael (02371 +Chaza)el ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

water 2Ki\_20\_20 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and how (00834 +)aher ) he made (06213 +(asah ) a pool (01295 +b@rekah ) , and a conduit (08585 +t@(alah ) , and brought (00935 +bow) ) {water} (04325 +mayim ) into the city (05892 +(iyr ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

water 2Pe\_02\_17 These (3778 -houtos -) are wells (4077 -pege -) without (0504 -anudros -) {water} (0504 -anudros -) , clouds (3507 -nephele -) that are carried (1643 -elauno -) with a tempest (2978 -lailaps -) ; to whom (3739 -hos -) the mist (2217 -zophos -) of darkness (4655 -skotos -) is reserved (5083 -tereo -) for ever (0165 -aion -) .

water 2Pe\_03\_05 For this (5124 -touto -) they willingly (2309 -thelo -) are ignorant (2990 -lanthano -) of , that by the word (3056 -logos -) of God (2316 -theos -) the heavens (3772 -ouranos -) were of old (1597 -ekpalai -) , and the earth (1093 -ge -) standing (4921 -sunistao -) out of the water (5204 -hudor -) and in the {water} (5204 -hudor -) :

water 2Pe\_03\_05 For this (5124 -touto -) they willingly (2309 -thelo -) are ignorant (2990 -lanthano -) of , that by the word (3056 -logos -) of God (2316 -theos -) the heavens (3772 -ouranos -) were of old (1597 -ekpalai -) , and the earth (1093 -ge -) standing (4921 -sunistao -) out of the {water} (5204 -hudor -) and in the water (5204 -hudor -) :

water 2Pe\_03\_06 Whereby (3739 -hos -) the world (2889 -kosmos -) that then (5119 -tote -) was , being overflowed (2626 -kataklyzo -) with {water} (5204 -hudor -) , perished (0622 -apollumi -) :

water 2Sa\_14\_14 For we must needs die (04191 +muwth ) , and [ are ] as {water} (04325 +mayim ) spilt (05064 +nagar ) on the ground (00776 +)erets ) , which (00834 +)aher ) cannot (03808 +lo ) be gathered

(00622 +)acaph ) up again ; neither (03808 +lo) ) doth God (00430 +)elohiyim ) respect (05375 +nasa) ) [ any ] person (05315 +nephesh ):yet doth he devise (02803 +chashab ) means (04284 +machashabah ) , that his banished (05080 +nadach ) be not expelled (05080 +nadach ) from him .

water 2Sa\_17\_20 And when Absalom s (53) servants (05650 +(ebed ) came (00935 +bow) ) to the woman (00802 +)ishshah ) to the house (01004 +bayith ) , they said (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] Ahimaaz (00290 +)Achiyma(ats ) and Jonathan (03083 +Y@hownathan ) ? And the woman (00802 +)ishshah ) said (00559 +)amar ) unto them , They be gone (05674 +(abar ) over (05674 +(abar ) the brook (04323 +miykal ) of {water} (04325 +mayim ) . And when they had sought (01245 +baqash ) and could not find (04672 +matsa) ) [ them ] , they returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) .

water 2Sa\_17\_21 And it came (01961 +hayah ) to pass , after (00310 +)achar ) they were departed (03212 +yalak ) , that they came (05927 +(alah ) up out of the well (00375 +)eyphoh ) , and went (03212 +yalak ) and told (05046 +nagad ) king (04428 +melek ) David (01732 +David ) , and said (00559 +)amar ) unto David (01732 +David ) , Arise (06965 +quwm ) , and pass (05674 +(abar ) quickly (04120 +m@herah ) over (05674 +(abar ) the {water} (04325 +mayim ):for thus (03602 +kakah ) hath Ahithophel (00302 +)Achiythophel ) counselled (03289 +ya(ats ) against (05921 +(al ) you .

water 2Sa\_21\_10 . And Rizpah (07532 +Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) took (03947 +laqach ) sackcloth (08242 +saq ) , and spread (05186 +natah ) it for her upon the rock (06697 +tsuwr ) , from the beginning (08462 +t@chillah ) of harvest (07105 +qatsiyr ) until (05704 +(ad ) {water} (04325 +mayim ) dropped (05413 +nathak ) upon them out of heaven (08064 +shamayim ) , and suffered (05414 +nathan ) neither (03808 +lo) ) the birds (05775 +(owph ) of the air (08064 +shamayim ) to rest (05117 +nuwach ) on (05921 +(al ) them by day (03119 +yowmam ) , nor the beasts (02416 +chay ) of the field (07704 +sadeh ) by night (03915 +layil ) .

water 2Sa\_23\_15 And David (01732 +David ) longed (00183 +)avah ) , and said (00559 +)amar ) , Oh that one would give me drink (08248 +shaqah ) of the {water} (04325 +mayim ) of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , which (00834 +)aher ) [ is ] by the gate (08179 +sha(ar ) !

water 2Sa\_23\_16 And the three (07969 +shalowsh ) mighty (01368 +gibbowr ) men brake (01234 +baqa( ) through (01234 +baqa( ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) , and drew (07579 +sha)ab ) {water} (04325 +mayim ) out of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ was ] by the gate (08179 +sha(ar ) , and took (05375 +nasa) ) [ it ] , and brought (00935 +bow) ) [ it ] to David (01732 +David ):nevertheless he would (14) not drink (08354 +shathah ) thereof , but poured (05258 +nacak ) it out unto the LORD (03068 +Y@hovah ) .

water Act\_01\_05 For John (2491 -Ioannes -) truly (3303 -men -) baptized (0907 -baptizo -) with {water} (5204 -hudor -) ; but ye shall be baptized (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) not many (4183 -polus -) days (2250 -hemera -) hence (5025 -tautais -) .

water Act\_08\_36 And as they went (4198 -poreuomai -) on (2596 -kata -) [ their ] way (3598 -hodos -) , they came (2064 -erchomai -) unto a certain (5100 -tis -) water (5204 -hudor -):and the eunuch (2135 -eunouchos -) said (5346 -phemi -) , See (2400 -idou -) , [ here is ] {water} (5204 -hudor -) ; what (5101 -tis -) doth hinder (2967 -koluo -) me to be baptized (0907 -baptizo -) ?

water Act\_08\_36 And as they went (4198 -poreuomai -) on (2596 -kata -) [ their ] way (3598 -hodos -) , they came (2064 -erchomai -) unto a certain (5100 -tis -) {water} (5204 -hudor -):and the eunuch (2135 -eunouchos -) said (5346 -phemi -) , See (2400 -idou -) , [ here is ] water (5204 -hudor -) ; what (5101 -tis -) doth hinder (2967 -koluo -) me to be baptized (0907 -baptizo -) ?

water Act\_08\_38 And he commanded (2753 -keleuo -) the chariot (0716 -harma -) to stand (2476 -histemi -) still (2476 -histemi -):and they went (2597 -katabaino -) down (2597 -katabaino -) both (0297 -amphoterous -)

into (1519 -eis -) the {water} (5204 -hudor -) , both (5037 -te -) Philip (5376 -Philippos -) and the eunuch (2135 -eunouchos -) ; and he baptized (0907 -baptizo -) him .

water Act\_08\_39 And when (3753 -hote -) they were come (0305 -anabaino -) up out of the {water} (5204 -hudor -) , the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) caught (0726 -harpazo -) away (0726 -harpazo -) Philip (5376 -Philippos -) , that the eunuch (2135 -eunouchos -) saw (1492 -eido -) him no (3765 -ouketi -) more (3765 -ouketi -):and he went (4198 -poreuomai -) on his way (3598 -hodos -) rejoicing (5463 -chairo -) .

water Act\_10\_47 Can (1410 -dunamai -) any (5100 -tis -) man (5100 -tis -) forbid (2967 -koluo -) {water} (5204 -hudor -) , that these (5128 -toutous -) should not be baptized (0907 -baptizo -) , which (3748 -hostis -) have received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) as well (2532 -kai -) as we ?

water Act\_11\_16 Then (1161 -de -) remembered (3415 -mnaomai -) I the word (4487 -rhema -) of the Lord (2962 -kurios -) , how (5613 -hos -) that he said (3004 -lego -) , John (2491 -Ioannes -) indeed (3303 -men -) baptized (0907 -baptizo -) with {water} (5204 -hudor -) ; but ye shall be baptized (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

water Amo\_04\_08 So two (08147 +sh@nayim ) [ or ] three (07969 +shalowsh ) cities (05892 +(iyr ) wandered (05128 +nuwa( ) unto one (00259 +)echad ) city (05892 +(iyr ) , to drink (08354 +shathah ) {water} (04325 +mayim ) ; but they were not satisfied (07646 +saba( ):yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

water Amo\_08\_11 . Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , that I will send (07971 +shalach ) a famine (07458 +ra(ab ) in the land (00776 +)erets ) , not a famine (07458 +ra(ab ) of bread (03899 +lechem ) , nor (03808 +lo) ) a thirst (06772 +tsama) ) for {water} (04325 +mayim ) , but of hearing (08085 +shama( ) the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) :

water Dan\_01\_12 Prove (05254 +nacah ) thy servants (05650 +(ebed ) , I beseech (04994 +na) ) thee , ten (06235 +(eser ) days (03117 +yowm ) ; and let them give (05414 +nathan ) us pulse (02235 +zeroa( ) to eat (00398 +)akal ) , and {water} (04325 +mayim ) to drink (08354 +shathah ) .

water Deu\_02\_06 Ye shall buy (07666 +shabar ) meat (00400 +)okel ) of them for money (03701 +keceph ) , that ye may eat (00398 +)akal ) ; and ye shall also (01571 +gam ) buy (03739 +karah ) {water} (04325 +mayim ) of them for money (03701 +keceph ) , that ye may drink (08354 +shathah ) .

water Deu\_02\_28 Thou shalt sell (07666 +shabar ) me meat (00400 +)okel ) for money (03701 +keceph ) , that I may eat (00398 +)akal ) ; and give (05414 +nathan ) me {water} (04325 +mayim ) for money (03701 +keceph ) , that I may drink (08354 +shathah ):only (07535 +raq ) I will pass (05674 +(abar ) through on my feet (07272 +regel ) ;

water Deu\_08\_07 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) bringeth (00935 +bow) ) thee into (00413 +)el ) a good (02896 +towb ) land (00776 +)erets ) , a land (00776 +)erets ) of brooks (05158 +nachal ) of {water} (04325 +mayim ) , of fountains (05869 +(ayin ) and depths (08415 +t@howm ) that spring (03318 +yatsa) ) out of valleys (01237 +biq(ah ) and hills (02022 +har ) ;

water Deu\_08\_15 Who led (03212 +yalak ) thee through that great (01419 +gadowl ) and terrible (03372 +yare) ) wilderness (04057 +midbar ) , [ wherein were ] fiery (08314 +saraph ) serpents (05175 +nachash ) , and scorpions (06137 +(aqrab ) , and drought (06774 +tsimma)own ) , where (00834 +)aher ) [ there was ] no (00369 +)ayin ) water (04325 +mayim ) ; who brought (03318 +yatsa) ) thee forth (04161 +mowtsa) ) {water} (04325 +mayim ) out of the rock (06697 +tsuwr ) of flint (02496 +challamiysh ) ;

water Deu\_08\_15 Who led (03212 +yalak ) thee through that great (01419 +gadowl ) and terrible (03372 +yare) ) wilderness (04057 +midbar ) , [ wherein were ] fiery (08314 +saraph ) serpents (05175 +nachash ) , and scorpions (06137 +(aqrab ) , and drought (06774 +tsimma)own ) , where (00834 +)aher ) [ there was ] no (00369 +)ayin ) {water} (04325 +mayim ) ; who brought (03318 +yatsa ) thee forth (04161 +mowtsa) ) water (04325 +mayim ) out of the rock (06697 +tsuwr ) of flint (02496 +challamiysh ) ;

water Deu\_09\_09 When I was gone (05927 +(alah ) up into the mount (02022 +har ) to receive (03947 +laqach ) the tables (03871 +luwach ) of stone (68) , [ even ] the tables (03871 +luwach ) of the covenant (01285 +b@riyth ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) made (03772 +karath ) with you , then I abode (03427 +yashab ) in the mount (02022 +har ) forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) , I neither (03808 +lo) ) did eat (00398 +)akal ) bread (03899 +lechem ) nor (03808 +lo) ) drink (08354 +shathah ) {water} (04325 +mayim ) :

water Deu\_09\_18 And I fell (05307 +naphal ) down before (06440 +paniym ) the LORD (03068 +Y@hovah ) , as at the first (07223 +ri)shown ) , forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ):I did neither (03808 +lo) ) eat (00398 +)akal ) bread (03899 +lechem ) , nor (03808 +lo) ) drink (08354 +shathah ) {water} (04325 +mayim ) , because (03588 +kiy ) of all (03605 +kol ) your sins (02403 +chatta)ah ) which (00834 +)aher ) ye sinned (02398 +chata) ) , in doing (06213 +(asah ) wickedly (07561 +rasha() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac) ) .

water Deu\_11\_04 And what (00834 +)aher ) he did (06213 +(asah ) unto the army (02428 +chayil ) of Egypt (04714 +Mitsrayim ) , unto their horses (05483 +cuwc ) , and to their chariots (07393 +rekeb ) ; how (00834 +)aher ) he made the {water} (04325 +mayim ) of the Red (05488 +cuwph ) sea (03220 +yam ) to overflow (06687 +tsuwph ) them as they pursued (07291 +radaph ) after (00310 +)achar ) you , and [ how ] the LORD (03068 +Y@hovah ) hath destroyed (6) them unto this (02088 +zeh ) day (03117 +yowm ) ;

water Deu\_11\_11 But the land (00776 +)erets ) , whither ye go (00935 +bow) ) to possess (03423 +yarash ) it , [ is ] a land (00776 +)erets ) of hills (02022 +har ) and valleys (01237 +biq(ah) ) , [ and ] drinketh (08354 +shathah ) {water} (04325 +mayim ) of the rain (04306 +matar ) of heaven (08064 +shamayim ) :

water Deu\_12\_16 Only (07535 +raq ) ye shall not eat (00398 +)akal ) the blood (01818 +dam ) ; yeshall pour (08210 +shaphak ) it upon the earth (00776 +)erets ) as {water} (04325 +mayim ) .

water Deu\_12\_24 Thou shalt not eat (00398 +)akal ) it ; thou shalt pour (08210 +shaphak ) it upon the earth (00776 +)erets ) as {water} (04325 +mayim ) .

water Deu\_15\_23 Only (07535 +raq ) thou shalt not eat (00398 +)akal ) the blood (01818 +dam ) thereof ; thou shalt pour (08210 +shaphak ) it upon the ground (00776 +)erets ) as {water} (04325 +mayim ) .

water Deu\_23\_04 Because they met (06923 +qadam ) you not with bread (03899 +lechem ) and with {water} (04325 +mayim ) in the way (01870 +derek ) , when ye came (03318 +yatsa ) ) forth (03318 +yatsa ) ) out of Egypt (04714 +Mitsrayim ) ; and because (03588 +kiy ) they hired (07936 +sakar ) against (05921 +(al) thee Balaam (01109 +Bil(am) ) the son (01121 +ben ) of Beor (01160 +B@(owr ) of Pethor (06604 +P@thowr ) of Mesopotamia (00763 +)Aram Naharayim ) , to curse (07043 +qalal ) thee .

water Deu\_23\_11 But it shall be , when evening (06153 +(ereb ) cometh (06437 +panah ) on , he shall wash (07364 +rachats ) [ himself ] with {water} (04325 +mayim ):and when the sun (08121 +shemesh ) is down (00935 +bow) ) , he shall come (00935 +bow) ) into (08432 +tavek ) the camp (04264 +machaneh ) [ again ] .

water Deu\_29\_11 Your little (02945 +taph ) ones , your wives (00802 +)ishshah ) , and thy stranger (01616 +ger ) that [ is ] in thy camp (04264 +machaneh ) , from the hewer (02404 +chatab ) of thy wood (06086

+ (ets) unto the drawer (07579 +sha)ab) of thy {water} (04325 +mayim) :

water Ecc\_02\_06 I made (06213 +(asah) me pools (01295 +b@rekah) of water (04325 +mayim) , to {water} (08248 +shaqah) therewith the wood (03293 +ya(ar) that bringeth (06779 +tsamach) forth (06779 +tsamach) trees (06086 +(ets) :

water Ecc\_02\_06 I made (06213 +(asah) me pools (01295 +b@rekah) of {water} (04325 +mayim) , to water (08248 +shaqah) therewith the wood (03293 +ya(ar) that bringeth (06779 +tsamach) forth (06779 +tsamach) trees (06086 +(ets) :

water Eph\_05\_26 That he might sanctify (0037 -hagiazo -) and cleanse (2511 -katharizo -) it with the washing (3067 -loutron -) of {water} (5204 -hudor -) by the word (4487 -rhema -) ,

water Exo\_02\_10 And the child (03206 +yeled) grew (01431 +gadal) , and she brought (00935 +bow) him unto Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , and he became (01961 +hayah) her son (01121 +ben) . And she called (07121 +qara) his name (08034 +shem) Moses (04872 +Mosheh):and she said (00559 +)amar) , Because (03588 +kiy) I drew (04871 +mashah) him out of the {water} (04325 +mayim) .

water Exo\_02\_16 . Now the priest (03548 +kohen) of Midian (04080 +Midyan) had seven (07651 +sheba() daughters (01121 +ben):and they came (00935 +bow) and drew (01802 +dalah) [ water ] , and filled (04390 +male) the troughs (07298 +rahat) to {water} (08248 +shaqah) their father s (1) flock (06629 +tso)n) .

water Exo\_02\_16 . Now the priest (03548 +kohen) of Midian (04080 +Midyan) had seven (07651 +sheba() daughters (01121 +ben):and they came (00935 +bow) and drew (01802 +dalah) [ {water} ] , and filled (04390 +male) the troughs (07298 +rahat) to water (08248 +shaqah) their father s (1) flock (06629 +tso)n) .

water Exo\_02\_19 And they said (00559 +)amar) , An Egyptian (04713 +Mitsriy) delivered (05337 +natsal) us out of the hand (03027 +yad) of the shepherds (07462 +ra(ah) , and also (01571 +gam) drew (01802 +dalah) [ {water} ] enough for us , and watered (08248 +shaqah) the flock (06629 +tso)n) .

water Exo\_04\_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) also (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , neither (03808 +lo) hearken (08085 +shama() unto thy voice (06963 +qowl) , that thou shalt take (03947 +laqach) of the water (04325 +mayim) of the river (02975 +y@(or) , and pour (08210 +shaphak) [ it ] upon the dry (03004 +yabbashah) [ land ] :and the {water} (04325 +mayim) which (00834 +)aher) thou takest (03947 +laqach) out of the river (02975 +y@(or) shall become (01961 +hayah) blood (01818 +dam) upon the dry (03006 +yabbesheth) [ land ] .

water Exo\_04\_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) also (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , neither (03808 +lo) hearken (08085 +shama() unto thy voice (06963 +qowl) , that thou shalt take (03947 +laqach) of the {water} (04325 +mayim) of the river (02975 +y@(or) , and pour (08210 +shaphak) [ it ] upon the dry (03004 +yabbashah) [ land ] :and the water (04325 +mayim) which (00834 +)aher) thou takest (03947 +laqach) out of the river (02975 +y@(or) shall become (01961 +hayah) blood (01818 +dam) upon the dry (03006 +yabbesheth) [ land ] .

water Exo\_07\_15 Get (03212 +yalak) thee unto Pharaoh (06547 +Par(oh) in the morning (01242 +boqer) ; lo (02009 +hinneh) , he goeth (03318 +yatsa) out unto the {water} (04325 +mayim) ; and thou shalt stand (05324 +natsab) by the river s (02975 +y@(or) brink (08193 +saphah) against (07125 +qir)ah) he come (07125 +qir)ah) ; and the rod (04294 +matteh) which (00834 +)aher) was turned (02015 +haphak) to a serpent (05175 +nachash) shalt thou take (03947 +laqach) in thine hand (03027 +yad) .

water Exo\_07\_18 And the fish (01710 +dagah ) that [ is ] in the river (02975 +y@(or ) shall die (04191 +muwth ) , and the river (02975 +y@(or ) shall stink (00887 +ba)ash ) ; and the Egyptians (04714 +Mitsrayim ) shall lothe (03811 +la)ah ) to drink (08354 +shathah ) of the {water} (04325 +mayim ) of the river (02975 +y@(or ) .

water Exo\_07\_19 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Take (03947 +laqach ) thy rod (04294 +matteh ) , and stretch (05186 +natah ) out thine hand (03027 +yad ) upon the waters (04325 +mayim ) of Egypt (04714 +Mitsrayim ) , upon their streams (05104 +nahar ) , upon their rivers (02975 +y@(or ) , and upon their ponds (98) , and upon all (03605 +kol ) their pools (04723 +miqveh ) of {water} (04325 +mayim ) , that they may become (01961 +hayah ) blood (01818 +dam ) ; and [ that ] there may be blood (01818 +dam ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , both (08147 +sh@nayim ) in [ vessels of ] wood (06086 +(ets ) , and in [ vessels of ] stone (68) .

water Exo\_07\_21 And the fish (01710 +dagah ) that [ was ] in the river (02975 +y@(or ) died (04191 +muwth ) ; and the river (02975 +y@(or ) stank (00887 +ba)ash ) , and the Egyptians (04714 +Mitsrayim ) could (03201 +yakol ) not drink (08354 +shathah ) of the {water} (04325 +mayim ) of the river (02975 +y@(or ) ; and there was blood (01818 +dam ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

water Exo\_07\_24 And all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) digged (02658 +chaphar) round (05439 +cabiya) about the river (02975 +y@(or ) for water (04325 +mayim ) to drink (08354 +shathah ) ; for they could (03201 +yakol ) not drink (08354 +shathah ) of the {water} (04325 +mayim ) of the river (02975 +y@(or ) .

water Exo\_07\_24 And all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) digged (02658 +chaphar) round (05439 +cabiya) about the river (02975 +y@(or ) for {water} (04325 +mayim ) to drink (08354 +shathah ) ; for they could (03201 +yakol ) not drink (08354 +shathah ) of the water (04325 +mayim ) of the river (02975 +y@(or ) .

water Exo\_08\_20 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Rise (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and stand (03320 +yatsab ) before (06440 +paniyim ) Pharaoh (06547 +Par(oh ) ; lo (02009 +hinneh ) , he cometh (03318 +yatsa) ) forth (03318 +yatsa) ) to the {water} (04325 +mayim ) ; and say (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Let my people (05971 +(am ) go (07971 +shalach ) , that they may serve (05647 +(abad ) me .

water Exo\_12\_09 Eat (00398 +)akal ) not of it raw (04995 +na) , nor sodden (01310 +bashal ) at all with {water} (04325 +mayim ) , but roast (06748 +tsaliy ) [ with ] fire (00784 +)esh ) ; his head (07218 +ro)sh ) with his legs (03767 +kara( ) , and with the purtenance (07130 +qereb ) thereof .

water Exo\_15\_22 . So Moses (04872 +Mosheh ) brought (05265 +naca( ) Israel (03478 +Yisra)el ) from the Red (05488 +cuwph ) sea (03220 +yam ) , and they went (03318 +yatsa) ) out into (00413 +)el ) the wilderness (04057 +midbar ) of Shur (07793 +Shuwr ) ; and they went (03212 +yalak ) three (07969 +shalowsh ) days (03117 +yowm ) in the wilderness (04057 +midbar ) , and found (04672 +matsa) ) no (03808 +lo) ) {water} (04325 +mayim ) .

water Exo\_15\_27 And they came (00935 +bow) ) to Elim (00362 +)Eylim ) , where (08033 +sham ) [ were ] twelve wells (05869 +(ayin ) of {water} (04325 +mayim ) , and threescore (07657 +shib(iym . ) and ten palm (08558 +tamar ) trees:and they encamped (02583 +chanah ) there (08033 +sham ) by the waters (04325 +mayim ) .

water Exo\_17\_01 . And all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) journeyed (05265 +naca( ) from the wilderness (04057 +midbar ) of Sin (05512 +Ciyn ) , after their journeys (04550 +macca( ) , according (05921 +(al ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , and pitched (02583 +chanah ) in Rephidim (07508 +R@phiydiym ):and [ there was ] no (00369 +)ayin ) {water} (04325 +mayim ) for the people (05971 +(am ) to drink (08354 +shathah ) .

water Exo\_17\_02 Wherefore the people (05971 +(am ) did chide (07378 +riyb ) with Moses (04872 +Mosheh ) , and said (00559 +)amar ) , Give (05414 +nathan ) us {water} (04325 +mayim ) that we may drink (08354 +shathah ) . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto them , Why (04100 +mah ) chide (07378 +riyb ) ye with me ? wherefore (04100 +mah ) do ye tempt (05254 +nacah ) the LORD (03068 +Y@hovah ) ?

water Exo\_17\_03 And the people (05971 +(am ) thirsted (06770 +tsame) ) there (08033 +sham ) for {water} (04325 +mayim ) ; and the people (05971 +(am ) murmured (03885 +luwn ) against (05921 +(al ) Moses (04872 +Mosheh ) , and said (00559 +)amar ) , Wherefore (04100 +mah ) [ is ] this (02088 +zeh ) [ that ] thou hast brought (05927 +(alah ) us up out of Egypt (04714 +Mitsrayim ) , to kill (04191 +muwth ) us and our children (01121 +ben ) and our cattle (04735 +miqneh ) with thirst (06772 +tsama) ) ?

water Exo\_17\_06 Behold (02005 +hen ) , I will stand (05975 +(amad ) before (06440 +paniyim ) thee there (08033 +sham ) upon the rock (06697 +tsuwr ) in Horeb (02722 +Choreb ) ; and thou shalt smite (05221 +nakah ) the rock (06697 +tsuwr ) , and there shall come (03318 +yatsa) ) {water} (04325 +mayim ) out of it , that the people (05971 +(am ) may drink (08354 +shathah ) . And Moses (04872 +Mosheh ) did (06213 +(asah ) so (03651 +ken ) in the sight (05869 +(ayin ) of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) .

water Exo\_20\_04 Thou shalt not make (06213 +(asah ) unto thee any graven (06459 +pecel ) image , or any (03605 +kol ) likeness (08544 +t@muwnah ) [ of any (03605 +kol ) thing ] that [ is ] in heaven (08064 +shamayim ) above (04605 +ma(al ) , or that [ is ] in the earth (00776 +)erets ) beneath (08478 +tachath ) , or that [ is ] in the {water} (04325 +mayim ) under (08478 +tachath ) the earth (00776 +)erets ) :

water Exo\_23\_25 And ye shall serve (05647 +(abad ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) , and he shall bless (01288 +barak ) thy bread (03899 +lechem ) , and thy {water} (04325 +mayim ) ; and I will take (05493 +cuwr ) sickness (04245 +machaleh ) away from the midst (07130 +qereb ) of thee .

water Exo\_29\_04 And Aaron (00175 +)Aharown ) and his sons (01121 +ben ) thou shalt bring (7126qarab ) unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and shalt wash (07364 +rachats ) them with {water} (04325 +mayim ) .

water Exo\_30\_18 Thou shalt also make (06213 +(asah ) a laver (03595 +kiyowr ) [ of ] brass (05178 +n@chosheth ) , and his foot (03653 +ken ) [ also of ] brass (05178 +n@chosheth ) , to wash (07364 +rachats ) [ withal ] :and thou shalt put (05414 +nathan ) it between (00996 +beyn ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) and the altar (04196 +mizbeach ) , and thou shalt put (05414 +nathan ) {water} (04325 +mayim ) therein (08033 +sham ) .

water Exo\_30\_20 When they go (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , they shall wash (07364 +rachats ) with {water} (04325 +mayim ) , that they die (04191 +muwth ) not ; or (00176 +)ow ) when they come (05066 +nagash ) near (05066 +nagash ) to the altar (04196 +mizbeach ) to minister (08334 +sharath ) , to burn (06999 +qatar ) offering made by fire unto the LORD (03068 +Y@hovah ) :

water Exo\_32\_20 And he took (03947 +laqach ) the calf (05695 +(egel ) which (00834 +)aher ) they had

made (06213 +asah ) , and burnt (08313 +saraph ) [ it ] in the fire (00784 +)esh ) , and ground (02912 +tachan ) [ it ] to powder (01854 +daqaq ) , and strawed (02219 +zarah ) [ it ] upon the {water} (04325 +mayim ) , and made the children (01121 +ben ) of Israel (03478 +Yisra)el ) drink (08248 +shaqah ) [ of it ] .

water Exo\_34\_28 . And he was there (08033 +sham ) with the LORD (03068 +Y@hovah ) forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; he did neither (03808 +lo ) eat (00398 +)akal ) bread (03899 +lechem ) , nor (03808 +lo ) drink (08354 +shathah ) {water} (04325 +mayim ) . And he wrote (03789 +kathab ) upon the tables (03871 +luwach ) the words (01697 +dabar ) of the covenant (01285 +b@riyth ) , the ten (06235 +(eser ) commandments (01697 +dabar ) .

water Exo\_40\_07 And thou shalt set (05414 +nathan ) the laver (03595 +kiyowr ) between (00996 +beyn ) the tent (00168 +)ohel ) of the congregation (04150 +mow(ed) ) and the altar (04196 +mizbeach ) , and shalt put (05414 +nathan ) {water} (04325 +mayim ) therein (08033 +sham ) .

water Exo\_40\_12 And thou shalt bring (07126 +qarab ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , and wash (07364 +rachats ) them with {water} (04325 +mayim ) .

water Exo\_40\_30 And he set (07760 +suwm ) the laver (03595 +kiyowr ) between (00996 +beyn ) the tent (00168 +)ohel ) of the congregation (04150 +mow(ed) ) and the altar (04196 +mizbeach ) , and put (05414 +nathan ) {water} (04325 +mayim ) there (08033 +sham ) , to wash (07364 +rachats ) [ withal ] .

water Eze\_04\_11 Thou shalt drink (08354 +shathah ) also {water} (04325 +mayim ) by measure (04884 +m@suwrah ) , the sixth (08345 +shishshiy ) part of an hin (01969 +hiyn ):from time (06256 +(eth) ) to time (06256 +(eth) ) shalt thou drink (08354 +shathah ) .

water Eze\_04\_16 Moreover he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , behold (02005 +hen ) , I will break (07665 +shabar ) the staff (04294 +matteh ) of bread (03899 +lechem ) in Jerusalem (03389 +Y@ruwshalaim ):and they shall eat (00398 +)akal ) bread (03899 +lechem ) by weight (04948 +mishqal ) , and with care (01674 +d@)agah ) ; and they shall drink (08354 +shathah ) {water} (04325 +mayim ) by measure (04884 +m@suwrah ) , and with astonishment (08078 +shimmamown ) :

water Eze\_04\_17 That they may want (02637 +chacer ) bread (03899 +lechem ) and {water} (04325 +mayim ) , and be astonied (08074 +shamem ) one (00376 +)iysh ) with another (00250 +)Ezrachiy ) , and consume (04743 +maqah ) away for their iniquity (05771 +(avon) ) .

water Eze\_07\_17 All (03605 +kol ) hands (03027 +yad ) shall be feeble (07503 +raphah ) , and all (03605 +kol ) knees (01290 +berek ) shall be weak (03212 +yalak ) [ as ] {water} (04325 +mayim ) .

water Eze\_12\_18 Son (01121 +ben ) of man (00120 +)adam ) , eat (00398 +)akal ) thy bread (03899 +lechem ) with quaking (07494 +ra(ash) ) , and drink (08354 +shathah ) thy {water} (04325 +mayim ) with trembling (07269 +rogzah ) and with carefulness (01674 +d@)agah ) ;

water Eze\_12\_19 And say (00559 +)amar ) unto the people (05971 +(am) ) of the land (00127 +)adamah ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , [ and ] of the land (00776 +)erets ) of Israel (03478 +Yisra)el ) ; They shall eat (00398 +)akal ) their bread (03899 +lechem ) with carefulness (01674 +d@)agah ) , and drink (08354 +shathah ) their {water} (04325 +mayim ) with astonishment (08078 +shimmamown ) , that her land (00776 +)erets ) may be desolate (03456 +yasham ) from all (04393 +m@lo) ) that is therein (04393 +m@lo) ) , because of the violence (02555 +chamac ) of all (03605 +kol ) them that dwell (03427 +yashab ) therein .

water Eze\_16\_04 And [ as for ] thy nativity (04138 +mowledeth ) , in the day (03117 +yowm ) thou wast born (03205 +yalad ) thy navel (08270 +shor ) was not cut (03772 +karath ) , neither (03808 +lo ) ) wast thou washed (07364 +rachats ) in {water} (04325 +mayim ) to supple (04935 +mish(iy) [ thee ] ; thou wast not salted (04414 +malach ) at all , nor (03808 +lo ) ) swaddled (02853 +chathal ) at all .

water Eze\_16\_09 Then washed (07364 +rachats ) I thee with {water} (04325 +mayim ) ; yea , I throughly washed (07857 +shataph ) away thy blood (01818 +dam ) from thee , and I anointed (05480 +cuwk ) thee with oil (08081 +shemen ) .

water Eze\_17\_07 There was also another (00259 +)echad ) great (01419 +gadowl ) eagle (05404 +neshar ) with great (01419 +gadowl ) wings (03671 +kanaph ) and many (07227 +rab ) feathers (05133 +nowtsah ) :and , behold (02009 +hinneh ) , this (02063 +zo)th ) vine (01612 +gephen ) did bend (03719 +kaphan ) her roots (08328 +sheresh ) toward (05921 +(al) him , and shot (07971 +shalach ) forth her branches (01808 +daliyah ) toward (05921 +(al) him , that he might {water} (08248 +shaqah ) it by the furrows (06170 +(aruwgah ) of her plantation (04302 +matta() .

water Eze\_21\_07 And it shall be , when (03588 +kiy ) they say (00559 +)amar ) unto thee , Wherefore sighest (00584 +)anach ) thou ? that thou shalt answer (00559 +)amar ) , For the tidings (08052 +sh@muw(ah) ) ; because (03588 +kiy ) it cometh (00935 +bow) ) :and every (03605 +kol ) heart (03820 +leb ) shall melt (04549 +macac ) , and all (03605 +kol ) hands (03027 +yad ) shall be feeble (07503 +raphah ) , and every (03605 +kol ) spirit (07307 +ruwach ) shall faint (03543 +kahah ) , and all (03605 +kol ) knees (01290 +berek ) shall be weak (03212 +yalak ) [ as ] {water} (04325 +mayim ) :behold (02009 +hinneh ) , it cometh (00935 +bow) ) , and shall be brought (01961 +hayah ) to pass , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

water Eze\_24\_03 And utter (04911 +mashal ) a parable (04912 +mashal ) unto the rebellious (04805 +m@riy ) house (01004 +bayith ) , and say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Set (08239 +shaphath ) on a pot (05518 +ciyr ) , set (08239 +shaphath ) [ it ] on , and also (01571 +gam ) pour (03332 +yatsaq ) {water} (04325 +mayim ) into it :

water Eze\_26\_12 And they shall make (05414 +nathan ) a spoil (07997 +shalal ) of thy riches (02428 +chayil ) , and make a prey (00962 +bazaz ) of thy merchandise (07404 +r@kullah) :and they shall break (02040 +harac ) down (02040 +harac ) thy walls (02346 +chowmah ) , and destroy (05422 +nathats ) thy pleasant (02532 +chemdah ) houses (01004 +bayith) :and they shall lay (07760 +suwm ) thy stones (68) and thy timber (06086 +(ets) and thy dust (06083 +(aphar ) in the midst (08432 +tavek ) of the {water} (04325 +mayim ) .

water Eze\_31\_14 To the end (04616 +ma(an) that none (03808 +lo) ) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo) ) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo) ) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) {water} (04325 +mayim) :for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

water Eze\_31\_16 I made the nations (01471 +gowy) to shake (07493 +ra(ash) at the sound (06963 +qowl) of his fall (04658 +mappeleth) , when I cast (03381 +yarad) him down (03381 +yarad) to hell (07585 +sh@)owl) with them that descend (03381 +yarad) into the pit (00953 +bowr) :and all (03605 +kol) the trees (06086 +(ets) of Eden (05731 +(Eden) , the choice (04005 +mibchar) and best (02896 +towb) of Lebanon (03844 +L@banown) , all (03605 +kol) that drink (08354 +shathah) {water} (04325 +mayim) ,

shall be comforted (05162 +nacham ) in the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) .

water Eze\_32\_06 I will also {water} (08248 +shaqah ) with thy blood (01818 +dam ) the land (00776 +)erets ) wherein thou swimmest (06824 +tsaphah ) , [ even ] to the mountains (02022 +har ) ; and the rivers (00650 +)aphiyq ) shall be full (04390 +male) ) of thee .

water Eze\_36\_25 . Then will I sprinkle (02236 +zaraq ) clean (02889 +tahowr ) {water} (04325 +mayim ) upon you , and ye shall be clean (02891 +taher ) :from all (03605 +kol ) your filthiness (02932 +tum)ah ) , and from all (03605 +kol ) your idols (01544 +gilluwl ) , will I cleanse (02891 +taher ) you .

water Eze\_10\_06 . Then Ezra (05830 +(Ezra) ) rose (06965 +quwm ) up from before (06440 +paniym ) the house (01004 +bayith ) of God (00430 +)elohiym ) , and went (03212 +yalak ) into (00413 +)el ) the chamber (03957 +lishkah ) of Johanan (03076 +Y@howchanan ) the son (01121 +ben ) of Eliashib (00475 +)Elyashiyb ):and [ when ] he came (03212 +yalak ) thither (08033 +sham ) , he did eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) , nor (03808 +lo) ) drink (08354 +shathah ) {water} (04325 +mayim ):for he mourned (56) because (03588 +kiy ) of the transgression (04604 +ma(al) ) of them that had been carried (01473 +gowlah ) away (01473 +gowlah ) .

water Gen\_02\_10 And a river (05104 +nahar ) went (03318 +yatsa) ) out of Eden (05731 +(Eden)to {water} (08248 +shaqah ) the garden (01588 +gan ) ; and from thence (08033 +sham ) it was parted (06504 +parad ) , and became (01961 +hayah ) into four (00702 +)arba( ) heads (07218 +ro)sh ) .

water Gen\_16\_07 . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) found (4672matsa) ) her by a fountain (05869 +(ayin ) of {water} (04325 +mayim ) in the wilderness (04057 +midbar ) , by the fountain (05869 +(ayin ) in the way (01870 +derek ) to Shur (07793 +Shuwr ) .

water Gen\_18\_04 Let a little (04592 +m@(at) ) {water} (04325 +mayim ) , I pray (04994 +na) ) you , be fetched (03947 +laqach ) , and wash (07364 +rachats) your feet (07272 +regel ) , and rest (08172 +sha(an) ) yourselves under (08478 +tachath ) the tree (06086 +(ets) ) :

water Gen\_21\_14 . And Abraham (85) rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and took (03947 +laqach ) bread (03899 +lechem ) , and a bottle (02573 +chemeth ) of {water} (04325 +mayim ) , and gave (05414 +nathan ) [ it ] unto Hagar (01904 +Hagar ) , putting (07760 +suwm ) [ it ] on (05921 +(al) ) her shoulder (07926 +sh@kem ) , and the child (03206 +yeled ) , and sent (07971 +shalach ) her away:and she departed (03212 +yalak ) , and wandered (08582 +ta(ah) ) in the wilderness (04057 +midbar ) of Beersheba (00884 +B@)er Sheba( ) .

water Gen\_21\_15 And the {water} (04325 +mayim ) was spent (03615 +kalah ) in the bottle (02573 +chemeth ) , and she cast (07993 +shalak ) the child (03206 +yeled ) under (08478 +tachath ) one (00259 +)echad ) of the shrubs (07880 +siyach ) .

water Gen\_21\_19 And God (00430 +)elohiym ) opened (06491 +paqach ) her eyes (05869 +(ayin ) , and she saw (07200 +ra)ah ) a well (00875 +@)er ) of water (04325 +mayim ) ; and she went (03212 +yalak ) , and filled (04390 +male) ) the bottle (02573 +chemeth ) with {water} (04325 +mayim ) , and gave the lad (05288 +na(ar) ) drink (08248 +shaqah ) .

water Gen\_21\_19 And God (00430 +)elohiym ) opened (06491 +paqach ) her eyes (05869 +(ayin ) , and she saw (07200 +ra)ah ) a well (00875 +@)er ) of {water} (04325 +mayim ) ; and she went (03212 +yalak ) , and filled (04390 +male) ) the bottle (02573 +chemeth ) with water (04325 +mayim ) , and gave the lad (05288 +na(ar) ) drink (08248 +shaqah ) .

water Gen\_21\_25 And Abraham (85) reproved (03198 +yakach ) Abimelech (40) because of a well (00875 +@)er ) of {water} (04325 +mayim ) , which (00834 +)aher ) Abimelech s (40) servants (05650 +(ebed) ) had

violently (01497 +gazal ) taken (01497 +gazal ) away .

water Gen\_24\_11 And he made his camels (01581 +gamal ) to kneel (01288 +barak ) down (01288 +barak ) without (02351 +chuwts ) the city (05892 +(iyr ) by a well (00875 +@)er ) of water (04325 +mayim ) at the time (06256 +(eth ) of the evening (06153 +(ereb ) , [ even ] the time (06256 +(eth ) that women go (03318 +yatsa ) out to draw (07579 +sha)ab ) [ {water} ] .

water Gen\_24\_11 And he made his camels (01581 +gamal ) to kneel (01288 +barak ) down (01288 +barak ) without (02351 +chuwts ) the city (05892 +(iyr ) by a well (00875 +@)er ) of {water} (04325 +mayim ) at the time (06256 +(eth ) of the evening (06153 +(ereb ) , [ even ] the time (06256 +(eth ) that women go (03318 +yatsa ) out to draw (07579 +sha)ab ) [ water ] .

water Gen\_24\_13 Behold (02009 +hinneh ) , I stand (05324 +natsab ) [ here ] by the well (05869 +(ayin ) of water (04325 +mayim ) ; and the daughters (01363 +gobahh ) of the men (00582 +)enowsh ) of the city (05892 +(iyr ) come (03318 +yatsa ) out to draw (07579 +sha)ab ) {water} (04325 +mayim ) :

water Gen\_24\_13 Behold (02009 +hinneh ) , I stand (05324 +natsab ) [ here ] by the well (05869 +(ayin ) of {water} (04325 +mayim ) ; and the daughters (01363 +gobahh ) of the men (00582 +)enowsh ) of the city (05892 +(iyr ) come (03318 +yatsa ) out to draw (07579 +sha)ab ) water (04325 +mayim ) :

water Gen\_24\_17 And the servant (05650 +(ebed ) ran (07323 +ruwts ) to meet (07125 +qir)ah ) her , and said (00559 +)amar ) , Let me , I pray (04994 +na ) thee , drink (01572 +gama ) a little (04592 +m@(at ) {water} (04325 +mayim ) of thy pitcher (03537 +kad ) .

water Gen\_24\_19 And when (03588 +kiy ) she had done (03615 +kalah ) giving him drink (08248 +shaqah ) , she said (00559 +)amar ) , I will draw (07579 +sha)ab ) [ {water} (04325 +mayim ) ] for thy camels (01581 +gamal ) also , until they have done (03615 +kalah ) drinking (08354 +shathah ) .

water Gen\_24\_20 And she hasted (04116 +mahar ) , and emptied (06168 +(arah ) her pitcher (03537 +kad ) into (00413 +)el ) the trough (08268 +shoqeth ) , and ran (07323 +ruwts ) again (05750 +(owd ) unto the well (00875 +@)er ) to draw (07579 +sha)ab ) [ {water} (04325 +mayim ) ] , and drew (08025 +shalaph ) for all (03605 +kol ) his camels (01581 +gamal ) .

water Gen\_24\_32 And the man (00376 +)iysh ) came (00935 +bow ) into the house (01004 +bayith ):and he ungirded (06605 +pathach ) his camels (01581 +gamal ) , and gave (05414 +nathan ) straw (08401 +teben ) and provender (04554 +micpow ) for the camels (01581 +gamal ) , and {water} (04325 +mayim ) to wash (07364 +rachats ) his feet (07272 +regel ) , and the men s (00582 +)enowsh ) feet (07272 +regel ) that [ were ] with him .

water Gen\_24\_43 Behold (02009 +hinneh ) , I stand (05324 +natsab ) by the well (05869 +(ayin ) of water (04325 +mayim ) ; and it shall come (01961 +hayah ) to pass , that when (03588 +kiy ) the virgin (05959 +(almah ) cometh (03318 +yatsa ) forth (03318 +yatsa ) to draw (07579 +sha)ab ) [ water ] , and I say (00559 +)amar ) to her , Give me , I pray (04994 +na ) thee , a little (04592 +m@(at ) {water} (04325 +mayim ) of thy pitcher (03537 +kad ) to drink (08248 +shaqah ) ;

water Gen\_24\_43 Behold (02009 +hinneh ) , I stand (05324 +natsab ) by the well (05869 +(ayin ) of water (04325 +mayim ) ; and it shall come (01961 +hayah ) to pass , that when (03588 +kiy ) the virgin (05959 +(almah ) cometh (03318 +yatsa ) forth (03318 +yatsa ) to draw (07579 +sha)ab ) [ {water} ] , and I say (00559 +)amar ) to her , Give me , I pray (04994 +na ) thee , a little (04592 +m@(at ) water (04325 +mayim ) of thy pitcher (03537 +kad ) to drink (08248 +shaqah ) ;

water Gen\_24\_43 Behold (02009 +hinneh ) , I stand (05324 +natsab ) by the well (05869 +(ayin ) of {water} (04325 +mayim ) ; and it shall come (01961 +hayah ) to pass , that when (03588 +kiy ) the virgin (05959

+ (almah ) cometh (03318 +yatsa ) forth (03318 +yatsa ) to draw (07579 +sha)ab ) [ water ] , and I say (00559 +)amar ) to her , Give me , I pray (04994 +na) ) thee , a little (04592 +m@(at ) water (04325 +mayim ) of thy pitcher (03537 +kad ) to drink (08248 +shaqah ) ;

water Gen\_24\_45 And before (02962 +terem ) I had done (03615 +kalah ) speaking (01696 +dabar ) in mine heart (03820 +leb ) , behold (02009 +hinneh ) , Rebekah (07259 +Ribqah ) came (03318 +yatsa ) forth (03318 +yatsa ) with her pitcher (03537 +kad ) on (05921 +(al ) her shoulder (07926 +sh@kem ) ; and she went (03381 +yarad ) down (03381 +yarad ) unto the well (05869 +(ayin ) , and drew (07579 +sha)ab ) [ {water} (04325 +mayim ) ] :and I said (00559 +)amar ) unto her , Let me drink (08248 +shaqah ) , I pray (04994 +na) ) thee .

water Gen\_26\_18 And Isaac (03327 +Yitschaq ) digged (02658 +chaphar ) again (07725 +shuw) ) the wells (00875 +@)er ) of {water} (04325 +mayim ) , which (00834 +)aher ) they had digged (02658 +chaphar ) in the days (03117 +yowm ) of Abraham (85) his father (1) ; for the Philistines (06430 +P@lishtiy ) had stopped (05640 +catham ) them after (00310 +)achar ) the death (04194 +maveth ) of Abraham (85):and he called (07121 +qara) ) their names (08034 +shem ) after the names (08034 +shem ) by which (00834 +)aher ) his father (1) had called (07121 +qara) ) them .

water Gen\_26\_19 And Isaac s (03327 +Yitschaq ) servants (05650 +(ebed ) digged (02658 +chaphar ) in the valley (05158 +nachal ) , and found (04672 +matsa ) there (08033 +sham ) a well (00875 +@)er ) of springing (02416 +chay ) {water} (04325 +mayim ) .

water Gen\_26\_20 And the herdmen (07462 +ra(ah ) of Gerar (01642 +G@rar ) did strive (07378 +riyb ) with Isaac s (03327 +Yitschaq ) herdmen (07462 +ra(ah ) , saying (00559 +)amar ) , The {water} (04325 +mayim ) [ is ] ours:and he called (07121 +qara) ) the name (08034 +shem ) of the well (00875 +@)er ) Esek (06320 +puwk ) ; because (03588 +kiy ) they strove (06229 +(asaq ) with him .

water Gen\_26\_32 And it came (01961 +hayah ) to pass the same (01931 +huw) ) day (03117 +yowm ) , that Isaac s (03327 +Yitschaq ) servants (05650 +(ebed ) came (00935 +bow) ) , and told (05046 +nagad ) him concerning the well (00875 +@)er ) which (00834 +)aher ) they had digged (02658 +chaphar ) , and said (00559 +)amar ) unto him , We have found (04672 +matsa ) {water} (04325 +mayim ) .

water Gen\_29\_08 And they said (00559 +)amar ) , We cannot , until (05704 +(ad ) all (03605 +kol ) the flocks (05739 +(eder ) be gathered (00622 +)acaph ) together , and [ till ] they roll (01556 +galal ) the stone (68) from the well s (00875 +@)er ) mouth (06310 +peh ) ; then we {water} (04325 +mayim ) the sheep (06629 +tso)n ) .

water Gen\_37\_24 And they took (03947 +laqach ) him , and cast (07993 +shalak ) him into a pit (00953 +bowr ):and the pit (00953 +bowr ) [ was ] empty (07386 +reyq ) , [ there was ] no (03808 +lo) ) {water} (04325 +mayim ) in it .

water Gen\_43\_24 And the man (00376 +)iysh ) brought (00935 +bow) ) the men (00582 +)enowsh ) into Joseph s (03130 +Yowceph ) house (01004 +bayith ) , and gave (05414 +nathan ) [ them ] {water} (04325 +mayim ) , and they washed (07364 +rachats ) their feet (07272 +regel ) ; and he gave (05414 +nathan ) their asses (02543 +chamowr ) provender (04554 +micpow) ) .

water Gen\_49\_04 Unstable (06349 +pachaz ) as {water} (04325 +mayim ) , thou shalt not excel (03498 +yathar ) ; because (03588 +kiy ) thou wentest (05927 +(alah ) up to thy father s (1) bed (04904 +mishkab ) ; then (00227 +)az ) defiledst (02490 +chalal ) thou [ it ] :he went (05927 +(alah ) up to my couch (03326 +yatsuwa( ) .

water Hab\_03\_10 The mountains (02022 +har ) saw (07200 +ra)ah ) thee , [ and ] they trembled (02342 +chuwl ):the overflowing (02230 +zerem ) of the {water} (04325 +mayim ) passed (05674 +(abar ) by:the

deep (08415 +t@howm ) uttered (05414 +nathan ) his voice (06963 +qowl ) , [ and ] lifted (05375 +nasa) ) up his hands (03027 +yad ) on high (07315 +rowm ) .

water Heb\_09\_19 For when Moses (3475 -Moseus -) had spoken (2980 -laleo -) every (3956 -pas -) precept (1785 -entole -) to all (3956 -pas -) the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , he took (2983 -lambano -) the blood (0129 -haima -) of calves (3448 -moschos -) and of goats (5131 -tragos -) , with {water} (5203 -hudropikos -) , and scarlet (2847 -kokkinos -) wool (2053 -erion -) , and hyssop (5301 -hussopos -) , and sprinkled (4472 -rhantizo -) both (5037 -te -) the book (0975 -biblion -) , and all (3956 -pas -) the people (2992 -laos -) ,

water Heb\_10\_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) {water} (5203 -hudropikos -) .

water Hos\_02\_05 For their mother (00517 +)em ) hath played the harlot (02181 +zanah ):she that conceived (02030 +hareh ) them hath done shamefully (03001 +yabesh ):for she said (00559 +)amar ) , I will go (03212 +yalak ) after (00310 +)achar ) my lovers (00157 +)ahab ) , that give (05414 +nathan ) [ me ] my bread (03899 +lechem ) and my {water} (04325 +mayim ) , my wool (06785 +tsemer ) and my flax (06593 +pishteh ) , mine oil (08081 +shemen ) and my drink (08250 +shiqquwy ) .

water Hos\_05\_10 The princes (08269 +sar ) of Judah (03063 +Y@huwdah ) were like them that remove (05253 +nacag ) the bound (01366 +g@buwl ):[ therefore ] I will pour (08210 +shaphak ) out my wrath (05678 +(ebrah ) upon them like {water} (04325 +mayim ) .

water Hos\_10\_07 [ As for ] Samaria (08111 +Shom@rown ) , her king (04428 +melek ) is cut (01820 +damah ) off as the foam (07110 +qetseph ) upon the {water} (04325 +mayim ) .

water Isa\_01\_22 Thy silver (03701 +keceph ) is become (01961 +hayah ) dross (05509 +ciyg ) , thy wine (05435 +cobe) ) mixed (04107 +mahal ) with {water} (04325 +mayim ) :

water Isa\_01\_30 For ye shall be as an oak (00424 +)elah ) whose leaf (05929 +(aleh ) fadeth (05034 +nabel ) , and as a garden (01593 +gannah ) that hath no (00369 +)ayin ) {water} (04325 +mayim ) .

water Isa\_03\_01 . For , behold (02009 +hinneh ) , the Lord (00113 +)adown ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , doth take (05493 +cuwr ) away (05493 +cuwr ) from Jerusalem (03389 +Y@ruwshalaim ) and from Judah (03063 +Y@huwdah ) the stay (04937 +mish(en) ) and the staff (04938 +mish(enah) ) , the whole (03605 +kol ) stay (08172 +sha(an) ) of bread (03899 +lechem ) , and the whole (03605 +kol ) stay (04937 +mish(en) ) of {water} (04325 +mayim ) ,

water Isa\_12\_03 Therefore with joy (08342 +sasown ) shall ye draw (07579 +sha)ab ) {water} (04325 +mayim ) out of the wells (04599 +ma(yan) ) of salvation (03444 +y@shuw(ah) ) .

water Isa\_14\_23 I will also make (07760 +suwm ) it a possession (04180 +mowrash ) for the bittern (07090 +qippowd ) , and pools (98) of {water} (04325 +mayim ):and I will sweep (02894 +tuw) ) it with the besom (04292 +mat)ate) ) of destruction (08045 +shamad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

water Isa\_16\_09 Therefore I will bewail (01058 +bakah ) with the weeping (01065 +B@kiy ) of Jazer (03270 +Ya(azeyr ) the vine (01612 +gephen ) of Sibmah (07643 +S@bam ):I will {water} (07301 +ravah ) thee with my tears (01832 +dim(ah) ) , O Heshbon (02809 +Cheshbown ) , and Elealeh (00500 +)El(ale) ):for the shouting (01959 +heydad ) for thy summer (07019 +qayits ) fruits and for thy harvest (07105 +qatsiy ) is

fallen (05307 +naphal ) .

water Isa\_21\_14 The inhabitants (03427 +yashab ) of the land (00776 +)erets ) of Tema (08485 +Teyma ) brought (00857 +)athah ) {water} (04325 +mayim ) to him that was thirsty (06771 +tsame) ) , they prevented (06923 +qadam ) with their bread (03899 +lechem ) him that fled (05074 +nadad ) .

water Isa\_22\_11 Ye made (06213 +(asah ) also a ditch (04724 +miqvah ) between (00996 +beyn ) the two walls (02346 +chowmah ) for the {water} (04325 +mayim ) of the old (03465 +yashan ) pool (01295 +b@rekah ):but ye have not looked (05027 +nabat ) unto the maker (06213 +(asah ) thereof , neither (03808 +lo ) had respect (07200 +ra)ah ) unto him that fashioned (03335 +yatsar ) it long (07350 +rachowq ) ago (07350 +rachowq ) .

water Isa\_27\_03 I the LORD (03068 +Y@hovah ) do keep (05341 +natsar ) it ; I will {water} (08248 +shaqah ) it every moment (07281 +rega( ):lest (06435 +pen ) [ any ] hurt (06485 +paqad ) it , I will keep (05341 +natsar ) it night (03915 +layil ) and day (03117 +yowm ) .

water Isa\_30\_14 And he shall break (07665 +shabar ) it as the breaking (07667 +sheber ) of the potters (03335 +yatsar ) vessel (05035 +nebel ) that is broken (03807 +kathath ) in pieces ; he shall not spare (02550 +chamal ):so that there shall not be found (04672 +matsa ) in the bursting (04386 +m@kittah ) of it a sherd (02789 +cheres ) to take (02846 +chathah ) fire (00784 +)esh ) from the hearth (03344 +yaqad ) , or to take (02834 +chasaph ) {water} (04325 +mayim ) [ withal ] out of the pit (01360 +gebe ) .

water Isa\_30\_20 And [ though ] the Lord (00136 +)Adonay ) give (05414 +nathan ) you the bread (03899 +lechem ) of adversity (06862 +tsar ) , and the {water} (04325 +mayim ) of affliction (03905 +lachats ) , yet shall not thy teachers (03384 +yarah ) be removed (03670 +kanaph ) into a corner (03671 +kanaph ) any more (05750 +(owd ) , but thine eyes (05869 +(ayin ) shall see (07200 +ra)ah ) thy teachers (03384 +yarah ) :

water Isa\_32\_02 And a man (00376 +)iysh ) shall be as an hiding (04224 +machabe ) place from the wind (07307 +ruwach ) , and a covert (05643 +cether ) from the tempest (02230 +zerem ) ; as rivers (06388 +peleg ) of {water} (04325 +mayim ) in a dry (06724 +tsiyown ) place , as the shadow (06738 +tsel ) of a great (03515 +kabed ) rock (05553 +cela( ) in a weary (05889 +(ayeph ) land (00776 +)erets ) .

water Isa\_35\_07 And the parched (08273 +sharab ) ground shall become (01961 +hayah ) a pool (98) , and the thirsty (06774 +tsimma)own ) land springs (04002 +mabbuwa( ) of {water} (04325 +mayim ):in the habitation (05116 +naveh ) of dragons (08577 +tanniyn ) , where each lay (07258 +rebets ) , [ shall be ] grass (02682 +chatsiyr ) with reeds (07070 +qaneh ) and rushes (01573 +gome) ) .

water Isa\_37\_25 I have digged (05365 +naqar ) , and drunk (08354 +shathah ) {water} (04325 +mayim ) ; and with the sole (03709 +kaph ) of my feet (06471 +pa(am ) have I dried (02717 +charab ) up all (03605 +kol ) the rivers (02975 +y@(or ) of the besieged (04693 +matsowr ) places .

water Isa\_41\_17 [ When ] the poor (06041 +(aniy ) and needy (34) seek (01245 +baqash ) {water} (04325 +mayim ) , and [ there is ] none (00369 +)ayin ) , [ and ] their tongue (03956 +lashown ) faileth (05405 +nashath ) for thirst (06772 +tsama) ) , I the LORD (03068 +Y@hovah ) will hear (06030 +(anah ) them , I the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) will not forsake (05800 +(azab ) them .

water Isa\_41\_18 I will open (06605 +pathach ) rivers (05103 +n@har ) in high (08203 +Sh@phatyah ) places , and fountains (04599 +ma(yan ) in the midst (08432 +tavek ) of the valleys (01237 +biq(ah ):I will make (07760 +suwm ) the wilderness (04057 +midbar ) a pool (98) of water (04325 +mayim ) , and the dry (06723 +tsiyah ) land (00776 +)erets ) springs (04161 +mowtsa ) of {water} (04325 +mayim ) .

water Isa\_41\_18 I will open (06605 +pathach ) rivers (05103 +n@har ) in high (08203 +Sh@phatyah )

places , and fountains (04599 +ma(yan ) in the midst (08432 +tavek ) of the valleys (01237 +biq(ah ):I will make (07760 +suwm ) the wilderness (04057 +midbar ) a pool (98) of {water} (04325 +mayim ) , and the dry (06723 +tsiyah ) land (00776 +)erets ) springs (04161 +mowtsa) ) of water (04325 +mayim ) .

water Isa\_44\_03 For I will pour (03332 +yatsaq ) {water} (04325 +mayim ) upon him that is thirsty (06771 +tsame) ) , and floods (05140 +nazal ) upon the dry (03004 +yabbashah ) ground:I will pour (03332 +yatsaq ) my spirit (07307 +ruwach ) upon thy seed (02233 +zera( ) , and my blessing (01293 +B@rakah ) upon thine offspring (06631 +tse)etsa) ) :

water Isa\_44\_04 And they shall spring (06779 +tsamach ) up [ as ] among (00996 +beyn ) the grass (02682 +chatsiyr ) , as willows (06155 +(arab ) by the {water} (04325 +mayim ) courses (02988 +yabal ) .

water Isa\_44\_12 The smith with the tongs (04621 +ma(atsad ) both worketh (06466 +pa(al ) in the coals (06352 +pecham ) , and fashioneth (03335 +yatsar ) it with hammers (04717 +maqabah ) , and worketh (06466 +pa(al ) it with the strength (03581 +koach ) of his arms (02220 +z@rowa( ):yea (01571 +gam ) , he is hungry (07456 +ra(eb ) , and his strength (03581 +koach ) faileth (00369 +)ayin ):he drinketh (08354 +shathah ) no (03808 +lo) ) {water} (04325 +mayim ) , and is faint (03286 +ya(aph ) .

water Isa\_49\_10 They shall not hunger (07456 +ra(eb ) nor (03808 +lo) ) thirst (06770 +tsame) ) ; neither (03808 +lo) ) shall the heat (08273 +sharab ) nor (03808 +lo) ) sun (08121 +shemesh ) smite (05221 +nakah ) them:for he that hath mercy (07355 +racham ) on them shall lead (05090 +nahag ) them , even by the springs (04002 +mabbuwa( ) of {water} (04325 +mayim ) shall he guide (05095 +nahal ) them .

water Isa\_50\_02 Wherefore (04069 +madduwa( ) , when I came (00935 +bow) ) , [ was there ] no (00369 +)ayin ) man (00376 +)iysh ) ? when I called (07121 +qara) ) , [ was there ] none (00369 +)ayin ) to answer (06030 +(anah ) ? Is my hand (03027 +yad ) shortened (07114 +qatsar ) at all , that it cannot redeem (06304 +p@duwth ) ? or have I no (00369 +)ayin ) power (03581 +koach ) to deliver (05337 +natsal ) ? behold (02005 +hen ) , at my rebuke (01606 +g@(arah ) I dry (02717 +charab ) up the sea (03220 +yam ) , I make (07760 +suwm ) the rivers (05103 +n@har ) a wilderness (04057 +midbar ):their fish (01710 +dagah ) stinketh (00887 +ba)ash ) , because [ there is ] no (00369 +)ayin ) {water} (04325 +mayim ) , and dieth (04191 +muwth ) for thirst (06772 +tsama) ) .

water Isa\_58\_11 And the LORD (03068 +Y@hovah ) shall guide (05148 +nachah ) thee continually (08548 +tamiyd ) , and satisfy (07646 +saba( ) thy soul (05315 +nephesh ) in drought (06710 +tsachtsachah ) , and make fat (02502 +chalats ) thy bones (06106 +(etsem ):and thou shalt be like a watered (07302 +raveh ) garden (01588 +gan ) , and like a spring (04161 +mowtsa) ) of {water} (04325 +mayim ) , whose (00834 +)aher ) waters (04325 +mayim ) fail (03576 +kazab ) not .

water Isa\_63\_12 That led (03212 +yalak ) [ them ] by the right (03225 +yamiyn ) hand (03225 +yamiyn ) of Moses (04872 +Mosheh ) with his glorious (08597 +tiph)arah ) arm (02220 +z@rowa( ) , dividing (01234 +baqa( ) the {water} (04325 +mayim ) before (06440 +paniym ) them , to make (06213 +(asah ) himself an everlasting (05769 +(owlam ) name (08034 +shem ) ?

water Jam\_03\_11 Doth a fountain (4077 -pege -) send (1032 -bruo -) forth (1032 -bruo -) at (1537 -ek -) the same (0846 -autos -) place (3692 -ope -) sweet (1099 -glukus -) [ {water} ] and bitter (4089 -pikros -) ?

water Jam\_03\_12 Can (1410 -dunamai -) the fig (4808 -suke -) tree (4808 -suke -) , my brethren (0080 -adephos -) , bear (4160 -poieo -) olive (1636 -elaia -) berries (1636 -elaia -) ? either (2228 -e -) a vine (0288 -ampelos -) , figs (4810 -sukon -) ? so (3779 -houto -) [ can ] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt (0252 -halukos -) {water} (5204 -hudor -) and fresh (1099 -glukus -) .

water Jer\_02\_13 For my people (05971 +(am ) have committed (06213 +(asah ) two (08147 +sh@nayim ) evils (07451 +ra( ) ; they have forsaken (05800 +(azab ) me the fountain (04726 +maqowr ) of living (02416

+chay ) waters (04325 +mayim ) , [ and ] hewed (02672 +chatsab ) them out cisterns (00877 +bo)r ) , broken (07665 +shabar ) cisterns (00877 +bo)r ) , that can hold (03557 +kuwl ) no (03808 +lo ) {water} (04325 +mayim ) .

water Jer\_08\_14 Why do we sit (03427 +yashab ) still ? assemble (00622 +)acaph ) yourselves , and let us enter (00935 +bow) ) into (00413 +)el ) the defenced (04013 +mibtsar ) cities (05892 +(iy) ) , and let us be silent (01826 +damam ) there (08033 +sham ):for the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) hath put us to silence (01826 +damam ) , and given us {water} (04325 +mayim ) of gall (07219 +ro)sh ) to drink (08248 +shaqah ) , because (03588 +kiy ) we have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) .

water Jer\_09\_15 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will feed (00398 +)akal ) them , [ even ] this (02088 +zeh ) people (05971 +(am ) , with wormwood (03939 +la(anah ) , and give them {water} (04325 +mayim ) of gall (07219 +ro)sh ) to drink (08248 +shaqah ) .

water Jer\_13\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Go (01980 +halak ) and get (07069 +qanah ) thee a linen (06593 +pishteh ) girdle (00232 +)ezowr ) , and put (07760 +suwm ) it upon thy loins (04975 +mothen ) , and put (07760 +suwm ) it not in {water} (04325 +mayim ) .

water Jer\_14\_03 And their nobles (00117 +)addiy) have sent (07971 +shalach ) their little (06810 +tsa(iy) ) ones to the waters (04325 +mayim ):they came (00935 +bow) ) to the pits (01356 +geb ) , [ and ] found (04672 +matsa ) no (03808 +lo ) {water} (04325 +mayim ) ; they returned (07725 +shuwb ) with their vessels (03627 +k@liy ) empty (07387 +reyqam ) ; they were ashamed (00954 +buwsh ) and confounded (03637 +kalam ) , and covered (02645 +chaphah ) their heads (07218 +ro)sh ) .

water Jer\_23\_15 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) concerning (05921 +(al ) the prophets (05030 +nabiy) ) ; Behold (02005 +hen ) , I will feed (00398 +)akal ) them with wormwood (03939 +la(anah ) , and make them drink (08248 +shaqah ) the {water} (04325 +mayim ) of gall (07219 +ro)sh ):for from the prophets (05030 +nabiy) ) of Jerusalem (03389 +Y@ruwshalaim ) is profaneness (02613 +chanuphah ) gone (03318 +yatsa ) forth (03318 +yatsa ) into all (03605 +kol ) the land (00776 +)erets ) .

water Jer\_38\_06 Then took (03947 +laqach ) they Jeremiah (03414 +Yirm@yah ) , and cast (07933 +sheken ) him into (00413 +)el ) the dungeon (00953 +bowr ) of Malchiah (04441 +Malkiyah ) the son (01121 +ben ) of Hammelech (04429 +Melek ) , that [ was ] in the court (02691 +chatser ) of the prison (04307 +mattara ) :and they let (07971 +shalach ) down (07971 +shalach ) Jeremiah (03414 +Yirm@yah ) with cords (02256 +chebel ) . And in the dungeon (00953 +bowr ) [ there was ] no (00369 +)ayin ) {water} (04325 +mayim ) , but mire (02916 +tiyt ):so Jeremiah (03414 +Yirm@yah ) sunk (02883 +taba( ) in the mire (02916 +tiyt ) .

water Job\_08\_11 Can the rush (01573 +gome) ) grow (01342 +ga)ah ) up without (03808 +lo ) mire(01207 +bitstah ) ? can the flag (00260 +)achuw ) grow (06779 +tsamach ) without (01097 +b@liy ) {water} (04325 +mayim ) ?

water Job\_09\_30 If (00518 +)im ) I wash (07364 +rachats ) myself with snow (07950 +sheleg ) {water} (01119 +b@mow ) , and make my hands (03709 +kaph ) never (01253 +bor ) so clean (02141 +zakak ) ;

water Job\_14\_09 [ Yet ] through the scent (07381 +reyach ) of {water} (04325 +mayim ) it will bud (06524 +parach ) , and bring (06213 +(asah ) forth (06213 +(asah ) boughs (07105 +qatsiy) ) like (03644 +k@mow ) a plant (05194 +neta( ) .

water Job\_15\_16 How (00637 +)aph ) much more abominable (08581 +ta(ab ) and filthy (00444 +)alach ) [ is ] man (00376 +)iysh ) , which drinketh (08354 +shathah ) iniquity (05766 +(evel ) like {water} (04325 +mayim ) ?

water Job\_22\_07 Thou hast not given {water} (04325 +mayim ) to the weary (05889 +(ayeph ) to drink (08248 +shaqah ) , and thou hast withholden (04513 +mana() bread (03899 +lechem ) from the hungry (07456 +ra(eb ) .

water Job\_34\_07 What (04310 +miy ) man (01397 +geber ) [ is ] like Job (00347 +)Iyowb ) , [ who ] drinketh (08354 +shathah ) up scorning (03933 +la(ag ) like {water} (04325 +mayim ) ?

water Job\_36\_27 For he maketh small (01639 +gara() the drops (05197 +nataph ) of {water} (04325 +mayim ):they pour (02212 +zaqaq ) down rain (04306 +matar ) according to the vapour (00108 +)ed ) thereof :

water Joe\_03\_18 . And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] the mountains (02022 +har ) shall drop (05197 +nataph ) down new wine (06071 +(aciyc ) , and the hills (01389 +gib(ah ) shall flow (03212 +yalak ) with milk (02461 +chalab ) , and all (03605 +kol ) the rivers (00650 +)aphiyq ) of Judah (03063 +Y@huwdah ) shall flow (03212 +yalak ) with waters (04325 +mayim ) , and a fountain (04599 +ma(yan ) shall come (03318 +yatsa ) forth (03318 +yatsa ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and shall {water} (08248 +shaqah ) the valley (05158 +nachal ) of Shittim (07851 +Shittiyim ) .

water Joh\_01\_26 John (2491 -Ioannes -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , I baptize (0907 -baptizo -) with {water} (5204 -hudor -):but there standeth (2476 -histemi -) one among (5216 -humon -) you , whom (3739 -hos -) ye know (1492 -eido -) not ;

water Joh\_01\_31 And I knew (1492 -eido -) him not:but that he should be made (5319 -phaneroo -) manifest (5319 -phaneroo -) to Israel (2474 -Israel -) , therefore (5124 -touto -) am I come (2064 -erchomai -) baptizing (0907 -baptizo -) with {water} (5204 -hudor -) .

water Joh\_01\_33 And I knew (1492 -eido -) him not:but he that sent (3992 -pempo -) me to baptize (0907 -baptizo -) with {water} (5204 -hudor -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Upon whom (3739 -hos -) thou shalt see (1492 -eido -) the Spirit (4151 -pneuma -) descending (2597 -katabaino -) , and remaining (3306 -meno -) on (1909 -epi -) him , the same (3778 -houtos -) is he which baptizeth (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

water Joh\_02\_07 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Fill (1072 -gemizo -) the waterpots (5201 -hudria -) with {water} (5204 -hudor -) . And they filled (1072 -gemizo -) them up to the brim (0507 -ano -) .

water Joh\_02\_09 When (5613 -hos -) the ruler (0755 -architriklinos -) of the feast (0755 -architriklinos -) had tasted (1089 -geuomai -) the water (5204 -hudor -) that was made (1096 -ginomai -) wine (3631 -oinos -) , and knew (1492 -eido -) not whence (4159 -pothen -) it was: ( but the servants (1249 -diakonos -) which (3588 -ho -) drew (0501 -antleo -) the {water} (5204 -hudor -) knew (1492 -eido -) ; ) the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) called (5455 -phoneo -) the bridegroom (3566 -numphios -) ,

water Joh\_02\_09 When (5613 -hos -) the ruler (0755 -architriklinos -) of the feast (0755 -architriklinos -) had tasted (1089 -geuomai -) the {water} (5204 -hudor -) that was made (1096 -ginomai -) wine (3631 -oinos -) , and knew (1492 -eido -) not whence (4159 -pothen -) it was: ( but the servants (1249 -diakonos -) which (3588 -ho -) drew (0501 -antleo -) the water (5204 -hudor -) knew (1492 -eido -) ; ) the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) called (5455 -phoneo -) the bridegroom (3566 -numphios -)

-) ,

water Joh\_03\_05 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , Except (3362 -ean me -) a man (5100 -tis -) be born (1080 -gennao -) of {water} (5204 -hudor -) and [ of ] the Spirit (4151 -pneuma -) , he cannot (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

water Joh\_03\_23 And John (2491 -Ioannes -) also (2532 -kai -) was baptizing (0907 -baptizo -) in Aenon (0137 -Ainon -) near (1451 -eggus -) to Salim (4530 -Saleim -) , because (3754 -hoti -) there was much (4183 -polus -) {water} (5204 -hudor -) there (1563 -ekei -):and they came (3854 -paraginomai -) , and were baptized (0907 -baptizo -) .

water Joh\_04\_07 There cometh (2064 -erchomai -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) to draw (0501 -antleo -) {water} (5204 -hudor -):Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Give (1325 -didomi -) me to drink (4095 -pino -) .

water Joh\_04\_10 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , If (1487 -ei -) thou knewest (1492 -eido -) the gift (1431 -dorea -) of God (2316 -theos -) , and who (5101 -tis -) it is that saith (3004 -lego -) to thee , Give (1325 -didomi -) me to drink (4095 -pino -) ; thou wouldest have asked (0154 -aiteo -) of him , and he would have given (1325 -didomi -) thee living (2198 -zao -) {water} (5204 -hudor -) .

water Joh\_04\_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 -bathus -):from whence (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) {water} (5204 -hudor -) ?

water Joh\_04\_13 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , Whosoever (3588 -ho -) drinketh (4095 -pino -) of this (5127 -toutou -) {water} (5204 -hudor -) shall thirst (1372 -dipsao -) again (3825 -palin -) :

water Joh\_04\_14 But whosoever (0302 -an -) drinketh (4095 -pino -) of the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall never (0165 -aion -) thirst (1372 -dipsao -) ; but the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall be in him a well (4077 -pege -) of {water} (5204 -hudor -) springing (0242 -hallomai -) up into (1519 -eis -) everlasting (0166 -aionios -) life (2222 -zoe -) .

water Joh\_04\_14 But whosoever (0302 -an -) drinketh (4095 -pino -) of the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall never (0165 -aion -) thirst (1372 -dipsao -) ; but the {water} (5204 -hudor -) that I shall give (1325 -didomi -) him shall be in him a well (4077 -pege -) of water (5204 -hudor -) springing (0242 -hallomai -) up into (1519 -eis -) everlasting (0166 -aionios -) life (2222 -zoe -) .

water Joh\_04\_14 But whosoever (0302 -an -) drinketh (4095 -pino -) of the {water} (5204 -hudor -) that I shall give (1325 -didomi -) him shall never (0165 -aion -) thirst (1372 -dipsao -) ; but the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall be in him a well (4077 -pege -) of water (5204 -hudor -) springing (0242 -hallomai -) up into (1519 -eis -) everlasting (0166 -aionios -) life (2222 -zoe -) .

water Joh\_04\_15 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , give (1325 -didomi -) me this (5124 -touto -) {water} (5204 -hudor -) , that I thirst (1372 -dipsao -) not , neither (3366 -mede -) come (2064 -erchomai -) hither (1759 -enthade -) to draw (0501 -antleo -) .

water Joh\_04\_46 So (3767 -oun -) Jesus (2424 -Iesous -) came (2064 -erchomai -) again (3825 -palin -) into (1519 -eis -) Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , where (3699 -hopou -) he made (4160 -poieo -) the {water} (5204 -hudor -) wine (3631 -oinos -) . And there was a certain (5100 -tis -) nobleman (0937 -

basilikos -) , whose (3739 -hos -) son (5207 -huios -) was sick (0770 -astheneo -) at (1722 -en -) Capernaum (2584 -Kapernaoum -) .

water Joh\_05\_03 In these (5025 -tautais -) lay (2621 -katakeimai -) a great (4183 -polus -) multitude (4128 -plethos -) of impotent (0770 -astheneo -) folk , of blind (5185 -tuphlos -) , halt (5560 -cholos -) , withered (3584 -xeros -) , waiting (1551 -ekdechomai -) for the moving (2796 -kinesis -) of the {water} (5204 -hudor -)

water Joh\_05\_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor -):whosoever (3588 -ho -) then (3767 -oun -) first (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the {water} (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

water Joh\_05\_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the {water} (5204 -hudor -):whosoever (3588 -ho -) then (3767 -oun -) first (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

water Joh\_05\_07 The impotent (0770 -astheneo -) man answered (0611 -apokrinomai -) him , Sir (2962 -kurios -) , I have (2192 -echo -) no (3756 -ou -) man (0444 -anthropos -) , when (3752 -hotan -) the {water} (5204 -hudor -) is troubled (5015 -tarasso -) , to put (0906 -ballo -) me into (1519 -eis -) the pool (2861 -kolumbethra -):but while (3739 -hos -) I am coming (2064 -erchomai -) , another (0243 -allos -) steppeth (2597 -katabaino -) down (2597 -katabaino -) before (4253 -pro -) me .

water Joh\_07\_38 He that believeth (4100 -pisteuo -) on (1519 -eis -) me , as the scripture (1124 -graphe -) hath said (2036 -epo -) , out of his belly (2836 -koilia -) shall flow (4482 -rheo -) rivers (4215 -potamos -) of living (2198 -zao -) {water} (5204 -hudor -) .

water Joh\_13\_05 After (1534 -eita -) that he poureth (0906 -ballo -) {water} (5204 -hudor -) into (1519 -eis -) a bason (3537 -nipter -) , and began (0756 -archomai -) to wash (3538 -nipto -) the disciples (3101 -mathetes -) feet (4228 -pous -) , and to wipe (1591 -ekmasso -) [ them ] with the towel (3012 -lention -) wherewith (3739 -hos -) he was girded (1241 -diazonnumi -) .

water Joh\_19\_34 But one (1520 -heis -) of the soldiers (4757 -stratiotes -) with a spear (3057 -logche -) pierced (3572 -nusso -) his side (4125 -pleura -) , and forthwith (2117 -euthus -) came (1831 -exerchomai -) there out blood (0129 -haima -) and {water} (5204 -hudor -) .

water Jon\_03\_07 And he caused [ it ] to be proclaimed (02199 +za(aq) ) and published (00559 +)amar ) through Nineveh (05210 +Niyn@veh ) by the decree (02940 +ta(am) ) of the king (04428 +melek ) and his nobles (01419 +gadowl ) , saying (00559 +)amar ) , Let neither (00369 +)ayin ) man (00120 +)adam ) nor beast (00929 +b@hemah ) , herd (01241 +baqar ) nor flock (06629 +tso)n ) , taste (02938 +ta(am) ) any (03792 +k@thab ) thing:let them not feed (07462 +ra(ah) ) , nor (00408 +)al ) drink (08354 +shathah ) {water} (04325 +mayim ) :

water Jos\_02\_10 For we have heard (08085 +shama( ) how (00834 +)aher ) the LORD (03068 +Y@hovah ) dried (03001 +yabesh ) up the {water} (04325 +mayim ) of the Red (05488 +cuwph ) sea (03220 +yam ) for you , when ye came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ; and what (00834 +)aher ) ye did (06213 +(asah ) unto the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , Sihon (05511

+Ciychown ) and Og (05747 +(Owg ) , whom ye utterly destroyed (02763 +charam ) .

water Jos\_03\_08 And thou shalt command (06680 +tsavah ) the priests (03548 +kohen ) that bear (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , saying (00559 +)amar ) , When ye are come (00935 +bow ) to the brink (07097 +qatseh ) of the {water} (04325 +mayim ) of Jordan (03383 +Yarden ) , ye shall stand (05975 +(amad ) still in Jordan (03383 +Yarden ) .

water Jos\_03\_15 And as they that bare (05375 +nasa ) the ark (00727 +)arown ) were come (00935 +bow ) unto Jordan (03383 +Yarden ) , and the feet (07272 +regel ) of the priests (03548 +kohen ) that bare (05375 +nasa ) the ark (00727 +)arown ) were dipped (02881 +tabal ) in the brim (07097 +qatseh ) of the {water} (04325 +mayim ) , ( for Jordan (03383 +Yarden ) overfloweth (04390 +male ) ) all (03605 +kol ) his banks (01415 +gadah ) all (03605 +kol ) the time (03117 +yowm ) of harvest (07105 +qatsiy ) , )

water Jos\_07\_05 And the men (00582 +)enowsh ) of Ai (05857 +(Ay ) smote (05221 +nakah ) of them about thirty (07970 +sh@lowshiy ) and six (08337 +shesh ) men (00376 +)iysh ):for they chased (07291 +radaph ) them [ from ] before (06440 +paniy ) the gate (08179 +sha(ar ) [ even ] unto Shebarim (07671 +Sh@bariy ) , and smote (05221 +nakah ) them in the going (04174 +mowrad ) down (04174 +mowrad ):wherefore the hearts (03824 +lebab ) of the people (05971 +(am ) melted (04549 +macac ) , and became (01961 +hayah ) as {water} (04325 +mayim ) .

water Jos\_09\_21 And the princes (05387 +nasiy ) said (00559 +)amar ) unto them , Let them live (02421 +chayah ) ; but let them be hewers (02404 +chatab ) of wood (06086 +(ets ) and drawers (07579 +sha)ab ) of {water} (04325 +mayim ) unto all (03605 +kol ) the congregation (05712 +(edah ) ; as the princes (05387 +nasiy ) had promised (01696 +dabar ) them .

water Jos\_09\_23 Now (06258 +(attah ) therefore ye [ are ] cursed (00779 +)arar ) , and there shall none (03808 +lo ) of you be freed (03772 +karath ) from being bondmen (05650 +(ebed ) , and hewers (02404 +chatab ) of wood (06086 +(ets ) and drawers (07579 +sha)ab ) of {water} (04325 +mayim ) for the house (01004 +bayith ) of my God (00430 +)elohiy ) .

water Jos\_09\_27 And Joshua (03091 +Y@howshuwa( ) made (05414 +nathan ) them that day (03117 +yowm ) hewers (02404 +chatab ) of wood (06086 +(ets ) and drawers (07579 +sha)ab ) of {water} (04325 +mayim ) for the congregation (05712 +(edah ) , and for the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) , even unto this (02088 +zeh ) day (03117 +yowm ) , in the place (04725 +maqowm ) which (00834 +)aher ) he should choose (00977 +bachar ) .

water Jos\_15\_09 And the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) from the top (07218 +ro)sh ) of the hill (02022 +har ) unto the fountain (04599 +ma(yan ) of the {water} (04325 +mayim ) of Nephtoah (05318 +Nephtowach ) , and went (03318 +yatsa ) out to the cities (05892 +(iy ) of mount (02022 +har ) Ephron (06085 +(Ephrown ) ; and the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) to Baalah (01173 +Ba(alah ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) :

water Jos\_15\_19 Who answered (00559 +)amar ) , Give (05414 +nathan ) me a blessing (01293 +B@rakah ) ; for thou hast given (05414 +nathan ) me a south (05045 +negeb ) land (00776 +)erets ) ; give (05414 +nathan ) me also springs (01543 +gullah ) of {water} (04325 +mayim ) . And he gave (05414 +nathan ) her the upper (05942 +(illiy ) springs (01543 +gullah ) , and the nether (08482 +tachtiy ) springs (01543 +gullah ) .

water Jos\_16\_01 . And the lot (01486 +gowral ) of the children (01121 +ben ) of Joseph (03130 +Yowceph ) fell (03318 +yatsa ) from Jordan (03383 +Yarden ) by Jericho (03405 +Y@riychow ) , unto the {water} (04325 +mayim ) of Jericho (03405 +Y@riychow ) on the east (04217 +mizrach ) , to the wilderness (04057 +midbar ) that goeth (05927 +(alah ) up from Jericho (03405 +Y@riychow ) throughout mount (02022 +har ) Bethel (01008 +Beyth - )El ) ,

water Jud\_01\_15 And she said (00559 +)amar ) unto him , Give (03051 +yahab ) me a blessing (01293 +B@rakah ):for thou hast given (05414 +nathan ) me a south (05045 +negeb ) land (00776 +)erets ) ; give (05414 +nathan ) me also springs (01543 +gullah ) of {water} (04325 +mayim ) . And Caleb (03612 +Kaleb ) gave (05414 +nathan ) her the upper (05942 +(illiy ) springs (01543 +gullah ) and the nether (08482 +tachtiy ) springs (01543 +gullah ) .

water Jud\_04\_19 And he said (00559 +)amar ) unto her , Give me , I pray (04994 +na ) thee , a little (04592 +m@(at ) {water} (04325 +mayim ) to drink (08248 +shaqah ) ; for I am thirsty (06770 +tsame ) . And she opened (06605 +pathach ) a bottle (04997 +no)d ) of milk (02461 +chalab ) , and gave him drink (08248 +shaqah ) , and covered (03680 +kacah ) him .

water Jud\_05\_04 LORD (03068 +Y@hovah ) , when thou wentest (03318 +yatsa ) out of Seir (08165 +Se(iyr ) , when thou marchedst (06805 +tsa(ad ) out of the field (07704 +sadeh ) of Edom (00123 +)Edom ) , the earth (00776 +)erets ) trembled (07493 +ra(ash ) , and the heavens (08064 +shamayim ) dropped (05197 +nataph ) , the clouds (05645 +(ab ) also (01571 +gam ) dropped (05197 +nataph ) {water} (04325 +mayim ) .

water Jud\_05\_11 [ They that are delivered ] from the noise (06963 +qowl ) of archers (02686 +chatsats ) in the places of drawing (04857 +mash)ab ) {water} , there shall they rehearse (08567 +tanah ) the righteous (06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , [ even ] the righteous (06666 +ts@daqah ) acts [ toward the inhabitants ] of his villages (06520 +p@razown ) in Israel (03478 +Yisra)el ):then shall the people (05971 +(am ) of the LORD (03068 +Y@hovah ) go (03381 +yarad ) down (03381 +yarad ) to the gates (08179 +sha(ar ) .

water Jud\_05\_25 He asked (07592 +sha)al ) {water} (04325 +mayim ) , [ and ] she gave (05414 +nathan ) [ him ] milk (02461 +chalab ) ; she brought (07126 +qarab ) forth (07126 +qarab ) butter (02529 +chem)ah ) in a lordly (00117 +)addiyr ) dish (05602 +cephel ) .

water Jud\_06\_38 And it was so (03651 +ken ):for he rose (07925 +shakam ) up early (07925 +shakam ) on the morrow (04283 +mochorath ) , and thrust (02115 +zuwr ) the fleece (01492 +gazzah ) together , and wringed (04680 +matsah ) the dew (02919 +tal ) out of the fleece (01492 +gazzah ) , a bowl (05602 +cephel ) full (04392 +male) ) of {water} (04325 +mayim ) .

water Jud\_07\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Gideon (01439 +Gid(own ) , The people (05971 +(am ) [ are ] yet (05750 +(owd ) [ too ] many (07227 +rab ) ; bring (00338 +)iy ) them down (03381 +yarad ) unto the {water} (04325 +mayim ) , and I will try (06884 +tsaraph ) them for thee there (08033 +sham ):and it shall be , [ that ] of whom (00834 +)aher ) I say (00559 +)amar ) unto thee , This (02088 +zeh ) shall go (03212 +yalak ) with thee , the same (01931 +huw ) shall go (03212 +yalak ) with thee ; and of whomsoever (00834 +)aher ) I say (00559 +)amar ) unto thee , This (02088 +zeh ) shall not go (03212 +yalak ) with thee , the same (01931 +huw ) shall not go (03212 +yalak ) .

water Jud\_07\_05 So he brought (03381 +yarad ) down (03381 +yarad ) the people (05971 +(am ) unto the water (04325 +mayim ):and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Gideon (01439 +Gid(own ) , Every (03605 +kol ) one that lappeth (03952 +laqaq ) of the {water} (04325 +mayim ) with his tongue (03956 +lashown ) , as a dog (03611 +keleb ) lappeth (03952 +laqaq ) , him shalt thou set (03322 +yatsag ) by himself ; likewise every (03605 +kol ) one that boweth (03766 +kara( ) down upon his knees (01290 +berek ) to drink (08354 +shathah ) .

water Jud\_07\_05 So he brought (03381 +yarad ) down (03381 +yarad ) the people (05971 +(am ) unto the {water} (04325 +mayim ):and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Gideon (01439 +Gid(own ) , Every (03605 +kol ) one that lappeth (03952 +laqaq ) of the water (04325 +mayim ) with his tongue (03956 +lashown ) , as a dog (03611 +keleb ) lappeth (03952 +laqaq ) , him shalt thou set (03322

+yatsag ) by himself ; likewise every (03605 +kol ) one that boweth (03766 +kara( ) down upon his knees (01290 +berek ) to drink (08354 +shathah ) .

water Jud\_07\_06 And the number (04557 +micpar ) of them that lapped (03952 +laqaq ) , [ putting ] their hand (03027 +yad ) to their mouth (06310 +peh ) , were three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ):but all (03605 +kol ) the rest (03499 +yether ) of the people (05971 +(am ) bowed (03766 +kara( ) down upon their knees (01290 +berek ) to drink (08354 +shathah ) {water} (04325 +mayim ) .

water Jud\_15\_19 But God (00430 +)elohiym ) clave (01234 +baqa( ) an hollow (04388 +maktesh ) place that [ was ] in the jaw (03895 +l@chiy ) , and there came (03318 +yatsa ) {water} (04325 +mayim ) thereout ; and when he had drunk (08354 +shathah ) , his spirit (07307 +ruwach ) came (07725 +shuwb ) again (07725 +shuwb ) , and he revived (02421 +chayah ):wherefore (04100 +mah ) he called (07121 +qara ) the name (08034 +shem ) thereof Enhakkore (05875 +(Eyn haq - Qowre ) , which (00834 +)aher ) [ is ] in Lehi (03896 +Lechiy ) unto this (02063 +zo)th ) day (03117 +yowm ) .

water Jude\_01\_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [ they are ] without (0504 -anudros -) {water} (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpos -) fruit (0175 -akarpos -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

water Lam\_01\_16 For these (00428 +)el - leh ) [ things ] I weep (01058 +bakah ) ; mine eye (05869 +(ayin ) , mine eye (05869 +(ayin ) runneth (03381 +yarad ) down with {water} (04325 +mayim ) , because (03588 +kiy ) the comforter (05162 +nacham ) that should relieve (07725 +shuwb ) my soul (05315 +nephesh ) is far (07368 +rachaq ) from me:my children (01121 +ben ) are desolate (08076 +shamem ) , because (03588 +kiy ) the enemy (00341 +)oyeb ) prevailed (01396 +gabar ) .

water Lam\_02\_19 Arise (06965 +quwm ) , cry (07442 +ranan ) out in the night (03915 +layil ):in the beginning (07218 +ro)sh ) of the watches (00821 +)ashmura ) pour (08210 +shaphak ) out thine heart (03820 +leb ) like {water} (04325 +mayim ) before (05227 +nokach ) the face (06440 +paniym ) of the Lord (00136 +)Adonay ):lift (05375 +nasa ) up thy hands (03709 +kaph ) toward (05921 +(al ) him for the life (05315 +nephesh ) of thy young children , that faint (05848 +(ataph ) for hunger (07457 +ra(eb ) in the top (07218 +ro)sh ) of every (03605 +kol ) street (02351 +chuwts ) .

water Lam\_03\_48 Mine eye (05869 +(ayin ) runneth (03381 +yarad ) down with rivers (06388 +peleg ) of {water} (04325 +mayim ) for the destruction (07667 +sheber ) of the daughter (01323 +bath ) of my people (05971 +(am ) .

water Lam\_05\_04 We have drunken (08354 +shathah ) our {water} (04325 +mayim ) for money (03701 +keceph ) ; our wood (06086 +(ets ) is sold unto us .

water Lev\_01\_09 But his inwards (07130 +qereb ) and his legs (03767 +kara( ) shall he wash (07364 +rachats ) in {water} (04325 +mayim ) : and the priest (03548 +kohen ) shall burn (06999 +qatar ) all (03605 +kol ) on the altar (04196 +mizbeach ) , [ to be ] a burnt (05930 +(olah ) sacrifice , an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

water Lev\_01\_13 But he shall wash (07364 +rachats ) the inwards (07130 +qereb ) and the legs (03767 +kara( ) with {water} (04325 +mayim ) : and the priest (03548 +kohen ) shall bring (07126 +qarab ) [ it ] all (03605 +kol ) , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) : it [ is ] a burnt (05930 +(olah ) sacrifice , an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

water Lev\_06\_28 But the earthen (02789 +cheres ) vessel (03627 +k@liy ) wherein (00834 +)aher ) it is sodden (01310 +bashal ) shall be broken (07665 +shabar ) : and if (00518 +)im ) it be sodden (01310 +bashal ) in a brasen (05178 +n@chosheth ) pot (03627 +k@liy ) , it shall be both scoured (04838 +maraq ) , and rinsed (07857 +shataph ) in {water} (04325 +mayim ) .

water Lev\_08\_06 And Moses (04872 +Mosheh ) brought (07126 +qarab ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , and washed (07364 +rachats ) them with {water} (04325 +mayim ) .

water Lev\_08\_21 And he washed (07364 +rachats ) the inwards (07130 +qereb ) and the legs (03767 +kara( ) in {water} (04325 +mayim ) ; and Moses (04872 +Mosheh ) burnt (06999 +qatar ) the whole ram (00352 +)ayil ) upon the altar (04196 +mizbeach ) : it [ was ] a burnt (05930 +(olah ) sacrifice for a sweet (05207 +nichowach ) savour (07381 +reyach ) , [ and ] an offering made by fire unto the LORD (03068 +Y@hovah ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

water Lev\_11\_32 And upon whatsoever (03605 +kol ) [ any ] of them , when (03588 +kiy ) they are dead (04194 +maveth ) , doth fall (05307 +naphal ) , it shall be unclean (02930 +tame) ) ; whether [ it be ] any (03605 +kol ) vessel (03627 +k@liy ) of wood (06086 +(ets ) , or (00176 +)ow ) raiment (00899 +begeg ) , or (00176 +)ow ) skin (05785 +(owr ) , or (00176 +)ow ) sack (08242 +saq ) , whatsoever (03605 +kol ) vessel (03627 +k@liy ) [ it be ] , wherein (00834 +)aher ) [ any ] work (04399 +m@la)kah ) is done (06213 +(asah ) , it must be put (00935 +bow) ) into {water} (04325 +mayim ) , and it shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) ; so it shall be cleansed (02891 +tahir ) .

water Lev\_11\_34 Of all (03605 +kol ) meat (00400 +)okel ) which (00834 +)aher ) may be eaten (00398 +)akal ) , [ that ] on (05921 +(al ) which (00834 +)aher ) [ such ] {water} (04325 +mayim ) cometh (00935 +bow) ) shall be unclean (02930 +tame) ) : and all (03605 +kol ) drink (04945 +mashqeh ) that may be drunk (08354 +shathah ) in every (03605 +kol ) [ such ] vessel (03627 +k@liy ) shall be unclean (02930 +tame) ) .

water Lev\_11\_36 Nevertheless (00389 +)ak ) a fountain (04599 +ma(yan ) or pit (00953 +bowr ) , [ wherein there is ] plenty (04723 +miqveh ) of {water} (04325 +mayim ) , shall be clean (02889 +tahowr ) : but that which toucheth (05060 +naga( ) their carcase (05038 +n@belah ) shall be unclean (02930 +tame) ) .

water Lev\_11\_38 But if (03588 +kiy ) [ any ] {water} (04325 +mayim ) be put (05414 +nathan ) upon the seed (02233 +zera( ) , and [ any part ] of their carcase (05038 +n@belah ) fall (05307 +naphal ) thereon (05921 +(al ) , it [ shall be ] unclean (02931 +tame) ) unto you .

water Lev\_14\_05 And the priest (03548 +kohen ) shall command (06680 +tsavah ) that one (00259 +)echad ) of the birds (06833 +tsippowr ) be killed (07819 +shachat ) in an earthen (02789 +cheres ) vessel (03627 +k@liy ) over (05921 +(al ) running (02416 +chay ) {water} (04325 +mayim ) :

water Lev\_14\_06 As for the living (02416 +chay ) bird (06833 +tsippowr ) , he shall take (03947 +laqach ) it , and the cedar (00730 +)erez ) wood (06086 +(ets ) , and the scarlet , and the hyssop (00231 +)ezowb ) , and shall dip (02881 +tabal ) them and the living (02416 +chay ) bird (06833 +tsippowr ) in the blood (01818 +dam ) of the bird (06833 +tsippowr ) [ that was ] killed (07819 +shachat ) over (05921 +(al ) the running (02416 +chay ) {water} (04325 +mayim ) :

water Lev\_14\_08 And he that is to be cleansed (02891 +tahir ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and shave (01548 +galach ) off all (03605 +kol ) his hair (08181 +se(ar ) , and wash (07364 +rachats ) himself in {water} (04325 +mayim ) , that he may be clean (02891 +tahir ) : and after (00310 +)achar ) that he shall come (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ) , and shall tarry (03427 +yashab ) abroad (02351 +chuwts ) out of his tent (00168 +)ohel ) seven (07651 +sheba( ) days (03117 +yowm ) .

water Lev\_14\_09 But it shall be on the seventh (07637 +sh@biy(iy) ) day (03117 +yowm) , that he shall shave (01548 +galach) all (03605 +kol) his hair (08181 +se(ar) ) off his head (07218 +ro)sh) and his beard (02206 +zaqan) and his eyebrows , even all (03605 +kol) his hair (08181 +se(ar) ) he shall shave (01548 +galach) off : and he shall wash (03526 +kabac) his clothes (00899 +beged) , also he shall wash (07364 +rachats) his flesh (01320 +basar) in {water} (04325 +mayim) , and he shall be clean (02891 +tahir) .

water Lev\_14\_50 And he shall kill (07819 +shachat) the one (00259 +)echad) of the birds (06833 +tsippowr) in an earthen (02789 +cheres) vessel (03627 +k@liy) over (05921 +(al) ) running (02416 +chay) {water} (04325 +mayim) :

water Lev\_14\_51 And he shall take (03947 +laqach) the cedar (00730 +)erez) wood (06086 +(ets) ) , and the hyssop (00231 +)ezowb) , and the scarlet , and the living (02416 +chay) bird (06833 +tsippowr) , and dip (02881 +tabal) them in the blood (01818 +dam) of the slain (07819 +shachat) bird (06833 +tsippowr) , and in the running (02416 +chay) {water} (04325 +mayim) , and sprinkle (05137 +nazah) the house (01004 +bayith) seven (07651 +sheba() ) times (06471 +pa(am) ) :

water Lev\_14\_52 And he shall cleanse (02398 +chata) ) the house (01004 +bayith) with the blood (01818 +dam) of the bird (06833 +tsippowr) , and with the running (02416 +chay) {water} (04325 +mayim) , and with the living (02416 +chay) bird (06833 +tsippowr) , and with the cedar (00730 +)erez) wood (06086 +(ets) ) , and with the hyssop (00231 +)ezowb) , and with the scarlet :

water Lev\_15\_05 And whosoever toucheth (05060 +naga() ) his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [ himself ] in water (04325 +mayim) , and be unclean (02930 +tame) ) until (05704 +(ad) ) the even (06153 +(ereb) ) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) ) [ any ] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [ himself ] in {water} (04325 +mayim) , and be unclean (02930 +tame) ) until (05704 +(ad) ) the even (06153 +(ereb) ) .

water Lev\_15\_05 And whosoever toucheth (05060 +naga() ) his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [ himself ] in {water} (04325 +mayim) , and be unclean (02930 +tame) ) until (05704 +(ad) ) the even (06153 +(ereb) ) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) ) [ any ] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [ himself ] in water (04325 +mayim) , and be unclean (02930 +tame) ) until (05704 +(ad) ) the even (06153 +(ereb) ) .

water Lev\_15\_07 And he that toucheth (05060 +naga() ) the flesh (01320 +basar) of him that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [ himself ] in {water} (04325 +mayim) , and be unclean (02930 +tame) ) until (05704 +(ad) ) the even (06153 +(ereb) ) .

water Lev\_15\_08 And if (03588 +kiy) he that hath the issue (02100 +zuwb) spit (07556 +raqaq) upon him that is clean (02889 +tahowr) ; then he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [ himself ] in {water} (04325 +mayim) , and be unclean (02930 +tame) ) until the even (06153 +(ereb) ) .

water Lev\_15\_10 And whosoever (03605 +kol) toucheth (05060 +naga() ) any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame) ) until (05704 +(ad) ) the even (06153 +(ereb) ) : and he that beareth (05375 +nasa) ) [ any of ] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [ himself ] in {water} (04325 +mayim) , and be unclean (02930 +tame) ) until (05704 +(ad) ) the even (06153 +(ereb) ) .

water Lev\_15\_11 And whomsoever he toucheth (05060 +naga( ) that hath the issue (02100 +zuwb ) , and hath not rinsed (07857 +shataph ) his hands (03027 +yad ) in water (04325 +mayim ) , he shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in {water} (04325 +mayim ) , and be unclean (02930 +tame) ) until the even (06153 +(ereb) ) .

water Lev\_15\_11 And whomsoever he toucheth (05060 +naga( ) that hath the issue (02100 +zuwb ) , and hath not rinsed (07857 +shataph ) his hands (03027 +yad ) in {water} (04325 +mayim ) , he shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until the even (06153 +(ereb) ) .

water Lev\_15\_12 And the vessel (03627 +k@liy ) of earth (02789 +cheres ) , that he toucheth (05060 +naga( ) which (00834 +)aher ) hath the issue (02100 +zuwb ) , shall be broken (07665 +shabar ) : and every (03605 +kol ) vessel (03627 +k@liy ) of wood (06086 +(ets ) shall be rinsed (07857 +shataph ) in {water} (04325 +mayim ) .

water Lev\_15\_13 And when (03588 +kiy ) he that hath an issue (02100 +zuwb ) is cleansed (02891 +taher ) of his issue (02101 +zowb ) ; then he shall number (05608 +caphar ) to himself seven (07651 +sheba( ) days (03117 +yowm ) for his cleansing (02893 +tohorah ) , and wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in running (02416 +chay ) {water} (04325 +mayim ) , and shall be clean (02891 +taher ) .

water Lev\_15\_16 And if (03588 +kiy ) any man s (00376 +)iysh ) seed (02233 +zera( ) of copulation (07902 +sh@kabah ) go (03318 +yatsa ) out from him , then he shall wash (07364 +rachats ) all (03605 +kol ) his flesh (01320 +basar ) in {water} (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb) ) .

water Lev\_15\_17 And every (03605 +kol ) garment (00899 +begeg ) , and every (03605 +kol ) skin (05785 +(owr ) , whereon is the seed (02233 +zera( ) of copulation (07902 +sh@kabah ) , shall be washed (03526 +kabac ) with {water} (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb) ) .

water Lev\_15\_18 The woman (00802 +)ishshah ) also with whom (00834 +)aher ) man (00376 +)iysh ) shall lie (07901 +shakab ) [ with ] seed (02233 +zera( ) of copulation (07902 +sh@kabah ) , they shall [ both ] bathe (07364 +rachats ) [ themselves ] in {water} (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb) ) .

water Lev\_15\_21 And whosoever (03605 +kol ) toucheth (05060 +naga( ) her bed (04904 +mishkab ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in {water} (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb) ) .

water Lev\_15\_22 And whosoever (03605 +kol ) toucheth (05060 +naga( ) any (03605 +kol ) thing (03627 +k@liy ) that she sat (03427 +yashab ) upon shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in {water} (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb) ) .

water Lev\_15\_27 And whosoever (03605 +kol ) toucheth (05060 +naga( ) those things shall be unclean (02930 +tame) ) , and shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in {water} (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb) ) .

water Lev\_16\_04 He shall put (03847 +labash ) on the holy (06944 +qodesh ) linen (00906 +bad ) coat (03801 +k@thoneth ) , and he shall have (01961 +hayah ) the linen (00906 +bad ) breeches (04370 +miknac )

upon his flesh (01320 +basar ) , and shall be girded (02296 +chagar ) with a linen (00906 +bad ) girdle (73) , and with the linen (00906 +bad ) mitre (04701 +mitsnepheth ) shall he be attired (06801 +tsanaph ) : these (01992 +hem ) [ are ] holy (06944 +qodesh ) garments (00899 +begeg ) ; therefore shall he wash (07364 +rachats ) his flesh (01320 +basar ) in {water} (04325 +mayim ) , and [ so ] put (03847 +labash ) them on .

water Lev\_16\_24 And he shall wash (07364 +rachats ) his flesh (01320 +basar ) with {water} (04325 +mayim ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) , and put (03847 +labash ) on his garments (00899 +begeg ) , and come (03318 +yatsa ) forth (03318 +yatsa ) , and offer (06213 +(asah ) his burnt (05930 +(olah ) offering , and the burnt (05930 +(olah ) offering of the people (05971 +(am ) , and make an atonement (03722 +kaphar ) for himself , and for the people (05971 +(am ) .

water Lev\_16\_26 And he that let go (07971 +shalach ) the goat (08163 +sa(iyr ) for the scapegoat (05799 +(aza)zel ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in {water} (04325 +mayim ) , and afterward come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) .

water Lev\_16\_28 And he that burneth (08313 +saraph ) them shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in {water} (04325 +mayim ) , and afterward he shall come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) .

water Lev\_17\_15 And every (03605 +kol ) soul (05315 +nephesh ) that eateth (00398 +)akal ) that which died (05038 +n@belah ) [ of itself ] , or that which was torn (02966 +t@rephah ) [ with beasts (02966 +t@rephah ) , whether it be ] one of your own (00249 +)ezrach ) country (00249 +)ezrach ) , or a stranger (01616 +ger ) , he shall both wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in {water} (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) : then shall he be clean (02891 +taher ) .

water Lev\_22\_06 The soul (05315 +nephesh ) which (00834 +)aher ) hath touched (05060 +naga( ) any such shall be unclean (02930 +tame ) until (05704 +(ad ) even (06153 +(ereb ) , and shall not eat (00398 +)akal ) of the holy (06944 +qodesh ) things , unless he wash (07364 +rachats ) his flesh (01320 +basar ) with {water} (04325 +mayim ) .

water Luk\_03\_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with {water} 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

water Luk\_07\_44 And he turned 4762 -strepheo - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest 0991 -blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - {water} 5204 -hudor - for my feet 4228 -pous -:but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

water Luk\_08\_23 But as they sailed 4126 -pleo - he fell asleep 0879 -aphupnoo -:and there came 2597 -katabaino - down 2597 -katabaino - a storm 2978 -lailaps - of wind 0417 -anemos - on 1519 -eis - the lake 3041 -limne - ; and they were filled 4845 -sumpleroo - [ with {water} ] , and were in jeopardy 2793 -kinduneuo - .

water Luk\_08\_24 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we perish 0622 -apollumi - . Then 1161 -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimao - the wind 0417 -anemos - and the raging 2830 -kludon

- of the {water} 5204 -hudor -:and they ceased 3973 -pauo - , and there was a calm 1055 -galene - .

water Luk\_08\_25 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another 0240 -allelon - , What 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds 0417 -anemos - and {water} 5204 -hudor - , and they obey 5219 -hupakouo - him .

water Luk\_16\_24 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip 0911 -bapto - the tip 0206 -akron - of his finger 1147 -daktulos - in {water} 5204 -hudor - , and cool 2711 -katapsucho - my tongue 1100 -glossa - ; for I am tormented 3600 -odunao - in this 5026 -taute - flame 5395 -phlox - .

water Luk\_22\_10 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man 0444 -anthropos - meet 4876 -sunantao - you , bearing 0941 -bastazo - a pitcher 2765 -keramion - of {water} 5204 -hudor - ; follow 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth 1531 -eisporeuomai - in .

water Mar\_01\_08 I indeed (3303 -men -) have baptized (0907 -baptizo -) you with {water} (5204 -hudor -):but he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

water Mar\_01\_10 And straightway (2112 -eutheos -) coming (0305 -anabaino -) up out of the {water} (5204 -hudor -) , he saw (1492 -eido -) the heavens (3772 -ouranos -) opened (4977 -schizo -) , and the Spirit (4151 -pneuma -) like (5616 -hosei -) a dove (4058 -peristera -) descending (2597 -katabaino -) upon him :

water Mar\_09\_41 . For whosoever (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of {water} (5204 -hudor -) to drink (4222 -potizo -) in my name (3686 -onoma -) , because (3754 -hoti -) ye belong (1510 -eimi -) to Christ (5547 -Christos -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408 -misthos -) .

water Mar\_14\_13 And he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Go (5217 -hupago -) ye into (1519 -eis -) the city (4172 -polis -) , and there shall meet (0528 -apantao -) you a man (0444 -anthropos -) bearing (0941 -bastazo -) a pitcher (2765 -keramion -) of {water} (5204 -hudor -):follow (0190 -akoloutheo -) him .

water Mat\_03\_11 I indeed (3303 -men -) baptize (0907 -baptizo -) you with {water} (5204 -hudor -) unto repentance (3341 -metanoia -):but he that cometh (2064 -erchomai -) after (3694 -opiso -) me is mightier (2478 -ischuros -) than I , whose (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and [ with ] fire (4442 -pur -) :

water Mat\_03\_16 And Jesus (2424 -Iesous -) , when he was baptized (0907 -baptizo -) , went (0305 -anabaino -) up straightway (2117 -euthus -) out of the {water} (5204 -hudor -):and , lo (2400 -idou -) , the heavens (3772 -ouranos -) were opened (0455 -anoigo -) unto him , and he saw (1492 -eido -) the Spirit (4151 -pneuma -) of God (2316 -theos -) descending (2597 -katabaino -) like (5616 -hosei -) a dove (4058 -peristera -) , and lighting (2064 -erchomai -) upon him :

water Mat\_14\_28 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) him and said (2036 -epo -) , Lord (2962 -kurios -) , if (1487 -ei -) it be thou , bid (2753 -keleuo -) me come (2064 -erchomai -) unto thee on (1909 -epi -) the {water} (5204 -hudor -) .

water Mat\_14\_29 And he said (2036 -epo -) , Come (2064 -erchomai -) . And when Peter (4074 -Petros -) was come (2597 -katabaino -) down (2597 -katabaino -) out of the ship (4143 -ploion -) , he walked (4043 -peripateo -) on (1909 -epi -) the {water} (5204 -hudor -) , to go (2064 -erchomai -) to Jesus (2424 -Iesous -) .

water Mat\_17\_15 Lord (2962 -kurios -) , have mercy (1653 -eleeo -) on my son (5207 -huios -):for he is lunatick (4583 -seleniazomai -) , and sore (2560 -kakos -) vexed (3958 -pascho -):for oftentimes (4178 -pollakis -) he falleth (4098 -pipto -) into (1519 -eis -) the fire (4442 -pur -) , and oft (4178 -pollakis -) into (1519 -eis -) the {water} (5204 -hudor -) .

water Mat\_10\_42 And whosoever (1437 -ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones a cup (4221 -poterion -) of cold (5593 -psuchros -) [ {water} ] only (3440 -monon -) in the name (3686 -onoma -) of a disciple (3101 -mathetes -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall in no (3364 -ou me -) wise lose (0622 -apollumi -) his reward (3408 -misthos -) .

water Mat\_27\_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) nothing (3762 -oudeis -) , but [ that ] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 -ginomai -) , he took (2983 -lambano -) {water} (5204 -hudor -) , and washed (0633 -aponipto -) [ his ] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , saying (3004 -lego -) , I am (1510 -eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of this (5127 -toutou -) just (1342 -dikaios -) person:see (3700 -optanomai -) ye [ to it ] .

water Nah\_02\_08 But Nineveh (05210 +Niyn@veh ) [ is ] of old (03117 +yowm ) like a pool (01295 +b@rekah ) of {water} (04325 +mayim ):yet they shall flee (05127 +nuwc ) away . Stand (05975 +(amad ) , stand (05975 +(amad ) , [ shall they cry ] ; but none (00369 +)ayin ) shall look (06437 +panah ) back (06437 +panah ) .

water Neh\_03\_26 Moreover the Nethinims (05411 +Nathiyn ) dwelt (03427 +yashab ) in Ophel(06077 +(Ophel ) , unto [ the place ] over (05048 +neged ) against (05048 +neged ) the {water} (04325 +mayim ) gate (08179 +sha(ar ) toward the east (04217 +mizrach ) , and the tower (04026 +migdal ) that lieth (03318 +yatsa) ) out .

water Neh\_08\_01 . And all (03605 +kol ) the people (05971 +(am ) gathered (00622 +)acaph ) themselves together as one (00259 +)echad ) man (00376 +)iysh ) into (00413 +)el ) the street (07339 +r@chob ) that [ was ] before (06440 +paniym ) the {water} (04325 +mayim ) gate (08179 +sha(ar ) ; and they spake (00559 +)amar ) unto Ezra (05830 +(Ezra) ) the scribe (05608 +caphar ) to bring (00935 +bow ) the book (05612 +ceph ) of the law (08451 +towrah ) of Moses (04872 +Mosheh ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) to Israel (03478 +Yisra)el ) .

water Neh\_08\_03 And he read (07121 +qara ) therein before (06440 +paniym ) the street (07339 +r@chob ) that [ was ] before (06440 +paniym ) the {water} (04325 +mayim ) gate (08179 +sha(ar ) from the morning (00216 +)owr ) until (05704 +(ad ) midday , before (05048 +neged ) the men (00582 +)enowsh ) and the women (00802 +)ishshah ) , and those that could understand (00995 +)biyn ) ; and the ears (00241 +)ozen ) of all (03605 +kol ) the people (05971 +(am ) [ were attentive ] unto the book (05612 +ceph ) of the law (08451 +towrah ) .

water Neh\_08\_16 So the people (05971 +(am ) went (03318 +yatsa ) forth (03318 +yatsa) ) , and brought (00935 +bow) ) [ them ] , and made (06213 +(asah ) themselves (01992 +hem ) booths (05521 +cukkah ) , every (00376 +)iysh ) one (00376 +)iysh ) upon the roof (01406 +gag ) of his house , and in their courts (02691 +chatser ) , and in the courts (02691 +chatser ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and in the street (07339 +r@chob ) of the {water} (04325 +mayim ) gate (08179 +sha(ar ) , and in the street (07339 +r@chob ) of the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) .

water Neh\_09\_15 And gavest (05414 +nathan ) them bread (03899 +lechem ) from heaven (08064 +shamayim ) for their hunger (07457 +ra( eb ) , and broughtest (03318 +yatsa ) forth (03318 +yatsa ) {water} (04325 +mayim ) for them out of the rock (05553 +cela( ) for their thirst (06772 +tsama ) , and promisedst (00559 +)amar ) them that they should go (00935 +bow ) in to possess (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) thou hadst sworn (05375 +nasa ) to give (05414 +nathan ) them .

water Neh\_09\_20 Thou gavest (05414 +nathan ) also thy good (02896 +towb ) spirit (07307 +ruwach ) to instruct (07919 +sakal ) them , and withheldest (04513 +mana( ) not thy manna (04478 +man ) from their mouth (06310 +peh ) , and gavest (05414 +nathan ) them {water} (04325 +mayim ) for their thirst (06772 +tsama ) .

water Neh\_12\_37 And at the fountain (05869 +(ayin ) gate (08179 +sha(ar ) , which was over(05048 +neged ) against (05048 +neged ) them , they went (05927 +(alah ) up by the stairs (04609 +ma(alah ) of the city (05892 +(iy ) of David (01732 +David ) , at the going (04608 +ma(aleh ) up of the wall (02346 +chowmah ) , above (05921 +(al ) the house (01004 +bayith ) of David (01732 +David ) , even unto the {water} (04325 +mayim ) gate (08179 +sha(ar ) eastward (04217 +mizrach ) .

water Neh\_13\_02 Because (03588 +kiy ) they met (06923 +qadam ) not the children (01121 +ben ) of Israel (03478 +Yisra)el ) with bread (03899 +lechem ) and with {water} (04325 +mayim ) , but hired (07936 +sakar ) Balaam (01109 +Bil(am ) against (05921 +(al ) them , that he should curse (07043 +qalal ) them:howbeit our God (00430 +)elohiym ) turned (02015 +haphak ) the curse (07045 +q@lalah ) into a blessing (01293 +B@rakah ) .

water Num\_05\_17 And the priest (03548 +kohen ) shall take (03947 +laqach ) holy (06918 +qadowsh ) water (04325 +mayim ) in an earthen (02789 +cheres ) vessel (03627 +k@liy ) ; and of the dust (06083 +(aphar ) that is in the floor (07172 +qarqa( ) of the tabernacle (04908 +mishkan ) the priest (03548 +kohen ) shall take (03947 +laqach ) , and put (05414 +nathan ) [ it ] into (00413 +)el ) the {water} (04325 +mayim ) :

water Num\_05\_17 And the priest (03548 +kohen ) shall take (03947 +laqach ) holy (06918 +qadowsh ) {water} (04325 +mayim ) in an earthen (02789 +cheres ) vessel (03627 +k@liy ) ; and of the dust (06083 +(aphar ) that is in the floor (07172 +qarqa( ) of the tabernacle (04908 +mishkan ) the priest (03548 +kohen ) shall take (03947 +laqach ) , and put (05414 +nathan ) [ it ] into (00413 +)el ) the water (04325 +mayim ) :

water Num\_05\_18 And the priest (03548 +kohen ) shall set (05975 +(amad ) the woman (00802 +)ishshah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and uncover (06544 +para( ) the woman s (00802 +)ishshah ) head (07218 +ro)sh ) , and put (05414 +nathan ) the offering (04503 +minchah ) of memorial (02146 +zikrown ) in her hands (03709 +kaph ) , which (01958 +hiy ) [ is ] the jealousy (07068 +qin)ah ) offering (04503 +minchah ):and the priest (03548 +kohen ) shall have (01961 +hayah ) in his hand (03027 +yad ) the bitter (04751 +mar ) {water} (04325 +mayim ) that causeth the curse (00779 +)arar ) :

water Num\_05\_19 And the priest (03548 +kohen ) shall charge (07650 +shaba( ) her by an oath (07650 +shaba( ) , and say (00559 +)amar ) unto the woman (00802 +)ishshah ) , If (00518 +)im ) no (03808 +lo ) man (00376 +)iysh ) have lain (07901 +shakab ) with thee , and if (00518 +)im ) thou hast not gone (07847 +satah ) aside (07847 +satah ) to uncleanness (02932 +tum)ah ) [ with another ] instead (08478 +tachath ) of thy husband (00376 +)iysh ) , be thou free (05352 +naqah ) from this bitter (04751 +mar ) {water} (04325 +mayim ) that causeth the curse (00779 +)arar ) :

water Num\_05\_22 And this {water} (04325 +mayim ) that causeth the curse (00779 +)arar ) shall go (00935 +bow ) into (00413 +)el ) thy bowels (04578 +me(ah ) , to make [ thy ] belly (00990 +beten ) to swell (06638 +tsabah ) , and [ thy ] thigh (03409 +yarek ) to rot (05307 +naphal ):And the woman (00802 +)ishshah ) shall say (00559 +)amar ) , Amen (00543 +)amen ) , amen (00543 +)amen ) .

water Num\_05\_23 And the priest (03548 +kohen ) shall write (03789 +kathab ) these (00428 +)el - leh ) curses (00423 +)alah ) in a book (05612 +cephher ) , and he shall blot (04229 +machah ) [ them ] out with the bitter (04751 +mar ) {water} (04325 +mayim ) :

water Num\_05\_24 And he shall cause the woman (00802 +)ishshah ) to drink (08248 +shaqah ) the bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ):and the {water} (04325 +mayim ) that causeth the curse (00779 +)arar ) shall enter (00935 +bow ) into (00413 +)el ) her , [ and become ] bitter (04751 +mar ) .

water Num\_05\_24 And he shall cause the woman (00802 +)ishshah ) to drink (08248 +shaqah ) the bitter (04751 +mar ) {water} (04325 +mayim ) that causeth the curse (00779 +)arar ):and the water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall enter (00935 +bow ) into (00413 +)el ) her , [ and become ] bitter (04751 +mar ) .

water Num\_05\_26 And the priest (03548 +kohen ) shall take (07061 +qamats ) an handful (07061 +qamats ) of the offering (04503 +minchah ) , [ even ] the memorial (00234 +)azkarah ) thereof , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) , and afterward (00310 +)achar ) shall cause the woman (00802 +)ishshah ) to drink (08248 +shaqah ) the {water} (04325 +mayim ) .

water Num\_05\_27 And when he hath made her to drink (08248 +shaqah ) the water (04325 +mayim ) , then it shall come (01961 +hayah ) to pass , [ that ] , if (00518 +)im ) she be defiled (02930 +tame) ) , and have done trespass (04604 +ma(al) ) against her husband (00376 +)iysh ) , that the {water} (04325 +mayim ) that causeth the curse (00779 +)arar ) shall enter (00935 +bow ) into her , [ and become ] bitter (04751 +mar ) , and her belly (00990 +beten ) shall swell (06638 +tsabah ) , and her thigh (03409 +yarek ) shall rot (05307 +naphal ):and the woman (00802 +)ishshah ) shall be a curse (00423 +)alah ) among (07130 +qereb ) her people (05971 +(am) ) .

water Num\_05\_27 And when he hath made her to drink (08248 +shaqah ) the {water} (04325 +mayim ) , then it shall come (01961 +hayah ) to pass , [ that ] , if (00518 +)im ) she be defiled (02930 +tame) ) , and have done trespass (04604 +ma(al) ) against her husband (00376 +)iysh ) , that the water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall enter (00935 +bow ) into her , [ and become ] bitter (04751 +mar ) , and her belly (00990 +beten ) shall swell (06638 +tsabah ) , and her thigh (03409 +yarek ) shall rot (05307 +naphal ):and the woman (00802 +)ishshah ) shall be a curse (00423 +)alah ) among (07130 +qereb ) her people (05971 +(am) ) .

water Num\_08\_07 And thus (03541 +koh ) shalt thou do (06213 +(asah ) unto them , to cleanse (02891 +tahir ) them:Sprinkle (05137 +nazah ) {water} (04325 +mayim ) of purifying (02403 +chatta)ah ) upon them , and let them shave (05674 +(abar ) all (03605 +kol ) their flesh (01320 +basar ) , and let them wash (03526 +kabac ) their clothes (00899 +beqed ) , and [ so ] make themselves (01992 +hem ) clean (02891 +tahir ) .

water Num\_19\_07 Then the priest (03548 +kohen ) shall wash (03526 +kabac ) his clothes (00899 +beqed ) , and he shall bathe (07364 +rachats ) his flesh (01320 +basar ) in {water} (04325 +mayim ) , and afterward (00310 +)achar ) he shall come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) , and the priest (03548 +kohen ) shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb) ) .

water Num\_19\_08 And he that burneth (08313 +saraph ) her shall wash (03526 +kabac ) his clothes (00899 +beqed ) in water (04325 +mayim ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in {water} (04325 +mayim ) , and shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb) ) .

water Num\_19\_08 And he that burneth (08313 +saraph ) her shall wash (03526 +kabac ) his clothes (00899 +beqed ) in {water} (04325 +mayim ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb) ) .

water Num\_19\_09 And a man (00376 +)iysh ) [ that is ] clean (02889 +tahowr ) shall gather (00622 +)acaph ) up the ashes (00665 +)epher ) of the heifer (06510 +parah ) , and lay (03241 +Yaniym ) [ them ] up without (02351 +chuwts ) the camp (04264 +machaneh ) in a clean (02889 +tahowr ) place (04725 +maqowm ) , and it shall be kept (04931 +mishmereth ) for the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) for a {water} (04325 +mayim ) of separation (05079 +niddah ):it [ is ] a purification (02403 +chatta)ah ) for sin (02403 +chatta)ah ) .

water Num\_19\_13 Whosoever (03605 +kol ) toucheth (05060 +naga( ) the dead (04191 +muwth ) body (05315 +nephesh ) of any (03605 +kol ) man (00120 +)adam ) that is dead (04191 +muwth ) , and purifieth (02398 +chata ) not himself , defileth (02930 +tame ) the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 +Yisra)el ):because (03588 +kiy ) the {water} (04325 +mayim ) of separation (05079 +niddah ) was not sprinkled (02236 +zaraq ) upon him , he shall be unclean (02931 +tame ) ; his uncleanness (02932 +tum)ah ) [ is ] yet (05750 +(owd ) upon him .

water Num\_19\_17 And for an unclean (02931 +tame ) [ person ] they shall take (03947 +laqach ) of the ashes (06083 +(aphar ) of the burnt (08316 +s@rephah ) heifer of purification (02403 +chatta)ah ) for sin (02403 +chatta)ah ) , and running (02416 +chay ) {water} (04325 +mayim ) shall be put (05414 +nathan ) thereto (05921 +(al ) in a vessel (03627 +k@liy ) :

water Num\_19\_18 And a clean (02889 +tahowr ) person shall take (03947 +laqach ) hyssop (00231 +)ezowb ) , and dip (02881 +tabal ) [ it ] in the {water} (04325 +mayim ) , and sprinkle (05137 +nazah ) [ it ] upon the tent (00168 +)ohel ) , and upon all (03605 +kol ) the vessels (03627 +k@liy ) , and upon the persons (05315 +nephesh ) that were there (08033 +sham ) , and upon him that touched (05060 +naga( ) a bone (06106 +(etsem ) , or one slain (02491 +chalal ) , or (00176 +)ow ) one dead (04191 +muwth ) , or (00176 +)ow ) a grave (06913 +qeber ) :

water Num\_19\_19 And the clean (02889 +tahowr ) [ person ] shall sprinkle (05137 +nazah ) upon the unclean (02931 +tame ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ):and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) he shall purify (02398 +chata ) himself , and wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) himself in {water} (04325 +mayim ) , and shall be clean (02891 +tahir ) at even (06153 +(ereb ) .

water Num\_19\_20 But the man (00376 +)iysh ) that shall be unclean (02930 +tame ) , and shall not purify (02398 +chata ) himself , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among (08432 +tavek ) the congregation (06951 +qahal ) , because (03588 +kiy ) he hath defiled (02930 +tame ) the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ):the {water} (04325 +mayim ) of separation (05079 +niddah ) hath not been (01961 +hayah ) sprinkled (02236 +zaraq ) upon him ; he [ is ] unclean (02931 +tame ) .

water Num\_19\_21 And it shall be a perpetual (05769 +(owlam ) statute (02708 +chuqqah ) unto them , that he that sprinkleth (05137 +nazah ) the water (04325 +mayim ) of separation (05079 +niddah ) shall wash (03526 +kabac ) his clothes (00899 +beged ) ; and he that toucheth (05060 +naga( ) the {water} (04325 +mayim ) of separation (05079 +niddah ) shall be unclean (02930 +tame ) until (05704 +(ad ) even (06153 +(ereb ) .

water Num\_19\_21 And it shall be a perpetual (05769 +(owlam ) statute (02708 +chuqqah ) unto them , that he that sprinkleth (05137 +nazah ) the {water} (04325 +mayim ) of separation (05079 +niddah ) shall wash (03526 +kabac ) his clothes (00899 +beged ) ; and he that toucheth (05060 +naga( ) the water (04325 +mayim ) of separation (05079 +niddah ) shall be unclean (02930 +tame ) until (05704 +(ad ) even (06153 +(ereb ) .

water Num\_20\_02 And there was no {water} (04325 +mayim ) for the congregation (05712 +(edah ):and they gathered (06950 +qahal ) themselves together against (05921 +(al ) Moses (04872 +Mosheh ) and against (05921 +(al ) Aaron (00175 +)Aharown ) .

water Num\_20\_05 And wherefore (04100 +mah ) have ye made us to come (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , to bring (00935 +bow ) us in unto this (02088 +zeh ) evil (07451 +ra( ) place (04725 +maqowm ) ? it [ is ] no (03808 +lo ) place (04725 +maqowm ) of seed (02233 +zera( ) , or of figs (08384 +t@)en ) , or of vines (01612 +gephen ) , or of pomegranates (07416 +rimmown ) ; neither (00369 +)ayin ) [ is ] there any {water} (04325 +mayim ) to drink (08354 +shathah ) .

water Num\_20\_08 Take (03947 +laqach ) the rod (04294 +matteh ) , and gather (06950 +qahal ) thou the assembly (05712 +(edah ) together , thou , and Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and speak (01696 +dabar ) ye unto the rock (05553 +cela( ) before their eyes (05869 +(ayin ) ; and it shall give (05414 +nathan ) forth his water (04325 +mayim ) , and thou shalt bring (03318 +yatsa ) forth (03318 +yatsa ) to them {water} (04325 +mayim ) out of the rock (05553 +cela( ):so thou shalt give the congregation (05712 +(edah ) and their beasts (01165 +b@(iyr ) drink (08248 +shaqah ) .

water Num\_20\_08 Take (03947 +laqach ) the rod (04294 +matteh ) , and gather (06950 +qahal ) thou the assembly (05712 +(edah ) together , thou , and Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and speak (01696 +dabar ) ye unto the rock (05553 +cela( ) before their eyes (05869 +(ayin ) ; and it shall give (05414 +nathan ) forth his {water} (04325 +mayim ) , and thou shalt bring (03318 +yatsa ) forth (03318 +yatsa ) to them water (04325 +mayim ) out of the rock (05553 +cela( ):so thou shalt give the congregation (05712 +(edah ) and their beasts (01165 +b@(iyr ) drink (08248 +shaqah ) .

water Num\_20\_10 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) gathered (06950 +qahal ) the congregation (06951 +qahal ) together before the rock (05553 +cela( ) , and he said (00559 +)amar ) unto them , Hear (08085 +shama( ) now (04994 +na ) , ye rebels (04784 +marah ) ; must we fetch (03318 +yatsa ) you {water} (04325 +mayim ) out of this (02088 +zeh ) rock (05553 +cela( ) ?

water Num\_20\_11 And Moses (04872 +Mosheh ) lifted (07311 +ruwm ) up his hand (03027 +yad ) , and with his rod (04294 +matteh ) he smote (05221 +nakah ) the rock (05553 +cela( ) twice (06471 +pa(am ):and the {water} (04325 +mayim ) came (03318 +yatsa ) out abundantly (07227 +rab ) , and the congregation (05712 +(edah ) drank (08354 +shathah ) , and their beasts (01165 +b@(iyr ) [ also ] .

water Num\_20\_13 This (01992 +hem ) [ is ] the {water} (04325 +mayim ) of Meribah (04809 +M@riybah ) ; because (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) strove (07378 +riyb ) with the LORD (03068 +Y@hovah ) , and he was sanctified (06942 +qadash ) in them .

water Num\_20\_17 Let us pass (05674 +(abar ) , I pray (04994 +na ) thee , through thy country (00776 +)erets ):we will not pass (05674 +(abar ) through the fields (07704 +sadeh ) , or through the vineyards (03754 +kerem ) , neither (03808 +lo ) will we drink (08354 +shathah ) [ of ] the {water} (04325 +mayim ) of the wells (00875 +@)er ):we will go (03212 +yalak ) by the king s (04428 +melek ) [ high ] way (01870 +derek ) , we will not turn (05186 +natah ) to the right (03225 +yamiyn ) hand (03225 +yamiyn ) nor to the left (08040 +s@mo)wl ) , until (05704 +(ad ) we have passed (05674 +(abar ) thy borders (01366 +g@buwl ) .

water Num\_20\_19 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto him , We will go (05927 +(alah ) by the high (04546 +m@cillah ) way:and if (00518 +)im ) I and my cattle (04735 +miqneh ) drink (08354 +shathah ) of thy {water} (04325 +mayim ) , then I will pay for it:I will only (07535 +raq ) , without (00369 +)ayin ) [ doing ] any thing [ else ] , go (05674 +(abar ) through (05674 +(abar ) on my feet (07272 +regel ) .

water Num\_20\_24 Aaron (00175 +)Aharown ) shall be gathered (00622 +)acaph ) unto his people (05971

**+(am ):for he shall not enter (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I have given (05414 +nathan ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , because ye rebelled (04784 +marah ) against (04775 +marad ) my word (06310 +peh ) at the {water} (04325 +mayim ) of Meribah (04809 +M@riybah ) .**

**water Num\_21\_05 And the people (05971 +(am ) spake (01696 +dabar ) against God (00430 +)elohiyim ) , and against Moses (04872 +Mosheh ) , Wherefore (04100 +mah ) have ye brought (05927 +(alah ) us up out of Egypt (04714 +Mitsrayim ) to die (04191 +muwth ) in the wilderness (04057 +midbar ) ? for [ there is ] no (00369 +)ayin ) bread (03899 +lechem ) , neither (00369 +)ayin ) [ is there any ] {water} (04325 +mayim ) ; and our soul (05315 +nephesh ) loatheth (06973 +quwts ) this light (07052 +q@loqel ) bread (03899 +lechem ) .**

**water Num\_21\_16 And from thence (08033 +sham ) [ they went ] to Beer (00876 +B@)er ):that [ is ] the well (00875 +@)er ) whereof (00834 +)aher ) the LORD (03068 +Y@hovah ) spake unto Moses (04872 +Mosheh ) , Gather (00622 +)acaph ) the people (05971 +(am ) together , and I will give (05414 +nathan ) them {water} (04325 +mayim ) .**

**water Num\_24\_07 He shall pour (05140 +nazal ) the {water} (04325 +mayim ) out of his buckets (01805 +d@liy ) , and his seed (02233 +zera() [ shall be ] in many (07227 +rab ) waters (04325 +mayim ) , and his king (04428 +melek ) shall be higher (07311 +ruwm ) than Agag (90) , and his kingdom (04438 +malkuwth ) shall be exalted (05375 +nasa) ) .**

**water Num\_27\_14 For ye rebelled (04784 +marah ) against my commandment (06310 +peh ) in the desert (04057 +midbar ) of Zin (06790 +Tsin ) , in the strife (04808 +m@riybah ) of the congregation (05712 +(edah ) , to sanctify (06942 +qadash ) me at the water (04325 +mayim ) before their eyes (05869 +(ayin ):that [ is ] the {water} (04325 +mayim ) of Meribah (04809 +M@riybah ) in Kadesh (06946 +Qadesh ) in the wilderness (04057 +midbar ) of Zin (06790 +Tsin ) .**

**water Num\_27\_14 For ye rebelled (04784 +marah ) against my commandment (06310 +peh ) in the desert (04057 +midbar ) of Zin (06790 +Tsin ) , in the strife (04808 +m@riybah ) of the congregation (05712 +(edah ) , to sanctify (06942 +qadash ) me at the {water} (04325 +mayim ) before their eyes (05869 +(ayin ):that [ is ] the water (04325 +mayim ) of Meribah (04809 +M@riybah ) in Kadesh (06946 +Qadesh ) in the wilderness (04057 +midbar ) of Zin (06790 +Tsin ) .**

**water Num\_31\_23 Every (03605 +kol ) thing (01697 +dabar ) that may abide (00935 +bow) ) the fire (00784 +)esh ) , ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) through the fire (00784 +)esh ) , and it shall be clean (02891 +tahir ):nevertheless (00389 +)ak ) it shall be purified (02398 +chata ) with the water (04325 +mayim ) of separation (05079 +niddah ):and all (03605 +kol ) that abideth (00935 +bow) ) not the fire (00784 +)esh ) ye shall make (05674 +(abar ) go (05674 +(abar ) through the {water} (04325 +mayim ) .**

**water Num\_31\_23 Every (03605 +kol ) thing (01697 +dabar ) that may abide (00935 +bow) ) the fire (00784 +)esh ) , ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) through the fire (00784 +)esh ) , and it shall be clean (02891 +tahir ):nevertheless (00389 +)ak ) it shall be purified (02398 +chata ) with the {water} (04325 +mayim ) of separation (05079 +niddah ):and all (03605 +kol ) that abideth (00935 +bow) ) not the fire (00784 +)esh ) ye shall make (05674 +(abar ) go (05674 +(abar ) through the water (04325 +mayim ) .**

**water Num\_33\_09 And they removed (05265 +naca() from Marah (04785 +Marah ) , and came (00935 +bow) ) unto Elim (00362 +)Eylim ):and in Elim (00362 +)Eylim ) [ were ] twelve fountains (05869 +(ayin ) of {water} (04325 +mayim ) , and threescore (07657 +shib(iym . ) and ten palm (08558 +tamar ) trees ; and they pitched (02583 +chanah ) there (08033 +sham ) .**

**water Num\_33\_14 And they removed (05265 +naca() from Alush (00442 +)Aluwsh ) , and encamped (02583 +chanah ) at Rephidim (07508 +R@phiydiym ) , where (08033 +sham ) was no (03808 +lo) ) {water} (04325**

+mayim ) for the people (05971 +(am ) to drink (08354 +shathah ) .

water Pro\_08\_24 When [ there were ] no (00369 +)ayin ) depths (08415 +t@howm ) , I was brought(02342 +chuw1 ) forth (02342 +chuw1 ) ; when [ there were ] no (00369 +)ayin ) fountains (04599 +ma(yan ) abounding with {water} (04325 +mayim ) .

water Pro\_17\_14 . The beginning (07225 +re)shiyth ) of strife (04066 +mardown ) [ is as ] when one letteth (06362 +patar ) out {water} (04325 +mayim ) :therefore leave (05203 +natash ) off contention (07379 +riyb ) , before (06440 +paniym ) it be meddled (01566 +gala( ) with .

water Pro\_20\_05 . Counsel (06098 +(etsah ) in the heart (03820 +leb ) of man (00376 +)iysh ) [ is like ] deep (06013 +(amoq ) {water} (04325 +mayim ) ; but a man (00376 +)iysh ) of understanding (08394 +tabuwn ) will draw (01802 +dalah ) it out .

water Pro\_21\_01 . The king s (04428 +melek ) heart (03820 +leb ) [ is ] in the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) , [ as ] the rivers (06388 +peleg ) of {water} (04325 +mayim ) :he turneth (05186 +natah ) it whithersoever he will (02654 +chaphets ) .

water Pro\_25\_21 . If (00518 +)im ) thine enemy (08130 +sane ) be hungry (07456 +ra(eb ) , give him bread (03899 +lechem ) to eat (00398 +)akal ) ; and if (00518 +)im ) he be thirsty (06771 +tsame ) , give him {water} (04325 +mayim ) to drink (08248 +shaqah ) :

water Pro\_27\_19 . As in {water} (04325 +mayim ) face (06440 +paniym ) [ answereth ] to face (06440 +paniym ) , so (03651 +ken ) the heart (03820 +leb ) of man (00120 +)adam ) to man (00120 +)adam ) .

water Pro\_30\_16 The grave (07585 +sh@)owl ) ; and the barren (06115 +(otser ) womb (07356 +racham ) ; the earth (00776 +)erets ) [ that ] is not filled (07646 +saba( ) with {water} (04325 +mayim ) ; and the fire (00784 +)esh ) [ that ] saith (00559 +)amar ) not , [ It is ] enough (01952 +hown ) .

water Psa\_01\_03 And he shall be like a tree (06086 +(ets ) planted (08362 +shathal ) by the rivers (06388 +peleg ) of {water} (04325 +mayim ) , that bringeth (05414 +nathan ) forth (05414 +nathan ) his fruit (06529 +p@riy ) in his season (06256 +(eth ) ; his leaf (05929 +(aleh ) also shall not wither (05034 +nabel ) ; and whatsoever he doeth (06213 +(asah ) shall prosper (06743 +tsalach ) .

water Psa\_06\_06 I am weary (03021 +yaga( ) with my groaning (00585 +)anachah ) ; all (03605 +kol ) the night (03915 +layil ) make I my bed (04296 +mittah ) to swim (07811 +sachah ) ; I {water} (04529 +macah ) my couch (06210 +(eres ) with my tears (01832 +dim(ah ) .

water Psa\_107\_35 He turneth (07760 +suwm ) the wilderness (04057 +midbar ) into a standing (98) {water} (04325 +mayim ) , and dry (06723 +tsiyah ) ground (00127 +)adamah ) into watersprings .

water Psa\_109\_18 As he clothed (03847 +labash ) himself with cursing (07045 +q@lalah ) like as with his garment (04055 +mad ) , so let it come (00935 +bow ) into his bowels (07130 +qereb ) like {water} (04325 +mayim ) , and like oil (08081 +shemen ) into his bones (06106 +(etsem ) .

water Psa\_114\_08 Which turned (02015 +haphak ) the rock (06697 +tsuwr ) [ into ] a standing (98) {water} (04325 +mayim ) , the flint (02496 +challamiysh ) into a fountain (04599 +ma(yan ) of waters (04325 +mayim ) .

water Psa\_22\_14 I am poured (08210 +shaphak ) out like {water} (04325 +mayim ) , and all (03605 +kol ) my bones (06106 +(etsem ) are out of joint (06504 +parad ) :my heart (03820 +leb ) is like wax (01749 +downag ) ; it is melted (04549 +macac ) in the midst (08432 +tavek ) of my bowels (04578 +me(ah ) .

water Psa\_42\_01 . To the chief Musician (05329 +natsach ) , Maschil (07919 +sakal ) , for the sons (01121 +ben ) of Korah (07141 +Qorach ) . As the hart (00354 +)ayal ) panteth (06165 +(arag ) after (05921 +(al ) the {water} (04325 +mayim ) brooks (00650 +)aphiyq ) , so (03651 +ken ) panteth (06165 +(arag ) my soul (05315 +nephesh ) after (00413 +)el ) thee , O God (00430 +)elohiym ) .

water Psa\_63\_01 . A Psalm (04210 +mizmowr ) of David (01732 +David ) , when he was (01961 +hayah ) in the wilderness (04057 +midbar ) of Judah (03063 +Y@huwdah ) . O God (00430 +)elohiym ) , thou [ art ] my God (00410 +)el ) ; early (07836 +shachar ) will I seek (07836 +shachar ) thee:my soul (05315 +nephesh ) thirsteth (06770 +tsame ) for thee , my flesh (01320 +basar ) longeth (03642 +kamahh ) for thee in a dry (06723 +tsiyah ) and thirsty land (00776 +)erets ) , where no (01097 +b@liy ) {water} (04325 +mayim ) is ;

water Psa\_65\_09 Thou visitest (06485 +paqad ) the earth (00776 +)erets ) , and waterest (07783 +shuwq ) it:thou greatly (07227 +rab ) enrichest (06238 +(ashar ) it with the river (05104 +nahar ) of God (00430 +)elohiym ) , [ which ] is full (04390 +male ) of {water} (04325 +mayim ):thou preparest (03559 +kuwn ) them corn (01715 +dagan ) , when thou hast so (03651 +ken ) provided (03559 +kuwn ) for it .

water Psa\_66\_12 Thou hast caused men (00582 +)enowsh ) to ride (07392 +rakab ) over our heads (07218 +ro)sh ) ; we went (00935 +bow ) through fire (00784 +)esh ) and through {water} (04325 +mayim ):but thou broughtest (03318 +yatsa ) us out into a wealthy (07310 +r@vayah ) [ place ] .

water Psa\_72\_06 He shall come (03381 +yarad ) down (03381 +yarad ) like rain (04306 +matar ) upon the mown (01488 +gez ) grass:as showers (07241 +rabiyyb ) [ that ] {water} (02222 +zarziyph ) the earth (00776 +)erets ) .

water Psa\_77\_17 The clouds (05645 +(ab ) poured (02229 +zaram ) out {water} (04325 +mayim ):the skies (07834 +shachaq ) sent (05414 +nathan ) out a sound (06963 +qowl ):thine arrows (02687 +chatsats ) also (00637 +)aph ) went (01980 +halak ) abroad (01980 +halak ) .

water Psa\_79\_03 Their blood (01818 +dam ) have they shed (08210 +shaphak ) like {water} (04325 +mayim ) round (05439 +cabiyb ) about Jerusalem (03389 +Y@ruwshalaim ) ; and [ there was ] none (00369 +)ayin ) to bury (06912 +qabar ) [ them ] .

water Psa\_88\_17 They came (05437 +cabab ) round (05437 +cabab ) about me daily like {water} (04325 +mayim ) ; they compassed (05362 +naqaph ) me about together (03162 +yachad ) .

water Rev\_12\_15 And the serpent (3789 -ophis -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) {water} (5204 -hudor -) as a flood (4215 -potamos -) after (3694 -opiso -) the woman (1135 -gune -) , that he might cause (4160 -poieo -) her to be carried (4216 -potamophoretos -) away of the flood (4216 -potamophoretos -) .

water Rev\_16\_12 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 -Euphrates -) ; and the {water} (5204 -hudor -) thereof (0846 -autos -) was dried (3583 -xeraino -) up , that the way (3598 -hodos -) of the kings (0935 -basileus -) of the east (0395 -anatole -) might be prepared (2090 -hetoimazo -) .

water Rev\_21\_06 And he said (2036 -epo -) unto me , It is done (1096 -ginomai -) . I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 -arche -) and the end (5056 -telos -) . I will give (1325 -didomi -) unto him that is athirst (1372 -dipsao -) of the fountain (4077 -pege -) of the {water} (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

water Rev\_22\_01 . And he shewed (1166 -deiknuo -) me a pure (2513 -katharos -) river (4215 -potamos -) of {water} (5204 -hudor -) of life (2222 -zoe -) , clear (2986 -lampros -) as crystal (2930 -krystallos -) , proceeding (1607 -ekporeuomai -) out of the throne (2362 -thronos -) of God (2316 -theos -) and of the Lamb

(0721 -arnion -) .

water Rev\_22\_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , Come (2064 -erchomai -) . And let him that heareth (0191 -akouo -) say (2036 -epo -) , Come (2064 -erchomai -) . And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -) . And whosoever (3588 -ho -) will (2309 -thelo -) , let him take (2902 -krateo -) the {water} (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

water Zec\_09\_11 As for thee also (01571 +gam ) , by the blood (01818 +dam ) of thy covenant (01285 +b@riyth ) I have sent (07971 +shalach ) forth thy prisoners (00615 +)aciyr ) out of the pit (00953 +bowr ) wherein [ is ] no (03808 +lo) ) {water} (04325 +mayim ) .

watercourse 2Ch\_32\_30 This (01931 +huw ) same (01931 +huw ) Hezekiah (02396 +Chizqiyah ) also stopped (05640 +catham ) the upper (05945 +)elyown ) {watercourse} of Gihon (01521 +Giychown ) , and brought (03474 +yashar ) it straight (03474 +yashar ) down (04295 +mattah ) to the west (04628 +ma(arab ) side of the city (05892 +(iyr ) of David (01732 +David ) . And Hezekiah (02396 +Chizqiyah ) prospered (06743 +tsalach ) in all (03605 +kol ) his works (04639 +ma(aseh ) .

watercourse Job\_38\_25 . Who (04310 +miy ) hath divided (06385 +palag ) a {watercourse} (08585 +t@(alah ) for the overflowing (07858 +sheteph ) of waters , or a way (01870 +derek ) for the lightning (02385 +chaziyz ) of thunder (06963 +qowl ) ;

watered 1Co\_03\_06 I have planted (5452 -phuteuo -) , Apollos (0625 -Apollos -) {watered} (4222 -potizo -) ; but God (2316 -theos -) gave the increase (0837 -auzano -) .

watered Exo\_02\_17 And the shepherds (07462 +ra(ah ) came (00935 +bow) ) and drove (01644 +garash ) them away:but Moses (04872 +Mosheh ) stood (06965 +quwm ) up and helped (03467 +yasha( ) them , and {watered} (08248 +shaqah ) their flock (06629 +tso)n ) .

watered Exo\_02\_19 And they said (00559 +)amar ) , An Egyptian (04713 +Mitsriy ) delivered (05337 +natsal ) us out of the hand (03027 +yad ) of the shepherds (07462 +ra(ah ) , and also (01571 +gam ) drew (01802 +dalah ) [ water ] enough for us , and {watered} (08248 +shaqah ) the flock (06629 +tso)n ) .

watered Gen\_02\_06 But there went (05927 +(alah ) up a mist (00108 +)ed ) from the earth (00776 +)erets ) , and {watered} (08248 +shaqah ) the whole face (06440 +paniym ) of the ground (00127 +)adamah ) .

watered Gen\_13\_10 . And Lot (03876 +Lowt ) lifted (05375 +nasa ) up his eyes (05869 +(ayin ) , and beheld (07200 +ra)ah ) all (03605 +kol ) the plain (03603 +kikkar ) of Jordan (03383 +Yarden ) , that it [ was ] well {watered} (04945 +mashqeh ) every (03605 +kol ) where , before (06440 +paniym ) the LORD (03068 +Y@hovah ) destroyed (07843 +shachath ) Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , [ even ] as the garden (01588 +gan ) of the LORD (03068 +Y@hovah ) , like the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , as thou comest (00935 +bow) ) unto Zoar (06820 +Tso(ar ) .

watered Gen\_29\_02 And he looked (07200 +ra)ah ) , and behold (02009 +hinneh ) a well (00875 +@)er ) in the field (07704 +sadeh ) , and , lo (02009 +hinneh ) , there (08033 +sham ) [ were ] three (07969 +shalowsh ) flocks (05739 +(eder ) of sheep (06629 +tso)n ) lying (07257 +rabats ) by it ; for out of that well (00875 +@)er ) they {watered} (08248 +shaqah ) the flocks (05739 +(eder ):and a great (01419 +gadawl ) stone (68) [ was ] upon the well s (00875 +@)er ) mouth (06310 +peh ) .

watered Gen\_29\_03 And thither (08033 +sham ) were all (03605 +kol ) the flocks (05739 +(eder ) gathered (00622 +)acaph ):and they rolled (01556 +galal ) the stone (68) from the well s (00875 +@)er ) mouth (06310 +peh ) , and {watered} (08248 +shaqah ) the sheep (06629 +tso)n ) , and put (07725 +shuwb ) the stone (68) again (07725 +shuwb ) upon the well s (00875 +@)er ) mouth (06310 +peh ) in his place (04725 +maqowm ) .

watered Gen\_29\_10 And it came (01961 +hayah ) to pass , when (00834 +)aher ) Jacob (03290 +Ya(aqob ) saw (07200 +ra)ah ) Rachel (07354 +Rachel ) the daughter (01323 +bath ) of Laban (03837 +Laban ) his mother s (00517 +)em ) brother (00251 +)ach ) , and the sheep (06629 +tso)n ) of Laban (03837 +Laban ) his mother s (00517 +)em ) brother (00251 +)ach ) , that Jacob (03290 +Ya(aqob ) went (05066 +nagash ) near (05066 +nagash ) , and rolled (01556 +galal ) the stone (68) from the well s (00875 +@)er ) mouth (06310 +peh ) , and {watered} (08248 +shaqah ) the flock (06629 +tso)n ) of Laban (03837 +Laban ) his mother s (00517 +)em ) brother (00251 +)ach ) .

watered Isa\_58\_11 And the LORD (03068 +Y@hovah ) shall guide (05148 +nachah ) thee continually (08548 +tamiyd ) , and satisfy (07646 +saba( ) thy soul (05315 +nephesh ) in drought (06710 +tsachtsachah ) , and make fat (02502 +chalats ) thy bones (06106 +(etsem ):and thou shalt be like a {watered} (07302 +raveh ) garden (01588 +gan ) , and like a spring (04161 +mowtsa ) of water (04325 +mayim ) , whose (00834 +)aher ) waters (04325 +mayim ) fail (03576 +kazab ) not .

watered Jer\_31\_12 Therefore they shall come (00935 +bow ) and sing (07442 +ranan ) in the height (04791 +marowm ) of Zion (06726 +Tsiyown ) , and shall flow (05102 +nahar ) together to the goodness (02898 +tuwb ) of the LORD (03068 +Y@hovah ) , for wheat (01715 +dagan ) , and for wine (08492 +tiyrowsh ) , and for oil (03323 +yitshar ) , and for the young (01121 +ben ) of the flock (06629 +tso)n ) and of the herd (01241 +baqar ):and their soul (05315 +nephesh ) shall be as a {watered} (07302 +raveh ) garden (01588 +gan ) ; and they shall not sorrow (01669 +da)ab ) any more (03254 +yacaph ) at all .

watered Pro\_11\_25 . The liberal (01293 +B@rakah ) soul (05315 +nephesh ) shall be made fat (01878 +dashen ):and he that watereth (07301 +ravah ) shall be {watered} (03384 +yarah ) also (01571 +gam ) himself (01931 +huw ) .

wateredst Deu\_11\_10 For the land (00776 +)erets ) , whither thou goest (00935 +bow ) in to possess (03423 +yarash ) it , [ is ] not as the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from whence ye came (03318 +yatsa ) out , where (00834 +)aher ) thou sowedst (02232 +zara( ) thy seed (02233 +zera( ) , and {wateredst} (08248 +shaqah ) [ it ] with thy foot (07272 +regel ) , as a garden (01588 +gan ) of herbs (03419 +yaraq ) :

waterest Psa\_65\_09 Thou visitest (06485 +paqad ) the earth (00776 +)erets ) , and {waterest} (07783 +shuwq ) it:thou greatly (07227 +rab ) enrichest (06238 +(ashar ) it with the river (05104 +nahar ) of God (00430 +)elohiym ) , [ which ] is full (04390 +male ) of water (04325 +mayim ):thou preparest (03559 +kuwn ) them corn (01715 +dagan ) , when thou hast so (03651 +ken ) provided (03559 +kuwn ) for it .

waterest Psa\_65\_10 Thou {waterest} (07301 +ravah ) the ridges (08525 +telem ) thereof abundantly (07301 +ravah ):thou settlest (05181 +nachath ) the furrows (01417 +g@duwd ) thereof:thou makest it soft (04127 +muwg ) with showers (07241 +rabiyy ):thou blessest (01288 +barak ) the springing (06780 +tsemach ) thereof .

watereth 1Co\_03\_07 So (5620 -hoste -) then neither (3777 -oute -) is he that planteth (5452 -phuteuo -) any (5100 -tis -) thing , neither (3777 -oute -) he that {watereth} (4222 -potizo -) ; but God (2316 -theos -) that giveth the increase (0837 -auzano -) .

watereth 1Co\_03\_08 Now (1161 -de -) he that planteth (5452 -phuteuo -) and he that {watereth} (4222 -potizo -) are one (1520 -heis -):and every (1538 -hekastos -) man shall receive (2983 -lambano -) his own (2398 -idios -) reward (3408 -misthos -) according (2596 -kata -) to his own (2398 -idios -) labour (2873 -kopos -) .

watereth Isa\_55\_10 For as the rain (01653 +geshem ) cometh (03381 +yarad ) down (03381 +yarad ) , and

the snow (07950 +sheleg ) from heaven (08064 +shamayim ) , and returneth (07725 +shuwb ) not thither (08033 +sham ) , but {watereth} (07301 +ravah ) the earth (00776 +)erets ) , and maketh it bring (03205 +yalad ) forth (03205 +yalad ) and bud (06779 +tsamach ) , that it may give (05414 +nathan ) seed (02233 +zera ) to the sower (02232 +zara ) , and bread (03899 +lechem ) to the eater (00398 +)akal ) :

watereth Pro\_11\_25 . The liberal (01293 +B@rakah ) soul (05315 +nepshesh ) shall be made fat (01878 +dashen ):and he that {watereth} (07301 +ravah ) shall be watered (03384 +yarah ) also (01571 +gam ) himself (01931 +huw ) ) .

watereth Psa\_104\_13 He {watereth} (08248 +shaqah ) the hills (02022 +har ) from his chambers (05944 +)aliyah ):the earth (00776 +)erets ) is satisfied (07646 +saba ) with the fruit (06529 +p@riy ) of thy works (04639 +ma(aseh ) .

waterflood Psa\_69\_15 Let not the {waterflood} overflow (07857 +shataph ) me , neither (00408 +)al ) let the deep (04688 +m@tsoolah ) swallow (01104 +bala ) me up , and let not the pit (00875 +@)er ) shut (00332 +)atar ) her mouth (06310 +peh ) upon me .

watering Gen\_30\_38 And he set (03322 +yatsag ) the rods (04731 +maqel ) which (00834 +)aher ) he had pilled (06478 +patsal ) before (05227 +nokach ) the flocks (06629 +tso)n ) in the gutters (07298 +rahat ) in the {watering} (04325 +mayim ) troughs (08268 +shoqeth ) when (03588 +kiy ) the flocks (06629 +tso)n ) came (00935 +bow ) to drink (08354 +shathah ) , that they should conceive (03179 +yacham ) when they came (00935 +bow ) to drink (08354 +shathah ) .

watering Job\_37\_11 Also (00637 +)aph ) by {watering} (07377 +riy ) he wearieith (02959 +tarach ) the thick cloud (05645 +)ab ):he scattereth (06327 +puwts ) his bright (00216 +)owr ) cloud (06051 +)anan ) :

watering Luk\_13\_15 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [ Thou ] hypocrite 5273 -hupokrites - , doth not each 1538 -hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [ his ] ass 3688 -onos - from the stall 5336 -phatne - , and lead 0520 -apago - [ him ] away 0520 -apago - to {watering} 4222 -potizo - ?

waterpot Joh\_04\_28 The woman (1135 -gune -) then (3767 -oun -) left (0863 -aphiemi -) her {waterpot} (5201 -hudria -) , and went (0565 -aperchomai -) her way into (1519 -eis -) the city (4172 -polis -) , and saith (3004 -lego -) to the men (0444 -anthropos -) ,

waterpots Joh\_02\_06 And there were set (2749 -keimai -) there (1563 -ekei -) six (1803 -hex -) {waterpots} (5201 -hudria -) of stone (3035 -lithinos -) , after (2596 -kata -) the manner of the purifying (2512 -katharismos -) of the Jews (2453 -Ioudaios -) , containing (5562 -choreo -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) firkins (3355 -metretes -) apiece (0303 -ana -) .

waterpots Joh\_02\_07 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Fill (1072 -gemizo -) the {waterpots} (5201 -hudria -) with water (5204 -hudor -) . And they filled (1072 -gemizo -) them up to the brim (0507 -ano -) .

waters 1Ch\_14\_11 So they came (05927 +)alah ) up to Baalperazim (01188 +Ba(al P@(ratsiyim ) ; and David (01732 +David ) smote (05221 +nakah ) them there (08033 +sham ) . Then David (01732 +David ) said (00559 +)amar ) , God (00430 +)elohiyim ) hath broken (06555 +parats ) in upon mine enemies (00341 +)oyeb ) by mine hand (03027 +yad ) like the breaking (06556 +perets ) forth of {waters} (04325 +mayim ):therefore they called (07121 +qara ) the name (08034 +shem ) of that place (04725 +maqowm ) Baalperazim (01188 +Ba(al P@(ratsiyim ) .

waters 2Ch\_32\_03 He took counsel (03289 +ya(ats ) with his princes (08269 +sar ) and his mighty (01368 +gibbowr ) men to stop (05640 +catham ) the {waters} (04325 +mayim ) of the fountains (05869 +)ayin )

which (00834 +)aher ) [ were ] without (02351 +chuwts ) the city (05892 +(iyr ):and they did help (05826 +(azar ) him .

waters 2Co\_11\_26 [ In ] journeyings (3597 -hodoiporia -) often (4178 -pollakis -) , [ in ] perils (2794 -kindunos -) of {waters} (4215 -potamos -) , [ in ] perils (2794 -kindunos -) of robbers (3027 -leistes -) , [ in ] perils (2794 -kindunos -) by [ mine own ] countrymen (1085 -genos -) , [ in ] perils (2794 -kindunos -) by the heathen (1484 -ethnos -) , [ in ] perils (2794 -kindunos -) in the city (4172 -polis -) , [ in ] perils (2794 -kindunos -) in the wilderness (2047 -eremia -) , [ in ] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [ in ] perils (2794 -kindunos -) among (1722 -en -) false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) ;

waters 2Ki\_02\_08 And Elijah (00452 +)Eliyah ) took (03947 +laqach ) his mantle (00155 +)addereth ) , and wrapped (01563 +galam ) [ it ] together , and smote (05221 +nakah ) the {waters} (04325 +mayim ) , and they were divided (02673 +chatsah ) hither and thither (02008 +hennah ) , so that they two (08147 +sh@nayim ) went (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground .

waters 2Ki\_02\_14 And he took (03947 +laqach ) the mantle (00155 +)addereth ) of Elijah (00452 +)Eliyah ) that fell (05307 +naphal ) from him , and smote (05221 +nakah ) the waters (04325 +mayim ) , and said (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Elijah (00452 +)Eliyah ) ? and when he also had smitten (05221 +nakah ) the {waters} (04325 +mayim ) , they parted (02673 +chatsah ) hither and thither (02008 +hennah ):and Elisha (00477 +)Eliysha( ) went (05674 +(abar ) over (05674 +(abar ) .

waters 2Ki\_02\_14 And he took (03947 +laqach ) the mantle (00155 +)addereth ) of Elijah (00452 +)Eliyah ) that fell (05307 +naphal ) from him , and smote (05221 +nakah ) the {waters} (04325 +mayim ) , and said (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Elijah (00452 +)Eliyah ) ? and when he also had smitten (05221 +nakah ) the waters (04325 +mayim ) , they parted (02673 +chatsah ) hither and thither (02008 +hennah ):and Elisha (00477 +)Eliysha( ) went (05674 +(abar ) over (05674 +(abar ) .

waters 2Ki\_02\_21 And he went (03318 +yatsa ) forth (03318 +yatsa ) unto the spring (04161 +mowtsa ) of the waters (04325 +mayim ) , and cast (07993 +shalak ) the salt (04417 +melach ) in there , and said (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , I have healed (07495 +rapha ) these (00428 +)el - leh ) {waters} (04325 +mayim ) ; there shall not be from thence (08033 +sham ) any more (05750 +(owd ) death (04194 +maveth ) or barren (07921 +shakol ) [ land ] .

waters 2Ki\_02\_21 And he went (03318 +yatsa ) forth (03318 +yatsa ) unto the spring (04161 +mowtsa ) of the {waters} (04325 +mayim ) , and cast (07993 +shalak ) the salt (04417 +melach ) in there , and said (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , I have healed (07495 +rapha ) these (00428 +)el - leh ) waters (04325 +mayim ) ; there shall not be from thence (08033 +sham ) any more (05750 +(owd ) death (04194 +maveth ) or barren (07921 +shakol ) [ land ] .

waters 2Ki\_02\_22 So the {waters} (04325 +mayim ) were healed (07495 +rapha ) unto this (02088 +zeh ) day (03117 +yowm ) , according to the saying (01697 +dabar ) of Elisha (00477 +)Eliysha( ) which (00834 +)aher ) he spake (01696 +dabar ) .

waters 2Ki\_05\_12 [ Are ] not Abana (71) and Pharpar (06554 +Parpar ) , rivers (05104 +nahar ) of Damascus (01834 +Dammeseq ) , better (02896 +towb ) than all (03605 +kol ) the {waters} (04325 +mayim ) of Israel (03478 +Yisra)el ) ? may I not wash (07364 +rachats ) in them , and be clean (02891 +taher ) ? So he turned (06437 +panah ) and went (03212 +yalak ) away in a rage (02534 +chemah ) .

waters 2Ki\_18\_31 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , Make (06213 +(asah ) [ an

agreement ] with me by a present (01293 +B@rakah ) , and come (03318 +yatsa ) out to me , and [ then ] eat (00398 +)akal ) ye every man (00376 +)iysh ) of his own vine (01612 +gephen ) , and every (00376 +)iysh ) one (00376 +)iysh ) of his fig (08384 +t@)en ) tree , and drink (08354 +shathah ) ye every (00376 +)iysh ) one (00376 +)iysh ) the {waters} (04325 +mayim ) of his cistern (00953 +bowr ) :

waters 2Ki\_19\_24 I have digged (05365 +naqar ) and drunk (08354 +shathah ) strange (02114 +zuwr ) {waters} (04325 +mayim ) , and with the sole (03709 +kaph ) of my feet (06471 +pa(am ) have I dried (02717 +charab ) up all (03605 +kol ) the rivers (02975 +y@(or ) of besieged (04693 +matsowr ) places .

waters 2Sa\_05\_20 And David (01732 +David ) came (00935 +bow ) to Baalperazim (01188 +Ba(al P@(ratsiym ) , and David (01732 +David ) smote (05221 +nakah ) them there (08033 +sham ) , and said (00559 +)amar ) , The LORD (03068 +Y@hovah ) hath broken (06555 +parats ) forth upon mine enemies (00341 +)oyeb ) before (06440 +paniym ) me , as the breach (06556 +perets ) of {waters} (04325 +mayim ) . Therefore he called (07121 +qara ) the name (08034 +shem ) of that place (04725 +maqowm ) Baalperazim (01188 +Ba(al P@(ratsiym ) .

waters 2Sa\_12\_27 And Joab (03097 +Yow)ab ) sent (07971 +shalach ) messengers (04397 +mal)ak ) to David (01732 +David ) , and said (00559 +)amar ) , I have fought (03898 +lacham ) against Rabbah (07237 +Rabbah ) , and have taken (03920 +lakad ) the city (05892 +(iyr ) of {waters} (04325 +mayim ) .

waters 2Sa\_22\_12 And he made (07896 +shiyth ) darkness (02822 +choshek ) pavilions (05521 +cukkah ) round (05439 +cabiyy ) about him , dark (02841 +chashrah ) {waters} (04325 +mayim ) , [ and ] thick clouds (05645 +(ab ) of the skies (07834 +shachaq ) .

waters 2Sa\_22\_17 He sent (07971 +shalach ) from above (04791 +marowm ) , he took (03947 +laqach ) me ; he drew (04871 +mashah ) me out of many (07227 +rab ) {waters} (04325 +mayim ) ;

waters Amo\_05\_08 [ Seek him ] that maketh (06213 +(asah ) the seven (03598 +Kiymah ) stars (03598 +Kiymah ) and Orion (03685 +K@ciyl ) , and turneth (02015 +haphak ) the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) into the morning (01242 +boqer ) , and maketh the day (03117 +yowm ) dark (02821 +chashak ) with night (03915 +layil ):that calleth (07121 +qara ) for the {waters} (04325 +mayim ) of the sea (03220 +yam ) , and poureth (08210 +shaphak ) them out upon the face (06440 +paniym ) of the earth (00776 +)erets ):The LORD (03068 +Y@hovah ) [ is ] his name (08034 +shem ) :

waters Amo\_05\_24 But let judgment (04941 +mishpat ) run (01556 +galal ) down as {waters} (04325 +mayim ) , and righteousness (06666 +ts@daqah ) as a mighty (00386 +)eythan ) stream (05158 +nachal ) .

waters Amo\_09\_06 [ It is ] he that buildeth (01129 +banah ) his stories (04609 +ma(alah ) in the heaven (08064 +shamayim ) , and hath founded (03245 +yacad ) his troop (92) in the earth (00776 +)erets ) ; he that calleth (07121 +qara ) for the {waters} (04325 +mayim ) of the sea (03220 +yam ) , and poureth (08210 +shaphak ) them out upon the face (06440 +paniym ) of the earth (00776 +)erets ):The LORD (03068 +Y@hovah ) [ is ] his name (08034 +shem ) .

waters Dan\_12\_06 And [ one ] said (00559 +)amar ) to the man (00376 +)iysh ) clothed (03847 +labash ) in linen (00906 +bad ) , which (00834 +)aher ) [ was ] upon the {waters} (04325 +mayim ) of the river (02975 +y@(or ) , How (05704 +(ad ) long (05704 +(ad ) [ shall it be to ] the end (07093 +qets ) of these wonders (06382 +pele ) ?

waters Dan\_12\_07 And I heard (08085 +shama() the man (00376 +)iysh ) clothed (03847 +labash ) in linen (00906 +bad ) , which (00834 +)aher ) [ was ] upon the {waters} (04325 +mayim ) of the river (02975 +y@(or ) , when he held (07311 +ruwm ) up his right (03225 +yamiyn ) hand (03225 +yamiyn ) and his left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) unto heaven (08064 +shamayim ) , and sware (07650 +shaba() by him that liveth (02416 +chay ) for ever (05769 +(owlam ) that [ it shall be ] for a time (04150 +mow(ed ) ,

times (04150 +mow(ed) ) , and an half (02677 +chetsiy ) ; and when he shall have accomplished (03615 +kalah ) to scatter (05310 +naphats ) the power (03027 +yad ) of the holy (06944 +qodesh ) people (05971 +(am) ) , all (03605 +kol ) these (00428 +)el - leh ) [ things ] shall be finished (03615 +kalah ) .

waters Deu\_04\_18 The likeness (08403 +tabniyth ) of any (03605 +kol ) thing that creepeth (07430 +ramas ) on the ground (00127 +)adamah ) , the likeness (08403 +tabniyth ) of any (03605 +kol ) fish (01710 +dagah ) that [ is ] in the {waters} (04325 +mayim ) beneath (08478 +tachath ) the earth (00776 +)erets ) :

waters Deu\_05\_08 Thou shalt not make (06213 +(asah ) thee [ any (03605 +kol ) ] graven (06459 +pecel ) image , [ or ] any (03605 +kol ) likeness (08544 +t@muwnah ) [ of any (03605 +kol ) thing ] that [ is ] in heaven (08064 +shamayim ) above (04605 +ma(al) ) , or that [ is ] in the earth (00776 +)erets ) beneath (08478 +tachath ) , or that [ is ] in the {waters} (04325 +mayim ) beneath (08478 +tachath ) the earth (00776 +)erets ) :

waters Deu\_10\_07 From thence (08033 +sham ) they journeyed (05265 +naca( ) unto Gudgodah (01412 +Gudgodah ) ; and from Gudgodah (01412 +Gudgodah ) to Jotbath (03193 +Yotbathah ) , a land (00776 +)erets ) of rivers (05158 +nachal ) of {waters} (04325 +mayim ) .

waters Deu\_14\_09 These (02088 +zeh ) ye shall eat (00398 +)akal ) of all (03605 +kol ) that [ are ] in the {waters} (04325 +mayim ) :all (03605 +kol ) that have fins (05579 +c@nappiyr ) and scales (07193 +qasqeseth ) shall ye eat (00398 +)akal ) :

waters Deu\_32\_51 Because ye trespassed (04603 +ma(al) ) against me among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisrael ) at the {waters} (04325 +mayim ) of Meribahkadesh , in the wilderness (04057 +midbar ) of Zin (06790 +Tsin ) ; because (03588 +kiy ) ye sanctified (06942 +qadash ) me not in the midst (08432 +tavek ) of the children (01121 +ben ) of Israel (03478 +Yisrael ) .

waters Deu\_33\_08 . And of Levi (03878 +Leviy ) he said (00559 +)amar ) , [ Let ] thy Thummim (08550 +Tummiym ) and thy Urim (00224 +)Uwriym ) [ be ] with thy holy (02623 +chaciyd ) one , whom (00834 +)aher ) thou didst prove (05254 +nacah ) at (05921 +(al) ) Massah (04532 +Maccah ) , [ and with ] whom thou didst strive (07378 +riyb ) at the {waters} (04325 +mayim ) of Meribah (04809 +M@riybah ) ;

waters Ecc\_11\_01 . Cast (07971 +shalach ) thy bread (03899 +lechem ) upon the {waters} (04325 +mayim ) :for thou shalt find (04672 +matsa ) it after many (07230 +rob ) days (03117 +yowm ) .

waters Exo\_07\_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , In this (02063 +zo)th ) thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) :behold (02009 +hinneh ) , I will smite (05221 +nakah ) with the rod (04294 +matteh ) that [ is ] in mine hand (03027 +yad ) upon the {waters} (04325 +mayim ) which (00834 +)aher ) [ are ] in the river (02975 +y@(or) ) , and they shall be turned (02015 +haphak ) to blood (01818 +dam ) .

waters Exo\_07\_19 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Take (03947 +laqach ) thy rod (04294 +matteh ) , and stretch (05186 +natah ) out thine hand (03027 +yad ) upon the {waters} (04325 +mayim ) of Egypt (04714 +Mitsrayim ) , upon their streams (05104 +nahar ) , upon their rivers (02975 +y@(or) ) , and upon their ponds (98) , and upon all (03605 +kol ) their pools (04723 +miqveh ) of water (04325 +mayim ) , that they may become (01961 +hayah ) blood (01818 +dam ) ; and [ that ] there may be blood (01818 +dam ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , both (08147 +sh@nayim ) in [ vessels of ] wood (06086 +(ets) ) , and in [ vessels of ] stone (68) .

waters Exo\_07\_20 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) did (06213 +(asah ) so (03651 +ken ) , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) ; and he lifted (07311 +ruwm ) up the rod (04294 +matteh ) , and smote (05221 +nakah ) the waters (04325 +mayim ) that [ were ]

in the river (02975 +y@(or) ), in the sight (05869 +(ayin) ) of Pharaoh (06547 +Par(oh) ), and in the sight (05869 +(ayin) ) of his servants (05650 +(ebed) ); and all (03605 +kol) the {waters} (04325 +mayim) that [ were ] in the river (02975 +y@(or) ) were turned (02015 +haphak) to blood (01818 +dam) .

waters Exo\_07\_20 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did (06213 +(asah) ) so (03651 +ken) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) ; and he lifted (07311 +ruwm) up the rod (04294 +matteh) , and smote (05221 +nakah) the {waters} (04325 +mayim) that [ were ] in the river (02975 +y@(or) ), in the sight (05869 +(ayin) ) of Pharaoh (06547 +Par(oh) ), and in the sight (05869 +(ayin) ) of his servants (05650 +(ebed) ); and all (03605 +kol) the waters (04325 +mayim) that [ were ] in the river (02975 +y@(or) ) were turned (02015 +haphak) to blood (01818 +dam) .

waters Exo\_08\_06 And Aaron (00175 +)Aharown) stretched (05186 +natah) out his hand (03027 +yad) over (05921 +(al) ) the {waters} (04325 +mayim) of Egypt (04714 +Mitsrayim) ; and the frogs (06854 +ts@phardea()) came (05927 +(alah) ) up , and covered (03680 +kacah) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

waters Exo\_14\_21 . And Moses (04872 +Mosheh) stretched (05186 +natah) out his hand (03027 +yad) over (05921 +(al) ) the sea (03220 +yam) ; and the LORD (03068 +Y@hovah) caused the sea (03220 +yam) to go (03212 +yalak) [ back ] by a strong (05794 +(az) ) east (06921 +qadiym) wind (07307 +ruwach) all (03605 +kol) that night (03915 +layil) , and made (07760 +suwm) the sea (03220 +yam) dry (02724 +charabah) [ land ] , and the {waters} (04325 +mayim) were divided (01234 +baqa()) .

waters Exo\_14\_22 And the children (01121 +ben) of Israel (03478 +Yisra)el) went (00935 +bow) ) into the midst (08432 +tavek) of the sea (03220 +yam) upon the dry (03004 +yabbashah) [ ground ] :and the {waters} (04325 +mayim) [ were ] a wall (02346 +chowmah) unto them on their right (03225 +yamiyn) hand (03225 +yamiyn) , and on their left (08040 +s@mo)wl) .

waters Exo\_14\_26 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) out thine hand (03027 +yad) over (05921 +(al) ) the sea (03220 +yam) , that the {waters} (04325 +mayim) may come (07725 +shuwb) again (07725 +shuwb) upon the Egyptians (04714 +Mitsrayim) , upon their chariots (07393 +rekeb) , and upon their horsemen (06571 +parash) .

waters Exo\_14\_28 And the {waters} (04325 +mayim) returned (07725 +shuwb) , and covered (03680 +kacah) the chariots (07393 +rekeb) , and the horsemen (06571 +parash) , [ and ] all (03605 +kol) the host (02428 +chayil) of Pharaoh (06547 +Par(oh) ) that came (00935 +bow) ) into the sea (03220 +yam) after (00310 +)achar) them ; there remained (07604 +sha)ar) not so (05704 +(ad) ) much (05704 +(ad) ) as one (00259 +)echad) of them .

waters Exo\_14\_29 But the children (01121 +ben) of Israel (03478 +Yisra)el) walked (01980 +halak) upon dry (03004 +yabbashah) [ land ] in the midst (08432 +tavek) of the sea (03220 +yam) ; and the {waters} (04325 +mayim) [ were ] a wall (02346 +chowmah) unto them on their right (03225 +yamiyn) hand (03225 +yamiyn) , and on their left (08040 +s@mo)wl) .

waters Exo\_15\_08 And with the blast (07307 +ruwach) of thy nostrils (00639 +)aph) the {waters} (04325 +mayim) were gathered (06192 +(aram) ) together , the floods (05140 +nazal) stood (05324 +natsab) upright as an heap (05067 +ned) , [ and ] the depths (08415 +t@howm) were congealed (07087 +qapha) ) in the heart (03820 +leb) of the sea (03220 +yam) .

waters Exo\_15\_10 Thou didst blow (05398 +nashaph) with thy wind (07307 +ruwach) , the sea (03220 +yam) covered (03680 +kacah) them:they sank (06749 +tsalal) as lead (05777 +(owphereth) ) in the mighty (00117 +)addiyr) {waters} (04325 +mayim) .

waters Exo\_15\_19 For the horse (05483 +cuwc) of Pharaoh (06547 +Par(oh) ) went (00935 +bow) ) in with

his chariots (07393 +rekeb ) and with his horsemen (06571 +parash ) into the sea (03220 +yam ) , and the LORD (03068 +Y@hovah ) brought (07725 +shuwb ) again (07725 +shuwb ) the {waters} (04325 +mayim ) of the sea (03220 +yam ) upon them ; but the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (01980 +halak ) on dry (03004 +yabbashah ) [ land ] in the midst (08432 +tavek ) of the sea (03220 +yam ) .

waters Exo\_15\_23 And when they came (00935 +bow ) to Marah (04785 +Marah ) , they could (03201 +yakol ) not drink (08354 +shathah ) of the {waters} (04325 +mayim ) of Marah (04785 +Marah ) , for they [ were ] bitter (04751 +mar ):therefore the name (08034 +shem ) of it was called (07121 +qara ) Marah (04785 +Marah ) .

waters Exo\_15\_25 And he cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) ; and the LORD (03068 +Y@hovah ) shewed (03384 +yarah ) him a tree (06086 +(ets ) , [ which ] when he had cast (07993 +shalak ) into (00413 +)el ) the waters (04325 +mayim ) , the {waters} (04325 +mayim ) were made sweet (04985 +mathaq ):there (08033 +sham ) he made (07760 +suwm ) for them a statute (02706 +choq ) and an ordinance (04941 +mishpat ) , and there (08033 +sham ) he proved (05254 +nacah ) them ,

waters Exo\_15\_25 And he cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) ; and the LORD (03068 +Y@hovah ) shewed (03384 +yarah ) him a tree (06086 +(ets ) , [ which ] when he had cast (07993 +shalak ) into (00413 +)el ) the {waters} (04325 +mayim ) , the waters (04325 +mayim ) were made sweet (04985 +mathaq ):there (08033 +sham ) he made (07760 +suwm ) for them a statute (02706 +choq ) and an ordinance (04941 +mishpat ) , and there (08033 +sham ) he proved (05254 +nacah ) them ,

waters Exo\_15\_27 And they came (00935 +bow ) to Elim (00362 +)Eylim ) , where (08033 +sham ) [ were ] twelve wells (05869 +(ayin ) of water (04325 +mayim ) , and threescore (07657 +shib(iym . ) and ten palm (08558 +tamar ) trees:and they encamped (02583 +chanah ) there (08033 +sham ) by the {waters} (04325 +mayim ) .

waters Eze\_01\_24 And when they went (03212 +yalak ) , I heard (08085 +shama( ) the noise (06963 +qowl ) of their wings (03671 +kanaph ) , like the noise (06963 +qowl ) of great (07227 +rab ) {waters} (04325 +mayim ) , as the voice (06963 +qowl ) of the Almighty (07706 +Shadday ) , the voice (06963 +qowl ) of speech (01999 +hamullah ) , as the noise (06963 +qowl ) of an host (04264 +machaneh ):when they stood (05975 +(amad ) , they let (07503 +raphah ) down (07503 +raphah ) their wings (03671 +kanaph ) .

waters Eze\_17\_05 He took (03947 +laqach ) also of the seed (02233 +zera( ) of the land (00776 +)erets ) , and planted it in a fruitful (02233 +zera( ) field (07704 +sadeh ) ; he placed (03947 +laqach ) [ it ] by great (07227 +rab ) {waters} (04325 +mayim ) , [ and ] set (07760 +suwm ) it [ as ] a willow (06851 +tsaphtsaphah ) tree .

waters Eze\_17\_08 It was planted (08362 +shathal ) in a good (02896 +towb ) soil (07704 +sadeh ) by great (07227 +rab ) {waters} (04325 +mayim ) , that it might bring (06213 +(asah ) forth (06213 +(asah ) branches (06057 +(anaph ) , and that it might bear (05375 +nasa ) fruit (06529 +p@riy ) , that it might be a goodly (00155 +)addereth ) vine (01612 +gephen ) .

waters Eze\_19\_10 . Thy mother (00517 +)em ) [ is ] like a vine (01612 +gephen ) in thy blood (01818 +dam ) , planted (08362 +shathal ) by the waters (04325 +mayim ):she was fruitful (06509 +parah ) and full of branches (06058 +(aneph ) by reason of many (07227 +rab ) {waters} (04325 +mayim ) .

waters Eze\_19\_10 . Thy mother (00517 +)em ) [ is ] like a vine (01612 +gephen ) in thy blood (01818 +dam ) , planted (08362 +shathal ) by the {waters} (04325 +mayim ):she was fruitful (06509 +parah ) and full of branches (06058 +(aneph ) by reason of many (07227 +rab ) waters (04325 +mayim ) .

waters Eze\_26\_19 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovah ) ; When I shall make (05414 +nathan ) thee a desolate (02717 +charab ) city (05892 +(iyr ) , like

the cities (05892 +(iyr ) that are not inhabited (03427 +yashab ) ; when I shall bring (05927 +(alah ) up the deep (08415 +t@howm ) upon thee , and great (07227 +rab ) {waters} (04325 +mayim ) shall cover (03680 +kacah ) thee ;

waters Eze\_27\_26 . Thy rowers (07751 +shuwt ) have brought (00935 +bow ) thee into great (07227 +rab ) {waters} (04325 +mayim ):the east (06921 +qadiym ) wind (07307 +ruwach ) hath broken (07665 +shabar ) thee in the midst (03820 +leb ) of the seas (03220 +yam ) .

waters Eze\_27\_34 In the time (06256 +(eth ) [ when ] thou shalt be broken (07665 +shabar ) by the seas (03220 +yam ) in the depths (04615 +ma(amaq ) of the {waters} (04325 +mayim ) thy merchandise (04627 +ma(arab ) and all (03605 +kol ) thy company (06951 +qahal ) in the midst (08432 +tavek ) of thee shall fall (05307 +naphal ) .

waters Eze\_31\_04 The {waters} (04325 +mayim ) made him great (01431 +gadal ) , the deep (08415 +t@howm ) set (07311 +ruwm ) him up on high (07311 +ruwm ) with her rivers (05104 +nahar ) running (01980 +halak ) round (05439 +cabiyy ) about his plants (04302 +matta( ) , and sent (07971 +shalach ) out her little (08585 +t@(alah ) rivers (08585 +t@(alah ) unto all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) .

waters Eze\_31\_05 Therefore his height (06967 +qowmah ) was exalted (01361 +gabahh ) above all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) , and his boughs (05634 +car(appah ) were multiplied (07235 +rabah ) , and his branches (06288 +p@)orah ) became (00748 +)arak ) long (00748 +)arak ) because of the multitude (07227 +rab ) of {waters} (04325 +mayim ) , when he shot (07971 +shalach ) forth .

waters Eze\_31\_07 Thus was he fair (03302 +yaphah ) in his greatness (01433 +godel ) , in the length (00753 +)orek ) of his branches (01808 +daliyah ):for his root (08328 +sheresh ) was by great (07227 +rab ) {waters} (04325 +mayim ) .

waters Eze\_31\_14 To the end (04616 +ma(an ) that none (03808 +lo ) ) of all (03605 +kol ) the trees (06086 +(ets ) by the {waters} (04325 +mayim ) exalt (01361 +gabahh ) themselves for their height (06967 +qowmah ) , neither (03808 +lo ) shoot (05414 +nathan ) up their top (06788 +tsammereth ) among (00413 +)el ) the thick (05688 +(aboth ) boughs (05688 +(aboth ) , neither (03808 +lo ) their trees (00352 +)ayil ) stand (05975 +(amad ) up in their height (01363 +gobahh ) , all (03605 +kol ) that drink (08354 +shathah ) water (04325 +mayim ):for they are all (03605 +kol ) delivered (05414 +nathan ) unto death (04194 +maveth ) , to the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) , in the midst (08432 +tavek ) of the children (01121 +ben ) of men (00120 +)adam ) , with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

waters Eze\_31\_15 Thus saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (00430 +)elohiym ) ; In the day (03117 +yowm ) when he went (03381 +yarad ) down (03381 +yarad ) to the grave (07585 +sh@)owl ) I caused a mourning (56):I covered (03680 +kacah ) the deep (08415 +t@howm ) for him , and I restrained (04513 +mana( ) the floods (05104 +nahar ) thereof , and the great (07227 +rab ) {waters} (04325 +mayim ) were stayed (03607 +kala ):and I caused Lebanon (03844 +L@banown ) to mourn (06937 +qadar ) for him , and all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) fainted (05969 +(ulpeh ) for him .

waters Eze\_32\_02 Son (01121 +ben ) of man (00120 +)adam ) , take (05375 +nasa ) up a lamentation (07015 +qiynah ) for Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and say (00559 +)amar ) unto him , Thou art like a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) of the nations (01471 +gowy ) , and thou [ art ] as a whale (08565 +tan ) in the seas (03220 +yam ):and thou camest (01518 +giyach ) forth (01518 +giyach ) with thy rivers (05104 +nahar ) , and troubledst (01804 +dalach ) the {waters} (04325 +mayim ) with thy feet (07272 +regel ) , and fouledst (007515 + +raphas (eduwth ) their rivers (05104 +nahar ) .

waters Eze\_32\_13 I will destroy (6) also all (03605 +kol ) the beasts (00929 +b@hemah ) thereof from beside (05921 +(al ) the great (07227 +rab ) {waters} (04325 +mayim ) ; neither (03808 +lo ) shall the foot (07272 +regel ) of man (00120 +)adam ) trouble (04103 +m@huwmah ) them any more (05750 +(owd ) , nor (03808 +lo ) the hoofs (06541 +parcah ) of beasts (00929 +b@hemah ) trouble (01804 +dalach ) them .

waters Eze\_32\_14 Then (00227 +)az ) will I make their {waters} (04325 +mayim ) deep (08257 +shaqa( ) , and cause their rivers (05104 +nahar ) to run (03212 +yalak ) like oil (08081 +shemen ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

waters Eze\_34\_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at ) thing unto you to have eaten (07462 +ra(ah ) up the good (02896 +towb ) pasture (04829 +mir(eh ) , but ye must tread (07429 +ramac ) down with your feet (07272 +regel ) the residue (03499 +yether ) of your pastures (04829 +mir(eh ) ? and to have drunk (08354 +shathah ) of the deep (04950 +mishqa( ) {waters} (04325 +mayim ) , but ye must foul (007515 + +raphas (eduwth ) the residue (03498 +yathar ) with your feet (07272 +regel ) ?

waters Eze\_43\_02 And , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) came (00935 +bow ) from the way (01870 +derek ) of the east (06921 +qadiym ):and his voice (06963 +qowl ) [ was ] like a noise (06963 +qowl ) of many (07227 +rab ) {waters} (04325 +mayim ):and the earth (00776 +)erets ) shined (00215 +)owr ) with his glory (03519 +kabowd ) .

waters Eze\_47\_01 . Afterward he brought (07725 +shuwb ) me again (07725 +shuwb ) unto the door (06607 +pethach ) of the house (01004 +bayith ) ; and , behold (02009 +hinneh ) , waters (04325 +mayim ) issued (03318 +yatsa ) out from under (08478 +tachath ) the threshold (04670 +miphtan ) of the house (01004 +bayith ) eastward (06921 +qadiym ):for the forefront (06440 +paniyim ) of the house (01004 +bayith ) [ stood toward ] the east (06921 +qadiym ) , and the {waters} (04325 +mayim ) came (03381 +yarad ) down (03381 +yarad ) from under (08478 +tachath ) from the right (03233 +y@maniy ) side of the house (01004 +bayith ) , at the south (05045 +negeb ) [ side ] of the altar (04196 +mizbeach ) .

waters Eze\_47\_01 . Afterward he brought (07725 +shuwb ) me again (07725 +shuwb ) unto the door (06607 +pethach ) of the house (01004 +bayith ) ; and , behold (02009 +hinneh ) , {waters} (04325 +mayim ) issued (03318 +yatsa ) out from under (08478 +tachath ) the threshold (04670 +miphtan ) of the house (01004 +bayith ) eastward (06921 +qadiym ):for the forefront (06440 +paniyim ) of the house (01004 +bayith ) [ stood toward ] the east (06921 +qadiym ) , and the waters (04325 +mayim ) came (03381 +yarad ) down (03381 +yarad ) from under (08478 +tachath ) from the right (03233 +y@maniy ) side of the house (01004 +bayith ) , at the south (05045 +negeb ) [ side ] of the altar (04196 +mizbeach ) .

waters Eze\_47\_02 Then brought (03318 +yatsa ) he me out of the way (01870 +derek ) of the gate (08179 +sha(ar ) northward (06828 +tsaphown ) , and led (05437 +cabab ) me about (05437 +cabab ) the way (01870 +derek ) without (02351 +chuwts ) unto the utter (02531 +chemed ) gate (08179 +sha(ar ) by the way (01870 +derek ) that looketh (06437 +panah ) eastward (06921 +qadiym ) ; and , behold (02009 +hinneh ) , there ran (06379 +pakah ) out {waters} (04325 +mayim ) on the right (03233 +y@maniy ) side (03802 +katheph ) .

waters Eze\_47\_03 And when the man (00376 +)iysh ) that had the line (06957 +qav ) in his hand (03027 +yad ) went (03318 +yatsa ) forth (03318 +yatsa ) eastward (06921 +qadiym ) , he measured (04058 +madad ) a thousand (00505 +)eleph ) cubits (00520 +)ammah ) , and he brought (05674 +(abar ) me through (05674 +(abar ) the waters (04325 +mayim ) ; the {waters} (04325 +mayim ) [ were ] to the ankles (00657 +)ephec ) .

waters Eze\_47\_03 And when the man (00376 +)iysh ) that had the line (06957 +qav ) in his hand (03027 +yad ) went (03318 +yatsa ) forth (03318 +yatsa ) eastward (06921 +qadiym ) , he measured (04058 +madad ) a thousand (00505 +)eleph ) cubits (00520 +)ammah ) , and he brought (05674 +(abar ) me

through (05674 +(abar ) the {waters} (04325 +mayim ) ; the waters (04325 +mayim ) [ were ] to the ankles (00657 +)ephec ) .

waters Eze\_47\_04 Again he measured (04058 +madad ) a thousand (00505 +)eleph ) , and brought (05674 +(abar ) me through (05674 +(abar ) the waters (04325 +mayim ) ; the waters (04325 +mayim ) [ were ] to the knees (01290 +berek ) . Again he measured (04058 +madad ) a thousand (00505 +)eleph ) , and brought (05674 +(abar ) me through (05674 +(abar ) ; the {waters} (04325 +mayim ) [ were ] to the loins (04975 +mothen ) .

waters Eze\_47\_04 Again he measured (04058 +madad ) a thousand (00505 +)eleph ) , and brought (05674 +(abar ) me through (05674 +(abar ) the waters (04325 +mayim ) ; the {waters} (04325 +mayim ) [ were ] to the knees (01290 +berek ) . Again he measured (04058 +madad ) a thousand (00505 +)eleph ) , and brought (05674 +(abar ) me through (05674 +(abar ) ; the waters (04325 +mayim ) [ were ] to the loins (04975 +mothen ) .

waters Eze\_47\_04 Again he measured (04058 +madad ) a thousand (00505 +)eleph ) , and brought (05674 +(abar ) me through (05674 +(abar ) the {waters} (04325 +mayim ) ; the waters (04325 +mayim ) [ were ] to the knees (01290 +berek ) . Again he measured (04058 +madad ) a thousand (00505 +)eleph ) , and brought (05674 +(abar ) me through (05674 +(abar ) ; the waters (04325 +mayim ) [ were ] to the loins (04975 +mothen ) .

waters Eze\_47\_05 Afterward he measured (04058 +madad ) a thousand (00505 +)eleph ) ; [ and it was ] a river (05158 +nachal ) that I could (03201 +yakol ) not pass (05674 +(abar ) over (05674 +(abar ):for the waters (04325 +mayim ) were risen (01342 +ga)ah ) , {waters} (04325 +mayim ) to swim (07813 +sachuw ) in , a river (05158 +nachal ) that could not be passed (05674 +(abar ) over (05674 +(abar ) .

waters Eze\_47\_05 Afterward he measured (04058 +madad ) a thousand (00505 +)eleph ) ; [ and it was ] a river (05158 +nachal ) that I could (03201 +yakol ) not pass (05674 +(abar ) over (05674 +(abar ):for the {waters} (04325 +mayim ) were risen (01342 +ga)ah ) , waters (04325 +mayim ) to swim (07813 +sachuw ) in , a river (05158 +nachal ) that could not be passed (05674 +(abar ) over (05674 +(abar ) .

waters Eze\_47\_08 Then said (00559 +)amar ) he unto me , These (00428 +)el - leh ) waters (04325 +mayim ) issue (03318 +yatsa ) out toward the east (06930 +qadmown ) country (01552 +g@liylah ) , and go (03381 +yarad ) down (03381 +yarad ) into (05921 +(al ) the desert (06160 +(arabah ) , and go (00935 +bow) ) into the sea (03220 +yam ) : [ which being (01961 +hayah ) ] brought (03318 +yatsa ) forth (03318 +yatsa ) into the sea (03220 +yam ) , the {waters} (04325 +mayim ) shall be healed (07495 +rapha ) .

waters Eze\_47\_08 Then said (00559 +)amar ) he unto me , These (00428 +)el - leh ) {waters} (04325 +mayim ) issue (03318 +yatsa ) out toward the east (06930 +qadmown ) country (01552 +g@liylah ) , and go (03381 +yarad ) down (03381 +yarad ) into (05921 +(al ) the desert (06160 +(arabah ) , and go (00935 +bow) ) into the sea (03220 +yam ) : [ which being (01961 +hayah ) ] brought (03318 +yatsa ) forth (03318 +yatsa ) into the sea (03220 +yam ) , the waters (04325 +mayim ) shall be healed (07495 +rapha ) .

waters Eze\_47\_09 And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) thing(05315 +nephesh ) that liveth (02416 +chay ) , which (00834 +)aher ) moveth (08317 +sharats ) , whithersoever the rivers (05158 +nachal ) shall come (00935 +bow) ) , shall live (02421 +chayah ):and there shall be a very (03966 +m@(od ) great (07227 +rab ) multitude of fish (01710 +dagah ) , because (03588 +kiy ) these (00428 +)el - leh ) {waters} (04325 +mayim ) shall come (00935 +bow) ) thither:for they shall be healed (07495 +rapha ) ; and every (03605 +kol ) thing shall live (02425 +chayay ) whither the river (05158 +nachal ) cometh (00935 +bow) ) .

waters Eze\_47\_12 And by the river (05158 +nachal ) upon the bank (08193 +saphah ) thereof , on this (02088 +zeh ) side and on that side , shall grow (05927 +(alah ) all (03605 +kol ) trees (06086 +(ets ) for meat

(03978 +ma)akal ) , whose leaf (05929 +(aleh ) shall not fade (05034 +nabel ) , neither (03808 +lo ) shall the fruit (06529 +p@riy ) thereof be consumed (08552 +tamam ):it shall bring (01069 +bakar ) forth new (01069 +bakar ) fruit (01061 +bikkuwr ) according to his months (02320 +chodesh ) , because (03588 +kiy ) their {waters} (04325 +mayim ) they issued (03318 +yatsa ) out of the sanctuary (04720 +miqdash ):and the fruit (06529 +p@riy ) thereof shall be for meat (03978 +ma)akal ) , and the leaf (05929 +(aleh ) thereof for medicine (08644 +t@ruwphah ) .

waters Eze\_47\_19 And the south (05045 +negeb ) side (06285 +pe)ah ) southward (05045 +negeb ) , from Tamar (08559 +Tamar ) [ even ] to the {waters} (04325 +mayim ) of strife (04808 +m@riybah ) [ in ] Kadesh (06946 +Qadesh ) , the river (05158 +nachal ) to the great (01419 +gadawl ) sea (03220 +yam ) . And [ this is ] the south (08486 +teyman ) side (06285 +pe)ah ) southward (05045 +negeb ) .

waters Eze\_48\_28 And by the border (01366 +g@buwl ) of Gad (01410 +Gad ) , at (00413 +)el ) the south (05045 +negeb ) side (06285 +pe)ah ) southward (05045 +negeb ) , the border (01366 +g@buwl ) shall be even from Tamar (08559 +Tamar ) [ unto ] the {waters} (04325 +mayim ) of strife (04808 +m@riybah ) [ in ] Kadesh (06946 +Qadesh ) , [ and ] to the river (05158 +nachal ) toward (05921 +(al ) the great (01419 +gadawl ) sea (03220 +yam ) .

waters Gen\_01\_02 And the earth (00776 +)erets ) was without (08414 +tohuw ) form (08414 +tohuw ) , and void (00922 +bohuw ) ; and darkness (02822 +choshek ) [ was ] upon the face (06440 +paniym ) of the deep (08415 +t@howm ) . And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) moved (7363) upon the face (06440 +paniym ) of the {waters} (04325 +mayim ) .

waters Gen\_01\_06 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let there be a firmament (07549 +raqiya( ) in the midst (08432 +tavek ) of the waters (04325 +mayim ) , and let it divide (00914 +badal ) the waters (04325 +mayim ) from the {waters} (04325 +mayim ) .

waters Gen\_01\_06 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let there be a firmament (07549 +raqiya( ) in the midst (08432 +tavek ) of the waters (04325 +mayim ) , and let it divide (00914 +badal ) the {waters} (04325 +mayim ) from the waters (04325 +mayim ) .

waters Gen\_01\_06 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let there be a firmament (07549 +raqiya( ) in the midst (08432 +tavek ) of the {waters} (04325 +mayim ) , and let it divide (00914 +badal ) the waters (04325 +mayim ) from the waters (04325 +mayim ) .

waters Gen\_01\_07 And God (00430 +)elohiym ) made (06213 +(asah ) the firmament (07549 +raqiya( ) , and divided (00914 +badal ) the waters (04325 +mayim ) which (00834 +)aher ) [ were ] under (08478 +tachath ) the firmament (07549 +raqiya( ) from the {waters} (04325 +mayim ) which (00834 +)aher ) [ were ] above (05921 +(al ) the firmament (07549 +raqiya( ):and it was so (03651 +ken ) .

waters Gen\_01\_07 And God (00430 +)elohiym ) made (06213 +(asah ) the firmament (07549 +raqiya( ) , and divided (00914 +badal ) the {waters} (04325 +mayim ) which (00834 +)aher ) [ were ] under (08478 +tachath ) the firmament (07549 +raqiya( ) from the waters (04325 +mayim ) which (00834 +)aher ) [ were ] above (05921 +(al ) the firmament (07549 +raqiya( ):and it was so (03651 +ken ) .

waters Gen\_01\_09 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let the {waters} (04325 +mayim ) under (08478 +tachath ) the heaven (08064 +shamayim ) be gathered (06960 +qavah ) together unto one (00259 +)echad ) place (04725 +maqowm ) , and let the dry (03004 +yabbashah ) [ land ] appear (07200 +ra)ah ):and it was so (03651 +ken ) .

waters Gen\_01\_10 And God (00430 +)elohiym ) called (07121 +qara ) the dry (03004 +yabbashah ) [ land ] Earth (00776 +)erets ) ; and the gathering (04723 +miqveh ) together of the {waters} (04325 +mayim ) called (07121 +qara ) he Seas (03220 +yam ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good

(02896 +towb ) .

waters Gen\_01\_20 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let the {waters} (04325 +mayim ) bring (08317 +sharats ) forth (08317 +sharats ) abundantly (08317 +sharats ) the moving (08318 +sherets ) creature (08318 +sherets ) that hath life (02416 +chay ) , and fowl (05775 +(owph ) [ that ] may fly (05774 +(uwph ) above (05921 +(al ) the earth (00776 +)erets ) in the open (06440 +paniym ) firmament (07549 +raqiya( ) of heaven (08064 +shamayim ) .

waters Gen\_01\_21 And God (00430 +)elohiym ) created (01254 +bara) ) great (01419 +gadawl ) whales (08577 +tanniyn ) , and every (03605 +kol ) living (02416 +chay ) creature (05315 +nephesh ) that moveth (07430 +ramas ) , which (00834 +)aher ) the {waters} (04325 +mayim ) brought (08317 +sharats ) forth (08317 +sharats ) abundantly (08317 +sharats ) , after their kind (04327 +miyn ) , and every (03605 +kol ) winged (03671 +kanaph ) fowl (05775 +(owph ) after his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

waters Gen\_01\_22 And God (00430 +)elohiym ) blessed (01288 +barak ) them , saying (00559 +)amar ) , Be fruitful (06509 +parah ) , and multiply (07235 +rabah ) , and fill (04390 +male) ) the {waters} (04325 +mayim ) in the seas (03220 +yam ) , and let fowl (05775 +(owph ) multiply (07235 +rabah ) in the earth (00776 +)erets ) .

waters Gen\_06\_17 And , behold (02005 +hen ) , I , even I , do bring (00935 +bow) ) a flood (03999 +mabbuwl ) of {waters} (04325 +mayim ) upon the earth (00776 +)erets ) , to destroy (07843 +shachath ) all (03605 +kol ) flesh (01320 +basar ) , wherein (00834 +)aher ) [ is ] the breath (07307 +ruwach ) of life (02416 +chay ) , from under (08478 +tachath ) heaven (08064 +shamayim ) ; [ and ] every (03605 +kol ) thing that [ is ] in the earth (00776 +)erets ) shall die (01478 +gava( ) .

waters Gen\_07\_06 And Noah (05146 +Noach ) [ was ] six (08337 +shesh ) hundred (03967 +me)ah ) years (08141 +shaneh ) old (01121 +ben ) when the flood (03999 +mabbuwl ) of {waters} (04325 +mayim ) was upon the earth (00776 +)erets ) .

waters Gen\_07\_07 And Noah (05146 +Noach ) went (00935 +bow) ) in , and his sons (01121 +ben ) , and his wife (00802 +)ishshah ) , and his sons (01121 +ben ) wives (00802 +)ishshah ) with him , into (00413 +)el ) the ark (08392 +tebah ) , because (06440 +paniym ) of the {waters} (04325 +mayim ) of the flood (03999 +mabbuwl ) .

waters Gen\_07\_10 And it came (01961 +hayah ) to pass after seven (07651 +sheba( ) days (03117 +yowm ) , that the {waters} (04325 +mayim ) of the flood (03999 +mabbuwl ) were upon the earth (00776 +)erets ) .

waters Gen\_07\_17 . And the flood (03999 +mabbuwl ) was forty (00705 +)arba(iym ) days (03117 +yowm ) upon the earth (00776 +)erets ) ; and the {waters} (04325 +mayim ) increased (07235 +rabah ) , and bare (05375 +nasa) ) up the ark (08392 +tebah ) , and it was lift (07311 +ruwm ) up above (05921 +(al ) the earth (00776 +)erets ) .

waters Gen\_07\_18 And the waters (04325 +mayim ) prevailed (01396 +gabar ) , and were increased (07235 +rabah ) greatly (03966 +m@(od ) upon the earth (00776 +)erets ) ; and the ark (08392 +tebah ) went (03212 +yalak ) upon the face (06440 +paniym ) of the {waters} (04325 +mayim ) .

waters Gen\_07\_18 And the {waters} (04325 +mayim ) prevailed (01396 +gabar ) , and were increased (07235 +rabah ) greatly (03966 +m@(od ) upon the earth (00776 +)erets ) ; and the ark (08392 +tebah ) went (03212 +yalak ) upon the face (06440 +paniym ) of the waters (04325 +mayim ) .

waters Gen\_07\_19 And the {waters} (04325 +mayim ) prevailed (01396 +gabar ) exceedingly (03966 +m@(od ) upon the earth (00776 +)erets ) ; and all (03605 +kol ) the high (01364 +gaboahh ) hills (02022

+har ) , that [ were ] under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) , were covered (03680 +kacah ) .

waters Gen\_07\_20 Fifteen (06240 +(asar ) cubits (00520 +)ammah ) upward (04605 +ma(al ) did the {waters} (04325 +mayim ) prevail (01396 +gabar ) ; and the mountains (02022 +har ) were covered (03680 +kacah ) .

waters Gen\_07\_24 And the {waters} (04325 +mayim ) prevailed (01396 +gabar ) upon the earth (00776 +)erets ) an hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) days (03117 +yowm ) .

waters Gen\_08\_01 . And God (00430 +)elohiyim ) remembered (02142 +zakar ) Noah (05146 +Noach ) , and every (03605 +kol ) living (02416 +chay ) thing , and all (03605 +kol ) the cattle (00929 +b@hemah ) that [ was ] with him in the ark (08392 +tebah ):and God (00430 +)elohiyim ) made a wind (07307 +ruwach ) to pass (05674 +(abar ) over (05921 +(al ) the earth (00776 +)erets ) , and the {waters} (04325 +mayim ) asswaged (07918 +shakak ) ;

waters Gen\_08\_03 And the waters (04325 +mayim ) returned (07725 +shuwb ) from off (05921 +(al ) the earth (00776 +)erets ) continually:and after the end (07097 +qatseh ) of the hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) days (03117 +yowm ) the {waters} (04325 +mayim ) were abated (02637 +chacer ) .

waters Gen\_08\_03 And the {waters} (04325 +mayim ) returned (07725 +shuwb ) from off (05921 +(al ) the earth (00776 +)erets ) continually:and after the end (07097 +qatseh ) of the hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) days (03117 +yowm ) the waters (04325 +mayim ) were abated (02637 +chacer ) .

waters Gen\_08\_05 And the {waters} (04325 +mayim ) decreased (02637 +chacer ) continually (01980 +halak ) until (05704 +(ad ) the tenth (06224 +(asiyriy ) month (02320 +chodesh ):in the tenth (06224 +(asiyriy ) [ month ] , on the first (00259 +)echad ) [ day (03117 +yowm ) ] of the month (02320 +chodesh ) , were the tops (07218 +ro)sh ) of the mountains (02022 +har ) seen (07200 +ra)ah ) .

waters Gen\_08\_07 And he sent (07971 +shalach ) forth a raven (06158 +(oreb ) , which went (03318 +yatsa ) forth (03318 +yatsa ) to and fro (07725 +shuwb ) , until (05704 +(ad ) the {waters} (04325 +mayim ) were dried (03001 +yabesh ) up from off (05921 +(al ) the earth (00776 +)erets ) .

waters Gen\_08\_08 Also he sent (07971 +shalach ) forth a dove (03123 +yownah ) from him , to see (07200 +ra)ah ) if the {waters} (04325 +mayim ) were abated (07043 +qalal ) from off (05921 +(al ) the face (06440 +paniyim ) of the ground (00127 +)adamah ) ;

waters Gen\_08\_09 But the dove (03123 +yownah ) found (04672 +matsa ) no (03808 +lo ) rest (04494 +manowach ) for the sole (03709 +kaph ) of her foot (07272 +regel ) , and she returned (07725 +shuwb ) unto him into (00413 +)el ) the ark (08392 +tebah ) , for the {waters} (04325 +mayim ) [ were ] on (05921 +(al ) the face (06440 +paniyim ) of the whole (03605 +kol ) earth (00776 +)erets ):then he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and took (03947 +laqach ) her , and pulled (04026 +migdal ) her in unto him into (00413 +)el ) the ark (08392 +tebah ) .

waters Gen\_08\_11 And the dove (03123 +yownah ) came (00935 +bow ) in to him in the evening (06153 +(ereb ) ; and , lo (02009 +hinneh ) , in her mouth (06310 +peh ) [ was ] an olive (02132 +zayith ) leaf (05929 +(aleh ) pluckt (02965 +taraph ) off:so Noah (05146 +Noach ) knew (03045 +yada( ) that the {waters} (04325 +mayim ) were abated (07043 +qalal ) from off (05921 +(al ) the earth (00776 +)erets ) .

waters Gen\_08\_13 . And it came (01961 +hayah ) to pass in the six (08337 +shesh ) hundredth (03967 +me)ah ) and first (07223 +ri)shown ) year (08141 +shaneh ) , in the first (07223 +ri)shown ) [ month ] , the

first (00259 +)echad ) [ day (03117 +yowm ) ] of the month (02320 +chodesh ) , the {waters} (04325 +mayim ) were dried (02717 +charab ) up from off (05921 +(al ) the earth (00776 +)erets ):and Noah (05146 +Noach ) removed (05493 +cuwr ) the covering (04372 +mikceh ) of the ark (08392 +tebah ) , and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the face (06440 +paniyim ) of the ground (00127 +)adamah ) was dry (02720 +chareb ) .

waters Gen\_09\_11 And I will establish (06965 +quwm ) my covenant (01285 +b@riyth ) with you ; neither (03808 +lo ) shall all (03605 +kol ) flesh (01320 +basar ) be cut (03772 +karath ) off any (05750 +(owd ) more (05750 +(owd ) by the {waters} (04325 +mayim ) of a flood (03999 +mabbuwl ) ; neither (03808 +lo ) shall there any (05750 +(owd ) more (05750 +(owd ) be a flood (03999 +mabbuwl ) to destroy (07843 +shachath ) the earth (00776 +)erets ) .

waters Gen\_09\_15 And I will remember (02142 +zakar ) my covenant (01285 +b@riyth ) , which (00834 +)aher ) [ is ] between (00996 +beyn ) me and you and every (03605 +kol ) living (02416 +chay ) creature (05315 +nephesh ) of all (03605 +kol ) flesh (01320 +basar ) ; and the {waters} (04325 +mayim ) shall no (03808 +lo ) more (05750 +(owd ) become (01961 +hayah ) a flood (03999 +mabbuwl ) to destroy (07843 +shachath ) all (03605 +kol ) flesh (01320 +basar ) .

waters Hab\_02\_14 For the earth (00776 +)erets ) shall be filled (04390 +male) ) with the knowledge (03045 +yada( ) of the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) , as the {waters} (04325 +mayim ) cover (03680 +kacah ) the sea (03220 +yam ) .

waters Hab\_03\_15 Thou didst walk (01869 +darak ) through the sea (03220 +yam ) with thine horses (05483 +cuwc ) , [ through ] the heap (02563 +chomer ) of great (07227 +rab ) {waters} (04325 +mayim ) .

waters Isa\_08\_06 Forasmuch as this (02088 +zeh ) people (05971 +(am ) refuseth (03988 +ma)ac ) the {waters} (04325 +mayim ) of Shiloah (07975 +Shiloach ) that go (01980 +halak ) softly (00328 +)at ) , and rejoice (04885 +masows ) in Rezin (07526 +R@tsiyn ) and Remaliah s (07425 +R@malyahuw ) son (01121 +ben ) ;

waters Isa\_08\_07 Now therefore (03651 +ken ) , behold (02009 +hinneh ) , the Lord (00136 +)Adonay ) bringeth (05927 +(alah ) up upon them the {waters} (04325 +mayim ) of the river (05104 +nahar ) , strong (06099 +(atsuw ) and many (07227 +rab ) , [ even (00853 +)eth ) ] the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and all (03605 +kol ) his glory (03519 +kabowd ):and he shall come (05927 +(alah ) up over (05921 +(al ) all (03605 +kol ) his channels (00650 +)aphiyq ) , and go (01980 +halak ) over (05921 +(al ) all (03605 +kol ) his banks (01415 +gadah ) :

waters Isa\_11\_09 They shall not hurt (07489 +ra(a( ) nor (03808 +lo ) destroy (07843 +shachath ) in all (03605 +kol ) my holy (06944 +qodesh ) mountain (02022 +har ):for the earth (00776 +)erets ) shall be full (04390 +male) ) of the knowledge (01844 +de(ah ) of the LORD (03068 +Y@hovah ) , as the {waters} (04325 +mayim ) cover (03680 +kacah ) the sea (03220 +yam ) .

waters Isa\_15\_06 . For the {waters} (04325 +mayim ) of Nimrim (05249 +Nimriym ) shall be desolate (04923 +m@shammah ):for the hay (02682 +chatsiyr ) is withered (03001 +yabesh ) away , the grass (01877 +deshe ) faileth (03615 +kalah ) , there is no (03808 +lo ) green (03418 +yereq ) thing .

waters Isa\_15\_09 For the {waters} (04325 +mayim ) of Dimon (01775 +Diymown ) shall be full (04390 +male) ) of blood (01818 +dam ):for I will bring (07896 +shiyth ) more (03254 +yacaph ) upon Dimon (01775 +Diymown ) , lions (00738 +)ariy ) upon him that escapeth (06413 +p@leytah ) of Moab (04124 +Mow)ab ) , and upon the remnant (07611 +sh@)eriyth ) of the land (00127 +)adamah ) .

waters Isa\_17\_12 . Woe (01945 +howy ) to the multitude (01995 +hamown ) of many (07227 +rab ) people (05971 +(am ) , [ which ] make a noise (01993 +hamah ) like the noise (01993 +hamah ) of the seas (03220

+yam ) ; and to the rushing (07588 +sha)own ) of nations (03816 +l@om ) , [ that ] make a rushing (07582 +sha)ah ) like the rushing (07582 +sha)ah ) of mighty (03524 +kabbiyr ) {waters} (04325 +mayim ) !

waters Isa\_17\_13 The nations (03816 +l@om ) shall rush (07582 +sha)ah ) like the rushing (07588 +sha)own ) of many (07227 +rab ) {waters} (04325 +mayim ):but [ God ] shall rebuke (01605 +ga(ar ) them , and they shall flee (05127 +nuwc ) far (04801 +merchaq ) off , and shall be chased (07291 +radaph ) as the chaff (04671 +mots ) of the mountains (02022 +har ) before (06440 +paniym ) the wind (07307 +ruwach ) , and like a rolling (01534 +galgal ) thing before (06440 +paniym ) the whirlwind .

waters Isa\_18\_02 That sendeth (07971 +shalach ) ambassadors (06735 +tsiyr ) by the sea (03220 +yam ) , even in vessels (03627 +k@liy ) of bulrushes (01573 +gome ) upon the {waters} (04325 +mayim ) , [ saying ] , Go (03212 +yalak ) , ye swift (07031 + qal ) messengers (04397 +mal)ak ) , to a nation (01471 +gowy ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , to a people (05971 +(am ) terrible (03372 +yare ) ) from their beginning (01931 +huw ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) down , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza ) !

waters Isa\_19\_05 And the {waters} (04325 +mayim ) shall fail (05405 +nashath ) from the sea (03220 +yam ) , and the river (05104 +nahar ) shall be wasted (02717 +charab ) and dried (03001 +yabesh ) up .

waters Isa\_19\_08 The fishers (01771 +dayag ) also shall mourn (00578 +)anah ) , and all (03605 +kol ) they that cast (07993 +shalak ) angle (02443 +chakkah ) into the brooks (02975 +y@(or ) shall lament (56 ) , and they that spread (06566 +paras ) nets (04364 +makmar ) upon the {waters} (04325 +mayim ) shall languish (00535 +)amal ) .

waters Isa\_22\_09 Ye have seen (07200 +ra)ah ) also the breaches (01233 +b@qiya( ) of the city (05892 +(iyr ) of David (01732 +David ) , that they are many (07231 +rabab ):and ye gathered (06908 +qabats ) together the {waters} (04325 +mayim ) of the lower (08481 +tachtown ) pool (01295 +b@rekah ) .

waters Isa\_23\_03 And by great (07227 +rab ) {waters} (04325 +mayim ) the seed (02233 +zera( ) of Sihor (07883 +Shiychowr ) , the harvest (07105 +qatsiyr ) of the river (02975 +y@(or ) , [ is ] her revenue (08393 +t@buw)ah ) ; and she is a mart (05505 +cachar ) of nations (01471 +gowy ) .

waters Isa\_28\_02 Behold (02009 +hinneh ) , the Lord (00136 +)Adonay ) hath a mighty (02389 +chazaq ) and strong (00533 +)ammiyts ) one , [ which ] as a tempest (02230 +zerem ) of hail (01259 +barad ) [ and ] a destroying (06986 +qeteb ) storm (08178 +sa(ar ) , as a flood (02230 +zerem ) of mighty (03524 +kabbiyr ) {waters} (04325 +mayim ) overflowing (07857 +shataph ) , shall cast (03240 +yanach ) down to the earth (00776 +)erets ) with the hand (03027 +yad ) .

waters Isa\_28\_17 Judgment (04941 +mishpat ) also will I lay (07760 +suwm ) to the line (06957 +qav ) , and righteousness (06666 +ts@daqah ) to the plummet (04949 +mishqeleth ):and the hail (01259 +barad ) shall sweep (03261 +ya(ah ) away the refuge (04268 +machaceh ) of lies (03576 +kazab ) , and the {waters} (04325 +mayim ) shall overflow (07857 +shataph ) the hiding (05643 +cether ) place .

waters Isa\_30\_25 And there shall be upon every (03605 +kol ) high (01364 +gaboahh ) mountain (02022 +har ) , and upon every (03605 +kol ) high (04791 +marowm ) hill (01389 +gib(ah ) , rivers (06388 +peleg ) [ and ] streams (02988 +yabal ) of {waters} (04325 +mayim ) in the day (03117 +yowm ) of the great (07227 +rab ) slaughter (02027 +hereg ) , when the towers (04026 +migdal ) fall (05307 +naphal ) .

waters Isa\_32\_20 Blessed (00835 +)esher ) [ are ] ye that sow (02232 +zara( ) beside (05921 +(al ) all (03605 +kol ) {waters} (04325 +mayim ) , that send (07971 +shalach ) forth [ thither ] the feet (07272 +regel ) of the ox (07794 +showr ) and the ass (02543 +chamowr ) .

waters Isa\_33\_16 He shall dwell (07931 +shakan ) on high (04791 +marowm ):his place of defence (04869 +misgab ) [ shall be ] the munitions (04679 +m@tsad ) of rocks (05553 +cela( ):bread (03899 +lechem ) shall be given (05414 +nathan ) him ; his {waters} (04325 +mayim ) [ shall be ] sure (00539 +)aman ) .

waters Isa\_35\_06 Then (00227 +)az ) shall the lame (06455 +picceach ) [ man ] leap (01801 +dalag ) as an hart (00354 +)ayal ) , and the tongue (03956 +lashown ) of the dumb (00483 +)illem ) sing (07442 +ranan ):for in the wilderness (04057 +midbar ) shall {waters} (04325 +mayim ) break (01234 +baqa( ) out , and streams (05158 +nachal ) in the desert (06160 +(arabah ) .

waters Isa\_36\_16 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , Make (06213 +(asah ) [ an agreement ] with me [ by ] a present (01293 +B@rakah ) , and come (03318 +yatsa ) out to me:and eat (00398 +)akal ) ye every (00376 +)iysh ) one (00376 +)iysh ) of his vine (01612 +gephen ) , and every (00376 +)iysh ) one (00376 +)iysh ) of his fig (08384 +t@)en ) tree , and drink (08354 +shathah ) ye every (00376 +)iysh ) one (00376 +)iysh ) the {waters} (04325 +mayim ) of his own cistern (00953 +bowr ) ;

waters Isa\_40\_12 . Who (04310 +miy ) hath measured (04058 +madad ) the {waters} (04325 +mayim ) in the hollow (08168 +sho(al ) of his hand , and meted (08505 +takan ) out heaven (08064 +shamayim ) with the span (02239 +zereth ) , and comprehended (03557 +kuwl ) the dust (06083 +(aphar ) of the earth (00776 +)erets ) in a measure (07991 +shaliysh ) , and weighed (08254 +shaqal ) the mountains (02022 +har ) in scales (06425 +pelec ) , and the hills (01389 +gib(ah ) in a balance (03976 +mo)zen ) ?

waters Isa\_43\_02 When (03588 +kiy ) thou passest (05674 +(abar ) through the {waters} (04325 +mayim ) , I [ will be ] with thee ; and through the rivers (05103 +n@har ) , they shall not overflow (07857 +shataph ) thee:when (03588 +kiy ) thou walkest (03212 +yalak ) through (01119 +b@mow ) the fire (00784 +)esh ) , thou shalt not be burned (03554 +kavah ) ; neither (03808 +lo ) shall the flame (03852 +lehabah ) kindle (01197 +ba(ar ) upon thee .

waters Isa\_43\_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , which maketh (05414 +nathan ) a way (01870 +derek ) in the sea (03220 +yam ) , and a path (05410 +nathiyb ) in the mighty (05794 +(az ) {waters} (04325 +mayim ) ;

waters Isa\_43\_20 The beast (02416 +chay ) of the field (07704 +sadeh ) shall honour (03513 +kabad ) me , the dragons (08577 +tanniyn ) and the owls:because (03588 +kiy ) I give (05414 +nathan ) {waters} (04325 +mayim ) in the wilderness (04057 +midbar ) , [ and ] rivers (05103 +n@har ) in the desert (03452 +y@shiyrown ) , to give drink (08248 +shaqah ) to my people (05971 +(am ) , my chosen (00972 +bachiyr )

waters Isa\_48\_01 . Hear (08085 +shama( ) ye this (02063 +zo)th ) , O house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , which are called (07121 +qara ) by the name (08034 +shem ) of Israel (03478 +Yisra)el ) , and are come (03318 +yatsa ) forth (03318 +yatsa ) out of the {waters} (04325 +mayim ) of Judah (03063 +Y@huwdah ) , which swear (07650 +shaba( ) by the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , and make mention (02142 +zakar ) of the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , [ but ] not in truth (00571 +)emeth ) , nor (03808 +lo ) in righteousness (06666 +ts@daqah ) .

waters Isa\_48\_21 And they thirsted (06770 +tsame) ) not [ when ] he led (03212 +yalak ) them through the deserts (02723 +chorbah ):he caused the waters (04325 +mayim ) to flow (05140 +nazal ) out of the rock (06697 +tsuwr ) for them:he clave (01234 +baqa( ) the rock (06697 +tsuwr ) also , and the {waters} (04325 +mayim ) gushed (02100 +zuwb ) out .

waters Isa\_48\_21 And they thirsted (06770 +tsame) ) not [ when ] he led (03212 +yalak ) them through the deserts (02723 +chorbah ):he caused the {waters} (04325 +mayim ) to flow (05140 +nazal ) out of the rock (06697 +tsuwr ) for them:he clave (01234 +baqa( ) the rock (06697 +tsuwr ) also , and the waters (04325

+mayim ) gushed (02100 +zuwb ) out .

waters Isa\_51\_10 [ Art ] thou not it which hath dried (02717 +charab ) the sea (03220 +yam ) , the {waters} (04325 +mayim ) of the great (07227 +rab ) deep (08415 +t@howm ) ; that hath made (07760 +suwm ) the depths (04615 +ma(amaq ) of the sea (03220 +yam ) a way (01870 +derek ) for the ransomed (01350 +ga)al ) to pass (05674 +(abar ) over (05674 +(abar ) ?

waters Isa\_54\_09 For this (02063 +zo)th ) [ is as ] the waters (04325 +mayim ) of Noah (05146 +Noach ) unto me:for [ as ] I have sworn (07650 +shaba( ) that the {waters} (04325 +mayim ) of Noah (05146 +Noach ) should no more (05750 +(owd ) go (05674 +(abar ) over (05674 +(abar ) the earth (00776 +)erets ) ; so (03651 +ken ) have I sworn (07650 +shaba( ) that I would not be wroth (07107 +qatsaph ) with thee , nor rebuke (01605 +ga(ar ) thee .

waters Isa\_54\_09 For this (02063 +zo)th ) [ is as ] the {waters} (04325 +mayim ) of Noah (05146 +Noach ) unto me:for [ as ] I have sworn (07650 +shaba( ) that the waters (04325 +mayim ) of Noah (05146 +Noach ) should no more (05750 +(owd ) go (05674 +(abar ) over (05674 +(abar ) the earth (00776 +)erets ) ; so (03651 +ken ) have I sworn (07650 +shaba( ) that I would not be wroth (07107 +qatsaph ) with thee , nor rebuke (01605 +ga(ar ) thee .

waters Isa\_55\_01 . Ho (01945 +howy ) , every (03605 +kol ) one that thirsteth (06771 +tsame) ) , come (03212 +yalak ) ye to the {waters} (04325 +mayim ) , and he that hath no (00369 +)ayin ) money (03701 +keceph ) ; come (03212 +yalak ) ye , buy (07666 +shabar ) , and eat (00398 +)akal ) ; yea , come (03212 +yalak ) , buy (07666 +shabar ) wine (03196 +yayin ) and milk (02461 +chalab ) without (03808 +lo ) money (03701 +keceph ) and without (03808 +lo ) price (04242 +m@chiyr ) .

waters Isa\_57\_20 But the wicked (07563 +rasha( ) [ are ] like the troubled (01644 +garash ) sea (03220 +yam ) , when (03588 +kiy ) it cannot rest (08252 +shaqat ) , whose {waters} (04325 +mayim ) cast (01644 +garash ) up mire (07516 +rephesh ) and dirt (02916 +tiyt ) .

waters Isa\_58\_11 And the LORD (03068 +Y@hovah ) shall guide (05148 +nachah ) thee continually (08548 +tamiyd ) , and satisfy (07646 +saba( ) thy soul (05315 +nephesh ) in drought (06710 +tsachtsachah ) , and make fat (02502 +chalats ) thy bones (06106 +(etsem ):and thou shalt be like a watered (07302 +raveh ) garden (01588 +gan ) , and like a spring (04161 +mowtsa ) of water (04325 +mayim ) , whose (00834 +)aher ) {waters} (04325 +mayim ) fail (03576 +kazab ) not .

waters Isa\_64\_02 As [ when ] the melting (02003 +hamac ) fire (00784 +)esh ) burneth (06919 +qadach ) , the fire (00784 +)esh ) causeth the {waters} (04325 +mayim ) to boil (01158 +ba(ah ) , to make thy name (08034 +shem ) known (03045 +yada( ) to thine adversaries (06862 +tsar ) , [ that ] the nations (01471 +gowy ) may tremble (07264 +ragaz ) at thy presence (06440 +paniym ) !

waters Jer\_02\_13 For my people (05971 +(am ) have committed (06213 +(asah ) two (08147 +sh@nayim ) evils (07451 +ra( ) ; they have forsaken (05800 +(azab ) me the fountain (04726 +maqowr ) of living (02416 +chay ) {waters} (04325 +mayim ) , [ and ] hewed (02672 +chatsab ) them out cisterns (00877 +bo)r ) , broken (07665 +shabar ) cisterns (00877 +bo)r ) , that can hold (03557 +kuwl ) no (03808 +lo ) water (04325 +mayim ) .

waters Jer\_02\_18 And now (06258 +(attah ) what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Egypt (04714 +Mitsrayim ) , to drink (08354 +shathah ) the waters (04325 +mayim ) of Sihor (07883 +Shiychowr ) ? or what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Assyria (00804 +)Ashshuwr ) , to drink (08354 +shathah ) the {waters} (04325 +mayim ) of the river (05104 +nahar ) ?

waters Jer\_02\_18 And now (06258 +(attah ) what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Egypt (04714 +Mitsrayim ) , to drink (08354 +shathah ) the {waters} (04325 +mayim ) of Sihor (07883

+Shiychowr ) ? or what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Assyria (00804 +)Ashshuwr ) , to drink (08354 +shathah ) the waters (04325 +mayim ) of the river (05104 +nahar ) ?

waters Jer\_06\_07 As a fountain (00953 +bowr ) casteth (06979 +quwr ) out her {waters} (04325 +mayim ) , so (03651 +ken ) she casteth (06979 +quwr ) out her wickedness (07451 +ra( ):violence (02555 +chamac ) and spoil (07701 +shod ) is heard (08085 +shama( ) in her ; before me continually (08548 +tamiyd ) [ is ] grief (02483 +choliy ) and wounds (04347 +makkah ) .

waters Jer\_09\_01 . Oh that my head (07218 +ro)sh ) were {waters} (04325 +mayim ) , and mine eyes (05869 +(ayin ) a fountain (04726 +maqowr ) of tears (01832 +dim(ah ) , that I might weep (01058 +bakah ) day (03119 +yowmam ) and night (03915 +layil ) for the slain (02491 +chalal ) of the daughter (01323 +bath ) of my people (05971 +(am ) !

waters Jer\_09\_18 And let them make haste (04116 +mahar ) , and take (05375 +nasa ) up a wailing (05092 +n@hiy ) for us , that our eyes (05869 +(ayin ) may run (03381 +yarad ) down with tears (01832 +dim(ah ) , and our eyelids (06079 +(aph(aph ) gush (05140 +nazal ) out with {waters} (04325 +mayim ) .

waters Jer\_10\_13 When he uttereth (05414 +nathan ) his voice (06963 +qowl ) , [ there is ] a multitude (01995 +hamown ) of {waters} (04325 +mayim ) in the heavens (08064 +shamayim ) , and he causeth the vapours (05387 +nasiy ) to ascend (05927 +(alah ) from the ends (07097 +qatseh ) of the earth (00776 +)erets ) ; he maketh (06213 +(asah ) lightnings (01300 +baraq ) with rain (04306 +matar ) , and bringeth (03318 +yatsa ) forth (03318 +yatsa ) the wind (07307 +ruwach ) out of his treasures (00214 +)owtsar ) .

waters Jer\_14\_03 And their nobles (00117 +)addiyr ) have sent (07971 +shalach ) their little (06810 +tsa(iyr ) ones to the {waters} (04325 +mayim ):they came (00935 +bow ) to the pits (01356 +geb ) , [ and ] found (04672 +matsa ) no (03808 +lo ) water (04325 +mayim ) ; they returned (07725 +shuwb ) with their vessels (03627 +k@liy ) empty (07387 +reyqam ) ; they were ashamed (00954 +buwsh ) and confounded (03637 +kalam ) , and covered (02645 +chaphah ) their heads (07218 +ro)sh ) .

waters Jer\_15\_18 Why (04100 +mah ) is my pain (03511 +k@)eb ) perpetual (05331 +netsach ) , and my wound (04347 +makkah ) incurable (00605 +)anash ) , [ which ] refuseth (03985 +ma)en ) to be healed (07495 +rapha ) ? wilt thou be altogether unto me as a liar (00391 +)akzab ) , [ and as ] {waters} (04325 +mayim ) [ that ] fail (00539 +)aman ) ?

waters Jer\_17\_08 For he shall be as a tree (06086 +(ets ) planted (08362 +shathal ) by the {waters} (04325 +mayim ) , and [ that ] spreadeth (07971 +shalach ) out her roots (08328 +sheresh ) by the river (03105 +yuwbal ) , and shall not see (07200 +ra)ah ) when (03588 +kiy ) heat (02527 +chom ) cometh (00935 +bow ) , but her leaf (05929 +(aleh ) shall be green (07488 +ra(anan ) ; and shall not be careful (01672 +da)ag ) in the year (08141 +shaneh ) of drought (01226 +batstsoreth ) , neither (03808 +lo ) shall cease (04185 +muwsh ) from yielding (06213 +(asah ) fruit (06529 +p@riy ) .

waters Jer\_17\_13 O LORD (03068 +Y@hovah ) , the hope (04723 +miqveh ) of Israel (03478 +Yisra)el ) , all (03605 +kol ) that forsake (05800 +(azab ) thee shall be ashamed (00954 +buwsh ) , [ and ] they that depart (03249 +yacuwr ) from me shall be written (03789 +kathab ) in the earth (00776 +)erets ) , because (03588 +kiy ) they have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , the fountain (04726 +maqowr ) of living (02416 +chay ) {waters} (04325 +mayim ) .

waters Jer\_18\_14 Will [ a man ] leave (05800 +(azab ) the snow (07950 +sheleg ) of Lebanon (03844 +L@banown ) [ which cometh ] from the rock (06697 +tsuwr ) of the field (07704 +sadeh ) ? [ or ] shall the cold (07119 +qar ) flowing (05140 +nazal ) {waters} (04325 +mayim ) that come from another (02114 +zuwr ) place be forsaken (05428 +nathash ) ?

waters Jer\_31\_09 They shall come (00935 +bow ) with weeping (01065 +B@kiy ) , and with supplications

(08469 +tachanuwn ) will I lead (02986 +yabal ) them:I will cause them to walk (01980 +halak ) by the rivers (05158 +nachal ) of {waters} (04325 +mayim ) in a straight (03474 +yashar ) way (01870 +derek ) , wherein they shall not stumble (03782 +kashal ):for I am a father (1) to Israel (03478 +Yisra)el ) , and Ephraim (00669 +)Ephrayim ) [ is ] my firstborn (01060 +b@kowr ) .

waters Jer\_41\_12 Then they took (03947 +laqach ) all (03605 +kol ) the men (00582 +)enowsh ) , and went (03212 +yalak ) to fight (03898 +lacham ) with Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , and found (04672 +matsa ) him by the great (07227 +rab ) {waters} (04325 +mayim ) that [ are ] in Gibeon (01391 +Gib(own) ) .

waters Jer\_46\_07 Who (04310 +miy ) [ is ] this (02088 +zeh ) [ that ] cometh (05927 +(alah ) up as a flood (02975 +y@(or ) , whose {waters} (04325 +mayim ) are moved (01607 +ga(ash ) as the rivers (05104 +nahar ) ?

waters Jer\_46\_08 Egypt (04714 +Mitsrayim ) riseth (05927 +(alah ) up like a flood (02975 +y@(or ) , and [ his ] {waters} (04325 +mayim ) are moved (01607 +ga(ash ) like the rivers (05104 +nahar ) ; and he saith (00559 +)amar ) , I will go (05927 +(alah ) up , [ and ] will cover (03680 +kacah ) the earth (00776 +)erets ) ; I will destroy (6) the city (05892 +(iyr ) and the inhabitants (03427 +yashab ) thereof .

waters Jer\_47\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , {waters} (04325 +mayim ) rise (05927 +(alah ) up out of the north (06828 +tsaphown ) , and shall be an overflowing (07857 +shataph ) flood (05158 +nachal ) , and shall overflow (07857 +shataph ) the land (00776 +)erets ) , and all (04393 +m@lo ) that is therein (04393 +m@lo ) ; the city (05892 +(iyr ) , and them that dwell (03427 +yashab ) therein:then the men (00120 +)adam ) shall cry (02199 +za(aq ) , and all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) shall howl (03213 +yalal ) .

waters Jer\_48\_34 From the cry (02201 +za(aq ) of Heshbon (02809 +Cheshbown ) [ even ] unto Elealeh (00500 +)El(ale) ) , [ and even ] unto Jahaz (03096 +Yahats ) , have they uttered (05414 +nathan ) their voice (06963 +qowl ) , from Zoar (06820 +Tso(ar ) [ even ] unto Horonaim (02773 +Choronayim ) , [ as ] an heifer (05697 +(eglah ) of three (07992 +sh@liyshiy ) years old (07992 +sh@liyshiy ):for the {waters} (04325 +mayim ) also (01571 +gam ) of Nimrim (05249 +Nimriym ) shall be desolate (04923 +m@shammah ) .

waters Jer\_50\_38 A drought (02721 +choreb ) [ is ] upon her {waters} (04325 +mayim ) ; and they shall be dried (03001 +yabesh ) up:for it [ is ] the land (00776 +)erets ) of graven (06456 +p@ciyl ) images , and they are mad (01984 +halal ) upon [ their ] idols (00367 +)eymah ) .

waters Jer\_51\_13 O thou that dwellest (07931 +shakan ) upon many (07227 +rab ) {waters} (04325 +mayim ) , abundant (07227 +rab ) in treasures (00214 +)owtsar ) , thine end (07093 +qets ) is come (00935 +bow) ) , [ and ] the measure (00520 +)ammah ) of thy covetousness (01215 +betsa( ) .

waters Jer\_51\_16 When he uttereth (05414 +nathan ) [ his ] voice (06963 +qowl ) , [ there is ] a multitude (00527 +)amown ) of {waters} (04325 +mayim ) in the heavens (08064 +shamayim ) ; and he causeth the vapours (05387 +nasiy ) to ascend (05927 +(alah ) from the ends (07097 +qatseh ) of the earth (00776 +)erets ):he maketh (06213 +(asah ) lightnings (01300 +baraq ) with rain (04306 +matar ) , and bringeth (03318 +yatsa ) forth (03318 +yatsa ) the wind (07307 +ruwach ) out of his treasures (00214 +)owtsar ) .

waters Jer\_51\_55 Because (03588 +kiy ) the LORD (03068 +Y@hovah ) hath spoiled (07703 +shadad ) Babylon (00894 +Babel ) , and destroyed (6) out of her the great (01419 +gadawl ) voice (06963 +qowl ) ; when her waves (01530 +gal ) do roar (01993 +hamah ) like great (07227 +rab ) {waters} (04325 +mayim ) , a noise (07588 +sha)own ) of their voice (06963 +qowl ) is uttered (05414 +nathan ) :

waters Job\_03\_24 For my sighing (00585 +)anachah ) cometh (00935 +bow) ) before (06440 +paniym ) I eat (03899 +lechem ) , and my roarings (07581 +sh@agah ) are poured (05413 +nathak ) out like the {waters}

(04325 +mayim ) .

waters Job\_05\_10 Who giveth (05414 +nathan ) rain (04306 +matar ) upon the earth (00776 +)erets ) , and sendeth (07971 +shalach ) {waters} (04325 +mayim ) upon the fields (02351 +chuwts ) :

waters Job\_11\_16 Because (03588 +kiy ) thou shalt forget (07911 +shakach ) [ thy ] misery (05999 +(amal ) , [ and ] remember (02142 +zakar ) [ it ] as {waters} (04325 +mayim ) [ that ] pass (05674 +(abar ) away :

waters Job\_12\_15 Behold (02005 +hen ) , he withholdeth (06113 +(atsar ) the {waters} (04325 +mayim) , and they dry (03001 +yabesh ) up:also he sendeth (07971 +shalach ) them out , and they overturn (02015 +haphak ) the earth (00776 +)erets ) .

waters Job\_14\_11 [ As ] the {waters} (04325 +mayim ) fail (00235 +)azal ) from the sea (03220 +yam ) , and the flood (05104 +nahar ) decayeth (02717 +charab ) and drieth (03001 +yabesh ) up :

waters Job\_14\_19 The {waters} (04325 +mayim ) wear (07833 +shachaq ) the stones (68):thou wastest (07857 +shataph ) away the things which grow (05599 +caphiyach ) [ out ] of the dust (06083 +(aphar ) of the earth (00776 +)erets ) ; and thou destroyest (6) the hope (08615 +tiqvah ) of man (00582 +)enowsh ) .

waters Job\_22\_11 Or (00176 +)ow ) darkness (02822 +choshek ) , [ that ] thou canst not see (07200 +ra)ah ) ; and abundance (08229 +shiph(ah ) of {waters} (04325 +mayim ) cover (03680 +kacah ) thee .

waters Job\_24\_18 . He [ is ] swift (07031 + qal ) as the {waters} (04325 +mayim ) ; their portion (02513 +chelqah ) is cursed (07043 +qalal ) in the earth (00776 +)erets ):he beholdeth (06437 +panah ) not the way (01870 +derek ) of the vineyards (03754 +kerem ) .

waters Job\_24\_19 Drought (06723 +tsiyah ) and heat (02527 +chom ) consume (01497 +gazal ) the snow (07950 +sheleg ) {waters} (04325 +mayim ): [ so doth ] the grave (07585 +sh@)owl ) [ those which ] have sinned (02398 +chata ) .

waters Job\_26\_05 . Dead (07496 +rapha ) [ things ] are formed (02342 +chuw1 ) from under (8478tachath ) the {waters} (04325 +mayim ) , and the inhabitants (07934 +shaken ) thereof .

waters Job\_26\_08 He bindeth (06887 +tsarar ) up the {waters} (04325 +mayim ) in his thick clouds (05645 +(ab ) ; and the cloud (06051 +(anan ) is not rent (01234 +baqa( ) under (05921 +(al ) them .

waters Job\_26\_10 He hath compassed (02328 +chuwg ) the {waters} (04325 +mayim ) with bounds (02706 +choq ) , until (05704 +(ad ) the day (00216 +)owr ) and night (02822 +choshek ) come to an end (08503 +takliyth ) .

waters Job\_27\_20 Terrors (01091 +ballahah ) take (05381 +nasag ) hold (05381 +nasag ) on him as {waters} (04325 +mayim ) , a tempest (05492 +cuwphah ) stealeth (01589 +ganab ) him away in the night (03915 +layil ) .

waters Job\_28\_04 The flood (05158 +nachal ) breaketh (06555 +parats ) out from the inhabitant (01481 +guwr ) ; [ even the {waters} ] forgotten (07911 +shakach ) of the foot (07272 +regel ):they are dried (01809 +dalal ) up , they are gone (05128 +nuwa( ) away from men (00582 +)enowsh ) .

waters Job\_28\_25 To make (06213 +(asah ) the weight (04948 +mishqal ) for the winds (07307 +ruwach ) ; and he weigheth (08505 +takan ) the {waters} (04325 +mayim ) by measure (04060 +middah ) .

waters Job\_29\_19 My root (08328 +sheresh ) [ was ] spread (06605 +pathach ) out by the {waters} (04325 +mayim ) , and the dew (02919 +tal ) lay (03885 +luwn ) all (03885 +luwn ) night upon my branch (07105

+qatsiyr ) .

waters Job\_30\_14 They came (00857 +)athah ) [ upon me ] as a wide (07342 +rachab ) breaking (06556 +perets ) in [ of {waters} ] :in the desolation (07722 +show) ) they rolled (01556 +galal ) themselves [ upon me ] .

waters Job\_37\_10 By the breath (05397 +n@shamah ) of God (00410 +)el ) frost (07140 +qerach ) is given (05414 +nathan ):and the breadth (07341 +rochab ) of the {waters} (04325 +mayim ) is straitened (04164 +muwtsaq ) .

waters Job\_38\_25 . Who (04310 +miy ) hath divided (06385 +palag ) a watercourse (08585 +t@(alah ) for the overflowing (07858 +sheteph ) of {waters} , or a way (01870 +derek ) for the lightning (02385 +chaziyz ) of thunder (06963 +qowl ) ;

waters Job\_38\_30 The {waters} (04325 +mayim ) are hid (2244) as [ with ] a stone (68) , and the face (06440 +paniym ) of the deep (08415 +t@howm ) is frozen (03920 +lakad ) .

waters Job\_38\_34 Canst thou lift (07311 +ruwm ) up thy voice (06963 +qowl ) to the clouds (05645 +(ab ) , that abundance (08229 +shiph(ah ) of {waters} (04325 +mayim ) may cover (03680 +kacah ) thee ?

waters Joe\_01\_20 The beasts (00929 +b@hemah ) of the field (07704 +sadeh ) cry (06165 +(arag ) also (01571 +gam ) unto thee:for the rivers (00650 +)aphiyq ) of {waters} (04325 +mayim ) are dried (03001 +yabesh ) up , and the fire (00784 +)esh ) hath devoured (00398 +)akal ) the pastures (04999 +na)ah ) of the wilderness (04057 +midbar ) .

waters Joe\_03\_18 . And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] the mountains (02022 +har ) shall drop (05197 +nataph ) down new wine (06071 +(aciyc ) , and the hills (01389 +gib(ah ) shall flow (03212 +yalak ) with milk (02461 +chalab ) , and all (03605 +kol ) the rivers (00650 +)aphiyq ) of Judah (03063 +Y@huwdah ) shall flow (03212 +yalak ) with {waters} (04325 +mayim ) , and a fountain (04599 +ma(yan ) shall come (03318 +yatsa ) forth (03318 +yatsa ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and shall water (08248 +shaqah ) the valley (05158 +nachal ) of Shittim (07851 +Shittiym ) .

waters Jon\_02\_05 The {waters} (04325 +mayim ) compassed (00661 +)aphaph ) me about , [ even ] to the soul (05315 +nephesh ):the depth (08415 +t@howm ) closed (05437 +cabab ) me round (05437 +cabab ) about , the weeds (05488 +cuwph ) were wrapped (02280 +chabash ) about my head (07218 +ro)sh ) .

waters Jos\_03\_13 And it shall come (01961 +hayah ) to pass , as soon as the soles (03709 +kaph ) of the feet (07272 +regel ) of the priests (03548 +kohen ) that bear (05375 +nasa ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) , shall rest (05117 +nuwach ) in the waters (04325 +mayim ) of Jordan (03383 +Yarden ) , [ that ] the waters (04325 +mayim ) of Jordan (03383 +Yarden ) shall be cut (03772 +karath ) off [ from ] the {waters} (04325 +mayim ) that come (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) ; and they shall stand (05975 +(amad ) upon an heap (05067 +ned ) .

waters Jos\_03\_13 And it shall come (01961 +hayah ) to pass , as soon as the soles (03709 +kaph ) of the feet (07272 +regel ) of the priests (03548 +kohen ) that bear (05375 +nasa ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) , shall rest (05117 +nuwach ) in the waters (04325 +mayim ) of Jordan (03383 +Yarden ) , [ that ] the {waters} (04325 +mayim ) of Jordan (03383 +Yarden ) shall be cut (03772 +karath ) off [ from ] the waters (04325 +mayim ) that come (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) ; and they shall stand (05975 +(amad ) upon an heap (05067 +ned ) .

waters Jos\_03\_13 And it shall come (01961 +hayah ) to pass , as soon as the soles (03709 +kaph ) of the feet (07272 +regel ) of the priests (03548 +kohen ) that bear (05375 +nasa ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) , shall rest (05117 +nuwach ) in the {waters} (04325 +mayim ) of Jordan (03383 +Yarden ) , [ that ] the waters (04325 +mayim ) of Jordan (03383 +Yarden ) shall be cut (03772 +karath ) off [ from ] the waters (04325 +mayim ) that come (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) ; and they shall stand (05975 +(amad ) upon an heap (05067 +ned ) .

waters Jos\_03\_16 That the {waters} (04325 +mayim ) which came (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) stood (05975 +(amad ) [ and ] rose (06965 +quwm ) up upon an heap (05067 +ned ) very (03966 +m@(od ) far (07368 +rachaq ) from the city (05892 +(iyar ) Adam (00121 +)Adam ) , that [ is ] beside (06654 +tsad ) Zaretan:and those that came (03381 +yarad ) down (03381 +yarad ) toward (05921 +(al ) the sea (03220 +yam ) of the plain (06160 +(arabah ) , [ even ] the salt (04417 +melach ) sea (03220 +yam ) , failed (08552 +tamam ) , [ and ] were cut (03772 +karath ) off:and the people (05971 +(am ) passed (05674 +(abar ) over (05674 +(abar ) right against (05048 +neged ) Jericho (03405 +Y@riychow ) .

waters Jos\_04\_07 Then ye shall answer (00559 +)amar ) them , That the waters (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off before (06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) ; when it passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , the {waters} (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off:and these (00428 +)el - leh ) stones (68) shall be for a memorial (02146 +zikrown ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) for ever (05769 +(owlam ) .

waters Jos\_04\_07 Then ye shall answer (00559 +)amar ) them , That the {waters} (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off before (06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) ; when it passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , the waters (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off:and these (00428 +)el - leh ) stones (68) shall be for a memorial (02146 +zikrown ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) for ever (05769 +(owlam ) .

waters Jos\_04\_18 And it came (01961 +hayah ) to pass , when the priests (03548 +kohen ) that bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) were come (05927 +(alah ) up out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , [ and ] the soles (03709 +kaph ) of the priests (03548 +kohen ) feet (07272 +regel ) were lifted (05423 +nathaq ) up unto the dry (02724 +charabah ) land , that the {waters} (04325 +mayim ) of Jordan (03383 +Yarden ) returned (07725 +shuwb ) unto their place (04725 +maqowm ) , and flowed (03212 +yalak ) over (05921 +(al ) all (03605 +kol ) his banks (01415 +gadah ) , as [ they did ] before .

waters Jos\_04\_23 For the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) dried (03001 +yabesh ) up the {waters} (04325 +mayim ) of Jordan (03383 +Yarden ) from before (06440 +paniym ) you , until (05704 +(ad ) ye were passed (05674 +(abar ) over (05674 +(abar ) , as the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) did (06213 +(asah ) to the Red (05488 +cuwph ) sea (03220 +yam ) , which (00834 +)aher ) he dried (03001 +yabesh ) up from before (06440 +paniym ) us , until (05704 +(ad ) we were gone (05674 +(abar ) over (05674 +(abar ) :

waters Jos\_05\_01 . And it came (01961 +hayah ) to pass , when all (03605 +kol ) the kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ were ] on the side (05676 +(eber ) of Jordan (03383 +Yarden ) westward (03220 +yam ) , and all (03605 +kol ) the kings (04428 +melek ) of the Canaanites (03669 +K@na(aniiy ) , which (00834 +)aher ) [ were ] by the sea (03220 +yam ) , heard (08085 +shama ) that the LORD (03068 +Y@hovah ) had dried (03001 +yabesh ) up the {waters} (04325 +mayim ) of Jordan (03383 +Yarden ) from before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , until (05704 +(ad ) we were passed (05674 +(abar ) over (05674 +(abar ) , that their heart (03824 +lebab ) melted (04549 +macac ) , neither (03808 +lo ) was there spirit (07307 +ruwach ) in them

any more (05750 +(owd ) , because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

waters Jos\_11\_05 And when all (03605 +kol ) these (00428 +)el - leh ) kings (04428 +melek ) were met (03259 +ya(ad ) together (03162 +yachad ) , they came (00935 +bow ) and pitched (02583 +chanah ) together (03162 +yachad ) at (00413 +)el ) the {waters} (04325 +mayim ) of Merom (04792 +Merowm ) , to fight (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) .

waters Jos\_11\_07 So Joshua (03091 +Y@howshuwa( ) came (00935 +bow ) , and all (03605 +kol ) the people (05971 +(am ) of war (04421 +milchamah ) with him , against (05921 +(al ) them by the {waters} (04325 +mayim ) of Merom (04792 +Merowm ) suddenly (06597 +pith)owm ) ; and they fell (05307 +naphal ) upon them .

waters Jos\_15\_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up toward Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , and so northward (06828 +tsaphown ) , looking (06437 +panah ) toward (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834 +)aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the border (01366 +g@buwl ) passed (05674 +(abar ) toward (00413 +)el ) the {waters} (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :

waters Jos\_18\_15 And the south (05045 +negeb ) quarter (06285 +pe)ah ) [ was ] from the end (07097 +qatseh ) of Kirjathjearim (07157 +Qiryath Y@(ariym ) , and the border (01366 +g@buwl ) went (03318 +yatsa ) out on the west (03220 +yam ) , and went (03318 +yatsa ) out to the well (04599 +ma(yan ) of {waters} (04325 +mayim ) of Nephtoah (05318 +Nephtowach ) :

waters Jud\_05\_19 The kings (04428 +melek ) came (00935 +bow ) [ and ] fought (03898 +lacham ) , then (00227 +)az ) fought (03898 +lacham ) the kings (04428 +melek ) of Canaan (03667 +K@na(an ) in Taanach (08590 +Ta(anak ) by the {waters} (04325 +mayim ) of Megiddo (04023 +M@giddown ) ; they took (03947 +laqach ) no (03808 +lo ) gain (01214 +batsa( ) of money (03701 +keceph ) .

waters Jud\_07\_24 And Gideon (01439 +Gid(own ) sent (07971 +shalach ) messengers (04397 +mal)ak ) throughout all (03605 +kol ) mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , saying (00559 +)amar ) , Come (03381 +yarad ) down (03381 +yarad ) against (07125 +qir)ah ) the Midianites (04080 +Midyan ) , and take (03920 +lakad ) before them the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) . Then all (03605 +kol ) the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together , and took (03920 +lakad ) the {waters} (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) .

waters Jud\_07\_24 And Gideon (01439 +Gid(own ) sent (07971 +shalach ) messengers (04397 +mal)ak ) throughout all (03605 +kol ) mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , saying (00559 +)amar ) , Come (03381 +yarad ) down (03381 +yarad ) against (07125 +qir)ah ) the Midianites (04080 +Midyan ) , and take (03920 +lakad ) before them the {waters} (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) . Then all (03605 +kol ) the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together , and took (03920 +lakad ) the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) .

waters Lev\_11\_09 . These (02088 +zeh ) shall ye eat (00398 +)akal ) of all (03605 +kol ) that [ are ] in the waters (04325 +mayim ) : whatsoever (03605 +kol ) hath fins (05579 +c@nappiyr ) and scales (07193 +qasqeseth ) in the {waters} (04325 +mayim ) , in the seas (03220 +yam ) , and in the rivers (05158 +nachal ) , them shall ye eat (00398 +)akal ) .

waters Lev\_11\_09 . These (02088 +zeh ) shall ye eat (00398 +)akal ) of all (03605 +kol ) that [ are ] in the

{waters} (04325 +mayim ) : whatsoever (03605 +kol ) hath fins (05579 +c@nappiyr ) and scales (07193 +qasqeseth ) in the waters (04325 +mayim ) , in the seas (03220 +yam ) , and in the rivers (05158 +nachal ) , them shall ye eat (00398 +)akal ) .

waters Lev\_11\_10 And all (03605 +kol ) that have not fins (05579 +c@nappiyr ) and scales (07193 +qasqeseth ) in the seas (03220 +yam ) , and in the rivers (05158 +nachal ) , of all (03605 +kol ) that move (08318 +sherets ) in the waters (04325 +mayim ) , and of any (03605 +kol ) living (02416 +chay ) thing (05315 +nepshesh ) which (00834 +)aher ) [ is ] in the {waters} (04325 +mayim ) , they [ shall be ] an abomination (08263 +sheqets ) unto you :

waters Lev\_11\_10 And all (03605 +kol ) that have not fins (05579 +c@nappiyr ) and scales (07193 +qasqeseth ) in the seas (03220 +yam ) , and in the rivers (05158 +nachal ) , of all (03605 +kol ) that move (08318 +sherets ) in the {waters} (04325 +mayim ) , and of any (03605 +kol ) living (02416 +chay ) thing (05315 +nepshesh ) which (00834 +)aher ) [ is ] in the waters (04325 +mayim ) , they [ shall be ] an abomination (08263 +sheqets ) unto you :

waters Lev\_11\_12 Whatsoever (03605 +kol ) hath no (00369 +)ayin ) fins (05579 +c@nappiyr ) nor scales (07193 +qasqeseth ) in the {waters} (04325 +mayim ) , that [ shall be ] an abomination (08263 +sheqets ) unto you .

waters Lev\_11\_46 This (02063 +zo)th ) [ is ] the law (08451 +towrah ) of the beasts (00929 +b@hemah ) , and of the fowl (05775 +(owph ) , and of every (03605 +kol ) living (02416 +chay ) creature (05315 +nepshesh ) that moveth (07430 +ramas ) in the {waters} (04325 +mayim ) , and of every (03605 +kol ) creature (05315 +nepshesh ) that creepeth (08317 +sharats ) upon the earth (00776 +)erets ) :

waters Mar\_09\_22 And oftentimes (4178 -pollakis -) it hath cast (0906 -ballo -) him into (1519 -eis -) the fire (4442 -pur -) , and into (1519 -eis -) the {waters} (5204 -hudor -) , to destroy (0622 -apollumi -) him:but if thou canst (1410 -dunamai -) do any (1536 -ei tis -) thing , have compassion (4697 -splugchnizomai -) on (1909 -epi -) us , and help (0997 -botheo -) us .

waters Mat\_08\_32 And he said (4483 -rheo -) unto them , Go (5217 -hupago -) . And when they were come (1831 -exerchomai -) out , they went (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -):and , behold (2400 -idou -) , the whole (3956 -pas -) herd (0034 -agele -) of swine (5519 -choiros -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , and perished (0599 -apothnesko -) in the {waters} (5204 -hudor -) .

waters Mic\_01\_04 And the mountains (02022 +har ) shall be molten (04549 +macac ) under (08478 +tachath ) him , and the valleys (06010 +(emeq ) shall be cleft (01234 +baqa( ) , as wax (01749 +downag ) before (06440 +paniym ) the fire (00784 +)esh ) , [ and ] as the {waters} (04325 +mayim ) [ that are ] poured (05064 +nagar ) down a steep (04174 +mowrad ) place .

waters Nah\_03\_08 . Art thou better (03190 +yatab ) than populous (00527 +)amown ) No , that was situate (03427 +yashab ) among the rivers (02975 +y@(or ) , [ that had ] the {waters} (04325 +mayim ) round (05439 +cabiyb ) about it , whose (00834 +)aher ) rampart (02426 +cheyl ) [ was ] the sea (03220 +yam ) , [ and ] her wall (02346 +chowmah ) [ was ] from the sea (03220 +yam ) ?

waters Nah\_03\_14 Draw (07579 +sha)ab ) thee {waters} (04325 +mayim ) for the siege (04692 +matsowr ) , fortify (02388 +chazaq ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ):go (00935 +bow ) into clay (02916 +tiyt ) , and tread (07429 +ramac ) the mortar (02563 +chomer ) , make strong (02388 +chazaq ) the brickkiln (04404 +malben ) .

waters Neh\_09\_11 And thou didst divide (01234 +baqa( ) the sea (03220 +yam ) before (06440 +paniym ) them , so that they went (05674 +(abar ) through (08432 +tavek ) the midst (08432 +tavek ) of the sea (03220

+yam ) on the dry (03004 +yabbashah ) land ; and their persecutors (07291 +radaph ) thou threwest (07993 +shalak ) into the deeps (04688 +m@tswolah ) , as a stone (68) into the mighty (05794 +(az ) {waters} (04325 +mayim ) .

waters Num\_21\_22 Let me pass (05674 +(abar ) through thy land (00776 +)erets ):we will not turn (05186 +natah ) into the fields (07704 +sadeh ) , or into the vineyards (03754 +kerem ) ; we will not drink (08354 +shathah ) [ of ] the {waters} (04325 +mayim ) of the well (00875 +@)er ):[ but ] we will go (03212 +yalak ) along by the king s (04428 +melek ) [ high ] way (01870 +derek ) , until (05704 +(ad ) we be past (05674 +(abar ) thy borders (01366 +g@buwl ) .

waters Num\_24\_06 As the valleys (05158 +nachal ) are they spread (05186 +natah ) forth , as gardens (01593 +gannah ) by the river s (05104 +nahar ) side , as the trees of lign aloes (00174 +)ahaliym ) which the LORD (03068 +Y@hovah ) hath planted (05193 +nata( ) , [ and ] as cedar (00730 +)erez ) trees beside (05921 +(al ) the {waters} (04325 +mayim ) .

waters Num\_24\_07 He shall pour (05140 +nazal ) the water (04325 +mayim ) out of his buckets (01805 +d@liy ) , and his seed (02233 +zera( ) [ shall be ] in many (07227 +rab ) {waters} (04325 +mayim ) , and his king (04428 +melek ) shall be higher (07311 +ruwm ) than Agag (90) , and his kingdom (04438 +malkuwth ) shall be exalted (05375 +nasa ) .

waters Pro\_05\_15 . Drink (08354 +shathah ) waters (04325 +mayim ) out of thine own cistern (00953 +bowr ) , and running (05140 +nazal ) {waters} out of thine own well (00875 +@)er ) .

waters Pro\_05\_15 . Drink (08354 +shathah ) {waters} (04325 +mayim ) out of thine own cistern (00953 +bowr ) , and running (05140 +nazal ) waters out of thine own well (00875 +@)er ) .

waters Pro\_05\_16 Let thy fountains (04599 +ma(yan ) be dispersed (06327 +puwts ) abroad (2351chuwts ) , [ and ] rivers (06388 +peleg ) of {waters} (04325 +mayim ) in the streets (07339 +r@chob ) .

waters Pro\_08\_29 When he gave (07760 +suwm ) to the sea (03220 +yam ) his decree (02706 +choq ) , that the {waters} (04325 +mayim ) should not pass (05674 +(abar ) his commandment (06310 +peh ):when he appointed (02710 +chaqaq ) the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) :

waters Pro\_09\_17 Stolen (01589 +ganab ) {waters} (04325 +mayim ) are sweet (04985 +mathaq ) , and bread (03899 +lechem ) [ eaten ] in secret (05643 +cether ) is pleasant (05276 +na(em ) .

waters Pro\_18\_04 . The words (01697 +dabar ) of a man s (00376 +)iysh ) mouth (06310 +peh ) [ are as ] deep (06013 +(amoq ) {waters} (04325 +mayim ) , [ and ] the wellspring (04726 +maqowr ) of wisdom (02451 +chokmah ) [ as ] a flowing (05042 +naba( ) brook (05158 +nachal ) .

waters Pro\_25\_25 . [ As ] cold (07119 +qar ) {waters} (04325 +mayim ) to a thirsty soul (05315 +nephesh ) , so [ is ] good (02896 +towb ) news (08052 +sh@muw(ah ) from a far (04801 +merchaq ) country (00776 +)erets ) .

waters Pro\_30\_04 Who (04310 +miy ) hath ascended (05927 +(alah ) up into heaven (08064 +shamayim ) , or descended (03381 +yarad ) ? who (04310 +miy ) hath gathered (00622 +)acaph ) the wind (07307 +ruwach ) in his fists (02651 +chophen ) ? who (04310 +miy ) hath bound (06887 +tsarar ) the {waters} (04325 +mayim ) in a garment (08071 +simlah ) ? who (04310 +miy ) hath established (06965 +quwm ) all (03605 +kol ) the ends (00657 +)ephec ) of the earth (00776 +)erets ) ? what (04100 +mah ) [ is ] his name (08034 +shem ) , and what (04100 +mah ) [ is ] his son s (01121 +ben ) name (08034 +shem ) , if thou canst tell (03045 +yada( ) ?

waters Psa\_104\_03 Who layeth (07760 +suwm ) the beams (07136 +qarah ) of his chambers (05944 +(aliyah

) in the {waters} (04325 +mayim ):who maketh (07706 +Shadday ) the clouds (05645 +(ab ) his chariot (07398 +r@kuwb ):who walketh (01980 +halak ) upon the wings (03671 +kanaph ) of the wind (07307 +ruwach ) :

waters Psa\_104\_06 Thou coveredst (03680 +kacah ) it with the deep (08415 +t@howm ) as [ with ] a garment (03830 +l@buwsh ):the {waters} (04325 +mayim ) stood (05975 +(amad ) above (05921 +(al ) the mountains (02022 +har ) .

waters Psa\_105\_29 He turned (02015 +haphak ) their {waters} (04325 +mayim ) into blood (01818 +dam ) , and slew (04191 +muwth ) their fish (01710 +dagah ) .

waters Psa\_105\_41 He opened (06605 +pathach ) the rock (06697 +tsuwr ) , and the {waters} (04325 +mayim ) gushed (02100 +zuwb ) out ; they ran (01980 +halak ) in the dry (06723 +tsiyah ) places [ like ] a river (05104 +nahar ) .

waters Psa\_106\_11 And the {waters} (04325 +mayim ) covered (03680 +kacah ) their enemies (06862 +tsar ):there was not one (00259 +)echad ) of them left (03498 +yathar ) .

waters Psa\_106\_32 They angered (07107 +qatsaph ) [ him ] also at (05921 +(al ) the {waters} (04325 +mayim ) of strife (04808 +m@riybah ) , so that it went ill (03415 +yara( ) with Moses (04872 +Mosheh ) for their sakes (06616 +pathiyl ) :

waters Psa\_107\_23 . They that go (03381 +yarad ) down (03381 +yarad ) to the sea (03220 +yam ) in ships (00591 +)oniyah ) , that do (06213 +(asah ) business (04399 +m@la)kakh ) in great (07227 +rab ) {waters} (04325 +mayim ) ;

waters Psa\_114\_08 Which turned (02015 +haphak ) the rock (06697 +tsuwr ) [ into ] a standing (98) water (04325 +mayim ) , the flint (02496 +challamiysh ) into a fountain (04599 +ma(yan ) of {waters} (04325 +mayim ) .

waters Psa\_119\_136 +. Rivers (06388 +peleg ) of {waters} (04325 +mayim ) run (03381 +yarad ) down mine eyes (05869 +(ayin ) , because (05921 +(al ) they keep (08104 +shamar ) not thy law (08451 +towrah ) .

waters Psa\_124\_04 Then (00233 +)azay ) the {waters} (04325 +mayim ) had overwhelmed (07857 +shataph ) us , the stream (05158 +nachal ) had gone (05674 +(abar ) over (05674 +(abar ) our soul (05315 +nephesh ) :

waters Psa\_124\_05 Then (00233 +)azay ) the proud (02121 +zeydown ) {waters} (04325 +mayim ) had gone (05674 +(abar ) over (05674 +(abar ) our soul (05315 +nephesh ) .

waters Psa\_136\_06 To him that stretched (07554 +raqa( ) out the earth (00776 +)erets ) above(05921 +(al ) the {waters} (04325 +mayim ):for his mercy (02617 +cheded ) [ endureth ] for ever (05769 +(owlam ) .

waters Psa\_144\_07 Send (07971 +shalach ) thine hand (03027 +yad ) from above (04791 +marowm ) ; rid (06475 +patsah ) me , and deliver (05337 +natsal ) me out of great (07227 +rab ) {waters} (04325 +mayim ) , from the hand (03027 +yad ) of strange (05236 +nekar ) children (01121 +ben ) ;

waters Psa\_147\_18 He sendeth (07971 +shalach ) out his word (01697 +dabar ) , and melteth (04549 +macac ) them:he causeth his wind (07307 +ruwach ) to blow (05380 +nashab ) , [ and ] the {waters} (04325 +mayim ) flow (05140 +nazal ) .

waters Psa\_148\_04 Praise (01984 +halal ) him , ye heavens (08064 +shamayim ) of heavens (08064 +shamayim ) , and ye {waters} (04325 +mayim ) that [ be ] above (04791 +marowm ) the heavens (08064

+shamayim ) .

waters Psa\_18\_11 He made (07896 +shiyth ) darkness (02822 +choshek ) his secret (05643 +cether ) place ; his pavilion (05521 +cukkah ) round (05439 +cabiya ) about him [ were ] dark (02824 +cheshkah ) {waters} (04325 +mayim ) [ and ] thick clouds (05645 +(ab ) of the skies (07834 +shachaq ) .

waters Psa\_18\_15 Then the channels (00650 +)aphiyq ) of {waters} (04325 +mayim ) were seen (07200 +ra)ah ) , and the foundations (04146 +mowcadah ) of the world (08398 +tebel ) were discovered (01540 +galah ) at thy rebuke (01606 +g@(arah ) , O LORD (03068 +Y@hovah ) , at the blast (05397 +n@shamah ) of the breath (07307 +ruwach ) of thy nostrils (00639 +)aph ) .

waters Psa\_18\_16 He sent (07971 +shalach ) from above (04791 +marowm ) , he took (03947 +laqach ) me , he drew (04871 +mashah ) me out of many (07227 +rab ) {waters} (04325 +mayim ) .

waters Psa\_23\_02 He maketh me to lie (07257 +rabats ) down (07257 +rabats ) in green (01877 +deshe) ) pastures (04999 +na)ah ):he leadeth (05095 +nahal ) me beside (05921 +(al ) the still (04496 +m@nuwchah ) {waters} (04325 +mayim ) .

waters Psa\_29\_03 The voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) [ is ] upon the waters (04325 +mayim ):the God (00410 +)el ) of glory (03519 +kabowd ) thundereth (07481 +ra(am ):the LORD (03068 +Y@hovah ) [ is ] upon many (07227 +rab ) {waters} (04325 +mayim ) .

waters Psa\_29\_03 The voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) [ is ] upon the {waters} (04325 +mayim ):the God (00410 +)el ) of glory (03519 +kabowd ) thundereth (07481 +ra(am ):the LORD (03068 +Y@hovah ) [ is ] upon many (07227 +rab ) waters (04325 +mayim ) .

waters Psa\_32\_06 For this (02063 +zo)th ) shall every (03605 +kol ) one that is godly (02623 +chaciyd ) pray (06419 +palal ) unto thee in a time (06256 +(eth ) when thou mayest be found (04672 +matsa ):surely (07535 +raq ) in the floods (07858 +sheteph ) of great (07227 +rab ) {waters} (04325 +mayim ) they shall not come (05060 +naga() nigh (05060 +naga() unto him .

waters Psa\_33\_07 He gathereth (03664 +kanac ) the {waters} (04325 +mayim ) of the sea (03220 +yam ) together as an heap (05067 +ned ):he layeth (05414 +nathan ) up the depth (08415 +t@howm ) in storehouses (00214 +)owtsar ) .

waters Psa\_46\_03 [ Though ] the {waters} (04325 +mayim ) thereof roar (01993 +hamah ) [ and ] be troubled (02560 +chamar ) , [ though ] the mountains (02022 +har ) shake (07493 +ra(ash ) with the swelling (01346 +ga(avah ) thereof . Selah (05542 +celah ) .

waters Psa\_58\_07 Let them melt (03988 +ma)ac ) away as {waters} (04325 +mayim ) [ which ] run (01980 +halak ) continually:[ when ] he bendeth (01869 +darak ) [ his bow to shoot ] his arrows (02671 +chets ) , let them be as cut (04135 +muwl ) in pieces .

waters Psa\_69\_01 . To the chief Musician (05329 +natsach ) upon Shoshannim (07999 +shalam ) , [ A Psalm ] of David (01732 +David ) . Save (03467 +yasha() me , O God (00430 +)elohiyim ) ; for the {waters} (04325 +mayim ) are come (00935 +bow) ) in unto [ my ] soul (05315 +nephesh ) .

waters Psa\_69\_02 I sink (02883 +taba() in deep (04688 +m@tsowlah ) mire (03121 +yaven ) , where [ there is ] no (00369 +)ayin ) standing (04613 +mo(omad ):I am come (00935 +bow) ) into deep (04615 +ma(amaq ) {waters} (04325 +mayim ) , where the floods (07641 +shibbol ) overflow (07857 +shataph ) me .

waters Psa\_69\_14 Deliver (05337 +natsal ) me out of the mire (02916 +tiyt ) , and let me not sink (02883 +taba() ):let me be delivered (05337 +natsal ) from them that hate (08130 +sane) ) me , and out of the deep

(04615 +ma(amaq ) {waters} (04325 +mayim ) .

waters Psa\_73\_10 Therefore (03651 +ken ) his people (05971 +(am ) return (07725 +shuw b ) hither (01988 +halom ):and {waters} (04325 +mayim ) of a full (04392 +male) ) [ cup ] are wrung (04680 +matsah ) out to them .

waters Psa\_74\_13 Thou didst divide (06565 +parar ) the sea (03220 +yam ) by thy strength (05797 +(oz ):thou brakest (07665 +shabar ) the heads (07218 +ro)sh ) of the dragons (08577 +tanniyn ) in the {waters} (04325 +mayim ) .

waters Psa\_77\_16 The waters (04325 +mayim ) saw (07200 +ra)ah ) thee , O God (00430 +)elohiym ) , the {waters} (04325 +mayim ) saw (07200 +ra)ah ) thee ; they were afraid (02342 +chuwl ):the depths (08415 +t@howm ) also (00637 +)aph ) were troubled (07264 +ragaz ) .

waters Psa\_77\_16 The {waters} (04325 +mayim ) saw (07200 +ra)ah ) thee , O God (00430 +)elohiym ) , the waters (04325 +mayim ) saw (07200 +ra)ah ) thee ; they were afraid (02342 +chuwl ):the depths (08415 +t@howm ) also (00637 +)aph ) were troubled (07264 +ragaz ) .

waters Psa\_77\_19 Thy way (01870 +derek ) [ is ] in the sea (03220 +yam ) , and thy path (07635 +shabiyl ) in the great (07227 +rab ) {waters} (04325 +mayim ) , and thy footsteps (06119 +(aqeb ) are not known (03045 +yada() .

waters Psa\_78\_13 He divided (01234 +baqa() the sea (03220 +yam ) , and caused them to pass (05674 +(abar ) through ; and he made the {waters} (04325 +mayim ) to stand (05324 +natsab ) as an heap (05067 +ned ) .

waters Psa\_78\_16 He brought (03318 +yatsa ) streams (05140 +nazal ) also out of the rock (05553 +cela() , and caused {waters} (04325 +mayim ) to run (03381 +yarad ) down like rivers (05104 +nahar ) .

waters Psa\_78\_20 Behold (02005 +hen ) , he smote (05221 +nakah ) the rock (06697 +tsuwr ) , that the {waters} (04325 +mayim ) gushed (02100 +zuwb ) out , and the streams (05158 +nachal ) overflowed (07857 +shataph ) ; can (03201 +yakol ) he give (05414 +nathan ) bread (03899 +lechem ) also (01571 +gam ) ? can (03201 +yakol ) he provide (03559 +kuwn ) flesh (07607 +sh@)er ) for his people (05971 +(am ) ?

waters Psa\_81\_07 Thou calledst (07121 +qara) ) in trouble (06869 +tsarah ) , and I delivered (02502 +chalats ) thee ; I answered (06030 +(anah ) thee in the secret (05643 +cether ) place of thunder (07482 +ra(am ):I proved (00974 +bachan ) thee at (05291 +na(arah ) the {waters} (04325 +mayim ) of Meribah (04809 +M@riybah ) . Selah (05542 +celah ) .

waters Psa\_93\_04 The LORD (03068 +Y@hovah ) on high (04791 +marowm ) [ is ] mightier (00117 +)addiyr ) than the noise (06963 +qowl ) of many (07227 +rab ) {waters} (04325 +mayim ) , [ yea , than ] the mighty (00117 +)addiyr ) waves (04867 +mishbar ) of the sea (03220 +yam ) .

waters Rev\_01\_15 And his feet (4228 -pous -) like (3664 -homoios -) unto fine brass (5474 -chalkolibanon -) , as if they burned (4448 -puroo -) in a furnace (2575 -kaminos -) ; and his voice (5456 -phone -) as the sound (5456 -phone -) of many (4183 -polus -) {waters} (5204 -hudor -) .

waters Rev\_07\_17 For the Lamb (0721 -arnion -) which (3588 -ho -) is in the midst (3319 -mesos -) of the throne (2362 -thronos -) shall feed (4165 -poimaino -) them , and shall lead (3594 -hodgego -) them unto living (2198 -zao -) fountains (4077 -pege -) of {waters} (5204 -hudor -):and God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) .

waters Rev\_08\_10 And the third (5154 -tritos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and there fell (4098 -pipto -) a great (3173 -megas -) star (0792 -aster -) from heaven (3772 -ouranos -) , burning (2545 -kaio -) as it were a lamp (2985 -lampas -) , and it fell (4098 -pipto -) upon the third (5154 -tritos -) part of the rivers (4215 -potamos -) , and upon the fountains (4077 -pege -) of {waters} (5204 -hudor -) ;

waters Rev\_08\_11 And the name (3686 -onoma -) of the star (0792 -aster -) is called (3004 -lego -) Wormwood (0894 -apsinthos -):and the third (5154 -tritos -) part of the waters (5204 -hudor -) became (1519 -eis -) wormwood (0894 -apsinthos -) ; and many (4183 -polus -) men (0444 -anthropos -) died (0599 -apothnesko -) of the {waters} (5204 -hudor -) , because (3754 -hoti -) they were made (4087 -pikraino -) bitter (4087 -pikraino -) .

waters Rev\_08\_11 And the name (3686 -onoma -) of the star (0792 -aster -) is called (3004 -lego -) Wormwood (0894 -apsinthos -):and the third (5154 -tritos -) part of the {waters} (5204 -hudor -) became (1519 -eis -) wormwood (0894 -apsinthos -) ; and many (4183 -polus -) men (0444 -anthropos -) died (0599 -apothnesko -) of the waters (5204 -hudor -) , because (3754 -hoti -) they were made (4087 -pikraino -) bitter (4087 -pikraino -) .

waters Rev\_11\_06 These (3778 -houtos -) have (2192 -echo -) power (1849 -exousia -) to shut (2808 -kleio -) heaven (3772 -ouranos -) , that it rain (5205 -huetos -) not in the days (2250 -hemera -) of their prophecy (4394 -propheteia -):and have (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) {waters} (5204 -hudor -) to turn (4672 -Solomon -) them to blood (0129 -haima -) , and to smite (3960 -patasso -) the earth (1093 -ge -) with all (3956 -pas -) plagues (4127 -plege -) , as often (3740 -hosakis -) as they will (2309 -thelo -) .

waters Rev\_14\_02 And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , as the voice (5456 -phone -) of many (4183 -polus -) {waters} (5204 -hudor -) , and as the voice (5456 -phone -) of a great (3173 -megas -) thunder (1027 -bronte -):and I heard (0191 -akouo -) the voice (5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -) :

waters Rev\_14\_07 Saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Fear (5399 -phobeo -) God (2316 -theos -) , and give (1325 -didomi -) glory (1391 -doxa -) to him ; for the hour (5610 -hora -) of his judgment (2920 -krisis -) is come (2064 -erchomai -):and worship (4352 -proskuneo -) him that made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and the fountains (4077 -pege -) of {waters} (5204 -hudor -) .

waters Rev\_16\_04 And the third (5154 -tritos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the rivers (4215 -potamos -) and fountains (4077 -pege -) of {waters} (5204 -hudor -) ; and they became (1096 -ginomai -) blood (0129 -haima -) .

waters Rev\_16\_05 And I heard (0191 -akouo -) the angel (0032 -aggelos -) of the {waters} (5204 -hudor -) say (3004 -lego -) , Thou art (1488 -ei -) righteous (1342 -dikaios -) , O Lord (2962 -kurios -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and shalt be , because (3754 -hoti -) thou hast judged (2919 -krino -) thus (5023 -tauta -) .

waters Rev\_17\_01 . And there came (2064 -erchomai -) one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) , and talked (2980 -laleo -) with me , saying (3004 -lego -) unto me , Come (1204 -deuro -) hither (1204 -deuro -) ; I will shew (1166 -deiknuo -) unto thee the judgment (2917 -krima -) of the great (3173 -megas -) whore (4204 -porne -) that sitteth (2521 -kathemai -) upon many (4183 -polus -) {waters} (5204 -hudor -) :

waters Rev\_17\_15 And he saith (3004 -lego -) unto me , The {waters} (5204 -hudor -) which (3739 -hos -) thou sawest (1492 -eido -) , where (3757 -hou -) the whore (4204 -porne -) sitteth (2521 -kathemai -) , are peoples (2992 -laos -) , and multitudes (3793 -ochlos -) , and nations (1484 -ethnos -) , and tongues (1100 -

glossa -) .

waters Rev\_19\_06 And I heard (0191 -akouo -) as it were the voice (5456 -phone -) of a great (4183 -polus -) multitude (3793 -ochlos -) , and as the voice (5456 -phone -) of many (4183 -polus -) {waters} (5204 -hudor -) , and as the voice (5456 -phone -) of mighty (2478 -ischuros -) thunderings (1027 -bronte -) , saying (3004 -lego -) , Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841 -pantokrator -) reigneth (0936 -basileuo -) .

waters Son\_04\_15 . A fountain (04599 +ma(yan ) of gardens (01588 +gan ) , a well (00875 +@)er ) of living (02416 +chay ) {waters} (04325 +mayim ) , and streams (05140 +nazal ) from Lebanon (03844 +L@banown ) .

waters Son\_05\_12 His eyes (05869 +(ayin ) [ are ] as [ the eyes (05869 +(ayin ) ] of doves (03123 +yownah ) by the rivers (00650 +)aphiyq ) of {waters} (04325 +mayim ) , washed (07364 +rachats ) with milk (02461 +chalab ) , [ and ] fitly set (03427 +yashab ) .

waters Son\_08\_07 Many (07227 +rab ) {waters} (04325 +mayim ) cannot quench (03518 +kabah ) love (00160 +)ahabah ) , neither (03808 +lo) can the floods (05104 +nahar ) drown (07857 +shataph ) it:if (00518 +)im ) [ a ] man (00376 +)iysh ) would give (05414 +nathan ) all (03605 +kol ) the substance (01952 +hown ) of his house (01004 +bayith ) for love (00160 +)ahabah ) , it would utterly be contemned (00936 +buwz ) .

waters Zec\_14\_08 . And it shall be in that day (03117 +yowm ) , [ that ] living (02416 +chay ) {waters} (04325 +mayim ) shall go (03318 +yatsa ) out from Jerusalem (03389 +Y@ruwshalaim ) ; half (02677 +chetsiy ) of them toward (00413 +)el ) the former (06931 +qadmowniy ) sea (03220 +yam ) , and half (02677 +chetsiy ) of them toward (00413 +)el ) the hinder (00314 +)acharown ) sea (03220 +yam ):in summer (07019 +qayits ) and in winter (02778 +charaph . ) shall it be .

waterspouts Psa\_42\_07 Deep (08415 +t@howm ) calleth (07121 +qara ) unto deep (08415 +t@howm ) at the noise (06963 +qowl ) of thy {waterspouts} (06794 +tsinnuwr ):all (03605 +kol ) thy waves (04867 +mishbar ) and thy billows (01530 +gal ) are gone (05674 +(abar ) over (05921 +(al ) me .

watersprings Psa\_107\_33 . He turneth (07760 +suwm ) rivers (05104 +nahar ) into a wilderness (04057 +midbar ) , and the {watersprings} into dry (06774 +tsimma)own ) ground ;

watersprings Psa\_107\_35 He turneth (07760 +suwm ) the wilderness (04057 +midbar ) into a standing (98) water (04325 +mayim ) , and dry (06723 +tsiyah ) ground (00127 +)adamah ) into {watersprings} .

wheaten Exo\_29\_02 And unleavened (04682 +matstsah ) bread (03899 +lechem ) , and cakes (02471 +challah ) unleavened (04682 +matstsah ) tempered (01101 +balal ) with oil (08081 +shemen ) , and wafers (07550 +raqiyq ) unleavened (04682 +matstsah ) anointed (04886 +mashach ) with oil (08081 +shemen ):[ of ] {wheaten} (02406 +chittah ) flour (05560 +coleth ) shalt thou make (06213 +(asah ) them .

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# Bible Greek and Hebrew Dictionaries combined for Word Studies

**a 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make {a} calf.**

**a 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of {a}) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**a 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set {a}, set to) seal up, stop.**

**abate 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- {abate}, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw.**

**abate 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X {abate}, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.**

**abate 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- {abate}, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.**

**abate 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- {abate}, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.**

**able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**about 4034 # perilampo {per-ee-lam'-po}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine round {about}.**

**abundant 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- {abundant}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**accomplish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- {accomplish}, full (...come), furnish.**

**admonish 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- {admonish}, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.**

**advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**advocate 3875 # parakletos {par-ak'-lay-tos}; an intercessor, consoler: -- {advocate}, comforter.**

**affection 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ('pathos'), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) {affection}, lust. \*\*\*. patho. See**

**afraid 7493 ## ra`ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- make {afraid}, (re-)move, quake, (make to) shake, (make to) tremble.**

**agate 3539 ## kadmok {kad-kobe'}; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: -- {agate}.**

**agate 7618 ## sh@buw {sheb-oo'}; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers [compare 7632] meaning to flame; a gem (from its sparkle), probably the agate: -- {agate}.**

**age 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plentiful, sore, straitly. Compare 4118, 4119.**

**alienate 0526 # apallotrio {ap-al-lot-ree-o'-o}; from 575 and a derivative of 245; to estrange away, i.e. (passively and figuratively) to be non-participant: -- {alienate}, be alien.**

**alienate 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- {alienate}, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.**

**almost 4975 # schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- {almost}. \*\*\*. scheo.**

**Also 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. {Also} chariy (khar-ee').**

**altogether 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**an 0340 ## &ayab {aw-yab'}; a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: -- be {an} enemy.**

**an-)other 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, friend, husband, lover, neighbour, X ({an-)other}.**

**and 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- Castor {and} Pollux.**

**appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.**

**appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.**

**aside 7847 ## satah {saw-taw'}; a primitive root; to deviate from duty: -- decline, go {aside}, turn.**

**ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.**

**associate 7489 ## ra`a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces);**

**figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, {associate} selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.**

**at 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), {at} liberty.**

**at 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- ({at}) even, in the end.**

**ate 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[{-ate}], covenant, league.**

**attend 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- {attend}, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**away 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put {away}, trouble, thrust out.**

**away 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive {away} (forth, out), expel, X surely put away, trouble, thrust out.**

**away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.**

**away 7953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): -- take {away}.**

**back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.**

**banqueting 4224 # potos {pot'-os}; from the alternate of 4095; a drinking-bout or carousal: -- {banqueting}.**

**bastard 3541 # nothos {noth'-os}; of uncertain affinity; a spurious or illegitimate son: -- {bastard}.**

**be 0340 ## &ayab {aw-yab'}; a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: -- {be} an enemy.**

**be 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, {be} cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

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**be 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, {be} delivered of, gender, make, spring.**

**be 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, {be} born, bring forth, conceive, be delivered of, gender, make, spring.**

**be 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.**

**be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]).**

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**be 2436 # hileos {hil'-eh-ocē}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- {be} it far, merciful.**

**be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).**

**be 3399 ## yarat {yaw-rat'}; a primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: -- {be} perverse, turn over.**

**be 3456 ## yasham {yaw-sham'}; a primitive root; to lie waste: -- {be} desolate**

**be 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- {be} (X should have) swollen.**

**be 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly,**

**largely: -- abundant, + altogether, common, + far (passed, spent), (+ {be} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**be 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- ({be} in) expect(-ation), look (for), when looked, tarry, wait for.**

**be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, {be} in travail.**

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**be 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is used only as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- {be} punished with.**

**be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.**

**be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**be 8130 ## sane& {saw-nay'}; a primitive root; to hate (personally): -- enemy, foe, ({be}) hate(-ful, -r), odious, X utterly.**

**bear 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- {bear}, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.**

**bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail.**

**bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**bear 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, ({bear}, call to, give, take to) witness.**

**beat 7833 ## shachaq {shaw-khak'}; a primitive root; to comminate (by trituration or attrition): -- {beat}, wear.**

**bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.**

**befall 4876 # sunantao {soon-an-tah'-o}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- {befall}, meet.**

**before 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- foretell, say (speak, tell) {before}.**

**before 4304 # promeletao {prom-el-et-ah'-o}; from 4253 and 3191; to premeditate: -- meditate {before}.**

**beget 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring.**

**beggar 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.**

**begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).**

**better 2908 # kreisson {krice'-son}; neuter of an alternate form of 2909; (as noun) better, i.e. greater advantage: -- {better}.**

**body 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcase, corpse.**

**born 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be {born}, bring forth, conceive, be delivered of, gender, make, spring.**

**born 4416 # protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- firstbegotten({-born}).**

**born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: --**

**bear, be {born}, bring forth, be delivered, be in travail.**

**bow 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- {bow} the knee, kneel down.**

**bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**break 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- {break} through (up). \*\*\*. Dios. See 2203.**

**breast-plate 2382 # thorax {tho'-rax}; of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet: -- {breast-plate}.**

**breastplate 2833 ## choshen {kho'-shen}; from an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest: -- {breastplate}.**

**breastplate 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryān {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- {breastplate}, coat of mail, habergeon, harness. See 5630.**

**breeches 4370 ## miknac {mik-nawce'}; from 3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts): -- {breeches}.**

**bring 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, {bring} forth, conceive, be delivered of, gender, make, spring.**

**bring 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, {bring} forth, be delivered, be in travail.**

**bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**brother 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- {brother}, companion, fellow, friend, husband, lover, neighbour, X (an-)other.**

**bury 2290 # thapto {thap'-to}; a primary verb; to celebrate funeral rites, i.e. inter: -- {bury}.**

**calf 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make a {calf}.**

**call 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- {call}, say, speak (of), tell.**

**call 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly,**

**lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, {call} to, give, take to) witness.**

**call 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, {call} (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.**

**can 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, ({can}) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**captain 7101 ## qatsiyn {kaw-tseen'}; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- {captain}, guide, prince, ruler. Compare 6278.**

**carcase 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, {carcase}, corpse.**

**carry 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**cast 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- {cast} self down, stretch self.**

**cast 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- {cast} up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.**

**cast 2630 # katakremnizo {kat-ak-rame-nid'-zo}; from 2596 and a derivative of 2911; to precipitate down: -- {cast} down headlong.**

**cast 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- {cast} down to hell.**

**Castor 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- {Castor} and Pollux.**

**cause 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, ({cause}, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**celebrate 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- {celebrate}, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.**

**celebrate 7673 ## shabath {shaw-bath'}**; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, {celebrate}, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

**chance 5177 # tugchano {toong-khan'-o}**; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

**charge 5749 ## `uwd {ood}**; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, {charge}, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

**chariy 2716 ## chere& {kheh'-reh}**; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. Also {chariy} (khar-ee').

**cognate 0138 # haireomai {hahee-reh'-om-ahee}**; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a {cognate} hellomai (hel'-lom-ahee); which is otherwise obsolete.

**come 5342 # phero {fer'-o}**; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

**comfort 3888 # paramutheomai {par-am-oo-theh'-om-ahee}**; from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console: -- {comfort}.

**coming 1660 # eleusis {el'-yoo-sis}**; from the alternate of 2064; an advent: -- {coming}.

**command 4483 # rheo {hreh'-o}**; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.

**commit 5087 # tithemi {tith'-ay-mee}**; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

**common 4183 # polus {pol-oo's'}**; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

**communicate 0394 # anatithemai {an-at-ith'-em-ahee}**; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- {communicate}, declare.

**communicate 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- {communicate}, distribute, be partaker.**

**communicate 2842 # koinonia {koy-nohn-ee'-ah}; from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: -- (to) {communicate}(-ation), communion, (contri-)distribution, fellowship.**

**communicate 2843 # koinonikos {koy-no-nee-kos'}; from 2844; communicative, i.e. (pecuniarily) liberal: -- willing to {communicate}.**

**communicate 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- {communicate} (have fellowship) with, be partaker of.**

**companion 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, {companion}, fellow, friend, husband, lover, neighbour, X (an-)other.**

**company 3658 # homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude: -- {company}.**

**company 4849 # sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a drinking-party ("symposium"), i.e. (by extension) a room of guests: -- {company}.**

**Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut off. {Compare} 2699.**

**compassion 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on).**

**compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.**

**conceive 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, {conceive}, be delivered of, gender, make, spring.**

**conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**confederate 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + {confederate}, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.**

**confederate 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be {confederate}, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.**

**confidence 4006 # pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958; reliance: -- {confidence}, trust.**

**confirm 0950 # bebaioo {beb-ah-yo'-o}; from 949; to stabilize (figuratively): -- {confirm}, (e-)stablish.**

**congratulate 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, {congratulate}, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.**

**consecrate 1457 # egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e. inaugurate: -- {consecrate}, dedicate.**

**consecrate 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, {consecrate}, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).**

**consecrate 4390 ## male& {maw-lay'}; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + {consecrate}, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.**

**consecrate 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- {consecrate}, finish, fulfil, make) perfect.**

**consecrate 5144 ## nazar {naw-zar'}; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote: -- {consecrate}, separate(-ing, self).**

**consecrate 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, {consecrate}, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.**

**consider 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have)**

**consume 0355 # analisko {an-al-is'-ko}; from 303 and a form of the alternate of 138; properly, to use up, i.e. destroy: -- {consume}.**

**consume 6789 ## tsamath {tsaw-math'}; a primitive root; to extirpate (literally or figuratively): -- {consume}, cut off, destroy, vanish.**

**contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.**

**continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever.**

**corpse 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, carcase, {corpse}.**

**count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**course 1408 # dromos {drom'-os}; from the alternate of 5143; a race, i.e. (figuratively) career: -- {course}.**

**create 1254 ## bara& {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, {create} (creator), cut down, dispatch, do, make (fat).**

**create 2936 # ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form originally): -- {create}, Creator, make.**

**cunning 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be {cunning}, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**cup 4221 # poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- {cup}.**

**curiously 7551 ## raqam {raw-kam'}; a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: -- embroiderer, needlework, {curiously} work.**

**cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- {cut} off. Compare 2699.**

**cut 6789 ## tsamath {tsaw-math'}; a primitive root; to extirpate (literally or figuratively): -- consume, {cut} off, destroy, vanish.**

**dead 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- {dead} body, carcase, corpse.**

**deal 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, ({deal}) wise(-ly, man).**

**deal 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, {deal}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**debate 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, {debate}, strife, variance.**

**debate 4683 ## matstsaḥ {mats-tsaw'}; from 5327; a quarrel: -- contention, {debate}, strife.**

**debate 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, complain, contend, {debate}, X ever, X lay wait, plead, rebuke, strive, X thoroughly.**

**debt 3783 # opeilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.**

**deceit 0539 # apate {ap-at'-ay}; from 538; delusion: -- {deceit}(-ful, -fulness), deceivableness(-ving).**

**deceivableness 0539 # apate {ap-at'-ay}; from 538; delusion: -- deceit(-ful, -fulness), {deceivableness}(-ving).**

**declare 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate fully: -- {declare}, shew, tell.**

**declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}.**

**declare 5419 # phrazo {frad'-zo}; probably akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (specifically) to expound: -- {declare}.**

**decline 7847 ## sataḥ {saw-taw'}; a primitive root; to deviate from duty: -- {decline}, go aside, turn.**

**dedicate 1457 # egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e. inaugurate: -- consecrate, {dedicate}.**

**dedicate 2596 ## chanak {khaw-nak'}; a primitive root; properly, to narrow (compare 2614); figuratively, to initiate or discipline: -- {dedicate}, train up.**

**dedicate 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, {dedicate}, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.**

**degenerate 5494 ## cuwr {soor}; probably passive participle of 5493; turned off, i.e. deteriorated: -- {degenerate}.**

**delicate 5730 ## `eden {ay'-den}; or (feminine) `ednah {ed-naw'}; from 5727; pleasure: -- {delicate}, delight, pleasure. See also 1040.**

**delicate 6026 ## `anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: -- {delicate}(-ness), (have) delight (self), sport self.**

**delicate 6028 ## `anog {aw-nogue'}; from 6026; luxurious: -- {delicate}.**

**delicate 8588 ## ta`anuwg {tah-an-oog'}; or ta`anug {tah-an-oog'}; and (feminine) ta`anugah {tah-ah-oog-aw'}; from 6026; luxury: -- {delicate}, delight, pleasant.**

**delivered 1080 # gennaō {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be {delivered} of, gender, make, spring.**

**delivered 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or**

**figuratively: -- bear, be born, bring forth, be {delivered}, be in travail.**

**demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.**

**desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).**

**desolate 0490 ## &almanah {al-maw-naw'}; fem of 488; a widow; also a desolate place: -- {desolate} house (palace), widow.**

**desolate 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) {desolate}, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.**

**desolate 0820 ## &ashman {ash-mawn'}; probably from 8081; a fat-field: -- {desolate} place.**

**desolate 0910 ## badad {baw-dawd'}; from 909; separate; adverb, separately: -- alone, {desolate}, only, solitary.**

**desolate 1327 ## battah {bat-taw'}; feminine from an unused root (meaning to break in pieces); desolation: -- {desolate}.**

**desolate 1565 ## galmuwd {gal-mood'}; probably by prolonged from 1563; sterile (as wrapped up too hard); figuratively, desolate: -- {desolate}, solitary.**

**desolate 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, {desolate}, solitary, wilderness.**

**desolate 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) {desolate}(-ion), come to nought.**

**desolate 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) {desolate}, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.**

**desolate 2720 ## chareb {khaw-rabe'}; from 2717; parched or ruined: -- {desolate}, dry, waste.**

**desolate 3173 ## yachiyd {yaw-kheed'}; from 3161; properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): -- darling, {desolate}, only (child, son), solitary.**

**desolate 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be {desolate}, set (on) fire ([fire]), kindle.**

**desolate 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e. bereave: -- be {desolate}.**

**desolate 3456 ## yasham {yaw-sham'}; a primitive root; to lie waste: -- be {desolate}**

**desolate 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- conceal, cut down (off), {desolate}, hide.**

**desolate 4923 ## m@shammah {mesh-am-maw'}; from 8074; a waste or amazement: -- astonishment, {desolate}.**

**desolate 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be {desolate}, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.**

**desolate 7582 ## sha&ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- be {desolate}, (make a) rush(-ing), (lay) waste.**

**desolate 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- {desolate}(-ion), destroy, destruction, storm, wasteness.**

**desolate 8047 ## shammah {sham-maw'}; from 8074; ruin; by implication, consternation: -- astonishment, {desolate}(-ion), waste, wonderful thing.**

**desolate 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) {desolate}(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.**

**desolate 8076 ## shamem {shaw-mame'}; from 8074; ruined: -- {desolate}.**

**desolate 8077 ## sh@mamah {shem-aw-maw'}; or shimamah {shee-mam-aw'}; feminine of 8076; devastation; figuratively, astonishment: -- (laid, X most) {desolate}(-ion), waste.**

**desperate 0605 ## &anash {aw-nash'}; a primitive root; to be frail, feeble, or (figuratively) melancholy: -- {desperate}(-ly wicked), incurable, sick, woeful.**

**desperate 2976 ## ya&ash {yaw-ash'}; a primitive root; to desist, i.e. (figuratively) to despond: -- (cause to) despair, one that is {desperate}, be no hope.**

**destroy 6789 ## tsamath {tsaw-math'}; a primitive root; to extirpate (literally or figuratively): -- consume, cut off, {destroy}, vanish.**

**differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.**

**diligently 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, {diligently}, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**Diotrephes 1361 # Diotrephes {dee-ot-ref-ace'}; from the alternate of 2203 and 5142; Jove-nourished; Diotrephes, an opponent of Christianity: -- {Diotrephes}.**

**direct 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, {direct}, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**discern 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, {discern}, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern}, doubt, judge, be partial, stagger, waver.**

**diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**disobedience 0543 # apeitheia {ap-i'-thi-ah}; from 545; disbelief (obstinate and rebellious): -- {disobedience}, unbelief.**

**disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).**

**dispute 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- {dispute} (with), enquire, question (with), reason (together).**

**divorced 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), {divorced} (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.**

**do 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- {do}, show (forth).**

**do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver.**

**down 1120 # gonupeteo {gon-oo-pet-eh'-o};** from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, kneel {down}.

**down 1356 # diopetes {dee-op-et'-ace};** from the alternate of 2203 and the alternate of 4098; sky-fallen (i.e. an aerolite): -- which fell {down} from Jupiter.

**down 1457 ## gahar {gaw-har'};** a primitive root; to prostrate oneself: -- cast self {down}, stretch self.

**down 2630 # katakremnizo {kat-ak-rame-nid'-zo};** from 2596 and a derivative of 2911; to precipitate down: -- cast {down} headlong.

**down 4098 # pipto {pip'-to};** a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall ({down}), light on.

**down 5020 # tartaroo {tar-tar-o'-o};** from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast {down} to hell.

**down 5087 # tithemi {tith'-ay-mee};** a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.

**down 5087 # tithemi {tith'-ay-mee};** a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

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**down 5456 ## cagad {saw-gad'};** a primitive root; to prostrate oneself (in homage): -- fall {down}.

**dragon 1404 # drakon {drak'-own};** probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): -- {dragon}.

**drink 4095 # pino {pee'-no};** a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}.

**drink 4188 # poma {pom'-ah};** from the alternate of 4095; a beverage: -- {drink}.

**drink 4213 # posis {pos'-is};** from the alternate of 4095; a drinking (the act), i.e. (concretely) a draught: -- {drink}.

**drink 4222 # potizo {pot-id'-zo};** from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give (make) to {drink}, feed, water.

**drive 1644 ## garash {gaw-rash'};** a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), {drive} away (forth, out), expel, X surely put away, trouble, thrust out.

**drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**driven 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.**

**dung 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- {dung}. Also chariy (khar-ee').**

**e-)stablish 0950 # bebaioo {beb-ah-yo'-o}; from 949; to stabilitate (figuratively): -- confirm, ({e-)stablish}.**

**e-)state 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

**earnestly 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, {earnestly}, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.**

**east 2246 # helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light: -- + {east}, sun.**

**eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**eat 5315 # phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- {eat}, meat.**

**effeminate 3120 # malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- {effeminate}, soft.**

**eloquent 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, {eloquent}, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**embroiderer 7551 ## raqam {raw-kam'}; a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: -- {embroiderer}, needlework, curiously work.**

**emulation 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke to {emulation} (jealousy).**

end 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.

endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.

enemy 0340 ## &ayab {aw-yab'}; a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: -- be an {enemy}.

enemy 8130 ## sane& {saw-nay'}; a primitive root; to hate (personally): -- {enemy}, foe, (be) hate(-ful, -r), odious, X utterly.

enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only; a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.

enquire 4441 # punthanomai {poon-than'-om-ahée}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, {enquire}, understand.

enquire 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), {enquire}, question (with), reason (together).

estate 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first ({estate}), magistrate, power, principality, principle, rule.

estate 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, {estate}, order, regard.

estate 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. pedestal or station: -- base, {estate}, foot, office, place, well.

estate 4244 # presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- ({estate} of) elder(-s), presbytery.

estate 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in

circumstances or disposition): -- base, cast down, humble, of low degree ({estate}), lowly.

estate 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low {estate}, vile.

estate 6927 ## qadmah {kad-maw'}; from 6923; priority (in time); also used adverbially (before): -- afore, antiquity, former (old) {estate}.

estate 8216 ## shephel {shay'-fel}; from 8213; an humble rank: -- low {estate} (place).

estate 8448 ## towr {tore}; probably the same as 8447; a manner (as a sort of turn): -- {estate}.

estimate 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, {estimate}, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

eunuch 2134 # eunouchizo {yoo-noo-khid'-zo}; from 2135; to castrate (figuratively, live unmarried): -- {make...eunuch}.

even 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) {even}, in the end.

ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}.

exalt 5251 # huperupsoo {hoop-er-ooop-so'-o}; from 5228 and 5312; to elevate above others, i.e. raise to the highest position: -- highly {exalt}.

exalt 5312 # hupsoo {hoop-so'-o}; from 5311; to elevate (literally or figuratively): -- {exalt}, lift up.

examined 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should have) {examined}(-d).

expect 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) {expect}(-ation), look (for), when looked, tarry, wait for.

expel 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), {expel}, X surely put away, trouble, thrust out.

fail 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- {fail}, fall (down), light on.

fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.

fall 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, {fall} (down), light on.

fall 4431 # ptosis {pto'-sis}; from the alternate of 4098; a crash, i.e. downfall (literally or figuratively): -- {fall}.

**fall 5456 ## cagad {saw-gad'}; a primitive root; to prostrate oneself (in homage): -- {fall} down.**

**far 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it {far}, merciful.**

**far 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**fashion 4976 # schema {skhay'-mah}; from the alternate of 2192; a figure (as a mode or circumstance), i.e. (by implication) external condition: -- {fashion}.**

**fatness 4096 # piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness): -- {fatness}.**

**fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**feder-]ate 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[{feder-]ate}, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.**

**feed 4222 # potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give (make) to drink, {feed}, water.**

**feel 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, {feel}, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**fell 1356 # diopetes {dee-op-et'-ace}; from the alternate of 2203 and the alternate of 4098; sky-fallen (i.e. an aerolite): -- which {fell} down from Jupiter.**

**fellow 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, {fellow}, friend, husband, lover, neighbour, X (an-)other.**

**find 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see.**

**firstbegotten 4416 # protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).**

**flood 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- {flood}, river, stream, water.**

**foe 8130 ## sane& {saw-nay'}; a primitive root; to hate (personally): -- enemy, {foe}, (be) hate(-ful, -r),**

odious, X utterly.

following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever.

for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.

for 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look ({for}), when looked, tarry, wait for.

for 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, tarry, wait {for}.

foreigner 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- {foreigner}, inhabitant, sojourner, stranger.

forerunner 4274 # prodromos {prod'-rom-os}; from the alternate of 4390; a runner ahead, i.e. scout (figuratively, precursor): -- {forerunner}.

foretell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- {foretell}, say (speak, tell) before.

forth 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak {forth}, utterance.

forth 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring {forth}, conceive, be delivered of, gender, make, spring.

forth 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away ({forth}, out), expel, X surely put away, trouble, thrust out.

forth 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}).

forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.

**forth 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail.**

**forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).**

**free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.**

**friend 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, {friend}, husband, lover, neighbour, X (an-)other.**

**frighten 4422 # ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: -- {frighten}.**

**from 1356 # diopetes {dee-op-et'-ace}; from the alternate of 2203 and the alternate of 4098; sky-fallen (i.e. an aerolite): -- which fell down {from} Jupiter.**

**fruit 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose {fruit} withereth.**

**frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.**

**frustrate 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, {frustrate}, bring (come) to nought, X utterly, make void.**

**full 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill({-full}), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**full 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} (...come), furnish.**

**fulness 0539 # apate {ap-at'-ay}; from 538; delusion: -- deceit(-ful, {-fulness}), deceivableness(-ving).**

**furnish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue,**

influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), {furnish}.

furnish 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.

gate 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), {gate}, leaf, lid. [In Psa. 141:3, dal, irreg.].

gate 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}.

gate 4439 # pule {poo'-lay}; apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- {gate}.

gate 4440 # pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule: -- {gate}, porch.

gate 5592 ## caph {saf}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- bason, bowl, cup, door (post), {gate}, post, threshold.

gate 6607 ## pethach {peh'-thakh}; from 6605; an opening (literally), i.e. door (gate) or entrance way: -- door, entering (in), entrance (-ry), {gate}, opening, place.

gate 8179 ## sha`ar {shah'-ar}; from 8176 in its original sense; an opening, i.e. door or gate: -- city, door, {gate}, port (X -er).

gate 8651 ## t@ra` (Aramaic) {ter-ah'}; corresponding to 8179; a door; by implication, a palace: -- {gate} mouth.

gender 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, {gender}, make, spring.

get 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, {get}, give, have) understand(-ing), view, (deal) wise(-ly, man).

get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.

give 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, {give}, have) understand(-ing), view, (deal) wise(-ly, man).

give 2017 # epiphauo {ep-ee-fow'-o}; a form of 2014; to illuminate (figuratively): -- {give} light.

give 4222 # potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- {give} (make) to drink, feed, water.

give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a

passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

give 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, {give} warning, (bear, call to, give, take to) witness.

give 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, {give}, take to) witness.

gnash 1031 # brucho {broo'-kho}; a primary verb; to grate the teeth (in pain or rage): -- {gnash}.

gnash 2786 ## charaq {khaw-rak'}; a primitive root; to grate the teeth: -- {gnash}.

go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

go 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- {go} aside, withdraw self.

go 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay, lead, move, reach, rushing, uphold.

go 7847 ## satah {saw-taw'}; a primitive root; to deviate from duty: -- decline, {go} aside, turn.

grate 4345 ## makber {mak-bare'}; from 3527 in the sense of covering [compare 3531]; a grate: -- {grate}.

great 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) {great} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

guide 7101 ## qatsiyn {kaw-tseen'}; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- captain, {guide}, prince, ruler. Compare 6278.

Hasbadana 2806 ## Chashbaddanah {khash-bad-daw'-naw}; from 2803 and 1777; considerate judge; Chashbaddanah, an Israelite: -- {Hasbadana}.

hate 3404 # miseo {mis-eh'-o}; from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: -- {hate}(-ful).

hate 7852 ## satam {saw-tam'}; a primitive root; properly, to lurk for, i.e. persecute: -- {hate}, oppose self against.

hate 8130 ## sane& {saw-nay'}; a primitive root; to hate (personally): -- enemy, foe, (be) {hate}(-ful, -r),

odious, X utterly.

**hate 8131 ## s@ne& (Aramaic) {sen-ay'}; corresponding to 8130: -- {hate}.**

**hate 8135 ## sin&ah {sin-aw'}; from 8130; hate: -- + exceedingly, {hate}(-ful, -red).**

**have 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should {have}) examined(-d).**

**have 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, {have}) understand(-ing), view, (deal) wise(-ly, man).**

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**have 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): - - {have} compassion (pity on), have (obtain, receive, shew) mercy (on).**

**have 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): - - have compassion (pity on), {have} (obtain, receive, shew) mercy (on).**

**have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, -ling[-ly]).**

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**have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.**

**have 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should {have}) swollen.**

**headlong 2630 # katakremnizo {kat-ak-rame-nid'-zo}; from 2596 and a derivative of 2911; to precipitate down: -- cast down {headlong}.**

**heap 2002 # episoreuo {ep-ee-so-ryoo'-o}; from 1909 and 4987; to accumulate further, i.e. (figuratively) seek additionally: -- {heap}.**

**hell 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down to {hell}.**

**her 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let {her} drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**highly 5251 # huperupsoo {hoop-er-oop-so'-o}; from 5228 and 5312; to elevate above others, i.e. raise to the highest position: -- {highly} exalt.**

**hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

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**house 0490 ## &almanah {al-maw-naw'}; fem of 488; a widow; also a desolate place: -- desolate {house} (palace), widow.**

**husband 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, friend, {husband}, lover, neighbour, X (an-)other.**

**ignorant 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- {ignorant}, rude, unlearned.**

**illuminate 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, {illuminate}, (bring to, give) light, make to see.**

**in 1704 # emperipateo {em-per-ee-pat-eh'-o}; from 1722 and 4043; to perambulate on a place, i.e. (figuratively) to be occupied among persons: -- walk {in}.**

**in 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, {in} the end.**

**in 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be {in}) expect(-ation), look (for), when looked, tarry, wait for.**

**in 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be {in} travail.**

**indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.**

**inform 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, {inform}, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**inhabitant 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- foreigner, {inhabitant}, sojourner, stranger.**

**inordinate 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- ({inordinate}) affection, lust. \*\*\*. patho. See**

**inordinate 5691 ## `agabah {ag-aw-baw'}; from 5689; love (abstractly), i.e. amorousness: -- {inordinate} love.**

**instruct 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, {instruct}, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**intelligence 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have {intelligence}, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).**

**it 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be {it} far, merciful.**

**jealousy 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke to emulation ({jealousy}).**

**judge 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver.**

**Jupiter 1356 # diopetes {dee-op-et'-ace}; from the alternate of 2203 and the alternate of 4098; sky-fallen (i.e. an aerolite): -- which fell down from {Jupiter}.**

**keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.**

**khar-ee 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. Also chariy ({khar-ee}').**

**knee 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the {knee}, kneel down.**

**kneel 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, {kneel} down.**

**kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**know 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, {know}, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**late 0309 ## &achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, be {late} (slack), stay (there), tarry (longer).**

**late 0865 ## &ethmowl {eth-mole'}; or &ithmowl {ith-mole'}; or &ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of {late} (old), + times past, yester[day].**

**late 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of {late}, soon, present, this (time). See also 3569, 3570.**

**law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, +**

begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.

lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.

let 3901 # pararrhuego {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip.

let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

letter 0104 ## &igg@ra& (Aramaic) {ig-er-aw'}; of Persian origin; an epistle (as carried by a state courier or postman): -- {letter}.

liberty 1657 # eleutheria {el-yoo-ther-ee'-ah}; from 1658; freedom (legitimate or licentious, chiefly moral or ceremonial): -- {liberty}.

liberty 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at {liberty}.

lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

lie 7693 ## shagal {shaw-gal'}; a primitive root; to copulate with: -- {lie} with, ravish.

lift 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- {lift} up, move, offer, perfume, send, shake, sift, strike, wave.

lift 5312 # hupsoo {hoop-so'-o}; from 5311; to elevate (literally or figuratively): -- exalt, {lift} up.

lift 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly,

**{lift} up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.**

**light 2017 # epiphauo {ep-ee-fow'-o}; a form of 2014; to illuminate (figuratively): -- give {light}.**

**light 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), {light} on.**

**like 0871 # aphomoioo {af-om-oy-o'-o}; from 575 and 3666; to assimilate closely: -- make {like}.**

**like 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) {like} passions.**

**list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).**

**little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180.**

**long 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**look 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, {look} well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.**

**look 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), {look} (for), when looked, tarry, wait for.**

**looked 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when {looked}, tarry, wait for.**

**love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo**

{eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

lover 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, friend, husband, {lover}, neighbour, X (an-)other.

low 8216 ## shephel {shay'-fel}; from 8213; an humble rank: -- {low} estate (place).

lust 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, {lust}. \*\*\*. patho. See

mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).

magistrate 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), {magistrate}, power, principality, principle, rule.

magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.

magistrate 3423 ## yarash {yaw-rash'}; or yares {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + {magistrate}, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.

magistrate 6114 ## `etsar {eh'-tser}; from 6113; restraint: -- + {magistrate}.

magistrate 8200 ## sh@phat (Aramaic) {shef-at'}; corresponding to 8199; to judge: -- {magistrate}.

make 0871 # aphomoioo {af-om-oy-o'-o}; from 575 and 3666; to assimilate closely: -- {make} like.

make 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, {make} to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

make 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, {make}, spring.

make 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

**make 2134 # eunouchizo {yoo-noo-khid'-zo}; from 2135; to castrate (figuratively, live unmarried): -- {make...eunuch}.**

**make 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- {make} a calf.**

**make 4222 # potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give ({make}) to drink, feed, water.**

**make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.**

**make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.**

**make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.**

**make 7493 ## ra`ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- make afraid, (re-)move, quake, (make to) shake, ({make} to) tremble.**

**make 7493 ## ra`ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- make afraid, (re-)move, quake, ({make} to) shake, (make to) tremble.**

**make 7493 ## ra`ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- {make} afraid, (re-)move, quake, (make to) shake, (make to) tremble.**

**man 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, {man}).**

**man 1658 # eletheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free ({man}, woman), at liberty.**

**many 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**mark 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, {mark}, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**mate 7468 ## r@`uwth {reh-ooth'}; from 7462 in the sense of 7453; a female associate; generally an**

**additional one: -- + another, {mate}, neighbour.**

**mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).**

**meat 5315 # phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- eat, {meat}.**

**meditate 1897 ## haghah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, {meditate}, mourn, mutter, roar, X sore, speak, study, talk, utter.**

**meditate 4304 # promeletao {prom-el-et-ah'-o}; from 4253 and 3191; to premeditate: -- {meditate} before.**

**meditate 7742 ## suwach {soo'-akh}; a primitive root; to muse pensively: -- {meditate}.**

**meditate 7878 ## siyach {see'-akh}; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: -- commune, complain, declare, {meditate}, muse, pray, speak, talk (with).**

**meet 4876 # sunantao {soon-an-tah'-o}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- befall, {meet}.**

**merciful 1655 # eleemon {el-eh-ay'-mone}; from 1653; compassionate (actively): -- {merciful}.**

**merciful 2436 # hileos {hil'-eh-ocē}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, {merciful}.**

**mercy 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) {mercy} (on).**

**moon 4582 # selene {sel-ay'-nay}; from selas (brilliancy; probably akin to the alternate of 138, through the idea of attractiveness); the moon: -- {moon}.**

**mourning 3997 # penthos {pen'-thos}; strengthened from the alternate of 3958; grief: -- {mourning}, sorrow.**

**move 1607 ## ga`ash {gaw-ash'}; a primitive root to agitate violently: -- {move}, shake, toss, trouble.**

**move 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, {move}, offer, perfume, send, shake, sift, strike, wave.**

**move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold.**

**much 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often,**

**mostly, largely:** -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

**must 2192 # echo {ekh'-o};** including an alternate form **scheo {skheh'-o};** used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

**necessity 2192 # echo {ekh'-o};** including an alternate form **scheo {skheh'-o};** used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

**need 2192 # echo {ekh'-o};** including an alternate form **scheo {skheh'-o};** used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

**needlework 7551 ## raqam {raw-kam'};** a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: -- embroiderer, {needlework}, curiously work.

**needs 2192 # echo {ekh'-o};** including an alternate form **scheo {skheh'-o};** used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

**neighbour 7453 ## rea` {ray'-ah};** or **reya` {ray'-ah};** from 7462; an associate (more or less close): -- brother, companion, fellow, friend, husband, lover, {neighbour}, X (an-)other.

**next 2192 # echo {ekh'-o};** including an alternate form **scheo {skheh'-o};** used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

**not 2192 # echo {ekh'-o};** including an alternate form **scheo {skheh'-o};** used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ {-not}), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

**number 0705 # arithmeo {ar-ith-meh'-o};** from 706; to enumerate or count: -- {number}.

**obstinate 0553 ## &amats {aw-mats'};** a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify,

**harden, increase, prevail, strengthen (self), make strong ({obstinate}, speed).**

**obstinate 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], thing), heavy, + impudent, {obstinate}, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.**

**obtain 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have ({obtain}, receive, shew) mercy (on).**

**obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.**

**obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.**

**odious 8130 ## sane& {saw-nay'}; a primitive root; to hate (personally): -- enemy, foe, (be) hate(-ful, -r), {odious}, X utterly.**

**of 1080 # gennaos {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered {of}, gender, make, spring.**

**of 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak ({of}), tell.**

**of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**of 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- {of} (subject to) like passions.**

**of 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be {of} a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.**

**off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut {off}. Compare 2699.**

**off 6789 ## tsamath {tsaw-math'}; a primitive root; to extirpate (literally or figuratively): -- consume, cut**

**{off}, destroy, vanish.**

**offer 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, {offer}, perfume, send, shake, sift, strike, wave.**

**oft 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**on 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy ({on}).**

**on 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity {on}), have (obtain, receive, shew) mercy (on).**

**on 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light {on}.**

**on 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold.**

**ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.**

**out 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, {out}), expel, X surely put away, trouble, thrust out.**

**out 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up ({out}), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.**

**out 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust {out}.**

**over 3399 ## yarat {yaw-rat'}; a primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: -- be perverse, turn {over}.**

**over 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- run {over}. \*\*\*. huperekperissou. See 5228 and 1537 and 4053.**

**own 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- {own}, sincerity, true.**

**palace 0490 ## &almanah {al-maw-naw'}; fem of 488; a widow; also a desolate place: -- desolate house ({palace}), widow.**

**parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.**

**part 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- tenth ({part}), tithe.**

**partial 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.**

**passed 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far ({passed}, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**passions 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) like {passions}.**

**pate 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), {pate}, scalp, top of the head.**

**perceive 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, {perceive}, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, {perceive}, see.**

**perfume 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, {perfume}, send, shake, sift, strike, wave.**

**perplexity 0640 # aporia {ap-or-ee'-a}; from the same as 639; a (state of) quandry: -- {perplexity}.**

**perverse 3399 ## yarat {yaw-rat'}; a primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: -- be {perverse}, turn over.**

**pierce 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- {pierce} through.**

**Pilate 4091 # Pilatos {pil-at'-os}; of Latin origin; close-pressed, i.e. firm; Pilatus, a Roman: -- {Pilate}. \*\*\*. pimplemi. See 4130.**

**pitch 4078 # pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ('peg'), i.e. (specially) to set up (a tent): -- {pitch}.**

**pity 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion ({pity} on), have (obtain, receive, shew) mercy (on).**

**place 0820 ## &ashman {ash-mawn'}; probably from 8081; a fat-field: -- desolate {place}.**

place 8216 ## shephel {shay'-fel}; from 8213; an humble rank: -- low estate ({place}).

plaiting 1708 # empoke {em-plok-ay'}; from 1707; elaborate braiding of the hair: -- {plaiting}.

plate 3871 ## luwach {loo'-akh}; or luach {loo'-akh}; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: -- board, {plate}, table.

plate 5633 ## ceren {seh'-ren}; from an unused root of uncertain meaning; an axle; figuratively, a peer: -- lord, {plate}.

plate 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) {plate}, snare.

plate 6731 ## tsiyts {tseets}; or tsits {tseets}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, flower, {plate}, wing.

please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]).

plenteous 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), {plenteous}, sore, straitly. Compare 4118, 4119.

pluck 5089 # tillo {til'-lo}; perhaps akin to the alternate of 138, and thus to 4951; to pull off: -- {pluck}.

Pollux 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- Castor and {Pollux}.

pomegranate 7416 ## rimmown {rim-mone'}; or rimmon {rim-mone'}; from 7426; a pomegranate, the tree (from its upright growth) or the fruit (also an artificial ornament): -- {pomegranate}.

poor 4434 # ptochos {pto-khos'}; from ptoosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), {poor}.

possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

potentate 1413 # dunastes {doo-nas'-tace}; from 1410; a ruler or officer: -- of great authority, mighty, {potentate}.

prate 5396 # phluareo {floo-ar-eh'-o}; from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously: -- {prate} against.

**pre-)meditate 3191 # meletao {mel-et-ah'-o};** from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- imagine, ({pre-)meditate}.

**predestinate 4309 # proorizo {pro-or-id'-zo};** from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine before, ordain, {predestinate}.

**prince 7101 ## qatsiyn {kaw-tseen'};** from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- captain, guide, {prince}, ruler. Compare 6278.

**private 2398 # idios {id'-ee-os};** of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), {private}(-ly), proper, severally, their (own).

**proselyte 4339 # proselutos {pros-ay'-loo-tos};** from the alternate of 4334; an arriver from a foreign region, i.e. (specifically) an acceder (convert) to Judaism ("proselyte"): -- {proselyte}.

**protest 5749 ## `uwd {ood};** a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, {protest}, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

**proverb 3942 # paroimia {par-oy-mee'-ah};** from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.

**provoke 2042 # erethizo {er-eth-id'-zo};** from a presumed prolonged form of 2054; to stimulate (especially to anger): -- {provoke}.

**provoke 3863 # parazeloo {par-ad-zay-lo'-o};** from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- {provoke} to emulation (jealousy).

**prudent 0995 ## biyn {bene};** a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be {prudent}, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

**punished 5099 # tino {tee'-no};** strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be {punished} with.

**purloin 3557 # nosphizomai {nos-fid'-zom-ahee};** middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, {purloin}.

**purpose 5087 # tithemi {tith'-ay-mee};** a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.

**pursuing 7873 ## siyg {seeg};** from 7734; a withdrawal (into a private place): -- {pursuing}.

**put 1644 ## garash {gaw-rash'};** a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely {put} away, trouble, thrust out.

**put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.**

**quake 7493 ## ra`ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- make afraid, (re-)move, {quake}, (make to) shake, (make to) tremble.**

**question 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, {question} (with), reason (together).**

**quicken 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- {quicken} together with.**

**rate 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, {rate}, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.**

**rate 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain {rate}, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.**

**rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]).**

**ravish 7693 ## shagal {shaw-gal'}; a primitive root; to copulate with: -- lie with, {ravish}.**

**re-)move 7493 ## ra`ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- make afraid, ({re-)move}, quake, (make to) shake, (make to) tremble.**

**reach 2185 # ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- {reach}.**

**reach 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide**

**application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold.**

**reason 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), {reason} (together).**

**receive 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, {receive}, shew) mercy (on).**

**record 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to {record}, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.**

**recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180.**

**regard 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, {regard}, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**regeneration 3824 # paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specifically, Messianic restoration: -- {regeneration}.**

**reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**relieve 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, {relieve}, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.**

**remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away.**

**reprobate 0096 # adokimos {ad-ok'-ee-mos}; from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- castaway, rejected, {reprobate}.**

**reprobate 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), condemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, {reprobate}, X utterly, vile person**

**rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.**

**return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.**

**Rimmon-parez 7428 ## Rimmon Perets {rim-mone' peh'-rets}; from 7416 and 6556; pomegranate of the breach; Rimmon-Perets, a place in the Desert: -- {Rimmon-parez}.**

**river 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, {river}, stream, water.**

**rob 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, {rob}, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.**

**round 4034 # perilampo {per-ee-lam'-po}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine {round} about.**

**rude 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, {rude}, unlearned.**

**ruler 7101 ## qatsiyn {kaw-tseen'}; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- captain, guide, prince, {ruler}. Compare 6278.**

**run 4890 # sundrome {soon-drom-ay'}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- {run} together.**

**run 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- {run} over. \*\*\*. huperekperissou. See 5228 and 1537 and 4053.**

**rushing 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, {rushing}, uphold.**

**sail 4126 # pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- {sail}. See also 4130.**

**satiate 7301 ## ravah {raw-vaw'}; a primitive root; to slake the thirst (occasionally of other appetites): --**

**bathe, make drunk, (take the) fill, {sate}, (abundantly) satisfy, soak, water (abundantly).**

**satiate 7646 ## saba` {saw-bah'}; or saba` {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, self, with), be (to the) full (of), have plenty of, be {sate}, satisfy (with), suffice, be weary of.**

**say 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- {say}, speak forth, utterance.**

**say 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, {say}, speak (of), tell.**

**say 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- foretell, {say} (speak, tell) before.**

**say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.**

**scholar 8527 ## talmiyd {tal-meed'}; from 3925; a pupil: -- {scholar}. school 4981 # schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment): -- {school}.**

**seal 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) {seal} up, stop.**

**see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}.**

**see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.**

**self 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast self down, stretch {self}.**

**self 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast {self} down, stretch self.**

**self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).**

**self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.**

**self 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, withdraw {self}.**

**sell 4097 # piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- {sell}.**

**senate 1087 # gerousia {gher-oo-see'-ah}; from 1088; the eldership, i.e. (collect.) the Jewish Sanhedrin: -- {senate}.**

**send 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, {send}, shake, sift, strike, wave.**

**separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.**

**separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.**

**separate 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) {separate} (self, -ation), sever (out), X utterly.**

**separate 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, {separate} place.**

**separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.**

**separate 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, {separate} self, (be) smooth(-er).**

**separate 3995 ## mibdalah {mib-daw-law'}; from 914; a separation, i.e. (concretely) a separate place: -- {separate}.**

**separate 5139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazarite [by a false alliteration with Nazareth], {separate}(-d), vine undressed.**

**separate 5144 ## nazar {naw-zar'}; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote: -- consecrate, {separate}(-ing, self).**

**separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: - - depart, put asunder, {separate}.**

**separate 6381 ## pala& {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work),**

miracles, perform, {separate}, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).

separate 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, {separate}, set apart, sever, make wonderfully.

separate 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), {separate} (self), sever self, stretch, sunder.

set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- ({set} a, set to) seal up, stop.

set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, {set} to) seal up, stop.

set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.

settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.

shake 1607 ## ga`ash {gaw-ash'}; a primitive root to agitate violently: -- move, {shake}, toss, trouble.

shake 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, send, {shake}, sift, strike, wave.

shake 7493 ## ra`ash {raw-ash'}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- make afraid, (re-)move, quake, (make to) {shake}, (make to) tremble.

shew 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate fully: -- declare, {shew}, tell.

shew 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): - have compassion (pity on), have (obtain, receive, {shew}) mercy (on).

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.

shine 4034 # perilampo {per-ee-lam'-po}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- {shine} round about.

should 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- ({should}

have) examined(-d).

should 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X {should} have) swollen.

shoulder 5606 # omos {o'-mos}; perhaps from the alternate of 5342; the shoulder (as that on which burdens are borne): -- {shoulder}.

show 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, {show} (forth).

sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.

sift 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, send, shake, {sift}, strike, wave.

sincerity 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, {sincerity}, true.

sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.

situate 4690 ## matsuwq {maw-tsook'}; or matsuq {maw-tsook'}; from 6693; something narrow, i.e. a column or hilltop: -- pillar, {situate}.

skill 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) {skill}(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

slip 3901 # pararrhuego {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- let {slip}.

sojourner 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- foreigner, inhabitant, {sojourner}, stranger.

solemnly 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, {solemnly}, stand upright, testify, give warning, (bear, call to, give, take to) witness.

sore 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly,

**largely:** -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, {sore}, straitly. Compare 4118, 4119.

**sorrow 3997 # penthos {pen'-thos};** strengthened from the alternate of 3958; **grief:** -- mourning, {sorrow}.

**speak 0669 # apophtheggomai {ap-of-theng'-om-ahee};** from 575 and 5350; to enunciate plainly, i.e. declare: -- say, {speak} forth, utterance.

**speak 2046 # ereo {er-eh'-o};** probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, {speak} (of), tell.

**speak 4280 # proereo {pro-er-eh'-o};** from 4253 and 2046; used as alternate of 4277; to say already, predict: - - foretell, say ({speak}, tell) before.

**speak 4483 # rheo {hreh'-o};** for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.

**special 5177 # tugchano {toong-khan'-o};** probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180.

**spent 4183 # polus {pol-oo's'};** including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

**spread 4766 # stronnumi {strone'-noo-mee};** or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.

**spring 1080 # gennao {ghen-nah'-o};** from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, {spring}.

**stagger 1252 # diakrino {dee-ak-ree'-no};** from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver.

**stand 5749 ## `uwd {ood};** a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, {stand} upright, testify, give warning, (bear, call to, give, take to) witness.

**state 3027 ## yad {yawd};** a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he,

himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, {state}, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

state 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, {state}, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

state 4612 ## ma`amad {mah-am-awd'}; from 5975; (figuratively) a position: -- attendance, office, place, {state}.

state 4971 ## mathkoneth {math-ko'-neth}; or mathkuneth {math-koo'-neth}; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): -- composition, measure, {state}, tale.

state 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best {state}.

state 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, {state}, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

stop 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, {stop}.

straitly 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, {straitly}. Compare 4118, 4119.

stranger 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- foreigner, inhabitant, sojourner, {stranger}.

stream 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, {stream}, water.

strengthen 1765 # enischuo {en-is-khoo'-o}; from 1722 and 2480; to invigorate (transitively or reflexively): - - {strengthen}.

stretch 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- cast self down, {stretch} self.

**strew 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.**

**strike 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, send, shake, sift, {strike}, wave.**

**subject 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of ({subject} to) like passions.**

**sun 2246 # helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light: -- + east, {sun}.**

**surely 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X {surely} put away, trouble, thrust out.**

**swollen 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) {swollen}.**

**take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.**

**take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.**

**take 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, {take} to) witness.**

**take 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call ({take}) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.**

**take 7953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): -- {take} away.**

**tarry 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, {tarry}, wait for.**

**teach 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), {teach}, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**tell 1334 # diegeomai {dee-ayg-eh'-om-ah-ee}; from 1223 and 2233; to relate fully: -- declare, shew, {tell}.**

**tell 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak (of), {tell}.**

**tell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- foretell, say (speak, {tell}) before.**

**temperate 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, be {temperate}.**

**temperate 1468 # egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- {temperate}.**

**temperate 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}. \*\*\*. ta. See 3588.**

**tenth 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- {tenth} (part), tithe.**

**testify 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, {testify}, give warning, (bear, call to, give, take to) witness.**

**the 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow {the} knee, kneel down.**

**the 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in {the} end.**

**think 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, {think}, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**through 1358 # diorusso {dee-or-ooos'-so}; from 1223 and 3736; to penetrate burglariously: -- break {through} (up). \*\*\*. Dios. See 2203.**

**through 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- pierce {through}.**

**thrust 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, {thrust} out.**

**times 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [{-times}]), plenteous, sore, straitly. Compare 4118, 4119.**

**tithe 1181 # dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- tenth (part), {tithe}.**

**to 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence,**

know, look well {to}, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

to 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make {to}, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make ({to}) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

to 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject {to}) like passions.

to 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke {to} emulation (jealousy).

to 4222 # potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give (make) {to} drink, feed, water.

to 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set {to}) seal up, stop.

to 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down {to} hell.

to 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take {to}) witness.

to 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call {to}, give, take to) witness.

to 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly,

**lift up, protest, call (take) {to} record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.**

**to 7493 ## ra`ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- make afraid, (re-)move, quake, (make to) shake, (make {to}) tremble.**

**to 7493 ## ra`ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- make afraid, (re-)move, quake, (make {to}) shake, (make to) tremble.**

**to...estate 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come {to...estate}, + things), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.**

**together 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ({together}).**

**together 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken {together} with.**

**together 4890 # sundrome {soon-drom-ay'}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- run {together}.**

**toss 1607 ## ga`ash {gaw-ash'}; a primitive root to agitate violently: -- move, shake, {toss}, trouble.**

**translate 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, {translate}, turn away.**

**translate 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, remove, {translate}, turn.**

**translate 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), {translate}, turn away, [way-]faring man, be wrath.**

**travail 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in {travail}.**

**tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X**

sick, take for, + {tremble}, + uncircumcised, use.

tremble 7493 ## ra`ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- make afraid, (re-)move, quake, (make to) shake, (make to) {tremble}.

trouble 1607 ## ga`ash {gaw-ash'}; a primitive root to agitate violently: -- move, shake, toss, {trouble}.

trouble 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, {trouble}, thrust out.

trouble 5015 # tarasso {tar-as'-so}; of uncertain affinity; to stir or agitate (roll water): -- {trouble}.

true 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, {true}.

trust 4006 # pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958; reliance: -- confidence, {trust}.

turn 3399 ## yarat {yaw-rat'}; a primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: -- be perverse, {turn} over.

turn 7847 ## satah {saw-taw'}; a primitive root; to deviate from duty: -- decline, go aside, {turn}.

uate 3427 ## yashab {yaw-shab'}; a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- {uate}), take, tarry.

unbelief 0543 # apeitheia {ap-i'-thi-ah}; from 545; disbelief (obstinate and rebellious): -- disobedience, {unbelief}.

uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.

understand 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal) wise(-ly, man).

understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.

unlearned 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, rude, {unlearned}.

**up 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- break through ({up}). \*\*\*. Dios. See 2203.**

**up 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast {up} (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.**

**up 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal {up}, stop.**

**up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.**

**up 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift {up}, move, offer, perfume, send, shake, sift, strike, wave.**

**up 5312 # hupsoo {hoop-so'-o}; from 5311; to elevate (literally or figuratively): -- exalt, lift {up}.**

**up 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift {up}, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.**

**uphold 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.**

**upright 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand {upright}, testify, give warning, (bear, call to, give, take to) witness.**

**use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.**

**utterance 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak forth, {utterance}.**

**utterly 8130 ## sane& {saw-nay'}; a primitive root; to hate (personally): -- enemy, foe, (be) hate(-ful, -r), odious, X {utterly}.**

**vanish 6789 ## tsamath {tsaw-math'}; a primitive root; to extirpate (literally or figuratively): -- consume, cut off, destroy, {vanish}.**

**view 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), {view}, (deal) wise(-ly, man).**

**violate 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, {violate}, do violence, take away violently, wrong, imagine wrongfully.**

**wait 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, tarry, {wait} for.**

**walk 1704 # emperipateo {em-per-ee-pat-eh'-o}; from 1722 and 4043; to perambulate on a place, i.e. (figuratively) to be occupied among persons: -- {walk} in.**

**warning 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give {warning}, (bear, call to, give, take to) witness.**

**water 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, stream, {water}.**

**water 4222 # potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give (make) to drink, feed, {water}.**

**wave 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, offer, perfume, send, shake, sift, strike, {wave}.**

**waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}.**

**wear 7833 ## shachaq {shaw-khak'}; a primitive root; to comminate (by trituration or attrition): -- beat, {wear}.**

**weather 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair {weather}.**

**well 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look {well} to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**when 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), {when} looked, tarry, wait for.**

**which 1356 # diopetes {dee-op-et'-ace}; from the alternate of 2203 and the alternate of 4098; sky-fallen (i.e. an aerolite): -- {which} fell down from Jupiter.**

**while 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

whose 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.

widow 0490 ## &almanah {al-maw-naw'}; fem of 488; a widow; also a desolate place: -- desolate house (palace), {widow}.

will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]).

winebibber 3630 # oinopotes {oy-nop-ot'-ace}; from 3631 and a derivative of the alternate of 4095; a tippler: -- {winebibber}.

wise 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) {wise}(-ly, man).

with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute ({with}), enquire, question (with), reason (together).

with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question ({with}), reason (together).

with 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken together {with}.

with 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be punished {with}.

with 7693 ## shagal {shaw-gal'}; a primitive root; to copulate with: -- lie {with}, ravish.

withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: - - go aside, {withdraw} self.

withereth 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit {withereth}.

witness 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) {witness}.

**woman 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced ({woman}), drive away (forth, out), expel, X surely put away, trouble, thrust out.**

**woman 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.**

**work 7551 ## raqam {raw-kam'}; a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: -- embroiderer, needlework, curiously {work}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**abate 01639 ## gara` {gaw-rah'}** ; a primitive root ; to scrape off ; by implication , to shave , remove , lessen , withhold : -- {abate} , clip , (di-) minish , do (take) away , keep back , restrain , make small , withdraw .

**abate 05127 ## nuwc {noos}** ; a primitive root ; to flit , i . e . vanish away (subside , escape ; causatively , chase , impel , deliver) : -- X {abate} , away , be displayed , (make to) flee (away ,-ing) , put to flight , X hide , lift up a standard .

**abate 07043 ## qalal {kaw-lal'}** ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively (easy , trifling , vile , etc .) : -- {abate} , make bright , bring into contempt , (ac-) curse , despise , (be) ease (- y ,-ier) , (be a , make , make somewhat , move , seem a , set) light (- en ,-er ,-ly ,-ly afflict ,-ly esteem , thing) , X slight [-ly ] , be swift (- er) , (be , be more , make , re-) vile , whet .

**abate 07503 ## raphah {raw-faw'}** ; a primitive root ; to slacken (in many applications , literal or figurative) : -- {abate} , cease , consume , draw [toward evening ] , fail , (be) faint , be (wax) feeble , forsake , idle , leave , let alone (go , down) , (be) slack , stay , be still , be slothful , (be) weak (- en) . See 07495 .

**abate 07918 ## shakak {shaw-kak'}** ; a primitive root ; to weave (i . e . lay) a trap ; figuratively , (through the idea of secreting) to allay (passions ; physically , {abate} a flood) : -- appease , assuage , make to cease , pacify , set .

**abate 08257 ## shaqa` {shaw-kah'}** ; (abbreviated Am . 8 : 8) ; a primitive root ; to subside ; by implication , to be overflowed , cease ; causatively , to {abate} , subdue : -- make deep , let down , drown , quench , sink .

**abated 02637 ## chacer {khaw-sare'}** ; a primitive root ; to lack ; by implication , to fail , want , lessen : -- be {abated} , bereave , decrease , (cause to) fail , (have) lack , make lower , want .

**abbreviated 01004 ## bayith {bah'- yith}** ; probably from 01129 {abbreviated} ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [born ] , [winter ] house (- hold) , inside (- ward) , palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .

**abbreviated 01516 ## gay' {gah'- ee}** ; or (shortened) gay {gah'- ee} ; probably (by transmutation) from the same root as 01466 ({abbreviated}) ; a gorge (from its lofty sides ; hence , narrow , but not a gully or winter-torrent) : -- valley .

**abbreviated 03079 ## Y@howyaqiym {yeh-ho-yaw-keem'}** ; from 03068 {abbreviated} and 06965 ; Jehovah will raise ; Jehoiakim , a Jewish king : -- Jehoiakim . Compare 03113 .

**abbreviated 04991 ## mattath {mat-tawth'}** ; feminine of 04976 {abbreviated} form ; a present : -- gift .

**abbreviated 05754 ## `avvah {av-vaw'}** ; intensive from 05753 {abbreviated} ; overthrow : -- X overturn .

**abbreviated 06996 ## qatan {kaw-tawn'}** ; or qaton {kaw-tone'} ; from 06962 ; {abbreviated} , i . e .

**diminutive , literally (in quantity , size or number) or figuratively (in age or importance) : -- least , less (- er) , little (one) , small (- est , one , quantity , thing) , young (- er , -est) .**

**abbreviated 08257 ## shaqa` {shaw-kah'} ; ({abbreviated} Am . 8 : 8) ; a primitive root ; to subside ; by implication , to be overflowed , cease ; causatively , to abate , subdue : -- make deep , let down , drown , quench , sink .**

**abbreviated 08293 ## sheruwth {shay-rooth'} ; from 08281 {abbreviated} ; freedom : -- remnant .**

**abbreviated 08378 ## ta'avah {tah-av-aw'} ; from 00183 ({abbreviated}) ; a longing ; by implication , a delight (subjectively , satisfaction , objectively , a charm) : -- dainty , desire , X exceedingly , X greedily , lust (ing) , pleasant . See also 06914 .**

**abnegate 0720 - arneomai {ar-neh'-om-ahee} ; perhaps from 0001 (as a negative particle) and the middle voice of 4483 ; to contradict , i.e. disavow , reject , {abnegate} : -- deny , refuse .**

**accommodated 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , {accommodated} or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .**

**accumulate 03527 ## kabar {kaw-bar'} ; a primitive root ; properly , to plait together , i . e . (figuratively) to augment (especially in number or quantity , to {accumulate}) : -- in abundance , multiply .**

**accumulate 05233 ## nekec {neh'- kes} ; from an unused root meaning to {accumulate} ; treasure : -- riches , wealth .**

**accumulate 05595 ## caphah {saw-faw'} ; a primitive root ; properly , to scrape (literally , to shave ; but usually figuratively) together (i . e . to {accumulate} or increase) or away (i . e . to scatter , remove , or ruin ; intransitively , to perish) : -- add , augment , consume , destroy , heap , join , perish , put .**

**accumulate 06237 ## ` asar {aw-sar'} ; a primitive root (ident . with 06238) ; to {accumulate} ; but used only as denominative from 06235 ; to tithe , i . e . to take or give a tenth : -- X surely , give (take) the tenth , (have , take) tithe (- ing , -s) , X truly .**

**accumulate 06238 ## ` ashar {aw-shar'} ; a primitive root ; properly , to {accumulate} ; chiefly (specifically) to grow (causatively , make) rich : -- be (- come , en-, make , make self , wax) rich , make [1 Kings 22 : 48 marg ] . See 06240 .**

**accumulate 08525 ## telem {teh'- lem} ; from an unused root meaning to {accumulate} ; a bank or terrace : -- furrow , ridge .**

**accumulate 1865 - epathroizo {ep-ath-roid'-zo} ; from 1909 and athroizo (to assemble) ; to {accumulate} : -- gather thick together .**

**accumulate 2002 - episoreuo {ep-ee-so-ryoo'-o} ; from 1909 and 4987 ; to {accumulate} further , i.e. (figuratively) seek additionally : -- heap .**

**accumulate 3786 - ophelos {of'-el-os} ; from ophello (to heap up , i.e. {accumulate} or benefit) ; gain : -- advantageth , profit .**

**accumulate 4871 - sunalizo {soon-al-id'-zo} ; from 4862 and halizo (to throng) ; to {accumulate} , i.e. convene : -- assemble together .**

accumulated 02872 ## tabbuwr {tab-boor'} ; from an unused root meaning to pile up ; properly , {accumulated} ; i . e . (by implication) a summit : -- middle , midst .

accurately 01420 ## g@duwlah {ghed-oo-law'} ; or (shortened) g@dullah {ghed-ool-law'} ; or (less {accurately}) g@duwllah {ghed-ool-law'} ; feminine of 01419 ; greatness ; (concretely) mighty acts : -- dignity , great things (- ness) , majesty .

adulate 07624 ## sh@bach (Aramaic) {sheb-akh'} ; corresponding to 07623 ; to {adulate} , i . e . adore : -- praise .

adulterate 04107 ## mahal {maw-hal'} ; a primitive root ; properly , to cut down or reduce , i . e . by implication , to {adulterate} : -- mixed .

adulterate 1389 - doloo {dol-o'-o} ; from 1388 ; to ensnare, i.e. (figuratively) {adulterate}: -- handle deceitfully.

adulterate 2585 - kapeleuo {kap-ale-yoo'-o} ; from kapelos (a huckster); to retail, i.e. (by implication) to {adulterate} (figuratively): -- corrupt.

adunateo 0101 - {adunateo} {ad-oo-nat-eh'-o} ; from 0102 ; to be unable, i.e. (passively) impossible: -- be impossible.

advocate 01781 ## dayan {dah-yawn'} ; from 01777 ; a judge or {advocate} : -- judge .

advocate 3875 - parakletos {par-ak'-lay-tos} ; an intercessor, consoler: -- {advocate}, comforter.

advocate 4489 - rhetor {hray'-tore} ; from 4483 ; a speaker, i.e. (by implication) a forensic {advocate}: -- orator.

affectionate 03224 ## Y@miymah {yem-ee-maw'} ; perhaps from the same as 03117 ; properly , warm , i . e . {affectionate} ; hence , dove [compare 03123 ] ; Jemimah , one of Job's daughters : -- Jemimah .

affectionate 04312 ## Meydad {may-dawd'} ; from 03032 in the sense of loving ; {affectionate} ; Medad , an Israelite : -- Medad .

affectionate 5362 - philandros {fil'-an-dros} ; from 5384 and 0435 ; fond of man, i.e. {affectionate} as a wife: - - love their husbands.

affectionately 0794 - astorgos {as'-tor-gos} ; from 0001 (as a negative particle) and a presumed derivative of stergo (to cherish {affectionately}); hard-hearted towards kindred: -- without natural affection.

affectionately 2442 - himeiromai {him-i'-rom-ah-ee} ; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be {affectionately} desirous.

agate 03539 ## kadmoo {kad-kobe'} ; from the same as 03537 in the sense of striking fire from a metal forged ; a sparkling gem , probably the ruby : -- {agate} .

agate 07618 ## sh@buw {sheb-oo'} ; from an unused root (probably identical with that of 07617 through the idea of subdivision into flashes or streamers [compare 07632 ] meaning to flame ; a gem (from its sparkle) , probably the {agate} : -- agate .

aggravated 5501 - cheiron {khi'-rone} ; irregular comparative of 2556 ; from an obsolete equivalent cheres (of uncertain derivation); more evil or {aggravated} (physically, mentally or morally): -- sorer, worse.

**aggregate 06651 ## tsabar {tsaw-bar'} ; a primitive root ; to {aggregate} : -- gather (together) , heap (up) , lay up .**

**agitate 01607 ## ga`ash {gaw-ash'} ; a primitive root to {agitate} violently : -- move , shake , toss , trouble .**

**agitate 01949 ## huwm {hoom} ; a primitive root [compare 02000 ] ; to make an uproar , or {agitate} greatly : -- destroy , move , make a noise , put , ring again .**

**agitate 02111 ## zuwa` {zoo'-ah} ; a primitive root ; properly , to shake off , i . e . (figuratively) to {agitate} (as with fear) : -- move , tremble , vex .**

**agitate 06470 ## pa`am {paw-am'} ; a primitive root ; to tap , i . e . beat regularly ; hence (generally) to impel or {agitate} : -- move , trouble .**

**agitate 07322 ## ruwph {roof} ; a primitive root ; properly , to triturate (in a mortar) , i . e . (figuratively) to {agitate} (by concussion) : -- tremble .**

**agitate 1298 - diatarasso {dee-at-ar-as'-so} ; from 1223 and 5015 ; to disturb wholly , i.e. {agitate} (with alarm) : -- trouble.**

**agitate 2660 - katanusso {kat-an-oos'-so} ; from 2596 and 3572 ; to pierce thoroughly , i.e. (figuratively) to {agitate} violently ( " sting to the quick " ) : -- prick.**

**agitate 4494 - rhipizo {hrip-id'-zo} ; from a derivative of 4496 (meaning a fan or bellows) ; to breeze up , i.e. (by analogy) to {agitate} (into waves) : -- toss.**

**agitate 4531 - saleuo {sal-yoo'-o} ; from 4535 ; to waver , i.e. {agitate} , rock , topple or (by implication) destroy ; figuratively , to disturb , incite : -- move , shake (together) , which can [-not] be shaken , stir up.**

**agitate 4579 - seio {si'-o} ; apparently a primary verb ; to rock (vibrate , properly , sideways or to and fro) , i.e. (generally) to {agitate} (in any direction ; cause to tremble) ; figuratively , to throw into a tremor (of fear or concern) : -- move , quake , shake.**

**agitate 5015 - tarasso {tar-as'-so} ; of uncertain affinity ; to stir or {agitate} (roll water) : -- trouble.**

**agitated 00926 ## bahal {baw-hal'} ; a primitive root ; to tremble inwardly (or palpitate) , i . e . (figuratively) be (causative , make) (suddenly) alarmed or {agitated} ; by implication to hasten anxiously : -- be (make) affrighted (afraid , amazed , dismayed , rash) , (be , get , make) haste (- n ,-y ,-ily) , (give) speedy (- ily) , thrust out , trouble , vex .**

**agitated 05425 ## nathar {naw-thar'} ; a primitive root ; to jump , i . e . be violently {agitated} ; causatively , to terrify , shake off , untie : -- drive asunder , leap , (let) loose , X make , move , undo .**

**agitated 07481 ## ra`am {raw-am'} ; a primitive root ; to tumble , i . e . be violently {agitated} ; specifically , to crash (of thunder) ; figuratively , to irritate (with anger) : -- make to fret , roar , thunder , trouble .**

**akrates 0193 - {akrates} {ak-rat'-ace} ; from 0001 (as a negative particle) and 2904 ; powerless , i.e. without self-control : -- incontinent.**

**akroaterion 0201 - {akroaterion} {ak-ro-at-ay'-ree-on} ; from 0202 ; an audience-room : -- place of hearing.**

**akroates 0202 - {akroates} {ak-ro-at-ace'} ; from akroaomai (to listen ; apparently an intens. of 0191) ; a hearer (merely) : -- hearer.**

**alienate 04464 ## mamzer {mam-zare'} ; from an unused root meaning to {alienate} ; a mongrel , i . e . born**

of a Jewish father and a heathen mother : -- bastard .

alienate 05674 ## `abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- {alienate} , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

alienate 0526 - apallotrioo {ap-al-lot-ree-o'-o}; from 0575 and a derivative of 0245; to estrange away, i.e. (passively and figuratively) to be non-participant: -- {alienate}, be alien.

alienate 1369 - dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, {alienate}): -- set at variance.

alienated 03363 ## yaqa` {yaw-kah'} ; a primitive root ; properly , to sever oneself , i . e . (by implication) to be dislocated ; figuratively , to abandon ; causatively , to impale (and thus allow to drop to pieces by rotting) : -- be {alienated} , depart , hang (up) , be out of joint

alienated 05361 ## naqa` {naw-kah'} ; a primitive root ; to feel aversion : -- be {alienated} .

alternate 0355 - analisko {an-al-is'-ko}; from 0303 and a form of the {alternate} of 0138; properly, to use up, i.e. destroy: -- consume.

alternate 0496 - antipto {an-tee-pip'-to}; from 0473 and 4098 (including its {alternate}); to oppose: -- resist.

alternate 1120 - gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the {alternate} of 4098; to fall on the knee: -- bow the knee, kneel down.

alternate 1336 - dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an {alternate} of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for ever.

alternate 1356 - diopetes {dee-op-et'-ace}; from the alternate of 2203 and the {alternate} of 4098; sky-fallen (i.e. an aerolite): -- which fell down from Jupiter.

alternate 1356 - diopetes {dee-op-et'-ace}; from the {alternate} of 2203 and the alternate of 4098; sky-fallen (i.e. an aerolite): -- which fell down from Jupiter.

alternate 1359 - Dioskouroi {dee-os'-koo-roy}; from the {alternate} of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- Castor and Pollux.

alternate 1361 - Diotrepes {dee-ot-ref-ace'}; from the {alternate} of 2203 and 5142; Jove-nourished; Diotrepes, an opponent of Christianity: -- Diotrepes.

alternate 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an {alternate} in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

alternate 1404 - drakon {drak'-own}; probably from an {alternate} form of derkomai (to look); a fabulous

**kind of serpent (perhaps as supposed to fascinate): -- dragon.**

**alternate 1408 - dromos {drom'-os}; from the {alternate} of 5143; a race, i.e. (figuratively) career: -- course.**

**alternate 1658 - eleutheros {el-yoo'-ther-os}; probably from the {alternate} of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at liberty.**

**alternate 1660 - eleusis {el'-yoo-sis}; from the {alternate} of 2064; an advent: -- coming.**

**alternate 2046 - ereo {er-eh'-o}; probably a fuller form of 4483; an {alternate} for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak (of), tell.**

**alternate 2105 - eudia {yoo-dee'-ah}; feminine from 2095 and the {alternate} of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair weather.**

**alternate 2192 - echo {ekh'-o}; including an {alternate} form scheo {skheh'-o}; used in certain tenses only; a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**alternate 2246 - helios {hay'-lee-os}; from hele (a ray; perhaps akin to the {alternate} of 0138); the sun; by implication, light: -- + east, sun.**

**alternate 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the {alternate} form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).**

**alternate 2436 - hileos {hil'-eh-ocē}; perhaps from the {alternate} form of 0138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, merciful.**

**alternate 2507 - kathaereo {kath-ahee-reh'-o}; from 2596 and 0138 (including its {alternate}); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) down, destroy.**

**alternate 2702 - kataphero {kat-af-er'-o}; from 2596 and 5342 (including its {alternate}); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink down.**

**alternate 2718 - katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its {alternate}); to come (or go) down (literally or figuratively): -- come (down), depart, descend, go down, land.**

**alternate 2719 - katesthio {kat-es-thee'-o}; from 2596 and 2068 (including its {alternate}); to eat down, i.e. devour (literally or figuratively): -- devour.**

**alternate 2908 - kreisson {krice'-son}; neuter of an {alternate} form of 2909; (as noun) better, i.e. greater advantage: -- better.**

**alternate 2975 - lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an {alternate} in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast**

lots, obtain.

alternate 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an {alternate} in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

alternate 2997 - lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as {alternate} in certain tenses; to crack open (from a fall): -- burst asunder.

alternate 3129 - manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an {alternate} in certain tenses; to learn (in any way): -- learn, understand.

alternate 3630 - oinopotes {oy-nop-ot'-ace}; from 3631 and a derivative of the {alternate} of 4095; a tippler: -- winebibber.

alternate 3658 - homilos {hom'-il-os}; from the base of 3674 and a derivative of the {alternate} of 0138 (meaning a crowd); association together, i.e. a multitude: -- company.

alternate 3663 - homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the {alternate} of 3958; similarly affected: -- of (subject to) like passions.

alternate 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an {alternate} in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.

alternate 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as {alternate} of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

alternate 3783 - opheilema {of-i'-lay-mah}; from (the {alternate} of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- debt.

alternate 3806 - pathos {path'-os}; from the {alternate} of 3958; properly, suffering ( " pathos " ), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, lust. \*\*\*. patho. See 3958.

alternate 3901 - pararrhuego {par-ar-hroo-eh'-o}; from 3844 and the {alternate} of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- let slip.

alternate 3911 - paraphero {par-af-er'-o}; from 3844 and 5342 (including its {alternate} forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take away.

alternate 3997 - penthos {pen'-thos}; strengthened from the {alternate} of 3958; grief: -- mourning, sorrow.

alternate 4006 - pepoithesis {pep-oy'-thay-sis}; from the perfect of the {alternate} of 3958; reliance: -- confidence, trust.

alternate 4014 - periaireo {per-ee-ahee-reh'-o}; from 4012 and 0138 (including its {alternate}); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away (up).

**alternate 4022 - perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its {alternate}); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering about.**

**alternate 4063 - peritrecho {per-ee-trekh'-o}; from 4012 and 5143 (including its {alternate}); to run around, i.e. traverse: -- run through.**

**alternate 4078 - pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an {alternate} in certain tenses); to fix ( " peg " ), i.e. (specially) to set up (a tent): -- pitch.**

**alternate 4092 - pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an {alternate} in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) swollen.**

**alternate 4095 - pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an {alternate} in certain tenses; to imbibe (literally or figuratively): -- drink.**

**alternate 4096 - piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the {alternate} of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness): -- fatness.**

**alternate 4097 - piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an {alternate} in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- sell.**

**alternate 4098 - pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an {alternate} in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light on.**

**alternate 4126 - pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an {alternate} in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- sail. See also 4130.**

**alternate 4130 - pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an {alternate} in certain tenses and in the reduplicated form pimplemi); to " fill " (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), furnish.**

**alternate 4183 - polus {pol-ooos'}; including the forms from the {alternate} pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**alternate 4188 - poma {pom'-ah}; from the {alternate} of 4095; a beverage: -- drink.**

**alternate 4213 - posis {pos'-is}; from the {alternate} of 4095; a drinking (the act), i.e. (concretely) a draught: -- drink.**

**alternate 4215 - potamos {pot-am-os'}; probably from a derivative of the {alternate} of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, stream, water.**

**alternate 4221 - poterion {pot-ay'-ree-on}; neuter of a derivative of the {alternate} of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- cup.**

**alternate 4222 - potizo {pot-id'-zo}; from a derivative of the {alternate} of 4095; to furnish drink, irrigate: -- give (make) to drink, feed, water.**

**alternate 4224 - potos {pot'-os}; from the {alternate} of 4095; a drinking-bout or carousal: -- banqueting.**

**alternate 4274 - prodromos {prod'-rom-os}; from the {alternate} of 4390; a runner ahead, i.e. scout (figuratively, precursor): -- forerunner.**

**alternate 4280 - proereo {pro-er-eh'-o}; from 4253 and 2046; used as {alternate} of 4277; to say already, predict: -- foretell, say (speak, tell) before.**

**alternate 4281 - proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its {alternate}); to go onward, precede (in place or time): -- go before (farther, forward), outgo, pass on.**

**alternate 4334 - proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its {alternate}); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).**

**alternate 4339 - proselutos {pros-ay'-loo-tos}; from the {alternate} of 4334; an arriver from a foreign region, i.e. (specifically) an acceder (convert) to Judaism ( " proselyte " ): -- proselyte.**

**alternate 4370 - prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its {alternate}); to run towards, i.e. hasten to meet or join: -- run (thither to, to).**

**alternate 4374 - prospero {pros-fer'-o}; from 4314 and 5342 (including its {alternate}); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to.**

**alternate 4390 - protrecho {prot-rekh'-o}; from 4253 and 5143 (including its {alternate}); to run forward, i.e. outstrip, precede: -- outrun, run before.**

**alternate 4416 - protokos {pro-tot-ok'-os}; from 4413 and the {alternate} of 5088; first-born (usually as noun, literally or figuratively): -- firstbegotten(-born).**

**alternate 4422 - ptoeo {pto-eh'-o}; probably akin to the {alternate} of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: -- frighten.**

**alternate 4430 - ptoma {pto'-mah}; from the {alternate} of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, carcase, corpse.**

**alternate 4431 - ptosis {pto'-sis}; from the {alternate} of 4098; a crash, i.e. downfall (literally or figuratively): -- fall.**

**alternate 4434 - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the {alternate} of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.**

**alternate 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an {alternate} in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.**

**alternate 4483 - rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as {alternate} for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak (of). Compare 3004.**

**alternate 4582 - selene {sel-ay'-nay}; from selas (brilliance; probably akin to the {alternate} of 0138, through the idea of attractiveness); the moon: -- moon.**

**alternate 4766 - stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an {alternate} in certain tenses; probably akin to 4731 through the idea of positing); to " strew " , i.e. spread (as a carpet or couch): -- make bed, furnish, spread, strew.**

**alternate 4797 - sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or its {alternate}; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in an uproar.**

**alternate 4841 - sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its {alternate}); to experience pain jointly or of the same kind (specifically, persecution; to " sympathize " ): -- suffer with.**

**alternate 4849 - sumposion {soom-pos'-ee-on}; neuter of a derivative of the {alternate} of 4844; a drinking-party ( " symposium " ), i.e. (by extension) a room of guests: -- company.**

**alternate 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its {alternate}); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for).**

**alternate 4890 - sundrome {soon-drom-ay'}; from (the {alternate} of) 4936; a running together, i.e. (riotous) concourse: -- run together.**

**alternate 4906 - sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its {alternate}); to take food in company with: -- eat with.**

**alternate 4936 - suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its {alternate}); to rush together (hastily assemble) or headlong (figuratively): -- run (together, with).**

**alternate 4975 - schedon {skhed-on'}; neuter of a presumed derivative of the {alternate} of 2192 as adverb; nigh, i.e. nearly: -- almost. \*\*\*. scheo. See 2192.**

**alternate 4976 - schema {skhay'-mah}; from the {alternate} of 2192; a figure (as a mode or circumstance), i.e. (by implication) external condition: -- fashion.**

**alternate 4981 - schole {skhol-ay'}; probably feminine of a presumed derivative of the {alternate} of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a " school " (as vacation from physical employment): -- school.**

**alternate 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as {alternate} in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**alternate 5088 - tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as {alternate} in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in travail.**

**alternate 5089 - tillo {til'-lo}; perhaps akin to the {alternate} of 0138, and thus to 4951; to pull off: -- pluck.**

**alternate 5099 - tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an {alternate} in certain tenses); to pay a price, i.e. as a penalty: -- be punished with.**

**alternate 5143 - trecho {trekh'-o};** apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as {alternate} in certain tenses; to run or walk hastily (literally or figuratively): -- have course, run.

**alternate 5177 - tugchano {toong-khan'-o};** probably for an obsolete tucho (for which the middle voice of another {alternate} teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

**alternate 5240 - huperekchuno {hoop-er-ek-khoo'-no};** from 5228 and the {alternate} form of 1632; to pour out over, i.e. (passively) to overflow: -- run over. \*\*\*. huperekperissou. See 5228 and 1537 and 4053.

**alternate 5295 - hupotrecho {hoop-ot-rekh'-o};** from 5259 and 5143 (including its {alternate}); to run under, i.e. (specifically) to sail past: -- run under.

**alternate 5315 - phago {fag'-o};** a primary verb (used as an {alternate} of 2068 in certain tenses); to eat (literally or figuratively): -- eat, meat.

**alternate 5606 - omos {o'-mos};** perhaps from the {alternate} of 5342; the shoulder (as that on which burdens are borne): -- shoulder.

**alternately 5116 - topazion {top-ad'-zee-on};** neuter of a presumed derivative ({alternately}) of topazos (a "topaz"; of uncertain origin); a gem, probably the chrysolite: -- topaz.

**amputate 0609 - apokopto {ap-ok-op'-to};** from 0575 and 2875; to {amputate}; reflexively (by irony) to mutilate (the privy parts): -- cut off. Compare 2699.

**anatello 0393 - {anatello} {an-at-el'-lo};** from 0303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), be up.

**animate 5591 - psuchikos {psoo-khee-kos'};** from 5590; sensitive, i.e. {animate} (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- natural, sensual.

**animated 1709 - empneo {emp-neh'-o};** from 1722 and 4154; to inhale, i.e. (figuratively) to be {animated} by (bent upon): -- breathe.

**annihilate 01110 ## balaq {baw-lak'};** a primitive root ; to {annihilate} : -- (make) waste .

**annihilate 08338 ## shawshaw {shaw-shaw'};** a primitive root ; apparently , to {annihilate} : -- leave by the sixth part [by confusion with 08341 ] .

**anthupateuo 0445 - {anthupateuo} {anth-oo-pat-yoo'-o};** from 0446; to act as a proconsul: -- be the deputy.

**anticipate 06923 ## qadam {kaw-dam'};** a primitive root ; to project (one self) , i . e . precede ; hence , to {anticipate} , hasten , meet (usually for help) : -- come (go , [flee ]) before , + disappoint , meet , prevent .

**anticipate 07306 ## ruwach {roo'-akh};** a primitive root ; properly , to blow , i . e . breathe ; only (literally) to smell or (by implication , perceive (figuratively , to {anticipate} , enjoy) : -- accept , smell , X touch , make of quick understanding .

**anticipate 1680 - elpis {el-pece'}; from a primary elpo (to {anticipate}, ususally with pleasure); expectation (abstractly or concretely) or confidence: -- faith, hope.**

**anticipate 4257 - proakouo {pro-ak-oo'-o}; from 4253 and 0191; to hear already,i.e. {anticipate}: -- hear before.**

**anticipate 4301 - prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to {anticipate}, surprise: -- come beforehand, overtake, take before.**

**anticipate 4328 - prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to {anticipate} (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, tarry, wait for.**

**anticipate 4399 - prophthano {prof-than'-o}; from 4253 and 5348; to get an earlier start of, i.e. {anticipate}: -- prevent.**

**anticipate 5348 - phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. {anticipate} or precede; by extension, to have arrived at: -- (already) attain, come, prevent.**

**anticipated 4329 - prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction {anticipated}: -- expectation, looking after. \*\*\*. prosdremo. See 4370.**

**antiquatedness 3821 - palaiotes {pal-ah-yot'-ace}; from 3820; {antiquatedness}: -- oldness.**

**antistrateuomai 0497 - {antistrateuomai} {an-tee-strat-yoo'-om-ahee}; from 0473 and 4754; (figuratively) to attack, i.e. (by implication) destroy: -- war against.**

**apate 0539 - {apate} {ap-at'-ay}; from 0538; delusion: -- deceit(-ful, -fulness), deceivableness(-ving).**

**apostate 07726 ## showbab {sho-bawb'} ; from 07725 ; {apostate} , i . e . idolatrous : -- backsliding , frowardly , turn away [from margin ] .**

**apostate 07728 ## showbeb {sho-babe'} ; from 07725 ; {apostate} , i . e . heathenish or (actually) heathen : -- backsliding .**

**apostate 2061 - Hermogenes {her-mog-en'-ace}; from 2060 and 1096; born of Hermes; Hermogenes, an {apostate} Christian: -- Hermogenes.**

**apostate 3432 - moichos {moy-khos'}; perhaps a primary word; a (male) paramour; figuratively, {apostate}: -- adulterer.**

**apostate 5436 - Phugellos {foog'-el-los}; probably from 5343; fugitive; Phygellus, an {apostate} Christian: -- Phygellus.**

**apostolate 0651 - apostole {ap-os-tol-ay'}; from 0649; commission, i.e. (specially) {apostolate}: -- apostleship.**

**apostolate 4754 - strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the {apostolate} (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war(-fare).**

**approbate 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to {approbate} (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.**

**appropriate 0089 - adialeptos {ad-ee-al-ipe'-toce}; adverb from 0088; uninterruptedly, i.e. without omission (on an {appropriate} occasion): -- without ceasing.**

**appropriate 1933 - epieikes {ep-ee-i-kace'}; from 1909 and 1503; {appropriate}, i.e. (by implication) mild: -- gentle, moderation, patient.**

**appropriate 2111 - euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) {appropriate}: -- fit, meet.**

**appropriate 4793 - sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with {appropriate} expressions) or collate (one person with another by way of contrast or resemblance): -- compare among (with).**

**appropriately 0516 - axios {ax-ee'-oce}; adverb from 0514; {appropriately}: -- as becometh, after a godly sort, worthily(-thy).**

**arbitrate 1018 - brabeuo {brab-yoo'-o}; from the same as 1017; to {arbitrate}, i.e. (genitive case) to govern (figuratively, prevail): -- rule.**

**articulate 5456 - phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone ({articulate}, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, voice.**

**articulated 1450 - egguos {eng'-goo-os}; from 1722 and guion (a limb); pledged (as if {articulated} by a member), i.e. a bondsman: -- surety.**

**aspirate 3756 - ou {oo}; also (before a vowel) ouk {ook}; and (before an {aspirate}) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un( [-worthy]), when, + without, + yet but. See also 3364, 3372.**

**asservate 1340 - diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. {asservate}: -- confidently (constantly) affirm.**

**asseverate 1226 - diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 0950; to confirm thoroughly (by words), i.e. {asseverate}: -- affirm constantly.**

**assimilate 0871 - aphomoioo {af-om-oy-o'-o}; from 0575 and 3666; to {assimilate} closely: -- make like.**

**assimilate 3666 - homoioo {hom-oy-o'-o}; from 3664; to {assimilate}, i.e. compare; passively, to become similar: -- be (make) like, (in the) liken(-ess), resemble.**

**assimilate 4786 - sugkerannumi {soong-ker-an'-noo-mee}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or {assimilate}: -- mix with, temper together.**

**assimilate 4833 - summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to {assimilate}: -- make conformable unto.**

**assimilate 4916 - sunthapto {soon-thap'-to}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to {assimilate} spiritually (to Christ by a sepulture as to sin): -- bury with.**

**associate 00502 ## 'alph {aw-lof'} ; a primitive root , to {associate} with ; hence , to learn (and causatively to teach) : -- learn , teach , utter .**

**associate 02269 ## chabar (Aramaic) {khab-ar'} ; from a root corresponding to 02266 ; an {associate} : -- companion , fellow .**

associate 02270 ## chaber {khaw-bare'} ; from 02266 ; an {associate} : -- companion , fellow , knit together .

associate 02273 ## chabrah (Aramaic) {khab-raw'} ; feminine of 02269 ; an {associate} : -- other .

associate 05997 ## `amiyth {aw-meeth'} ; from a primitive root meaning to {associate} ; companionship ; hence (concretely) a comrade or kindred man : -- another , fellow , neighbour .

associate 06004 ## `amam {aw-mam'} ; a primitive root ; to {associate} ; by implication , to overshadow (by huddling together) : -- become dim , hide .

associate 07453 ## rea` {ray'- ah} ; or reya` {ray'- ah} ; from 07462 ; an {associate} (more or less close) : -- brother , companion , fellow , friend , husband , lover , neighbour , X (an-) other .

associate 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to {associate} with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep ] (- er) , pastor , + shearing house , shepherd , wander , waste .

associate 07464 ## re` ah {ray'- aw} ; feminine of 07453 ; a female {associate} : -- companion , fellow .

associate 07468 ## r@` uwth {reh-ooth'} ; from 07462 in the sense of 07453 ; a female {associate} ; generally an additional one : -- + another , mate , neighbour .

associate 07474 ## ra` yah {rah-yaw'} ; feminine of 07453 ; a female {associate} : -- fellow , love .

associate 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , {associate} selves [by mistake for 07462 ] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462 ] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

associate 2086 - heterozugeo {het-er-od-zoog-eh'-o} ; from a compound of 2087 and 2218 ; to yoke up differently , i.e. (figuratively) to {associate} discordantly: -- unequally yoke together with.

associate 2844 - koinonos {koy-no-nos'} ; from 2839 ; a sharer , i.e. {associate}: -- companion , X fellowship , partaker , partner .

associate 3353 - metochos {met'-okh-os} ; from 3348 ; participant , i.e. (as noun) a sharer ; by implication an {associate}: -- fellow , partaker , partner .

associate 3880 - paralambano {par-al-am-ban'-o} ; from 3844 and 2983 ; to receive near , i.e. {associate} with oneself (in any familiar or intimate act or relation) ; by analogy , to assume an office ; figuratively , to learn: -- receive , take (unto , with) .

associate 4345 - proskleroo {pros-klay-ro'-o} ; from 4314 and 2820 ; to give a common lot to , i.e. (figuratively) to {associate} with: -- consort with .

associate 4874 - sunanamignumi {soon-an-am-ig'-noo-mee} ; from 4862 and a compound of 0303 and 3396 ; to mix up together , i.e. (figurative) {associate} with: -- (have , keep) company (with) .

associate 4905 - sunerchomai {soon-er'-khom-ah-ee} ; from 4862 and 2064 ; to convene , depart in company with , {associate} with , or (specifically) cohabit (conjugally): -- accompany , assemble (with) , come (together) , come (company , go) with , resort .

**associate 4961** - sustratiotes {soos-trat-ee-o'-tace}; from 4862 and 4757; a co-campaigner, i.e. (figuratively) an {associate} in Christian toil: -- fellowsoldier.

**associate 5384** - philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an {associate}, neighbor, etc.): -- friend.

**associate 5569** - pseudadelphos {psyoo-dad'-el-fos}; from 5571 and 0080; a spurious brother, i.e. pretended {associate}: -- false brethren.

**associated 03117 ## yowm** {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an {associated} term) , [often used adverb ] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as ( . . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

**astateo 0790** - {astateo} {as-tat-eh'-o}; from 0001 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no certain dwelling-place.

**ate 01285 ## b@riyth** {ber-eeth'} ; from 01262 (in the sense of cutting [like 01254 ]) ; a compact (because made by passing between pieces of flesh) : -- confederacy , [con-] feder [{-ate} ] , covenant , league .

**ate 03772 ## karath** {kaw-rath'} ; a primitive root ; to cut (off , down or asunder) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] {ate} , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant ]) , X lose , perish , X utterly , X want .

**ateh 04594 ## ma`** {ateh} {mah-at-eh'} ; from 05844 ; a vestment : -- garment .

**ateknos 0815** - {ateknos} {at'-ek-nos}; from 0001 (as a negative particle) and 5043; childless: -- childless, without children.

**atenizo 0816** - {atenizo} {at-en-id'-zo}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

**Ater 00333 ## 'Ater** {aw-tare'} ; from 00332 ; maimed ; Ater , the name of three Israelites : -- {Ater} .

**Ater 00333 ## 'Ater** {aw-tare'} ; from 00332 ; maimed ; {Ater} , the name of three Israelites : -- Ater .

**Ater 00333 ## {'Ater}** {aw-tare'} ; from 00332 ; maimed ; Ater , the name of three Israelites : -- Ater .

**ater 0817** - {ater} {at'-er}; a particle probably akin to 0427; aloof, i.e. apart from (literally or figuratively): - in the absence of, without.

**attenuate 07328 ## raz** (Aramaic) {rawz} ; from an unused root probably meaning to {attenuate} , i . e . (figuratively) hide ; a mystery : -- secret .

**batel 00988 ## {batel}** {baw-tale'} ; a primitive root ; to desist from labor : -- cease .

**beaten 01643 ## geres** {gheh'- res} ; from an unused root meaning to husk ; a kernel (collectively) , i . e .

grain : -- {beaten} corn .

beaten 03795 ## kathyth {kaw-theeth'} ; from 03807 ; beaten , i . e . pure (oil) : -- {beaten} .

beaten 03795 ## kathyth {kaw-theeth'} ; from 03807 ; {beaten} , i . e . pure (oil) : -- beaten .

beaten 04347 ## makkah {mak-kaw'} ; or (masculine) makkeh {muk-keh'} ; (plural only) from 05221 ; a blow (in 2 Chronicles 2 : 10 , of the flail) ; by implication , a wound ; figuratively , carnage , also pestilence : -- {beaten} , blow , plague , slaughter , smote , X sore , stripe , stroke , wound ([-ed] ) .

beaten 04749 ## miqshah {mik-shaw'} ; feminine of 04748 ; rounded work , i . e . moulded by hammering (repousse) : -- {beaten} (out of one piece , work) , upright , whole piece .

beaten 05310 ## naphats {naw-fats'} ; a primitive root ; to dash to pieces , or scatter : -- be {beaten} in sunder , break (in pieces) , broken , dash (in pieces) , cause to be discharged , dispersed , be overspread , scatter .

beaten 05410 ## nathiyb {naw-theeb'} ; or (feminine) n@thiybah {neth-ee-baw'} ; or n@thibah (Jeremiah 6 : 16) {neth-ee-baw'} ; from an unused root meaning to tramp ; a ({beaten}) track : -- path ([-way] ) , X travel [-ler] , way .

beaten 07555 ## riqqua` {rik-koo'- ah} ; from 07554 ; {beaten} out , i . e . a (metallic) plate : -- broad .

beaten 07834 ## shachaq {shakh'- ak} ; from 07833 ; a powder (as {beaten} small) : by analogy , a thin vapor ; by extension , the firmament : -- cloud , small dust , heaven , sky .

beaten 3816 - pais {paheee} ; perhaps from 3817 ; a boy (as often {beaten} with impunity) , or (by analogy) a girl , and (genitive case) a child ; specifically , a slave or servant (especially a minister to a king ; and by eminence to God) : -- child , maid(-en) , (man) servant , son , young man .

beater 0695 - argurokopos {ar-goo-rok-op'-os} ; from 0696 and 2875 ; a {beater} (i.e. worker) of silver : -- silversmith .

berate 5396 - phluareo {floo-ar-eh'-o} ; from 5397 ; to be a babbler or trifler , i.e. (by implication) to {berate} idly or mischievously : -- prate against .

breast-plate 2382 - thorax {tho'-rax} ; of uncertain affinity ; the chest ( " thorax " ) , i.e. (by implication) a corslet : -- {breast-plate} .

breastplate 00224 ## 'Uwriym {oo-reem'} ; plur of 00217 ; lights ; Urim , the oracular brilliancy of the figures in the high-priest's {breastplate} : -- Urim .

breastplate 02833 ## choshen {kho'- shen} ; from an unused root probably meaning to contain or sparkle ; perhaps a pocket (as holding the Urim and Thummim) , or rich (as containing gems) , used only of the gorget of the highpriest : -- {breastplate} .

breastplate 08302 ## shiryown {shir-yone'} ; or shiryon {shir-yone'} ; and shiryah {shir-yawn'} ; also (feminine) shiryah {shir-yaw'} ; and shiryonah {shir-yo-naw'} ; from 08281 in the original sense of turning ; a corslet (as if twisted) : -- {breastplate} , coat of mail , habergeon , harness . See 05630 .

breastplate 08550 ## Tummiym {toom-meem'} ; plural of 08537 ; perfections , i . e . (techn .) one of the epithets of the objects in the high-priest's {breastplate} as an emblem of complete Truth : -- Thummim .

calumniate 03960 ## lashan {law-shan'} ; a primitive root ; properly , to lick ; but used only as a denominative from 03956 ; to wag the tongue , i . e . to {calumniate} : -- accuse , slander

castrate 05631 ## cariyc {saw-reece'} ; or caric {saw-reece'} ; from an unused root meaning to {castrate} ; a eunuch ; by implication , valet (especially of the female apartments) , and thus , a minister of state : -- chamberlain , eunuch , officer . Compare 07249 .

castrate 2134 - eunouchizo {yoo-noo-khid'-zo} ; from 2135 ; to {castrate} (figuratively, live unmarried): -- make...eunuch.

castrated 2135 - eunouchos {yoo-noo'-khos} ; from eune (a bed) and 2192 ; a {castrated} person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.

catechize 0653 - apostomatizo {ap-os-tom-at-id'-zo} ; from 0575 and a (presumed) derivative of 4750 ; to speak off-hand (properly, dictate), i.e. to {catechize} (in an invidious manner): -- provoke to speak.

catechize 2727 - katecheo {kat-ay-kheh'-o} ; from 2596 and 2279 ; to sound down into the ears, i.e. (by implication) to indoctrinate ( " {catechize} " ) or (genitive case) to apprise of: -- inform, instruct, teach.

category 2724 - kategoria {kat-ay-gor-ee'-ah} ; from 2725 ; a complaint ( " {category} " ), i.e. criminal charge: -- accusation (X -ed).

caterpillar 02625 ## chaciyl {khaw-seel'} ; from 02628 ; the ravager , i . e . a locust : -- {caterpillar} .

caterpillar 03218 ## yekeq {yeh'- lek} ; from an unused root meaning to lick up ; a devourer ; specifically , the young locust : -- cankerworm , {caterpillar} .

celebrate 01984 ## halal {haw-lal'} ; a primitive root ; to be clear (orig . of sound , but usually of color) ; to shine ; hence , to make a show , to boast ; and thus to be (clamorously) foolish ; to rave ; causatively , to {celebrate} ; also to stultify : -- (make) boast (self) , celebrate , commend , (deal , make) , fool (- ish , -- ly) , glory , give [light] , be (make , feign self) mad (against) , give in marriage , [sing , be worthy of] praise , rage , renowned , shine .

celebrate 02167 ## zamar {zaw-mar'} ; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers] ; properly , to touch the strings or parts of a musical instrument , i . e . play upon it ; to make music , accompanied by the voice ; hence to {celebrate} in song and music : -- give praise , sing forth praises , psalms .

celebrate 02287 ## chagag {khaw-gag'} ; a primitive root [compare 02283 , 02328] ; properly , to move in a circle , i . e . (specifically) to march in a sacred procession , to observe a festival ; by implication , to be giddy : -- {celebrate} , dance , (keep , hold) a (solemn) feast (holiday) , reel to and fro .

celebrate 05115 ## navah {naw-vaw'} ; a primitive root ; to rest (as at home) ; causatively (through the implied idea of beauty [compare 05116] ) , to {celebrate} (with praises) : -- kept at home , prepare an habitation .

celebrate 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . {celebrate} : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

celebrate 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , {celebrate} , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

**celebrate 08567 ## tanah {taw-naw'} ; a primitive root [identical with 08566 through the idea of attributing honor ] ; to ascribe (praise) , i . e . {celebrate} , commemorate : -- lament , rehearse .**

**celebrate 1804 - exaggello {ex-ang-el'-lo}; from 1537 and the base of 0032; to publish, i.e. {celebrate}: -- shew forth.**

**celebrate 2290 - thapto {thap'-to}; a primary verb; to {celebrate} funeral rites, i.e. inter: -- bury.**

**celebrate 5214 - humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to {celebrate} (God) in song: -- sing a hymn (praise unto).**

**celebrate 5215 - humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to {celebrate}); probably akin to 0103; compare 5667); a " hymn " or religious ode (one of the Psalms): -- hymn.**

**celebrate 5567 - psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument ({celebrate} the divine worship with music and accompanying odes): -- make melody, sing (psalms).**

**celebrated 03063 ## Y@huwdah {yeh-hoo-daw'} ; from 03034 ; {celebrated} ; Jehudah (or Judah) , the name of five Israelites ; also of the tribe descended from the first , and of its territory : -- Judah .**

**chet'{khate} 02399 ## {chet'{khate}} ; from 02398 ; a crime or its penalty : -- fault , X grievously , offence , (punishment of) sin .**

**circulate 05362 ## naqaph {naw-kaf'} ; a primitive root ; to strike with more or less violence (beat , fell , corrode) ; by implication (of attack) to knock together , i . e . surround or {circulate} : -- compass (about , -ing) , cut down , destroy , go round (about) , inclose , round .**

**co-operate 4878 - sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}; from 4862 and 0482; to take hold of opposite together, i.e. {co-operate} (assist): -- help.**

**co-operate 4903 - sunergeo {soon-erg-eh'-o}; from 4904; to be a fellow-worker, i.e. {co-operate}: -- help (work) with, work(-er) together.**

**co-participate 4790 - sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. {co-participate} in: -- communicate (have fellowship) with, be partaker of.**

**cognate 03695 ## Kaclochym {kas-loo'-kheem} ; a plural probably of foreign derivation ; Casluchim , a people {cognate} to the Egyptians : -- Casluchim .**

**cognate 07953 ## shalah {shaw-law'} ; a primitive root [rather {cognate} (by contraction) to the base of 05394 , 07997 and their congeners through the idea of extracting ] ; to draw out or off , i . e . remove (the soul by death) : -- take away .**

**cognate 0138 - haireomai {hahee-reh'-om-ahee}; probably akin to 0142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a {cognate} hellomai (hel'-lom-ahee); which is otherwise obsolete.**

**cognate 2147 - heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another {cognate} form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, see.**

**cognate 2185 - ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a {cognate} of 2240; to arrive upon, i.e. extend to: -- reach.**

cognate 2203 - Zeus {dzyooce}; of uncertain affinity; in the oblique cases there is used instead of it a (probably {cognate}) name Dis {deece}, which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: -- Jupiter.

cognate 4686 - speira {spi'-rah}; of immed. Latin origin, but ultimately a derivative of 0138 in the sense of its {cognate} 1507; a coil (spira, " spire " ), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- band.

cognate 5342 - phero {fer'-o}; a primary verb (for which other and apparently not {cognate} ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to " bear " or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

collate 4793 - sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or {collate} (one person with another by way of contrast or resemblance): -- compare among (with).

collateral 00857 ## 'athah {aw-thaw'} ; or'atha'{aw-thaw'} ; a primitive root [{collateral} to 00225 contraction ] ; to arrive : -- (be-, things to) come (upon) , bring .

collateral 02426 ## cheyl {khale} ; or (shortened) chel {khale} ; a {collateral} form of 02428 ; an army ; also (by analogy ,) an intrenchment : -- army , bulwark , host , + poor , rampart , trench , wall .

collateral 02454 ## chokmowth {khok-moth'} ; or chakmowth {khak-moth'} ; {collateral} forms of 02451 ; wisdom : -- wisdom , every wise [woman] .

collateral 02681 ## chatsiyr {khaw-tseer'} ; a {collateral} form of 02691 ; a court or abode : -- court .

collateral 02684 ## chotsen {kho'tsen} ; a {collateral} form of 02683 , and meaning the same : -- arm , lap .

collateral 02735 ## Chor hag-Gidgad {khore hag-ghid-gawd'} ; from 02356 and a {collateral} (masculine) form of 01412 , with the article interposed ; hole of the cleft : Chor-hag-Gidgad , a place in the Desert : -- Hor-hagidgad .

collateral 02741 ## Charuwphiy {khar-oo-fee'} ; a patrial from (probably) a {collateral} form of 02756 ; a Charuphite or inhabitant of Charuph (or Chariph) : -- Haruphite .

collateral 02789 ## cheres {kheh'- res} ; a {collateral} form mediating between 02775 and 02791 ; a piece of pottery : -- earth (- en) , (pot-) sherd , + stone .

collateral 02818 ## chashach (Aramaic) {khash-akh'} ; a {collateral} root to one corresponding to 02363 in the sense of readiness ; to be necessary (from the idea of convenience) or (transitively) to need : -- careful , have need of .

collateral 02933 ## tamah {taw-maw'} ; a {collateral} form of 02930 ; to be impure in a religious sense : -- be defiled , be reputed vile .

collateral 02975 ## y@` or {yeh-ore'} ; of Egyptian origin ; a channel , e . g . a fosse , canal , shaft ; specifically the Nile , as the one river of Egypt , including its {collateral} trenches ; also the Tigris , as the main river of Assyria : -- brook , flood , river , stream .

collateral 06959 ## qowba` {ko'- bah or ko-bah'} ; a form {collateral} to 03553 ; a helmet : -- helmet .

collateral 0259 - halosis {hal'-o-sis}; from a {collateral} form of 0138; capture, -- be taken.

**collateral 3349 - meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a {collateral} form of 0142 or perhaps rather 0109 (compare " meteor " ); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful mind.**

**collateral 5176 - trogo {tro'-go}; probably strengthened from a {collateral} form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- eat.**

**collaterally 02721 ## choreb {kho'- reb} ; a {collaterally} form of 02719 ; drought or desolation : -- desolation , drought , dry , heat , X utterly , waste .**

**commemorate 08567 ## tanah {taw-naw'} ; a primitive root [identical with 08566 through the idea of attributing honor ] ; to ascribe (praise) , i . e . celebrate , {commemorate} : -- lament , rehearse .**

**comminate 07833 ## shachaq {shaw-khak'} ; a primitive root ; to {comminate} (by trituration or attrition) : -- beat , wear .**

**commiserate 02550 ## chamal {khaw-mal'} ; a primitive root ; to {commiserate} ; by implication , to spare : -- have compassion , (have) pity , spare .**

**commiserate 4834 - sumpatheo {soom-path-eh'-o}; from 4835; to feel " sympathy " with, i.e. (by implication) to {commiserate}: -- have compassion, be touched with a feeling of.**

**communicate 0394 - anatithemai {an-at-ith'-em-ah}; from 0303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- {communicate}, declare.**

**communicate 1770 - enneo {en-nyoo'-o}; from 1722 and 3506; to nod at, i.e. beckon or {communicate} by gesture: -- make signs.**

**communicate 1989 - epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to {communicate} by letter (for any purpose): -- write (a letter, unto).**

**communicate 2841 - koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- {communicate}, distribute, be partaker.**

**communicate 2842 - koinonia {koy-nohn-ee'-ah}; from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: -- (to) {communicate}(-ation), communion, (contri-)distribution, fellowship.**

**communicate 2843 - koinonikos {koy-no-nee-kos'}; from 2844; communicative, i.e. (pecuniarily) liberal: -- willing to {communicate}.**

**communicate 4790 - sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- {communicate} (have fellowship) with, be partaker of.**

**communicated 1318 - didaktos {did-ak-tos'}; from 1321; (subjectively) instructed, or (objectively) {communicated} by teaching: -- taught, which...teacheth.**

**compassionate 02347 ## chuwc {khoos} ; a primitive root ; properly , to cover , i . e . (figuratively) to {compassionate} : -- pity , regard , spare .**

**compassionate 03395 ## Y@rocham {yer-o-khawm'} ; from 07355 ; {compassionate} ; Jerocham , the name of seven or eight Israelites : -- Jeroham .**

**compassionate 03396 ## Y@rachm@'el {yer-akh-meh-ale'} ; from 07355 and 00410 ; God will**

{compassionate} ; Jerachmeel , the name of three Israelites : -- Jerahmeel .

compassionate 07349 ## rachuw[m {rakh-oom'} ; from 07355 ; {compassionate} : -- full of compassion , merciful .

compassionate 07355 ## racham {raw-kham'} ; a primitive root ; to fondle ; by implication , to love , especially to {compassionate} : -- have compassion (on , upon) , love , (find , have , obtain , shew) mercy (-iful , on , upon) , (have) pity , Ruhamah , X surely .

compassionate 07362 ## rachmaniy {rakh-maw-nee'} ; from 07355 ; {compassionate} : -- pitiful .

compassionate 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or about (properly , for help) ; by implication , to inspect , consider , {compassionate} , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be dismayed , look (away) , regard , have respect , spare , turn .

compassionate 1653 - eleeo {el-eh-eh'-o} ; from 1656 ; to {compassionate} (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy (on).

compassionate 1655 - eleemon {el-eh-ay'-mone} ; from 1653 ; {compassionate} (actively): -- merciful.

compassionate 3629 - oiktirmon {oyk-tir'-mone} ; from 3627 ; {compassionate}: -- merciful, of tender mercy. \*\*\*. oimai. See 3633.

compassionate 4184 - polusplagchnos {pol-oo'-splankh-nos} ; from 4183 and 4698 (figuratively); extremely {compassionate}: -- very pitiful.

compassionateness 1654 - eleemosune {el-eh-ay-mos-oo'-nay} ; from 1656 ; {compassionateness}, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: -- alms(-deeds).

conciliate 1259 - diallasso {dee-al-las'-so} ; from 1223 and 0236 ; to change thoroughly, i.e. (mentally) to {conciliate}: -- reconcile.

conciliate 2433 - hilaskomai {hil-as'-kom-ahee} ; middle voice from the same as 2436 ; to {conciliate}, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation for.

conciliate 3982 - peitho {pi'-tho} ; a primary verb ; to convince (by argument, true or false) ; by analogy, to pacify or {conciliate} (by other fair means) ; reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

confederate 01167 ## ba` al {bah'-al} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of this latter sense) : -- + archer , + babbler , + bird , captain , chief man , + {confederate} , + have to do , + dreamer , those to whom it is due , + furious , those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .

confederate 05117 ## nuwach {noo'-akh} ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be {confederate} , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . Compare 03241 .

congratulate 01288 ## barak {baw-rak'} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration) , and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king , as treason) : -- X abundantly , X altogether , X at all , blaspheme , bless , {congratulate} , curse , X greatly , X indeed , kneel (down) , praise , salute , X still , thank .

**congratulate 4796 - sugchairo {soong-khah'-ee-ro}; from 4862 and 5463; to sympathize in gladness, {congratulate}: -- rejoice in (with).**

**congregated 05971 ## `am {am} ; from 06004 ; a people (as a {congregated} unit) ; specifically , a tribe (as those of Israel) ; hence (collectively) troops or attendants ; figuratively , a flock : -- folk , men , nation , people .**

**connate 4854 - sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with ({connate}), i.e. (figuratively) closely united to: -- planted together.**

**consecrate 02763 ## charam {khaw-ram'} ; a primitive root ; to seclude ; specifically (by a ban) to devote to religious uses (especially destruction) ; physical and reflexive , to be blunt as to the nose : -- make accursed , {consecrate} , (utterly) destroy , devote , forfeit , have a flat nose , utterly (slay , make away) .**

**consecrate 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + {consecrate} , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves**

**consecrate 04390 ## male' {maw-lay'} ; or mala' (Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + {consecrate} , be at an end , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (- ly , -ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .**

**consecrate 04886 ## mashach {maw-shakh'} ; a primitive root ; to rub with oil , i . e . to anoint ; by implication , to {consecrate} ; also to paint : -- anoint , paint .**

**consecrate 05144 ## nazar {naw-zar'} ; a primitive root ; to hold aloof , i . e . (intransitively) abstain (from food and drink , from impurity , and even from divine worship [i . e . apostatize]) ; specifically , to set apart (to sacred purposes) , i . e . devote : -- {consecrate} , separate (- ing , self) .**

**consecrate 06942 ## qadash {kaw-dash'} ; a primitive root ; to be (causatively , make , pronounce or observe as) clean (ceremonially or morally) : -- appoint , bid , {consecrate} , dedicate , defile , hallow , (be , keep) holy (- er , place) , keep , prepare , proclaim , purify , sanctify (- ied one , self) , X wholly .**

**consecrate 0037 - hagiozo {hag-ee-ad'-zo}; from 0040; to make holy, i.e. (ceremonially) purify or {consecrate}; (mentally) to venerate: -- hallow, be holy, sanctify.**

**consecrate 1457 - egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e. inaugurate: -- {consecrate}, dedicate.**

**consecrate 5048 - teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- {consecrate}, finish, fulfil, make) perfect.**

**consecrate 5548 - chrio {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to {consecrate} to an office or religious service: -- anoint.**

consecrated 00415 ## 'El'elohey Yisra'el {ale el-o-hay'yis-raw-ale'} ; from 00410 and 00430 and 03478 ; the mighty god if Jisrael ; El-Elohi-Jisrael , the title given to a {consecrated} spot by Jacob : -- El-elohe-israel .

consecrated 00416 ## 'El Beyth-'El {ale bayth-ale'} ; from 00410 and 01008 ; the God of Bethel ; El-Bethel , the title given to a {consecrated} spot by Jacob : -- El-beth-el .

consecrated 04720 ## miqdash {mik-dawsh'} ; or miqq@dash (Exod . 15 : 17) {mik-ked-awsh'} ; from 06942 ; a {consecrated} thing or place , especially , a palace , sanctuary (whether of Jehovah or of idols) or asylum : -- chapel , hallowed part , holy place , sanctuary .

consecrated 04899 ## mashiyach {maw-shee'- akh} ; from 04886 ; anointed ; usually a {consecrated} person (as a king , priest , or saint) ; specifically , the Messiah : -- anointed , Messiah .

consecrated 05139 ## naziyr {naw-zeer'} ; or nazir {naw-zeer'} ; from 05144 ; separate , i . e . {consecrated} (as prince , a Nazirite) ; hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite) : -- Nazarite [by a false alliteration with Nazareth ] , separate (- d) , vine undressed .

consecrated 06944 ## qodesh {ko'- desh} ; from 06942 ; a sacred place or thing ; rarely abstract , sanctity : - - {consecrated} (thing) , dedicated (thing) , hallowed (thing) , holiness , (X most) holy (X day , portion , thing) , saint , sanctuary .

consecrated 0040 - hagios {hag'-ee-os} ; from hagos (an awful thing) [compare 0053, 2282] ; sacred (physically, pure, morally blameless or religious, ceremonially, {consecrated}): -- (most) holy (one, thing), saint.

consecrated 2878 - korban {kor-ban'} ; and korbanas {kor-ban-as'} ; of Hebrew and Aramaic origin respectively [7133] ; a votive offering and the offering ; a {consecrated} present (to the Temple fund) ; by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, treasury.

considerate 02806 ## Chashbaddanah {khash-bad-daw'- naw} ; from 02803 and 01777 ; {considerate} judge ; Chashbaddanah , an Israelite : -- Hasbadana .

consolidate 2311 - themelioo {them-el-ee-o'-o} ; from 2310 ; to lay a basis for, i.e. (literally) erect, or (figuratively) {consolidate}: -- (lay the) found(-ation), ground, settle.

consummate 0658 - apoteleo {ap-ot-el-eh'-o} ; from 0575 and 5055 ; to complete entirely, i.e. {consummate}: - - finish.

consummate 5048 - teleioo {tel-i-o'-o} ; from 5046 ; to complete, i.e. (literally) accomplish, or (figuratively) {consummate} (in character): -- consecrate, finish, fulfil, make) perfect.

consummater 5051 - teleiotes {tel-i-o-tace'} ; from 5048 ; a completer, i.e. {consummater}: -- finisher.

contaminate 3392 - miaino {me-ah'-ee-no} ; perhaps a primary verb ; to sully or taint, i.e. {contaminate} (cer. or morally): -- defile.

contaminated 02930 ## tame' {taw-may'} ; a primitive root ; to be foul , especially in a ceremonial or moral sense ({contaminated}) : -- defile (self) , pollute (self) , be (make , make self , pronounce) unclean , X utterly .

contemplate 02372 ## chazah {khaw-zaw'} ; a primitive root ; to gaze at ; mentally , to perceive , {contemplate} (with pleasure) ; specifically , to have a vision of : -- behold , look , prophesy , provide , see .

contemplate 06448 ## pacag {paw-sag'} ; a primitive root ; to cut up , i . e . (figuratively) {contemplate} : --

consider .

contemplate 0357 - analogizomai {an-al-og-id'-zom-ahee}; middle voice from 0356; to estimate, i.e. (figuratively) {contemplate}: -- consider.

copulate 07693 ## shagal {shaw-gal'} ; a primitive root ; to {copulate} with : -- lie with , ravish .

corroborate 1957 - epimartureo {ep-ee-mar-too-reh'-o}; from 1909 and 3140; to attest further, i.e. {corroborate}: -- testify.

corroborate 4828 - summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. {corroborate} by (concurrent) evidence: -- testify unto, (also) bear witness (with).

create 01254 ## bara'{baw-raw'} ; a primitive root ; (absolutely) to create ; (qualified) to cut down (a wood) , select , feed (as formative processes) : -- choose , {create} (creator) , cut down , dispatch , do , make (fat) .

create 01254 ## bara'{baw-raw'} ; a primitive root ; (absolutely) to {create} ; (qualified) to cut down (a wood) , select , feed (as formative processes) : -- choose , create (creator) , cut down , dispatch , do , make (fat) .

create 07069 ## qanah {kaw-naw'} ; a primitive root ; to erect , i . e . {create} ; by extension , to procure , especially by purchase (causatively , sell) ; by implication to own : -- attain , buy (- er) , teach to keep cattle , get , provoke to jealousy , possess (- or) , purchase , recover , redeem , X surely , X verily .

create 2680 - kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, {create}: -- build, make, ordain, prepare.

create 2936 - ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form originally): -- {create}, Creator, make.

created 01256 ## B@ra'yah {ber-aw-yaw'} ; from 01254 and 08050 ; Jah has {created} ; Berajah , an Israelite : -- Beraiah .

created 2938 - ktisma {ktis'-mah}; from 2936; an original formation (concretely), i.e. product ({created} thing): -- creature.

cremate 05635 ## caraph {saw-raf'} ; a primitive root ; to {cremate} , i . e . to be (near) of kin (such being privileged to kindle the pyre) : -- burn .

criminate 1458 - egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, {criminate}, etc.): -- accuse, call in question, implead, lay to the charge.

cultivate 1091 - georgion {gheh-ore'-ghee-on}; neuter of a (presumed) derivative of 1092; {cultivate}, i.e. a farm: -- husbandry.

cultivated 07709 ## sh@demah {shed-ay-maw'} ; apparently from 07704 ; a {cultivated} field ;-- blasted , field .

cultivated 2565 - kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a {cultivated} olive tree, i.e. a domesticated or improved one: -- good olive tree.

date 3568 - nun {noon}; a primary particle of present time; " now " (as adverb of {date}, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

**date-house 0963 - Bethania {bay-than-ee'-ah}; of Aramaic origin; {date-house}; Beth-any, a place in Palestine: -- Bethany.**

**debate 04683 ## matstsah {mats-tsaw'} ; from 05327 ; a quarrel : -- contention , {debate} , strife .**

**debate 07378 ## riyb {reeb} ; or ruwb {roob} ; a primitive root ; properly , to toss , i . e . grapple ; mostly figuratively , to wrangle , i . e . hold a controversy ; (by implication) to defend : -- adversary , chide , complain , contend , {debate} , X ever , X lay wait , plead , rebuke , strive , X thoroughly .**

**debate 1261 - dialogismos {dee-al-og-is-mos'} ; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) {debate}: -- dispute, doubtful(-ing), imagination, reasoning, thought.**

**debate 2054 - eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, {debate}, strife, variance.**

**debate 2213 - zetema {dzay'-tay-mah}; from 2212; a search (properly concretely), i.e. (in words) a {debate}: -- question.**

**decapitate 0607 - apokephalizo {ap-ok-ef-al-id'-zo}; from 0575 and 2776; to {decapitate}: -- behead.**

**decorate 2885 - kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. {decorate} (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, trim.**

**dedicate 02596 ## chanak {khaw-nak'} ; a primitive root ; properly , to narrow (compare 02614) ; figuratively , to initiate or discipline : -- {dedicate} , train up .**

**dedicate 06942 ## qadash {kaw-dash'} ; a primitive root ; to be (causatively , make , pronounce or observe as) clean (ceremonially or morally) : -- appoint , bid , consecrate , {dedicate} , defile , hallow , (be , keep) holy (- er , place) , keep , prepare , proclaim , purify , sanctify (- ied one , self) , X wholly .**

**dedicate 1457 - egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e. inaugurate: -- consecrate, {dedicate}.**

**dedicated 02764 ## cherem {khay'- rem} ; or (Zechariah 14 : 11) cherem {kheh'- rem} ; from 02763 ; physical (as shutting in) a net (either literally or figuratively) ; usually a doomed object ; abstr . extermination : -- (ac-) curse (- d ,-d thing) , {dedicated} thing , things which should have been utterly destroyed , (appointed to) utter destruction , devoted (thing) , net .**

**dedicated 06944 ## qodesh {ko'- desh} ; from 06942 ; a sacred place or thing ; rarely abstract , sanctity : -- consecrated (thing) , {dedicated} (thing) , hallowed (thing) , holiness , (X most) holy (X day , portion , thing) , saint , sanctuary .**

**degenerate 05494 ## cuwr {soor} ; probably passive participle of 05493 ; turned off , i . e . deteriorated : -- {degenerate} .**

**dekate 1181 - {dekate} {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- tenth (part), tithe.**

**dekateares 1180 - {dekateares} {dek-at-es'-sar-es}; from 1176 and 5064; ten and four, i.e. fourteen: -- fourteen.**

**delegate 0652 - apostolos {ap-os'-tol-os}; from 0649; a {delegate}; specially, an ambassador of the Gospel; officially a commissioner of Christ [ " apostle " ] (with miraculous powers): -- apostle, messenger, he that is sent.**

**delegated 1849 - exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), {delegated} influence: -- authority, jurisdiction, liberty, power, right, strength.**

**deliberate 03289 ## ya`ats {yaw-ats'} ; a primitive root ; to advise ; reflexively , to {deliberate} or resolve : -  
- advertise , take advise , advise (well) , consult , (give , take) counsel (- lor) , determine , devise , guide ,  
purpose**

**deliberate 1011 - bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) {deliberate}, or (by implication) resolve: -- consult, take counsel, determine, be minded, purpose.**

**deliberate 1260 - dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to {deliberate} (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, think.**

**deliberate 4496 - rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a {deliberate} hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.**

**deliberate 4817 - sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. {deliberate}: -- reason with.**

**deliberate 4823 - sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, {deliberate} or determine: -- consult, (give, take) counsel (together).**

**deliberate 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the {deliberate} assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -  
- kiss, love.**

**delicate 05730 ## `eden {ay'-den} ; or (feminine) `ednah {ed-naw'} ; from 05727 ; pleasure : -- {delicate} ,  
delight , pleasure . See also 01040 .**

**delicate 06026 ## `anag {aw-nag'} ; a primitive root ; to be soft or pliable , i . e . (figuratively) effeminate or  
luxurious : -- {delicate} (- ness) , (have) delight (self) , sport self .**

**delicate 06028 ## `anog {aw-nogue'} ; from 06026 ; luxurious : -- {delicate} .**

**delicate 08588 ## ta`anuwg {tah-an-oog'} ; or ta`anug {tah-an-oog'} ; and (feminine) ta`anugah  
{tah-ah-oog-aw'} ; from 06026 ; luxury : -- {delicate} , delight , pleasant .**

**delicately 04574 ## ma`adan {mah-ad-awn'} ; or (feminine) ma`adannah {mah-ad-an-naw'} ; from 05727 ;  
a delicacy or (abstractly) pleasure (adverbially , cheerfully) : -- dainty , {delicately} , delight .**

**delicately 5172 - truphe {troo-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the  
mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- {delicately}, riot.**

**delineate 02707 ## chaqah {khaw-kaw'} ; a primitive root ; to carve ; by implication , to {delineate} ; also to  
entrench : -- carved work , portrayed , set a print .**

**delineate 08388 ## ta'ar {taw-ar'} ; a primitive root ; to {delineate} ; reflex . to extend : -- be drawn , mark**

out , [Rimmon-] methoar [by union with 07417 ] .

demonstrate 0584 - apodeiknumi {ap-od-ike'-noo-mee}; from 0575 and 1166; to show off, i.e. exhibit; figuratively, to {demonstrate}, i.e. accredit: -- (ap-)prove, set forth, shew.

denominate 2028 - eponomazo {ep-on-om-ad'-zo}; from 1909 and 3687; to name further, i.e. {denominate}: -- call.

depilate 07139 ## qarach {kaw-rakh'} ; a primitive root ; to {depilate} : -- make (self) bald .

depopulate 01238 ## baqaq {baw-kah'} ; a primitive root ; to pour out , i . e . to empty , figuratively , to {depopulate} ; by analogy , to spread out (as a fruitful vine) : -- (make) empty (out) , fail , X utterly , make void .

depopulate 06808 ## tsa` ah {tsaw-aw'} ; a primitive root ; to tip over (for the purpose of spilling or pouring out) , i . e . (figuratively) {depopulate} ; by implication , to imprison or conquer ; (reflexive) to lie down (for coitus) : -- captive exile , travelling , (cause to) wander (- er) .

deprecate 3868 - paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 0154; to beg off, i.e. {deprecate}, decline, shun: -- avoid, (make) excuse, intreat, refuse, reject.

depreciate 4065 - periphronao {per-ee-fron-eh'-o}; from 4012 and 5426; to think beyond, i.e. {depreciate} (contemn): -- despise.

derivate 4876 - sunantao {soon-an-tah'-o}; from 4862 and a {derivate} of 0473; to meet with; figuratively, to occur: -- befall, meet.

desecrate 01351 ## ga'al {gaw-al'} ; a primitive root , [rather identified with 01350 , through the idea of freeing , i . e . repudiating ] ; to soil or (figuratively) {desecrate} : -- defile , pollute , stain .

desecrate 0953 - bebeloo {beb-ay-lo'-o}; from 0952; to {desecrate}: -- profane.

desiccate 3583 - xeraino {xay-rah'-ee-no}; from 3584; to {desiccate}; by implication to shrivel, to mature: -- dry up, pine away, be ripe, wither (away).

desiccated 5434 - phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something {desiccated}, i.e. a dry twig: -- stick.

designate 05344 ## naqab {naw-kab'} ; a primitive root ; to puncture , literally (to perforate , with more or less violence) or figuratively (to specify , {designate} , libel) : -- appoint , blaspheme , bore , curse , express , with holes , name , pierce , strike through .

designate 05567 ## caman {saw-man'} ; a primitive root ; to {designate} : -- appointed .

designate 08376 ## ta'ah {taw-aw'} ; a primitive root ; to mark off , i . e . (intensively) {designate} : -- point out .

designate 2525 - kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to {designate}, constitute, convoy: -- appoint, be, conduct, make, ordain, set.

designated 04662 ## miphqad {mif-kawd'} ; from 06485 ; an appointment , i . e . mandate ; concretely , a {designated} spot ; specifically , a census : -- appointed place , commandment , number .

designated 4287 - prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a {designated} day: -- time appointed.

designates 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which {designates} a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

desolate 00490 ## 'almanah {al-maw-naw'} ; fem of 00488 ; a widow ; also a desolate place : -- {desolate} house (palace) , widow .

desolate 00490 ## 'almanah {al-maw-naw'} ; fem of 00488 ; a widow ; also a {desolate} place : -- desolate house (palace) , widow .

desolate 00816 ## 'asham {aw-sham'} ; or 'ashem {aw-shame'} ; a primitive root ; to be guilty ; by implication to be punished or perish : -- X certainly , be (- come , made) {desolate} , destroy , X greatly , be (- come , found , hold) guilty , offend (acknowledge offence) , trespass .

desolate 00820 ## 'ashman {ash-mawn'} ; probably from 08081 ; a fat-field : -- {desolate} place .

desolate 00910 ## badad {baw-dawd'} ; from 00909 ; separate ; adverb , separately : -- alone , {desolate} , only , solitary .

desolate 01327 ## battah {bat-taw'} ; feminine from an unused root (meaning to break in pieces) ; desolation : -- {desolate} .

desolate 01565 ## galmuwd {gal-mood'} ; probably by prolonged from 01563 ; sterile (as wrapped up too hard) ; figuratively , {desolate} : -- desolate , solitary .

desolate 01822 ## dummah {doom-maw'} ; from 01820 ; desolation ; concretely , {desolate} : -- destroy .

desolate 02717 ## charab {khaw-rab'} ; or chareb {khaw-rabe'} ; a primitive root ; to parch (through drought) i . e . (by analogy ,) to {desolate} , destroy , kill : -- decay , (be) desolate , destroy (- er) , (be) dry (up) , slay , X surely , (lay , lie , make) waste .

desolate 02720 ## chareb {khaw-rabe'} ; from 02717 ; parched or ruined : -- {desolate} , dry , waste .

desolate 02722 ## Choreb {kho-rabe'} ; from 02717 ; {desolate} ; Choreb , a (generic) name for the Sinaitic mountains : -- Horeb .

desolate 02723 ## chorbah {khor-baw'} ; feminine of 02721 ; properly , drought , i . e . (by implication) a desolation : -- decayed place , {desolate} (place ,-- tion) , destruction , (laid) waste (place) .

desolate 03173 ## yachiyd {yaw-kheed'} ; from 03161 ; properly , united , i . e . sole ; by implication , beloved ; also lonely ; (feminine) the life (as not to be replaced) : -- darling , {desolate} , only (child , son) , solitary .

desolate 03341 ## yatsath {yaw-tsath'} ; a primitive root ; to burn or set on fire ; figuratively , to {desolate} : -- burn (up) , be desolate , set (on) fire ([fire ]) , kindle .

desolate 03456 ## yasham {yaw-sham'} ; a primitive root ; to lie waste : -- be {desolate}

desolate 03457 ## Yishma' {yish-maw'} ; from 03456 ; {desolate} ; Jishma , an Israelite : -- Ishma .

desolate 03582 ## kachad {kaw-khad'} ; a primitive root ; to secrete , by act or word ; hence (intensively) to destroy : -- conceal , cut down (off) , {desolate} , hide .

**desolate 04923 ## m@shammah {mesh-am-maw'} ; from 08074 ; a waste or amazement : -- astonishment , {desolate} .**

**desolate 05327 ## natsah {naw-tsaw'} a primitive root ; properly , to go forth , i . e . (by implication) to be expelled , and (consequently) {desolate} ; causatively , to lay waste ; also (specifically) , to quarrel : -- be laid waste , ruinous , strive (together) .**

**desolate 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be {desolate} , be free , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X wholly .**

**desolate 06658 ## tsadah {tsaw-daw'} ; a primitive root ; to chase ; by implication , to {desolate} : -- destroy , hunt , lie in wait .**

**desolate 07582 ## sha'ah {shaw-aw'} ; a primitive root ; to rush ; by implication , to {desolate} : -- be desolate , (make a) rush (- ing) , (lay) waste .**

**desolate 07722 ## show' {sho} ; or (feminine) show'ah {sho-aw'} ; or sho'ah {sho-aw'} ; from an unused root meaning to rush over ; a tempest ; by implication , devastation : -- {desolate} (- ion) , destroy , destruction , storm , wasteness .**

**desolate 08045 ## shamad {shaw-mad'} ; a primitive root ; to {desolate} : -- destroy (- uction) , bring to nought , overthrow , perish , pluck down , X utterly .**

**desolate 08047 ## shammah {sham-maw'} ; from 08074 ; ruin ; by implication , consternation : -- astonishment , {desolate} (- ion) , waste , wonderful thing .**

**desolate 08074 ## shamem {shaw-mame'} ; a primitive root ; to stun (or intransitively , grow numb) , i . e . devastate or (figuratively) stupefy (both usually in a passive sense) : -- make amazed , be astonished , (be an) astonish (- ment) , (be , bring into , unto , lay , lie , make) {desolate} (- ion , places) , be destitute , destroy (self) , (lay , lie , make) waste , wonder .**

**desolate 08076 ## shamem {shaw-mame'} ; from 08074 ; ruined : -- {desolate} .**

**desolate 08077 ## sh@mamah {shem-aw-maw'} ; or shimamah {shee-mam-aw'} ; feminine of 08076 ; devastation ; figuratively , astonishment : -- (laid , X most) {desolate} (- ion) , waste .**

**desolate 2048 - eremos {er'-ay-mos} ; of uncertain affinity ; lonesome , i.e. (by implication) waste (usually as a noun , 5561 being implied) : -- desert , {desolate} , solitary , wilderness .**

**desolate 2049 - eremoo {er-ay-mo'-o} ; from 2048 ; to lay waste (literally or figuratively) : -- (bring to , make) {desolate}(-ion) , come to nought .**

**desolate 3443 - monoo {mon-o'-o} ; from 3441 ; to isolate , i.e. bereave : -- be {desolate} .**

**desolated 06272 ## `atham {aw-tham} ; a primitive root ; probably to glow , i . e . (figuratively) be {desolated} : -- be darkened .**

**desperate 00605 ## 'anash {aw-nash'} ; a primitive root ; to be frail , feeble , or (figuratively) melancholy : - {desperate} (- ly wicked) , incurable , sick , woeful .**

**desperate 02976 ## ya'ash {yaw-ash'} ; a primitive root ; to desist , i . e . (figuratively) to despond : -- (cause to) despair , one that is {desperate} , be no hope .**

deteriorated 05494 ## cuwr {soor} ; probably passive participle of 05493 ; turned off , i . e . {deteriorated} : -- degenerate .

devastate 07736 ## shuwd {shood} ; a primitive root ; properly , to swell up , i . e . figuratively (by implication of insolence) to {devastate} : -- waste .

devastate 08074 ## shamem {shaw-mame'} ; a primitive root ; to stun (or intransitively , grow numb) , i . e . {devastate} or (figuratively) stupefy (both usually in a passive sense) : -- make amazed , be astonished , (be an) astonish (-ment) , (be , bring into , unto , lay , lie , make) desolate (-ion , places) , be destitute , destroy (self) , (lay , lie , make) waste , wonder .

deviate 07847 ## satah {saw-taw'} ; a primitive root ; to {deviate} from duty : -- decline , go aside , turn .

deviate 0795 - astocheo {as-tokh-eh'-o} ; from a compound of 0001 (as a negative particle) and stoichos (an aim) ; to miss the mark , i.e. (figuratively) {deviate} from truth: -- err, swerve.

deviate 1578 - ekklineo {ek-klee'-no} ; from 1537 and 2827 ; to {deviate} , i.e. (absolutely) to shun (literally or figuratively) , or (relatively) to decline (from piety): -- avoid, eschew, go out of the way.

diaconate 1248 - diakonia {dee-ak-on-ee'-ah} ; from 1249 ; attendance (as a servant, etc.) ; figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the {diaconate}): -- (ad-)minister(-ing, -tration, -try), office, relief, service(-ing).

diakatelegchomai 1246 - {diakatelegchomai} {dee-ak-at-el-eng'-khom-ahee} ; middle voice from 1223 and a compound of 2596 and 1651 ; to prove downright, i.e. confute: -- convince.

diapragmateuomai 1281 - {diapragmateuomai} {dee-ap-rag-mat-yoo'-om-ahee} ; from 1223 and 4231 ; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- gain by trading.

diateleo 1300 - {diateleo} {dee-at-el-eh'-o} ; from 1223 and 5055 ; to accomplish thoroughly, i.e. (subjectively) to persist: -- continue.

diatereo 1301 - {diatereo} {dee-at-ay-reh'-o} ; from 1223 and 5083 ; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: -- keep.

dictate 0653 - apostomatizo {ap-os-tom-at-id'-zo} ; from 0575 and a (presumed) derivative of 4750 ; to speak off-hand (properly, {dictate}), i.e. to catechize (in an invidious manner): -- provoke to speak.

disconsolate 04523 ## mac {mawce} ; from 04549 ; fainting , i . e . (figuratively) {disconsolate} : -- is afflicted .

disconsolate 07300 ## ruwd {rood} ; a primitive root ; to tramp about , i . e . ramble (free or {disconsolate}) : -- have the dominion , be lord , mourn , rule .

discriminate 1252 - diakrino {dee-ak-ree'-no} ; from 1223 and 2919 ; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to {discriminate} (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

disintegrate 06580 ## pash {pash} ; probably from an unused root meaning to {disintegrate} ; stupidity (as a result of grossness or of degeneracy) : -- extremity .

disintegrate 2647 - kataluo {kat-al-oo'-o} ; from 2596 and 3089 ; to loosen down ({disintegrate}), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

**dislocated 03363 ## yaqa` {yaw-kah'} ; a primitive root ; properly , to sever oneself , i . e . (by implication) to be {dislocated} ; figuratively , to abandon ; causatively , to impale (and thus allow to drop to pieces by rotting) : -- be alienated , depart , hang (up) , be out of joint**

**dislocated 04154 ## muw` edeth {moo-ay'- deth} ; feminine passive participle of 04571 ; properly , made to slip , i . e . {dislocated} : -- out of joint .**

**dissapate 1287 - diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to {dissapate}, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, scatter (abroad), strew, waste.**

**disseminate 02232 ## zara` {zaw-rah'} ; a primitive root ; to sow ; figuratively , to {disseminate} , plant , fructify : -- bear , conceive seed , set with sow (- er) , yield .**

**disseminate 1268 - dianemo {dee-an-em'-o}; from 1223 and the base of 3551; to distribute, i.e. (of information) to {disseminate}: -- spread.**

**dissimulate 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , {dissimulate} (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .**

**dissipate 4650 - skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to {dissipate}, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter (abroad).**

**divulgate 1310 - diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. {divulgate}: -- blaze abroad, commonly report, spread abroad, fame.**

**domesticated 2565 - kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a {domesticated} or improved one: -- good olive tree.**

**dominate 03532 ## kebes {keh-bes'} ; from an unused root meaning to {dominate} ; a ram (just old enough to butt) : -- lamb , sheep .**

**dominate 07980 ## shalat {shaw-lat'} ; a primitive root ; to {dominate} , i . e . govern ; by implication , to permit : -- (bear , have) rule , have dominion , give (have) power .**

**dominate 0831 - authenteo {ow-then-teh'-o}; from a compound of 0846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) {dominate}: -- usurp authority over.**

**donate 07809 ## shachad {shaw-khad'} ; a primitive root ; to {donate} , i . e . bribe : -- hire , give a reward .**

**dunateo 1414 - {dunateo} {doo-nat-eh'-o}; from 1415; to be efficient (figuratively): -- be mighty.**

**duplicate 03718 ## kephel {keh'- fel} ; from 03717 ; a {duplicate} : -- double .**

**duplicate 04932 ## mishneh {mish-neh'} ; from 08138 ; properly , a repetition , i . e . a {duplicate} (copy of a document) , or a double (in amount) ; by implication , a second (in order , rank , age , quality or location) : - - college , copy , double , fatlings , next , second (order) , twice as much .**

**duplicate 05749 ## ` uwd {ood} ; a primitive root ; to {duplicate} or repeat ; by implication , to protest , testify (as by reiteration) ; intensively , to encompass , restore (as a sort of reduplication) : -- admonish , charge , earnestly , lift up , protest , call (take) to record , relieve , rob , solemnly , stand upright , testify ,**

give warning , (bear , call to , give , take to) witness .

duplicate 08138 ## shanah {shaw-naw'} ; a primitive root ; to fold , i . e . {duplicate} (literally or figuratively) ; by implication , to transmute (transitive or intransitive) : -- do (speak , strike) again , alter , double , (be given to) change , disguise , (be) diverse , pervert , prefer , repeat , return , do the second time .

duplicate 08382 ## ta'am {taw-am'} ; a primitive root ; to be complete ; but used only as denominative from 08380 , to be (causatively , make) twinned , i . e . (figuratively) {duplicate} or (arch .) jointed : -- coupled (together) , bear twins .

duplicate 1365 - distazo {dis-tad'-zo}; from 1364; properly, to {duplicate}, i.e. (ment.) to waver (in opinion): -- doubt.

e-)state 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ( [there-, where-] ) of, on, over, pertaining (to), for sake, X ({e-)state), (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

eaten 03894 ## lachuwam {law-khoom'} ; or lachum {law-khoom'} ; passive participle of 03898 ; properly , {eaten} , i . e . food ; also flesh , i . e . body : -- while . . . is eating , flesh .

eaten 03980 ## ma'akolet {mah-ak-o'- leth} ; from 00398 ; something {eaten} (by fire) , i . e . fuel : -- fuel .

eaten 4371 - prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something {eaten} in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- meat.

eaten 4662 - skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 0977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms.

eater 02151 ## zalal {zaw-lal'} ; a primitive root [compare 02107 ] ; to shake (as in the wind) , i . e . to quake ; figuratively , to be loose morally , worthless or prodigal : -- blow down , glutton , riotous ({eater}) , vile .

educate 1789 - entrepho {en-tref'-o}; from 1722 and 5142; (figuratively) to {educate}: -- nourish up in.

educate 3811 - paideuo {pahee-dyoo'-o}; from 3816; to train up a child, i.e. {educate}, or (by implication) discipline (by punishment): -- chasten(-ise), instruct, learn, teach.

effeminate 06026 ## ` anag {aw-nag'} ; a primitive root ; to be soft or pliable , i . e . (figuratively) {effeminate} or luxurious : -- delicate (- ness) , (have) delight (self) , sport self .

effeminate 3120 - malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- {effeminate}, soft.

egkrateia 1466 - {egkrateia} {eng-krat'-i-ah}; from 1468; self-control (especially continence): -- temperance.

egkrates 1468 - {egkrates} {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- temperate.

egkrateuomai 1467 - {egkrateuomai} {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can( [-not]) contain, be temperate.

**elaborate 04097 ## midrash {mid-rawsh'} ; from 01875 ; properly , an investigation , i . e . (by implication) a treatise or {elaborate} compilation : -- story .**

**elaborate 0778 - askeo {as-keh'-o}; probably from the same as 4632; to {elaborate}, i.e. (figuratively) train (by implication, strive): -- exercise.**

**elaborate 1708 - emploke {em-plok-ay'}; from 1707; {elaborate} braiding of the hair: -- plaiting.**

**elaborate 4735 - stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and {elaborate} than the simple fillet, 1238), literally or figuratively: -- crown.**

**elated 01364 ## gaboahh {gaw-bo'- ah} ; or (fully) gabowahh {gaw-bo'- ah} ; from 01361 ; elevated (or {elated}) , powerful , arrogant : -- haughty , height , high (- er) , lofty , proud , X exceeding proudly .**

**elated 03093 ## yahiyir {yaw-here'} ; probably from the same as 02022 ; {elated} ; hence , arrogant : -- haughty , proud .**

**elated 06075 ## `aphal {aw-fal'} ; a primitive root ; to swell ; figuratively , be {elated} : -- be lifted up , presume .**

**elated 0352 - anakupto {an-ak-oo'-to}; from 0303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be {elated}: -- lift up, look up.**

**elevate 08524 ## talal {taw-lal'} ; a primitive root ; to pile up , i . e . {elevate} : -- eminent . Compare 02048 .**

**elevate 5251 - huperupsoo {hoop-er-oo'-so'-o}; from 5228 and 5312; to {elevate} above others, i.e. raise to the highest position: -- highly exalt.**

**elevate 5312 - hupsoo {hoop-so'-o}; from 5311; to {elevate} (literally or figuratively): -- exalt, lift up.**

**elevated 00759 ## 'armown {ar-mone'} ; from an unused root (meaning to be {elevated}) ; a citadel (from its height) : -- castle , palace . Compare 02038 .**

**elevated 01364 ## gaboahh {gaw-bo'- ah} ; or (fully) gabowahh {gaw-bo'- ah} ; from 01361 ; {elevated} (or elated) , powerful , arrogant : -- haughty , height , high (- er) , lofty , proud , X exceeding proudly .**

**elevated 03413 ## Y@remay {yer-ay-mah'- ee} from 07311 ; {elevated} ; Jeremai , an Israelite : -- Jeremai .**

**elevated 04791 ## marowm {maw-rome'} ; from 07311 ; altitude , i . e . concretely (an {elevated} place) , abstractly (elevation , figuratively (elation) , or adverbially (aloft) : -- (far) above , dignity , haughty , height , (most , on) high (one , place) , loftily , upward .**

**elevated 05866 ## `Iylay {ee-lah'- ee} ; from 05927 ; {elevated} ; Ilai , an Israelite : -- Ilai .**

**elevated 5313 - hupsoma {hoop'-so-mah}; from 5312; an {elevated} place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high thing.**

**eliminate 05405 ## nashath {naw-shath'} ; a primitive root ; properly , to {eliminate} , i . e . (intransitively) to dry up : -- fail .**

**eliminated 06569 ## peresh {peh'- resh} ; from 06567 ; excrement (as {eliminated}) : -- dung .**

**elongate 08565 ## tan {tan} ; from an unused root probably meaning to {elongate} ; a monster (as preternaturally formed) , i . e . a sea-serpent (or other huge marine animal) ; also a jackal (or other hideous**

land animal) : -- dragon , whale . Compare 08577 .

emaciate 07329 ## razah {raw-zaw'} ; a primitive root ; to {emaciate} , i . e . make (become) thin (literally or figuratively) : -- famish , wax lean .

emaciate 07828 ## shachaph {shakh'- af} ; from an unused root meaning to peel , i . e . {emaciate} ; the gull (as thin) : -- cuckoo .

emaciated 07534 ## raq {rak} ; from 07556 in its original sense ; {emaciated} (as if flattened out) : -- lean ([-fleshed ] ) , thin .

emasculate 04600 ## ma` ak {maw-ak'} ; a primitive root ; to press , i . e . to pierce , {emasculate} , handle : -- bruised , stuck , be pressed .

emasculated 04790 ## m@rowach {mer-o-akh'} ; from 04799 ; bruised , i . e . {emasculated} : -- broken .

embateuo 1687 - {embateuo} {em-bat-yoo'-o} ; from 1722 and a presumed derivative of the base of 0939 ; equivalent to 1684 ; to intrude on (figuratively) : -- intrude into .

emigrate 1553 - ekdemeo {ek-day-meh'-o} ; from a compound of 1537 and 1218 ; to {emigrate} , i.e. (figuratively) vacate or quit : -- be absent .

emperipateo 1704 - {emperipateo} {em-per-ee-pat-eh'-o} ; from 1722 and 4043 ; to perambulate on a place , i.e. (figuratively) to be occupied among persons : -- walk in .

enervate 06445 ## panaq {paw-nak'} ; a primitive root ; to {enervate} : -- bring up .

enumerate 04371 ## mekec {meh'- kes} ; probably from an unused root meaning to {enumerate} ; an assessment (as based upon a census) : -- tribute .

enumerate 04487 ## manah {maw-naw'} ; a primitive root ; properly , to weigh out ; by implication , to allot or constitute officially ; also to {enumerate} or enroll : -- appoint , count , number , prepare , set , tell .

enumerate 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to {enumerate} ; intensively , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

enumerate 0705 - arithmeo {ar-ith-meh'-o} ; from 0706 ; to {enumerate} or count : -- number .

enunciate 0669 - apophtheggomai {ap-of-theng'-om-ahee} ; from 0575 and 5350 ; to {enunciate} plainly , i.e. declare : -- say , speak forth , utterance .

episcopate 1984 - episkope {ep-is-kop-ay'} ; from 1980 ; inspection (for relief) ; by implication , superintendence ; specially , the Christian " {episcopate} " : -- the office of a " bishop " , bishoprick , visitation .

epistates 1988 - {epistates} {ep-is-tat'-ace} ; from 1909 and a presumed derivative of 2476 ; an appointee over , i.e. commander (teacher) : -- master .

erate 1096 - ginomai {ghin'-om-ahee} ; a prolongation and middle voice form of a primary verb ; to cause to be ( " gen " {-erate}) , i.e. (reflexively) to become (come into being) , used with great latitude (literal , figurative , intensive , etc.) : -- arise , be assembled , be(-come , -fall , -have self) , be brought (to pass) , (be) come (to pass) , continue , be divided , draw , be ended , fall , be finished , follow , be found , be fulfilled , + God forbid , grow , happen , have , be kept , be made , be married , be ordained to be , partake , pass , be performed , be

published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

ergates 2040 - {ergates} {er-gat'-ace}; from 2041; a toiler; figuratively, a teacher: -- labourer, worker(-men).

estate 01431 ## gadal {gaw-dal'} ; a primitive root ; properly , to twist [compare 01434 ] , i . e . to be (causatively make) large (in various senses , as in body , mind , {estate} or honor , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken ] , tower .

estate 01700 ## dibrah {dib-raw'} ; feminine of 01697 ; a reason , suit or style : -- cause , end , {estate} , order , regard .

estate 03653 ## ken {kane} ; the same as 03651 , used as a noun ; a stand , i . e . edestal or station : -- base , {estate} , foot , office , place , well . 0 [q

estate 04467 ## mamlakah {mam-law-kaw'} ; from 04427 ; dominion , i . e . (abstractly) the {estate} (rule) or (concretely) the country (realm) : -- kingdom , king's , reign , royal .

estate 05159 ## nachalah {nakh-al-aw'} ; from 05157 (in its usual sense) ; properly , something inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; generally an {estate} , patrimony or portion : -- heritage , to inherit , inheritance , possession . Compare 05158 .

estate 06927 ## qadmah {kad-maw'} ; from 06923 ; priority (in time) ; also used adverbially (before) : -- afore , antiquity , former (old) {estate} .

estate 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or {estate}) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

estate 08216 ## shephel {shay'- fel} ; from 08213 ; an humble rank : -- low {estate} (place) .

estate 08448 ## towr {tore} ; probably the same as 08447 ; a manner (as a sort of turn) : -- {estate} .

estate 0746 - arche {ar-khay'} ; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first ({estate}), magistrate, power, principality, principle, rule.

estate 2624 - kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an {estate}: -- divide by lot.

estate 2933 - ktema {ktay'-mah}; from 2932; an acquirement, i.e. {estate}: -- possession.

estate 3621 - oikonomeo {oy-kon-om-eh'-o}; from 3623; to manage (a house, i.e. an {estate}): -- be steward.

estate 3622 - oikonomia {oy-kon-om-ee'-ah}; from 3623; administration (of a household or {estate}); specifically, a (religious) " economy " : -- dispensation, stewardship.

estate 4244 - presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian " presbytery " : -- ({estate} of) elder(-s), presbytery.

estate 5011 - tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree ({estate}), lowly.

estate 5014 - tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low {estate}, vile.

estimate 03699 ## kacac {kaw-sas'}; a primitive root; to {estimate}: -- make count.

estimate 06186 ##` arak {aw-rak'}; a primitive root; to set in a row, i. e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, {estimate}, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

estimate 06187 ##` erek {eh'rek'}; from 06186; a pile, equipment, {estimate}: -- equal, estimation, (things that are set in) order, price, proportion, X set at, suit, taxation, X valuest.

estimate 08176 ## sha` ar {shaw-ar'}; a primitive root; to split or open, i. e. (literally, but only as denominative from 08179) to act as gate-keeper (see 07778): (figuratively) to {estimate}: -- think.

estimate 08505 ## takan {taw-kan'}; a primitive root; to balance, i. e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. {estimate}, test): -- bear up, direct, be ([un-]) equal, mete, ponder, tell, weigh.

estimate 0357 - analogizomai {an-al-og-id'-zom-ahee}; middle voice from 0356; to {estimate}, i.e. (figuratively) contemplate: -- consider.

estimate 3049 - logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. {estimate} (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

estimate 3354 - metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to {estimate}: -- measure, mete.

estimated 04948 ## mishqal {mish-kawl'}; from 08254; weight (numerically {estimated}); hence, weighing (the act): -- (full) weight.

estimated 07192 ## q@siyah {kes-ee-taw'}; from an unused root (probably meaning to weigh out); an ingot (as definitely {estimated} and stamped for a coin): -- piece of money (silver).

Euphrates 00763 ## 'Aram Naharayim {ar-am'nah-har-ah'-yim}; from 00758 and the dual of 05104; Aram of (the) two rivers ({Euphrates} and Tigris) or Mesopotamia: -- Aham-naharaim, Mesopotamia.

Euphrates 05103 ## n@har (Aramaic) {neh-har'}; from a root corresponding to 05102; a river, especially the {Euphrates}: -- river, stream.

Euphrates 05104 ## nahar {naw-hawr'}; from 05102; a stream (including the sea; expec. the Nile, {Euphrates}, etc.); figuratively, prosperity: -- flood, river.

Euphrates 06578 ## P@rath {per-awth'}; from an unused root meaning to break forth; rushing; Perath (i. e. {Euphrates}), a river of the East: -- Euphrates.

Euphrates 06578 ## P@rath {per-awth'}; from an unused root meaning to break forth; rushing; Perath (i. e. Euphrates), a river of the East: -- {Euphrates}.

**Euphrates 2166 - Euphrates {yoo-frat'-ace}; of foreign origin [compare 6578]; Euphrates, a river of Asia: -- {Euphrates}.**

**Euphrates 2166 - Euphrates {yoo-frat'-ace}; of foreign origin [compare 6578]; {Euphrates}, a river of Asia: -- Euphrates.**

**Euphrates 2166 - {Euphrates} {yoo-frat'-ace}; of foreign origin [compare 6578]; Euphrates, a river of Asia: -- Euphrates.**

**Euphrates 3318 - Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the {Euphrates} and the Tigris; compare 0763), a region of Asia: -- Mesopotamia.**

**Euphrates 5466 - Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778]; a Chaldoean (i.e. Kasdi), or native or the region of the lower {Euphrates}: -- Chaldaean.**

**evacuate 02716 ## chere' {kheh'- reh} ; from an unused (and vulgar) root probably meaning to {evacuate} the bowels : excrement ;-- dung . Also chariy (khar-ee') .**

**eventuate 0576 - apobaino {ap-ob-ah'-ee-no}; from 0575 and the base of 0939; literally, to disembark; figuratively, to {eventuate}: -- become, go out, turn.**

**exanatello 1816 - {exanatello} {ex-an-at-el'-lo}; from 1537 and 0393; to start up out of the ground, i.e. germinate: -- spring up.**

**exasperate 1282 - diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to {exasperate}: -- cut (to the heart).**

**exasperate 2559 - kakoo {kak-o'-o}; from 2556; to injure; figuratively, to {exasperate}: -- make evil affected, entreat evil, harm, hurt, vex.**

**exasperate 3893 - parapikraino {par-ap-ik-rah'-ee-no}; from 3844 and 4087; to embitter alongside, i.e. (figuratively) to {exasperate}: -- provoke.**

**exasperate 3947 - paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to {exasperate}: -- easily provoke, stir.**

**exasperated 2371 - thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be {exasperated}: -- be highly displeased.**

**exasperated 3710 - orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become {exasperated}: -- be angry (wroth).**

**excavate 03342 ## yeqeb {yeh'- keb} ; from an unused root meaning to {excavate} ; a trough (as dug out) ; specifically , a wine-vat (whether the lower one , into which the juice drains ; or the upper , in which the grapes are crushed) : -- fats , presses , press-fat , wine (- press) .**

**excavated 03564 ## kuwr {koo} ; from an unused root meaning properly , to dig through ; a pot or furnace (as if {excavated}) : -- furnace . Compare 03600 .**

**excavated 03595 ## kiyowr {kee-yore'} ; or kiyor {kee-yore'} ; from the same as 03564 ; properly , something round (as {excavated} or bored) , i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a washbowl ; also (for the same reason) a pulpit or platform : -- hearth , laver , pan , scaffold .**

**excavated 04247 ## m@chillah {mekh-il-law'} ; from 02490 ; a cavern (as if {excavated}) : -- cave .**

**excogitate 06245 ##` ashath {aw-shath'}** ; a primitive root ; probably to be sleek , i . e . glossy ; hence (through the idea of polishing) to {excogitate} (as if forming in the mind) : -- shine , think .

**excommunicated 0331 - anathema {an-ath'-em-ah}**; from 0394; a (religious) ban or (concretely) {excommunicated} (thing or person): -- accused, anathema, curse, X great.

**excommunicated 0656 - aposunagogos {ap-os-oon-ag'-o-gos}**; from 0575 and 4864; {excommunicated}: -- (put) out of the synagogue(-s).

**exculpate 0626 - apologeomai {ap-ol-og-eh'-om-ahee}**; middle voice from a compound of 0575 and 3056; to give an account (legal plea) of oneself, i.e. {exculpate} (self): -- answer (for self), make defence, excuse (self), speak for self.

**execrate 00779 ## 'arar {aw-rar'}** ; a primitive root ; to {execrate} : -- X bitterly curse .

**execrate 06895 ## qabab {kaw-bab'}** ; a primitive root ; to scoop out , i . e . (figuratively) to malign or {execrate} (i . e . stab with words) : -- X at all , curse .

**execrate 2672 - kataraoimai {kat-ar-ah'-om-ahee}**; middle voice from 2671; to {execrate}; by analogy, to doom: -- curse.

**expatriate 01644 ## garash {gaw-rash'}** ; a primitive root ; to drive out from a possession ; especially to {expatriate} or divorce : -- cast up (out) , divorced (woman) , drive away (forth , out) , expel , X surely put away , trouble , thrust out .

**expiate 02398 ## chata' {khaw-taw'}** ; a primitive root ; properly , to miss ; hence (figuratively and generally) to sin ; by inference , to forfeit , lack , {expiate} , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful , -- ness) , trespass .

**expiate 03722 ## kaphar {kaw-far'}** ; a primitive root ; to cover (specifically with bitumen) ; figuratively , to {expiate} or condone , to placate or cancel : -- appease , make (an atonement , cleanse , disannul , forgive , be merciful , pacify , pardon , purge (away) , put off , (make) reconcile (- liation) .

**expiate 0142 - airo {ah'-ee-ro}**; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to {expiate} sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

**expiate 2508 - kathairo {kath-ah'-ee-ro}**; from 2513; to cleanse, i.e. (specially) to prune; figuratively, to {expiate}: -- purge.

**expiate 4014 - periaireo {per-ee-ahee-reh'-o}**; from 4012 and 0138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to {expiate}: -- take away (up).

**exterminate 06131 ##` aqar {aw-kar'}** ; a primitive root ; to pluck up (especially by the roots) ; specifically , to hamstring ; figuratively , to {exterminate} : -- dig down , hough , pluck up , root up .

**extirpate 06789 ## tsamath {tsaw-math'}** ; a primitive root ; to {extirpate} (literally or figuratively) : -- consume , cut off , destroy , vanish .

**extirpate 1842 - exolothreuo {ex-ol-oth-ryoo'-o}**; from 1537 and 3645; to {extirpate}: -- destroy.

**extirpated 05352 ## naqah {naw-kaw'}** ; a primitive root ; to be (or make) clean (literally or figuratively) ;

**by implication (in an adverse sense) to be bare , i . e . {extirpated} : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X wholly .**

**extirpated 06135 ## ` aqar {aw-kawr'} ; from 06131 ; sterile (as if {extirpated} in the generative organs) : -- (X male or female) barren (woman) .**

**extricate 05338 ## n@tsal (Aramaic) {nets-al'} ; corresponding to 05337 ; to {extricate} : -- deliver , rescue .**

**extricate 0385 - anaspao {an-as-pah'-o}; from 0303 and 4685; to take up or {extricate}: -- draw up, pull out.**

**extricated 05250 ## Nimshiy {nim-shee'} ; probably from 04871 ; {extricated} ; Nimshi , the (grand-) father of Jehu : -- Nimshi .**

**fabricate 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to {fabricate} (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .**

**fabricate 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to {fabricate} ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .**

**fabricate 06087 ## ` atsab {aw-tsab'} ; a primitive root ; properly , to carve , i . e . {fabricate} or fashion ; hence (in a bad sense) to worry , pain or anger : -- displease , grieve , hurt , make , be sorry , vex , worship , wrest .**

**fabricate 07551 ## raqam {raw-kam'} ; a primitive root ; to variegate color , i . e . embroider ; by implication , to {fabricate} : -- embroiderer , needlework , curiously work .**

**fabricate 2936 - ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietor-ship of the manufacturer); to {fabricate}, i.e. found (form originally): -- create, Creator, make.**

**fabricate 3447 - moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to {fabricate} the image of a bullock: -- make a calf.**

**fabricate 4111 - plasso {plas'-so}; a primary verb; to mould, i.e. shape or {fabricate}: -- form.**

**fascinate 02266 ## chabar {khaw-bar'} ; a primitive root ; to join (literally or figuratively) ; specifically (by means of spells) to {fascinate} : -- charm (- er) , be compact , couple (together) , have fellowship with , heap up , join (self , together) , league .**

**fascinate 0940 - baskaino {bas-kah'-ee-no}; akin to 5335; to malign, i.e. (by extension) to {fascinate} (by false representations): -- bewitch.**

**fascinate 1404 - drakon {drak'-own}; probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to {fascinate}): -- dragon.**

**Fate 04507 ## M@niy {men-ee'} ; from 04487 ; the Apportioner , i . e . {Fate} (as an idol) : -- number .**

**fate 3202 - mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to**

the base of 3313); blaming {fate}, i.e. querulous (discontented): -- complainer.

fate 3202 - mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira ({fate}; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- complainer.

fate 4221 - poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or {fate}: -- cup.

figuratively)investigate 1567 - ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. ({figuratively)investigate}, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after (carefully, diligently).

filtrate 05246 ## namer {naw-mare'} ; from an unused root meaning properly , to {filtrate} , i . e . be limpid [comp 05247 and 05249 ] ; and thus to spot or stain as if by dripping ; a leopard (from its stripes) : -- leopard .

fluctuate 2831 - kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to {fluctuate}: -- toss to and fro.

fluctuate 3349 - meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 0142 or perhaps rather 0109 (compare " meteor " ); to raise in mid-air, i.e. (figuratively) suspend (passively, {fluctuate} or be anxious): -- be of doubtful mind.

fortunate 01424 ## Gadiy {gaw-dee'} ; from 01409 ; {fortunate} ; Gadi , an Israelite : -- Gadi .

fortunate 2161 - Eutuchos {yoo'-too-khos}; from 2095 and a derivative of 5177; well-fated, i.e. {fortunate}; Eutyclus, a young man: -- Eutyclus.

fortunate 3106 - makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) {fortunate}: -- call blessed, count happy.

fortunate 3107 - makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, {fortunate}, well off: -- blessed, happy(X -ier).

fortunate 5190 - Tychikos {too-khee-kos'}; from a derivative of 5177; fortuitous, i.e. {fortunate}; Tychicus, a Christian: -- Tychicus.

fortunate 5415 - Phortounatos {for-too-nat'-os}; of Latin origin; " {fortunate} " ; Fortunatus, a Christian: - Fortunatus.

fraternal 5360 - philadelphia {fil-ad-el-fee'-ah}; from 5361; {fraternal} affection: -- brotherly love (kindness), love of the brethren.

fraternal 5361 - philadelphos {fil-ad'-el-fos}; from 5384 and 0080; fond of brethren, i.e. {fraternal}: -- love as brethren.

fraternal 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. {fraternal} towards fellow Christian: -- kindly affectioned.

fraternity 00264 ## 'achavah {akh-av-aw'} ; from 00251 ; {fraternity} : -- brotherhood .

fraternity 0081 - adelphotes {ad-el-fot'-ace}; from 0080; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) {fraternity}: -- brethren, brotherhood.

**fraternity 2406 - hierateuma {hee-er-at'-yoo-mah}; from 2407; the priestly {fraternity}, i.e. sacerdotal order (figuratively): -- priesthood.**

**frustrate 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , {frustrate} : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .**

**frustrate 0114 - atheteo {ath-et-eh'-o}; from a compound of 0001 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.**

**frustrate 1581 - ekkopto {ek-kop'-to}; from 1537 and 2875; to excind; figuratively, to {frustrate}: -- cut down (off, out), hew down, hinder.**

**fumigate 2370 - thumiao {thoo-mee-ah'-o}; from a derivative of 2380 (in the sense of smoking); to {fumigate}, i.e. offer aromatic fumes: -- burn incense.**

**Galates 1052 - {Galates} {gal-at'-ace}; from 1053; a Galatian or inhabitant of Galatia: -- Galatian.**

**gate 00892 ## babah {baw-baw'} ; feminine active participle of an unused root meaning to hollow out ; something hollowed (as a {gate}) , i . e . pupil of the eye : -- apple [of the eye ] .**

**gate 01817 ## deleth {deh'- leth} ; from 01802 ; something swinging , i . e . the valve of a door : -- door (two-leaved) , {gate} , leaf , lid . [In Psa . 00141 : 3 , dal , irreg . ] .**

**gate 02777 ## charcuwth {khar-sooth'} ; from 02775 (apparently in the sense of a red tile used for scraping) ; a potsherd , i . e . (by implication) a pottery ; the name of a {gate} at Jerusalem : -- east .**

**gate 04161 ## mowtsa' {mo-tsaw'} ; or motsa' {mo-tsaw'} ; from 03318 ; a going forth , i . e . (the act) an egress , or (the place) an exit ; hence , a source or product ; specifically , dawn , the rising of the sun (the East) , exportation , utterance , a {gate} , a fountain , a mine , a meadow (as producing grass) : -- brought out , bud , that which came out , east , going forth , goes out , that which (thing that) is gone out , outgoing , proceeded out , spring , vein , [water-] course [springs ] .**

**gate 04663 ## Miphqad {mif-kawd'} ; the same as 04662 ; assignment ; Miphkad , the name of a {gate} in Jerusalem : -- Miphkad .**

**gate 05495 ## Cuwr {soor} ; the same as 05494 ; Sur , a {gate} of the temple : -- Sur .**

**gate 05592 ## caph {saf} ; from 05605 , in its original sense of containing ; a vestibule (as a limit) ; also a dish (for holding blood or wine) : -- bason , bowl , cup , door (post) , {gate} , post , threshold .**

**gate 06607 ## pethach {peh'- thakh} ; from 06605 ; an opening (literally) , i . e . door ({gate}) or entrance way : -- door , entering (in) , entrance (- ry) , gate , opening , place .**

**gate 07996 ## Shalleketh {shal-leh'- keth} ; the same as 07995 ; Shalleketh , a {gate} in Jerusalem : -- Shalleketh .**

**gate 08179 ## sha` ar {shah'- ar} ; from 08176 in its original sense ; an opening , i . e . door or {gate} : -- city , door , gate , port (X-er) .**

**gate 08651 ## t@ra` (Aramaic) {ter-ah'} ; corresponding to 08179 ; a door ; by implication , a palace : -- {gate} mouth .**

**gate 08654 ## Tir` athiy {teer-aw-thee'} ; patrial from an unused name meaning {gate} ; a Tirathite or inhabitant of an unknown Tirah : -- Tirathite .**

**gate 2374 - thura {thoo'-rah}; apparently a primary word [compare " door " ]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}.**

**gate 4262 - probatikos {prob-at-ik-os'}; from 4263; relating to sheep, i.e. (a {gate}) through which they were led into Jerusalem: -- sheep (market).**

**gate 4439 - pule {poo'-lay}; apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- {gate}.**

**gate 4439 - pule {poo'-lay}; apparently a primary word; a {gate}, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- gate.**

**gate 4440 - pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule: -- {gate}, porch.**

**gate-keeper 08176 ## sha` ar {shaw-ar'} ; a primitive root ; to split or open , i . e . (literally , but only as denominative from 08179) to act as {gate-keeper} (see 07778) : (figuratively) to estimate : -- think .**

**gate-warden 2377 - thuroros {thoo-ro-ros'}; from 2374 and ouros (a watcher); a {gate-warden}: -- that kept the door, porter.**

**gate-way 4440 - pulon {poo-lone'}; from 4439; a {gate-way}, door-way of a building or city; by implication, a portal or vestibule: -- gate, porch.**

**gates 08189 ## Sha` arayim {shah-ar-ah'- yim} ; dual of 08179 ; double {gates} ; Shaarajim , a place in Palestine : -- Shaaraim .**

**gates 5432 - phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at {gates}); figuratively, to hem in, protect: -- keep (with a garrison). Compare 5083.**

**generate 0616 - apokueo {ap-ok-oo-eh'-o}; from 0575 and the base of 2949; to breed forth, i.e. (by transf.) to {generate} (figuratively): -- beget, produce.**

**germinate 04731 ## maqqel {mak-kale ;} ; or (feminine) maqq@lah {mak-kel-aw'} ; from an unused root meaning apparently to {germinate} ; a shoot , i . e . stick (with leaves on , or for walking , striking , guiding , divining) : -- rod , ([hand-]) staff .**

**germinate 05107 ## nuwb {noob} ; a primitive root ; to {germinate} , i . e . (figuratively) to (causatively , make) flourish ; also (of words) , to utter : -- bring forth (fruit) , make cheerful , increase .**

**germinate 0985 - blastano {blas-tan'-o}; from blastos (a sprout); to {germinate}; by implication, to yield fruit: -- bring forth, bud, spring (up).**

**germinate 1816 - exanatello {ex-an-at-el'-lo}; from 1537 and 0393; to start up out of the ground, i.e. {germinate}: -- spring up.**

**germinate 4261 - proballo {prob-al'-lo}; from 4253 and 0906; to throw forward, i.e. push to the front, {germinate}: -- put forward, shoot forth.**

**germinate 5453 - phuo {foo'-o}; a primary verb; probably originally, to " puff " or blow, i.e. to swell up; but only used in the implied sense, to {germinate} or grow (sprout, produce), literally or figuratively: --**

spring (up).

grammateus 1122 - {grammateus} {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: -- scribe, town-clerk.

grate 01624 ## garah {gaw-raw'} ; a primitive root ; properly , to {grate} , i . e . (figuratively) to anger : -- contend , meddle , stir up , strive .

grate 02786 ## charaq {khaw-rak'} ; a primitive root ; to {grate} the teeth : -- gnash .

grate 04345 ## makber {mak-bare'} ; from 03527 in the sense of covering [compare 03531 ] ; a grate : -- {grate} .

grate 04345 ## makber {mak-bare'} ; from 03527 in the sense of covering [compare 03531 ] ; a {grate} : -- grate .

grate 1031 - brucho {broo'-kho}; a primary verb; to {grate} the teeth (in pain or rage): -- gnash.

grate 5149 - trizo {trid'-zo}; apparently a primary verb; to creak (squeak), i.e. (by analogy) to {grate} the teeth (in frenzy): -- gnash.

grateful 2168 - eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be {grateful}, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (give) thank(-ful, -s).

grateful 2169 - eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, {grateful} language (to God, as an act of worship): -- thankfulness, (giving of) thanks(-giving).

grateful 2170 - eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; well favored, i.e. (by implication) {grateful}: -- thankful.

greater 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + {greater} , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

greater 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in whatever respect) : -- [bring in ] abundance (X-antly) , + archer [by mistake for 07232 ] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er , -ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a time) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) much ({greater} , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time ] , sore , store , thoroughly , very .

greater 2908 - kreisson {krice'-son}; neuter of an alternate form of 2909; (as noun) better, i.e. {greater} advantage: -- better.

greater 3123 - mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a {greater} degree) or rather: -- + better, X far, (the) more (and more), (so) much (the more), rather.

greater 3185 - meizon {mide'-zon}; neuter of 3187; (adverbially) in {greater} degree: -- the more.

greater 3186 - meizoteros {mide-zot'-er-os}; continued comparative of 3187; still larger (figuratively): -- {greater}.

**greater 3187** - meizon {mide'-zone}; irregular comparative of 3173; larger (literally or figuratively, specifically in age): -- elder, {greater}(-est), more.

**greater 4055** - perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, {greater} (much) more, overmuch.

**greater 4119** - pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, {greater} (more) part, + yet but.

**greater 4172** - polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of {greater} or less size): -- city.

**greater 4208** - porrhotero {por-rho-ter'-o}; adverb comparative of 4206; further, i.e. a {greater} distance: -- farther.

**greater 5112** - tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with {greater} confidence than otherwise: -- the more boldly.

**greatest 01004 ## bayith** {bah'-yith}; probably from 01129 abbreviated; a house (in the {greatest} variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

**greatest 04768 ## marbiyth** {mar-beeth'}; from 07235; a multitude; also offspring; specifically interest (on capital): -- {greatest} part, greatness, increase, multitude.

**greatest 05414 ## nathan** {naw-than'}; a primitive root; to give, used with {greatest} latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

**greatest 3122** - malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the {greatest} degree) or particularly: -- chiefly, most of all, (e-)specially.

**greatest 3176** - megistos {meg'-is-tos}; superlative of 3173; {greatest} or very great: -- exceeding great.

**gyrate 01752 ## duwr** {dure}; a primitive root; properly, to {gyrate} (or move in a circle), i.e. to remain: -- dwell.

**gyrate 05746 ## `uwg** {oog}; a primitive root; properly, to {gyrate}; but used only as a denominative from 05692, to bake (round cakes on the hearth): -- bake.

**habituate 08511 ## tala'**{taw-law'}; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to {habituate}: -- be bent, hang (in doubt).

**haimatekchusia 0130** - {haimatekchusia} {hahee-mat-ek-khoo-see'-ah}; from 0129 and a derivative of 1632; an effusion of blood: -- shedding of blood.

**hate 00340 ## 'ayab {aw-yab'} ; a primitive root ; to {hate} (as one of an opposite tribe or party) ; hence to be hostile : -- be an enemy .**

**hate 07852 ## satam {saw-tam'} ; a primitive root ; properly , to lurk for , i . e . persecute : -- {hate} , oppose self against .**

**hate 08130 ## sane'{saw-nay'} ; a primitive root ; to hate (personally) : -- enemy , foe , (be) {hate} (- ful ,-r) , odious , X utterly .**

**hate 08130 ## sane'{saw-nay'} ; a primitive root ; to {hate} (personally) : -- enemy , foe , (be) hate (- ful ,-r) , odious , X utterly .**

**hate 08131 ## s@ne'(Aramaic) {sen-ay'} ; corresponding to 08130 : -- {hate} .**

**hate 08135 ## sin'ah {sin-aw'} ; from 08130 ; hate : -- + exceedingly , {hate} (- ful ,-red) .**

**hate 08135 ## sin'ah {sin-aw'} ; from 08130 ; {hate} : -- + exceedingly , hate (- ful ,-red) .**

**hate 2190 - echthros {ech-thros'} ; from a primary echtho (to {hate}); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): -- enemy, foe.**

**hate 3404 - miso {mis-eh'-o}; from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: -- {hate}(-ful).**

**hate 4767 - stugnetos {stoog-nay-tos'} ; from a derivative of an obsolete apparently primary stugo (to {hate}); hated, i.e. odious: -- hateful.**

**hated 00347 ## 'Iyowb {ee-yobe'} ; from 00340 ; {hated} (i . e . persecuted) ; Ijob , the patriarch famous for his patience : -- Job .**

**hated 08146 ## saniy'{saw-nee'} ; from 08130 ; hated : -- {hated} .**

**hated 08146 ## saniy'{saw-nee'} ; from 08130 ; {hated} : -- hated .**

**hated 4767 - stugnetos {stoog-nay-tos'} ; from a derivative of an obsolete apparently primary stugo (to hate); {hated}, i.e. odious: -- hateful.**

**hateful 2190 - echthros {ech-thros'} ; from a primary echtho (to hate); {hateful} (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): -- enemy, foe.**

**hateful 2319 - theostuges {theh-os-too-gace'} ; from 2316 and the base of 4767; {hateful} to God, i.e. impious: -- hater of God.**

**hateful 4767 - stugnetos {stoog-nay-tos'} ; from a derivative of an obsolete apparently primary stugo (to hate); hated, i.e. odious: -- {hateful}.**

**hater 2319 - theostuges {theh-os-too-gace'} ; from 2316 and the base of 4767; hateful to God, i.e. impious: -- {hater} of God.**

**hesitate 04102 ## mahahh {maw-hah'} ; apparently a denominative from 04100 ; properly , to question or {hesitate} , i . e . (by implication) to be reluctant : -- delay , linger , stay selves , tarry .**

**hesitate 06452 ## pacach {paw-sakh'} ; a primitive root ; to hop , i . e . (figuratively) skip over (or spare) ; by implication , to {hesitate} ; also (literally) to limp , to dance : -- halt , become lame , leap , pass over .**

**hesitate 1252 - diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) {hesitate}: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.**

**hierateia 2405 - {hierateia} {hee-er-at-i'-ah}; from 2407; priestliness, i.e. the sacerdotal function: -- office of the priesthood, priest's office.**

**hierateuma 2406 - {hierateuma} {hee-er-at'-yoo-mah}; from 2407; the priestly fraternity, i.e. sacerdotal order (figuratively): -- priesthood.**

**hierateuo 2407 - {hierateuo} {hee-er-at-yoo'-o}; prolongation from 2409; to be a priest, i.e. perform his functions: -- execute the priest's office.**

**humiliate 03665 ## kana` {kaw-nah'} ; a primitive root ; properly , to bend the knee ; hence , to {humiliate} , vanquish : -- bring down (low) , into subjection , under , humble (self) , subdue .**

**humiliate 03728 ## kaphash {kaw-fash'} ; a primitive root ; to tread down ; figuratively , to {humiliate} : -- cover .**

**humiliate 06800 ## tsana` {tsaw-nah'} ; a primitive root ; to {humiliate} : -- humbly , lowly .**

**humiliate 08213 ## shaphel {shaw-fale'} ; a primitive root ; to depress or sink (expect . figuratively , to {humiliate} , intransitive or transitive) : -- abase , bring (cast , put) down , debase , humble (self) , be (bring , lay , make , put) low (- er) .**

**humiliate 5013 - tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to {humiliate} (in condition or heart): -- abase, bring low, humble (self).**

**humiliated 03667 ## K@na` an {ken-ah'- an} ; from 03665 ; {humiliated} ; Kenaan , a son a Ham ; also the country inhabited by him : -- Canaan , merchant , traffick .**

**humiliated 5011 - tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) {humiliated} (in circumstances or disposition): -- base, cast down, humble, of low degree (estate), lowly.**

**idolater 1496 - eidololates {i-do-lol-at'-race}; from 1497 and the base of 3000; an image-(servant or) worshipper (literally or figuratively): -- {idolater}.**

**idolater 4204 - porne {por'-nay}; feminine of 4205; a strumpet; figuratively, an {idolater}: -- harlot, whore.**

**illegitimate 3541 - nothos {noth'-os}; of uncertain affinity; a spurious or {illegitimate} son: -- bastard.**

**illiterate 0062 - agrammatos {ag-ram-mat-os}; from 0001 (as negative particle) and 1121; unlettered, i.e. {illiterate}: -- unlearned.**

**illuminate 05050 ## nagahh {naw-gah'} ; a primitive root ; to glitter ; causatively , to {illuminate} : -- (en-) lighten , (cause to) shine .**

**illuminate 2017 - epiphauo {ep-ee-fow'-o}; a form of 2014; to {illuminate} (figuratively): -- give light.**

**illuminate 4034 - perilampo {per-ee-lam'-po}; from 4012 and 2989; to {illuminate} all around, i.e. invest with a halo: -- shine round about.**

**illuminate 5461 - photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, {illuminate}, (bring to, give) light, make to see.**

**illuminated 06289 ## pa'ruwr {paw-roor'} ; from 06286 ; properly , {illuminated} , i . e . a glow ; as noun , a flush (of anxiety) : -- blackness .**

**imitate 1811 - exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 and 0190; to follow out, i.e. (figuratively) to {imitate}, obey, yield to: -- follow.**

**imitate 3401 - mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a " mimic " ); to {imitate}: -- follow.**

**immediate 00001 ## ) ab {awb} ; a primitive word ; father , in a literal and {immediate} , or figurative and remote application) : -- chief , (fore-) father ([-less ] ) , X patrimony , principal . Compare names in " Abi- " .**

**immediate 3568 - nun {noon}; a primary particle of present time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective present or {immediate}: -- henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.**

**immediate 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [{immediate}, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.**

**immediate 5207 - huios {hwee-os'}; apparently a primary word; a " son " (sometimes of animals), used very widely of {immediate}, remote or figuratively, kinship: -- child, foal, son.**

**immediately 1207 - deuteroptos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath {immediately} after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.**

**immediately 1824 - exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 0846 (5610 being understood); from that hour, i.e. instantly: -- by and by, {immediately}, presently, straightway.**

**immediately 2112 - euteos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, {immediately}, shortly, straightway.**

**immediately 2117 - euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, {immediately}, straightway.**

**immediately 3916 - parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, {immediately}, presently, straightway, soon.**

**immoderate 0280 - ametros {am'-et-ros}; from 0001 (as a negative particle) and 3358; {immoderate}: -- (thing) without measure.**

**immolate 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to {immolate} (slaughter for any purpose): -- kill, (do) sacrifice, slay.**

**imprecate 00422 ## 'alah {aw-law'} ; a primitive root ; properly , to adjure , i . e . (usually in a bad sense) {imprecate} : -- adjure , curse , swear .**

**imprecate 2653 - katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 (intensive) and 0332; to {imprecate}: -- curse.**

**imprecated 1944 - epikataratos {ep-ee-kat-ar'-at-os}; from 1909 and a derivative of 2672; {imprecated}, i.e. execrable: -- accursed.**

**inanimate 0895 - apsuchos {ap'-soo-khos}; from 0001 (as a negative particle) and 5590; lifeless, i.e. {inanimate} (mechanical): -- without life.**

**inanimate 5594 - psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 0109, which refers properly to an {inanimate} breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax cold.**

**inaugurate 1457 - egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e. {inaugurate}: -- consecrate, dedicate.**

**incarcerate 2623 - katakleio {kat-ak-li'-o}; from 2596 and 2808; to shut down (in a dungeon), i.e. {incarcerate}: -- shut up.**

**incarcerate 5020 - tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to {incarcerate} in eternal torment: -- cast down to hell.**

**incarcerate 5439 - phulakizo {foo-lak-id'-zo}; from 5441; to {incarcerate}: -- imprison.**

**incinerate 5077 - tephroo {tef-ro'-o}; from tephra (ashes); to {incinerate}, i.e. consume: -- turn to ashes.**

**inconsiderately 03216 ## yala` {yaw-lah'} ; a primitive root ; to blurt or utter {inconsiderately} : -- devour .**

**incorporate 1470 - ekgrupto {eng-kroop'-to}; from 1722 and 2928; to conceal in, i.e. {incorporate} with: -- hid in.**

**inculcate 08150 ## shanan {shaw-nan'} ; a primitive root ; to point (transitive or intransitive) ; intensively , to pierce ; figuratively , to {inculcate} : -- prick , sharp (- en) , teach diligently , whet .**

**indicate 01902 ## higgayown {hig-gaw-yone'} ; intensive from 01897 ; a murmuring sound , i . e . a musical notation (probably similar to the modern *affettuoso* to {indicate} solemnity of movement) ; by implication , a machination : -- device , Higgsaion , meditation , solemn sound .**

**indicate 03282 ## ya` an {yah'- an} ; from an unused root meaning to pay attention ; properly , heed ; by implication , purpose (sake or account) ; used adverbially to {indicate} the reason or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + wheras , + why .**

**indicate 0322 - anadeiknumi {an-ad-ike'-noo-mee}; from 0303 and 1166; to exhibit, i.e. (by implication) to {indicate}, appoint: -- appoint, shew.**

**indicate 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.**

**indicate 1731 - endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to {indicate} (by word or act): -- do, show (forth).**

**indicate 4237 - prasia {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to {indicate} an arrangement): -- in ranks.**

**indicate 4591 - semaino {say-mah'-ee-no}; from sema (a mark; of uncertain derivation); to {indicate}: -- signify.**

**indicate 5419 - phrazo {frad'-zo}; probably akin to 5420 through the idea of defining; to {indicate} (by word or act), i.e. (specifically) to expound: -- declare.**

**indicated 2154 - eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well {indicated}, i.e. (figuratively) significant: -- easy to be understood.**

**indicates 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which {indicates} degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.**

**indicates 4496 - rhipito {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which {indicates} an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.**

**indicates 5429 - phronimos {fron'-ee-mos}; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 {indicates} rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- wise(-r).**

**indoctrinate 2727 - katecheo {kat-ay-kheh'-o}; from 2596 and 2279; to sound down into the ears, i.e. (by implication) to {indoctrinate} ( " catechize " ) or (genitive case) to apprise of: -- inform, instruct, teach.**

**indurate 4456 - poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to {indurate} (render stupid or callous): -- blind, harden.**

**indurate 4645 - skleruno {sklay-roo'-no}; from 4642; to {indurate}, i.e. (figuratively) render stubborn: -- harden.**

**inflate 05301 ## naphach {naw-fakh'} ; a primitive root ; to puff , in various applications (literally , to {inflate} , blow hard , scatter , kindle , expire ; figuratively , to disesteem) : -- blow , breath , give up , cause to lose [life ] , seething , snuff .**

**inflate 5187 - tuphoo {toof-o'-o}; from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to {inflate} with self-conceit: -- high-minded, be lifted up with pride, be proud.**

**inflate 5448 - phusioo {foo-see-o'-o}; from 5449 in the primary sense of blowing; to {inflate}, i.e. (figuratively) make proud (haughty): -- puff up.**

**initiate 02596 ## chanak {khaw-nak'} ; a primitive root ; properly , to narrow (compare 02614) ; figuratively , to {initiate} or discipline : -- dedicate , train up .**

**initiate 3453 - muevo {moo-eh'-o}; from the base of 3466; to {initiate}, i.e. (by implication) to teach: -- instruct.**

**initiated 02585 ## Chanowk {khan-oke'} ; from 02596 ; {initiated} ; Chanok , an antediluvian patriarch : --**

**Enoch .**

**initiated 02593 ## chaniyk {kaw-neek'} ; from 02596 ; {initiated} ; i . e . practiced : -- trained .**

**inmate 08453 ## towshab {to-shawb'} ; or toshab (1 Kings 17 : 1) {to-shawb'} ; from 03427 ; a dweller (but not outlandish [05237 ]) ; especially (as distinguished from a native citizen [active participle of 03427 ]) and a temporary {inmate} [01616 ] or mere lodger [03885 ]) resident alien : -- foreigner , inhabitant , sojourner , stranger .**

**inmates 03796 ## kothel {ko'- thel} ; from an unused root meaning to compact ; a wall (as gathering {inmates}) : -- wall .**

**inmates 07585 ## sh@'owl {sheh-ole'} ; or sh@ol {sheh-ole'} ; from 07592 ; Hades or the world of the dead (as if a subterranean retreat) , including its accessories and {inmates} : -- grave , hell , pit .**

**inordinate 05691 ## ` agabah {ag-aw-baw'} ; from 05689 ; love (abstractly) , i . e . amorousness : -- {inordinate} love .**

**inordinate 3806 - pathos {path'-os} ; from the alternate of 3958 ; properly, suffering ( " pathos " ) , i.e. (subjectively) a passion (especially concupiscence): -- ({inordinate}) affection, lust. \*\*\*. patho. See 3958.**

**inordinately 5239 - huperekteino {hoop-er-ek-ti'-no} ; from 5228 and 1614 ; to extend {inordinately}: -- stretch beyond.**

**insensate 3105 - mainomai {mah'-ee-nom-ahee} ; middle voice from a primary mao (to long for; through the idea of {insensate} craving); to rave as a " maniac " : -- be beside self (mad).**

**instate 05157 ## nachal {naw-khal'} ; a primitive root ; to inherit (as a [figurative ] mode of descent) , or (generally) to occupy ; causatively , to bequeath , or (generally) distribute , {instate} : -- divide , have ([inheritance ]) , take as a heritage , (cause to , give to , make to) inherit , (distribute for , divide [for , for an , by ] , give for , have , leave for , take [for ]) inheritance , (have in , cause to , be made to) possess (- ion) .**

**instigate 0868 - ahistemi {af-is'-tay-mee} ; frm 0575 and 2476 ; to remove, i.e. (actively) {instigate} to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw self.**

**instigate 4264 - probibazo {prob-ib-ad'-zo} ; from 4253 and a reduplicated form of 0971 ; to force forward, i.e. bring to the front, {instigate}: -- draw, before instruct.**

**insubordinate 0506 - anupotaktos {an-oo-pot'-ak-tos} ; from 0001 (as a negative particle) and a presumed derivative of 5293 ; unsubdued, i.e. {insubordinate} (in fact or temper): -- disobedient, that is not put under, unruly.**

**insubordinate 0813 - ataktos {at'-ak-tos} ; from 0001 (as a negative particle) and a derivative of 5021 ; unarranged, i.e. (by implication) {insubordinate} (religiously): -- unruly.**

**intermediate 1722 - en {en} ; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest ({intermediate} between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**intermediate 3326 - meta {met-ah'} ; a primary preposition (often used adverbially); properly, denoting**

accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an {intermediate} position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

intermediate 5516 - chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet ({intermediate} between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore and six.

interpenetrate 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or {interpenetrate} , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

interpolated 05899 ## ` Iyr hat-T@mariym {eer hat-tem-aw-ream'} ; from 05892 and the plural of 08558 with the article {interpolated} ; city of the palmtrees ; Ir-hat-Temariam , a place in Palestine : -- the city of palmtrees .

interpolated 06367 ## Pi ha-Chihiroth {pee hah-khee-roth'} ; from 06310 and the feminine plural of a noun (from the same root as 02356) , with the article {interpolated} ; mouth of the gorges ; Pi-ha-Chihiroth , a place in Egypt : -- Pi-hahiroth . [In Numbers 14 : 19 without Pi-. ]

interpolated 07434 ## Ramath ham-Mits-peh {raw-math'ham-mits-peh'} ; from 07413 and 04707 with the article {interpolated} ; height of the watch-tower ; Ramath-ham-Mitspeh , a place in Palestine : -- Ramath-mizpeh .

interrogate 0350 - anakrino {an-ak-ree'-no}; from 0303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, {interrogate}, determine: -- ask, question, discern, examine, judge, search.

interrogate 1833 - exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or {interrogate}: -- ask, enquire, search.

interrogate 2065 - erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to {interrogate}; by implication, to request: -- ask, beseech, desire, intreat, pray. Compare 4441.

intimate 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less {intimate} than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

intimate 3377 - menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, {intimate}: -- shew, tell.

intimate 3880 - paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or {intimate} act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, with).

intimate 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of

5530), i.e. divinely {intimate}; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

intimately 02713 ## chaqar {khaw-kar'} ; a primitive root ; properly , to penetrate ; hence , to examine {intimately} : -- find out , (make) search (out) , seek (out) , sound , try .

intimidate 1286 - diaseio {dee-as-i'-o}; from 1223 and 4579; to shake thoroughly, i.e. (figuratively) to {intimidate}: -- do violence to.

intoxicate 3182 - methusko {meth-oos'-ko}; a prolonged (transitive) form of 3184; to {intoxicate}: -- be drunk(-en).

intoxicate 3325 - mestoo {mes-to'-o}; from 3324; to replenish, i.e. (by implication) to {intoxicate}: -- fill.

intoxicated 07910 ## shikkowr {shik-kore'} ; or shikkor {shik-kore'} ; from 07937 ; {intoxicated} , as a state or a habit : -- drunk (- ard , -en , -en man) .

intreated 02589 ## channowth {klan-noth'} ; from 02603 (in the sense of prayer) ; supplication : -- be gracious , {intreated} .

intreated 2138 - eupeithes {yoo-pi-thace'} ; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to be {intreated}.

inundate 07811 ## sachah {saw-khaw'} ; a primitive root ; to swim ; causatively , to {inundate} : -- (make to) swim .

inundate 07857 ## shataph {shaw-taf'} ; a primitive root ; to gush ; by implication , to {inundate} , cleanse ; by analogy , to gallop , conquer : -- drown , (over-) flow (- whelm , rinse , run , rush , (thoroughly) wash (away) .

invalidate 0208 - akuroo {ak-oo-ro'-o}; from 0001 (as a negative particle) and 2964; to {invalidate}: -- disannul, make of none effect.

investigate 00974 ## bachan {baw-khan'} ; a primitive root ; to test (especially metals) ; generally and figuratively , to {investigate} : -- examine , prove , tempt , try (trial) .

investigate 0350 - anakrino {an-ak-ree'-no}; from 0303 and 2919; properly, to scrutinize, i.e. (by implication) {investigate}, interrogate, determine: -- ask, question, discern, examine, judge, search.

investigate 0426 - anetazo {an-et-ad'-zo}; from 0303 and etazo (to test); to {investigate} (judicially): -- (should have) examined(-d).

investigate 2045 - ereunao {er-yoo-nah'-o}; apparently from 2046 (through the idea of inquiry); to seek, i.e. (figuratively) to {investigate}: -- search.

investigate 4802 - suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to {investigate} jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason (together).

inveterate 03462 ## yashen {yaw-shane'} ; a primitive root ; properly , to be slack or languid , i . e . (by implication) sleep (figuratively , to die) ; also to grow old , stale or {inveterate} : -- old (store) , remain long , (make to) sleep

invigorate 1765 - enischuo {en-is-khoo'-o}; from 1722 and 2480; to {invigorate} (transitively or reflexively): -- strengthen.

**irradiate 02224 ## zarach {zaw-rakh'}** ; a primitive root ; properly , to {irradiate} (or shoot forth beams) , i . e . to rise (as the sun) ; specifically , to appear (as a symptom of leprosy) : -- arise , rise (up) , as soon as it is up .

**irrigate 08248 ## shaqah {shaw-kaw'}** ; a primitive root ; to quaff , i . e . (causatively) to {irrigate} or furnish a potion to : -- cause to (give , give to , let , make to) drink , drown , moisten , water . See 07937 , 08354 .

**irrigate 4222 - potizo {pot-id'-zo}** ; from a derivative of the alternate of 4095 ; to furnish drink , {irrigate} : -- give (make) to drink , feed , water .

**irritate 04834 ## marats {maw-rats'}** ; a primitive root ; properly , to press , i . e . (figuratively) to be pungent or vehement ; to {irritate} : -- embolden , be forcible , grievous , sore .

**irritate 07481 ## ra` am {raw-am'}** ; a primitive root ; to tumble , i . e . be violently agitated ; specifically , to crash (of thunder) ; figuratively , to {irritate} (with anger) : -- make to fret , roar , thunder , trouble .

**irritate 4292 - prokaleomai {prok-al-eh'-om-ah-ee}** ; middle voice from 4253 and 2564 ; to call forth to oneself (challenge) , i.e. (by implication) to {irritate} : -- provoke .

**isolate 3443 - monoo {mon-o'-o}** ; from 3441 ; to {isolate} , i.e. bereave : -- be desolate .

**isolated 01219 ## batsar {baw-tsar'}** ; a primitive root ; to clip off ; specifically (as denominative from 01210) to gather grapes ; also to be {isolated} (i . e . inaccessible by height or fortification) : -- cut off , (de-) fenced , fortify , (grape) gather (- er) , mighty things , restrain , strong , wall (up) , withhold .

**isolated 06550 ## par` osh {par-oshe'}** ; probably from 06544 and 06211 ; a flea (as the {isolated} insect) : -- flea .

**Jeaterai 02979 ## y@'ath@ray {yeh-aw-ther-ah'ee}** ; from the same as 00871 ; stepping ; Jeatherai , an Israelite : -- {Jeaterai} .

**katapateo 2662 - {katapateo} {kat-ap-at-eh'-o}** ; from 2596 and 3961 ; to trample down ; figuratively , to reject with disdain : -- trample , tread (down , underfoot) .

**katecheo 2727 - {katecheo} {kat-ay-kheh'-o}** ; from 2596 and 2279 ; to sound down into the ears , i.e. (by implication) to indoctrinate ( " catechize " ) or (genitive case) to apprise of : -- inform , instruct , teach .

**katecho 2722 - {katecho} {kat-ekh'-o}** ; from 2596 and 2192 ; to hold down (fast) , in various applications (literally or figuratively) : -- have , hold (fast) , keep (in memory) , let , X make toward , possess , retain , seize on , stay , take , withhold .

**kategoreo 2723 - {kategoreo} {kat-ay-gor-eh'-o}** ; from 2725 ; to be a plaintiff , i.e. to charge with some offence : -- accuse , object .

**kategoria 2724 - {kategoria} {kat-ay-gor-ee'-ah}** ; from 2725 ; a complaint ( " category " ) , i.e. criminal charge : -- accusation (X -ed) .

**kategoros 2725 - {kategoros} {kat-ay'-gor-os}** ; from 2596 and 0058 ; against one in the assembly , i.e. a complainant at law ; specially , Satan : -- accuser .

**kateidolos 2712 - {kateidolos} {kat-i'-do-los}** ; from 2596 (intensive) and 1497 ; utterly idolatrous : -- wholly given to idolatry . \*\*\* . kateleutho . See 2718 .

**kateleutho 2712 - kateidolos {kat-i'-do-los}** ; from 2596 (intensive) and 1497 ; utterly idolatrous : -- wholly

given to idolatry. \*\*\*. {kateleutho}. See 2718.

katenanti 2713 - {katenanti} {kat-en'-an-tee}; from 2596 and 1725; directly opposite: -- before, over against. \*\*\*. katenegko. See 2702.

katenegko 2713 - katenanti {kat-en'-an-tee}; from 2596 and 1725; directly opposite: -- before, over against. \*\*\*. {katenegko}. See 2702.

katenopion 2714 - {katenopion} {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the sight of.

katephea 2726 - {katephea} {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- heaviness.

katephistemi 2721 - {katephistemi} {kat-ef-is'-tay-mee}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- make insurrection against.

katerchomai 2718 - {katerchomai} {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, go down, land.

katergazomai 2716 - {katergazomai} {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (deed), perform, work (out).

katesthio 2719 - {katesthio} {kat-es-thee'-o}; from 2596 and 2068 (including its alternate); to eat down, i.e. devour (literally or figuratively): -- devour.

kateuthuno 2720 - {kateuthuno} {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- guide, direct.

katexousiazo 2715 - {katexousiazo} {kat-ex-oo-see-ad'-zo}; from 2596 and 1850; to have (wield) full privilege over: -- exercise authority.

krateo 2902 - {krateo} {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

lacerate 05404 ## neshar {neh'-sher} ; from an unused root meaning to {lacerate} ; the eagle (or other large bird of prey) : -- eagle .

lacerate 4486 - rhesnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break " , " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, {lacerate}; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

lapidate 07275 ## ragam {raw-gam'} ; a primitive root [compare 07263 , 07321 , 07551 ] ; to cast together (stones) , i . e . to {lapidate} : -- X certainly , stone .

lapidate 3034 - lithazo {lith-ad'-zo}; from 3037; to {lapidate}: -- stone.

lapidate 3036 - lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 0906; to throw stones, i.e. {lapidate}: -- stone, cast stones.

late 00309 ## 'achar {aw-khar'} ; a primitive root ; to loiter (i . e . be behind) ; by implication to procrastinate : -- continue , defer , delay , hinder , be {late} (slack) , stay (there) , tarry (longer) .

late 00314 ## 'acharown {akh-ar-one'} ; or (shortened)'acharon {akh-ar-one'} ; from 00309 ; hinder ; generally , {late} or last ; specifically (as facing the east) western : -- after (- ward) , to come , following , hind (- er ,-ermost ,-most) , last , latter , rereward , ut (ter) most .

late 00865 ## 'ethmowl {eth-mole'} ; or'ithmowl {ith-mole'} ; or'ethmuwl {eth-mool'} ; probably from 00853 or 00854 and 04136 ; heretofore ; definitely yesterday : -- + before (that) time , + heretofore , of {late} (old) , + times past , yester [day ] .

late 3568 - nun {noon}; a primary particle of present time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of {late}, soon, present, this (time). See also 3569, 3570.

late 3796 - opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) {late} in the day; by extension, after the close of the day: -- (at) even, in the end.

late 3798 - opsios {op'-see-os}; from 3796; {late}; feminine (as noun) afternoon (early eve) or nightfall (later eve): -- even(-ing, [-tide]).

late 5352 - phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning {late} autumn); autumnal (as stripped of leaves): -- whose fruit withereth.

lately 4372 - prosphatos {pros'-fat-os}; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) {lately} made: -- new.

lately 4373 - prosphatos {pros-fat'-oce}; adverb from 4372; recently: -- {lately}.

lately 5305 - husteron {hoos'-ter-on}; neuter of 5306 as adverb; more {lately}, i.e. eventually: -- afterward, (at the) last (of all).

later 00053 ## 'Abiyshalowm {ab-ee-shaw-lome'} ; or (shortened)'Abshalowm {ab-shaw-lome'} ; from 00001 and 07965 ; father of peace (i . e . friendly) ; Abshalom , a son of David ; also (the fuller form) a {later} Israelite : -- Abishalom , Absalom .

later 00085 ## 'Abraham {ab-raw-hawm'} ; contracted from 00001 and an unused root (probably meaning to be populous) ; father of a multitude ; Abraham , the {later} name of Abram : -- Abraham .

later 00320 ## 'achariyth (Aramaic) {akh-ar-eeth'} ; from 00311 ; the same as 00319 ; {later} : -- latter .

later 3797 - opsimos {op'-sim-os}; from 3796; {later}, i.e. vernal (showering): -- latter.

later 3798 - opsios {op'-see-os}; from 3796; late; feminine (as noun) afternoon (early eve) or nightfall ({later} eve): -- even(-ing, [-tide]).

later 5302 - hustereo {hoos-ter-eh'-o}; from 5306; to be {later}, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

later 5306 - husteros {hoos'-ter-os}; comparative from 5259 (in the sense of behind); {later}: -- latter.

lateral 03802 ## katheph {kaw-thafe'} ; from an unused root meaning to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or {lateral} projection of anything : -- arm , corner , shoulder (- piece) , side , undersetter .

laterally 03670 ## kanaph {kaw-naf'} ; a primitive root ; properly , to project {laterally} , i . e . probably

(reflexive) to withdraw : -- be removed .

legislate 3549 - nomotheteo {nom-oth-et-eh'-o}; from 3550; to {legislate}, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned (by them): -- establish, receive the law.

legitimate 07695 ## shegal (Aramaic) {shay-gawl'} ; corresponding to 07694 ; a ({legitimate}) queen : -- wife .

legitimate 1103 - gnesios {gnay'-see-os}; from the same as 1077; {legitimate} (of birth), i.e. genuine: -- own, sincerity, true.

legitimate 1657 - eleutheria {el-yoo-ther-ee'-ah}; from 1658; freedom ({legitimate} or licentious, chiefly moral or ceremonial): -- liberty.

legitimately 3545 - nomimos {nom-im'-oce}; adverb from a derivative of 3551; {legitimately} (specifically agreeably to the rules of the lists): -- lawfully.

levirate 1918 - epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 and a derivative of 1062; to form affinity with, i.e. (specially) in a {levirate} way: -- marry.

liberate 03301 ## Yiphd@yah {yif-deh-yaw'} ; from 06299 and 03050 ; Jah will {liberate} ; Jiphdejah , an Israelite : -- Iphedeiah .

liberate 1659 - eleutheroo {el-yoo-ther-o'-o}; from 1658; to {liberate}, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, make free. \*\*\*. eleutho. See 2064.

litigate 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; by implication , to vindicate or punish ; by extension , to govern ; passively , to {litigate} (literally or figuratively) : -- + avenge , X that condemn , contend , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

locate 08239 ## shaphath {shaw-fath'} ; a primitive root ; to {locate} , i . e . (generally) hang on or (figuratively) establish , reduce : -- bring , ordain , set on .

located 4436 - Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was {located}); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- divination.

magistrate 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + {magistrate} , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

magistrate 06114 ## `etser {eh'- tser} ; from 06113 ; restraint : -- + {magistrate} .

magistrate 06414 ## paliyl {paw-leel'} ; from 06419 ; a {magistrate} : -- judge .

magistrate 07101 ## qatsiyn {kaw-tseen'} ; from 07096 in the sense of determining ; a {magistrate} (as deciding) or other leader : -- captain , guide , prince , ruler . Compare 06278 .

magistrate 07860 ## shoter {sho-tare'} ; active participle of an otherwise unused root probably meaning to write ; properly , a scribe , i . e . (by analogy or implication) an official superintendent or {magistrate} : -- officer , overseer , ruler .

magistrate 08200 ## sh@phat (Aramaic) {shef-at'} ; corresponding to 08199 ; to judge : -- {magistrate} .

magistrate 0746 - arche {ar-khay'} ; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), {magistrate}, power, principality, principle, rule.

magistrate 0758 - archon {ar'-khone}; present participle of 0757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.

magistrate 1849 - exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, {magistrate}, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.

magistrate 2316 - theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a {magistrate}; by Hebraism, very: -- X exceeding, God, god [-ly, -ward].

magistrate 4173 - politarches {pol-it-ar'-khace}; from 4172 and 0757; a town-officer, i.e. {magistrate}: -- ruler of the city.

magistrate 4755 - strategos {strat-ay-gos'}; from the base of 4756 and 0071 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.

magistrates 00430 ## 'elohiym {el-o-heem'} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in the plural thus , especially with the article) of the supreme God ; occasionally applied by way of deference to {magistrates} ; and sometimes as a superlative : -- angels , X exceeding , God (gods) (- dess ,-ly) , X (very) great , judges , X mighty .

magistrates 3980 - peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 0757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey ({magistrates}).

magnate 07261 ## rabr@ban (Aramaic) {rab-reb-awn'} ; from 07260 ; a {magnate} : -- lord , prince .

maltreater 5197 - hubristes {hoo-bris-tace'} ; from 5195; an insulter, i.e. {maltreater}: -- spiteful, injurious.

mandate 02940 ## ta` am {tah'- am} ; from 02938 ; properly , a taste , i . e . (figuratively) perception ; by implication , intelligence ; transitively , a {mandate} : -- advice , behaviour , decree , discretion , judgment , reason , taste , understanding .

mandate 04662 ## mipqad {mif-kawd'} ; from 06485 ; an appointment , i . e . {mandate} ; concretely , a designated spot ; specifically , a census : -- appointed place , commandment , number .

mandate 06490 ## piquwd {pik-kood'} ; or piquud {pik-kood'} ; from 06485 ; properly , appointed , i . e . a {mandate} (of God ; plural only , collectively , for the Law) : -- commandment , precept , statute .

mandate 07595 ## sh@'ela'(Aramaic) {sheh-ay-law'} ; from 07593 ; properly , a question (at law) , i . e . judicial decision or {mandate} : -- demand .

mandate 3852 - paraggelia {par-ang-gel-ee'-ah}; from 3853; a {mandate}: -- charge, command.

manipulate 08610 ## taphas {taw-fas'} ; a primitive root ; to {manipulate} , i . e . seize ; chiefly to capture , wield , specifically , to overlay ; figuratively , to use unwarrantably : -- catch , handle , (lay , take) hold (on ,

over) , stop , X surely , surprise , take .

manipulate 2345 - thiggano {thing-gan'-o}; a prolonged form of an obsolete primary thigo (to finger); to {manipulate}, i.e. have to do with; by implication, to injure: -- handle, touch.

manipulate 5584 - pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to {manipulate}, i.e. verify by contact; figuratively, to search for: -- feel after, handle, touch.

mat'ate'{mat-at-ay'} 04292 ## {mat'ate'{mat-at-ay'}} ; apparently a denominative from 02916 ; a broom (as removing dirt [compare Engl . " to dust " , i . e . remove dust ]) : -- besom .

mate 05048 ## neged {neh'-ghed} ; from 05046 ; a front , i . e . part opposite ; specifically a counterpart , or {mate} ; usually (adverbial , especially with preposition) over against or before : -- about , (over) against , X aloof , X far (off) , X from , over , presence , X other side , sight , X to view .

mate 07468 ## r@` uwth {reh-ooth'} ; from 07462 in the sense of 07453 ; a female associate ; generally an additional one : -- + another , {mate} , neighbour .

maten 3155 - {maten} {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in vain.

material 02672 ## chatsab {khaw-tsab'} ; or chatseb {khaw-tsabe'} ; a primitive root ; to cut or carve (wood) , stone or other {material} ; by implication , to hew , split , square , quarry , engrave : -- cut , dig , divide , grave , hew (out ,-- er) , made , mason .

material 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any {material}) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

material 02793 ## choresh {kho'-resh} ; from 02790 ; a forest (perhaps as furnishing the {material} for fabric) : -- bough , forest , shroud , wood .

material 02796 ## charash {khaw-rawsh'} ; from 02790 ; a fabricator or any {material} : -- artificer , (+) carpenter , craftsman , engraver , maker , + mason , skilful , (+) smith , worker , workman , such as wrought .

material 08401 ## teben {teh'-ben} ; probably from 01129 ; properly , {material} , i . e . (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder) : -- chaff , straw , stubble .

material 0211 - alabastron {al-ab'-as-tron}; neuter of alabastros (of uncertain derivation), the name of a stone; properly, an " alabaster " box, i.e. (by extension) a perfume vase (of any {material}): -- (alabaster) box.

material 3586 - xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or {material}); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, tree, wood.

material 4229 - pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object ({material}): -- business, matter, thing, work.

material 4526 - sakkos {sak'-kos}; of Hebrew origin [8242]; " sack " -cloth, i.e. mohair (the {material} or garments made of it, worn as a sign of grief): -- sackcloth.

materials 03523 ## k@biyr {keb-eer} ; from 03527 in the original sense of plaiting ; a matress (of intertwined {materials}) : -- pillow .

materials 05073 ## nidbak (Aramaic) {nid-bawk'} ; from a root meaning to stick ; a layer (of building {materials}) : -- row .

materials 4746 - stoibas {stoy-bas'} ; from a primary steibo (to " step " or " stamp " ) ; a spread (as if tramped flat) of loose {materials} for a couch, i.e. (by implication) a bough of a tree so employed: -- branch.

maternal 02624 ## chacydah {khas-ee-daw'} ; feminine of 02623 ; the kind ({maternal}) bird , i . e . a stork : -- X feather , stork .

maternal 5042 - teknogonia {tek-nog-on-ee'-ah} ; from the same as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of {maternal} duties): -- childbearing.

maternal 5388 - philoteknos {fil-ot'-ek-nos} ; from 5384 and 5043; fond of one's children, i.e. {maternal}: -- love their children.

maternity 0282 - ametor {am-ay'-tore} ; from 0001 (as a negative particle) and 3384; motherless, i.e. of unknown {maternity}: -- without mother.

maternity 5042 - teknogonia {tek-nog-on-ee'-ah} ; from the same as 5041; childbirth (parentage), i.e. (by implication) {maternity} (the performance of maternal duties): -- childbearing.

mediate 03547 ## kahan {kaw-han'} ; a primitive root , apparently meaning to {mediate} in religious services ; but used only as denominative from 03548 ; to officiate as a priest ; figuratively , to put on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .

meditate 01897 ## hagah {daw-gaw'} ; a primitive root [compare 01901 ] ; to murmur (in pleasure or anger) ; by implication , to ponder : -- imagine , {meditate} , mourn , mutter , roar , X sore , speak , study , talk , utter .

meditate 07742 ## suwach {soo'- akh} ; a primitive root ; to muse pensively : -- {meditate} .

meditate 07878 ## siyach {see'- akh} ; a primitive root ; to ponder , i . e . (by implication) converse (with oneself , and hence , aloud) or (transitively) utter : -- commune , complain , declare , {meditate} , muse , pray , speak , talk (with) .

meditate 4304 - promeletao {prom-el-et-ah'-o} ; from 4253 and 3191; to premeditate: -- {meditate} before.

migrate 06629 ## tso'n {tsone} ; or ts@'own (Psalm 144 : 13) {tseh-one'} ; from an unused root meaning to {migrate} ; a collective name for a flock (of sheep or goats) ; also figuratively (of men) : -- (small) cattle , flock (+-s) , lamb (+-s) , sheep ([-cote , -fold , -shearer , -herds ]) .

migrate 06813 ## tsa` an {tsaw-an'} ; a primitive root ; to load up (beasts) , i . e . to {migrate} : -- be taken down .

moderate 3356 - metriopatheo {met-ree-op-ath-eh'-o} ; from a compound of the base of 3357 and 3806; to be {moderate} in passion, i.e. gentle (to treat indulgently): -- have compassion.

moderate 4993 - sophroneo {so-fron-eh'-o} ; from 4998; to be of sound mind, i.e. sane, (figuratively) {moderate}: -- be in right mind, be sober (minded), soberly.

moderate 4998 - sophron {so'-frone} ; from the base of 4982 and that of 5424; safe (sound) in mind, i.e.

self-controlled ({moderate} as to opinion or passion): -- discreet, sober, temperate. \*\*\*. ta. See 3588.

moderately 06666 ## ts@daqah {tsed-aw-kaw'} ; from 06663 ; rightness (abstractly) , subjectively (rectitude) , objectively (justice) , morally (virtue) or figuratively (prosperity) : -- justice , {moderately} , right (- eous) (act ,-ly ,-ness) .

moderately 3357 - metrios {met-ree'-oce}; adverb from a derivative of 3358; {moderately}, i.e. slightly: -- a little.

moderately 4996 - sophronos {so-fron'-oce}; adverb from 4998; with sound mind, i.e. {moderately}: -- soberly.

moderately 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or {moderately}.

moth-eaten 4598 - setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 0977; {moth-eaten}: -- motheaten.

motheaten 4598 - setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 0977; moth-eaten: -- {motheaten}.

mutilate 0609 - apokopto {ap-ok-op'-to}; from 0575 and 2875; to amputate; reflexively (by irony) to {mutilate} (the privy parts): -- cut off. Compare 2699.

mutilated 01795 ## dakkah {dak-kaw'} ; from 01794 like 01793 ; {mutilated} : -- + wounded .

narrate 1555 - ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to {narrate} through wholly: -- declare.

navigate 3489 - nauageo {now-ag-eh'-o}; from a compound of 3491 and 0071; to be shipwrecked (stranded, " {navigate} " ), literally or figuratively: -- make (suffer) shipwreck.

necessitate 0315 - anagkazo {an-ang-kad'-zo}; from 0318; to {necessitate}: -- compel, constrain.

obliterate 1813 - exaleipho {ex-al-i'-fo}; from 1537 and 0218; to smear out, i.e. {obliterate} (erase tears, figuratively, pardon sin): -- blot out, wipe away.

obstinate 00553 ## 'amats {aw-mats'} ; a primitive root ; to be alert , physically (on foot) or mentally (in courage) : -- confirm , be courageous (of good courage , steadfastly minded , strong , stronger) , establish , fortify , harden , increase , prevail , strengthen (self) , make strong ({obstinate} , speed) .

obstinate 01566 ## gala` {gaw-lah'} ; a primitive root ; to be {obstinate} : -- (inter-) meddle (with) .

obstinate 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , {obstinate} ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

obstinate 03267 ## ya` az {yaw-az'} ; a primitive root ; to be bold or {obstinate} : -- fierce .

**obstinate 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be {obstinate} (especially in words , to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .**

**obstinate 04178 ## mowrat {mo-rawt'} ; from 03399 ; {obstinate} , i . e . independent : -- peeled .**

**obstinate 07186 ## qasheh {kaw-sheh'} ; from 07185 ; severe (in various applications) : -- churlish , cruel , grievous , hard ([-hearted] , thing) , heavy , + impudent , {obstinate} , prevailed , rough (-ly) , sore , sorrowful , stiff ([necked] ) , stubborn , + in trouble .**

**obstinate 08631 ## t@qeph (Aramaic) {tek-afe'} ; corresponding to 08630 ; to become (causatively , make) mighty or (figuratively) {obstinate} : -- make firm , harden , be (- come) strong .**

**obstinate 0543 - apeitheia {ap-i'-thi-ah} ; from 0545 ; disbelief ({obstinate} and rebellious): -- disobedience, unbelief.**

**obstinate 4644 - sklerotrachelos {sklay-rot-rakh'-ay-los} ; from 4642 and 5137 ; hardnaped, i.e. (figuratively) {obstinate}: -- stiffnecked.**

**officiate 03547 ## kahan {kaw-han'} ; a primitive root , apparently meaning to mediate in religious services ; but used only as denominative from 03548 ; to {officiate} as a priest ; figuratively , to put on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .**

**officiate 2418 - hierourgeo {hee-er-oorg-eh'-o} ; from a compound of 2411 and the base of 2041 ; to be a temple-worker, i.e. {officiate} as a priest (figuratively): -- minister.**

**palate 02441 ## chek {khake} ; probably from 02596 in the sense of tasting ; properly , the {palate} or inside of the mouth ; hence , the mouth itself (as the organ of speech , taste and kissing) : -- (roof of the) mouth , taste .**

**palpitate 00926 ## bahal {baw-hal'} ; a primitive root ; to tremble inwardly (or {palpitate}) , i . e . (figuratively) be (causative , make) (suddenly) alarmed or agitated ; by implication to hasten anxiously : -- be (make) affrighted (afraid , amazed , dismayed , rash) , (be , get , make) haste (- n ,-y ,-ily) , (give) speedy (- ily) , thrust out , trouble , vex .**

**palpitate 01089 ## balahh {baw-lah'} ; a primitive root [rather by transposition for 00926] ; to {palpitate} ; hence , (causatively) to terrify : -- trouble .**

**palpitate 05503 ## cachar {saw-khar'} ; a primitive root ; to travel round (specifically as a pedlar) ; intensively , to {palpitate} : -- go about , merchant (- man) , occupy with , pant , trade , traffick .**

**parabates 3848 - {parabates} {par-ab-at'-ace} ; from 3845 ; a violator: -- breaker, transgress(-or).**

**parateino 3905 - {parateino} {par-at-i'-no} ; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): -- continue.**

**paratero 3906 - {paratero} {par-at-ay-reh'-o} ; from 3844 and 5083 ; to inspect alongside, i.e. note insidiously or scrupulously: -- observe, watch.**

**parateresis 3907 - {parateresis} {par-at-ay'-ray-sis} ; from 3906 ; inspection, i.e. ocular evidence: -- observation.**

**participate 0482 - antilambanomai {an-tee-lam-ban'-om-ah-ee} ; from 0473 and the middle voice of 2983 ; to**

take hold of in turn, i.e. succor; also to {participate}: -- help, partaker, support.

participate 3335 - metalambano {met-al-am-ban'-o}; from 3326 and 2983; to {participate}; genitive case to accept (and use): -- eat, have, be partaker, receive, take.

participate 3348 - metecho {met-ekh'-o}; from 3326 and 2192; to share or {participate}; by implication belong to, eat (or drink): -- be partaker, pertain, take part, use.

participate 4829 - summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. {participate} in: -- be partaker with.

pate 06936 ## qodqod {kod-kode'} ; from 06915 ; the crown of the head (as the part most bowed) : -- crown (of the head) , {pate} , scalp , top of the head .

pateo 3961 - {pateo} {pat-eh'-o}; from a derivative probably of 3817 (meaning a " path " ); to trample (literally or figuratively): -- tread (down, under foot).

pateomai 5336 - phatne {fat'-nay}; from {pateomai} (to eat); a crib (for fodder): -- manager, stall.

pater 3962 - {pater} {pat-ayr'}; apparently a primary word; a " father " (literally or figuratively, near or more remote): -- father, parent.

paternal 3965 - patria {pat-ree-ah'}; as if feminine of a derivative of 3962; {paternal} descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, lineage.

paternal 3967 - patrikos {pat-ree-kos'}; from 3962; {paternal}, i.e. ancestral: -- of fathers.

paternal 3971 - patroios {pat-ro'-os}; from 3962; {paternal}, i.e. hereditary: -- of fathers.

paternity 0540 - apator {ap-at'-ore}; from 0001 (as a negative particle) and 3962; fatherless, i.e. of unrecorded {paternity}: -- without father.

paterre 06170 ## ` aruwgah {ar-oo-gaw'} ; or ` arugah {ar-oo-gaw'} ; feminine passive participle of 06165 ; something piled up (as if [figuratively ] raised by mental aspiration) , i . e . a {paterre} : -- bed , furrow .

pats-tsates') 01048 ## Beyth Patstsets {bayth {pats-tsates'}} ; from 01004 and a derivative from 06327 ; house of dispersion ; Beth-Patstsets , a place in Palestine : -- Beth-pazzez .

penetrate 02713 ## chaqar {khaw-kar'} ; a primitive root ; properly , to {penetrate} ; hence , to examine intimately : -- find out , (make) search (out) , seek (out) , sound , try .

penetrate 03554 ## kavah {kaw-vaw'} ; a primitive root ; properly , to prick or {penetrate} ; hence , to blister (as smarting or eating into) : -- burn .

penetrate 05365 ## naqar {naw-kar'} ; a primitive root ; to bore ({penetrate} , quarry) : -- dig , pick out , pierce , put (thrust) out .

penetrate 1338 - diikneomai {dee-ik-neh'-om-ahee}; from 1223 and the base of 2425; to reach through, i.e. {penetrate}: -- pierce.

penetrate 1358 - diorusso {dee-or-oos'-so}; from 1223 and 3736; to {penetrate} burglariously: -- break through (up). \*\*\*. Dios. See 2203.

penetrate 4044 - peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to {penetrate} entirely, i.e. transfix (figuratively): -- pierce through.

**Pentateuch 01931 ## huw' {hoo} ; of which the feminine (beyond the {Pentateuch}) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that ( . . . it) , these , they , this , those , which (is) , who .**

**Pentateuch 08451 ## towrah {to-raw'} ; or torah {to-raw'} ; from 03384 ; a precept or statute , especially the Decalogue or {Pentateuch} : -- law .**

**perambulate 1704 - emperipateo {em-per-ee-pat-eh'-o} ; from 1722 and 4043 ; to {perambulate} on a place , i.e. (figuratively) to be occupied among persons : -- walk in .**

**perforate 02737 ## charuwz {khaw-rooz'} ; from an unused root meaning to {perforate} ; properly , pierced , i . e . a bead of pearl , gems or jewels (as strung) : -- chain .**

**perforate 04958 ## masreth {mas-rayth'} ; apparently from an unused root meaning to {perforate} , i . e . hollow out ; a pan : -- pan .**

**perforate 05344 ## naqab {naw-kab'} ; a primitive root ; to puncture , literally (to {perforate} , with more or less violence) or figuratively (to specify , designate , libel) : -- appoint , blaspheme , bore , curse , express , with holes , name , pierce , strike through .**

**perforated 02474 ## challown {khal-lone'} ; a window (as {perforated}) : -- window .**

**perforated 02485 ## chaliyl {khaw-leel'} ; from 02490 ; a flute (as {perforated}) : -- pipe .**

**perikrates 4031 - {perikrates} {per-ee-krat-ace'} ; from 4012 and 2904 ; strong all around , i.e. a master (manager) : -- + come by .**

**peripateo 4043 - {peripateo} {per-ee-pat-eh'-o} ; from 4012 and 3961 ; to tread all around , i.e. walk at large (especially as proof of ability) ; figuratively , to live , deport oneself , follow (as a companion or votary) : -- go , be occupied with , walk (about) .**

**phrenapates 5423 - {phrenapates} {fren-ap-at'-ace} ; from 5424 and 0539 ; a mind-misleader , i.e. seducer : -- deceiver .**

**Pilate 4091 - Pilatos {pil-at'-os} ; of Latin origin ; close-pressed , i.e. firm ; Pilatus , a Roman : -- {Pilate} . \*\*\* . pimplemi . See 4130 .**

**placate 03722 ## kaphar {kaw-far'} ; a primitive root ; to cover (specifically with bitumen) ; figuratively , to expiate or condone , to {placate} or cancel : -- appease , make (an atonement , cleanse , disannul , forgive , be merciful , pacify , pardon , purge (away) , put off , (make) reconcile (- liation) .**

**plate 01549 ## gillayown {ghil-law-yone'} ; or gilyown {ghil-yone'} ; from 01540 ; a tablet for writing (as bare) ; by analogy , a mirror (as a {plate}) : -- glass , roll .**

**plate 02926 ## talal {taw-lal'} ; a primitive root ; properly , to strew over , i . e . (by implication) to cover in or {plate} (with beams) : -- cover .**

**plate 03871 ## luwach {loo'- akh} ; or luach {loo'- akh} ; from a primitive root ; probably meaning to glisten ; a tablet (as polished) , of stone , wood or metal : -- board , {plate} , table .**

**plate 05633 ## ceren {seh'- ren} ; from an unused root of uncertain meaning ; an axle ; figuratively , a peer : -- lord , {plate} .**

plate 06341 ## pach {pakh} ; from 06351 ; a (metallic) sheet (as pounded thin) ; also a spring net (as spread out like a lamina) : -- gin , (thin) {plate} , snare .

plate 06731 ## tsiyts {tseets} ; or tsits {tseets} ; from 06692 ; properly , glistening , i . e . a burnished plate ; also a flower (as bright-colored) ; a wing (as gleaming in the air) : -- blossom , flower , {plate} , wing .

plate 07555 ## riqqua` {rik-koo'- ah} ; from 07554 ; beaten out , i . e . a (metallic) {plate} : -- broad .

plate 4094 - pinax {pin'-ax} ; apparently a form of 4109 ; a {plate} : -- charger , platter .

plate 4109 - plax {plax} ; from 4111 ; a moulding-board , i.e. flat surface ( " {plate} " , or tablet , literally or figuratively) : -- table .

plateau 06307 ## Paddan {pad-dawn'} ; from an unused root meaning to extend ; a {plateau} ; or Paddan'Aram {pad-dan'ar-awm'} ; from the same and 00758 ; the table-land of Aram ; Paddan or Paddan-Aram , a region of Syria : -- Padan , Padan-aram .

plateia 4113 - {plateia} {plat-i'-ah} ; feminine of 4116 ; a wide " plat " or " place " , i.e. open square : -- street .

plates 07193 ## qasqeseth {kas-keh'- seth} ; by reduplication from an unused root meaning to shale off as bark ; a scale (of a fish) ; hence a coat of mail (as composed of or covered with jointed {plates} of metal) : -- mail , scale .

plates 07554 ## raqa` {raw-kah'} ; a primitive root ; to pound the earth (as a sign of passion) ; by analogy to expand (by hammering) ; by implication , to overlay (with thin sheets of metal) : -- beat , make broad , spread abroad (forth , over , out , into {plates}) , stamp , stretch .

pomegranate 01667 ## Gath-Rimmown {gath-rim-mone'} ; from 01660 and 07416 ; wine-press of (the) {pomegranate} ; Gath-Rimmon , a place in Palestine : -- Gath-rimmon .

pomegranate 05884 ## ` Eyn Rimmown {ane rim-mone'} ; from 05869 and 07416 ; fountain of a {pomegranate} ; En-Rimmon , a place in Palestine : -- En-rimmon .

pomegranate 07416 ## rimmown {rim-mone'} ; or rimmon {rim-mone'} ; from 07426 ; a pomegranate , the tree (from its upright growth) or the fruit (also an artificial ornament) : -- {pomegranate} .

pomegranate 07416 ## rimmown {rim-mone'} ; or rimmon {rim-mone'} ; from 07426 ; a {pomegranate} , the tree (from its upright growth) or the fruit (also an artificial ornament) : -- pomegranate .

pomegranate 07428 ## Rimmon Perets {rim-mone'peh'- rets} ; from 07416 and 06556 ; {pomegranate} of the breach ; Rimmon-Perets , a place in the Desert : -- Rimmon-parez .

potentate 07983 ## shiltown (Aramaic) {shil-tone'} ; from 07980 ; a {potentate} ; -- power .

potentate 1413 - dunastes {doo-nas'-tace} ; from 1410 ; a ruler or officer : -- of great authority , mighty , {potentate} .

potentate 1849 - exousia {ex-oo-see'-ah} ; from 1832 (in the sense of ability) ; privilege , i.e. (subjectively) force , capacity , competency , freedom , or (objectively) mastery (concretely , magistrate , superhuman , {potentate} , token of control) , delegated influence : -- authority , jurisdiction , liberty , power , right , strength .

potentate 2362 - thronos {thron'-os} ; from thrao (to sit) ; a stately seat ( " throne " ) ; by implication , power or (concretely) a {potentate} : -- seat , throne .

**pragmateia 4230 - {pragmateia} {prag-mat-i'-ah}; from 4231; a transaction, i.e. negotiation: -- affair.**

**pragmateuomai 4231 - {pragmateuomai} {prag-mat-yoo'-om-ahee}; from 4229; to busy oneself with, i.e. to trade: -- occupy.**

**prate 06527 ## parat {paw-rat'} ; a primitive root ; to scatter words , i . e . {prate} (or hum) : -- chant .**

**prate 0945 - battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to {prate} tediously: -- use vain repetitions.**

**prate 5396 - phluareo {floo-ar-eh'-o}; from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously: -- {prate} against.**

**prater 5397 - phluaros {floo'-ar-os}; from phluo (to bubble); a garrulous person, i.e. {prater}: -- tattler.**

**pre-)meditate 3191 - meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- imagine, ({pre-)meditate}.**

**precipitate 03399 ## yarat {yaw-rat'} ; a primitive root ; to {precipitate} or hurl (rush) headlong ; (intransitively) to be rash : -- be perverse , turn over .**

**precipitate 04048 ## magar {maw-gar'} ; a primitive root ; to yield up ; intensively , to {precipitate} : -- cast down , terror .**

**precipitate 0641 - aporrhipto {ap-or-hrip'-to}; from 0575 and 4496; to hurl off, i.e. {precipitate} (oneself): -- cast.**

**precipitate 2601 - katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 0939; to cause to go down, i.e. {precipitate}: -- bring (thrust) down.**

**precipitate 2630 - katakremnizo {kat-ak-rame-nid'-zo}; from 2596 and a derivative of 2911; to {precipitate} down: -- cast down headlong.**

**precipitate 4312 - propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, {precipitate}): -- heady, rash [-ly].**

**precipitately 00982 ## batak {baw-takh'} ; a primitive root ; properly , to hie for refuge [but not so {precipitately} as 02620 ] ; figuratively , to trust , be confident or sure : -- be bold (confident , secure , sure) , careless (one , woman) , put confidence , (make to) hope , (put , make to) trust .**

**predestinate 4309 - proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine before, ordain, {predestinate}.**

**predicated 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is {predicated}): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**premeditate 4304 - promeletao {prom-el-et-ah'-o}; from 4253 and 3191; to {premeditate}: -- meditate before.**

private 03908 ## lachash {lakh'-ash} ; from 03907 ; properly , a whisper , i . e . by implication , (in a good sense) a {private} prayer , (in a bad one) an incantation ; concretely , an amulet : -- charmed , earring , enchantment , orator , prayer .

private 04370 ## miknac {mik-nawce'} ; from 03647 in the sense of hiding ; (only in dual) drawers (from concealing the {private} parts) : -- breeches .

private 05959 ## `almah {al-maw'} ; feminine of 05958 ; a lass (as veiled or {private}) : -- damsel , maid , virgin .

private 07873 ## siyg {seeg} ; from 07734 ; a withdrawal (into a {private} place) : -- pursuing .

private 2398 - idios {id'-ee-os} ; of uncertain affinity ; pertaining to self , i.e. one's own ; by implication , private or separate : -- X his acquaintance , when they were alone , apart , aside , due , his (own , proper , several) , home , (her , our , thine , your) own (business) , {private}(-ly) , proper , severally , their (own) .

private 2399 - idiotes {id-ee-o'-tace} ; from 2398 ; a {private} person , i.e. (by implication) an ignoramus (compare " idiot " ) : -- ignorant , rude , unlearned .

private 2927 - kruptos {kroop-tos'} ; from 2928 ; concealed , i.e. {private} : -- hid(-den) , inward [-ly] , secret .

private 4434 - ptochos {pto-khos'} ; from ptosso {to crouch ; akin to 4422 and the alternate of 4098} ; a beggar (as cringing) , i.e. pauper (strictly denoting absolute or public mendicancy , although also used in a qualified or relative sense ; whereas 3993 properly means only straitened circumstances in {private}) , literally (often as noun) or figuratively (distressed) : -- beggar(-ly) , poor .

private 4972 - sphragizo {sfrag-id'-zo} ; from 4973 ; to stamp (with a signet or {private} mark) for security or preservation (literally or figuratively) ; by implication , to keep secret , to attest : -- (set a , set to) seal up , stop .

privately 2931 - kruphe {kroo-fay'} ; adverb from 2928 ; {privately} : -- in secret .

privately 2977 - lathra {lath'-rah} ; adverb from 2990 ; {privately} : -- privily , secretly .

privately 5282 - huponoeo {hoop-on-o-eh'-o} ; from 5259 and 3539 ; to think under ({privately}) , i.e. to surmise or conjecture : -- think , suppose , deem .

procrastinate 00309 ## 'achar {aw-khar'} ; a primitive root ; to loiter (i . e . be behind) ; by implication to {procrastinate} : -- continue , defer , delay , hinder , be late (slack) , stay (there) , tarry (longer) .

procrastinate 5551 - chronotribeo {khron-ot-rib-eh'-o} ; from a presumed compound of 5550 and the base of 5147 ; to be a time-wearer , i.e. to {procrastinate} (linger) : -- spend time .

procreate 1080 - gennao {ghen-nah'-o} ; from a variation of 1085 ; to {procreate} (properly , of the father , but by extension of the mother) ; figuratively , to regenerate : -- bear , beget , be born , bring forth , conceive , be delivered of , gender , make , spring .

prognosticate 05172 ## nachash {naw-khash'} ; a primitive root ; properly , to hiss , i . e . whisper a (magic) spell ; generally , to {prognosticate} : -- X certainly , divine , enchanter , (use) X enchantment , learn by experience , X indeed , diligently observe .

promulgate 2605 - kataggello {kat-ang-gel'-lo} ; from 2596 and the base of 0032 ; to proclaim , {promulgate} : -- declare , preach , shew , speak of , teach .

propagate 05125 ## nuwn {noon} ; a primitive root ; to resprout , i . e . {propagate} by shoots ; figuratively ,

to be perpetual : -- be continued .

propagate 05220 ## neked {neh'-ked} ; from an unused root meaning to {propagate} ; offspring : -- nephew , son's son .

prostrate 01457 ## gahar {gaw-har'} ; a primitive root ; to {prostrate} oneself : -- cast self down , stretch self .

prostrate 02522 ## chalash {khaw-lash'} ; a primitive root ; to {prostrate} ; by implication , to overthrow , decay : -- discomfit , waste away , weaken .

prostrate 02865 ## chathath {khaw-thath'} ; a primitive root ; properly , to {prostrate} ; hence , to break down , either (literally) by violence , or (figuratively) by confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , (cause to) dismay , go down , scare , terrify .

prostrate 03766 ## kara` {kaw-rah'} ; a primitive root ; to bend the knee ; by implication , to sink , to {prostrate} : -- bow (down , self) , bring down (low) , cast down , couch , fall , feeble , kneeling , sink , smite (stoop) down , subdue , X very .

prostrate 05456 ## cagad {saw-gad'} ; a primitive root ; to {prostrate} oneself (in homage) : -- fall down .

prostrate 07511 ## raphac {raw-fas'} ; a primitive root ; to trample , i . e . {prostrate} : -- humble self , submit self .

prostrate 07812 ## shachah {shaw-khaw'} ; a primitive root ; to depress , i . e . {prostrate} (especially reflexive , in homage to royalty or God) : -- bow (self) down , crouch , fall down (flat) , humbly beseech , do (make) obeisance , do reverence , make to stoop , worship .

prostrate 2693 - katastronnumi {kat-as-trone'-noo-mee} ; from 2596 and 4766 ; to strew down , i.e. (by implication) to {prostrate} (slay) : -- overthrow .

prostrate 4352 - proskuneo {pros-koo-neh'-o} ; from 4314 and a probable derivative of 2965 (meaning to kiss , like a dog licking his master's hand) ; to fawn or crouch to , i.e. (literally or figuratively) {prostrate} oneself in homage (do reverence to , adore) : -- worship .

prostrate 4363 - prospipto {pros-pip'-to} ; from 4314 and 4098 ; to fall towards , i.e. (gently) {prostrate} oneself (in supplication or homage) , or (violently) to rush upon (in storm) : -- beat upon , fall (down) at (before) .

prostrate 4385 - proteino {prot-i'-no} ; from 4253 and teino (to stretch) ; to pretend , i.e. tie {prostrate} (for scourging) : -- bind .

prostrate 5087 - tithemi {tith'-ay-mee} ; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses) ; to place (in the widest application , literally and figuratively ; properly , in a passive or horizontal posture , and thus different from 2476 , which properly denotes an upright and active position , while 2749 is properly reflexive and utterly {prostrate}) : -- + advise , appoint , bow , commit , conceive , give , X kneel down , lay (aside , down , up) , make , ordain , purpose , put , set (forth) , settle , sink down .

prostrate 5476 - chamai {kham-ah'-ee} ; adverb perhaps from the base of 5490 through the idea of a fissure in the soil ; earthward , i.e. {prostrate} : -- on (to) the ground .

protostates 4414 - {protostates} {pro-tos-tat'-ace} ; from 4413 and 2476 ; one standing first in the ranks , i.e. a captain (champion) : -- ringleader .

**proximate 03027 ## yad {yawd}** ; a primitive word ; a hand (the open one [indicating power , means , direction , etc . ] , in distinction from 03709 , the closed one ) ; used (as noun , adverb , etc . ) in a great variety of applications , both literally and figuratively , both {proximate} and remote [as follows ] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves , -- y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

**quadrate 07251 ## raba` {raw-bah'}** ; a primitive root [rather identical with 07250 through the idea of sprawling " at all fours " (or possibly the reverse is the order of deriv .) ; compare 00702 ] ; properly , to be four (sided) ; used only as denominative of 07253 ; to be {quadrate} : -- (four-) square (- d) .

**quaternion 5069 - tetradion {tet-rad'-ee-on}**; neuter of a presumed derivative of tetras (a tetrad; from 5064); a {quaternion} or squad (picket) of four Roman soldiers: -- quaternion.

**quaternion 5069 - tetradion {tet-rad'-ee-on}**; neuter of a presumed derivative of tetras (a tetrad; from 5064); a quaternion or squad (picket) of four Roman soldiers: -- {quaternion}.

**radiate 2989 - lampo {lam'-po}**; a primary verb; to beam, i.e. {radiate} brilliancy (literally or figuratively): - - give light, shine.

**rate 01697 ## dabar {daw-baw'}** ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing ] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , {rate} , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness ] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever ] , + wherewith , which , word , work .

**rate 2274 - hettao {hayt-tah'-o}**; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to {rate} lower: -- be inferior, overcome.

**reanimate 4806 - suzoopoieo {sood-zo-op-oy-eh'-o}**; from 4862 and 2227; to {reanimate} conjointly with (figuratively): -- quicken together with.

**recalcitrate 2979 - laktizo {lak-tid'-zo}**; from adverb lax (heelwise); to {recalcitrate}: -- kick.

**reciprocate 07999 ## shalam {shaw-lam'}** ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to {reciprocate} (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

**reduplicated 00125 ## 'adamdam {ad-am-dawm'}** ; {reduplicated} from 00119 ; reddish : -- (somewhat) reddish .

**reduplicated 01230 ## Baqbaqqar {bak-bak-kar'}** ; {reduplicated} from 01239 ; searcher ; Bakbakkar , an Israelite : -- Bakbakkar .

**reduplicated 02636 ## khaspac {khas-pas'}** ; {reduplicated} from an unused root meaning apparently to

peel ; a shred or scale : -- round thing .

reduplicated 02690 ## chatsar {khaw-tsar'} ; a primitive root ; properly , to surround with a stockade , and thus separate from the open country ; but used only in the {reduplicated} form chatsotser {khast-o-tsare'} ; or (2 Chronicles 5 : 12) chatsorer {khats-o-rare'} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument : -- blow , sound , trumpeter .

reduplicated 06176 ## ` arow` er {ar-o-ayr'} ; or` ar` ar {ar-awr'} ; from 06209 {reduplicated} ; a juniper (from its nudity of situation) : -- health .

reduplicated 06767 ## ts@latsal {tsel-aw-tsal'} ; from 06750 {reduplicated} ; a clatter , i . e . (abstractly) whirring (of wings) ; (concretely) a cricket ; also a harpoon (as rattling) , a cymbal (as clanging) : -- cymbal , locust , shadowing , spear .

reduplicated 0072 - agoge {ag-o-gay'} ; {reduplicated} from 0071 ; a bringing up, i.e. mode of living: -- manner of life.

reduplicated 0240 - allelon {al-lay'-lone} ; Gen. plural from 0243 {reduplicated} ; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].

reduplicated 0977 - bibrosko {bib-ro'-sko} ; a {reduplicated} and prolonged form of an obsolete primary verb [perhaps causative of 1006] ; to eat: -- eat.

reduplicated 3649 - loluzo {ol-ol-odd'-zo} ; a {reduplicated} primary verb ; to " howl " or " halloo " , i.e. shriek: -- howl.

reduplicated 3807 - paidagogos {pahee-dag-o-gos'} ; from 3816 and a {reduplicated} form of 0071 ; a boy-leader, i.e. a servant whose office it was to take the children to school ; (by implication [figuratively] a tutor [ " paedagogue " ]) : -- instructor, schoolmaster.

reduplicated 4092 - pimpremi {pim'-pray-mee} ; a {reduplicated} and prolonged form of a primary preo {preh'-o} ; which occurs only as an alternate in certain tenses) ; to fire, i.e. burn (figuratively and passively, become inflamed with fever) : -- be (X should have) swollen.

reduplicated 4097 - piprasko {pip-ras'-ko} ; a {reduplicated} and prolonged form of prao {prah'-o} ; (which occurs only as an alternate in certain tenses) ; contracted from perao (to traverse ; from the base of 4008) ; to traffic (by travelling) , i.e. dispose of as merchandise or into slavery (literally or figuratively) : -- sell.

reduplicated 4098 - pipto {pip'-to} ; a {reduplicated} and contracted form of peto {pet'-o} ; (which occurs only as an alternate in certain tenses) ; probably akin to 4072 through the idea of alighting ; to fall (literally or figuratively) : -- fail, fall (down), light on.

reduplicated 4130 - pletho {play'-tho} ; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the {reduplicated} form pimplemi) ; to " fill " (literally or figuratively [imbue, influence, supply]) ; specifically, to fulfil (time) : -- accomplish, full (...come), furnish.

reduplicated 4264 - probibazo {prob-ib-ad'-zo} ; from 4253 and a {reduplicated} form of 0971 ; to force forward, i.e. bring to the front, instigate: -- draw, before instruct.

reduplicated 4812 - sulagoeo {soo-lag-ogue-eh'-o} ; from the base of 4813 and (the {reduplicated} form of) 0071 ; to lead away as booty, i.e. (figuratively) seduce: -- spoil.

reduplicated 4864 - sunagoge {soon-ag-o-gay'} ; from (the {reduplicated} form of) 4863 ; an assemblage of persons ; specifically, a Jewish " synagogue " (the meeting or the place) ; by analogy, a Christian church: -- assembly, congregation, synagogue.

reduplicated 5468 - chalinagogo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the {reduplicated} form of 0071; to be a bit-leader, i.e. to curb (figuratively): -- bridle.

reduplicated 5497 - cheiragogos {khi-rag-o-gos'}; from 5495 and a {reduplicated} form of 0071; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead by the hand.

regenerate 1080 - gennaō {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to {regenerate}: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

regenerate 3501 - neos {neh'-os}; including the comparative neoteros {neh-o'-ter-os}; a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, {regenerate}: -- new, young.

regenerate 4152 - pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, {regenerate}, religious: -- spiritual. Compare 5591.

regulate 07713 ## s@derah {sed-ay-raw'}; from an unused root meaning to {regulate}; a row, i.e. rank (of soldiers), story (of rooms): -- board, range.

rejuvenated 07375 ## ruwtaphash {roo-taf-ash'}; a root compounded from 07373 and 02954; to be {rejuvenated}: -- be fresh.

relate 1334 - diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to {relate} fully: -- declare, shew, tell.

relate 3004 - lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) {relate} (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

relate 3888 - paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle voice of a derivative of 3454; to {relate} near, i.e. (by implication) encourage, console: -- comfort.

related 3624 - oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less {related}, literal or figuratively): -- home, house(-hold), temple.

related 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand {related} very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, love.

relates 3741 - hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040, which {relates} to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt be.

renovate 0341 - anakainoo {an-ak-ahee-no'-o}; from 0303 and a derivative of 2537; to {renovate}: -- renew.

renovate 0365 - ananeo {an-an-neh-o'-o}; from 0303 and a derivative of 3501; to {renovate}, i.e. reform: -- renew.

renovated 5591 - psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or {renovated} nature; and on the other from 5446, which is the lower or bestial nature): -- natural, sensual.

repeated 00447 ## 'Eliy'el {el-ee-ale'} ; from 00410 {repeated} ; God of (his) God ; Eliel , the name of nine Israelites : -- Eliel .

repeated 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between ({repeated} before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

repeated 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often {repeated} as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

repeated 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when {repeated}) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily , -- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

repeated 1527 - heis kath) heis {hice kath hice}; from 1520 {repeated} with 2596 inserted; severally: -- one by one.

repeated 1782 - enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); ({repeated}) on both sides: -- (from) hence, on either side.

repeated 3778 - houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article {repeated}): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

repeated 4237 - prasia {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row ({repeated} in plural by Hebraism, to indicate an arrangement): -- in ranks.

repeated 5114 - tomoteros {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies {repeated} blows, like hacking); more keen: -- sharper.

repeated 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by {repeated} blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

repeatedly 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , {repeatedly} , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

repeatedly 4238 - prasso {pras'-so}; a primary verb; to " practise " , i.e. perform {repeatedly} or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.;

specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use arts.

repeatedly 4319 - prosaiteo {pros-ahee-teh'-o}; from 4314 and 0154; to ask {repeatedly} (importune), i.e. solicit: -- beg.

reprobate 03988 ## ma'ac {maw-as'} ; a primitive root ; to spurn ; also (intransitively) to disappear : -- abhor , cast away (off) , contemn , despise , disdain , (become) loathe (some) , melt away , refuse , reject , {reprobate} , X utterly , vile person

reprobate 0096 - adokimos {ad-ok'-ee-mos}; from 0001 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- castaway, rejected, {reprobate}.

repudiate 0593 - apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 and 1381; to disapprove, i.e. (by implication) to {repudiate}: -- disallow, reject.

resuscitate 1825 - exegeiro {ex-eg-i'-ro}; from 1537 and 1453; to rouse fully, i.e. (figuratively) to {resuscitate} (from death), release (from infliction): -- raise up.

retaliate 1556 - ekdikeo {ek-dik-eh'-o}; from 1558; to vindicate, {retaliate}, punish: -- a (re-)venge.

reticulated 04865 ## mishb@tsah {mish-bets-aw'} ; from 07660 ; a brocade ; by analogy , a ({reticulated}) setting of a gem : -- ouch , wrought .

reticulated 07639 ## s@bakah {seb-aw-kaw'} ; feminine of 07638 ; a net-work , i . e (in hunting) a snare , (in architecture) a ballustrade ; also a {reticulated} ornament to a pillar : -- checker , lattice , network , snare , wreath (- enwork) .

reticulated 08665 ## tashbets {tash-bates'} ; from 07660 ; checkered stuff (as {reticulated}) : -- broidered .

reverberate 2278 - echeo {ay-kheh'-o}; from 2279; to make a loud noise, i.e. {reverberate}: -- roar, sound.

ruminate 01641 ## garar {gaw-rar'} ; a primitive root ; to drag off roughly ; by implication , to bring up the cud (i . e . {ruminate}) ; by analogy , to saw : -- catch , chew , X continuing , destroy , saw .

sate 07646 ## saba` {saw-bah'} ; or saba` {saw-bay'- ah} ; a primitive root ; to {sate} , i . e . fill to satisfaction (literally or figuratively) : -- have enough , fill (full , self , with) , be (to the) full (of) , have plenty of , be satiate , satisfy (with) , suffice , be weary of .

sate 2880 - korennumi {kor-en'-noo-mee}; a primary verb; to cram, i.e. glut or {sate}: -- eat enough, full.

sated 07302 ## raveh {raw-veh'} ; from 07301 ; {sated} (with drink) : -- drunkenness , watered .

sated 0085 - ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be {sated} to loathing); to be in distress (of mind): -- be full of heaviness, be very heavy.

satiate 07301 ## ravah {raw-vaw'} ; a primitive root ; to slake the thirst (occasionally of other appetites) : -- bathe , make drunk , (take the) fill , {satiate} , (abundantly) satisfy , soak , water (abundantly) .

satiate 07646 ## saba` {saw-bah'} ; or saba` {saw-bay'- ah} ; a primitive root ; to sate , i . e . fill to satisfaction (literally or figuratively) : -- have enough , fill (full , self , with) , be (to the) full (of) , have plenty of , be {satiate} , satisfy (with) , suffice , be weary of .

satiate 07937 ## shakar {shaw-kar'} ; a primitive root ; to become tipsy ; in a qualified sense , to {satiate} with a stimulating drink or (figuratively) influence : -- (be filled with) drink (abundantly) , (be , make) drunk (- en) , be merry . [Superlative of 08248 . ]

satiated 07649 ## sabea` {saw-bay'- ah} ; from 07646 ; {satiated} (in a pleasant or disagreeable sense) : -- full (of) , satisfied (with) .

seated 05603 ## caphan {saw-fan'} ; a primitive root ; to hide by covering ; specifically , to roof (passive participle as noun , a roof) or wainscot ; figuratively , to reserve : -- cieled , cover , {seated} .

segregate 07106 ## qatsa` {kaw-tsah'} ; a primitive root ; to strip off , i . e . (partially) scrape ; by implication , to {segregate} (as an angle) : -- cause to scrape , corner .

senate 1087 - gerousia {gher-oo-see'-ah} ; from 1088 ; the eldership, i.e. (collect.) the Jewish Sanhedrin: -- {senate}.

separate 00680 ## 'atsal {aw-tsal'} ; a primitive root ; properly , to join ; used only as a denominative from 00681 ; to {separate} ; hence , to select , refuse , contract : -- keep , reserve , straiten , take .

separate 00910 ## badad {baw-dawd'} ; from 00909 ; {separate} ; adverb , separately : -- alone , desolate , only , solitary .

separate 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , {separate} , distinguish , differ , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate (self , -ation) , sever (out) , X utterly .

separate 00995 ## biyn {bene} ; a primitive root ; to {separate} mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

separate 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root meaning to {separate} ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

separate 01508 ## gizrah {ghiz-raw'} ; feminine of 01506 ; the figure or person (as if cut out) ; also an inclosure (as separated) : -- polishing , {separate} place .

separate 02351 ## chuwts {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , {separate} by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- side , -- ward) , street , without .

separate 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or {separate} : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , separate self , (be) smooth (- er) .

separate 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , {separate} self , (be) smooth (- er) .

separate 02690 ## chatsar {khaw-tsar'} ; a primitive root ; properly , to surround with a stockade , and thus {separate} from the open country ; but used only in the reduplicated form chatsotser {khast-o-tsare'} ; or (2 Chronicles 5 : 12) chatsorer {khats-o-rare'} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument : -- blow , sound , trumpeter .

separate 03995 ## mibdalah {mib-daw-law'} ; from 00914 ; a separation , i . e . (concretely) a separate place : -- {separate} .

separate 05139 ## naziyr {naw-zeer'} ; or nazir {naw-zeer'} ; from 05144 ; separate , i . e . consecrated (as prince , a Nazirite) ; hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite) : -- Nazarite [by a false alliteration with Nazareth ] , {separate} (- d) , vine undressed .

separate 05139 ## naziyr {naw-zeer'} ; or nazir {naw-zeer'} ; from 05144 ; {separate} , i . e . consecrated (as prince , a Nazirite) ; hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite) : -- Nazarite [by a false alliteration with Nazareth ] , separate (- d) , vine undressed .

separate 05144 ## nazar {naw-zar'} ; a primitive root ; to hold aloof , i . e . (intransitively) abstain (from food and drink , from impurity , and even from divine worship [i . e . apostatize ]) ; specifically , to set apart (to sacred purposes) , i . e . devote : -- consecrate , {separate} (- ing , self) .

separate 06381 ## pala' {paw-law'} ; a primitive root ; properly , perhaps to separate , i . e . distinguish (literally or figuratively) ; by implication , to be (causatively , make) great , difficult , wonderful : -- accomplish , (arise . . . too , be too) hard , hidden , things too high , (be , do , do a , shew) marvelous (- ly , -els , things , work) , miracles , perform , {separate} , make singular , (be , great , make) wonderful (- ers , -ly , things , works) , wondrous (things , works , -ly) .

separate 06395 ## palah {paw-law'} ; a primitive root ; to distinguish (literally or figuratively) : -- put a difference , show marvellous , {separate} , set apart , sever , make wonderfully .

separate 06397 ## P@lowniy {pel-o-nee'} ; patronymically from an unused name (from 06395) meaning {separate} ; a Pelonite or inhabitant of an unknown Palon : -- Pelonite .

separate 06504 ## parad {paw-rad'} ; a primitive root ; to break through , i . e . spread or {separate} (oneself) : -- disperse , divide , be out of joint , part , scatter (abroad) , separate (self) , sever self , stretch , sunder .

separate 06518 ## paraz {paw-rawz'} ; from an unused root meaning to {separate} , i . e . decide ; a chieftain : -- village .

separate 06567 ## parash {paw-rash'} ; a primitive root ; to {separate} , literally (to disperse) or figuratively (to specify) ; also (by implication) to wound : -- scatter , declare , distinctly , shew , sting .

separate 08271 ## sh@re' (Aramaic) {sher-ay'} ; a root corresponding to that of 08293 ; to free , {separate} ; figuratively , to unravel , commence ; by implication (of unloading beasts) to reside : -- begin , dissolve , dwell , loose .

separate 0592 - apodiorizo {ap-od-ee-or-id'-zo} ; from 0575 and a compound of 0223 and 3724 ; to disjoin (by a boundary , figuratively , a party) : -- {separate} .

separate 0642 - aporphanizo {ap-or-fan-id'-zo} ; from 0575 and a derivative of 3737 ; to bereave wholly , i.e. (figuratively) {separate} (from intercourse) : -- take .

separate 0673 - apochorizo {ap-okh-o-rid'-zo} ; from 0575 and 5563 ; to rend apart ; reflexively , to {separate} : -- depart (asunder) .

separate 0873 - aphorizo {af-or-id'-zo} ; from 0575 and 3724 ; to set off by boundary , i.e. (figuratively) limit , exclude , appoint , etc. : -- divide , {separate} , sever .

separate 1244 - diaireo {dee-ahee-reh'-o} ; from 1223 and 0138 ; to {separate} , i.e. distribute : -- divide .

separate 1252 - diakrino {dee-ak-ree'-no} ; from 1223 and 2919 ; to {separate} thoroughly , i.e. (literally and reflexively) to withdraw from , or (by implication) oppose ; figuratively , to discriminate (by implication , decide) , or (reflexively) hesitate : -- contend , make (to) differ(-ence) , discern , doubt , judge , be partial ,

stagger, waver.

separate 1287 - diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or {separate}; specially, to winnow; figuratively, to squander: -- disperse, scatter (abroad), strew, waste.

separate 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.

separate 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or {separate}: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

separate 5563 - chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.

separated 01508 ## gizrah {ghiz-raw'} ; feminine of 01506 ; the figure or person (as if cut out) ; also an inclosure (as {separated}) : -- polishing , separate place .

separated 01509 ## g@zerah {ghez-ay-raw'} ; from 01504 ; a desert (as {separated}) : -- not inhabited .

separated 02835 ## chasiph {khaw-seef'} ; from 02834 ; properly , drawn off , i . e . {separated} ; hence , a small company (as divided from the rest) : -- little flock .

separated 06507 ## p@rudah {per-oo-daw'} ; feminine passive participle of 06504 ; something {separated} , i . e . a kernel : -- seed .

separately 00910 ## badad {baw-dawd'} ; from 00909 ; separate ; adverb , {separately} : -- alone , desolate , only , solitary .

separately 03644 ## k@mow {kem-o'} ; or kamow {kaw-mo'} ; a form of the prefix " k-" , but used {separately} [compare 03651 ] ; as , thus , so : -- according to , (such) as (it were , well as) , in comparison of , like (as , to , unto) , thus , when , worth .

separately 2651 - katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) {separately}: -- alone.

separately 3765 - ouketi {ook-et'-ee}; also ({separately}) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

separately 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. {separately} or apart from (often as preposition): -- beside, by itself, without.

sequester 3557 - nosphizomai {nos-fid'-zom-ahce}; middle voice from nosphi (apart or clandestinely); to {sequester} for oneself, i.e. embezzle: -- keep back, purloin.

situate 04690 ## matsuwq {maw-tsook'} ; or matsuq {maw-tsook'} ; from 06693 ; something narrow , i . e . a column or hilltop : -- pillar , {situate} .

situated 00243 ## 'Aznowth Tabowr {az-noth'taw-bore'} ; from 00238 and 08396 ; flats (i . e . tops) of Tabor (i . e . {situated} on it) ; Aznoth-Tabor , a place in Palestine : -- Aznoth-tabor .

situated 08042 ## s@ma'liy {sem-aw-lee'} ; from 08040 ; {situated} on the left side : -- left .

situated 2179 - Ephesinos {ef-es-ee'-nos}; from 2181; Ephesine, or {situated} at Ephesus: -- of Ephesus.

Sopater 4986 - Sopatros {so'-pat-ros}; from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian: -- {Sopater}. Compare 4989.

Sosipater 4989 - Sosipatros {so-sip'-at-ros}; prolongation for 4986; Sosipatrus, a Christian: -- {Sosipater}.

stabilitate 0950 - bebaioo {beb-ah-yo'-o}; from 0949; to {stabilitate} (figuratively): -- confirm, (e-)establish.

state 00104 ## 'igg@ra'(Aramaic) {ig-er-aw'} ; of Persian origin ; an epistle (as carried by a {state} courier or postman) : -- letter .

state 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root meaning to separate ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; also (figuratively) a city or {state} : -- maid , virgin .

state 02309 ## chedel {kheh'- del} ; from 02308 ; rest , i . e . the {state} of the dead : -- world .

state 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows ] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , {state} , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

state 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , {state} , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

state 04194 ## maveth {maw'- veth} ; from 04191 ; death (natural or violent) ; concretely , the dead , their place or {state} (hades) ; figuratively , pestilence , ruin : -- (be) dead ([-ly ]) , death , die (- d) .

state 04608 ## ma`aleh {mah-al-eh'} ; from 05927 ; an elevation , i . e . (concretely) acclivity or platform ; abstractly (the relation or {state}) a rise or (figuratively) priority : -- ascent , before , chiefest , cliff , that goeth up , going up , hill , mounting up , stairs .

state 04612 ## ma`amad {mah-am-awd'} ; from 05975 ; (figuratively) a position : -- attendance , office , place , {state} .

state 04971 ## mathkoneth {math-ko'- neth} ; or mathkuneth {math-koo'- neth} ; from 08505 in the transferred sense of measuring ; proportion (in size , number or ingredients) : -- composition , measure , {state} , tale .

state 05271 ## na` uwr {naw-oor'} ; or na` ur {naw-oor'} ; and (feminine) n@` urah {neh-oo-raw'} ; properly , passive participle from 05288 as denominative ; (only in plural collectively or emphatic form) youth , the {state} (juvenility) or the persons (young people) : -- childhood , youth .

state 05324 ## natsab {naw-tsab'} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a proper name ] , lay , officer , pillar , present , rear up , set (over , up) , settle , sharpen , establish , (make to) stand (- ing , still , up , upright) , best {state} .

state 05631 ## cariyc {saw-reece'} ; or caric {saw-reece'} ; from an unused root meaning to castrate ; a eunuch ; by implication , valet (especially of the female apartments) , and thus , a minister of {state} : -- chamberlain , eunuch , officer . Compare 07249 .

state 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , {state} , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

state 07622 ## sh@buwth {sheb-ooth'} ; or sh@biyth {sheb-eeth'} ; from 07617 ; exile , concretely , prisoners ; figuratively , a former {state} of prosperity : -- captive (- ity) .

state 07910 ## shikkowr {shik-kore'} ; or shikkor {shik-kore'} ; from 07937 ; intoxicated , as a {state} or a habit : -- drunk (- ard ,-en ,-en man) .

state 0038 - hagianos {hag-ee-as-mos'} ; from 0037 ; properly , purification , i.e. (the {state}) purity ; concretely (by Hebraism) a purifier : -- holiness , sanctification .

state 0041 - hagiotes {hag-ee-ot'-ace} ; from 0040 ; sanctity (i.e. properly , the {state}) : -- holiness .

state 0054 - hagnotes {hag-not'-ace} ; from 0053 ; cleanness (the {state}) , i.e. (figuratively) blamelessness : -- pureness .

state 0056 - agnosia {ag-no-see'-ah} ; from 0001 (as negative particle) and 1108 ; ignorance (properly , the {state}) : -- ignorance , not the knowledge .

state 0074 - agonia {ag-o-nee'-ah} ; from 0073 ; a struggle (properly , the {state}) , i.e. (figuratively) anguish : -- agony .

state 0086 - haides {hah'-dace} ; from 0001 (as negative particle) and 1492 ; properly , unseen , i.e. " Hades " or the place ({state}) of departed souls : -- grave , hell .

state 0168 - akathartes {ak-ath-ar'-tace} ; from 0169 ; impurity (the {state}) , morally : -- filthiness .

state 0203 - akrobustia {ak-rob-oos-tee'-ah} ; from 0206 and probably a modified form of posthe (the penis or male sexual organ) ; the prepuce ; by implication , an uncircumcised (i.e. gentile , figuratively , unregenerate) {state} or person : -- not circumcised , uncircumcised [with 2192] , uncircumcision .

state 0640 - aporia {ap-or-ee'-a} ; from the same as 0639 ; a ({state} of) quandry : -- perplexity .

state 0646 - apostasia {ap-os-tas-ee'-ah}; feminine of the same as 0647; defection from truth (properly, the {state}) [ " apostasy " ]: -- falling away, forsake.

state 0776 - asitia {as-ee-tee'-ah}; from 0777; fasting (the {state}): -- abstinence.

state 0979 - bios {bee'-os}; a primary word; life, i.e. (literally) the present {state} of existence; by implication, the means of livelihood: -- good, life, living.

state 1067 - geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or {state}) of everlasting punishment: -- hell.

state 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or {state}), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

state 3306 - meno {men'-o}; a primary verb; to stay (in a given place, {state}, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

state 3824 - paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 and 1078; (spiritual) rebirth (the {state} or the act), i.e. (figuratively) spiritual renovation; specifically, Messianic restoration: -- regeneration.

state 3942 - paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a {state} alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb.

state 4159 - pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, {state}, source or cause: -- whence.

state 5047 - teleiotes {tel-i-ot'-ace}; from 5046; (the {state}) completeness (mentally or morally): -- perfection(-ness).

state 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or {state} (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.

state-officer 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain ({state-officer}): -- eunuch.

stated 03259 ## ya` ad {yaw-ad'} ; a primitive root ; to fix upon (by agreement or appointment) ; by implication , to meet (at a {stated} time) , to summon (to trial) , to direct (in a certain quarter or position) , to engage (for marriage) : -- agree , (maxke an) appoint (- ment , a time) , assemble (selves) , betroth , gather (selves , together) , meet (together) , set (a time) .

stated 05712 ## `edah {ay-daw'} ; feminine of 05707 in the original sense of fixture ; a {stated} assemblage (specifically , a concourse , or generally , a family or crowd) : -- assembly , company , congregation , multitude , people , swarm . Compare 05713 .

stated 5002 - taktos {tak-tos'}; from 5021; arranged, i.e. appointed or {stated}: -- set.

stately 03520 ## k@buwddah {keb-ood-daw'} ; irreg . feminine passive participle of 03513 ; weightiness , i . e . magnificence , wealth : -- carriage , all glorious , {stately} .

stately 2362 - thronos {thron'-os}; from thrao (to sit); a {stately} seat ( " throne " ); by implication, power or (concretely) a potentate: -- seat, throne.

statement 1124 - graphe {graf-ay'}; a document, i.e. holy Writ (or its contents or a {statement} in it): -- scripture.

stater 4715 - stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a {stater} or certain coin: -- piece of money.

stater 4715 - {stater} {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece of money.

stimulate 05496 ## cuwth {sooth} ; perhaps denominative from 07898 ; properly , to prick , i . e . (figuratively) {stimulate} ; by implication , to seduce : -- entice , move , persuade , provoke , remove , set on , stir up , take away .

stimulate 2042 - erethizo {er-eth-id'-zo}; from a presumed prolonged form of 2054; to {stimulate} (especially to anger): -- provoke.

stimulate 3863 - parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to {stimulate} alongside, i.e. excite to rivalry: -- provoke to emulation (jealousy).

stimulate 3951 - parotruno {par-ot-roo'-no}; from 3844 and otruno (to spur); to urge along, i.e. {stimulate} (to hostility): -- stir up.

stimulated 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root apparently meaning to be dark ; darkly flashing (only of the eyes) ; in a good sense , brilliant (as {stimulated} by wine) : -- red .

stipulate 4856 - sumphoneo {soom-fo-neh'-o}; from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or {stipulate} (by compact): -- agree (together, with).

stipulate 4934 - suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, {stipulate}), concur: -- agree, assent, covenant.

strategos 4755 - {strategos} {strat-ay-gos'}; from the base of 4756 and 0071 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, magistrate.

strateia 4752 - {strateia} {strat-i'-ah}; from 4754; military service, i.e. (figuratively) the apostolic career (as one of hardship and danger): -- warfare.

strateuma 4753 - {strateuma} {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, man of war.

strateuomai 4754 - {strateuomai} {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war(-fare).

subjugate 03533 ## kabash {kaw-bash'} ; a primitive root ; to tread down ; hence , negatively , to disregard ; positively , to conquer , {subjugate} , violate : -- bring into bondage , force , keep under , subdue , bring

into subjection

subjugate 07287 ## radah {raw-daw'} ; a primitive root ; to tread down , i . e . {subjugate} ; specifically , to crumble off : -- (come to , make to) have dominion , prevail against , reign , (bear , make to) rule , (- r , over) , take .

subjugate 2634 - katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 and 2961; to lord against, i.e. control, {subjugate}: -- exercise dominion over (lordship), be lord over, overcome.

subordinate 4892 - sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a {subordinate} tribunal: -- council.

subordinate 5219 - hupakouo {hoop-ak-oo'-o}; from 5259 and 0191; to hear under (as a {subordinate}), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, obey.

subordinate 5225 - huparcho {hoop-ar'-kho}; from 5259 and 0756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or {subordinate} to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, live.

subordinate 5256 - hupereteo {hoop-ay-ret-eh'-o}; from 5257; to be a {subordinate}, i.e. (by implication) subserve: -- minister (unto), serve.

subordinate 5257 - huperetes {hoop-ay-ret'-ace}; from 5259 and a derivative of 0756 (to row); an under-oarsman, i.e. (generally) {subordinate} (assistant, sexton, constable): -- minister, officer, servant.

subordinate 5293 - hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to {subordinate}; reflexively, to obey: - - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

substantiate 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably meaning to {substantiate} ; support or (by implication) ability , i . e . (direct) help , (in purpose) an undertaking , (intellectual) understanding : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .

substantiate 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) {substantiate}; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

supplicate 4336 - proseuchomai {pros-yoo'-khom-ahee}; from 4314 and 2172; to pray to God, i.e. {supplicate}, worship: -- pray (X earnestly, for), make prayer.

temperate 1467 - egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can( [-not]) contain, be {temperate}.

temperate 1468 - egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- {temperate}.

temperate 4998 - sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}. \*\*\*. ta. See 3588.

terminate 05486 ## cuwph {soof} ; a primitive root ; to snatch away , i . e . {terminate} : -- consume , have an end , perish , X be utterly .

**terminate 05605 ## caphaph {saw-faf'}** ; a primitive root ; properly , to snatch away , i . e . {terminate} ; but used only as denominative from 05592 (in the sense of a vestibule) , to wait at the threshold : -- be a doorkeeper .

**terminate 2005 - epiteleo {ep-ee-tel-eh'-o}** ; from 1909 and 5055 ; to fulfill further (or completely), i.e. execute; by implication, to {terminate}, undergo: -- accomplish, do, finish, (make) (perfect), perform(X - ance).

**tessellate 07528 ## ratsaph {raw-tsaf'}** ; a denominative from 07529 ; to {tessellate} , i . e . embroider (as if with bright stones) : -- pave .

**tessellated 07531 ## ritspah {rits-paw'}** ; feminine of 07529 ; a hot stone ; also a {tessellated} pavement : -- live coal , pavement .

**tessellated 3038 - lithostrotos {lith-os'-tro-tos}** ; from 3037 and a derivative of 4766 ; stone-strewed, i.e. a {tessellated} mosaic on which the Roman tribunal was placed: -- Pavement.

**thanatephoros 2287 - {thanatephoros} {than-at-ay'-for-os}** ; from (the feminine form of) 2288 and 5342 ; death-bearing, i.e. fatal: -- deadly.

**threaten 0546 - apeileo {ap-i-leh'-o}** ; of uncertain derivation ; to menace ; by implication, to forbid: -- {threaten}.

**threaten 4324 - prosapeileo {pros-ap-i-leh'-o}** ; from 4314 and 0546 ; to menace additionally: -- i.e. {threaten} further.

**threatening 0547 - apeile {ap-i-lay'}** ; from 0546 ; a menace: -- X straitly, {threatening}.

**Thuateira 2363 - {Thuateira} {thoo-at'-i-rah}** ; of uncertain derivation ; Thyatira, a place in Asia Minor: -- Thyatira.

**thugater 2364 - {thugater} {thoo-gat'-air}** ; apparently a primary word [compare " daughter " ] ; a female child, or (by Hebraism) descendant (or inhabitant): -- daughter.

**translate 05674 ## ` abar {aw-bar'}** ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , {translate} , turn away , [way-] faring man , be wrath .

**translate 08638 ## tirgam {teer-gam'}** ; a denominative from 07275 in the sense of throwing over ; to transfer , i . e . {translate} : -- interpret .

**translate 1329 - diermeneuo {dee-er-main-yoo'-o}** ; from 1223 and 2059 ; to explain thoroughly, by implication, to {translate}: -- expound, interpret(-ation).

**translate 2059 - hermeneuo {her-mayn-yoo'-o}** ; from a presumed derivative of 2060 (as the god of language); to {translate}: -- interpret.

**translate 3177 - methermeneuo {meth-er-mane-yoo'-o}** ; from 3326 and 2059 ; to explain over, i.e.

**{translate}: -- (by) interpret(-ation).**

**translate 3179 - methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, {translate}, turn away.**

**translate 3346 - metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, remove, {translate}, turn.**

**triplicate 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) {triplicate} (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days ,-fold , parts , years old) .**

**triturate 04173 ## mowrag {mo-rag'} ; or morag {mo-rag'} ; from an unused root meaning to {triturate} ; a threshing sledge : -- threshing instrument .**

**triturate 07322 ## ruwph {roof} ; a primitive root ; properly , to {triturate} (in a mortar) , i . e . (figuratively) to agitate (by concussion) : -- tremble .**

**triturate 3039 - likmao {lik-mah'-o}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy,) to {triturate}: -- grind to powder.**

**triturate 5597 - psocho {pso'-kho}; prolongation from the same base as 5567; to {triturate}, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- rub.**

**truncate 3990 - pelekizo {pel-ek-id'-zo}; from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. {truncate}: -- behead.**

**uate 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house ] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place ]-- {uate}) , take , tarry .**

**ulcerate 1669 - helkoo {hel-ko'-o}; from 1668; to cause to {ulcerate}, i.e. (passively) be ulcerous: -- full of sores.**

**ultimate 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, {ultimate} or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.**

**ultimately 0069 - agrupneo {ag-roop-neh'-o}; {ultimately} from 0001 (as negative particle) and 5258; to be sleepless, i.e. keep awake: -- watch.**

**ultimately 3458 - mulos {moo'-los}; probably {ultimately} from the base of 3433 (through the idea of hardship); a " mill " , i.e. (by implication) a grinder (millstone): -- millstone.**

**ultimately 3976 - pede {ped'-ay}; {ultimately} from 4228; a shackle for the feet: -- fetter.**

**ultimately 4453 - poleo {po-leh'-o}; probably {ultimately} from pelomai (to be busy, to trade); to barter (as a pedlar), i.e. to sell: -- sell, whatever is sold.**

ultimately 4686 - speira {spi'-rah}; of immed. Latin origin, but {ultimately} a derivative of 0138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- band.

umbellate 08561 ## timmor (plural only) {tim-more'} ; or (feminine) timmorah (singular and plural) {tim-mo-raw'} ; from the same root as 08558 ; (arch .) a palm-like pilaster (i . e . {umbellate}) : -- palm tree .

unadulterated 02891 ## taheer {taw-hare'} ; a primitive root ; properly , to be bright ; i . e . (by implication) to be pure (physical sound , clear , {unadulterated} ; Levitically , uncontaminated ; morally , innocent or holy) : -- be (make , make self , pronounce) clean , cleanse (self) , purge , purify (-ier , self) .

unadulterated 0097 - adolos {ad'-ol-os}; from 0001 (as a negative particle); and 1388; undeceitful, i.e. (figuratively) {unadulterated}: -- sincere.

unadulterated 4101 - pistikos {pis-tik-os'}; from 4102; trustworthy, i.e. genuine ({unadulterated}): -- spike-[nard].

uncontaminated 02891 ## taheer {taw-hare'} ; a primitive root ; properly , to be bright ; i . e . (by implication) to be pure (physical sound , clear , unadulterated ; Levitically , {uncontaminated} ; morally , innocent or holy) : -- be (make , make self , pronounce) clean , cleanse (self) , purge , purify (-ier , self) .

undulate 07493 ## ra`ash {raw-ash} ; a primitive root ; to {undulate} (as the earth , the sky , etc . ; also a field of grain) , partic . through fear ; specifically , to spring (as a locust) : -- make afraid , (re-) move , quake , (make to) shake , (make to) tremble .

unfortunate 02489 ## chel@ka' {khay-lek-aw'} ; or chel@kah {khay-lek-aw'} ; apparently from an unused root probably meaning to be dark or (figuratively) unhappy ; a wretch , i . e . {unfortunate} : -- poor .

unfortunate 07137 ## qareh {kaw-reh'} ; from 07136 ; an ({unfortunate}) occurrence , i . e . some accidental (ceremonial) disqualification : -- uncleanness that chanceth .

ungrateful 0884 - acharistos {ach-ar'-is-tos}; from 0001 (as a negative particle) and a presumed derivative of 5483; thankless, i.e. {ungrateful}: -- unthankful.

unregenerate 0203 - akrobustia {ak-rob-oos-tee'-ah}; from 0206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, {unregenerate}) state or person: -- not circumcised, uncircumcised [with 2192], uncircumcision.

unregenerate 4559 - sarkikos {sar-kee-kos'}; from 4561; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, {unregenerate}: -- carnal, fleshly.

urinate 07890 ## shayin {shah'-yin} ; from an unused root meaning to {urinate} ; urine : -- piss .

urinate 08366 ## shathan {shaw-than'} ; a primitive root ; (causatively) to make water , i . e . {urinate} : -- piss .

vacate 1553 - ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) {vacate} or quit: -- be absent.

vacate 5298 - hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to {vacate} down, i.e. retire quietly: -- go aside, withdraw self.

vacillate 08582 ## ta`ah {taw-aw'} ; a primitive root ; to {vacillate} , i . e . reel or stray (literally or

**figuratively**) ; also causative of both : -- (cause to) go astray , deceive , dissemble , (cause to , make to) err , pant , seduce , (make to) stagger , (cause to) wander , be out of the way .

**vacillate 4022 - perierchomai** {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, {vacillate}, veer: -- fetch a compass, vagabond, wandering about.

**variegate 02921 ## tala'**{taw-law'} ; a primitive root ; properly , to cover with pieces ; i . e . (by implication) to spot or {variegate} (as tapestry) : -- clouted , with divers colours , spotted .

**variegate 07551 ## raqam** {raw-kam'} ; a primitive root ; to {variegate} color , i . e . embroider ; by implication , to fabricate : -- embroiderer , needlework , curiously work .

**variegated 01264 ## b@rowm** {ber-ome'} ; probably of foreign origin ; damask (stuff of {variegated} thread) : -- rich apparel .

**variegated 06649 ## Tsib` own** {tsib-one'} ; from the same as 06648 ; {variegated} ; Tsibon , an Idumaeen : - - Zibeon .

**variegated 4182 - polupoikilos** {pol-oo-poy'-kil-os}; from 4183 and 4164; much {variegated}, i.e. multifarious: -- manifold.

**venerate 0037 - hagiazo** {hag-ee-ad'-zo}; from 0040; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to {venerate}: -- hallow, be holy, sanctify.

**venerate 4573 - sebazomai** {seb-ad'-zom-ahee}; middle voice from a derivative of 4576; to {venerate}, i.e. adore: -- worship.

**vibrate 05130 ## nuwph** {noof} ; a primitive root ; to quiver ( i . e . {vibrate} up and down , or rock to and fro) ; used in a great variety of applications (including sprinkling , beckoning , rubbing , bastinadoing , sawing , waving , etc .) : -- lift up , move , offer , perfume , send , shake , sift , strike , wave .

**vibrate 3823 - pale** {pal'-ay}; from pallo (to {vibrate}); another form for 0906); wrestling: -- + wrestle.

**vibrate 4579 - seio** {si'-o}; apparently a primary verb; to rock ({vibrate}, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.

**vindicate 08199 ## shaphat** {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; by implication , to {vindicate} or punish ; by extension , to govern ; passively , to litigate (literally or figuratively) : -- + avenge , X that condemn , contend , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

**vindicate 1556 - ekdikeo** {ek-dik-eh'-o}; from 1558; to {vindicate}, retaliate, punish: -- a (re-)venge.

**violate 02554 ## chamac** {khaw-mas'} ; a primitive root ; to be violent ; by implication , to maltreat : -- make bare , shake off , {violate} , do violence , take away violently , wrong , imagine wrongfully .

**violate 03533 ## kabash** {kaw-bash'} ; a primitive root ; to tread down ; hence , negatively , to disregard ; positively , to conquer , subjugate , {violate} : -- bring into bondage , force , keep under , subdue , bring into subjection

**violate 06231 ## `ashaq** {aw-shak'} ; a primitive root (compare 06229) ; to press upon , i . e . oppress , defraud , {violate} , overflow : -- get deceitfully , deceive , defraud , drink up , (use) oppress ([ -ion ] ) , -or) , do violence (wrong) .

**violate 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to {violate} , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .**

**violate 07561 ## rasha` {raw-shah'} ; a primitive root ; to be (causatively , do or declare) wrong ; by implication , to disturb , {violate} : -- condemn , make trouble , vex , be (commit , deal , depart , do) wicked (- ly ,-ness) .**

**violate 0114 - atheteo {ath-et-eh'-o}; from a compound of 0001 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or {violate}: -- cast off, despise, disannul, frustrate, bring to nought, reject.**

**violate 3845 - parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 0939; to go contrary to, i.e. {violate} a command: -- (by) transgress(-ion).**

**vociferate 00981 ## bata' {baw-taw'} ; or batah {baw-taw'} ; a primitive root ; to babble ; hence , to {vociferate} angrily : -- pronounce , speak (unadvisedly) .**

**vociferate 0214 - alalazo {al-al-ad'-zo}; from alale ( a shout, " halloo " ); to {vociferate}, i.e. (by implication) to wail; figuratively, to clang: -- tinkle, wail.**

**water 00066 ## 'Abel Mayim {aw-bale'mah'- yim} ; from 00058 and 04325 ; meadow of {water} ; Abel-Majim , a place in Palestine : -- Abel-maim .**

**water 00098 ## 'agam {ag-am'} ; from an unused root (meaning to collect as water) ; a marsh ; hence a rush (as growing in swamps) ; hence a stockade of reeds : -- pond , pool , standing [{water} ] .**

**water 00098 ## 'agam {ag-am'} ; from an unused root (meaning to collect as {water}) ; a marsh ; hence a rush (as growing in swamps) ; hence a stockade of reeds : -- pond , pool , standing [water] .**

**water 00099 ## 'agem {aw-game'} ; probably from the same as 00098 (in the sense of stagnant {water}) ; figuratively , sad : -- pond .**

**water 00178 ## 'owb {obe} ; from the same as 00001 (apparently through the idea of prattling a father's name) ; properly , a mumble , i . e . a {water} skin (from its hollow sound) ; hence a necromancer (ventriloquist , as from a jar) : -- bottle , familiar spirit .**

**water 00267 ## 'Achuwmay {akh-oo-mah'- ee} ; perhaps from 00251 and 04325 ; brother (i . e . neighbour) of {water} ; Achumai , an Israelite : -- Ahumai .**

**water 00699 ## 'arubbah {ar-oob-baw'} ; feminine participle passive of 00693 (as if for lurking) ; a lattice ; (by implication) a window , dove-cot (because of the pigeon-holes) , chimney (with its apertures for smoke) , sluice (with openings for {water}) : -- chimney , window .**

**water 01518 ## giyach {ghee'- akh} ; or (shortened) goach {go'- akh} ; a primitive root ; to gush forth (as {water}) , generally to issue : -- break forth , labor to bring forth , come forth , draw up , take out .**

**water 01530 ## gal {gal} ; from 01556 ; something rolled , i . e . a heap of stone or dung (plural ruins) , by analogy , a spring of {water} (plural waves) : -- billow , heap , spring , wave .**

**water 01802 ## dalah {daw-law'} ; a primitive root (compare 01809) ; properly , to dangle , i . e . to let down a bucket (for drawing out {water}) ; figuratively , to deliver : -- draw (out) , X enough , lift up .**

**water 01804 ## dalach {daw-lakh'} ; a primitive root ; to roil {water} : -- trouble .**

**water 01805 ## d@liy {del-ee'} ; or doliy {dol-ee'} ; from 01802 ; a pail or jar (for drawing {water}) : -- bucket .**

**water 02100 ## zuwb {zoob} ; a primitive root ; to flow freely (as {water}) , i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to overflow : -- flow , gush out , have a (running) issue , pine away , run .**

**water 02121 ## zeydown {zay-dohn'} ; from 02102 ; boiling of {water} , i . e . wave : -- proud .**

**water 02222 ## zarziyph {zar-zeef'} ; by reduplication from an unused root meaning to flow ; a pouring rain : -- {water} .**

**water 02229 ## zaram {zaw-ram'} ; a primitive root ; to gush (as {water}) : -- carry away as with a flood , pour out .**

**water 02230 ## zerem {zeh'- rem} ; from 02229 ; a gush of {water} : -- flood , overflowing , shower , storm , tempest .**

**water 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , {water} , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (-time) , live (-ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .**

**water 02563 ## chomer {kho'mer} ; from 02560 ; properly , a bubbling up , i . e . of {water} , a wave ; of earth , mire or clay (cement) ; also a heap ; hence , a chomer or dry measure : -- clay , heap , homer , mire , motion .**

**water 03001 ## yabesh {yaw-bashe'} ; a primitive root ; to be ashamed , confused or disappointed ; also (as failing) to dry up (as {water}) or wither (as herbage) : -- be ashamed , clean , be confounded , (make) dry (up) , (do) shame (- fully) , X utterly , wither (away) .**

**water 03220 ## yam {yawm} ; from an unused root meaning to roar ; a sea (as breaking in noisy surf) or large body of {water} ; specifically (with the article) , the Mediterranean Sea ; sometimes a large river , or an artificial basin ; locally , the west , or (rarely) the south : -- sea (X-- faring man , [-shore ]) , south , west (-ern , side ,-- ward) .**

**water 03384 ## yarah {yaw-raw'} ; or (2 Chr . 26 : 15) yara'{yaw-raw'} ; a primitive root ; properly , to flow as {water} (i . e . to rain) ; transitively , to lay or throw (especially an arrow , i . e . to shoot) ; figuratively , to point out (as if by aiming the finger) , to teach : -- (+) archer , cast , direct , inform , instruct , lay , shew , shoot , teach (- er , -ing) , through .**

**water 03956 ## lashown {law-shone'} ; or lashon {law-shone'} ; also (in plural) feminine l@shonah {lesh-o-naw'} ; from 03960 ; the tongue (of man or animals) , used literally (as the instrument of licking , eating , or speech) , and figuratively (speech , an ingot , a fork of flame , a cove of {water}) : -- + babbler , bay , + evil speaker , language , talker , tongue , wedge .**

**water 04197 ## mezeg {meh'- zeg} ; from an unused root meaning to mingle ({water} with wine) ; tempered wine : -- liquor .**

**water 04311 ## Meyd@ba'{may-deb-aw'} ; from 04325 and 01679 ; {water} of quiet ; Medeba , a place in Palestine : -- Medeba .**

**water 04313 ## Mey hay-Yarqown {may hah'- ee-yar-kone'} ; from 04325 and 03420 with the art . interposed ; {water} of the yellowness ; Me-haj-Jarkon , a place in Palestine : -- Me-jarkon .**

**water 04314 ## Mey Zahab {may zaw-hawb'} ; from 04325 and 02091 , {water} of gold ; Me-Zahab , an Edomite : -- Mezahab .**

**water 04325 ## mayim {mah'- yim} ; dual of a primitive noun (but used in a singular sense) ; water ; figuratively , juice ; by euphemism , urine , semen : -- + piss , wasting , {water} (- ing , [-course ,-flood ,-spring ] ) .**

**water 04325 ## mayim {mah'- yim} ; dual of a primitive noun (but used in a singular sense) ; {water} ; figuratively , juice ; by euphemism , urine , semen : -- + piss , wasting , water (- ing , [-course ,-flood ,-spring ] ) .**

**water 04469 ## mamcak {mam-sawk'} ; from 04537 ; mixture , i . e . (specifically) wine mixed (with {water} or spices) : -- drink-offering , mixed wine .**

**water 04529 ## macah {maw-saw'} ; a primitive root ; to dissolve : -- make to consume away , (make to) melt , {water} .**

**water 04688 ## m@tsoolah {mets-o-law'} ; or m@tsolah {mets-o-law'} ; also m@tsuwlah {mets-oo-law'} ; or m@tsulah {mets-oo-law'} ; from the same as 06683 ; a deep place (of {water} or mud) : -- bottom , deep , depth .**

**water 04723 ## miqveh {mik-veh'} ; or miqveh (1 Kings 10 : 28) {mik-vay'} ; or miqve'(2 Chron . 1 : 16) {mik-vay'} ; from 06960 ; something waited for , i . e . confidence (objective or subjective) ; also a collection , i . e . (of water) a pond , or (of men and horses) a caravan or drove : -- abiding , gathering together , hope , linen yarn , plenty [of {water} ] , pool .**

**water 04724 ## miqvah {mik-vaw'} ; feminine of 04723 ; a collection , i . e . (of {water}) a reservoir : -- ditch .**

**water 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , something dug , i . e . a (general) source (of {water} , even when naturally flowing ; also of tears , blood [by euphemism , of the female pudenda ] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (-spring) .**

**water 04833 ## mirpas {meer-paws'} ; from 07515 ; muddled {water} : -- that which . . . have fouled .**

**water 04857 ## mash'ab {mash-awb'} ; from 07579 ; a trough for cattle to drink from : -- place of drawing {water} .**

**water 04872 ## Mosheh {mo-sheh'} ; from 04871 ; drawing out (of the {water}) , i . e . rescued ; Mosheh , the Israelite lawgiver : -- Moses .**

**water 04950 ## mishqa` {mish-kaw'} ; from 08257 ; a settling place (of {water}) , i . e . a pond : -- deep .**

**water 04956 ## Misr@phowth mayim {mis-ref-ohth'mah'- yim} ; from the plural of 04955 and 04325 ; burnings of {water} ; Misrephoth-Majim , a place in Palestine : -- Misrephoth-mayim .**

**water 05140 ## nazal {naw-zal'} ; a primitive root ; to drip , or shed by trickling : -- distil , drop , flood , (cause to) flow (- ing) , gush out , melt , pour (down) , running {water} , stream .**

**water 05247 ## Nimrah {nim-raw'} ; from the same as 05246 ; clear {water} ; Nimrah , a place East of the Jordan : -- Nimrah . See also 01039 , 05249 .**

**water 05916 ## `akar {aw-kar'} ; a primitive root ; properly , to roil {water} ; figuratively , to disturb or**

**affict** : -- trouble , stir .

**water 06348 ## pachaz** {paw-khaz'} ; a primitive root ; to bubble up or froth (as boiling {water}) , i . e . (figuratively) to be unimportant : -- light .

**water 06388 ## peleg** {peh'- leg} ; from 06385 ; a rill (i . e . small channel of {water} , as in irrigation) : -- river , stream .

**water 07087 ## qapha'**{kaw-faw'} ; a primitive root ; to shrink , i . e . thicken (as unracked wine , curdled milk , clouded sky , frozen {water}) : -- congeal , curdle , dark , settle .

**water 07301 ## ravah** {raw-vaw'} ; a primitive root ; to slake the thirst (occasionally of other appetites) : -- bathe , make drunk , (take the) fill , satiate , (abundantly) satisfy , soak , {water} (abundantly) .

**water 07513 ## raphcodah** {raf-so-daw'} ; from 07511 ; a raft (as flat on the {water}) : -- flote .

**water 07515 ## raphas** {raw-fas'} ; a primitive root ; to trample , i . e . roil {water} : -- foul , trouble .

**water 07579 ## sha'ab** {sahw-ab'} ; a primitive root ; to bale up water : -- (woman to) draw (- er , {water}) .

**water 07579 ## sha'ab** {sahw-ab'} ; a primitive root ; to bale up {water} : -- (woman to) draw (- er , water) .

**water 07783 ## shuwq** {shook} ; a primitive root ; to run after or over , i . e . overflow : -- overflow , {water} .

**water 08193 ## saphah** {saw-faw'} ; or (in dual and plural) sepheth {sef-eth'} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication , language ; by analogy , a margin (of a vessel , {water} , cloth , etc .) : -- band , bank , binding , border , brim , brink , edge , language , lip , prating , ([sea-]) shore , side , speech , talk , [vain ] words .

**water 08248 ## shaqah** {shaw-kaw'} ; a primitive root ; to quaff , i . e . (causatively) to irrigate or furnish a potion to : -- cause to (give , give to , let , make to) drink , drown , moisten , {water} . See 07937 , 08354 .

**water 08366 ## shathan** {shaw-than'} ; a primitive root ; (causatively) to make {water} , i . e . urinate : -- piss .

**water 08415 ## t@howm** {teh-home'} ; or t@hom {teh-home'} ; (usually feminine) from 01949 ; an abyss (as a surging mass of {water}) , especially the deep (the main sea or the subterranean water-supply) : -- deep (place) , depth .

**water 08585 ## t@`alah** {teh-aw-law'} ; from 05927 ; a channel (into which {water} is raised for irrigation) ; also a bandage or plaster (as placed upon a wound) : -- conduit , cured , healing , little river , trench , watercourse .

**water 0231 - halieus** {hal-ee-yoos'} ; from 0251 ; a sailor (as engaged on the salt {water}) , i.e. (by implication) a fisher: -- fisher(-man).

**water 0501 - antleo** {ant-leh-o} ; from antlos (the hold of a ship) ; to bale up (properly, bilge {water}) , i.e. dip water (with a bucket, pitcher, etc.): -- draw (out).

**water 0504 - anudros** {an'-oo-dros} ; from 0001 (as a negative particle) and 5204 ; waterless, i.e. dry: -- dry, without {water}.

**water 2766 - keramos** {ker'-am-os} ; probably from the base of 2767 (through the idea of mixing clay and {water}) ; earthenware, i.e. a tile (by analogy, a thin roof or awning): -- tiling.

**water 2860 - kolumbao {kol-oom-bah'-o}; from kolumbos (a diver); to plunge into {water}: -- swim.**

**water 3584 - xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to {water}): -- dry land, withered.**

**water 3692 - ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of {water}): -- cave, place.**

**water 4077 - pege {pay-gay'}; probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of {water}, blood, enjoyment) (not necessarily the original spring): -- fountain, well.**

**water 4126 - pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the {water}); to pass in a vessel: -- sail. See also 4130.**

**water 4215 - potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running {water}: -- flood, river, stream, water.**

**water 4222 - potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give (make) to drink, feed, {water}.**

**water 4350 - proskopto {pros-kop'-to}; from 4314 and 2875; to strike at, i.e. surge against (as {water}); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat upon, dash, stumble (at).**

**water 4482 - rheo {hreh'-o}; a primary verb; for some tenses of which a prolonged form rheuo {hryoo'-o} is used; to flow ( " run " ; as {water}): -- flow.**

**water 4623 - siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet {water}): -- dumb, (hold) peace.**

**water 5015 - tarasso {tar-as'-so}; of uncertain affinity; to stir or agitate (roll {water}): -- trouble.**

**water 5016 - tarache {tar-akh-ay'}; feminine from 5015; disturbance, i.e. (of {water}) roiling, or (of a mob) sedition: -- trouble(-ing).**

**water 5202 - hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- drink {water}.**

**water 5204 - hudor {hoo'-dore}; genitive case, hudatos {hoo'-dat-os}, etc.; from the base of 5205; {water} (as if rainy) literally or figuratively: -- water.**

**water 5421 - phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding {water} or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, pit.**

**water 5491 - cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of {water}): -- lip, shore.**

**water- 02988 ## yabal {yaw-bawl'} ; from 02986 ; a stream : -- [{water-}] course , stream .**

**water- 04161 ## mowtsa' {mo-tsaw'} ; or motsa' {mo-tsaw'} ; from 03318 ; a going forth , i . e . (the act) an egress , or (the place) an exit ; hence , a source or product ; specifically , dawn , the rising of the sun (the**

East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [{{water-}}] course [springs].

water-07641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 07640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of corn), ({{water-}}) flood, Shibboleth. Compare 05451.

water-drinker 5202 - hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a {water-drinker}, i.e. to abstain from vinous beverages: -- drink water.

water-hen 08580 ## tanshemeth {tan-sheh'-meth}; from 05395; properly, a hard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the tree-toad and the {water-hen}: -- mole, swan.

water-jar 5201 - hudria {hoo-dree-ah'}; from 5204; a {water-jar}, i.e. receptacle for family supply: -- water-pot.

water-ox 00930 ## b@hemowth {be-hay-mohth'}; in form a plural or 00929, but really a singular of Egyptian derivation; a {water-ox}, i.e. the hippopotamus or Nile-horse: -- Behemoth.

water-pot 5201 - hudria {hoo-dree-ah'}; from 5204; a water-jar, i.e. receptacle for family supply: -- {water-pot}.

water-skins 00088 ## 'oboth {o-both'}; plural of 00178; {water-skins}; Oboth, a place in the Desert: -- both.

water-spout 06794 ## tsinnuwr {tsin-noor'}; from an unused root perhaps meaning to be hollow; a culvert: -- gutter, {water-spout}.

water-supply 08415 ## t@howm {teh-home'}; or t@hom {teh-home'}; (usually feminine) from 01949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean {water-supply}): -- deep (place), depth.

watercourse 08585 ## t@`alah {teh-aw-law'}; from 05927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little river, trench, {watercourse}.

watered 04945 ## mashqeh {mash-keh'}; from 08248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: -- butler (-ship), cupbearer, drink (-ing), fat pasture, {watered}.

watered 07302 ## raveh {raw-veh'}; from 07301; sated (with drink): -- drunkenness, {watered}.

watering 07377 ## riy {ree}; from 07301; irrigation, i.e. a shower: -- {watering}.

watering 08268 ## shoqeth {sho'-keth}; from 08248; a trough (for {watering}): -- trough.

watering-box 07298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or {watering-box}; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, gutter, trough.

waterless 0504 - anudros {an'-oo-dros}; from 0001 (as a negative particle) and 5204; {waterless}, i.e. dry: -- dry, without water.

**waters 05249 ## Nimriym {nim-reem'}** ; plural of a masculine corresponding to 05247 ; clear {waters} ; Nimrim , a place East of the Jordan : -- Nimrim . Compare 01039 .

**watery 02841 ## chashrah {khash-raw'}** ; from the same as 02840 ; properly , a combination or gathering , i . e . of {watery} clouds : -- dark .

**watery 5203 - hudropikos {hoo-dro-pik-os'}** ; from a compound of 5204 and a derivative of 3700 (as if looking {watery}); to be " dropsical " : -- have the dropsy.

**well-fated 2161 - Eutuchos {yoo'-too-khos}** ; from 2095 and a derivative of 5177; {well-fated}, i.e. fortunate; Eutyclus, a young man: -- Eutyclus.

**well-illuminated 5460 - photeinos {fo-ti-nos'}** ; from 5457; lustrous, i.e. transparent or {well-illuminated} (figuratively): -- bright, full of light.

**well-watered 04945 ## mashqeh {mash-keh'}** ; from 08248 ; properly , causing to drink , i . e . a butler ; by implication (intransitively) , drink (itself) ; figuratively , a {well-watered} region : -- butler (- ship) , cupbearer , drink (- ing) , fat pasture , watered .

**whatever 01099 ## b@liymah {bel-ee-mah'}** ; from 01097 and 04100 ; (as indefinite) nothing {whatever} : -- nothing .

**whatever 04100 ## mah {maw}** ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how ! ) , or indefinitely what (including {whatever} , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever] ) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

**whatever 07126 ## qarab {kaw-rab'}** ; a primitive root ; to approach (causatively , bring near) for {whatever} purpose : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take .

**whatever 07235 ## rabah {raw-baw'}** ; a primitive root ; to increase (in {whatever} respect) : -- [bring in ] abundance (X-antly) , + archer [by mistake for 07232 ] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a time) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time] , sore , store , thoroughly , very .

**whatever 07323 ## ruwts {roots}** ; a primitive root ; to run (for {whatever} reason , especially to rush) : -- break down , divide speedily , footman , guard , bring hastily , (make) run (away , through) , post .

**whatever 4217 - potapos {pot-ap-os'}** ; apparently from 4219 and the base of 4226; interrogatively, {whatever}, i.e. of what possible sort: -- what (manner of).

**whatever 4453 - poleo {po-leh'-o}** ; probably ultimately from pelomai (to be busy, to trade); to barter (as a pedlar), i.e. to sell: -- sell, {whatever} is sold.

**whatever 4487 - rhema {hray'-mah}** ; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught {whatever}: -- + evil, + nothing, saying, word.

**wheaten 4585 - semidalis {sem-id'-al-is}** ; probably of foreign origin; fine {wheaten} flour: -- fine flour.

worm-eaten 4662 - skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 0977; {worm-eaten}, i.e. diseased with maggots: -- eaten of worms.

writing-material 5489 - chartes {khar'-tace}; from the same as 5482; a sheet ( " chart " ) of {writing-material} (as to be scribbled over): -- paper.

{ab-nate'} 00073 ## 'abnet {{ab-nate'}} ; of uncertain derivation ; a belt : -- girdle .

{ates} 06086 ## ` ets {{ates}} ; from 06095 ; a tree (from its firmness) ; hence , wood (plural sticks) : -- + carpenter , gallows , helve , + pine , plank , staff , stalk , stick , stock , timber , tree , wood .

{ate} 05842 ## ` et {{ate}} ; from 05860 (contracted) in the sense of swooping , i . e . side-long stroke ; a stylus or marking stick : -- pen .

{bo-tsates'} 00949 ## Bowtsets {{bo-tsates'}} ; from the same as 00948 ; shining ; Botsets , a rock near Michmash : -- Bozez .

{hate'-ton} 2276 - hetton {{hate'-ton}}; neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverbially): -- less, worse.

{kates} 07093 ## qets {{kates}} ; contracted from 07112 : an extremity ; adverbially (with prepositional prefix) after : -- + after , (utmost) border , end , [in-] finite , X process .

{khaw-fates'} 02654 ## chaphets {{khaw-fates'}} ; a primitive root ; properly , to incline to ; by implication (literally but rarely) to bend ; figuratively , to be pleased with , desire : -- X any at all , (have , take) delight , desire , favour , like , move , be (well) pleased , have pleasure , will , would .

{khaw-fates'} 02655 ## chaphets {{khaw-fates'}} ; from 02654 ; pleased with : -- delight in , desire , favour , please , have pleasure , whosoever would , willing , wish .

{khaw-mates'} 02556 ## chamets {{khaw-mates'}} ; a primitive root ; to be pungent ; i . e . in taste (sour , i . e . literally fermented , or figuratively , harsh) , in color (dazzling) : -- cruel (man) , dyed , be grieved , leavened .

{khaw-mates'} 02557 ## chametz {{khaw-mates'}} ; from 02556 ; ferment , (figuratively) extortion : -- leaven , leavened (bread) .

{map-pates'} 04661 ## mappets {{map-pates'}} ; from 05310 ; a smiter , i . e . a war club : -- battle ax .

{mar-bates'} 04769 ## marbets {{mar-bates'}} ; from 07257 ; a reclining place , i . e . fold (for flocks) : -- couching place , place to lie down .

{pal-late'} 06405 ## pallet {{pal-late'}} ; from 06403 ; escape : -- deliverance , escape .

{paw-late'} 06412 ## paliyt {paw-leet'} ; or paleyt {paw-late'} ; or palet {{paw-late'}} ; from 06403 ; a refugee : -- (that have) escape (- d , -th) , fugitive .

{paw-late'} 06412 ## paliyt {paw-leet'} ; or paleyt {{paw-late'}} ; or palet {paw-late'} ; from 06403 ; a refugee : -- (that have) escape (- d , -th) , fugitive .

{pits-tsates'} 06483 ## Pitstsets {{pits-tsates'}} ; from an unused root meaning to dissever ; dispersive ; Pitstsets , a priest : -- Apses [including the article] .

{prof-ate-yoo'-o} 4395 - propheteuo {{prof-ate-yoo'-o}}; from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: -- prophesy.

{shel-ate'} 07981 ## sh@let (Aramaic) {{shel-ate'}} ; corresponding to 07980 : -- have the mastery , have power , bear rule , be (make) ruler .

{sho-tate'} 07850 ## shotet {{sho-tate'}} ; active participle of an otherwise unused root meaning (properly , to pierce ; but only as a denominative from 07752) to flog ; a goad : -- scourge .

{tash-bates'} 08665 ## tashbets {{tash-bates'}} ; from 07660 ; checkered stuff (as reticulated) : -- broidered .

{tay-bates'} 08405 ## Tebets {{tay-bates'}} ; from the same as 00948 ; whiteness ; Tebets , a place in Palestine : -- Thebez .

{yaf-late'} 03310 ## Yaphlet {{yaf-late'}} ; from 06403 ; he will deliver ; Japhlet , an Israelite : -- Japhlet .

{yah-bates'} 03258 ## Ya` bets {{yah-bates'}} ; from an unused root probably meaning to grieve ; sorrowful ; Jabets , the name of an Israelite , and also of a place in Palestine : -- Jabez .

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0096 + reprobate + is rejected + to a reprobate + ye be reprobates + though we be as reprobates + that we are not reprobates + I myself should be a castaway +/. adokimos {ad-ok'-ee-mos}; from 0001 + Alpha (as a negative particle) and 1384 + approved + is approved + and approved + for when he is tried +/ ; unapproved, i . e . rejected; by implication, worthless (literally or morally): --castaway, rejected, reprobate .**

**0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/. atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set aside, i . e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .**

**0115 + away + to put + a disannulling +/. athetesis {ath-et'-ay-sis}; from 0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/ ; cancellajtion (literally or figuratively): --disannulling, put away .**

**0177 + uncovered +/. akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; unveiled: --uncovered .**

**0355 + and consume + shall consume + that ye be not consumed +/. analisko {an-al-is'-ko}; from 0303 + each + every + apiece + through +/ and a form of the alternate of 0138 + chosen + Choosing + I shall choose +/ ; properly, to use up, i . e . destroy: --consume .**

0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/- . anachoreo {an-akh-o-reh'-o}; from 0303 + each + every + apiece + through +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to retire: --depart, give place, go (turn) aside, withdraw self .

0426 + have examined + that he should be examined +/- . anetazo {an-et-ad'-zo}; from 0303 + each + every + apiece + through +/- and etazo (to test); to investigate (judicially): --(should have) examined(-d) .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ]; a man (properly as an individual male): --fellow, husband, man, sir .

0441 + as menpleasers +/- . anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men

+ ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- ; man-courting, i . e . fawning: --men-pleaser .

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner +/- . anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/- . anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and kteine (to kill); a manslayer: --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a

man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/. anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); man-faced, i . e . a human being: --certain, man .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying

+ thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0539 + deceit + deceivings + deceivableness + to the deceitful + and the deceitfulness + through the deceitfulness +/ . apate {ap-at'-ay}; from 0538 + deceive + but deceiveth + being deceived + was not deceived +/ ; delusion: --deceit(-ful, -fulness), deceivableness(-ving) .

0543 + of unbelief + in unbelief + of disobedience + through their unbelief +/ . apeitheia {ap-i'-thi-ah}; from 0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/ ; disbelief (obstinate and rebellious): --disobedience, unbelief .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0592 + be they who separate +/ . apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to disjoin (by a boundary, figuratively, a party): --separate .

0609 + off + cut + it off + and cut + thee cut +/ . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/ .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/ . apoleipo {ap-ol-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at +

because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0640 + he sent + with perplexity +/- . aporia {ap-or-ee'-a}; from the same as 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; a (state of) quandry: --perplexity .

0669 + forth + and said + but speak + them utterance +/- . apophtheggomai {ap-of-theng'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5350 + speaking + them not to speak + For when they speak +/- ; to enunciate plainly, i . e . declare: --say, speak forth, utterance .

0672 + departeth + departing +/- . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to go away: --depart .

0705 + number + numbered +/- . arithmeo {ar-ith-meh'-o}; from 0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/- ; to enumerate or count: --number .

0758 + ruler + rulers + a ruler + the chief + For rulers + the prince + the ruler s + of the ruler + thee a ruler + of the chief + to the prince + of the rulers + to be a ruler + and the rulers + And the rulers + of the princes + and our rulers + and the prince + a certain ruler + unto the rulers + that the princes + and their rulers + shall the prince + and by the prince + up and the rulers + with their rulers + that their rulers + to the magistrate + and he was a ruler + unto them Ye rulers + with you for the prince + unto him . Do the rulers +/- . archon {ar'-khone}; present participle of 0757 + to rule + to reign +/- ; a first (in rank or power): --chief (ruler), magistrate, prince, ruler .

0871 + like + but made +/- . aphomoioo {af-om-oy-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/- ; to assimilate closely: --make like .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/- . aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to set off by boundary, i . e . (figuratively) limit, exclude, appoint, etc . : --divide, separate, sever .

0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/- . bebaioo {beb-ah-yo'-o}; from 0949 + firm + sure + steadfast + is of force + a more sure + and steadfast + was steadfast + might be sure + of you is steadfast +/- ; to stabilize (figuratively): --confirm, (e-)stablish .

1031 + and they gnashed +/- . brucho {broo'-kho}; a primary verb; to grate the teeth (in pain or rage): --gnash .

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- . gennao {ghen-nah'-o}; from a variation of 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1087 + the senate +/- . gerousia {gher-oo-see'-ah}; from 1088 + when he is old +/- ; the eldership, i . e . (collect .) the Jewish Sanhedrin: --senate .

1103 + true + my own + mine own + the sincerity + will naturally +/- . gnesios {gnay'-see-os}; from the same as 1077 + birthday + on his birthday +/- ; legitimate (of birth), i . e . genuine: --own, sincerity, true .

1120 + kneeling + and kneeled + him and kneeling + hand and they bowed +/- . gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 + knee + knees + my knees + the knee + he kneeled + their knees + and kneeled + and we kneeled + And he kneeled +/- and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on the knee: --bow the knee, kneel down .

1181 + tithes + the tenth + gave a tenth +/- . dekate {dek-at'-ay}; feminine of 1182 + the tenth + and the tenth +/- ; a tenth, i . e . as a percentage or (tech .) tithe: --tenth (part), tithe .

1246 + convinced +/- . diakatelegchomai {dee-ak-at-el-eng'-khom-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +

unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinc'd + and to convince + he will reprove + of you convinceth + and are convinc'd + should be reprov'd + it being convict'd + when thou art rebuked + things that are reprov'd +/ ; to prove downright, i . e . confute: --convince .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/ . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest +

him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/ . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at +

cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i.e .  
(adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I

pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- prefixed) perpetually: --+ continually, for ever .

1356 + down from Jupiter + and of the image which fell +/- . diopetes {dee-op-et'-ace}; from the alternate of 2203 + Jupiter + of Jupiter +/- and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; sky-fallen (i . e . an aerolite): --which fell down from Jupiter .

1358 + break + through + to be broken + do not break +/- . diorusso {dee-or-ooos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to penetrate burglariously: --break through (up) . \*\*\* . Dios . See 2203 + Jupiter + of Jupiter +/- .

1359 + was Castor + and Pollux +/- . Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 + Jupiter + of Jupiter +/- and a form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- ; sons of Jupiter, i . e . the twins Dioscuri: --Castor and Pollux .

1361 + but Diotrephe + +/- . Diotrephe {dee-ot-ref-ace'}; from the alternate of 2203 + Jupiter + of Jupiter +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; Jove-nourished; Diotrephe, an opponent of Christianity: --Diotrephe .

1399 + the handmaid + my handmaidens + estate of his handmaiden +/- . doule {doo'-lay}; feminine of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- ; a female slave (involuntarily or voluntarily): --handmaid(-en) .

1404 + dragon + the dragon + as a dragon + on the dragon + of the dragon + And the dragon + and the dragon +/- . drakon {drak'-own}; probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): --dragon .

1408 + my course + his course +/- . dromos {drom'-os}; from the alternate of 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should

run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; a race, i.e. (figuratively) career: --course .

1413 + Potentate + the mighty + of great authority +/- . dunastes {doo-nas'-tace}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; a ruler or officer: --of great authority, mighty, potentate .

1466 + temperance + and to temperance +/- . egkrateia {eng-krat'-i-ah}; from 1468 + temperate +/- ; self-control (especially continence): --temperance .

1467 + contain + for the mastery is temperate +/- . egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468 + temperate +/- ; to exercise self-restraint (in diet and chastity): --can([-not]) contain, be temperate .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): --temperate .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/- . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; thou art: --art, be .

1498 + it meant + thou wert + should mean + things meant +/- eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/- , 1498 + it meant + thou wert + should mean + things meant +/- , 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/- , 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/- , 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/- , 2070 + we have + and have our being +/- , 2075 + ye have been +/- , 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- , 2771 + lucre s + is gain + things were gain +/- , 2468 + things ; give +/- , 5600 + may appear +/- .

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/- einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . \*\*\* . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/- .

1526 + agree + to thee We have +/- eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; they are: --agree, are, be, dure, X is, were .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1555 + declare + declaring +/- . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to narrate through wholly: --declare .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to

say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1633 + of it depart +/- . ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to depart: --depart out .

1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/- . eleo {el-eh-eh'-o}; from 1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy 1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy + them and mercy + be with you mercy +/- ; to compassionate

(by word or deed, specially, by divine grace): --have compassion (pity on), have (obtain, receive, shew) mercy (on) .

1655 + are the merciful + that he might be a merciful +/. eleemon {el-eh-ay'-mone}; from 1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/ ; compassionate (actively): --merciful .

1657 + liberty + she is at + of liberty + is liberty + unto liberty + them liberty + is my liberty + in the liberty + use not liberty + out our liberty +/. eleutheria {el-yoo-ther-ee'-ah}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; freedom (legitimate or licentious, chiefly moral or ceremonial): --liberty .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/. eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not

come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i . e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/ . eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1704 + in them and walk +/ . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +

and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1708 + of plaiting +/- . emploke {em-plok-ay'}; from 1707 + entangled + entangleth +/- ; elaborate braiding of the hair: --plaiting .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1751 + of such things as ye have +/- . eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I

say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to invigorate (transitively or reflexively): --strengthen .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1951 + chose + is called +/ . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he

saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1967 + our daily +/- . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am +

unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i .e . needful: --daily .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i .e . (figuratively) seek additionally: --heap .

2017 + shall give thee light +/- . epiphauo {ep-ee-fow'-o}; a form of 2014 + light + To give + appeared + man appeared + hath appeared +/- ; to illuminate (figuratively): --give light .

2042 + provoke + hath provoked +/- . erethizo {er-eth-id'-zo}; from a presumed prolonged form of 2054 + strife + debate + variance + and strife + not in strife + and contentions + there be debates + that there are contentions +/- ; to stimulate (especially to anger): --provoke .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say +

pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i . e . speak or say: --call, say, speak (of), tell .

2047 + in deserts + in the wilderness +/ . eremia {er-ay-mee'-ah}; from 2048 + a desert + in desert + is desert + a solitary + be desolate + is a desert + in a desert + in the desert + the wilderness + in the wilderness + unto you desolate + to the wilderness + he is in the desert + not for the desolate + and in the wilderness + and was in the deserts + to him in the wilderness +/ ; solitude (concretely): --desert, wilderness .

2048 + a desert + in desert + is desert + a solitary + be desolate + is a desert + in a desert + in the desert + the wilderness + in the wilderness + unto you desolate + to the wilderness + he is in the desert + not for the desolate + and in the wilderness + and was in the deserts + to him in the wilderness +/ . eremos {er'-ay-mos}; of uncertain affinity; lonesome, i . e . (by implication) waste (usually as a noun, 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied): --desert, desolate, solitary, wilderness .

2049 + is come + desolate + to nought + is brought + is she made + her desolate + to desolation +/ . eremoo {er-ay-mo'-o}; from 2048 + a desert + in desert + is desert + a solitary + be desolate + is a desert + in a desert + in the desert + the wilderness + in the wilderness + unto you desolate + to the wilderness + he is in the desert + not for the desolate + and in the wilderness + and was in the deserts + to him in the wilderness +/ ; to lay waste (literally or figuratively): --(bring to, make) desolate(-ion), come to nought .

2050 + of desolation + that the desolation +/ . eremosis {er-ay'-mo-sis}; from 2049 + is come + desolate + to nought + is brought + is she made + her desolate + to desolation +/ ; despoliation: --desolation .

2051 + He shall not strive +/ . erizo {er-id'-zo}; from 2054 + strife + debate + variance + and strife + not in strife + and contentions + there be debates + that there are contentions +/ ; to wrangle: --strive .

2054 + strife + debate + variance + and strife + not in strife + and contentions + there be debates + that there are contentions +/ . eris {er'-is}; of uncertain affinity; a quarrel, i . e . (by implication) wrangling: --contention, debate, strife, variance .

2070 + we have + and have our being +/ . esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have +

them and ye shall have + to pass ; he shall have +/. esomai {es'-om-ahee}; future of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn .

2075 + ye have been +/. este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/. esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2105 + weather + It will be fair +/. eudia {yoo-dee'-ah}; feminine from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the alternate of 2203 + Jupiter + of Jupiter +/ (as the god of the weather); a clear sky, i.e . fine weather: --fair weather .

2134 + eunuchs + have made + were made + and there are some eunuchs +/. eunouchizo {yoo-noo-khid'-zo}; from 2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ ; to castrate (figuratively, live unmarried): --make . .eunuch .

2139 + which doth so easily beset +/. euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they

about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2185 + to reach + our measure as though we reached +/- . ephikneomai {ef-ik-neh'-om-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things

shall come + And they shall come +/- ; to arrive upon, i.e. extend to: --reach .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2246 + sun + his sun + The sun + the sun + in the sun + as the sun + of the sun + And the sun + For the sun + and the sun + when the sun + upon the sun + with the sun + shall the sun + was as the sun + part of the sun + But when the sun + And when the sun + not let not the sun + was as it were the sun +/- . helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 0138 + chosen + Choosing + I shall choose +/- ); the sun; by implication, light: --+ east, sun .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held +

thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/- en {ane}; imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; I (thou, etc .) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were .

2263 + a quiet +/- eremos {ay'-rem-os}; perhaps by transposition from 2048 + a desert + in desert + is desert + a solitary + be desolate + is a desert + in a desert + in the desert + the wilderness + in the wilderness + unto you desolate + to the wilderness + he is in the desert + not for the desolate + and in the wilderness + and was in the deserts + to him in the wilderness +/- (through the idea of stillness); tranquil: -- quiet .

2277 . eto {ay'-to}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; let him (or it) be: --let . . .be .

2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried +/- . thapto {thap'-to}; a primary verb; to celebrate funeral rites, i . e . inter: --bury .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldst + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- . thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was

disposed 1014 .....lom .....ahee- / properly denotes rather a passive acquiescence in objective considerations), i .e . choose or prefer (literally or figuratively); by implication, to wish, i .e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]) .

2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/- . thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): --door, gate .

2375 + the shield +/- . thureos {thoo-reh-os'}; from 2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/- ; a large shield (as door-shaped): --shield .

2376 + a window + in a window +/- . thuris {thoo-rece'}; from 2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/- ; an aperture, i .e . window: --window .

2377 + the door + that kept + the porter + To him the porter + unto her that kept +/- . thuroros {thoo-ro-ros'}; from 2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/- and ouros (a watcher); a gate-warden: --that kept the door, porter .

2382 + breastplates + the breastplate + as it were breastplates +/- . thorax {tho'-rax}; of uncertain affinity; the chest ("thorax"), i .e . (by implication) a corslet: --breast-plate .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- . idios {id'-ee-os}; of uncertain affinity; pertaining to self, i .e . one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/- . idiotes {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- ; a private person, i .e . (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

2436 + Be it far + For I will be merciful +/- . hileos {hil'-eh-occe}; perhaps from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; cheerful (as attractive), i .e . propitious; adverbially (by Hebraism)

God be gracious!, i . e . (in averting some calamity) far be it: --be it far, merciful .

2468 + things ; give +/ . isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou: --+ agree, be, X give thyself wholly to .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of

him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i . e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . kathaereo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may

touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathedromai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +

unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i . e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i . e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i . e . (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +

according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ); to reach to, i .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathermai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/ ); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/ . kathermerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out

of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is

not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which +

Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at + / . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether + / ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed + / . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3695 + arm +/- ; to equip fully with armor: --arm .

2529 + seen + are clearly +/- . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2530 + because + forso much + man according +/- . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he

which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And

there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/- . kathos {kath-oc'e'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2552 + affliction + of suffering +/- . kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 + an hour + the space of half +/- and 3806 + affection + affections + inordinate + Not in the lust +/- ; hardship: --suffering affliction .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i.e. close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every +

me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/. kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/. kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that

through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/- . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i.e. precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/- . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at

+ before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +

unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i . e . (by implication) to overcome: --subdue .

2611 + to him and bound +/. katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): -- bind up .

2612 + evident +/. katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/. katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out

of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i . e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i . e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ah-ee-skoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/ . katakaiio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i . e

. consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto {kat-ak-al-ooop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i . e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i . e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently

down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie down, i .e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/ . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i .e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i .e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state

+ touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i . e . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it

not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i .e . (specially) to take a place at table: -- (make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i .e . (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to

thee follow +/- ; to accompany closely: --follow (after) .

2629 + and cutting +/- . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/- . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken

+ shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and

speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i . e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ ; to stone down, i .e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change mutually, i .e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i .e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i . e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/- ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/- . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify against: --witness against .

2650 + abode +/- . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay fully, i.e. . reside: --abide .

2651 + he was alone + to pass as he was alone +/- . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at

+ before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i . e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not

according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i . e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/ . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3506 + beckoned + had beckoned +/ ; to nod down (towards), i . e . (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i . e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-ooos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us

after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i . e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: -- (ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they

tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i . e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/ . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i . e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after

**2596-** at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to labor down, i .e . wear with toil (figuratively, harrass): --oppress, vex .

**2670** + to sink + and that he were drowned +/ . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus +/ ; to plunge down, i .e . submerge: --drown, sink .

**2671** + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/ ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0705 + number + numbered +/- ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when

he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0739 + may be perfect +/- ; to complete thoroughly, i . e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/- . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i . e . make a signal: --beckon .

2679 + down + the ruins + and digged +/- . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i . e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to camp down, i . e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/- . kataskiazoo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i . e . cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/ ; to be crafty against, i . e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out

of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i . e .  
quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i . e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/ ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/ . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i .e . (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i .e . arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out

of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and temno (to cut); a cutting down (off), i.e. mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/ .

2700 + thrust + through +/ . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 5115 + a bow +/ ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/ . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i.e. hasten from a tower: --run down . \*\*\* . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- .  
kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i.e. disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i . e . misuse: --abuse .

2711 + and cool +/ . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i . e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye

after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . \*\*\* . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . \*\*\* . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazo {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against

+ covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and

devoureth + for to devour + for ye devour + hath devoured +/- katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/- kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2116 + Make + straight + the governor +/- ; to straighten fully, i . e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/- katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may

have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheiā {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine

+ he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- (meaning downcast in look); demureness, i.e. (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/- . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2279 + a sound + And the fame + And the sound +/- ; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/- . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2447 + poison + the poison + and the rust +/- ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/- . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according

+ Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700

+ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i .e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/ ]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/ . koinoneo {koy-no-neh'-o}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ ; to share with others (objectively or subjectively): --communicate, distribute, be partaker .

2842 + communion + fellowship + contribution + distribution + and fellowship + our fellowship + is the fellowship + and the communion + and to communicate + and the fellowship + unto the fellowship + hands of fellowship + That the communication + is it not the communion + and take upon us the fellowship +/- . koinonia {koy-nohn-ee'-ah}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/- ; partnership, i . e . (literally) participation, or (social) intercourse, or (pecuniary) benefaction: --(to) communicate(-ation), communion, (contri-)distribution, fellowship .

2843 + willing + to communicate +/- . koinonikos {koy-no-nee-kos'}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/- ; communicative, i . e . (pecuniarily) liberal: --willing to communicate .

2908 . kreisson {krice'-son}; neuter of an alternate form of 2909 + better + a better + the best + upon better + with better + of a better + of the better + in of a better + For it is better + for it is better + not for the better +/- ; (as noun) better, i . e . greater advantage: --better .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain

which said + things which were spoken + there be that are called + me that I should not call + him by  
 certain which said + them that they should tell + the things which were spoken + they the things which were  
 spoken + of the things which we have spoken +/. lego {leg'-o}; a primary verb; properly, to "lay" forth, i .e  
 . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell  
 + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell +  
 saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say +  
 He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he  
 saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade +  
 and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded +  
 they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called +  
 but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as  
 he said + And I said + and answer + should say + it he said + words spake + I have said + And he said +  
 shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told +  
 them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told  
 + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he  
 said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell  
 + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said +  
 we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and  
 say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto  
 her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have  
 spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said +  
 this they said + unto them said + and to him said + by him and said + her but he said + place ; and say +  
 pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said +  
 thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and  
 said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away  
 and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him  
 and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that  
 hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And  
 they said + thou me And he said + her to him and said + up himself and said + occupation and said +  
 himself . They said + ye up And they said + things And they said + And when he had said + unto him And  
 he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they  
 how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he  
 had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that  
 they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with  
 him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee  
 said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and  
 said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech  
 respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And  
 he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it  
 was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked +  
 to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith +  
 to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but  
 speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak +  
 is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and  
 spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and  
 speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to  
 speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak +  
 things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak +  
 3005 + there is a remnant +/ . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be  
 wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; a  
 remainder: --remnant .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a  
 shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The  
 Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our

word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of  
speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their  
word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By  
the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the  
word + him the word + you a reason + not my words + of his words + not the word + not our word + and  
the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out  
the word + And the Word + for the word + for his word + was the Word + For the word + but the word +  
but my words + of the words + and his word + with his word + them thy word + are the words + and  
utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say  
+ communication + for the words + and reckoneth + in thy sayings + And the saying + from the words +  
And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the  
word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those  
things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in  
his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words +  
unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto  
him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for  
the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not  
unto you in word + of me and of my words + with me as concerning + manner of communications + And for  
me that utterance + as unto them but the word + But this cometh to pass that the word +/. logos {log'-os};  
from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith +  
speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell +  
Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said +  
calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and  
said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said +  
boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I  
say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith  
+ they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They  
said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said +  
him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are  
spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called +  
But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say +  
thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest  
+ but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I  
speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and  
said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +  
me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to  
be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house  
saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say +  
him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him  
Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he  
saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is  
he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They  
say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith +  
time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him  
but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which  
is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one  
of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say +  
we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate  
saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of  
them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be  
called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said +  
it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that  
they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me  
and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass  
as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said +

with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ . mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": --be beside self (mad) .

3119 + disease + manner of disease +/ . malakia {mal-ak-ee'-ah}; from 3120 + soft + in soft + effeminate +/ ; softness, i .e . enervation (debility): --disease .

3120 + soft + in soft + effeminate +/ . malakos {mal-ak-os'}; of uncertain affinity; soft, i .e . fine (clothing); figuratively, a catamite: --effeminate, soft .

3151 + talkers + and vain +/ . mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith

+ How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3191 + imagine + Meditate + do ye premeditate +/ . meletao {mel-et-ah'-o}; from a presumed derivative of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to take care of, i .e . (by implication) revolve in the mind: --imagine, (pre-)meditate .

3356 + have compassion +/ . metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 + and were not a little +/ and 3806 + affection + affections + inordinate + Not in the lust +/ ; to be moderate in passion, i .e . gentle (to treat indulgently): --have compassion .

3404 + hate + hated + I hate + hateth + hating + and hate + that hate + and hated + yet hated + me hateth + They hated + and hating + hath hated + shall hate + and hateth + and hateful + thing I hate + he will hate + have I hated + that it hated + He that hateth + and shall hate + to me and hate + that thou hatest + to them that hate + But he that hateth + And ye shall be hated + it ; and he that hateth +/ . miso {mis-eh'-o}; from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: --hate(-ful) .

3443 + and desolate +/ . monoo {mon-o'-o}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ ; to isolate, i .e . bereave: --be desolate .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put

+ which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; to fabricate the image of a bullock: --make a calf .

3473 + foolish + talking +/- morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he

spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i . e . buffoonery: --foolish talking .

3541 + are ye bastards +/ . nothos {noth'-os}; of uncertain affinity; a spurious or illegitimate son: --bastard .

3557 + back + And kept + and to keep + Not purloining +/ . nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i . e . embezzle: --keep back, purloin .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/ .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those

+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i . e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/ . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of

Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is (make), that is (to say) .

3630 + and a winebibber +/- . oinopotes {oy-nop-ot'-ace}; from 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/- and a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; a tippler: --winebibber .

3658 + the company +/- . homilos {hom'-il-os}; from the base of 3674 + together + There were together +/- and a derivative of the alternate of 0138 + chosen + Choosing + I shall choose +/- (meaning a crowd); association together, i . e . a multitude: --company .

3663 + to like + subject + of like + passions +/- . homoiopathes {hom-oy-op-ath-ace'}; from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/- and the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; similarly affected: --of (subject to) like passions .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- . optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast

thou seen +/- ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- , which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not

seen + him unto him and when he saw +/, which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/, and still more emphatically its intensive 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/, signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): -- appear, look, see, shew self .

3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/. horizo {hor-id'-zo}; from 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ ; to mark out or bound ("horizon"), i .e . (figuratively) to appoint, decree, sepcify: --declare, determine, limit, ordain .

3783 + but of debt + us our debts +/. opheilema {of-i'-lay-mah}; from (the alternate of) 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; something owed, i .e . (figuratively) a due; morally, a fault: -- debt .

3796 + even + at even + In the end +/. opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto

you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who

also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3804 + sufferings + afflictions + the motions + the sufferings + of afflictions + in my sufferings + for the suffering + of the sufferings + of his sufferings + that the sufferings + with the affections + For as the sufferings +/. pathema {path'-ay-mah}; from a presumed derivative of 3806 + affection + affections + inordinate + Not in the lust +/ ; something undergone, i . e . hardship or pain; subjectively, an emotion or influence: --affection, affliction, motion, suffering .

3806 + affection + affections + inordinate + Not in the lust +/ . pathos {path'-os}; from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; properly, suffering ("pathos"), i . e . (subjectively) a passion (especially concupiscence): --(inordinate) affection, lust . \*\*\* . patho . See 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ .

3824 + of regeneration + me in the regeneration +/ . paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ and 1078 + of nature + of the generation +/ ; (spiritual) rebirth (the state or the act), i . e . (figuratively) spiritual renovation; specifically, Messianic restoration: --regeneration .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/ . parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/ ; to stimulate alongside, i . e . excite to rivalry: --provoke to emulation (jealousy) .

3875 + Comforter + an advocate + the Comforter + But the Comforter +/ . parakletos {par-ak'-lay-tos}; an intercessor, consoler: --advocate, comforter .

3881 + passing + thence they sailed +/ . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the

middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i .e . sail past: --pass, sail by .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/ . paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of 3454 + fables + to fables + unto fables +/ ; to relate near, i .e . (by implication) encourage, console: --comfort .

3901 + we should let them slip +/ . pararrhueso {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the alternate of 4482 + shall flow +/ ; to flow by, i .e . (figuratively) carelessly pass (miss): --let slip .

3911 + away + remove + unto thee ; take +/. paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: --remove, take away .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/. pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3942 + proverb + This parable + unto you in proverbs +/. paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/ ; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3997 + sorrow + and sorrow + to mourning + and mourning +/. penthos {pen'-thos}; strengthened from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; grief: --mourning, sorrow .

4006 + trust + confidence + with confidence + with that confidence +/. pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ;

reliance: --confidence, trust .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/ . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/ . periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and

they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0797 + that lighteneth + by them in shining +/- ; to flash all around, i.e. envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw all around, i.e. invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4019 + about + was bound +/- perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind around one, i.e. enwrap: --bind about . \*\*\* . peridremo . See 4063 + through + And ran +/- . \*\*\* . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/- . \*\*\* . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- .

4020 + but are busybodies +/- periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i.e. bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/- periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i.e. officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/. perierchomai {per-ee-er'-khom-ahce}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/. periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning

+ unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i

.e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/- . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i .e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/- . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2508 + purged + he purgeth +/- ; something cleaned off all around, i .e . refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/- . perikalupto {per-ee-kal-oo'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover all around, i .e . entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/- . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern +

they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/- . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; encirclement of the head, i.e. a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong all around, i.e. a master (manager): --+ come by .

4032 + and hid +/- . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal all around, i.e. entirely: --hide .

4033 + thee round + thee and compass +/- . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning

+ for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i.e. . blockade completely: --compass round .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i.e. . invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i.e. . (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i.e. . intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth +

that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i .e . await: --wait for .

4038 + round + about +/- . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- ; all around, i .e . (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/- . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to reside around, i .e . be a neighbor: --dwell round about .

4040 + And her neighbours +/- . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; housed around, i .e . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also

concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i . e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/ . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i . e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/ . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning

+ for the things concerning + When they which were about + of the things which concern +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall into something that is all around, i.e. light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest

do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make around oneself, i.e. acquire (buy): --purchase .

4048 + off + rent +/- . perirrhognomi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear all around, i.e. completely away: --rend off .

4049 + was cumbered +/- . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4685 + by drew + he drew +/- ; to drag all around, i.e. (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for

himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/- . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5157 + of turning +/- ; to turn around, i.e. (ment.) to craze: --+ make mad .

4063 + through + And ran +/- . peritrecho {per-ee-treh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run around, i.e. traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/- . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also

concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to convey around, i . e . transport hither and thither: --bear (carry) about .

4065 + despise +/ . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i . e . depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/ . perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; around the region, i . e . circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the

winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/- . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and psao (to rub); something brushed all around, i . e . off-scrapings (figuratively, scum): --offscouring .

4078 + pitched +/- . pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ('peg'), i . e . (specially) to set up (a tent): --pitch .

4091 + Pilate + of Pilate + to Pilate + and Pilate + But Pilate + And Pilate + When Pilate + unto Pilate + that Pilate + they Pilate + him . Pilate + And so Pilate + him to Pilate + him unto Pilate +/- . Pilatos {pil-at'-os}; of Latin origin; close-pressed, i . e . firm; Pilatus, a Roman: --Pilate . \*\*\* . pimplemi . See 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/- .

4092 + have swollen +/- . pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i . e . burn (figuratively and passively, become inflamed with fever): --be (X should have) swollen .

4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- . pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): --drink .

4096 + and fatness +/- . piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- through the idea of repletion); plumpness, i . e . (by implication) richness (oiliness): --fatness .

4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/- . piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ); to traffic (by travelling), i . e . dispose of as merchandise or into slavery (literally or figuratively): --sell .

4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell +

that they should fall + of them shall not fall +/. pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 + fly + flying + that fly + a flying + that she might fly +/ through the idea of alighting; to fall (literally or figuratively): --fail, fall (down), light on .

4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/. pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 + and have washed +/ (through the idea of plunging through the water); to pass in a vessel: --sail . See also 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/ .

4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/. pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): --accomplish, full ( . . .come), furnish .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/. polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4188 + drink + and drinks +/. poma {pom'-ah}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they

drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a beverage: --drink .

4213 + in drink + is drink + and drink +/ . posis {pos'-is}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking (the act), i.e. (concretely) a draught: --drink .

4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ . potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ (compare 4224 + banquetings +/ ); a current, brook or freshet (as drinkable), i.e. running water: --flood, river, stream, water .

4221 + cup + of cups + the cup + The cup + and cups + of my cup + you a cup + in the cup + of the cup + of that cup + and the cup + he took the cup + unto her the cup +/ . poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: --cup .

4222 + made + give + drink + watered + and gave + to drink + she made + me drink + him drink + shall give + thee drink + I have fed + to watering + and ye gave + him to drink + he that watereth + and he that watereth +/ . potizo {pot-id'-zo}; from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to furnish drink, irrigate: --give (make) to drink, feed, water .

4224 + banquetings +/ . potos {pot'-os}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking-bout or carousal: --banqueting .

4244 + the elders + of the presbytery + the estate of the elders +/ . presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": --(estate of)

elder(-s), presbytery .

4274 + the forerunner +/- . prodromos {prod'-rom-os}; from the alternate of 4390 + And he ran +/- ; a runner ahead, i . e . scout (figuratively, precursor): --forerunner .

4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/- . proereo {pro-er-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- ; used as alternate of 4277 + told + spake + before + have forewarned +/- ; to say already, predict: --foretell, say (speak, tell) before .

4302 + I tell + you before + and foretell + we were with you we told +/- . prolego {pro-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of

them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to say beforehand, i . e . predict, forewarn: --foretell, tell before .

4304 + before + ordained + not to meditate + / . promeletao {prom-el-et-ah'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 3191 + imagine + Meditate + do ye premeditate + / ; to premeditate: --meditate before .

4309 + before + determined + did predestinate + being predestinated + he did predestinate + Having predestinated + / . proorizo {pro-or-id'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined + / ; to limit in advance, i . e . (figuratively) predetermine: --determine before, ordain, predestinate .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked + / . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4339 + proselyte + proselytes + a proselyte + and proselytes + / . proselutos {pros-ay'-loo-tos}; from the alternate of 4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh + / ; an arriver from a foreign region, i . e . (specifically) an acceder (convert) to Judaism ("proselyte"): --proselyte .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn + / . prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first + / and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered + / ;

**first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .**

**4422 + be not terrified + But they were terrified +/- . ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- (through the idea of causing to fall) or to 4072 + fly + flying + that fly + a flying + that she might fly +/- (through that of causing to fly away); to scare: --frighten .**

**4430 + bodies + their dead + the carcase + up his corpse + And their dead +/- . ptoma {pto'-mah}; from the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; a ruin, i . e . (specifically) lifeless body (corpse, carrion): --dead body, carcase, corpse .**

**4431 + was the fall + for the fall +/- . ptosis {pto'-sis}; from the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; a crash, i . e . downfall (literally or figuratively): --fall .**

**4434 + poor + a poor + beggar + as poor + the poor + and poor + be ye poor + to the poor + For the poor + are the poor + for the poor + unto the poor + up and the poor + to pass that the beggar +/- . ptochos {pto-khos}; from ptoosso {to crouch; akin to 4422 + be not terrified + But they were terrified +/- and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ); a beggar (as cringing), i . e . pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 + to the poor +/- properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): --beggar(-ly), poor .**

**4439 + gate + the gate + the gates + to the gate + is the gate + and the gates +/- . pule {poo'-lay}; apparently a primary word; a gate, i . e . the leaf or wing of a folding entrance (literally or figuratively): --gate .**

**4440 + gate + gates + his gate + the gate + the gates + the porch + not the gate + And the gates + and the gates + unto the gates + in through the gates + at the door of the gate +/- . pulon {poo-lone'}; from 4439 + gate + the gate + the gates + to the gate + is the gate + and the gates +/- ; a gate-way, door-way of a building or city; by implication, a portal or vestibule: --gate, porch .**

**4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- . punthanomai {poon-than'-om-ah-ee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i . e . ascertain by inquiry (as a matter of information merely; and thus differing from 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you**

that I will pray +/, which properly means a request as a favor; and from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/, which is strictly a demand for something due; as well as from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/, which implies a search for something hidden; and from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/, which involves the idea of urgent need); by implication, to learn (by casual intelligence): --ask, demand, enquire, understand .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/. rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him

and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; perhaps akin (or ident .) with 4482 + shall flow +/- (through the idea of pouring forth); to utter, i . e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- .

4568 + measures +/- . saton {sat'-on}; of Hebrew origin [ 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/- ]; a certain measure for things dry: --measure .

4582 + of the moon + and the moon + and in the moon + part of the moon +/- . selene {sel-ay'-nay}; from selas (brilliancy; probably akin to the alternate of 0138 + chosen + Choosing + I shall choose +/- , through the idea of attractiveness); the moon: --moon .

4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise +

but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/- . sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): --wise . Compare 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/- .

4691 + babbler +/- . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler .

4758 + him to be a soldier + him who hath chosen +/- . stratologeo {strat-ol-og-eh'-o}; from a compound of

the base of 4756 + host + the host +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its original sense); to gather (or select) as a warrior, i . e . enlist in the army: --choose to be a soldier .

4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- . stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 + sure + stedfast + But strong + and not of strong +/- through the idea of positing); to "strew", i . e . spread (as a carpet or couch): --make bed, furnish, spread, strew .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against +

place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i . e . enroll among: -- number with .

4790 + fellowship + that ye did communicate + that ye be not partakers +/ . sugkoinoneo {soong-koy-no-neh'-o}; from 4862 + and beside + accompanied +/ and 2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/ ; to share in company with, i . e . co-participate in: --communicate (have fellowship) with, be partaker of .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/ . suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to investigate jointly, i . e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4806 + together + us together + hath quickened + hath he quickened +/ . suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 + and beside + accompanied +/ and 2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ ; to reanimate conjointly with (figuratively): --quicken together with .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said +

Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4843 + him and embracing +/ . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye

receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4849 + by companies + / . sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844 + and drink + / ; a drinking-party ("symposium"), i . e . (by extension) a room of guests: --company .

4876 + met + meet + was befallen + the things that shall befall + / . sunantao {soon-an-tah'-o}; from 4862 + and beside + accompanied + / and a derivate of 0473 + in the room + / ; to meet with; figuratively, to occur: -befall, meet .

4883 + fitly + joined + framed + together + / . sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied + / and a derivative of a compound of 0719 + and of the joints + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one

of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: --be fitly framed (joined) together .

4890 + ran + together +/ . sundrome {soon-drom-ay'}; from (the alternate of) 4936 + ran + that ye run + him and ran +/ ; a running together, i .e . (riotous) concourse: --run together .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various inflections); to be in company with, i .e . present at the time: --be with .

4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ . sphragizo {sfrag-id'-zo}; from 4973 + seal + seals + a seal + the seal + the seals + of the seals + not the seal + to you for the seal +/ ; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: --(set a, set to) seal up, stop .

4975 + almost + And almost + but almost +/ . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he

that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . \*\*\* . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/- schema {skhay'-mah}; from the alternate of 2192 + hath 2192-  
hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +  
Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye  
had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as  
have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We  
have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath  
+ she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that  
had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We  
having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +  
Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and  
he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +  
parts have + And he had + not having + But I have + and having + off having + But we had + thou count +  
and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue  
hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +  
them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And  
to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant  
had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may  
have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might  
have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of  
you having + I should have + he which hath + For thou hast + things having + we might have + and they  
have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +  
myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not  
that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that  
have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him  
having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I  
may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +  
to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may  
have + that he may have + to him that hath + unto them I have + that we may have + And when they had +  
ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto  
them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were  
diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which  
he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one  
having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may  
be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they  
might have + with them they could + thou not that I have + them as one that had + and the day following +  
be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from  
him that hath + But that which ye have + unto them He that hath + which are with him have + But  
forasmuch as he had + him that they might have + and that they might have + to me that ye might have +  
those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not  
had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and  
things that accompany +/- ; a figure (as a mode or circumstance), i . e . (by implication) external condition: --  
fashion .

4981 + in the school +/- . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of  
2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath  
2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had +  
having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had +  
and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he  
have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have +  
but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and  
have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee  
have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it  
lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which  
hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he

had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i .e . (by implication) a "school" (as vacation from physical employment): --school .

4993 + mind + sober + minded + soberly + we be sober + to be sober + and in his right +/ . *sophroneo* {so-fron-eh'-o}; from 4998 + sober + temperate + men sober + To be discreet +/ ; to be of sound mind, i .e . sane, (figuratively) moderate: --be in right mind, be sober (minded), soberly .

4994 + women to be sober + That they may teach +/ . *sophronizo* {so-fron-id'-zo}; from 4998 + sober + temperate + men sober + To be discreet +/ ; to make of sound mind, i .e . (figuratively) to discipline or correct: --teach to be sober .

4996 + soberly +/ . *sophronos* {so-fron'-oce}; adverb from 4998 + sober + temperate + men sober + To be discreet +/ ; with sound mind, i .e . moderately: --soberly .

4997 + and sobriety + with sobriety + and soberness +/ . *sophrosune* {so-fros-oo'-nay}; from 4998 + sober + temperate + men sober + To be discreet +/ ; soundness of mind, i .e . (literally) sanity or (figuratively) self-control: --soberness, sobriety .

4998 + sober + temperate + men sober + To be discreet +/ . *sophron* {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such

as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 5424 + in understanding + but in understanding +/- ; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): --discreet, sober, temperate . \*\*\* . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- .

5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/- . tarasso {tar-as'-so}; of uncertain affinity; to stir or agitate (roll water): --trouble .

5020 + but cast + them down to hell +/- . tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: --cast down to hell .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- . tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to

establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/, which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down

5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/. tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc .), literally or figuratively: -- bear, be born, bring forth, be delivered, be in travail .

5089 + plucked + to pluck +/. tillo {til'-lo}; perhaps akin to the alternate of 0138 + chosen + Choosing + I shall choose +/, and thus to 4951 + drew + dragging + and haling + them not they drew +/ ; to pull off: -- pluck .

5099 + a while + shall be punished +/. tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i . e . as a penalty: --be punished with .

5106 + then + therefore + I therefore +/. toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; truly now, i . e . accordingly: --then, therefore .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/. tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i . e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ), i . e . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing +

**hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- .**

**5240 + over + together and running +/- . huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/- ; to pour out over, i . e . (passively) to overflow: --run over . \*\*\* . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- .**

**5251 + exalted + hath highly +/- . huperupsoo {hoop-er-oop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/- ; to elevate above others, i . e . raise to the highest position: --highly exalt .**

**5298 + aside + them and went + And he withdrew +/- . hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to vacate down, i . e . retire quietly: --go aside, withdraw self .**

**5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/- . hupsoo {hoop-so'-o}; from 5311 + high + up on + and height + from on high + and the height + in that he is exalted +/- ; to elevate (literally or figuratively): --exalt, lift up .**

**5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that**

he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ . phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ in certain tenses); to eat (literally or figuratively): --eat, meat .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ . phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5352 + withereth + whose fruit +/ . phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ) and 3703 + And the fruits +/ (meaning late autumn); autumnal (as stripped of leaves): --whose fruit withereth .

5364 + courteously +/ . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ ; fondly to man ("philanthropically"), i . e . humanely: -- courteously .

5419 + Declare + unto him Declare +/ . phrazo {frad'-zo}; probably akin to 5420 + stopped + may be stopped + man shall stop +/ through the idea of defining; to indicate (by word or act), i . e . (specifically) to

**expound: --declare .**

**5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/ . phronimos {fron'-ee-mos}; from 5424 + in understanding + but in understanding +/ ; thoughtful, i .e . sagacious or discreet (implying a cautious character; while 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/ denotes practical skill or acumen; and 4908 + a prudent + and prudent + of the prudent +/ indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): --wise(-r) .**

**5430 + wisely +/ . phronimos {fron-im'-oce}; adverb from 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/ ; prudently: --wisely .**

**5542 + words + and by good +/ . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things**

which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; fair speech, i.e. plausibility: --good words .

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- . choreo {kho-reh'-o}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

5573 + lies + Speaking +/- . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; mendacious, i.e. promulgating erroneous Christian

**doctrine: --speaking lies .**

**5606 + shoulders + his shoulders +/- omos {o'-mos}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; the shoulder (as that on which burdens are borne): --shoulder .**

**5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/- on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being: --be, come, have .**

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

abate 1639 -- gara\ -- {abate}, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw.

abate 5127 -- nuwc -- X {abate}, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.

abate 7043 qalal -- -- {abate}, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

abate 7503 raphah -- -- {abate}, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en).

abated 2637 -- chacer -- be {abated}, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

advocate 3875 \*\* parakletos \*\* {advocate}, comforter.

affectionately 2442 \*\* himeiromai \*\* be {affectionately} desirous.

agate 3539 -- kadm -- {agate}.

agate 7618 sh@buw -- -- {agate}.

alienate 0526 \*\* apallotrio -- {alienate}, be alien.

alienate 5674 -- \abar -- {alienate}, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

alienated 3363 -- yaqa\ -- be {alienated}, depart, hang (up), be out of joint

alienated 5361 -- naqa\ -- be {alienated}.

associate 7489 ra\ -- -- afflict, {associate} selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

ate 1285 -- b@riyth -- confederacy, [con-]feder[{-ate}], covenant, league.

Ater 0333 -- /Ater -- {Ater}.

beaten 1643 -- geres -- {beaten} corn.

beaten 3795 -- kathiyth -- {beaten}.

beaten 4347 -- makkah -- {beaten}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).

beaten 4749 -- miqshah -- {beaten} (out of one piece, work), upright, whole piece.

beaten 5310 -- naphats -- be {beaten} in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter.

breastplate 2382 \*\* thorax \*\* {breast-plate}.

breastplate 2833 -- choshen -- {breastplate}.

breastplate 8302 -- shiryown -- {breastplate}, coat of mail, habergeon, harness.

caterpillar 2625 -- chaciyl -- {caterpillar}.

caterpillar 3218 -- yekeq -- cankerworm, {caterpillar}.

celebrate 1984 -- halal -- (make) boast (self), {celebrate}, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

celebrate 2287 -- chagag -- {celebrate}, dance, (keep, hold) a (solemn) feast(holiday), reel to and fro.

celebrate 7673 shabath -- -- (cause to, let, make to) cease, {celebrate}, cause (make)to fail, keep (sabbath), suffer to be lacking, leave, put away (down),(make to) rest, rid, still, take away.

communicate 0394 \*\* anatithemai \*\* {communicate}, declare.

communicate 2841 \*\* koinoneo \*\* {communicate}, distribute, be partaker.

communicate 2842 \*\* koinonia \*\* (to) {communicate}(-ation), communion,(contri-)distribution, fellowship.

communicate 2843 \*\* koinonikos \*\* willing to {communicate}.

communicate 4790 \*\* sugkoinoneo \*\* {communicate} (have fellowship) with, be partaker of.

confederate 1167 -- ba'al -- + archer, + babbler, + bird, captain, chief man, +{confederate}, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of.

confederate 5117 -- nuwach -- cease, be {confederate}, lay, let down, (be) quiet,remain, (cause to, be at, give, have, make to) rest, set down.

congratulate 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme,bless, {congratulate}, curse, X greatly, X indeed, kneel (down), praise,salute, X still, thank.

consecrate 1457 \*\* egkainizo \*\* {consecrate}, dedicate.

consecrate 2763 -- charam -- make accursed, {consecrate}, (utterly) destroy, devote,forfeit, have a flat nose, utterly (slay, make away).

consecrate 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken-]handed, X by, charge,coast, + {consecrate}, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by

them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves

consecrate 4390 -- male/ -- accomplish, confirm, + {consecrate}, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly.

consecrate 5048 \*\* teleioo \*\* {consecrate}, finish, fulfil, make) perfect.

consecrate 5144 -- nazar -- {consecrate}, separate(-ing, self).

consecrate 6942 -- qadash -- appoint, bid, {consecrate}, dedicate, defile, hallow,(be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-iedone, self), X wholly.

consecrated 6944 -- qodesh -- {consecrated} (thing), dedicated (thing), hallowed(thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

create 1254 -- bara/ -- choose, {create} (creator), cut down, dispatch, do, make(fat).

create 2936 \*\* ktizo \*\* {create}, Creator, make.

debate 2054 \*\* eris \*\* contention, {debate}, strife, variance.

debate 4683 -- matstsah -- contention, {debate}, strife.

debate 7378 riyb -- -- adversary, chide, complain, contend, {debate}, X ever, X laywait, plead, rebuke, strive, X thoroughly.

dedicate 1457 \*\* egkainizo \*\* consecrate, {dedicate}.

dedicate 2596 -- chanak -- {dedicate}, train up.

dedicate 6942 -- qadash -- appoint, bid, consecrate, {dedicate}, defile, hallow, (be,keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), X wholly.

dedicated 2764 -- cherem -- (ac-)curse(-d, -d thing), {dedicated} thing, things whichshould have been utterly destroyed, (appointed to) utter destruction,devoted (thing), net.

dedicated 6944 -- qodesh -- consecrated (thing), {dedicated} (thing), hallowed(thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

degenerate 5494 -- cuwr -- {degenerate}.

delicate 5730 -- \eden -- {delicate}, delight, pleasure.

delicate 6026 -- \anag -- {delicate}(-ness), (have) delight (self), sport self.

delicate 6028 -- \anog -- {delicate}.

delicate 8588 -- ta\anuwg -- {delicate}, delight, pleasant.

delicately 4574 -- ma\adan -- dainty, {delicately}, delight.

delicately 5172 \*\* truphe \*\* {delicately}, riot.

desolate 0490 -- /almanah -- {desolate} house (palace), widow.

desolate 0816 -- /asham -- X certainly, be(-come, made) {desolate}, destroy, Xgreatly, be(-come, found, hold) guilty, offend (acknowledge offence),trespass.

desolate 0820 -- /ashman -- {desolate} place.

desolate 0910 -- badad -- alone, {desolate}, only, solitary.

desolate 1327 -- battah -- {desolate}.

desolate 1565 -- galmuwd -- {desolate}, solitary.

desolate 2048 \*\* eremos \*\* desert, {desolate}, solitary, wilderness.

desolate 2049 \*\* eremoo \*\* (bring to, make) {desolate}(-ion), come to nought.

desolate 2717 -- charab -- decay, (be) {desolate}, destroy(-er), (be) dry (up), slay,X surely, (lay, lie, make) waste.

desolate 2720 -- chareb -- {desolate}, dry, waste.

desolate 2723 -- chorbah -- decayed place, {desolate} (place, -- tion), destruction,(laid) waste (place).

desolate 3173 -- yachiyd -- darling, {desolate}, only (child, son), solitary.

desolate 3341 -- yatsath -- burn (up), be {desolate}, set (on) fire ([fire]), kindle.

desolate 3443 \*\* monoo \*\* be {desolate}.

desolate 3456 -- yasham -- be {desolate}

desolate 3582 -- kachad -- conceal, cut down (off), {desolate}, hide.

desolate 4923 -- m@shammah -- astonishment, {desolate}.

desolate 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be {desolate}, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly,X wholly.

desolate 7582 sha/ah -- -- be {desolate}, (make a) rush(-ing), (lay) waste.

desolate 7722 show/ -- -- {desolate}(-ion), destroy, destruction, storm, wasteness.

desolate 8047 -- shammah -- astonishment, {desolate}(-ion), waste, wonderful thing.

desolate 8074 -- shamem -- make amazed, be astonished, (be an) astonish(-ment), (be,bring into, unto, lay, lie, make) {desolate}(-ion, places), be destitute,destroy (self), (lay, lie, make) waste, wonder.

desolate 8076 -- shamem -- {desolate}.

desolate 8077 -- sh@mamah -- (laid, X most) {desolate}(-ion), waste.

desperate 0605 -- /anash -- {desperate}(-ly wicked), incurable, sick, woeful.

desperate 2976 -- ya/ash -- (cause to) despair, one that is {desperate}, be no hope.

eaten 4662 \*\* skolekobrotos \*\* {eaten} of worms.

eater 2151 -- zalal -- blow down, glutton, riotous ({eater}), vile.

effeminate 3120 \*\* malakos \*\* {effeminate}, soft.

estate 0746 \*\* arche \*\* beginning, corner, (at the, the) first ({estate}),magistrate, power, principality, principle, rule.

estate 1700 -- dibrah -- cause, end, {estate}, order, regard.

estate 3653 -- ken -- base, {estate}, foot, office, place, well.

estate 4012 \*\* peri \*\* (there-)about, above, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state),(as) touching, [where-]by (in), with.

estate 4244 \*\* presbuterion \*\* ({estate} of) elder(-s), presbytery.

estate 5011 \*\* tapeinos \*\* base, cast down, humble, of low degree ({estate}), lowly.

estate 5014 \*\* tapeinosis \*\* humiliation, be made low, low {estate}, vile.

estate 6927 -- qadmah -- afore, antiquity, former (old) {estate}.

estate 8216 -- shephel -- low {estate} (place).

estate 8448 -- towr -- {estate}.

estimate 3354 \*\* metreo \*\* figuratively, to {estimate}: \*\* measure, mete.

estimate 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct,equal, esteem, {estimate}, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

Euphrates 2166 \*\* Euphrates \*\* {Euphrates}.

Euphrates 6578 -- P@rath -- {Euphrates}.

federate 3772 -- karath -- be chewed, be con-{{feder-}ate}, covenant, cut (down,off), destroy, fail, feller, be freed, hew (down), make a league({covenant}), X lose, perish, X utterly, X want.

frustrate 0114 \*\* atheteo \*\* cast off, despise, disannul, {frustrate}, bring tonought, reject.

frustrate 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, {frustrate}, bring (come) to nought, X utterly, make void.

gate 1817 -- deleth -- door (two-leaved), {gate}, leaf, lid.

gate 2374 \*\* thura \*\* door, {gate}.

gate 4439 \*\* pule \*\* {gate}.

gate 4440 \*\* pulon \*\* {gate}, porch.

gate 5592 -- caph -- bason, bowl, cup, door (post), {gate}, post, threshold.

gate 6607 -- pethach -- door, entering (in), entrance (-ry), {gate}, opening, place.

gate 8179 -- sha\ar -- city, door, {gate}, port (X -er).

gate 8651 -- t@ra\ -- {gate} mouth.

grate 4345 -- makber -- {grate}.

greater 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + {greater}, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

greater 3186 \*\* meizoteros \*\* {greater}.

greater 3187 \*\* meizon \*\* elder, {greater}(-est), more.

greater 4055 \*\* perissoteros \*\* more abundant, {greater} (much) more, overmuch.

greater 4119 \*\* pleion \*\* X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, {greater} (more) part, + yet but.

greater 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much ({greater}, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

greatest 4768 -- marbiyth -- {greatest} part, greatness, increase, multitude.

hate 3404 \*\* miseo \*\* {hate}(-ful).

hate 7852 satam -- -- {hate}, oppose self against.

hate 8130 -- sane/ -- enemy, foe, (be) {hate}(-ful, -r), odious, X utterly.

hate 8131 -- s@ne/ -- {hate}.

hate 8135 -- sin/ah -- + exceedingly, {hate}(-ful, -red).

hated 8146 -- saniy/ -- {hated}.

hateful 4767 \*\* stugnetos \*\* {hateful}.

hater 2319 \*\* theostuges \*\* {hater} of God.

idolater 1496 \*\* eidololatres \*\* {idolater}.

illuminate 5461 \*\* photizo \*\* enlighten, {illuminate}, (bring to, give) light, make to see.

immediately 1824 \*\* exautes \*\* by and by, {immediately}, presently, straightway.

immediately 2112 \*\* eutheos \*\* anon, as soon as, forthwith, {immediately}, shortly, straightway.

immediately 2117 \*\* euthus \*\* anon, by and by, forthwith, {immediately}, straightway.

immediately 3916 \*\* parachrema \*\* forthwith, {immediately}, presently, straightway, soon.

inordinate 3806 \*\* pathos \*\* ({inordinate}) affection, lust.

inordinate 5691 -- \agabah -- {inordinate} love.

intreated 2138 \*\* eupeithes \*\* easy to be {intreated}.

intreated 2589 -- channowth -- be gracious, {intreated}.

Jeaterai 2979 -- y@/ath@ray -- {Jeaterai}.

late 0309 -- /achar -- continue, defer, delay, hinder, be {late} (slack), stay(there), tarry (longer).

late 0865 -- /ethmowl -- + before (that) time, + heretofore, of {late} (old), + timespast, yester[day].

late 3568 \*\* nun \*\* henceforth, + hereafter, of {late}, soon, present, this(time).

lately 4373 \*\* prospatos \*\* {lately}.

magistrate 0746 \*\* arche \*\* beginning, corner, (at the, the) first (estate), {magistrate}, power, principality, principle, rule.

magistrate 0758 \*\* archon \*\* chief (ruler), {magistrate}, prince, ruler.

magistrate 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + {magistrate}, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

magistrate 4755 \*\* strategos \*\* captain, {magistrate}.

magistrate 6114 -- \etser -- + {magistrate}.

magistrate 8200 -- sh@phat -- {magistrate}.

magistrates 3980 \*\* peitharcho \*\* hearken, obey ({magistrates}).

mate 7468 r@\uwth -- -- + another, {mate}, neighbour.

meditate 1897 -- hagah -- imagine, {meditate}, mourn, mutter, roar, X sore, speak, study, talk, utter.

meditate 4304 \*\* promeletaos \*\* {meditate} before.

meditate 7742 suwach -- -- {meditate}.

meditate 7878 siyach -- -- commune, complain, declare, {meditate}, muse, pray, speak, talk (with).

moderately 6666 -- ts@daqah -- justice, {moderately}, right(-eous) (act, -ly, -ness).

motheaten 4598 \*\* setobrotos \*\* {motheaten}.

obstinate 0553 -- /amats -- confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong ({obstinate}, speed).

obstinate 7186 qasheh -- -- churlish, cruel, grievous, hard([-hearted], thing), heavy, + impudent, {obstinate}, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.

pate 6936 -- qodqod -- crown (of the head), {pate}, scalp, top of the head.

Pilate 4091 \*\* Pilatos \*\* {Pilate}.

plate 3871 -- luwach -- board, {plate}, table.

plate 5633 -- ceren -- lord, {plate}.

plate 6341 -- pach -- gin, (thin) {plate}, snare.

plate 6731 -- tsiyts -- blossom, flower, {plate}, wing.

plates 7554 raqa\ -- -- beat, make broad, spread abroad (forth, over, out, into{plates}), stamp, stretch.

pomegranate 7416 rimmown -- -- {pomegranate}.

potentate 1413 \*\* dunastes \*\* of great authority, mighty, {potentate}.

prate 5396 \*\* phluareo \*\* {prate} against.

predestinate 4309 \*\* proorizo \*\* determine before, ordain, {predestinate}.

private 2398 \*\* idios \*\* X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own(business), {private}(-ly), proper, severally, their (own).

quaternion 5069 \*\* tetradion \*\* {quaternion}.

rate 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, {rate}, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

rate 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain {rate}, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

reprobate 0096 \*\* adokimos \*\* castaway, rejected, {reprobate}.

reprobate 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain,(become) loathe(some), melt away, refuse, reject, {reprobate}, X utterly,vile person

satiate 7301 ravah -- -- bathe, make drunk, (take the) fill, {sate}, (abundantly)satisfy, soak, water (abundantly).

satiate 7646 saba\ -- -- have enough, fill (full, self, with), be (to the) full(of), have plenty of, be {sate}, satisfy (with), suffice, be weary of.

seated 5603 -- caphan -- cieled, cover, {seated}.

senate 1087 \*\* gerousia \*\* {senate}.

separate 0592 \*\* apodiorizo \*\* {separate}.

separate 0873 \*\* aphorizo \*\* divide, {separate}, sever.

separate 0914 -- badal -- (make, put) difference, divide (asunder), (make){separate} (self, -ation), sever (out), X utterly.

separate 1508 -- gizrah -- polishing, {separate} place.

separate 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take away a portion, receive, {separate} self, (be)smooth(-er).

separate 3995 -- mibdalah -- {separate}.

separate 5139 -- naziyr -- Nazarite, {separate}(-d), vine undressed.

separate 5144 -- nazar -- consecrate, {separate}(-ing, self).

separate 5563 \*\* chorizo \*\* depart, put asunder, {separate}.

separate 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, {separate}, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly).

separate 6395 -- palah -- put a difference, show marvellous, {separate}, set apart,sever, make wonderfully.

separate 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),{separate} (self), sever self, stretch, sunder.

situate 4690 -- matsuwq -- pillar, {situate}.

Sopater 4986 \*\* Sopatros \*\* {Sopater}.

Sosipater 4989 \*\* Sosipatros \*\* {Sosipater}.

state 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, {state}, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side,

where, + wide, X with(him, me, you), work, + yield, X yourselves

state 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, {state}, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

state 4612 -- ma\amad -- attendance, office, place, {state}.

state 4971 -- mathkoneth -- composition, measure, {state}, tale.

state 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (maketo) stand(-ing, still, up, upright), best {state}.

state 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, {state}, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

stately 3520 -- k@buwddah -- carriage, all glorious, {stately}.

temperate 1467 \*\* egkrateuomai \*\* can([-not]) contain, be {temperate}.

temperate 1468 \*\* egkrates \*\* {temperate}.

temperate 4998 \*\* sophron \*\* discreet, sober, {temperate}.

threaten 0546 \*\* apeileo \*\* {threaten}.

threatening 0547 \*\* apeile \*\* X straitly, {threatening}.

translate 3179 \*\* methistemi \*\* put out, remove, {translate}, turn away.

translate 3346 \*\* metatithemi \*\* carry over, change, remove, {translate}, turn.

translate 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), {translate}, turn away, [way-]faring man, be wrath.

uate 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- {uate}), take, tarry.

violate 2554 -- chamac -- make bare, shake off, {violate}, do violence, take away violently, wrong, imagine wrongfully.

water 0098 -- /agam -- pond, pool, standing [{water}].

**water 0504 \*\* anudros \*\* dry, without {water}.**

**water 2222 -- zarziyph -- {water}.**

**water 4215 \*\* potamos \*\* flood, river, stream, {water}.**

**water 4222 \*\* potizo \*\* give (make) to drink, feed, {water}.**

**water 4325 -- mayim -- + piss, wasting, {water}(-ing, [-course, -flood, -spring]).**

**water 4529 -- macah -- make to consume away, (make to) melt, {water}.**

**water 4723 -- miqveh -- abiding, gathering together, hope, linen yarn, plenty [of{water}], pool.**

**water 4857 -- mash/ab -- place of drawing {water}.**

**water 5140 -- nazal -- distil, drop, flood, (cause to) flow(-ing), gush out, melt,pour (down), running {water}, stream.**

**water 5202 \*\* hudropoteo \*\* drink {water}.**

**water 5204 \*\* hudor \*\* {water}.**

**water 7301 ravah -- -- bathe, make drunk, (take the) fill, satiate, (abundantly)satisfy, soak, {water} (abundantly).**

**water 7579 sha/ab -- -- (woman to) draw(-er, {water}).**

**water 7783 shuwq -- -- overflow, {water}.**

**water 8248 -- shaqah -- cause to (give, give to, let, make to) drink, drown, moisten,{water}.**

**water course 2988 -- yabal -- [{water-]course}, stream.**

**water flood 7641 shibbol -- -- branch, channel, ear (of corn), ([{water-])flood},Shibboleth.**

**water pot 5201 \*\* hudria \*\* {water-pot}.**

**watercourse 4161 -- mowtsa/ -- brought out, bud, that which came out, east, goingforth, goings out, that which (thing that) is gone out, outgoing, proceededout, spring, vein, [{water-]course} [springs].**

**watercourse 8585 -- t@\alah -- conduit, cured, healing, little river, trench,{watercourse}.**

**watered 4945 -- mashqeh -- butler(-ship), cupbearer, drink(-ing), fat pasture,{watered}.**

**watered 7302 raveh -- -- drunkenness, {watered}.**

**watering 7377 riy -- -- {watering}.**

**waterspout 6794 -- tsinnuwr -- gutter, {water-spout}.**

**whatever 4453 \*\* poleo \*\* sell, {whatever} is sold.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**Euphrates 2166 Euphrates \* euphrates , {2166 {Euphrates} } ,**

**Euphrates 2166 {Euphrates} \* euphrates , {2166 Euphrates } ,**

**Galates 1052 Galates \* galatians , {1052 {Galates} } ,**

**Galates 1052 {Galates} \* galatians , {1052 Galates } ,**

**Thuateira 2363 Thuateira \* thyatira , {2363 {Thuateira} } ,**

**Thuateira 2363 {Thuateira} \* thyatira , {2363 Thuateira } ,**

**adunateo 0101 adunateo \* impossible , {0101 {adunateo} } , 0102 adunatos ,**

**adunateo 0101 {adunateo} \* impossible , {0101 adunateo } , 0102 adunatos ,**

**adunateo 0102 adunatos \* impossible , 0101 {adunateo} , {0102 adunatos } ,**

**advocate 3875 parakletos \* {advocate} , {3875 parakletos } ,**

**affectionately 2442 himeiromai \* {affectionately} , {2442 himeiromai } ,**

**akrates 0193 akrates \* incontinent , {0193 {akrates} } ,**

**akrates 0193 {akrates} \* incontinent , {0193 akrates } ,**

**akroaterion 0189 akoe \* hearing , {0189 akoe } , 0191 akouo , 0201 {akroaterion} , 1233 diagnosis ,**

**akroaterion 0191 akouo \* hearing , 0189 akoe , {0191 akouo } , 0201 {akroaterion} , 1233 diagnosis ,**

**akroaterion 0201 akroaterion \* hearing , 0189 akoe , 0191 akouo , {0201 {akroaterion} } , 1233 diagnosis ,**

**akroaterion 0201 akroaterion \* place , {0201 {akroaterion} } , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,**

**akroaterion 0201 {akroaterion} \* hearing , 0189 akoe , 0191 akouo , {0201 akroaterion } , 1233 diagnosis ,**

**akroaterion 0201 {akroaterion} \* place , {0201 akroaterion } , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,**

**akroaterion 0402 anachoreo \* place , 0201 {akroaterion} , {0402 anachoreo } , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,**

**akroaterion 1233 diagnosis \* hearing , 0189 akoe , 0191 akouo , 0201 {akroaterion} , {1233 diagnosis } ,**

**akroaterion 1502 eiko \* place , 0201 {akroaterion} , 0402 anachoreo , {1502 eiko } , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,**

**akroaterion 1564 ekeithen \* place , 0201 {akroaterion} , 0402 anachoreo , 1502 eiko , {1564 ekeithen } , 1786**

entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

akroaterion 1786 entopios \* place , 0201 {akroaterion} , 0402 anachoreo , 1502 eiko , 1564 ekeithen , {1786 entopios } , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

akroaterion 3692 ope \* place , 0201 {akroaterion} , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , {3692 ope } , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

akroaterion 3699 hopou \* place , 0201 {akroaterion} , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , {3699 hopou } , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

akroaterion 4042 perioche \* place , 0201 {akroaterion} , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , {4042 perioche } , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

akroaterion 5117 topos \* place , 0201 {akroaterion} , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , {5117 topos } , 5562 choreo , 5564 chorion , 5602 hode ,

akroaterion 5562 choreo \* place , 0201 {akroaterion} , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , {5562 choreo } , 5564 chorion , 5602 hode ,

akroaterion 5564 chorion \* place , 0201 {akroaterion} , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , {5564 chorion } , 5602 hode ,

akroaterion 5602 hode \* place , 0201 {akroaterion} , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , {5602 hode } ,

akroates 0191 akouo \* hearers , {0191 akouo } , 0202 {akroates} ,

akroates 0202 akroates \* hearer , {0202 {akroates} } ,

akroates 0202 akroates \* hearers , 0191 akouo , {0202 {akroates} } ,

akroates 0202 {akroates} \* hearer , {0202 akroates } ,

akroates 0202 {akroates} \* hearers , 0191 akouo , {0202 akroates } ,

alienated 0526 apallotrioo \* {alienated} , {0526 apallotrioo } ,

anatello 0305 anabaino \* rise , {0305 anabaino } , 0386 anastasis , 0393 {anatello} , 0450 anistemi , 1453 egeiro , 1881 epanistamai ,

anatello 0305 anabaino \* rising , {0305 anabaino } , 0393 {anatello} , 0450 anistemi ,

anatello 0305 anabaino \* sprang , {0305 anabaino } , 0393 {anatello} , 1080 gennao , 1530 eispedao , 1816 exanatello ,

anatello 0305 anabaino \* sprung , {0305 anabaino } , 0393 {anatello} , 0985 blastano , 1816 exanatello ,

anatello 0386 anastasis \* rise , 0305 anabaino , {0386 anastasis } , 0393 {anatello} , 0450 anistemi , 1453 egeiro , 1881 epanistamai ,

anatello 0393 anatello \* arise , {0393 {anatello} } , 0450 anistemi , 1453 egeiro ,

anatello 0393 anatello \* maketh , {0393 {anatello} } , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 phaneroo ,

anatello 0393 anatello \* rise , 0305 anabaino , 0386 anastasis , {0393 {anatello} } , 0450 anistemi , 1453 egeiro , 1881 epanistamai ,

anatello 0393 anatello \* risen , {0393 {anatello} } , 0450 anistemi , 1453 egeiro , 4891 sunegeiro ,

anatello 0393 anatello \* rising , 0305 anabaino , {0393 {anatello} } , 0450 anistemi ,

anatello 0393 anatello \* sprang , 0305 anabaino , {0393 {anatello} } , 1080 gennao , 1530 eispedao , 1816 exanatello ,

anatello 0393 anatello \* sprung , 0305 anabaino , {0393 {anatello} } , 0985 blastano , 1816 exanatello ,

anatello 0393 {anatello} \* arise , {0393 anatello } , 0450 anistemi , 1453 egeiro ,

anatello 0393 {anatello} \* maketh , {0393 anatello } , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 phaneroo ,

anatello 0393 {anatello} \* rise , 0305 anabaino , 0386 anastasis , {0393 anatello } , 0450 anistemi , 1453 egeiro , 1881 epanistamai ,

anatello 0393 {anatello} \* risen , {0393 anatello } , 0450 anistemi , 1453 egeiro , 4891 sunegeiro ,

anatello 0393 {anatello} \* rising , 0305 anabaino , {0393 anatello } , 0450 anistemi ,

anatello 0393 {anatello} \* sprang , 0305 anabaino , {0393 anatello } , 1080 gennao , 1530 eispedao , 1816 exanatello ,

anatello 0393 {anatello} \* sprung , 0305 anabaino , {0393 anatello } , 0985 blastano , 1816 exanatello ,

anatello 0450 anistemi \* arise , 0393 {anatello} , {0450 anistemi } , 1453 egeiro ,

anatello 0450 anistemi \* rise , 0305 anabaino , 0386 anastasis , 0393 {anatello} , {0450 anistemi } , 1453 egeiro , 1881 epanistamai ,

anatello 0450 anistemi \* risen , 0393 {anatello} , {0450 anistemi } , 1453 egeiro , 4891 sunegeiro ,

anatello 0450 anistemi \* rising , 0305 anabaino , 0393 {anatello} , {0450 anistemi } ,

anatello 0985 blastano \* sprung , 0305 anabaino , 0393 {anatello} , {0985 blastano } , 1816 exanatello ,

anatello 1080 gennao \* sprang , 0305 anabaino , 0393 {anatello} , {1080 gennao } , 1530 eispedao , 1816 exanatello ,

anatello 1252 diakrino \* maketh , 0393 {anatello} , {1252 diakrino } , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 phaneroo ,

anatello 1308 diaphero \* maketh , 0393 {anatello} , 1252 diakrino , {1308 diaphero } , 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 phaneroo ,

anatello 1453 egeiro \* arise , 0393 {anatello} , 0450 anistemi , {1453 egeiro } ,

anatello 1453 egeiro \* rise , 0305 anabaino , 0386 anastasis , 0393 {anatello} , 0450 anistemi , {1453 egeiro } , 1881 epanistamai ,

anatello 1453 egeiro \* risen , 0393 {anatello} , 0450 anistemi , {1453 egeiro } , 4891 sunegeiro ,

anatello 1530 eispedao \* sprang , 0305 anabaino , 0393 {anatello} , 1080 gennao , {1530 eispedao } , 1816 exanatello ,

anatello 1816 exanatello \* sprang , 0305 anabaino , 0393 {anatello} , 1080 gennao , 1530 eispedao , {1816 exanatello } ,

anatello 1816 exanatello \* sprung , 0305 anabaino , 0393 {anatello} , 0985 blastano , {1816 exanatello } ,

anatello 1881 epanistamai \* rise , 0305 anabaino , 0386 anastasis , 0393 {anatello} , 0450 anistemi , 1453 egeiro , {1881 epanistamai } ,

anatello 2165 euphraino \* maketh , 0393 {anatello} , 1252 diakrino , 1308 diaphero , {2165 euphraino } , 2390 iaomai , 2525 kathistemi , 4160 poieo , 5319 phaneroo ,

anatello 2390 iaomai \* maketh , 0393 {anatello} , 1252 diakrino , 1308 diaphero , 2165 euphraino , {2390 iaomai } , 2525 kathistemi , 4160 poieo , 5319 phaneroo ,

anatello 2525 kathistemi \* maketh , 0393 {anatello} , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , {2525 kathistemi } , 4160 poieo , 5319 phaneroo ,

anatello 4160 poieo \* maketh , 0393 {anatello} , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 kathistemi , {4160 poieo } , 5319 phaneroo ,

anatello 4891 sunegeiro \* risen , 0393 {anatello} , 0450 anistemi , 1453 egeiro , {4891 sunegeiro } ,

anatello 5319 phaneroo \* maketh , 0393 {anatello} , 1252 diakrino , 1308 diaphero , 2165 euphraino , 2390 iaomai , 2525 kathistemi , 4160 poieo , {5319 phaneroo } ,

apate 0539 apate \* deceit , {0539 {apate} } , 1387 dolioo , 1388 dolos , 4106 plane ,

apate 0539 apate \* deceitful , {0539 {apate} } , 1386 dolios ,

apate 0539 apate \* deceitfulness , {0539 {apate} } ,

apate 0539 apate \* deceivableness , {0539 {apate} } ,

apate 0539 apate \* deceivings , {0539 {apate} } ,

apate 0539 {apate} \* deceit , {0539 apate } , 1387 dolioo , 1388 dolos , 4106 plane ,

apate 0539 {apate} \* deceitful , {0539 apate } , 1386 dolios ,

apate 0539 {apate} \* deceitfulness , {0539 apate } ,

apate 0539 {apate} \* deceivableness , {0539 apate } ,

apate 0539 {apate} \* deceivings , {0539 apate } ,

apate 1386 dolios \* deceitful , 0539 {apate} , {1386 dolios } ,

apate 1387 dolioo \* deceit , 0539 {apate} , {1387 dolioo } , 1388 dolos , 4106 plane ,

apate 1388 dolos \* deceit , 0539 {apate} , 1387 dolioo , {1388 dolos } , 4106 plane ,

apate 4106 plane \* deceit , 0539 {apate} , 1387 dolioo , 1388 dolos , {4106 plane } ,

astateo 0209 akolutos \* no , {0209 akolutos } , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 0269 amachos \* no , 0209 akolutos , {0269 amachos } , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 0444 anthropos \* certain , {0444 anthropos } , 0790 {astateo} , 0804 asphales , 1212 delos , 1520 heis , 4225 pou , 5100 tis ,

astateo 0790 astateo \* certain , 0444 anthropos , {0790 {astateo} } , 0804 asphales , 1212 delos , 1520 heis , 4225 pou , 5100 tis ,

astateo 0790 astateo \* dwellingplace , {0790 {astateo} } ,

astateo 0790 astateo \* no , 0209 akolutos , 0269 amachos , {0790 {astateo} } , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 0790 {astateo} \* certain , 0444 anthropos , {0790 astateo } , 0804 asphales , 1212 delos , 1520 heis , 4225 pou , 5100 tis ,

astateo 0790 {astateo} \* dwellingplace , {0790 astateo } ,

astateo 0790 {astateo} \* no , 0209 akolutos , 0269 amachos , {0790 astateo } , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 0804 asphales \* certain , 0444 anthropos , 0790 {astateo} , {0804 asphales } , 1212 delos , 1520 heis , 4225 pou , 5100 tis ,

astateo 1063 gar \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , {1063 gar } , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 1212 delos \* certain , 0444 anthropos , 0790 {astateo} , 0804 asphales , {1212 delos } , 1520 heis , 4225 pou , 5100 tis ,

astateo 1487 ei \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , {1487 ei } , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 1520 heis \* certain , 0444 anthropos , 0790 {astateo} , 0804 asphales , 1212 delos , {1520 heis } , 4225 pou , 5100 tis ,

astateo 2673 katargeo \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , {2673 katargeo } , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 3361 me \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , {3361 me } , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765

ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 3364 ou me \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , {3364 ou me } , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 3367 medeis \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , {3367 medeis } , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 3370 Medos \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , {3370 Medos } , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 3756 ou \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , {3756 ou } , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 3761 oude \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , {3761 oude } , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 3762 oudeis \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , {3762 oudeis } , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 3764 oudepo \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , {3764 oudepo } , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 3765 ouketi \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , {3765 ouketi } , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 3768 oupo \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , {3768 oupo } , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 3777 oute \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , {3777 oute } , 3843 pantos , 3956 pas , 5013 tapeinoo ,

astateo 3843 pantos \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , {3843 pantos } , 3956 pas , 5013 tapeinoo ,

astateo 3956 pas \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , {3956 pas } , 5013 tapeinoo ,

astateo 4225 pou \* certain , 0444 anthropos , 0790 {astateo} , 0804 asphales , 1212 delos , 1520 heis , {4225 pou } , 5100 tis ,

astateo 5013 tapeinoo \* no , 0209 akolutos , 0269 amachos , 0790 {astateo} , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764

oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , {5013 tapeinoo } ,

astateo 5100 tis \* certain , 0444 anthropos , 0790 {astateo} , 0804 asphales , 1212 delos , 1520 heis , 4225 pou , {5100 tis } ,

ate 2719 katesthio \* {ate} , {2719 katesthio } ,

atenizo 0308 anablepo \* look , {0308 anablepo } , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 0308 anablepo \* looked , {0308 anablepo } , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 0308 anablepo \* looking , {0308 anablepo } , 0816 {atenizo} , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 0321 anago \* set , {0321 anago } , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

atenizo 0345 anakeimai \* set , 0321 anago , {0345 anakeimai } , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

atenizo 0377 anapipto \* set , 0321 anago , 0345 anakeimai , {0377 anapipto } , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

atenizo 0461 anorthoo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , {0461 anorthoo } , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

atenizo 0553 apekdechomai \* look , 0308 anablepo , {0553 apekdechomai } , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 0584 apodeiknumi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , {0584 apodeiknumi } , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

atenizo 0630 apoluo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , {0630 apoluo } , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 0816 atenizo \* behold , {0816 {atenizo} } , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 0816 atenizo \* beholding , {0816 {atenizo} } , 0991 blepo , 1689 emblepo , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

atenizo 0816 atenizo \* earnestly , {0816 {atenizo} } , 1864 epagonizomai , 1971 epipotheo , 2206 zeloo , 4335 proseuche ,

atenizo 0816 atenizo \* fastened , {0816 {atenizo} } , 2510 kathapto ,

atenizo 0816 atenizo \* fastening , {0816 {atenizo} } ,

atenizo 0816 atenizo \* look , 0308 anablepo , 0553 apekdechomai , {0816 {atenizo} } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 0816 atenizo \* looked , 0308 anablepo , {0816 {atenizo} } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 0816 atenizo \* looking , 0308 anablepo , {0816 {atenizo} } , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 0816 atenizo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , {0816 {atenizo} } , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 0816 atenizo \* stedfastly , {0816 {atenizo} } , 4342 proskartereo ,

atenizo 0816 {atenizo} \* behold , {0816 {atenizo} } , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 0816 {atenizo} \* beholding , {0816 {atenizo} } , 0991 blepo , 1689 emblepo , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

atenizo 0816 {atenizo} \* earnestly , {0816 {atenizo} } , 1864 epagonizomai , 1971 epipotheo , 2206 zeloo , 4335 proseuche ,

atenizo 0816 {atenizo} \* fastened , {0816 {atenizo} } , 2510 kathapto ,

atenizo 0816 {atenizo} \* fastening , {0816 {atenizo} } ,

atenizo 0816 {atenizo} \* look , 0308 anablepo , 0553 apekdechomai , {0816 {atenizo} } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto ,

4328 prosdokao , 4648 skopeo ,

atenizo 0816 {atenizo} \* looked , 0308 anablepo , {0816 atenizo } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 0816 {atenizo} \* looking , 0308 anablepo , {0816 atenizo } , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 0816 {atenizo} \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , {0816 atenizo } , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 0816 {atenizo} \* steadfastly , {0816 atenizo } , 4342 proskartereo ,

atenizo 0872 aphorao \* looking , 0308 anablepo , 0816 {atenizo} , {0872 aphorao } , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 0968 bema \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , {0968 bema } , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 0991 blepo \* behold , 0816 {atenizo} , {0991 blepo } , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 0991 blepo \* beholding , 0816 {atenizo} , {0991 blepo } , 1689 emblepo , 2334 theoreo , 2657 katanoeo , 2734 katoprizomai ,

atenizo 0991 blepo \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , {0991 blepo } , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 0991 blepo \* looked , 0308 anablepo , 0816 {atenizo} , {0991 blepo } , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 1299 diatasso \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , {1299 diatasso } , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1325 didomi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , {1325 didomi } , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1369 dichazo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584

apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , {1369 dichazo } , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1416 duno \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , {1416 duno } , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1492 eido \* behold , 0816 {atenizo} , 0991 blepo , {1492 eido } , 1689 emblepo , 1896 epeidon , 2029 eopoteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 1492 eido \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , {1492 eido } , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 1492 eido \* looked , 0308 anablepo , 0816 {atenizo} , 0991 blepo , {1492 eido } , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 1551 ekdechomai \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , {1551 ekdechomai } , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 1551 ekdechomai \* looked , 0308 anablepo , 0816 {atenizo} , 0991 blepo , 1492 eido , {1551 ekdechomai } , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 1561 ekdoche \* looking , 0308 anablepo , 0816 {atenizo} , 0872 aphorao , {1561 ekdoche } , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 1689 emblepo \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , {1689 emblepo } , 1896 epeidon , 2029 eopoteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 1689 emblepo \* beholding , 0816 {atenizo} , 0991 blepo , {1689 emblepo } , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

atenizo 1689 emblepo \* looked , 0308 anablepo , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , {1689 emblepo } , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 1689 emblepo \* looking , 0308 anablepo , 0816 {atenizo} , 0872 aphorao , 1561 ekdoche , {1689 emblepo } , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 1847 exoudenoo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , {1847 exoudenoo } , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1848 exoutheneo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , {1848 exoutheneo } , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007

epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1864 epagonizomai \* earnestly , 0816 {atenizo} , {1864 epagonizomai} , 1971 epipotheo , 2206 zeloo , 4335 proseuche ,

atenizo 1896 epeidon \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , {1896 epeidon} , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 1913 epibibazo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , {1913 epibibazo} , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1930 epidiorthoo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , {1930 epidiorthoo} , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1940 epikathizo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , {1940 epikathizo} , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1971 epipotheo \* earnestly , 0816 {atenizo} , 1864 epagonizomai , {1971 epipotheo} , 2206 zeloo , 4335 proseuche ,

atenizo 1980 episkeptomai \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , {1980 episkeptomai} , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 1983 episkopeo \* looking , 0308 anablepo , 0816 {atenizo} , 0872 aphorao , 1561 ekdoche , 1689 emblepo , {1983 episkopeo} , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 2007 epitithemi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , {2007 epitithemi} , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2029 epopteuo \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , {2029 epopteuo} , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 2064 erchomai \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , {2064 erchomai} , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525

kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2206 zeloo \* earnestly , 0816 {atenizo} , 1864 epagonizomai , 1971 epipotheo , {2206 zeloo } , 4335 proseuche ,

atenizo 2300 theaomai \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , {2300 theaomai } , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 2300 theaomai \* looked , 0308 anablepo , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , {2300 theaomai } , 4017 periblepo , 4328 prosdokao ,

atenizo 2334 theoreo \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 eopopteuo , {2334 theoreo } , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 2334 theoreo \* beholding , 0816 {atenizo} , 0991 blepo , 1689 emblepo , {2334 theoreo } , 2657 katanoeo , 2734 katoptrizomai ,

atenizo 2334 theoreo \* looking , 0308 anablepo , 0816 {atenizo} , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , {2334 theoreo } , 4327 prosdechomai , 4328 prosdokao ,

atenizo 2350 thorubeo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , {2350 thorubeo } , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2396 ide \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 eopopteuo , 2334 theoreo , {2396 ide } , 2400 idou , 2657 katanoeo ,

atenizo 2400 idou \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 eopopteuo , 2334 theoreo , 2396 ide , {2400 idou } , 2657 katanoeo ,

atenizo 2476 histemi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , {2476 histemi } , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2510 kathapto \* fastened , 0816 {atenizo} , {2510 kathapto } ,

atenizo 2521 kathemai \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , {2521 kathemai } , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2523 kathizo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , {2523 kathizo } , 2525

kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2525 kathistemi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , {2525 kathistemi } , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2657 katanoeo \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , {2657 katanoeo } ,

atenizo 2657 katanoeo \* beholding , 0816 {atenizo} , 0991 blepo , 1689 emblepo , 2334 theoreo , {2657 katanoeo } , 2734 katoptrizomai ,

atenizo 2734 katoptrizomai \* beholding , 0816 {atenizo} , 0991 blepo , 1689 emblepo , 2334 theoreo , 2657 katanoeo , {2734 katoptrizomai } ,

atenizo 2749 keimai \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , {2749 keimai } , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 3700 optanomai \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , {3700 optanomai } , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 3706 horasis \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , {3706 horasis } , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 3879 parakupto \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , {3879 parakupto } , 4328 prosdokao , 4648 skopeo ,

atenizo 3908 paratithemi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , {3908 paratithemi } , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 4017 periblepo \* looked , 0308 anablepo , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , {4017 periblepo } , 4328 prosdokao ,

atenizo 4060 peritithemi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , {4060 peritithemi } , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 4270 prographo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , {4270 prographo } , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

atenizo 4295 prokeimai \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , {4295 prokeimai } , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

atenizo 4327 prosdechomai \* looking , 0308 anablepo , 0816 {atenizo} , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , {4327 prosdechomai } , 4328 prosdokao ,

atenizo 4328 prosdokao \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , {4328 prosdokao } , 4648 skopeo ,

atenizo 4328 prosdokao \* looked , 0308 anablepo , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , {4328 prosdokao } ,

atenizo 4328 prosdokao \* looking , 0308 anablepo , 0816 {atenizo} , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , {4328 prosdokao } ,

atenizo 4335 proseuche \* earnestly , 0816 {atenizo} , 1864 epagonizomai , 1971 epipotheo , 2206 zeloo , {4335 proseuche } ,

atenizo 4342 proskartereo \* stedfastly , 0816 {atenizo} , {4342 proskartereo } ,

atenizo 4388 protithemai \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , {4388 protithemai } , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

atenizo 4648 skopeo \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , {4648 skopeo } ,

atenizo 4900 sunelauno \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , {4900 sunelauno } , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

atenizo 4972 sphragizo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai ,

4900 sunelauno , {4972 sphragizo } , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 5002 taktos \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , {5002 taktos } , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 5087 tithemi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , {5087 tithemi } , 5394 phlogizo , 5426 phroneo ,

atenizo 5394 phlogizo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , {5087 tithemi } , {5394 phlogizo } , 5426 phroneo ,

atenizo 5426 phroneo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , {5426 phroneo } ,

beaten 1194 dero \* {beaten} , {1194 dero } , 4463 rhabdizo ,

beaten 4463 rhabdizo \* {beaten} , 1194 dero , {4463 rhabdizo } ,

beateth 1194 dero \* {beateth} , {1194 dero } ,

breastplate 2382 thorax \* {breastplate} , {2382 thorax } ,

breastplates 2382 thorax \* {breastplates} , {2382 thorax } ,

communicate 2841 koinoneo \* {communicate} , {2841 koinoneo } , 2842 koinonia , 2843 koinonikos , 4790 sugkoinoneo ,

communicate 2842 koinonia \* {communicate} , 2841 koinoneo , {2842 koinonia } , 2843 koinonikos , 4790 sugkoinoneo ,

communicate 2843 koinonikos \* {communicate} , 2841 koinoneo , 2842 koinonia , {2843 koinonikos } , 4790 sugkoinoneo ,

communicate 4790 sugkoinoneo \* {communicate} , 2841 koinoneo , 2842 koinonia , 2843 koinonikos , {4790 sugkoinoneo } ,

communicated 0394 anatithemai \* {communicated} , {0394 anatithemai } , 2841 koinoneo ,

communicated 2841 koinoneo \* {communicated} , 0394 anatithemai , {2841 koinoneo } ,

consecrated 1457 egkainizo \* {consecrated} , {1457 egkainizo } , 5048 teleioo ,  
consecrated 5048 teleioo \* {consecrated} , 1457 egkainizo , {5048 teleioo } ,  
created 2936 ktizo \* {created} , {2936 ktizo } ,  
debate 2054 eris \* {debate} , {2054 eris } ,  
debates 2054 eris \* {debates} , {2054 eris } ,  
dedicated 1457 egkainizo \* {dedicated} , {1457 egkainizo } ,  
dekate 0586 apodekatoo \* tithes , {0586 apodekatoo } , 1181 {dekate} , 1183 dekatoo ,  
dekate 1181 dekate \* tenth , {1181 {dekate} } , 1182 dekatos ,  
dekate 1181 dekate \* tithes , 0586 apodekatoo , {1181 {dekate} } , 1183 dekatoo ,  
dekate 1181 {dekate} \* tenth , {1181 dekate } , 1182 dekatos ,  
dekate 1181 {dekate} \* tithes , 0586 apodekatoo , {1181 dekate } , 1183 dekatoo ,  
dekate 1182 dekatos \* tenth , 1181 {dekate} , {1182 dekatos } ,  
dekate 1183 dekatoo \* tithes , 0586 apodekatoo , 1181 {dekate} , {1183 dekatoo } ,  
dekatessares 1180 dekatessares \* fourteen , {1180 {dekatessares} } ,  
dekatessares 1180 {dekatessares} \* fourteen , {1180 dekatessares } ,  
desolate 2048 eremos \* {desolate} , {2048 eremos } , 2049 eremoo , 3443 monoo ,  
desolate 2049 eremoo \* {desolate} , 2048 eremos , {2049 eremoo } , 3443 monoo ,  
desolate 3443 monoo \* {desolate} , 2048 eremos , 2049 eremoo , {3443 monoo } ,  
determinate 3724 horizo \* {determinate} , {3724 horizo } ,  
diakatelegchomai 1246 diakatelegchomai \* convinced , {1246 {diakatelegchomai} } , 1651 elegcho ,  
diakatelegchomai 1246 {diakatelegchomai} \* convinced , {1246 diakatelegchomai } , 1651 elegcho ,  
diakatelegchomai 1651 elegcho \* convinced , 1246 {diakatelegchomai} , {1651 elegcho } ,  
diateleo 1096 ginomai \* continued , {1096 ginomai } , 1300 {diateleo} , 1304 diatribo , 1696 emmeno , 1961  
epimeno , 2523 kathizo , 3306 meno , 3905 parateino , 4342 proskartereo ,  
diateleo 1300 diateleo \* continued , 1096 ginomai , {1300 {diateleo} } , 1304 diatribo , 1696 emmeno , 1961  
epimeno , 2523 kathizo , 3306 meno , 3905 parateino , 4342 proskartereo ,  
diateleo 1300 {diateleo} \* continued , 1096 ginomai , {1300 diateleo } , 1304 diatribo , 1696 emmeno , 1961  
epimeno , 2523 kathizo , 3306 meno , 3905 parateino , 4342 proskartereo ,  
diateleo 1304 diatribo \* continued , 1096 ginomai , 1300 {diateleo} , {1304 diatribo } , 1696 emmeno , 1961

epimeno , 2523 kathizo , 3306 meno , 3905 parateino , 4342 proskartereo ,

diateleo 1696 emmeno \* continued , 1096 ginomai , 1300 {diateleo} , 1304 diatribo , {1696 emmeno } , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 parateino , 4342 proskartereo ,

diateleo 1961 epimeno \* continued , 1096 ginomai , 1300 {diateleo} , 1304 diatribo , 1696 emmeno , {1961 epimeno } , 2523 kathizo , 3306 meno , 3905 parateino , 4342 proskartereo ,

diateleo 2523 kathizo \* continued , 1096 ginomai , 1300 {diateleo} , 1304 diatribo , 1696 emmeno , 1961 epimeno , {2523 kathizo } , 3306 meno , 3905 parateino , 4342 proskartereo ,

diateleo 3306 meno \* continued , 1096 ginomai , 1300 {diateleo} , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , {3306 meno } , 3905 parateino , 4342 proskartereo ,

diateleo 3905 parateino \* continued , 1096 ginomai , 1300 {diateleo} , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , {3905 parateino } , 4342 proskartereo ,

diateleo 4342 proskartereo \* continued , 1096 ginomai , 1300 {diateleo} , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 parateino , {4342 proskartereo } ,

diatero 1301 diatero \* keep , {1301 {diatero} } , 1858 heortazo , 2722 katecho , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazio , 5432 phroureo , 5442 phulasso ,

diatero 1301 {diatero} \* keep , {1301 diatero } , 1858 heortazo , 2722 katecho , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazio , 5432 phroureo , 5442 phulasso ,

diatero 1858 heortazo \* keep , 1301 {diatero} , {1858 heortazo } , 2722 katecho , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazio , 5432 phroureo , 5442 phulasso ,

diatero 2722 katecho \* keep , 1301 {diatero} , 1858 heortazo , {2722 katecho } , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazio , 5432 phroureo , 5442 phulasso ,

diatero 2853 kollao \* keep , 1301 {diatero} , 1858 heortazo , 2722 katecho , {2853 kollao } , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazio , 5432 phroureo , 5442 phulasso ,

diatero 3557 nosphizomai \* keep , 1301 {diatero} , 1858 heortazo , 2722 katecho , 2853 kollao , {3557 nosphizomai } , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazio , 5432 phroureo , 5442 phulasso ,

diatero 4160 poieo \* keep , 1301 {diatero} , 1858 heortazo , 2722 katecho , 2853 kollao , 3557 nosphizomai , {4160 poieo } , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazio , 5432 phroureo , 5442 phulasso ,

diatero 4238 prasso \* keep , 1301 {diatero} , 1858 heortazo , 2722 katecho , 2853 kollao , 3557 nosphizomai , 4160 poieo , {4238 prasso } , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazio , 5432 phroureo , 5442 phulasso ,

diatero 4601 sigao \* keep , 1301 {diatero} , 1858 heortazo , 2722 katecho , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , {4601 sigao } , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazio , 5432 phroureo , 5442 phulasso ,

diatero 4874 sunanamignumi \* keep , 1301 {diatero} , 1858 heortazo , 2722 katecho , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , {4874 sunanamignumi } , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,

diatero 5083 tereo \* keep , 1301 {diatero} , 1858 heortazo , 2722 katecho , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , {5083 tereo } , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,

diatero 5299 hupopiazoo \* keep , 1301 {diatero} , 1858 heortazo , 2722 katecho , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , {5299 hupopiazoo } , 5432 phroureo , 5442 phulasso ,

diatero 5432 phroureo \* keep , 1301 {diatero} , 1858 heortazo , 2722 katecho , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , {5432 phroureo } , 5442 phulasso ,

diatero 5442 phulasso \* keep , 1301 {diatero} , 1858 heortazo , 2722 katecho , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , {5442 phulasso } ,

dunato 0972 biaios \* mighty , {0972 biaios } , 1411 dunamis , 1414 {dunato} , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

dunato 1411 dunamis \* mighty , 0972 biaios , {1411 dunamis } , 1414 {dunato} , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

dunato 1414 dunato \* mighty , 0972 biaios , 1411 dunamis , {1414 {dunato} } , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

dunato 1414 {dunato} \* mighty , 0972 biaios , 1411 dunamis , {1414 dunato } , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

dunato 1415 dunatos \* mighty , 0972 biaios , 1411 dunamis , 1414 {dunato} , {1415 dunatos } , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

dunato 1754 energeo \* mighty , 0972 biaios , 1411 dunamis , 1414 {dunato} , 1415 dunatos , {1754 energeo } , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

dunato 2478 ischuros \* mighty , 0972 biaios , 1411 dunamis , 1414 {dunato} , 1415 dunatos , 1754 energeo , {2478 ischuros } , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,

dunato 2479 ischus \* mighty , 0972 biaios , 1411 dunamis , 1414 {dunato} , 1415 dunatos , 1754 energeo , 2478 ischuros , {2479 ischus } , 2900 krataios , 3173 megas , 5082 telikoutos ,

dunato 2900 krataios \* mighty , 0972 biaios , 1411 dunamis , 1414 {dunato} , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , {2900 krataios } , 3173 megas , 5082 telikoutos ,

dunato 3173 megas \* mighty , 0972 biaios , 1411 dunamis , 1414 {dunato} , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , {3173 megas } , 5082 telikoutos ,

dunato 5082 telikoutos \* mighty , 0972 biaios , 1411 dunamis , 1414 {dunato} , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , {5082 telikoutos } ,

eaten 0977 bibrosko \* {eaten} , {0977 bibrosko } , 1089 geumai , 2068 esthio , 2719 katesthio , 2880

korennumi , 4662 skolekobrotos , 5315 phago ,

eaten 1089 geumai \* {eaten} , 0977 bibrosko , {1089 geumai } , 2068 esthio , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,

eaten 2068 esthio \* {eaten} , 0977 bibrosko , 1089 geumai , {2068 esthio } , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,

eaten 2719 katesthio \* {eaten} , 0977 bibrosko , 1089 geumai , 2068 esthio , {2719 katesthio } , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,

eaten 2880 korennumi \* {eaten} , 0977 bibrosko , 1089 geumai , 2068 esthio , 2719 katesthio , {2880 korennumi } , 4662 skolekobrotos , 5315 phago ,

eaten 4662 skolekobrotos \* {eaten} , 0977 bibrosko , 1089 geumai , 2068 esthio , 2719 katesthio , 2880 korennumi , {4662 skolekobrotos } , 5315 phago ,

eaten 5315 phago \* {eaten} , 0977 bibrosko , 1089 geumai , 2068 esthio , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , {5315 phago } ,

eateth 2068 esthio \* {eateth} , {2068 esthio } , 5176 trogo ,

eateth 5176 trogo \* {eateth} , 2068 esthio , {5176 trogo } ,

effeminate 3120 malakos \* {effeminate} , {3120 malakos } ,

egkrateia 1466 egkrateia \* temperance , {1466 {egkrateia} } ,

egkrateia 1466 {egkrateia} \* temperance , {1466 egkrateia } ,

egkrates 1467 egkrateuomai \* temperate , {1467 egkrateuomai } , 1468 {egkrates} , 4998 sophron ,

egkrates 1468 egkrates \* temperate , 1467 egkrateuomai , {1468 {egkrates} } , 4998 sophron ,

egkrates 1468 {egkrates} \* temperate , 1467 egkrateuomai , {1468 egkrates } , 4998 sophron ,

egkrates 4998 sophron \* temperate , 1467 egkrateuomai , 1468 {egkrates} , {4998 sophron } ,

egkrateuomai 1467 egkrateuomai \* contain , {1467 {egkrateuomai} } , 5562 choreo ,

egkrateuomai 1467 egkrateuomai \* temperate , {1467 {egkrateuomai} } , 1468 egkrates , 4998 sophron ,

egkrateuomai 1467 {egkrateuomai} \* contain , {1467 egkrateuomai } , 5562 choreo ,

egkrateuomai 1467 {egkrateuomai} \* temperate , {1467 egkrateuomai } , 1468 egkrates , 4998 sophron ,

egkrateuomai 1468 egkrates \* temperate , 1467 {egkrateuomai} , {1468 egkrates } , 4998 sophron ,

egkrateuomai 4998 sophron \* temperate , 1467 {egkrateuomai} , 1468 egkrates , {4998 sophron } ,

egkrateuomai 5562 choreo \* contain , 1467 {egkrateuomai} , {5562 choreo } ,

embateuo 1687 embateuo \* intruding , {1687 {embateuo} } ,

embateuo 1687 {embateuo} \* intruding , {1687 embateuo } ,

emperipateo 1704 emperipateo \* walk , {1704 {emperipateo} } , 4043 peripateo , 4198 poreuomai , 4748 stoicheo ,

emperipateo 1704 {emperipateo} \* walk , {1704 emperipateo } , 4043 peripateo , 4198 poreuomai , 4748 stoicheo ,

emperipateo 4043 peripateo \* walk , 1704 {emperipateo} , {4043 peripateo } , 4198 poreuomai , 4748 stoicheo ,

emperipateo 4198 poreuomai \* walk , 1704 {emperipateo} , 4043 peripateo , {4198 poreuomai } , 4748 stoicheo ,

emperipateo 4748 stoicheo \* walk , 1704 {emperipateo} , 4043 peripateo , 4198 poreuomai , {4748 stoicheo } ,

entreated 2559 kakoo \* {entreated} , {2559 kakoo } , 5195 hubrizo , 5530 chraomai ,

entreated 5195 hubrizo \* {entreated} , 2559 kakoo , {5195 hubrizo } , 5530 chraomai ,

entreated 5530 chraomai \* {entreated} , 2559 kakoo , 5195 hubrizo , {5530 chraomai } ,

ergates 1411 dunamis \* work , {1411 dunamis } , 1754 energieo , 2038 ergazomai , 2039 ergasia , 2040 {ergates} , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

ergates 1411 dunamis \* workers , {1411 dunamis } , 2040 {ergates} , 4903 sunergieo ,

ergates 1754 energieo \* work , 1411 dunamis , {1754 energieo } , 2038 ergazomai , 2039 ergasia , 2040 {ergates} , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

ergates 2038 ergazomai \* work , 1411 dunamis , 1754 energieo , {2038 ergazomai } , 2039 ergasia , 2040 {ergates} , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

ergates 2039 ergasia \* work , 1411 dunamis , 1754 energieo , 2038 ergazomai , {2039 ergasia } , 2040 {ergates} , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

ergates 2040 ergates \* labourer , {2040 {ergates} } ,

ergates 2040 ergates \* labourers , {2040 {ergates} } , 4904 sunergos ,

ergates 2040 ergates \* work , 1411 dunamis , 1754 energieo , 2038 ergazomai , 2039 ergasia , {2040 {ergates} } , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

ergates 2040 ergates \* workers , 1411 dunamis , {2040 {ergates} } , 4903 sunergieo ,

ergates 2040 ergates \* workman , {2040 {ergates} } ,

ergates 2040 ergates \* workmen , {2040 {ergates} } ,

ergates 2040 {ergates} \* labourer , {2040 ergates } ,

ergates 2040 {ergates} \* labourers , {2040 ergates } , 4904 sunergos ,

ergates 2040 {ergates} \* work , 1411 dunamis , 1754 energieo , 2038 ergazomai , 2039 ergasia , {2040 ergates } , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

ergates 2040 {ergates} \* workers , 1411 dunamis , {2040 ergates } , 4903 sunergeo ,

ergates 2040 {ergates} \* workman , {2040 ergates } ,

ergates 2040 {ergates} \* workmen , {2040 ergates } ,

ergates 2041 ergon \* work , 1411 dunamis , 1754 energeo , 2038 ergazomai , 2039 ergasia , 2040 {ergates} ,  
{2041 ergon } , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

ergates 2480 ischuo \* work , 1411 dunamis , 1754 energeo , 2038 ergazomai , 2039 ergasia , 2040 {ergates} ,  
2041 ergon , {2480 ischuo } , 2716 katergazomai , 4229 pragma ,

ergates 2716 katergazomai \* work , 1411 dunamis , 1754 energeo , 2038 ergazomai , 2039 ergasia , 2040  
{ergates} , 2041 ergon , 2480 ischuo , {2716 katergazomai } , 4229 pragma ,

ergates 4229 pragma \* work , 1411 dunamis , 1754 energeo , 2038 ergazomai , 2039 ergasia , 2040 {ergates} ,  
2041 ergon , 2480 ischuo , 2716 katergazomai , {4229 pragma } ,

ergates 4903 sunergeo \* workers , 1411 dunamis , 2040 {ergates} , {4903 sunergeo } ,

ergates 4904 sunergos \* labourers , 2040 {ergates} , {4904 sunergos } ,

estate 4012 peri \* {estate} , {4012 peri } ,

euphrates 2166 Euphrates \* {euphrates} , {2166 Euphrates } ,

exanatello 0305 anabaino \* sprang , {0305 anabaino } , 0393 anatello , 1080 gennao , 1530 eispedao , 1816  
{exanatello} ,

exanatello 0305 anabaino \* sprung , {0305 anabaino } , 0393 anatello , 0985 blastano , 1816 {exanatello} ,

exanatello 0393 anatello \* sprang , 0305 anabaino , {0393 anatello } , 1080 gennao , 1530 eispedao , 1816  
{exanatello} ,

exanatello 0393 anatello \* sprung , 0305 anabaino , {0393 anatello } , 0985 blastano , 1816 {exanatello} ,

exanatello 0985 blastano \* sprung , 0305 anabaino , 0393 anatello , {0985 blastano } , 1816 {exanatello} ,

exanatello 1080 gennao \* sprang , 0305 anabaino , 0393 anatello , {1080 gennao } , 1530 eispedao , 1816  
{exanatello} ,

exanatello 1530 eispedao \* sprang , 0305 anabaino , 0393 anatello , 1080 gennao , {1530 eispedao } , 1816  
{exanatello} ,

exanatello 1816 exanatello \* sprang , 0305 anabaino , 0393 anatello , 1080 gennao , 1530 eispedao , {1816  
{exanatello} } ,

exanatello 1816 exanatello \* sprung , 0305 anabaino , 0393 anatello , 0985 blastano , {1816 {exanatello} } ,

exanatello 1816 {exanatello} \* sprang , 0305 anabaino , 0393 anatello , 1080 gennao , 1530 eispedao , {1816  
exanatello } ,

exanatello 1816 {exanatello} \* sprung , 0305 anabaino , 0393 anatello , 0985 blastano , {1816 exanatello } ,

frustrate 0114 atheteo \* {frustrate} , {0114 atheteo } ,  
gate 2374 thura \* {gate} , {2374 thura } , 4439 pule , 4440 pulon ,  
gate 4439 pule \* {gate} , 2374 thura , {4439 pule } , 4440 pulon ,  
gate 4440 pulon \* {gate} , 2374 thura , 4439 pule , {4440 pulon } ,  
gates 4439 pule \* {gates} , {4439 pule } , 4440 pulon ,  
gates 4440 pulon \* {gates} , 4439 pule , {4440 pulon } ,  
grammateus 1122 grammateus \* scribe , {1122 {grammateus} } ,  
grammateus 1122 grammateus \* scribes , {1122 {grammateus} } ,  
grammateus 1122 grammateus \* townclerk , {1122 {grammateus} } ,  
grammateus 1122 {grammateus} \* scribe , {1122 grammateus } ,  
grammateus 1122 {grammateus} \* scribes , {1122 grammateus } ,  
grammateus 1122 {grammateus} \* townclerk , {1122 grammateus } ,  
greater 3186 meizoteros \* {greater} , {3186 meizoteros } , 3187 meizon , 4055 perissoteros , 4119 pleion ,  
greater 3187 meizon \* {greater} , 3186 meizoteros , {3187 meizon } , 4055 perissoteros , 4119 pleion ,  
greater 4055 perissoteros \* {greater} , 3186 meizoteros , 3187 meizon , {4055 perissoteros } , 4119 pleion ,  
greater 4119 pleion \* {greater} , 3186 meizoteros , 3187 meizon , 4055 perissoteros , {4119 pleion } ,  
greatest 3173 megas \* {greatest} , {3173 megas } , 3187 meizon ,  
greatest 3187 meizon \* {greatest} , 3173 megas , {3187 meizon } ,  
haimatekchusia 0129 haima \* blood , {0129 haima } , 0130 {haimatekchusia} ,  
haimatekchusia 0130 haimatekchusia \* blood , 0129 haima , {0130 {haimatekchusia} } ,  
haimatekchusia 0130 haimatekchusia \* shedding , {0130 {haimatekchusia} } ,  
haimatekchusia 0130 {haimatekchusia} \* blood , 0129 haima , {0130 haimatekchusia } ,  
haimatekchusia 0130 {haimatekchusia} \* shedding , {0130 haimatekchusia } ,  
hate 3404 miseo \* {hate} , {3404 miseo } ,  
hated 3404 miseo \* {hated} , {3404 miseo } ,  
hateful 3404 miseo \* {hateful} , {3404 miseo } , 4767 stugnetos ,  
hateful 4767 stugnetos \* {hateful} , 3404 miseo , {4767 stugnetos } ,  
haters 2319 theostuges \* {haters} , {2319 theostuges } ,

hatest 3404 miseo \* {hatest} , {3404 miseo } ,

hateth 3404 miseo \* {hateth} , {3404 miseo } ,

hierateia 1247 diakoneo \* office , {1247 diakoneo } , 1984 episkope , 2405 {hierateia} ,

hierateia 1984 episkope \* office , 1247 diakoneo , {1984 episkope } , 2405 {hierateia} ,

hierateia 2405 hierateia \* office , 1247 diakoneo , 1984 episkope , {2405 {hierateia} } ,

hierateia 2405 hierateia \* priesthood , {2405 {hierateia} } , 2406 hierateuma , 2420 hierosune ,

hierateia 2405 {hierateia} \* office , 1247 diakoneo , 1984 episkope , {2405 hierateia } ,

hierateia 2405 {hierateia} \* priesthood , {2405 hierateia } , 2406 hierateuma , 2420 hierosune ,

hierateia 2406 hierateuma \* priesthood , 2405 {hierateia} , {2406 hierateuma } , 2420 hierosune ,

hierateia 2420 hierosune \* priesthood , 2405 {hierateia} , 2406 hierateuma , {2420 hierosune } ,

hierateuma 2405 hierateia \* priesthood , {2405 hierateia } , 2406 {hierateuma} , 2420 hierosune ,

hierateuma 2406 hierateuma \* priesthood , 2405 hierateia , {2406 {hierateuma} } , 2420 hierosune ,

hierateuma 2406 {hierateuma} \* priesthood , 2405 hierateia , {2406 hierateuma } , 2420 hierosune ,

hierateuma 2420 hierosune \* priesthood , 2405 hierateia , 2406 {hierateuma} , {2420 hierosune } ,

idolater 1496 eidololates \* {idolater} , {1496 eidololates } ,

idolaters 1496 eidololates \* {idolaters} , {1496 eidololates } ,

illuminated 5461 photizo \* {illuminated} , {5461 photizo } ,

immediately 1824 exautes \* {immediately} , {1824 exautes } , 2112 eutheos , 2117 euthus , 3916 parachrema ,

immediately 2112 eutheos \* {immediately} , 1824 exautes , {2112 eutheos } , 2117 euthus , 3916 parachrema ,

immediately 2117 euthus \* {immediately} , 1824 exautes , 2112 eutheos , {2117 euthus } , 3916 parachrema ,

immediately 3916 parachrema \* {immediately} , 1824 exautes , 2112 eutheos , 2117 euthus , {3916 parachrema } ,

inordinate 3806 pathos \* {inordinate} , {3806 pathos } ,

intreated 2138 eupeithes \* {intreated} , {2138 eupeithes } , 3868 paraiteomai ,

intreated 3868 paraiteomai \* {intreated} , 2138 eupeithes , {3868 paraiteomai } ,

katapateo 0332 anathematizo \* under , {0332 anathematizo } , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 {katapateo} , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazoo ,

katapateo 0506 anupotaktos \* under , 0332 anathematizo , {0506 anupotaktos } , 1640 elasson , 1722 en ,

1772 ennomos , 1909 epi , 2662 {katapateo} , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 1640 elasson \* under , 0332 anathematizo , 0506 anupotaktos , {1640 elasson } , 1722 en , 1772 ennomos , 1909 epi , 2662 {katapateo} , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 1722 en \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , {1722 en } , 1772 ennomos , 1909 epi , 2662 {katapateo} , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 1772 ennomos \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , {1772 ennomos } , 1909 epi , 2662 {katapateo} , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 1909 epi \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , {1909 epi } , 2662 {katapateo} , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 2662 katapateo \* foot , {2662 {katapateo} } , 3979 peze , 4158 poderes , 4228 pous ,

katapateo 2662 katapateo \* trample , {2662 {katapateo} } ,

katapateo 2662 katapateo \* trodden , {2662 {katapateo} } , 3961 pateo ,

katapateo 2662 katapateo \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , {2662 {katapateo} } , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 2662 {katapateo} \* foot , {2662 katapateo } , 3979 peze , 4158 poderes , 4228 pous ,

katapateo 2662 {katapateo} \* trample , {2662 katapateo } ,

katapateo 2662 {katapateo} \* trodden , {2662 katapateo } , 3961 pateo ,

katapateo 2662 {katapateo} \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , {2662 katapateo } , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 2709 katachthonios \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 {katapateo} , {2709 katachthonios } , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 2736 kato \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 {katapateo} , 2709 katachthonios , {2736 kato } , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 3961 pateo \* trodden , 2662 {katapateo} , {3961 pateo } ,

katapateo 3979 peze \* foot , 2662 {katapateo} , {3979 peze } , 4158 poderes , 4228 pous ,

katapateo 4158 poderes \* foot , 2662 {katapateo} , 3979 peze , {4158 poderes } , 4228 pous ,

katapateo 4228 pous \* foot , 2662 {katapateo} , 3979 peze , 4158 poderes , {4228 pous } ,

katapateo 5259 hupo \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 {katapateo} , 2709 katachthonios , 2736 kato , {5259 hupo } , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 5270 hupokato \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 {katapateo} , 2709 katachthonios , 2736 kato , 5259 hupo , {5270 hupokato } , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 5273 hupokrites \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 {katapateo} , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , {5273 hupokrites } , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 5284 hupopleo \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 {katapateo} , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , {5284 hupopleo } , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 5293 hupotasso \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 {katapateo} , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , {5293 hupotasso } , 5295 hupotrecho , 5299 hupopiazio ,

katapateo 5295 hupotrecho \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 {katapateo} , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , {5295 hupotrecho } , 5299 hupopiazio ,

katapateo 5299 hupopiazio \* under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 {katapateo} , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , {5299 hupopiazio } ,

katecheo 1317 didaktikos \* teach , {1317 didaktikos } , 1321 didasko , 2085 heterodidaskaleo , 2605 kataggello , 2727 {katecheo} , 3100 matheteuo , 4494 rhipizo ,

katecheo 1318 didaktos \* taught , {1318 didaktos } , 1321 didasko , 1322 didache , 2312 theodidaktos and 2312 theologos , 2727 {katecheo} , 3100 matheteuo , 3811 paideuo ,

katecheo 1318 didaktos \* teacheth , {1318 didaktos } , 1321 didasko , 2727 {katecheo} ,

katecheo 1321 didasko \* taught , 1318 didaktos , {1321 didasko } , 1322 didache , 2312 theodidaktos and 2312 theologos , 2727 {katecheo} , 3100 matheteuo , 3811 paideuo ,

katecheo 1321 didasko \* teach , 1317 didaktikos , {1321 didasko } , 2085 heterodidaskaleo , 2605 kataggello , 2727 {katecheo} , 3100 matheteuo , 4494 rhipizo ,

katecheo 1321 didasko \* teacheth , 1318 didaktos , {1321 didasko } , 2727 {katecheo} ,

katecheo 1322 didache \* taught , 1318 didaktos , 1321 didasko , {1322 didache } , 2312 theodidaktos and 2312 theologos , 2727 {katecheo} , 3100 matheteuo , 3811 paideuo ,

katecheo 1718 emphanizo \* informed , {1718 emphanizo } , 2727 {katecheo} ,

katecheo 2085 heterodidaskaleo \* teach , 1317 didaktikos , 1321 didasko , {2085 heterodidaskaleo } , 2605 kataggello , 2727 {katecheo} , 3100 matheteuo , 4494 rhipizo ,

katecheo 2312 theodidaktos and 2312 theologos \* taught , 1318 didaktos , 1321 didasko , 1322 didache , {2312 theodidaktos and 2312 theologos } , 2727 {katecheo} , 3100 matheteuo , 3811 paideuo ,

**katecheo 2605 kataggello \* teach , 1317 didaktikos , 1321 didasko , 2085 heterodidaskaleo , {2605 kataggello } , 2727 {katecheo} , 3100 matheteuo , 4494 rhipizo ,**

**katecheo 2727 katecheo \* informed , 1718 emphanizo , {2727 {katecheo} } ,**

**katecheo 2727 katecheo \* instructed , {2727 {katecheo} } , 3100 matheteuo , 3453 muevo , 4264 probibazo ,**

**katecheo 2727 katecheo \* taught , 1318 didaktos , 1321 didasko , 1322 didache , 2312 theodidaktos and 2312 theologos , {2727 {katecheo} } , 3100 matheteuo , 3811 paideuo ,**

**katecheo 2727 katecheo \* teach , 1317 didaktikos , 1321 didasko , 2085 heterodidaskaleo , 2605 kataggello , {2727 {katecheo} } , 3100 matheteuo , 4494 rhipizo ,**

**katecheo 2727 katecheo \* teacheth , 1318 didaktos , 1321 didasko , {2727 {katecheo} } ,**

**katecheo 2727 {katecheo} \* informed , 1718 emphanizo , {2727 katecheo } ,**

**katecheo 2727 {katecheo} \* instructed , {2727 katecheo } , 3100 matheteuo , 3453 muevo , 4264 probibazo ,**

**katecheo 2727 {katecheo} \* taught , 1318 didaktos , 1321 didasko , 1322 didache , 2312 theodidaktos and 2312 theologos , {2727 katecheo } , 3100 matheteuo , 3811 paideuo ,**

**katecheo 2727 {katecheo} \* teach , 1317 didaktikos , 1321 didasko , 2085 heterodidaskaleo , 2605 kataggello , {2727 katecheo } , 3100 matheteuo , 4494 rhipizo ,**

**katecheo 2727 {katecheo} \* teacheth , 1318 didaktos , 1321 didasko , {2727 katecheo } ,**

**katecheo 3100 matheteuo \* instructed , 2727 {katecheo} , {3100 matheteuo } , 3453 muevo , 4264 probibazo ,**

**katecheo 3100 matheteuo \* taught , 1318 didaktos , 1321 didasko , 1322 didache , 2312 theodidaktos and 2312 theologos , 2727 {katecheo} , {3100 matheteuo } , 3811 paideuo ,**

**katecheo 3100 matheteuo \* teach , 1317 didaktikos , 1321 didasko , 2085 heterodidaskaleo , 2605 kataggello , 2727 {katecheo} , {3100 matheteuo } , 4494 rhipizo ,**

**katecheo 3453 muevo \* instructed , 2727 {katecheo} , 3100 matheteuo , {3453 muevo } , 4264 probibazo ,**

**katecheo 3811 paideuo \* taught , 1318 didaktos , 1321 didasko , 1322 didache , 2312 theodidaktos and 2312 theologos , 2727 {katecheo} , 3100 matheteuo , {3811 paideuo } ,**

**katecheo 4264 probibazo \* instructed , 2727 {katecheo} , 3100 matheteuo , 3453 muevo , {4264 probibazo } ,**

**katecheo 4494 rhipizo \* teach , 1317 didaktikos , 1321 didasko , 2085 heterodidaskaleo , 2605 kataggello , 2727 {katecheo} , 3100 matheteuo , {4494 rhipizo } ,**

**katecho 0208 akuroo \* made , {0208 akuroo } , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832**

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 0272 ameleo \* made , 0208 akuroo , {0272 ameleo } , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 0319 anagnorizomai \* made , 0208 akuroo , 0272 ameleo , {0319 anagnorizomai } , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 0472 antechomai \* fast , {0472 antechomai } , 0805 asphalizo , 2722 {katecho} , 3521 nesteia , 3522 nesteuo ,

katecho 0472 antechomai \* hold , {0472 antechomai } , 1949 epilambanomai , 2192 echo , 2722 {katecho} , 2902 kratego , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

katecho 0591 apodidomi \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , {0591 apodidomi } , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 0626 apologeomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , {0626 apologeomai } , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 0630 apoluo \* let , {0630 apoluo } , 0863 aphiemi , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemi , 2722 {katecho} , 2967 koluo , 5465 chalao ,

katecho 0805 asphalizo \* fast , 0472 antechomai , {0805 asphalizo } , 2722 {katecho} , 3521 nesteia , 3522 nesteuo ,

katecho 0805 asphalizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , {0805 asphalizo } , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 0863 aphiemi \* let , 0630 apoluo , {0863 aphiemi } , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemi , 2722 {katecho} , 2967 koluo , 5465 chalao ,

katecho 0871 aphomoioo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , {0871 aphomoioo } , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 0886 acheiropoietos \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , {0886 acheiropoietos } , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1080 gennao \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626

apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , {1080 gennao } , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1096 ginomai \* had , {1096 ginomai } , 1510 eimi , 1746 enduo , 2192 echo , 2722 {katecho} , 2983 lambano , 3844 para , 5607 on ,

katecho 1096 ginomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1107 gnorizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , {1107 gnorizo } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1139 daimonizomai \* possessed , {1139 daimonizomai } , 2192 echo , 2722 {katecho} , 5224 huparchonta ,

katecho 1165 deigmatizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , {1165 deigmatizo } , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293

**hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katecho 1215 demexoreo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , {1215 demexoreo } , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katecho 1239 diadidomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , {1239 diadidomai } , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katecho 1295 diasozo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , {1295 diasozo } , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katecho 1301 diatereo \* keep , {1301 diatereo } , 1858 heortazo , 2722 {katecho} , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,**

**katecho 1303 diatithemai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , {1303 diatithemai } , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832**

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1392 doxazo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , {1392 doxazo } , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1402 doulooo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , {1402 doulooo } , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1439 eao \* let , 0630 apoluo , 0863 aphiemai , {1439 eao } , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemai , 2722 {katecho} , 2967 koluo , 5465 chalao ,

katecho 1458 egkaleo \* accused , {1458 egkaleo } , 2722 {katecho} , 2723 kategoreo , 2724 kategoria ,

katecho 1510 eimi \* had , 1096 ginomai , {1510 eimi } , 1746 enduo , 2192 echo , 2722 {katecho} , 2983 lambano , 3844 para , 5607 on ,

katecho 1511 einai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , {1511 einai } , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1517 eirenopoieo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , {1517 eirenopoieo } , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1554 ekdidomi \* let , 0630 apoluo , 0863 aphiemi , 1439 eao , {1554 ekdidomi } , 1832 exesti , 1929 epididomi , 2524 kathiemi , 2722 {katecho} , 2967 koluo , 5465 chalao ,

katecho 1586 eklegomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , {1586 eklegomai } , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1642 elattoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , {1642 elattoo } , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1659 eleutheroo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , {1659 eleutheroo } , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1743 endunamoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 endunamoo } , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1746 enduo \* had , 1096 ginomai , 1510 eimi , {1746 enduo } , 2192 echo , 2722 {katecho} , 2983 lambano , 3844 para , 5607 on ,

katecho 1832 exesti \* let , 0630 apoluo , 0863 aphiemi , 1439 eao , 1554 ekdidomi , {1832 exesti } , 1929 epididomi , 2524 kathiemi , 2722 {katecho} , 2967 koluo , 5465 chalao ,

katecho 1858 heortazo \* keep , 1301 diatereo , {1858 heortazo } , 2722 {katecho} , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,

katecho 1861 epaggello \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , {1861 epaggello } , 2005 epiteleoo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 1908 epereazo \* accuse , {1908 epereazo } , 2722 {katecho} , 2723 kategoreo ,

katecho 1929 epididomi \* let , 0630 apoluo , 0863 aphiemi , 1439 eao , 1554 ekdidomi , 1832 exesti , {1929 epididomi } , 2524 kathiemi , 2722 {katecho} , 2967 koluo , 5465 chalao ,

katecho 1949 epilambanomai \* hold , 0472 antechomai , {1949 epilambanomai } , 2192 echo , 2722 {katecho} , 2902 kratego , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

katecho 2005 epiteleoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , {2005 epiteleoo } , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2049 eremoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392

doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , {2049 eremoo } , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2090 hetoimazo \* made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2092 hetoimos \* made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , {2092 hetoimos } , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2134 eunouchizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , {2134 eunouchizo } , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2192 echo \* had , 1096 ginomai , 1510 eimi , 1746 enduo , {2192 echo } , 2722 {katecho} , 2983 lambano , 3844 para , 5607 on ,

katecho 2192 echo \* hold , 0472 antechomai , 1949 epilambanomai , {2192 echo } , 2722 {katecho} , 2902 krates , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

katecho 2192 echo \* possessed , 1139 daimonizomai , {2192 echo } , 2722 {katecho} , 5224 huparchonta ,

katecho 2227 zoopoieo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , {2227 zoopoieo } , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2301 theatrizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , {2301 theatrizo } , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2390 iaomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , {2390 iaomai } , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2427 hikanoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , {2427 hikanoo } , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2524 kathiemi \* let , 0630 apoluo , 0863 aphiemai , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929

epididomi , {2524 kathiemi } , 2722 {katecho} , 2967 koluo , 5465 chalao ,

katecho 2525 kathistemi \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , {2525 kathistemi } , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2559 kakoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , {2559 kakoo } , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2673 katargeo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , {2673 katargeo } , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2680 kataskeuazo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , {2680 kataskeuazo } , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2721 katephistemi \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi ,

0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , {2721 katephistemi } , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2722 katecho \* accuse , 1908 epereazo , {2722 {katecho} } , 2723 kategoreo ,

katecho 2722 katecho \* accused , 1458 egkaleo , {2722 {katecho} } , 2723 kategoreo , 2724 kategoria ,

katecho 2722 katecho \* accusing , {2722 {katecho} } ,

katecho 2722 katecho \* fast , 0472 antechomai , 0805 asphalizo , {2722 {katecho} } , 3521 nesteia , 3522 nesteuo ,

katecho 2722 katecho \* had , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , {2722 {katecho} } , 2983 lambano , 3844 para , 5607 on ,

katecho 2722 katecho \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , {2722 {katecho} } , 2902 kratio , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

katecho 2722 katecho \* keep , 1301 diatereo , 1858 heortazo , {2722 {katecho} } , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,

katecho 2722 katecho \* let , 0630 apoluo , 0863 aphiemai , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemai , {2722 {katecho} } , 2967 koluo , 5465 chalaio ,

katecho 2722 katecho \* letteth , {2722 {katecho} } ,

katecho 2722 katecho \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , {2722 {katecho} } , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 2722 katecho \* possessed , 1139 daimonizomai , 2192 echo , {2722 {katecho} } , 5224 huparchonta ,

katecho 2722 katecho \* possessing , {2722 {katecho} } ,

katecho 2722 katecho \* retained , {2722 {katecho} } , 2902 kratio ,

katecho 2722 katecho \* seize , {2722 {katecho} } ,

katecho 2722 katecho \* withholdeth , {2722 {katecho} } ,

katecho 2722 {katecho} \* accuse , 1908 epereazo , {2722 katecho } , 2723 kategoreo ,

katecho 2722 {katecho} \* accused , 1458 egkaleo , {2722 katecho } , 2723 kategoreo , 2724 kategoria ,

katecho 2722 {katecho} \* accusing , {2722 katecho } ,

katecho 2722 {katecho} \* fast , 0472 antechomai , 0805 asphalizo , {2722 katecho } , 3521 nesteia , 3522 nesteuo ,

katecho 2722 {katecho} \* had , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , {2722 katecho } , 2983 lambano , 3844 para , 5607 on ,

katecho 2722 {katecho} \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , {2722 katecho } , 2902 krateo , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

katecho 2722 {katecho} \* keep , 1301 diatereo , 1858 heortazo , {2722 katecho } , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,

katecho 2722 {katecho} \* let , 0630 apoluo , 0863 aphiemai , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemai , {2722 katecho } , 2967 koluo , 5465 chalaos ,

katecho 2722 {katecho} \* letteth , {2722 katecho } ,

katecho 2722 {katecho} \* made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloos , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroos , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , {2722 katecho } , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaios , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroos , 5487 charitoo , 5499 cheiropoietos ,

katecho 2722 {katecho} \* possessed , 1139 daimonizomai , 2192 echo , {2722 katecho } , 5224 huparchonta ,

katecho 2722 {katecho} \* possessing , {2722 katecho } ,

katecho 2722 {katecho} \* retained , {2722 katecho } , 2902 krateo ,

katecho 2722 {katecho} \* seize , {2722 katecho } ,

katecho 2722 {katecho} \* withholdeth , {2722 katecho } ,

katecho 2723 kategoreo \* accuse , 1908 epereazo , 2722 {katecho} , {2723 kategoreo } ,

katecho 2723 kategoreo \* accused , 1458 egkaleo , 2722 {katecho} , {2723 kategoreo } , 2724 kategoria ,

**katecho 2724 kategoria \* accused , 1458 egkaleo , 2722 {katecho} , 2723 kategoreo , {2724 kategoria } ,**

**katecho 2749 keimai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , {2749 keimai } , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katecho 2758 kenoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , {2758 kenoo } , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katecho 2853 kollao \* keep , 1301 diatereo , 1858 heortazo , 2722 {katecho} , {2853 kollao } , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,**

**katecho 2902 krateo \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 {katecho} , {2902 krateo } , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,**

**katecho 2902 krateo \* retained , 2722 {katecho} , {2902 krateo } ,**

**katecho 2967 koluo \* let , 0630 apoluo , 0863 aphiami , 1439 eao , 1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiami , 2722 {katecho} , {2967 koluo } , 5465 chalao ,**

**katecho 2983 lambano \* had , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 {katecho} , {2983 lambano } , 3844 para , 5607 on ,**

**katecho 3021 leukaino \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , {3021 leukaino } , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

katecho 3076 lupeo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , {3076 lupeo } , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 3182 methusko \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 methusko } , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 3421 mnemoneuo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , {3421 mnemoneuo } , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 3447 moschopoieo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , {3447 moschopoieo } , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 3471 moraino \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107

gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , {3471 moraino } , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 3489 nauageo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489 nauageo } , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 3521 nesteia \* fast , 0472 antechomai , 0805 asphalizo , 2722 {katecho} , {3521 nesteia } , 3522 nesteuo ,

katecho 3522 nesteuo \* fast , 0472 antechomai , 0805 asphalizo , 2722 {katecho} , 3521 nesteia , {3522 nesteuo } ,

katecho 3557 nosphizomai \* keep , 1301 diatereo , 1858 heortazo , 2722 {katecho} , 2853 kollao , {3557 nosphizomai } , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,

katecho 3666 homoioo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , {3666 homoioo } , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 3822 palaiioo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo , 3666 homoioo , {3822 palaioo } , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 3844 para \* had , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 {katecho} , 2983 lambano , {3844 para } , 5607 on ,

katecho 3903 paraskeuazo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , {3903 paraskeuazo } , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 3982 peitho \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , {3982 peitho } , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 4087 pikraino \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , {4087 pikraino } , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 4147 plouteo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , {4147 plouteo } , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 4160 poieo \* keep , 1301 diatereo , 1858 heortazo , 2722 {katecho} , 2853 kollao , 3557 nosphizomai , {4160 poieo } , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,

katecho 4160 poieo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , {4160 poieo } , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 4161 poiema \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 4198 poreuomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , {4198 poreuomai } , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 4222 potizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , {4222 potizo } , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 4238 prasso \* keep , 1301 diateroo , 1858 heortazo , 2722 {katecho} , 2853 kollao , 3557 nosphizomai , 4160 poieo , {4238 prasso } , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,

katecho 4483 rheo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , {4483 rheo } , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 4601 sigao \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 {katecho} , 2902 kratioo , {4601 sigao } , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

katecho 4601 sigao \* keep , 1301 diateroo , 1858 heortazo , 2722 {katecho} , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , {4601 sigao } , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,

katecho 4623 siopao \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 {katecho} , 2902 kratioo , 4601 sigao , {4623 siopao } , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

katecho 4732 stereoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , {4732 stereoo } , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 4776 sugkathizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,

4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , {4776 sugkathizo } , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 4832 summorphos \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , {4832 summorphos } , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 4874 sunanamignumi \* keep , 1301 diatero , 1858 heortazo , 2722 {katecho} , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , {4874 sunanamignumi } , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,

katecho 4955 sustasiastes \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , {4955 sustasiastes } , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 4982 sozo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , {4982 sozo } , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 5014 tapeinosis \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , {5014 tapeinosis } , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 5048 teleioo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , {5048 teleioo } , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 5055 teleo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , {5055 teleo } , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 5083 tereo \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 {katecho} , 2902 kratio , 4601 sigao , 4623 siopao , {5083 tereo } , 5084 teresis , 5392 phimoo , 5438 phulake ,

katecho 5083 tereo \* keep , 1301 diatero , 1858 heortazo , 2722 {katecho} , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , {5083 tereo } , 5299 hupopiazoo , 5432 phroureo , 5442 phulasso ,

katecho 5084 teresis \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 {katecho} , 2902 kratio , 4601 sigao , 4623 siopao , 5083 tereo , {5084 teresis } , 5392 phimoo , 5438 phulake ,

katecho 5087 tithemi \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , {5087 tithemi } , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 5224 huparchonta \* possessed , 1139 daimonizomai , 2192 echo , 2722 {katecho} , {5224

huparchonta } ,

katecho 5293 hupotasso \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , {5293 hupotasso } , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katecho 5299 hupopiazoo \* keep , 1301 diateroo , 1858 heortazo , 2722 {katecho} , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , {5299 hupopiazoo } , 5432 phroureo , 5442 phulasso ,

katecho 5319 phaneroo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , {5319 phaneroo } , 5487 charitoo , 5499 cheiropoietos ,

katecho 5392 phimoo \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 {katecho} , 2902 kratero , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , {5392 phimoo } , 5438 phulake ,

katecho 5432 phroureo \* keep , 1301 diateroo , 1858 heortazo , 2722 {katecho} , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , {5432 phroureo } , 5442 phulasso ,

katecho 5438 phulake \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 {katecho} , 2902 kratero , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , {5438 phulake } ,

katecho 5442 phulasso \* keep , 1301 diateroo , 1858 heortazo , 2722 {katecho} , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , {5442 phulasso } ,

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katecho 5487 charitoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,

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katecho 5499 cheiropoietos \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 {katecho} , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , {5499 cheiropoietos } ,

katecho 5607 on \* had , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 {katecho} , 2983 lambano , 3844 para , {5607 on } ,

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kategoreo 1908 epereazo \* accuse , {1908 epereazo } , 2722 katecho , 2723 {kategoreo} ,

kategoreo 2722 katecho \* accuse , 1908 epereazo , {2722 katecho } , 2723 {kategoreo} ,

kategoreo 2722 katecho \* accused , 1458 egkaleo , {2722 katecho } , 2723 {kategoreo} , 2724 kategoria ,

kategoreo 2723 kategoreo \* accuse , 1908 epereazo , 2722 katecho , {2723 {kategoreo} } ,

kategoreo 2723 kategoreo \* accused , 1458 egkaleo , 2722 katecho , {2723 {kategoreo} } , 2724 kategoria ,

kategoreo 2723 kategoreo \* accuser , {2723 {kategoreo} } ,

kategoreo 2723 kategoreo \* accusers , 1228 diabolos , {2723 {kategoreo} } ,

kategoreo 2723 kategoreo \* accuseth , {2723 {kategoreo} } ,

kategoreo 2723 kategoreo \* object , {2723 {kategoreo} } ,

kategoreo 2723 {kategoreo} \* accuse , 1908 epereazo , 2722 katecho , {2723 kategoreo } ,

kategoreo 2723 {kategoreo} \* accused , 1458 egkaleo , 2722 katecho , {2723 kategoreo } , 2724 kategoria ,

kategoreo 2723 {kategoreo} \* accuser , {2723 kategoreo } ,

kategoreo 2723 {kategoreo} \* accusers , 1228 diabolos , {2723 kategoreo } ,

kategoreo 2723 {kategoreo} \* accuseth , {2723 kategoreo } ,

**katagoreo 2723 {katagoreo} \* object , {2723 katagoreo } ,**

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**kategoria 0156 aitia \* accusation , {0156 aitia } , 2724 {kategoria} , 2920 krisis ,**

**kategoria 1458 egkaleo \* accused , {1458 egkaleo } , 2722 katecho , 2723 katagoreo , 2724 {kategoria} ,**

**kategoria 2722 katecho \* accused , 1458 egkaleo , {2722 katecho } , 2723 katagoreo , 2724 {kategoria} ,**

**kategoria 2723 katagoreo \* accused , 1458 egkaleo , 2722 katecho , {2723 katagoreo } , 2724 {kategoria} ,**

**kategoria 2724 kategoria \* accusation , 0156 aitia , {2724 {kategoria} } , 2920 krisis ,**

**kategoria 2724 kategoria \* accused , 1458 egkaleo , 2722 katecho , 2723 katagoreo , {2724 {kategoria} } ,**

**kategoria 2724 {kategoria} \* accusation , 0156 aitia , {2724 kategoria } , 2920 krisis ,**

**kategoria 2724 {kategoria} \* accused , 1458 egkaleo , 2722 katecho , 2723 katagoreo , {2724 kategoria } ,**

**kategoria 2920 krisis \* accusation , 0156 aitia , 2724 {kategoria} , {2920 krisis } ,**

**kateidolos 1495 eidololatreia \* idolatry , {1495 eidololatreia } , 2712 {kateidolos} ,**

**kateidolos 2712 kateidolos \* idolatry , 1495 eidololatreia , {2712 {kateidolos} } ,**

**kateidolos 2712 {kateidolos} \* idolatry , 1495 eidololatreia , {2712 kateidolos } ,**

**katenanti 0210 akon \* against , {0210 akon } , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 0368 anantirrhotos \* against , 0210 akon , {0368 anantirrhotos } , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 0471 antepo \* against , 0210 akon , 0368 anantirrhotos , {0471 antepo } , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 0481 antikru \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , {0481 antikru } , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 0481 antikru \* over , {0481 antikru } , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008**

peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 0483 antilego \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , {0483 antilego } , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 0561 apenanti \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , {0561 apenanti } , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 0561 apenanti \* before , {0561 apenanti } , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 0561 apenanti \* over , 0481 antikru , {0561 apenanti } , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 0575 apo \* before , 0561 apenanti , {0575 apo } , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 1224 diabaino \* over , 0481 antikru , 0561 apenanti , {1224 diabaino } , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 1276 diaperao \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , {1276 diaperao } , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 1277 diapleo \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , {1277 diapleo } , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924

epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano

katenanti 1330 dierchomai \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , {1330 dierchomai } , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 1519 eis \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , {1519 eis } , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 1519 eis \* before , 0561 apenanti , 0575 apo , {1519 eis } , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 1537 ek \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , {1537 ek } , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 1608 ekporneuo \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , {1608 ekporneuo } , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 1690 embrimaomai \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , {1690 embrimaomai } , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 1693 emmainomai \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , {1693 emmainomai } , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 1715 emprosthen \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , {1715 emprosthen } , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katentanti 1715 emprosthen \* before , 0561 apentanti , 0575 apo , 1519 eis , {1715 emprosthen } , 1722 en , 1726 enantion , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 1722 en \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apentanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , {1722 en } , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katentanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katentanti 1722 en \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , {1722 en } , 1726 enantion , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 1722 en \* over , 0481 antikru , 0561 apentanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , {1722 en } , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katentanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katentanti 1726 enantion \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , {1726 enantion } , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 1727 enantios \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apentanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , {1727 enantios } , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katentanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katentanti 1727 enantios \* over , 0481 antikru , 0561 apentanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , {1727 enantios } , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katentanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katentanti 1773 ennuohon \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , {1773 ennuohon } , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714

katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 1799 enopion \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , {1799 enopion } , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 1883 epano \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , {1883 epano } , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 1909 epi \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , {1909 epi } , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 1909 epi \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , {1909 epi } , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 1909 epi \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , {1909 epi } , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 1924 epigrapho \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , {1924 epigrapho } , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 2018 epiphero \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , {2018 epiphero } , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649

**katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 2019 epiphoneo \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , {2019 epiphoneo } , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 2228 e \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , {2228 e } , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katenanti 2596 kata \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , {2596 kata } , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 2596 kata \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , {2596 kata } , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katenanti 2596 kata \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , {2596 kata } , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,**

**katenanti 2620 katakauchaomai \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , {2620 katakauchaomai } , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 2634 katakurieuo \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , {2634 katakurieuo } , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,**

**katenanti 2649 katamartureo \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en ,**

1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , {2649 katamartureo } , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 2691 katastreniao \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , {2691 katastreniao } , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 2702 kataphero \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , {2702 kataphero } , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 2713 katenanti \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , {2713 {katenanti} } , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 2713 katenanti \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , {2713 {katenanti} } , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 2713 katenanti \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , {2713 {katenanti} } , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 2713 {katenanti} \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , {2713 katenanti } , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 2713 {katenanti} \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , {2713 katenanti } , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 2713 {katenanti} \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277

diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , {2713 katenanti } , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 2714 katenopion \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , {2714 katenopion } , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 2729 katischuo \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , {2729 katischuo } , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 3319 mesos \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , {3319 mesos } , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 3326 meta \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , {3326 meta } , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 3346 metatithemi \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , {3346 metatithemi } , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 3844 para \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , {3844 para } , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 3844 para \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , {3844 para } , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo

, 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 3860 paradidomi \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , {3860 paradidomi} , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 3908 paratithemi \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , {3908 paratithemi} , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 3936 paristemi \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , {3936 paristemi} , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4008 peran \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , {4008 peran} , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 4012 peri \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , {4012 peri} , 4314 pros , 5396 phluareo ,

katenanti 4012 peri \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , {4012 peri} , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 4052 perisseuo \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , {4052 perisseuo} , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 4121 pleonazo \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo

, 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , {4121 pleonazo } , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 4250 prin \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , {4250 prin } , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4253 pro \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , {4253 pro } , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4254 proago \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , {4254 proago } , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4256 proaitiaomai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , {4256 proaitiaomai } , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4257 proakouo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , {4257 proakouo } , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

**katnanti 4264 probibazo \* before , 0561 apnanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katnopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , {4264 probibazo } , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katnanti 4267 proginosko \* before , 0561 apnanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katnopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , {4267 proginosko } , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katnanti 4270 prographo \* before , 0561 apnanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katnopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , {4270 prographo } , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katnanti 4275 proeido \* before , 0561 apnanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katnopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , {4275 proeido } , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katnanti 4277 proepo \* before , 0561 apnanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katnopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , {4277 proepo } , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katnanti 4278 proenarchomai \* before , 0561 apnanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katnopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , {4278 proenarchomai } , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283**

proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4280 proereo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , {4280 proereo } , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4281 proerchomai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , {4281 proerchomai } , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4282 proetoimazo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , {4282 proetoimazo } , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4283 proeuaggelizomai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , {4283 proeuaggelizomai } , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4291 proistemi \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , {4291 proistemi } , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 4293 prokataggello \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido ,

4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , {4293 prokataggello } , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4295 prokeimai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , {4295 prokeimai } , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4296 prokerusso \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , {4296 prokerusso } , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4299 prokrima \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , {4299 prokrima } , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4300 prokuroo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , {4300 prokuroo } , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4301 prolambano \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , {4301 prolambano } , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 4302 prolego \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , {4302 prolego } , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 4308 proorao \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , {4308 proorao } , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 4309 proorizo \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , {4309 proorizo } , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 4310 propascho \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , {4310 propascho } , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 4313 proporeuomai \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , {4313 proporeuomai } , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 4314 pros \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apentanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katentanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri ,

{4314 pros } , 5396 phluareo ,

katenanti 4314 pros \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , {4314 pros } , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4315 prosabbaton \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , {4315 prosabbaton } , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4363 prospipto \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , {4363 prospipto } , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4383 prosopon \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , {4383 prosopon } , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4384 protasso \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , {4384 protasso } , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4386 proteron \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256

proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , {4386 proteron } , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4401 procheirotoneo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , {4401 procheirotoneo } , 4412 proton , 4413 protos ,

katenanti 4412 proton \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , {4412 proton } , 4413 protos ,

katenanti 4413 protos \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , {4413 protos } ,

katenanti 5055 teleo \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , {5055 teleo } , 5228 huper , 5231 huperano ,

katenanti 5228 huper \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , {5228 huper } , 5231 huperano ,

katenanti 5231 huperano \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , {5231 huperano } ,

katentanti 5396 phluareo \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katentanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , {5396 phluareo } ,

katentopion 0308 anablepo \* sight , {0308 anablepo } , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 {katentopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katentopion 0561 apenanti \* before , {0561 apenanti } , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katentanti , 2714 {katentopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentopion 0561 apenanti \* presence , {0561 apenanti } , 1715 emprosthen , 1799 enopion , 2714 {katentopion} , 3952 parousia , 4383 prosopon ,

katentopion 0575 apo \* before , 0561 apenanti , {0575 apo } , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katentanti , 2714 {katentopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentopion 0991 blepo \* sight , 0308 anablepo , {0991 blepo } , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 {katentopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katentopion 1491 eidos \* sight , 0308 anablepo , 0991 blepo , {1491 eidos } , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 {katentopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katentopion 1519 eis \* before , 0561 apenanti , 0575 apo , {1519 eis } , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katentanti , 2714 {katentopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentopion 1715 emprosthen \* before , 0561 apenanti , 0575 apo , 1519 eis , {1715 emprosthen } , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katentanti , 2714 {katentopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275

proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 1715 emprosthen \* presence , 0561 apenanti , {1715 emprosthen } , 1799 enopion , 2714 {katenopion} , 3952 parousia , 4383 prosopon ,

katenopion 1715 emprosthen \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , {1715 emprosthen } , 1726 enantion , 1799 enopion , 2714 {katenopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katenopion 1722 en \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , {1722 en } , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 1726 enantion \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , {1726 enantion } , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 1726 enantion \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , {1726 enantion } , 1799 enopion , 2714 {katenopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katenopion 1773 ennuchon \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , {1773 ennuchon } , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 1799 enopion \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , {1799 enopion } , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401

procheirotoneo , 4412 proton , 4413 protos ,

katenopion 1799 enopion \* presence , 0561 apenanti , 1715 emprosthen , {1799 enopion } , 2714 {katenopion} , 3952 parousia , 4383 prosopon ,

katenopion 1799 enopion \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , {1799 enopion } , 2714 {katenopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katenopion 1909 epi \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , {1909 epi } , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 2228 e \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , {2228 e } , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 2596 kata \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , {2596 kata } , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 2713 katenanti \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , {2713 katenanti } , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 2714 katenopion \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , {2714 {katenopion} } , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo

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katenopion 2714 katenopion \* presence , 0561 apenanti , 1715 emprosthen , 1799 enopion , {2714 {katenopion} } , 3952 parousia , 4383 prosopon ,

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katenopion 3952 parousia \* presence , 0561 apenanti , 1715 emprosthen , 1799 enopion , 2714 {katenopion} , {3952 parousia} , 4383 prosopon ,

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katenopion 4264 probibazo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , {4264 probibazo} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

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katenopion 4277 proepo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , {4277 proepo } , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4278 proenarchomai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , {4278 proenarchomai } , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

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katenopion 4283 proeuaggelizomai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , {4283 proeuaggelizomai } , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4293 prokataggello \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , {4293 prokataggello } , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4295 prokeimai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , {4295 prokeimai } , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4296 prokerusso \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , {4296 prokerusso } , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

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katenopion 4300 prokuroo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , {4300 prokuroo} , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4301 prolambano \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , {4301 prolambano} , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4302 prolego \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , {4302 prolego} , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4308 proorao \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , {4308 proorao} , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4309 proorizo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , {4309 proorizo} , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4310 propascho \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256

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katenopion 4313 proporeuomai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , {4313 proporeuomai} , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

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katenopion 4383 prosopon \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , {4383 prosopon} , 4384 protasso , 4386 proteron , 4401

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katenopion 4383 prosopon \* presence , 0561 apenanti , 1715 emprosthen , 1799 enopion , 2714 {katenopion} , 3952 parousia , {4383 prosopon } ,

katenopion 4384 protasso \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , {4384 protasso } , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4386 proteron \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , {4386 proteron } , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4401 procheirotoneo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , {4401 procheirotoneo } , 4412 proton , 4413 protos ,

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katenopion 4413 protos \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , {4413 protos } ,

katenopion 5324 phantazo \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 {katenopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , {5324 phantazo } ,

katephea 0085 ademoneo \* heaviness , {0085 ademoneo } , 2726 {katephea} , 3076 lupeo , 3077 lupe ,

katephea 2726 katephea \* heaviness , 0085 ademoneo , {2726 {katephea} } , 3076 lupeo , 3077 lupe ,

katephea 2726 {katephea} \* heaviness , 0085 ademoneo , {2726 katephea } , 3076 lupeo , 3077 lupe ,

katephea 3076 lupeo \* heaviness , 0085 ademoneo , 2726 {katephea} , {3076 lupeo } , 3077 lupe ,

katephea 3077 lupe \* heaviness , 0085 ademoneo , 2726 {katephea} , 3076 lupeo , {3077 lupe } ,

katephistemi 0208 akuroo \* made , {0208 akuroo } , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 titheimi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 0272 ameleo \* made , 0208 akuroo , {0272 ameleo } , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 titheimi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 0319 anagnorizomai \* made , 0208 akuroo , 0272 ameleo , {0319 anagnorizomai } , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 titheimi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 0591 apodidomi \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , {0591 apodidomi } , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai ,

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katephistemi 0626 apologeomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , {0626 apologeomai } , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 0805 asphalizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , {0805 asphalizo } , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 0871 aphomoioo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , {0871 aphomoioo } , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 0886 acheiropoietos \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , {0886 acheiropoietos } , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092

hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 1080 gennao \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , {1080 gennao } , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 1096 ginomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 1107 gnorizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , {1107 gnorizo } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 1165 deigmatizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , {1165 deigmatizo } , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

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katephistemi 1215 demexoreo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , {1215 demexoreo } , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 1239 diadidomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , {1239 diadidomai } , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 1295 diasozo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , {1295 diasozo } , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 1303 diatithemai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , {1303 diatithemai } , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293

**hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katephistemi 1392 doxazo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , {1392 doxazo } , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katephistemi 1402 doulooo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , {1402 doulooo } , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katephistemi 1511 einai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , {1511 einai } , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katephistemi 1517 eirenopoieo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , {1517 eirenopoieo } , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katephistemi 1586 eklegomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi ,**

0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , {1586 eklegomai } , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 1642 elattoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , {1642 elattoo } , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 1659 eleutheroo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , {1659 eleutheroo } , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 1743 endunamoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 endunamoo } , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 1861 epaggello \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , {1861 epaggello } , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 2005 epiteleo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , {2005 epiteleo } , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 2049 eremoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , {2049 eremoo } , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 2090 hetoimazo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 2092 hetoimos \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , {2092 hetoimos } , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 2134 eunouchizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , {2134 eunouchizo } , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 2227 zoopoieo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , {2227 zoopoieo } , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 2301 theatrizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , {2301 theatrizo } , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 2390 iaomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , {2390 iaomai } , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 2427 hikanoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , {2427 hikanoo } , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 2525 kathistemi \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , {2525 kathistemi } , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 2559 kakoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , {2559 kakoo } , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 2673 katargeo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , {2673 katargeo } , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

**katephistemi 2680 kataskeuazo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , {2680 kataskeuazo } , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katephistemi 2721 katephistemi \* insurrection , {2721 {katephistemi} } , 4714 stasis , 4955 sustasiastes ,**

**katephistemi 2721 katephistemi \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , {2721 {katephistemi} } , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katephistemi 2721 {katephistemi} \* insurrection , {2721 katephistemi } , 4714 stasis , 4955 sustasiastes ,**

**katephistemi 2721 {katephistemi} \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , {2721 katephistemi } , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katephistemi 2722 katecho \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , {2722 katecho } , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

kataphistemi 2749 keimai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {kataphistemi} , 2722 katecho , {2749 keimai } , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kataphistemi 2758 kenoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {kataphistemi} , 2722 katecho , 2749 keimai , {2758 kenoo } , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kataphistemi 3021 leukaino \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {kataphistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , {3021 leukaino } , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kataphistemi 3076 lupeo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {kataphistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , {3076 lupeo } , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

kataphistemi 3182 methusko \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai ,

1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 methusko } , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 3421 mnemoneuo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , {3421 mnemoneuo } , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 3447 moschopoieo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , {3447 moschopoieo } , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 3471 moraino \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , {3471 moraino } , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 3489 nauageo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489 nauageo } , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 3666 homoioo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , {3666 homoioo } , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 3822 palaioo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , {3822 palaioo } , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 3903 paraskeuazo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , {3903 paraskeuazo } , 3982 peitho , 4087 pikraino , 4147 pluteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 3982 peitho \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , {3982 peitho } , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 4087 pikraino \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , {4087 pikraino } , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 4147 plouteo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , {4147 plouteo } , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 4160 poieo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , {4160 poieo } , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 4161 poiema \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi ,

5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 4198 poreuomai \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , {4198 poreuomai } , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 4222 potizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , {4222 potizo } , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 4483 rheo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , {4483 rheo } , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 4714 stasis \* insurrection , 2721 {katephistemi} , {4714 stasis } , 4955 sustasiastes ,

katephistemi 4732 stereoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , {4732 stereoo } , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

**katephistemi 4776 sugkathizo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , {4776 sugkathizo } , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katephistemi 4832 summorphos \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , {4832 summorphos } , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katephistemi 4955 sustasiastes \* insurrection , 2721 {katephistemi} , 4714 stasis , {4955 sustasiastes } ,**

**katephistemi 4955 sustasiastes \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , {4955 sustasiastes } , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

**katephistemi 4982 sozo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , {4982 sozo } , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,**

katephistemi 5014 tapeinosis \* made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , {5014 tapeinosis } , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 5048 teleioo \* made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , {5048 teleioo } , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 5055 teleo \* made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , {5055 teleo } , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 5087 tithemi \* made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , {5087 tithemi } , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 5293 hupotasso \* made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392

doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , {5293 hupotasso } , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 5319 phaneroo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , {5319 phaneroo } , 5487 charitoo , 5499 cheiropoietos ,

katephistemi 5487 charitoo \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , {5487 charitoo } , 5499 cheiropoietos ,

katephistemi 5499 cheiropoietos \* made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 {katephistemi} , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , {5487 charitoo } , {5499 cheiropoietos } ,

katerchomai 0191 akouo \* came , {0191 akouo } , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 0191 akouo \* come , {0191 akouo } , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 0305 anabaino \* came , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 0305 anabaino \* come , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 0305 anabaino \* went , {0305 anabaino } , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeuomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 0321 anago \* departed , {0321 anago } , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 0345 anakeimai \* down , {0345 anakeimai } , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalaio ,

katerchomai 0347 anaklino \* down , 0345 anakeimai , {0347 anaklino } , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalaio ,

katerchomai 0377 anapipto \* down , 0345 anakeimai , 0347 anaklino , {0377 anapipto } , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai ,

2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipo , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 0387 anastatoo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , {0387 anastatoo } , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipo , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 0402 anachoreo \* departed , 0321 anago , {0402 anachoreo } , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 0402 anachoreo \* went , 0305 anabaino , {0402 anachoreo } , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 0424 anerchomai \* went , 0305 anabaino , 0402 anachoreo , {0424 anerchomai } , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 0525 apallasso \* departed , 0321 anago , 0402 anachoreo , {0525 apallasso } , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 0549 apeimi \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , {0549 apeimi } , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 0565 aperchomai \* came , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 0565 aperchomai \* come , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525

eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 0565 aperchomai \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , {0565 aperchomai } , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 0565 aperchomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , {0565 aperchomai } , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 0576 apobaino \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , {0576 apobaino } , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 0589 apodemeo \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , {0589 apodemeo } , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 0630 apoluo \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , {0630 apoluo } , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 0673 apochorizo \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , {0673 apochorizo } , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 0868 ahistemi \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , {0868 ahistemi } , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 1096 ginomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , {1096 ginomai } , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240

heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 1096 ginomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , {1096 ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1204 deuro \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , {1204 deuro} , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1205 deute \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , {1205 deute} , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1224 diabaino \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , {1224 diabaino} , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1237 diadechomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , {1237 diadechomai} , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 1240 diadochos \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , {1240 diadochos} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 1279 diaporeuomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi ,

0565 aperchomai , 0589 apodemeo , {1279 diaporeuomai } , 1330 dierchomai , 1524 eiseimi , 1525 eischerchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneischerchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 1308 diaphero \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , {1308 diaphero } , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 1330 dierchomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , {1330 dierchomai } , 1448 eggizo , 1511 einai , 1525 eischerchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1330 dierchomai \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , {1330 dierchomai } , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 1330 dierchomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , {1330 dierchomai } , 1524 eiseimi , 1525 eischerchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneischerchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 1448 eggizo \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , {1448 eggizo } , 1525 eischerchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareischerchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 1448 eggizo \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , {1448 eggizo } , 1511 einai , 1525 eischerchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1511 einai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , {1511 einai } , 1525 eischerchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904

eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1524 eiseimi \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , {1524 eiseimi} , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 1525 eiserchomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , {1525 eiserchomai} , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 1525 eiserchomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , {1525 eiserchomai} , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1525 eiserchomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , {1525 eiserchomai} , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 1526 eisi \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , {1526 eisi} , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 1531 eisporeuomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , {1531 eisporeuomai} , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 1531 eisporeuomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai ,

1526 eisi , {1531 eisporeuomai } , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 1581 ekkopto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , {1581 ekkopto } , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalaio ,

katerchomai 1607 ekporeuomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , {1607 ekporeuomai } , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1607 ekporeuomai \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , {1607 ekporeuomai } , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 1607 ekporeuomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , {1607 ekporeuomai } , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 1684 embaino \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , {1684 embaino } , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1684 embaino \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , {1684 embaino } , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 1764 enistemi \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , {1764 enistemi } , 1831 exerchomai , 1834 exegeomai ,

1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1821 exapostello \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , {1821 exapostello} , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 1826 exeimi \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , {1826 exeimi} , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 1831 exerchomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , {1831 exerchomai} , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 1831 exerchomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , {1831 exerchomai} , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1831 exerchomai \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , {1831 exerchomai} , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 1831 exerchomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , {1831 exerchomai} , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 1834 exegeomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , {1834 exegeomai} , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302

hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1904 eperchomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , {1904 eperchomai } , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 1904 eperchomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , {1904 eperchomai } , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1910 epibaino \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , {1910 epibaino } , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 1910 epibaino \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , {1910 epibaino } , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 1910 epibaino \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , {1910 epibaino } , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 1931 epiduo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , {1931 epiduo } , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 1998 episuntrecho \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , {1998 episuntrecho } , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 2021 epicheireo \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , {2021 epicheireo } , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 2049 eremoo \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , {2049 eremoo } , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 2064 erchomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , {2064 erchomai } , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 2064 erchomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , {2064 erchomai } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 2064 erchomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , {2064 erchomai } , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 2113 euthudromeo \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , {2113 euthudromeo } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 2186 ephistemi \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , {2186 ephistemi } , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 2186 ephistemi \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , {2186 ephistemi } , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 2212 zeteo \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , {2212 zeteo } , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeuomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 2240 heko \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 2240 heko \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 2504 kago \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , {2504 kago } , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2506 kathairesis \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , {2506 kathairesis } , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2507 kathaireo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , {2507 kathaireo } , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2521 kathemai \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , {2521 kathemai } , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2523 kathizo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , {2523 kathizo } , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2524 kathiemi \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , {2524 kathiemi } , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2596 kata \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , {2596 kata } , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2597 katabaino \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , {2597 katabaino } , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 2597 katabaino \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , {2597 katabaino } , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 2597 katabaino \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , {2597 katabaino } , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2597 katabaino \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , {2597 katabaino } , 2718 {katerchomai} , 3596

**hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,**

**katerchomai 2598 kataballo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , {2598 kataballo } , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,**

**katerchomai 2601 katabibazo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , {2601 katabibazo } , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,**

**katerchomai 2609 katago \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , {2609 katago } , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,**

**katerchomai 2609 katago \* landed , {2609 katago } , 2718 {katerchomai} ,**

**katerchomai 2638 katalambano \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , {2638 katalambano } , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,**

**katerchomai 2647 kataluo \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , {2647 kataluo } , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,**

**katerchomai 2647 kataluo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , {2647 kataluo } , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,**

**katerchomai 2658 katantao \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , {2658 katantao } , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854**

paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 2658 katantao \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , {2658 katantao } , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 2667 katapipto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , {2667 katapipto } , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2673 katargeo \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , {2673 katargeo } , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 2673 katargeo \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , {2673 katargeo } , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2701 katatrecho \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , {2701 katatrecho } , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2718 katerchomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , {2718 {katerchomai} } , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 2718 katerchomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , {2718 {katerchomai} } , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302

hustereo , 5348 phthano , 5562 choreo ,

katerchomai 2718 katerchomai \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , {2718 {katerchomai} } , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 2718 katerchomai \* descendeth , {2718 {katerchomai} } ,

katerchomai 2718 katerchomai \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , {2718 {katerchomai} } , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalaos ,

katerchomai 2718 katerchomai \* landed , 2609 katago , {2718 {katerchomai} } ,

katerchomai 2718 katerchomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , {2718 {katerchomai} } , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 2718 {katerchomai} \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ehistemi , 2240 heko , 2597 katabaino , 2658 katantao , {2718 katerchomai } , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 2718 {katerchomai} \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ehistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , {2718 katerchomai } , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 2718 {katerchomai} \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , {2718 katerchomai } , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 2718 {katerchomai} \* descendeth , {2718 katerchomai } ,

katerchomai 2718 {katerchomai} \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , {2718 katerchomai } , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalaos ,

katerchomai 2718 {katerchomai} \* landed , 2609 katago , {2718 katerchomai} ,

katerchomai 2718 {katerchomai} \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , {2718 katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 2736 kato \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , {2736 kato} , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2875 kopto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , {2875 kopto} , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 2944 kukloo \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , {2944 kukloo} , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 3195 mello \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , {3195 mello} , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 3327 metabaino \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , {3327 metabaino} , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 3332 metairo \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , {3332 metairo} , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 3415 mnaomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , {3415 mnaomai} , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 3596 hodoiporeo \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , {3596 hodoiporeo } , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 3854 paraginomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , {3854 paraginomai } , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 3854 paraginomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 3854 paraginomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , {3854 paraginomai } , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 3855 parago \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochozizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , {3855 parago } , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

katerchomai 3879 parakupto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , {3879 parakupto } , 3935 pariemi , 4098 pipto , 4496 rhipto , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 3899 parapoeruomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , {3899 parapoeruomai } , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 3918 pareimi \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904

eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , {3918 pareimi } , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 3918 pareimi \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , {3918 pareimi } , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 3922 pareiserchomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , {3922 pareiserchomai } , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 3928 parerchomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , {3928 parerchomai } , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 3935 pariemi \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , {3935 pariemi } , 4098 pipto , 4496 rhipo , 4782 sugkatabaino , 5011 tapeinos , 5465 chalaos ,

katerchomai 3936 paristemi \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , {3936 paristemi } , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 3987 peirao \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 paraporeuomai , {3987 peirao } , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 4013 periago \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910

epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , {4013 periago } , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 4098 pipto \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , {4098 pipto } , 4496 rhipito , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 4105 planao \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , {4105 planao } , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 4137 pleroo \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , {4137 pleroo } , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 4160 poieo \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , {4160 poieo } , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 4198 poreuomai \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , {4198 poreuomai } , 5562 choreo , 5563 chorizo ,

katerchomai 4198 poreuomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , {4198 poreuomai } , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 4254 proago \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160

poieo , 4198 poreuomai , {4254 proago } , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 4281 proerchomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , {4281 proerchomai } , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 4301 prolambano \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , {4301 prolambano } , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 4331 proseggizo \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , {4331 proseggizo } , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 4334 proserchomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , {4334 proserchomai } , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 4334 proserchomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , {4334 proserchomai } , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 4334 proserchomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , {4334 proserchomai } , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 4344 proskephalaion \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai

, 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , {4344 proskephalaion} , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 4365 prosporeuomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , {4365 prosporeuomai} , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 4370 prostrecho \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , {4370 prostrecho} , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 4496 rhipito \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , {4496 rhipito} , 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

katerchomai 4782 sugkatabaino \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , {4782 sugkatabaino} , 5011 tapeinos , 5465 chalao ,

katerchomai 4845 sumpleroo \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , {4845 sumpleroo} , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 4863 sunago \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , {4863 sunago} , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

katerchomai 4872 sunanabaino \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi ,

2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , {4872 sunanabaino } , 4905 sunerchomai , 5342 phero ,

katerchomai 4897 suneiserchomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , {4897 suneiserchomai } , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

katerchomai 4905 sunerchomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , {4905 sunerchomai } , 5342 phero ,

katerchomai 4905 sunerchomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , {4905 sunerchomai } , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 4905 sunerchomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , {4905 sunerchomai } , 5217 hupago , 5221 hupantao ,

katerchomai 5011 tapeinos \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiemi , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipito , 4782 sugkatabaino , {5011 tapeinos } , 5465 chalao ,

katerchomai 5217 hupago \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , {5217 hupago } , 5221 hupantao ,

katerchomai 5221 hupantao \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 {katerchomai} , 3596

hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , {5221 hupantao } ,

katerchomai 5290 hupostrepho \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , {5290 hupostrepho } , 5302 hustereo , 5348 phthano , 5562 choreo ,

katerchomai 5302 hustereo \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , {5302 hustereo } , 5348 phthano , 5562 choreo ,

katerchomai 5342 phero \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 {katerchomai} , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , {5342 phero } ,

katerchomai 5348 phthano \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , {5348 phthano } , 5562 choreo ,

katerchomai 5465 chalaos \* down , 0345 anakeimai , 0347 anaklino , 0377 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto , 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo , 2521 kathemai , 2523 kathizo , 2524 kathiami , 2596 kata , 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo , 2701 katatrecho , 2718 {katerchomai} , 2736 kato , 2875 kopto , 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhippto , 4782 sugkatabaino , 5011 tapeinos , {5465 chalaos } ,

katerchomai 5562 choreo \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 {katerchomai} , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , {5562 choreo } ,

katerchomai 5562 choreo \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai ,

0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , {5562 choreo } , 5563 chorizo ,

katerchomai 5563 chorizo \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 {katerchomai} , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , {5563 chorizo } ,

katergazomai 0091 adikeo \* done , {0091 adikeo } , 1096 ginomai , 1796 enubrizo , 2673 katargeo , 2716 {katergazomai} , 2763 kerameus , 4160 poieo , 4238 prasso ,

katergazomai 1096 ginomai \* done , 0091 adikeo , {1096 ginomai } , 1796 enubrizo , 2673 katargeo , 2716 {katergazomai} , 2763 kerameus , 4160 poieo , 4238 prasso ,

katergazomai 1096 ginomai \* wrought , {1096 ginomai } , 1754 energeo , 2038 ergazomai , 2716 {katergazomai} , 4160 poieo , 4903 sunergeo ,

katergazomai 1411 dunamis \* work , {1411 dunamis } , 1754 energeo , 2038 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 {katergazomai} , 4229 pragma ,

katergazomai 1753 energeia \* working , {1753 energeia } , 1755 energema , 2038 ergazomai , 2716 {katergazomai} , 4160 poieo , 4903 sunergeo ,

katergazomai 1754 energeo \* work , 1411 dunamis , {1754 energeo } , 2038 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 {katergazomai} , 4229 pragma ,

katergazomai 1754 energeo \* worketh , {1754 energeo } , 2038 ergazomai , 2716 {katergazomai} , 4160 poieo ,

katergazomai 1754 energeo \* wrought , 1096 ginomai , {1754 energeo } , 2038 ergazomai , 2716 {katergazomai} , 4160 poieo , 4903 sunergeo ,

katergazomai 1755 energema \* working , 1753 energeia , {1755 energema } , 2038 ergazomai , 2716 {katergazomai} , 4160 poieo , 4903 sunergeo ,

katergazomai 1796 enubrizo \* done , 0091 adikeo , 1096 ginomai , {1796 enubrizo } , 2673 katargeo , 2716 {katergazomai} , 2763 kerameus , 4160 poieo , 4238 prasso ,

katergazomai 2038 ergazomai \* work , 1411 dunamis , 1754 energeo , {2038 ergazomai } , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 {katergazomai} , 4229 pragma ,

katergazomai 2038 ergazomai \* worketh , 1754 energeo , {2038 ergazomai } , 2716 {katergazomai} , 4160 poieo ,

katergazomai 2038 ergazomai \* working , 1753 energeia , 1755 energema , {2038 ergazomai } , 2716 {katergazomai} , 4160 poieo , 4903 sunergeo ,

katergazomai 2038 ergazomai \* wrought , 1096 ginomai , 1754 energeo , {2038 ergazomai } , 2716 {katergazomai} , 4160 poieo , 4903 sunergeo ,

katergazomai 2039 ergasia \* work , 1411 dunamis , 1754 energeo , 2038 ergazomai , {2039 ergasia } , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 {katergazomai} , 4229 pragma ,

katergazomai 2040 ergates \* work , 1411 dunamis , 1754 energeo , 2038 ergazomai , 2039 ergasia , {2040

ergates } , 2041 ergon , 2480 ischuo , 2716 {katergazomai} , 4229 pragma ,

katergazomai 2041 ergon \* work , 1411 dunamis , 1754 energieo , 2038 ergazomai , 2039 ergasia , 2040 ergates , {2041 ergon } , 2480 ischuo , 2716 {katergazomai} , 4229 pragma ,

katergazomai 2358 thriambeuo \* causeth , {2358 thriambeuo } , 2716 {katergazomai} , 4160 poieo ,

katergazomai 2480 ischuo \* work , 1411 dunamis , 1754 energieo , 2038 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , {2480 ischuo } , 2716 {katergazomai} , 4229 pragma ,

katergazomai 2673 katargeo \* done , 0091 adikeo , 1096 ginomai , 1796 enubrizo , {2673 katargeo } , 2716 {katergazomai} , 2763 kerameus , 4160 poieo , 4238 prasso ,

katergazomai 2716 katergazomai \* causeth , 2358 thriambeuo , {2716 {katergazomai} } , 4160 poieo ,

katergazomai 2716 katergazomai \* done , 0091 adikeo , 1096 ginomai , 1796 enubrizo , 2673 katargeo , {2716 {katergazomai} } , 2763 kerameus , 4160 poieo , 4238 prasso ,

katergazomai 2716 katergazomai \* work , 1411 dunamis , 1754 energieo , 2038 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , {2716 {katergazomai} } , 4229 pragma ,

katergazomai 2716 katergazomai \* worketh , 1754 energieo , 2038 ergazomai , {2716 {katergazomai} } , 4160 poieo ,

katergazomai 2716 katergazomai \* working , 1753 energiea , 1755 energema , 2038 ergazomai , {2716 {katergazomai} } , 4160 poieo , 4903 sunergeo ,

katergazomai 2716 katergazomai \* wrought , 1096 ginomai , 1754 energieo , 2038 ergazomai , {2716 {katergazomai} } , 4160 poieo , 4903 sunergeo ,

katergazomai 2716 {katergazomai} \* causeth , 2358 thriambeuo , {2716 katergazomai } , 4160 poieo ,

katergazomai 2716 {katergazomai} \* done , 0091 adikeo , 1096 ginomai , 1796 enubrizo , 2673 katargeo , {2716 katergazomai } , 2763 kerameus , 4160 poieo , 4238 prasso ,

katergazomai 2716 {katergazomai} \* work , 1411 dunamis , 1754 energieo , 2038 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , {2716 katergazomai } , 4229 pragma ,

katergazomai 2716 {katergazomai} \* worketh , 1754 energieo , 2038 ergazomai , {2716 katergazomai } , 4160 poieo ,

katergazomai 2716 {katergazomai} \* working , 1753 energiea , 1755 energema , 2038 ergazomai , {2716 katergazomai } , 4160 poieo , 4903 sunergeo ,

katergazomai 2716 {katergazomai} \* wrought , 1096 ginomai , 1754 energieo , 2038 ergazomai , {2716 katergazomai } , 4160 poieo , 4903 sunergeo ,

katergazomai 2763 kerameus \* done , 0091 adikeo , 1096 ginomai , 1796 enubrizo , 2673 katargeo , 2716 {katergazomai} , {2763 kerameus } , 4160 poieo , 4238 prasso ,

katergazomai 4160 poieo \* causeth , 2358 thriambeuo , 2716 {katergazomai} , {4160 poieo } ,

katergazomai 4160 poieo \* done , 0091 adikeo , 1096 ginomai , 1796 enubrizo , 2673 katargeo , 2716 {katergazomai} , 2763 kerameus , {4160 poieo } , 4238 prasso ,

**katergazomai 4160 poieo \* worketh , 1754 energieo , 2038 ergazomai , 2716 {katergazomai} , {4160 poieo} ,**

**katergazomai 4160 poieo \* working , 1753 energiea , 1755 energema , 2038 ergazomai , 2716 {katergazomai} , {4160 poieo} , 4903 sunergeo ,**

**katergazomai 4160 poieo \* wrought , 1096 ginomai , 1754 energieo , 2038 ergazomai , 2716 {katergazomai} , {4160 poieo} , 4903 sunergeo ,**

**katergazomai 4229 pragma \* work , 1411 dunamis , 1754 energieo , 2038 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 {katergazomai} , {4229 pragma} ,**

**katergazomai 4238 prasso \* done , 0091 adikeo , 1096 ginomai , 1796 enubrizo , 2673 katargeo , 2716 {katergazomai} , 2763 kerameus , 4160 poieo , {4238 prasso} ,**

**katergazomai 4903 sunergeo \* working , 1753 energiea , 1755 energema , 2038 ergazomai , 2716 {katergazomai} , 4160 poieo , {4903 sunergeo} ,**

**katergazomai 4903 sunergeo \* wrought , 1096 ginomai , 1754 energieo , 2038 ergazomai , 2716 {katergazomai} , 4160 poieo , {4903 sunergeo} ,**

**katesthio 0977 bibrosko \* eaten , {0977 bibrosko} , 1089 geuomai , 2068 esthio , 2719 {katesthio} , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,**

**katesthio 1089 geuomai \* eat , {1089 geuomai} , 2068 esthio , 2192 echo , 2719 {katesthio} , 3335 metalambano , 4906 sunesthio , 5315 phago ,**

**katesthio 1089 geuomai \* eaten , 0977 bibrosko , {1089 geuomai} , 2068 esthio , 2719 {katesthio} , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,**

**katesthio 2068 esthio \* devour , {2068 esthio} , 2666 katapino , 2719 {katesthio} ,**

**katesthio 2068 esthio \* eat , 1089 geuomai , {2068 esthio} , 2192 echo , 2719 {katesthio} , 3335 metalambano , 4906 sunesthio , 5315 phago ,**

**katesthio 2068 esthio \* eaten , 0977 bibrosko , 1089 geuomai , {2068 esthio} , 2719 {katesthio} , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,**

**katesthio 2192 echo \* eat , 1089 geuomai , 2068 esthio , {2192 echo} , 2719 {katesthio} , 3335 metalambano , 4906 sunesthio , 5315 phago ,**

**katesthio 2666 katapino \* devour , 2068 esthio , {2666 katapino} , 2719 {katesthio} ,**

**katesthio 2719 katesthio \* ate , {2719 {katesthio}} ,**

**katesthio 2719 katesthio \* devour , 2068 esthio , 2666 katapino , {2719 {katesthio}} ,**

**katesthio 2719 katesthio \* devoured , {2719 {katesthio}} ,**

**katesthio 2719 katesthio \* devoureth , {2719 {katesthio}} ,**

**katesthio 2719 katesthio \* eat , 1089 geuomai , 2068 esthio , 2192 echo , {2719 {katesthio}} , 3335 metalambano , 4906 sunesthio , 5315 phago ,**

**katesthio 2719 katesthio \* eaten , 0977 bibrosko , 1089 geuomai , 2068 esthio , {2719 {katesthio}} , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,**

**katesthio 2719 {katesthio} \* ate , {2719 katesthio } ,**

**katesthio 2719 {katesthio} \* devour , 2068 esthio , 2666 katapino , {2719 katesthio } ,**

**katesthio 2719 {katesthio} \* devoured , {2719 katesthio } ,**

**katesthio 2719 {katesthio} \* devoureth , {2719 katesthio } ,**

**katesthio 2719 {katesthio} \* eat , 1089 geuomai , 2068 esthio , 2192 echo , {2719 katesthio } , 3335 metalambano , 4906 sunesthio , 5315 phago ,**

**katesthio 2719 {katesthio} \* eaten , 0977 bibrosko , 1089 geuomai , 2068 esthio , {2719 katesthio } , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,**

**katesthio 2880 korennumi \* eaten , 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 {katesthio} , {2880 korennumi } , 4662 skolekobrotos , 5315 phago ,**

**katesthio 3335 metalambano \* eat , 1089 geuomai , 2068 esthio , 2192 echo , 2719 {katesthio} , {3335 metalambano } , 4906 sunesthio , 5315 phago ,**

**katesthio 4662 skolekobrotos \* eaten , 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 {katesthio} , 2880 korennumi , {4662 skolekobrotos } , 5315 phago ,**

**katesthio 4906 sunesthio \* eat , 1089 geuomai , 2068 esthio , 2192 echo , 2719 {katesthio} , 3335 metalambano , {4906 sunesthio } , 5315 phago ,**

**katesthio 5315 phago \* eat , 1089 geuomai , 2068 esthio , 2192 echo , 2719 {katesthio} , 3335 metalambano , 4906 sunesthio , {5315 phago } ,**

**katesthio 5315 phago \* eaten , 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 {katesthio} , 2880 korennumi , 4662 skolekobrotos , {5315 phago } ,**

**kateuthuno 2720 kateuthuno \* direct , {2720 {kateuthuno} } ,**

**kateuthuno 2720 kateuthuno \* prevail , {2720 {kateuthuno} } , 5623 opheleo ,**

**kateuthuno 2720 {kateuthuno} \* direct , {2720 kateuthuno } ,**

**kateuthuno 2720 {kateuthuno} \* prevail , {2720 kateuthuno } , 5623 opheleo ,**

**kateuthuno 5623 opheleo \* prevail , 2720 {kateuthuno} , {5623 opheleo } ,**

**katexousiazio 0778 askeo \* exercise , {0778 askeo } , 1128 gumnazo , 1129 gumnasia , 2634 katakurieuo , 2715 {katexousiazio} ,**

**katexousiazio 0831 authenteo \* authority , {0831 authenteo } , 1413 dunastes , 1849 exousia , 2003 epitage , 2715 {katexousiazio} , 5247 huperoche ,**

**katexousiazio 1128 gumnazo \* exercise , 0778 askeo , {1128 gumnazo } , 1129 gumnasia , 2634 katakurieuo , 2715 {katexousiazio} ,**

**katexousiazio 1129 gumnasia \* exercise , 0778 askeo , 1128 gumnazo , {1129 gumnasia } , 2634 katakurieuo , 2715 {katexousiazio} ,**

katexousiazio 1413 dunastes \* authority , 0831 authenteo , {1413 dunastes } , 1849 exousia , 2003 epitage , 2715 {katexousiazio} , 5247 huperoche ,

katexousiazio 1849 exousia \* authority , 0831 authenteo , 1413 dunastes , {1849 exousia } , 2003 epitage , 2715 {katexousiazio} , 5247 huperoche ,

katexousiazio 2003 epitage \* authority , 0831 authenteo , 1413 dunastes , 1849 exousia , {2003 epitage } , 2715 {katexousiazio} , 5247 huperoche ,

katexousiazio 2634 katakurieuo \* exercise , 0778 askeo , 1128 gumnazo , 1129 gumnasia , {2634 katakurieuo } , 2715 {katexousiazio} ,

katexousiazio 2715 katexousiazio \* authority , 0831 authenteo , 1413 dunastes , 1849 exousia , 2003 epitage , {2715 {katexousiazio} } , 5247 huperoche ,

katexousiazio 2715 katexousiazio \* exercise , 0778 askeo , 1128 gumnazo , 1129 gumnasia , 2634 katakurieuo , {2715 {katexousiazio} } ,

katexousiazio 2715 {katexousiazio} \* authority , 0831 authenteo , 1413 dunastes , 1849 exousia , 2003 epitage , {2715 katexousiazio } , 5247 huperoche ,

katexousiazio 2715 {katexousiazio} \* exercise , 0778 askeo , 1128 gumnazo , 1129 gumnasia , 2634 katakurieuo , {2715 katexousiazio } ,

katexousiazio 5247 huperoche \* authority , 0831 authenteo , 1413 dunastes , 1849 exousia , 2003 epitage , 2715 {katexousiazio} , {5247 huperoche } ,

krateo 0071 ago \* kept , {0071 ago } , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 0142 airo \* take , {0142 airo } , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 0142 airo \* took , {0142 airo } , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0337 anaireo \* took , 0142 airo , {0337 anaireo } , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0353 analambano \* take , 0142 airo , {0353 analambano } , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 0353 analambano \* took , 0142 airo , 0337 anaireo , {0353 analambano } , 0520 apago , 0589

apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0472 antechomai \* hold , {0472 antechomai } , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 0472 antechomai \* holding , {0472 antechomai } , 1907 epecho , 2192 echo , 2902 {krateo} ,

krateo 0520 apago \* took , 0142 airo , 0337 anaireo , 0353 analambano , {0520 apago } , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0589 apodemeo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , {0589 apodemeo } , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0618 apolambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , {0618 apolambano } , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0643 aposkeuazo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , {0643 aposkeuazo } , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0650 apostereo \* kept , 0071 ago , {0650 apostereo } , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 0657 apotassomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , {0657 apotassomai } , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 0726 harpazo \* take , 0142 airo , 0353 analambano , {0726 harpazo } , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

**krateo 0849 autocheir \* hands , {0849 autocheir } , 0886 acheiropoietos , 2902 {krateo} , 4084 piazio , 4475 rhapsima , 5495 cheir , 5499 cheiropoietos ,**

**krateo 0851 aphaireo \* take , 0142 airo , 0353 analambano , 0726 harpazo , {0851 aphaireo } , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 0886 acheiropoietos \* hands , 0849 autocheir , {0886 acheiropoietos } , 2902 {krateo} , 4084 piazio , 4475 rhapsima , 5495 cheir , 5499 cheiropoietos ,**

**krateo 0941 bastazo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , {0941 bastazo } , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 1006 bosko \* kept , 0071 ago , 0650 apostereo , {1006 bosko } , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 1011 bouleuo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , {1011 bouleuo } , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 1096 ginomai \* kept , 0071 ago , 0650 apostereo , 1006 bosko , {1096 ginomai } , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 1209 dechomai \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , {1209 dechomai } , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 1453 egeiro \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , {1453 egeiro } , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 1519 eis \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , {1519 eis } , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 1562 ekduo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , {1562 ekduo } , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo ,**

2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 1653 eleeo \* obtained , {1653 eleeo } , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

krateo 1723 enagkalizomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , {1723 enagkalizomai } , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 1907 epecho \* holding , 0472 antechomai , {1907 epecho } , 2192 echo , 2902 {krateo} ,

krateo 1921 epiginosko \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , {1921 epiginosko } , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 1949 epilambanomai \* hold , 0472 antechomai , {1949 epilambanomai } , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 1949 epilambanomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , {1949 epilambanomai } , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 2013 epitugchano \* obtained , 1653 eleeo , {2013 epitugchano } , 2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

krateo 2021 epicheireo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , {2021 epicheireo } , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 2174 eupsuchoe \* obtained , 1653 eleeo , 2013 epitugchano , {2174 eupsuchoe } , 2816 kleronomeo , 2820 , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

krateo 2192 echo \* held , {2192 echo } , 2258 en , 2270 hesuchazo , 2902 {krateo} , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,

krateo 2192 echo \* hold , 0472 antechomai , 1949 epilambanomai , {2192 echo } , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 2192 echo \* holding , 0472 antechomai , 1907 epecho , {2192 echo } , 2902 {krateo} ,

krateo 2192 echo \* retain , {2192 echo } , 2902 {krateo} ,

**krateo 2192 echo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheiro , {2192 echo } , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 2258 en \* held , 2192 echo , {2258 en } , 2270 hesuchazo , 2902 {krateo} , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,**

**krateo 2270 hesuchazo \* held , 2192 echo , 2258 en , {2270 hesuchazo } , 2902 {krateo} , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,**

**krateo 2343 thesaurizo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , {2343 thesaurizo } , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 2377 thuroros \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , {2377 thuroros } , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 2507 kathaireo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , {2507 kathaireo } , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 2507 kathaireo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheiro , 2192 echo , {2507 kathaireo } , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 2621 katakeimai \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , {2621 katakeimai } , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 2722 katecho \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , {2722 katecho } , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,**

**krateo 2722 katecho \* retained , {2722 katecho } , 2902 {krateo} ,**

**krateo 2816 kleronomeo \* obtained , 1653 eleo , 2013 epitugchano , 2174 eupsuchoe , {2816 kleronomeo } , 2820 , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,**

**krateo 2820 \* obtained , 1653 eleo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , {2820} , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,**

**krateo 2902 krateo \* hands , 0849 autocheir , 0886 acheiropoietos , {2902 {krateo} } , 4084 piazio , 4475 rhapsima , 5495 cheir , 5499 cheiropoietos ,**

**krateo 2902 krateo \* held , 2192 echo , 2258 en , 2270 hesuchazo , {2902 {krateo} } , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,**

krateo 2902 krateo \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , {2902 {krateo} } , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 2902 krateo \* holden , {2902 {krateo} } ,

krateo 2902 krateo \* holdest , {2902 {krateo} } ,

krateo 2902 krateo \* holdeth , {2902 {krateo} } ,

krateo 2902 krateo \* holding , 0472 antechomai , 1907 epecho , 2192 echo , {2902 {krateo} } ,

krateo 2902 krateo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , {2902 {krateo} } , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 2902 krateo \* obtained , 1653 eleeo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , {2902 {krateo} } , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

krateo 2902 krateo \* retain , 2192 echo , {2902 {krateo} } ,

krateo 2902 krateo \* retained , 2722 katecho , {2902 {krateo} } ,

krateo 2902 krateo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , {2902 {krateo} } , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 2902 krateo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , {2902 {krateo} } , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazoo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 2902 {krateo} \* hands , 0849 autocheir , 0886 acheiropoietos , {2902 krateo } , 4084 piazoo , 4475 rhapsima , 5495 cheir , 5499 cheiropoietos ,

krateo 2902 {krateo} \* held , 2192 echo , 2258 en , 2270 hesuchazo , {2902 krateo } , 2983 lambano , 4160 poieo , 4601 sigao , 4623 siopao ,

krateo 2902 {krateo} \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , {2902 krateo } , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 2902 {krateo} \* holden , {2902 krateo } ,

krateo 2902 {krateo} \* holdest , {2902 krateo } ,

krateo 2902 {krateo} \* holdeth , {2902 krateo } ,

krateo 2902 {krateo} \* holding , 0472 antechomai , 1907 epecho , 2192 echo , {2902 krateo } ,

krateo 2902 {krateo} \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , {2902 krateo } , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 2902 {krateo} \* obtained , 1653 eleeo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 ,

{2902 krateo } , 2932 ktaomai , 2975 lagchano , 3140 martureo , 5177 tugchano ,

krateo 2902 {krateo} \* retain , 2192 echo , {2902 krateo } ,

krateo 2902 {krateo} \* retained , 2722 katecho , {2902 krateo } ,

krateo 2902 {krateo} \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , {2902 krateo } , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 2902 {krateo} \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , {2902 krateo } , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 2932 ktaomai \* obtained , 1653 eleeo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 {krateo} , {2932 ktaomai } , 2975 lagchano , 3140 martureo , 5177 tugchano ,

krateo 2967 koluo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , {2967 koluo } , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 2975 lagchano \* obtained , 1653 eleeo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 {krateo} , 2932 ktaomai , {2975 lagchano } , 3140 martureo , 5177 tugchano ,

krateo 2983 lambano \* held , 2192 echo , 2258 en , 2270 hesuchazo , 2902 {krateo} , {2983 lambano } , 4160 poieo , 4601 sigao , 4623 siopao ,

krateo 2983 lambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , {2983 lambano } , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 2983 lambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , {2983 lambano } , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 3140 martureo \* obtained , 1653 eleeo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , {3140 martureo } , 5177 tugchano ,

krateo 3335 metalambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , {3335 metalambano } , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 3348 metecho \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , {3348 metecho } , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

**krateo 3557 nosphizomai \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , {3557 nosphizomai } , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 3880 paralambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , {3880 paralambano } , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 3880 paralambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , {3880 paralambano } , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 3911 paraphero \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , {3911 paraphero } , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 3930 parecho \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , {3930 parecho } , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 4014 periaireo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , {4014 periaireo } , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 4084 piazio \* hands , 0849 autocheir , 0886 acheiropoietos , 2902 {krateo} , {4084 piazio } , 4475 rhapsima , 5495 cheir , 5499 cheiropoietos ,**

**krateo 4084 piazio \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , {4084 piazio } , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,**

**krateo 4084 piazio \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , {4084 piazio } , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,**

**krateo 4160 poieo \* held , 2192 echo , 2258 en , 2270 hesuchazo , 2902 {krateo} , 2983 lambano , {4160 poieo } , 4601 sigao , 4623 siopao ,**

**krateo 4160 poieo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , {4160 poieo } , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 4160 poieo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis ,**

1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , {4160 poieo } , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 4327 prosdechomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , {4327 prosdechomai } , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 4355 proslambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , {4355 proslambano } , 4815 sullambano , 4838 sumparalambano , 4868 sunairo ,

krateo 4355 proslambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , {4355 proslambano } , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

krateo 4475 rhapsima \* hands , 0849 autocheir , 0886 acheiropoietos , 2902 {krateo} , 4084 piazio , {4475 rhapsima } , 5495 cheir , 5499 cheiropoietos ,

krateo 4601 sigao \* held , 2192 echo , 2258 en , 2270 hesuchazo , 2902 {krateo} , 2983 lambano , 4160 poieo , {4601 sigao } , 4623 siopao ,

krateo 4601 sigao \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , {4601 sigao } , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 4601 sigao \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , {4601 sigao } , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

krateo 4623 siopao \* held , 2192 echo , 2258 en , 2270 hesuchazo , 2902 {krateo} , 2983 lambano , 4160 poieo , 4601 sigao , {4623 siopao } ,

krateo 4623 siopao \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , {4623 siopao } , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

krateo 4815 sullambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , {4815 sullambano } , 4838 sumparalambano , 4868 sunairo ,

krateo 4815 sullambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , {4815 sullambano } , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

**krateo 4823 sumbouleuo \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , {4823 sumbouleuo } , 4838 sumparalambano , 4863 sunago ,**

**krateo 4838 sumparalambano \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , {4838 sumparalambano } , 4868 sunairo ,**

**krateo 4838 sumparalambano \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , {4838 sumparalambano } , 4863 sunago ,**

**krateo 4863 sunago \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , {4863 sunago } ,**

**krateo 4868 sunairo \* take , 0142 airo , 0353 analambano , 0726 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo , 2902 {krateo} , 2983 lambano , 3335 metalambano , 3880 paralambano , 3911 paraphero , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4838 sumparalambano , {4868 sunairo } ,**

**krateo 5083 tereo \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , {5083 tereo } , 5084 teresis , 5392 phimoo , 5438 phulake ,**

**krateo 5083 tereo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , {5083 tereo } , 5288 hupostello , 5432 phroureo , 5442 phulasso ,**

**krateo 5084 teresis \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , {5084 teresis } , 5392 phimoo , 5438 phulake ,**

**krateo 5177 tugchano \* obtained , 1653 eleo , 2013 epitugchano , 2174 eupsuchoe , 2816 kleronomeo , 2820 , 2902 {krateo} , 2932 ktaomai , 2975 lagchano , 3140 martureo , {5177 tugchano } ,**

**krateo 5288 hupostello \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , {5288 hupostello } , 5432 phroureo , 5442 phulasso ,**

**krateo 5392 phimoo \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , {5392 phimoo } , 5438 phulake ,**

**krateo 5432 phroureo \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , {5432 phroureo } , 5442 phulasso ,**

krateo 5438 phulake \* hold , 0472 antechomai , 1949 epilambanomai , 2192 echo , 2722 katecho , 2902 {krateo} , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , {5438 phulake } ,

krateo 5442 phulasso \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 {krateo} , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , {5442 phulasso } ,

krateo 5495 cheir \* hands , 0849 autocheir , 0886 acheiropoietos , 2902 {krateo} , 4084 piazoo , 4475 rhapsima , {5495 cheir } , 5499 cheiropoietos ,

krateo 5499 cheiropoietos \* hands , 0849 autocheir , 0886 acheiropoietos , 2902 {krateo} , 4084 piazoo , 4475 rhapsima , 5495 cheir , {5499 cheiropoietos } ,

late 3568 nun \* {late} , {3568 nun } ,

lately 4373 prospatos \* {lately} , {4373 prospatos } ,

magistrates 3980 peitharcho \* {magistrates} , {3980 peitharcho } , 4755 strategos ,

magistrates 4755 strategos \* {magistrates} , 3980 peitharcho , {4755 strategos } ,

maten 1432 dorean \* vain , {1432 dorean } , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 1500 eike \* vain , 1432 dorean , {1500 eike } , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 2755 kenodoxos \* vain , 1432 dorean , 1500 eike , {2755 kenodoxos } , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 2756 kenos \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , {2756 kenos } , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 2757 kenophonia \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , {2757 kenophonia } , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 2761 kenos \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , {2761 kenos } , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 2788 kithara \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , {2788 kithara } , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 3150 mataiologia \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , {3150 mataiologia } , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 3151 mataiologos \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , {3151 mataiologos } , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 3152 mataios \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , {3152 mataios } , 3154 mataioo , 3155 {maten} ,

maten 3154 mataioo \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , {3154 mataioo } , 3155 {maten} ,

maten 3155 maten \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , {3155 {maten} } ,

maten 3155 {maten} \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , {3155 maten } ,

meditate 3191 meletao \* {meditate} , {3191 meletao } ,

motheaten 4598 setobrotos \* {motheaten} , {4598 setobrotos } ,

parabates 0459 anomos \* transgressors , {0459 anomos } , 3848 {parabates} ,

parabates 3845 parabaino \* transgress , {3845 parabaino } , 3848 {parabates} ,

parabates 3848 parabates \* breaker , {3848 {parabates} } ,

parabates 3848 parabates \* transgress , 3845 parabaino , {3848 {parabates} } ,

parabates 3848 parabates \* transgressor , {3848 {parabates} } ,

parabates 3848 parabates \* transgressors , 0459 anomos , {3848 {parabates} } ,

parabates 3848 {parabates} \* breaker , {3848 parabates } ,

parabates 3848 {parabates} \* transgress , 3845 parabaino , {3848 parabates } ,

parabates 3848 {parabates} \* transgressor , {3848 parabates } ,

parabates 3848 {parabates} \* transgressors , 0459 anomos , {3848 parabates } ,

parateino 1096 ginomai \* continued , {1096 ginomai } , 1300 diateleio , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 {parateino} , 4342 proskartereo ,

parateino 1300 diateleio \* continued , 1096 ginomai , {1300 diateleio } , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 {parateino} , 4342 proskartereo ,

parateino 1304 diatribo \* continued , 1096 ginomai , 1300 diateleio , {1304 diatribo } , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 {parateino} , 4342 proskartereo ,

parateino 1696 emmeno \* continued , 1096 ginomai , 1300 diateleio , 1304 diatribo , {1696 emmeno } , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 {parateino} , 4342 proskartereo ,

parateino 1961 epimeno \* continued , 1096 ginomai , 1300 diateleio , 1304 diatribo , 1696 emmeno , {1961 epimeno } , 2523 kathizo , 3306 meno , 3905 {parateino} , 4342 proskartereo ,

parateino 2523 kathizo \* continued , 1096 ginomai , 1300 diateleio , 1304 diatribo , 1696 emmeno , 1961 epimeno , {2523 kathizo } , 3306 meno , 3905 {parateino} , 4342 proskartereo ,

parateino 3306 meno \* continued , 1096 ginomai , 1300 diateleio , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , {3306 meno } , 3905 {parateino} , 4342 proskartereo ,

parateino 3905 parateino \* continued , 1096 ginomai , 1300 diateleo , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , {3905 {parateino} } , 4342 proskartereo ,

parateino 3905 {parateino} \* continued , 1096 ginomai , 1300 diateleo , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , {3905 parateino } , 4342 proskartereo ,

parateino 4342 proskartereo \* continued , 1096 ginomai , 1300 diateleo , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 {parateino} , {4342 proskartereo } ,

paratero 1127 gregoreuo \* watched , {1127 gregoreuo } , 3906 {paratero} , 5083 tereo ,

paratero 3906 paratero \* observe , {3906 {paratero} } , 4160 poieo , 5083 tereo , 5442 phulasso ,

paratero 3906 paratero \* watched , 1127 gregoreuo , {3906 {paratero} } , 5083 tereo ,

paratero 3906 {paratero} \* observe , {3906 paratero } , 4160 poieo , 5083 tereo , 5442 phulasso ,

paratero 3906 {paratero} \* watched , 1127 gregoreuo , {3906 paratero } , 5083 tereo ,

paratero 4160 poieo \* observe , 3906 {paratero} , {4160 poieo } , 5083 tereo , 5442 phulasso ,

paratero 5083 tereo \* observe , 3906 {paratero} , 4160 poieo , {5083 tereo } , 5442 phulasso ,

paratero 5083 tereo \* watched , 1127 gregoreuo , 3906 {paratero} , {5083 tereo } ,

paratero 5442 phulasso \* observe , 3906 {paratero} , 4160 poieo , 5083 tereo , {5442 phulasso } ,

pateo 0248 aloao \* treadeth , {0248 aloao } , 3961 {pateo} ,

pateo 2662 katapateo \* trodden , {2662 katapateo } , 3961 {pateo} ,

pateo 3961 pateo \* tread , {3961 {pateo} } ,

pateo 3961 pateo \* treadeth , 0248 aloao , {3961 {pateo} } ,

pateo 3961 pateo \* trodden , 2662 katapateo , {3961 {pateo} } ,

pateo 3961 {pateo} \* tread , {3961 pateo } ,

pateo 3961 {pateo} \* treadeth , 0248 aloao , {3961 pateo } ,

pateo 3961 {pateo} \* trodden , 2662 katapateo , {3961 pateo } ,

pater 0540 apator \* father , {0540 apator } , 3962 {pater} , 3995 pentheros ,

pater 1118 goneus \* parents , {1118 goneus } , 3962 {pater} , 4269 progonos ,

pater 3962 pater \* father , 0540 apator , {3962 {pater} } , 3995 pentheros ,

pater 3962 pater \* fathers , {3962 {pater} } , 3964 patroloias , 3967 patrikos , 3970 patroparadotos , 3971 patroios ,

pater 3962 pater \* parents , 1118 goneus , {3962 {pater} } , 4269 progonos ,

pater 3962 {pater} \* father , 0540 apator , {3962 pater } , 3995 pentheros ,

pater 3962 {pater} \* fathers , {3962 pater } , 3964 patroloias , 3967 patrikos , 3970 patroparadotos , 3971 patroios ,

pater 3962 {pater} \* parents , 1118 goneus , {3962 pater } , 4269 progonos ,

pater 3964 patroloias \* fathers , 3962 {pater} , {3964 patroloias } , 3967 patrikos , 3970 patroparadotos , 3971 patroios ,

pater 3967 patrikos \* fathers , 3962 {pater} , 3964 patroloias , {3967 patrikos } , 3970 patroparadotos , 3971 patroios ,

pater 3970 patroparadotos \* fathers , 3962 {pater} , 3964 patroloias , 3967 patrikos , {3970 patroparadotos } , 3971 patroios ,

pater 3971 patroios \* fathers , 3962 {pater} , 3964 patroloias , 3967 patrikos , 3970 patroparadotos , {3971 patroios } ,

pater 3995 pentheros \* father , 0540 apator , 3962 {pater} , {3995 pentheros } ,

pater 4269 progonos \* parents , 1118 goneus , 3962 {pater} , {4269 progonos } ,

peripateo 0033 age \* go , {0033 age } , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 0071 ago \* go , 0033 age , {0071 ago } , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 0305 anabaino \* go , 0033 age , 0071 ago , {0305 anabaino } , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 0565 aperchomai \* go , 0033 age , 0071 ago , 0305 anabaino , {0565 aperchomai } , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 0630 apoluo \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , {0630 apoluo } , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 0863 aphiemi \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , {0863 aphiemi } , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai ,

4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 1330 dierchomai \* about , {1330 dierchomai } , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 1330 dierchomai \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , {1330 dierchomai } , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 1330 dierchomai \* walketh , {1330 dierchomai } , 4043 {peripateo} ,

peripateo 1524 eiseimi \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , {1524 eiseimi } , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 1525 eiserchomai \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , {1525 eiserchomai } , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 1607 ekporeuomai \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , {1607 ekporeuomai } , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 1704 emperipateo \* walk , {1704 emperipateo } , 4043 {peripateo} , 4198 poreuomai , 4748 stoicheo ,

peripateo 1831 exerchomai \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , {1831 exerchomai } , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 1909 epi \* about , 1330 dierchomai , {1909 epi } , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 1931 epiduo \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , {1931 epiduo } , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai

, 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 1994 epistrepho \* about , 1330 dierchomai , 1909 epi , {1994 epistrepho } , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 1994 epistrepho \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , {1994 epistrepho } , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 2021 epicheireo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , {2021 epicheireo } , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 2064 erchomai \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , {2064 erchomai } , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 2212 zeteo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , {2212 zeteo } , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 2212 zeteo \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , {2212 zeteo } , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 2596 kata \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , {2596 kata } , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 2597 katabaino \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , {2597 katabaino } , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 2943 kuklothen \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , {2943 kuklothen } , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 2944 kukloo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , {2944 kukloo } , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 2945 kukloi \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , {2945 kukloi } , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 3163 mache \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , {3163 mache } , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 3195 mello \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , {3195 mello } , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 3329 metago \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , {3329 metago } , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 3716 orthopodeo \* walked , {3716 orthopodeo } , 4043 {peripateo} , 4198 poreuomai ,

peripateo 3840 pantothen \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , {3840 pantothen } , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 3936 paristemi \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , {3936 paristemi } , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034

perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 3985 peirazo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , {3985 peirazo } , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4012 peri \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , {4012 peri } , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4013 periago \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , {4013 periago } , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4015 periastrapto \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , {4015 periastrapto } , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4016 periballo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , {4016 periballo } , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4017 periblepo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , {4017 periblepo } , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4019 perideo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , {4019 perideo } , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4022 perierchomai \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo

, 4017 periblepo , 4019 perideo , {4022 perierchomai } , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4024 perizonnumi \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , {4024 perizonnumi } , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4029 perikeimai \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , {4029 perikeimai } , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4034 perilampo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , {4034 perilampo } , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4038 perix \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , {4038 perix } , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4043 peripateo \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , {4043 {peripateo} } , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4043 peripateo \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiami , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , {4043 {peripateo} } , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 4043 peripateo \* occupied , {4043 {peripateo} } ,

peripateo 4043 peripateo \* walk , 1704 emperipateo , {4043 {peripateo} } , 4198 poreuomai , 4748 stoicheo ,

peripateo 4043 peripateo \* walked , 3716 orthopodeo , {4043 {peripateo} } , 4198 poreuomai ,

peripateo 4043 peripateo \* walkedst , {4043 {peripateo} } ,

peripateo 4043 peripateo \* walkest , {4043 {peripateo} } , 4748 stoicheo ,

peripateo 4043 peripateo \* walketh , 1330 dierchomai , {4043 {peripateo} } ,

peripateo 4043 peripateo \* walking , {4043 {peripateo} } , 4198 poreuomai ,

peripateo 4043 {peripateo} \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , {4043 peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

peripateo 4043 {peripateo} \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , {4043 peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

peripateo 4043 {peripateo} \* occupied , {4043 peripateo} ,

peripateo 4043 {peripateo} \* walk , 1704 emperipateo , {4043 peripateo} , 4198 poreuomai , 4748 stoicheo ,

peripateo 4043 {peripateo} \* walked , 3716 orthopodeo , {4043 peripateo} , 4198 poreuomai ,

peripateo 4043 {peripateo} \* walkedst , {4043 peripateo} ,

peripateo 4043 {peripateo} \* walkest , {4043 peripateo} , 4748 stoicheo ,

peripateo 4043 {peripateo} \* walketh , 1330 dierchomai , {4043 peripateo} ,

peripateo 4043 {peripateo} \* walking , {4043 peripateo} , 4198 poreuomai ,

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peripateo 4066 perichoros \* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 {peripateo} , 4060 peritithemi , 4064 periphero , {4066 perichoros} , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

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peripateo 4313 proporeuomai \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 {peripateo} , 4198 poreuomai , 4254 proago , 4281 proerchomai , {4313 proporeuomai} , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

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stater 5475 chalkos \* money , 0694 argurion , 2772 kerma , 2773 kermatistes , 3546 nomisma , 4715 {stater} , 5365 philarguria , {5475 chalkos } , 5536 chrema ,

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strateuma 4753 strateuma \* soldiers , {4753 {strateuma}} , 4757 stratiotes ,  
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# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* advocate , 3875 ,

- agate , 3539 , 7618 ,

- alienate , 5674 ,

- associate , 7489 ,

- ate , 0398 ,

\* ate , 2719 ,

\* breastplate , 2382 ,

- breastplate , 2833 , 8302 ,

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- delicate , 6026 , 6028 , 8588 ,

- desolate , 0490 , 0816 , 0820 , 0910 , 1327 , 1565 , 2717 , 2723 , 3173 , 3341 , 3456 , 3582 , 4923 , 5352 , 7722 , 8047 , 8074 , 8076 , 8077 ,

\* desolate , 2048 , 2049 , 3443 ,

- desperate , 0605 , 2976 ,

\* determinate , 3724 ,

\* effeminate , 3120 ,  
- estate , 1700 , 3653 , 8448 ,  
\* estate , 4012 ,  
- estimate , 6186 ,  
\* frustrate , 0114 ,  
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\* gate , 2374 , 4439 , 4440 ,  
- gate , 6607 , 8179 , 8651 ,  
- grate , 4345 ,  
\* hate , 3404 ,  
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\* inordinate , 3806 ,  
- inordinate , 5691 ,  
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\* pilate , 4091 ,  
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\* potentate , 1413 ,  
\* premeditate , 3191 ,  
\* private , 2398 ,  
- rate , 1697 ,

- \* reprobate , 0096 ,
- reprobate , 3988 ,
- satiate , 7301 , 7646 ,
- \* senate , 1087 ,
- \* separate , 0592 , 0873 , 5562 ,
- separate , 0914 , 1508 , 2505 , 3995 , 5139 , 5144 , 6381 , 6504 ,
- situate , 3427 , 4690 ,
- \* state , 2596 , 4012 ,
- state , 3027 , 3651 , 4612 , 4971 , 5324 , 6440 ,
- \* temperate , 1467 , 1468 , 4998 ,
- translate , 5674 ,

# English Synonyms with Greek Strong's Number.

advocate - 3875 {advocate}, comforter,

affectionately - 2442 {affectionately}, desirous,

alienated - 0526 {alienated}, aliens,

ate - 2719 {ate}, devour, devoured, devoureth, eat, eaten,

beaten - 1194 beat, {beaten}, beateth, beating, smite, smitest,

beaten - 4463 beat, {beaten}, rods,

beateth - 1194 beat, beaten, {beateth}, beating, smite, smitest,

breastplate - 2382 {breastplate}, breastplates,

breastplates - 2382 breastplate, {breastplates},

communicate - 2841 {communicate}, communicated, partaker, partakers,

communicate - 2842 {communicate}, communication, communion, distribution, fellowship,

communicate - 2843 {communicate}, willing,

communicate - 4790 {communicate}, fellowship, partakers,

communicated - 0394 {communicated}, declared,

communicated - 2841 communicate, {communicated}, partaker, partakers,

consecrated - 1457 {consecrated}, dedicated,

consecrated - 5048 {consecrated}, finish, finished, fulfilled, made, perfect, perfected,

created - 2936 {created}, creator, make, stood,

debate - 2054 contentions, {debate}, debates, strife, variance,

debates - 2054 contentions, debate, {debates}, strife, variance,

dedicated - 1457 consecrated, {dedicated},

desolate - 2048 desert, {desolate}, solitary, wilderness,

desolate - 2049 brought, come, {desolate}, desolation, made, nought,

desolate - 3443 {desolate},

determinate - 3724 declared, {determinate}, determined, limiteth, ordained,

eaten - 0977 {eaten},

**eaten - 1089** eat, {eaten}, taste, tasted,

**eaten - 2068** devour, eat, {eaten}, eateth, eating, live,

**eaten - 2719** ate, devour, devoured, devoureth, eat, {eaten},

**eaten - 2880** {eaten}, enough, full,

**eaten - 4662** {eaten}, worms,

**eaten - 5315** eat, {eaten}, eating, meat,

**eateth - 2068** devour, eat, eaten, {eateth}, eating, live,

**eateth - 5176** {eateth}, eating,

**effeminate - 3120** {effeminate},soft,

**entreated - 2559** affected, entreat, {entreated}, evil, harm, hurt, made, vex,

**entreated - 5195** despitefully, {entreated}, shamefully, spitefully, use,

**entreated - 5530** {entreated}, use,used,

**estate - 4012** about, above, affairs, against, at, behalf, company, concern, concerning, {estate}, how, manner, on, over, pertaining, state, touching,

**euphrates - 2166** {euphrates},

**frustrate - 0114** bring, cast, despise, despised, despiseth, disannulleth, {frustrate}, nothing, off, reject, rejecteth,

**gate - 2374** door, doors, {gate},

**gate - 4439** {gate}, gates,

**gate - 4440** {gate}, gates, porch,

**gates - 4439** gate, {gates},

**gates - 4440** gate, {gates}, porch,

**greater - 3186** {greater},

**greater - 3187** {greater}, greatest, more,

**greater - 4055** abundant, {greater}, more, overmuch,

**greater - 4119** {greater}, long, longer, many, more, most, part, very,

**greatest - 3173** exceedingly, great, {greatest}, high, large, loud, mighty, strong, years,

**greatest - 3187** greater, {greatest}, more,

**hate - 3404 {hate}, hated, hateful, hatest, hateth, hating,**

**hated - 3404 hate, {hated}, hateful, hatest, hateth, hating,**

**hateful - 3404 hate, hated, {hateful}, hatest, hateth, hating,**

**hateful - 4767 {hateful},**

**haters - 2319 god, {haters},**

**hatest - 3404 hate, hated, hateful, {hatest}, hateth, hating,**

**hateth - 3404 hate, hated, hateful, hatest, {hateth}, hating,**

**idolater - 1496 {idolater}, idolaters,**

**idolaters - 1496 idolater, {idolaters},**

**illuminated - 5461 bring, brought, enlightened, {illuminated}, light, lighten, lightened, lighteth, make, see,**

**immediately - 1824 aside, {immediately}, presently, straightway, turned,**

**immediately - 2112 anon, forthwith, {immediately}, shortly, soon, straightway,**

**immediately - 2117 anon, forthwith, {immediately}, right, straight, straightway,**

**immediately - 3916 forthwith, {immediately}, presently, soon, straightway, wintered,**

**inordinate - 3806 affection, affections, {inordinate}, lust,**

**intreated - 2138 easy, {intreated},**

**intreated - 3868 avoid, {intreated}, refuse, refused,**

**late - 3568 at, henceforth, {late}, now, present, this, time,**

**lately - 4373 {lately},**

**magistrates - 3980 hearkened, {magistrates}, obey,**

**magistrates - 4755 captain, {magistrates},**

**meditate - 3191 imagine, {meditate}, premeditate,**

**motheaten - 4598 {motheaten},**

**pilate - 4091 {pilate},**

**potentate - 1413 authority, {potentate},**

**predestinated - 4309 before, determined, {predestinated},**

**premeditate - 3191 imagine, meditate, {premeditate},**

**private - 2398 acquaintance, alone, apart, aside, business, company, due, home, own, {private}, privately,**

proper, several, severally, your,

privately - 2398 acquaintance, alone, apart, aside, business, company, due, home, own, private, {privately},  
proper, several, severally, your,

quaternions - 5069 {quaternions},

reprobate - 0096 castaway, rejected, {reprobate}, reprobates,

reprobates - 0096 castaway, rejected, reprobate, {reprobates},

senate - 1087 {senate},

separate - 0592 {separate},

separate - 0873 cause, divideth, {separate}, separated, sever,

separate - 5562 asunder, come, contain, containing, depart, departed, goeth, place, put, receive, {separate},

separated - 0873 cause, divideth, separate, {separated}, sever,

sopater - 4986 {sopater},

state - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered,  
down, every, into, matter, on, over, own, particularly, respect, {state}, through, throughout, touching,  
toward, yet,

state - 4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner,  
on, over, pertaining, {state}, touching,

temperate - 1467 contain, {temperate},

temperate - 1468 {temperate},

temperate - 4998 discreet, sober, {temperate},

threaten - 0546 {threaten}, threatened, your,

threatened - 0546 threaten, {threatened}, your,

threatened - 4324 {threatened},

threatening - 0547 straitly, {threatening}, threatenings,

threatenings - 0547 straitly, threatening, {threatenings},

translated - 3179 away, remove, removed, {translated}, turned,

translated - 3346 carried, changed, over, removed, {translated}, turning,

water - 0504 dry, {water}, without,

water - 5203 {water},

water - 5204 {water}, waters,

**watered - 4222 drink, fed, gave, give, made, {watered}, watereth,**

**watereth - 4222 drink, fed, gave, give, made, watered, {watereth},**

**waterpot - 5201 {waterpot}, waterpots,**

**waterpots - 5201 waterpot, {waterpots},**

**waters - 4215 flood, floods, river, rivers, {waters},**

**waters - 5204 water, {waters},**

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**English Concordance to the KJV Bible.**

abated , GEN\_08\_03 , GEN\_08\_08 , GEN\_08\_11,

abated , LEV\_27\_18,

abated , DEU\_34\_07 ,

abated , JUD\_08\_03 ,

advocate , 1JO\_02\_01 ,

affectionately , 1TH\_02\_08 ,

agate , EXO\_28\_19 , EXO\_39\_12,

agate , EZE\_27\_16,

agates , ISA\_54\_12,

alienate , EZE\_48\_14,

alienated , EZE\_23\_17 , EZE\_23\_18 , EZE\_23\_18 , EZE\_23\_22 , EZE\_23\_28,

alienated , EPH\_04\_18,

alienated , COL\_01\_21,

associate , ISA\_08\_09 ,

ate , PSA\_106\_28,

ate , DAN\_10\_03 ,

ate , REV\_10\_10,

ater , EZR\_02\_16 , EZR\_02\_42,

ater , NEH\_07\_21 , NEH\_07\_45 , NEH\_10\_17,

beaten , EXO\_05\_14 , EXO\_05\_16 , EXO\_25\_18 , EXO\_25\_31 , EXO\_25\_36 , EXO\_27\_20 , EXO\_29\_40 ,  
EXO\_37\_07 , EXO\_37\_17 , EXO\_37\_22,

beaten , LEV\_02\_14 , LEV\_02\_16 , LEV\_16\_12 , LEV\_24\_02 ,

beaten , NUM\_08\_04 , NUM\_08\_04 , NUM\_28\_05 ,

beaten , DEU\_25\_02 , DEU\_25\_02 ,

beaten , JOS\_08\_15,

beaten , 2SA\_02\_17,

beaten , 1KI\_10\_16 , 1KI\_10\_17,

beaten , 2CH\_02\_10 , 2CH\_09\_15 , 2CH\_09\_15 , 2CH\_09\_16 , 2CH\_34\_07 ,

beaten , PRO\_23\_35,

beaten , ISA\_27\_09 , ISA\_28\_26 , ISA\_30\_31,

beaten , JER\_46\_05 ,

beaten , MIC\_01\_07 ,

beaten , MAR\_13\_09 ,

beaten , LUK\_12\_47 , LUK\_12\_48,

beaten , ACT\_05\_40 , ACT\_16\_37,

beaten , 2CO\_11\_25,

beatest , DEU\_24\_20,

beatest , PRO\_23\_13,

beateth , 1CO\_09\_26,

breastplate , EXO\_25\_07 , EXO\_28\_04 , EXO\_28\_15 , EXO\_28\_22 , EXO\_28\_23 , EXO\_28\_23 ,  
EXO\_28\_24 , EXO\_28\_26 , EXO\_28\_28 , EXO\_28\_28 , EXO\_28\_29 , EXO\_28\_30 , EXO\_29\_05 ,  
EXO\_35\_09 , EXO\_35\_27 , EXO\_39\_08 , EXO\_39\_09 , EXO\_39\_15 , EXO\_39\_16 , EXO\_39\_17 ,  
EXO\_39\_19 , EXO\_39\_21 , EXO\_39\_21,

**breastplate , LEV\_08\_08 , LEV\_08\_08 ,**

**breastplate , ISA\_59\_17,**

**breastplate , EPH\_06\_14,**

**breastplate , 1TH\_05\_08 ,**

**breastplates , REV\_09\_09 , REV\_09\_09 , REV\_09\_17,**

**caterpillar , 1KI\_08\_37,**

**caterpillar , PSA\_78\_46,**

**caterpillar , ISA\_33\_04 ,**

**caterpillar , JOE\_01\_04 , JOE\_02\_25,**

**caterpillars , 2CH\_06\_28,**

**caterpillars , PSA\_105\_34,**

**caterpillars , JER\_51\_14 , JER\_51\_27,**

**celebrate , LEV\_23\_32 , LEV\_23\_41,**

**celebrate , ISA\_38\_18,**

**communicate , GAL\_06\_06 ,**

**communicate , PHP\_04\_14,**

**communicate , 1TI\_06\_18,**

**communicate , HEB\_13\_16,**

**communicated , GAL\_02\_02 ,**

**communicated , PHP\_04\_15,**

**confederate , GEN\_14\_13,**

**confederate , PSA\_83\_05 ,**

**confederate , ISA\_07\_02 ,**

**congratulate , 1CH\_18\_10,**

**consecrate , EXO\_28\_03 , EXO\_28\_41 , EXO\_29\_09 , EXO\_29\_33 , EXO\_29\_35 , EXO\_30\_30 ,  
EXO\_32\_29,**

**consecrate , LEV\_08\_33 , LEV\_16\_32,**

consecrate , NUM\_06\_12,  
consecrate , 1CH\_29\_05 ,  
consecrate , 2CH\_13\_09 ,  
consecrate , EZE\_43\_26,  
consecrate , MIC\_04\_13,  
consecrated , EXO\_29\_29,  
consecrated , LEV\_21\_10,  
consecrated , NUM\_03\_03 ,  
consecrated , JOS\_06\_19,  
consecrated , JUD\_17\_05 , JUD\_17\_12,  
consecrated , 1KI\_13\_33,  
consecrated , 2CH\_26\_18 , 2CH\_29\_31 , 2CH\_29\_33 , 2CH\_31\_06 ,  
consecrated , EZR\_03\_05 ,  
consecrated , HEB\_07\_28 , HEB\_10\_20,  
create , PSA\_51\_10,  
create , ISA\_04\_05 , ISA\_45\_07 , ISA\_45\_07 , ISA\_57\_19 , ISA\_65\_17 , ISA\_65\_18 , ISA\_65\_18,  
created , GEN\_01\_01 , GEN\_01\_21 , GEN\_01\_27 , GEN\_01\_27 , GEN\_01\_27 , GEN\_02\_03 , GEN\_02\_04 ,  
GEN\_05\_01 , GEN\_05\_02 , GEN\_05\_02 , GEN\_06\_07 ,  
created , DEU\_04\_32,  
created , PSA\_89\_12 , PSA\_102\_18 , PSA\_104\_30 , PSA\_148\_05 ,  
created , ISA\_40\_26 , ISA\_41\_20 , ISA\_42\_05 , ISA\_43\_01 , ISA\_43\_07 , ISA\_45\_08 , ISA\_45\_12 ,  
ISA\_45\_18 , ISA\_45\_18 , ISA\_48\_07 , ISA\_54\_16 , ISA\_54\_16,  
created , JER\_31\_22,  
created , EZE\_21\_30 , EZE\_28\_13 , EZE\_28\_15,  
created , MAL\_02\_10,  
created , MAR\_13\_19,  
created , 1CO\_11\_09 ,

created , EPH\_02\_10 , EPH\_03\_09 , EPH\_04\_24,  
created , COL\_01\_16 , COL\_01\_16 , COL\_03\_10,  
created , 1TI\_04\_03 ,  
created , REV\_04\_11 , REV\_04\_11 , REV\_10\_06 ,  
createth , AMO\_04\_13,  
debate , PRO\_25\_09 ,  
debate , ISA\_27\_08 , ISA\_58\_04 ,  
debate , ROM\_01\_29,  
debates , 2CO\_12\_20,  
dedicate , DEU\_20\_05 ,  
dedicate , 2SA\_08\_11,  
dedicate , 1CH\_26\_27,  
dedicate , 2CH\_02\_04 ,  
dedicated , DEU\_20\_05 ,  
dedicated , JUD\_17\_03 ,  
dedicated , 2SA\_08\_11,  
dedicated , 1KI\_07\_51 , 1KI\_08\_63 , 1KI\_15\_15 , 1KI\_15\_15,  
dedicated , 2KI\_12\_04 , 2KI\_12\_18,  
dedicated , 1CH\_18\_11 , 1CH\_26\_20 , 1CH\_26\_26 , 1CH\_26\_26 , 1CH\_26\_28 , 1CH\_26\_28 , 1CH\_28\_12,  
dedicated , 2CH\_05\_01 , 2CH\_07\_05 , 2CH\_15\_18 , 2CH\_15\_18 , 2CH\_24\_07 , 2CH\_31\_12,  
dedicated , EZE\_44\_28,  
dedicated , HEB\_09\_18,  
degenerate , JER\_02\_21,  
delicate , DEU\_28\_54 , DEU\_28\_56,  
delicate , ISA\_47\_01 ,  
delicate , JER\_06\_02 ,

delicate , MIC\_01\_16,

delicately , ISA\_15\_32,

delicately , PRO\_29\_21,

delicately , LAM\_04\_05 ,

delicately , LUK\_07\_25,

delicateness , DEU\_28\_56,

delicates , JER\_51\_34,

desolate , GEN\_47\_19,

desolate , EXO\_23\_29,

desolate , LEV\_26\_22 , LEV\_26\_33 , LEV\_26\_34 , LEV\_26\_35 , LEV\_26\_43,

desolate , 2SA\_13\_20,

desolate , 2CH\_36\_21,

desolate , JOB\_03\_14 , JOB\_15\_28 , JOB\_15\_34 , JOB\_16\_07 , JOB\_30\_03 , JOB\_38\_27,

desolate , PSA\_25\_16 , PSA\_34\_21 , PSA\_34\_22 , PSA\_40\_15 , PSA\_69\_25 , PSA\_109\_10 , PSA\_143\_04 ,

desolate , ISA\_01\_07 , ISA\_01\_07 , ISA\_03\_26 , ISA\_05\_09 , ISA\_06\_11 , ISA\_07\_19 , ISA\_13\_09 ,  
ISA\_13\_22 , ISA\_15\_06 , ISA\_24\_06 , ISA\_27\_10 , ISA\_49\_08 , ISA\_49\_19 , ISA\_49\_21 , ISA\_54\_01 ,  
ISA\_54\_03 , ISA\_59\_10 , ISA\_62\_04 ,

desolate , JER\_02\_12 , JER\_04\_07 , JER\_04\_27 , JER\_06\_08 , JER\_07\_34 , JER\_09\_11 , JER\_10\_22 ,  
JER\_10\_25 , JER\_12\_10 , JER\_12\_11 , JER\_12\_11 , JER\_12\_11 , JER\_18\_16 , JER\_19\_08 , JER\_25\_38 ,  
JER\_26\_09 , JER\_32\_43 , JER\_33\_10 , JER\_33\_10 , JER\_33\_12 , JER\_44\_06 , JER\_46\_19 , JER\_48\_09 ,  
JER\_48\_34 , JER\_49\_02 , JER\_49\_20 , JER\_50\_03 , JER\_50\_13 , JER\_50\_45 , JER\_51\_26 , JER\_51\_62,

desolate , LAM\_01\_04 , LAM\_01\_13 , LAM\_01\_16 , LAM\_03\_11 , LAM\_04\_05 , LAM\_05\_18,

desolate , EZE\_06\_04 , EZE\_06\_06 , EZE\_06\_06 , EZE\_06\_14 , EZE\_06\_14 , EZE\_12\_19 , EZE\_12\_20 ,  
EZE\_14\_15 , EZE\_14\_16 , EZE\_15\_08 , EZE\_19\_07 , EZE\_19\_07 , EZE\_20\_26 , EZE\_25\_03 , EZE\_25\_13 ,  
EZE\_26\_19 , EZE\_26\_20 , EZE\_29\_09 , EZE\_29\_10 , EZE\_29\_12 , EZE\_29\_12 , EZE\_29\_12 , EZE\_30\_07 ,  
EZE\_30\_07 , EZE\_30\_14 , EZE\_32\_15 , EZE\_33\_28 , EZE\_33\_28 , EZE\_33\_29 , EZE\_35\_03 , EZE\_35\_04 ,  
EZE\_35\_07 , EZE\_35\_12 , EZE\_35\_14 , EZE\_35\_15 , EZE\_35\_15 , EZE\_36\_03 , EZE\_36\_04 , EZE\_36\_34 ,  
EZE\_36\_34 , EZE\_36\_35 , EZE\_36\_35 , EZE\_36\_36 , EZE\_38\_12,

desolate , DAN\_09\_17 , DAN\_09\_27 , DAN\_09\_27 , DAN\_11\_31 , DAN\_12\_11,

desolate , HOS\_05\_09 , HOS\_13\_16,

desolate , JOE\_01\_17 , JOE\_01\_18 , JOE\_02\_03 , JOE\_02\_20 , JOE\_03\_19,

desolate , AMO\_07\_09 ,

desolate , MIC\_01\_07 , MIC\_06\_13 , MIC\_07\_13,

desolate , ZEP\_03\_06 ,

desolate , ZEC\_07\_14 , ZEC\_07\_14,

desolate , MAL\_01\_04 ,

desolate , MAT\_23\_38,

desolate , LUK\_13\_35,

desolate , ACT\_01\_20,

desolate , GAL\_04\_27,

desolate , 1TI\_05\_05 ,

desolate , REV\_17\_16 , REV\_18\_19,

desperate , JOB\_06\_26,

desperate , ISA\_17\_11,

desperately , JER\_17\_09 ,

determinate , ACT\_02\_23,

eaten , GEN\_03\_11 , GEN\_03\_17 , GEN\_06\_21 , GEN\_14\_24 , GEN\_27\_33 , GEN\_31\_38 , GEN\_41\_21 ,  
GEN\_41\_21 , GEN\_43\_02 ,

eaten , EXO\_12\_46 , EXO\_13\_03 , EXO\_13\_07 , EXO\_21\_28 , EXO\_22\_05 , EXO\_29\_34,

eaten , LEV\_06\_16 , LEV\_06\_23 , LEV\_06\_26 , LEV\_06\_30 , LEV\_07\_06 , LEV\_07\_15 , LEV\_07\_16 ,  
LEV\_07\_16 , LEV\_07\_18 , LEV\_07\_19 , LEV\_10\_17 , LEV\_10\_18 , LEV\_10\_19 , LEV\_11\_13 , LEV\_11\_34  
, LEV\_11\_41 , LEV\_11\_47 , LEV\_11\_47 , LEV\_17\_13 , LEV\_19\_06 , LEV\_19\_07 , LEV\_19\_23 ,  
LEV\_22\_30,

eaten , NUM\_28\_17,

eaten , DEU\_06\_11 , DEU\_08\_10 , DEU\_08\_12 , DEU\_12\_22 , DEU\_14\_19 , DEU\_20\_06 , DEU\_26\_14 ,  
DEU\_29\_06 , DEU\_31\_20,

eaten , JOS\_05\_12,

eaten , RUT\_03\_07 ,

eaten , ISA\_01\_09 , ISA\_14\_30 , ISA\_28\_20 , ISA\_30\_12 , ISA\_30\_12,

eaten , 2SA\_19\_42,

eaten , 1KI\_13\_22 , 1KI\_13\_23 , 1KI\_13\_28,

eaten , 2KI\_06\_23,

eaten , NEH\_05\_14,

eaten , JOB\_06\_06 , JOB\_13\_28 , JOB\_31\_17 , JOB\_31\_17 , JOB\_31\_39,

eaten , PSA\_69\_09 , PSA\_102\_09 ,

eaten , PRO\_09\_17 , PRO\_23\_08 ,

eaten , SON\_05\_01 ,

eaten , ISA\_03\_14 , ISA\_05\_05 , ISA\_06\_13 , ISA\_44\_19,

eaten , JER\_10\_25 , JER\_24\_02 , JER\_24\_03 , JER\_24\_08 , JER\_29\_17 , JER\_31\_29,

eaten , EZE\_04\_14 , EZE\_18\_02 , EZE\_18\_06 , EZE\_18\_11 , EZE\_18\_15 , EZE\_34\_18 , EZE\_45\_21,

eaten , HOS\_10\_13,

eaten , JOE\_01\_04 , JOE\_01\_04 , JOE\_01\_04 , JOE\_02\_25,

eaten , MAT\_14\_21,

eaten , MAR\_08\_09 ,

eaten , LUK\_13\_26 , LUK\_17\_08 ,

eaten , JOH\_02\_17 , JOH\_06\_13,

eaten , ACT\_10\_10 , ACT\_10\_14 , ACT\_12\_23 , ACT\_20\_11 , ACT\_27\_38,

eater , JUD\_14\_14,

eater , ISA\_55\_10,

eater , NAH\_03\_12,

eaters , PRO\_23\_20,

eatest , GEN\_02\_17,

eatest , 1SA\_01\_08 ,

eatest , 1KI\_21\_05 ,

eateth , EXO\_12\_15 , EXO\_12\_19,

eateth , LEV\_07\_18 , LEV\_07\_20 , LEV\_07\_25 , LEV\_07\_25 , LEV\_07\_27 , LEV\_11\_40 , LEV\_14\_47 ,  
LEV\_17\_10 , LEV\_17\_10 , LEV\_17\_14 , LEV\_17\_15 , LEV\_19\_08 ,

eateth , NUM\_13\_32,

eateth , ISA\_14\_24 , ISA\_14\_28,

eateth , JOB\_05\_05 , JOB\_21\_25 , JOB\_40\_15,

eateth , PSA\_106\_20,

eateth , PRO\_13\_25 , PRO\_30\_20 , PRO\_31\_27,

eateth , ECC\_04\_05 , ECC\_05\_17 , ECC\_06\_02 ,

eateth , ISA\_28\_04 , ISA\_29\_08 , ISA\_44\_16 , ISA\_59\_05 ,

eateth , JER\_31\_30,

eateth , MAT\_09\_11,

eateth , MAR\_02\_16 , MAR\_14\_18,

eateth , LUK\_15\_02 ,

eateth , JOH\_06\_54 , JOH\_06\_56 , JOH\_06\_57 , JOH\_06\_58 , JOH\_13\_18,

eateth , ROM\_14\_02 , ROM\_14\_03 , ROM\_14\_03 , ROM\_14\_03 , ROM\_14\_03 , ROM\_14\_06 ,  
ROM\_14\_06 , ROM\_14\_06 , ROM\_14\_06 , ROM\_14\_20 , ROM\_14\_23,

eateth , 1CO\_09\_07 , 1CO\_09\_07 , 1CO\_11\_29 , 1CO\_11\_29,

effeminate , 1CO\_06\_09 ,

entreated , GEN\_12\_16 , GEN\_25\_21 , GEN\_25\_21,

entreated , EXO\_05\_22 , EXO\_08\_30 , EXO\_10\_18,

entreated , DEU\_26\_06 ,

entreated , JUD\_13\_08 ,

entreated , 2SA\_21\_14 , 2SA\_24\_25,

entreated , 1CH\_05\_20,

entreated , 2CH\_33\_13 , 2CH\_33\_19,

entreated , EZR\_08\_23,

entreated , JOB\_19\_16 , JOB\_19\_17,

entreated , PSA\_119\_58,  
entreated , ISA\_19\_22,  
entreated , MAT\_22\_06 ,  
entreated , LUK\_15\_28 , LUK\_18\_32 , LUK\_20\_11,  
entreated , ACT\_07\_19 , ACT\_27\_03 ,  
entreated , 1TH\_02\_02 ,  
entreated , HEB\_12\_19,  
entreated , JAM\_03\_17,  
entreateth , JOB\_24\_21,  
estate , 1CH\_17\_17,  
estate , EST\_01\_19,  
estate , PSA\_136\_23,  
estate , ECC\_01\_16 , ECC\_03\_18,  
estate , EZE\_16\_55 , EZE\_16\_55 , EZE\_16\_55,  
estate , DAN\_11\_07 , DAN\_11\_20 , DAN\_11\_21 , DAN\_11\_38,  
estate , LUK\_01\_48,  
estate , ACT\_22\_05 ,  
estate , ROM\_12\_16,  
estate , COL\_04\_08 ,  
estate , JDE\_01\_06 ,  
estates , EZE\_36\_11,  
estates , MAR\_06\_21,  
estimate , LEV\_27\_14 , LEV\_27\_14,  
euphrates , GEN\_02\_14 , GEN\_15\_18,  
euphrates , DEU\_01\_07 , DEU\_11\_24,  
euphrates , JOS\_01\_04 ,

euphrates , 2SA\_08\_03 ,

euphrates , 2KI\_23\_29 , 2KI\_24\_07 ,

euphrates , 1CH\_05\_09 , 1CH\_18\_03 ,

euphrates , 2CH\_35\_20,

euphrates , JER\_13\_04 , JER\_13\_05 , JER\_13\_06 , JER\_13\_07 , JER\_46\_02 , JER\_46\_06 , JER\_46\_10 ,  
JER\_51\_63,

euphrates , REV\_09\_14 , REV\_16\_12,

frustrate , EZR\_04\_05 ,

frustrate , GAL\_02\_21,

frustrateth , ISA\_44\_25,

gate , GEN\_19\_01 , GEN\_22\_17 , GEN\_23\_10 , GEN\_23\_18 , GEN\_24\_60 , GEN\_28\_17 , GEN\_34\_20 ,  
GEN\_34\_24 , GEN\_34\_24,

gate , EXO\_27\_14 , EXO\_27\_16 , EXO\_32\_26 , EXO\_32\_27 , EXO\_32\_27 , EXO\_38\_14 , EXO\_38\_15 ,  
EXO\_38\_18 , EXO\_38\_31 , EXO\_39\_40 , EXO\_40\_08 , EXO\_40\_33,

gate , NUM\_04\_26,

gate , DEU\_21\_19 , DEU\_22\_15 , DEU\_22\_24 , DEU\_25\_07 ,

gate , JOS\_02\_05 , JOS\_02\_07 , JOS\_07\_05 , JOS\_08\_29 , JOS\_20\_04 ,

gate , JUD\_09\_35 , JUD\_09\_40 , JUD\_09\_44 , JUD\_16\_02 , JUD\_16\_03 , JUD\_18\_16 , JUD\_18\_17,

gate , RUT\_04\_01 , RUT\_04\_10 , RUT\_04\_11,

gate , 1SA\_04\_18 , 1SA\_09\_18 , 1SA\_21\_13,

gate , 2SA\_03\_27 , 2SA\_10\_08 , 2SA\_11\_23 , 2SA\_15\_02 , 2SA\_18\_04 , 2SA\_18\_24 , 2SA\_18\_33 ,  
2SA\_19\_08 , 2SA\_19\_08 , 2SA\_23\_15 , 2SA\_23\_16,

gate , 1KI\_17\_10 , 1KI\_22\_10,

gate , 2KI\_07\_01 , 2KI\_07\_03 , 2KI\_07\_17 , 2KI\_07\_17 , 2KI\_07\_18 , 2KI\_07\_20 , 2KI\_09\_31 , 2KI\_10\_08 ,  
2KI\_11\_06 , 2KI\_11\_06 , 2KI\_11\_19 , 2KI\_14\_13 , 2KI\_14\_13 , 2KI\_15\_35 , 2KI\_23\_08 , 2KI\_23\_08 ,  
2KI\_25\_04 ,

gate , 1CH\_09\_18 , 1CH\_11\_17 , 1CH\_11\_18 , 1CH\_19\_09 , 1CH\_26\_13 , 1CH\_26\_16,

gate , 2CH\_08\_14 , 2CH\_18\_09 , 2CH\_23\_05 , 2CH\_23\_15 , 2CH\_23\_20 , 2CH\_24\_08 , 2CH\_25\_23 ,  
2CH\_25\_23 , 2CH\_26\_09 , 2CH\_26\_09 , 2CH\_27\_03 , 2CH\_32\_06 , 2CH\_33\_14 , 2CH\_35\_15,

gate , NEH\_02\_13 , NEH\_02\_14 , NEH\_02\_15 , NEH\_03\_01 , NEH\_03\_03 , NEH\_03\_06 , NEH\_03\_13 ,

NEH\_03\_13 , NEH\_03\_14 , NEH\_03\_15 , NEH\_03\_26 , NEH\_03\_28 , NEH\_03\_29 , NEH\_03\_31 ,  
NEH\_03\_32 , NEH\_08\_01 , NEH\_08\_03 , NEH\_08\_16 , NEH\_08\_16 , NEH\_12\_31 , NEH\_12\_37 ,  
NEH\_12\_37 , NEH\_12\_39 , NEH\_12\_39 , NEH\_12\_39 , NEH\_12\_39 , NEH\_12\_39 ,

gate , EST\_02\_19 , EST\_02\_21 , EST\_03\_02 , EST\_03\_03 , EST\_04\_02 , EST\_04\_02 , EST\_04\_06 ,  
EST\_05\_01 , EST\_05\_09 , EST\_05\_13 , EST\_06\_10 , EST\_06\_12 ,

gate , JOB\_05\_04 , JOB\_29\_07 , JOB\_31\_21 ,

gate , PSA\_69\_12 , PSA\_118\_20 , PSA\_127\_05 ,

gate , PRO\_17\_19 , PRO\_22\_22 , PRO\_24\_07 ,

gate , SON\_07\_04 ,

gate , ISA\_14\_31 , ISA\_22\_07 , ISA\_24\_12 , ISA\_28\_05 , ISA\_29\_21 ,

gate , JER\_07\_02 , JER\_17\_19 , JER\_19\_02 , JER\_20\_02 , JER\_26\_10 , JER\_31\_38 , JER\_31\_40 ,  
JER\_36\_10 , JER\_37\_13 , JER\_38\_07 , JER\_39\_03 , JER\_39\_04 , JER\_52\_07 ,

gate , LAM\_05\_14 ,

gate , EZE\_08\_03 , EZE\_08\_05 , EZE\_08\_14 , EZE\_09\_02 , EZE\_10\_19 , EZE\_11\_01 , EZE\_11\_01 ,  
EZE\_40\_03 , EZE\_40\_06 , EZE\_40\_06 , EZE\_40\_06 , EZE\_40\_07 , EZE\_40\_07 , EZE\_40\_08 , EZE\_40\_09 ,  
EZE\_40\_09 , EZE\_40\_10 , EZE\_40\_11 , EZE\_40\_11 , EZE\_40\_13 , EZE\_40\_14 , EZE\_40\_15 , EZE\_40\_15 ,  
EZE\_40\_16 , EZE\_40\_19 , EZE\_40\_20 , EZE\_40\_21 , EZE\_40\_22 , EZE\_40\_23 , EZE\_40\_23 , EZE\_40\_23 ,  
EZE\_40\_23 , EZE\_40\_24 , EZE\_40\_27 , EZE\_40\_27 , EZE\_40\_27 , EZE\_40\_28 , EZE\_40\_28 , EZE\_40\_32 ,  
EZE\_40\_35 , EZE\_40\_39 , EZE\_40\_40 , EZE\_40\_40 , EZE\_40\_41 , EZE\_40\_44 , EZE\_40\_44 , EZE\_40\_44 ,  
EZE\_40\_48 , EZE\_42\_15 , EZE\_43\_01 , EZE\_43\_01 , EZE\_43\_04 , EZE\_44\_01 , EZE\_44\_02 , EZE\_44\_03 ,  
EZE\_44\_04 , EZE\_45\_19 , EZE\_46\_01 , EZE\_46\_02 , EZE\_46\_02 , EZE\_46\_02 , EZE\_46\_02 , EZE\_46\_03 ,  
EZE\_46\_08 , EZE\_46\_09 , EZE\_46\_09 , EZE\_46\_09 , EZE\_46\_09 , EZE\_46\_09 , EZE\_46\_12 , EZE\_46\_12 ,  
EZE\_46\_19 , EZE\_47\_02 , EZE\_47\_02 , EZE\_48\_31 , EZE\_48\_31 , EZE\_48\_31 , EZE\_48\_32 , EZE\_48\_32 ,  
EZE\_48\_32 , EZE\_48\_33 , EZE\_48\_33 , EZE\_48\_33 , EZE\_48\_34 , EZE\_48\_34 , EZE\_48\_34 ,

gate , DAN\_02\_49 ,

gate , AMO\_05\_10 , AMO\_05\_12 , AMO\_05\_15 ,

gate , OBA\_01\_13 ,

gate , MIC\_01\_09 , MIC\_01\_12 , MIC\_02\_13 ,

gate , ZEP\_01\_10 ,

gate , ZEC\_14\_10 , ZEC\_14\_10 , ZEC\_14\_10 ,

gate , MAT\_07\_13 , MAT\_07\_13 , MAT\_07\_14 ,

gate , LUK\_07\_12 , LUK\_13\_24 , LUK\_16\_20 ,

gate , ACT\_03\_02 , ACT\_03\_10 , ACT\_10\_17 , ACT\_12\_10 , ACT\_12\_13 , ACT\_12\_14 , ACT\_12\_14 ,

gates , EXO\_20\_10,

gates , DEU\_03\_05 , DEU\_05\_14 , DEU\_06\_09 , DEU\_11\_20 , DEU\_12\_12 , DEU\_12\_15 , DEU\_12\_17 ,  
DEU\_12\_18 , DEU\_12\_21 , DEU\_14\_21 , DEU\_14\_27 , DEU\_14\_28 , DEU\_14\_29 , DEU\_15\_07 ,  
DEU\_15\_22 , DEU\_16\_05 , DEU\_16\_11 , DEU\_16\_14 , DEU\_16\_18 , DEU\_17\_02 , DEU\_17\_05 ,  
DEU\_17\_08 , DEU\_18\_06 , DEU\_23\_16 , DEU\_24\_14 , DEU\_26\_12 , DEU\_28\_52 , DEU\_28\_52 ,  
DEU\_28\_55 , DEU\_28\_57 , DEU\_31\_12,

gates , JOS\_06\_26,

gates , JUD\_05\_08 , JUD\_05\_11,

gates , ISA\_17\_52 , ISA\_23\_07 ,

gates , 2SA\_18\_24,

gates , 1KI\_16\_34,

gates , 2KI\_23\_08 ,

gates , 1CH\_09\_19 , 1CH\_09\_22 , 1CH\_09\_23 , 1CH\_22\_03 ,

gates , 2CH\_08\_05 , 2CH\_14\_07 , 2CH\_23\_19 , 2CH\_31\_02 ,

gates , NEH\_01\_03 , NEH\_02\_03 , NEH\_02\_08 , NEH\_02\_13 , NEH\_02\_17 , NEH\_06\_01 , NEH\_07\_03 ,  
NEH\_11\_19 , NEH\_12\_25 , NEH\_12\_30 , NEH\_13\_19 , NEH\_13\_19 , NEH\_13\_19 , NEH\_13\_22,

gates , JOB\_38\_17,

gates , PSA\_09\_13 , PSA\_09\_14 , PSA\_24\_07 , PSA\_24\_09 , PSA\_87\_02 , PSA\_100\_04 , PSA\_107\_16 ,  
PSA\_107\_18 , PSA\_118\_19 , PSA\_122\_02 , PSA\_147\_13,

gates , PRO\_01\_21 , PRO\_08\_03 , PRO\_08\_34 , PRO\_14\_19 , PRO\_31\_23 , PRO\_31\_31,

gates , SON\_07\_13,

gates , ISA\_03\_26 , ISA\_13\_02 , ISA\_26\_02 , ISA\_38\_10 , ISA\_45\_01 , ISA\_45\_01 , ISA\_45\_02 , ISA\_54\_12  
, ISA\_60\_11 , ISA\_60\_18 , ISA\_62\_10,

gates , JER\_01\_15 , JER\_07\_02 , JER\_14\_02 , JER\_15\_07 , JER\_17\_19 , JER\_17\_20 , JER\_17\_21 ,  
JER\_17\_24 , JER\_17\_25 , JER\_17\_27 , JER\_17\_27 , JER\_22\_02 , JER\_22\_04 , JER\_22\_19 , JER\_49\_31 ,  
JER\_51\_58,

gates , LAM\_01\_04 , LAM\_02\_09 , LAM\_04\_12,

gates , EZE\_21\_15 , EZE\_21\_22 , EZE\_26\_02 , EZE\_26\_10 , EZE\_38\_11 , EZE\_40\_18 , EZE\_40\_18 ,  
EZE\_40\_38 , EZE\_44\_11 , EZE\_44\_16 , EZE\_44\_16 , EZE\_48\_31 , EZE\_48\_31 , EZE\_48\_32 , EZE\_48\_33 ,  
EZE\_48\_34,

gates , OBA\_01\_11,

gates , NAH\_02\_06 , NAH\_03\_13,

**gates , ZEC\_08\_16,**

**gates , MAT\_16\_18,**

**gates , ACT\_09\_24 , ACT\_14\_13,**

**gates , REV\_21\_12 , REV\_21\_12 , REV\_21\_13 , REV\_21\_13 , REV\_21\_13 , REV\_21\_13 , REV\_21\_15 ,  
REV\_21\_21 , REV\_21\_25 , REV\_22\_14,**

**grate , EXO\_27\_04 , EXO\_35\_16 , EXO\_38\_04 , EXO\_38\_05 , EXO\_38\_30 , EXO\_39\_39,**

**greater , GEN\_01\_16 , GEN\_04\_13 , GEN\_39\_09 , GEN\_41\_40 , GEN\_48\_19,**

**greater , EXO\_18\_11,**

**greater , NUM\_14\_12,**

**greater , DEU\_01\_28 , DEU\_04\_38 , DEU\_07\_01 , DEU\_09\_01 , DEU\_09\_14 , DEU\_11\_23,**

**greater , JOS\_10\_02 ,**

**greater , 1SA\_14\_30,**

**greater , 2SA\_13\_15 , 2SA\_13\_16,**

**greater , 1KI\_01\_37 , 1KI\_01\_47,**

**greater , 1CH\_11\_09 , 1CH\_11\_09 ,**

**greater , 2CH\_03\_05 ,**

**greater , EST\_09\_04 , EST\_09\_04 ,**

**greater , JOB\_33\_12,**

**greater , LAM\_04\_06 ,**

**greater , EZE\_08\_06 , EZE\_08\_13 , EZE\_08\_15 , EZE\_43\_14,**

**greater , DAN\_11\_13,**

**greater , AMO\_06\_02 ,**

**greater , HAG\_02\_09 ,**

**greater , MAT\_11\_11 , MAT\_11\_11 , MAT\_12\_06 , MAT\_12\_41 , MAT\_12\_42 , MAT\_23\_14 , MAT\_23\_17 ,  
MAT\_23\_19,**

**greater , MAR\_04\_32 , MAR\_12\_31 , MAR\_12\_40,**

**greater , LUK\_07\_28 , LUK\_07\_28 , LUK\_11\_31 , LUK\_11\_32 , LUK\_12\_18 , LUK\_20\_47 , LUK\_22\_27,**

greater , JOH\_01\_50 , JOH\_04\_12 , JOH\_05\_20 , JOH\_05\_36 , JOH\_08\_53 , JOH\_10\_29 , JOH\_13\_16 ,  
JOH\_13\_16 , JOH\_14\_12 , JOH\_14\_28 , JOH\_15\_13 , JOH\_15\_20 , JOH\_19\_11,

greater , ACT\_15\_28,

greater , 1CO\_14\_05 , 1CO\_15\_06 ,

greater , HEB\_06\_13 , HEB\_06\_16 , HEB\_09\_11 , HEB\_11\_26,

greater , JAM\_03\_01 ,

greater , 2PE\_02\_11,

greater , 1JO\_03\_20 , 1JO\_04\_04 , 1JO\_05\_09 ,

greater , 3JO\_01\_04 ,

greatest , 1CH\_12\_14 , 1CH\_12\_29,

greatest , JOB\_01\_03 ,

greatest , JER\_06\_13 , JER\_08\_10 , JER\_31\_34 , JER\_42\_01 , JER\_42\_08 , JER\_44\_12,

greatest , JON\_03\_05 ,

greatest , MAT\_13\_32 , MAT\_18\_01 , MAT\_18\_04 , MAT\_23\_11,

greatest , MAR\_09\_34,

greatest , LUK\_09\_46 , LUK\_22\_24 , LUK\_22\_26,

greatest , ACT\_08\_10,

greatest , 1CO\_13\_13,

greatest , HEB\_08\_11,

hate , GEN\_24\_60 , GEN\_26\_27 , GEN\_50\_15,

hate , EXO\_20\_05 ,

hate , LEV\_19\_17 , LEV\_26\_17,

hate , NUM\_10\_35,

hate , DEU\_05\_09 , DEU\_07\_10 , DEU\_07\_15 , DEU\_19\_11 , DEU\_22\_13 , DEU\_24\_03 , DEU\_30\_07 ,  
DEU\_32\_41 , DEU\_33\_11,

hate , JUD\_11\_07 , JUD\_14\_16,

hate , 2SA\_22\_41,

**hate , 1KI\_22\_08 ,**

**hate , 2CH\_18\_07 , 2CH\_19\_02 ,**

**hate , JOB\_08\_22,**

**hate , PSA\_09\_13 , PSA\_18\_40 , PSA\_21\_08 , PSA\_25\_19 , PSA\_34\_21 , PSA\_35\_19 , PSA\_38\_19 ,  
PSA\_41\_07 , PSA\_44\_10 , PSA\_55\_03 , PSA\_68\_01 , PSA\_69\_04 , PSA\_69\_14 , PSA\_83\_02 , PSA\_86\_17 ,  
PSA\_89\_23 , PSA\_97\_10 , PSA\_101\_03 , PSA\_105\_25 , PSA\_118\_07 , PSA\_119\_104 , PSA\_119\_113 ,  
PSA\_119\_128 , PSA\_119\_163 , PSA\_129\_05 , PSA\_139\_21 , PSA\_139\_21 , PSA\_139\_22,**

**hate , PRO\_01\_22 , PRO\_06\_16 , PRO\_08\_13 , PRO\_08\_13 , PRO\_08\_36 , PRO\_09\_08 , PRO\_19\_07 ,  
PRO\_25\_17 , PRO\_29\_10,**

**hate , ECC\_03\_08 ,**

**hate , ISA\_61\_08 ,**

**hate , JER\_44\_04 ,**

**hate , EZE\_16\_27,**

**hate , DAN\_04\_19,**

**hate , AMO\_05\_10 , AMO\_05\_15 , AMO\_05\_21 , AMO\_06\_08 ,**

**hate , MIC\_03\_02 ,**

**hate , ZEC\_08\_17,**

**hate , MAT\_05\_43 , MAT\_05\_44 , MAT\_06\_24 , MAT\_24\_10,**

**hate , LUK\_01\_71 , LUK\_06\_22 , LUK\_06\_27 , LUK\_14\_26 , LUK\_16\_13,**

**hate , JOH\_07\_07 , JOH\_15\_18,**

**hate , ROM\_07\_15,**

**hate , 1JO\_03\_13,**

**hate , REV\_02\_06 , REV\_02\_15 , REV\_17\_16,**

**hated , GEN\_27\_41 , GEN\_29\_31 , GEN\_29\_33 , GEN\_37\_04 , GEN\_37\_05 , GEN\_37\_08 , GEN\_49\_23,**

**hated , DEU\_01\_27 , DEU\_04\_42 , DEU\_09\_28 , DEU\_19\_04 , DEU\_19\_06 , DEU\_21\_15 , DEU\_21\_15 ,  
DEU\_21\_15 , DEU\_21\_16 , DEU\_21\_17,**

**hated , JOS\_20\_05 ,**

**hated , JUD\_15\_02 ,**

**hated , 2SA\_05\_08 , 2SA\_13\_15 , 2SA\_13\_15 , 2SA\_13\_22 , 2SA\_22\_18,**

**hated , EST\_09\_01 , EST\_09\_05 ,**

**hated , JOB\_31\_29,**

**hated , PSA\_18\_17 , PSA\_26\_05 , PSA\_31\_06 , PSA\_44\_07 , PSA\_55\_12 , PSA\_106\_10 , PSA\_106\_41,**

**hated , PRO\_01\_29 , PRO\_05\_12 , PRO\_14\_17 , PRO\_14\_20,**

**hated , ECC\_02\_17 , ECC\_02\_18,**

**hated , ISA\_60\_15 , ISA\_66\_05 ,**

**hated , JER\_12\_08 ,**

**hated , EZE\_16\_37 , EZE\_35\_06 ,**

**hated , HOS\_09\_15,**

**hated , MAL\_01\_03 ,**

**hated , MAT\_10\_22 , MAT\_24\_09 ,**

**hated , MAR\_13\_13,**

**hated , LUK\_19\_14 , LUK\_21\_17,**

**hated , JOH\_15\_18 , JOH\_15\_18 , JOH\_15\_24 , JOH\_15\_25 , JOH\_17\_14,**

**hated , ROM\_09\_13,**

**hated , EPH\_05\_29,**

**hated , HEB\_01\_09 ,**

**hateful , PSA\_36\_02 ,**

**hateful , TIT\_03\_03 ,**

**hateful , REV\_18\_02 ,**

**hatefully , EZE\_23\_29,**

**haters , PSA\_81\_15,**

**haters , ROM\_01\_30,**

**hatest , 2SA\_19\_06 ,**

**hatest , PSA\_05\_05 , PSA\_45\_07 , PSA\_50\_17,**

hatest , EZE\_23\_28,

hatest , REV\_02\_06 ,

hateth , EXO\_23\_05 ,

hateth , DEU\_07\_10 , DEU\_12\_31 , DEU\_16\_22 , DEU\_22\_16,

hateth , JOB\_16\_09 , JOB\_34\_17,

hateth , PSA\_11\_05 , PSA\_120\_06 ,

hateth , PRO\_11\_15 , PRO\_12\_01 , PRO\_13\_05 , PRO\_13\_24 , PRO\_15\_10 , PRO\_15\_27 , PRO\_26\_24 ,  
PRO\_26\_28 , PRO\_28\_16 , PRO\_29\_24,

hateth , ISA\_01\_14,

hateth , MAL\_02\_16,

hateth , JOH\_03\_20 , JOH\_07\_07 , JOH\_12\_25 , JOH\_15\_19 , JOH\_15\_23 , JOH\_15\_23,

hateth , 1JO\_02\_09 , 1JO\_02\_11 , 1JO\_03\_15 , 1JO\_04\_20,

heated , DAN\_03\_19,

heated , HOS\_07\_04 ,

idolater , 1CO\_05\_11,

idolater , EPH\_05\_05 ,

idolaters , 1CO\_05\_10 , 1CO\_06\_09 , 1CO\_10\_07 ,

idolaters , REV\_21\_08 , REV\_22\_15,

illuminated , HEB\_10\_32,

immediately , MAT\_04\_22 , MAT\_08\_03 , MAT\_14\_31 , MAT\_20\_34 , MAT\_24\_29 , MAT\_26\_74,

immediately , MAR\_01\_12 , MAR\_01\_28 , MAR\_01\_31 , MAR\_01\_42 , MAR\_02\_08 , MAR\_02\_12 ,  
MAR\_04\_05 , MAR\_04\_15 , MAR\_04\_16 , MAR\_04\_17 , MAR\_04\_29 , MAR\_05\_02 , MAR\_05\_30 ,  
MAR\_06\_27 , MAR\_06\_50 , MAR\_10\_52 , MAR\_14\_43,

immediately , LUK\_01\_64 , LUK\_04\_39 , LUK\_05\_13 , LUK\_05\_25 , LUK\_06\_49 , LUK\_08\_44 ,  
LUK\_08\_47 , LUK\_12\_36 , LUK\_13\_13 , LUK\_18\_43 , LUK\_19\_11 , LUK\_19\_40 , LUK\_22\_60,

immediately , JOH\_05\_09 , JOH\_06\_21 , JOH\_13\_30 , JOH\_18\_27 , JOH\_21\_03 ,

immediately , ACT\_03\_07 , ACT\_09\_18 , ACT\_09\_34 , ACT\_10\_33 , ACT\_11\_11 , ACT\_12\_23 ,  
ACT\_13\_11 , ACT\_16\_10 , ACT\_16\_26 , ACT\_17\_10 , ACT\_17\_14 , ACT\_21\_32,

immediately , GAL\_01\_16,

immediately , REV\_04\_02 ,  
inordinate , EZE\_23\_11,  
inordinate , COL\_03\_05 ,  
jeaterai , 1CH\_06\_21,  
late , PSA\_127\_02 ,  
late , MIC\_02\_08 ,  
late , JOH\_11\_08 ,  
lately , ACT\_18\_02 ,  
magistrate , JUD\_18\_07 ,  
magistrate , LUK\_12\_58,  
magistrates , EZR\_07\_25,  
magistrates , LUK\_12\_11,  
magistrates , ACT\_16\_20 , ACT\_16\_22 , ACT\_16\_35 , ACT\_16\_36 , ACT\_16\_38,  
magistrates , TIT\_03\_01 ,  
mate , ISA\_34\_15 , ISA\_34\_16,  
meditate , GEN\_24\_63,  
meditate , JOS\_01\_08 ,  
meditate , PSA\_01\_02 , PSA\_63\_06 , PSA\_77\_12 , PSA\_119\_15 , PSA\_119\_23 , PSA\_119\_48 , PSA\_119\_78 ,  
PSA\_119\_148 , PSA\_143\_05 ,  
meditate , ISA\_33\_18,  
meditate , LUK\_21\_14,  
meditate , 1TI\_04\_15,  
moderately , JOE\_02\_23,  
motheaten , JAM\_05\_02 ,  
obstinate , DEU\_02\_30,  
obstinate , ISA\_48\_04 ,

pate , PSA\_07\_16,

pilate , MAT\_27\_02 , MAT\_27\_13 , MAT\_27\_17 , MAT\_27\_22 , MAT\_27\_24 , MAT\_27\_58 , MAT\_27\_58 ,  
MAT\_27\_62 , MAT\_27\_65,

pilate , MAR\_15\_01 , MAR\_15\_02 , MAR\_15\_04 , MAR\_15\_05 , MAR\_15\_09 , MAR\_15\_12 , MAR\_15\_14 ,  
MAR\_15\_15 , MAR\_15\_43 , MAR\_15\_44,

pilate , LUK\_03\_01 , LUK\_13\_01 , LUK\_23\_01 , LUK\_23\_03 , LUK\_23\_04 , LUK\_23\_06 , LUK\_23\_11 ,  
LUK\_23\_12 , LUK\_23\_13 , LUK\_23\_20 , LUK\_23\_24 , LUK\_23\_52,

pilate , JOH\_18\_29 , JOH\_18\_31 , JOH\_18\_33 , JOH\_18\_35 , JOH\_18\_37 , JOH\_18\_38 , JOH\_19\_01 ,  
JOH\_19\_04 , JOH\_19\_05 , JOH\_19\_06 , JOH\_19\_08 , JOH\_19\_10 , JOH\_19\_12 , JOH\_19\_13 , JOH\_19\_15  
, JOH\_19\_19 , JOH\_19\_21 , JOH\_19\_22 , JOH\_19\_31 , JOH\_19\_38 , JOH\_19\_38,

pilate , ACT\_03\_13 , ACT\_04\_27 , ACT\_13\_28,

pilate , 1TI\_06\_13,

plate , EXO\_28\_36 , EXO\_39\_30,

plate , LEV\_08\_09 ,

plates , EXO\_39\_03 ,

plates , NUM\_16\_38 , NUM\_16\_39,

plates , 1KI\_07\_30 , 1KI\_07\_36,

plates , JER\_10\_09 ,

pomegranate , EXO\_28\_34 , EXO\_28\_34 , EXO\_39\_26 , EXO\_39\_26,

pomegranate , 1SA\_14\_02 ,

pomegranate , SON\_04\_03 , SON\_06\_07 , SON\_08\_02 ,

pomegranate , JOE\_01\_12,

pomegranate , HAG\_02\_19,

pomegranates , EXO\_28\_33 , EXO\_39\_24 , EXO\_39\_25 , EXO\_39\_25,

pomegranates , NUM\_13\_23 , NUM\_20\_05 ,

pomegranates , DEU\_08\_08 ,

pomegranates , 1KI\_07\_18 , 1KI\_07\_20 , 1KI\_07\_20 , 1KI\_07\_42 , 1KI\_07\_42,

pomegranates , 2KI\_25\_17,

pomegranates , 2CH\_03\_16 , 2CH\_04\_13 , 2CH\_04\_13,

pomegranates , SON\_04\_13 , SON\_06\_11 , SON\_07\_12,  
pomegranates , JER\_52\_22 , JER\_52\_22 , JER\_52\_23 , JER\_52\_23,  
potentate , 1TI\_06\_15,  
predestinate , ROM\_08\_29 , ROM\_08\_30,  
predestinated , EPH\_01\_05 , EPH\_01\_11,  
premeditate , MAR\_13\_11,  
private , 2PE\_01\_20,  
privately , MAT\_24\_03 ,  
privately , MAR\_06\_32 , MAR\_09\_28 , MAR\_13\_03 ,  
privately , LUK\_09\_10 , LUK\_10\_23,  
privately , ACT\_23\_19,  
privately , GAL\_02\_02 ,  
quaternions , ACT\_12\_04 ,  
rate , EXO\_16\_04 ,  
rate , 1KI\_10\_25,  
rate , 2KI\_25\_30,  
rate , 2CH\_08\_13 , 2CH\_09\_24,  
repeateth , PRO\_17\_09 ,  
reprobate , JER\_06\_30,  
reprobate , ROM\_01\_28,  
reprobate , 2TI\_03\_08 ,  
reprobate , TIT\_01\_16,  
reprobates , 2CO\_13\_05 , 2CO\_13\_06 , 2CO\_13\_07 ,  
satest , PSA\_09\_04 ,  
satest , EZE\_23\_41,  
satisfy , JER\_31\_14 , JER\_46\_10,

satiated , JER\_31\_25,  
seated , DEU\_33\_21,  
senate , ACT\_05\_21,  
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# One Word English Phrase Index to the KJV Bible.

**abated Deu\_34\_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.**

**abated Gen\_08\_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.**

**abated Gen\_08\_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;**

**abated Gen\_08\_11 # And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.**

**abated Jud\_08\_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.**

**abated Lev\_27\_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.**

**advocate 1Jo\_02\_01 # My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:**

**affectionately 1Th\_02\_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.**

**agate Exo\_28\_19 # And the third row a ligure, an agate, and an amethyst.**

**agate Exo\_39\_12 # And the third row, a ligure, an agate, and an amethyst.**

**agate Eze\_27\_16 # Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.**

**agates Isa\_54\_12 # And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.**

**alienate Eze\_48\_14 # And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.**

**alienated Col\_01\_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled**

**alienated Eph\_04\_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:**

**alienated Eze\_23\_17 # And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.**

**alienated Eze\_23\_18 # So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.**

**alienated Eze\_23\_18 # So she discovered her whoredoms, and discovered her nakedness: then my mind was**

alienated from her, like as my mind was alienated from her sister.

alienated Eze\_23\_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

alienated Eze\_23\_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

Associate Isa\_08\_09 # Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

ate Dan\_10\_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

ate Psa\_106\_28 # They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

ate Rev\_10\_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

Ater Ezr\_02\_16 # The children of Ater of Hezekiah, ninety and eight.

Ater Ezr\_02\_42 # The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and nine.

Ater Neh\_07\_21 # The children of Ater of Hezekiah, ninety and eight.

Ater Neh\_07\_45 # The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

Ater Neh\_10\_17 # Ater, Hizkijah, Azzur,

beaten 1Ki\_10\_16 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.

beaten 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten 2Ch\_02\_10 # And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

beaten 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

beaten 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

beaten 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

**beaten 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.**

**beaten 2Ch\_34\_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.**

**beaten 2Co\_11\_25 # Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;**

**beaten 2Sa\_02\_17 # And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.**

**beaten Act\_05\_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.**

**beaten Act\_16\_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.**

**beaten Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.**

**beaten Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.**

**beaten Exo\_05\_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?**

**beaten Exo\_05\_16 # There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.**

**beaten Exo\_25\_18 # And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.**

**beaten Exo\_25\_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.**

**beaten Exo\_25\_36 # Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.**

**beaten Exo\_27\_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.**

**beaten Exo\_29\_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.**

**beaten Exo\_37\_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;**

**beaten Exo\_37\_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:**

**beaten Exo\_37\_22 # Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.**

**beaten Isa\_27\_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.**

**beaten Isa\_28\_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.**

**beaten Isa\_30\_31 # For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.**

**beaten Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.**

**beaten Jos\_08\_15 # And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.**

**beaten Lev\_02\_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.**

**beaten Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.**

**beaten Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.**

**beaten Lev\_16\_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:**

**beaten Lev\_24\_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.**

**beaten Luk\_12\_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].**

**beaten Luk\_12\_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.**

**beaten Mar\_13\_09 # But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.**

**beaten Mic\_01\_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.**

**beaten Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.**

**beaten Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.**

**beaten Num\_28\_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.**

**beaten Pro\_23\_35 # They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.**

**beatest Deu\_24\_20 # When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.**

**beatest Pro\_23\_13 # Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not die.**

**beateth 1Co\_09\_26 # I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:**

**breastplate 1Th\_05\_08 # But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.**

**breastplate Eph\_06\_14 # Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;**

**breastplate Exo\_25\_07 # Onyx stones, and stones to be set in the ephod, and in the breastplate.**

**breastplate Exo\_28\_04 # And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.**

**breastplate Exo\_28\_15 # And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.**

**breastplate Exo\_28\_22 # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.**

**breastplate Exo\_28\_23 # And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.**

**breastplate Exo\_28\_23 # And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.**

**breastplate Exo\_28\_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.**

**breastplate Exo\_28\_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.**

**breastplate Exo\_28\_28 # And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.**

**breastplate Exo\_28\_28 # And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.**

**breastplate Exo\_28\_29 # And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD**

continually.

breastplate Exo\_28\_30 # And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

breastplate Exo\_29\_05 # And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

breastplate Exo\_35\_09 # And onyx stones, and stones to be set for the ephod, and for the breastplate.

breastplate Exo\_35\_27 # And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

breastplate Exo\_39\_08 # And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.

breastplate Exo\_39\_09 # It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

breastplate Exo\_39\_15 # And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

breastplate Exo\_39\_16 # And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.

breastplate Exo\_39\_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

breastplate Exo\_39\_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

breastplate Exo\_39\_21 # And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

breastplate Exo\_39\_21 # And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

breastplate Isa\_59\_17 # For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

breastplate Lev\_08\_08 # And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

breastplate Lev\_08\_08 # And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

breastplates Rev\_09\_09 # And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

breastplates Rev\_09\_09 # And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

**breastplates Rev\_09\_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.**

**caterpillar 1Ki\_08\_37 # If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];**

**caterpillar Isa\_33\_04 # And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.**

**caterpillar Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**caterpillar Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.**

**caterpillar Psa\_78\_46 # He gave also their increase unto the caterpillar, and their labour unto the locust.**

**caterpillars 2Ch\_06\_28 # If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be];**

**caterpillars Jer\_51\_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.**

**caterpillars Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.**

**caterpillars Psa\_105\_34 # He spake, and the locusts came, and caterpillars, and that without number,**

**celebrate Isa\_38\_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.**

**celebrate Lev\_23\_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.**

**celebrate Lev\_23\_41 # And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.**

**communicate 1Ti\_06\_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;**

**communicate Gal\_06\_06 # Let him that is taught in the word communicate unto him that teacheth in all good things.**

**communicate Heb\_13\_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.**

**communicate Php\_04\_14 # Notwithstanding ye have well done, that ye did communicate with my affliction.**

**communicated Gal\_02\_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run,**

or had run, in vain.

communicated Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

confederate Gen\_14\_13 # And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

confederate Isa\_07\_02 # And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

confederate Psa\_83\_05 # For they have consulted together with one consent: they are confederate against thee:

congratulate 1Ch\_18\_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

consecrate 1Ch\_29\_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

consecrate 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

consecrate Exo\_28\_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

consecrate Exo\_28\_41 # And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

consecrate Exo\_29\_09 # And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

consecrate Exo\_29\_33 # And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.

consecrate Exo\_29\_35 # And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

consecrate Exo\_30\_30 # And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister unto me in the priest's office.

Consecrate Exo\_32\_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

consecrate Eze\_43\_26 # Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

consecrate Lev\_08\_33 # And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

consecrate Lev\_16\_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

consecrate Mic\_04\_13 # Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

consecrate Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

consecrated 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

consecrated 2Ch\_26\_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

consecrated 2Ch\_29\_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

consecrated 2Ch\_29\_33 # And the consecrated things [were] six hundred oxen and three thousand sheep.

consecrated 2Ch\_31\_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

consecrated Exo\_29\_29 # And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

consecrated Ezr\_03\_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

consecrated Heb\_07\_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

consecrated Heb\_10\_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

consecrated Jos\_06\_19 # But all the silver, and gold, and vessels of brass and iron, [are] consecrated unto the LORD: they shall come into the treasury of the LORD.

consecrated Jud\_17\_05 # And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

consecrated Jud\_17\_12 # And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

consecrated Lev\_21\_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

consecrated Num\_03\_03 # These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

create Isa\_04\_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

create Isa\_45\_07 # I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].

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create Isa\_57\_19 # I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him.

create Isa\_65\_17 # For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

create Isa\_65\_18 # But be ye glad and rejoice for ever [in that] which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

create Isa\_65\_18 # But be ye glad and rejoice for ever [in that] which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

Create Psa\_51\_10 # Create in me a clean heart, O God; and renew a right spirit within me.

created 1Co\_11\_09 # Neither was the man created for the woman; but the woman for the man.

created 1Ti\_04\_03 # Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

created Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

created Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

created Col\_03\_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:

created Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

created Eph\_02\_10 # For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

**created Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:**

**created Eph\_04\_24 # And that ye put on the new man, which after God is created in righteousness and true holiness.**

**created Eze\_21\_30 # Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.**

**created Eze\_28\_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.**

**created Eze\_28\_15 # Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.**

**created Gen\_01\_01 # In the beginning God created the heaven and the earth.**

**created Gen\_01\_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.**

**created Gen\_01\_27 # So God created man in his [own] image, in the image of God created he him; male and female created he them.**

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**created Gen\_01\_27 # So God created man in his [own] image, in the image of God created he him; male and female created he them.**

**created Gen\_02\_03 # And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.**

**created Gen\_02\_04 # These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,**

**created Gen\_05\_01 # This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;**

**created Gen\_05\_02 # Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.**

**created Gen\_05\_02 # Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.**

**created Gen\_06\_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.**

**created Isa\_40\_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.**

**created Isa\_41\_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.**

**created Isa\_42\_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:**

**created Isa\_43\_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.**

**created Isa\_43\_07 # [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.**

**created Isa\_45\_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.**

**created Isa\_45\_12 # I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.**

**created Isa\_45\_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.**

**created Isa\_45\_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.**

**created Isa\_48\_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.**

**created Isa\_54\_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.**

**created Isa\_54\_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.**

**created Jer\_31\_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.**

**created Mal\_02\_10 # Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?**

**created Mar\_13\_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.**

**created Psa\_102\_18 # This shall be written for the generation to come: and the people which shall be created shall praise the LORD.**

**created Psa\_104\_30 # Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.**

**created Psa\_148\_05 # Let them praise the name of the LORD: for he commanded, and they were created.**

**created Psa\_89\_12 # The north and the south thou hast created them: Tabor and Hermon shall rejoice in**

**thy name.**

**created Rev\_04\_11 # Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.**

**created Rev\_04\_11 # Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.**

**created Rev\_10\_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:**

**createth Amo\_04\_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.**

**debate Isa\_27\_08 # In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.**

**debate Isa\_58\_04 # Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.**

**Debate Pro\_25\_09 # Debate thy cause with thy neighbour [himself]; and discover not a secret to another:**

**debate Rom\_01\_29 # Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,**

**debates 2Co\_12\_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:**

**dedicate 1Ch\_26\_27 # Out of the spoils won in battles did they dedicate to maintain the house of the LORD.**

**dedicate 2Ch\_02\_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.**

**dedicate 2Sa\_08\_11 # Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;**

**dedicate Deu\_20\_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.**

**dedicated 1Ch\_18\_11 # Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all [these] nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.**

**dedicated 1Ch\_26\_20 # And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.**

**dedicated 1Ch\_26\_26 # Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.**

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dedicated 1Ch\_26\_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

dedicated 1Ch\_26\_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

dedicated 1Ch\_28\_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

dedicated 1Ki\_07\_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

dedicated 1Ki\_08\_63 # And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

dedicated 1Ki\_15\_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

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dedicated 2Ch\_05\_01 # Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

dedicated 2Ch\_07\_05 # And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

dedicated 2Ch\_15\_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

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dedicated 2Ch\_24\_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

dedicated 2Ch\_31\_12 # And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

dedicated 2Ki\_12\_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

**dedicated 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.**

**dedicated 2Sa\_08\_11 # Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;**

**dedicated Deu\_20\_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.**

**dedicated Eze\_44\_29 # They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs.**

**dedicated Heb\_09\_18 # Whereupon neither the first [testament] was dedicated without blood.**

**dedicated Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.**

**degenerate Jer\_02\_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?**

**delicate Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:**

**delicate Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,**

**delicate Isa\_47\_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.**

**delicate Jer\_06\_02 # I have likened the daughter of Zion to a comely and delicate [woman].**

**delicate Mic\_01\_16 # Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.**

**delicate Mic\_01\_16 # Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.**

**delicately 1Sa\_15\_32 # Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.**

**delicately Lam\_04\_05 # They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.**

**delicately Luk\_07\_25 # But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.**

**delicately Pro\_29\_21 # He that delicately bringeth up his servant from a child shall have him become [his] son at the length.**

**delicateness Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,**

**delicates Jer\_51\_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.**

**desolate 1Ti\_05\_05 # Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.**

**desolate 2Ch\_36\_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.**

**desolate 2Sa\_13\_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.**

**desolate Act\_01\_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.**

**desolate Amo\_07\_09 # And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.**

**desolate Dan\_09\_17 # Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.**

**desolate Dan\_09\_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.**

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**desolate Dan\_11\_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.**

**desolate Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.**

**desolate Exo\_23\_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.**

**desolate Eze\_06\_04 # And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.**

**desolate Eze\_06\_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.**

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**and your images may be cut down, and your works may be abolished.**

**desolate Eze\_06\_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.**

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**desolate Eze\_12\_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.**

**desolate Eze\_12\_20 # And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I [am] the LORD.**

**desolate Eze\_14\_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:**

**desolate Eze\_14\_16 # [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.**

**desolate Eze\_15\_08 # And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.**

**desolate Eze\_19\_07 # And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.**

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**desolate Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.**

**desolate Eze\_25\_03 # And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;**

**desolate Eze\_25\_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.**

**desolate Eze\_26\_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;**

**desolate Eze\_26\_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;**

**desolate Eze\_29\_09 # And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].**

**desolate Eze\_29\_10 # Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.**

**desolate Eze\_29\_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.**

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**desolate Eze\_30\_07 # And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.**

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**desolate Eze\_30\_14 # And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.**

**desolate Eze\_32\_15 # When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.**

**desolate Eze\_33\_28 # For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.**

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**desolate Eze\_33\_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.**

**desolate Eze\_35\_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.**

**desolate Eze\_35\_04 # I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I [am] the LORD.**

**desolate Eze\_35\_07 # Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.**

**desolate Eze\_35\_12 # And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.**

**desolate Eze\_35\_14 # Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.**

**desolate Eze\_35\_15 # As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.**

**desolate Eze\_35\_15 # As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.**

**desolate Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:**

**desolate Eze\_36\_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;**

**desolate Eze\_36\_34 # And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.**

**desolate Eze\_36\_34 # And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.**

**desolate Eze\_36\_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.**

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**desolate Eze\_36\_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].**

**desolate Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.**

**desolate Gal\_04\_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.**

**desolate Gen\_47\_19 # Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.**

**desolate Hos\_05\_09 # Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.**

**desolate Hos\_13\_16 # Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.**

**desolate Isa\_01\_07 # Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.**

**desolate Isa\_01\_07 # Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.**

**desolate Isa\_03\_26 # And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.**

**desolate Isa\_05\_09 # In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.**

**desolate Isa\_06\_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,**

**desolate Isa\_07\_19 # And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.**

**desolate Isa\_13\_09 # Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.**

**desolate Isa\_13\_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.**

**desolate Isa\_15\_06 # For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.**

**desolate Isa\_24\_06 # Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.**

**desolate Isa\_27\_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.**

**desolate Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;**

**desolate Isa\_49\_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.**

**desolate Isa\_49\_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?**

**desolate Isa\_54\_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.**

**desolate Isa\_54\_03 # For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.**

**desolate Isa\_59\_10 # We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].**

**Desolate Isa\_62\_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.**

**desolate Jer\_02\_12 # Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.**

**desolate Jer\_04\_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.**

**desolate Jer\_04\_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.**

**desolate Jer\_06\_08 # Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.**

**desolate Jer\_07\_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.**

**desolate Jer\_09\_11 # And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.**

**desolate Jer\_10\_22 # Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.**

**desolate Jer\_10\_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.**

**desolate Jer\_12\_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.**

**desolate Jer\_12\_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.**

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**desolate Jer\_12\_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.**

**desolate Jer\_18\_16 # To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.**

**desolate Jer\_19\_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.**

**desolate Jer\_25\_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.**

**desolate Jer\_26\_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.**

**desolate Jer\_32\_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.**

**desolate Jer\_33\_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,**

**desolate Jer\_33\_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that**

are desolate, without man, and without inhabitant, and without beast,

desolate Jer\_33\_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

desolate Jer\_44\_06 # Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

desolate Jer\_46\_19 # O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

desolate Jer\_48\_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

desolate Jer\_48\_34 # From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

desolate Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

desolate Jer\_49\_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

desolate Jer\_50\_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

desolate Jer\_50\_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

desolate Jer\_50\_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

desolate Jer\_51\_26 # And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

desolate Jer\_51\_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

desolate Job\_03\_14 # With kings and counsellors of the earth, which built desolate places for themselves;

desolate Job\_15\_28 # And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

desolate Job\_15\_34 # For the congregation of hypocrites [shall be] desolate, and fire shall consume the tabernacles of bribery.

desolate Job\_16\_07 # But now he hath made me weary: thou hast made desolate all my company.

desolate Job\_30\_03 # For want and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.

**desolate Job\_38\_27 # To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?**

**desolate Joe\_01\_17 # The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.**

**desolate Joe\_01\_18 # How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.**

**desolate Joe\_02\_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.**

**desolate Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

**desolate Joe\_03\_19 # Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, because they have shed innocent blood in their land.**

**desolate Lam\_01\_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.**

**desolate Lam\_01\_13 # From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.**

**desolate Lam\_01\_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.**

**desolate Lam\_03\_11 # He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.**

**desolate Lam\_04\_05 # They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.**

**desolate Lam\_05\_18 # Because of the mountain of Zion, which is desolate, the foxes walk upon it.**

**desolate Lev\_26\_22 # I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.**

**desolate Lev\_26\_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.**

**desolate Lev\_26\_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.**

**desolate Lev\_26\_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.**

**desolate Lev\_26\_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.**

**desolate Luk\_13\_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.**

**desolate Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.**

**desolate Mat\_23\_38 # Behold, your house is left unto you desolate.**

**desolate Mic\_01\_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.**

**desolate Mic\_06\_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.**

**desolate Mic\_07\_13 # Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.**

**desolate Psa\_109\_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.**

**desolate Psa\_143\_04 # Therefore is my spirit overwhelmed within me; my heart within me is desolate.**

**desolate Psa\_25\_16 # Turn thee unto me, and have mercy upon me; for I [am] desolate and afflicted.**

**desolate Psa\_34\_21 # Evil shall slay the wicked: and they that hate the righteous shall be desolate.**

**desolate Psa\_34\_22 # The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.**

**desolate Psa\_40\_15 # Let them be desolate for a reward of their shame that say unto me, Aha, aha.**

**desolate Psa\_69\_25 # Let their habitation be desolate; [and] let none dwell in their tents.**

**desolate Rev\_17\_16 # And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.**

**desolate Rev\_18\_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.**

**desolate Zec\_07\_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.**

**desolate Zec\_07\_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.**

**desolate Zep\_03\_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.**

**desperate Isa\_17\_11 # In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.**

**desperate Job\_06\_26 # Do ye imagine to reprove words, and the speeches of one that is desperate, [which**

are] as wind?

desperately Jer\_17\_09 # The heart [is] deceitful above all [things], and desperately wicked: who can know it?

determinate Act\_02\_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

eaten 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

eaten 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

eaten 1Ki\_13\_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

eaten 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

eaten 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

eaten 1Sa\_28\_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

eaten 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

eaten 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

eaten 2Ki\_06\_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

eaten 2Sa\_19\_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

eaten Act\_10\_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

eaten Act\_10\_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

eaten Act\_12\_23 # And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

eaten Act\_20\_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

eaten Act\_27\_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the

sea.

eaten Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

eaten Deu\_08\_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

eaten Deu\_08\_12 # Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

eaten Deu\_12\_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

eaten Deu\_14\_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.

eaten Deu\_20\_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

eaten Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

eaten Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

eaten Deu\_31\_20 # For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

eaten Exo\_12\_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

eaten Exo\_13\_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

eaten Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

eaten Exo\_21\_28 # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

eaten Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

eaten Exo\_29\_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

eaten Eze\_04\_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

eaten Eze\_18\_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers

**have eaten sour grapes, and the children's teeth are set on edge?**

**eaten Eze\_18\_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,**

**eaten Eze\_18\_11 # And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,**

**eaten Eze\_18\_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,**

**eaten Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?**

**eaten Eze\_45\_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.**

**eaten Gen\_03\_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?**

**eaten Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;**

**eaten Gen\_06\_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.**

**eaten Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.**

**eaten Gen\_27\_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.**

**eaten Gen\_31\_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.**

**eaten Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.**

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**eaten Gen\_43\_02 # And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.**

**eaten Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.**

**eaten Isa\_03\_14 # The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.**

**eaten Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge**

**thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:**

**eaten Isa\_06\_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.**

**eaten Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?**

**eaten Jer\_10\_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.**

**eaten Jer\_24\_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.**

**eaten Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.**

**eaten Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:**

**eaten Jer\_29\_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.**

**eaten Jer\_31\_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.**

**eaten Job\_06\_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?**

**eaten Job\_13\_28 # And he, as a rotten thing, consumeth, as a garment that is moth eaten.**

**eaten Job\_31\_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;**

**eaten Job\_31\_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;**

**eaten Job\_31\_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:**

**eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.**

**eaten Joh\_02\_17 # And his disciples remembered that it was written, The zeal of thine house hath eaten me**

**up.**

**eaten Joh\_06\_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.**

**eaten Jos\_05\_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.**

**eaten Lev\_06\_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.**

**eaten Lev\_06\_23 # For every meat offering for the priest shall be wholly burnt: it shall not be eaten.**

**eaten Lev\_06\_26 # The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.**

**eaten Lev\_06\_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.**

**eaten Lev\_07\_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.**

**eaten Lev\_07\_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.**

**eaten Lev\_07\_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:**

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**eaten Lev\_07\_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.**

**eaten Lev\_07\_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.**

**eaten Lev\_10\_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?**

**eaten Lev\_10\_18 # Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.**

**eaten Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?**

**eaten Lev\_11\_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,**

**eaten Lev\_11\_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.**

**eaten Lev\_11\_41 # And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.**

**eaten Lev\_11\_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.**

**eaten Lev\_11\_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.**

**eaten Lev\_17\_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.**

**eaten Lev\_19\_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.**

**eaten Lev\_19\_07 # And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.**

**eaten Lev\_19\_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.**

**eaten Lev\_22\_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.**

**eaten Luk\_13\_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.**

**eaten Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?**

**eaten Mar\_08\_09 # And they that had eaten were about four thousand: and he sent them away.**

**eaten Mat\_14\_21 # And they that had eaten were about five thousand men, beside women and children.**

**eaten Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.**

**eaten Num\_28\_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.**

**eaten Pro\_09\_17 # Stolen waters are sweet, and bread [eaten] in secret is pleasant.**

**eaten Pro\_23\_08 # The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.**

**eaten Psa\_102\_09 # For I have eaten ashes like bread, and mingled my drink with weeping,**

**eaten Psa\_69\_09 # For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.**

**eaten Rev\_10\_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.**

**eaten Rut\_03\_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.**

**eaten Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.**

**eater Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:**

**eater Jud\_14\_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.**

**eater Nah\_03\_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.**

**eaters Pro\_23\_20 # Be not among winebibbers; among riotous eaters of flesh:**

**eatest 1Ki\_21\_05 # But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?**

**eatest 1Sa\_01\_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?**

**eatest Gen\_02\_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**

**eateth 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

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**eateth 1Co\_11\_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.**

**eateth 1Co\_11\_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.**

**eateth 1Sa\_14\_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.**

**eateth 1Sa\_14\_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.**

**eateth Ecc\_04\_05 # The fool foldeth his hands together, and eateth his own flesh.**

**eateth Ecc\_05\_17 # All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.**

**eateth Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.**

**eateth Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.**

**eateth Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.**

**eateth Isa\_28\_04 # And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.**

**eateth Isa\_29\_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.**

**eateth Isa\_44\_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:**

**eateth Isa\_59\_05 # They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.**

**eateth Jer\_31\_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.**

**eateth Job\_05\_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.**

**eateth Job\_21\_25 # And another dieth in the bitterness of his soul, and never eateth with pleasure.**

**eateth Job\_40\_15 # Behold now behemoth, which I made with thee; he eateth grass as an ox.**

**eateth Joh\_06\_54 # Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.**

**eateth Joh\_06\_56 # He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.**

**eateth Joh\_06\_57 # As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.**

**eateth Joh\_06\_58 # This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.**

**eateth Joh\_13\_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.**

**eateth Lev\_07\_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.**

**eateth Lev\_07\_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.**

**eateth Lev\_07\_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.**

**eateth Lev\_07\_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.**

**eateth Lev\_07\_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.**

**eateth Lev\_11\_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.**

**eateth Lev\_14\_47 # And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.**

**eateth Lev\_17\_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.**

**eateth Lev\_17\_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.**

**eateth Lev\_17\_14 # For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.**

**eateth Lev\_17\_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.**

**eateth Lev\_19\_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.**

**eateth Luk\_15\_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.**

**eateth Mar\_02\_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?**

**eateth Mar\_14\_18 # And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.**

**eateth Mat\_09\_11 # And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?**

**eateth Num\_13\_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.**

**eateth Pro\_13\_25 # The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.**

**eateth Pro\_30\_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.**

**eateth Pro\_31\_27 # She looketh well to the ways of her household, and eateth not the bread of idleness.**

**eateth Psa\_106\_20 # Thus they changed their glory into the similitude of an ox that eateth grass.**

**eateth Rom\_14\_02 # For one believeth that he may eat all things: another, who is weak, eateth herbs.**

**eateth Rom\_14\_03 # Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.**

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**eateth Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**eateth Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

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**eateth Rom\_14\_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.**

**eateth Rom\_14\_23 # And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.**

**effeminate 1Co\_06\_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,**

**entreated 1Ch\_05\_20 # And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.**

**entreated 1Th\_02\_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.**

**entreated 2Ch\_33\_13 # And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.**

**entreated 2Ch\_33\_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his**

trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

entreated 2Sa\_21\_14 # And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.

entreated 2Sa\_24\_25 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was entreated for the land, and the plague was stayed from Israel.

entreated Act\_07\_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

entreated Act\_27\_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

entreated Deu\_26\_06 # And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

entreated Exo\_05\_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

entreated Exo\_08\_30 # And Moses went out from Pharaoh, and entreated the LORD.

entreated Exo\_10\_18 # And he went out from Pharaoh, and entreated the LORD.

entreated Ezr\_08\_23 # So we fasted and besought our God for this: and he was entreated of us.

entreated Gen\_12\_16 # And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

entreated Gen\_25\_21 # And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

entreated Gen\_25\_21 # And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

entreated Heb\_12\_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

entreated Isa\_19\_22 # And the LORD shall smite Egypt: he shall smite and heal [it]: and they shall return [even] to the LORD, and he shall be entreated of them, and shall heal them.

entreated Jam\_03\_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

entreated Job\_19\_16 # I called my servant, and he gave [me] no answer; I entreated him with my mouth.

entreated Job\_19\_17 # My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.

entreated Jud\_13\_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

entreated Luk\_15\_28 # And he was angry, and would not go in: therefore came his father out, and

entreated him.

entreated Luk\_18\_32 # For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

entreated Luk\_20\_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

entreated Mat\_22\_06 # And the remnant took his servants, and entreated [them] spitefully, and slew [them].

entreated Psa\_119\_58 # I entreated thy favour with [my] whole heart: be merciful unto me according to thy word.

entreateth Job\_24\_21 # He evil entreateth the barren [that] beareth not: and doeth not good to the widow.

estate 1Ch\_17\_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

estate Act\_22\_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

estate Col\_04\_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

estate Dan\_11\_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

estate Dan\_11\_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

estate Dan\_11\_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

estate Dan\_11\_38 # But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

estate Ecc\_01\_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

estate Ecc\_03\_18 # I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

estate Est\_01\_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

estate Eze\_16\_55 # When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

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**estate Jde\_01\_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.**

**estate Luk\_01\_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.**

**estate Psa\_136\_23 # Who remembered us in our low estate: for his mercy [endureth] for ever:**

**estate Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.**

**estates Eze\_36\_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.**

**estates Mar\_06\_21 # And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;**

**estimate Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.**

**estimate Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.**

**Euphrates 1Ch\_05\_09 # And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.**

**Euphrates 1Ch\_18\_03 # And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.**

**Euphrates 2Ch\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.**

**Euphrates 2Ki\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.**

**Euphrates 2Ki\_24\_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.**

**Euphrates 2Sa\_08\_03 # David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.**

**Euphrates Deu\_01\_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.**

**Euphrates Deu\_11\_24 # Every place whereon the soles of your feet shall tread shall be yours: from the**

wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Euphrates Gen\_02\_14 # And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.

Euphrates Gen\_15\_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Euphrates Jer\_13\_04 # Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

Euphrates Jer\_13\_05 # So I went, and hid it by Euphrates, as the LORD commanded me.

Euphrates Jer\_13\_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

Euphrates Jer\_13\_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

Euphrates Jer\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Euphrates Jer\_46\_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

Euphrates Jer\_46\_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

Euphrates Jer\_51\_63 # And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

Euphrates Jos\_01\_04 # From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Euphrates Rev\_09\_14 # Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Euphrates Rev\_16\_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

frustrate Ezr\_04\_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

frustrate Gal\_02\_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

frustrateth Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

gate 1Ch\_09\_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

gate 1Ch\_11\_17 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

gate 1Ch\_11\_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

gate 1Ch\_19\_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

gate 1Ch\_26\_13 # And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

gate 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

gate 1Ki\_17\_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

gate 1Ki\_22\_10 # And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

gate 1Sa\_04\_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

gate 1Sa\_09\_18 # Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

gate 1Sa\_21\_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

gate 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

gate 2Ch\_18\_09 # And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

gate 2Ch\_23\_05 # And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

gate 2Ch\_23\_15 # So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

gate 2Ch\_23\_20 # And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

gate 2Ch\_24\_08 # And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

gate 2Ch\_25\_23 # And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

gate 2Ch\_25\_23 # And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

gate 2Ch\_26\_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

gate 2Ch\_26\_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

gate 2Ch\_27\_03 # He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

gate 2Ch\_32\_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

gate 2Ch\_33\_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

gate 2Ch\_35\_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

gate 2Ki\_07\_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

gate 2Ki\_07\_03 # And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

gate 2Ki\_07\_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

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gate 2Ki\_07\_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

gate 2Ki\_07\_20 # And so it fell out unto him: for the people trode upon him in the gate, and he died.

gate 2Ki\_09\_31 # And as Jehu entered in at the gate, she said, [Had] Zimri peace, who slew his master?

gate 2Ki\_10\_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

gate 2Ki\_11\_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the

**guard: so shall ye keep the watch of the house, that it be not broken down.**

**gate 2Ki\_11\_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.**

**gate 2Ki\_11\_19 # And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.**

**gate 2Ki\_14\_13 # And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.**

**gate 2Ki\_14\_13 # And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.**

**gate 2Ki\_15\_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.**

**gate 2Ki\_23\_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.**

**gate 2Ki\_23\_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.**

**gate 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.**

**gate 2Sa\_03\_27 # And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.**

**gate 2Sa\_10\_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.**

**gate 2Sa\_11\_23 # And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.**

**gate 2Sa\_15\_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.**

**gate 2Sa\_18\_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.**

**gate 2Sa\_18\_24 # And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.**

**gate 2Sa\_18\_33 # And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O**

**Absalom, my son, my son!**

**gate 2Sa\_19\_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.**

**gate 2Sa\_19\_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.**

**gate 2Sa\_23\_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!**

**gate 2Sa\_23\_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.**

**gate Act\_03\_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;**

**gate Act\_03\_10 # And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.**

**gate Act\_10\_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,**

**gate Act\_12\_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.**

**gate Act\_12\_13 # And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.**

**gate Act\_12\_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.**

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**gate Amo\_05\_10 # They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.**

**gate Amo\_05\_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].**

**gate Amo\_05\_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.**

**gate Dan\_02\_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.**

**gate Deu\_21\_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;**

**gate Deu\_22\_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:**

gate Deu\_22\_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

gate Deu\_25\_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

gate Est\_02\_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

gate Est\_02\_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

gate Est\_03\_02 # And all the king's servants, that [were] in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

gate Est\_03\_03 # Then the king's servants, which [were] in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

gate Est\_04\_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

gate Est\_04\_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

gate Est\_04\_06 # So Hatach went forth to Mordecai unto the street of the city, which [was] before the king's gate.

gate Est\_05\_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

gate Est\_05\_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

gate Est\_05\_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

gate Est\_06\_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

gate Est\_06\_12 # And Mordecai came again to the king's gate. But Haman hastened to his house mourning, and having his head covered.

gate Exo\_27\_14 # The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

gate Exo\_27\_16 # And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

gate Exo\_32\_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

gate Exo\_32\_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate Exo\_32\_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate Exo\_38\_14 # The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.

gate Exo\_38\_15 # And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

gate Exo\_38\_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

gate Exo\_38\_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

gate Exo\_39\_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

gate Exo\_40\_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

gate Exo\_40\_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

gate Eze\_08\_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

gate Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

gate Eze\_08\_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

gate Eze\_09\_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

gate Eze\_10\_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

gate Eze\_11\_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate Eze\_11\_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate Eze\_40\_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

gate Eze\_40\_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate Eze\_40\_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate Eze\_40\_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate Eze\_40\_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

gate Eze\_40\_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

gate Eze\_40\_08 # He measured also the porch of the gate within, one reed.

gate Eze\_40\_09 # Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

gate Eze\_40\_09 # Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

gate Eze\_40\_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate Eze\_40\_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate Eze\_40\_11 # And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

gate Eze\_40\_11 # And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

gate Eze\_40\_13 # He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

gate Eze\_40\_14 # He made also posts of threescore cubits, even unto the post of the court round about the gate.

gate Eze\_40\_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

gate Eze\_40\_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

gate Eze\_40\_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

gate Eze\_40\_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

gate Eze\_40\_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

gate Eze\_40\_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

gate Eze\_40\_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

gate Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

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gate Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate Eze\_40\_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

gate Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

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gate Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

gate Eze\_40\_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

gate Eze\_40\_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

gate Eze\_40\_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.

gate Eze\_40\_35 # And he brought me to the north gate, and measured [it] according to these measures;

gate Eze\_40\_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

gate Eze\_40\_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

gate Eze\_40\_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

gate Eze\_40\_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

gate Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate Eze\_40\_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

gate Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

gate Eze\_43\_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

gate Eze\_43\_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

gate Eze\_43\_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

gate Eze\_44\_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

gate Eze\_44\_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

gate Eze\_44\_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

gate Eze\_44\_04 # Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

gate Eze\_45\_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

gate Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall

be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

gate Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

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gate Eze\_46\_03 # Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

gate Eze\_46\_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

gate Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

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gate Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

gate Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

gate Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

gate Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

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gate Eze\_48\_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

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gate Eze\_48\_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

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gate Eze\_48\_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gate Eze\_48\_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gate Eze\_48\_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gate Gen\_19\_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

gate Gen\_22\_17 # That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;

gate Gen\_23\_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

gate Gen\_23\_18 # Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

gate Gen\_24\_60 # And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.

gate Gen\_28\_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

gate Gen\_34\_20 # And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

gate Gen\_34\_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

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gate Heb\_13\_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

gate Isa\_14\_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

gate Isa\_22\_07 # And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

gate Isa\_24\_12 # In the city is left desolation, and the gate is smitten with destruction.

gate Isa\_28\_06 # And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

gate Isa\_29\_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

gate Jer\_07\_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

gate Jer\_17\_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

gate Jer\_19\_02 # And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

gate Jer\_20\_02 # Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

gate Jer\_26\_10 # When the princes of Judah heard these things, then they came up from the king's house

unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

gate Jer\_31\_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

gate Jer\_31\_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

gate Jer\_36\_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

gate Jer\_37\_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

gate Jer\_38\_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

gate Jer\_39\_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

gate Jer\_39\_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

gate Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

gate Job\_05\_04 # His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

gate Job\_29\_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

gate Job\_31\_21 # If I have lifted up my hand against the fatherless, when I saw my help in the gate:

gate Jos\_02\_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

gate Jos\_02\_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

gate Jos\_07\_05 # And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

gate Jos\_08\_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

gate Jos\_20\_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city

unto them, and give him a place, that he may dwell among them.

gate Jud\_09\_35 # And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

gate Jud\_09\_40 # And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.

gate Jud\_09\_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

gate Jud\_16\_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

gate Jud\_16\_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

gate Jud\_18\_16 # And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

gate Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

gate Lam\_05\_14 # The elders have ceased from the gate, the young men from their music.

gate Luk\_07\_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

gate Luk\_13\_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

gate Luk\_16\_20 # And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

gate Mat\_07\_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate Mat\_07\_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate Mat\_07\_14 # Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

gate Mic\_01\_09 # For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

gate Mic\_01\_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

gate Mic\_02\_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

gate Neh\_02\_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

gate Neh\_02\_14 # Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

gate Neh\_02\_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

gate Neh\_03\_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

gate Neh\_03\_03 # But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

gate Neh\_03\_06 # Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

gate Neh\_03\_13 # The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

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gate Neh\_03\_14 # But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

gate Neh\_03\_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

gate Neh\_03\_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

gate Neh\_03\_28 # From above the horse gate repaired the priests, every one over against his house.

gate Neh\_03\_29 # After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

gate Neh\_03\_31 # After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

gate Neh\_03\_32 # And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

gate Neh\_08\_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

gate Neh\_08\_03 # And he read therein before the street that [was] before the water gate from the morning

until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

gate Neh\_08\_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

gate Neh\_08\_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

gate Neh\_12\_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

gate Neh\_12\_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

gate Neh\_12\_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

gate Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

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gate Num\_04\_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

gate Oba\_01\_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

gate Pro\_17\_19 # He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

gate Pro\_22\_22 # Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:

gate Pro\_24\_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

gate Psa\_118\_20 # This gate of the LORD, into which the righteous shall enter.

gate Psa\_127\_05 # Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

gate Psa\_69\_12 # They that sit in the gate speak against me; and I [was] the song of the drunkards.

gate Rev\_21\_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gate Rut\_04\_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

gate Rut\_04\_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

gate Rut\_04\_11 # And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

gate Son\_07\_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

gate Zec\_14\_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

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gate Zep\_01\_10 # And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

gates 1Ch\_09\_19 # And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

gates 1Ch\_09\_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

gates 1Ch\_09\_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

gates 1Ch\_22\_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

**gates 1Ki\_16\_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.**

**gates 1Sa\_17\_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.**

**gates 1Sa\_23\_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.**

**gates 2Ch\_08\_05 # Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;**

**gates 2Ch\_14\_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.**

**gates 2Ch\_23\_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.**

**gates 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.**

**gates 2Ki\_23\_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.**

**gates 2Sa\_18\_24 # And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.**

**gates Act\_09\_24 # But their laying await was known of Saul. And they watched the gates day and night to kill him.**

**gates Act\_14\_13 # Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.**

**gates Deu\_03\_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.**

**gates Deu\_05\_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.**

**gates Deu\_06\_09 # And thou shalt write them upon the posts of thy house, and on thy gates.**

**gates Deu\_11\_20 # And thou shalt write them upon the door posts of thine house, and upon thy gates:**

**gates Deu\_12\_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.**

**gates Deu\_12\_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.**

**gates Deu\_12\_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:**

**gates Deu\_12\_18 # But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.**

**gates Deu\_12\_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.**

**gates Deu\_14\_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.**

**gates Deu\_14\_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.**

**gates Deu\_14\_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:**

**gates Deu\_14\_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.**

**gates Deu\_15\_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**gates Deu\_15\_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.**

**gates Deu\_16\_05 # Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:**

**gates Deu\_16\_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.**

**gates Deu\_16\_14 # And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.**

**gates Deu\_16\_18 # Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.**

**gates Deu\_17\_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his**

covenant,

gates Deu\_17\_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

gates Deu\_17\_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

gates Deu\_18\_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

gates Deu\_23\_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

gates Deu\_24\_14 # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

gates Deu\_26\_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

gates Deu\_28\_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

gates Deu\_28\_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

gates Deu\_28\_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

gates Deu\_28\_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

gates Deu\_31\_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

gates Exo\_20\_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

gates Eze\_21\_15 # I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

gates Eze\_21\_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

gates Eze\_26\_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

**gates Eze\_26\_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.**

**gates Eze\_38\_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,**

**gates Eze\_40\_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.**

**gates Eze\_40\_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.**

**gates Eze\_40\_38 # And the chambers and the entries thereof [were] by the posts of the gates, where they washed the burnt offering.**

**gates Eze\_44\_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

**gates Eze\_44\_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.**

**gates Eze\_44\_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.**

**gates Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.**

**gates Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.**

**gates Eze\_48\_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.**

**gates Eze\_48\_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.**

**gates Eze\_48\_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.**

**gates Isa\_03\_26 # And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.**

**gates Isa\_13\_02 # Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.**

**gates Isa\_26\_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.**

**gates Isa\_38\_10 # I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.**

**gates Isa\_45\_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;**

**gates Isa\_45\_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;**

**gates Isa\_45\_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:**

**gates Isa\_54\_12 # And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.**

**gates Isa\_60\_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.**

**gates Isa\_60\_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.**

**gates Isa\_62\_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.**

**gates Jer\_01\_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.**

**gates Jer\_07\_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.**

**gates Jer\_14\_02 # Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.**

**gates Jer\_15\_07 # And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.**

**gates Jer\_17\_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;**

**gates Jer\_17\_20 # And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:**

**gates Jer\_17\_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;**

**gates Jer\_17\_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;**

**gates Jer\_17\_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.**

**gates Jer\_17\_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof,**

**and it shall devour the palaces of Jerusalem, and it shall not be quenched.**

**gates Jer\_17\_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.**

**gates Jer\_22\_02 # And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:**

**gates Jer\_22\_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.**

**gates Jer\_22\_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.**

**gates Jer\_49\_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.**

**gates Jer\_51\_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.**

**gates Job\_38\_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?**

**gates Jos\_06\_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.**

**gates Jud\_05\_08 # They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?**

**gates Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.**

**gates Lam\_01\_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.**

**gates Lam\_02\_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.**

**gates Lam\_04\_12 # The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.**

**gates Mat\_16\_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**

**gates Nah\_02\_06 # The gates of the rivers shall be opened, and the palace shall be dissolved.**

**gates Nah\_03\_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.**

**gates Neh\_01\_03 # And they said unto me, The remnant that are left of the captivity there in the province**

[are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

gates Neh\_02\_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

gates Neh\_02\_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

gates Neh\_02\_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

gates Neh\_02\_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

gates Neh\_06\_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

gates Neh\_07\_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

gates Neh\_11\_19 # Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.

gates Neh\_12\_25 # Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

gates Neh\_12\_30 # And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

gates Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

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gates Neh\_13\_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

**gates Oba\_01\_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.**

**gates Pro\_01\_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],**

**gates Pro\_08\_03 # She crieth at the gates, at the entry of the city, at the coming in at the doors.**

**gates Pro\_08\_34 # Blessed [is] the man that heareth me, watching daily at my gates, waiting at the posts of my doors.**

**gates Pro\_14\_19 # The evil bow before the good; and the wicked at the gates of the righteous.**

**gates Pro\_31\_23 # Her husband is known in the gates, when he sitteth among the elders of the land.**

**gates Pro\_31\_31 # Give her of the fruit of her hands; and let her own works praise her in the gates.**

**gates Psa\_09\_13 # Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:**

**gates Psa\_09\_14 # That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.**

**gates Psa\_100\_04 # Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.**

**gates Psa\_107\_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.**

**gates Psa\_107\_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.**

**gates Psa\_118\_19 # Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:**

**gates Psa\_122\_02 # Our feet shall stand within thy gates, O Jerusalem.**

**gates Psa\_147\_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.**

**gates Psa\_24\_07 # Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.**

**gates Psa\_24\_09 # Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.**

**gates Psa\_87\_02 # The LORD loveth the gates of Zion more than all the dwellings of Jacob.**

**gates Rev\_21\_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:**

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**gates Rev\_21\_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.**

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**gates Rev\_21\_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.**

**gates Rev\_21\_15 # And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.**

**gates Rev\_21\_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.**

**gates Rev\_21\_25 # And the gates of it shall not be shut at all by day: for there shall be no night there.**

**gates Rev\_22\_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.**

**gates Son\_07\_13 # The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.**

**gates Zec\_08\_16 # These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:**

**gate Exo\_27\_04 # And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.**

**gate Exo\_35\_16 # The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot,**

**gate Exo\_38\_04 # And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.**

**gate Exo\_38\_05 # And he cast four rings for the four ends of the grate of brass, [to be] places for the staves.**

**gate Exo\_38\_30 # And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar,**

**gate Exo\_39\_39 # The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,**

**greater 1Ch\_11\_09 # So David waxed greater and greater: for the LORD of hosts [was] with him.**

**greater 1Ch\_11\_09 # So David waxed greater and greater: for the LORD of hosts [was] with him.**

**greater 1Co\_14\_05 # I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.**

**greater 1Co\_15\_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.**

**greater 1Jo\_03\_20 # For if our heart condemn us, God is greater than our heart, and knoweth all things.**

**greater 1Jo\_04\_04 # Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.**

**greater 1Jo\_05\_09 # If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.**

**greater 1Ki\_01\_37 # As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.**

**greater 1Ki\_01\_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.**

**greater 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?**

**greater 2Ch\_03\_05 # And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.**

**greater 2Pe\_02\_11 # Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.**

**greater 2Sa\_13\_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.**

**greater 2Sa\_13\_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.**

**greater 3Jo\_01\_04 # I have no greater joy than to hear that my children walk in truth.**

**greater Act\_15\_28 # For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;**

**greater Amo\_06\_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?**

**greater Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.**

**greater Deu\_01\_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.**

**greater Deu\_04\_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.**

**greater Deu\_07\_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;**

**greater Deu\_09\_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations**

**greater and mightier than thyself, cities great and fenced up to heaven,**

**greater Deu\_09\_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.**

**greater Deu\_11\_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.**

**greater Est\_09\_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.**

**greater Est\_09\_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.**

**greater Exo\_18\_11 # Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.**

**greater Eze\_08\_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.**

**greater Eze\_08\_13 # He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.**

**greater Eze\_08\_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.**

**greater Eze\_43\_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.**

**greater Gen\_01\_16 # And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.**

**greater Gen\_04\_13 # And Cain said unto the LORD, My punishment [is] greater than I can bear.**

**greater Gen\_39\_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?**

**greater Gen\_41\_40 # Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.**

**greater Gen\_48\_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.**

**greater Hag\_02\_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.**

**greater Heb\_06\_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,**

**greater Heb\_06\_16 # For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.**

**greater Heb\_09\_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;**

**greater Heb\_11\_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.**

**greater Jam\_03\_01 # My brethren, be not many masters, knowing that we shall receive the greater condemnation.**

**greater Job\_33\_12 # Behold, [in] this thou art not just: I will answer thee, that God is greater than man.**

**greater Joh\_01\_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.**

**greater Joh\_04\_12 # Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?**

**greater Joh\_05\_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.**

**greater Joh\_05\_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.**

**greater Joh\_08\_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?**

**greater Joh\_10\_29 # My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.**

**greater Joh\_13\_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.**

**greater Joh\_13\_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.**

**greater Joh\_14\_12 # Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.**

**greater Joh\_14\_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.**

**Greater Joh\_15\_13 # Greater love hath no man than this, that a man lay down his life for his friends.**

**greater Joh\_15\_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.**

**greater Joh\_19\_11 # Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.**

**greater Jos\_10\_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.**

**greater Lam\_04\_06 # For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.**

**greater Luk\_07\_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.**

**greater Luk\_07\_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.**

**greater Luk\_11\_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.**

**greater Luk\_11\_32 # The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**greater Luk\_12\_18 # And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.**

**greater Luk\_20\_47 # Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.**

**greater Luk\_22\_27 # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.**

**greater Mar\_04\_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.**

**greater Mar\_12\_31 # And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.**

**greater Mar\_12\_40 # Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.**

**greater Mat\_11\_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.**

**greater Mat\_11\_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.**

**greater Mat\_12\_06 # But I say unto you, That in this place is [one] greater than the temple.**

**greater Mat\_12\_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**greater Mat\_12\_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.**

**greater Mat\_23\_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.**

**greater Mat\_23\_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?**

**greater Mat\_23\_19 # [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?**

**greater Num\_14\_12 # I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.**

**greatest 1Ch\_12\_14 # These [were] of the sons of Gad, captains of the host: one of the least [was] over an hundred, and the greatest over a thousand.**

**greatest 1Ch\_12\_29 # And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.**

**greatest 1Co\_13\_13 # And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.**

**greatest Act\_08\_10 # To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.**

**greatest Heb\_08\_11 # And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.**

**greatest Jer\_06\_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.**

**greatest Jer\_08\_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.**

**greatest Jer\_31\_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.**

**greatest Jer\_42\_01 # Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,**

**greatest Jer\_42\_08 # Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,**

**greatest Jer\_44\_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.**

**greatest Job\_01\_03 # His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.**

**greatest Jon\_03\_05 # So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.**

**greatest Luk\_09\_46 # Then there arose a reasoning among them, which of them should be greatest.**

**greatest Luk\_22\_24 # And there was also a strife among them, which of them should be accounted the greatest.**

**greatest Luk\_22\_26 # But ye [shall] not [be] so: but he that is greatest among you, let him be as the**

**younger; and he that is chief, as he that doth serve.**

**greatest Mar\_09\_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.**

**greatest Mat\_13\_32 # Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.**

**greatest Mat\_18\_01 # At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?**

**greatest Mat\_18\_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.**

**greatest Mat\_23\_11 # But he that is greatest among you shall be your servant.**

**hate 1Jo\_03\_13 # Marvel not, my brethren, if the world hate you.**

**hate 1Ki\_22\_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.**

**hate 2Ch\_18\_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.**

**hate 2Ch\_19\_02 # And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.**

**hate 2Sa\_22\_41 # Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.**

**hate Amo\_05\_10 # They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.**

**Hate Amo\_05\_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.**

**hate Amo\_05\_21 # I hate, I despise your feast days, and I will not smell in your solemn assemblies.**

**hate Amo\_06\_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.**

**hate Dan\_04\_19 # Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.**

**hate Deu\_05\_09 # Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,**

**hate Deu\_07\_10 # And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.**

**hate Deu\_07\_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.**

**hate Deu\_19\_11 # But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:**

**hate Deu\_22\_13 # If any man take a wife, and go in unto her, and hate her,**

**hate Deu\_24\_03 # And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;**

**hate Deu\_30\_07 # And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.**

**hate Deu\_32\_41 # If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.**

**hate Deu\_33\_11 # Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.**

**hate Ecc\_03\_08 # A time to love, and a time to hate; a time of war, and a time of peace.**

**hate Exo\_20\_05 # Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;**

**hate Eze\_16\_27 # Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.**

**hate Gen\_24\_60 # And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.**

**hate Gen\_26\_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?**

**hate Gen\_50\_15 # And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.**

**hate Isa\_61\_08 # For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.**

**hate Jer\_44\_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.**

**hate Job\_08\_22 # They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.**

**hate Joh\_07\_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.**

**hate Joh\_15\_18 # If the world hate you, ye know that it hated me before [it hated] you.**

**hate Jud\_11\_07 # And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?**

**hate Jud\_14\_16 # And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?**

**hate Lev\_19\_17 # Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.**

**hate Lev\_26\_17 # And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.**

**hate Luk\_01\_71 # That we should be saved from our enemies, and from the hand of all that hate us;**

**hate Luk\_06\_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.**

**hate Luk\_06\_27 # But I say unto you which hear, Love your enemies, do good to them which hate you,**

**hate Luk\_14\_26 # If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.**

**hate Luk\_16\_13 # No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.**

**hate Mat\_05\_43 # Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.**

**hate Mat\_05\_44 # But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;**

**hate Mat\_06\_24 # No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.**

**hate Mat\_24\_10 # And then shall many be offended, and shall betray one another, and shall hate one another.**

**hate Mic\_03\_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;**

**hate Num\_10\_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.**

**hate Pro\_01\_22 # How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?**

**hate Pro\_06\_16 # These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:**

**hate Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.**

**hate Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.**

**hate Pro\_08\_36 # But he that sinneth against me wrongeth his own soul: all they that hate me love death.**

**hate Pro\_09\_08 # Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.**

**hate Pro\_19\_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].**

**hate Pro\_25\_17 # Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.**

**hate Pro\_29\_10 # The bloodthirsty hate the upright: but the just seek his soul.**

**hate Psa\_09\_13 # Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:**

**hate Psa\_101\_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.**

**hate Psa\_105\_25 # He turned their heart to hate his people, to deal subtly with his servants.**

**hate Psa\_118\_07 # The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.**

**hate Psa\_119\_104 # Through thy precepts I get understanding: therefore I hate every false way.**

**hate Psa\_119\_113 # SAMECH. I hate [vain] thoughts: but thy law do I love.**

**hate Psa\_119\_128 # Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.**

**hate Psa\_119\_163 # I hate and abhor lying: [but] thy law do I love.**

**hate Psa\_129\_05 # Let them all be confounded and turned back that hate Zion.**

**hate Psa\_139\_21 # Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?**

**hate Psa\_139\_21 # Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?**

**hate Psa\_139\_22 # I hate them with perfect hatred: I count them mine enemies.**

**hate Psa\_18\_40 # Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.**

**hate Psa\_21\_08 # Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.**

**hate Psa\_25\_19 # Consider mine enemies; for they are many; and they hate me with cruel hatred.**

**hate Psa\_34\_21 # Evil shall slay the wicked: and they that hate the righteous shall be desolate.**

**hate Psa\_35\_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.**

**hate Psa\_38\_19 # But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied.**

**hate Psa\_41\_07 # All that hate me whisper together against me: against me do they devise my hurt.**

**hate Psa\_44\_10 # Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.**

**hate Psa\_55\_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.**

**hate Psa\_68\_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.**

**hate Psa\_69\_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.**

**hate Psa\_69\_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.**

**hate Psa\_83\_02 # For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.**

**hate Psa\_86\_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**

**hate Psa\_89\_23 # And I will beat down his foes before his face, and plague them that hate him.**

**hate Psa\_97\_10 # Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.**

**hate Rev\_02\_06 # But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.**

**hate Rev\_02\_15 # So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.**

**hate Rev\_17\_16 # And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.**

**hate Rom\_07\_15 # For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.**

**hate Zec\_08\_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.**

**hated 2Sa\_05\_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.**

**hated 2Sa\_13\_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.**

**hated 2Sa\_13\_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.**

**hated 2Sa\_13\_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.**

**hated 2Sa\_22\_18 # He delivered me from my strong enemy, [and] from them that hated me: for they were**

too strong for me.

**hated Deu\_01\_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.**

**hated Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:**

**hated Deu\_09\_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.**

**hated Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;**

**hated Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.**

**hated Deu\_21\_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:**

**hated Deu\_21\_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:**

**hated Deu\_21\_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:**

**hated Deu\_21\_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:**

**hated Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**hated Ecc\_02\_17 # Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.**

**hated Ecc\_02\_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.**

**hated Eph\_05\_29 # For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:**

**hated Est\_09\_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]**

**hated Est\_09\_05 # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.**

**hated Eze\_16\_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.**

**hated Eze\_35\_06 # Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.**

**hated Gen\_27\_41 # And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.**

**hated Gen\_29\_31 # And when the LORD saw that Leah [was] hated, he opened her womb: but Rachel [was] barren.**

**hated Gen\_29\_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.**

**hated Gen\_37\_04 # And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.**

**hated Gen\_37\_05 # And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more.**

**hated Gen\_37\_08 # And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.**

**hated Gen\_49\_23 # The archers have sorely grieved him, and shot [at him], and hated him:**

**hated Heb\_01\_09 # Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.**

**hated Hos\_09\_15 # All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolvers.**

**hated Isa\_60\_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.**

**hated Isa\_66\_05 # Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.**

**hated Jer\_12\_08 # Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.**

**hated Job\_31\_29 # If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:**

**hated Joh\_15\_18 # If the world hate you, ye know that it hated me before [it hated] you.**

**hated Joh\_15\_18 # If the world hate you, ye know that it hated me before [it hated] you.**

**hated Joh\_15\_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.**

**hated Joh\_15\_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.**

**hated Joh\_17\_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.**

**hated Jos\_20\_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.**

**hated Jud\_15\_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.**

**hated Luk\_19\_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.**

**hated Luk\_21\_17 # And ye shall be hated of all [men] for my name's sake.**

**hated Mal\_01\_03 # And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.**

**hated Mar\_13\_13 # And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.**

**hated Mat\_10\_22 # And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.**

**hated Mat\_24\_09 # Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.**

**hated Pro\_01\_29 # For that they hated knowledge, and did not choose the fear of the LORD:**

**hated Pro\_05\_12 # And say, How have I hated instruction, and my heart despised reproof;**

**hated Pro\_14\_17 # [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated.**

**hated Pro\_14\_20 # The poor is hated even of his own neighbour: but the rich [hath] many friends.**

**hated Psa\_106\_10 # And he saved them from the hand of him that hated [them], and redeemed them from the hand of the enemy.**

**hated Psa\_106\_41 # And he gave them into the hand of the heathen; and they that hated them ruled over them.**

**hated Psa\_18\_17 # He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.**

**hated Psa\_26\_05 # I have hated the congregation of evildoers; and will not sit with the wicked.**

**hated Psa\_31\_06 # I have hated them that regard lying vanities: but I trust in the LORD.**

**hated Psa\_44\_07 # But thou hast saved us from our enemies, and hast put them to shame that hated us.**

**hated Psa\_55\_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:**

**hated Rom\_09\_13 # As it is written, Jacob have I loved, but Esau have I hated.**

**hateful Psa\_36\_02 # For he flattereth himself in his own eyes, until his iniquity be found to be hateful.**

**hateful Rev\_18\_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and**

**hateful bird.**

**hateful Tit\_03\_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.**

**hatefully Eze\_23\_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.**

**haters Psa\_81\_15 # The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.**

**haters Rom\_01\_30 # Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,**

**hatest 2Sa\_19\_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.**

**hatest Eze\_23\_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:**

**hatest Psa\_05\_05 # The foolish shall not stand in thy sight: thou hatest all workers of iniquity.**

**hatest Psa\_45\_07 # Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.**

**hatest Psa\_50\_17 # Seeing thou hatest instruction, and castest my words behind thee.**

**hatest Rev\_02\_06 # But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.**

**hateth 1Jo\_02\_09 # He that saith he is in the light, and hateth his brother, is in darkness even until now.**

**hateth 1Jo\_02\_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.**

**hateth 1Jo\_03\_15 # Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.**

**hateth 1Jo\_04\_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?**

**hateth Deu\_07\_10 # And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.**

**hateth Deu\_12\_31 # Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.**

**hateth Deu\_16\_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.**

**hateth Deu\_22\_16 # And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;**

**hateth Exo\_23\_05 # If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear**

**to help him, thou shalt surely help with him.**

**hateth Isa\_01\_14 # Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them].**

**hateth Job\_16\_09 # He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.**

**hateth Job\_34\_17 # Shall even he that hateth right govern? and wilt thou condemn him that is most just?**

**hateth Joh\_03\_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.**

**hateth Joh\_07\_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.**

**hateth Joh\_12\_25 # He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.**

**hateth Joh\_15\_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

**hateth Joh\_15\_23 # He that hateth me hateth my Father also.**

**hateth Joh\_15\_23 # He that hateth me hateth my Father also.**

**hateth Mal\_02\_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.**

**hateth Pro\_11\_15 # He that is surety for a stranger shall smart [for it]: and he that hateth suretiship is sure.**

**hateth Pro\_12\_01 # Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.**

**hateth Pro\_13\_05 # A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.**

**hateth Pro\_13\_24 # He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.**

**hateth Pro\_15\_10 # Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die.**

**hateth Pro\_15\_27 # He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.**

**hateth Pro\_26\_24 # He that hateth dissembleth with his lips, and layeth up deceit within him;**

**hateth Pro\_26\_28 # A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.**

**hateth Pro\_28\_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.**

**hateth Pro\_29\_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.**

**hateth Psa\_11\_05 # The LORD trieth the righteous: but the wicked and him that loveth violence his soul**

**hateth.**

**hateth Psa\_120\_06 # My soul hath long dwelt with him that hateth peace.**

**heated Dan\_03\_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.**

**heated Hos\_07\_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.**

**idolater 1Co\_05\_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.**

**idolater Eph\_05\_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.**

**idolaters 1Co\_05\_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.**

**idolaters 1Co\_06\_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,**

**idolaters 1Co\_10\_07 # Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.**

**idolaters Rev\_21\_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

**idolaters Rev\_22\_15 # For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.**

**illuminated Heb\_10\_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;**

**immediately Act\_03\_07 # And he took him by the right hand, and lifted [him] up: and immediately his feet and ankle bones received strength.**

**immediately Act\_09\_18 # And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.**

**immediately Act\_09\_34 # And Peter said unto him, AENEAS, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.**

**Immediately Act\_10\_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.**

**immediately Act\_11\_11 # And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.**

**immediately Act\_12\_23 # And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.**

**immediately Act\_13\_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.**

**immediately Act\_16\_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.**

**immediately Act\_16\_26 # And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.**

**immediately Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.**

**immediately Act\_17\_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.**

**immediately Act\_21\_32 # Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.**

**immediately Gal\_01\_16 # To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:**

**immediately Joh\_05\_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.**

**immediately Joh\_06\_21 # Then they willingly received him into the ship: and immediately the ship was at the land whither they went.**

**immediately Joh\_13\_30 # He then having received the sop went immediately out: and it was night.**

**immediately Joh\_18\_27 # Peter then denied again: and immediately the cock crew.**

**immediately Joh\_21\_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.**

**immediately Luk\_01\_64 # And his mouth was opened immediately, and his tongue [loosed], and he spake, and praised God.**

**immediately Luk\_04\_39 # And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.**

**immediately Luk\_05\_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.**

**immediately Luk\_05\_25 # And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.**

**immediately Luk\_06\_49 # But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.**

**immediately Luk\_08\_44 # Came behind [him], and touched the border of his garment: and immediately her issue of blood stanchèd.**

**immediately Luk\_08\_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.**

**immediately Luk\_12\_36 # And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.**

**immediately Luk\_13\_13 # And he laid [his] hands on her: and immediately she was made straight, and glorified God.**

**immediately Luk\_18\_43 # And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.**

**immediately Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

**immediately Luk\_19\_40 # And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.**

**immediately Luk\_22\_60 # And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.**

**immediately Mar\_01\_12 # And immediately the Spirit driveth him into the wilderness.**

**immediately Mar\_01\_28 # And immediately his fame spread abroad throughout all the region round about Galilee.**

**immediately Mar\_01\_31 # And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.**

**immediately Mar\_01\_42 # And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.**

**immediately Mar\_02\_08 # And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?**

**immediately Mar\_02\_12 # And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.**

**immediately Mar\_04\_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:**

**immediately Mar\_04\_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.**

**immediately Mar\_04\_16 # And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;**

**immediately Mar\_04\_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.**

**immediately Mar\_04\_29 # But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.**

**immediately Mar\_05\_02 # And when he was come out of the ship, immediately there met him out of the**

**tombs a man with an unclean spirit,**

**immediately Mar\_05\_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?**

**immediately Mar\_06\_27 # And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,**

**immediately Mar\_06\_50 # For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.**

**immediately Mar\_10\_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.**

**immediately Mar\_14\_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.**

**immediately Mat\_04\_22 # And they immediately left the ship and their father, and followed him.**

**immediately Mat\_08\_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.**

**immediately Mat\_14\_31 # And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?**

**immediately Mat\_20\_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.**

**Immediately Mat\_24\_29 # Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:**

**immediately Mat\_26\_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.**

**immediately Rev\_04\_02 # And immediately I was in the spirit; and, behold, a throne was set in heaven, and [one] sat on the throne.**

**inordinate Col\_03\_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:**

**inordinate Eze\_23\_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.**

**Jeaterai 1Ch\_06\_21 # Joah his son, Iddo his son, Zerah his son, Jeaterai his son.**

**late Joh\_11\_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?**

**late Mic\_02\_08 # Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.**

**late Psa\_127\_02 # [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.**

**lately Act\_18\_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.**

**magistrate Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.**

**magistrate Luk\_12\_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.**

**magistrates Act\_16\_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,**

**magistrates Act\_16\_22 # And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].**

**magistrates Act\_16\_35 # And when it was day, the magistrates sent the serjeants, saying, Let those men go.**

**magistrates Act\_16\_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.**

**magistrates Act\_16\_38 # And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.**

**magistrates Ezr\_07\_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.**

**magistrates Luk\_12\_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:**

**magistrates Tit\_03\_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,**

**mate Isa\_34\_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.**

**mate Isa\_34\_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.**

**Meditate 1Ti\_04\_15 # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.**

**meditate Gen\_24\_63 # And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.**

**meditate Isa\_33\_18 # Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?**

**meditate Jos\_01\_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.**

**meditate Luk\_21\_14 # Settle [it] therefore in your hearts, not to meditate before what ye shall answer:**

**meditate Psa\_01\_02 # But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.**

**meditate Psa\_119\_148 # Mine eyes prevent the [night] watches, that I might meditate in thy word.**

**meditate Psa\_119\_15 # I will meditate in thy precepts, and have respect unto thy ways.**

**meditate Psa\_119\_23 # Princes also did sit [and] speak against me: [but] thy servant did meditate in thy statutes.**

**meditate Psa\_119\_48 # My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.**

**meditate Psa\_119\_78 # Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.**

**meditate Psa\_143\_05 # I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.**

**meditate Psa\_63\_06 # When I remember thee upon my bed, [and] meditate on thee in the [night] watches.**

**meditate Psa\_77\_12 # I will meditate also of all thy work, and talk of thy doings.**

**moderately Joe\_02\_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].**

**motheaten Jam\_05\_02 # Your riches are corrupted, and your garments are motheaten.**

**obstinate Deu\_02\_30 # But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.**

**obstinate Isa\_48\_04 # Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;**

**pate Psa\_07\_16 # His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.**

**Pilate 1Ti\_06\_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;**

**Pilate Act\_03\_13 # The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.**

**Pilate Act\_04\_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,**

**Pilate Act\_13\_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.**

**Pilate Joh\_18\_29 # Pilate then went out unto them, and said, What accusation bring ye against this man?**

**Pilate Joh\_18\_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:**

**Pilate Joh\_18\_33 # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?**

**Pilate Joh\_18\_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?**

**Pilate Joh\_18\_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.**

**Pilate Joh\_18\_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].**

**Pilate Joh\_19\_01 # Then Pilate therefore took Jesus, and scourged [him].**

**Pilate Joh\_19\_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.**

**Pilate Joh\_19\_05 # Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!**

**Pilate Joh\_19\_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.**

**Pilate Joh\_19\_08 # When Pilate therefore heard that saying, he was the more afraid;**

**Pilate Joh\_19\_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?**

**Pilate Joh\_19\_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.**

**Pilate Joh\_19\_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.**

**Pilate Joh\_19\_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.**

**Pilate Joh\_19\_19 # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.**

**Pilate Joh\_19\_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.**

**Pilate Joh\_19\_22 # Pilate answered, What I have written I have written.**

**Pilate Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**Pilate Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**Pilate Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**Pilate Luk\_03\_01 # Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,**

**Pilate Luk\_13\_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.**

**Pilate Luk\_23\_01 # And the whole multitude of them arose, and led him unto Pilate.**

**Pilate Luk\_23\_03 # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].**

**Pilate Luk\_23\_04 # Then said Pilate to the chief priests and [to] the people, I find no fault in this man.**

**Pilate Luk\_23\_06 # When Pilate heard of Galilee, he asked whether the man were a Galilaean.**

**Pilate Luk\_23\_11 # And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.**

**Pilate Luk\_23\_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.**

**Pilate Luk\_23\_13 # And Pilate, when he had called together the chief priests and the rulers and the people,**

**Pilate Luk\_23\_20 # Pilate therefore, willing to release Jesus, spake again to them.**

**Pilate Luk\_23\_24 # And Pilate gave sentence that it should be as they required.**

**Pilate Luk\_23\_52 # This [man] went unto Pilate, and begged the body of Jesus.**

**Pilate Mar\_15\_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.**

**Pilate Mar\_15\_02 # And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest [it].**

**Pilate Mar\_15\_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.**

**Pilate Mar\_15\_05 # But Jesus yet answered nothing; so that Pilate marvelled.**

**Pilate Mar\_15\_09 # But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?**

**Pilate Mar\_15\_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?**

**Pilate Mar\_15\_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more**

exceedingly, Crucify him.

Pilate Mar\_15\_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Pilate Mar\_15\_43 # Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Pilate Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

Pilate Mat\_27\_02 # And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

Pilate Mat\_27\_13 # Then said Pilate unto him, Hearest thou not how many things they witness against thee?

Pilate Mat\_27\_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Pilate Mat\_27\_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

Pilate Mat\_27\_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

Pilate Mat\_27\_58 # He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

Pilate Mat\_27\_58 # He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

Pilate Mat\_27\_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

Pilate Mat\_27\_65 # Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.

plate Exo\_28\_36 # And thou shalt make a plate [of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.

plate Exo\_39\_30 # And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.

plate Lev\_08\_09 # And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

plates 1Ki\_07\_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

plates 1Ki\_07\_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

plates Exo\_39\_03 # And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.

plates Jer\_10\_09 # Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].

plates Num\_16\_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

plates Num\_16\_39 # And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:

pomegranate 1Sa\_14\_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

pomegranate Exo\_28\_34 # A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

pomegranate Exo\_28\_34 # A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

pomegranate Exo\_39\_26 # A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.

pomegranate Exo\_39\_26 # A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.

pomegranate Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

pomegranate Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

pomegranate Son\_04\_03 # Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

pomegranate Son\_06\_07 # As a piece of a pomegranate [are] thy temples within thy locks.

pomegranate Son\_08\_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

pomegranates 1Ki\_07\_18 # And he made the pillars, and two rows round about upon the one network, to cover the chapters that [were] upon the top, with pomegranates: and so did he for the other chapter.

pomegranates 1Ki\_07\_20 # And the chapters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

pomegranates 1Ki\_07\_20 # And the chapters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

pomegranates 1Ki\_07\_42 # And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapters that [were] upon the pillars;

**pomegranates 1Ki\_07\_42 # And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapters that [were] upon the pillars;**

**pomegranates 2Ch\_03\_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.**

**pomegranates 2Ch\_04\_13 # And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapters which [were] upon the pillars.**

**pomegranates 2Ch\_04\_13 # And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapters which [were] upon the pillars.**

**pomegranates 2Ki\_25\_17 # The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.**

**pomegranates Deu\_08\_08 # A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;**

**pomegranates Exo\_28\_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:**

**pomegranates Exo\_39\_24 # And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].**

**pomegranates Exo\_39\_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;**

**pomegranates Exo\_39\_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;**

**pomegranates Jer\_52\_22 # And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits, with network and pomegranates upon the chapters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.**

**pomegranates Jer\_52\_22 # And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits, with network and pomegranates upon the chapters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.**

**pomegranates Jer\_52\_23 # And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.**

**pomegranates Jer\_52\_23 # And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.**

**pomegranates Num\_13\_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.**

**pomegranates Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.**

**pomegranates Son\_04\_13 # Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,**

**pomegranates Son\_06\_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.**

**pomegranates Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.**

**Potentate 1Ti\_06\_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;**

**predestinate Rom\_08\_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.**

**predestinate Rom\_08\_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.**

**predestinated Eph\_01\_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,**

**predestinated Eph\_01\_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:**

**premeditate Mar\_13\_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.**

**private 2Pe\_01\_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.**

**privately Act\_23\_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?**

**privately Gal\_02\_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.**

**privately Luk\_09\_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.**

**privately Luk\_10\_23 # And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:**

**privately Mar\_06\_32 # And they departed into a desert place by ship privately.**

**privately Mar\_09\_28 # And when he was come into the house, his disciples asked him privately, Why could not we cast him out?**

**privately Mar\_13\_03 # And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,**

**privately Mat\_24\_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?**

**quaternions Act\_12\_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.**

**rate 1Ki\_10\_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.**

**rate 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.**

**rate 2Ch\_09\_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.**

**rate 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.**

**rate Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.**

**repeateth Pro\_17\_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.**

**reprobate 2Ti\_03\_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.**

**Reprobate Jer\_06\_30 # Reprobate silver shall [men] call them, because the LORD hath rejected them.**

**reprobate Rom\_01\_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;**

**reprobate Tit\_01\_16 # They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.**

**reprobates 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**reprobates 2Co\_13\_06 # But I trust that ye shall know that we are not reprobates.**

**reprobates 2Co\_13\_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.**

**satest Eze\_23\_41 # And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.**

**satest Psa\_09\_04 # For thou hast maintained my right and my cause; thou satest in the throne judging right.**

**satiate Jer\_31\_14 # And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.**

**satiate Jer\_46\_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.**

**satiated Jer\_31\_25 # For I have satiated the weary soul, and I have replenished every sorrowful soul.**

seated Deu\_33\_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

senate Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

separate 1Ki\_08\_53 # For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

separate 2Co\_06\_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

Separate Act\_13\_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Separate Act\_13\_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

separate Deu\_19\_02 # Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

separate Deu\_19\_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

separate Deu\_29\_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

separate Eze\_41\_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

separate Eze\_41\_13 # So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

separate Eze\_41\_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

separate Eze\_41\_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

separate Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

separate Eze\_42\_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

separate Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

**separate Ezz\_10\_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.**

**separate Gen\_13\_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.**

**separate Gen\_30\_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.**

**separate Gen\_49\_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.**

**separate Heb\_07\_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;**

**separate Jde\_01\_19 # These be they who separate themselves, sensual, having not the Spirit.**

**separate Jer\_37\_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.**

**separate Jos\_16\_09 # And the separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.**

**separate Lev\_15\_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.**

**separate Lev\_22\_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.**

**separate Luk\_06\_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.**

**separate Mat\_25\_32 # And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:**

**separate Num\_06\_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:**

**separate Num\_06\_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:**

**separate Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.**

**separate Num\_08\_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.**

**Separate Num\_16\_21 # Separate yourselves from among this congregation, that I may consume them in a moment.**

**separate Rom\_08\_35 # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?**

**separate Rom\_08\_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.**

**separated 1Ch\_12\_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;**

**separated 1Ch\_23\_13 # The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.**

**separated 1Ch\_25\_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:**

**separated 2Ch\_25\_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.**

**separated Act\_19\_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.**

**separated Deu\_10\_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.**

**separated Deu\_32\_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.**

**separated Deu\_33\_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.**

**separated Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.**

**separated Ezz\_06\_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,**

**separated Ezz\_08\_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,**

**separated Ezz\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.**

**separated Ezz\_10\_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.**

separated Ezr\_10\_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

separated Gal\_01\_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

separated Gal\_02\_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

separated Gen\_13\_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

separated Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

separated Gen\_25\_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

separated Hos\_04\_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

separated Hos\_09\_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

separated Isa\_56\_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

separated Isa\_59\_02 # But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

separated Lev\_20\_24 # But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have separated you from [other] people.

separated Lev\_20\_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

separated Neh\_04\_19 # And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.

separated Neh\_09\_02 # And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

separated Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

separated Neh\_13\_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

separated Num\_16\_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

separated Pro\_18\_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

separated Pro\_19\_04 # Wealth maketh many friends; but the poor is separated from his neighbour.

separated Rom\_01\_01 # Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

separateth Eze\_14\_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

separateth Num\_06\_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

separateth Num\_06\_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

separateth Pro\_16\_28 # A froward man soweth strife: and a whisperer separateth chief friends.

separateth Pro\_17\_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

situate 1Sa\_14\_05 # The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.

situate Eze\_27\_03 # And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

situate Nah\_03\_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

Sopater Act\_20\_04 # And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Sosipater Rom\_16\_21 # Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

state 2Ch\_24\_13 # So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

state Col\_04\_07 # All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:

state Est\_01\_07 # And they gave [them] drink in vessels of gold, [the vessels being diverse one from another,

**] and royal wine in abundance, according to the state of the king.**

**state Est\_02\_18 # Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.**

**state Gen\_43\_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?**

**state Isa\_22\_19 # And I will drive thee from thy station, and from thy state shall he pull thee down.**

**state Luk\_11\_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.**

**state Mat\_12\_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.**

**state Php\_02\_19 # But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.**

**state Php\_02\_20 # For I have no man likeminded, who will naturally care for your state.**

**state Php\_04\_11 # Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.**

**state Pro\_27\_23 # Be thou diligent to know the state of thy flocks, [and] look well to thy herds.**

**state Pro\_28\_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.**

**state Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.**

**stately Eze\_23\_41 # And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.**

**temperate 1Co\_09\_25 # And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.**

**temperate Tit\_01\_08 # But a lover of hospitality, a lover of good men, sober, just, holy, temperate;**

**temperate Tit\_02\_02 # That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.**

**threaten Act\_04\_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.**

**threatened 1Pe\_02\_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:**

**threatened Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.**

**threatening Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.**

**threatenings Act\_04\_29 # And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,**

**threatenings Act\_09\_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,**

**translate 2Sa\_03\_10 # To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.**

**translated Col\_01\_13 # Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:**

**translated Heb\_11\_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.**

**translated Heb\_11\_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.**

**violated Eze\_22\_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.**

**water 1Ch\_11\_17 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!**

**water 1Ch\_11\_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,**

**water 1Jo\_05\_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.**

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**water 1Jo\_05\_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.**

**water 1Jo\_05\_08 # And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.**

**water 1Ki\_13\_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:**

**water 1Ki\_13\_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.**

**water 1Ki\_13\_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:**

**water 1Ki\_13\_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.**

**water 1Ki\_13\_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the**

word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

water 1Ki\_13\_19 # So he went back with him, and did eat bread in his house, and drank water.

water 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

water 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

water 1Ki\_14\_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

water 1Ki\_17\_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

water 1Ki\_18\_04 # For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

water 1Ki\_18\_05 # And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

water 1Ki\_18\_13 # Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

water 1Ki\_18\_33 # And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

water 1Ki\_18\_35 # And the water ran round about the altar; and he filled the trench also with water.

water 1Ki\_18\_35 # And the water ran round about the altar; and he filled the trench also with water.

water 1Ki\_18\_38 # Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

water 1Ki\_19\_06 # And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

water 1Ki\_22\_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

water 1Pe\_03\_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

water 1Sa\_07\_06 # And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

water 1Sa\_09\_11 # [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

**water 1Sa\_25\_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?**

**water 1Sa\_26\_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.**

**water 1Sa\_26\_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.**

**water 1Sa\_26\_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.**

**water 1Sa\_30\_11 # And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;**

**water 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.**

**water 1Ti\_05\_23 # Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.**

**water 2Ch\_18\_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.**

**water 2Ch\_32\_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?**

**water 2Ki\_02\_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.**

**water 2Ki\_03\_09 # So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.**

**water 2Ki\_03\_11 # But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.**

**water 2Ki\_03\_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.**

**water 2Ki\_03\_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.**

**water 2Ki\_03\_20 # And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.**

**water 2Ki\_03\_20 # And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.**

**water 2Ki\_03\_22 # And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:**

**water 2Ki\_03\_22 # And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:**

**water 2Ki\_03\_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.**

**water 2Ki\_06\_05 # But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.**

**water 2Ki\_06\_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.**

**water 2Ki\_08\_15 # And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.**

**water 2Ki\_20\_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?**

**water 2Pe\_02\_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.**

**water 2Pe\_03\_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:**

**water 2Pe\_03\_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:**

**water 2Pe\_03\_06 # Whereby the world that then was, being overflowed with water, perished:**

**water 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.**

**water 2Sa\_17\_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.**

**water 2Sa\_17\_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.**

**water 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.**

**water 2Sa\_23\_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!**

**water 2Sa\_23\_16 # And the three mighty men brake through the host of the Philistines, and drew water out**

**of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.**

**water Act\_01\_05 # For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.**

**water Act\_08\_36 # And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?**

**water Act\_08\_36 # And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?**

**water Act\_08\_38 # And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.**

**water Act\_08\_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.**

**water Act\_10\_47 # Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?**

**water Act\_11\_16 # Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.**

**water Amo\_04\_08 # So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.**

**water Amo\_08\_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:**

**water Dan\_01\_12 # Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.**

**water Deu\_02\_06 # Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.**

**water Deu\_02\_28 # Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;**

**water Deu\_08\_07 # For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;**

**water Deu\_08\_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;**

**water Deu\_08\_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;**

**water Deu\_09\_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:**

**water Deu\_09\_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did**

**neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.**

**water Deu\_11\_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;**

**water Deu\_11\_11 # But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:**

**water Deu\_12\_16 # Only ye shall not eat the blood; ye shall pour it upon the earth as water.**

**water Deu\_12\_24 # Thou shalt not eat it; thou shalt pour it upon the earth as water.**

**water Deu\_15\_23 # Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.**

**water Deu\_23\_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.**

**water Deu\_23\_11 # But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].**

**water Deu\_29\_11 # Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the drawer of thy water:**

**water Ecc\_02\_06 # I made me pools of water, to water therewith the wood that bringeth forth trees:**

**water Ecc\_02\_06 # I made me pools of water, to water therewith the wood that bringeth forth trees:**

**water Eph\_05\_26 # That he might sanctify and cleanse it with the washing of water by the word,**

**water Exo\_02\_10 # And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.**

**water Exo\_02\_16 # Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.**

**water Exo\_02\_16 # Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.**

**water Exo\_02\_19 # And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.**

**water Exo\_04\_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].**

**water Exo\_04\_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].**

**water Exo\_07\_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.**

**water Exo\_07\_18 # And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.**

**water Exo\_07\_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.**

**water Exo\_07\_21 # And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.**

**water Exo\_07\_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.**

**water Exo\_07\_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.**

**water Exo\_08\_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.**

**water Exo\_12\_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.**

**water Exo\_15\_22 # So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.**

**water Exo\_15\_27 # And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.**

**water Exo\_17\_01 # And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.**

**water Exo\_17\_02 # Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?**

**water Exo\_17\_03 # And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?**

**water Exo\_17\_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.**

**water Exo\_20\_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:**

**water Exo\_23\_25 # And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.**

**water Exo\_29\_04 # And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.**

**water Exo\_30\_18 # Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.**

**water Exo\_30\_20 # When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:**

**water Exo\_32\_20 # And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].**

**water Exo\_34\_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.**

**water Exo\_40\_07 # And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.**

**water Exo\_40\_12 # And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.**

**water Exo\_40\_30 # And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].**

**water Eze\_04\_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.**

**water Eze\_04\_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:**

**water Eze\_04\_17 # That they may want bread and water, and be astonied one with another, and consume away for their iniquity.**

**water Eze\_07\_17 # All hands shall be feeble, and all knees shall be weak [as] water.**

**water Eze\_12\_18 # Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;**

**water Eze\_12\_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.**

**water Eze\_16\_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.**

**water Eze\_16\_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.**

**water Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.**

**water Eze\_21\_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to**

**pass, saith the Lord GOD.**

**water Eze\_24\_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:**

**water Eze\_26\_12 # And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.**

**water Eze\_31\_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.**

**water Eze\_31\_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.**

**water Eze\_32\_06 # I will also water with thy blood the land wherein thou swimst, [even] to the mountains; and the rivers shall be full of thee.**

**water Eze\_36\_25 # Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.**

**water Ezr\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.**

**water Gen\_02\_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.**

**water Gen\_16\_07 # And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.**

**water Gen\_18\_04 # Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:**

**water Gen\_21\_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.**

**water Gen\_21\_15 # And the water was spent in the bottle, and she cast the child under one of the shrubs.**

**water Gen\_21\_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.**

**water Gen\_21\_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.**

**water Gen\_21\_25 # And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away.**

**water Gen\_24\_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].**

**water Gen\_24\_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].**

**water Gen\_24\_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:**

**water Gen\_24\_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:**

**water Gen\_24\_17 # And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.**

**water Gen\_24\_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.**

**water Gen\_24\_20 # And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw [water], and drew for all his camels.**

**water Gen\_24\_32 # And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that [were] with him.**

**water Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;**

**water Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;**

**water Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;**

**water Gen\_24\_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.**

**water Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.**

**water Gen\_26\_19 # And Isaac's servants digged in the valley, and found there a well of springing water.**

**water Gen\_26\_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.**

**water Gen\_26\_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.**

**water Gen\_29\_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].**

**water Gen\_29\_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.**

**water Gen\_37\_24 # And they took him, and cast him into a pit: and the pit [was] empty, [there was] no water in it.**

**water Gen\_43\_24 # And the man brought the men into Joseph's house, and gave [them] water, and they washed their feet; and he gave their asses provender.**

**water Gen\_49\_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.**

**water Hab\_03\_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.**

**water Heb\_09\_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,**

**water Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

**water Hos\_02\_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.**

**water Hos\_05\_10 # The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.**

**water Hos\_10\_07 # [As for] Samaria, her king is cut off as the foam upon the water.**

**water Isa\_01\_22 # Thy silver is become dross, thy wine mixed with water:**

**water Isa\_01\_30 # For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.**

**water Isa\_03\_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.**

**water Isa\_12\_03 # Therefore with joy shall ye draw water out of the wells of salvation.**

**water Isa\_14\_23 # I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.**

**water Isa\_16\_09 # Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.**

**water Isa\_21\_14 # The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.**

**water Isa\_22\_11 # Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.**

**water Isa\_27\_03 # I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.**

**water Isa\_30\_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.**

**water Isa\_30\_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:**

**water Isa\_32\_02 # And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.**

**water Isa\_35\_07 # And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.**

**water Isa\_37\_25 # I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.**

**water Isa\_41\_17 # [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.**

**water Isa\_41\_18 # I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.**

**water Isa\_41\_18 # I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.**

**water Isa\_44\_03 # For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:**

**water Isa\_44\_04 # And they shall spring up [as] among the grass, as willows by the water courses.**

**water Isa\_44\_12 # The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.**

**water Isa\_49\_10 # They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.**

**water Isa\_50\_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.**

**water Isa\_58\_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

**water Isa\_63\_12 # That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?**

**water Jam\_03\_11 # Doth a fountain send forth at the same place sweet [water] and bitter?**

**water Jam\_03\_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.**

**water Jde\_01\_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;**

**water Jer\_02\_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.**

**water Jer\_08\_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let**

**us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.**

**water Jer\_09\_15 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.**

**water Jer\_13\_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.**

**water Jer\_14\_03 # And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.**

**water Jer\_23\_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.**

**water Jer\_38\_06 # Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.**

**water Job\_08\_11 # Can the rush grow up without mire? can the flag grow without water?**

**water Job\_09\_30 # If I wash myself with snow water, and make my hands never so clean;**

**water Job\_14\_09 # [Yet] through the scent of water it will bud, and bring forth boughs like a plant.**

**water Job\_15\_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?**

**water Job\_22\_07 # Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.**

**water Job\_34\_07 # What man [is] like Job, [who] drinketh up scorning like water?**

**water Job\_36\_27 # For he maketh small the drops of water: they pour down rain according to the vapour thereof:**

**water Joe\_03\_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.**

**water Joh\_01\_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;**

**water Joh\_01\_31 # And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.**

**water Joh\_01\_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.**

**water Joh\_02\_07 # Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.**

**water Joh\_02\_09 # When the ruler of the feast had tasted the water that was made wine, and knew not**

**whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,**

**water Joh\_02\_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,**

**water Joh\_03\_05 # Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.**

**water Joh\_03\_23 # And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.**

**water Joh\_04\_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.**

**water Joh\_04\_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.**

**water Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?**

**water Joh\_04\_13 # Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:**

**water Joh\_04\_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

**water Joh\_04\_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

**water Joh\_04\_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

**water Joh\_04\_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.**

**water Joh\_04\_46 # So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.**

**water Joh\_05\_03 # In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.**

**water Joh\_05\_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.**

**water Joh\_05\_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.**

**water Joh\_05\_07 # The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.**

**water Joh\_07\_38 # He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of**

**living water.**

**water Joh\_13\_05 # After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.**

**water Joh\_19\_34 # But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.**

**water Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:**

**water Jos\_02\_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.**

**water Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.**

**water Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]**

**water Jos\_07\_05 # And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.**

**water Jos\_09\_21 # And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.**

**water Jos\_09\_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.**

**water Jos\_09\_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.**

**water Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:**

**water Jos\_15\_19 # Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.**

**water Jos\_16\_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.**

**water Jud\_01\_15 # And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.**

**water Jud\_04\_19 # And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.**

**water Jud\_05\_04 # LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.**

**water Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.**

**water Jud\_05\_25 # He asked water, [and] she gave [him] milk; she brought forth butter in a lordly dish.**

**water Jud\_06\_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.**

**water Jud\_07\_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.**

**water Jud\_07\_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.**

**water Jud\_07\_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.**

**water Jud\_07\_06 # And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.**

**water Jud\_15\_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.**

**water Lam\_01\_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.**

**water Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.**

**water Lam\_03\_48 # Mine eye runneth down with rivers of water for the destruction of the daughter of my people.**

**water Lam\_05\_04 # We have drunken our water for money; our wood is sold unto us.**

**water Lev\_01\_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**water Lev\_01\_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**water Lev\_06\_28 # But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.**

**water Lev\_08\_06 # And Moses brought Aaron and his sons, and washed them with water.**

**water Lev\_08\_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon**

**the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.**

**water Lev\_11\_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.**

**water Lev\_11\_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.**

**water Lev\_11\_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.**

**water Lev\_11\_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.**

**water Lev\_14\_05 # And the priest shall command that one of the birds be killed in an earthen vessel over running water:**

**water Lev\_14\_06 # As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:**

**water Lev\_14\_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.**

**water Lev\_14\_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.**

**water Lev\_14\_50 # And he shall kill the one of the birds in an earthen vessel over running water:**

**water Lev\_14\_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:**

**water Lev\_14\_52 # And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:**

**water Lev\_15\_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water Lev\_15\_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water Lev\_15\_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water Lev\_15\_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water Lev\_15\_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water Lev\_15\_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water Lev\_15\_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water Lev\_15\_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.**

**water Lev\_15\_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.**

**water Lev\_15\_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.**

**water Lev\_15\_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.**

**water Lev\_15\_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.**

**water Lev\_15\_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water Lev\_15\_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water Lev\_15\_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water Lev\_16\_04 # He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.**

**water Lev\_16\_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.**

**water Lev\_16\_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.**

**water Lev\_16\_28 # And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.**

**water Lev\_17\_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.**

**water Lev\_22\_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.**

**water Luk\_03\_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:**

**water Luk\_07\_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.**

**water Luk\_08\_23 # But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled [with water], and were in jeopardy.**

**water Luk\_08\_24 # And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.**

**water Luk\_08\_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.**

**water Luk\_16\_24 # And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.**

**water Luk\_22\_10 # And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.**

**water Mar\_01\_08 # I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.**

**water Mar\_01\_10 # And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:**

**water Mar\_09\_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.**

**water Mar\_14\_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.**

**water Mat\_03\_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:**

**water Mat\_03\_16 # And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:**

**water Mat\_10\_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

**water Mat\_14\_28 # And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.**

**water Mat\_14\_29 # And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.**

**water Mat\_17\_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.**

**water Mat\_27\_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].**

**water Nah\_02\_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall**

they cry]; but none shall look back.

water Neh\_03\_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

water Neh\_08\_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

water Neh\_08\_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

water Neh\_08\_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

water Neh\_09\_15 # And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

water Neh\_09\_20 # Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

water Neh\_12\_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

water Neh\_13\_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

water Num\_05\_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

water Num\_05\_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

water Num\_05\_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering; and the priest shall have in his hand the bitter water that causeth the curse:

water Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

water Num\_05\_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

water Num\_05\_23 # And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:

water Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

water Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

**water Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.**

**water Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.**

**water Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.**

**water Num\_08\_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.**

**water Num\_19\_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.**

**water Num\_19\_08 # And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.**

**water Num\_19\_08 # And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.**

**water Num\_19\_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.**

**water Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.**

**water Num\_19\_17 # And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:**

**water Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:**

**water Num\_19\_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.**

**water Num\_19\_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.**

**water Num\_19\_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.**

**water Num\_19\_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.**

**water Num\_20\_02 # And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.**

**water Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.**

**water Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**water Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**water Num\_20\_10 # And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?**

**water Num\_20\_11 # And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].**

**water Num\_20\_13 # This [is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.**

**water Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.**

**water Num\_20\_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.**

**water Num\_20\_24 # Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.**

**water Num\_21\_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.**

**water Num\_21\_16 # And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.**

**water Num\_24\_07 # He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.**

**water Num\_27\_14 # For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.**

**water Num\_27\_14 # For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.**

**water Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye**

**shall make go through the water.**

**water Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.**

**water Num\_33\_09 # And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.**

**water Num\_33\_14 # And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.**

**water Pro\_08\_24 # When [there were] no depths, I was brought forth; when [there were] no fountains abounding with water.**

**water Pro\_17\_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.**

**water Pro\_20\_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.**

**water Pro\_21\_01 # The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will.**

**water Pro\_25\_21 # If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:**

**water Pro\_27\_19 # As in water face [answereth] to face, so the heart of man to man.**

**water Pro\_30\_16 # The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.**

**water Psa\_01\_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.**

**water Psa\_06\_06 # I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.**

**water Psa\_107\_35 # He turneth the wilderness into a standing water, and dry ground into watersprings.**

**water Psa\_109\_18 # As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.**

**water Psa\_114\_08 # Which turned the rock [into] a standing water, the flint into a fountain of waters.**

**water Psa\_22\_14 # I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.**

**water Psa\_42\_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.**

**water Psa\_63\_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;**

**water Psa\_65\_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.**

**water Psa\_66\_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].**

**water Psa\_66\_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].**

**water Psa\_72\_06 # He shall come down like rain upon the mown grass: as showers [that] water the earth.**

**water Psa\_77\_17 # The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.**

**water Psa\_79\_03 # Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].**

**water Psa\_88\_17 # They came round about me daily like water; they compassed me about together.**

**water Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.**

**water Rev\_16\_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.**

**water Rev\_21\_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

**water Rev\_22\_01 # And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.**

**water Rev\_22\_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.**

**water Zec\_09\_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.**

**watercourse 2Ch\_32\_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.**

**watercourse Job\_38\_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;**

**watered 1Co\_03\_06 # I have planted, Apollos watered; but God gave the increase.**

**watered Exo\_02\_17 # And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.**

**watered Exo\_02\_19 # And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.**

**watered Gen\_02\_06 # But there went up a mist from the earth, and watered the whole face of the ground.**

**watered Gen\_13\_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.**

**watered Gen\_29\_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.**

**watered Gen\_29\_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.**

**watered Gen\_29\_10 # And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.**

**watered Isa\_58\_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

**watered Jer\_31\_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.**

**watered Pro\_11\_25 # The liberal soul shall be made fat: and he that watereth shall be watered also himself.**

**wateredst Deu\_11\_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:**

**waterest Psa\_65\_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.**

**waterest Psa\_65\_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.**

**watereth 1Co\_03\_07 # So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.**

**watereth 1Co\_03\_08 # Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.**

**watereth Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:**

**watereth Pro\_11\_25 # The liberal soul shall be made fat: and he that watereth shall be watered also himself.**

**watereth Psa\_104\_13 # He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.**

**waterflood Psa\_69\_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.**

**watering Gen\_30\_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.**

**watering Job\_37\_11 # Also by watering he wearieth the thick cloud: he scattereth his bright cloud:**

**watering Luk\_13\_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?**

**waterpot Joh\_04\_28 # The woman then left her waterpot, and went her way into the city, and saith to the men,**

**waterpots Joh\_02\_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.**

**waterpots Joh\_02\_07 # Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.**

**waters 1Ch\_14\_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.**

**waters 2Ch\_32\_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.**

**waters 2Co\_11\_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;**

**waters 2Ki\_02\_08 # And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.**

**waters 2Ki\_02\_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.**

**waters 2Ki\_02\_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.**

**waters 2Ki\_02\_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].**

**waters 2Ki\_02\_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].**

**waters 2Ki\_02\_22 # So the waters were healed unto this day, according to the saying of Elisha which he spake.**

**waters 2Ki\_05\_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.**

**waters 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:**

**waters 2Ki\_19\_24 # I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.**

**waters 2Sa\_05\_20 # And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.**

waters 2Sa\_12\_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

waters 2Sa\_22\_12 # And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

waters 2Sa\_22\_17 # He sent from above, he took me; he drew me out of many waters;

waters Amo\_05\_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

waters Amo\_05\_24 # But let judgment run down as waters, and righteousness as a mighty stream.

waters Amo\_09\_06 # [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

waters Dan\_12\_06 # And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

waters Dan\_12\_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

waters Deu\_04\_18 # The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:

waters Deu\_05\_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

waters Deu\_10\_07 # From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

waters Deu\_14\_09 # These ye shall eat of all that [are] in the waters: all that have fins and scales shall ye eat:

waters Deu\_32\_51 # Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

waters Deu\_33\_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

waters Ecc\_11\_01 # Cast thy bread upon the waters: for thou shalt find it after many days.

waters Exo\_07\_17 # Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

waters Exo\_07\_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of

**Egypt, both in [vessels of] wood, and in [vessels of] stone.**

**waters Exo\_07\_20 # And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.**

**waters Exo\_07\_20 # And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.**

**waters Exo\_08\_06 # And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.**

**waters Exo\_14\_21 # And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.**

**waters Exo\_14\_22 # And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.**

**waters Exo\_14\_26 # And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.**

**waters Exo\_14\_28 # And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.**

**waters Exo\_14\_29 # But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.**

**waters Exo\_15\_08 # And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.**

**waters Exo\_15\_10 # Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.**

**waters Exo\_15\_19 # For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the midst of the sea.**

**waters Exo\_15\_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.**

**waters Exo\_15\_25 # And he cried unto the LORD; and the LORD showed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,**

**waters Exo\_15\_25 # And he cried unto the LORD; and the LORD showed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,**

**waters Exo\_15\_27 # And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.**

**waters Eze\_01\_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.**

waters Eze\_17\_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

waters Eze\_17\_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

waters Eze\_19\_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

waters Eze\_19\_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

waters Eze\_26\_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

waters Eze\_27\_26 # Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

waters Eze\_27\_34 # In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

waters Eze\_31\_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

waters Eze\_31\_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

waters Eze\_31\_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

waters Eze\_31\_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

waters Eze\_31\_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

waters Eze\_32\_02 # Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

waters Eze\_32\_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

waters Eze\_32\_14 # Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

waters Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

waters Eze\_43\_02 # And, behold, the glory of the God of Israel came from the way of the east: and his voice

**[was] like a noise of many waters: and the earth shined with his glory.**

**waters Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.**

**waters Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.**

**waters Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.**

**waters Eze\_47\_03 # And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.**

**waters Eze\_47\_03 # And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.**

**waters Eze\_47\_04 # Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.**

**waters Eze\_47\_04 # Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.**

**waters Eze\_47\_04 # Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.**

**waters Eze\_47\_05 # Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.**

**waters Eze\_47\_05 # Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.**

**waters Eze\_47\_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.**

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**waters Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**waters Eze\_47\_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.**

**waters Eze\_47\_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.**

**waters Eze\_48\_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.**

waters Gen\_01\_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

waters Gen\_01\_06 # And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

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waters Gen\_01\_07 # And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

waters Gen\_01\_07 # And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

waters Gen\_01\_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

waters Gen\_01\_10 # And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

waters Gen\_01\_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

waters Gen\_01\_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

waters Gen\_01\_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

waters Gen\_01\_22 # And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

waters Gen\_06\_17 # And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

waters Gen\_07\_06 # And Noah [was] six hundred years old when the flood of waters was upon the earth.

waters Gen\_07\_07 # And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

waters Gen\_07\_10 # And it came to pass after seven days, that the waters of the flood were upon the earth.

waters Gen\_07\_17 # And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

waters Gen\_07\_18 # And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

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**upon the face of the waters.**

**waters Gen\_07\_19 # And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.**

**waters Gen\_07\_20 # Fifteen cubits upward did the waters prevail; and the mountains were covered.**

**waters Gen\_07\_24 # And the waters prevailed upon the earth an hundred and fifty days.**

**waters Gen\_08\_01 # And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;**

**waters Gen\_08\_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.**

**waters Gen\_08\_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.**

**waters Gen\_08\_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.**

**waters Gen\_08\_07 # And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.**

**waters Gen\_08\_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;**

**waters Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.**

**waters Gen\_08\_11 # And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.**

**waters Gen\_08\_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.**

**waters Gen\_09\_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.**

**waters Gen\_09\_15 # And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.**

**waters Hab\_02\_14 # For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.**

**waters Hab\_03\_15 # Thou didst walk through the sea with thine horses, [through] the heap of great waters.**

**waters Isa\_08\_06 # Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;**

**waters Isa\_08\_07 # Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:**

**waters Isa\_11\_09 # They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.**

**waters Isa\_15\_06 # For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.**

**waters Isa\_15\_09 # For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.**

**waters Isa\_17\_12 # Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!**

**waters Isa\_17\_13 # The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.**

**waters Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!**

**waters Isa\_19\_05 # And the waters shall fail from the sea, and the river shall be wasted and dried up.**

**waters Isa\_19\_08 # The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.**

**waters Isa\_22\_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.**

**waters Isa\_23\_03 # And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.**

**waters Isa\_28\_02 # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.**

**waters Isa\_28\_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.**

**waters Isa\_30\_25 # And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.**

**waters Isa\_32\_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.**

**waters Isa\_33\_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.**

**waters Isa\_35\_06 # Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.**

**waters Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;**

**waters Isa\_40\_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with**

**the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?**

**waters Isa\_43\_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.**

**waters Isa\_43\_16 # Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;**

**waters Isa\_43\_20 # The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.**

**waters Isa\_48\_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.**

**waters Isa\_48\_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.**

**waters Isa\_48\_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.**

**waters Isa\_51\_10 # [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?**

**waters Isa\_54\_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.**

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**waters Isa\_55\_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.**

**waters Isa\_57\_20 # But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.**

**waters Isa\_58\_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

**waters Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!**

**waters Jer\_02\_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.**

**waters Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?**

**waters Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?**

**waters Jer\_06\_07 # As a fountain casteth out her waters, so she casteth out her wickedness: violence and**

spoil is heard in her; before me continually [is] grief and wounds.

waters Jer\_09\_01 # Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

waters Jer\_09\_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

waters Jer\_10\_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

waters Jer\_14\_03 # And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

waters Jer\_15\_18 # Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

waters Jer\_17\_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

waters Jer\_17\_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

waters Jer\_18\_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

waters Jer\_31\_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

waters Jer\_41\_12 # Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

waters Jer\_46\_07 # Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

waters Jer\_46\_08 # Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

waters Jer\_47\_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

waters Jer\_48\_34 # From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

waters Jer\_50\_38 # A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.

waters Jer\_51\_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

**waters Jer\_51\_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.**

**waters Jer\_51\_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:**

**waters Job\_03\_24 # For my sighing cometh before I eat, and my roarings are poured out like the waters.**

**waters Job\_05\_10 # Who giveth rain upon the earth, and sendeth waters upon the fields:**

**waters Job\_11\_16 # Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:**

**waters Job\_12\_15 # Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.**

**waters Job\_14\_11 # [As] the waters fail from the sea, and the flood decayeth and drieth up:**

**waters Job\_14\_19 # The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.**

**waters Job\_22\_11 # Or darkness, [that] thou canst not see; and abundance of waters cover thee.**

**waters Job\_24\_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.**

**waters Job\_24\_19 # Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.**

**waters Job\_26\_05 # Dead [things] are formed from under the waters, and the inhabitants thereof.**

**waters Job\_26\_08 # He bindeth up the waters in his thick clouds; and the cloud is not rent under them.**

**waters Job\_26\_10 # He hath compassed the waters with bounds, until the day and night come to an end.**

**waters Job\_27\_20 # Terrors take hold on him as waters, a tempest stealeth him away in the night.**

**waters Job\_28\_04 # The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.**

**waters Job\_28\_25 # To make the weight for the winds; and he weigheth the waters by measure.**

**waters Job\_29\_19 # My root [was] spread out by the waters, and the dew lay all night upon my branch.**

**waters Job\_30\_14 # They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].**

**waters Job\_37\_10 # By the breath of God frost is given: and the breadth of the waters is straitened.**

**waters Job\_38\_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;**

**waters Job\_38\_30 # The waters are hid as [with] a stone, and the face of the deep is frozen.**

**waters Job\_38\_34 # Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?**

**waters Joe\_01\_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.**

**waters Joe\_03\_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.**

**waters Jon\_02\_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.**

**waters Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.**

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**waters Jos\_03\_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.**

**waters Jos\_04\_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.**

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**waters Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.**

**waters Jos\_04\_23 # For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:**

**waters Jos\_05\_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.**

**waters Jos\_11\_05 # And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.**

**waters Jos\_11\_07 # So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.**

waters Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

waters Jos\_18\_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

waters Jud\_05\_19 # The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

waters Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

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Waters Lam\_03\_54 # Waters flowed over mine head; [then] I said, I am cut off.

waters Lev\_11\_09 # These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

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waters Lev\_11\_10 # And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

waters Lev\_11\_10 # And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

waters Lev\_11\_12 # Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

waters Lev\_11\_46 # This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

waters Mar\_09\_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

waters Mat\_08\_32 # And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

waters Mic\_01\_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

waters Nah\_03\_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

waters Nah\_03\_14 # Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

waters Neh\_09\_11 # And thou didst divide the sea before them, so that they went through the midst of the

**sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.**

**waters Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.**

**waters Num\_24\_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.**

**waters Num\_24\_07 # He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.**

**waters Pro\_05\_15 # Drink waters out of thine own cistern, and running waters out of thine own well.**

**waters Pro\_05\_15 # Drink waters out of thine own cistern, and running waters out of thine own well.**

**waters Pro\_05\_16 # Let thy fountains be dispersed abroad, [and] rivers of waters in the streets.**

**waters Pro\_08\_29 # When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:**

**waters Pro\_09\_17 # Stolen waters are sweet, and bread [eaten] in secret is pleasant.**

**waters Pro\_18\_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.**

**waters Pro\_25\_25 # [As] cold waters to a thirsty soul, so [is] good news from a far country.**

**waters Pro\_30\_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?**

**waters Psa\_104\_03 # Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:**

**waters Psa\_104\_06 # Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.**

**waters Psa\_105\_29 # He turned their waters into blood, and slew their fish.**

**waters Psa\_105\_41 # He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.**

**waters Psa\_106\_11 # And the waters covered their enemies: there was not one of them left.**

**waters Psa\_106\_32 # They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:**

**waters Psa\_107\_23 # They that go down to the sea in ships, that do business in great waters;**

**waters Psa\_114\_08 # Which turned the rock [into] a standing water, the flint into a fountain of waters.**

**waters Psa\_119\_136 # Rivers of waters run down mine eyes, because they keep not thy law.**

**waters Psa\_124\_04 # Then the waters had overwhelmed us, the stream had gone over our soul:**

waters Psa\_124\_05 # Then the proud waters had gone over our soul.

waters Psa\_136\_06 # To him that stretched out the earth above the waters: for his mercy [endureth] for ever.

waters Psa\_144\_07 # Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

waters Psa\_147\_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

waters Psa\_148\_04 # Praise him, ye heavens of heavens, and ye waters that [be] above the heavens.

waters Psa\_18\_11 # He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

waters Psa\_18\_15 # Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

waters Psa\_18\_16 # He sent from above, he took me, he drew me out of many waters.

waters Psa\_23\_02 # He maketh me to lie down in green pastures: he leadeth me beside the still waters.

waters Psa\_29\_03 # The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

waters Psa\_29\_03 # The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

waters Psa\_32\_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

waters Psa\_33\_07 # He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

waters Psa\_46\_03 # [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

waters Psa\_58\_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

waters Psa\_69\_01 # To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

waters Psa\_69\_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

waters Psa\_69\_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

waters Psa\_73\_10 # Therefore his people return hither: and waters of a full [cup] are wrung out to them.

waters Psa\_74\_13 # Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

**waters Psa\_77\_16 # The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.**

**waters Psa\_77\_16 # The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.**

**waters Psa\_77\_19 # Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.**

**waters Psa\_78\_13 # He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.**

**waters Psa\_78\_16 # He brought streams also out of the rock, and caused waters to run down like rivers.**

**waters Psa\_78\_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?**

**waters Psa\_81\_07 # Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.**

**waters Psa\_93\_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.**

**waters Rev\_01\_15 # And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.**

**waters Rev\_07\_17 # For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.**

**waters Rev\_08\_10 # And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;**

**waters Rev\_08\_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.**

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**waters Rev\_11\_06 # These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.**

**waters Rev\_14\_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:**

**waters Rev\_14\_07 # Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.**

**waters Rev\_16\_04 # And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.**

**waters Rev\_16\_05 # And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.**

**waters Rev\_17\_01 # And there came one of the seven angels which had the seven vials, and talked with me,**

**saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:**

**waters Rev\_17\_15 # And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.**

**waters Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.**

**waters Son\_04\_15 # A fountain of gardens, a well of living waters, and streams from Lebanon.**

**waters Son\_05\_12 # His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.**

**waters Son\_08\_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.**

**waters Zec\_14\_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.**

**waterspouts Psa\_42\_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.**

**watersprings Psa\_107\_33 # He turneth rivers into a wilderness, and the watersprings into dry ground;**

**watersprings Psa\_107\_35 # He turneth the wilderness into a standing water, and dry ground into watersprings.**

**wheaten Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.**

## **Three Word English Phrase Index to the KJV Bible.**

**abated from off Gen\_08\_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;**

**abated from off Gen\_08\_11 # And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.**

**abated from thy Lev\_27\_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.**

**abated toward him Jud\_08\_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.**

**abated Deu\_34\_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.**

**abated Gen\_08\_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.**

**advocate with the 1Jo\_02\_01 # My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:**

**affectionately desirous of 1Th\_02\_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.**

**agate and an Exo\_28\_19 # And the third row a ligure, an agate, and an amethyst.**

**agate and an Exo\_39\_12 # And the third row, a ligure, an agate, and an amethyst.**

**agate Eze\_27\_16 # Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.**

**agates and thy Isa\_54\_12 # And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.**

**alienate the firstfruits Eze\_48\_14 # And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.**

**alienated and enemies Col\_01\_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled**

**alienated and I Eze\_23\_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;**

**alienated from her Eze\_23\_18 # So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.**

**alienated from her Eze\_23\_18 # So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.**

alienated from the Eph\_04\_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

alienated from them Eze\_23\_17 # And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

alienated Eze\_23\_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

Associate yourselves O Isa\_08\_09 # Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

ate it up Rev\_10\_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

ate no pleasant Dan\_10\_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

ate the sacrifices Psa\_106\_28 # They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

Ater Hizkijah Azzur Neh\_10\_17 # Ater, Hizkijah, Azzur,

Ater of Hezekiah Ezr\_02\_16 # The children of Ater of Hezekiah, ninety and eight.

Ater of Hezekiah Neh\_07\_21 # The children of Ater of Hezekiah, ninety and eight.

Ater the children Ezr\_02\_42 # The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and nine.

Ater the children Neh\_07\_45 # The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

beaten and demanded Exo\_05\_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

beaten and the 2Sa\_02\_17 # And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

beaten and ye Mar\_13\_09 # But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

beaten before his Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

beaten before them Jos\_08\_15 # And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

beaten but the Exo\_05\_16 # There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

beaten corn thereof Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

beaten corn thereof Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

beaten down and Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

beaten down which Isa\_30\_31 # For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

beaten for the Exo\_27\_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

beaten for the Lev\_24\_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

beaten gold six 1Ki\_10\_16 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.

beaten gold six 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

beaten gold three 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten gold three 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten gold three 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten gold three 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten gold unto Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten gold went 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

beaten in sunder Isa\_27\_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

beaten me and Pro\_23\_35 # They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

beaten oil and Exo\_29\_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

beaten oil Num\_28\_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

beaten out of Exo\_37\_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

beaten out of Lev\_02\_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

beaten out with Isa\_28\_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

beaten small and Lev\_16\_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

beaten that the Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

beaten the graven 2Ch\_34\_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

beaten them they Act\_05\_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

beaten to pieces Mic\_01\_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

beaten us openly Act\_16\_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

beaten wheat and 2Ch\_02\_10 # And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

beaten with few Luk\_12\_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

beaten with many Luk\_12\_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

beaten with rods 2Co\_11\_25 # Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

beaten work according Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten work made Exo\_37\_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the

candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

beaten work of Exo\_25\_36 # Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

beaten work of Exo\_37\_22 # Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

beaten work shall Exo\_25\_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

beaten work shalt Exo\_25\_18 # And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.

beatest him with Pro\_23\_13 # Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not die.

beatest thine olive Deu\_24\_20 # When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

beateth the air 1Co\_09\_26 # I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

breastplate and an Exo\_28\_04 # And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

breastplate and an Isa\_59\_17 # For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

breastplate and gird Exo\_29\_05 # And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

breastplate be not Exo\_28\_28 # And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

breastplate by his Exo\_39\_21 # And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

breastplate by the Exo\_28\_28 # And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

breastplate chains at Exo\_28\_22 # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

breastplate chains at Exo\_39\_15 # And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

breastplate double a Exo\_39\_09 # It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

breastplate in the Exo\_28\_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

**breastplate might not Exo\_39\_21 # And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.**

**breastplate of cunning Exo\_39\_08 # And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.**

**breastplate of faith 1Th\_05\_08 # But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.**

**breastplate of judgment Exo\_28\_15 # And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.**

**breastplate of judgment Exo\_28\_29 # And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.**

**breastplate of judgment Exo\_28\_30 # And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.**

**breastplate of righteousness Eph\_06\_14 # Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;**

**breastplate the Urim Lev\_08\_08 # And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.**

**breastplate two rings Exo\_28\_23 # And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.**

**breastplate upon him Lev\_08\_08 # And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.**

**breastplate upon the Exo\_39\_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.**

**breastplate Exo\_25\_07 # Onyx stones, and stones to be set in the ephod, and in the breastplate.**

**breastplate Exo\_28\_23 # And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.**

**breastplate Exo\_28\_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.**

**breastplate Exo\_35\_09 # And onyx stones, and stones to be set for the ephod, and for the breastplate.**

**breastplate Exo\_35\_27 # And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;**

**breastplate Exo\_39\_16 # And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.**

**breastplate Exo\_39\_17 # And they put the two wreathen chains of gold in the two rings on the ends of the**

**breastplate.**

**breastplates as it Rev\_09\_09 # And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.**

**breastplates of fire Rev\_09\_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.**

**breastplates of iron Rev\_09\_09 # And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.**

**caterpillar and the Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.**

**caterpillar and their Psa\_78\_46 # He gave also their increase unto the caterpillar, and their labour unto the locust.**

**caterpillar as the Isa\_33\_04 # And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.**

**caterpillar eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**caterpillar if their 1Ki\_08\_37 # If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];**

**caterpillars and that Psa\_105\_34 # He spake, and the locusts came, and caterpillars, and that without number,**

**caterpillars and they Jer\_51\_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.**

**caterpillars if their 2Ch\_06\_28 # If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be];**

**caterpillars Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.**

**celebrate it in Lev\_23\_41 # And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.**

**celebrate thee they Isa\_38\_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.**

**celebrate your sabbath Lev\_23\_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.**

**communicate forget not Heb\_13\_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.**

communicate unto him Gal\_06\_06 # Let him that is taught in the word communicate unto him that teacheth in all good things.

communicate with my Php\_04\_14 # Notwithstanding ye have well done, that ye did communicate with my affliction.

communicate 1Ti\_06\_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;

communicated unto them Gal\_02\_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

communicated with me Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

confederate against thee Psa\_83\_05 # For they have consulted together with one consent: they are confederate against thee:

confederate with Abram Gen\_14\_13 # And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

confederate with Ephraim Isa\_07\_02 # And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

congratulate him because 1Ch\_18\_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

consecrate Aaron and Exo\_29\_09 # And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

consecrate and to Exo\_29\_33 # And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.

consecrate him that Exo\_28\_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

consecrate himself with 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

consecrate his service 1Ch\_29\_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

consecrate their gain Mic\_04\_13 # Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

consecrate them and Exo\_28\_41 # And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

consecrate them that Exo\_30\_30 # And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister unto me in the priest's office.

consecrate them Exo\_29\_35 # And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

consecrate themselves Eze\_43\_26 # Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

consecrate to minister Lev\_16\_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

consecrate unto the Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

consecrate you Lev\_08\_33 # And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

Consecrate yourselves to Exo\_32\_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

consecrated and of Ezr\_03\_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

consecrated for evermore Heb\_07\_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

consecrated for us Heb\_10\_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

consecrated him and 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

consecrated in them Exo\_29\_29 # And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

consecrated one of Jud\_17\_05 # And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

consecrated the Levite Jud\_17\_12 # And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

consecrated things were 2Ch\_29\_33 # And the consecrated things [were] six hundred oxen and three thousand sheep.

consecrated to burn 2Ch\_26\_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth]

not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

consecrated to minister Num\_03\_03 # These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

consecrated to put Lev\_21\_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

consecrated unto the 2Ch\_31\_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

consecrated unto the Jos\_06\_19 # But all the silver, and gold, and vessels of brass and iron, [are] consecrated unto the LORD: they shall come into the treasury of the LORD.

consecrated yourselves unto 2Ch\_29\_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

create darkness I Isa\_45\_07 # I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].

create evil I Isa\_45\_07 # I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].

create for behold Isa\_65\_18 # But be ye glad and rejoice for ever [in that] which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

Create in me Psa\_51\_10 # Create in me a clean heart, O God; and renew a right spirit within me.

create Jerusalem a Isa\_65\_18 # But be ye glad and rejoice for ever [in that] which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

create new heavens Isa\_65\_17 # For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

create the fruit Isa\_57\_19 # I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him.

create upon every Isa\_04\_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

created a new Jer\_31\_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

created all things Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

created all things Rev\_04\_11 # Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

created and made Gen\_02\_03 # And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

created and thou Psa\_104\_30 # Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

created by him Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

created for the 1Co\_11\_09 # Neither was the man created for the woman; but the woman for the man.

created from the Gen\_06\_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

created great whales Gen\_01\_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

created he him Gen\_01\_27 # So God created man in his [own] image, in the image of God created he him; male and female created he them.

created he them Gen\_01\_27 # So God created man in his [own] image, in the image of God created he him; male and female created he them.

created he them Gen\_05\_02 # Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

created heaven and Rev\_10\_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

created him for Isa\_43\_07 # [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

created him Col\_03\_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:

created in Christ Eph\_02\_10 # For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

created in righteousness Eph\_04\_24 # And that ye put on the new man, which after God is created in righteousness and true holiness.

created in the Eze\_21\_30 # Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

created in the Gen\_02\_04 # These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

created it not Isa\_45\_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

created it Isa\_41\_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

created it Isa\_45\_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

created man in Gen\_01\_27 # So God created man in his [own] image, in the image of God created he him; male and female created he them.

created man in Gen\_05\_01 # This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

created man upon Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

created man upon Isa\_45\_12 # I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.

created now and Isa\_48\_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

created shall praise Psa\_102\_18 # This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

created that are Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

created the heaven Gen\_01\_01 # In the beginning God created the heaven and the earth.

created the heavens Isa\_42\_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

created the heavens Isa\_45\_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

created the smith Isa\_54\_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

created the waster Isa\_54\_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

created thee O Isa\_43\_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

created them Tabor Psa\_89\_12 # The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

created these things Isa\_40\_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he

**is] strong in power; not one faileth.**

**created till iniquity Eze\_28\_15 # Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.**

**created to be 1Ti\_04\_03 # Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.**

**created unto this Mar\_13\_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.**

**created us why Mal\_02\_10 # Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?**

**created Eze\_28\_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.**

**created Gen\_05\_02 # Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.**

**created Psa\_148\_05 # Let them praise the name of the LORD: for he commanded, and they were created.**

**created Rev\_04\_11 # Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.**

**createth the wind Amo\_04\_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.**

**debate and to Isa\_58\_04 # Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.**

**debate deceit malignity Rom\_01\_29 # Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,**

**Debate thy cause Pro\_25\_09 # Debate thy cause with thy neighbour [himself]; and discover not a secret to another:**

**debate with it Isa\_27\_08 # In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.**

**debates envyings wraths 2Co\_12\_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:**

**dedicate it to 2Ch\_02\_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.**

**dedicate it Deu\_20\_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.**

dedicate to maintain 1Ch\_26\_27 # Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

dedicate unto the 2Sa\_08\_11 # Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

dedicated and his 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

dedicated and that 2Ch\_15\_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

dedicated and the 1Ki\_15\_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

dedicated and the 2Ch\_05\_01 # Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

dedicated and whosoever 1Ch\_26\_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

dedicated any thing 1Ch\_26\_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

dedicated even the 1Ki\_07\_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

dedicated into the 1Ki\_15\_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

dedicated it let Deu\_20\_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

dedicated of all 2Sa\_08\_11 # Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

dedicated silver and 2Ch\_15\_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

dedicated the house 1Ki\_08\_63 # And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

dedicated the house 2Ch\_07\_05 # And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

dedicated the silver Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his

mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

dedicated thing in Eze\_44\_29 # They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs.

dedicated things faithfully 2Ch\_31\_12 # And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

dedicated things of 2Ch\_24\_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

dedicated things that 2Ki\_12\_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

dedicated things which 1Ch\_26\_26 # Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

dedicated things 1Ch\_26\_20 # And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.

dedicated things 1Ch\_28\_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

dedicated unto the 1Ch\_18\_11 # Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all [these] nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

dedicated without blood Heb\_09\_18 # Whereupon neither the first [testament] was dedicated without blood.

dedicated 1Ch\_26\_26 # Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

degenerate plant of Jer\_02\_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

delicate children enlarge Mic\_01\_16 # Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

delicate children enlarge Mic\_01\_16 # Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

delicate his eye Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

delicate woman among Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

delicate woman Jer\_06\_02 # I have likened the daughter of Zion to a comely and delicate [woman].

delicate Isa\_47\_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

delicately And Agag 1Sa\_15\_32 # Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

delicately are desolate Lam\_04\_05 # They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

delicately are in Luk\_07\_25 # But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

delicately bringeth up Pro\_29\_21 # He that delicately bringeth up his servant from a child shall have him become [his] son at the length.

delicateness and tenderness Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

delicates he hath Jer\_51\_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicacies, he hath cast me out.

desolate a captive Isa\_49\_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

desolate a land Jer\_06\_08 # Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

desolate after them Zec\_07\_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

desolate all my Job\_16\_07 # But now he hath made me weary: thou hast made desolate all my company.

desolate and a Jer\_10\_22 # Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

desolate and a Jer\_18\_16 # To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

desolate and afflicted Psa\_25\_16 # Turn thee unto me, and have mercy upon me; for I [am] desolate and afflicted.

desolate and against Eze\_25\_03 # And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

desolate and an Jer\_19\_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

desolate and being Jer\_12\_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

desolate and cut Eze\_35\_07 # Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

desolate and faint Lam\_01\_13 # From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

desolate and fire Job\_15\_34 # For the congregation of hypocrites [shall be] desolate, and fire shall consume the tabernacles of bribery.

desolate and he Isa\_13\_09 # Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

desolate and her Eze\_29\_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

desolate and her Eze\_30\_07 # And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.

desolate and let Act\_01\_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

desolate and let Psa\_69\_25 # Let their habitation be desolate; [and] let none dwell in their tents.

desolate and naked Rev\_17\_16 # And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

desolate and none Jer\_50\_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

desolate and ruined Eze\_36\_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

desolate and swallowed Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

desolate and the Amo\_07\_09 # And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

desolate and the Exo\_23\_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

desolate and the Eze\_19\_07 # And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

desolate and the Eze\_32\_15 # When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

desolate and the Eze\_33\_28 # For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

desolate and the Isa\_27\_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

desolate and thou Eze\_35\_04 # I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I [am] the LORD.

desolate and thy Jer\_04\_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

desolate and verily Luk\_13\_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

desolate and waste Eze\_29\_09 # And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].

desolate and waste Job\_30\_03 # For want and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.

desolate and waste Job\_38\_27 # To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?

desolate and will Eze\_30\_14 # And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

desolate and ye Eze\_12\_20 # And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I [am] the LORD.

desolate and ye Lev\_26\_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

desolate and your Eze\_06\_04 # And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

desolate and your Eze\_06\_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

desolate and your Lev\_26\_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

desolate as at Jer\_44\_06 # Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

desolate as overthrown Isa\_01\_07 # Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

desolate because no Jer\_12\_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

desolate because of Eze\_33\_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

desolate because of Jer\_25\_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

desolate because of Mic\_06\_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

desolate because of Mic\_07\_13 # Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

desolate because the Lam\_01\_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

desolate because they Eze\_15\_08 # And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

Desolate but thou Isa\_62\_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

desolate cities and Job\_15\_28 # And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

desolate cities to Isa\_54\_03 # For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

desolate city like Eze\_26\_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

desolate even great Isa\_05\_09 # In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.

desolate even until Dan\_09\_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

desolate every one Jer\_50\_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

desolate for a Psa\_40\_15 # Let them be desolate for a reward of their shame that say unto me, Aha, aha.

desolate for ever Jer\_51\_26 # And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

desolate for ever Jer\_51\_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

desolate for she Hos\_13\_16 # Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

desolate for she Mic\_01\_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

desolate for the Dan\_09\_17 # Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

desolate for the Isa\_15\_06 # For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

desolate forty years Eze\_29\_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

desolate from all Eze\_12\_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

desolate from Teman Eze\_25\_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

desolate from the Eze\_29\_10 # Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

desolate hath many Gal\_04\_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

desolate heap and Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

desolate her priests Lam\_01\_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

desolate heritages Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

desolate houses and Isa\_13\_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

desolate I made Zep\_03\_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

desolate I the Eze\_36\_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

desolate in her 2Sa\_13\_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

desolate in the Eze\_29\_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

desolate in the Eze\_30\_07 # And they shall be desolate in the midst of the countries [that are] desolate, and

her cities shall be in the midst of the cities [that are] wasted.

desolate in the Eze\_36\_34 # And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

desolate in the Hos\_05\_09 # Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

desolate in the Lam\_04\_05 # They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

desolate is become Eze\_36\_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

desolate it mourneth Jer\_12\_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

desolate it shall Lev\_26\_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

desolate land shall Eze\_36\_34 # And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

desolate O mount Eze\_35\_15 # As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

desolate of old Eze\_26\_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

desolate palaces and Eze\_19\_07 # And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

desolate places and Isa\_49\_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

desolate places as Isa\_59\_10 # We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

desolate places for Job\_03\_14 # With kings and counsellors of the earth, which built desolate places for themselves;

desolate places that Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

desolate places thus Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

desolate places Psa\_109\_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

desolate saith the Jer\_02\_12 # Be astonished, O ye heavens, at this, and be horribly afraid, be ye very

**desolate, saith the LORD.**

**desolate set up Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.**

**desolate shall sit Isa\_03\_26 # And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.**

**desolate she kept 2Ch\_36\_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.**

**desolate so will Eze\_35\_15 # As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.**

**desolate than the Eze\_06\_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.**

**desolate than the Isa\_54\_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.**

**desolate that no Eze\_14\_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:**

**desolate that none Eze\_33\_28 # For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.**

**desolate that your Eze\_06\_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.**

**desolate the barns Joe\_01\_17 # The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.**

**desolate the foxes Lam\_05\_18 # Because of the mountain of Zion, which is desolate, the foxes walk upon it.**

**desolate therefore the Isa\_24\_06 # Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.**

**desolate they are Eze\_35\_12 # And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.**

**desolate to the Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.**

**desolate trusteth in 1Ti\_05\_05 # Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.**

**desolate valleys and Isa\_07\_19 # And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.**

desolate wastes and Eze\_36\_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

desolate wilderness for Joe\_03\_19 # Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, because they have shed innocent blood in their land.

desolate wilderness yea Joe\_02\_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

desolate wilderness Jer\_12\_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

desolate with his Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

desolate with them Jer\_49\_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

desolate with them Jer\_50\_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

desolate without an Jer\_09\_11 # And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

desolate without an Jer\_26\_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

desolate without an Jer\_46\_19 # O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

desolate without any Jer\_48\_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

desolate without man Jer\_32\_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

desolate without man Jer\_33\_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

desolate without man Jer\_33\_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

desolate without man Jer\_33\_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

desolate without them Lev\_26\_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

desolate yea more Eze\_06\_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

desolate yet will Jer\_04\_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

desolate your cities Isa\_01\_07 # Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

desolate Dan\_09\_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

desolate Dan\_11\_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

desolate Eze\_14\_16 # [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

desolate Eze\_35\_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

desolate Eze\_35\_14 # Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

desolate Gen\_47\_19 # Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

desolate Isa\_06\_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

desolate Jer\_07\_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

desolate Jer\_10\_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

desolate Jer\_48\_34 # From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

desolate Joe\_01\_18 # How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

desolate Lam\_03\_11 # He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

desolate Lev\_26\_22 # I will also send wild beasts among you, which shall rob you of your children, and

**destroy your cattle, and make you few in number; and your [high] ways shall be desolate.**

**desolate Mat\_23\_38 # Behold, your house is left unto you desolate.**

**desolate Psa\_143\_04 # Therefore is my spirit overwhelmed within me; my heart within me is desolate.**

**desolate Psa\_34\_21 # Evil shall slay the wicked: and they that hate the righteous shall be desolate.**

**desolate Psa\_34\_22 # The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.**

**desolate Rev\_18\_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.**

**desolate Zec\_07\_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.**

**desperate sorrow Isa\_17\_11 # In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.**

**desperate which are Job\_06\_26 # Do ye imagine to reprove words, and the speeches of one that is desperate, [which are] as wind?**

**desperately wicked who Jer\_17\_09 # The heart [is] deceitful above all [things], and desperately wicked: who can know it?**

**determinate counsel and Act\_02\_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:**

**eaten a sour Jer\_31\_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.**

**eaten and art Deu\_08\_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.**

**eaten and art Deu\_08\_12 # Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];**

**eaten and be Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;**

**eaten and drunk 2Ki\_06\_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.**

**eaten and drunk Luk\_13\_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.**

**eaten and drunk Rut\_03\_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.**

**eaten and drunken Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and**

**gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?**

**eaten and filled Deu\_31\_20 # For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.**

**eaten and shall Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.**

**eaten and talked Act\_20\_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.**

**eaten and that Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten and that Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten and the Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.**

**eaten and the Lev\_11\_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.**

**eaten and thou Gen\_06\_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.**

**eaten any thing Act\_10\_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.**

**eaten as a Isa\_06\_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.**

**eaten ashes like Psa\_102\_09 # For I have eaten ashes like bread, and mingled my drink with weeping,**

**eaten at all 2Sa\_19\_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?**

**eaten at all Lev\_07\_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.**

**eaten at all Lev\_19\_07 # And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.**

**eaten because it Exo\_29\_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.**

**eaten bread and 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.**

eaten bread and 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

eaten bread neither Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

eaten but the Exo\_21\_28 # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

eaten but while Act\_10\_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

eaten enough they Act\_27\_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

eaten freely to 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

eaten he shall Lev\_17\_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

eaten his spirit 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

eaten in secret Pro\_09\_17 # Stolen waters are sweet, and bread [eaten] in secret is pleasant.

eaten in Shiloh 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

eaten in the Lev\_06\_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

eaten in the Lev\_06\_26 # The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

eaten in the Lev\_07\_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

eaten it and Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

eaten it in Lev\_10\_18 # Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.

eaten it my Rev\_10\_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

eaten it shall Lev\_06\_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

**eaten it shall Lev\_07\_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.**

**eaten me up Joh\_02\_17 # And his disciples remembered that it was written, The zeal of thine house hath eaten me up.**

**eaten me up Psa\_69\_09 # For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.**

**eaten my honeycomb Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.**

**eaten my morsel Job\_31\_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;**

**eaten no bread 1Sa\_28\_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.**

**eaten no bread 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.**

**eaten of all Gen\_27\_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.**

**eaten of it Deu\_20\_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.**

**eaten of that Eze\_04\_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.**

**eaten of the Gen\_03\_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?**

**eaten of the Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;**

**eaten of the Jos\_05\_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.**

**eaten of worms Act\_12\_23 # And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.**

**eaten of Lev\_19\_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.**

**eaten seven days Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.**

eaten shalt thou Pro\_23\_08 # The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.

eaten so thou Deu\_12\_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

eaten sour grapes Eze\_18\_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

eaten that on Lev\_11\_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

eaten the bread Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

eaten the cankerworm Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

eaten the carcase 1Ki\_13\_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

eaten the fruit Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

eaten the fruits Job\_31\_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

eaten the same Lev\_07\_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

eaten the same Lev\_07\_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

eaten the same Lev\_19\_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

eaten the sin Lev\_10\_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

eaten the sin Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

eaten them but Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

eaten them up Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

eaten thereof in Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

eaten thereof Job\_31\_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

eaten they are Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

eaten they are Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

eaten they are Jer\_29\_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

eaten they are Lev\_11\_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

eaten they were Jer\_24\_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

eaten thou shalt Exo\_12\_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

eaten up and Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

eaten up Jacob Jer\_10\_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

eaten up the Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

eaten up the Gen\_43\_02 # And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

eaten up the Isa\_03\_14 # The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

eaten up ye Lev\_22\_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

eaten upon the Eze\_18\_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

eaten upon the Eze\_18\_11 # And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

eaten upon the Eze\_18\_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

eaten were about Mar\_08\_09 # And they that had eaten were about four thousand: and he sent them away.

eaten were about Mat\_14\_21 # And they that had eaten were about five thousand men, beside women and

children.

eaten without salt Job\_06\_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

eaten Deu\_14\_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.

eaten Exo\_13\_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

eaten Eze\_45\_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

eaten Gen\_31\_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

eaten Job\_13\_28 # And he, as a rotten thing, consumeth, as a garment that is moth eaten.

eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

eaten Joh\_06\_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

eaten Lev\_06\_23 # For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

eaten Lev\_07\_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

eaten Lev\_11\_41 # And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

eaten Lev\_11\_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

eaten Num\_28\_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

eater came forth Jud\_14\_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

eater Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

eater Nah\_03\_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

eaters of flesh Pro\_23\_20 # Be not among winebibbers; among riotous eaters of flesh:

eatest no bread 1Ki\_21\_05 # But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

eatest thereof thou Gen\_02\_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it:

**for in the day that thou eatest thereof thou shalt surely die.**

**eatest thou not 1Sa\_01\_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?**

**eateth and drinketh 1Co\_11\_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.**

**eateth and drinketh 1Co\_11\_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.**

**eateth and drinketh Mar\_02\_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?**

**eateth and wipeth Pro\_30\_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.**

**eateth any food 1Sa\_14\_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.**

**eateth any food 1Sa\_14\_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.**

**eateth any manner Lev\_07\_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.**

**eateth any manner Lev\_17\_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.**

**eateth blood and Lev\_17\_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.**

**eateth bread with Joh\_13\_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.**

**eateth but he Isa\_29\_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.**

**eateth despise him Rom\_14\_03 # Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.**

**eateth eateth to Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**eateth flesh he Isa\_44\_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:**

**eateth for God Rom\_14\_03 # Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.**

**eateth grass as Job\_40\_15 # Behold now behemoth, which I made with thee; he eateth grass as an ox.**

**eateth grass Psa\_106\_20 # Thus they changed their glory into the similitude of an ox that eateth grass.**

**eateth herbs Rom\_14\_02 # For one believeth that he may eat all things: another, who is weak, eateth herbs.**

**eateth his own Ecc\_04\_05 # The fool foldeth his hands together, and eateth his own flesh.**

**eateth in darkness Ecc\_05\_17 # All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.**

**eateth in the Lev\_14\_47 # And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.**

**eateth it shall Lev\_07\_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.**

**eateth it shall Lev\_17\_14 # For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.**

**eateth it shall Lev\_19\_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.**

**eateth it this Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.**

**eateth it up Isa\_28\_04 # And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.**

**eateth leavened bread Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.**

**eateth me even Joh\_06\_57 # As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.**

**eateth my flesh Joh\_06\_54 # Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.**

**eateth my flesh Joh\_06\_56 # He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.**

**eateth not and Rom\_14\_03 # Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.**

**eateth not and Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**eateth not judge Rom\_14\_03 # Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.**

**eateth not of 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**eateth not of 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**eateth not of Rom\_14\_23 # And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.**

**eateth not the Pro\_31\_27 # She looketh well to the ways of her household, and eateth not the bread of idleness.**

**eateth not to Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**eateth of it Lev\_07\_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.**

**eateth of the Lev\_07\_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.**

**eateth of the Lev\_11\_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.**

**eateth of their Isa\_59\_05 # They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.**

**eateth of this Joh\_06\_58 # This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.**

**eateth that which Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.**

**eateth that which Lev\_17\_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.**

**eateth the fat Lev\_07\_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.**

**eateth the sour Jer\_31\_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.**

**eateth to the Pro\_13\_25 # The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.**

**eateth to the Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**eateth up and Job\_05\_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.**

**eateth up the Num\_13\_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.**

**eateth with me Mar\_14\_18 # And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.**

**eateth with offence Rom\_14\_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.**

**eateth with pleasure Job\_21\_25 # And another dieth in the bitterness of his soul, and never eateth with pleasure.**

**eateth with them Luk\_15\_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.**

**eateth your Master Mat\_09\_11 # And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?**

**effeminate nor abusers 1Co\_06\_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,**

**entreated Abram well Gen\_12\_16 # And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.**

**entreated and spitted Luk\_18\_32 # For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:**

**entreated as ye 1Th\_02\_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.**

**entreated for the 2Sa\_21\_14 # And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.**

**entreated for the 2Sa\_24\_25 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was entreated for the land, and the plague was stayed from Israel.**

**entreated for the Job\_19\_17 # My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.**

**entreated full of Jam\_03\_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.**

**entreated him shamefully Luk\_20\_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.**

**entreated him with Job\_19\_16 # I called my servant, and he gave [me] no answer; I entreated him with my mouth.**

**entreated him Luk\_15\_28 # And he was angry, and would not go in: therefore came his father out, and entreated him.**

entreated of him 2Ch\_33\_13 # And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.

entreated of him 2Ch\_33\_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

entreated of him Gen\_25\_21 # And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

entreated of them 1Ch\_05\_20 # And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

entreated of them Isa\_19\_22 # And the LORD shall smite Egypt: he shall smite and heal [it]: and they shall return [even] to the LORD, and he shall be entreated of them, and shall heal them.

entreated of us Ezz\_08\_23 # So we fasted and besought our God for this: and he was entreated of us.

entreated our fathers Act\_07\_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

entreated Paul and Act\_27\_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

entreated that the Heb\_12\_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

entreated the LORD Exo\_08\_30 # And Moses went out from Pharaoh, and entreated the LORD.

entreated the LORD Exo\_10\_18 # And he went out from Pharaoh, and entreated the LORD.

entreated the LORD Gen\_25\_21 # And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

entreated the LORD Jud\_13\_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

entreated them spitefully Mat\_22\_06 # And the remnant took his servants, and entreated [them] spitefully, and slew [them].

entreated this people Exo\_05\_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

entreated thy favour Psa\_119\_58 # I entreated thy favour with [my] whole heart: be merciful unto me according to thy word.

entreated us and Deu\_26\_06 # And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

entreateth the barren Job\_24\_21 # He evil entreateth the barren [that] beareth not: and doeth not good to the widow.

estate a raiser Dan\_11\_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

estate and comfort Col\_04\_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

estate and have Ecc\_01\_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

estate and Samaria Eze\_16\_55 # When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

estate Be not Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

estate but left Jde\_01\_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

estate for his Psa\_136\_23 # Who remembered us in our low estate: for his mercy [endureth] for ever:

estate of a 1Ch\_17\_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

estate of his Luk\_01\_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

estate of the Act\_22\_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

estate of the Ecc\_03\_18 # I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

estate shall he Dan\_11\_38 # But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

estate shall stand Dan\_11\_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

estate then thou Eze\_16\_55 # When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

estate unto another Est\_01\_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

estate which shall Dan\_11\_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

estate Eze\_16\_55 # When thy sisters, Sodom and her daughters, shall return to their former estate, and

**Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.**

**estates and will Eze\_36\_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.**

**estates of Galilee Mar\_06\_21 # And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;**

**estimate it so Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.**

**estimate it whether Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.**

**Euphrates all that 2Ki\_24\_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.**

**Euphrates all the Jos\_01\_04 # From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.**

**Euphrates and digged Jer\_13\_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.**

**Euphrates and hide Jer\_13\_04 # Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.**

**Euphrates and Josiah 2Ch\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.**

**Euphrates and king 2Ki\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.**

**Euphrates and take Jer\_13\_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.**

**Euphrates and the Rev\_16\_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.**

**Euphrates as the Jer\_13\_05 # So I went, and hid it by Euphrates, as the LORD commanded me.**

**Euphrates because their 1Ch\_05\_09 # And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.**

**Euphrates even unto Deu\_11\_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.**

**Euphrates in Carchemish Jer\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.**

**Euphrates 1Ch\_18\_03 # And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.**

**Euphrates 2Sa\_08\_03 # David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.**

**Euphrates Deu\_01\_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.**

**Euphrates Gen\_02\_14 # And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.**

**Euphrates Gen\_15\_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:**

**Euphrates Jer\_46\_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.**

**Euphrates Jer\_46\_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.**

**Euphrates Jer\_51\_63 # And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:**

**Euphrates Rev\_09\_14 # Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.**

**frustrate the grace Gal\_02\_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.**

**frustrate their purpose Eze\_04\_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.**

**frustrateth the tokens Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;**

**gate a damsel Act\_12\_13 # And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.**

**gate according to Eze\_40\_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;**

**gate according to Eze\_40\_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.**

**gate an hundred Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.**

**gate and above Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.**

gate And all 2Sa\_19\_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

gate and all Exo\_38\_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

gate and an Zep\_01\_10 # And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

gate and are Mic\_02\_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

gate and at 2Ch\_26\_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

gate and at 2Ch\_26\_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

gate and broad Mat\_07\_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate and compassed 2Ch\_33\_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

gate and from Zec\_14\_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate and he 2Ki\_07\_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

gate and he 2Ki\_07\_20 # And so it fell out unto him: for the people trode upon him in the gate, and he died.

gate and he Eze\_40\_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

gate and he Eze\_46\_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

gate and he Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate and his 1Sa\_04\_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

gate and in Neh\_08\_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

gate and it 2Sa\_15\_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

gate and let 1Sa\_21\_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

gate and measured Eze\_40\_35 # And he brought me to the north gate, and measured [it] according to these measures;

gate and narrow Mat\_07\_14 # Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

gate and proclaim Jer\_19\_02 # And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

gate and said 1Sa\_09\_18 # Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

gate and sat Rut\_04\_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

gate and shall Eze\_44\_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

gate and the 2Ki\_07\_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

gate and the 2Sa\_10\_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

gate and the Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate and the Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate and the Rut\_04\_11 # And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

gate and their Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate and they 2Ki\_07\_03 # And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

gate And they 2Sa\_19\_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

gate and they Amo\_05\_10 # They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

gate and they Neh\_08\_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

gate and they Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate and took 1Ch\_11\_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

gate and took 2Sa\_23\_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

gate and turn Isa\_29\_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

gate and wept 2Sa\_18\_33 # And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

gate before the Eze\_44\_04 # Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

gate before the Eze\_46\_03 # Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

gate behind the 2Ki\_11\_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate between the Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

gate between two 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

gate betwixt the Jer\_39\_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

gate bowed and Est\_03\_02 # And all the king's servants, that [were] in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

gate But Haman Est\_06\_12 # And Mordecai came again to the king's gate. But Haman hastened to his house mourning, and having his head covered.

gate by the 2Ch\_23\_15 # So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

gate by the Eze\_40\_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

gate by the Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate clothed with Est\_04\_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

gate cry O Isa\_14\_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

gate did the Neh\_03\_03 # But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

gate eastward they 1Ch\_09\_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

gate eastward were Eze\_40\_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate eastward were Eze\_40\_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate eastward Neh\_12\_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

gate eight cubits Eze\_40\_09 # Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

gate eight tables Eze\_40\_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

gate even Nergalsharezer Jer\_39\_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

gate even the Eze\_43\_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

gate even unto Jos\_07\_05 # And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

gate five and Eze\_11\_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate for gladness Act\_12\_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

gate for many Luk\_13\_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

gate for none Est\_04\_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

gate for so 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

gate for wide Mat\_07\_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate four hundred 2Ch\_25\_23 # And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

gate four hundred 2Ki\_14\_13 # And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

gate from the Eze\_40\_13 # He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

gate from the Neh\_08\_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

gate from their Amo\_05\_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

gate full of Luk\_16\_20 # And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

gate having the Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate he shall Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate his cords Exo\_39\_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

gate in the Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

gate into the 2Ch\_23\_20 # And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

gate into the Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

gate is smitten Isa\_24\_12 # In the city is left desolation, and the gate is smitten with destruction.

gate it may Amo\_05\_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

gate let nothing Est\_06\_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

gate Miphkad and Neh\_03\_31 # After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

gate neither is Job\_05\_04 # His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

gate northward and Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate of Asher Eze\_48\_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gate of Bathrabbim Son\_07\_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

gate of Benjamin Eze\_48\_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gate of Benjamin Jer\_20\_02 # Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

gate of Benjamin Jer\_37\_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

gate of Benjamin Jer\_38\_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

gate of Dan Eze\_48\_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gate of Ephraim 2Ch\_25\_23 # And Joash the king of Israel took Amaziah king of Judah, the son of Joash,

the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

gate of Ephraim 2Ki\_14\_13 # And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

gate of Ephraim Neh\_08\_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

gate of Ephraim Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate of Gad Eze\_48\_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gate of heaven Gen\_28\_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

gate of his Deu\_21\_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

gate of his Gen\_22\_17 # That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;

gate of his Gen\_23\_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

gate of his Gen\_23\_18 # Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

gate of his Gen\_34\_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

gate of his Gen\_34\_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

gate of his Rut\_04\_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

gate of Issachar Eze\_48\_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

gate of Jerusalem Mic\_01\_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

gate of Joseph Eze\_48\_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gate of Joshua 2Ki\_23\_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of

the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gate of Judah Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gate of Levi Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gate of my Mic\_01\_09 # For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

gate of my Oba\_01\_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

gate of Naphtali Eze\_48\_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

gate of Reuben Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

gate of Samaria 1Ki\_22\_10 # And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

gate of Samaria 2Ch\_18\_09 # And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

gate of Samaria 2Ki\_07\_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

gate of Samaria 2Ki\_07\_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

gate of Simeon Eze\_48\_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

gate of Sodom Gen\_19\_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

gate of Sur 2Ki\_11\_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate of that Deu\_22\_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

gate of the 1Ch\_19\_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

gate of the 1Ki\_17\_10 # So he arose and went to Zarephath. And when he came to the gate of the city,

**behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.**

**gate of the 2Ch\_23\_05 # And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.**

**gate of the 2Ch\_24\_08 # And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.**

**gate of the 2Ch\_27\_03 # He built the high gate of the house of the LORD, and on the wall of Ophel he built much.**

**gate of the 2Ch\_32\_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,**

**gate of the 2Ki\_11\_19 # And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.**

**gate of the 2Ki\_15\_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.**

**gate of the 2Ki\_23\_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.**

**gate of the Act\_03\_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;**

**gate of the Act\_03\_10 # And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.**

**gate of the Dan\_02\_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.**

**gate of the Est\_05\_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.**

**gate of the Exo\_27\_16 # And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.**

**gate of the Exo\_32\_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.**

**gate of the Exo\_38\_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.**

**gate of the Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.**

gate of the Eze\_08\_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

gate of the Eze\_10\_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

gate of the Eze\_11\_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate of the Eze\_40\_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

gate of the Eze\_40\_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

gate of the Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate of the Eze\_44\_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

gate of the Eze\_45\_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

gate of the Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

gate of the Jer\_07\_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

gate of the Jer\_17\_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

gate of the Jer\_26\_10 # When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

gate of the Jer\_31\_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

gate of the Jer\_36\_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

gate of the Jos\_08\_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

gate of the Jos\_20\_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

gate of the Jud\_09\_35 # And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

gate of the Jud\_09\_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

gate of the Jud\_16\_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

gate of the Jud\_16\_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

gate of the Luk\_07\_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

gate of the Neh\_02\_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

gate of the Neh\_02\_14 # Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

gate of the Neh\_02\_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

gate of the Neh\_03\_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

gate of the Num\_04\_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

gate of the Psa\_118\_20 # This gate of the LORD, into which the righteous shall enter.

gate of their Gen\_34\_20 # And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

gate of those Gen\_24\_60 # And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.

gate of Zebulun Eze\_48\_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

gate on this Exo\_38\_15 # And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

gate repaired Hanun Neh\_03\_13 # The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

gate repaired Jehoiada Neh\_03\_06 # Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

gate repaired Malchiah Neh\_03\_14 # But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

gate repaired the Neh\_03\_28 # From above the horse gate repaired the priests, every one over against his house.

gate repaired the Neh\_03\_32 # And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

gate round about Eze\_40\_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

gate said unto Est\_03\_03 # Then the king's servants, which [were] in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

gate seeketh destruction Pro\_17\_19 # He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

gate shall be Exo\_27\_14 # The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

gate shall be Eze\_44\_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

gate shall go Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate shall not Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate Shallecheth by 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

gate she said 2Ki\_09\_31 # And as Jehu entered in at the gate, she said, [Had] Zimri peace, who slew his master?

gate side and 2Sa\_18\_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

gate So Moses Exo\_40\_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

gate speak against Psa\_69\_12 # They that sit in the gate speak against me; and I [was] the song of the drunkards.

gate ten cubits Eze\_40\_11 # And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

gate that he Est\_05\_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

gate that leadeth Act\_12\_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

gate that looketh Eze\_08\_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

gate that looketh Eze\_40\_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

gate that looketh Eze\_43\_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

gate that looketh Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

gate the length Eze\_40\_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

gate the young Lam\_05\_14 # The elders have ceased from the gate, the young men from their music.

gate then he Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate they might 2Ch\_35\_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

gate they sanctified Neh\_03\_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

gate thirteen cubits Eze\_40\_11 # And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

gate through the Job\_29\_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

gate throughout the Exo\_32\_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man

his brother, and every man his companion, and every man his neighbour.

gate to gate Exo\_32\_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate to gate Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate to gate Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

gate to speak 2Sa\_03\_27 # And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

gate to worship Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate toward the Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate toward the Eze\_40\_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

gate toward the Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

gate toward the Jer\_31\_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

gate toward the Neh\_03\_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

gate two of Est\_02\_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

gate until the 2Ki\_10\_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

gate unto the 2Sa\_18\_24 # And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

gate unto the Deu\_25\_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

gate unto the Eze\_40\_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

gate unto the Zec\_14\_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem:

and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate unto the Zec\_14\_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate was inward Eze\_40\_09 # Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

gate was of Rev\_21\_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gate was three Eze\_40\_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

gate were fifteen Exo\_38\_14 # The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.

gate were fifty Eze\_40\_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

gate were the Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate were two Eze\_40\_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

gate were two Eze\_40\_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

gate were two Eze\_40\_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

gate when it Jos\_02\_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

gate whereby he Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate which lieth Eze\_09\_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

gate which looketh Eze\_40\_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate which was Eze\_40\_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate which was Eze\_40\_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate which was Neh\_12\_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

gate whose prospect Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

gate whose prospect Eze\_43\_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

gate with the Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

gate within one Eze\_40\_08 # He measured also the porch of the gate within, one reed.

gate within was Eze\_40\_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

gate without and Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate 1Ch\_11\_17 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

gate 1Ch\_26\_13 # And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

gate 2Sa\_11\_23 # And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

gate 2Sa\_23\_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

gate Act\_10\_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

gate Act\_12\_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

gate Deu\_22\_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

gate Est\_02\_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

gate Est\_04\_06 # So Hatach went forth to Mordecai unto the street of the city, which [was] before the king's gate.

gate Est\_05\_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

gate Exo\_40\_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

gate Eze\_40\_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

gate Eze\_40\_14 # He made also posts of threescore cubits, even unto the post of the court round about the gate.

gate Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

gate Heb\_13\_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

gate Isa\_22\_07 # And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

gate Isa\_28\_06 # And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

gate Job\_31\_21 # If I have lifted up my hand against the fatherless, when I saw my help in the gate:

gate Jos\_02\_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

gate Jud\_09\_40 # And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.

gate Jud\_18\_16 # And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

gate Neh\_03\_13 # The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

gate Neh\_03\_29 # After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

gate Neh\_12\_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

gate Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate Pro\_22\_22 # Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:

gate Pro\_24\_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

gate Psa\_127\_05 # Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

gates and at Rev\_21\_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

gates and bars 1Sa\_23\_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

gates and bars 2Ch\_08\_05 # Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;

gates and bars 2Ch\_14\_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

gates and bars Deu\_03\_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.

gates and be Deu\_26\_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

gates and be Psa\_24\_07 # Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

gates and cast Oba\_01\_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

gates and for 1Ch\_22\_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

gates and on Rev\_21\_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

gates and one Eze\_48\_32 # And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

gates and the 2Sa\_18\_24 # And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

gates and the Deu\_16\_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

gates and the Isa\_45\_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

gates and the Neh\_12\_30 # And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

gates and thou Deu\_12\_18 # But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

gates and would Act\_14\_13 # Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

gates are all Son\_07\_13 # The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

gates are desolate Lam\_01\_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

gates are sunk Lam\_02\_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

gates as men Eze\_26\_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

gates at the Pro\_08\_03 # She crieth at the gates, at the entry of the city, at the coming in at the doors.

gates day and Act\_09\_24 # But their laying await was known of Saul. And they watched the gates day and night to kill him.

gates even lift Psa\_24\_09 # Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

gates even that Deu\_17\_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

gates forasmuch as Deu\_12\_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

gates he hath Psa\_147\_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

gates in the Pro\_01\_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

gates in thy Deu\_15\_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

gates into the Rev\_22\_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

gates nor bars Jer\_49\_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

**gates northward Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.**

**gates O Jerusalem Psa\_122\_02 # Our feet shall stand within thy gates, O Jerusalem.**

**gates of brass Isa\_45\_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:**

**gates of brass Psa\_107\_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.**

**gates of carbuncles Isa\_54\_12 # And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.**

**gates of death Job\_38\_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?**

**gates of death Psa\_09\_13 # Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:**

**gates of death Psa\_107\_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.**

**gates of Ekron 1Sa\_17\_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.**

**gates of hell Mat\_16\_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**

**gates of it Jos\_06\_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.**

**gates of it Rev\_21\_25 # And the gates of it shall not be shut at all by day: for there shall be no night there.**

**gates of Jerusalem Jer\_01\_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.**

**gates of Jerusalem Jer\_17\_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;**

**gates of Jerusalem Jer\_17\_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;**

**gates of Jerusalem Jer\_17\_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.**

**gates of Jerusalem Jer\_22\_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.**

**gates of Jerusalem Lam\_04\_12 # The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.**

**gates of Jerusalem Neh\_07\_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.**

**gates of Jerusalem Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**gates of righteousness Psa\_118\_19 # Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:**

**gates of the 1Ch\_09\_19 # And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.**

**gates of the 1Ch\_09\_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.**

**gates of the 2Ch\_23\_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.**

**gates of the 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.**

**gates of the Eze\_26\_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:**

**gates of the Eze\_44\_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

**gates of the Eze\_44\_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.**

**gates of the Eze\_44\_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.**

**gates of the Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.**

**gates of the Isa\_13\_02 # Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.**

**gates of the Isa\_38\_10 # I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.**

**gates of the Jer\_15\_07 # And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.**

**gates of the Nah\_02\_06 # The gates of the rivers shall be opened, and the palace shall be dissolved.**

**gates of the Neh\_02\_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.**

**gates of the Pro\_14\_19 # The evil bow before the good; and the wicked at the gates of the righteous.**

**gates of the Psa\_09\_14 # That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.**

**gates of this Jer\_17\_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;**

**gates of this Jer\_17\_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.**

**gates of this Jer\_22\_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.**

**gates of thy Nah\_03\_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.**

**gates of Zion Psa\_87\_02 # The LORD loveth the gates of Zion more than all the dwellings of Jacob.**

**gates on the Rev\_21\_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.**

**gates on the Rev\_21\_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.**

**gates one gate Eze\_48\_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.**

**gates one gate Eze\_48\_34 # At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.**

**gates out of Deu\_18\_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;**

**gates over against Eze\_40\_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.**

**gates Praise Isa\_60\_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.**

**gates prepare ye Isa\_62\_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.**

**gates shall be Isa\_60\_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.**

**gates shall be Jer\_51\_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly**

broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

gates shall come Deu\_14\_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

gates shall lament Isa\_03\_26 # And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.

gates shall not Isa\_45\_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

gates should be Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates that he Deu\_14\_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not see the a kid in his mother's milk.

gates that the Isa\_26\_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

gates that their Eze\_21\_15 # I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

gates that there Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

gates that they Deu\_31\_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

gates that thy Deu\_05\_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

gates that were 2Ki\_23\_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gates the tithe Deu\_12\_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

gates the unclean Deu\_15\_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

gates then shalt Deu\_17\_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

gates thereof and Jer\_17\_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

gates thereof and Rev\_21\_15 # And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

gates thereof are Neh\_01\_03 # And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

gates thereof are Neh\_02\_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

gates thereof are Neh\_02\_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

gates thereof in 1Ki\_16\_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

gates thereof languish Jer\_14\_02 # Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

gates thereof were Neh\_02\_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

gates thou shalt Deu\_14\_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

gates throughout all Deu\_28\_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

gates to cast Eze\_21\_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

gates to sanctify Neh\_13\_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

gates to worship Jer\_07\_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

gates twelve angels Rev\_21\_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

gates until thy Deu\_28\_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

gates waiting at Pro\_08\_34 # Blessed [is] the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

gates was the Eze\_40\_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

gates was there Jud\_05\_08 # They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?

gates were an Neh\_11\_19 # Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.

gates were twelve Rev\_21\_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gates were two 1Ch\_09\_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

gates whatsoever thy Deu\_12\_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

gates whatsoever thy Deu\_12\_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

gates when he Pro\_31\_23 # Her husband is known in the gates, when he sitteth among the elders of the land.

gates where it Deu\_23\_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

gates where they Eze\_40\_38 # And the chambers and the entries thereof [were] by the posts of the gates, where they washed the burnt offering.

gates which the Deu\_16\_05 # Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

gates which the Deu\_16\_18 # Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

gates which the Deu\_17\_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

gates with thanksgiving Psa\_100\_04 # Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

gates Deu\_06\_09 # And thou shalt write them upon the posts of thy house, and on thy gates.

**gates Deu\_11\_20 # And thou shalt write them upon the door posts of thine house, and upon thy gates:**

**gates Deu\_14\_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:**

**gates Deu\_16\_14 # And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.**

**gates Deu\_24\_14 # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:**

**gates Deu\_28\_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.**

**gates Deu\_28\_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.**

**gates Exo\_20\_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:**

**gates Eze\_38\_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,**

**gates Jer\_17\_20 # And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:**

**gates Jer\_22\_02 # And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:**

**gates Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.**

**gates Neh\_06\_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]**

**gates Neh\_12\_25 # Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.**

**gates Pro\_31\_31 # Give her of the fruit of her hands; and let her own works praise her in the gates.**

**gates Rev\_21\_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.**

**gates Zec\_08\_16 # These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:**

**grate for it Exo\_38\_30 # And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar,**

grate his staves Exo\_35\_16 # The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot,

grate of brass Exo\_38\_05 # And he cast four rings for the four ends of the grate of brass, [to be] places for the staves.

grate of brass Exo\_39\_39 # The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

grate of network Exo\_27\_04 # And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

grate of network Exo\_38\_04 # And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.

greater abominations than Eze\_08\_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

greater abominations that Eze\_08\_13 # He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.

greater abominations Eze\_08\_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

greater and an Heb\_06\_16 # For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

greater and greater 1Ch\_11\_09 # So David waxed greater and greater: for the LORD of hosts [was] with him.

greater and greater Est\_09\_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

greater and mightier Deu\_04\_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

greater and mightier Deu\_07\_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

greater and mightier Deu\_09\_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

greater and more Heb\_09\_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

greater and taller Deu\_01\_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

greater and there Luk\_12\_18 # And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

greater burden than Act\_15\_28 # For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

greater condemnation Jam\_03\_01 # My brethren, be not many masters, knowing that we shall receive the greater condemnation.

greater damnation Luk\_20\_47 # Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

greater damnation Mar\_12\_40 # Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

greater damnation Mat\_23\_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

greater for the 1Ch\_11\_09 # So David waxed greater and greater: for the LORD of hosts [was] with him.

greater for this 1Jo\_05\_09 # If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

greater he sware Heb\_06\_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

greater he that Luk\_22\_27 # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

greater house he 2Ch\_03\_05 # And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

greater in power 2Pe\_02\_11 # Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

greater in this Gen\_39\_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

greater is he 1Co\_14\_05 # I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

greater is he 1Jo\_04\_04 # Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

greater joy than 3Jo\_01\_04 # I have no greater joy than to hear that my children walk in truth.

greater light to Gen\_01\_16 # And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.

Greater love hath Joh\_15\_13 # Greater love hath no man than this, that a man lay down his life for his friends.

greater nation and Num\_14\_12 # I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

greater nations and Deu\_11\_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

greater part remain 1Co\_15\_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

greater prophet than Luk\_07\_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

greater riches than Heb\_11\_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

greater settle shall Eze\_43\_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

greater sin Joh\_19\_11 # Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

greater slaughter among 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

greater than Ai Jos\_10\_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

greater than all Exo\_18\_11 # Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.

greater than all Joh\_10\_29 # My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

greater than all Mar\_04\_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

greater than he Gen\_48\_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

greater than he Joh\_13\_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

greater than he Luk\_07\_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

greater than he Mat\_11\_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

greater than his Joh\_13\_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

greater than his Joh\_15\_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

**greater than I Gen\_04\_13 # And Cain said unto the LORD, My punishment [is] greater than I can bear.**

**greater than I Joh\_14\_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.**

**greater than John Mat\_11\_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.**

**greater than Jonas Luk\_11\_32 # The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**greater than Jonas Mat\_12\_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**greater than man Job\_33\_12 # Behold, [in] this thou art not just: I will answer thee, that God is greater than man.**

**greater than of Hag\_02\_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.**

**greater than our 1Jo\_03\_20 # For if our heart condemn us, God is greater than our heart, and knoweth all things.**

**greater than our Joh\_04\_12 # Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?**

**greater than our Joh\_08\_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?**

**greater than Solomon Luk\_11\_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.**

**greater than Solomon Mat\_12\_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.**

**greater than the 1Ki\_01\_37 # As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.**

**greater than the 2Sa\_13\_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.**

**greater than the 2Sa\_13\_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.**

**greater than the Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.**

**greater than the Lam\_04\_06 # For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.**

**greater than the Mat\_12\_06 # But I say unto you, That in this place is [one] greater than the temple.**

greater than these Mar\_12\_31 # And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

greater than they Deu\_09\_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

greater than thou Gen\_41\_40 # Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

greater than thy 1Ki\_01\_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

greater than your Amo\_06\_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

greater the gift Mat\_23\_19 # [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

greater the gold Mat\_23\_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

greater things than Joh\_01\_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

greater witness than Joh\_05\_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

greater works than Joh\_05\_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

greater works than Joh\_14\_12 # Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

greater Est\_09\_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

greatest among herbs Mat\_13\_32 # Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

greatest among you Luk\_22\_26 # But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

greatest among you Mat\_23\_11 # But he that is greatest among you shall be your servant.

greatest by the Jer\_44\_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

greatest came near Jer\_42\_01 # Then all the captains of the forces, and Johanan the son of Kareah, and

**Jezebel the son of Hoshaiiah, and all the people from the least even unto the greatest, came near,**

**greatest in the Mat\_18\_01 # At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?**

**greatest in the Mat\_18\_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.**

**greatest is given Jer\_08\_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.**

**greatest of all Job\_01\_03 # His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.**

**greatest of them Jer\_06\_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.**

**greatest of them Jer\_31\_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.**

**greatest of them Jon\_03\_05 # So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.**

**greatest of these 1Co\_13\_13 # And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.**

**greatest over a 1Ch\_12\_14 # These [were] of the sons of Gad, captains of the host: one of the least [was] over an hundred, and the greatest over a thousand.**

**greatest part of 1Ch\_12\_29 # And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.**

**greatest saying This Act\_08\_10 # To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.**

**greatest Heb\_08\_11 # And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.**

**greatest Jer\_42\_08 # Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,**

**greatest Luk\_09\_46 # Then there arose a reasoning among them, which of them should be greatest.**

**greatest Luk\_22\_24 # And there was also a strife among them, which of them should be accounted the greatest.**

**greatest Mar\_09\_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.**

**hate a time Ecc\_03\_08 # A time to love, and a time to hate; a time of war, and a time of peace.**

**hate and abhor Psa\_119\_163 # I hate and abhor lying: [but] thy law do I love.**

**hate every false Psa\_119\_104 # Through thy precepts I get understanding: therefore I hate every false way.**

**hate every false Psa\_119\_128 # Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.**

**hate evil he Psa\_97\_10 # Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.**

**hate evil pride Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.**

**hate her and Deu\_24\_03 # And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;**

**hate her Deu\_22\_13 # If any man take a wife, and go in unto her, and hate her,**

**hate him flee Psa\_68\_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.**

**hate him for 1Ki\_22\_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.**

**hate him for 2Ch\_18\_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.**

**hate him how Pro\_19\_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].**

**hate him that Amo\_05\_10 # They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.**

**hate him that Deu\_33\_11 # Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.**

**hate him to Deu\_07\_10 # And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.**

**hate him Psa\_89\_23 # And I will beat down his foes before his face, and plague them that hate him.**

**hate his neighbour Deu\_19\_11 # But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:**

**hate his palaces Amo\_06\_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.**

**hate his people Psa\_105\_25 # He turned their heart to hate his people, to deal subtly with his servants.**

**hate I despise Amo\_05\_21 # I hate, I despise your feast days, and I will not smell in your solemn assemblies.**

**hate knowledge Pro\_01\_22 # How long, ye simple ones, will ye love simplicity? and the scorers delight in**

**their scorning, and fools hate knowledge?**

**hate me and Gen\_26\_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?**

**hate me and Jud\_11\_07 # And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?**

**hate me and Jud\_14\_16 # And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?**

**hate me and Psa\_69\_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.**

**hate me love Pro\_08\_36 # But he that sinneth against me wrongeth his own soul: all they that hate me love death.**

**hate me may Psa\_86\_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**

**hate me thou Psa\_09\_13 # Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:**

**hate me whisper Psa\_41\_07 # All that hate me whisper together against me: against me do they devise my hurt.**

**hate me with Psa\_25\_19 # Consider mine enemies; for they are many; and they hate me with cruel hatred.**

**hate me without Psa\_35\_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.**

**hate me without Psa\_69\_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.**

**hate me wrongfully Psa\_38\_19 # But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied.**

**hate me 2Sa\_22\_41 # Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.**

**hate me Deu\_05\_09 # Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,**

**hate me Deu\_32\_41 # If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.**

**hate me Exo\_20\_05 # Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;**

**hate me Psa\_118\_07 # The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.**

**hate me Psa\_18\_40 # Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.**

**hate me Psa\_55\_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.**

**hate not his Luk\_14\_26 # If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.**

**hate one another Mat\_24\_10 # And then shall many be offended, and shall betray one another, and shall hate one another.**

**hate robbery for Isa\_61\_08 # For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.**

**hate saith the Zec\_08\_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.**

**hate that do Rom\_07\_15 # For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.**

**Hate the evil Amo\_05\_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.**

**hate the good Mic\_03\_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;**

**hate the LORD 2Ch\_19\_02 # And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.**

**hate the one Luk\_16\_13 # No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.**

**hate the one Mat\_06\_24 # No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.**

**hate the righteous Psa\_34\_21 # Evil shall slay the wicked: and they that hate the righteous shall be desolate.**

**hate the upright Pro\_29\_10 # The bloodthirsty hate the upright: but the just seek his soul.**

**hate the whore Rev\_17\_16 # And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.**

**hate the work Psa\_101\_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.**

**hate thee and Dan\_04\_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.**

**hate thee and Psa\_139\_21 # Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?**

**hate thee flee Num\_10\_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.**

**hate thee have Psa\_83\_02 # For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.**

**hate thee rebuke Pro\_09\_08 # Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.**

**hate thee shall Job\_08\_22 # They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.**

**hate thee the Eze\_16\_27 # Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.**

**hate thee which Deu\_30\_07 # And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.**

**hate thee Deu\_07\_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.**

**hate thee Pro\_25\_17 # Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.**

**hate thee Psa\_21\_08 # Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.**

**hate them O Psa\_139\_21 # Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?**

**hate them with Psa\_139\_22 # I hate them with perfect hatred: I count them mine enemies.**

**hate them Gen\_24\_60 # And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.**

**hate thine enemy Mat\_05\_43 # Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.**

**hate thy brother Lev\_19\_17 # Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.**

**hate us and Gen\_50\_15 # And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.**

**hate us spoil Psa\_44\_10 # Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.**

**hate us Luk\_01\_71 # That we should be saved from our enemies, and from the hand of all that hate us;**

**hate vain thoughts Psa\_119\_113 # SAMECH. I hate [vain] thoughts: but thy law do I love.**

**hate yea seven Pro\_06\_16 # These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:**

**hate you and Luk\_06\_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.**

**hate you and Mat\_05\_44 # But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;**

**hate you but Joh\_07\_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.**

**hate you shall Lev\_26\_17 # And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.**

**hate you ye Joh\_15\_18 # If the world hate you, ye know that it hated me before [it hated] you.**

**hate you 1Jo\_03\_13 # Marvel not, my brethren, if the world hate you.**

**hate you Luk\_06\_27 # But I say unto you which hear, Love your enemies, do good to them which hate you,**

**hate Zion Psa\_129\_05 # Let them all be confounded and turned back that hate Zion.**

**hate Jer\_44\_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.**

**hate Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.**

**hate Rev\_02\_06 # But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.**

**hate Rev\_02\_15 # So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.**

**hated all my Ecc\_02\_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.**

**hated Amnon because 2Sa\_13\_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.**

**hated and if Deu\_21\_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:**

**hated and they Deu\_21\_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:**

**hated blood even Eze\_35\_06 # Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.**

**hated both me Joh\_15\_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.**

**hated Esau and Mal\_01\_03 # And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.**

**hated even of Pro\_14\_20 # The poor is hated even of his own neighbour: but the rich [hath] many friends.**

**hated for the Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a**

double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

hated he hath Gen\_29\_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

hated he opened Gen\_29\_31 # And when the LORD saw that Leah [was] hated, he opened her womb: but Rachel [was] barren.

hated her exceedingly 2Sa\_13\_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

hated her therefore Jud\_15\_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

hated her was 2Sa\_13\_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

hated him and Gen\_37\_04 # And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

hated him and Luk\_19\_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

hated him not Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

hated him not Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

hated him not Jos\_20\_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

hated him yet Gen\_37\_05 # And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more.

hated him yet Gen\_37\_08 # And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

hated him Gen\_49\_23 # The archers have sorely grieved him, and shot [at him], and hated him:

hated his own Eph\_05\_29 # For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

hated I will Eze\_16\_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

hated iniquity therefore Heb\_01\_09 # Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

hated instruction and Pro\_05\_12 # And say, How have I hated instruction, and my heart despised reproof;

**hated it Jer\_12\_08 # Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.**

**hated Jacob because Gen\_27\_41 # And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.**

**hated knowledge and Pro\_01\_29 # For that they hated knowledge, and did not choose the fear of the LORD:**

**hated life because Ecc\_02\_17 # Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.**

**hated me before Joh\_15\_18 # If the world hate you, ye know that it hated me before [it hated] you.**

**hated me for 2Sa\_22\_18 # He delivered me from my strong enemy, [and] from them that hated me: for they were too strong for me.**

**hated me for Psa\_18\_17 # He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.**

**hated me or Job\_31\_29 # If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:**

**hated me that Psa\_55\_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:**

**hated me without Joh\_15\_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.**

**hated not in Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;**

**hated of all Luk\_21\_17 # And ye shall be hated of all [men] for my name's sake.**

**hated of all Mar\_13\_13 # And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.**

**hated of all Mat\_10\_22 # And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.**

**hated of all Mat\_24\_09 # Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.**

**hated of David's 2Sa\_05\_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.**

**hated so that Isa\_60\_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.**

**hated the congregation Psa\_26\_05 # I have hated the congregation of evildoers; and will not sit with the wicked.**

**hated them and Psa\_106\_10 # And he saved them from the hand of him that hated [them], and redeemed them from the hand of the enemy.**

**hated them because Joh\_17\_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.**

**hated them for Hos\_09\_15 # All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.**

**hated them he Deu\_09\_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.**

**hated them ruled Psa\_106\_41 # And he gave them into the hand of the heathen; and they that hated them ruled over them.**

**hated them that Psa\_31\_06 # I have hated them that regard lying vanities: but I trust in the LORD.**

**hated them Est\_09\_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]**

**hated them Est\_09\_05 # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.**

**hated us he Deu\_01\_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.**

**hated us Psa\_44\_07 # But thou hast saved us from our enemies, and hast put them to shame that hated us.**

**hated which is Deu\_21\_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:**

**hated you that Isa\_66\_05 # Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.**

**hated you Joh\_15\_18 # If the world hate you, ye know that it hated me before [it hated] you.**

**hated Deu\_21\_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:**

**hated Pro\_14\_17 # [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated.**

**hated Rom\_09\_13 # As it is written, Jacob have I loved, but Esau have I hated.**

**hateful and hating Tit\_03\_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.**

**hateful bird Rev\_18\_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.**

**hateful Psa\_36\_02 # For he flattereth himself in his own eyes, until his iniquity be found to be hateful.**

**hatefully and shall Eze\_23\_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.**

**haters of God Rom\_01\_30 # Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,**

**haters of the Psa\_81\_15 # The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.**

**hatest all workers Psa\_05\_05 # The foolish shall not stand in thy sight: thou hatest all workers of iniquity.**

**hatest instruction and Psa\_50\_17 # Seeing thou hatest instruction, and castest my words behind thee.**

**hatest into the Eze\_23\_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:**

**hatest the deeds Rev\_02\_06 # But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.**

**hatest thy friends 2Sa\_19\_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.**

**hatest wickedness therefore Psa\_45\_07 # Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.**

**hateth because I Joh\_07\_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.**

**hateth covetousness shall Pro\_28\_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.**

**hateth dissembleth with Pro\_26\_24 # He that hateth dissembleth with his lips, and layeth up deceit within him;**

**hateth gifts shall Pro\_15\_27 # He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.**

**hateth have they Deu\_12\_31 # Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.**

**hateth her Deu\_22\_16 # And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;**

**hateth him he Deu\_07\_10 # And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.**

**hateth his brother 1Jo\_02\_09 # He that saith he is in the light, and hateth his brother, is in darkness even until now.**

**hateth his brother 1Jo\_02\_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.**

**hateth his brother 1Jo\_03\_15 # Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.**

**hateth his brother 1Jo\_04\_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?**

**hateth his life Joh\_12\_25 # He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.**

**hateth his own Pro\_29\_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.**

**hateth his son Pro\_13\_24 # He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.**

**hateth lying but Pro\_13\_05 # A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.**

**hateth me hateth Joh\_15\_23 # He that hateth me hateth my Father also.**

**hateth me he Job\_16\_09 # He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.**

**hateth my Father Joh\_15\_23 # He that hateth me hateth my Father also.**

**hateth peace Psa\_120\_06 # My soul hath long dwelt with him that hateth peace.**

**hateth putting away Mal\_02\_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.**

**hateth reproof is Pro\_12\_01 # Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.**

**hateth reproof shall Pro\_15\_10 # Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die.**

**hateth right govern Job\_34\_17 # Shall even he that hateth right govern? and wilt thou condemn him that is most just?**

**hateth suretiship is Pro\_11\_15 # He that is surety for a stranger shall smart [for it]: and he that hateth suretiship is sure.**

**hateth the light Joh\_03\_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.**

**hateth thee lying Exo\_23\_05 # If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.**

**hateth they are Isa\_01\_14 # Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them].**

**hateth those that Pro\_26\_28 # A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.**

**hateth you Joh\_15\_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

**hateth Deu\_16\_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.**

**hateth Psa\_11\_05 # The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.**

**heated by the Hos\_07\_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.**

**heated Dan\_03\_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.**

**idolater hath any Eph\_05\_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.**

**idolater or a 1Co\_05\_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.**

**idolaters and all Rev\_21\_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

**idolaters and whosoever Rev\_22\_15 # For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.**

**idolaters as were 1Co\_10\_07 # Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.**

**idolaters for then 1Co\_05\_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.**

**idolaters nor adulterers 1Co\_06\_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,**

**illuminated ye endured Heb\_10\_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;**

**Immediately after the Mat\_24\_29 # Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:**

**immediately all the Act\_16\_26 # And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.**

**immediately and his Luk\_01\_64 # And his mouth was opened immediately, and his tongue [loosed], and he spake, and praised God.**

**immediately and taketh Mar\_04\_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.**

**immediately and that Joh\_21\_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.**

**immediately appear Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

**immediately cry out Luk\_19\_40 # And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.**

**immediately he arose Mar\_02\_12 # And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.**

**immediately he putteth Mar\_04\_29 # But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.**

**immediately he received Luk\_18\_43 # And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.**

**immediately he received Mar\_10\_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.**

**immediately he rose Luk\_05\_25 # And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.**

**immediately he talked Mar\_06\_50 # For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.**

**immediately her issue Luk\_08\_44 # Came behind [him], and touched the border of his garment: and immediately her issue of blood stancheth.**

**immediately his fame Mar\_01\_28 # And immediately his fame spread abroad throughout all the region round about Galilee.**

**immediately his feet Act\_03\_07 # And he took him by the right hand, and lifted [him] up: and immediately his feet and ankle bones received strength.**

**immediately his leprosy Mat\_08\_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.**

**immediately I conferred Gal\_01\_16 # To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:**

**immediately I was Rev\_04\_02 # And immediately I was in the spirit; and, behold, a throne was set in heaven, and [one] sat on the throne.**

**immediately it fell Luk\_06\_49 # But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.**

**immediately it sprang Mar\_04\_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:**

**immediately Jesus stretched Mat\_14\_31 # And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?**

**immediately knowing in Mar\_05\_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?**

**immediately left the Mat\_04\_22 # And they immediately left the ship and their father, and followed him.**

**immediately out and Joh\_13\_30 # He then having received the sop went immediately out: and it was night.**

**immediately receive it Mar\_04\_16 # And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;**

**immediately sent away Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.**

**immediately she arose Luk\_04\_39 # And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.**

**immediately she was Luk\_13\_13 # And he laid [his] hands on her: and immediately she was made straight, and glorified God.**

**immediately the angel Act\_12\_23 # And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.**

**immediately the brethren Act\_17\_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.**

**immediately the cock Joh\_18\_27 # Peter then denied again: and immediately the cock crew.**

**immediately the cock Mat\_26\_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.**

**immediately the fever Mar\_01\_31 # And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.**

**immediately the king Mar\_06\_27 # And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,**

**immediately the leprosy Luk\_05\_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.**

**immediately the leprosy Mar\_01\_42 # And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.**

**immediately the man Joh\_05\_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.**

**immediately the ship Joh\_06\_21 # Then they willingly received him into the ship: and immediately the ship was at the land whither they went.**

**immediately the Spirit Mar\_01\_12 # And immediately the Spirit driveth him into the wilderness.**

**immediately their eyes Mat\_20\_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.**

**immediately there fell Act\_09\_18 # And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.**

**immediately there fell Act\_13\_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.**

**immediately there met Mar\_05\_02 # And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,**

**immediately there were Act\_11\_11 # And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.**

**Immediately therefore I Act\_10\_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.**

**immediately they are Mar\_04\_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.**

**immediately took soldiers Act\_21\_32 # Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.**

**immediately we endeavoured Act\_16\_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.**

**immediately when Jesus Mar\_02\_08 # And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?**

**immediately while he Luk\_22\_60 # And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.**

**immediately while he Mar\_14\_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.**

**immediately Act\_09\_34 # And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.**

**immediately Luk\_08\_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.**

**immediately Luk\_12\_36 # And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.**

**inordinate affection evil Col\_03\_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:**

**inordinate love than Eze\_23\_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.**

**Jeaterai his son 1Ch\_06\_21 # Joah his son, Iddo his son, Zerah his son, Jeaterai his son.**

late my people Mic\_02\_08 # Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

late sought to Joh\_11\_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

late to eat Psa\_127\_02 # [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

lately come from Act\_18\_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

magistrate as thou Luk\_12\_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

magistrate in the Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

magistrates and judges Ezr\_07\_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

magistrates and powers Luk\_12\_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

magistrates and they Act\_16\_38 # And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

magistrates have sent Act\_16\_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

magistrates rent off Act\_16\_22 # And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].

magistrates saying These Act\_16\_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

magistrates sent the Act\_16\_35 # And when it was day, the magistrates sent the serjeants, saying, Let those men go.

magistrates to be Tit\_03\_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

mate for my Isa\_34\_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

mate Isa\_34\_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

meditate also of Psa\_77\_12 # I will meditate also of all thy work, and talk of thy doings.

meditate before what Luk\_21\_14 # Settle [it] therefore in your hearts, not to meditate before what ye shall answer:

meditate day and night Psa\_01\_02 # But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

meditate in the Gen\_24\_63 # And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

meditate in thy Psa\_119\_148 # Mine eyes prevent the [night] watches, that I might meditate in thy word.

meditate in thy Psa\_119\_15 # I will meditate in thy precepts, and have respect unto thy ways.

meditate in thy Psa\_119\_23 # Princes also did sit [and] speak against me: [but] thy servant did meditate in thy statutes.

meditate in thy Psa\_119\_48 # My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

meditate in thy Psa\_119\_78 # Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

meditate on all Psa\_143\_05 # I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

meditate on thee Psa\_63\_06 # When I remember thee upon my bed, [and] meditate on thee in the [night] watches.

meditate terror Where Isa\_33\_18 # Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

meditate therein day Jos\_01\_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Meditate upon these 1Ti\_04\_15 # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

moderately and he Joe\_02\_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

motheaten Jam\_05\_02 # Your riches are corrupted, and your garments are motheaten.

obstinate and thy Isa\_48\_04 # Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;

obstinate that he Deu\_02\_30 # But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

pate Psa\_07\_16 # His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

Pilate and begged Luk\_23\_52 # This [man] went unto Pilate, and begged the body of Jesus.

**Pilate and begged Mat\_27\_58 # He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.**

**Pilate and craved Mar\_15\_43 # Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.**

**Pilate and Herod Luk\_23\_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.**

**Pilate answered Am Joh\_18\_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?**

**Pilate answered and Mar\_15\_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?**

**Pilate answered them Mar\_15\_09 # But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?**

**Pilate answered What Joh\_19\_22 # Pilate answered, What I have written I have written.**

**Pilate asked him Luk\_23\_03 # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].**

**Pilate asked him Mar\_15\_02 # And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest [it].**

**Pilate asked him Mar\_15\_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.**

**Pilate being governor Luk\_03\_01 # Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,**

**Pilate commanded the Mat\_27\_58 # He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.**

**Pilate entered into Joh\_18\_33 # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?**

**Pilate gave him Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**Pilate gave sentence Luk\_23\_24 # And Pilate gave sentence that it should be as they required.**

**Pilate had mingled Luk\_13\_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.**

**Pilate heard of Luk\_23\_06 # When Pilate heard of Galilee, he asked whether the man were a Galilaean.**

**Pilate marvelled if Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.**

**Pilate marvelled Mar\_15\_05 # But Jesus yet answered nothing; so that Pilate marvelled.**

**Pilate said unto Mar\_15\_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.**

**Pilate said unto Mat\_27\_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?**

**Pilate said unto Mat\_27\_65 # Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.**

**Pilate saith unto Joh\_18\_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].**

**Pilate saith unto Joh\_19\_05 # Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!**

**Pilate saith unto Joh\_19\_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.**

**Pilate saith unto Joh\_19\_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.**

**Pilate saith unto Mat\_27\_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.**

**Pilate saw that Mat\_27\_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].**

**Pilate sought to Joh\_19\_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.**

**Pilate that he Act\_13\_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.**

**Pilate that he Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**Pilate that their Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**Pilate the governor Mat\_27\_02 # And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.**

**Pilate then went Joh\_18\_29 # Pilate then went out unto them, and said, What accusation bring ye against this man?**

**Pilate therefore heard Joh\_19\_08 # When Pilate therefore heard that saying, he was the more afraid;**

**Pilate therefore heard Joh\_19\_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.**

**Pilate therefore said Joh\_18\_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.**

**Pilate therefore took Joh\_19\_01 # Then Pilate therefore took Jesus, and scourged [him].**

**Pilate therefore went Joh\_19\_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.**

**Pilate therefore willing Luk\_23\_20 # Pilate therefore, willing to release Jesus, spake again to them.**

**Pilate to the Luk\_23\_04 # Then said Pilate to the chief priests and [to] the people, I find no fault in this man.**

**Pilate unto him Joh\_19\_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?**

**Pilate unto him Mat\_27\_13 # Then said Pilate unto him, Hearest thou not how many things they witness against thee?**

**Pilate unto them Joh\_18\_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:**

**Pilate when he Act\_03\_13 # The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.**

**Pilate when he Luk\_23\_13 # And Pilate, when he had called together the chief priests and the rulers and the people,**

**Pilate willing to Mar\_15\_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.**

**Pilate with the Act\_04\_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,**

**Pilate witnessed a 1Ti\_06\_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;**

**Pilate Write not Joh\_19\_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.**

**Pilate wrote a Joh\_19\_19 # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.**

**Pilate Luk\_23\_01 # And the whole multitude of them arose, and led him unto Pilate.**

**Pilate Luk\_23\_11 # And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.**

**Pilate Mar\_15\_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.**

**Pilate Mat\_27\_62 # Now the next day, that followed the day of the preparation, the chief priests and**

Pharisees came together unto Pilate,

plate of pure Exo\_28\_36 # And thou shalt make a plate [of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.

plate of the Exo\_39\_30 # And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.

plate the holy Lev\_08\_09 # And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

plates and cut Exo\_39\_03 # And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.

plates for a Num\_16\_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

plates for a Num\_16\_39 # And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:

plates is brought Jer\_10\_09 # Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].

plates of brass 1Ki\_07\_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

plates of the 1Ki\_07\_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

pomegranate a bell Exo\_39\_26 # A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.

pomegranate a golden Exo\_28\_34 # A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

pomegranate and the Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

pomegranate are thy Son\_06\_07 # As a piece of a pomegranate [are] thy temples within thy locks.

pomegranate round about Exo\_39\_26 # A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.

pomegranate tree the Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

pomegranate tree which 1Sa\_14\_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

pomegranate upon the Exo\_28\_34 # A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

pomegranate within thy Son\_04\_03 # Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

pomegranate Son\_08\_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

pomegranates a land Deu\_08\_08 # A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

pomegranates also above 1Ki\_07\_20 # And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.

pomegranates and of Num\_13\_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

pomegranates and put 2Ch\_03\_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

pomegranates and so 1Ki\_07\_18 # And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.

pomegranates bud forth Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

pomegranates budded Son\_06\_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.

pomegranates for one 1Ki\_07\_42 # And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;

pomegranates for the 1Ki\_07\_42 # And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;

pomegranates neither is Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

pomegranates of blue Exo\_28\_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

pomegranates of blue Exo\_39\_24 # And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].

pomegranates on a Jer\_52\_23 # And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.

pomegranates on each 2Ch\_04\_13 # And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.

pomegranates on the 2Ch\_04\_13 # And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.

pomegranates upon the 2Ki\_25\_17 # The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

pomegranates upon the Exo\_39\_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

pomegranates upon the Jer\_52\_22 # And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits, with network and pomegranates upon the chapters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

pomegranates upon the Jer\_52\_23 # And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.

pomegranates were like Jer\_52\_22 # And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits, with network and pomegranates upon the chapters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

pomegranates were two 1Ki\_07\_20 # And the chapters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

pomegranates with pleasant Son\_04\_13 # Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

pomegranates Exo\_39\_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

Potentate the King 1Ti\_06\_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

predestinate them he Rom\_08\_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

predestinate to be Rom\_08\_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

predestinated according to Eph\_01\_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

predestinated us unto Eph\_01\_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

premeditate but whatsoever Mar\_13\_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

private interpretation 2Pe\_01\_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.

privately and asked Act\_23\_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

privately Blessed are Luk\_10\_23 # And he turned him unto [his] disciples, and said privately, Blessed [are]

the eyes which see the things that ye see:

privately into a Luk\_09\_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

privately saying Tell Mat\_24\_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

privately to them Gal\_02\_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

privately Why could Mar\_09\_28 # And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

privately Mar\_06\_32 # And they departed into a desert place by ship privately.

privately Mar\_13\_03 # And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

quaternions of soldiers Act\_12\_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

rate every day 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

rate every day Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

rate for every 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

rate year by 1Ki\_10\_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

rate year by 2Ch\_09\_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

repeateth a matter Pro\_17\_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

reprobate concerning the 2Ti\_03\_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

reprobate mind to Rom\_01\_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Reprobate silver shall Jer\_06\_30 # Reprobate silver shall [men] call them, because the LORD hath rejected them.

reprobate Tit\_01\_16 # They profess that they know God; but in works they deny [him], being abominable,

**and disobedient, and unto every good work reprobate.**

**reprobates 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**reprobates 2Co\_13\_06 # But I trust that ye shall know that we are not reprobates.**

**reprobates 2Co\_13\_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.**

**satest in the Psa\_09\_04 # For thou hast maintained my right and my cause; thou satest in the throne judging right.**

**satest upon a Eze\_23\_41 # And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.**

**satiate and made Jer\_46\_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.**

**satiate the soul Jer\_31\_14 # And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.**

**satiated the weary Jer\_31\_25 # For I have satiated the weary soul, and I have replenished every sorrowful soul.**

**seated and he Deu\_33\_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.**

**senate of the Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.**

**separate cities for Jos\_16\_09 # And the separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.**

**separate from his Gen\_49\_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.**

**separate from sinners Heb\_07\_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;**

**separate him unto Deu\_29\_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:**

**separate himself from Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.**

**separate himself thence Jer\_37\_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.**

**Separate me Barnabas Act\_13\_02 # As they ministered to the Lord, and fasted, the Holy Ghost said,**

**Separate me Barnabas and Saul for the work whereunto I have called them.**

**Separate me Barnabas Act\_13\_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.**

**separate place and Eze\_41\_13 # So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;**

**separate place and Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.**

**separate place and Eze\_42\_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.**

**separate place at Eze\_41\_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.**

**separate place they Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.**

**separate place toward Eze\_41\_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.**

**separate place which Eze\_41\_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;**

**separate saith the 2Co\_06\_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,**

**separate the children Lev\_15\_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.**

**separate the lambs Gen\_30\_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.**

**separate the Levites Num\_08\_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.**

**separate them from 1Ki\_08\_53 # For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.**

**separate them one Mat\_25\_32 # And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:**

**separate themselves from Lev\_22\_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.**

separate themselves sensual Jde\_01\_19 # These be they who separate themselves, sensual, having not the Spirit.

separate themselves to Num\_06\_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate themselves unto Num\_06\_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate three cities Deu\_19\_02 # Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

separate three cities Deu\_19\_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

separate thyself I Gen\_13\_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

separate us from Rom\_08\_35 # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

separate us from Rom\_08\_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

separate you from Luk\_06\_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

separate yourselves from Ezzr\_10\_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

Separate yourselves from Num\_16\_21 # Separate yourselves from among this congregation, that I may consume them in a moment.

separated and sat Ezzr\_10\_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

separated between you Isa\_59\_02 # But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

separated from him Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

separated from his Deu\_33\_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

separated from his Pro\_19\_04 # Wealth maketh many friends; but the poor is separated from his neighbour.

separated from Israel Neh\_13\_03 # Now it came to pass, when they had heard the law, that they separated

from Israel all the mixed multitude.

separated from the Ezr\_10\_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

separated from thy Gen\_25\_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

separated from you Lev\_20\_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

separated himself fearing Gal\_02\_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

separated himself seeketh Pro\_18\_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

separated I and Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

separated me from Gal\_01\_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

separated me from Isa\_56\_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

separated that he 1Ch\_23\_13 # The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

separated the disciples Act\_19\_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

separated the sons Deu\_32\_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

separated the tribe Deu\_10\_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

separated them to 2Ch\_25\_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

separated themselves from Ezr\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the

**Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.**

**separated themselves from Neh\_09\_02 # And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.**

**separated themselves from Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;**

**separated themselves the Gen\_13\_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.**

**separated themselves unto 1Ch\_12\_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;**

**separated themselves unto Ezz\_06\_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,**

**separated themselves unto Hos\_09\_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.**

**separated to the 1Ch\_25\_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:**

**separated twelve of Ezz\_08\_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,**

**separated unto the Rom\_01\_01 # Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,**

**separated upon the Neh\_04\_19 # And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.**

**separated with whores Hos\_04\_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.**

**separated you from Lev\_20\_24 # But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have separated you from [other] people.**

**separated you from Num\_16\_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?**

**separateth chief friends Pro\_16\_28 # A froward man soweth strife: and a whisperer separateth chief friends.**

**separateth himself from Eze\_14\_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the**

stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

separateth himself unto Num\_06\_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

separateth himself unto Num\_06\_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

separateth very friends Pro\_17\_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

situate among the Nah\_03\_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

situate at the Eze\_27\_03 # And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

situate northward over 1Sa\_14\_05 # The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.

Sopater of Berea Act\_20\_04 # And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Sosipater my kinsmen Rom\_16\_21 # Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

state and of Gen\_43\_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

state and strengthened 2Ch\_24\_13 # So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

state I am Php\_04\_11 # Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.

state is altogether Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

state of that Luk\_11\_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

state of that Mat\_12\_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

state of the Est\_01\_07 # And they gave [them] drink in vessels of gold, [the vessels being diverse one from another,] and royal wine in abundance, according to the state of the king.

state of the Est\_02\_18 # Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

state of thy Pro\_27\_23 # Be thou diligent to know the state of thy flocks, [and] look well to thy herds.

state shall he Isa\_22\_19 # And I will drive thee from thy station, and from thy state shall he pull thee down.

state shall Tychicus Col\_04\_07 # All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:

state thereof shall Pro\_28\_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

state Php\_02\_19 # But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

state Php\_02\_20 # For I have no man likeminded, who will naturally care for your state.

stately bed and Eze\_23\_41 # And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

temperate in all 1Co\_09\_25 # And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

temperate sound in Tit\_02\_02 # That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

temperate Tit\_01\_08 # But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

threaten them that Act\_04\_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

threatened not but 1Pe\_02\_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

threatened them they Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

threatening knowing that Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

threatenings and grant Act\_04\_29 # And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

threatenings and slaughter Act\_09\_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

translate the kingdom 2Sa\_03\_10 # To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

translated him for Heb\_11\_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

translated that he Heb\_11\_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased

**God.**

**translated us into Col\_01\_13 # Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:**

**violated my law Eze\_22\_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.**

**water and afterward Lev\_16\_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.**

**water and afterward Lev\_16\_28 # And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.**

**water and afterward Num\_19\_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.**

**water and all Psa\_22\_14 # I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.**

**water and bathe Num\_19\_08 # And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.**

**water and be Eze\_04\_17 # That they may want bread and water, and be astonied one with another, and consume away for their iniquity.**

**water and be Lev\_15\_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water and be Lev\_15\_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water and be Lev\_15\_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water and be Lev\_15\_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water and be Lev\_15\_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water and be Lev\_15\_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water and be Lev\_15\_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.**

**water and be Lev\_15\_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.**

**water and be Lev\_15\_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.**

water and be Lev\_15\_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

water and be Lev\_15\_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

water and be Lev\_15\_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

water and be Lev\_17\_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

water and bitter Jam\_03\_11 # Doth a fountain send forth at the same place sweet [water] and bitter?

water and blood 1Jo\_05\_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

water and blood 1Jo\_05\_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

water And Caleb Jud\_01\_15 # And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

water and cool Luk\_16\_24 # And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

water and dieth Isa\_50\_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

water and drew Gen\_24\_20 # And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw [water], and drew for all his camels.

water and dry Psa\_107\_35 # He turneth the wilderness into a standing water, and dry ground into watersprings.

water and felled 2Ki\_03\_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

water and filled Exo\_02\_16 # Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

water and fresh Jam\_03\_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

water and gave Gen\_21\_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

water and gave Gen\_21\_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

water and he 1Ki\_14\_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

water and he 2Ki\_06\_05 # But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

water And he Exo\_34\_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

water And he Jos\_15\_19 # Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

water and he Lev\_14\_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

water and I Exo\_23\_25 # And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

water and I Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

water and I Gen\_24\_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

water and I Isa\_14\_23 # I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

water and I Jud\_07\_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

water and in 2Pe\_03\_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

water and is Isa\_44\_12 # The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

water and it Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

water and it Lev\_11\_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

water and let 1Sa\_26\_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

water and like Psa\_109\_18 # As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

water and lo Mat\_03\_16 # And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

water and made Exo\_32\_20 # And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

water and make Job\_09\_30 # If I wash myself with snow water, and make my hands never so clean;

water and mar 2Ki\_03\_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

water and Moses Lev\_08\_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

water and my 1Sa\_25\_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

water and of Joh\_03\_05 # Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

water and our Num\_21\_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

water and pour 1Ki\_18\_33 # And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

water and poured 1Sa\_07\_06 # And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

water and said 1Sa\_09\_11 # [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

water and say Exo\_08\_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

water and scarlet Heb\_09\_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

water and shall Lev\_15\_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

water and shall Num\_19\_08 # And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

water and shall Num\_19\_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and

on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

water and she Gen\_21\_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

water and she Jud\_05\_25 # He asked water, [and] she gave [him] milk; she brought forth butter in a lordly dish.

water and so Lev\_16\_04 # He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.

water and spread 2Ki\_08\_15 # And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.

water and sprinkle Lev\_14\_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

water and sprinkle Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

water and the 1Jo\_05\_08 # And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

water and the 2Ki\_03\_22 # And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:

water and the Act\_08\_36 # And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

water and the Exo\_17\_03 # And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

water and the Gen\_24\_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

water and the Isa\_41\_18 # I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

water and the Jud\_07\_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

water and the Lev\_01\_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

water and the Lev\_01\_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

water and the Pro\_30\_16 # The grave; and the barren womb; the earth [that] is not filled with water; and

the fire [that] saith not, [It is] enough.

water and there Isa\_41\_17 # [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

water and they Gen\_43\_24 # And the man brought the men into Joseph's house, and gave [them] water, and they washed their feet; and he gave their asses provender.

water And they Joh\_02\_07 # Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

water and they Luk\_08\_24 # And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

water and they Luk\_08\_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

water and thou Exo\_07\_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

water and thou Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

water and threescore Exo\_15\_27 # And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

water and threescore Num\_33\_09 # And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.

water and unto 1Ki\_18\_05 # And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

water and washed Mat\_27\_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

water and were Luk\_08\_23 # But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled [with water], and were in jeopardy.

water And when 2Sa\_17\_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

water and when Deu\_23\_11 # But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

water and with Isa\_37\_25 # I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

water and with Lev\_14\_52 # And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

water as a Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

water at his 1Ki\_19\_06 # And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

water at the Gen\_24\_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

water be put Lev\_11\_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

water because of Deu\_09\_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

water because the Lam\_01\_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

water before the Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

water before their Num\_27\_14 # For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

water before them 2Ki\_06\_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

water before them Isa\_63\_12 # That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

water behold it Eze\_21\_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

water both Philip Act\_08\_38 # And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

water brooks so Psa\_42\_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

water but a Pro\_20\_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

water But he 1Ki\_13\_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

water but he Mar\_01\_08 # I indeed have baptized you with water: but he shall baptize you with the Holy

**Ghost.**

**water but hired Neh\_13\_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.**

**water but mire Jer\_38\_06 # Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.**

**water but of Amo\_08\_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:**

**water but one Luk\_03\_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:**

**water but roast Exo\_12\_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.**

**water but there Joh\_01\_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;**

**water but they Amo\_04\_08 # So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.**

**water but thou Psa\_66\_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].**

**water but thou Psa\_66\_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].**

**water but use 1Ti\_05\_23 # Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.**

**water but ye Act\_01\_05 # For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.**

**water but ye Act\_11\_16 # Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.**

**water by measure Eze\_04\_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.**

**water by measure Eze\_04\_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:**

**water by the 2Ki\_03\_20 # And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.**

**water by the Eph\_05\_26 # That he might sanctify and cleanse it with the washing of water by the word,**

**water came out Num\_20\_11 # And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].**

**water carried about Jde\_01\_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;**

**water clouds that 2Pe\_02\_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.**

**water cometh shall Lev\_11\_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.**

**water courses Isa\_44\_04 # And they shall spring up [as] among the grass, as willows by the water courses.**

**water dropped upon 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.**

**water enough for Exo\_02\_19 # And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.**

**water face answereth Pro\_27\_19 # As in water face [answereth] to face, so the heart of man to man.**

**water follow him Luk\_22\_10 # And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.**

**water follow him Mar\_14\_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.**

**water for he Ezr\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.**

**water for Jordan Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]**

**water for money Deu\_02\_28 # Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;**

**water for money Lam\_05\_04 # We have drunken our water for money; our wood is sold unto us.**

**water for my Luk\_07\_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.**

**water for the 2Ki\_03\_09 # So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.**

**water for the Exo\_17\_01 # And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.**

**water for the Jos\_09\_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.**

water for the Jos\_09\_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

water for the Lam\_03\_48 # Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

water for the Num\_20\_02 # And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

water for the Num\_33\_14 # And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

water for their Neh\_09\_20 # Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

water for them Neh\_09\_15 # And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

water for they Eze\_31\_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

water for thus 2Sa\_17\_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

water for thy Gen\_24\_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

water from Saul's 1Sa\_26\_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

water gate and Neh\_08\_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

water gate and Neh\_08\_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

water gate eastward Neh\_12\_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

water gate from Neh\_08\_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

water gate toward Neh\_03\_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

water he saw Mar\_01\_10 # And straightway coming up out of the water, he saw the heavens opened, and

**the Spirit like a dove descending upon him:**

**water he shall Lev\_15\_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water he turneth Pro\_21\_01 # The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will.**

**water I pray Gen\_18\_04 # Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:**

**water in a 1Ki\_17\_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.**

**water in a Isa\_32\_02 # And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.**

**water in an Num\_05\_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:**

**water in it Gen\_37\_24 # And they took him, and cast him into a pit: and the pit [was] empty, [there was] no water in it.**

**water in the 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.**

**water in the Deu\_23\_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.**

**water in the Gen\_16\_07 # And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.**

**water in the Isa\_35\_07 # And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.**

**water in the Lev\_16\_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.**

**water in this 1Ki\_13\_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:**

**water into a Joh\_13\_05 # After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.**

**water into it Eze\_24\_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:**

**water into the 2Ki\_20\_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?**

**water is nought 2Ki\_02\_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.**

**water is ours Gen\_26\_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.**

**water is troubled Joh\_05\_07 # The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.**

**water is Psa\_63\_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;**

**water it by Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.**

**water it every Isa\_27\_03 # I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.**

**water it will Job\_14\_09 # [Yet] through the scent of water it will bud, and bring forth boughs like a plant.**

**water Jesus saith Joh\_04\_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.**

**water knew the Joh\_02\_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,**

**water my couch Psa\_06\_06 # I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.**

**water my wool Hos\_02\_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.**

**water nor turn 1Ki\_13\_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.**

**water of affliction 1Ki\_22\_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.**

**water of affliction 2Ch\_18\_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.**

**water of affliction Isa\_30\_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:**

**water of fountains Deu\_08\_07 # For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;**

**water of gall Jer\_08\_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.**

**water of gall Jer\_09\_15 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.**

**water of gall Jer\_23\_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.**

**water of Jericho Jos\_16\_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.**

**water of Jordan Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.**

**water of life Rev\_21\_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

**water of life Rev\_22\_01 # And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.**

**water of life Rev\_22\_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.**

**water of Meribah Num\_20\_13 # This [is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.**

**water of Meribah Num\_20\_24 # Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.**

**water of Meribah Num\_27\_14 # For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.**

**water of Nephtoah Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:**

**water of purifying Num\_08\_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.**

**water of separation Num\_19\_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.**

**water of separation Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.**

**water of separation Num\_19\_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.**

water of separation Num\_19\_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

water of separation Num\_19\_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

water of separation Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

water of the 1Ch\_11\_17 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

water of the 2Sa\_23\_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

water of the Deu\_11\_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

water of the Deu\_11\_11 # But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:

water of the Exo\_04\_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

water of the Exo\_07\_18 # And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.

water of the Exo\_07\_21 # And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

water of the Exo\_07\_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

water of the Isa\_22\_11 # Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

water of the Jos\_02\_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

water of the Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

water of them Deu\_02\_06 # Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

water of thy Gen\_24\_17 # And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

**water of thy Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;**

**water on the 2Ki\_03\_11 # But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.**

**water on the 2Ki\_03\_22 # And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:**

**water only but 1Jo\_05\_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.**

**water only in Mat\_10\_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

**water out of 1Ch\_11\_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,**

**water out of 2Sa\_23\_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.**

**water out of Deu\_08\_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;**

**water out of Exo\_17\_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.**

**water out of Isa\_12\_03 # Therefore with joy shall ye draw water out of the wells of salvation.**

**water out of Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**water out of Num\_20\_10 # And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?**

**water out of Num\_24\_07 # He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.**

**water passed by Hab\_03\_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.**

**water perished 2Pe\_03\_06 # Whereby the world that then was, being overflowed with water, perished:**

**water ran round 1Ki\_18\_35 # And the water ran round about the altar; and he filled the trench also with water.**

**water round about Psa\_79\_03 # Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].**

water shall be Eze\_31\_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

water shall be Lev\_11\_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

water shall be Num\_19\_17 # And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

water shall be Isa\_49\_10 # They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

water shall thirst Joh\_04\_13 # Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

water spilled on 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

water springing up Joh\_04\_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

water stepped in Joh\_05\_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

water that bringeth Psa\_01\_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

water that causeth Num\_05\_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

water that causeth Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

water that causeth Num\_05\_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

water that causeth Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

water that causeth Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

water that causeth Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

water that he Lev\_14\_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry

abroad out of his tent seven days.

water that I Joh\_04\_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

water that I Joh\_04\_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

water that I Joh\_04\_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

water that these Act\_10\_47 # Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

water that they Exo\_07\_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

water that they Exo\_30\_20 # When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

water that was 1Ki\_18\_38 # Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

water that was 1Sa\_26\_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

water that was Joh\_02\_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

water that we Exo\_17\_02 # Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

water that ye 2Ki\_03\_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

water the earth Psa\_72\_06 # He shall come down like rain upon the mown grass: as showers [that] water the earth.

water the flint Psa\_114\_08 # Which turned the rock [into] a standing water, the flint into a fountain of waters.

water the garden Gen\_02\_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

water the same Joh\_01\_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

water the sheep Gen\_29\_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

**water the skies Psa\_77\_17 # The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.**

**water the Spirit Act\_08\_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.**

**water the valley Joe\_03\_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.**

**water thee with Isa\_16\_09 # Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.**

**water their father's Exo\_02\_16 # Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.**

**water then I Num\_20\_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.**

**water then it Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.**

**water there and Joh\_03\_23 # And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.**

**water there nor 1Ki\_13\_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.**

**water there shall Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.**

**water there to Exo\_40\_30 # And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].**

**water therefore leave Pro\_17\_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.**

**water therein Exo\_30\_18 # Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.**

**water therein Exo\_40\_07 # And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.**

**water thereof was Rev\_16\_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.**

**water thereout and Jud\_15\_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name**

**thereof Enhakkore, which [is] in Lehi unto this day.**

**water therewith the Ecc\_02\_06 # I made me pools of water, to water therewith the wood that bringeth forth trees:**

**water they compassed Psa\_88\_17 # They came round about me daily like water; they compassed me about together.**

**water they pour Job\_36\_27 # For he maketh small the drops of water: they pour down rain according to the vapour thereof:**

**water they returned Jer\_14\_03 # And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.**

**water thou preparest Psa\_65\_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.**

**water thou shalt Gen\_49\_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.**

**water three days 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.**

**water thy carcase 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.**

**water to drink Dan\_01\_12 # Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.**

**water to drink Exo\_07\_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.**

**water to drink Jud\_04\_19 # And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.**

**water to drink Mar\_09\_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.**

**water to drink Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.**

**water to drink Pro\_25\_21 # If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:**

**water to go Mat\_14\_29 # And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.**

**water to him Isa\_21\_14 # The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.**

**water to supple Eze\_16\_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut,**

**neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.**

**water to the Job\_22\_07 # Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.**

**water to wash Gen\_24\_32 # And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that [were] with him.**

**water to water Ecc\_02\_06 # I made me pools of water, to water therewith the wood that bringeth forth trees:**

**water under the Exo\_20\_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:**

**water unto all Jos\_09\_21 # And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.**

**water unto repentance Mat\_03\_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:**

**water upon him Isa\_44\_03 # For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:**

**water upon you Eze\_36\_25 # Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.**

**water was spent Gen\_21\_15 # And the water was spent in the bottle, and she cast the child under one of the shrubs.**

**water what doth Act\_08\_36 # And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?**

**water which Abimelech's Gen\_21\_25 # And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.**

**water which they Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.**

**water which thou Exo\_04\_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].**

**water who brought Deu\_08\_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;**

**water whose waters Isa\_58\_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

**water whosoever then Joh\_05\_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.**

**water wine And Joh\_04\_46 # So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.**

**water with astonishment Eze\_12\_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.**

**water with his Jud\_07\_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.**

**water with thee 1Ki\_13\_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:**

**water with thy Eze\_32\_06 # I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.**

**water with trembling Eze\_12\_18 # Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;**

**water withal out Isa\_30\_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.**

**water ye the Gen\_29\_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].**

**water yea I Eze\_16\_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.**

**water yet they Nah\_02\_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.**

**water 1Ki\_13\_19 # So he went back with him, and did eat bread in his house, and drank water.**

**water 1Ki\_18\_04 # For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]**

**water 1Ki\_18\_13 # Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?**

**water 1Ki\_18\_35 # And the water ran round about the altar; and he filled the trench also with water.**

**water 1Pe\_03\_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.**

**water 1Sa\_30\_11 # And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;**

**water 2Ch\_32\_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?**

**water 2Ki\_03\_20 # And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.**

**water 2Pe\_03\_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:**

**water Deu\_09\_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:**

**water Deu\_12\_16 # Only ye shall not eat the blood; ye shall pour it upon the earth as water.**

**water Deu\_12\_24 # Thou shalt not eat it; thou shalt pour it upon the earth as water.**

**water Deu\_15\_23 # Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.**

**water Deu\_29\_11 # Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the drawer of thy water:**

**water Exo\_02\_10 # And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.**

**water Exo\_15\_22 # So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.**

**water Exo\_29\_04 # And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.**

**water Exo\_40\_12 # And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.**

**water Eze\_07\_17 # All hands shall be feeble, and all knees shall be weak [as] water.**

**water Eze\_26\_12 # And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.**

**water Gen\_24\_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].**

**water Gen\_24\_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:**

**water Gen\_26\_19 # And Isaac's servants digged in the valley, and found there a well of springing water.**

**water Gen\_26\_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.**

**water Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

**water Hos\_05\_10 # The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.**

**water Hos\_10\_07 # [As for] Samaria, her king is cut off as the foam upon the water.**

**water Isa\_01\_22 # Thy silver is become dross, thy wine mixed with water:**

**water Isa\_01\_30 # For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.**

**water Isa\_03\_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.**

**water Isa\_41\_18 # I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.**

**water Jer\_02\_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.**

**water Jer\_13\_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.**

**water Job\_08\_11 # Can the rush grow up without mire? can the flag grow without water?**

**water Job\_15\_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?**

**water Job\_34\_07 # What man [is] like Job, [who] drinketh up scorning like water?**

**water Joh\_01\_31 # And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.**

**water Joh\_04\_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.**

**water Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?**

**water Joh\_05\_03 # In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.**

**water Joh\_07\_38 # He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.**

**water Joh\_19\_34 # But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.**

**water Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:**

**water Jos\_07\_05 # And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.**

**water Jud\_05\_04 # LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.**

**water Jud\_06\_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.**

**water Jud\_07\_06 # And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.**

**water Lev\_06\_28 # But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.**

**water Lev\_08\_06 # And Moses brought Aaron and his sons, and washed them with water.**

**water Lev\_14\_05 # And the priest shall command that one of the birds be killed in an earthen vessel over running water:**

**water Lev\_14\_06 # As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:**

**water Lev\_14\_50 # And he shall kill the one of the birds in an earthen vessel over running water:**

**water Lev\_15\_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.**

**water Lev\_22\_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.**

**water Mat\_14\_28 # And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.**

**water Mat\_17\_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.**

**water Num\_05\_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:**

**water Num\_05\_23 # And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:**

**water Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.**

**water Num\_21\_16 # And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.**

**water Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.**

**water Pro\_08\_24 # When [there were] no depths, I was brought forth; when [there were] no fountains abounding with water.**

**water Zec\_09\_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.**

**watercourse for the Job\_38\_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;**

**watercourse of Gihon 2Ch\_32\_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.**

**watered also himself Pro\_11\_25 # The liberal soul shall be made fat: and he that watereth shall be watered also himself.**

**watered but God 1Co\_03\_06 # I have planted, Apollos watered; but God gave the increase.**

**watered every where Gen\_13\_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.**

**watered garden and Isa\_58\_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

**watered garden and Jer\_31\_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.**

**watered the flock Exo\_02\_19 # And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.**

**watered the flock Gen\_29\_10 # And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.**

**watered the flocks Gen\_29\_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.**

**watered the sheep Gen\_29\_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.**

**watered the whole Gen\_02\_06 # But there went up a mist from the earth, and watered the whole face of the ground.**

**watered their flock Exo\_02\_17 # And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.**

**wateredst it with Deu\_11\_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:**

**waterest it thou Psa\_65\_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.**

**waterest the ridges Psa\_65\_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.**

**watereth are one 1Co\_03\_08 # Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.**

**watereth but God 1Co\_03\_07 # So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.**

**watereth shall be Pro\_11\_25 # The liberal soul shall be made fat: and he that watereth shall be watered also himself.**

**watereth the earth Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:**

**watereth the hills Psa\_104\_13 # He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.**

**waterflood overflow me Psa\_69\_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.**

**watering he wearieth Job\_37\_11 # Also by watering he wearieth the thick cloud: he scattereth his bright cloud:**

**watering troughs when Gen\_30\_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.**

**watering Luk\_13\_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?**

**waterpot and went Joh\_04\_28 # The woman then left her waterpot, and went her way into the city, and saith to the men,**

**waterpots of stone Joh\_02\_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.**

**waterpots with water Joh\_02\_07 # Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.**

**waters a noise Jer\_51\_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:**

**waters a tempest Job\_27\_20 # Terrors take hold on him as waters, a tempest stealeth him away in the night.**

**waters abundant in Jer\_51\_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.**

**waters all that Deu\_14\_09 # These ye shall eat of all that [are] in the waters: all that have fins and scales shall ye eat:**

**waters also of Jer\_48\_34 # From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.**

**waters and a Joe\_03\_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.**

**waters and as Rev\_14\_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:**

**waters and as Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many**

waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

waters and cast 2Ki\_02\_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

waters and God Rev\_07\_17 # For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

waters and he Isa\_55\_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

waters and hewed Jer\_02\_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

waters and his Num\_24\_07 # He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

waters and let Gen\_01\_06 # And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

waters and mine Jer\_09\_01 # Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

waters and of Lev\_11\_10 # And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

waters and of Lev\_11\_46 # This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

waters and righteousness Amo\_05\_24 # But let judgment run down as waters, and righteousness as a mighty stream.

waters and said 2Ki\_02\_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

waters and set Eze\_17\_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

waters and streams Son\_04\_15 # A fountain of gardens, a well of living waters, and streams from Lebanon.

waters and that Jer\_17\_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

waters and the Eze\_43\_02 # And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.

waters and the Job\_26\_05 # Dead [things] are formed from under the waters, and the inhabitants thereof.

waters and the Job\_29\_19 # My root [was] spread out by the waters, and the dew lay all night upon my branch.

waters and the Pro\_18\_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

waters and they 2Ki\_02\_08 # And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

waters and they Jer\_50\_38 # A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.

waters and they Job\_12\_15 # Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

waters and they Rev\_16\_04 # And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

waters and thick 2Sa\_22\_12 # And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

waters and thick Psa\_18\_11 # He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

waters and thy Psa\_77\_19 # Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.

waters and with 2Ki\_19\_24 # I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.

waters are come Psa\_69\_01 # To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

waters are dried Joe\_01\_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

waters are hid Job\_38\_30 # The waters are hid as [with] a stone, and the face of the deep is frozen.

waters are moved Jer\_46\_07 # Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

waters are moved Jer\_46\_08 # Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

waters are sweet Pro\_09\_17 # Stolen waters are sweet, and bread [eaten] in secret is pleasant.

waters as the Eze\_01\_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

waters asswaged Gen\_08\_01 # And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

waters became wormwood Rev\_08\_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

waters because they Rev\_08\_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

waters beneath the Deu\_04\_18 # The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:

waters beneath the Deu\_05\_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

waters break out Isa\_35\_06 # Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

waters bring forth Gen\_01\_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

waters bring forth Gen\_01\_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

waters brought forth Gen\_01\_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

waters but God Isa\_17\_13 # The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

waters but ye Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

waters by measure Job\_28\_25 # To make the weight for the winds; and he weigheth the waters by measure.

waters called he Gen\_01\_10 # And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

waters came down Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

waters cannot quench Son\_08\_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

waters cast up Isa\_57\_20 # But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

waters compassed me Jon\_02\_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

waters cover the Hab\_02\_14 # For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

waters cover the Isa\_11\_09 # They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

waters cover thee Job\_22\_11 # Or darkness, [that] thou canst not see; and abundance of waters cover thee.

waters covered their Psa\_106\_11 # And the waters covered their enemies: there was not one of them left.

waters decreased continually Gen\_08\_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

waters deep and Eze\_32\_14 # Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

waters exalt themselves Eze\_31\_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

waters fail from Job\_14\_11 # [As] the waters fail from the sea, and the flood decayeth and drieth up:

waters fail not Isa\_58\_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

waters flow Psa\_147\_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

Waters flowed over Lam\_03\_54 # Waters flowed over mine head; [then] I said, I am cut off.

waters for his Psa\_136\_06 # To him that stretched out the earth above the waters: for his mercy [endureth] for ever.

waters for the Nah\_03\_14 # Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

waters for thou Ecc\_11\_01 # Cast thy bread upon the waters: for thou shalt find it after many days.

waters forgotten of Job\_28\_04 # The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.

waters from the Gen\_01\_06 # And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

waters from the Psa\_144\_07 # Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

waters gushed out Isa\_48\_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

waters gushed out Psa\_105\_41 # He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.

waters gushed out Psa\_78\_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

waters had gone Psa\_124\_05 # Then the proud waters had gone over our soul.

waters had overwhelmed Psa\_124\_04 # Then the waters had overwhelmed us, the stream had gone over our soul:

waters I will Isa\_43\_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

waters in a Jer\_31\_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

waters in a Pro\_30\_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

waters in his Job\_26\_08 # He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

waters in perils 2Co\_11\_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

waters in the Gen\_01\_22 # And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

waters in the Isa\_30\_25 # And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

waters in the Isa\_40\_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

waters in the Isa\_43\_20 # The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

waters in the Jer\_10\_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

waters in the Jer\_51\_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

waters in the Job\_30\_14 # They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].

waters in the Lev\_11\_09 # These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

waters in the Pro\_05\_16 # Let thy fountains be dispersed abroad, [and] rivers of waters in the streets.

waters increased and Gen\_07\_17 # And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

waters into blood Psa\_105\_29 # He turned their waters into blood, and slew their fish.

waters is straitened Job\_37\_10 # By the breath of God frost is given: and the breadth of the waters is straitened.

waters issue out Eze\_47\_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

waters issued out Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

waters made him Eze\_31\_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

waters may come Exo\_14\_26 # And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

waters may cover Job\_38\_34 # Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

waters neither shall Eze\_32\_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

waters of a Gen\_09\_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

waters of a Psa\_73\_10 # Therefore his people return hither: and waters of a full [cup] are wrung out to them.

waters of Dimon Isa\_15\_09 # For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

waters of Egypt Exo\_07\_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

waters of Egypt Exo\_08\_06 # And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

waters of Enshemesh Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

waters of his 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

waters of his Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

waters of Israel 2Ki\_05\_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

waters of Jordan Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

waters of Jordan Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

waters of Jordan Jos\_04\_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

waters of Jordan Jos\_04\_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

waters of Jordan Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

waters of Jordan Jos\_04\_23 # For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

waters of Jordan Jos\_05\_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

waters of Judah Isa\_48\_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

waters of Marah Exo\_15\_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

waters of Megiddo Jud\_05\_19 # The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

waters of Meribah Deu\_32\_51 # Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

waters of Meribah Deu\_33\_08 # And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

waters of Meribah Psa\_81\_07 # Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

waters of Merom Jos\_11\_05 # And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

waters of Merom Jos\_11\_07 # So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

waters of Nephtoah Jos\_18\_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

waters of Nimrim Isa\_15\_06 # For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

waters of Noah Isa\_54\_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

waters of Noah Isa\_54\_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

waters of Shiloah Isa\_08\_06 # Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

waters of Sihor Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

waters of strife Eze\_47\_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

waters of strife Eze\_48\_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

waters of strife Psa\_106\_32 # They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:

waters of the 2Ch\_32\_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

waters of the Amo\_05\_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

waters of the Amo\_09\_06 # [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

waters of the Dan\_12\_06 # And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

waters of the Dan\_12\_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

waters of the Exo\_15\_19 # For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the midst of the sea.

waters of the Gen\_07\_07 # And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

waters of the Gen\_07\_10 # And it came to pass after seven days, that the waters of the flood were upon the earth.

waters of the Isa\_08\_07 # Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

waters of the Isa\_22\_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

waters of the Isa\_51\_10 # [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

waters of the Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

waters of the Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

waters of the Psa\_33\_07 # He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

waters on the Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

waters or a Job\_38\_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

waters out of Pro\_05\_15 # Drink waters out of thine own cistern, and running waters out of thine own well.

waters out of Pro\_05\_15 # Drink waters out of thine own cistern, and running waters out of thine own well.

waters overflowing shall Isa\_28\_02 # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

waters prevail and Gen\_07\_20 # Fifteen cubits upward did the waters prevail; and the mountains were covered.

waters prevailed and Gen\_07\_18 # And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

waters prevailed exceedingly Gen\_07\_19 # And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.

waters prevailed upon Gen\_07\_24 # And the waters prevailed upon the earth an hundred and fifty days.

waters returned and Exo\_14\_28 # And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

waters returned from Gen\_08\_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

waters rise up Jer\_47\_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

waters round about Nah\_03\_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

waters run down Psa\_119\_136 # Rivers of waters run down mine eyes, because they keep not thy law.

waters saw thee Psa\_77\_16 # The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

waters saw thee Psa\_77\_16 # The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

waters say Thou Rev\_16\_05 # And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

waters saying Go Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

waters shall be Eze\_47\_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

waters shall be Isa\_33\_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

waters shall come Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

waters shall cover Eze\_26\_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

waters shall fail Isa\_19\_05 # And the waters shall fail from the sea, and the river shall be wasted and dried up.

waters shall go Zec\_14\_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

waters shall languish Isa\_19\_08 # The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

waters shall no Gen\_09\_15 # And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

waters shall overflow Isa\_28\_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

waters she was Eze\_19\_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

waters should not Pro\_08\_29 # When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

waters so doth Job\_24\_19 # Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

waters so she Jer\_06\_07 # As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

waters stood above Psa\_104\_06 # Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.

waters that are Jer\_41\_12 # Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

waters that are Mic\_01\_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

waters that be Psa\_148\_04 # Praise him, ye heavens of heavens, and ye waters that [be] above the heavens.

waters that come Jer\_18\_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

waters that come Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

waters that fail Jer\_15\_18 # Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

waters that it Eze\_17\_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

waters that pass Job\_11\_16 # Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

waters that send Isa\_32\_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

waters that shall Lev\_11\_12 # Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

waters that were Exo\_07\_20 # And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.

waters that were Exo\_07\_20 # And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.

waters the east Eze\_27\_26 # Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

waters the God Psa\_29\_03 # The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

waters the seed Isa\_23\_03 # And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.

waters the waters Exo\_15\_25 # And he cried unto the LORD; and the LORD showed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

waters the waters Eze\_47\_03 # And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

waters the waters Eze\_47\_04 # Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

waters their portion Job\_24\_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

waters there shall 2Ki\_02\_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

waters Therefore he 2Sa\_05\_20 # And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

waters therefore they 1Ch\_14\_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

waters thereof roar Psa\_46\_03 # [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

waters they came Jer\_14\_03 # And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

waters they issued Eze\_47\_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

waters they parted 2Ki\_02\_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

waters they shall Lev\_11\_10 # And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

waters they shall Psa\_32\_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

waters thy merchandise Eze\_27\_34 # In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

waters to a Pro\_25\_25 # [As] cold waters to a thirsty soul, so [is] good news from a far country.

waters to boil Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

waters to destroy Mar\_09\_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

waters to flow Isa\_48\_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

waters to run Psa\_78\_16 # He brought streams also out of the rock, and caused waters to run down like rivers.

waters to stand Psa\_78\_13 # He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

waters to swim Eze\_47\_05 # Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

waters to turn Rev\_11\_06 # These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

waters under the Gen\_01\_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

waters unto Bethbarah Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

waters unto Bethbarah Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

waters upon the Gen\_06\_17 # And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

waters upon the Job\_05\_10 # Who giveth rain upon the earth, and sendeth waters upon the fields:

waters was upon Gen\_07\_06 # And Noah [was] six hundred years old when the flood of waters was upon the earth.

waters washed with Son\_05\_12 # His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

waters wear the Job\_14\_19 # The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

waters were a Exo\_14\_22 # And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.

waters were a Exo\_14\_29 # But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.

waters were abated Gen\_08\_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

waters were abated Gen\_08\_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

waters were abated Gen\_08\_11 # And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

waters were divided Exo\_14\_21 # And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

waters were dried Gen\_08\_07 # And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

waters were dried Gen\_08\_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

waters were gathered Exo\_15\_08 # And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

waters were healed 2Ki\_02\_22 # So the waters were healed unto this day, according to the saying of Elisha which he spake.

waters were made Exo\_15\_25 # And he cried unto the LORD; and the LORD showed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

waters were on Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

waters were risen Eze\_47\_05 # Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

waters were seen Psa\_18\_15 # Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

waters were stayed Eze\_31\_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

waters were to Eze\_47\_03 # And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

waters were to Eze\_47\_04 # Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

waters were to Eze\_47\_04 # Again he measured a thousand, and brought me through the waters; the waters

[were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

waters whatsoever hath Lev\_11\_09 # These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

waters when he Eze\_31\_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

waters where the Psa\_69\_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

waters which are Exo\_07\_17 # Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

waters which came Jos\_03\_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

waters which run Psa\_58\_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

waters which thou Rev\_17\_15 # And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

waters which were Gen\_01\_07 # And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

waters which were Gen\_01\_07 # And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

waters who maketh Psa\_104\_03 # Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

waters with bounds Job\_26\_10 # He hath compassed the waters with bounds, until the day and night come to an end.

waters with thy Eze\_32\_02 # Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

waters yea than Psa\_93\_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

waters 2Sa\_12\_27 # And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

waters 2Sa\_22\_17 # He sent from above, he took me; he drew me out of many waters;

waters Deu\_10\_07 # From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

waters Exo\_15\_10 # Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

waters Exo\_15\_27 # And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

waters Eze\_19\_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

waters Eze\_31\_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

waters Gen\_01\_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

waters Gen\_01\_06 # And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

waters Gen\_07\_18 # And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

waters Hab\_03\_15 # Thou didst walk through the sea with thine horses, [through] the heap of great waters.

waters Isa\_17\_12 # Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

waters Isa\_43\_16 # Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

waters Jer\_09\_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

waters Jer\_17\_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

waters Job\_03\_24 # For my sighing cometh before I eat, and my roarings are poured out like the waters.

waters Mat\_08\_32 # And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

waters Neh\_09\_11 # And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

waters Num\_24\_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

waters Psa\_107\_23 # They that go down to the sea in ships, that do business in great waters;

waters Psa\_114\_08 # Which turned the rock [into] a standing water, the flint into a fountain of waters.

waters Psa\_18\_16 # He sent from above, he took me, he drew me out of many waters.

waters Psa\_23\_02 # He maketh me to lie down in green pastures: he leadeth me beside the still waters.

waters Psa\_29\_03 # The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

**waters Psa\_69\_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.**

**waters Psa\_74\_13 # Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.**

**waters Rev\_01\_15 # And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.**

**waters Rev\_08\_10 # And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;**

**waters Rev\_14\_07 # Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.**

**waters Rev\_17\_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:**

**waterspouts all thy Psa\_42\_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.**

**watersprings into dry Psa\_107\_33 # He turneth rivers into a wilderness, and the watersprings into dry ground;**

**watersprings Psa\_107\_35 # He turneth the wilderness into a standing water, and dry ground into watersprings.**

**wheaten flour shalt Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.**

# **Bible Phrases for Individual word studies**

**associate yourselves Isa\_08\_09**

**ate it up Rev\_10\_10**

**ate no pleasant bread Dan\_10\_03**

**beaten corn thereof Lev\_02\_16**

**beaten gold 1Ki\_10\_16**

**beaten gold 1Ki\_10\_17**

**beaten gold 2Ch\_09\_15**

**beaten gold 2Ch\_09\_16**

**beaten gold Num\_08\_04**

**beaten gold went 2Ch\_09\_15**

**beaten oil Exo\_29\_40**

**beaten oil Num\_28\_05**

**beaten out Exo\_37\_07**

**beaten wheat 2Ch\_02\_10**

**beaten with rods 2Co\_11\_25**

**beaten work Num\_08\_04**

**beaten work made he Exo\_37\_17**

**beaten work shall Exo\_25\_31**

**beaten work shalt thou make them Exo\_25\_18**

**celebrate thee Isa\_38\_18**

**create darkness Isa\_45\_07**

**create evil Isa\_45\_07**

**create jerusalem Isa\_65\_18**

**create new heavens Isa\_65\_17**

**created him Col\_03\_10**

**created man upon it Isa\_45\_12**

created thee Isa\_43\_01

debate thy cause with thy neighbour Pro\_25\_09

dedicated things 1Ch\_26\_20

dedicated things 1Ch\_26\_26

dedicated things 1Ch\_28\_12

dedicated things 2Ch\_24\_07

dedicated things 2Ki\_12\_04

delicate woman among you Deu\_28\_56

desolate because Mic\_06\_13

desolate cities Isa\_54\_03

desolate cities Job\_15\_28

desolate city Eze\_26\_19

desolate hath many more children than she which hath an husband Gal\_04\_27

desolate heap Jer\_49\_02

desolate heritages Isa\_49\_08

desolate it mourneth unto me Jer\_12\_11

desolate land shall be tilled Eze\_36\_34

desolate places Eze\_38\_12

desolate places Mal\_01\_04

desolate places as dead Isa\_59\_10

desolate shall sit upon Isa\_03\_26

desolate than Isa\_54\_01

desolate valleys Isa\_07\_19

desolate wastes Eze\_36\_04

desolate wilderness Jer\_12\_10

desolate wilderness Joe\_02\_03

desolate wilderness Joe\_03\_19

**desolate without an inhabitant Jer\_46\_19**

**desolate without man Jer\_33\_10**

**desolate without man or beast Jer\_32\_43**

**desperate sorrow Isa\_17\_11**

**eater came forth meat Jud\_14\_14**

**eateth any manner Lev\_17\_10**

**eateth any manner Lev\_07\_27**

**eateth blood Lev\_17\_10**

**eateth bread with me hath lifted up his heel against me Joh\_13\_18**

**eateth despise him Rom\_14\_03**

**eateth grass Psa\_106\_20**

**eateth herbs Rom\_14\_02**

**eateth his own flesh Ecc\_05\_05**

**eateth it shall bear his iniquity Lev\_19\_08**

**eateth me Joh\_06\_57**

**eateth my flesh Joh\_06\_56**

**eateth not 1Co\_09\_07**

**eateth not 1Co\_09\_07**

**eateth not Pro\_31\_27**

**eateth not Rom\_14\_03**

**eateth not Rom\_14\_06**

**eateth up Num\_13\_32**

**eateth with them Luk\_15\_02**

**entreated for Job\_19\_17**

**entreated him Luk\_15\_28**

**entreated him with my mouth Job\_19\_16**

**entreated thy favour with PSA119 -:58**

**frustrate their purpose Ezr\_04\_05**

gate according Eze\_40\_32

gate an hundred cubits Eze\_40\_23

gate behind 2Ki\_11\_06

gate between Jer\_52\_07

gate between two walls 2Ki\_25\_04

gate betwixt Jer\_39\_04

gate by Eze\_40\_07

gate five Eze\_11\_01

gate for gladness Act\_12\_14

gate from Eze\_40\_13

gate is smitten with destruction Isa\_24\_12

gate miphkad Neh\_03\_31

gate northward Eze\_47\_02

gate round about Eze\_40\_16

gate shall be Exo\_27\_14

gate shallecheth 1Ch\_26\_16

gate side 2Sa\_18\_04

gate speak against me Psa\_69\_12

gate through Job\_29\_07

gate throughout Exo\_32\_27

gate toward Eze\_40\_23

gate toward Eze\_40\_24

gate toward Eze\_40\_27

gate until 2Ki\_10\_08

gate unto 2Sa\_18\_24

gate unto Deu\_25\_07

gate were Exo\_38\_14

gate which looketh toward Eze\_40\_06

gate whose prospect Eze\_42\_15

gate whose prospect Eze\_43\_04

gate with Jud\_18\_17

gate within Eze\_40\_07

gate within Eze\_40\_08

gate without Eze\_46\_02

gates day Act\_09\_24

gates into Rev\_22\_14

gates over against Eze\_40\_18

gates shall not be shut Isa\_45\_01

gates should be shut Neh\_13\_19

gates thereof 1Ki\_16\_34

gates thereof Jer\_17\_27

gates thereof Rev\_21\_15

gates thereof are burned with fire Neh\_01\_03

gates thereof are burned with fire Neh\_02\_17

gates thereof are consumed with fire Neh\_02\_03

gates thereof languish Jer\_14\_02

gates thereof were consumed with fire Neh\_02\_13

gates twelve angels Rev\_21\_12

greater condemnation Jam\_03\_01

greater damnation Mat\_23\_14

greater house he ceiled with fir tree 2Ch\_03\_05

greater light Gen\_01\_16

greater love hath no man than this Joh\_15\_13

greater nation Num\_14\_12

greater part remain unto this present 1Co\_15\_06

**greater prophet than john Luk\_07\_28**

**greater settle Eze\_43\_14**

**greater sin Joh\_19\_11**

**greater than 2Sa\_13\_15**

**greater than 2Sa\_13\_16**

**greater than Gen\_04\_13**

**greater than Mat\_12\_06**

**greater than ai Jos\_10\_02**

**greater than all gods Exo\_18\_11**

**greater than john Mat\_11\_11**

**greater than jonas Luk\_11\_32**

**greater than jonas Mat\_12\_41**

**greater than solomon Luk\_11\_31**

**greater than solomon Mat\_12\_42**

**greater than they Deu\_09\_14**

**greatest among herbs Mat\_13\_32**

**greatest is given Jer\_08\_10**

**greatest over 1Ch\_12\_14**

**greatest part 1Ch\_12\_29**

**hate every false way Psa\_119\_104**

**hate every false way Psa\_119\_128**

**hate evil Pro\_08\_13**

**hate evil Psa\_97\_10**

**hate her Deu\_22\_13**

**hate him 1Ki\_22\_08**

**hate him 2Ch\_18\_07**

**hate him Deu\_33\_11**

**hate him Deu\_07\_10**

**hate him Psa\_89\_23**

**hate him flee before him Psa\_68\_01**

**hate his palaces Amo\_06\_08**

**hate his people Psa\_105\_25**

**hate me 2Sa\_22\_41**

**hate me Deu\_32\_41**

**hate me Deu\_05\_09**

**hate me Exo\_20\_05**

**hate me Psa\_118\_07**

**hate me Psa\_18\_40**

**hate me Psa\_69\_14**

**hate me Psa\_09\_13**

**hate me love death Pro\_08\_36**

**hate me whisper together against me Psa\_41\_07**

**hate me without Psa\_35\_19**

**hate me without Psa\_69\_04**

**hate me wrongfully are multiplied Psa\_38\_19**

**hate not his father Luk\_14\_26**

**hate robbery for burnt offering Isa\_61\_08**

**hate thee Deu\_30\_07**

**hate thee Deu\_07\_15**

**hate thee Eze\_16\_27**

**hate thee Pro\_25\_17**

**hate thee Psa\_139\_21**

**hate thee Psa\_21\_08**

**hate thee flee before thee Num\_10\_35**

**hate thee have lifted up Psa\_83\_02**

**hate thee shall be clothed with shame Job\_08\_22**

**hate them Psa\_139\_21**

**hate them with perfect hatred Psa\_139\_22**

**hate thine enemy Mat\_05\_43**

**hate us Luk\_01\_71**

**hate you Mat\_05\_44**

**hate you shall reign over you Lev\_26\_17**

**hate zion Psa\_129\_05**

**hated all my labour which Ecc\_03\_18**

**hated both me Joh\_15\_24**

**hated esau Mal\_01\_03**

**hated him Gen\_49\_23**

**hated him not Deu\_04\_42**

**hated him not beforetime Jos\_20\_05**

**hated iniquity Heb\_01\_09**

**hated instruction Pro\_05\_12**

**hated it Jer\_12\_08**

**hated life Ecc\_03\_17**

**hated me 2Sa\_22\_18**

**hated me Job\_31\_29**

**hated me Psa\_55\_12**

**hated them Est\_09\_05**

**hated them Hos\_09\_15**

**hated them ruled over them Psa\_106\_41**

**hated us Psa\_44\_07**

**hated you Isa\_66\_05**

**hateful bird Rev\_18\_02**

**hatest thy friends 2Sa\_19\_06**

**hatest wickedness Psa\_45\_07**

**hateth covetousness shall prolong Pro\_28\_16**

**hateth dissembleth with his lips Pro\_26\_24**

**hateth gifts shall live Pro\_15\_27**

**hateth him Deu\_07\_10**

**hateth his brother 1Jo\_02\_09**

**hateth his brother 1Jo\_04\_20**

**hateth his brother is 1Jo\_02\_11**

**hateth his life Joh\_12\_25**

**hateth lying Pro\_13\_05**

**hateth me hateth my father also Joh\_15\_23**

**hateth peace Psa\_120\_06**

**hateth reproof Pro\_12\_01**

**hateth reproof shall die Pro\_15\_10**

**hateth right govern Job\_34\_17**

**hateth suretiship is sure Pro\_11\_15**

**hateth thee lying under his burden Exo\_23\_05**

**jeaterai his son 1Ch\_06\_21**

**late my people is risen up as an enemy Mic\_02\_08**

**late sought Joh\_11\_08**

**lately come from italy Act\_18\_02**

**meditate before what ye shall answer Luk\_21\_14**

**meditate on all thy works Psa\_143\_05**

**meditate on thee Psa\_63\_06**

**meditate upon these things 1Ti\_04\_15**

**pilate answered Joh\_18\_35**

**pilate answered Joh\_19\_22**

**pilate answered Mar\_15\_12**

**pilate asked him Luk\_23\_03**

**pilate asked him Mar\_15\_02**

**pilate asked him again Mar\_15\_04**

**pilate gave Joh\_19\_38**

**pilate gave sentence Luk\_23\_24**

**pilate marvelled Mar\_15\_05**

**pilate marvelled if he were already dead Mar\_15\_44**

**pilate said unto them Mat\_27\_17**

**pilate said unto them Mat\_27\_65**

**pilate saith unto him Joh\_18\_38**

**pilate saith unto them Joh\_19\_15**

**pilate saith unto them Joh\_19\_06**

**pilate saith unto them Mat\_27\_22**

**pilate then went out unto them Joh\_18\_29**

**pilate therefore Luk\_23\_20**

**pilate therefore said unto him Joh\_18\_37**

**pilate therefore went forth again Joh\_19\_04**

**pilate wrote Joh\_19\_19**

**plates for Num\_16\_39**

**rate year by year 1Ki\_10\_25**

**rate year by year 2Ch\_09\_24**

**reprobate concerning 2Ti\_03\_08**

**reprobate mind Rom\_01\_28**

**reprobate silver shall Jer\_06\_30**

**satest upon Eze\_23\_41**

**separate cities for Jos\_16\_09**

separate from sinners Heb\_07\_26

separate himself thence Jer\_37\_12

separate me barnabas Act\_13\_02

separate place Eze\_41\_13

separate place Eze\_42\_01

separate place Eze\_42\_10

separate place Eze\_42\_13

separate place at Eze\_41\_12

separate place toward Eze\_41\_14

separate place which Eze\_41\_15

separate thyself Gen\_13\_09

separate us from Rom\_08\_39

separate yourselves from Eze\_10\_11

separate yourselves from among this congregation Num\_16\_21

separated from his brethren Deu\_33\_16

separated himself Gal\_02\_12

separated themselves unto Hos\_09\_10

separated twelve Eze\_08\_24

separated unto Rom\_01\_01

situate northward over against michmash 1Sa\_14\_05

stately bed Eze\_23\_41

wate lev Lev\_16\_04

water at Gen\_24\_11

water at his head 1Ki\_19\_06

water be put upon Lev\_11\_38

water before their eyes Num\_27\_14

water before them 2Ki\_06\_22

water before them Isa\_63\_12

**water brooks Psa\_42\_01**

**water by Eph\_05\_26**

**water came out abundantly Num\_20\_11**

**water cometh shall be unclean Lev\_11\_34**

**water courses Isa\_44\_04**

**water face Pro\_27\_19**

**water for Jos\_09\_23**

**water for Jos\_09\_27**

**water for Lam\_03\_48**

**water from saul's bolster 1Sa\_26\_12**

**water gate Neh\_08\_01**

**water gate Neh\_08\_16**

**water gate eastward Neh\_12\_37**

**water gate from Neh\_08\_03**

**water gate toward Neh\_03\_26**

**water is troubled Joh\_05\_07**

**water it will bud Job\_14\_09**

**water knew Joh\_02\_09**

**water my couch with my tears Psa\_06\_06**

**water on 2Ki\_03\_22**

**water out Num\_24\_07**

**water passed by Hab\_03\_10**

**water ran round about 1Ki\_18\_35**

**water shall he guide them Isa\_49\_10**

**water springing up into everlasting life Joh\_04\_14**

**water stepped Joh\_05\_04**

**water their father's flock Exo\_02\_16**

water thereof was dried up Rev\_16\_12

water therewith Ecc\_03\_06

water under Exo\_20\_04

water unto all Jos\_09\_21

water was spent Gen\_21\_15

water which thou takest out Exo\_04\_09

water wine Joh\_04\_46

water with his tongue Jud\_07\_05

water ye Gen\_29\_07

watered garden Isa\_58\_11

watered garden Jer\_31\_12

watered their flock Exo\_02\_17

waterest it Psa\_65\_09

watereth are one 1Co\_03\_08

watereth shall be watered also himself Pro\_11\_25

watering troughs when Gen\_30\_38

waterpots with water Joh\_02\_07

waters also Jer\_48\_34

waters are come Psa\_69\_01

waters are dried up Joe\_01\_20

waters are hid as Job\_38\_30

waters are moved like Jer\_46\_08

waters asswaged Gen\_08\_01

waters became wormwood Rev\_08\_11

waters beneath Deu\_04\_18

waters beneath Deu\_05\_08

waters bring forth abundantly Gen\_01\_20

waters brought forth abundantly Gen\_01\_21

waters by measure Job\_28\_25

waters called he seas Gen\_01\_10

waters came down from under from Eze\_47\_01

waters compassed me about Jon\_02\_05

waters cover Hab\_02\_14

waters cover Isa\_11\_09

waters cover thee Job\_22\_11

waters covered their enemies Psa\_106\_11

waters decreased continually until Gen\_08\_05

waters exalt themselves for their height Eze\_31\_14

waters fail from Job\_14\_11

waters flow Psa\_147\_18

waters flowed over mine head Lam\_03\_54

waters from Gen\_01\_06

waters gushed out Isa\_48\_21

waters gushed out Psa\_105\_41

waters gushed out Psa\_78\_20

waters had overwhelmed us Psa\_124\_04

waters increased Gen\_07\_17

waters is straitened Job\_37\_10

waters issued out from under Eze\_47\_01

waters made him great Eze\_31\_04

waters may come again upon Exo\_14\_26

waters may cover thee Job\_38\_34

waters prevail Gen\_07\_20

waters prevailed Gen\_07\_18

waters prevailed exceedingly upon Gen\_07\_19

**waters prevailed upon Gen\_07\_24**

**waters returned Exo\_14\_28**

**waters returned from off Gen\_08\_03**

**waters rise up out Jer\_47\_02**

**waters round about it Nah\_03\_08**

**waters run down mine eyes Psa\_119\_136**

**waters saw thee Psa\_77\_16**

**waters saw thee Psa\_77\_16**

**waters say Rev\_16\_05**

**waters shall be healed Eze\_47\_08**

**waters shall fail from Isa\_19\_05**

**waters shall languish Isa\_19\_08**

**waters shall no more become Gen\_09\_15**

**waters shall overflow Isa\_28\_17**

**waters should not pass his commandment Pro\_08\_29**

**waters stood above Psa\_104\_06**

**waters thereof roar Psa\_46\_03**

**waters thy merchandise Eze\_27\_34**

**waters under Gen\_01\_09**

**waters unto beth jug Jud\_07\_24**

**waters unto bethbarah Jud\_07\_24**

**waters upon Gen\_06\_17**

**waters was upon Gen\_07\_06**

**waters wear Job\_14\_19**

**waters were abated Gen\_08\_03**

**waters were abated from off Gen\_08\_11**

**waters were abated from off Gen\_08\_08**

**waters were divided Exo\_14\_21**

**waters were dried up from off Gen\_08\_13**

**waters were dried up from off Gen\_08\_07**

**waters were gathered together Exo\_15\_08**

**waters were healed unto this day 2Ki\_02\_22**

**waters were made sweet Exo\_15\_25**

**waters were risen Eze\_47\_05**

**waters were seen Psa\_18\_15**

**waters which Exo\_07\_17**

**waters which Gen\_01\_07**

**waters which Gen\_01\_07**

**waters which came down from above stood Jos\_03\_16**

**waters which thou sawest Rev\_17\_15**

**waters with bounds Job\_26\_10**

**waters with thy feet Eze\_32\_02**

**wheaten flour shalt thou make them Exo\_29\_02**

abated GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and after the end <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > days <03117 +yowm > the waters <04325 +mayim > were {abated} <02637 +chacer > . abated GEN 008 008 Also he sent <07971 +shalach > forth a dove <03123 +yownah > from him , to see <07200 +ra>ah > if the waters <04325 +mayim > were {abated} <07043 +qalal > from off <05921 + the face <06440 +paniyim > of the ground <00127 +>adamah > ; abated GEN 008 011 And the dove <03123 +yownah > came <00935 +bow> > in to him in the evening <06153 + ; and , lo <02009 +hinneh > , in her mouth <06310 +peh > [ was ] an olive <02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the waters <04325 +mayim > were {abated} <07043 +qalal > from off <05921 + the earth <00776 +>erets > . abated LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be {abated} <01639 +gara< > from thy estimation <06187 + . abated DEU 034 007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he died <04194 +maveth > : his eye <05869 + was not dim <03543 +kahah > , nor <03808 +lo> > his natural <03893 +leach > force <03893 +leach > {abated} <05127 +nuwc > . agate EXO 028 019 And the third <07992 +sh@liyshiy > row <02905 +tuwr > a ligure <03958 +leshem > , an {agate} <07618 +sh@buw > , and an amethyst <00306 +>achlamah > . agate EXO 039 012 And the third <07992 +sh@liyshiy > row <02905 +tuwr > , a ligure <03958 +leshem > , an {agate} <07618 +sh@buw > , and an amethyst <00306 +>achlamah > . beaten EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 + them , were {beaten} <05221 +nakah > , [ and ] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ? beaten EXO 005 016 There is no <00369 +>ayin > straw <08401 +teben > given <05414 +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us , Make <06213 + brick <03843 +l@benah > : and , behold <02009 +hinneh > , thy servants <05650 + [ are ] {beaten} <05221 +nakah > ; but the fault <02398 +chata> > [ is ] in thine own people <05971 + . beaten EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [ of ] gold <02091 +zahab > , [ of ] {beaten} <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat . beaten EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] {beaten} <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . beaten EXO 025 036 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > shall be of the same : all <03605 +kol > it [ shall be ] one <00259 +>echad > {beaten} <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . beaten EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > {beaten} <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . beaten EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of {beaten} <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink <05262 +necek > offering . beaten EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab > , {beaten} <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; beaten EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] {beaten} <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the same : beaten EXO 037 022 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > were of the same : all <03605 +kol > of it [ was ] one <00259 +>echad > {beaten} <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . beaten LEV 002 014 And if <00518 +>im > thou offer <07126

+qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [ even ] corn <01643 +geres > {beaten} <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . beaten LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [ part ] of the {beaten} <01643 +geres > corn <01643 +geres > thereof , and [ part ] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [ it is ] an offering made by fire unto the LORD <03068 +Y@hovah > . beaten LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > {beaten} <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [ it ] within <01004 +bayith > the vail <06532 +poreketh > : beaten LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > {beaten} <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . beaten NUM 008 004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [ was ] {beaten} <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . beaten NUM 008 004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [ was of ] {beaten} <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [ was ] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . beaten NUM 028 005 And a tenth <06224 + [ part ] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of {beaten} <03795 +kathiyth > oil <08081 +shemen > . beaten DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be {beaten} <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . beaten DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be {beaten} <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . beatest DEU 024 020 When <03588 +kiy > thou {beatest} <02251 +chabat > thine olive <02132 +zayith > tree , thou shalt not go over the boughs <06288 +p@>orah > again <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . breastplate EXO 025 007 Onyx <07718 +shoham > stones <68> , and stones <68> to be set <04394 +millu> > in the ephod <00646 +>ephowd > , and in the {breastplate} <02833 +choshen > . breastplate EXO 028 004 And these <00428 +>el - leh > [ are ] the garments <00899 +beged > which <00834 +>aher > they shall make <06213 + ; a {breastplate} <02833 +choshen > , and an ephod <00646 +>ephowd > , and a robe <04598 +m@ , and a broidered <08665 +tashbets > coat <03801 +k@thoneth > , a mitre <04701 +mitsnepheth > , and a girdle <73> : and they shall make <06213 + holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > , that he may minister unto me in the priest s <03547 +kahan > office . breastplate EXO 028 015 . And thou shalt make <06213 + the {breastplate} <02833 +choshen > of judgment <04941 +mishpat > with cunning <02803 +chashab > work <04639 +ma ; after the work <04639 +ma of the ephod <00646 +>ephowd > thou shalt make <06213 + it ; [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet , and [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , shalt thou make <06213 + it . breastplate EXO 028 022 And thou shalt make <06213 + upon the {breastplate} <02833 +choshen > chains <08337 +shesh > at the ends <01383 +gablueth > [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . breastplate EXO 028 023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the {breastplate} <02833 +choshen > . breastplate EXO 028 023

And thou shalt make <06213 + upon the {breastplate} <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . breastplate EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [ chains <05688 + ] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [ which are ] on <00413 +>el > the ends <07098 +qatsah > of the {breastplate} <02833 +choshen > . breastplate EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the {breastplate} <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [ is ] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . breastplate EXO 028 028 And they shall bind <07405 +rakac > the breastplate <02833 +choshen > by the rings <02885 +tabba thereof unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that [ it ] may be above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the {breastplate} <02833 +choshen > be not loosed <02118 +zachach > from the ephod <00646 +>ephowd > . breastplate EXO 028 028 And they shall bind <07405 +rakac > the {breastplate} <02833 +choshen > by the rings <02885 +tabba thereof unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that [ it ] may be above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118 +zachach > from the ephod <00646 +>ephowd > . breastplate EXO 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the {breastplate} <02833 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [ place ] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . breastplate EXO 028 030 And thou shalt put <05414 +nathan > in the {breastplate} <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . breastplate EXO 029 005 And thou shalt take <03947 +laqach > the garments <00899 +begeg > , and put <03847 +labash > upon Aaron <00175 +>Aharown > the coat <03801 +k@thoneth > , and the robe <04598 +m@ of the ephod <00646 +>ephowd > , and the ephod <00646 +>ephowd > , and the {breastplate} <02833 +choshen > , and gird <00640 +>aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > : breastplate EXO 035 009 And onyx <07718 +shoham > stones <68> , and stones <68> to be set <04394 +millu> > for the ephod <00646 +>ephowd > , and for the {breastplate} <02833 +choshen > . breastplate EXO 035 027 And the rulers <05387 +nasiy> > brought <00935 +bow> > onyx <07718 +shoham > stones <68> , and stones <68> to be set <04394 +millu> > , for the ephod <00646 +>ephowd > , and for the {breastplate} <02833 +choshen > ; breastplate EXO 039 008 And he made <06213 + the {breastplate} <02833 +choshen > [ of ] cunning<02803 +chashab > work <04639 +ma , like the work <04639 +ma of the ephod <00646 +>ephowd > ; [ of ] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > . breastplate EXO 039 009 It was foursquare <07251 +raba> > ; they made <06213 + the {breastplate} <02833 +choshen > double <03717 +kaphal > : a span <02239 +zereth > [ was ] the length <00753 +>orek > thereof , and a span <02239 +zereth > the breadth <07341 +rochab > thereof , [ being ] doubled <03717 +kaphal > . breastplate EXO 039 015 And they made <06213 + upon the {breastplate} <02833 +choshen > chains <08333 +sharah@rah > at the ends <01383 +gabluth > , [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . breastplate EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [ of ] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > ends <07098 +qatsah > of the {breastplate} <02833 +choshen > . breastplate EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the {breastplate} <02833 +choshen > . breastplate EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the {breastplate} <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [ was ] on

<00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . breastplate EXO 039 021 And they did bind <07405 +rakac > the breastplate <02833 +choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that it might be above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the {breastplate} <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . breastplate EXO 039 021 And they did bind <07405 +rakac > the {breastplate} <02833 +choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that it might be above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . breastplate LEV 008 008 And he put <07760 +suwm > the breastplate <02833 +choshen > upon him : also he put <05414 +nathan > in the {breastplate} <02833 +choshen > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > . breastplate LEV 008 008 And he put <07760 +suwm > the {breastplate} <02833 +choshen > upon him : also he put <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > . celebrate LEV 023 032 It [ shall be ] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha<> [ day ] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye {celebrate} <07673 +shabath > your sabbath <07676 +shabbath > . celebrate LEV 023 041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba<> days <03117 +yowm > in the year <08141 +shaneh > . [ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : ye shall {celebrate} <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . confederate GEN 014 013 . And there came <00935 +bow> > one that had escaped <06412 +paliyt > , and told <05046 +nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 +shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > the Amorite <00567 +>Emoriy > , brother <00251 +>ach > of Eshcol <00812 +>Eshkol > , and brother <00251 +>ach > of Aner <06063 + : and these <01992 +hem > [ were ] {confederate} with Abram <87> . consecrate EXO 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [ that are ] wise <02450 +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach > of wisdom <02451 +chokmah > , that they may make <06213 + Aaron s <00175 +>Aharown > garments <00899 +begeg > to {consecrate} <06942 +qadash > him , that he may minister unto me in the priest s <03547 +kahan > office . consecrate EXO 028 041 And thou shalt put <03847 +labash > them upon Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him ; and shalt anoint <04886 +mashach > them , and {consecrate} them , and sanctify <06942 +qadash > them , that they may minister unto me in the priest s <03547 +kahan > office . consecrate EXO 029 009 And thou shalt gird <02296 +chagar > them with girdles <73> , Aaron <00175 +>Aharown > and his sons <01121 +ben > , and put <02280 +chabash > the bonnets <04021 +migba on them : and the priest s <03550 +k@hunnah > office shall be theirs <01992 +hem > for a perpetual <05769 + statute <02708 +chuqqah > : and thou shalt {consecrate} Aaron <00175 +>Aharown > and his sons <01121 +ben > . consecrate EXO 029 033 And they shall eat <00398 +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to {consecrate} [ and ] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [ thereof ] , because <03588 +kiy > they [ are ] holy <06944 +qodesh > . consecrate EXO 029 035 And thus shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [ things ] which <00834 +>aher > I have commanded <06680 +tsavah > thee : seven <07651 +sheba<> days <03117 +yowm > shalt thou {consecrate} them . consecrate EXO 030 030 And thou shalt anoint <04886 +mashach > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and {consecrate} <06942 +qadash > them , that [ they ] may minister unto me in the priest s <03547 +kahan > office . Consecrate EXO 032 029 For Moses <04872 +Mosheh > had said <00559 +>amar > , {Consecrate} yourselves <03027 +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rasah > this day <03117 +yowm > . consecrate LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651 +sheba<> days <03117 +yowm > , until <05704 + the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba<> days <03117 +yowm > shall he {consecrate} you . consecrate LEV 016 032 And the priest <03548 +kohen > , whom <00834 +>aher > he

shall anoint <04886 +mashach > , and whom <00834 +>aher > he shall {consecrate} to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478 +tachath > , shall make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen <00906 +bad > clothes <00899 +begeg > , [ even ] the holy <06944 +qodesh > garments <00899 +begeg > : consecrate NUM 006 012 And he shall {consecrate} <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . consecrated EXO 029 029 And the holy <06944 +qodesh > garments <00899 +begeg > of Aaron <00175 +>Aharown > shall be his sons <01121 +ben > after <00310 +>achar > him , to be anointed <04886 +mashach > therein , and to be {consecrated} in them . consecrated LEV 021 010 . And [ he that is ] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is {consecrated} to put <03847 +labash > on the garments <00899 +begeg > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his clothes <00899 +begeg > ; consecrated NUM 003 003 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > , the priests <03548 +kohen > which were anointed <04886 +mashach > , whom <00834 +>aher > he {consecrated} to minister in the priest s <03547 +kahan > office . created GEN 001 001 . In the beginning <07225 +re>shiyth > God <00430 +>elohiyim > {created} <01254 +bara> > the heaven <08064 +shamayim > and the earth <00776 +>erets > . created GEN 001 021 And God <00430 +>elohiyim > {created} <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . created GEN 001 027 So God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > in his [ own ] image <06754 +tselem > , in the image <06754 +tselem > of God <00430 +>elohiyim > created <01254 +bara> > he him ; male <02145 +zakar > and female <05347 +n@qebah > {created} <01254 +bara> > he them . created GEN 001 027 So God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > in his [ own ] image <06754 +tselem > , in the image <06754 +tselem > of God <00430 +>elohiyim > {created} <01254 +bara> > he him ; male <02145 +zakar > and female <05347 +n@qebah > created <01254 +bara> > he them . created GEN 001 027 So God <00430 +>elohiyim > {created} <01254 +bara> > man <00120 +>adam > in his [ own ] image <06754 +tselem > , in the image <06754 +tselem > of God <00430 +>elohiyim > created <01254 +bara> > he him ; male <02145 +zakar > and female <05347 +n@qebah > created <01254 +bara> > he them . created GEN 002 003 And God <00430 +>elohiyim > blessed <01288 +barak > the seventh <07637 +sh@biy day <03117 +yowm > , and sanctified <06942 +qadash > it : because <03588 +kiy > that in it he had rested <07673 +shabath > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > God <00430 +>elohiyim > {created} <01254 +bara> > and made <06213 + . created GEN 002 004 . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the heavens <08064 +shamayim > and of the earth <00776 +>erets > when they were {created} <01254 +bara> > , in the day <03117 +yowm > that the LORD <03068 +Y@hovah > God <00430 +>elohiyim > made <06213 + the earth <00776 +>erets > and the heavens <08064 +shamayim > , created GEN 005 001 . This <02088 +zeh > [ is ] the book <05612 +cepher > of the generations <08435 +towl@dah > of Adam <00120 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiyim > {created} <01254 +bara> > man <00120 +>adam > , in the likeness <01823 +d@muwth > of God <00430 +>elohiyim > made <06213 + he him ; created GEN 005 002 Male <02145 +zakar > and female <05347 +n@qebah > created <01254 +bara> > he them ; and blessed <01288 +barak > them , and called <07121 +qara> > their name <08034 +shem > Adam <00120 +>adam > , in the day <03117 +yowm > when they were {created} <01254 +bara> > . created GEN 005 002 Male <02145 +zakar > and female <05347 +n@qebah > {created} <01254 +bara> > he them ; and blessed <01288 +barak > them , and called <07121 +qara> > their name <08034 +shem > Adam <00120 +>adam > , in the day <03117 +yowm > when they were created <01254 +bara> > . created GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have {created} <01254 +bara> > from the face <06440 +paniyim > of the earth <00127 +>adamah > ; both man <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes > thing , and the fowls <05775 + of the air <08064 +shamayim > ; for it repenteth <05162 +nacham > me that I have made <06213 + them . created DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that

are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > {created} <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? dedicate DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [ is there ] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > {dedicate} <02596 +chanak > it . dedicated DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [ is there ] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not {dedicated} <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . delicate DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] tender <07390 +rak > among you , and very <03966 +m@ {delicate} <06028 + , his eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for {delicateness} <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra , both <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547 +Par : and give <05414 +nathan > [ us ] seed <02233 +zera< > , that we may live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +>adamah > be not {desolate} <03456 +yasham > . desolate EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniyim > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > {desolate} <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . desolate LEV 026 022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall rob <07921 +shakol > you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [ high ] ways <01870 +derek > shall be {desolate} <08074 +shamem > . desolate LEV 026 033 And I will scatter <02210 +zaqaph > you among the heathen <01471 +gowy > , and will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets > shall be {desolate} <08077 +sh@mamah > , and your cities <05892 + waste <02723 +chorbah > . desolate LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth {desolate} <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [ even ] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . desolate LEV 026 035 As long <03117 +yowm > as it lieth {desolate} <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . desolate LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth {desolate} <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . eaten GEN 003 011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [ wast ] naked <05903 + ? Hast thou {eaten} <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? eaten GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast {eaten} <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat

<00398 +>akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; eaten GEN 006 021 And take <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that is {eaten} <00398 +>akal > , and thou shalt gather <00622 +>acaph > [ it ] to thee ; and it shall be for food <00402 +>oklah > for thee , and for them . eaten GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have {eaten} <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre>> ; let them take <03947 +laqach > their portion <02506 +cheleq > . eaten GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadawl > exceedingly <01419 +gadawl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [ is ] he that hath taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow>> [ it ] me , and I have {eaten} <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow>> , and have blessed <01288 +barak > him ? yea <01571 +gam > , [ and ] he shall be blessed <01288 +barak > . eaten GEN 031 038 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [ have ] I [ been ] with thee ; thy ewes <07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not {eaten} <00398 +>akal > . eaten GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada<> that they had {eaten} them ; but they [ were ] still ill <07451 +ra<> favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . eaten GEN 041 021 And when they had {eaten} them up , it could not be known <03045 +yada<> that they had eaten them ; but they [ were ] still ill <07451 +ra<> favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . eaten GEN 043 002 And it came <01961 +hayah > to pass , when <00834 +>aher > they had {eaten} <00398 +>akal > up the corn <07668 +sheber > which <00834 +>aher > they had brought <00935 +bow>> out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . eaten EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be {eaten} <00398 +>akal > ; thou shalt not carry <03318 +yatsa>> forth <03318 +yatsa>> ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo>> shall ye break <07665 +shabar > a bone <06106 + thereof . eaten EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa>> out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa>> you out from this <02088 +zeh > [ place ] : there shall no <03808 +lo>> leavened <02557 +chametz > bread be {eaten} <00398 +>akal > . eaten EXO 013 007 Unleavened <04682 +matstsah > bread shall be {eaten} <00398 +>akal > seven <07651 +sheba<> days <03117 +yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee , neither <03808 +lo>> shall there be leaven <07603 +s@>or > seen <07200 +ra>ah > with thee in all <03605 +kol > thy quarters <01366 +g@buwl > . eaten EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu>> , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be {eaten} <00398 +>akal > , because <03588 +kiy > it [ is ] holy <06944 +qodesh > . eaten LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be {eaten} <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . eaten LEV 006 023 For every <03605 +kol > meat offering <04503 +minchah > for the priest <03548 +kohen > shall be wholly <03632 +kaliyl > burnt : it shall not be {eaten} <00398 +>akal > . eaten LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata>> it for sin <2398chata>> shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be {eaten} <00398 +>akal > , in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . eaten LEV 006 030 And no <03808 +lo>> sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [ any ] of the blood <01818 +dam > is brought <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [ withal ] in the holy <06944 +qodesh > [ place ] , shall be {eaten} <00398 +>akal > : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . eaten LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be {eaten} <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > . eaten LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem >

offerings for thanksgiving <08426 +towdah > shall be {eaten} <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . eaten LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be {eaten} <00398 +>akal > : eaten LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be {eaten} <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > : eaten LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be {eaten} <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . eaten LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [ thing ] shall not be {eaten} <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . eaten LEV 010 017 Wherefore <04069 +madduwa< > have ye not {eaten} <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? eaten LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [ place ] : ye should indeed have {eaten} <00398 +>akal > it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . eaten LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [ if ] I had {eaten} <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? eaten LEV 011 013 And these <00428 +>el - leh > [ are they which ] ye shall have in abomination <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be {eaten} <00398 +>akal > , they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +nesher > , and the ossifrage <06538 +perec > , and the ospry <05822 + , eaten LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be {eaten} <00398 +>akal > , [ that ] on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . eaten LEV 011 041 And every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 +sheqets > ; it shall not be {eaten} <00398 +>akal > . eaten LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be {eaten} <00398 +>akal > . eaten LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be {eaten} <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . eaten LEV 017 013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 + that may be {eaten} <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . eaten LEV 019 006 It shall be {eaten} <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . eaten LEV 019 007 And if <00518 +>im > it be {eaten} <00398 +>akal >

at all on the third <07992 +sh@liyshiy > day <03117 +yowm > , it [ is ] abominable <06292 +pigguwl > ; it shall not be accepted <07521 +ratsah > . eaten LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be {eaten} <00398 +>akal > of . eaten LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be {eaten} <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > . eaten NUM 028 017 And in the fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > : seven <07651 +sheba< > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be {eaten} <00398 +>akal > . eaten DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [ things ] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have {eaten} <00398 +>akal > and be full <07646 +saba< > ; eaten DEU 008 010 . When thou hast {eaten} <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . eaten DEU 008 012 Lest <06435 +pen > [ when ] thou hast {eaten} <00398 +>akal > and art full <07646 +saba< > , and hast built <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [ therein ] ; eaten DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is {eaten} <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . eaten DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > thing that flieth <05775 + [ is ] unclean <02931 +tame> > unto you : they shall not be {eaten} <00398 +>akal > . eaten DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [ yet ] {eaten} <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . eaten DEU 026 014 I have not {eaten} <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . eaten DEU 029 006 Ye have not {eaten} <00398 +>akal > bread <03899 +lechem > , neither <03808 +lo> > have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . eaten DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have {eaten} <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them , and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > . eatest GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of good<02896 +towb > and evil <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou {eatest} <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . eateth EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever {eateth} <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . eateth EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever {eateth} <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , whether he be a stranger <01616 +ger > , or born <00249

+>ezrach > in the land <00776 +>erets > . eateth LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that {eateth} <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . eateth LEV 007 020 But the soul <05315 +nephesh > that {eateth} <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [ pertain ] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . eateth LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that {eateth} <00398 +>akal > [ it ] shall be cut <03772 +karath > off from his people <05971 + . eateth LEV 007 025 For whosoever <03605 +kol > {eateth} <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [ it ] shall be cut <03772 +karath > off from his people <05971 + . eateth LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [ it be ] that {eateth} <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . eateth LEV 011 040 And he that {eateth} <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . eateth LEV 014 047 And he that lieth <07901 +shakab > in the house <01004 +bayith > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that {eateth} <00398 +>akal > in the house <01004 +bayith > shall wash <03526 +kabac > his clothes <00899 +beged > . eateth LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniyim > against that soul <05315 +nephesh > that {eateth} <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . eateth LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that {eateth} <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniyim > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . eateth LEV 017 014 For [ it is ] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [ is ] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [ is ] the blood <01818 +dam > thereof : whosoever <03605 +kol > {eateth} <00398 +>akal > it shall be cut <03772 +karath > off . eateth LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that {eateth} <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . eateth LEV 019 008 Therefore [ every one ] that {eateth} <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . eateth NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [ is ] a land <00776 +>erets > that {eateth} <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [ are ] men <00582 +>enowsh > of a great stature <04060 +middah > . entreated GEN 012 016 And

he {entreated} Abram <87> well <03190 +yatab > for her sake <05668 + : and he had <01961 +hayah > sheep <06629 +tso>n > , and oxen <01241 +baqar > , and he asses <02543 +chamowr > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and she asses <00860 +>athown > , and camels <01581 +gamal > . entreated EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [ so ] evil <07489 +ra ? why <04100 +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > me ? entreated DEU 026 006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra us , and laid <05414 +nathan > upon us hard <07186 +qasheh > bondage <05656 + : estimate LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> : as the priest <03548 +kohen > shall {estimate} <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . estimate LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall {estimate} <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . Euphrates GEN 002 014 And the name <08034 +shem > of the third <07992 +sh@liyshiy > river <05104 +nahar > [ is ] Hiddekel <02313 +Chiddeqel > : that [ is ] it which goeth <01980 +halak > toward the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth <07243 +r@biy river <05104 +nahar > [ is ] {Euphrates} <06578 +P@rath > . Euphrates GEN 015 018 In the same <01931 +huw>> day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera<> have I given <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > {Euphrates} <06578 +P@rath > : Euphrates DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca<> , and go <00935 +bow>> to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [ the places ] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > {Euphrates} <06578 +P@rath > . Euphrates DEU 011 024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > {Euphrates} <06578 +P@rath > , even unto the uttermost <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be . gate GEN 019 001 . And there came <00935 +bow>> two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the {gate} <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets > ; gate GEN 022 017 That in blessing <01288 +barak > I will bless <01288 +barak > thee , and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera<> as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [ is ] upon the sea <03220 +yam > shore <08193 +saphah > ; and thy seed <02233 +zera<> shall possess <03423 +yarash > the {gate} <08179 +sha of his enemies <00341 +>oyeb > ; gate GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow>> in at the {gate} <08179 +sha of his city <05892 + , saying <00559 +>amar > , gate GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children <01121 +ben > of Heth <02845 +Cheth > , before <06440 +paniyim > all <03605 +kol > that went <00935 +bow>> in at the {gate} <08179 +sha of his city <05892 + . gate GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Thou [ art ] our sister <00269 +>achowth > , be thou [ the mother ] of thousands <00505 +>eleph > of millions <07233 +r@babah > , and let thy seed <02233 +zera<> possess <03423 +yarash > the {gate} <08179 +sha of those which hate <08130 +sane>> them . gate GEN 028 017 And he was afraid <03372 +yare>> , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare>> [ is ] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [ is ] none <00369

+>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [ is ] the {gate} <08179 +sha of heaven <08064 +shamayim > . gate GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow> > unto the {gate} <08179 +sha of their city <05892 + , and communed <01696 +dabar > with the men <00582 +>enowsh > of their city <05892 + , saying <00559 +>amar > , gate GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his city <05892 + ; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the {gate} <08179 +sha of his city <05892 + . gate GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the {gate} <08179 +sha of his city <05892 + ; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his city <05892 + . gate EXO 027 014 The hangings <07050 +qela< > of one side <03802 +katheph > [ of the {gate} shall be ] fifteen <06240 + cubits <00520 +>ammah > : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . gate EXO 027 016 And for the {gate} <08179 +sha of the court <02691 +chatser > [ shall be ] an hanging <04539 +macak > of twenty <06242 + cubits <00520 +>ammah > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought with needlework <07551 +raqam > : [ and ] their pillars <05982 + [ shall be ] four <00702 +>arba< > , and their sockets <00134 +>eden > four <00702 +>arba< > . gate EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the {gate} <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him come ] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . gate EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [ and ] go <05674 + in and out from gate <08179 +sha to {gate} <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . gate EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [ and ] go <05674 + in and out from {gate} <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . gate EXO 038 014 The hangings <07050 +qela< > of the one side <03802 +katheph > [ of the {gate} were ] fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . gate EXO 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > {gate} <08179 +sha , on this <02088 +zeh > hand and that hand , [ were ] hangings <07050 +qela< > of fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . gate EXO 038 018 And the hanging <04539 +macak > for the {gate} <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 + to the hangings <07050 +qela< > of the court <02691 +chatser > . gate EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyyb > about , and the sockets <00134 +>eden > of the court <02691 +chatser > {gate} <08179 +sha , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyyb > about . gate EXO 039 040 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 + , and his sockets <00134 +>eden > , and the hanging <04539 +macak > for the court <02691 +chatser > {gate} <08179 +sha , his cords <04340 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 +mishkan > , for the tent <00168 +>ohel > of the congregation <04150 +mow , gate EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyyb > about , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser >

{gate} <08179 +sha . gate EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > {gate} <08179 +sha . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . gate NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the {gate} <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyb > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . gate DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 + , and unto the {gate} <08179 +sha of his place <04725 +maqowm > ; gate DEU 022 015 Then shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [ the tokens of ] the damsel s <05291 +na virginity <01331 +b@thuwliym > unto the elders <02205 +zaqen > of the city <05892 + in the {gate} <08179 +sha : gate DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the {gate} <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [ being ] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . gate DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the {gate} <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . gates DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [ were ] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , {gates} <01817 +deleth > , and bars <01280 +b@riyach > ; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . gates DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [ is ] within thy {gates} <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . gates DEU 006 009 And thou shalt write <03789 +kathab > them upon the posts <04201 +m@zuwzah > of thy house <01004 +bayith > , and on thy {gates} <08179 +sha . gates DEU 011 020 And thou shalt write <03789 +kathab > them upon the door <04201 +m@zuwzah > posts <04201 +m@zuwzah > of thine house <01004 +bayith > , and upon thy {gates} <08179 +sha : gates DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] within your {gates} <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you . gates DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy {gates} <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . gates DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy {gates} <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : gates DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD

<03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] within thy { gates } <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou putttest <04916 +mishlowach > thine hands <03027 +yad > unto . gates DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy { gates } <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . gates DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is ] in thy { gates } <08179 +sha , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . gates DEU 014 027 And the Levite <03881 +Leviyiy > that [ is ] within thy { gates } <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . gates DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine increase <08393 +t@buw>ah > the same <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [ it ] up within thy { gates } <08179 +sha : gates DEU 014 029 And the Levite <03881 +Leviyiy > , ( because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee , ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [ are ] within thy { gates } <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . gates DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy { gates } <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : gates DEU 015 022 Thou shalt eat <00398 +>akal > it within thy { gates } <08179 +sha : the unclean <02931 +tame> > and the clean <02889 +tahowr > [ person shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . gates DEU 016 005 Thou mayest <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within any <00259 +>echad > of thy { gates } <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee : gates DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] within thy { gates } <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . gates DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] within thy { gates } <08179 +sha . gates DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy { gates } <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . gates DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any

<00259 +>echad > of thy {gates} <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , gates DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy {gates} <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . gates DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy {gates} <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; gates DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy {gates} <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; gates DEU 023 016 He shall dwell <03427 +yashab > with thee , [ even ] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy {gates} <08179 +sha , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him . gates DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 + and needy <34> , [ whether he be ] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > within thy {gates} <08179 +sha : gates DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy {gates} <08179 +sha , and be filled <07646 +saba< > ; gates DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy {gates} <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . gates DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy {gates} <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . gates DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy {gates} <08179 +sha . gates DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [ things ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy {gates} <08179 +sha . gates DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] within thy {gates} <08179 +sha , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ,

and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : grate EXO 027 004 And thou shalt make <06213 + for it a {grate} <04345 +makber > of network [ of ] brass <05178 +n@chosheth > ; and upon the net <07568 +resheth > shalt thou make <06213 + four <00702 +>arba< > brasen <05178 +n@chosheth > rings <02885 +tabba in the four <00702 +>arba< > corners <07098 +qatsah > thereof . grate EXO 035 016 The altar <04196 +mizbeach > of burnt <05930 + offering , with his brasen <05178 +n@chosheth > {grate} <04345 +makber > , his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his foot <03653 +ken > , grate EXO 038 004 And he made <06213 + for the altar <04196 +mizbeach > a brasen <05178 +n@chosheth > {grate} <04345 +makber > of network under <08478 +tachath > the compass <03749 +karkob > thereof beneath <04295 +mattah > unto the midst <02677 +chetsiy > of it . grate EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702 +>arba< > ends <07099 +qetsev > of the {grate} <04345 +makber > of brass <05178 +n@chosheth > , [ to be ] places <01004 +bayith > for the staves <00905 +bad > . grate EXO 038 030 And therewith he made <06213 + the sockets <00134 +>eden > to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > , and the brasen <05178 +n@chosheth > {grate} <04345 +makber > for it , and all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > , grate EXO 039 039 The brasen <05178 +n@chosheth > altar <04196 +mizbeach > , and his {grate} <04345 +makber > of brass <05178 +n@chosheth > , his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his foot <03653 +ken > , greater GEN 001 016 And God <00430 +>elohiyim > made <06213 + two <08147 +sh@nayim > great <01419 +gadowl > lights <03974 +ma>owr > ; the {greater} <01419 +gadowl > light <03974 +ma>owr > to rule <04475 +memshalah > the day <03117 +yowm > , and the lesser <06996 +qatan > light <03974 +ma>owr > to rule <04475 +memshalah > the night <03915 +layil > : [ he made ] the stars <03556 +kowkab > also . greater GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <05771 + [ is ] {greater} <01419 +gadowl > than I can bear <05375 +nasa> > . greater GEN 039 009 [ There is ] none <00369 +>ayin > {greater} <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiyim > ? greater GEN 041 040 Thou shalt be over <05921 + my house <01004 +bayith > , and according <05921 + unto thy word <06310 +peh > shall all <03605 +kol > my people <05971 + be ruled <05401 +nashaq > : only <07535 +raq > in the throne <03678 +kicce> > will I be {greater} <01431 +gadal > than thou . greater GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [ it ] , my son <01121 +ben > , I know <03045 +yada< > [ it ] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be {greater} <01431 +gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > . greater EXO 018 011 Now <06258 + I know <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] {greater} <01419 +gadowl > than all <03605 +kol > gods <00430 +>elohiyim > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above <05921 + them . greater NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 + of thee a {greater} <01419 +gadowl > nation <01471 +gowy > and mightier <06099 + than <04480 +min > they . greater DEU 001 028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [ is ] {greater} <01419 +gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [ are ] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . greater DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniyim > thee {greater} <01419 +gadowl > and mightier <06099 + than thou [ art ] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [ for ] an inheritance <05159 +nachalah > , as [ it is ] this <02088 +zeh > day <03117 +yowm > . greater DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniyim > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the

Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > {greater} <07227 +rab > and mightier <06099 + than thou ; greater DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > {greater} <01419 +gadowl > and mightier <06099 + than thyself , cities <05892 + great <01419 +gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , greater DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and {greater} <07227 +rab > than they . greater DEU 011 023 Then will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > {greater} <01419 +gadowl > nations <01471 +gowy > and mightier <06099 + than yourselves . hate GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Thou [ art ] our sister <00269 +>achowth > , be thou [ the mother ] of thousands <00505 +>eleph > of millions <07233 +r@babah > , and let thy seed <02233 +zera< > possess <03423 +yarash > the gate <08179 +sha of those which {hate} <08130 +sane> > them . hate GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them , Wherefore <04069 +madduwa< > come <00935 +bow> > ye to me , seeing <07200 +ra>ah > ye {hate} <08130 +sane> > me , and have sent <07971 +shalach > me away from you ? hate GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > {hate} <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > we did <01580 +gamal > unto him . hate LEV 019 017 Thou shalt not {hate} <08130 +sane> > thy brother <00251 +>ach > in thine heart <03824 +lebab > : thou shalt in any wise <03198 +yakach > rebuke <03198 +yakach > thy neighbour <05997 + , and not suffer <05375 +nasa> > sin <02399 +chet> > upon him . hate LEV 026 017 And I will set <05414 +nathan > my face <06440 +paniym > against you , and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > : they that {hate} <08130 +sane> > you shall reign <07287 +radah > over you ; and ye shall flee <05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . hate NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that {hate} <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee . hate DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them , nor <03808 +lo> > serve <05647 + them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna> > God <00410 +>el > , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [ generation ] of them that {hate} <08130 +sane> > me , hate DEU 007 010 And repayeth <07999 +shalam > them that {hate} <08130 +sane> > him to their face <06440 +paniym > , to destroy <6> them : he will not be slack <00309 +>achar > to him that hateth <08130 +sane> > him , he will repay <07999 +shalam > him to his face <06440 +paniym > . hate DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that {hate} <08130 +sane> > thee . hate DEU 019 011 But if <03588 +kiy > any man <00376 +>iysh > {hate} <08130 +sane> > his neighbour <07453 +rea< > , and lie <00693 +>arab > in wait <00693 +>arab > for him , and rise <06965 +quwm > up against <05921 + him , and smite <05221 +nakah > him mortally <05315 +nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el > cities <05892 + : hate DEU 022 013 . If <03588 +kiy > any man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > , and go <00935 +bow> > in unto her , and {hate} <08130 +sane> > her , hate DEU 024 003 And [ if ] the latter <00314 +>acharown > husband <00376 +>iysh > {hate} <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; hate DEU 030 007 And the LORD <03068 +Y@hovah > thy God

<00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423  
 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that {hate} <08130 +sane> > thee , which  
 <00834 +>aher > persecuted <07291 +radaph > thee . hate DEU 032 041 If <00518 +>im > I whet <08150  
 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270  
 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance  
 <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that {hate} <08130  
 +sane> > me . hate DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah > , his substance <03428  
 +Yesheb>ab > , and accept <07521 +ratsah > the work <06467 +po of his hands <03027 +yad > : smite <04272  
 +machats > through the loins <04975 +mothen > of them that rise <06965 +quwm > against him , and of them  
 that {hate} <08130 +sane> > him , that they rise <06965 +quwm > not again . hated GEN 027 041 . And Esau  
 <06215 + {hated} <07852 +satam > Jacob <03290 +Ya because <05921 + of the blessing <01293 +B@rakah >  
 wherewith <00834 +>aher > his father <1> blessed <01288 +barak > him : and Esau <06215 + said <00559  
 +>amar > in his heart <03820 +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at  
 <07126 +qarab > hand <07126 +qarab > ; then will I slay <02026 +harag > my brother <00251 +>ach > Jacob  
 <03290 +Ya . hated GEN 029 031 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that Leah  
 <03812 +Le>ah > [ was ] {hated} <08130 +sane> > , he opened <06605 +pathach > her womb <07358 +rechem >  
 : but Rachel <07354 +Rachel > [ was ] barren <06135 + . hated GEN 029 033 And she conceived <02030 +hareh  
 > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because  
 <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [ was ] {hated} <08130  
 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571  
 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . hated GEN 037 004  
 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him  
 more than all <03605 +kol > his brethren <00251 +>ach > , they {hated} <08130 +sane> > him , and could  
 <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . hated GEN 037 005 .  
 And Joseph <03130 +Yowceph > dreamed <02492 +chalam > a dream <02472 +chalowm > , and he told <05046  
 +nagad > [ it ] his brethren <00251 +>ach > : and they {hated} <08130 +sane> > him yet <05750 + the more  
 <03254 +yacaph > . hated GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt  
 thou indeed reign <04427 +malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal >  
 over us ? And they {hated} <08130 +sane> > him yet <05750 + the more <03254 +yacaph > for his dreams  
 <02472 +chalowm > , and for his words <01697 +dabar > . hated GEN 049 023 The archers <01167 +ba have  
 sorely <04843 +marar > grieved <04843 +marar > him , and shot <07232 +rabab > [ at him ] , and {hated}  
 <07852 +satam > him : hated DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > ,  
 and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > {hated} <08135 +sin>ah > us , he hath  
 brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714  
 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy >  
 , to destroy <08045 +shamad > us . hated DEU 004 042 That the slayer <07523 +ratsach > might flee <05127  
 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453  
 +rea< > unawares , and {hated} <08130 +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm  
 > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he  
 might live <02425 +chayay > : hated DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou  
 broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068  
 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776  
 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he {hated}  
 <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the  
 wilderness <04057 +midbar > . hated DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of  
 the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that  
 he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< >  
 ignorantly , whom he {hated} <08130 +sane> > not in time past <08032 +shilshowm > ; hated DEU 019 006 Lest  
 <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer  
 <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake  
 <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay  
 <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as  
 he {hated} <08130 +sane> > him not in time past <08032 +shilshowm > . hated DEU 021 015 . If <03588 +kiy >  
 a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one  
 <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they

have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was {hated} <08146 +saniy> > : hated DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the {hated} <08130 +sane> > ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : hated DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > {hated} <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : hated DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [ that ] which <00834 +>aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the {hated} <08130 +sane> > , [ which is indeed ] the firstborn <01060 +b@kowr > : hated DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the {hated} <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . hateth EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that {hateth} <08130 +sane> > thee lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . hateth DEU 007 010 And repayeth <07999 +shalam > them that hate <08130 +sane> > him to their face <06440 +paniym > , to destroy <6> them : he will not be slack <00309 +>achar > to him that {hateth} <08130 +sane> > him , he will repay <07999 +shalam > him to his face <06440 +paniym > . hateth DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 +Y@hovah > , which <00834 +>aher > he {hateth} <08130 +sane> > , have they done <06213 + unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > . hateth DEU 016 022 Neither <03808 +lo> > shalt thou set <06965 +quwm > thee up [ any ] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hateth} <08130 +sane> > . hateth DEU 022 016 And the damsel s <05291 +na father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen > , I gave <05414 +nathan > my daughter <01323 +bath > unto this <02088 +zeh > man <00376 +>iysh > to wife <00802 +>ishshah > , and he {hateth} <08130 +sane> > her ; intreated GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 + the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , because <03588 +kiy > she [ was ] barren <06135 + : and the LORD <03068 +Y@hovah > was {intreated} <06279 + of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > . intreated GEN 025 021 And Isaac <03327 +Yitschaq > {intreated} <06279 + the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , because <03588 +kiy > she [ was ] barren <06135 + : and the LORD <03068 +Y@hovah > was intreated <06279 + of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > . intreated EXO 008 030 And Moses <04872 +Mosheh > went <03318 +yatsa> > out from Pharaoh <06547 +Par , and {intreated} <06279 + the LORD <03068 +Y@hovah > . intreated EXO 010 018 And he went <03318 +yatsa> > out from Pharaoh <06547 +Par , and {intreated} <06279 + the LORD <03068 +Y@hovah > . meditate GEN 024 063 And Isaac <03327 +Yitschaq > went <03318 +yatsa> > out to {meditate} in the field <07704 +sadeh > at the eventide : and he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the camels <01581 +gamal > [ were ] coming <00935 +bow> > . obstinate DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 + by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > {obstinate} <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . plate EXO 028 036 And thou shalt make <06213 + a {plate} <06731 +tsiyts > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and grave <06605 +pathach > upon it , [ like ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y@hovah > . plate EXO 039 030 And they made <06213 + the {plate}

<06731 +tsiyts > of the holy <06944 +qodesh > crown <05145 +nezer > [ of ] pure <02889 +tahowr > gold  
 <02091 +zahab > , and wrote <03789 +kathab > upon it a writing <04385 +miktab > , [ like to ] the engravings  
 <06603 +pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068  
 +Y@hovah > . plate LEV 008 009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head  
 <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ even ] upon his forefront , did he put <07760  
 +suwm > the golden <02091 +zahab > {plate} <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145  
 +nezer > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . plates  
 EXO 039 003 And they did beat <07554 +raqa< > the gold <02091 +zahab > into thin {plates} <06341 +pach > ,  
 and cut <07112 +qatsats > [ it into ] wires <06616 +pathiyl > , to work <06213 + [ it ] in the blue <08504  
 +t@keleth > , and in the purple <00713 +>argaman > , and in the scarlet , and in the fine linen <08336 +shesh > ,  
 [ with ] cunning <02803 +chashab > work <04639 +ma . plates NUM 016 038 The censers <04289 +machtah > of  
 these <00428 +>el - leh > sinners <02400 +chatta> > against their own souls <05315 +nephesh > , let them make  
 them broad <07555 +riqqua< > {plates} <06341 +pach > [ for ] a covering <06826 +tsippuwy > of the altar  
 <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068  
 +Y@hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto  
 the children <01121 +ben > of Israel <03478 +Yisra>el > . plates NUM 016 039 And Eleazar <00499 +>El the  
 priest <03548 +kohen > took <03947 +laqach > the brasen <05178 +n@chosheth > censers <04289 +machtah > ,  
 wherewith <00834 +>aher > they that were burnt <08313 +saraph > had offered <07126 +qarab > ; and they were  
 made broad <07554 +raqa< > [ {plates} for ] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > :  
 pomegranate EXO 028 034 A golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown >  
 , a golden <02091 +zahab > bell <06472 +pa and a {pomegranate} <07416 +rimmown > , upon the hem <07757  
 +shuwl > of the robe <04598 +m@ round <05439 +cabiyl > about . pomegranate EXO 028 034 A golden <02091  
 +zahab > bell <06472 +pa and a {pomegranate} <07416 +rimmown > , a golden <02091 +zahab > bell <06472  
 +pa and a pomegranate <07416 +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ round  
 <05439 +cabiyl > about . pomegranate EXO 039 026 A bell <06472 +pa and a pomegranate <07416 +rimmown  
 > , a bell <06472 +pa and a {pomegranate} <07416 +rimmown > , round <05439 +cabiyl > about the hem  
 <07757 +shuwl > of the robe <04598 +m@ to minister <08334 +sharath > [ in ] ; as the LORD <03068  
 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . pomegranate EXO 039 026 A bell  
 <06472 +pa and a {pomegranate} <07416 +rimmown > , a bell <06472 +pa and a pomegranate <07416  
 +rimmown > , round <05439 +cabiyl > about the hem <07757 +shuwl > of the robe <04598 +m@ to minister  
 <08334 +sharath > [ in ] ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872  
 +Mosheh > . pomegranates EXO 028 033 And [ beneath ] upon the hem <07757 +shuwl > of it thou shalt make  
 <06213 + {pomegranates} <07416 +rimmown > [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713  
 +>argaman > , and [ of ] scarlet , round <05439 +cabiyl > about the hem <07757 +shuwl > thereof ; and bells  
 <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyl > about :  
 pomegranates EXO 039 024 And they made <06213 + upon the hems <07757 +shuwl > of the robe <04598 +m@  
 {pomegranates} <07416 +rimmown > [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and  
 scarlet , [ and ] twined <07806 +shazar > [ linen ] . pomegranates EXO 039 025 And they made <06213 + bells  
 <06472 +pa [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472  
 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe  
 <04598 +m@ , round <05439 +cabiyl > about between <08432 +tavek > the {pomegranates} <07416 +rimmown  
 > ; pomegranates EXO 039 025 And they made <06213 + bells <06472 +pa [ of ] pure <02889 +tahowr > gold  
 <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the  
 {pomegranates} <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439  
 +cabiyl > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; pomegranates NUM 013 023  
 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut  
 <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad  
 > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn >  
 two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the {pomegranates} <07416  
 +rimmown > , and of the figs <08384 +t@>en > . pomegranates NUM 020 005 And wherefore <04100 +mah >  
 have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto  
 this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725  
 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of  
 {pomegranates} <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink  
 <08354 +shathah > . pomegranates DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah > , and

barley <08184 +s@ , and vines <01612 +gephen > , and fig <08384 +t@>en > trees , and {pomegranates} <07416 +rimmown > ; a land <00776 +>erets > of oil <08081 +shemen > olive <02132 +zayith > , and honey <01706 +d@bash > ; rate EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > {rate} <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . seated DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [ in ] a portion <02513 +chelqah > of the lawgiver <02710 +chaqah > , [ was he ] {seated} <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . separate GEN 013 009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniyim > thee ? {separate} <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . separate GEN 030 040 And Jacob <03290 +Ya did {separate} <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniyim > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwim > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . separate GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was {separate} <05139 +naziyr > from his brethren <00251 +>ach > . separate LEV 015 031 Thus shall ye {separate} <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [ is ] among <08432 +tavek > them . separate LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they {separate} <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034 +shem > [ in those things ] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [ am ] the LORD <03068 +Y@hovah > . separate NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to {separate} <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > : separate NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall {separate} <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > : separate NUM 006 003 He shall {separate} <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . separate NUM 008 014 Thus shalt thou {separate} <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine . Separate NUM 016 021 {Separate} <00914 +badal > yourselves from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them in a moment <07281 +rega< > . separate DEU 019 002 Thou shalt {separate} <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee to possess <03423 +yarash > it . separate DEU 019 007 Wherefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt {separate} <00914

+badal > three <07969 +shalowsh > cities <05892 + for thee . separate DEU 029 021 And the LORD <03068 +Y@hovah > shall {separated} <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > : separated GEN 013 011 Then Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca< > east <06924 +qedem > : and they {separated} <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . separated GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was {separated} <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : separated GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [ are ] in thy womb <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be {separated} <06504 +parad > from thy bowels <04578 +me ; and [ the one ] people <03816 +l@om > shall be stronger <00553 +>amats > than [ the other ] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . separated EXO 033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy people <05971 + have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be {separated} <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . separated LEV 020 024 But I have said <00559 +>amar > unto you , Ye shall inherit <03423 +yarash > their land <00127 +>adamah > , and I will give <05414 +nathan > it unto you to possess <03423 +yarash > it , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > have {separated} <00914 +badal > you from [ other ] people <05971 + . separated LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have {separated} <00914 +badal > from you as unclean <02930 +tame> > . separated NUM 016 009 [ Seemeth it but ] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath {separated} <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? separated DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > {separated} <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arowb > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . separated DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he {separated} <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . separated DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof , and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [ the blessing ] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] {separated} <05139 +naziyr > from his brethren <00251 +>ach > . separateth NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he {separateth} <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [ and ] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . separateth NUM 006 006 All <03605 +kol

> the days <03117 +yowm > that he {separateth} <05144 +nazar > [ himself ] unto the LORD <03068  
 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo>> dead <04191 +muwth > body  
 <05315 +nephesh > . state GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked  
 <07592 +sha>al > us straitly of our {state} , and of our kindred <04138 +mowledeth > , saying <00559 +>amar >  
 , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ?  
 and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh >  
 words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring  
 <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? water GEN 002 010 And a river <05104  
 +nahar > went <03318 +yatsa> > out of Eden <05731 +to {water} <08248 +shaqah > the garden <01588 +gan > ;  
 and from thence <08033 +sham > it was parted <06504 +parad > , and became <01961 +hayah > into four <00702  
 +>arba< > heads <07218 +ro>sh > . water GEN 016 007 . And the angel <04397 +mal>ak > of the LORD <03068  
 +Y@hovah > found <4672matsa> > her by a fountain <05869 + of {water} <04325 +mayim > in the wilderness  
 <04057 +midbar > , by the fountain <05869 + in the way <01870 +derek > to Shur <07793 +Shuwr > . water  
 GEN 018 004 Let a little <04592 +m@ {water} <04325 +mayim > , I pray <04994 +na> > you , be fetched  
 <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <08172 +sha yourselves  
 under <08478 +tachath > the tree <06086 + : water GEN 021 014 . And Abraham <85> rose <07925 +shakam >  
 up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem  
 > , and a bottle <02573 +chemeth > of {water} <04325 +mayim > , and gave <05414 +nathan > [ it ] unto Hagar  
 <01904 +Hagar > , putting <07760 +suwm > [ it ] on <05921 + her shoulder <07926 +sh@kem > , and the child  
 <03206 +yeled > , and sent <07971 +shalach > her away : and she departed <03212 +yalak > , and wandered  
 <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . water GEN 021 015  
 And the {water} <04325 +mayim > was spent <03615 +kalah > in the bottle <02573 +chemeth > , and she cast  
 <07993 +shalak > the child <03206 +yeled > under <08478 +tachath > one <00259 +>echad > of the shrubs  
 <07880 +siyach > . water GEN 021 019 And God <00430 +>elohiym > opened <06491 +paqach > her eyes  
 <05869 + , and she saw <07200 +ra>ah > a well <00875 +@>er > of water <04325 +mayim > ; and she went  
 <03212 +yalak > , and filled <04390 +male> > the bottle <02573 +chemeth > with {water} <04325 +mayim > ,  
 and gave the lad <05288 +na drink <08248 +shaqah > . water GEN 021 019 And God <00430 +>elohiym >  
 opened <06491 +paqach > her eyes <05869 + , and she saw <07200 +ra>ah > a well <00875 +@>er > of {water}  
 <04325 +mayim > ; and she went <03212 +yalak > , and filled <04390 +male> > the bottle <02573 +chemeth >  
 with water <04325 +mayim > , and gave the lad <05288 +na drink <08248 +shaqah > . water GEN 021 025 And  
 Abraham <85> reprov'd <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of {water}  
 <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal >  
 taken <01497 +gazal > away . water GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288  
 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of  
 water <04325 +mayim > at the time <06256 + of the evening <06153 + , [ even ] the time <06256 + that women  
 go <03318 +yatsa> > out to draw <07579 +sha>ab > [ {water} ] . water GEN 024 011 And he made his camels  
 <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892  
 + by a well <00875 +@>er > of {water} <04325 +mayim > at the time <06256 + of the evening <06153 + , [ even  
 ] the time <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [ water ] . water GEN 024  
 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [ here ] by the well <05869 + of water <04325 +mayim  
 > ; and the daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city <05892 + come <03318  
 +yatsa> > out to draw <07579 +sha>ab > {water} <04325 +mayim > : water GEN 024 013 Behold <02009  
 +hinneh > , I stand <05324 +natsab > [ here ] by the well <05869 + of {water} <04325 +mayim > ; and the  
 daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to  
 draw <07579 +sha>ab > water <04325 +mayim > : water GEN 024 017 And the servant <05650 + ran <07323  
 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , drink  
 <01572 +gama> > a little <04592 +m@ {water} <04325 +mayim > of thy pitcher <03537 +kad > . water GEN  
 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him drink <08248 +shaqah > , she said  
 <00559 +>amar > , I will draw <07579 +sha>ab > [ {water} <04325 +mayim > ] for thy camels <01581 +gamal >  
 also , until they have done <03615 +kalah > drinking <08354 +shathah > . water GEN 024 020 And she hasted  
 <04116 +mahar > , and emptied <06168 + her pitcher <03537 +kad > into <00413 +>el > the trough <08268  
 +shoqeth > , and ran <07323 +ruwts > again <05750 + unto the well <00875 +@>er > to draw <07579 +sha>ab >  
 [ {water} <04325 +mayim > ] , and drew <08025 +shalaph > for all <03605 +kol > his camels <01581 +gamal > .  
 water GEN 024 032 And the man <00376 +>iysh > came <00935 +bow> > into the house <01004 +bayith > : and  
 he ungirded <06605 +pathach > his camels <01581 +gamal > , and gave <05414 +nathan > straw <08401 +teben

> and provender <04554 +micpow> > for the camels <01581 +gamal > , and {water} <04325 +mayim > to wash <07364 +rachats > his feet <07272 +regel > , and the men s <00582 +>enowsh > feet <07272 +regel > that [ were ] with him . water GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ {water} <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; water GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [ {water} ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; water GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of {water} <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; water GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [ {water} <04325 +mayim > ] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee . water GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of {water} <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . water GEN 026 019 And Isaac s <03327 +Yitschaq > servants <05650 + digged <02658 +chaphar > in the valley <05158 +nachal > , and found <04672 +matsa> > there <08033 +sham > a well <00875 +@>er > of springing <02416 +chay > {water} <04325 +mayim > . water GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra , saying <00559 +>amar > , The {water} <04325 +mayim > [ is ] ours : and he called <07121 +qara> > the name <08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; because <03588 +kiy > they strove <06229 + with him . water GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow> > , and told <05046 +nagad > him concerning the well <00875 +@>er > which <00834 +>aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> > {water} <04325 +mayim > . water GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 +gadawl > day <03117 +yowm > , neither <03808 +lo> > [ is it ] time <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : {water} <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . water GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together , and [ till ] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; then we {water} <04325 +mayim > the sheep <06629 +tso>n > . water GEN 037 024 And they took <03947 +laqach > him , and cast <07993 +shalak > him into a pit <00953 +bowr > : and the pit <00953 +bowr > [ was ] empty <07386 +reyq > , [ there was ] no <03808 +lo> > {water} <04325 +mayim > in it . water GEN 043 024 And the man <00376 +>iysh > brought <00935 +bow> > the men <00582 +>enowsh > into Joseph s <03130 +Yowceph > house <01004 +bayith > , and gave <05414 +nathan > [ them ] {water} <04325 +mayim > , and they washed <07364 +rachats > their feet <07272 +regel > ; and he gave <05414 +nathan > their asses <02543 +chamowr > provender <04554 +micpow> > . water GEN 049 004 Unstable <06349 +pachaz > as {water} <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [ it ] : he went <05927 + up to my couch <03326 +yatsuwa> > . water EXO 002 010 And the child <03206 +yeled > grew <01431 +gadal > , and she brought <00935 +bow> > him unto Pharaoh s <06547 +Par daughter <01323 +bath > , and he became <01961 +hayah > her son <01121 +ben > . And she called <07121 +qara> > his name <08034 +shem > Moses <04872 +Mosheh > : and she said <00559 +>amar > , Because <03588 +kiy > I drew <04871 +mashah > him out of the {water} <04325 +mayim > . water EXO 002

016 . Now the priest <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba< > daughters <01121 +ben > : and they came <00935 +bow> > and drew <01802 +dalah > [ water ] , and filled <04390 +male> > the troughs <07298 +rahat > to {water} <08248 +shaqah > their father s <1> flock <06629 +tso>n > . water EXO 002 016 . Now the priest <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba< > daughters <01121 +ben > : and they came <00935 +bow> > and drew <01802 +dalah > [ {water} ] , and filled <04390 +male> > the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n > . water EXO 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered <05337 +natsal > us out of the hand <03027 +yad > of the shepherds <07462 +ra , and also <01571 +gam > drew <01802 +dalah > [ {water} ] enough for us , and watered <08248 +shaqah > the flock <06629 +tso>n > . water EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the {water} <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . water EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the {water} <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . water EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the {water} <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . water EXO 007 018 And the fish <01710 +dagah > that [ is ] in the river <02975 +y@ shall die <04191 +muwth > , and the river <02975 +y@ shall stink <00887 +ba>ash > ; and the Egyptians <04714 +Mitsrayim > shall lothe <03811 +la>ah > to drink <08354 +shathah > of the {water} <04325 +mayim > of the river <02975 +y@ . water EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahah > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of {water} <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . water EXO 007 021 And the fish <01710 +dagah > that [ was ] in the river <02975 +y@ died <04191 +muwth > ; and the river <02975 +y@ stank <00887 +ba>ash > , and the Egyptians <04714 +Mitsrayim > could <03201 +yakol > not drink <08354 +shathah > of the {water} <04325 +mayim > of the river <02975 +y@ ; and there was blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . water EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiya > about the river <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the {water} <04325 +mayim > of the river <02975 +y@ . water EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiya > about the river <02975 +y@ for {water} <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . water EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the {water} <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . water EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with {water} <04325 +mayim > , but roast <06748 +tsaliy > [ with ] fire <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130

+qereb > thereof . water EXO 015 022 . So Moses <04872 +Mosheh > brought <05265 +naca< > Israel <03478 +Yisra>el > from the Red <05488 +cuwph > sea <03220 +yam > , and they went <03318 +yatsa> > out into <00413 +>el > the wilderness <04057 +midbar > of Shur <07793 +Shuwr > ; and they went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > in the wilderness <04057 +midbar > , and found <04672 +matsa> > no <03808 +lo> > {water} <04325 +mayim > . water EXO 015 027 And they came <00935 +bow> > to Elim <00362 +>Eyelim > , where <08033 +sham > [ were ] twelve wells <05869 + of {water} <04325 +mayim > > , and threescore <07657 +shib and ten palm <08558 +tamar > trees : and they encamped <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . water EXO 017 001 . And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , after their journeys <04550 +macca< > , according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and pitched <02583 +chanah > in Rephidim <07508 +R@phiydiym > : and [ there was ] no <00369 +>ayin > {water} <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . water EXO 017 002 Wherefore the people <05971 + did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414 +nathan > us {water} <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Why <04100 +mah > chide <07378 +riyb > ye with me ? wherefore <04100 +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? water EXO 017 003 And the people <05971 + thirsted <06770 +tsame> > there <08033 +sham > for {water} <04325 +mayim > ; and the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , and said <00559 +>amar > , Wherefore <04100 +mah > [ is ] this <02088 +zeh > [ that ] thou hast brought <05927 + us up out of Egypt <04714 +Mitsrayim > , to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735 +miqneh > with thirst <06772 +tsama> > ? water EXO 017 006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniyim > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > {water} <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . water EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy {water} <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of thee . water EXO 029 004 And Aaron <00175 +>Aharown > and his sons <01121 +ben > thou shalt bring <07126qarab > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shalt wash <07364 +rachats > them with {water} <04325 +mayim > . water EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [ of ] brass <05178 +n@chosheth > , and his foot <03653 +ken > [ also of ] brass <05178 +n@chosheth > , to wash <07364 +rachats > [ withal ] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > {water} <04325 +mayim > therein <08033 +sham > . water EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , they shall wash <07364 +rachats > with {water} <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > : water EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 +saraph > [ it ] in the fire <00784 +>esh > , and ground <02912 +tachan > [ it ] to powder <01854 +daqaq > , and strawed <02219 +zarah > [ it ] upon the {water} <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [ of it ] . water EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > {water} <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . water EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > {water} <04325 +mayim > therein <08033 +sham > . water EXO 040 012 And thou shalt bring <07126 +qarab > Aaron <00175 +>Aharown > and his sons <01121 +ben > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and wash <07364 +rachats > them with {water} <04325 +mayim > . water EXO 040 030 And he set <07760 +suwm > the laver <03595

+kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > {water} <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [ withal ] . water LEV 001 009 But his inwards <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in {water} <04325 +mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . water LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with {water} <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . water LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be broken <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be both scoured <04838 +maraq > , and rinsed <07857 +shataph > in {water} <04325 +mayim > . water LEV 008 006 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and washed <07364 +rachats > them with {water} <04325 +mayim > . water LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in {water} <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . water LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into {water} <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahr > . water LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [ that ] on <05921 + which <00834 +>aher > [ such ] {water} <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . water LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [ wherein there is ] plenty <04723 +miqveh > of {water} <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > . water LEV 011 038 But if <03588 +kiy > [ any ] {water} <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [ any part ] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [ shall be ] unclean <02931 +tame> > unto you . water LEV 014 005 And the priest <03548 +kohen > shall command <06680 +tsavah > that one <00259 +>echad > of the birds <06833 +tsippowr > be killed <07819 +shachat > in an earthen <02789 +cheres > vessel <03627 +k@liy > over <05921 + running <02416 +chay > {water} <04325 +mayim > : water LEV 014 006 As for the living <02416 +chay > bird <06833 +tsippowr > , he shall take <03947 +laqach > it , and the cedar <00730 +>erez > wood <06086 + , and the scarlet , and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them and the living <02416 +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833 +tsippowr > [ that was ] killed <07819 +shachat > over <05921 + the running <02416 +chay > {water} <04325 +mayim > : water LEV 014 008 And he that is to be cleansed <02891 +tahr > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in {water} <04325 +mayim > , that he may be clean <02891 +tahr > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . water LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in {water} <04325 +mayim > , and he shall be clean <02891 +tahr > . water LEV 014 050 And he shall kill <07819 +shachat > the one <00259 +>echad > of the birds <06833

+tsippowr > in an earthen <02789 +cheres > vessel <03627 +k@liy > over <05921 + running <02416 +chay > {water} <04325 +mayim > : water LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > {water} <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa : water LEV 014 052 And he shall cleanse <02398 +chata> > the house <01004 +bayith > with the blood <01818 +dam > of the bird <06833 +tsippowr > , and with the running <02416 +chay > {water} <04325 +mayim > , and with the living <02416 +chay > bird <06833 +tsippowr > , and with the cedar <00730 +>erez > wood <06086 + , and with the hyssop <00231 +>ezowb > , and with the scarlet : water LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [ any ] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . water LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . water LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in {water} <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . water LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in {water} <04325 +mayim > . water LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > {water} <04325 +mayim > , and shall be clean <02891 +tahir > . water LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 017 And every <03605 +kol > garment <00899 +begeg > , and every <03605 +kol > skin <05785 + , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water}

<04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 027  
 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and  
 shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in {water}  
 <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 016 004 He  
 shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and  
 he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320  
 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen  
 <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ]  
 holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320  
 +basar > in {water} <04325 +mayim > , and [ so ] put <03847 +labash > them on . water LEV 016 024 And he  
 shall wash <07364 +rachats > his flesh <01320 +basar > with {water} <04325 +mayim > in the holy <06918  
 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +beged > , and come  
 <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt  
 <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the  
 people <05971 + . water LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa for the  
 scapegoat <05799 +zel > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats  
 > his flesh <01320 +basar > in {water} <04325 +mayim > , and afterward come <00935 +bow> > into <00413  
 +>el > the camp <04264 +machaneh > . water LEV 016 028 And he that burneth <08313 +saraph > them shall  
 wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in  
 {water} <04325 +mayim > , and afterward he shall come <00935 +bow> > into <00413 +>el > the camp <04264  
 +machaneh > . water LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal  
 > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts  
 <02966 +t@rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a  
 stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364  
 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even  
 <06153 + : then shall he be clean <02891 +taher > . water LEV 022 006 The soul <05315 +nephesh > which  
 <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <05704 +  
 even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364  
 +rachats > his flesh <01320 +basar > with {water} <04325 +mayim > . water NUM 005 017 And the priest  
 <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen  
 <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the  
 tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan  
 > [ it ] into <00413 +>el > the {water} <04325 +mayim > : water NUM 005 017 And the priest <03548 +kohen >  
 shall take <03947 +laqach > holy <06918 +qadowsh > {water} <04325 +mayim > in an earthen <02789 +cheres  
 > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle  
 <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [ it ]  
 into <00413 +>el > the water <04325 +mayim > : water NUM 005 018 And the priest <03548 +kohen > shall set  
 <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and  
 uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan >  
 the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958  
 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall  
 have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > {water} <04325 +mayim > that  
 causeth the curse <00779 +>arar > : water NUM 005 019 And the priest <03548 +kohen > shall charge <07650  
 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If  
 <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518  
 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with  
 another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this  
 bitter <04751 +mar > {water} <04325 +mayim > that causeth the curse <00779 +>arar > : water NUM 005 022  
 And this {water} <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into  
 <00413 +>el > thy bowels <04578 +me , to make [ thy ] belly <00990 +beten > to swell <06638 +tsabah > , and [  
 thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559  
 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . water NUM 005 023 And the priest <03548  
 +kohen > shall write <03789 +kathab > these <00428 +>el - leh > curses <00423 +>alah > in a book <05612  
 +cepher > , and he shall blot <04229 +machah > [ them ] out with the bitter <04751 +mar > {water} <04325  
 +mayim > : water NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah >

the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the {water} <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . water NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > {water} <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . water NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the {water} <04325 +mayim > . water NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the {water} <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . water NUM 005 027 And when he hath made her to drink <08248 +shaqah > the {water} <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . water NUM 008 007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +tahir > them : Sprinkle <05137 +nazah > {water} <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [ so ] make themselves <01992 +hem > clean <02891 +tahir > . water NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in {water} <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . water NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in {water} <04325 +mayim > , and shall be unclean <02930 +tame> > until <05704 + the even <06153 + . water NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in {water} <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <02930 +tame> > until <05704 + the even <06153 + . water NUM 019 009 And a man <00376 +>iysh > [ that is ] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [ them ] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a {water} <04325 +mayim > of separation <05079 +niddah > : it [ is ] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . water NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the {water} <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . water NUM 019 017 And for an unclean <02931 +tame> > [ person ] they shall take <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > {water} <04325 +mayim > shall be put <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : water NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the {water} <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or

<00176 +>ow > a grave <06913 +qeber > : water NUM 019 019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > himself in {water} <04325 +mayim > , and shall be clean <02891 +tahir > at even <06153 + . water NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the {water} <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > . water NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that toucheth <05060 +naga< > the {water} <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . water NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the {water} <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . water NUM 020 002 And there was no {water} <04325 +mayim > for the congregation <05712 + : and they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > . water NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any {water} <04325 +mayim > to drink <08354 +shathah > . water NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them {water} <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . water NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his {water} <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . water NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > now <04994 +na> > , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you {water} <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ? water NUM 020 011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <03027 +yad > , and with his rod <04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela< > twice <06471 +pa : and the {water} <04325 +mayim > came <03318 +yatsa> > out abundantly <07227 +rab > , and the congregation <05712 + drank <08354 +shathah > , and their beasts <01165 +b@ [ also ] . water NUM 020 013 This <01992 +hem > [ is ] the {water} <04325 +mayim > of Meribah <04809 +M@riybah > ; because <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > strove <07378 +riyb > with the LORD <03068 +Y@hovah > , and he was sanctified <06942 +qadash > in them . water NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the {water} <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . water NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy {water} <04325 +mayim > , then I will pay for it : I will only <07535

+raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . water NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + : for he shall not enter <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , because ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the {water} <04325 +mayim > of Meribah <04809 +M@riybah > . water NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [ is there any ] {water} <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . water NUM 021 016 And from thence <08033 +sham > [ they went ] to Beer <00876 +B@>er > : that [ is ] the well <00875 +@>er > whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake unto Moses <04872 +Mosheh > , Gather <00622 +>acaph > the people <05971 + together , and I will give <05414 +nathan > them {water} <04325 +mayim > . water NUM 024 007 He shall pour <05140 +nazal > the {water} <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [ shall be ] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > than Agag <90> , and his kingdom <04438 +malkuwth > shall be exalted <05375 +nasa> > . water NUM 027 014 For ye rebelled <04784 +marah > against my commandment <06310 +peh > in the desert <04057 +midbar > of Zin <06790 +Tsin > , in the strife <04808 +m@riybah > of the congregation <05712 + , to sanctify <06942 +qadash > me at the water <04325 +mayim > before their eyes <05869 + : that [ is ] the {water} <04325 +mayim > of Meribah <04809 +M@riybah > in Kadesh <06946 +Qadesh > in the wilderness <04057 +midbar > of Zin <06790 +Tsin > . water NUM 027 014 For ye rebelled <04784 +marah > against my commandment <06310 +peh > in the desert <04057 +midbar > of Zin <06790 +Tsin > , in the strife <04808 +m@riybah > of the congregation <05712 + , to sanctify <06942 +qadash > me at the {water} <04325 +mayim > before their eyes <05869 + : that [ is ] the water <04325 +mayim > of Meribah <04809 +M@riybah > in Kadesh <06946 +Qadesh > in the wilderness <04057 +midbar > of Zin <06790 +Tsin > . water NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the {water} <04325 +mayim > . water NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the {water} <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . water NUM 033 009 And they removed <05265 +naca< > from Marah <04785 +Marah > , and came <00935 +bow> > unto Elim <00362 +>Eylym > : and in Elim <00362 +>Eylym > [ were ] twelve fountains <05869 + of {water} <04325 +mayim > , and threescore <07657 +shib and ten palm <08558 +tamar > trees ; and they pitched <02583 +chanah > there <08033 +sham > . water NUM 033 014 And they removed <05265 +naca< > from Alush <00442 +>Aluwsh > , and encamped <02583 +chanah > at Rephidim <07508 +R@phiydiym > , where <08033 +sham > was no <03808 +lo> > {water} <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . water DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye may eat <00398 +>akal > ; and ye shall also <01571 +gam > buy <03739 +karah > {water} <04325 +mayim > of them for money <03701 +keceph > , that ye may drink <08354 +shathah > . water DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me {water} <04325 +mayim > for money <03701 +keceph > , that I may drink <08354 +shathah > : only <07535 +raq > I will pass <05674 + through on my feet <07272 +regel > ; water DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> > thee into <00413 +>el > a good <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of {water} <04325 +mayim > , of fountains <05869 + and depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq and hills <02022 +har > ; water DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [ there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161

+mowtsa> > {water} <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; water DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadowl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [ there was ] no <00369 +>ayin > {water} <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; water DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > {water} <04325 +mayim > : water DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > {water} <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . water DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the {water} <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [ how ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; water DEU 011 011 But the land <00776 +>erets > , whither ye go <00935 +bow> > to possess <03423 +yarash > it , [ is ] a land <00776 +>erets > of hills <02022 +har > and valleys <01237 +biq , [ and ] drinketh <08354 +shathah > {water} <04325 +mayim > of the rain <04306 +matar > of heaven <08064 +shamayim > : water DEU 012 016 Only <07535 +raq > ye shall not eat <00398 +>akal > the blood <01818 +dam > ; yeshall pour <08210 +shaphak > it upon the earth <00776 +>erets > as {water} <04325 +mayim > . water DEU 012 024 Thou shalt not eat <00398 +>akal > it ; thou shalt pour <08210 +shaphak > it upon the earth <00776 +>erets > as {water} <04325 +mayim > . water DEU 015 023 Only <07535 +raq > thou shalt not eat <00398 +>akal > the blood <01818 +dam > thereof ; thou shalt pour <08210 +shaphak > it upon the ground <00776 +>erets > as {water} <04325 +mayim > . water DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with {water} <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . water DEU 023 011 But it shall be , when evening <06153 + cometh <06437 +panah > on , he shall wash <07364 +rachats > [ himself ] with {water} <04325 +mayim > : and when the sun <08121 +shemesh > is down <00935 +bow> > , he shall come <00935 +bow> > into <08432 +tavek > the camp <04264 +machaneh > [ again ] . water DEU 029 011 Your little <02945 +taph > ones , your wives <00802 +>ishshah > , and thy stranger <01616 +ger > that [ is ] in thy camp <04264 +machaneh > , from the hewer <02404 +chatab > of thy wood <06086 + unto the drawer <07579 +sha>ab > of thy {water} <04325 +mayim > : watered GEN 002 006 But there went <05927 + up a mist <00108 +>ed > from the earth <00776 +>erets > , and {watered} <08248 +shaqah > the whole face <06440 +paniym > of the ground <00127 +>adamah > . watered GEN 013 010 . And Lot <03876 +Lowt > lifted <05375 +nasa> > up his eyes <05869 + , and beheld <07200 +ra>ah > all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > , that it [ was ] well {watered} <04945 +mashqeh > every <03605 +kol > where , before <06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and Gomorrah <06017 + , [ even ] as the garden <01588 +gan > of the LORD <03068 +Y@hovah > , like the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935 +bow> > unto Zoar <06820 +Tso . watered GEN 029 002 And he looked <07200 +ra>ah > , and behold <02009 +hinneh > a well <00875 +@>er > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , there <08033 +sham > [ were ] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying <07257 +rabats > by it ; for out of that well <00875 +@>er > they {watered} <08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [ was ] upon the well s <00875 +@>er > mouth <06310 +peh > . watered GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and {watered} <08248

+shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his place <04725 +maqowm > . watered GEN 029 010 And it came <01961 +hayah > to pass , when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , that Jacob <03290 +Ya went <05066 +nagash > near <05066 +nagash > , and rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and {watered} <08248 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > . watered EXO 002 017 And the shepherds <07462 +ra came <00935 +bow> > and drove <01644 +garash > them away : but Moses <04872 +Mosheh > stood <06965 +quwm > up and helped <03467 +yasha< > them , and {watered} <08248 +shaqah > their flock <06629 +tso>n > . watered EXO 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered <05337 +natsal > us out of the hand <03027 +yad > of the shepherds <07462 +ra , and also <01571 +gam > drew <01802 +dalah > [ water ] enough for us , and {watered} <08248 +shaqah > the flock <06629 +tso>n > . wateredst DEU 011 010 For the land <00776 +>erets > , whither thou goest <00935 +bow> > in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and {wateredst} <08248 +shaqah > [ it ] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : watering GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqql > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the {watering} <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . waters GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] upon the face <06440 +paniyim > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiyim > moved <7363> upon the face <06440 +paniyim > of the {waters} <04325 +mayim > . waters GEN 001 006 . And God <00430 +>elohiyim > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the {waters} <04325 +mayim > . waters GEN 001 006 . And God <00430 +>elohiyim > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the {waters} <04325 +mayim > from the waters <04325 +mayim > . waters GEN 001 006 . And God <00430 +>elohiyim > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the {waters} <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . waters GEN 001 007 And God <00430 +>elohiyim > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the firmament <07549 +raqiya< > from the {waters} <04325 +mayim > which <00834 +>aher > [ were ] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . waters GEN 001 007 And God <00430 +>elohiyim > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the {waters} <04325 +mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [ were ] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . waters GEN 001 009 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the {waters} <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [ land ] appear <07200 +ra>ah > : and it was so <03651 +ken > . waters GEN 001 010 And God <00430 +>elohiyim > called <07121 +qara> > the dry <03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > together of the {waters} <04325 +mayim > called <07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . waters GEN 001 020 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the {waters} <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniyim > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . waters GEN 001 021 And God <00430 +>elohiyim > created <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the {waters} <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats >

abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671  
+kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah >  
that [ it was ] good <02896 +towb > . waters GEN 001 022 And God <00430 +>elohiym > blessed <01288 +barak  
> them , saying <00559 +>amar > , Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and fill <04390  
+male> > the {waters} <04325 +mayim > in the seas <03220 +yam > , and let fowl <05775 + multiply <07235  
+rabah > in the earth <00776 +>erets > . waters GEN 006 017 And , behold <02005 +hen > , I , even I , do bring  
<00935 +bow> > a flood <03999 +mabbuwl > of {waters} <04325 +mayim > upon the earth <00776 +>erets > ,  
to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the  
breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ;  
[ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +>erets > shall die <01478 +gava<> . waters  
GEN 007 006 And Noah <05146 +Noach > [ was ] six <08337 +shesh > hundred <03967 +me>ah > years <08141  
+shaneh > old <01121 +ben > when the flood <03999 +mabbuwl > of {waters} <04325 +mayim > was upon the  
earth <00776 +>erets > . waters GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his  
sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben > wives <00802 +>ishshah >  
with him , into <00413 +>el > the ark <08392 +tebah > , because <06440 +paniym > of the {waters} <04325  
+mayim > of the flood <03999 +mabbuwl > . waters GEN 007 010 And it came <01961 +hayah > to pass after  
seven <07651 +sheba<> > days <03117 +yowm > , that the {waters} <04325 +mayim > of the flood <03999  
+mabbuwl > were upon the earth <00776 +>erets > . waters GEN 007 017 . And the flood <03999 +mabbuwl >  
was forty <00705 +>arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the {waters} <04325  
+mayim > increased <07235 +rabah > , and bare <05375 +nasa> > up the ark <08392 +tebah > , and it was lift  
<07311 +ruwm > up above <05921 + the earth <00776 +>erets > . waters GEN 007 018 And the waters <04325  
+mayim > prevailed <01396 +gabar > , and were increased <07235 +rabah > greatly <03966 +m@ upon the earth  
<00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the  
{waters} <04325 +mayim > . waters GEN 007 018 And the {waters} <04325 +mayim > prevailed <01396 +gabar  
> , and were increased <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +>erets > ; and the ark  
<08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the waters <04325 +mayim > .  
waters GEN 007 019 And the {waters} <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@  
upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [  
were ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , were covered <03680  
+kacah > . waters GEN 007 020 Fifteen <06240 + cubits <00520 +>ammah > upward <04605 +ma did the  
{waters} <04325 +mayim > prevail <01396 +gabar > ; and the mountains <02022 +har > were covered <03680  
+kacah > . waters GEN 007 024 And the {waters} <04325 +mayim > prevailed <01396 +gabar > upon the earth  
<00776 +>erets > an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > days <03117 +yowm > .  
waters GEN 008 001 . And God <00430 +>elohiym > remembered <02142 +zakar > Noah <05146 +Noach > ,  
and every <03605 +kol > living <02416 +chay > thing , and all <03605 +kol > the cattle <00929 +b@hemah >  
that [ was ] with him in the ark <08392 +tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach >  
to pass <05674 + over <05921 + the earth <00776 +>erets > , and the {waters} <04325 +mayim > asswaged  
<07918 +shakak > ; waters GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off  
<05921 + the earth <00776 +>erets > continually : and after the end <07097 +qatseh > of the hundred <03967  
+me>ah > and fifty <02572 +chamishshiyim > days <03117 +yowm > the {waters} <04325 +mayim > were  
abated <02637 +chacer > . waters GEN 008 003 And the {waters} <04325 +mayim > returned <07725 +shuwb >  
from off <05921 + the earth <00776 +>erets > continually : and after the end <07097 +qatseh > of the hundred  
<03967 +me>ah > and fifty <02572 +chamishshiyim > days <03117 +yowm > the waters <04325 +mayim > were  
abated <02637 +chacer > . waters GEN 008 005 And the {waters} <04325 +mayim > decreased <02637 +chacer  
> continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the tenth  
<06224 + [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > ,  
were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . waters GEN 008 007  
And he sent <07971 +shalach > forth a raven <06158 + , which went <03318 +yatsa> > forth <03318 +yatsa> > to  
and fro <07725 +shuwb > , until <05704 + the {waters} <04325 +mayim > were dried <03001 +yabesh > up from  
off <05921 + the earth <00776 +>erets > . waters GEN 008 008 Also he sent <07971 +shalach > forth a dove  
<03123 +yownah > from him , to see <07200 +ra>ah > if the {waters} <04325 +mayim > were abated <07043  
+qalal > from off <05921 + the face <06440 +paniym > of the ground <00127 +>adamah > ; waters GEN 008 009  
But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the  
sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el  
> the ark <08392 +tebah > , for the {waters} <04325 +mayim > [ were ] on <05921 + the face <06440 +paniym >

of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . waters GEN 008 011 And the dove <03123 +yownah > came <00935 +bow> > in to him in the evening <06153 + ; and , lo <02009 +hinneh > , in her mouth <06310 +peh > [ was ] an olive <02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the {waters} <04325 +mayim > were abated <07043 +qalal > from off <05921 + the earth <00776 +>erets > . waters GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ] , the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , the {waters} <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . waters GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 + more <05750 + by the {waters} <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . waters GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [ is ] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the {waters} <04325 +mayim > shall no <03808 +lo> > more <05750 + become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . waters EXO 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [ is ] in mine hand <03027 +yad > upon the {waters} <04325 +mayim > which <00834 +>aher > [ are ] in the river <02975 +y@ > , and they shall be turned <02015 +haphak > to blood <01818 +dam > . waters EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the {waters} <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ > , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . waters EXO 007 020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + so <03651 +ken > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > ; and he lifted <07311 +ruwm > up the rod <04294 +matteh > , and smote <05221 +nakah > the waters <04325 +mayim > that [ were ] in the river <02975 +y@ > , in the sight <05869 + of Pharaoh <06547 +Par > , and in the sight <05869 + of his servants <05650 + ; and all <03605 +kol > the {waters} <04325 +mayim > that [ were ] in the river <02975 +y@ > were turned <02015 +haphak > to blood <01818 +dam > . waters EXO 007 020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + so <03651 +ken > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > ; and he lifted <07311 +ruwm > up the rod <04294 +matteh > , and smote <05221 +nakah > the {waters} <04325 +mayim > that [ were ] in the river <02975 +y@ > , in the sight <05869 + of Pharaoh <06547 +Par > , and in the sight <05869 + of his servants <05650 + ; and all <03605 +kol > the waters <04325 +mayim > that [ were ] in the river <02975 +y@ > were turned <02015 +haphak > to blood <01818 +dam > . waters EXO 008 006 And Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the {waters} <04325 +mayim > of Egypt <04714 +Mitsrayim > ; and the frogs <06854 +ts@phardea< > came <05927 + up , and covered <03680 +kacah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . waters EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to go <03212 +yalak > [ back ] by a strong <05794 + east <06921 +qadiym > wind <07307 +ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [ land ] , and the {waters} <04325 +mayim > were divided <01234 +baqa< > . waters EXO 014 022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow> > into the midst <08432 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the {waters} <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@mo>wl > .

waters EXO 014 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the {waters} <04325 +mayim > may come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their chariots <07393 +rekeb > , and upon their horsemen <06571 +parash > . waters EXO 014 028 And the {waters} <04325 +mayim > returned <07725 +shuwb > , and covered <03680 +kacah > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > , [ and ] all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par that came <00935 +bow> > into the sea <03220 +yam > after <00310 +>achar > them ; there remained <07604 +sha>ar > not so <05704 + much <05704 + as one <00259 +>echad > of them . waters EXO 014 029 But the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > ; and the {waters} <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@mo>wl > . waters EXO 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the {waters} <04325 +mayim > were gathered <06192 + together , the floods <05140 +nazal > stood <05324 +natsab > upright as an heap <05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha> > in the heart <03820 +leb > of the sea <03220 +yam > . waters EXO 015 010 Thou didst blow <05398 +nashaph > with thy wind <07307 +ruwach > , the sea <03220 +yam > covered <03680 +kacah > them : they sank <06749 +tsalal > as lead <05777 + in the mighty <00117 +>addiyr > {waters} <04325 +mayim > . waters EXO 015 019 For the horse <05483 +cuwc > of Pharaoh <06547 +Par went <00935 +bow> > in with his chariots <07393 +rekeb > and with his horsemen <06571 +parash > into the sea <03220 +yam > , and the LORD <03068 +Y@hovah > brought <07725 +shuwb > again <07725 +shuwb > the {waters} <04325 +mayim > of the sea <03220 +yam > upon them ; but the children <01121 +ben > of Israel <03478 +Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > . waters EXO 015 023 And when they came <00935 +bow> > to Marah <04785 +Marah > , they could <03201 +yakol > not drink <08354 +shathah > of the {waters} <04325 +mayim > of Marah <04785 +Marah > , for they [ were ] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > . waters EXO 015 025 And he cried <06817 +tsa unto the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > shewed <03384 +yarah > him a tree <06086 + , [ which ] when he had cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the {waters} <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance <04941 +mishpat > , and there <08033 +sham > he proved <05254 +nacah > them , waters EXO 015 025 And he cried <06817 +tsa unto the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > shewed <03384 +yarah > him a tree <06086 + , [ which ] when he had cast <07993 +shalak > into <00413 +>el > the {waters} <04325 +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance <04941 +mishpat > , and there <08033 +sham > he proved <05254 +nacah > them , waters EXO 015 027 And they came <00935 +bow> > to Elim <00362 +>Eyilm > , where <08033 +sham > [ were ] twelve wells <05869 + of water <04325 +mayim > , and threescore <07657 +shib and ten palm <08558 +tamar > trees : and they encamped <02583 +chanah > there <08033 +sham > by the {waters} <04325 +mayim > . waters LEV 011 009 . These <02088 +zeh > shall ye eat <00398 +>akal > of all <03605 +kol > that [ are ] in the waters <04325 +mayim > : whatsoever <03605 +kol > hath fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the {waters} <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > . waters LEV 011 009 . These <02088 +zeh > shall ye eat <00398 +>akal > of all <03605 +kol > that [ are ] in the {waters} <04325 +mayim > : whatsoever <03605 +kol > hath fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the waters <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > . waters LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416 +chay > thing <05315 +nephesh > which <00834 +>aher > [ is ] in the {waters} <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : waters LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the {waters} <04325 +mayim > , and of any <03605 +kol > living <02416 +chay > thing <05315 +nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : waters LEV 011 012 Whatsoever <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > nor scales <07193 +qasqeseth > in the {waters} <04325 +mayim > , that [ shall be ] an abomination <08263 +sheqets > unto

you . waters LEV 011 046 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the beasts <00929  
+b@hemah > , and of the fowl <05775 + , and of every <03605 +kol > living <02416 +chay > creature <05315  
+nephesh > that moveth <07430 +ramas > in the {waters} <04325 +mayim > , and of every <03605 +kol >  
creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > : waters NUM 021  
022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields  
<07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the  
{waters} <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s  
<04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366  
+g@buwl > . waters NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as  
gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym >  
which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [ and ] as cedar <00730 +>erez > trees  
beside <05921 + the {waters} <04325 +mayim > . waters NUM 024 007 He shall pour <05140 +nazal > the water  
<04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [ shall be ] in many  
<07227 +rab > {waters} <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > than  
Agag <90> , and his kingdom <04438 +malkuwth > shall be exalted <05375 +nasa> > . waters DEU 004 018 The  
likeness <08403 +tabniyth > of any <03605 +kol > thing that creepeth <07430 +ramas > on the ground <00127  
+>adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [ is ] in the  
{waters} <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : waters DEU 005 008 Thou  
shalt not make <06213 + thee [ any <03605 +kol > ] graven <06459 +pecel > image , [ or ] any <03605 +kol >  
likeness <08544 +t@muwnah > [ of any <03605 +kol > thing ] that [ is ] in heaven <08064 +shamayim > above  
<04605 +ma , or that [ is ] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [ is ] in the {waters}  
<04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : waters DEU 010 007 From thence  
<08033 +sham > they journeyed <05265 +naca< > unto Gudgodah <01412 +Gudgodah > ; and from Gudgodah  
<01412 +Gudgodah > to Jotbath <03193 +Yotbathah > , a land <00776 +>erets > of rivers <05158 +nachal > of  
{waters} <04325 +mayim > . waters DEU 014 009 These <02088 +zeh > ye shall eat <00398 +>akal > of all  
<03605 +kol > that [ are ] in the {waters} <04325 +mayim > : all <03605 +kol > that have fins <05579  
+c@nappiyr > and scales <07193 +qasqeseth > shall ye eat <00398 +>akal > : waters DEU 032 051 Because ye  
trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478  
+Yisra>el > at the {waters} <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin  
<06790 +Tsin > ; because <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of  
the children <01121 +ben > of Israel <03478 +Yisra>el > . waters DEU 033 008 . And of Levi <03878 +Leviy >  
he said <00559 +>amar > , [ Let ] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [ be ]  
with thy holy <02623 +chaciyd > one , whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 +  
Massah <04532 +Maccah > , [ and with ] whom thou didst strive <07378 +riyb > at the {waters} <04325 +mayim  
> of Meribah <04809 +M@riybah > ; wheaten EXO 029 002 And unleavened <04682 +matstsah > bread <03899  
+lechem > , and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 +balal > with oil  
<08081 +shemen > , and wafers <07550 +raqiyq > unleavened <04682 +matstsah > anointed <04886 +mashach >  
with oil <08081 +shemen > : [ of ] {wheaten} <02406 +chittah > flour <05560 +coleth > shalt thou make <06213  
+ them .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**abated ^ Deu\_34\_07 / abated / ^**

**abated ^ Gen\_08\_03 / abated / ^**

**abated ^ Gen\_08\_11 / abated / ^from off the earth.**

**abated ^ Gen\_08\_08 / abated / ^from off the face of the ground;**

**abated ^ Lev\_27\_18 / abated / ^from thy estimation.**

**abated ^ Jud\_08\_03 / abated / ^toward him, when he had said that.**

**advocate ^ 1Jo\_02\_01 / advocate / ^with the Father, Jesus Christ the righteous:**

**affectionately ^ 1Th\_02\_08 / affectionately / ^desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.**

**agate ^ Eze\_27\_16 / agate / ^**

**agate ^ Exo\_28\_19 / agate / ^and an amethyst.**

**agate ^ Exo\_39\_12 / agate / ^and an amethyst.**

**agates ^ Isa\_54\_12 / agates / ^and thy gates of carbuncles, and all thy borders of pleasant stones.**

**alienate ^ Eze\_48\_14 / alienate / ^the firstfruits of the land: for [it is] holy unto the LORD.**

**alienated ^ Eze\_23\_28 / alienated / ^**

**alienated ^ Col\_01\_21 / alienated / ^and enemies in [your] mind by wicked works, yet now hath he reconciled**

**alienated ^ Eze\_23\_22 / alienated / ^and I will bring them against thee on every side;**

**alienated ^ Eze\_23\_18 / alienated / ^from her sister.**

**alienated ^ Eze\_23\_18 / alienated / ^from her, like as my mind was alienated from her sister.**

**alienated ^ Eph\_04\_18 / alienated / ^from the life of God through the ignorance that is in them, because of the blindness of their heart:**

**alienated ^ Eze\_23\_17 / alienated / ^from them.**

**Associate ^ Isa\_08\_09 / Associate / ^yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.**

**ate ^ Rev\_10\_10 / ate / ^it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.**

**ate ^ Dan\_10\_03 / ate / ^no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint**

**myself at all, till three whole weeks were fulfilled.**

**ate ^ Psa\_106\_28 / ate / ^the sacrifices of the dead.**

**Ater ^ Neh\_10\_17 / Ater / ^Hizkijah, Azzur,**

**Ater ^ Ezr\_02\_16 / Ater / ^of Hezekiah, ninety and eight.**

**Ater ^ Neh\_07\_21 / Ater / ^of Hezekiah, ninety and eight.**

**Ater ^ Neh\_07\_45 / Ater / ^the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.**

**Ater ^ Ezr\_02\_42 / Ater / ^the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and nine.**

**beaten ^ 2Sa\_02\_17 / beaten / ^and the men of Israel, before the servants of David.**

**beaten ^ Mar\_13\_09 / beaten / ^and ye shall be brought before rulers and kings for my sake, for a testimony against them.**

**beaten ^ Exo\_05\_14 / beaten / ^and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?**

**beaten ^ Deu\_25\_02 / beaten / ^before his face, according to his fault, by a certain number.**

**beaten ^ Jos\_08\_15 / beaten / ^before them, and fled by the way of the wilderness.**

**beaten ^ Exo\_05\_16 / beaten / ^but the fault [is] in thine own people.**

**beaten ^ Lev\_02\_16 / beaten / ^corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.**

**beaten ^ Lev\_02\_16 / beaten / ^corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.**

**beaten ^ Jer\_46\_05 / beaten / ^down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.**

**beaten ^ Isa\_30\_31 / beaten / ^down, [which] smote with a rod.**

**beaten ^ Exo\_27\_20 / beaten / ^for the light, to cause the lamp to burn always.**

**beaten ^ Lev\_24\_02 / beaten / ^for the light, to cause the lamps to burn continually.**

**beaten ^ 2Ch\_09\_15 / beaten / ^gold went to one target.**

**beaten ^ Num\_08\_04 / beaten / ^gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.**

**beaten ^ 2Ch\_09\_15 / beaten / ^gold: six hundred [shekels] of beaten gold went to one target.**

**beaten ^ 1Ki\_10\_16 / beaten / ^gold: six hundred [shekels] of gold went to one target.**

**beaten ^ 2Ch\_09\_16 / beaten / ^gold: three hundred [shekels] of gold went to one shield. And the king put**

**them in the house of the forest of Lebanon.**

**beaten ^ 2Ch\_09\_16 / beaten / ^gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.**

**beaten ^ 1Ki\_10\_17 / beaten / ^gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.**

**beaten ^ 1Ki\_10\_17 / beaten / ^gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.**

**beaten ^ Isa\_27\_09 / beaten / ^in sunder, the groves and images shall not stand up.**

**beaten ^ Pro\_23\_35 / beaten / ^me, [and] I felt [it] not: when shall I awake? I will seek it yet again.**

**beaten ^ Num\_28\_05 / beaten / ^oil.**

**beaten ^ Exo\_29\_40 / beaten / ^oil; and the fourth part of an hin of wine [for] a drink offering.**

**beaten ^ Lev\_02\_14 / beaten / ^out of full ears.**

**beaten ^ Exo\_37\_07 / beaten / ^out of one piece made he them, on the two ends of the mercy seat;**

**beaten ^ Isa\_28\_27 / beaten / ^out with a staff, and the cummin with a rod.**

**beaten ^ Lev\_16\_12 / beaten / ^small, and bring [it] within the veil:**

**beaten ^ Deu\_25\_02 / beaten / ^that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.**

**beaten ^ 2Ch\_34\_07 / beaten / ^the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.**

**beaten ^ Act\_05\_40 / beaten / ^them], they commanded that they should not speak in the name of Jesus, and let them go.**

**beaten ^ Mic\_01\_07 / beaten / ^to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.**

**beaten ^ Act\_16\_37 / beaten / ^us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.**

**beaten ^ 2Ch\_02\_10 / beaten / ^wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.**

**beaten ^ Luk\_12\_48 / beaten / ^with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.**

**beaten ^ Luk\_12\_47 / beaten / ^with many [stripes].**

**beaten ^ 2Co\_11\_25 / beaten / ^with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;**

**beaten ^ Exo\_37\_17 / beaten / ^work made he the candlestick; his shaft, and his branch, his bowls, his**

**knops, and his flowers, were of the same:**

**beaten ^ Exo\_25\_31 / beaten / ^work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.**

**beaten ^ Exo\_25\_18 / beaten / ^work shalt thou make them, in the two ends of the mercy seat.**

**beaten ^ Exo\_25\_36 / beaten / ^work [of] pure gold.**

**beaten ^ Exo\_37\_22 / beaten / ^work [of] pure gold.**

**beaten ^ Num\_08\_04 / beaten / ^work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.**

**beatest ^ Pro\_23\_13 / beatest / ^him with the rod, he shall not die.**

**beatest ^ Deu\_24\_20 / beatest / ^thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.**

**beateth ^ 1Co\_09\_26 / beateth / ^the air:**

**breastplate ^ Exo\_25\_07 / breastplate / ^**

**breastplate ^ Exo\_28\_23 / breastplate / ^**

**breastplate ^ Exo\_28\_24 / breastplate / ^**

**breastplate ^ Exo\_35\_09 / breastplate / ^**

**breastplate ^ Exo\_35\_27 / breastplate / ^**

**breastplate ^ Exo\_39\_16 / breastplate / ^**

**breastplate ^ Exo\_39\_17 / breastplate / ^**

**breastplate ^ Exo\_28\_04 / breastplate / ^and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.**

**breastplate ^ Isa\_59\_17 / breastplate / ^and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.**

**breastplate ^ Exo\_29\_05 / breastplate / ^and gird him with the curious girdle of the ephod:**

**breastplate ^ Exo\_28\_28 / breastplate / ^be not loosed from the ephod.**

**breastplate ^ Exo\_39\_21 / breastplate / ^by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.**

**breastplate ^ Exo\_28\_28 / breastplate / ^by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.**

**breastplate ^ Exo\_28\_22 / breastplate / ^chains at the ends [of] wreathen work [of] pure gold.**

**breastplate ^ Exo\_39\_15 / breastplate / ^chains at the ends, [of] wreathen work [of] pure gold.**

**breastplate ^ Exo\_39\_09 / breastplate / ^double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.**

**breastplate ^ Exo\_28\_26 / breastplate / ^in the border thereof, which [is] in the side of the ephod inward.**

**breastplate ^ Exo\_39\_21 / breastplate / ^might not be loosed from the ephod; as the LORD commanded Moses.**

**breastplate ^ 1Th\_05\_08 / breastplate / ^of faith and love; and for an helmet, the hope of salvation.**

**breastplate ^ Exo\_28\_30 / breastplate / ^of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.**

**breastplate ^ Exo\_28\_29 / breastplate / ^of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.**

**breastplate ^ Exo\_28\_15 / breastplate / ^of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.**

**breastplate ^ Eph\_06\_14 / breastplate / ^of righteousness;**

**breastplate ^ Exo\_39\_08 / breastplate / ^of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.**

**breastplate ^ Lev\_08\_08 / breastplate / ^the Urim and the Thummim.**

**breastplate ^ Exo\_28\_23 / breastplate / ^two rings of gold, and shalt put the two rings on the two ends of the breastplate.**

**breastplate ^ Lev\_08\_08 / breastplate / ^upon him: also he put in the breastplate the Urim and the Thummim.**

**breastplate ^ Exo\_39\_19 / breastplate / ^upon the border of it, which [was] on the side of the ephod inward.**

**breastplates ^ Rev\_09\_09 / breastplates / ^as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.**

**breastplates ^ Rev\_09\_17 / breastplates / ^of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.**

**breastplates ^ Rev\_09\_09 / breastplates / ^of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.**

**caterpillar ^ Joe\_02\_25 / caterpillar / ^and the palmerworm, my great army which I sent among you.**

**caterpillar ^ Psa\_78\_46 / caterpillar / ^and their labour unto the locust.**

**caterpillar ^ Isa\_33\_04 / caterpillar / ^as the running to and fro of locusts shall he run upon them.**

**caterpillar ^ Joe\_01\_04 / caterpillar / ^eaten.**

**caterpillar ^ 1Ki\_08\_37 / caterpillar /^if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];**

**caterpillars ^ Jer\_51\_27 / caterpillars /^**

**caterpillars ^ Psa\_105\_34 / caterpillars /^and that without number,**

**caterpillars ^ Jer\_51\_14 / caterpillars /^and they shall lift up a shout against thee.**

**caterpillars ^ 2Ch\_06\_28 / caterpillars /^if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:**

**celebrate ^ Lev\_23\_41 / celebrate /^it in the seventh month.**

**celebrate ^ Isa\_38\_18 / celebrate /^thee: they that go down into the pit cannot hope for thy truth.**

**celebrate ^ Lev\_23\_32 / celebrate /^your sabbath.**

**communicate ^ 1Ti\_06\_18 / communicate /^**

**communicate ^ Heb\_13\_16 / communicate /^forget not: for with such sacrifices God is well pleased.**

**communicate ^ Gal\_06\_06 / communicate /^unto him that teacheth in all good things.**

**communicate ^ Php\_04\_14 / communicate /^with my affliction.**

**communicated ^ Gal\_02\_02 / communicated /^unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.**

**communicated ^ Php\_04\_15 / communicated /^with me as concerning giving and receiving, but ye only.**

**confederate ^ Psa\_83\_05 / confederate /^against thee:**

**confederate ^ Gen\_14\_13 / confederate /^with Abram.**

**confederate ^ Isa\_07\_02 / confederate /^with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.**

**congratulate ^ 1Ch\_18\_10 / congratulate /^him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.**

**consecrate ^ Exo\_29\_09 / consecrate /^Aaron and his sons.**

**consecrate ^ Exo\_29\_33 / consecrate /^and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.**

**consecrate ^ Exo\_28\_03 / consecrate /^him, that he may minister unto me in the priest's office.**

**consecrate ^ 2Ch\_13\_09 / consecrate /^himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.**

**consecrate ^ 1Ch\_29\_05 / consecrate /^his service this day unto the LORD?**

**consecrate ^ Mic\_04\_13 / consecrate /^their gain unto the LORD, and their substance unto the Lord of the**

whole earth.

consecrate ^ Exo\_28\_41 / consecrate / ^them, and sanctify them, that they may minister unto me in the priest's office.

consecrate ^ Exo\_30\_30 / consecrate / ^them, that [they] may minister unto me in the priest's office.

consecrate ^ Exo\_29\_35 / consecrate / ^them.

consecrate ^ Eze\_43\_26 / consecrate / ^themselves.

consecrate ^ Lev\_16\_32 / consecrate / ^to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

consecrate ^ Num\_06\_12 / consecrate / ^unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

consecrate ^ Lev\_08\_33 / consecrate / ^you.

Consecrate ^ Exo\_32\_29 / Consecrate / ^yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

consecrated ^ Ezr\_03\_05 / consecrated / ^and of every one that willingly offered a freewill offering unto the LORD.

consecrated ^ Heb\_07\_28 / consecrated / ^for evermore.

consecrated ^ Heb\_10\_20 / consecrated / ^for us, through the veil, that is to say, his flesh;

consecrated ^ 1Ki\_13\_33 / consecrated / ^him, and he became [one] of the priests of the high places.

consecrated ^ Exo\_29\_29 / consecrated / ^in them.

consecrated ^ Jud\_17\_05 / consecrated / ^one of his sons, who became his priest.

consecrated ^ Jud\_17\_12 / consecrated / ^the Levite; and the young man became his priest, and was in the house of Micah.

consecrated ^ 2Ch\_29\_33 / consecrated / ^things [were] six hundred oxen and three thousand sheep.

consecrated ^ 2Ch\_26\_18 / consecrated / ^to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

consecrated ^ Num\_03\_03 / consecrated / ^to minister in the priest's office.

consecrated ^ Lev\_21\_10 / consecrated / ^to put on the garments, shall not uncover his head, nor rend his clothes;

consecrated ^ 2Ch\_31\_06 / consecrated / ^unto the LORD their God, and laid [them] by heaps.

consecrated ^ Jos\_06\_19 / consecrated / ^unto the LORD: they shall come into the treasury of the LORD.

consecrated ^ 2Ch\_29\_31 / consecrated / ^yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank

**offerings; and as many as were of a free heart burnt offerings.**

**create ^ Isa\_45\_07 / create /^darkness: I make peace, and create evil: I the LORD do all these [things].**

**create ^ Isa\_45\_07 / create /^evil: I the LORD do all these [things].**

**create ^ Isa\_65\_18 / create /^for, behold, I create Jerusalem a rejoicing, and her people a joy.**

**Create ^ Psa\_51\_10 / Create /^in me a clean heart, O God; and renew a right spirit within me.**

**create ^ Isa\_65\_18 / create /^Jerusalem a rejoicing, and her people a joy.**

**create ^ Isa\_65\_17 / create /^new heavens and a new earth: and the former shall not be remembered, nor come into mind.**

**create ^ Isa\_57\_19 / create /^the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him.**

**create ^ Isa\_04\_05 / create /^upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.**

**created ^ Eze\_28\_13 / created /^**

**created ^ Gen\_05\_02 / created /^**

**created ^ Psa\_148\_05 / created /^**

**created ^ Rev\_04\_11 / created /^**

**created ^ Jer\_31\_22 / created /^a new thing in the earth, A woman shall compass a man.**

**created ^ Eph\_03\_09 / created /^all things by Jesus Christ:**

**created ^ Rev\_04\_11 / created /^all things, and for thy pleasure they are and were created.**

**created ^ Gen\_02\_03 / created /^and made.**

**created ^ Psa\_104\_30 / created /^and thou renewest the face of the earth.**

**created ^ Col\_01\_16 / created /^by him, and for him:**

**created ^ 1Co\_11\_09 / created /^for the woman; but the woman for the man.**

**created ^ Gen\_06\_07 / created /^from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.**

**created ^ Gen\_01\_21 / created /^great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.**

**created ^ Gen\_01\_27 / created /^he him; male and female created he them.**

**created ^ Gen\_01\_27 / created /^he them.**

**created ^ Gen\_05\_02 / created /^he them; and blessed them, and called their name Adam, in the day when**

they were created.

created ^ Rev\_10\_06 / created / ^heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

created ^ Isa\_43\_07 / created / ^him for my glory, I have formed him; yea, I have made him.

created ^ Col\_03\_10 / created / ^him:

created ^ Eph\_02\_10 / created / ^in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

created ^ Eph\_04\_24 / created / ^in righteousness and true holiness.

created ^ Gen\_02\_04 / created / ^in the day that the LORD God made the earth and the heavens,

created ^ Eze\_21\_30 / created / ^in the land of thy nativity.

created ^ Isa\_45\_18 / created / ^it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

created ^ Isa\_41\_20 / created / ^it.

created ^ Isa\_45\_08 / created / ^it.

created ^ Gen\_01\_27 / created / ^man in his [own] image, in the image of God created he him; male and female created he them.

created ^ Isa\_45\_12 / created / ^man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.

created ^ Deu\_04\_32 / created / ^man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

created ^ Gen\_05\_01 / created / ^man, in the likeness of God made he him;

created ^ Isa\_48\_07 / created / ^now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

created ^ Psa\_102\_18 / created / ^shall praise the LORD.

created ^ Col\_01\_16 / created / ^that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

created ^ Gen\_01\_01 / created / ^the heaven and the earth.

created ^ Isa\_42\_05 / created / ^the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

created ^ Isa\_45\_18 / created / ^the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

created ^ Isa\_54\_16 / created / ^the smith that bloweth the coals in the fire, and that bringeth forth an

**instrument for his work; and I have created the waster to destroy.**

**created ^ Isa\_54\_16 / created / ^the waster to destroy.**

**created ^ Isa\_43\_01 / created / ^thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.**

**created ^ Psa\_89\_12 / created / ^them: Tabor and Hermon shall rejoice in thy name.**

**created ^ Isa\_40\_26 / created / ^these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.**

**created ^ Eze\_28\_15 / created / ^till iniquity was found in thee.**

**created ^ 1Ti\_04\_03 / created / ^to be received with thanksgiving of them which believe and know the truth.**

**created ^ Mar\_13\_19 / created / ^unto this time, neither shall be.**

**created ^ Mal\_02\_10 / created / ^us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?**

**createth ^ Amo\_04\_13 / createth / ^the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.**

**debate ^ Isa\_58\_04 / debate / ^and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.**

**debate ^ Rom\_01\_29 / debate / ^deceit, malignity; whisperers,**

**Debate ^ Pro\_25\_09 / Debate / ^thy cause with thy neighbour [himself]; and discover not a secret to another:**

**debate ^ Isa\_27\_08 / debate / ^with it: he stayeth his rough wind in the day of the east wind.**

**debates ^ 2Co\_12\_20 / debates / ^envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:**

**dedicate ^ Deu\_20\_05 / dedicate / ^it.**

**dedicate ^ 2Ch\_02\_04 / dedicate / ^it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.**

**dedicate ^ 1Ch\_26\_27 / dedicate / ^to maintain the house of the LORD.**

**dedicate ^ 2Sa\_08\_11 / dedicate / ^unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;**

**dedicated ^ 1Ch\_26\_26 / dedicated / ^**

**dedicated ^ 2Ki\_12\_18 / dedicated / ^and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.**

dedicated ^ 2Ch\_15\_18 / dedicated / ^and that he himself had dedicated, silver, and gold, and vessels.

dedicated ^ 2Ch\_05\_01 / dedicated / ^and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

dedicated ^ 1Ki\_15\_15 / dedicated / ^and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

dedicated ^ 1Ch\_26\_28 / dedicated / ^and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

dedicated ^ 1Ch\_26\_28 / dedicated / ^any thing, it was] under the hand of Shelomith, and of his brethren.

dedicated ^ 1Ki\_07\_51 / dedicated / ^even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

dedicated ^ 1Ki\_15\_15 / dedicated / ^into the house of the LORD, silver, and gold, and vessels.

dedicated ^ Deu\_20\_05 / dedicated / ^it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

dedicated ^ 2Sa\_08\_11 / dedicated / ^of all nations which he subdued;

dedicated ^ 2Ch\_15\_18 / dedicated / ^silver, and gold, and vessels.

dedicated ^ 2Ch\_07\_05 / dedicated / ^the house of God.

dedicated ^ 1Ki\_08\_63 / dedicated / ^the house of the LORD.

dedicated ^ Jud\_17\_03 / dedicated / ^the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

dedicated ^ Eze\_44\_29 / dedicated / ^thing in Israel shall be theirs.

dedicated ^ 2Ch\_24\_07 / dedicated / ^things of the house of the LORD did they bestow upon Baalim.

dedicated ^ 2Ki\_12\_04 / dedicated / ^things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

dedicated ^ 1Ch\_26\_26 / dedicated / ^things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

dedicated ^ 1Ch\_26\_20 / dedicated / ^things.

dedicated ^ 1Ch\_28\_12 / dedicated / ^things:

dedicated ^ 2Ch\_31\_12 / dedicated / ^things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

dedicated ^ 1Ch\_18\_11 / dedicated / ^unto the LORD, with the silver and the gold that he brought from all [these] nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

dedicated ^ Heb\_09\_18 / dedicated / ^without blood.

**degenerate ^ Jer\_02\_21 / degenerate / ^plant of a strange vine unto me?**

**delicate ^ Isa\_47\_01 / delicate / ^**

**delicate ^ Mic\_01\_16 / delicate / ^children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.**

**delicate ^ Mic\_01\_16 / delicate / ^children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.**

**delicate ^ Deu\_28\_54 / delicate / ^his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:**

**delicate ^ Deu\_28\_56 / delicate / ^woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,**

**delicate ^ Jer\_06\_02 / delicate / ^woman].**

**delicately ^ 1Sa\_15\_32 / delicately / ^And Agag said, Surely the bitterness of death is past.**

**delicately ^ Lam\_04\_05 / delicately / ^are desolate in the streets: they that were brought up in scarlet embrace dunghills.**

**delicately ^ Luk\_07\_25 / delicately / ^are in kings' courts.**

**delicately ^ Pro\_29\_21 / delicately / ^bringeth up his servant from a child shall have him become [his] son at the length.**

**delicateness ^ Deu\_28\_56 / delicateness / ^and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,**

**delicates ^ Jer\_51\_34 / delicates / ^he hath cast me out.**

**desolate ^ Dan\_09\_27 / desolate / ^**

**desolate ^ Dan\_11\_31 / desolate / ^**

**desolate ^ Eze\_14\_16 / desolate / ^**

**desolate ^ Eze\_35\_03 / desolate / ^**

**desolate ^ Eze\_35\_14 / desolate / ^**

**desolate ^ Gen\_47\_19 / desolate / ^**

**desolate ^ Isa\_06\_11 / desolate / ^**

**desolate ^ Jer\_07\_34 / desolate / ^**

**desolate ^ Jer\_10\_25 / desolate / ^**

**desolate ^ Jer\_48\_34 / desolate / ^**

**desolate ^ Joe\_01\_18 / desolate / ^**

**desolate ^ Lam\_03\_11 / desolate / ^**

**desolate ^ Lev\_26\_22 / desolate / ^**

**desolate ^ Mat\_23\_38 / desolate / ^**

**desolate ^ Psa\_143\_04 / desolate / ^**

**desolate ^ Psa\_34\_21 / desolate / ^**

**desolate ^ Psa\_34\_22 / desolate / ^**

**desolate ^ Rev\_18\_19 / desolate / ^**

**desolate ^ Zec\_07\_14 / desolate / ^**

**desolate ^ Isa\_49\_21 / desolate / ^a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?**

**desolate ^ Jer\_06\_08 / desolate / ^a land not inhabited.**

**desolate ^ Zec\_07\_14 / desolate / ^after them, that no man passed through nor returned: for they laid the pleasant land desolate.**

**desolate ^ Job\_16\_07 / desolate / ^all my company.**

**desolate ^ Psa\_25\_16 / desolate / ^and afflicted.**

**desolate ^ Eze\_25\_03 / desolate / ^and against the house of Judah, when they went into captivity;**

**desolate ^ Jer\_19\_08 / desolate / ^and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.**

**desolate ^ Jer\_12\_11 / desolate / ^and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.**

**desolate ^ Eze\_35\_07 / desolate / ^and cut off from it him that passeth out and him that returneth.**

**desolate ^ Job\_15\_34 / desolate / ^and fire shall consume the tabernacles of bribery.**

**desolate ^ Isa\_13\_09 / desolate / ^and he shall destroy the sinners thereof out of it.**

**desolate ^ Eze\_29\_12 / desolate / ^and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.**

**desolate ^ Eze\_30\_07 / desolate / ^and her cities shall be in the midst of the cities [that are] wasted.**

**desolate ^ Act\_01\_20 / desolate / ^and let no man dwell therein: and his bishopric let another take.**

**desolate ^ Rev\_17\_16 / desolate / ^and naked, and shall eat her flesh, and burn her with fire.**

**desolate ^ Jer\_50\_03 / desolate / ^and none shall dwell therein: they shall remove, they shall depart, both man and beast.**

**desolate ^ Eze\_36\_35 / desolate /^and ruined cities [are become] fenced, [and] are inhabited.**

**desolate ^ Eze\_36\_03 / desolate /^and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:**

**desolate ^ Exo\_23\_29 / desolate /^and the beast of the field multiply against thee.**

**desolate ^ Eze\_32\_15 / desolate /^and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.**

**desolate ^ Eze\_19\_07 / desolate /^and the fulness thereof, by the noise of his roaring.**

**desolate ^ Eze\_33\_28 / desolate /^and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.**

**desolate ^ Amo\_07\_09 / desolate /^and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.**

**desolate ^ Eze\_35\_04 / desolate /^and thou shalt know that I [am] the LORD.**

**desolate ^ Luk\_13\_35 / desolate /^and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.**

**desolate ^ Job\_38\_27 / desolate /^and waste [ground]; and to cause the bud of the tender herb to spring forth?**

**desolate ^ Job\_30\_03 / desolate /^and waste.**

**desolate ^ Eze\_29\_09 / desolate /^and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].**

**desolate ^ Eze\_30\_14 / desolate /^and will set fire in Zoan, and will execute judgments in No.**

**desolate ^ Eze\_12\_20 / desolate /^and ye shall know that I [am] the LORD.**

**desolate ^ Lev\_26\_34 / desolate /^and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.**

**desolate ^ Lev\_26\_33 / desolate /^and your cities waste.**

**desolate ^ Eze\_06\_06 / desolate /^and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.**

**desolate ^ Eze\_06\_04 / desolate /^and your images shall be broken: and I will cast down your slain [men] before your idols.**

**desolate ^ Jer\_10\_22 / desolate /^and] a den of dragons.**

**desolate ^ Jer\_18\_16 / desolate /^and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.**

**desolate ^ Lam\_01\_13 / desolate /^and] faint all the day.**

**desolate ^ Psa\_69\_25 / desolate /^and] let none dwell in their tents.**

desolate ^ Isa\_27\_10 / desolate / ^and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

desolate ^ Jer\_04\_07 / desolate / ^and] thy cities shall be laid waste, without an inhabitant.

desolate ^ Jer\_44\_06 / desolate / ^as at this day.

desolate ^ Isa\_01\_07 / desolate / ^as overthrown by strangers.

desolate ^ Jer\_12\_11 / desolate / ^because no man layeth [it] to heart.

desolate ^ Eze\_33\_29 / desolate / ^because of all their abominations which they have committed.

desolate ^ Jer\_25\_38 / desolate / ^because of the fierceness of the oppressor, and because of his fierce anger.

desolate ^ Mic\_07\_13 / desolate / ^because of them that dwell therein, for the fruit of their doings.

desolate ^ Mic\_06\_13 / desolate / ^because of thy sins.

desolate ^ Lam\_01\_16 / desolate / ^because the enemy prevailed.

desolate ^ Eze\_15\_08 / desolate / ^because they have committed a trespass, saith the Lord GOD.

Desolate ^ Isa\_62\_04 / Desolate / ^but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

desolate ^ Isa\_54\_03 / desolate / ^cities to be inhabited.

desolate ^ Job\_15\_28 / desolate / ^cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

desolate ^ Eze\_26\_19 / desolate / ^city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

desolate ^ Dan\_09\_27 / desolate / ^even until the consummation, and that determined shall be poured upon the desolate.

desolate ^ Isa\_05\_09 / desolate / ^even] great and fair, without inhabitant.

desolate ^ Jer\_50\_13 / desolate / ^every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

desolate ^ Psa\_40\_15 / desolate / ^for a reward of their shame that say unto me, Aha, aha.

desolate ^ Jer\_51\_26 / desolate / ^for ever, saith the LORD.

desolate ^ Jer\_51\_62 / desolate / ^for ever.

desolate ^ Mic\_01\_07 / desolate / ^for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

desolate ^ Hos\_13\_16 / desolate / ^for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

desolate ^ Isa\_15\_06 / desolate / ^for the hay is withered away, the grass faileth, there is no green thing.

desolate ^ Dan\_09\_17 / desolate / ^for the Lord's sake.

desolate ^ Eze\_29\_12 / desolate / ^forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

desolate ^ Eze\_12\_19 / desolate / ^from all that is therein, because of the violence of all them that dwell therein.

desolate ^ Eze\_25\_13 / desolate / ^from Teman; and they of Dedan shall fall by the sword.

desolate ^ Eze\_29\_10 / desolate / ^from the tower of Syene even unto the border of Ethiopia.

desolate ^ Gal\_04\_27 / desolate / ^hath many more children than she which hath an husband.

desolate ^ Jer\_49\_02 / desolate / ^heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

desolate ^ Lam\_01\_04 / desolate / ^her priests sigh, her virgins are afflicted, and she [is] in bitterness.

desolate ^ Isa\_49\_08 / desolate / ^heritages;

desolate ^ Isa\_13\_22 / desolate / ^houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

desolate ^ Zep\_03\_06 / desolate / ^I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

desolate ^ Eze\_36\_36 / desolate / ^I the LORD have spoken [it], and I will do [it].

desolate ^ 2Sa\_13\_20 / desolate / ^in her brother Absalom's house.

desolate ^ Hos\_05\_09 / desolate / ^in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

desolate ^ Eze\_29\_12 / desolate / ^in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

desolate ^ Eze\_30\_07 / desolate / ^in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.

desolate ^ Eze\_36\_34 / desolate / ^in the sight of all that passed by.

desolate ^ Lam\_04\_05 / desolate / ^in the streets: they that were brought up in scarlet embrace dunghills.

desolate ^ Eze\_36\_35 / desolate / ^is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

desolate ^ Jer\_12\_11 / desolate / ^it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

desolate ^ Lev\_26\_35 / desolate / ^it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

desolate ^ Eze\_36\_34 / desolate / ^land shall be tilled, whereas it lay desolate in the sight of all that passed by.

desolate ^ Eze\_35\_15 / desolate / ^O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

desolate ^ Eze\_26\_20 / desolate / ^of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

desolate ^ Eze\_19\_07 / desolate / ^palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

desolate ^ Isa\_59\_10 / desolate / ^places as dead [men].

desolate ^ Job\_03\_14 / desolate / ^places for themselves;

desolate ^ Eze\_38\_12 / desolate / ^places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

desolate ^ Isa\_49\_19 / desolate / ^places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

desolate ^ Psa\_109\_10 / desolate / ^places.

desolate ^ Mal\_01\_04 / desolate / ^places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

desolate ^ Jer\_02\_12 / desolate / ^saith the LORD.

desolate ^ Dan\_12\_11 / desolate / ^set up, [there shall be] a thousand two hundred and ninety days.

desolate ^ Isa\_03\_26 / desolate / ^shall sit upon the ground.

desolate ^ 2Ch\_36\_21 / desolate / ^she kept sabbath, to fulfil threescore and ten years.

desolate ^ Eze\_35\_15 / desolate / ^so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

desolate ^ Isa\_54\_01 / desolate / ^than the children of the married wife, saith the LORD.

desolate ^ Eze\_06\_14 / desolate / ^than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

desolate ^ Eze\_14\_15 / desolate / ^that no man may pass through because of the beasts:

desolate ^ Eze\_33\_28 / desolate / ^that none shall pass through.

desolate ^ Eze\_06\_06 / desolate / ^that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

desolate ^ Joe\_01\_17 / desolate / ^the barns are broken down; for the corn is withered.

desolate ^ Lam\_05\_18 / desolate / ^the foxes walk upon it.

**desolate ^ Isa\_24\_06 / desolate /^therefore the inhabitants of the earth are burned, and few men left.**

**desolate ^ Eze\_35\_12 / desolate /^they are given us to consume.**

**desolate ^ Eze\_20\_26 / desolate /^to the end that they might know that I [am] the LORD.**

**desolate ^ 1Ti\_05\_05 / desolate /^trusteth in God, and continueth in supplications and prayers night and day.**

**desolate ^ Isa\_07\_19 / desolate /^valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.**

**desolate ^ Eze\_36\_04 / desolate /^wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;**

**desolate ^ Joe\_03\_19 / desolate /^wilderness, for the violence [against] the children of Judah, because they have shed innocent blood in their land.**

**desolate ^ Jer\_12\_10 / desolate /^wilderness.**

**desolate ^ Joe\_02\_03 / desolate /^wilderness; yea, and nothing shall escape them.**

**desolate ^ Joe\_02\_20 / desolate /^with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

**desolate ^ Jer\_49\_20 / desolate /^with them.**

**desolate ^ Jer\_50\_45 / desolate /^with them.**

**desolate ^ Jer\_09\_11 / desolate /^without an inhabitant.**

**desolate ^ Jer\_46\_19 / desolate /^without an inhabitant.**

**desolate ^ Jer\_26\_09 / desolate /^without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.**

**desolate ^ Jer\_48\_09 / desolate /^without any to dwell therein.**

**desolate ^ Jer\_33\_12 / desolate /^without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.**

**desolate ^ Jer\_33\_10 / desolate /^without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,**

**desolate ^ Jer\_32\_43 / desolate /^without man or beast; it is given into the hand of the Chaldeans.**

**desolate ^ Jer\_33\_10 / desolate /^without man, and without inhabitant, and without beast,**

**desolate ^ Lev\_26\_43 / desolate /^without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.**

**desolate ^ Eze\_06\_14 / desolate /^yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.**

**desolate ^ Jer\_04\_27 / desolate /^yet will I not make a full end.**

**desolate ^ Isa\_01\_07 / desolate /^your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.**

**desperate ^ Isa\_17\_11 / desperate /^sorrow.**

**desperate ^ Job\_06\_26 / desperate /^which are] as wind?**

**desperately ^ Jer\_17\_09 / desperately /^wicked: who can know it?**

**determinate ^ Act\_02\_23 / determinate /^counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:**

**eaten ^ Deu\_14\_19 / eaten /^**

**eaten ^ Exo\_13\_03 / eaten /^**

**eaten ^ Eze\_45\_21 / eaten /^**

**eaten ^ Gen\_31\_38 / eaten /^**

**eaten ^ Job\_13\_28 / eaten /^**

**eaten ^ Joe\_01\_04 / eaten /^**

**eaten ^ Joh\_06\_13 / eaten /^**

**eaten ^ Lev\_06\_23 / eaten /^**

**eaten ^ Lev\_07\_16 / eaten /^**

**eaten ^ Lev\_11\_41 / eaten /^**

**eaten ^ Lev\_11\_47 / eaten /^**

**eaten ^ Num\_28\_17 / eaten /^**

**eaten ^ Jer\_31\_29 / eaten /^a sour grape, and the children's teeth are set on edge.**

**eaten ^ Deu\_08\_12 / eaten /^and art full, and hast built goodly houses, and dwelt [therein];**

**eaten ^ Deu\_08\_10 / eaten /^and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.**

**eaten ^ Deu\_06\_11 / eaten /^and be full;**

**eaten ^ Luk\_13\_26 / eaten /^and drunk in thy presence, and thou hast taught in our streets.**

**eaten ^ Rut\_03\_07 / eaten /^and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.**

**eaten ^ 2Ki\_06\_23 / eaten /^and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.**

**eaten ^ Luk\_17\_08 / eaten / ^and drunken; and afterward thou shalt eat and drink?**

**eaten ^ Deu\_31\_20 / eaten / ^and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.**

**eaten ^ Exo\_22\_05 / eaten / ^and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.**

**eaten ^ Act\_20\_11 / eaten / ^and talked a long while, even till break of day, so he departed.**

**eaten ^ Joe\_01\_04 / eaten / ^and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten ^ Joe\_01\_04 / eaten / ^and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten ^ Lev\_11\_47 / eaten / ^and the beast that may not be eaten.**

**eaten ^ Gen\_14\_24 / eaten / ^and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.**

**eaten ^ Gen\_06\_21 / eaten / ^and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.**

**eaten ^ Act\_10\_14 / eaten / ^any thing that is common or unclean.**

**eaten ^ Isa\_06\_13 / eaten / ^as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.**

**eaten ^ Psa\_102\_09 / eaten / ^ashes like bread, and mingled my drink with weeping,**

**eaten ^ 2Sa\_19\_42 / eaten / ^at all of the king's [cost]? or hath he given us any gift?**

**eaten ^ Lev\_07\_18 / eaten / ^at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.**

**eaten ^ Lev\_19\_07 / eaten / ^at all on the third day, it [is] abominable; it shall not be accepted.**

**eaten ^ Exo\_29\_34 / eaten / ^because it [is] holy.**

**eaten ^ 1Ki\_13\_22 / eaten / ^bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.**

**eaten ^ 1Ki\_13\_23 / eaten / ^bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.**

**eaten ^ Deu\_29\_06 / eaten / ^bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.**

**eaten ^ Exo\_21\_28 / eaten / ^but the owner of the ox [shall be] quit.**

**eaten ^ Act\_10\_10 / eaten / ^but while they made ready, he fell into a trance,**

**eaten ^ Act\_27\_38 / eaten / ^enough, they lightened the ship, and cast out the wheat into the sea.**

**eaten ^ 1Sa\_14\_30 / eaten / ^freely to day of the spoil of their enemies which they found? for had there not**

**been now a much greater slaughter among the Philistines?**

**eaten ^ Lev\_17\_13 / eaten / ^he shall even pour out the blood thereof, and cover it with dust.**

**eaten ^ 1Sa\_30\_12 / eaten / ^his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.**

**eaten ^ Pro\_09\_17 / eaten / ^in secret is pleasant.**

**eaten ^ 1Sa\_01\_09 / eaten / ^in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.**

**eaten ^ Lev\_06\_26 / eaten / ^in the court of the tabernacle of the congregation.**

**eaten ^ Lev\_07\_06 / eaten / ^in the holy place: it [is] most holy.**

**eaten ^ Lev\_06\_16 / eaten / ^in the holy place; in the court of the tabernacle of the congregation they shall eat it.**

**eaten ^ Lev\_10\_18 / eaten / ^it in the holy [place], as I commanded.**

**eaten ^ Lev\_06\_30 / eaten / ^it shall be burnt in the fire.**

**eaten ^ Lev\_07\_19 / eaten / ^it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.**

**eaten ^ Rev\_10\_10 / eaten / ^it, my belly was bitter.**

**eaten ^ Isa\_44\_19 / eaten / ^it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?**

**eaten ^ Joh\_02\_17 / eaten / ^me up.**

**eaten ^ Psa\_69\_09 / eaten / ^me up; and the reproaches of them that reproached thee are fallen upon me.**

**eaten ^ Son\_05\_01 / eaten / ^my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.**

**eaten ^ Job\_31\_17 / eaten / ^my morsel myself alone, and the fatherless hath not eaten thereof;**

**eaten ^ 1Sa\_28\_20 / eaten / ^no bread all the day, nor all the night.**

**eaten ^ 1Sa\_30\_12 / eaten / ^no bread, nor drunk [any] water, three days and three nights.**

**eaten ^ Gen\_27\_33 / eaten / ^of all before thou camest, and have blessed him? yea, [and] he shall be blessed.**

**eaten ^ Deu\_20\_06 / eaten / ^of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.**

**eaten ^ Eze\_04\_14 / eaten / ^of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.**

**eaten ^ Jos\_05\_12 / eaten / ^of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.**

**eaten ^ Gen\_03\_17 / eaten / ^of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;**

**eaten ^ Gen\_03\_11 / eaten / ^of the tree, whereof I commanded thee that thou shouldest not eat?**

**eaten ^ Act\_12\_23 / eaten / ^of worms, and gave up the ghost.**

**eaten ^ Lev\_19\_23 / eaten / ^of.**

**eaten ^ Exo\_13\_07 / eaten / ^seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.**

**eaten ^ Pro\_23\_08 / eaten / ^shalt thou vomit up, and lose thy sweet words.**

**eaten ^ Deu\_12\_22 / eaten / ^so thou shalt eat them: the unclean and the clean shall eat [of] them alike.**

**eaten ^ Eze\_18\_02 / eaten / ^sour grapes, and the children's teeth are set on edge?**

**eaten ^ Lev\_11\_34 / eaten / ^that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.**

**eaten ^ Neh\_05\_14 / eaten / ^the bread of the governor.**

**eaten ^ Joe\_02\_25 / eaten / ^the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.**

**eaten ^ 1Ki\_13\_28 / eaten / ^the carcase, nor torn the ass.**

**eaten ^ Hos\_10\_13 / eaten / ^the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.**

**eaten ^ Job\_31\_39 / eaten / ^the fruits thereof without money, or have caused the owners thereof to lose their life:**

**eaten ^ Lev\_07\_16 / eaten / ^the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:**

**eaten ^ Lev\_07\_15 / eaten / ^the same day that it is offered; he shall not leave any of it until the morning.**

**eaten ^ Lev\_19\_06 / eaten / ^the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.**

**eaten ^ Lev\_10\_17 / eaten / ^the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?**

**eaten ^ Lev\_10\_19 / eaten / ^the sin offering to day, should it have been accepted in the sight of the LORD?**

**eaten ^ Gen\_41\_21 / eaten / ^them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**eaten ^ Gen\_41\_21 / eaten / ^them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**eaten ^ Deu\_26\_14 / eaten / ^thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.**

**eaten ^ Job\_31\_17 / eaten / ^thereof;**

**eaten ^ Jer\_24\_03 / eaten / ^they are so evil.**

**eaten ^ Jer\_29\_17 / eaten / ^they are so evil.**

**eaten ^ Jer\_24\_08 / eaten / ^they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:**

**eaten ^ Jer\_24\_02 / eaten / ^they were so bad.**

**eaten ^ Lev\_11\_13 / eaten / ^they [are] an abomination: the eagle, and the ossifrage, and the osprey,**

**eaten ^ Exo\_12\_46 / eaten / ^thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.**

**eaten ^ Jer\_10\_25 / eaten / ^up Jacob, and devoured him, and consumed him, and have made his habitation desolate.**

**eaten ^ Gen\_43\_02 / eaten / ^up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.**

**eaten ^ Eze\_34\_18 / eaten / ^up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?**

**eaten ^ Isa\_03\_14 / eaten / ^up the vineyard; the spoil of the poor [is] in your houses.**

**eaten ^ Lev\_22\_30 / eaten / ^up; ye shall leave none of it until the morrow: I [am] the LORD.**

**eaten ^ Isa\_05\_05 / eaten / ^up; [and] break down the wall thereof, and it shall be trodden down:**

**eaten ^ Eze\_18\_11 / eaten / ^upon the mountains, and defiled his neighbour's wife,**

**eaten ^ Eze\_18\_15 / eaten / ^upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,**

**eaten ^ Eze\_18\_06 / eaten / ^upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,**

**eaten ^ Mat\_14\_21 / eaten / ^were about five thousand men, beside women and children.**

**eaten ^ Mar\_08\_09 / eaten / ^were about four thousand: and he sent them away.**

**eaten ^ Job\_06\_06 / eaten / ^without salt? or is there [any] taste in the white of an egg?**

**eater ^ Isa\_55\_10 / eater / ^**

**eater ^ Nah\_03\_12 / eater / ^**

**eater ^ Jud\_14\_14 / eater / ^came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.**

**eaters ^ Pro\_23\_20 / eaters / ^of flesh:**

**eateth ^ 1Ki\_21\_05 / eateth / ^no bread?**

**eateth ^ Gen\_02\_17 / eateth / ^thereof thou shalt surely die.**

**eateth ^ 1Sa\_01\_08 / eateth / ^thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?**

**eateth ^ 1Co\_11\_29 / eateth / ^and drinketh damnation to himself, not discerning the Lord's body.**

**eateth ^ 1Co\_11\_29 / eateth / ^and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.**

**eateth ^ Mar\_02\_16 / eateth / ^and drinketh with publicans and sinners?**

**eateth ^ Pro\_30\_20 / eateth / ^and wipeth her mouth, and saith, I have done no wickedness.**

**eateth ^ Lev\_07\_27 / eateth / ^any manner of blood, even that soul shall be cut off from his people.**

**eateth ^ Lev\_17\_10 / eateth / ^any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.**

**eateth ^ 1Sa\_14\_28 / eateth / ^any] food this day. And the people were faint.**

**eateth ^ 1Sa\_14\_24 / eateth / ^any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.**

**eateth ^ Lev\_17\_10 / eateth / ^blood, and will cut him off from among his people.**

**eateth ^ Joh\_13\_18 / eateth / ^bread with me hath lifted up his heel against me.**

**eateth ^ Isa\_29\_08 / eateth / ^but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.**

**eateth ^ Rom\_14\_03 / eateth / ^despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.**

**eateth ^ Rom\_14\_06 / eateth / ^eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**eateth ^ Isa\_44\_16 / eateth / ^flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:**

**eateth ^ Rom\_14\_03 / eateth / ^for God hath received him.**

**eateth ^ Job\_40\_15 / eateth / ^grass as an ox.**

**eateth ^ Psa\_106\_20 / eateth / ^grass.**

**eateth ^ Rom\_14\_02 / eateth / ^herbs.**

**eateth ^ Ecc\_04\_05 / eateth / ^his own flesh.**

**eateth ^ Ecc\_05\_17 / eateth / ^in darkness, and [he hath] much sorrow and wrath with his sickness.**

**eateth ^ Lev\_14\_47 / eateth / ^in the house shall wash his clothes.**

**eateth ^ Lev\_17\_14 / eateth / ^it shall be cut off.**

**eateth ^ Lev\_19\_08 / eateth / ^it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.**

**eateth ^ Isa\_28\_04 / eateth / ^it up.**

**eateth ^ Ecc\_06\_02 / eateth / ^it: this [is] vanity, and it [is] an evil disease.**

**eateth ^ Lev\_07\_25 / eateth / ^it] shall be cut off from his people.**

**eateth ^ Exo\_12\_15 / eateth / ^leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.**

**eateth ^ Joh\_06\_57 / eateth / ^me, even he shall live by me.**

**eateth ^ Joh\_06\_56 / eateth / ^my flesh, and drinketh my blood, dwelleth in me, and I in him.**

**eateth ^ Joh\_06\_54 / eateth / ^my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.**

**eateth ^ Rom\_14\_03 / eateth / ^not judge him that eateth: for God hath received him.**

**eateth ^ Rom\_14\_23 / eateth / ^not of faith: for whatsoever [is] not of faith is sin.**

**eateth ^ 1Co\_09\_07 / eateth / ^not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**eateth ^ 1Co\_09\_07 / eateth / ^not of the milk of the flock?**

**eateth ^ Pro\_31\_27 / eateth / ^not the bread of idleness.**

**eateth ^ Rom\_14\_06 / eateth / ^not, and giveth God thanks.**

**eateth ^ Rom\_14\_06 / eateth / ^not, to the Lord he eateth not, and giveth God thanks.**

**eateth ^ Rom\_14\_03 / eateth / ^not; and let not him which eateth not judge him that eateth: for God hath received him.**

**eateth ^ Lev\_07\_18 / eateth / ^of it shall bear his iniquity.**

**eateth ^ Lev\_11\_40 / eateth / ^of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.**

**eateth ^ Isa\_59\_05 / eateth / ^of their eggs dieth, and that which is crushed breaketh out into a viper.**

**eateth ^ Joh\_06\_58 / eateth / ^of this bread shall live for ever.**

**eateth ^ Lev\_07\_20 / eateth / ^of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.**

**eateth ^ Lev\_17\_15 / eateth / ^that which died [of itself], or that which was torn [with beasts, whether it be]**

one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

eateth ^ Exo\_12\_19 / eateth / ^that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

eateth ^ Lev\_07\_25 / eateth / ^the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

eateth ^ Jer\_31\_30 / eateth / ^the sour grape, his teeth shall be set on edge.

eateth ^ Rom\_14\_06 / eateth / ^to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

eateth ^ Pro\_13\_25 / eateth / ^to the satisfying of his soul: but the belly of the wicked shall want.

eateth ^ Num\_13\_32 / eateth / ^up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

eateth ^ Job\_05\_05 / eateth / ^up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

eateth ^ Mar\_14\_18 / eateth / ^with me shall betray me.

eateth ^ Rom\_14\_20 / eateth / ^with offence.

eateth ^ Job\_21\_25 / eateth / ^with pleasure.

eateth ^ Luk\_15\_02 / eateth / ^with them.

eateth ^ Mat\_09\_11 / eateth / ^your Master with publicans and sinners?

effeminate ^ 1Co\_06\_09 / effeminate / ^nor abusers of themselves with mankind,

entreated ^ Gen\_12\_16 / entreated / ^Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

entreated ^ Luk\_18\_32 / entreated / ^and spitted on:

entreated ^ 1Th\_02\_02 / entreated / ^as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

entreated ^ Job\_19\_17 / entreated / ^for the children's [sake] of mine own body.

entreated ^ 2Sa\_24\_25 / entreated / ^for the land, and the plague was stayed from Israel.

entreated ^ 2Sa\_21\_14 / entreated / ^for the land.

entreated ^ Jam\_03\_17 / entreated / ^full of mercy and good fruits, without partiality, and without hypocrisy.

entreated ^ Job\_19\_16 / entreated / ^him with my mouth.

entreated ^ Luk\_15\_28 / entreated / ^him.

entreated ^ Luk\_20\_11 / entreated / ^him] shamefully, and sent [him] away empty.

entreated ^ 2Ch\_33\_19 / entreated / ^of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

entreated ^ 2Ch\_33\_13 / entreated / ^of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.

entreated ^ Gen\_25\_21 / entreated / ^of him, and Rebekah his wife conceived.

entreated ^ Isa\_19\_22 / entreated / ^of them, and shall heal them.

entreated ^ 1Ch\_05\_20 / entreated / ^of them; because they put their trust in him.

entreated ^ Ezr\_08\_23 / entreated / ^of us.

entreated ^ Act\_07\_19 / entreated / ^our fathers, so that they cast out their young children, to the end they might not live.

entreated ^ Act\_27\_03 / entreated / ^Paul, and gave [him] liberty to go unto his friends to refresh himself.

entreated ^ Heb\_12\_19 / entreated / ^that the word should not be spoken to them any more:

entreated ^ Gen\_25\_21 / entreated / ^the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

entreated ^ Jud\_13\_08 / entreated / ^the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

entreated ^ Exo\_08\_30 / entreated / ^the LORD.

entreated ^ Exo\_10\_18 / entreated / ^the LORD.

entreated ^ Mat\_22\_06 / entreated / ^them] spitefully, and slew [them].

entreated ^ Exo\_05\_22 / entreated / ^this people? why [is] it [that] thou hast sent me?

entreated ^ Psa\_119\_58 / entreated / ^thy favour with [my] whole heart: be merciful unto me according to thy word.

entreated ^ Deu\_26\_06 / entreated / ^us, and afflicted us, and laid upon us hard bondage:

entreateth ^ Job\_24\_21 / entreateth / ^the barren [that] beareth not: and doeth not good to the widow.

estate ^ Eze\_16\_55 / estate / ^

estate ^ Dan\_11\_20 / estate / ^a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

estate ^ Col\_04\_08 / estate / ^and comfort your hearts;

estate ^ Ecc\_01\_16 / estate / ^and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

estate ^ Eze\_16\_55 / estate / ^and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

estate ^ Rom\_12\_16 / estate / ^Be not wise in your own conceits.

estate ^ Jde\_01\_06 / estate / ^but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

estate ^ Psa\_136\_23 / estate / ^for his mercy [endureth] for ever:

estate ^ 1Ch\_17\_17 / estate / ^of a man of high degree, O LORD God.

estate ^ Luk\_01\_48 / estate / ^of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

estate ^ Act\_22\_05 / estate / ^of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

estate ^ Ecc\_03\_18 / estate / ^of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

estate ^ Dan\_11\_38 / estate / ^shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

estate ^ Dan\_11\_21 / estate / ^shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

estate ^ Eze\_16\_55 / estate / ^then thou and thy daughters shall return to your former estate.

estate ^ Est\_01\_19 / estate / ^unto another that is better than she.

estate ^ Dan\_11\_07 / estate / ^which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

estates ^ Eze\_36\_11 / estates / ^and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

estates ^ Mar\_06\_21 / estates / ^of Galilee;

estimate ^ Lev\_27\_14 / estimate / ^it, so shall it stand.

estimate ^ Lev\_27\_14 / estimate / ^it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Euphrates ^ 1Ch\_18\_03 / Euphrates / ^

Euphrates ^ 2Sa\_08\_03 / Euphrates / ^

Euphrates ^ Deu\_01\_07 / Euphrates / ^

Euphrates ^ Gen\_02\_14 / Euphrates / ^

Euphrates ^ Gen\_15\_18 / Euphrates / ^

Euphrates ^ Jer\_46\_06 / Euphrates / ^

**Euphrates ^ Jer\_46\_10 / Euphrates / ^**

**Euphrates ^ Jer\_51\_63 / Euphrates / ^**

**Euphrates ^ Rev\_09\_14 / Euphrates / ^**

**Euphrates ^ 2Ki\_24\_07 / Euphrates / ^all that pertained to the king of Egypt.**

**Euphrates ^ Jos\_01\_04 / Euphrates / ^all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.**

**Euphrates ^ Jer\_13\_07 / Euphrates / ^and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.**

**Euphrates ^ Jer\_13\_04 / Euphrates / ^and hide it there in a hole of the rock.**

**Euphrates ^ 2Ch\_35\_20 / Euphrates / ^and Josiah went out against him.**

**Euphrates ^ 2Ki\_23\_29 / Euphrates / ^and king Josiah went against him; and he slew him at Megiddo, when he had seen him.**

**Euphrates ^ Jer\_13\_06 / Euphrates / ^and take the girdle from thence, which I commanded thee to hide there.**

**Euphrates ^ Rev\_16\_12 / Euphrates / ^and the water thereof was dried up, that the way of the kings of the east might be prepared.**

**Euphrates ^ Jer\_13\_05 / Euphrates / ^as the LORD commanded me.**

**Euphrates ^ 1Ch\_05\_09 / Euphrates / ^because their cattle were multiplied in the land of Gilead.**

**Euphrates ^ Deu\_11\_24 / Euphrates / ^even unto the uttermost sea shall your coast be.**

**Euphrates ^ Jer\_46\_02 / Euphrates / ^in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.**

**frustrate ^ Gal\_02\_21 / frustrate / ^the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.**

**frustrate ^ Ezr\_04\_05 / frustrate / ^their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.**

**frustrateth ^ Isa\_44\_25 / frustrateth / ^the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;**

**gate ^ 1Ch\_11\_17 / gate / ^**

**gate ^ 1Ch\_26\_13 / gate / ^**

**gate ^ 2Sa\_11\_23 / gate / ^**

**gate ^ 2Sa\_23\_15 / gate / ^**

**gate ^ Act\_10\_17 / gate / ^**

**gate ^ Act\_12\_14 / gate / ^**

**gate ^ Deu\_22\_15 / gate / ^**

**gate ^ Est\_02\_19 / gate / ^**

**gate ^ Est\_04\_06 / gate / ^**

**gate ^ Est\_05\_13 / gate / ^**

**gate ^ Exo\_40\_08 / gate / ^**

**gate ^ Eze\_40\_03 / gate / ^**

**gate ^ Eze\_40\_14 / gate / ^**

**gate ^ Eze\_46\_12 / gate / ^**

**gate ^ Heb\_13\_12 / gate / ^**

**gate ^ Isa\_22\_07 / gate / ^**

**gate ^ Isa\_28\_06 / gate / ^**

**gate ^ Job\_31\_21 / gate / ^**

**gate ^ Jos\_02\_07 / gate / ^**

**gate ^ Jud\_09\_40 / gate / ^**

**gate ^ Jud\_18\_16 / gate / ^**

**gate ^ Neh\_03\_13 / gate / ^**

**gate ^ Neh\_03\_29 / gate / ^**

**gate ^ Neh\_12\_31 / gate / ^**

**gate ^ Neh\_12\_39 / gate / ^**

**gate ^ Pro\_22\_22 / gate / ^**

**gate ^ Pro\_24\_07 / gate / ^**

**gate ^ Psa\_127\_05 / gate / ^**

**gate ^ Act\_12\_13 / gate / ^ a damsel came to hearken, named Rhoda.**

**gate ^ Eze\_40\_32 / gate / ^ according to these measures.**

**gate ^ Eze\_40\_28 / gate / ^ according to these measures;**

**gate ^ Eze\_40\_23 / gate / ^ an hundred cubits.**

gate ^ Neh\_12\_39 / gate / ^and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate ^ 2Sa\_19\_08 / gate / ^And all the people came before the king: for Israel had fled every man to his tent.

gate ^ Exo\_38\_31 / gate / ^and all the pins of the tabernacle, and all the pins of the court round about.

gate ^ Zep\_01\_10 / gate / ^and an howling from the second, and a great crashing from the hills.

gate ^ Mic\_02\_13 / gate / ^and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

gate ^ 2Ch\_26\_09 / gate / ^and at the turning [of the wall], and fortified them.

gate ^ 2Ch\_26\_09 / gate / ^and at the valley gate, and at the turning [of the wall], and fortified them.

gate ^ Mat\_07\_13 / gate / ^and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate ^ 2Ch\_33\_14 / gate / ^and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

gate ^ 2Ki\_07\_17 / gate / ^and he died, as the man of God had said, who spake when the king came down to him.

gate ^ 2Ki\_07\_20 / gate / ^and he died.

gate ^ Eze\_40\_28 / gate / ^and he measured the south gate according to these measures;

gate ^ Eze\_46\_08 / gate / ^and he shall go forth by the way thereof.

gate ^ Eze\_46\_09 / gate / ^and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate ^ 1Sa\_04\_18 / gate / ^and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

gate ^ Neh\_08\_16 / gate / ^and in the street of the gate of Ephraim.

gate ^ 2Sa\_15\_02 / gate / ^and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

gate ^ 1Sa\_21\_13 / gate / ^and let his spittle fall down upon his beard.

gate ^ Eze\_40\_35 / gate / ^and measured [it] according to these measures;

gate ^ Mat\_07\_14 / gate / ^and narrow [is] the way, which leadeth unto life, and few there be that find it.

gate ^ Jer\_19\_02 / gate / ^and proclaim there the words that I shall tell thee,

gate ^ 1Sa\_09\_18 / gate / ^and said, Tell me, I pray thee, where the seer's house [is].

gate ^ Rut\_04\_01 / gate / ^and sat him down there: and, behold, the kinsman of whom Boaz spake came by;

unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

gate ^ Eze\_44\_03 / gate / ^and shall go out by the way of the same.

gate ^ Rut\_04\_11 / gate / ^and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

gate ^ 2Ki\_07\_17 / gate / ^and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

gate ^ Eze\_46\_02 / gate / ^and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate ^ 2Sa\_10\_08 / gate / ^and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

gate ^ Neh\_12\_39 / gate / ^and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate ^ Eze\_40\_44 / gate / ^and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate ^ Amo\_05\_10 / gate / ^and they abhor him that speaketh uprightly.

gate ^ 2Ki\_07\_03 / gate / ^and they said one to another, Why sit we here until we die?

gate ^ Neh\_08\_01 / gate / ^and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

gate ^ Neh\_12\_39 / gate / ^and they stood still in the prison gate.

gate ^ 2Sa\_19\_08 / gate / ^And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

gate ^ 1Ch\_11\_18 / gate / ^and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

gate ^ 2Sa\_23\_16 / gate / ^and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

gate ^ Isa\_29\_21 / gate / ^and turn aside the just for a thing of nought.

gate ^ 2Sa\_18\_33 / gate / ^and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

gate ^ Zec\_14\_10 / gate / ^and [from] the tower of Hananeel unto the king's winepresses.

gate ^ Eze\_44\_04 / gate / ^before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

gate ^ Eze\_46\_03 / gate / ^before the LORD in the sabbaths and in the new moons.

gate ^ 2Ki\_11\_06 / gate / ^behind the guard: so shall ye keep the watch of the house, that it be not broken

down.

gate ^ Jer\_52\_07 / gate / ^between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

gate ^ 2Ki\_25\_04 / gate / ^between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

gate ^ Jer\_39\_04 / gate / ^betwixt the two walls: and he went out the way of the plain.

gate ^ Est\_03\_02 / gate / ^bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

gate ^ Est\_06\_12 / gate / ^But Haman hasted to his house mourning, and having his head covered.

gate ^ 2Ch\_23\_15 / gate / ^by the king's house, they slew her there.

gate ^ Eze\_40\_07 / gate / ^by the porch of the gate within [was] one reed.

gate ^ Eze\_47\_02 / gate / ^by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate ^ Est\_04\_02 / gate / ^clothed with sackcloth.

gate ^ Isa\_14\_31 / gate / ^cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

gate ^ Neh\_03\_03 / gate / ^did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

gate ^ Eze\_40\_10 / gate / ^eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate ^ Eze\_40\_10 / gate / ^eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate ^ Neh\_12\_37 / gate / ^eastward.

gate ^ 1Ch\_09\_18 / gate / ^eastward: they [were] porters in the companies of the children of Levi.

gate ^ Eze\_40\_09 / gate / ^eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

gate ^ Eze\_40\_41 / gate / ^eight tables, whereupon they slew [their sacrifices].

gate ^ Jer\_39\_03 / gate / ^even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

gate ^ Eze\_43\_01 / gate / ^even] the gate that looketh toward the east:

gate ^ Jos\_07\_05 / gate / ^even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

gate ^ Eze\_11\_01 / gate / ^five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate ^ Act\_12\_14 / gate / ^for gladness, but ran in, and told how Peter stood before the gate.

gate ^ Luk\_13\_24 / gate / ^for many, I say unto you, will seek to enter in, and shall not be able.

gate ^ Est\_04\_02 / gate / ^for none [might] enter into the king's gate clothed with sackcloth.

gate ^ 2Ch\_08\_14 / gate / ^for so had David the man of God commanded.

gate ^ Mat\_07\_13 / gate / ^for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate ^ 2Ch\_25\_23 / gate / ^four hundred cubits.

gate ^ 2Ki\_14\_13 / gate / ^four hundred cubits.

gate ^ Neh\_08\_03 / gate / ^from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

gate ^ Eze\_40\_13 / gate / ^from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

gate ^ Amo\_05\_12 / gate / ^from their right].

gate ^ Luk\_16\_20 / gate / ^full of sores,

gate ^ Eze\_40\_44 / gate / ^having] the prospect toward the north.

gate ^ Eze\_46\_09 / gate / ^he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate ^ Exo\_39\_40 / gate / ^his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

gate ^ Eze\_40\_27 / gate / ^in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

gate ^ Eze\_46\_19 / gate / ^into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

gate ^ 2Ch\_23\_20 / gate / ^into the king's house, and set the king upon the throne of the kingdom.

gate ^ Isa\_24\_12 / gate / ^is smitten with destruction.

gate ^ Amo\_05\_15 / gate / ^it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

gate ^ Est\_06\_10 / gate / ^let nothing fail of all that thou hast spoken.

gate ^ Neh\_03\_31 / gate / ^Miphkad, and to the going up of the corner.

gate ^ Job\_05\_04 / gate / ^neither [is there] any to deliver [them].

gate ^ Eze\_47\_02 / gate / ^northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate ^ Eze\_48\_34 / gate / ^of Asher, one gate of Naphtali.

gate ^ Son\_07\_04 / gate / ^of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

gate ^ Jer\_37\_13 / gate / ^of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

gate ^ Eze\_48\_32 / gate / ^of Benjamin, one gate of Dan.

gate ^ Jer\_20\_02 / gate / ^of Benjamin, which [was] by the house of the LORD.

gate ^ Jer\_38\_07 / gate / ^of Benjamin;

gate ^ Eze\_48\_32 / gate / ^of Dan.

gate ^ 2Ch\_25\_23 / gate / ^of Ephraim to the corner gate, four hundred cubits.

gate ^ 2Ki\_14\_13 / gate / ^of Ephraim unto the corner gate, four hundred cubits.

gate ^ Neh\_12\_39 / gate / ^of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate ^ Neh\_08\_16 / gate / ^of Ephraim.

gate ^ Eze\_48\_34 / gate / ^of Gad, one gate of Asher, one gate of Naphtali.

gate ^ Gen\_28\_17 / gate / ^of heaven.

gate ^ Gen\_23\_10 / gate / ^of his city, saying,

gate ^ Gen\_23\_18 / gate / ^of his city.

gate ^ Gen\_34\_24 / gate / ^of his city.

gate ^ Gen\_34\_24 / gate / ^of his city; and every male was circumcised, all that went out of the gate of his city.

gate ^ Gen\_22\_17 / gate / ^of his enemies;

gate ^ Rut\_04\_10 / gate / ^of his place: ye [are] witnesses this day.

gate ^ Deu\_21\_19 / gate / ^of his place;

gate ^ Eze\_48\_33 / gate / ^of Issachar, one gate of Zebulun.

gate ^ Mic\_01\_12 / gate / ^of Jerusalem.

gate ^ Eze\_48\_32 / gate / ^of Joseph, one gate of Benjamin, one gate of Dan.

gate ^ 2Ki\_23\_08 / gate / ^of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gate ^ Eze\_48\_31 / gate / ^of Judah, one gate of Levi.

gate ^ Eze\_48\_31 / gate / ^of Levi.

gate ^ Oba\_01\_13 / gate / ^of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

gate ^ Mic\_01\_09 / gate / ^of my people, [even] to Jerusalem.

gate ^ Eze\_48\_34 / gate / ^of Naphtali.

gate ^ Eze\_48\_31 / gate / ^of Reuben, one gate of Judah, one gate of Levi.

gate ^ 2Ki\_07\_01 / gate / ^of Samaria.

gate ^ 2Ki\_07\_18 / gate / ^of Samaria:

gate ^ 1Ki\_22\_10 / gate / ^of Samaria; and all the prophets prophesied before them.

gate ^ 2Ch\_18\_09 / gate / ^of Samaria; and all the prophets prophesied before them.

gate ^ Eze\_48\_33 / gate / ^of Simeon, one gate of Issachar, one gate of Zebulun.

gate ^ Gen\_19\_01 / gate / ^of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

gate ^ 2Ki\_11\_06 / gate / ^of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate ^ Deu\_22\_24 / gate / ^of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

gate ^ Eze\_08\_05 / gate / ^of the altar this image of jealousy in the entry.

gate ^ Exo\_32\_26 / gate / ^of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

gate ^ Jer\_17\_19 / gate / ^of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

gate ^ Jos\_08\_29 / gate / ^of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

gate ^ Jos\_20\_04 / gate / ^of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

gate ^ 2Ch\_32\_06 / gate / ^of the city, and spake comfortably to them, saying,

gate ^ Jud\_16\_03 / gate / ^of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

gate ^ Jud\_16\_02 / gate / ^of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

gate ^ 1Ki\_17\_10 / gate / ^of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

gate ^ Luk\_07\_12 / gate / ^of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

gate ^ 2Ki\_23\_08 / gate / ^of the city.

gate ^ Jud\_09\_35 / gate / ^of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

gate ^ 1Ch\_19\_09 / gate / ^of the city: and the kings that were come [were] by themselves in the field.

gate ^ Jud\_09\_44 / gate / ^of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

gate ^ Jer\_31\_38 / gate / ^of the corner.

gate ^ Exo\_27\_16 / gate / ^of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

gate ^ Exo\_38\_18 / gate / ^of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

gate ^ Num\_04\_26 / gate / ^of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

gate ^ Eze\_40\_15 / gate / ^of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

gate ^ 2Ch\_23\_05 / gate / ^of the foundation: and all the people [shall be] in the courts of the house of the LORD.

gate ^ Neh\_03\_15 / gate / ^of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

gate ^ Neh\_02\_14 / gate / ^of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

gate ^ 2Ki\_11\_19 / gate / ^of the guard to the king's house. And he sat on the throne of the kings.

gate ^ 2Ch\_27\_03 / gate / ^of the house of the LORD, and on the wall of Ophel he built much.

gate ^ 2Ch\_24\_08 / gate / ^of the house of the LORD.

gate ^ 2Ki\_15\_35 / gate / ^of the house of the LORD.

gate ^ Est\_05\_01 / gate / ^of the house.

gate ^ Eze\_46\_01 / gate / ^of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

gate ^ Eze\_40\_23 / gate / ^of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate ^ Eze\_45\_19 / gate / ^of the inner court.

gate ^ Dan\_02\_49 / gate / ^of the king.

gate ^ Eze\_08\_14 / gate / ^of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

gate ^ Jer\_07\_02 / gate / ^of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

gate ^ Jer\_36\_10 / gate / ^of the LORD'S house, in the ears of all the people.

gate ^ Eze\_11\_01 / gate / ^of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate ^ Eze\_10\_19 / gate / ^of the LORD'S house; and the glory of the God of Israel [was] over them above.

gate ^ Jer\_26\_10 / gate / ^of the LORD'S [house].

gate ^ Psa\_118\_20 / gate / ^of the LORD, into which the righteous shall enter.

gate ^ Eze\_40\_20 / gate / ^of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

gate ^ Eze\_44\_01 / gate / ^of the outward sanctuary which looketh toward the east; and it [was] shut.

gate ^ Act\_03\_02 / gate / ^of the temple which is called Beautiful, to ask alms of them that entered into the temple;

gate ^ Act\_03\_10 / gate / ^of the temple: and they were filled with wonder and amazement at that which had happened unto him.

gate ^ Neh\_02\_15 / gate / ^of the valley, and [so] returned.

gate ^ Neh\_02\_13 / gate / ^of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

gate ^ Gen\_34\_20 / gate / ^of their city, and communed with the men of their city, saying,

gate ^ Gen\_24\_60 / gate / ^of those which hate them.

gate ^ Eze\_48\_33 / gate / ^of Zebulun.

gate ^ Exo\_38\_15 / gate / ^on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

gate ^ Neh\_03\_13 / gate / ^repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

gate ^ Neh\_03\_06 / gate / ^repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

gate ^ Neh\_03\_14 / gate / ^repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

gate ^ Neh\_03\_32 / gate / ^repaired the goldsmiths and the merchants.

gate ^ Neh\_03\_28 / gate / ^repaired the priests, every one over against his house.

gate ^ Eze\_40\_16 / gate / ^round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

gate ^ Est\_03\_03 / gate / ^said unto Mordecai, Why transgressest thou the king's commandment?

gate ^ Pro\_17\_19 / gate / ^seeketh destruction.

gate ^ Eze\_44\_02 / gate / ^shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

gate ^ Exo\_27\_14 / gate / ^shall be] fifteen cubits: their pillars three, and their sockets three.

gate ^ Eze\_46\_09 / gate / ^shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate ^ Eze\_46\_02 / gate / ^shall not be shut until the evening.

gate ^ 1Ch\_26\_16 / gate / ^Shallecheth, by the causeway of the going up, ward against ward.

gate ^ 2Ki\_09\_31 / gate / ^she said, [Had] Zimri peace, who slew his master?

gate ^ 2Sa\_18\_04 / gate / ^side, and all the people came out by hundreds and by thousands.

gate ^ Exo\_40\_33 / gate / ^So Moses finished the work.

gate ^ Psa\_69\_12 / gate / ^speak against me; and I [was] the song of the drunkards.

gate ^ Eze\_40\_11 / gate / ^ten cubits; [and] the length of the gate, thirteen cubits.

gate ^ Est\_05\_09 / gate / ^that he stood not up, nor moved for him, he was full of indignation against Mordecai.

gate ^ Act\_12\_10 / gate / ^that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

gate ^ Eze\_46\_12 / gate / ^that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

gate ^ Eze\_43\_01 / gate / ^that looketh toward the east:

gate ^ Eze\_40\_22 / gate / ^that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

gate ^ Eze\_08\_03 / gate / ^that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

gate ^ Eze\_40\_21 / gate / ^the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

gate ^ Lam\_05\_14 / gate / ^the young men from their music.

gate ^ Eze\_46\_02 / gate / ^then he shall go forth; but the gate shall not be shut until the evening.

gate ^ 2Ch\_35\_15 / gate / ^they might not depart from their service; for their brethren the Levites prepared for them.

gate ^ Neh\_03\_01 / gate / ^they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

gate ^ Eze\_40\_11 / gate / ^thirteen cubits.

gate ^ Job\_29\_07 / gate / ^through the city, [when] I prepared my seat in the street!

gate ^ Exo\_32\_27 / gate / ^throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate ^ Eze\_40\_23 / gate / ^to gate an hundred cubits.

gate ^ Exo\_32\_27 / gate / ^to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate ^ Eze\_40\_27 / gate / ^to gate toward the south an hundred cubits.

gate ^ 2Sa\_03\_27 / gate / ^to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

gate ^ Eze\_46\_09 / gate / ^to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate ^ Neh\_03\_26 / gate / ^toward the east, and the tower that lieth out.

gate ^ Jer\_31\_40 / gate / ^toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

gate ^ Eze\_40\_23 / gate / ^toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate ^ Eze\_40\_27 / gate / ^toward the south an hundred cubits.

gate ^ Eze\_40\_24 / gate / ^toward the south: and he measured the posts thereof and the arches thereof according to these measures.

gate ^ Est\_02\_21 / gate / ^two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

gate ^ 2Ki\_10\_08 / gate / ^until the morning.

gate ^ Zec\_14\_10 / gate / ^unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate ^ Deu\_25\_07 / gate / ^unto the elders, and say, My husband's brother refuseth to raise up unto his

brother a name in Israel, he will not perform the duty of my husband's brother.

gate ^ Eze\_40\_19 / gate / ^unto the forefront of the inner court without, an hundred cubits eastward and northward.

gate ^ Zec\_14\_10 / gate / ^unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate ^ 2Sa\_18\_24 / gate / ^unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

gate ^ Rev\_21\_21 / gate / ^was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gate ^ Eze\_40\_09 / gate / ^was] inward.

gate ^ Eze\_40\_48 / gate / ^was] three cubits on this side, and three cubits on that side.

gate ^ Exo\_38\_14 / gate / ^were] fifteen cubits; their pillars three, and their sockets three.

gate ^ Eze\_40\_15 / gate / ^were] fifty cubits.

gate ^ Eze\_40\_44 / gate / ^were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate ^ Eze\_40\_39 / gate / ^were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

gate ^ Eze\_40\_40 / gate / ^were] two tables.

gate ^ Eze\_40\_40 / gate / ^were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

gate ^ Jos\_02\_05 / gate / ^when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

gate ^ Eze\_46\_09 / gate / ^whereby he came in, but shall go forth over against it.

gate ^ Eze\_09\_02 / gate / ^which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

gate ^ Eze\_40\_06 / gate / ^which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate ^ Neh\_12\_37 / gate / ^which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

gate ^ Eze\_40\_06 / gate / ^which was] one reed broad.

gate ^ Eze\_40\_06 / gate / ^which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

**gate ^ Eze\_42\_15 / gate / ^whose prospect [is] toward the east, and measured it round about.**

**gate ^ Eze\_43\_04 / gate / ^whose prospect [is] toward the east.**

**gate ^ Jud\_18\_17 / gate / ^with the six hundred men [that were] appointed with weapons of war.**

**gate ^ Eze\_40\_07 / gate / ^within [was] one reed.**

**gate ^ Eze\_40\_08 / gate / ^within, one reed.**

**gate ^ Eze\_46\_02 / gate / ^without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.**

**gates ^ Deu\_06\_09 / gates / ^**

**gates ^ Deu\_11\_20 / gates / ^**

**gates ^ Deu\_14\_28 / gates / ^**

**gates ^ Deu\_16\_14 / gates / ^**

**gates ^ Deu\_24\_14 / gates / ^**

**gates ^ Deu\_28\_55 / gates / ^**

**gates ^ Deu\_28\_57 / gates / ^**

**gates ^ Exo\_20\_10 / gates / ^**

**gates ^ Eze\_38\_11 / gates / ^**

**gates ^ Jer\_17\_20 / gates / ^**

**gates ^ Jer\_22\_02 / gates / ^**

**gates ^ Jud\_05\_11 / gates / ^**

**gates ^ Neh\_06\_01 / gates / ^**

**gates ^ Neh\_12\_25 / gates / ^**

**gates ^ Pro\_31\_31 / gates / ^**

**gates ^ Rev\_21\_13 / gates / ^**

**gates ^ Zec\_08\_16 / gates / ^**

**gates ^ Rev\_21\_12 / gates / ^and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:**

**gates ^ 2Ch\_14\_07 / gates / ^and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.**

**gates ^ 1Sa\_23\_07 / gates / ^and bars.**

**gates ^ 2Ch\_08\_05 / gates /^and bars;**

**gates ^ Deu\_03\_05 / gates /^and bars; beside unwalled towns a great many.**

**gates ^ Deu\_26\_12 / gates /^and be filled;**

**gates ^ Psa\_24\_07 / gates /^and be ye lift up, ye everlasting doors; and the King of glory shall come in.**

**gates ^ Oba\_01\_11 / gates /^and cast lots upon Jerusalem, even thou [wast] as one of them.**

**gates ^ 1Ch\_22\_03 / gates /^and for the joinings; and brass in abundance without weight;**

**gates ^ Rev\_21\_13 / gates /^and on the west three gates.**

**gates ^ Eze\_48\_32 / gates /^and one gate of Joseph, one gate of Benjamin, one gate of Dan.**

**gates ^ Isa\_45\_01 / gates /^and the gates shall not be shut;**

**gates ^ Deu\_16\_11 / gates /^and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.**

**gates ^ Neh\_12\_30 / gates /^and the wall.**

**gates ^ 2Sa\_18\_24 / gates /^and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.**

**gates ^ Deu\_12\_18 / gates /^and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.**

**gates ^ Act\_14\_13 / gates /^and would have done sacrifice with the people.**

**gates ^ Lam\_01\_04 / gates /^are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.**

**gates ^ Lam\_02\_09 / gates /^are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.**

**gates ^ Son\_07\_13 / gates /^are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.**

**gates ^ Eze\_26\_10 / gates /^as men enter into a city wherein is made a breach.**

**gates ^ Pro\_08\_03 / gates /^at the entry of the city, at the coming in at the doors.**

**gates ^ Act\_09\_24 / gates /^day and night to kill him.**

**gates ^ Psa\_24\_09 / gates /^even lift [them] up, ye everlasting doors; and the King of glory shall come in.**

**gates ^ Deu\_17\_05 / gates /^even] that man or that woman, and shalt stone them with stones, till they die.**

**gates ^ Deu\_12\_12 / gates /^forasmuch as he hath no part nor inheritance with you.**

**gates ^ Psa\_147\_13 / gates /^he hath blessed thy children within thee.**

**gates ^ Pro\_01\_21 / gates /<sup>^</sup>in the city she uttereth her words, [saying],**

**gates ^ Deu\_15\_07 / gates /<sup>^</sup>in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**gates ^ Rev\_22\_14 / gates /<sup>^</sup>into the city.**

**gates ^ Jer\_49\_31 / gates /<sup>^</sup>nor bars, [which] dwell alone.**

**gates ^ Eze\_48\_31 / gates /<sup>^</sup>northward; one gate of Reuben, one gate of Judah, one gate of Levi.**

**gates ^ Psa\_122\_02 / gates /<sup>^</sup>O Jerusalem.**

**gates ^ Isa\_45\_02 / gates /<sup>^</sup>of brass, and cut in sunder the bars of iron:**

**gates ^ Psa\_107\_16 / gates /<sup>^</sup>of brass, and cut the bars of iron in sunder.**

**gates ^ Isa\_54\_12 / gates /<sup>^</sup>of carbuncles, and all thy borders of pleasant stones.**

**gates ^ Job\_38\_17 / gates /<sup>^</sup>of death been opened unto thee? or hast thou seen the doors of the shadow of death?**

**gates ^ Psa\_107\_18 / gates /<sup>^</sup>of death.**

**gates ^ Psa\_09\_13 / gates /<sup>^</sup>of death:**

**gates ^ 1Sa\_17\_52 / gates /<sup>^</sup>of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.**

**gates ^ Mat\_16\_18 / gates /<sup>^</sup>of hell shall not prevail against it.**

**gates ^ Rev\_21\_25 / gates /<sup>^</sup>of it shall not be shut at all by day: for there shall be no night there.**

**gates ^ Jos\_06\_26 / gates /<sup>^</sup>of it.**

**gates ^ Neh\_07\_03 / gates /<sup>^</sup>of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.**

**gates ^ Neh\_13\_19 / gates /<sup>^</sup>of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**gates ^ Jer\_17\_27 / gates /<sup>^</sup>of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.**

**gates ^ Jer\_01\_15 / gates /<sup>^</sup>of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.**

**gates ^ Jer\_22\_19 / gates /<sup>^</sup>of Jerusalem.**

**gates ^ Lam\_04\_12 / gates /<sup>^</sup>of Jerusalem.**

**gates ^ Jer\_17\_19 / gates /<sup>^</sup>of Jerusalem;**

**gates ^ Jer\_17\_21 / gates / ^of Jerusalem;**

**gates ^ Psa\_118\_19 / gates / ^of righteousness: I will go into them, [and] I will praise the LORD:**

**gates ^ Eze\_48\_31 / gates / ^of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.**

**gates ^ Psa\_09\_14 / gates / ^of the daughter of Zion: I will rejoice in thy salvation.**

**gates ^ Isa\_38\_10 / gates / ^of the grave: I am deprived of the residue of my years.**

**gates ^ 2Ch\_23\_19 / gates / ^of the house of the LORD, that none [which was] unclean in any thing should enter in.**

**gates ^ 1Ch\_09\_23 / gates / ^of the house of the LORD, [namely], the house of the tabernacle, by wards.**

**gates ^ Eze\_44\_11 / gates / ^of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

**gates ^ Eze\_44\_17 / gates / ^of the inner court, and within.**

**gates ^ Eze\_44\_17 / gates / ^of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.**

**gates ^ Jer\_15\_07 / gates / ^of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.**

**gates ^ Isa\_13\_02 / gates / ^of the nobles.**

**gates ^ Neh\_02\_08 / gates / ^of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.**

**gates ^ Eze\_26\_02 / gates / ^of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:**

**gates ^ Pro\_14\_19 / gates / ^of the righteous.**

**gates ^ Nah\_02\_06 / gates / ^of the rivers shall be opened, and the palace shall be dissolved.**

**gates ^ 1Ch\_09\_19 / gates / ^of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.**

**gates ^ 2Ch\_31\_02 / gates / ^of the tents of the LORD.**

**gates ^ Jer\_17\_25 / gates / ^of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.**

**gates ^ Jer\_17\_24 / gates / ^of this city on the sabbath day, but hallow the sabbath day, to do no work therein;**

**gates ^ Jer\_22\_04 / gates / ^of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.**

**gates ^ Nah\_03\_13 / gates / ^of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.**

**gates ^ Psa\_87\_02 / gates / ^of Zion more than all the dwellings of Jacob.**

**gates ^ Rev\_21\_13 / gates / ^on the north three gates; on the south three gates; and on the west three gates.**

**gates ^ Rev\_21\_13 / gates / ^on the south three gates; and on the west three gates.**

**gates ^ Eze\_48\_34 / gates / ^one gate of Gad, one gate of Asher, one gate of Naphtali.**

**gates ^ Eze\_48\_33 / gates / ^one gate of Simeon, one gate of Issachar, one gate of Zebulun.**

**gates ^ Deu\_18\_06 / gates / ^out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;**

**gates ^ Eze\_40\_18 / gates / ^over against the length of the gates [was] the lower pavement.**

**gates ^ Isa\_60\_18 / gates / ^Praise.**

**gates ^ Isa\_62\_10 / gates / ^prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.**

**gates ^ Jer\_51\_58 / gates / ^shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.**

**gates ^ Isa\_60\_11 / gates / ^shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.**

**gates ^ Deu\_14\_29 / gates / ^shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.**

**gates ^ Isa\_03\_26 / gates / ^shall lament and mourn; and she [being] desolate shall sit upon the ground.**

**gates ^ Isa\_45\_01 / gates / ^shall not be shut;**

**gates ^ Neh\_13\_19 / gates / ^should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**gates ^ Deu\_14\_21 / gates / ^that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not see the a kid in his mother's milk.**

**gates ^ Isa\_26\_02 / gates / ^that the righteous nation which keepeth the truth may enter in.**

**gates ^ Deu\_31\_12 / gates / ^that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:**

**gates ^ Deu\_05\_14 / gates / ^that thy manservant and thy maidservant may rest as well as thou.**

**gates ^ Eze\_21\_15 / gates / ^that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.**

**gates ^ 2Ki\_23\_08 / gates / ^that [were] in the entering in of the gate of Joshua the governor of the city,**

which [were] on a man's left hand at the gate of the city.

gates ^ Neh\_13\_19 / gates / ^that] there should no burden be brought in on the sabbath day.

gates ^ Deu\_12\_17 / gates / ^the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

gates ^ Deu\_15\_22 / gates / ^the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

gates ^ Deu\_17\_08 / gates / ^then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

gates ^ Neh\_01\_03 / gates / ^thereof are burned with fire.

gates ^ Neh\_02\_17 / gates / ^thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

gates ^ Neh\_02\_03 / gates / ^thereof are consumed with fire?

gates ^ 1Ki\_16\_34 / gates / ^thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

gates ^ Jer\_14\_02 / gates / ^thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

gates ^ Neh\_02\_13 / gates / ^thereof were consumed with fire.

gates ^ Jer\_17\_27 / gates / ^thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

gates ^ Rev\_21\_15 / gates / ^thereof, and the wall thereof.

gates ^ Deu\_14\_27 / gates / ^thou shalt not forsake him; for he hath no part nor inheritance with thee.

gates ^ Deu\_28\_52 / gates / ^throughout all thy land, which the LORD thy God hath given thee.

gates ^ Eze\_21\_22 / gates / ^to cast a mount, [and] to build a fort.

gates ^ Neh\_13\_22 / gates / ^to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

gates ^ Jer\_07\_02 / gates / ^to worship the LORD.

gates ^ Rev\_21\_12 / gates / ^twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

gates ^ Deu\_28\_52 / gates / ^until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

gates ^ Pro\_08\_34 / gates / ^waiting at the posts of my doors.

gates ^ Jud\_05\_08 / gates / ^was there a shield or spear seen among forty thousand in Israel?

**gates ^ Eze\_40\_18 / gates / ^was] the lower pavement.**

**gates ^ Neh\_11\_19 / gates / ^were] an hundred seventy and two.**

**gates ^ Rev\_21\_21 / gates / ^were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.**

**gates ^ 1Ch\_09\_22 / gates / ^were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.**

**gates ^ Deu\_12\_15 / gates / ^whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.**

**gates ^ Deu\_12\_21 / gates / ^whatsoever thy soul lusteth after.**

**gates ^ Pro\_31\_23 / gates / ^when he sitteth among the elders of the land.**

**gates ^ Deu\_23\_16 / gates / ^where it liketh him best: thou shalt not oppress him.**

**gates ^ Eze\_40\_38 / gates / ^where they washed the burnt offering.**

**gates ^ Deu\_17\_02 / gates / ^which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,**

**gates ^ Deu\_16\_18 / gates / ^which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.**

**gates ^ Deu\_16\_05 / gates / ^which the LORD thy God giveth thee:**

**gates ^ Psa\_100\_04 / gates / ^with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.**

**grate ^ Exo\_38\_30 / grate / ^for it, and all the vessels of the altar,**

**grate ^ Exo\_35\_16 / grate / ^his staves, and all his vessels, the laver and his foot,**

**grate ^ Exo\_39\_39 / grate / ^of brass, his staves, and all his vessels, the laver and his foot,**

**grate ^ Exo\_38\_05 / grate / ^of brass, [to be] places for the staves.**

**grate ^ Exo\_38\_04 / grate / ^of network under the compass thereof beneath unto the midst of it.**

**grate ^ Exo\_27\_04 / grate / ^of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.**

**greater ^ Est\_09\_04 / greater / ^**

**greater ^ Eze\_08\_15 / greater / ^abominations than these.**

**greater ^ Eze\_08\_13 / greater / ^abominations that they do.**

**greater ^ Eze\_08\_06 / greater / ^abominations.**

greater ^ Heb\_06\_16 / greater / ^and an oath for confirmation [is] to them an end of all strife.

greater ^ Est\_09\_04 / greater / ^and greater.

greater ^ 1Ch\_11\_09 / greater / ^and greater: for the LORD of hosts [was] with him.

greater ^ Deu\_04\_38 / greater / ^and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

greater ^ Deu\_07\_01 / greater / ^and mightier than thou;

greater ^ Deu\_09\_01 / greater / ^and mightier than thyself, cities great and fenced up to heaven,

greater ^ Heb\_09\_11 / greater / ^and more perfect tabernacle, not made with hands, that is to say, not of this building;

greater ^ Deu\_01\_28 / greater / ^and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

greater ^ Luk\_12\_18 / greater / ^and there will I bestow all my fruits and my goods.

greater ^ Act\_15\_28 / greater / ^burden than these necessary things;

greater ^ Jam\_03\_01 / greater / ^condemnation.

greater ^ Luk\_20\_47 / greater / ^damnation.

greater ^ Mar\_12\_40 / greater / ^damnation.

greater ^ Mat\_23\_14 / greater / ^damnation.

greater ^ 1Ch\_11\_09 / greater / ^for the LORD of hosts [was] with him.

greater ^ 1Jo\_05\_09 / greater / ^for this is the witness of God which he hath testified of his Son.

greater ^ Heb\_06\_13 / greater / ^he sware by himself,

greater ^ Luk\_22\_27 / greater / ^he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

greater ^ 2Ch\_03\_05 / greater / ^house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

greater ^ 2Pe\_02\_11 / greater / ^in power and might, bring not railing accusation against them before the Lord.

greater ^ Gen\_39\_09 / greater / ^in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

greater ^ 1Jo\_04\_04 / greater / ^is he that is in you, than he that is in the world.

greater ^ 1Co\_14\_05 / greater / ^is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

greater ^ 3Jo\_01\_04 / greater / ^joy than to hear that my children walk in truth.

greater ^ Gen\_01\_16 / greater / ^light to rule the day, and the lesser light to rule the night: [he made] the stars also.

Greater ^ Joh\_15\_13 / Greater / ^love hath no man than this, that a man lay down his life for his friends.

greater ^ Num\_14\_12 / greater / ^nation and mightier than they.

greater ^ Deu\_11\_23 / greater / ^nations and mightier than yourselves.

greater ^ 1Co\_15\_06 / greater / ^part remain unto this present, but some are fallen asleep.

greater ^ Luk\_07\_28 / greater / ^prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

greater ^ Heb\_11\_26 / greater / ^riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

greater ^ Eze\_43\_14 / greater / ^settle [shall be] four cubits, and the breadth [one] cubit.

greater ^ Joh\_19\_11 / greater / ^sin.

greater ^ 1Sa\_14\_30 / greater / ^slaughter among the Philistines?

greater ^ Jos\_10\_02 / greater / ^than Ai, and all the men thereof [were] mighty.

greater ^ Exo\_18\_11 / greater / ^than all gods: for in the thing wherein they dealt proudly [he was] above them.

greater ^ Mar\_04\_32 / greater / ^than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

greater ^ Joh\_10\_29 / greater / ^than all; and no [man] is able to pluck [them] out of my Father's hand.

greater ^ Joh\_13\_16 / greater / ^than he that sent him.

greater ^ Gen\_48\_19 / greater / ^than he, and his seed shall become a multitude of nations.

greater ^ Luk\_07\_28 / greater / ^than he.

greater ^ Mat\_11\_11 / greater / ^than he.

greater ^ Joh\_15\_20 / greater / ^than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

greater ^ Joh\_13\_16 / greater / ^than his lord; neither he that is sent greater than he that sent him.

greater ^ Gen\_04\_13 / greater / ^than I can bear.

greater ^ Joh\_14\_28 / greater / ^than I.

greater ^ Mat\_11\_11 / greater / ^than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

greater ^ Luk\_11\_32 / greater / ^than Jonas [is] here.

**greater ^ Mat\_12\_41 / greater / ^than Jonas [is] here.**

**greater ^ Job\_33\_12 / greater / ^than man.**

**greater ^ Hag\_02\_09 / greater / ^than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.**

**greater ^ Joh\_08\_53 / greater / ^than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?**

**greater ^ Joh\_04\_12 / greater / ^than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?**

**greater ^ 1Jo\_03\_20 / greater / ^than our heart, and knoweth all things.**

**greater ^ Luk\_11\_31 / greater / ^than Solomon [is] here.**

**greater ^ Mat\_12\_42 / greater / ^than Solomon [is] here.**

**greater ^ Dan\_11\_13 / greater / ^than the former, and shall certainly come after certain years with a great army and with much riches.**

**greater ^ 2Sa\_13\_15 / greater / ^than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.**

**greater ^ 2Sa\_13\_16 / greater / ^than the other that thou didst unto me. But he would not hearken unto her.**

**greater ^ Lam\_04\_06 / greater / ^than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.**

**greater ^ Mat\_12\_06 / greater / ^than the temple.**

**greater ^ 1Ki\_01\_37 / greater / ^than the throne of my lord king David.**

**greater ^ Mar\_12\_31 / greater / ^than these.**

**greater ^ Deu\_09\_14 / greater / ^than they.**

**greater ^ Gen\_41\_40 / greater / ^than thou.**

**greater ^ 1Ki\_01\_47 / greater / ^than thy throne. And the king bowed himself upon the bed.**

**greater ^ Amo\_06\_02 / greater / ^than your border?**

**greater ^ Mat\_23\_19 / greater / ^the gift, or the altar that sanctifieth the gift?**

**greater ^ Mat\_23\_17 / greater / ^the gold, or the temple that sanctifieth the gold?**

**greater ^ Joh\_01\_50 / greater / ^things than these.**

**greater ^ Joh\_05\_36 / greater / ^witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.**

greater ^ Joh\_05\_20 / greater / ^works than these, that ye may marvel.

greater ^ Joh\_14\_12 / greater / ^works] than these shall he do; because I go unto my Father.

greatest ^ Heb\_08\_11 / greatest / ^

greatest ^ Jer\_42\_08 / greatest / ^

greatest ^ Luk\_09\_46 / greatest / ^

greatest ^ Luk\_22\_24 / greatest / ^

greatest ^ Mar\_09\_34 / greatest / ^

greatest ^ Mat\_13\_32 / greatest / ^among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

greatest ^ Mat\_23\_11 / greatest / ^among you shall be your servant.

greatest ^ Luk\_22\_26 / greatest / ^among you, let him be as the younger; and he that is chief, as he that doth serve.

greatest ^ Jer\_44\_12 / greatest / ^by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

greatest ^ Jer\_42\_01 / greatest / ^came near,

greatest ^ Mat\_18\_04 / greatest / ^in the kingdom of heaven.

greatest ^ Mat\_18\_01 / greatest / ^in the kingdom of heaven?

greatest ^ Jer\_08\_10 / greatest / ^is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

greatest ^ Job\_01\_03 / greatest / ^of all the men of the east.

greatest ^ Jon\_03\_05 / greatest / ^of them even to the least of them.

greatest ^ Jer\_06\_13 / greatest / ^of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

greatest ^ Jer\_31\_34 / greatest / ^of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

greatest ^ 1Co\_13\_13 / greatest / ^of these [is] charity.

greatest ^ 1Ch\_12\_14 / greatest / ^over a thousand.

greatest ^ 1Ch\_12\_29 / greatest / ^part of them had kept the ward of the house of Saul.

greatest ^ Act\_08\_10 / greatest / ^saying, This man is the great power of God.

hate ^ Jer\_44\_04 / hate / ^

hate ^ Pro\_08\_13 / hate / ^

**hate ^ Rev\_02\_06 / hate / ^**

**hate ^ Rev\_02\_15 / hate / ^**

**hate ^ Ecc\_03\_08 / hate / ^a time of war, and a time of peace.**

**hate ^ Psa\_119\_163 / hate / ^and abhor lying: [but] thy law do I love.**

**hate ^ Psa\_119\_104 / hate / ^every false way.**

**hate ^ Psa\_119\_128 / hate / ^every false way.**

**hate ^ Psa\_97\_10 / hate / ^evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.**

**hate ^ Pro\_08\_13 / hate / ^evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.**

**hate ^ Deu\_22\_13 / hate / ^her,**

**hate ^ Deu\_24\_03 / hate / ^her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;**

**hate ^ Psa\_68\_01 / hate / ^him flee before him.**

**hate ^ Amo\_05\_10 / hate / ^him that rebuketh in the gate, and they abhor him that speaketh uprightly.**

**hate ^ Deu\_07\_10 / hate / ^him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.**

**hate ^ Deu\_33\_11 / hate / ^him, that they rise not again.**

**hate ^ Psa\_89\_23 / hate / ^him.**

**hate ^ Pro\_19\_07 / hate / ^him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].**

**hate ^ 1Ki\_22\_08 / hate / ^him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.**

**hate ^ 2Ch\_18\_07 / hate / ^him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.**

**hate ^ Deu\_19\_11 / hate / ^his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:**

**hate ^ Amo\_06\_08 / hate / ^his palaces: therefore will I deliver up the city with all that is therein.**

**hate ^ Psa\_105\_25 / hate / ^his people, to deal subtly with his servants.**

**hate ^ Amo\_05\_21 / hate / ^I despise your feast days, and I will not smell in your solemn assemblies.**

**hate ^ Pro\_01\_22 / hate / ^knowledge?**

**hate ^ Pro\_08\_36 / hate / ^me love death.**

**hate ^ Psa\_86\_17 / hate / ^me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**

**hate ^ Psa\_41\_07 / hate / ^me whisper together against me: against me do they devise my hurt.**

**hate ^ Psa\_25\_19 / hate / ^me with cruel hatred.**

**hate ^ Psa\_69\_04 / hate / ^me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.**

**hate ^ Psa\_35\_19 / hate / ^me without a cause.**

**hate ^ Psa\_38\_19 / hate / ^me wrongfully are multiplied.**

**hate ^ Deu\_05\_09 / hate / ^me,**

**hate ^ Jud\_11\_07 / hate / ^me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?**

**hate ^ Gen\_26\_27 / hate / ^me, and have sent me away from you?**

**hate ^ Jud\_14\_16 / hate / ^me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?**

**hate ^ Psa\_69\_14 / hate / ^me, and out of the deep waters.**

**hate ^ Psa\_09\_13 / hate / ^me, thou that liftest me up from the gates of death:**

**hate ^ 2Sa\_22\_41 / hate / ^me.**

**hate ^ Deu\_32\_41 / hate / ^me.**

**hate ^ Psa\_118\_07 / hate / ^me.**

**hate ^ Psa\_18\_40 / hate / ^me.**

**hate ^ Psa\_55\_03 / hate / ^me.**

**hate ^ Exo\_20\_05 / hate / ^me;**

**hate ^ Luk\_14\_26 / hate / ^not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.**

**hate ^ Mat\_24\_10 / hate / ^one another.**

**hate ^ Isa\_61\_08 / hate / ^robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.**

**hate ^ Zec\_08\_17 / hate / ^saith the LORD.**

**hate ^ Rom\_07\_15 / hate / ^that do I.**

**Hate ^ Amo\_05\_15 / Hate / ^the evil, and love the good, and establish judgment in the gate: it may be that**

**the LORD God of hosts will be gracious unto the remnant of Joseph.**

**hate ^ Mic\_03\_02 / hate / ^the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;**

**hate ^ 2Ch\_19\_02 / hate / ^the LORD? therefore [is] wrath upon thee from before the LORD.**

**hate ^ Luk\_16\_13 / hate / ^the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.**

**hate ^ Mat\_06\_24 / hate / ^the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.**

**hate ^ Psa\_34\_21 / hate / ^the righteous shall be desolate.**

**hate ^ Pro\_29\_10 / hate / ^the upright: but the just seek his soul.**

**hate ^ Rev\_17\_16 / hate / ^the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.**

**hate ^ Psa\_101\_03 / hate / ^the work of them that turn aside; [it] shall not cleave to me.**

**hate ^ Num\_10\_35 / hate / ^thee flee before thee.**

**hate ^ Psa\_83\_02 / hate / ^thee have lifted up the head.**

**hate ^ Job\_08\_22 / hate / ^thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.**

**hate ^ Dan\_04\_19 / hate / ^thee, and the interpretation thereof to thine enemies.**

**hate ^ Eze\_16\_27 / hate / ^thee, the daughters of the Philistines, which are ashamed of thy lewd way.**

**hate ^ Deu\_30\_07 / hate / ^thee, which persecuted thee.**

**hate ^ Deu\_07\_15 / hate / ^thee.**

**hate ^ Pro\_25\_17 / hate / ^thee.**

**hate ^ Psa\_21\_08 / hate / ^thee.**

**hate ^ Pro\_09\_08 / hate / ^thee: rebuke a wise man, and he will love thee.**

**hate ^ Psa\_139\_21 / hate / ^thee? and am not I grieved with those that rise up against thee?**

**hate ^ Psa\_139\_22 / hate / ^them with perfect hatred: I count them mine enemies.**

**hate ^ Psa\_139\_21 / hate / ^them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?**

**hate ^ Gen\_24\_60 / hate / ^them.**

**hate ^ Mat\_05\_43 / hate / ^thine enemy.**

**hate ^ Lev\_19\_17 / hate / ^thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not**

**suffer sin upon him.**

**hate ^ Psa\_44\_10 / hate / ^us spoil for themselves.**

**hate ^ Gen\_50\_15 / hate / ^us, and will certainly requite us all the evil which we did unto him.**

**hate ^ Luk\_01\_71 / hate / ^us;**

**hate ^ Psa\_119\_113 / hate / ^vain] thoughts: but thy law do I love.**

**hate ^ Pro\_06\_16 / hate / ^yea, seven [are] an abomination unto him:**

**hate ^ Lev\_26\_17 / hate / ^you shall reign over you; and ye shall flee when none pursueth you.**

**hate ^ Luk\_06\_27 / hate / ^you,**

**hate ^ Mat\_05\_44 / hate / ^you, and pray for them which despitefully use you, and persecute you;**

**hate ^ Luk\_06\_22 / hate / ^you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.**

**hate ^ Joh\_15\_18 / hate / ^you, ye know that it hated me before [it hated] you.**

**hate ^ 1Jo\_03\_13 / hate / ^you.**

**hate ^ Joh\_07\_07 / hate / ^you; but me it hateth, because I testify of it, that the works thereof are evil.**

**hate ^ Psa\_129\_05 / hate / ^Zion.**

**hated ^ Deu\_21\_15 / hated / ^**

**hated ^ Pro\_14\_17 / hated / ^**

**hated ^ Rom\_09\_13 / hated / ^**

**hated ^ Ecc\_02\_18 / hated / ^all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.**

**hated ^ 2Sa\_13\_22 / hated / ^Amnon, because he had forced his sister Tamar.**

**hated ^ Deu\_21\_15 / hated / ^and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:**

**hated ^ Deu\_21\_15 / hated / ^and [if] the firstborn son be hers that was hated:**

**hated ^ Eze\_35\_06 / hated / ^blood, even blood shall pursue thee.**

**hated ^ Joh\_15\_24 / hated / ^both me and my Father.**

**hated ^ Mal\_01\_03 / hated / ^Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.**

**hated ^ Pro\_14\_20 / hated / ^even of his own neighbour: but the rich [hath] many friends.**

**hated ^ Deu\_21\_17 / hated / ^for] the firstborn, by giving him a double portion of all that he hath: for he [is]**

the beginning of his strength; the right of the firstborn [is] his.

hated ^ Gen\_29\_33 / hated / ^he hath therefore given me this [son] also: and she called his name Simeon.

hated ^ Gen\_29\_31 / hated / ^he opened her womb: but Rachel [was] barren.

hated ^ 2Sa\_13\_15 / hated / ^her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

hated ^ 2Sa\_13\_15 / hated / ^her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

hated ^ Jud\_15\_02 / hated / ^her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

hated ^ Jos\_20\_05 / hated / ^him not beforetime.

hated ^ Deu\_19\_06 / hated / ^him not in time past.

hated ^ Deu\_04\_42 / hated / ^him not in times past; and that fleeing unto one of these cities he might live:

hated ^ Gen\_37\_08 / hated / ^him yet the more for his dreams, and for his words.

hated ^ Gen\_37\_05 / hated / ^him yet the more.

hated ^ Gen\_37\_04 / hated / ^him, and could not speak peaceably unto him.

hated ^ Luk\_19\_14 / hated / ^him, and sent a message after him, saying, We will not have this [man] to reign over us.

hated ^ Gen\_49\_23 / hated / ^him:

hated ^ Eph\_05\_29 / hated / ^his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

hated ^ Eze\_16\_37 / hated / ^I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

hated ^ Heb\_01\_09 / hated / ^iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

hated ^ Pro\_05\_12 / hated / ^instruction, and my heart despised reproof;

hated ^ Jer\_12\_08 / hated / ^it.

hated ^ Gen\_27\_41 / hated / ^Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

hated ^ Pro\_01\_29 / hated / ^knowledge, and did not choose the fear of the LORD:

hated ^ Ecc\_02\_17 / hated / ^life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

hated ^ Joh\_15\_18 / hated / ^me before [it hated] you.

hated ^ Joh\_15\_25 / hated / ^me without a cause.

**hated ^ Psa\_55\_12 / hated / ^me [that] did magnify [himself] against me; then I would have hid myself from him:**

**hated ^ Job\_31\_29 / hated / ^me, or lifted up myself when evil found him:**

**hated ^ 2Sa\_22\_18 / hated / ^me: for they were too strong for me.**

**hated ^ Psa\_18\_17 / hated / ^me: for they were too strong for me.**

**hated ^ Deu\_19\_04 / hated / ^not in time past;**

**hated ^ Mat\_24\_09 / hated / ^of all nations for my name's sake.**

**hated ^ Luk\_21\_17 / hated / ^of all [men] for my name's sake.**

**hated ^ Mat\_10\_22 / hated / ^of all [men] for my name's sake: but he that endureth to the end shall be saved.**

**hated ^ Mar\_13\_13 / hated / ^of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.**

**hated ^ 2Sa\_05\_08 / hated / ^of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.**

**hated ^ Isa\_60\_15 / hated / ^so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.**

**hated ^ Psa\_26\_05 / hated / ^the congregation of evildoers; and will not sit with the wicked.**

**hated ^ Psa\_106\_41 / hated / ^them ruled over them.**

**hated ^ Psa\_31\_06 / hated / ^them that regard lying vanities: but I trust in the LORD.**

**hated ^ Joh\_17\_14 / hated / ^them, because they are not of the world, even as I am not of the world.**

**hated ^ Deu\_09\_28 / hated / ^them, he hath brought them out to slay them in the wilderness.**

**hated ^ Est\_09\_05 / hated / ^them.**

**hated ^ Hos\_09\_15 / hated / ^them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolvers.**

**hated ^ Est\_09\_01 / hated / ^them;]**

**hated ^ Psa\_106\_10 / hated / ^them], and redeemed them from the hand of the enemy.**

**hated ^ Deu\_01\_27 / hated / ^us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.**

**hated ^ Psa\_44\_07 / hated / ^us.**

**hated ^ Deu\_21\_16 / hated / ^which is indeed] the firstborn:**

**hated ^ Isa\_66\_05 / hated / ^you, that cast you out for my name's sake, said, Let the LORD be glorified: but**

**he shall appear to your joy, and they shall be ashamed.**

**hated ^ Joh\_15\_18 / hated /^you.**

**hateful ^ Psa\_36\_02 / hateful /^**

**hateful ^ Tit\_03\_03 / hateful /^and] hating one another.**

**hateful ^ Rev\_18\_02 / hateful /^bird.**

**hatefully ^ Eze\_23\_29 / hatefully /^and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.**

**haters ^ Rom\_01\_30 / haters /^of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,**

**haters ^ Psa\_81\_15 / haters /^of the LORD should have submitted themselves unto him: but their time should have endured for ever.**

**hatest ^ Psa\_05\_05 / hatest /^all workers of iniquity.**

**hatest ^ Psa\_50\_17 / hatest /^instruction, and castest my words behind thee.**

**hatest ^ Eze\_23\_28 / hatest /^into the hand [of them] from whom thy mind is alienated:**

**hatest ^ Rev\_02\_06 / hatest /^the deeds of the Nicolaitanes, which I also hate.**

**hatest ^ 2Sa\_19\_06 / hatest /^thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.**

**hatest ^ Psa\_45\_07 / hatest /^wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.**

**hateth ^ Deu\_16\_22 / hateth /^**

**hateth ^ Psa\_11\_05 / hateth /^**

**hateth ^ Joh\_07\_07 / hateth /^because I testify of it, that the works thereof are evil.**

**hateth ^ Pro\_28\_16 / hateth /^covetousness shall prolong [his] days.**

**hateth ^ Pro\_26\_24 / hateth /^dissembleth with his lips, and layeth up deceit within him;**

**hateth ^ Pro\_15\_27 / hateth /^gifts shall live.**

**hateth ^ Deu\_12\_31 / hateth /^have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.**

**hateth ^ Deu\_22\_16 / hateth /^her;**

**hateth ^ Deu\_07\_10 / hateth /^him, he will repay him to his face.**

**hateth ^ 1Jo\_03\_15 / hateth /^his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.**

**hateth ^ 1Jo\_02\_11 / hateth / ^his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.**

**hateth ^ 1Jo\_04\_20 / hateth / ^his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?**

**hateth ^ 1Jo\_02\_09 / hateth / ^his brother, is in darkness even until now.**

**hateth ^ Joh\_12\_25 / hateth / ^his life in this world shall keep it unto life eternal.**

**hateth ^ Pro\_29\_24 / hateth / ^his own soul: he heareth cursing, and bewrayeth [it] not.**

**hateth ^ Pro\_13\_24 / hateth / ^his son: but he that loveth him chasteneth him betimes.**

**hateth ^ Pro\_13\_05 / hateth / ^lying: but a wicked [man] is loathsome, and cometh to shame.**

**hateth ^ Joh\_15\_23 / hateth / ^me hateth my Father also.**

**hateth ^ Job\_16\_09 / hateth / ^me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.**

**hateth ^ Joh\_15\_23 / hateth / ^my Father also.**

**hateth ^ Psa\_120\_06 / hateth / ^peace.**

**hateth ^ Mal\_02\_16 / hateth / ^putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.**

**hateth ^ Pro\_15\_10 / hateth / ^reproof shall die.**

**hateth ^ Pro\_12\_01 / hateth / ^reproof [is] brutish.**

**hateth ^ Job\_34\_17 / hateth / ^right govern? and wilt thou condemn him that is most just?**

**hateth ^ Pro\_11\_15 / hateth / ^suretiship is sure.**

**hateth ^ Joh\_03\_20 / hateth / ^the light, neither cometh to the light, lest his deeds should be reproved.**

**hateth ^ Exo\_23\_05 / hateth / ^thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.**

**hateth ^ Isa\_01\_14 / hateth / ^they are a trouble unto me; I am weary to bear [them].**

**hateth ^ Pro\_26\_28 / hateth / ^those that are] afflicted by it; and a flattering mouth worketh ruin.**

**hateth ^ Joh\_15\_19 / hateth / ^you.**

**heated ^ Dan\_03\_19 / heated / ^**

**heated ^ Hos\_07\_04 / heated / ^by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.**

**idolater ^ Eph\_05\_05 / idolater / ^hath any inheritance in the kingdom of Christ and of God.**

idolater ^ 1Co\_05\_11 / idolater / ^or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

idolaters ^ Rev\_21\_08 / idolaters / ^and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

idolaters ^ Rev\_22\_15 / idolaters / ^and whosoever loveth and maketh a lie.

idolaters ^ 1Co\_10\_07 / idolaters / ^as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

idolaters ^ 1Co\_05\_10 / idolaters / ^for then must ye needs go out of the world.

idolaters ^ 1Co\_06\_09 / idolaters / ^nor adulterers, nor effeminate, nor abusers of themselves with mankind,

illuminated ^ Heb\_10\_32 / illuminated / ^ye endured a great fight of afflictions;

immediately ^ Act\_09\_34 / immediately / ^

immediately ^ Luk\_08\_47 / immediately / ^

immediately ^ Luk\_12\_36 / immediately / ^

Immediately ^ Mat\_24\_29 / Immediately / ^after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

immediately ^ Act\_16\_26 / immediately / ^all the doors were opened, and every one's bands were loosed.

immediately ^ Luk\_01\_64 / immediately / ^and his tongue [loosed], and he spake, and praised God.

immediately ^ Mar\_04\_15 / immediately / ^and taketh away the word that was sown in their hearts.

immediately ^ Joh\_21\_03 / immediately / ^and that night they caught nothing.

immediately ^ Luk\_19\_11 / immediately / ^appear.

immediately ^ Luk\_19\_40 / immediately / ^cry out.

immediately ^ Mar\_02\_12 / immediately / ^he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

immediately ^ Mar\_04\_29 / immediately / ^he putteth in the sickle, because the harvest is come.

immediately ^ Luk\_18\_43 / immediately / ^he received his sight, and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.

immediately ^ Mar\_10\_52 / immediately / ^he received his sight, and followed Jesus in the way.

immediately ^ Luk\_05\_25 / immediately / ^he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

immediately ^ Mar\_06\_50 / immediately / ^he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

**immediately ^ Luk\_08\_44 / immediately /^her issue of blood stanchd.**

**immediately ^ Mar\_01\_28 / immediately /^his fame spread abroad throughout all the region round about Galilee.**

**immediately ^ Act\_03\_07 / immediately /^his feet and ankle bones received strength.**

**immediately ^ Mat\_08\_03 / immediately /^his leprosy was cleansed.**

**immediately ^ Gal\_01\_16 / immediately /^I conferred not with flesh and blood:**

**immediately ^ Rev\_04\_02 / immediately /^I was in the spirit; and, behold, a throne was set in heaven, and [one] sat on the throne.**

**immediately ^ Luk\_06\_49 / immediately /^it fell; and the ruin of that house was great.**

**immediately ^ Mar\_04\_05 / immediately /^it sprang up, because it had no depth of earth:**

**immediately ^ Mat\_14\_31 / immediately /^Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?**

**immediately ^ Mar\_05\_30 / immediately /^knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?**

**immediately ^ Mat\_04\_22 / immediately /^left the ship and their father, and followed him.**

**immediately ^ Joh\_13\_30 / immediately /^out: and it was night.**

**immediately ^ Mar\_04\_16 / immediately /^receive it with gladness;**

**immediately ^ Act\_17\_10 / immediately /^sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.**

**immediately ^ Luk\_04\_39 / immediately /^she arose and ministered unto them.**

**immediately ^ Luk\_13\_13 / immediately /^she was made straight, and glorified God.**

**immediately ^ Act\_12\_23 / immediately /^the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.**

**immediately ^ Act\_17\_14 / immediately /^the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.**

**immediately ^ Joh\_18\_27 / immediately /^the cock crew.**

**immediately ^ Mat\_26\_74 / immediately /^the cock crew.**

**immediately ^ Mar\_01\_31 / immediately /^the fever left her, and she ministered unto them.**

**immediately ^ Mar\_06\_27 / immediately /^the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,**

**immediately ^ Mar\_01\_42 / immediately /^the leprosy departed from him, and he was cleansed.**

**immediately ^ Luk\_05\_13 / immediately / ^the leprosy departed from him.**

**immediately ^ Joh\_05\_09 / immediately / ^the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.**

**immediately ^ Joh\_06\_21 / immediately / ^the ship was at the land whither they went.**

**immediately ^ Mar\_01\_12 / immediately / ^the Spirit driveth him into the wilderness.**

**immediately ^ Mat\_20\_34 / immediately / ^their eyes received sight, and they followed him.**

**immediately ^ Act\_09\_18 / immediately / ^there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.**

**immediately ^ Act\_13\_11 / immediately / ^there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.**

**immediately ^ Mar\_05\_02 / immediately / ^there met him out of the tombs a man with an unclean spirit,**

**immediately ^ Act\_11\_11 / immediately / ^there were three men already come unto the house where I was, sent from Caesarea unto me.**

**Immediately ^ Act\_10\_33 / Immediately / ^therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.**

**immediately ^ Mar\_04\_17 / immediately / ^they are offended.**

**immediately ^ Act\_21\_32 / immediately / ^took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.**

**immediately ^ Act\_16\_10 / immediately / ^we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.**

**immediately ^ Mar\_02\_08 / immediately / ^when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?**

**immediately ^ Mar\_14\_43 / immediately / ^while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.**

**immediately ^ Luk\_22\_60 / immediately / ^while he yet spake, the cock crew.**

**inordinate ^ Col\_03\_05 / inordinate / ^affection, evil concupiscence, and covetousness, which is idolatry:**

**inordinate ^ Eze\_23\_11 / inordinate / ^love than she, and in her whoredoms more than her sister in [her] whoredoms.**

**Jeaterai ^ 1Ch\_06\_21 / Jeaterai / ^his son.**

**late ^ Mic\_02\_08 / late / ^my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.**

**late ^ Joh\_11\_08 / late / ^sought to stone thee; and goest thou thither again?**

**late ^ Psa\_127\_02 / late / ^to eat the bread of sorrows: [for] so he giveth his beloved sleep.**

lately ^ Act\_18\_02 / lately / ^come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

magistrate ^ Luk\_12\_58 / magistrate / ^as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

magistrate ^ Jud\_18\_07 / magistrate / ^in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

magistrates ^ Ezr\_07\_25 / magistrates / ^and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

magistrates ^ Luk\_12\_11 / magistrates / ^and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

magistrates ^ Act\_16\_38 / magistrates / ^and they feared, when they heard that they were Romans.

magistrates ^ Act\_16\_36 / magistrates / ^have sent to let you go: now therefore depart, and go in peace.

magistrates ^ Act\_16\_22 / magistrates / ^rent off their clothes, and commanded to beat [them].

magistrates ^ Act\_16\_20 / magistrates / ^saying, These men, being Jews, do exceedingly trouble our city,

magistrates ^ Act\_16\_35 / magistrates / ^sent the serjeants, saying, Let those men go.

magistrates ^ Tit\_03\_01 / magistrates / ^to be ready to every good work,

mate ^ Isa\_34\_15 / mate / ^

mate ^ Isa\_34\_16 / mate / ^for my mouth it hath commanded, and his spirit it hath gathered them.

meditate ^ Psa\_77\_12 / meditate / ^also of all thy work, and talk of thy doings.

meditate ^ Luk\_21\_14 / meditate / ^before what ye shall answer:

meditate ^ Psa\_01\_02 / meditate / ^day and night.

meditate ^ Gen\_24\_63 / meditate / ^in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

meditate ^ Psa\_119\_15 / meditate / ^in thy precepts, and have respect unto thy ways.

meditate ^ Psa\_119\_78 / meditate / ^in thy precepts.

meditate ^ Psa\_119\_23 / meditate / ^in thy statutes.

meditate ^ Psa\_119\_48 / meditate / ^in thy statutes.

meditate ^ Psa\_119\_148 / meditate / ^in thy word.

meditate ^ Psa\_143\_05 / meditate / ^on all thy works; I muse on the work of thy hands.

meditate ^ Psa\_63\_06 / meditate / ^on thee in the [night] watches.

**meditate ^ Isa\_33\_18 / meditate / ^terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?**

**meditate ^ Jos\_01\_08 / meditate / ^therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.**

**Meditate ^ 1Ti\_04\_15 / Meditate / ^upon these things; give thyself wholly to them; that thy profiting may appear to all.**

**moderately ^ Joe\_02\_23 / moderately / ^and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].**

**motheaten ^ Jam\_05\_02 / motheaten / ^**

**obstinate ^ Isa\_48\_04 / obstinate / ^and thy neck [is] an iron sinew, and thy brow brass;**

**obstinate ^ Deu\_02\_30 / obstinate / ^that he might deliver him into thy hand, as [appeareth] this day.**

**pate ^ Psa\_07\_16 / pate / ^**

**Pilate ^ Luk\_23\_01 / Pilate / ^**

**Pilate ^ Luk\_23\_11 / Pilate / ^**

**Pilate ^ Mar\_15\_01 / Pilate / ^**

**Pilate ^ Mat\_27\_62 / Pilate / ^**

**Pilate ^ Luk\_23\_52 / Pilate / ^and begged the body of Jesus.**

**Pilate ^ Mat\_27\_58 / Pilate / ^and begged the body of Jesus. Then Pilate commanded the body to be delivered.**

**Pilate ^ Mar\_15\_43 / Pilate / ^and craved the body of Jesus.**

**Pilate ^ Luk\_23\_12 / Pilate / ^and Herod were made friends together: for before they were at enmity between themselves.**

**Pilate ^ Mar\_15\_12 / Pilate / ^answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?**

**Pilate ^ Mar\_15\_09 / Pilate / ^answered them, saying, Will ye that I release unto you the King of the Jews?**

**Pilate ^ Joh\_18\_35 / Pilate / ^answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?**

**Pilate ^ Joh\_19\_22 / Pilate / ^answered, What I have written I have written.**

**Pilate ^ Mar\_15\_04 / Pilate / ^asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.**

**Pilate ^ Mar\_15\_02 / Pilate / ^asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest [it].**

**Pilate ^ Luk\_23\_03 / Pilate / ^asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].**

**Pilate ^ Luk\_03\_01 / Pilate / ^being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,**

**Pilate ^ Mat\_27\_58 / Pilate / ^commanded the body to be delivered.**

**Pilate ^ Joh\_18\_33 / Pilate / ^entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?**

**Pilate ^ Luk\_23\_24 / Pilate / ^gave sentence that it should be as they required.**

**Pilate ^ Joh\_19\_38 / Pilate / ^gave [him] leave. He came therefore, and took the body of Jesus.**

**Pilate ^ Luk\_13\_01 / Pilate / ^had mingled with their sacrifices.**

**Pilate ^ Luk\_23\_06 / Pilate / ^heard of Galilee, he asked whether the man were a Galilaean.**

**Pilate ^ Mar\_15\_44 / Pilate / ^marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.**

**Pilate ^ Mar\_15\_05 / Pilate / ^marvelled.**

**Pilate ^ Mat\_27\_17 / Pilate / ^said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?**

**Pilate ^ Mar\_15\_14 / Pilate / ^said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.**

**Pilate ^ Mat\_27\_65 / Pilate / ^said unto them, Ye have a watch: go your way, make [it] as sure as ye can.**

**Pilate ^ Joh\_18\_38 / Pilate / ^saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].**

**Pilate ^ Joh\_19\_05 / Pilate / ^saith unto them, Behold the man!**

**Pilate ^ Joh\_19\_15 / Pilate / ^saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.**

**Pilate ^ Joh\_19\_06 / Pilate / ^saith unto them, Take ye him, and crucify [him]: for I find no fault in him.**

**Pilate ^ Mat\_27\_22 / Pilate / ^saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.**

**Pilate ^ Mat\_27\_24 / Pilate / ^saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].**

**Pilate ^ Joh\_19\_12 / Pilate / ^sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.**

**Pilate ^ Joh\_19\_38 / Pilate / ^that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**Pilate ^ Act\_13\_28 / Pilate /^that he should be slain.**

**Pilate ^ Joh\_19\_31 / Pilate /^that their legs might be broken, and [that] they might be taken away.**

**Pilate ^ Mat\_27\_02 / Pilate /^the governor.**

**Pilate ^ Joh\_18\_29 / Pilate /^then went out unto them, and said, What accusation bring ye against this man?**

**Pilate ^ Joh\_19\_13 / Pilate /^therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.**

**Pilate ^ Joh\_19\_08 / Pilate /^therefore heard that saying, he was the more afraid;**

**Pilate ^ Joh\_18\_37 / Pilate /^therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.**

**Pilate ^ Joh\_19\_01 / Pilate /^therefore took Jesus, and scourged [him].**

**Pilate ^ Joh\_19\_04 / Pilate /^therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.**

**Pilate ^ Luk\_23\_20 / Pilate /^therefore, willing to release Jesus, spake again to them.**

**Pilate ^ Luk\_23\_04 / Pilate /^to the chief priests and [to] the people, I find no fault in this man.**

**Pilate ^ Mat\_27\_13 / Pilate /^unto him, Hearest thou not how many things they witness against thee?**

**Pilate ^ Joh\_19\_10 / Pilate /^unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?**

**Pilate ^ Joh\_18\_31 / Pilate /^unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:**

**Pilate ^ Luk\_23\_13 / Pilate /^when he had called together the chief priests and the rulers and the people,**

**Pilate ^ Act\_03\_13 / Pilate /^when he was determined to let [him] go.**

**Pilate ^ Mar\_15\_15 / Pilate /^willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.**

**Pilate ^ Act\_04\_27 / Pilate /^with the Gentiles, and the people of Israel, were gathered together,**

**Pilate ^ 1Ti\_06\_13 / Pilate /^witnessed a good confession;**

**Pilate ^ Joh\_19\_21 / Pilate /^Write not, The King of the Jews; but that he said, I am King of the Jews.**

**Pilate ^ Joh\_19\_19 / Pilate /^wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.**

**plate ^ Exo\_39\_30 / plate /^of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.**

plate ^ Exo\_28\_36 / plate / ^of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.

plate ^ Lev\_08\_09 / plate / ^the holy crown; as the LORD commanded Moses.

plates ^ Exo\_39\_03 / plates / ^and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.

plates ^ Num\_16\_39 / plates / ^for] a covering of the altar:

plates ^ Num\_16\_38 / plates / ^for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

plates ^ Jer\_10\_09 / plates / ^is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].

plates ^ 1Ki\_07\_30 / plates / ^of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

plates ^ 1Ki\_07\_36 / plates / ^of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

pomegranate ^ Son\_08\_02 / pomegranate / ^

pomegranate ^ Exo\_39\_26 / pomegranate / ^a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.

pomegranate ^ Exo\_28\_34 / pomegranate / ^a golden bell and a pomegranate, upon the hem of the robe round about.

pomegranate ^ Hag\_02\_19 / pomegranate / ^and the olive tree, hath not brought forth: from this day will I bless [you].

pomegranate ^ Son\_06\_07 / pomegranate / ^are] thy temples within thy locks.

pomegranate ^ Exo\_39\_26 / pomegranate / ^round about the hem of the robe to minister [in]; as the LORD commanded Moses.

pomegranate ^ 1Sa\_14\_02 / pomegranate / ^tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

pomegranate ^ Joe\_01\_12 / pomegranate / ^tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

pomegranate ^ Exo\_28\_34 / pomegranate / ^upon the hem of the robe round about.

pomegranate ^ Son\_04\_03 / pomegranate / ^within thy locks.

pomegranates ^ Exo\_39\_25 / pomegranates / ^

pomegranates ^ Deu\_08\_08 / pomegranates / ^a land of oil olive, and honey;

pomegranates ^ 1Ki\_07\_20 / pomegranates / ^also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

pomegranates ^ Num\_13\_23 / pomegranates / ^and of the figs.

pomegranates ^ 2Ch\_03\_16 / pomegranates / ^and put [them] on the chains.

pomegranates ^ 1Ki\_07\_18 / pomegranates / ^and so did he for the other chapter.

pomegranates ^ Son\_07\_12 / pomegranates / ^bud forth: there will I give thee my loves.

pomegranates ^ Son\_06\_11 / pomegranates / ^budded.

pomegranates ^ 1Ki\_07\_42 / pomegranates / ^for one network, to cover the two bowls of the chapters that [were] upon the pillars;

pomegranates ^ 1Ki\_07\_42 / pomegranates / ^for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapters that [were] upon the pillars;

pomegranates ^ Num\_20\_05 / pomegranates / ^neither [is] there any water to drink.

pomegranates ^ Exo\_39\_24 / pomegranates / ^of] blue, and purple, and scarlet, [and] twined [linen].

pomegranates ^ Exo\_28\_33 / pomegranates / ^of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

pomegranates ^ Jer\_52\_23 / pomegranates / ^on a side; [and] all the pomegranates upon the network [were] an hundred round about.

pomegranates ^ 2Ch\_04\_13 / pomegranates / ^on each wreath, to cover the two pommels of the chapters which [were] upon the pillars.

pomegranates ^ 2Ch\_04\_13 / pomegranates / ^on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapters which [were] upon the pillars.

pomegranates ^ 2Ki\_25\_17 / pomegranates / ^upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

pomegranates ^ Jer\_52\_22 / pomegranates / ^upon the chapters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

pomegranates ^ Exo\_39\_25 / pomegranates / ^upon the hem of the robe, round about between the pomegranates;

pomegranates ^ Jer\_52\_23 / pomegranates / ^upon the network [were] an hundred round about.

pomegranates ^ Jer\_52\_22 / pomegranates / ^were] like unto these.

pomegranates ^ 1Ki\_07\_20 / pomegranates / ^were] two hundred in rows round about upon the other chapter.

pomegranates ^ Son\_04\_13 / pomegranates / ^with pleasant fruits; camphire, with spikenard,

Potentate ^ 1Ti\_06\_15 / Potentate / ^the King of kings, and Lord of lords;

predestinate ^ Rom\_08\_30 / predestinate / ^them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

predestinate ^ Rom\_08\_29 / predestinate / ^to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

predestinated ^ Eph\_01\_11 / predestinated / ^according to the purpose of him who worketh all things after the counsel of his own will:

predestinated ^ Eph\_01\_05 / predestinated / ^us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

premeditate ^ Mar\_13\_11 / premeditate / ^but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

private ^ 2Pe\_01\_20 / private / ^interpretation.

privately ^ Mar\_06\_32 / privately / ^

privately ^ Mar\_13\_03 / privately / ^

privately ^ Act\_23\_19 / privately / ^and asked [him], What is that thou hast to tell me?

privately ^ Luk\_10\_23 / privately / ^Blessed [are] the eyes which see the things that ye see:

privately ^ Luk\_09\_10 / privately / ^into a desert place belonging to the city called Bethsaida.

privately ^ Mat\_24\_03 / privately / ^saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

privately ^ Gal\_02\_02 / privately / ^to them which were of reputation, lest by any means I should run, or had run, in vain.

privately ^ Mar\_09\_28 / privately / ^Why could not we cast him out?

quaternions ^ Act\_12\_04 / quaternions / ^of soldiers to keep him; intending after Easter to bring him forth to the people.

rate ^ 2Ch\_08\_13 / rate / ^every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

rate ^ Exo\_16\_04 / rate / ^every day, that I may prove them, whether they will walk in my law, or no.

rate ^ 2Ki\_25\_30 / rate / ^for every day, all the days of his life.

rate ^ 1Ki\_10\_25 / rate / ^year by year.

rate ^ 2Ch\_09\_24 / rate / ^year by year.

repeateth ^ Pro\_17\_09 / repeateth / ^a matter separateth [very] friends.

reprobate ^ Tit\_01\_16 / reprobate / ^

reprobate ^ 2Ti\_03\_08 / reprobate / ^concerning the faith.

reprobate ^ Rom\_01\_28 / reprobate / ^mind, to do those things which are not convenient;

**Reprobate ^ Jer\_06\_30 / Reprobate /^silver shall [men] call them, because the LORD hath rejected them.**

**reprobates ^ 2Co\_13\_05 / reprobates /^**

**reprobates ^ 2Co\_13\_06 / reprobates /^**

**reprobates ^ 2Co\_13\_07 / reprobates /^**

**satest ^ Psa\_09\_04 / satest /^in the throne judging right.**

**satest ^ Eze\_23\_41 / satest /^upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.**

**satiate ^ Jer\_46\_10 / satiate /^and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.**

**satiate ^ Jer\_31\_14 / satiate /^the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.**

**satiated ^ Jer\_31\_25 / satiated /^the weary soul, and I have replenished every sorrowful soul.**

**seated ^ Deu\_33\_21 / seated /^and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.**

**senate ^ Act\_05\_21 / senate /^of the children of Israel, and sent to the prison to have them brought.**

**separate ^ Jos\_16\_09 / separate /^cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.**

**separate ^ Gen\_49\_26 / separate /^from his brethren.**

**separate ^ Heb\_07\_26 / separate /^from sinners, and made higher than the heavens;**

**separate ^ Deu\_29\_21 / separate /^him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:**

**separate ^ Jer\_37\_12 / separate /^himself thence in the midst of the people.**

**separate ^ Num\_06\_03 / separate /^himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.**

**Separate ^ Act\_13\_02 / Separate /^me Barnabas and Saul for the work whereunto I have called them.**

**Separate ^ Act\_13\_02 / Separate /^me Barnabas and Saul for the work whereunto I have called them.**

**separate ^ Eze\_41\_12 / separate /^place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.**

**separate ^ Eze\_41\_14 / separate /^place toward the east, an hundred cubits.**

**separate ^ Eze\_41\_15 / separate /^place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;**

**separate ^ Eze\_42\_10 / separate /^place, and over against the building.**

separate ^ Eze\_41\_13 / separate / ^place, and the building, with the walls thereof, an hundred cubits long;

separate ^ Eze\_42\_01 / separate / ^place, and which [was] before the building toward the north.

separate ^ Eze\_42\_13 / separate / ^place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

separate ^ 2Co\_06\_17 / separate / ^saith the Lord, and touch not the unclean [thing]; and I will receive you,

separate ^ Lev\_15\_31 / separate / ^the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

separate ^ Gen\_30\_40 / separate / ^the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

separate ^ Num\_08\_14 / separate / ^the Levites from among the children of Israel: and the Levites shall be mine.

separate ^ 1Ki\_08\_53 / separate / ^them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

separate ^ Mat\_25\_32 / separate / ^them one from another, as a shepherd divideth [his] sheep from the goats:

separate ^ Lev\_22\_02 / separate / ^themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

separate ^ Jde\_01\_19 / separate / ^themselves, sensual, having not the Spirit.

separate ^ Num\_06\_02 / separate / ^themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate ^ Num\_06\_02 / separate / ^themselves] unto the LORD:

separate ^ Deu\_19\_02 / separate / ^three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

separate ^ Deu\_19\_07 / separate / ^three cities for thee.

separate ^ Gen\_13\_09 / separate / ^thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

separate ^ Rom\_08\_35 / separate / ^us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

separate ^ Rom\_08\_39 / separate / ^us from the love of God, which is in Christ Jesus our Lord.

separate ^ Luk\_06\_22 / separate / ^you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

Separate ^ Num\_16\_21 / Separate / ^yourselves from among this congregation, that I may consume them in

a moment.

separate ^ Ezr\_10\_11 / separate / ^yourselves from the people of the land, and from the strange wives.

separated ^ Ezr\_10\_16 / separated / ^and sat down in the first day of the tenth month to examine the matter.

separated ^ Isa\_59\_02 / separated / ^between you and your God, and your sins have hid [his] face from you, that he will not hear.

separated ^ Gen\_13\_14 / separated / ^from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

separated ^ Deu\_33\_16 / separated / ^from his brethren.

separated ^ Pro\_19\_04 / separated / ^from his neighbour.

separated ^ Neh\_13\_03 / separated / ^from Israel all the mixed multitude.

separated ^ Ezr\_10\_08 / separated / ^from the congregation of those that had been carried away.

separated ^ Gen\_25\_23 / separated / ^from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

separated ^ Lev\_20\_25 / separated / ^from you as unclean.

separated ^ Gal\_02\_12 / separated / ^himself, fearing them which were of the circumcision.

separated ^ Pro\_18\_01 / separated / ^himself, seeketh [and] intermeddled with all wisdom.

separated ^ Exo\_33\_16 / separated / ^I and thy people, from all the people that [are] upon the face of the earth.

separated ^ Isa\_56\_03 / separated / ^me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

separated ^ Gal\_01\_15 / separated / ^me from my mother's womb, and called [me] by his grace,

separated ^ 1Ch\_23\_13 / separated / ^that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

separated ^ Act\_19\_09 / separated / ^the disciples, disputing daily in the school of one Tyrannus.

separated ^ Deu\_32\_08 / separated / ^the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

separated ^ Deu\_10\_08 / separated / ^the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

separated ^ 2Ch\_25\_10 / separated / ^them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

separated ^ Neh\_09\_02 / separated / ^themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

separated ^ Neh\_10\_28 / separated / ^themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

separated ^ Ezr\_09\_01 / separated / ^themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

separated ^ Gen\_13\_11 / separated / ^themselves the one from the other.

separated ^ 1Ch\_12\_08 / separated / ^themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

separated ^ Ezr\_06\_21 / separated / ^themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

separated ^ Hos\_09\_10 / separated / ^themselves unto [that] shame; and [their] abominations were according as they loved.

separated ^ 1Ch\_25\_01 / separated / ^to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

separated ^ Ezr\_08\_24 / separated / ^twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

separated ^ Rom\_01\_01 / separated / ^unto the gospel of God,

separated ^ Neh\_04\_19 / separated / ^upon the wall, one far from another.

separated ^ Hos\_04\_14 / separated / ^with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

separated ^ Num\_16\_09 / separated / ^you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

separated ^ Lev\_20\_24 / separated / ^you from [other] people.

separateth ^ Pro\_16\_28 / separateth / ^chief friends.

separateth ^ Eze\_14\_07 / separateth / ^himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

separateth ^ Num\_06\_06 / separateth / ^himself] unto the LORD he shall come at no dead body.

separateth ^ Num\_06\_05 / separateth / ^himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

separateth ^ Pro\_17\_09 / separateth / ^very] friends.

situate ^ Nah\_03\_08 / situate / ^among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

situate ^ Eze\_27\_03 / situate /<sup>^</sup>at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

situate ^ 1Sa\_14\_05 / situate /<sup>^</sup>northward over against Michmash, and the other southward over against Gibeah.

Sopater ^ Act\_20\_04 / Sopater /<sup>^</sup>of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Sosipater ^ Rom\_16\_21 / Sosipater /<sup>^</sup>my kinsmen, salute you.

state ^ Php\_02\_19 / state /<sup>^</sup>

state ^ Php\_02\_20 / state /<sup>^</sup>

state ^ Gen\_43\_07 / state /<sup>^</sup>and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

state ^ 2Ch\_24\_13 / state /<sup>^</sup>and strengthened it.

state ^ Php\_04\_11 / state /<sup>^</sup>I am, [therewith] to be content.

state ^ Psa\_39\_05 / state /<sup>^</sup>is] altogether vanity. Selah.

state ^ Luk\_11\_26 / state /<sup>^</sup>of that man is worse than the first.

state ^ Mat\_12\_45 / state /<sup>^</sup>of that man is worse than the first. Even so shall it be also unto this wicked generation.

state ^ Est\_01\_07 / state /<sup>^</sup>of the king.

state ^ Est\_02\_18 / state /<sup>^</sup>of the king.

state ^ Pro\_27\_23 / state /<sup>^</sup>of thy flocks, [and] look well to thy herds.

state ^ Isa\_22\_19 / state /<sup>^</sup>shall he pull thee down.

state ^ Col\_04\_07 / state /<sup>^</sup>shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:

state ^ Pro\_28\_02 / state /<sup>^</sup>thereof] shall be prolonged.

stately ^ Eze\_23\_41 / stately /<sup>^</sup>bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

temperate ^ Tit\_01\_08 / temperate /<sup>^</sup>

temperate ^ 1Co\_09\_25 / temperate /<sup>^</sup>in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

temperate ^ Tit\_02\_02 / temperate /<sup>^</sup>sound in faith, in charity, in patience.

threaten ^ Act\_04\_17 / threaten /<sup>^</sup>them, that they speak henceforth to no man in this name.

**threatened ^ 1Pe\_02\_23 / threatened /^not; but committed [himself] to him that judgeth righteously:**

**threatened ^ Act\_04\_21 / threatened /^them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.**

**threatening ^ Eph\_06\_09 / threatening /^knowing that your Master also is in heaven; neither is there respect of persons with him.**

**threatenings ^ Act\_04\_29 / threatenings /^and grant unto thy servants, that with all boldness they may speak thy word,**

**threatenings ^ Act\_09\_01 / threatenings /^and slaughter against the disciples of the Lord, went unto the high priest,**

**translate ^ 2Sa\_03\_10 / translate /^the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.**

**translated ^ Heb\_11\_05 / translated /^him: for before his translation he had this testimony, that he pleased God.**

**translated ^ Heb\_11\_05 / translated /^that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.**

**translated ^ Col\_01\_13 / translated /^us] into the kingdom of his dear Son:**

**violated ^ Eze\_22\_26 / violated /^my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.**

**water ^ 1Ki\_13\_19 / water /^**

**water ^ 1Ki\_18\_04 / water /^**

**water ^ 1Ki\_18\_13 / water /^**

**water ^ 1Ki\_18\_35 / water /^**

**water ^ 1Pe\_03\_20 / water /^**

**water ^ 1Sa\_30\_11 / water /^**

**water ^ 2Ch\_32\_04 / water /^**

**water ^ 2Ki\_03\_20 / water /^**

**water ^ 2Pe\_03\_05 / water /^**

**water ^ Deu\_09\_09 / water /^**

**water ^ Deu\_12\_16 / water /^**

**water ^ Deu\_12\_24 / water /^**

**water ^ Deu\_15\_23 / water /^**

water ^ Deu\_29\_11 / water /  
water ^ Exo\_02\_10 / water /  
water ^ Exo\_15\_22 / water /  
water ^ Exo\_29\_04 / water /  
water ^ Exo\_40\_12 / water /  
water ^ Eze\_07\_17 / water /  
water ^ Eze\_26\_12 / water /  
water ^ Gen\_24\_11 / water /  
water ^ Gen\_24\_13 / water /  
water ^ Gen\_26\_19 / water /  
water ^ Gen\_26\_32 / water /  
water ^ Heb\_10\_22 / water /  
water ^ Hos\_05\_10 / water /  
water ^ Hos\_10\_07 / water /  
water ^ Isa\_01\_22 / water /  
water ^ Isa\_01\_30 / water /  
water ^ Isa\_03\_01 / water /  
water ^ Isa\_41\_18 / water /  
water ^ Jer\_02\_13 / water /  
water ^ Jer\_13\_01 / water /  
water ^ Job\_08\_11 / water /  
water ^ Job\_15\_16 / water /  
water ^ Job\_34\_07 / water /  
water ^ Joh\_01\_31 / water /  
water ^ Joh\_04\_10 / water /  
water ^ Joh\_04\_11 / water /  
water ^ Joh\_05\_03 / water /  
water ^ Joh\_07\_38 / water /

water ^ Joh\_19\_34 / water /^

water ^ Jon\_03\_07 / water /^

water ^ Jos\_07\_05 / water /^

water ^ Jud\_05\_04 / water /^

water ^ Jud\_06\_38 / water /^

water ^ Jud\_07\_06 / water /^

water ^ Lev\_06\_28 / water /^

water ^ Lev\_08\_06 / water /^

water ^ Lev\_14\_05 / water /^

water ^ Lev\_14\_06 / water /^

water ^ Lev\_14\_50 / water /^

water ^ Lev\_15\_12 / water /^

water ^ Lev\_22\_06 / water /^

water ^ Mat\_14\_28 / water /^

water ^ Mat\_17\_15 / water /^

water ^ Num\_05\_17 / water /^

water ^ Num\_05\_23 / water /^

water ^ Num\_05\_26 / water /^

water ^ Num\_21\_16 / water /^

water ^ Num\_31\_23 / water /^

water ^ Pro\_08\_24 / water /^

water ^ Zec\_09\_11 / water /^

water ^ Lev\_16\_26 / water /^and afterward come into the camp.

water ^ Num\_19\_07 / water /^and afterward he shall come into the camp, and the priest shall be unclean until the even.

water ^ Lev\_16\_28 / water /^and afterward he shall come into the camp.

water ^ Psa\_22\_14 / water /^and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

**water ^ Num\_19\_08 / water / ^and bathe his flesh in water, and shall be unclean until the even.**

**water ^ Eze\_04\_17 / water / ^and be astonied one with another, and consume away for their iniquity.**

**water ^ Lev\_15\_05 / water / ^and be unclean until the even.**

**water ^ Lev\_15\_06 / water / ^and be unclean until the even.**

**water ^ Lev\_15\_07 / water / ^and be unclean until the even.**

**water ^ Lev\_15\_08 / water / ^and be unclean until the even.**

**water ^ Lev\_15\_10 / water / ^and be unclean until the even.**

**water ^ Lev\_15\_11 / water / ^and be unclean until the even.**

**water ^ Lev\_15\_16 / water / ^and be unclean until the even.**

**water ^ Lev\_15\_17 / water / ^and be unclean until the even.**

**water ^ Lev\_15\_18 / water / ^and be unclean until the even.**

**water ^ Lev\_15\_21 / water / ^and be unclean until the even.**

**water ^ Lev\_15\_22 / water / ^and be unclean until the even.**

**water ^ Lev\_15\_27 / water / ^and be unclean until the even.**

**water ^ Lev\_17\_15 / water / ^and be unclean until the even: then shall he be clean.**

**water ^ Jam\_03\_11 / water / ^and bitter?**

**water ^ 1Jo\_05\_06 / water / ^and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.**

**water ^ 1Jo\_05\_06 / water / ^and blood. And it is the Spirit that beareth witness, because the Spirit is truth.**

**water ^ Jud\_01\_15 / water / ^And Caleb gave her the upper springs and the nether springs.**

**water ^ Luk\_16\_24 / water / ^and cool my tongue; for I am tormented in this flame.**

**water ^ Isa\_50\_02 / water / ^and dieth for thirst.**

**water ^ Gen\_24\_20 / water / ^and drew for all his camels.**

**water ^ Psa\_107\_35 / water / ^and dry ground into watersprings.**

**water ^ 2Ki\_03\_25 / water / ^and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.**

**water ^ Exo\_02\_16 / water / ^and filled the troughs to water their father's flock.**

**water ^ Jam\_03\_12 / water / ^and fresh.**

**water ^ Gen\_21\_19 / water / ^and gave the lad drink.**

**water ^ Gen\_21\_14 / water / ^and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.**

**water ^ 2Ki\_06\_05 / water / ^and he cried, and said, Alas, master! for it was borrowed.**

**water ^ Jos\_15\_19 / water / ^And he gave her the upper springs, and the nether springs.**

**water ^ Lev\_14\_09 / water / ^and he shall be clean.**

**water ^ 1Ki\_14\_15 / water / ^and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.**

**water ^ Exo\_34\_28 / water / ^And he wrote upon the tables the words of the covenant, the ten commandments.**

**water ^ Gen\_24\_45 / water / ^and I said unto her, Let me drink, I pray thee.**

**water ^ Gen\_24\_43 / water / ^and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;**

**water ^ Isa\_14\_23 / water / ^and I will sweep it with the besom of destruction, saith the LORD of hosts.**

**water ^ Exo\_23\_25 / water / ^and I will take sickness away from the midst of thee.**

**water ^ Jud\_07\_04 / water / ^and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.**

**water ^ 2Pe\_03\_05 / water / ^and in the water:**

**water ^ Isa\_44\_12 / water / ^and is faint.**

**water ^ Lev\_11\_32 / water / ^and it shall be unclean until the even; so it shall be cleansed.**

**water ^ Gen\_24\_43 / water / ^and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;**

**water ^ 1Sa\_26\_11 / water / ^and let us go.**

**water ^ Psa\_109\_18 / water / ^and like oil into his bones.**

**water ^ Exo\_32\_20 / water / ^and made the children of Israel drink [of it].**

**water ^ Job\_09\_30 / water / ^and make my hands never so clean;**

**water ^ 2Ki\_03\_19 / water / ^and mar every good piece of land with stones.**

**water ^ Lev\_08\_21 / water / ^and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.**

**water ^ 1Sa\_25\_11 / water / ^and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?**

**water ^ Num\_21\_05 / water / ^and our soul loatheth this light bread.**

**water ^ 1Ki\_18\_33 / water /^and pour [it] on the burnt sacrifice, and on the wood.**

**water ^ 1Sa\_07\_06 / water /^and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.**

**water ^ 1Sa\_09\_11 / water /^and said unto them, Is the seer here?**

**water ^ Exo\_08\_20 / water /^and say unto him, Thus saith the LORD, Let my people go, that they may serve me.**

**water ^ Heb\_09\_19 / water /^and scarlet wool, and hyssop, and sprinkled both the book, and all the people,**

**water ^ Num\_19\_19 / water /^and shall be clean at even.**

**water ^ Lev\_15\_13 / water /^and shall be clean.**

**water ^ Num\_19\_08 / water /^and shall be unclean until the even.**

**water ^ Gen\_21\_19 / water /^and she went, and filled the bottle with water, and gave the lad drink.**

**water ^ 2Ki\_08\_15 / water /^and spread [it] on his face, so that he died: and Hazael reigned in his stead.**

**water ^ Lev\_14\_51 / water /^and sprinkle the house seven times:**

**water ^ Num\_19\_18 / water /^and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:**

**water ^ 1Jo\_05\_08 / water /^and the blood: and these three agree in one.**

**water ^ Gen\_24\_13 / water /^and the daughters of the men of the city come out to draw water:**

**water ^ Isa\_41\_18 / water /^and the dry land springs of water.**

**water ^ Act\_08\_36 / water /^and the eunuch said, See, [here is] water; what doth hinder me to be baptized?**

**water ^ Pro\_30\_16 / water /^and the fire [that] saith not, [It is] enough.**

**water ^ Jud\_07\_05 / water /^and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.**

**water ^ 2Ki\_03\_22 / water /^and the Moabites saw the water on the other side [as] red as blood:**

**water ^ Exo\_17\_03 / water /^and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?**

**water ^ Lev\_01\_13 / water /^and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**water ^ Lev\_01\_09 / water /^and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**water ^ Luk\_08\_24 / water /^and they ceased, and there was a calm.**

**water ^ Joh\_02\_07 / water / ^And they filled them up to the brim.**

**water ^ Luk\_08\_25 / water / ^and they obey him.**

**water ^ Gen\_43\_24 / water / ^and they washed their feet; and he gave their asses provender.**

**water ^ Num\_20\_08 / water / ^and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**water ^ Exo\_07\_15 / water / ^and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.**

**water ^ Exo\_15\_27 / water / ^and threescore and ten palm trees: and they encamped there by the waters.**

**water ^ Num\_33\_09 / water / ^and threescore and ten palm trees; and they pitched there.**

**water ^ 1Ki\_18\_05 / water / ^and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.**

**water ^ Mat\_27\_24 / water / ^and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].**

**water ^ Luk\_08\_23 / water / ^and were in jeopardy.**

**water ^ Deu\_23\_11 / water / ^and when the sun is down, he shall come into the camp [again].**

**water ^ 2Sa\_17\_20 / water / ^And when they had sought and could not find [them], they returned to Jerusalem.**

**water ^ Lev\_14\_52 / water / ^and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:**

**water ^ Isa\_37\_25 / water / ^and with the sole of my feet have I dried up all the rivers of the besieged places.**

**water ^ Joh\_03\_05 / water / ^and [of] the Spirit, he cannot enter into the kingdom of God.**

**water ^ Lev\_16\_04 / water / ^and [so] put them on.**

**water ^ Isa\_41\_17 / water / ^and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.**

**water ^ Mat\_03\_16 / water / ^and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:**

**water ^ Jud\_05\_25 / water / ^and] she gave [him] milk; she brought forth butter in a lordly dish.**

**water ^ Rev\_12\_15 / water / ^as a flood after the woman, that he might cause her to be carried away of the flood.**

**water ^ 1Ki\_19\_06 / water / ^at his head. And he did eat and drink, and laid him down again.**

**water ^ Gen\_24\_11 / water / ^at the time of the evening, [even] the time that women go out to draw [water].**

**water ^ Lev\_11\_38 / water / ^be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.**

**water ^ Deu\_09\_18 / water / ^because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.**

**water ^ Lam\_01\_16 / water / ^because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.**

**water ^ Lam\_02\_19 / water / ^before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.**

**water ^ Num\_27\_14 / water / ^before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.**

**water ^ 2Ki\_06\_22 / water / ^before them, that they may eat and drink, and go to their master.**

**water ^ Isa\_63\_12 / water / ^before them, to make himself an everlasting name?**

**water ^ Eze\_21\_07 / water / ^behold, it cometh, and shall be brought to pass, saith the Lord GOD.**

**water ^ Act\_08\_38 / water / ^both Philip and the eunuch; and he baptized him.**

**water ^ Psa\_42\_01 / water / ^brooks, so panteth my soul after thee, O God.**

**water ^ Pro\_20\_05 / water / ^but a man of understanding will draw it out.**

**water ^ Mar\_01\_08 / water / ^but he shall baptize you with the Holy Ghost.**

**water ^ Neh\_13\_02 / water / ^but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.**

**water ^ Jer\_38\_06 / water / ^but mire: so Jeremiah sunk in the mire.**

**water ^ Amo\_08\_11 / water / ^but of hearing the words of the LORD:**

**water ^ Luk\_03\_16 / water / ^but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:**

**water ^ Exo\_12\_09 / water / ^but roast [with] fire; his head with his legs, and with the purtenance thereof.**

**water ^ Joh\_01\_26 / water / ^but there standeth one among you, whom ye know not;**

**water ^ Amo\_04\_08 / water / ^but they were not satisfied: yet have ye not returned unto me, saith the LORD.**

**water ^ Psa\_66\_12 / water / ^but thou broughtest us out into a wealthy [place].**

**water ^ Psa\_66\_12 / water / ^but thou broughtest us out into a wealthy [place].**

**water ^ 1Ti\_05\_23 / water / ^but use a little wine for thy stomach's sake and thine often infirmities.**

**water ^ Act\_01\_05 / water / ^but ye shall be baptized with the Holy Ghost not many days hence.**

**water ^ Act\_11\_16 / water / ^but ye shall be baptized with the Holy Ghost.**

**water ^ 1Ki\_13\_18 / water / ^But] he lied unto him.**

**water ^ Eze\_04\_16 / water / ^by measure, and with astonishment:**

**water ^ Eze\_04\_11 / water / ^by measure, the sixth part of an hin: from time to time shalt thou drink.**

**water ^ 2Ki\_03\_20 / water / ^by the way of Edom, and the country was filled with water.**

**water ^ Eph\_05\_26 / water / ^by the word,**

**water ^ Num\_20\_11 / water / ^came out abundantly, and the congregation drank, and their beasts [also].**

**water ^ Jde\_01\_12 / water / ^carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;**

**water ^ 2Pe\_02\_17 / water / ^clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.**

**water ^ Lev\_11\_34 / water / ^cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.**

**water ^ Isa\_44\_04 / water / ^courses.**

**water ^ 2Sa\_21\_10 / water / ^dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.**

**water ^ Exo\_02\_19 / water / ^enough for us, and watered the flock.**

**water ^ Pro\_27\_19 / water / ^face [answereth] to face, so the heart of man to man.**

**water ^ Luk\_22\_10 / water / ^follow him into the house where he entereth in.**

**water ^ Mar\_14\_13 / water / ^follow him.**

**water ^ Eze\_10\_06 / water / ^for he mourned because of the transgression of them that had been carried away.**

**water ^ Jos\_03\_15 / water / ^for Jordan overfloweth all his banks all the time of harvest,]**

**water ^ Deu\_02\_28 / water / ^for money, that I may drink: only I will pass through on my feet;**

**water ^ Lam\_05\_04 / water / ^for money; our wood is sold unto us.**

**water ^ Luk\_07\_44 / water / ^for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.**

**water ^ Jos\_09\_27 / water / ^for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.**

**water ^ Num\_20\_02 / water / ^for the congregation: and they gathered themselves together against Moses and against Aaron.**

**water ^ Lam\_03\_48 / water / ^for the destruction of the daughter of my people.**

**water ^ 2Ki\_03\_09 / water /^for the host, and for the cattle that followed them.**

**water ^ Jos\_09\_23 / water /^for the house of my God.**

**water ^ Exo\_17\_01 / water /^for the people to drink.**

**water ^ Num\_33\_14 / water /^for the people to drink.**

**water ^ Neh\_09\_20 / water /^for their thirst.**

**water ^ Neh\_09\_15 / water /^for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.**

**water ^ Eze\_31\_14 / water /^for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.**

**water ^ 2Sa\_17\_21 / water /^for thus hath Ahithophel counselled against you.**

**water ^ Gen\_24\_19 / water /^for thy camels also, until they have done drinking.**

**water ^ 1Sa\_26\_12 / water /^from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.**

**water ^ Neh\_12\_37 / water /^gate eastward.**

**water ^ Neh\_08\_03 / water /^gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.**

**water ^ Neh\_03\_26 / water /^gate toward the east, and the tower that lieth out.**

**water ^ Neh\_08\_16 / water /^gate, and in the street of the gate of Ephraim.**

**water ^ Neh\_08\_01 / water /^gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.**

**water ^ Mar\_01\_10 / water /^he saw the heavens opened, and the Spirit like a dove descending upon him:**

**water ^ Lev\_15\_11 / water /^he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**water ^ Pro\_21\_01 / water /^he turneth it whithersoever he will.**

**water ^ Gen\_18\_04 / water /^I pray you, be fetched, and wash your feet, and rest yourselves under the tree:**

**water ^ Isa\_32\_02 / water /^in a dry place, as the shadow of a great rock in a weary land.**

**water ^ 1Ki\_17\_10 / water /^in a vessel, that I may drink.**

**water ^ Num\_05\_17 / water /^in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:**

**water ^ Gen\_37\_24 / water /^in it.**

**water ^ Isa\_35\_07 / water /^in the habitation of dragons, where each lay, [shall be] grass with reeds and**

rushes.

water ^ Lev\_16\_24 / water / ^in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

water ^ 1Ki\_13\_22 / water / ^in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

water ^ Deu\_23\_04 / water / ^in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

water ^ Gen\_16\_07 / water / ^in the wilderness, by the fountain in the way to Shur.

water ^ 1Ki\_13\_08 / water / ^in this place:

water ^ Joh\_13\_05 / water / ^into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.

water ^ Eze\_24\_03 / water / ^into it:

water ^ 2Ki\_20\_20 / water / ^into the city, [are] they not written in the book of the chronicles of the kings of Judah?

water ^ Joh\_05\_07 / water / ^is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

water ^ Psa\_63\_01 / water / ^is;

water ^ 2Ki\_02\_19 / water / ^is] nought, and the ground barren.

water ^ Gen\_26\_20 / water / ^is] ours: and he called the name of the well Esek; because they strove with him.

water ^ Eze\_17\_07 / water / ^it by the furrows of her plantation.

water ^ Isa\_27\_03 / water / ^it every moment: lest [any] hurt it, I will keep it night and day.

water ^ Job\_14\_09 / water / ^it will bud, and bring forth boughs like a plant.

water ^ Joh\_04\_07 / water / ^Jesus saith unto her, Give me to drink.

water ^ Joh\_02\_09 / water / ^knew;] the governor of the feast called the bridegroom,

water ^ Psa\_06\_06 / water / ^my couch with my tears.

water ^ Hos\_02\_05 / water / ^my wool and my flax, mine oil and my drink.

water ^ 1Ki\_13\_09 / water / ^nor turn again by the same way that thou camest.

water ^ 1Ki\_22\_27 / water / ^of affliction, until I come in peace.

water ^ 2Ch\_18\_26 / water / ^of affliction, until I return in peace.

water ^ Isa\_30\_20 / water / ^of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

**water ^ Deu\_08\_07 / water / ^of fountains and depths that spring out of valleys and hills;**

**water ^ Jer\_08\_14 / water / ^of gall to drink, because we have sinned against the LORD.**

**water ^ Jer\_09\_15 / water / ^of gall to drink.**

**water ^ Jer\_23\_15 / water / ^of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.**

**water ^ Jos\_16\_01 / water / ^of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.**

**water ^ Jos\_03\_08 / water / ^of Jordan, ye shall stand still in Jordan.**

**water ^ Rev\_21\_06 / water / ^of life freely.**

**water ^ Rev\_22\_17 / water / ^of life freely.**

**water ^ Rev\_22\_01 / water / ^of life, clear as crystal, proceeding out of the throne of God and of the Lamb.**

**water ^ Num\_27\_14 / water / ^of Meribah in Kadesh in the wilderness of Zin.**

**water ^ Num\_20\_13 / water / ^of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.**

**water ^ Num\_20\_24 / water / ^of Meribah.**

**water ^ Jos\_15\_09 / water / ^of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:**

**water ^ Num\_08\_07 / water / ^of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.**

**water ^ Num\_19\_20 / water / ^of separation hath not been sprinkled upon him; he [is] unclean.**

**water ^ Num\_19\_21 / water / ^of separation shall be unclean until even.**

**water ^ Num\_19\_21 / water / ^of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.**

**water ^ Num\_19\_13 / water / ^of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.**

**water ^ Num\_31\_23 / water / ^of separation: and all that abideth not the fire ye shall make go through the water.**

**water ^ Num\_19\_09 / water / ^of separation: it [is] a purification for sin.**

**water ^ Isa\_22\_11 / water / ^of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.**

**water ^ Deu\_11\_11 / water / ^of the rain of heaven:**

**water ^ Jos\_02\_10 / water / ^of the Red sea for you, when ye came out of Egypt; and what ye did unto the**

**two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.**

**water ^ Deu\_11\_04 / water / ^of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;**

**water ^ Exo\_04\_09 / water / ^of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].**

**water ^ Exo\_07\_18 / water / ^of the river.**

**water ^ Exo\_07\_24 / water / ^of the river.**

**water ^ Exo\_07\_21 / water / ^of the river; and there was blood throughout all the land of Egypt.**

**water ^ 1Ch\_11\_17 / water / ^of the well of Bethlehem, that [is] at the gate!**

**water ^ 2Sa\_23\_15 / water / ^of the well of Bethlehem, which [is] by the gate!**

**water ^ Num\_20\_17 / water / ^of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.**

**water ^ Deu\_02\_06 / water / ^of them for money, that ye may drink.**

**water ^ Gen\_24\_43 / water / ^of thy pitcher to drink;**

**water ^ Gen\_24\_17 / water / ^of thy pitcher.**

**water ^ 2Ki\_03\_11 / water / ^on the hands of Elijah.**

**water ^ 2Ki\_03\_22 / water / ^on the other side [as] red as blood:**

**water ^ Mat\_10\_42 / water / ^only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

**water ^ 1Jo\_05\_06 / water / ^only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.**

**water ^ Num\_24\_07 / water / ^out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.**

**water ^ Exo\_17\_06 / water / ^out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.**

**water ^ Deu\_08\_15 / water / ^out of the rock of flint;**

**water ^ Num\_20\_08 / water / ^out of the rock: so thou shalt give the congregation and their beasts drink.**

**water ^ 1Ch\_11\_18 / water / ^out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,**

**water ^ 2Sa\_23\_16 / water / ^out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.**

**water ^ Isa\_12\_03 / water / ^out of the wells of salvation.**

**water ^ Num\_20\_10 / water / ^out of this rock?**

**water ^ Hab\_03\_10 / water / ^passed by: the deep uttered his voice, [and] lifted up his hands on high.**

**water ^ 2Pe\_03\_06 / water / ^perished:**

**water ^ 1Ki\_18\_35 / water / ^ran round about the altar; and he filled the trench also with water.**

**water ^ Psa\_79\_03 / water / ^round about Jerusalem; and [there was] none to bury [them].**

**water ^ Lev\_11\_36 / water / ^shall be clean: but that which toucheth their carcase shall be unclean.**

**water ^ Eze\_31\_16 / water / ^shall be comforted in the nether parts of the earth.**

**water ^ Num\_19\_17 / water / ^shall be put thereto in a vessel:**

**water ^ Isa\_49\_10 / water / ^shall he guide them.**

**water ^ Joh\_04\_13 / water / ^shall thirst again:**

**water ^ 2Sa\_14\_14 / water / ^spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.**

**water ^ Joh\_04\_14 / water / ^springing up into everlasting life.**

**water ^ Joh\_05\_04 / water / ^stepped in was made whole of whatsoever disease he had.**

**water ^ Psa\_01\_03 / water / ^that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.**

**water ^ Num\_05\_27 / water / ^that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.**

**water ^ Num\_05\_24 / water / ^that causeth the curse shall enter into her, [and become] bitter.**

**water ^ Num\_05\_22 / water / ^that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.**

**water ^ Num\_05\_18 / water / ^that causeth the curse:**

**water ^ Num\_05\_19 / water / ^that causeth the curse:**

**water ^ Num\_05\_24 / water / ^that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.**

**water ^ Lev\_14\_08 / water / ^that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.**

**water ^ Joh\_04\_14 / water / ^that I shall give him shall be in him a well of water springing up into everlasting life.**

**water ^ Joh\_04\_14 / water / ^that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

**water ^ Joh\_04\_15 / water / ^that I thirst not, neither come hither to draw.**

**water ^ Act\_10\_47 / water /^that these should not be baptized, which have received the Holy Ghost as well as we?**

**water ^ Exo\_30\_20 / water /^that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:**

**water ^ Exo\_07\_19 / water /^that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.**

**water ^ Joh\_02\_09 / water /^that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,**

**water ^ Exo\_17\_02 / water /^that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?**

**water ^ 2Ki\_03\_17 / water /^that ye may drink, both ye, and your cattle, and your beasts.**

**water ^ 1Sa\_26\_16 / water /^that [was] at his bolster.**

**water ^ 1Ki\_18\_38 / water /^that [was] in the trench.**

**water ^ Psa\_72\_06 / water /^the earth.**

**water ^ Psa\_114\_08 / water /^the flint into a fountain of waters.**

**water ^ Gen\_02\_10 / water /^the garden; and from thence it was parted, and became into four heads.**

**water ^ Joh\_01\_33 / water /^the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.**

**water ^ Gen\_29\_08 / water /^the sheep.**

**water ^ Psa\_77\_17 / water /^the skies sent out a sound: thine arrows also went abroad.**

**water ^ Act\_08\_39 / water /^the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.**

**water ^ Joe\_03\_18 / water /^the valley of Shittim.**

**water ^ Isa\_16\_09 / water /^thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.**

**water ^ Exo\_02\_16 / water /^their father's flock.**

**water ^ Num\_20\_19 / water /^then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.**

**water ^ Num\_05\_27 / water /^then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.**

**water ^ Jud\_05\_11 / water /^there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.**

**water ^ 1Ki\_13\_17 / water / ^there, nor turn again to go by the way that thou camest.**

**water ^ Exo\_40\_30 / water / ^there, to wash [withal].**

**water ^ Joh\_03\_23 / water / ^there: and they came, and were baptized.**

**water ^ Pro\_17\_14 / water / ^therefore leave off contention, before it be meddled with.**

**water ^ Exo\_30\_18 / water / ^therein.**

**water ^ Exo\_40\_07 / water / ^therein.**

**water ^ Rev\_16\_12 / water / ^thereof was dried up, that the way of the kings of the east might be prepared.**

**water ^ Jud\_15\_19 / water / ^thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.**

**water ^ Ecc\_02\_06 / water / ^therewith the wood that bringeth forth trees:**

**water ^ Psa\_88\_17 / water / ^they compassed me about together.**

**water ^ Job\_36\_27 / water / ^they pour down rain according to the vapour thereof:**

**water ^ Jer\_14\_03 / water / ^they returned with their vessels empty; they were ashamed and confounded, and covered their heads.**

**water ^ Psa\_65\_09 / water / ^thou preparest them corn, when thou hast so provided for it.**

**water ^ Gen\_49\_04 / water / ^thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.**

**water ^ 1Sa\_30\_12 / water / ^three days and three nights.**

**water ^ 1Ki\_13\_22 / water / ^thy carcase shall not come unto the sepulchre of thy fathers.**

**water ^ Mar\_09\_41 / water / ^to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.**

**water ^ Dan\_01\_12 / water / ^to drink.**

**water ^ Num\_20\_05 / water / ^to drink.**

**water ^ Pro\_25\_21 / water / ^to drink:**

**water ^ Jud\_04\_19 / water / ^to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.**

**water ^ Exo\_07\_24 / water / ^to drink; for they could not drink of the water of the river.**

**water ^ Mat\_14\_29 / water / ^to go to Jesus.**

**water ^ Isa\_21\_14 / water / ^to him that was thirsty, they prevented with their bread him that fled.**

**water ^ Eze\_16\_04 / water / ^to supple [thee]; thou wast not salted at all, nor swaddled at all.**

**water ^ Job\_22\_07 / water / ^to the weary to drink, and thou hast withholden bread from the hungry.**

**water ^ Gen\_24\_32 / water / ^to wash his feet, and the men's feet that [were] with him.**

**water ^ Ecc\_02\_06 / water / ^to water therewith the wood that bringeth forth trees:**

**water ^ Exo\_20\_04 / water / ^under the earth:**

**water ^ Jos\_09\_21 / water / ^unto all the congregation; as the princes had promised them.**

**water ^ Mat\_03\_11 / water / ^unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:**

**water ^ Isa\_44\_03 / water / ^upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:**

**water ^ Eze\_36\_25 / water / ^upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.**

**water ^ Gen\_21\_15 / water / ^was spent in the bottle, and she cast the child under one of the shrubs.**

**water ^ Act\_08\_36 / water / ^what doth hinder me to be baptized?**

**water ^ Gen\_21\_25 / water / ^which Abimelech's servants had violently taken away.**

**water ^ Gen\_26\_18 / water / ^which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.**

**water ^ Exo\_04\_09 / water / ^which thou takest out of the river shall become blood upon the dry [land].**

**water ^ Deu\_08\_15 / water / ^who brought thee forth water out of the rock of flint;**

**water ^ Isa\_58\_11 / water / ^whose waters fail not.**

**water ^ Joh\_05\_04 / water / ^whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.**

**water ^ Joh\_04\_46 / water / ^wine. And there was a certain nobleman, whose son was sick at Capernaum.**

**water ^ Eze\_12\_19 / water / ^with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.**

**water ^ Jud\_07\_05 / water / ^with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.**

**water ^ 1Ki\_13\_16 / water / ^with thee in this place:**

**water ^ Eze\_32\_06 / water / ^with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.**

**water ^ Eze\_12\_18 / water / ^with trembling and with carefulness;**

**water ^ Isa\_30\_14 / water / ^withal] out of the pit.**

**water ^ Gen\_29\_07 / water / ^ye the sheep, and go [and] feed [them].**

**water ^ Eze\_16\_09 / water / ^yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.**

**water ^ Nah\_02\_08 / water / ^yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.**

**watercourse ^ Job\_38\_25 / watercourse / ^for the overflowing of waters, or a way for the lightning of thunder;**

**watercourse ^ 2Ch\_32\_30 / watercourse / ^of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.**

**watered ^ Pro\_11\_25 / watered / ^also himself.**

**watered ^ 1Co\_03\_06 / watered / ^but God gave the increase.**

**watered ^ Gen\_13\_10 / watered / ^every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.**

**watered ^ Isa\_58\_11 / watered / ^garden, and like a spring of water, whose waters fail not.**

**watered ^ Jer\_31\_12 / watered / ^garden; and they shall not sorrow any more at all.**

**watered ^ Gen\_29\_10 / watered / ^the flock of Laban his mother's brother.**

**watered ^ Exo\_02\_19 / watered / ^the flock.**

**watered ^ Gen\_29\_02 / watered / ^the flocks: and a great stone [was] upon the well's mouth.**

**watered ^ Gen\_29\_03 / watered / ^the sheep, and put the stone again upon the well's mouth in his place.**

**watered ^ Gen\_02\_06 / watered / ^the whole face of the ground.**

**watered ^ Exo\_02\_17 / watered / ^their flock.**

**wateredst ^ Deu\_11\_10 / wateredst / ^it] with thy foot, as a garden of herbs:**

**waterest ^ Psa\_65\_09 / waterest / ^it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.**

**waterest ^ Psa\_65\_10 / waterest / ^the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.**

**watereth ^ 1Co\_03\_08 / watereth / ^are one: and every man shall receive his own reward according to his own labour.**

**watereth ^ 1Co\_03\_07 / watereth / ^but God that giveth the increase.**

**watereth ^ Pro\_11\_25 / watereth / ^shall be watered also himself.**

**watereth ^ Isa\_55\_10 / watereth / ^the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:**

**watereth ^ Psa\_104\_13 / watereth / ^the hills from his chambers: the earth is satisfied with the fruit of thy works.**

**waterflood ^ Psa\_69\_15 / waterflood / ^overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.**

**watering ^ Luk\_13\_15 / watering / ^**

**watering ^ Job\_37\_11 / watering / ^he wearieth the thick cloud: he scattereth his bright cloud:**

**watering ^ Gen\_30\_38 / watering / ^troughs when the flocks came to drink, that they should conceive when they came to drink.**

**waterpot ^ Joh\_04\_28 / waterpot / ^and went her way into the city, and saith to the men,**

**waterpots ^ Joh\_02\_06 / waterpots / ^of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.**

**waterpots ^ Joh\_02\_07 / waterpots / ^with water. And they filled them up to the brim.**

**waters ^ 2Sa\_12\_27 / waters / ^**

**waters ^ 2Sa\_22\_17 / waters / ^**

**waters ^ Deu\_10\_07 / waters / ^**

**waters ^ Exo\_15\_10 / waters / ^**

**waters ^ Exo\_15\_27 / waters / ^**

**waters ^ Eze\_19\_10 / waters / ^**

**waters ^ Eze\_31\_07 / waters / ^**

**waters ^ Gen\_01\_02 / waters / ^**

**waters ^ Gen\_01\_06 / waters / ^**

**waters ^ Gen\_07\_18 / waters / ^**

**waters ^ Hab\_03\_15 / waters / ^**

**waters ^ Isa\_17\_12 / waters / ^**

**waters ^ Isa\_43\_16 / waters / ^**

**waters ^ Jer\_09\_18 / waters / ^**

**waters ^ Jer\_17\_13 / waters / ^**

**waters ^ Job\_03\_24 / waters / ^**

**waters ^ Mat\_08\_32 / waters / ^**

**waters ^ Neh\_09\_11 / waters / ^**

**waters ^ Num\_24\_06 / waters / ^**

**waters ^ Psa\_107\_23 / waters / ^**

**waters ^ Psa\_114\_08 / waters / ^**

**waters ^ Psa\_18\_16 / waters / ^**

**waters ^ Psa\_23\_02 / waters / ^**

**waters ^ Psa\_29\_03 / waters / ^**

**waters ^ Psa\_69\_14 / waters / ^**

**waters ^ Psa\_74\_13 / waters / ^**

**waters ^ Rev\_01\_15 / waters / ^**

**waters ^ Rev\_08\_10 / waters / ^**

**waters ^ Rev\_14\_07 / waters / ^**

**waters ^ Rev\_17\_01 / waters / ^**

**waters ^ Jer\_51\_55 / waters / ^a noise of their voice is uttered:**

**waters ^ Job\_27\_20 / waters / ^a tempest stealeth him away in the night.**

**waters ^ Jer\_51\_13 / waters / ^abundant in treasures, thine end is come, [and] the measure of thy covetousness.**

**waters ^ Deu\_14\_09 / waters / ^all that have fins and scales shall ye eat:**

**waters ^ Jer\_48\_34 / waters / ^also of Nimrim shall be desolate.**

**waters ^ Joe\_03\_18 / waters / ^and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.**

**waters ^ Rev\_14\_02 / waters / ^and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:**

**waters ^ Rev\_19\_06 / waters / ^and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.**

**waters ^ 2Ki\_02\_21 / waters / ^and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].**

**waters ^ Rev\_07\_17 / waters / ^and God shall wipe away all tears from their eyes.**

**waters ^ Isa\_55\_01 / waters / ^and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.**

**waters ^ Num\_24\_07 / waters / ^and his king shall be higher than Agag, and his kingdom shall be exalted.**

waters ^ Gen\_01\_06 / waters / ^and let it divide the waters from the waters.

waters ^ Jer\_09\_01 / waters / ^and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

waters ^ Lev\_11\_10 / waters / ^and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

waters ^ Lev\_11\_46 / waters / ^and of every creature that creepeth upon the earth:

waters ^ Amo\_05\_24 / waters / ^and righteousness as a mighty stream.

waters ^ 2Ki\_02\_14 / waters / ^and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

waters ^ Son\_04\_15 / waters / ^and streams from Lebanon.

waters ^ Job\_29\_19 / waters / ^and the dew lay all night upon my branch.

waters ^ Eze\_43\_02 / waters / ^and the earth shined with his glory.

waters ^ Job\_26\_05 / waters / ^and the inhabitants thereof.

waters ^ Rev\_16\_04 / waters / ^and they became blood.

waters ^ Job\_12\_15 / waters / ^and they dry up: also he sendeth them out, and they overturn the earth.

waters ^ Jer\_50\_38 / waters / ^and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.

waters ^ 2Ki\_02\_08 / waters / ^and they were divided hither and thither, so that they two went over on dry ground.

waters ^ Psa\_77\_19 / waters / ^and thy footsteps are not known.

waters ^ 2Ki\_19\_24 / waters / ^and with the sole of my feet have I dried up all the rivers of besieged places.

waters ^ Jer\_17\_08 / waters / ^and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

waters ^ Jer\_02\_13 / waters / ^and] hewed them out cisterns, broken cisterns, that can hold no water.

waters ^ Eze\_17\_05 / waters / ^and] set it [as] a willow tree.

waters ^ Pro\_18\_04 / waters / ^and] the wellspring of wisdom [as] a flowing brook.

waters ^ 2Sa\_22\_12 / waters / ^and] thick clouds of the skies.

waters ^ Psa\_18\_11 / waters / ^and] thick clouds of the skies.

waters ^ Psa\_69\_01 / waters / ^are come in unto [my] soul.

waters ^ Joe\_01\_20 / waters / ^are dried up, and the fire hath devoured the pastures of the wilderness.

waters ^ Job\_38\_30 / waters / ^are hid as [with] a stone, and the face of the deep is frozen.

waters ^ Jer\_46\_07 / waters / ^are moved as the rivers?

waters ^ Jer\_46\_08 / waters / ^are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

waters ^ Pro\_09\_17 / waters / ^are sweet, and bread [eaten] in secret is pleasant.

waters ^ Eze\_01\_24 / waters / ^as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

waters ^ Gen\_08\_01 / waters / ^asswaged;

waters ^ Rev\_08\_11 / waters / ^became wormwood; and many men died of the waters, because they were made bitter.

waters ^ Rev\_08\_11 / waters / ^because they were made bitter.

waters ^ Deu\_04\_18 / waters / ^beneath the earth:

waters ^ Deu\_05\_08 / waters / ^beneath the earth:

waters ^ Isa\_35\_06 / waters / ^break out, and streams in the desert.

waters ^ Gen\_01\_20 / waters / ^bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

waters ^ Gen\_01\_20 / waters / ^bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

waters ^ Gen\_01\_21 / waters / ^brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

waters ^ Eze\_34\_18 / waters / ^but ye must foul the residue with your feet?

waters ^ Isa\_17\_13 / waters / ^but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

waters ^ Job\_28\_25 / waters / ^by measure.

waters ^ Gen\_01\_10 / waters / ^called he Seas: and God saw that [it was] good.

waters ^ Eze\_47\_01 / waters / ^came down from under from the right side of the house, at the south [side] of the altar.

waters ^ Son\_08\_07 / waters / ^cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

waters ^ Isa\_57\_20 / waters / ^cast up mire and dirt.

waters ^ Jon\_02\_05 / waters / ^compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

waters ^ Hab\_02\_14 / waters / ^cover the sea.

waters ^ Isa\_11\_09 / waters / ^cover the sea.

waters ^ Job\_22\_11 / waters / ^cover thee.

waters ^ Psa\_106\_11 / waters / ^covered their enemies: there was not one of them left.

waters ^ Gen\_08\_05 / waters / ^decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

waters ^ Eze\_32\_14 / waters / ^deep, and cause their rivers to run like oil, saith the Lord GOD.

waters ^ Eze\_31\_14 / waters / ^exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

waters ^ Job\_14\_11 / waters / ^fail from the sea, and the flood decayeth and drieth up:

waters ^ Isa\_58\_11 / waters / ^fail not.

waters ^ Psa\_147\_18 / waters / ^flow.

Waters ^ Lam\_03\_54 / Waters / ^flowed over mine head; [then] I said, I am cut off.

waters ^ Psa\_136\_06 / waters / ^for his mercy [endureth] for ever.

waters ^ Nah\_03\_14 / waters / ^for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

waters ^ Ecc\_11\_01 / waters / ^for thou shalt find it after many days.

waters ^ Job\_28\_04 / waters / ^forgotten of the foot: they are dried up, they are gone away from men.

waters ^ Psa\_144\_07 / waters / ^from the hand of strange children;

waters ^ Gen\_01\_06 / waters / ^from the waters.

waters ^ Psa\_78\_20 / waters / ^gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

waters ^ Isa\_48\_21 / waters / ^gushed out.

waters ^ Psa\_105\_41 / waters / ^gushed out; they ran in the dry places [like] a river.

waters ^ Psa\_124\_05 / waters / ^had gone over our soul.

waters ^ Psa\_124\_04 / waters / ^had overwhelmed us, the stream had gone over our soul:

waters ^ Isa\_43\_02 / waters / ^I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

waters ^ Pro\_30\_04 / waters / ^in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

waters ^ Jer\_31\_09 / waters / ^in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

waters ^ Job\_26\_08 / waters / ^in his thick clouds; and the cloud is not rent under them.

waters ^ Isa\_30\_25 / waters / ^in the day of the great slaughter, when the towers fall.

waters ^ Job\_30\_14 / waters / ^in the desolation they rolled themselves [upon me].

waters ^ Jer\_10\_13 / waters / ^in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

waters ^ Jer\_51\_16 / waters / ^in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

waters ^ Isa\_40\_12 / waters / ^in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

waters ^ Lev\_11\_09 / waters / ^in the seas, and in the rivers, them shall ye eat.

waters ^ Gen\_01\_22 / waters / ^in the seas, and let fowl multiply in the earth.

waters ^ Pro\_05\_16 / waters / ^in the streets.

waters ^ Isa\_43\_20 / waters / ^in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

waters ^ Gen\_07\_17 / waters / ^increased, and bare up the ark, and it was lift up above the earth.

waters ^ Psa\_105\_29 / waters / ^into blood, and slew their fish.

waters ^ 2Co\_11\_26 / waters / ^in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

waters ^ Job\_37\_10 / waters / ^is straitened.

waters ^ Eze\_47\_08 / waters / ^issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

waters ^ Eze\_47\_01 / waters / ^issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

waters ^ Eze\_31\_04 / waters / ^made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

waters ^ Exo\_14\_26 / waters / ^may come again upon the Egyptians, upon their chariots, and upon their horsemen.

waters ^ Job\_38\_34 / waters / ^may cover thee?

waters ^ Eze\_32\_13 / waters / ^neither shall the foot of man trouble them any more, nor the hoofs of beasts

**trouble them.**

**waters ^ Gen\_09\_11 / waters / ^of a flood; neither shall there any more be a flood to destroy the earth.**

**waters ^ Psa\_73\_10 / waters / ^of a full [cup] are wrung out to them.**

**waters ^ Isa\_15\_09 / waters / ^of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.**

**waters ^ Exo\_07\_19 / waters / ^of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.**

**waters ^ Exo\_08\_06 / waters / ^of Egypt; and the frogs came up, and covered the land of Egypt.**

**waters ^ Jos\_15\_07 / waters / ^of Enshemesh, and the goings out thereof were at Enrogel:**

**waters ^ 2Ki\_18\_31 / waters / ^of his cistern:**

**waters ^ Isa\_36\_16 / waters / ^of his own cistern;**

**waters ^ 2Ki\_05\_12 / waters / ^of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.**

**waters ^ Jos\_05\_01 / waters / ^of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.**

**waters ^ Jos\_04\_23 / waters / ^of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:**

**waters ^ Jos\_04\_18 / waters / ^of Jordan returned unto their place, and flowed over all his banks, as [they did] before.**

**waters ^ Jos\_03\_13 / waters / ^of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.**

**waters ^ Jos\_04\_07 / waters / ^of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.**

**waters ^ Jos\_04\_07 / waters / ^of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.**

**waters ^ Jos\_03\_13 / waters / ^of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.**

**waters ^ Isa\_48\_01 / waters / ^of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.**

**waters ^ Exo\_15\_23 / waters / ^of Marah, for they [were] bitter: therefore the name of it was called Marah.**

**waters ^ Jud\_05\_19 / waters / ^of Megiddo; they took no gain of money.**

**waters ^ Deu\_32\_51 / waters / ^of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.**

**waters ^ Psa\_81\_07 / waters / ^of Meribah. Selah.**

**waters ^ Deu\_33\_08 / waters / ^of Meribah;**

**waters ^ Jos\_11\_07 / waters / ^of Merom suddenly; and they fell upon them.**

**waters ^ Jos\_11\_05 / waters / ^of Merom, to fight against Israel.**

**waters ^ Jos\_18\_15 / waters / ^of Nephtoah:**

**waters ^ Isa\_15\_06 / waters / ^of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.**

**waters ^ Isa\_54\_09 / waters / ^of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.**

**waters ^ Isa\_54\_09 / waters / ^of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.**

**waters ^ Isa\_08\_06 / waters / ^of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;**

**waters ^ Jer\_02\_18 / waters / ^of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?**

**waters ^ Eze\_47\_19 / waters / ^of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.**

**waters ^ Eze\_48\_28 / waters / ^of strife [in] Kadesh, [and] to the river toward the great sea.**

**waters ^ Psa\_106\_32 / waters / ^of strife, so that it went ill with Moses for their sakes:**

**waters ^ Gen\_07\_10 / waters / ^of the flood were upon the earth.**

**waters ^ Gen\_07\_07 / waters / ^of the flood.**

**waters ^ 2Ch\_32\_03 / waters / ^of the fountains which [were] without the city: and they did help him.**

**waters ^ Isa\_51\_10 / waters / ^of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?**

**waters ^ Isa\_22\_09 / waters / ^of the lower pool.**

**waters ^ Dan\_12\_06 / waters / ^of the river, How long [shall it be to] the end of these wonders?**

**waters ^ Isa\_08\_07 / waters / ^of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:**

**waters ^ Dan\_12\_07 / waters / ^of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.**

**waters ^ Jer\_02\_18 / waters / ^of the river?**

**waters ^ Psa\_33\_07 / waters / ^of the sea together as an heap: he layeth up the depth in storehouses.**

waters ^ Exo\_15\_19 / waters / ^of the sea upon them; but the children of Israel went on dry [land] in the midst of the sea.

waters ^ Amo\_09\_06 / waters / ^of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

waters ^ Amo\_05\_08 / waters / ^of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

waters ^ Num\_21\_22 / waters / ^of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

waters ^ Eze\_47\_02 / waters / ^on the right side.

waters ^ Job\_38\_25 / waters / ^or a way for the lightning of thunder;

waters ^ Pro\_05\_15 / waters / ^out of thine own cistern, and running waters out of thine own well.

waters ^ Pro\_05\_15 / waters / ^out of thine own well.

waters ^ Isa\_28\_02 / waters / ^overflowing, shall cast down to the earth with the hand.

waters ^ Gen\_07\_20 / waters / ^prevail; and the mountains were covered.

waters ^ Gen\_07\_19 / waters / ^prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.

waters ^ Gen\_07\_24 / waters / ^prevailed upon the earth an hundred and fifty days.

waters ^ Gen\_07\_18 / waters / ^prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

waters ^ Gen\_08\_03 / waters / ^returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

waters ^ Exo\_14\_28 / waters / ^returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

waters ^ Jer\_47\_02 / waters / ^rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

waters ^ Nah\_03\_08 / waters / ^round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

waters ^ Psa\_119\_136 / waters / ^run down mine eyes, because they keep not thy law.

waters ^ Psa\_77\_16 / waters / ^saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

waters ^ Psa\_77\_16 / waters / ^saw thee; they were afraid: the depths also were troubled.

waters ^ Rev\_16\_05 / waters / ^say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

waters ^ Isa\_18\_02 / waters / ^saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

waters ^ Eze\_47\_08 / waters / ^shall be healed.

waters ^ Isa\_33\_16 / waters / ^shall be] sure.

waters ^ Eze\_47\_09 / waters / ^shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

waters ^ Eze\_26\_19 / waters / ^shall cover thee;

waters ^ Isa\_19\_05 / waters / ^shall fail from the sea, and the river shall be wasted and dried up.

waters ^ Zec\_14\_08 / waters / ^shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

waters ^ Isa\_19\_08 / waters / ^shall languish.

waters ^ Gen\_09\_15 / waters / ^shall no more become a flood to destroy all flesh.

waters ^ Isa\_28\_17 / waters / ^shall overflow the hiding place.

waters ^ Eze\_19\_10 / waters / ^she was fruitful and full of branches by reason of many waters.

waters ^ Pro\_08\_29 / waters / ^should not pass his commandment: when he appointed the foundations of the earth:

waters ^ Job\_24\_19 / waters / ^so doth] the grave [those which] have sinned.

waters ^ Jer\_06\_07 / waters / ^so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

waters ^ Psa\_104\_06 / waters / ^stood above the mountains.

waters ^ Mic\_01\_04 / waters / ^that are] poured down a steep place.

waters ^ Jos\_03\_13 / waters / ^that come down from above; and they shall stand upon an heap.

waters ^ Jer\_18\_14 / waters / ^that come from another place be forsaken?

waters ^ Eze\_17\_08 / waters / ^that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

waters ^ Isa\_32\_20 / waters / ^that send forth [thither] the feet of the ox and the ass.

waters ^ Jer\_41\_12 / waters / ^that [are] in Gibeon.

waters ^ Psa\_148\_04 / waters / ^that [be] above the heavens.

waters ^ Lev\_11\_12 / waters / ^that [shall be] an abomination unto you.

waters ^ Exo\_07\_20 / waters / ^that [were] in the river were turned to blood.

waters ^ Exo\_07\_20 / waters /<sup>^</sup>that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.

waters ^ Jer\_15\_18 / waters /<sup>^</sup>that] fail?

waters ^ Job\_11\_16 / waters /<sup>^</sup>that] pass away:

waters ^ Eze\_27\_26 / waters /<sup>^</sup>the east wind hath broken thee in the midst of the seas.

waters ^ Psa\_29\_03 / waters /<sup>^</sup>the God of glory thundereth: the LORD [is] upon many waters.

waters ^ Isa\_23\_03 / waters /<sup>^</sup>the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.

waters ^ Exo\_15\_25 / waters /<sup>^</sup>the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

waters ^ Eze\_47\_03 / waters /<sup>^</sup>the waters [were] to the ankles.

waters ^ Eze\_47\_04 / waters /<sup>^</sup>the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

waters ^ Job\_24\_18 / waters /<sup>^</sup>their portion is cursed in the earth: he beholdeth not the way of the vineyards.

waters ^ 2Ki\_02\_21 / waters /<sup>^</sup>there shall not be from thence any more death or barren [land].

waters ^ 2Sa\_05\_20 / waters /<sup>^</sup>Therefore he called the name of that place Baalperazim.

waters ^ 1Ch\_14\_11 / waters /<sup>^</sup>therefore they called the name of that place Baalperazim.

waters ^ Psa\_46\_03 / waters /<sup>^</sup>thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

waters ^ Jer\_14\_03 / waters /<sup>^</sup>they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

waters ^ Eze\_47\_12 / waters /<sup>^</sup>they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

waters ^ 2Ki\_02\_14 / waters /<sup>^</sup>they parted hither and thither: and Elisha went over.

waters ^ Psa\_32\_06 / waters /<sup>^</sup>they shall not come nigh unto him.

waters ^ Lev\_11\_10 / waters /<sup>^</sup>they [shall be] an abomination unto you:

waters ^ Eze\_27\_34 / waters /<sup>^</sup>thy merchandise and all thy company in the midst of thee shall fall.

waters ^ Pro\_25\_25 / waters /<sup>^</sup>to a thirsty soul, so [is] good news from a far country.

waters ^ Isa\_64\_02 / waters /<sup>^</sup>to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

waters ^ Mar\_09\_22 / waters /<sup>^</sup>to destroy him: but if thou canst do any thing, have compassion on us, and

help us.

waters ^ Isa\_48\_21 / waters / ^to flow out of the rock for them: he clave the rock also, and the waters gushed out.

waters ^ Psa\_78\_16 / waters / ^to run down like rivers.

waters ^ Psa\_78\_13 / waters / ^to stand as an heap.

waters ^ Eze\_47\_05 / waters / ^to swim in, a river that could not be passed over.

waters ^ Rev\_11\_06 / waters / ^to turn them to blood, and to smite the earth with all plagues, as often as they will.

waters ^ Gen\_01\_09 / waters / ^under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

waters ^ Jud\_07\_24 / waters / ^unto Bethbarah and Jordan.

waters ^ Jud\_07\_24 / waters / ^unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

waters ^ Gen\_06\_17 / waters / ^upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

waters ^ Job\_05\_10 / waters / ^upon the fields:

waters ^ Gen\_07\_06 / waters / ^was upon the earth.

waters ^ Son\_05\_12 / waters / ^washed with milk, [and] fitly set.

waters ^ Job\_14\_19 / waters / ^wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

waters ^ Gen\_08\_11 / waters / ^were abated from off the earth.

waters ^ Gen\_08\_08 / waters / ^were abated from off the face of the ground;

waters ^ Gen\_08\_03 / waters / ^were abated.

waters ^ Exo\_14\_21 / waters / ^were divided.

waters ^ Gen\_08\_07 / waters / ^were dried up from off the earth.

waters ^ Gen\_08\_13 / waters / ^were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

waters ^ Exo\_15\_08 / waters / ^were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

waters ^ 2Ki\_02\_22 / waters / ^were healed unto this day, according to the saying of Elisha which he spake.

waters ^ Exo\_15\_25 / waters / ^were made sweet: there he made for them a statute and an ordinance, and there he proved them,

waters ^ Eze\_47\_05 / waters /<sup>^</sup>were risen, waters to swim in, a river that could not be passed over.

waters ^ Psa\_18\_15 / waters /<sup>^</sup>were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

waters ^ Eze\_31\_15 / waters /<sup>^</sup>were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

waters ^ Exo\_14\_22 / waters /<sup>^</sup>were] a wall unto them on their right hand, and on their left.

waters ^ Exo\_14\_29 / waters /<sup>^</sup>were] a wall unto them on their right hand, and on their left.

waters ^ Gen\_08\_09 / waters /<sup>^</sup>were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

waters ^ Eze\_47\_03 / waters /<sup>^</sup>were] to the ankles.

waters ^ Eze\_47\_04 / waters /<sup>^</sup>were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

waters ^ Eze\_47\_04 / waters /<sup>^</sup>were] to the loins.

waters ^ Lev\_11\_09 / waters /<sup>^</sup>whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

waters ^ Eze\_31\_05 / waters /<sup>^</sup>when he shot forth.

waters ^ Psa\_69\_02 / waters /<sup>^</sup>where the floods overflow me.

waters ^ Jos\_03\_16 / waters /<sup>^</sup>which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

waters ^ Rev\_17\_15 / waters /<sup>^</sup>which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

waters ^ Exo\_07\_17 / waters /<sup>^</sup>which [are] in the river, and they shall be turned to blood.

waters ^ Gen\_01\_07 / waters /<sup>^</sup>which [were] above the firmament: and it was so.

waters ^ Gen\_01\_07 / waters /<sup>^</sup>which [were] under the firmament from the waters which [were] above the firmament: and it was so.

waters ^ Psa\_58\_07 / waters /<sup>^</sup>which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

waters ^ Psa\_104\_03 / waters /<sup>^</sup>who maketh the clouds his chariot: who walketh upon the wings of the wind:

waters ^ Job\_26\_10 / waters /<sup>^</sup>with bounds, until the day and night come to an end.

waters ^ Eze\_32\_02 / waters /<sup>^</sup>with thy feet, and fouledst their rivers.

waters ^ Psa\_93\_04 / waters /<sup>^</sup>yea, than] the mighty waves of the sea.

**werspouts ^ Psa\_42\_07 / werspouts / ^all thy waves and thy billows are gone over me.**

**werspungs ^ Psa\_107\_35 / werspungs / ^**

**werspungs ^ Psa\_107\_33 / werspungs / ^into dry ground;**

**wheaten ^ Exo\_29\_02 / wheaten / ^flour shalt thou make them.**

# Bible Translation Phrases for Individual word studies

-adunateo- ..... shall be impossible 0101 -adunateo- >

-akrates- ..... incontinent 0193 -akrates- >

-akroaterion- ..... of hearing 0201 -akroaterion- >

-akroaterion- ..... the place 0201 -akroaterion- >

-akroates- ..... and not hearers 0202 -akroates- >

-akroates- ..... be a hearer 0202 -akroates- >

-akroates- ..... For not the hearers 0202 -akroates- >

-akroates- ..... hearer 0202 -akroates- >

-anatello- ..... arise 0393 -anatello- >

-anatello- ..... at the rising 0393 -anatello- >

-anatello- ..... for he maketh 0393 -anatello- >

-anatello- ..... is no sooner risen 0393 -anatello- >

-anatello- ..... is sprung 0393 -anatello- >

-anatello- ..... rise 0393 -anatello- >

-anatello- ..... sprang 0393 -anatello- >

-anatello- ..... to rise 0393 -anatello- >

-antistrateuomai- ..... against 0497 -antistrateuomai- >

-antistrateuomai- ..... warring 0497 -antistrateuomai- >

-apate- ..... and the deceitfulness 0539 -apate- >

-apate- ..... deceit 0539 -apate- >

-apate- ..... deceivableness 0539 -apate- >

-apate- ..... deceivings 0539 -apate- >

-apate- ..... through the deceitfulness 0539 -apate- >

-apate- ..... to the deceitful 0539 -apate- >

-astateo- ..... and have no 0790 -astateo- >

-astateo- ..... certain 0790 -astateo- >

-astateo- ..... dwellingplace 0790 -astateo- >  
-ateknos- ..... childless 0815 -ateknos- >  
-ateknos- ..... children 0815 -ateknos- >  
-ateknos- ..... without 0815 -ateknos- >  
-atenizo- ..... and earnestly 0816 -atenizo- >  
-atenizo- ..... And when he looked 0816 -atenizo- >  
-atenizo- ..... behold 0816 -atenizo- >  
-atenizo- ..... beholding 0816 -atenizo- >  
-atenizo- ..... could not stedfastly 0816 -atenizo- >  
-atenizo- ..... earnestly 0816 -atenizo- >  
-atenizo- ..... fastening 0816 -atenizo- >  
-atenizo- ..... look 0816 -atenizo- >  
-atenizo- ..... looked 0816 -atenizo- >  
-atenizo- ..... looking 0816 -atenizo- >  
-atenizo- ..... not stedfastly 0816 -atenizo- >  
-atenizo- ..... set 0816 -atenizo- >  
-atenizo- ..... stedfastly 0816 -atenizo- >  
-atenizo- ..... they looked 0816 -atenizo- >  
-atenizo- ..... up stedfastly 0816 -atenizo- >  
-atenizo- ..... were fastened 0816 -atenizo- >  
-atenizo- ..... when I had fastened 0816 -atenizo- >  
-atenizo- ..... ye so earnestly 0816 -atenizo- >  
-ater- ..... him unto them in the absence 0817 -ater- >  
-ater- ..... you without 0817 -ater- >  
-dekate- ..... gave a tenth 1181 -dekate- >  
-dekate- ..... the tenth 1181 -dekate- >  
-dekate- ..... tithes 1181 -dekate- >

-dekatessares- ..... are fourteen 1180 -dekatessares- >  
-dekatessares- ..... fourteen 1180 -dekatessares- >  
-diakatelegchomai- ..... convinced 1246 -diakatelegchomai- >  
-diapragmateuomai- ..... by trading 1281 -diapragmateuomai- >  
-diapragmateuomai- ..... man had gained 1281 -diapragmateuomai- >  
-diateleo- ..... and continued 1300 -diateleo- >  
-diatereo- ..... if ye keep 1301 -diatereo- >  
-diatereo- ..... kept 1301 -diatereo- >  
-dunateo- ..... but is mighty 1414 -dunateo- >  
-egkrateia- ..... and to temperance 1466 -egkrateia- >  
-egkrateia- ..... temperance 1466 -egkrateia- >  
-egkrates- ..... temperate 1468 -egkrates- >  
-egkrateuomai- ..... contain 1467 -egkrateuomai- >  
-egkrateuomai- ..... for the mastery is temperate 1467 -egkrateuomai- >  
-embateuo- ..... intruding 1687 -embateuo- >  
-emperipateo- ..... in them , and walk 1704 -emperipateo- >  
-epistates- ..... Master 1988 -epistates- >  
-epistates- ..... master 1988 -epistates- >  
-epistates- ..... unto him , Master 1988 -epistates- >  
-ergates- ..... a workman 2040 -ergates- >  
-ergates- ..... but the labourers 2040 -ergates- >  
-ergates- ..... for the labourer 2040 -ergates- >  
-ergates- ..... for the workman 2040 -ergates- >  
-ergates- ..... labourers 2040 -ergates- >  
-ergates- ..... of the labourers 2040 -ergates- >  
-ergates- ..... out the corn . And , The labourer 2040 -ergates- >  
-ergates- ..... the labourers 2040 -ergates- >  
-ergates- ..... with the labourers 2040 -ergates- >

-ergates- ..... with the workmen 2040 -ergates- >  
-ergates- ..... workers 2040 -ergates- >  
-ergates- ..... ye workers 2040 -ergates- >  
-Euphrates- ..... Euphrates 2166 -Euphrates- >  
-exanatello- ..... it sprang 1816 -exanatello- >  
-exanatello- ..... they sprung 1816 -exanatello- >  
-Galates- ..... Galatians 1052 -Galates- >  
-grammateus- ..... and not as the scribes 1122 -grammateus- >  
-grammateus- ..... and scribes 1122 -grammateus- >  
-grammateus- ..... And the scribe 1122 -grammateus- >  
-grammateus- ..... and the scribes 1122 -grammateus- >  
-grammateus- ..... And the scribes 1122 -grammateus- >  
-grammateus- ..... and unto the scribes 1122 -grammateus- >  
-grammateus- ..... And when the scribes 1122 -grammateus- >  
-grammateus- ..... And when the townclerk 1122 -grammateus- >  
-grammateus- ..... But their scribes 1122 -grammateus- >  
-grammateus- ..... him , with the scribes 1122 -grammateus- >  
-grammateus- ..... is the scribe 1122 -grammateus- >  
-grammateus- ..... men , and scribes 1122 -grammateus- >  
-grammateus- ..... of the scribes 1122 -grammateus- >  
-grammateus- ..... scribe 1122 -grammateus- >  
-grammateus- ..... scribes 1122 -grammateus- >  
-grammateus- ..... The scribes 1122 -grammateus- >  
-grammateus- ..... the scribes 1122 -grammateus- >  
-grammateus- ..... them , and the scribes 1122 -grammateus- >  
-grammateus- ..... things unto them , the scribes 1122 -grammateus- >  
-grammateus- ..... unto you , scribes 1122 -grammateus- >

-grammateus- ..... with the scribes 1122 -grammateus- >  
-haimatekchusia- ..... of blood 0130 -haimatekchusia- >  
-haimatekchusia- ..... shedding 0130 -haimatekchusia- >  
-hierateia- ..... of the priest s 2405 -hierateia- >  
-hierateia- ..... of the priesthood 2405 -hierateia- >  
-hierateia- ..... office 2405 -hierateia- >  
-hierateia- ..... the office 2405 -hierateia- >  
-hierateuma- ..... priesthood 2406 -hierateuma- >  
-hierateuo- ..... he executed 2407 -hierateuo- >  
-hierateuo- ..... office 2407 -hierateuo- >  
-hierateuo- ..... the priest s 2407 -hierateuo- >  
-katapateo- ..... and it was trodden 2662 -katapateo- >  
-katapateo- ..... down 2662 -katapateo- >  
-katapateo- ..... foot 2662 -katapateo- >  
-katapateo- ..... hath trodden 2662 -katapateo- >  
-katapateo- ..... out , and to be trodden 2662 -katapateo- >  
-katapateo- ..... that they trode 2662 -katapateo- >  
-katapateo- ..... they trample 2662 -katapateo- >  
-katapateo- ..... under 2662 -katapateo- >  
-katecheo- ..... And they are informed 2727 -katecheo- >  
-katecheo- ..... being instructed 2727 -katecheo- >  
-katecheo- ..... Let him that is taught 2727 -katecheo- >  
-katecheo- ..... man was instructed 2727 -katecheo- >  
-katecheo- ..... that by my voice I might teach 2727 -katecheo- >  
-katecheo- ..... that those things , whereof they were informed 2727 -katecheo- >  
-katecheo- ..... thou hast been instructed 2727 -katecheo- >  
-katecheo- ..... unto him that teacheth 2727 -katecheo- >  
-katecho- ..... and made 2722 -katecho- >

-katecho- ..... and yet possessing 2722 -katecho- >  
-katecho- ..... as though they possessed 2722 -katecho- >  
-katecho- ..... fast 2722 -katecho- >  
-katecho- ..... he had 2722 -katecho- >  
-katecho- ..... him , and let us seize 2722 -katecho- >  
-katecho- ..... hold 2722 -katecho- >  
-katecho- ..... I would have retained 2722 -katecho- >  
-katecho- ..... keep 2722 -katecho- >  
-katecho- ..... Let us hold 2722 -katecho- >  
-katecho- ..... letteth 2722 -katecho- >  
-katecho- ..... things , and keep 2722 -katecho- >  
-katecho- ..... things ; hold 2722 -katecho- >  
-katecho- ..... to take 2722 -katecho- >  
-katecho- ..... unto him , and stayed 2722 -katecho- >  
-katecho- ..... we hold 2722 -katecho- >  
-katecho- ..... we were held 2722 -katecho- >  
-katecho- ..... will let 2722 -katecho- >  
-katecho- ..... withholdeth 2722 -katecho- >  
-katecho- ..... ye keep 2722 -katecho- >  
-kategoreo- ..... accuse 2723 -kategoreo- >  
-kategoreo- ..... accused 2723 -kategoreo- >  
-kategoreo- ..... day ; that they might accuse 2723 -kategoreo- >  
-kategoreo- ..... days ? that they might accuse 2723 -kategoreo- >  
-kategoreo- ..... for the accuser 2723 -kategoreo- >  
-kategoreo- ..... he was accused 2723 -kategoreo- >  
-kategoreo- ..... that he which is accused 2723 -kategoreo- >  
-kategoreo- ..... that I will accuse 2723 -kategoreo- >

-kategoreo- ..... that they might accuse 2723 -kategoreo- >  
-kategoreo- ..... thee , and object 2723 -kategoreo- >  
-kategoreo- ..... there is one that accuseth 2723 -kategoreo- >  
-kategoreo- ..... to accuse 2723 -kategoreo- >  
-kategoreo- ..... touching those things whereof ye accuse 2723 -kategoreo- >  
-kategoreo- ..... we accuse 2723 -kategoreo- >  
-kategoreo- ..... while accusing 2723 -kategoreo- >  
-kategoreo- ..... with me , and accuse 2723 -kategoreo- >  
-kategoria- ..... accusation 2724 -kategoria- >  
-kategoria- ..... an accusation 2724 -kategoria- >  
-kategoria- ..... not an accusation 2724 -kategoria- >  
-kategoros- ..... accused 2725 -kategoros- >  
-kategoros- ..... accusers 2725 -kategoros- >  
-kategoros- ..... his accusers 2725 -kategoros- >  
-kategoros- ..... the accusers 2725 -kategoros- >  
-kategoros- ..... to his accusers 2725 -kategoros- >  
-kategoros- ..... when the accusers 2725 -kategoros- >  
-kateidolos- ..... wholly given to idolatry 2712 -kateidolos- >  
-katenanti- ..... against 2713 -katenanti- >  
-katenanti- ..... before 2713 -katenanti- >  
-katenanti- ..... over 2713 -katenanti- >  
-katenopion- ..... before 2714 -katenopion- >  
-katenopion- ..... in his sight 2714 -katenopion- >  
-katenopion- ..... in the sight 2714 -katenopion- >  
-katenopion- ..... the presence 2714 -katenopion- >  
-katepheia- ..... to heaviness 2726 -katepheia- >  
-katephistemi- ..... insurrection 2721 -katephistemi- >  
-katephistemi- ..... made 2721 -katephistemi- >

-katerchomai- ..... And came 2718 -katerchomai- >  
-katerchomai- ..... And he went 2718 -katerchomai- >  
-katerchomai- ..... And when he had landed 2718 -katerchomai- >  
-katerchomai- ..... came 2718 -katerchomai- >  
-katerchomai- ..... departed 2718 -katerchomai- >  
-katerchomai- ..... descendeth 2718 -katerchomai- >  
-katerchomai- ..... down 2718 -katerchomai- >  
-katerchomai- ..... men which came 2718 -katerchomai- >  
-katerchomai- ..... quarters , he came 2718 -katerchomai- >  
-katerchomai- ..... there came 2718 -katerchomai- >  
-katerchomai- ..... we came 2718 -katerchomai- >  
-katerchomai- ..... went 2718 -katerchomai- >  
-katerchomai- ..... were come 2718 -katerchomai- >  
-katerchomai- ..... when they were come 2718 -katerchomai- >  
-katergazomai- ..... and having done 2716 -katergazomai- >  
-katergazomai- ..... causeth 2716 -katergazomai- >  
-katergazomai- ..... done 2716 -katergazomai- >  
-katergazomai- ..... hath not wrought 2716 -katergazomai- >  
-katergazomai- ..... he that hath wrought 2716 -katergazomai- >  
-katergazomai- ..... I do 2716 -katergazomai- >  
-katergazomai- ..... I that do 2716 -katergazomai- >  
-katergazomai- ..... is present 3873 > with me ; but how to perform 2716 -katergazomai- >  
-katergazomai- ..... is present 3873> with me ; but how to perform 2716 -katergazomai- >  
-katergazomai- ..... it wrought 2716 -katergazomai- >  
-katergazomai- ..... us to have wrought 2716 -katergazomai- >  
-katergazomai- ..... were wrought 2716 -katergazomai- >  
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## **Bible Word Index with the full text of each verse**

**Associate 1Sa\_08\_09 {Associate} yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.**

**Ater Ezr\_02\_16 The children of {Ater} of Hezekiah, ninety and eight.**

**Ater Ezr\_02\_42 The children of the porters: the children of Shallum, the children of {Ater}, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and nine.**

**Ater Neh\_07\_21 The children of {Ater} of Hezekiah, ninety and eight.**

**Ater Neh\_07\_45 The porters: the children of Shallum, the children of {Ater}, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.**

**Ater Neh\_10\_17 {Ater}, Hizkijah, Azzur,**

**Consecrate Exo\_32\_29 For Moses had said, {Consecrate} yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.**

**Create Psa\_51\_10 {Create} in me a clean heart, O God; and renew a right spirit within me.**

**Debate Pro\_25\_09 {Debate} thy cause with thy neighbour [himself]; and discover not a secret to another:**

**Desolate 1Sa\_62\_04 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed {Desolate}; but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.**

**Euphrates 2Ki\_24\_07 And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river {Euphrates} all that pertained to the king of Egypt.**

**Euphrates 2Sa\_08\_03 David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river {Euphrates}.**

**Euphrates Deu\_01\_07 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river {Euphrates}.**

**Euphrates Jer\_13\_04 Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to {Euphrates}, and hide it there in a hole of the rock.**

**Euphrates Gen\_02\_14 And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] {Euphrates}.**

**Euphrates 2Ki\_23\_29 In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river {Euphrates}: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.**

**Euphrates Deu\_11\_24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river {Euphrates}, even unto the uttermost sea shall your coast be.**

**Euphrates 2Ch\_35\_20** After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by {Euphrates}: and Josiah went out against him.

**Euphrates Gen\_15\_18** In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river {Euphrates}:

**Euphrates Jer\_46\_02** Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river {Euphrates} in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

**Euphrates Jer\_13\_05** So I went, and hid it by {Euphrates}, as the LORD commanded me.

**Euphrates Jer\_13\_06** And it came to pass after many days, that the LORD said unto me, Arise, go to {Euphrates}, and take the girdle from thence, which I commanded thee to hide there.

**Euphrates Jer\_13\_07** Then I went to {Euphrates}, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

**Euphrates Jer\_46\_06** Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river {Euphrates}.

**Euphrates 1Ch\_18\_03** And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river {Euphrates}.

**Euphrates Rev\_09\_14** Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river {Euphrates}.

**Euphrates Jer\_51\_63** And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of {Euphrates}:

**Euphrates Jos\_01\_04** From the wilderness and this Lebanon even unto the great river, the river {Euphrates}, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

**Euphrates 1Ch\_05\_09** And eastward he inhabited unto the entering in of the wilderness from the river {Euphrates}: because their cattle were multiplied in the land of Gilead.

**Euphrates Jer\_46\_10** For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river {Euphrates}.

**Euphrates Rev\_16\_12** And the sixth angel poured out his vial upon the great river {Euphrates}; and the water thereof was dried up, that the way of the kings of the east might be prepared.

**Greater Joh\_15\_13** {Greater} love hath no man than this, that a man lay down his life for his friends.

**Hate Amo\_05\_15** {Hate} the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

**Immediately Act\_10\_33** {Immediately} therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

**Immediately Mat\_24\_29** {Immediately} after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall

**be shaken:**

**Jeaterai 1Ch\_06\_21 Joah his son, Iddo his son, Zerah his son, {Jeaterai} his son.**

**Meditate 1Ti\_04\_15 {Meditate} upon these things; give thyself wholly to them; that thy profiting may appear to all.**

**Pilate 1Ti\_06\_13 I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius {Pilate} witnessed a good confession;**

**Pilate Act\_03\_13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of {Pilate}, when he was determined to let [him] go.**

**Pilate Act\_04\_27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius {Pilate}, with the Gentiles, and the people of Israel, were gathered together,**

**Pilate Act\_13\_28 And though they found no cause of death [in him], yet desired they {Pilate} that he should be slain.**

**Pilate Joh\_19\_19 And {Pilate} wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.**

**Pilate Joh\_19\_21 Then said the chief priests of the Jews to {Pilate}, Write not, The King of the Jews; but that he said, I am King of the Jews.**

**Pilate Joh\_18\_37 {Pilate} therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.**

**Pilate Joh\_18\_38 {Pilate} saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].**

**Pilate Joh\_19\_12 And from thenceforth {Pilate} sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.**

**Pilate Joh\_19\_13 When {Pilate} therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.**

**Pilate Joh\_19\_15 But they cried out, Away with [him], away with [him], crucify him. {Pilate} saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.**

**Pilate Joh\_19\_01 Then {Pilate} therefore took Jesus, and scourged [him].**

**Pilate Joh\_18\_35 {Pilate} answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?**

**Pilate Joh\_19\_04 {Pilate} therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.**

**Pilate Joh\_19\_05 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [{Pilate}] saith unto them, Behold the man!**

**Pilate Joh\_18\_33 Then {Pilate} entered into the judgment hall again, and called Jesus, and said unto him,**

**Art thou the King of the Jews?**

**Pilate Joh\_18\_31** Then said {Pilate} unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

**Pilate Joh\_19\_10** Then saith {Pilate} unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

**Pilate Joh\_19\_06** When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. {Pilate} saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

**Pilate Joh\_19\_08** When {Pilate} therefore heard that saying, he was the more afraid;

**Pilate Joh\_18\_29** {Pilate} then went out unto them, and said, What accusation bring ye against this man?

**Pilate Joh\_19\_22** {Pilate} answered, What I have written I have written.

**Pilate Joh\_19\_31** The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought {Pilate} that their legs might be broken, and [that] they might be taken away.

**Pilate Joh\_19\_38** And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and {Pilate} gave [him] leave. He came therefore, and took the body of Jesus.

**Pilate Joh\_19\_38** And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought {Pilate} that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

**Pilate Luk\_03\_01** Now in the fifteenth year of the reign of Tiberius Caesar, Pontius {Pilate} being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

**Pilate Luk\_13\_01** There were present at that season some that told him of the Galilaeans, whose blood {Pilate} had mingled with their sacrifices.

**Pilate Luk\_23\_01** And the whole multitude of them arose, and led him unto {Pilate}.

**Pilate Luk\_23\_52** This [man] went unto {Pilate}, and begged the body of Jesus.

**Pilate Luk\_23\_11** And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to {Pilate}.

**Pilate Luk\_23\_03** And {Pilate} asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

**Pilate Luk\_23\_12** And the same day {Pilate} and Herod were made friends together: for before they were at enmity between themselves.

**Pilate Luk\_23\_20** {Pilate} therefore, willing to release Jesus, spake again to them.

**Pilate Luk\_23\_24** And {Pilate} gave sentence that it should be as they required.

**Pilate Luk\_23\_06** When {Pilate} heard of Galilee, he asked whether the man were a Galilaean.

**Pilate Luk\_23\_04 Then said {Pilate} to the chief priests and [to] the people, I find no fault in this man.**

**Pilate Luk\_23\_13 And {Pilate}, when he had called together the chief priests and the rulers and the people,**

**Pilate Mar\_15\_15 And [so] {Pilate}, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.**

**Pilate Mar\_15\_09 But {Pilate} answered them, saying, Will ye that I release unto you the King of the Jews?**

**Pilate Mar\_15\_12 And {Pilate} answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?**

**Pilate Mar\_15\_14 Then {Pilate} said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.**

**Pilate Mar\_15\_43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto {Pilate}, and craved the body of Jesus.**

**Pilate Mar\_15\_44 And {Pilate} marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.**

**Pilate Mar\_15\_01 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to {Pilate}.**

**Pilate Mar\_15\_02 And {Pilate} asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest [it].**

**Pilate Mar\_15\_04 And {Pilate} asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.**

**Pilate Mar\_15\_05 But Jesus yet answered nothing; so that {Pilate} marvelled.**

**Pilate Mat\_27\_17 Therefore when they were gathered together, {Pilate} said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?**

**Pilate Mat\_27\_22 {Pilate} saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.**

**Pilate Mat\_27\_62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto {Pilate},**

**Pilate Mat\_27\_65 {Pilate} said unto them, Ye have a watch: go your way, make [it] as sure as ye can.**

**Pilate Mat\_27\_13 Then said {Pilate} unto him, Hearest thou not how many things they witness against thee?**

**Pilate Mat\_27\_02 And when they had bound him, they led [him] away, and delivered him to Pontius {Pilate} the governor.**

**Pilate Mat\_27\_24 When {Pilate} saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].**

**Pilate Mat\_27\_58 He went to Pilate, and begged the body of Jesus. Then {Pilate} commanded the body to be delivered.**

**Pilate Mat\_27\_58** He went to {Pilate}, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

**Potentate 1Ti\_06\_15** Which in his times he shall show, [who is] the blessed and only {Potentate}, the King of kings, and Lord of lords;

**Reprobate Jer\_06\_30** {Reprobate} silver shall [men] call them, because the LORD hath rejected them.

**Separate Act\_13\_02** As they ministered to the Lord, and fasted, the Holy Ghost said, {Separate} me Barnabas and Saul for the work whereunto I have called them.

**Separate Num\_16\_21** {Separate} yourselves from among this congregation, that I may consume them in a moment.

**Sopater Act\_20\_04** And there accompanied him into Asia {Sopater} of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

**Sosipater Rom\_16\_21** Timotheus my workfellow, and Lucius, and Jason, and {Sosipater}, my kinsmen, salute you.

**Waters Lam\_03\_54** {Waters} flowed over mine head; [then] I said, I am cut off.

**abated Deu\_34\_07** And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force {abated}.

**abated Gen\_08\_11** And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were {abated} from off the earth.

**abated Gen\_08\_08** Also he sent forth a dove from him, to see if the waters were {abated} from off the face of the ground;

**abated Gen\_08\_03** And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were {abated}.

**abated Jud\_08\_03** God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was {abated} toward him, when he had said that.

**abated Lev\_27\_18** But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be {abated} from thy estimation.

**advocate 1Jo\_02\_01** My little children, these things write I unto you, that ye sin not. And if any man sin, we have an {advocate} with the Father, Jesus Christ the righteous:

**affectionately 1Th\_02\_08** So being {affectionately} desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

**agate Exo\_28\_19** And the third row a ligure, an {agate}, and an amethyst.

**agate Exo\_39\_12** And the third row, a ligure, an {agate}, and an amethyst.

**agate Eze\_27\_16** Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and {agate}.

agate 1Sa\_54\_12 And I will make thy windows of {agate}, and thy gates of carbuncles, and all thy borders of pleasant stones.

alienate Eze\_48\_14 And they shall not sell of it, neither exchange, nor {alienate} the firstfruits of the land: for [it is] holy unto the LORD.

alienated Col\_01\_21 And you, that were sometime {alienated} and enemies in [your] mind by wicked works, yet now hath he reconciled

alienated Eze\_23\_17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was {alienated} from them.

alienated Eze\_23\_18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was {alienated} from her sister.

alienated Eze\_23\_22 Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is {alienated}, and I will bring them against thee on every side;

alienated Eze\_23\_18 So she discovered her whoredoms, and discovered her nakedness: then my mind was {alienated} from her, like as my mind was alienated from her sister.

alienated Eph\_04\_18 Having the understanding darkened, being {alienated} from the life of God through the ignorance that is in them, because of the blindness of their heart:

alienated Eze\_23\_28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is {alienated}:

ate Dan\_10\_03 I {ate} no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

ate Psa\_106\_28 They joined themselves also unto Baalpeor, and {ate} the sacrifices of the dead.

ate Rev\_10\_10 And I took the little book out of the angel's hand, and {ate} it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

beaten 1Ki\_10\_17 And [he made] three hundred shields [of] {beaten} gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten 1Ki\_10\_16 And king Solomon made two hundred targets [of] {beaten} gold: six hundred [shekels] of gold went to one target.

beaten 1Sa\_28\_27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are {beaten} out with a staff, and the cummin with a rod.

beaten 1Sa\_30\_31 For through the voice of the LORD shall the Assyrian be {beaten} down, [which] smote with a rod.

beaten 1Sa\_27\_09 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are {beaten} in sunder, the groves and images shall not stand up.

beaten 2Ch\_09\_16 And three hundred shields [made he of] {beaten} gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten 2Ch\_02\_10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand

measures of {beaten} wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

beaten 2Ch\_09\_15 And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of {beaten} gold went to one target.

beaten 2Ch\_34\_07 And when he had broken down the altars and the groves, and had {beaten} the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

beaten 2Ch\_09\_15 And king Solomon made two hundred targets [of] {beaten} gold: six hundred [shekels] of beaten gold went to one target.

beaten 2Co\_11\_25 Thrice was I {beaten} with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

beaten 2Sa\_02\_17 And there was a very sore battle that day; and Abner was {beaten}, and the men of Israel, before the servants of David.

beaten Act\_16\_37 But Paul said unto them, They have {beaten} us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

beaten Act\_05\_40 And to him they agreed: and when they had called the apostles, and {beaten} [them], they commanded that they should not speak in the name of Jesus, and let them go.

beaten Deu\_25\_02 And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be {beaten} before his face, according to his fault, by a certain number.

beaten Deu\_25\_02 And it shall be, if the wicked man [be] worthy to be {beaten}, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

beaten Exo\_29\_40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of {beaten} oil; and the fourth part of an hin of wine [for] a drink offering.

beaten Exo\_37\_07 And he made two cherubims [of] gold, {beaten} out of one piece made he them, on the two ends of the mercy seat;

beaten Exo\_37\_17 And he made the candlestick [of] pure gold: [of] {beaten} work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

beaten Exo\_37\_22 Their knops and their branches were of the same: all of it [was] one {beaten} work [of] pure gold.

beaten Exo\_27\_20 And thou shalt command the children of Israel, that they bring thee pure oil olive {beaten} for the light, to cause the lamp to burn always.

beaten Exo\_25\_36 Their knops and their branches shall be of the same: all it [shall be] one {beaten} work [of] pure gold.

beaten Exo\_05\_14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were {beaten}, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

beaten Exo\_05\_16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] {beaten}; but the fault [is] in thine own people.

beaten Exo\_25\_18 And thou shalt make two cherubims [of] gold, [of] {beaten} work shalt thou make them, in the two ends of the mercy seat.

beaten Exo\_25\_31 And thou shalt make a candlestick [of] pure gold: [of] {beaten} work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

beaten Jer\_46\_05 Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are {beaten} down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

beaten Jos\_08\_15 And Joshua and all Israel made as if they were {beaten} before them, and fled by the way of the wilderness.

beaten Lev\_02\_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn {beaten} out of full ears.

beaten Lev\_02\_16 And the priest shall burn the memorial of it, [part] of the {beaten} corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

beaten Lev\_16\_12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense {beaten} small, and bring [it] within the veil:

beaten Lev\_24\_02 Command the children of Israel, that they bring unto thee pure oil olive {beaten} for the light, to cause the lamps to burn continually.

beaten Luk\_12\_47 And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be {beaten} with many [stripes].

beaten Luk\_12\_48 But he that knew not, and did commit things worthy of stripes, shall be {beaten} with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

beaten Mar\_13\_09 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be {beaten}: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

beaten Mic\_01\_07 And all the graven images thereof shall be {beaten} to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

beaten Num\_28\_05 And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of {beaten} oil.

beaten Num\_08\_04 And this work of the candlestick [was of] {beaten} gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten Num\_08\_04 And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] {beaten} work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten Pro\_23\_35 They have stricken me, [shalt thou say, and] I was not sick; they have {beaten} me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

beatest Deu\_24\_20 When thou {beatest} thine olive tree, thou shalt not go over the boughs again: it shall be

for the stranger, for the fatherless, and for the widow.

beatest Pro\_23\_13 Withhold not correction from the child: for [if] thou {beatest} him with the rod, he shall not die.

beateth 1Co\_09\_26 I therefore so run, not as uncertainly; so fight I, not as one that {beateth} the air:

breastplate Eph\_06\_14 Stand therefore, having your loins girt about with truth, and having on the {breastplate} of righteousness;

breastplate Exo\_28\_28 And they shall bind the {breastplate} by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

breastplate 1Th\_05\_08 But let us, who are of the day, be sober, putting on the {breastplate} of faith and love; and for an helmet, the hope of salvation.

breastplate Exo\_28\_26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the {breastplate} in the border thereof, which [is] in the side of the ephod inward.

breastplate Exo\_28\_28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the {breastplate} be not loosed from the ephod.

breastplate Exo\_39\_16 And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the {breastplate}.

breastplate Exo\_39\_17 And they put the two wreathen chains of gold in the two rings on the ends of the {breastplate}.

breastplate Exo\_28\_04 And these [are] the garments which they shall make; a {breastplate}, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

breastplate 1Sa\_59\_17 For he put on righteousness as a {breastplate}, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

breastplate Exo\_25\_07 Onyx stones, and stones to be set in the ephod, and in the {breastplate}.

breastplate Exo\_28\_29 And Aaron shall bear the names of the children of Israel in the {breastplate} of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.

breastplate Exo\_28\_30 And thou shalt put in the {breastplate} of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

breastplate Exo\_35\_09 And onyx stones, and stones to be set for the ephod, and for the {breastplate}.

breastplate Exo\_35\_27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the {breastplate};

breastplate Exo\_39\_08 And he made the {breastplate} [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.

**breastplate Exo\_39\_09** It was foursquare; they made the {breastplate} double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

**breastplate Exo\_39\_15** And they made upon the {breastplate} chains at the ends, [of] wreathen work [of] pure gold.

**breastplate Exo\_39\_19** And they made two rings of gold, and put [them] on the two ends of the {breastplate}, upon the border of it, which [was] on the side of the ephod inward.

**breastplate Exo\_39\_21** And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the {breastplate} might not be loosed from the ephod; as the LORD commanded Moses.

**breastplate Lev\_08\_08** And he put the breastplate upon him: also he put in the {breastplate} the Urim and the Thummim.

**breastplate Lev\_08\_08** And he put the {breastplate} upon him: also he put in the breastplate the Urim and the Thummim.

**breastplate Exo\_29\_05** And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the {breastplate}, and gird him with the curious girdle of the ephod:

**breastplate Exo\_39\_21** And they did bind the {breastplate} by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

**breastplate Exo\_28\_15** And thou shalt make the {breastplate} of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.

**breastplate Exo\_28\_22** And thou shalt make upon the {breastplate} chains at the ends [of] wreathen work [of] pure gold.

**breastplate Exo\_28\_23** And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the {breastplate}.

**breastplate Exo\_28\_23** And thou shalt make upon the {breastplate} two rings of gold, and shalt put the two rings on the two ends of the breastplate.

**breastplate Exo\_28\_24** And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the {breastplate}.

**breastplates Rev\_09\_17** And thus I saw the horses in the vision, and them that sat on them, having {breastplates} of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

**breastplates Rev\_09\_09** And they had {breastplates}, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

**breastplates Rev\_09\_09** And they had breastplates, as it were {breastplates} of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

**caterpillar Joe\_02\_25** And I will restore to you the years that the locust hath eaten, the cankerworm, and the {caterpillar}, and the palmerworm, my great army which I sent among you.

**caterpillar Joe\_01\_04** That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the {caterpillar} eaten.

**caterpillar Psa\_78\_46** He gave also their increase unto the {caterpillar}, and their labour unto the locust.

**caterpillar 1Sa\_33\_04** And your spoil shall be gathered [like] the gathering of the {caterpillar}: as the running to and fro of locusts shall he run upon them.

**caterpillar 1Ki\_08\_37** If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be {caterpillar}; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];

**caterpillars 2Ch\_06\_28** If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or {caterpillars}; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

**caterpillars Psa\_105\_34** He spake, and the locusts came, and {caterpillars}, and that without number,

**caterpillars Jer\_51\_14** The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with {caterpillars}; and they shall lift up a shout against thee.

**caterpillars Jer\_51\_27** Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough {caterpillars}.

**celebrate 1Sa\_38\_18** For the grave cannot praise thee, death can [not] {celebrate} thee: they that go down into the pit cannot hope for thy truth.

**celebrate Lev\_23\_32** It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye {celebrate} your sabbath.

**celebrate Lev\_23\_41** And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall {celebrate} it in the seventh month.

**communicate 1Ti\_06\_18** That they do good, that they be rich in good works, ready to distribute, willing to {communicate};

**communicate Php\_04\_14** Notwithstanding ye have well done, that ye did {communicate} with my affliction.

**communicate Gal\_06\_06** Let him that is taught in the word {communicate} unto him that teacheth in all good things.

**communicate Heb\_13\_16** But to do good and to {communicate} forget not: for with such sacrifices God is well pleased.

**communicated Php\_04\_15** Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church {communicated} with me as concerning giving and receiving, but ye only.

**communicated Gal\_02\_02** And I went up by revelation, and {communicated} unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

**confederate Gen\_14\_13** And there came one that had escaped, and told Abram the Hebrew; for he dwelt in

the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] {confederate} with Abram.

confederate 1Sa\_07\_02 And it was told the house of David, saying, Syria is {confederate} with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

confederate Psa\_83\_05 For they have consulted together with one consent: they are {confederate} against thee:

congratulate 1Ch\_18\_10 He sent Hadoram his son to king David, to inquire of his welfare, and to {congratulate} him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

consecrate Exo\_28\_03 And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to {consecrate} him, that he may minister unto me in the priest's office.

consecrate Exo\_28\_41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and {consecrate} them, and sanctify them, that they may minister unto me in the priest's office.

consecrate 2Ch\_13\_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to {consecrate} himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

consecrate 1Ch\_29\_05 The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to {consecrate} his service this day unto the LORD?

consecrate Exo\_29\_09 And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt {consecrate} Aaron and his sons.

consecrate Eze\_43\_26 Seven days shall they purge the altar and purify it; and they shall {consecrate} themselves.

consecrate Lev\_08\_33 And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he {consecrate} you.

consecrate Exo\_30\_30 And thou shalt anoint Aaron and his sons, and {consecrate} them, that [they] may minister unto me in the priest's office.

consecrate Lev\_16\_32 And the priest, whom he shall anoint, and whom he shall {consecrate} to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

consecrate Exo\_29\_33 And they shall eat those things wherewith the atonement was made, to {consecrate} [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.

consecrate Exo\_29\_35 And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou {consecrate} them.

consecrate Mic\_04\_13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will {consecrate} their gain unto the

**LORD, and their substance unto the Lord of the whole earth.**

**consecrate Num\_06\_12 And he shall {consecrate} unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.**

**consecrated Lev\_21\_10 And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is {consecrated} to put on the garments, shall not uncover his head, nor rend his clothes;**

**consecrated Jud\_17\_12 And Micah {consecrated} the Levite; and the young man became his priest, and was in the house of Micah.**

**consecrated Num\_03\_03 These [are] the names of the sons of Aaron, the priests which were anointed, whom he {consecrated} to minister in the priest's office.**

**consecrated Jud\_17\_05 And the man Micah had an house of gods, and made an ephod, and teraphim, and {consecrated} one of his sons, who became his priest.**

**consecrated 1Ki\_13\_33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he {consecrated} him, and he became [one] of the priests of the high places.**

**consecrated Heb\_07\_28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is {consecrated} for evermore.**

**consecrated Heb\_10\_20 By a new and living way, which he hath {consecrated} for us, through the veil, that is to say, his flesh;**

**consecrated Jos\_06\_19 But all the silver, and gold, and vessels of brass and iron, [are] {consecrated} unto the LORD: they shall come into the treasury of the LORD.**

**consecrated 2Ch\_26\_18 And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are {consecrated} to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.**

**consecrated Ezr\_03\_05 And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were {consecrated}, and of every one that willingly offered a freewill offering unto the LORD.**

**consecrated 2Ch\_29\_31 Then Hezekiah answered and said, Now ye have {consecrated} yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.**

**consecrated 2Ch\_31\_06 And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were {consecrated} unto the LORD their God, and laid [them] by heaps.**

**consecrated Exo\_29\_29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be {consecrated} in them.**

**consecrated 2Ch\_29\_33 And the {consecrated} things [were] six hundred oxen and three thousand sheep.**

**create 1Sa\_57\_19 I {create} the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him.**

**create 1Sa\_45\_07 I form the light, and {create} darkness: I make peace, and create evil: I the LORD do all these [things].**

**create 1Sa\_04\_05 And the LORD will {create} upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.**

**create 1Sa\_65\_18 But be ye glad and rejoice for ever [in that] which I {create}: for, behold, I create Jerusalem a rejoicing, and her people a joy.**

**create 1Sa\_65\_17 For, behold, I {create} new heavens and a new earth: and the former shall not be remembered, nor come into mind.**

**create 1Sa\_65\_18 But be ye glad and rejoice for ever [in that] which I create: for, behold, I {create} Jerusalem a rejoicing, and her people a joy.**

**create 1Sa\_45\_07 I form the light, and create darkness: I make peace, and {create} evil: I the LORD do all these [things].**

**created 1Co\_11\_09 Neither was the man {created} for the woman; but the woman for the man.**

**created 1Sa\_45\_12 I have made the earth, and {created} man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.**

**created 1Sa\_40\_26 Lift up your eyes on high, and behold who hath {created} these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.**

**created 1Sa\_45\_18 For thus saith the LORD that {created} the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.**

**created 1Sa\_45\_08 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have {created} it.**

**created 1Sa\_43\_07 [Even] every one that is called by my name: for I have {created} him for my glory, I have formed him; yea, I have made him.**

**created 1Sa\_45\_18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he {created} it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.**

**created 1Sa\_41\_20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath {created} it.**

**created 1Sa\_42\_05 Thus saith God the LORD, he that {created} the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:**

**created 1Sa\_43\_01 But now thus saith the LORD that {created} thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.**

created 1Sa\_48\_07 They are {created} now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

created 1Sa\_54\_16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have {created} the waster to destroy.

created 1Sa\_54\_16 Behold, I have {created} the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

created 1Ti\_04\_03 Forbidding to marry, [and commanding] to abstain from meats, which God hath {created} to be received with thanksgiving of them which believe and know the truth.

created Col\_03\_10 And have put on the new [man], which is renewed in knowledge after the image of him that {created} him:

created Col\_01\_16 For by him were all things {created}, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

created Col\_01\_16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were {created} by him, and for him:

created Deu\_04\_32 For ask now of the days that are past, which were before thee, since the day that God {created} man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

created Eph\_02\_10 For we are his workmanship, {created} in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

created Eph\_03\_09 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who {created} all things by Jesus Christ:

created Eph\_04\_24 And that ye put on the new man, which after God is {created} in righteousness and true holiness.

created Eze\_28\_15 Thou [wast] perfect in thy ways from the day that thou wast {created}, till iniquity was found in thee.

created Eze\_21\_30 Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast {created}, in the land of thy nativity.

created Eze\_28\_13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast {created}.

created Gen\_01\_01 In the beginning God {created} the heaven and the earth.

created Gen\_01\_21 And God {created} great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

created Gen\_01\_27 So God created man in his [own] image, in the image of God created he him; male and

female {created} he them.

created Gen\_02\_03 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God {created} and made.

created Gen\_02\_04 These [are] the generations of the heavens and of the earth when they were {created}, in the day that the LORD God made the earth and the heavens,

created Gen\_05\_01 This [is] the book of the generations of Adam. In the day that God {created} man, in the likeness of God made he him;

created Gen\_05\_02 Male and female created he them; and blessed them, and called their name Adam, in the day when they were {created}.

created Gen\_05\_02 Male and female {created} he them; and blessed them, and called their name Adam, in the day when they were created.

created Gen\_06\_07 And the LORD said, I will destroy man whom I have {created} from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

created Gen\_01\_27 So God {created} man in his [own] image, in the image of God created he him; male and female created he them.

created Gen\_01\_27 So God created man in his [own] image, in the image of God {created} he him; male and female created he them.

created Jer\_31\_22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath {created} a new thing in the earth, A woman shall compass a man.

created Mar\_13\_19 For [in] those days shall be affliction, such as was not from the beginning of the creation which God {created} unto this time, neither shall be.

created Mal\_02\_10 Have we not all one father? hath not one God {created} us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

created Psa\_102\_18 This shall be written for the generation to come: and the people which shall be {created} shall praise the LORD.

created Psa\_148\_05 Let them praise the name of the LORD: for he commanded, and they were {created}.

created Psa\_104\_30 Thou sendest forth thy spirit, they are {created}: and thou renewest the face of the earth.

created Psa\_89\_12 The north and the south thou hast {created} them: Tabor and Hermon shall rejoice in thy name.

created Rev\_04\_11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast {created} all things, and for thy pleasure they are and were created.

created Rev\_10\_06 And swear by him that liveth for ever and ever, who {created} heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

created Rev\_04\_11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created

all things, and for thy pleasure they are and were {created}.

createth Amo\_04\_13 For, lo, he that formeth the mountains, and {createth} the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

debate 1Sa\_58\_04 Behold, ye fast for strife and {debate}, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

debate 1Sa\_27\_08 In measure, when it shooteth forth, thou wilt {debate} with it: he stayeth his rough wind in the day of the east wind.

debate Rom\_01\_29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, {debate}, deceit, malignity; whisperers,

debates 2Co\_12\_20 For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] {debates}, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

dedicate 1Ch\_26\_27 Out of the spoils won in battles did they {dedicate} to maintain the house of the LORD.

dedicate 2Ch\_02\_04 Behold, I build an house to the name of the LORD my God, to {dedicate} [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

dedicate 2Sa\_08\_11 Which also king David did {dedicate} unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

dedicate Deu\_20\_05 And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man {dedicate} it.

dedicated 2Ch\_15\_18 And he brought into the house of God the things that his father had {dedicated}, and that he himself had dedicated, silver, and gold, and vessels.

dedicated 2Sa\_08\_11 Which also king David did dedicate unto the LORD, with the silver and gold that he had {dedicated} of all nations which he subdued;

dedicated 1Ch\_26\_28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had {dedicated}; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

dedicated 1Ch\_28\_12 And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the {dedicated} things:

dedicated 1Ki\_07\_51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had {dedicated}; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

dedicated 2Ki\_12\_04 And Jehoash said to the priests, All the money of the {dedicated} things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the

**LORD,**

**dedicated Heb\_09\_18 Whereupon neither the first [testament] was {dedicated} without blood.**

**dedicated 1Ch\_26\_20 And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the {dedicated} things.**

**dedicated 1Ch\_26\_26 Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had {dedicated}.**

**dedicated 2Ch\_24\_07 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the {dedicated} things of the house of the LORD did they bestow upon Baalim.**

**dedicated Deu\_20\_05 And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not {dedicated} it? let him go and return to his house, lest he die in the battle, and another man dedicate it.**

**dedicated Eze\_44\_29 They shall eat the meat offering, and the sin offering, and the trespass offering: and every {dedicated} thing in Israel shall be theirs.**

**dedicated 2Ch\_31\_12 And brought in the offerings and the tithes and the {dedicated} [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.**

**dedicated 2Ki\_12\_18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had {dedicated}, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.**

**dedicated Jud\_17\_03 And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly {dedicated} the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.**

**dedicated 2Ch\_05\_01 Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had {dedicated}; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.**

**dedicated 2Ch\_15\_18 And he brought into the house of God the things that his father had dedicated, and that he himself had {dedicated}, silver, and gold, and vessels.**

**dedicated 1Ch\_18\_11 Them also king David {dedicated} unto the LORD, with the silver and the gold that he brought from all [these] nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.**

**dedicated 1Ch\_26\_26 Which Shelomith and his brethren [were] over all the treasures of the {dedicated} things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.**

**dedicated 1Ki\_08\_63 And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel {dedicated} the house of the LORD.**

**dedicated 1Ki\_15\_15 And he brought in the things which his father had {dedicated}, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.**

dedicated 2Ch\_07\_05 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people {dedicated} the house of God.

dedicated 1Ch\_26\_28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had {dedicated} [any thing, it was] under the hand of Shelomith, and of his brethren.

dedicated 1Ki\_15\_15 And he brought in the things which his father had dedicated, and the things which himself had {dedicated}, into the house of the LORD, silver, and gold, and vessels.

degenerate Jer\_02\_21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the {degenerate} plant of a strange vine unto me?

delicate 1Sa\_47\_01 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and {delicate}.

delicate Deu\_28\_54 [So that] the man [that is] tender among you, and very {delicate}, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

delicate Deu\_28\_56 The tender and {delicate} woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

delicate Jer\_06\_02 I have likened the daughter of Zion to a comely and {delicate} [woman].

delicate Mic\_01\_16 Make thee bald, and poll thee for thy {delicate} children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

delicately Luk\_07\_25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live {delicately}, are in kings' courts.

delicately Lam\_04\_05 They that did feed {delicately} are desolate in the streets: they that were brought up in scarlet embrace dunghills.

delicately 1Sa\_15\_32 Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him {delicately}. And Agag said, Surely the bitterness of death is past.

delicately Pro\_29\_21 He that {delicately} bringeth up his servant from a child shall have him become [his] son at the length.

delicateness Deu\_28\_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for {delicateness} and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

delicates Jer\_51\_34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my {delicates}, he hath cast me out.

desolate 1Sa\_01\_07 Your country [is] {desolate}, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

desolate 1Sa\_06\_11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly {desolate},

desolate 1Sa\_01\_07 Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] {desolate}, as overthrown by strangers.

desolate 1Sa\_49\_21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am {desolate}, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

desolate 1Sa\_59\_10 We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in {desolate} places as dead [men].

desolate 1Sa\_54\_03 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the {desolate} cities to be inhabited.

desolate 1Sa\_49\_19 For thy waste and thy {desolate} places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

desolate 1Sa\_49\_08 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the {desolate} heritages;

desolate 1Sa\_03\_26 And her gates shall lament and mourn; and she [being] {desolate} shall sit upon the ground.

desolate 1Sa\_07\_19 And they shall come, and shall rest all of them in the {desolate} valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

desolate 1Sa\_54\_01 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the {desolate} than the children of the married wife, saith the LORD.

desolate 1Sa\_15\_06 For the waters of Nimrim shall be {desolate}: for the hay is withered away, the grass faileth, there is no green thing.

desolate 1Sa\_27\_10 Yet the defenced city [shall be] {desolate}, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

desolate 1Sa\_13\_22 And the wild beasts of the islands shall cry in their {desolate} houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

desolate 1Ti\_05\_05 Now she that is a widow indeed, and {desolate}, trusteth in God, and continueth in supplications and prayers night and day.

desolate 1Sa\_24\_06 Therefore hath the curse devoured the earth, and they that dwell therein are {desolate}: therefore the inhabitants of the earth are burned, and few men left.

desolate 1Sa\_13\_09 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land {desolate}: and he shall destroy the sinners thereof out of it.

desolate 1Sa\_05\_09 In mine ears [said] the LORD of hosts, Of a truth many houses shall be {desolate}, [even] great and fair, without inhabitant.

desolate 2Sa\_13\_20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained {desolate} in her brother Absalom's house.

**desolate 2Ch\_36\_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay {desolate} she kept sabbath, to fulfil threescore and ten years.**

**desolate Act\_01\_20 For it is written in the book of Psalms, Let his habitation be {desolate}, and let no man dwell therein: and his bishopric let another take.**

**desolate Amo\_07\_09 And the high places of Isaac shall be {desolate}, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.**

**desolate Dan\_11\_31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh {desolate}.**

**desolate Dan\_09\_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] {desolate}, even until the consummation, and that determined shall be poured upon the desolate.**

**desolate Dan\_09\_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the {desolate}.**

**desolate Dan\_09\_17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is {desolate}, for the Lord's sake.**

**desolate Dan\_12\_11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh {desolate} set up, [there shall be] a thousand two hundred and ninety days.**

**desolate Eze\_29\_12 And I will make the land of Egypt desolate in the midst of the countries [that are] {desolate}, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.**

**desolate Eze\_29\_12 And I will make the land of Egypt {desolate} in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.**

**desolate Eze\_33\_28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be {desolate}, that none shall pass through.**

**desolate Eze\_33\_29 Then shall they know that I [am] the LORD, when I have laid the land most {desolate} because of all their abominations which they have committed.**

**desolate Eze\_19\_07 And he knew their {desolate} palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.**

**desolate Eze\_29\_09 And the land of Egypt shall be {desolate} and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].**

**desolate Eze\_29\_12 And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be {desolate} forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.**

**desolate Eze\_36\_03 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] {desolate}, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:**

**desolate Eze\_36\_34** And the {desolate} land shall be tilled, whereas it lay desolate in the sight of all that passed by.

**desolate Eze\_12\_19** And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be {desolate} from all that is therein, because of the violence of all them that dwell therein.

**desolate Eze\_38\_12** To take a spoil, and to take a prey; to turn thine hand upon the {desolate} places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

**desolate Eze\_26\_20** When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places {desolate} of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

**desolate Eze\_36\_34** And the desolate land shall be tilled, whereas it lay {desolate} in the sight of all that passed by.

**desolate Eze\_14\_15** If I cause noisome beasts to pass through the land, and they spoil it, so that it be {desolate}, that no man may pass through because of the beasts:

**desolate Eze\_36\_35** And they shall say, This land that was {desolate} is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

**desolate Eze\_36\_36** Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was {desolate}: I the LORD have spoken [it], and I will do [it].

**desolate Eze\_06\_14** So will I stretch out my hand upon them, and make the land {desolate}, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

**desolate Eze\_06\_14** So will I stretch out my hand upon them, and make the land desolate, yea, more {desolate} than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

**desolate Eze\_12\_20** And the cities that are inhabited shall be laid waste, and the land shall be {desolate}; and ye shall know that I [am] the LORD.

**desolate Eze\_14\_16** [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be {desolate}.

**desolate Eze\_25\_13** Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it {desolate} from Teman; and they of Dedan shall fall by the sword.

**desolate Eze\_20\_26** And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them {desolate}, to the end that they might know that I [am] the LORD.

**desolate Eze\_36\_04** Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the {desolate} wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

desolate Eze\_15\_08 And I will make the land {desolate}, because they have committed a trespass, saith the Lord GOD.

desolate Eze\_25\_03 And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was {desolate}; and against the house of Judah, when they went into captivity;

desolate Eze\_32\_15 When I shall make the land of Egypt {desolate}, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

desolate Eze\_35\_07 Thus will I make mount Seir most {desolate}, and cut off from it him that passeth out and him that returneth.

desolate Eze\_35\_12 And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid {desolate}, they are given us to consume.

desolate Eze\_19\_07 And he knew their desolate palaces, and he laid waste their cities; and the land was {desolate}, and the fulness thereof, by the noise of his roaring.

desolate Eze\_36\_35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and {desolate} and ruined cities [are become] fenced, [and] are inhabited.

desolate Eze\_06\_06 In all your dwellingplaces the cities shall be laid waste, and the high places shall be {desolate}; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

desolate Eze\_30\_14 And I will make Pathros {desolate}, and will set fire in Zoan, and will execute judgments in No.

desolate Eze\_35\_04 I will lay thy cities waste, and thou shalt be {desolate}, and thou shalt know that I [am] the LORD.

desolate Eze\_35\_15 As thou didst rejoice at the inheritance of the house of Israel, because it was {desolate}, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

desolate Eze\_35\_15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be {desolate}, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

desolate Eze\_26\_19 For thus saith the Lord GOD; When I shall make thee a {desolate} city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

desolate Eze\_35\_14 Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee {desolate}.

desolate Exo\_23\_29 I will not drive them out from before thee in one year; lest the land become {desolate}, and the beast of the field multiply against thee.

desolate Eze\_06\_04 And your altars shall be {desolate}, and your images shall be broken: and I will cast down your slain [men] before your idols.

desolate Eze\_06\_06 In all your dwellingplaces the cities shall be laid waste, and the high places shall be

desolate; that your altars may be laid waste and made {desolate}, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

desolate Eze\_33\_28 For I will lay the land most {desolate}, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

desolate Eze\_35\_03 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most {desolate}.

desolate Eze\_29\_10 Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] {desolate}, from the tower of Syene even unto the border of Ethiopia.

desolate Eze\_30\_07 And they shall be {desolate} in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.

desolate Eze\_30\_07 And they shall be desolate in the midst of the countries [that are] {desolate}, and her cities shall be in the midst of the cities [that are] wasted.

desolate Gal\_04\_27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the {desolate} hath many more children than she which hath an husband.

desolate Gen\_47\_19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not {desolate}.

desolate Hos\_05\_09 Ephraim shall be {desolate} in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

desolate Hos\_13\_16 Samaria shall become {desolate}; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

desolate Jer\_48\_34 From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be {desolate}.

desolate Jer\_48\_09 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be {desolate}, without any to dwell therein.

desolate Jer\_49\_02 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a {desolate} heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

desolate Jer\_26\_09 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be {desolate} without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

desolate Jer\_44\_06 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] {desolate}, as at this day.

desolate Jer\_49\_20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations {desolate} with them.

desolate Jer\_50\_03 For out of the north there cometh up a nation against her, which shall make her land {desolate}, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

**desolate Jer\_50\_13** Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly {desolate}: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

**desolate Jer\_46\_19** O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and {desolate} without an inhabitant.

**desolate Jer\_25\_38** He hath forsaken his covert, as the lion: for their land is {desolate} because of the fierceness of the oppressor, and because of his fierce anger.

**desolate Joe\_02\_20** But I will remove far off from you the northern [army], and will drive him into a land barren and {desolate}, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

**desolate Job\_03\_14** With kings and counsellors of the earth, which built {desolate} places for themselves;

**desolate Joe\_01\_18** How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made {desolate}.

**desolate Joe\_03\_19** Egypt shall be a desolation, and Edom shall be a {desolate} wilderness, for the violence [against] the children of Judah, because they have shed innocent blood in their land.

**desolate Joe\_02\_03** A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a {desolate} wilderness; yea, and nothing shall escape them.

**desolate Jer\_18\_16** To make their land {desolate}, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

**desolate Jer\_51\_26** And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be {desolate} for ever, saith the LORD.

**desolate Jer\_51\_62** Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be {desolate} for ever.

**desolate Jer\_19\_08** And I will make this city {desolate}, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

**desolate Job\_30\_03** For want and famine [they were] solitary; fleeing into the wilderness in former time {desolate} and waste.

**desolate Joe\_01\_17** The seed is rotten under their clods, the garners are laid {desolate}, the barns are broken down; for the corn is withered.

**desolate Jer\_04\_07** The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land {desolate}; [and] thy cities shall be laid waste, without an inhabitant.

**desolate Jer\_12\_11** They have made it {desolate}, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

**desolate Job\_16\_07** But now he hath made me weary: thou hast made {desolate} all my company.

**desolate Job\_38\_27** To satisfy the {desolate} and waste [ground]; and to cause the bud of the tender herb to spring forth?

**desolate Jer\_12\_11** They have made it desolate, [and being] {desolate} it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

**desolate Jer\_04\_27** For thus hath the LORD said, The whole land shall be {desolate}; yet will I not make a full end.

**desolate Jer\_33\_12** Thus saith the LORD of hosts; Again in this place, which is {desolate} without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

**desolate Jer\_32\_43** And fields shall be bought in this land, whereof ye say, [It is] {desolate} without man or beast; it is given into the hand of the Chaldeans.

**desolate Job\_15\_34** For the congregation of hypocrites [shall be] {desolate}, and fire shall consume the tabernacles of bribery.

**desolate Jer\_10\_25** Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation {desolate}.

**desolate Jer\_12\_10** Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a {desolate} wilderness.

**desolate Jer\_02\_12** Be astonished, O ye heavens, at this, and be horribly afraid, be ye very {desolate}, saith the LORD.

**desolate Job\_15\_28** And he dwelleth in {desolate} cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

**desolate Jer\_10\_22** Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah {desolate}, [and] a den of dragons.

**desolate Jer\_12\_11** They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made {desolate}, because no man layeth [it] to heart.

**desolate Jer\_50\_45** Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation {desolate} with them.

**desolate Jer\_33\_10** Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] {desolate} without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

**desolate Jer\_33\_10** Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are {desolate}, without man, and without inhabitant, and without beast,

**desolate Jer\_06\_08** Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee {desolate}, a land not inhabited.

**desolate Jer\_09\_11** And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah {desolate}, without an inhabitant.

**desolate Jer\_07\_34** Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the

land shall be {desolate}.

desolate Lev\_26\_34 Then shall the land enjoy her sabbaths, as long as it lieth {desolate}, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

desolate Lam\_01\_13 From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me {desolate} [and] faint all the day.

desolate Lev\_26\_35 As long as it lieth {desolate} it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

desolate Lev\_26\_33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be {desolate}, and your cities waste.

desolate Lev\_26\_22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be {desolate}.

desolate Lam\_01\_16 For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are {desolate}, because the enemy prevailed.

desolate Luk\_13\_35 Behold, your house is left unto you {desolate}: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

desolate Lam\_03\_11 He hath turned aside my ways, and pulled me in pieces: he hath made me {desolate}.

desolate Lam\_01\_04 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are {desolate}: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

desolate Lev\_26\_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth {desolate} without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

desolate Lam\_05\_18 Because of the mountain of Zion, which is {desolate}, the foxes walk upon it.

desolate Lam\_04\_05 They that did feed delicately are {desolate} in the streets: they that were brought up in scarlet embrace dunghills.

desolate Mic\_07\_13 Notwithstanding the land shall be {desolate} because of them that dwell therein, for the fruit of their doings.

desolate Mic\_01\_07 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay {desolate}: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

desolate Mic\_06\_13 Therefore also will I make [thee] sick in smiting thee, in making [thee] {desolate} because of thy sins.

desolate Mat\_23\_38 Behold, your house is left unto you {desolate}.

desolate Mal\_01\_04 Whereas Edom saith, We are impoverished, but we will return and build the {desolate} places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

desolate Psa\_34\_21 Evil shall slay the wicked: and they that hate the righteous shall be {desolate}.

**desolate Psa\_34\_22** The LORD redeemeth the soul of his servants: and none of them that trust in him shall be {desolate}.

**desolate Psa\_69\_25** Let their habitation be {desolate}; [and] let none dwell in their tents.

**desolate Psa\_143\_04** Therefore is my spirit overwhelmed within me; my heart within me is {desolate}.

**desolate Psa\_40\_15** Let them be {desolate} for a reward of their shame that say unto me, Aha, aha.

**desolate Psa\_109\_10** Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their {desolate} places.

**desolate Psa\_25\_16** Turn thee unto me, and have mercy upon me; for I [am] {desolate} and afflicted.

**desolate Rev\_18\_19** And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made {desolate}.

**desolate Rev\_17\_16** And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her {desolate} and naked, and shall eat her flesh, and burn her with fire.

**desolate Zec\_07\_14** But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land {desolate}.

**desolate Zec\_07\_14** But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was {desolate} after them, that no man passed through nor returned: for they laid the pleasant land desolate.

**desolate Zep\_03\_06** I have cut off the nations: their towers are {desolate}; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

**desperate Job\_06\_26** Do ye imagine to reprove words, and the speeches of one that is {desperate}, [which are] as wind?

**desperate 1Sa\_17\_11** In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of {desperate} sorrow.

**desperately Jer\_17\_09** The heart [is] deceitful above all [things], and {desperately} wicked: who can know it?

**determinate Act\_02\_23** Him, being delivered by the {determinate} counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

**eaten 1Ki\_13\_22** But camest back, and hast {eaten} bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

**eaten 1Ki\_13\_23** And it came to pass, after he had {eaten} bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

**eaten 1Ki\_13\_28** And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not {eaten} the carcase, nor torn the ass.

**eaten 1Sa\_01\_09** So Hannah rose up after they had {eaten} in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

**eaten 1Sa\_03\_14** The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have {eaten} up the vineyard; the spoil of the poor [is] in your houses.

**eaten 1Sa\_05\_05** And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be {eaten} up; [and] break down the wall thereof, and it shall be trodden down:

**eaten 1Sa\_06\_13** But yet in it [shall be] a tenth, and [it] shall return, and shall be {eaten}: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

**eaten 1Sa\_14\_30** How much more, if haply the people had {eaten} freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

**eaten 1Sa\_28\_20** Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had {eaten} no bread all the day, nor all the night.

**eaten 1Sa\_30\_12** And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had {eaten} no bread, nor drunk [any] water, three days and three nights.

**eaten 1Sa\_30\_12** And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had {eaten}, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

**eaten 1Sa\_44\_19** And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and {eaten} [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

**eaten 2Ki\_06\_23** And he prepared great provision for them: and when they had {eaten} and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

**eaten 2Sa\_19\_42** And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we {eaten} at all of the king's [cost]? or hath he given us any gift?

**eaten Act\_12\_23** And immediately the angel of the Lord smote him, because he gave not God the glory: and he was {eaten} of worms, and gave up the ghost.

**eaten Act\_20\_11** When he therefore was come up again, and had broken bread, and {eaten}, and talked a long while, even till break of day, so he departed.

**eaten Act\_10\_14** But Peter said, Not so, Lord; for I have never {eaten} any thing that is common or unclean.

**eaten Act\_10\_10** And he became very hungry, and would have {eaten}: but while they made ready, he fell into a trance,

**eaten Act\_27\_38** And when they had {eaten} enough, they lightened the ship, and cast out the wheat into the sea.

**eaten Deu\_08\_12 Lest [when] thou hast {eaten} and art full, and hast built goodly houses, and dwelt [therein];**

**eaten Deu\_06\_11 And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have {eaten} and be full;**

**eaten Deu\_12\_22 Even as the roebuck and the hart is {eaten}, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.**

**eaten Deu\_14\_19 And every creeping thing that flieth [is] unclean unto you: they shall not be {eaten}.**

**eaten Deu\_29\_06 Ye have not {eaten} bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.**

**eaten Deu\_08\_10 When thou hast {eaten} and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.**

**eaten Deu\_26\_14 I have not {eaten} thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.**

**eaten Deu\_31\_20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have {eaten} and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.**

**eaten Deu\_20\_06 And what man [is he] that hath planted a vineyard, and hath not [yet] {eaten} of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.**

**eaten Exo\_13\_07 Unleavened bread shall be {eaten} seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.**

**eaten Exo\_21\_28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be {eaten}; but the owner of the ox [shall be] quit.**

**eaten Exo\_22\_05 If a man shall cause a field or vineyard to be {eaten}, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.**

**eaten Exo\_13\_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be {eaten}.**

**eaten Exo\_29\_34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be {eaten}, because it [is] holy.**

**eaten Exo\_12\_46 In one house shall it be {eaten}; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.**

**eaten Eze\_45\_21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be {eaten}.**

**eaten Eze\_34\_18 [Seemeth it] a small thing unto you to have {eaten} up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?**

**eaten Eze\_18\_11 And that doeth not any of those [duties], but even hath {eaten} upon the mountains, and defiled his neighbour's wife,**

**eaten Eze\_18\_06 [And] hath not {eaten} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,**

**eaten Eze\_18\_15 [That] hath not {eaten} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,**

**eaten Eze\_18\_02 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have {eaten} sour grapes, and the children's teeth are set on edge?**

**eaten Eze\_04\_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not {eaten} of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.**

**eaten Gen\_03\_11 And he said, Who told thee that thou [wast] naked? Hast thou {eaten} of the tree, whereof I commanded thee that thou shouldest not eat?**

**eaten Gen\_03\_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast {eaten} of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;**

**eaten Gen\_31\_38 This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not {eaten}.**

**eaten Gen\_41\_21 And when they had eaten them up, it could not be known that they had {eaten} them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**eaten Gen\_43\_02 And it came to pass, when they had {eaten} up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.**

**eaten Gen\_41\_21 And when they had {eaten} them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**eaten Gen\_14\_24 Save only that which the young men have {eaten}, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.**

**eaten Gen\_27\_33 And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have {eaten} of all before thou camest, and have blessed him? yea, [and] he shall be blessed.**

**eaten Gen\_06\_21 And take thou unto thee of all food that is {eaten}, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.**

**eaten Hos\_10\_13 Ye have plowed wickedness, ye have reaped iniquity; ye have {eaten} the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.**

**eaten Jer\_24\_08 And as the evil figs, which cannot be {eaten}, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:**

**eaten Jer\_29\_17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be {eaten}, they are so evil.**

**eaten Jer\_31\_29** In those days they shall say no more, The fathers have {eaten} a sour grape, and the children's teeth are set on edge.

**eaten Jer\_10\_25** Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have {eaten} up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

**eaten Jer\_24\_03** Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be {eaten}, they are so evil.

**eaten Jer\_24\_02** One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be {eaten}, they were so bad.

**eaten Job\_13\_28** And he, as a rotten thing, consumeth, as a garment that is moth {eaten}.

**eaten Job\_06\_06** Can that which is unsavoury be {eaten} without salt? or is there [any] taste in the white of an egg?

**eaten Job\_31\_17** Or have eaten my morsel myself alone, and the fatherless hath not {eaten} thereof;

**eaten Job\_31\_39** If I have {eaten} the fruits thereof without money, or have caused the owners thereof to lose their life:

**eaten Job\_31\_17** Or have {eaten} my morsel myself alone, and the fatherless hath not eaten thereof;

**eaten Joe\_01\_04** That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar {eaten}.

**eaten Joe\_01\_04** That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm {eaten}; and that which the cankerworm hath left hath the caterpillar eaten.

**eaten Joe\_01\_04** That which the palmerworm hath left hath the locust {eaten}; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

**eaten Joe\_02\_25** And I will restore to you the years that the locust hath {eaten}, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

**eaten Joh\_06\_13** Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had {eaten}.

**eaten Joh\_02\_17** And his disciples remembered that it was written, The zeal of thine house hath {eaten} me up.

**eaten Jos\_05\_12** And the manna ceased on the morrow after they had {eaten} of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

**eaten Lev\_06\_16** And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be {eaten} in the holy place; in the court of the tabernacle of the congregation they shall eat it.

**eaten Lev\_19\_23** And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be {eaten} of.

**eaten Lev\_06\_23 For every meat offering for the priest shall be wholly burnt: it shall not be {eaten}.**

**eaten Lev\_11\_47 To make a difference between the unclean and the clean, and between the beast that may be {eaten} and the beast that may not be eaten.**

**eaten Lev\_11\_13 And these [are they which] ye shall have in abomination among the fowls; they shall not be {eaten}, they [are] an abomination: the eagle, and the ossifrage, and the osprey,**

**eaten Lev\_22\_30 On the same day it shall be {eaten} up; ye shall leave none of it until the morrow: I [am] the LORD.**

**eaten Lev\_11\_41 And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be {eaten}.**

**eaten Lev\_19\_07 And if it be {eaten} at all on the third day, it [is] abominable; it shall not be accepted.**

**eaten Lev\_11\_34 Of all meat which may be {eaten}, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.**

**eaten Lev\_11\_47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be {eaten}.**

**eaten Lev\_19\_06 It shall be {eaten} the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.**

**eaten Lev\_06\_30 And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be {eaten}: it shall be burnt in the fire.**

**eaten Lev\_10\_19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had {eaten} the sin offering to day, should it have been accepted in the sight of the LORD?**

**eaten Lev\_07\_18 And if [any] of the flesh of the sacrifice of his peace offerings be {eaten} at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.**

**eaten Lev\_10\_18 Behold, the blood of it was not brought in within the holy [place]: ye should indeed have {eaten} it in the holy [place], as I commanded.**

**eaten Lev\_06\_26 The priest that offereth it for sin shall eat it: in the holy place shall it be {eaten}, in the court of the tabernacle of the congregation.**

**eaten Lev\_07\_19 And the flesh that toucheth any unclean [thing] shall not be {eaten}; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.**

**eaten Lev\_17\_13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be {eaten}; he shall even pour out the blood thereof, and cover it with dust.**

**eaten Lev\_07\_16 But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be {eaten} the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:**

**eaten Lev\_07\_06 Every male among the priests shall eat thereof: it shall be {eaten} in the holy place: it [is] most holy.**

**eaten Lev\_07\_15** And the flesh of the sacrifice of his peace offerings for thanksgiving shall be {eaten} the same day that it is offered; he shall not leave any of it until the morning.

**eaten Lev\_07\_16** But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be {eaten}:

**eaten Lev\_10\_17** Wherefore have ye not {eaten} the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

**eaten Luk\_17\_08** And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have {eaten} and drunken; and afterward thou shalt eat and drink?

**eaten Luk\_13\_26** Then shall ye begin to say, We have {eaten} and drunk in thy presence, and thou hast taught in our streets.

**eaten Mar\_08\_09** And they that had {eaten} were about four thousand: and he sent them away.

**eaten Mat\_14\_21** And they that had {eaten} were about five thousand men, beside women and children.

**eaten Neh\_05\_14** Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not {eaten} the bread of the governor.

**eaten Num\_28\_17** And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be {eaten}.

**eaten Pro\_23\_08** The morsel [which] thou hast {eaten} shalt thou vomit up, and lose thy sweet words.

**eaten Pro\_09\_17** Stolen waters are sweet, and bread [{eaten}] in secret is pleasant.

**eaten Psa\_102\_09** For I have {eaten} ashes like bread, and mingled my drink with weeping,

**eaten Psa\_69\_09** For the zeal of thine house hath {eaten} me up; and the reproaches of them that reproached thee are fallen upon me.

**eaten Rev\_10\_10** And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had {eaten} it, my belly was bitter.

**eaten Rut\_03\_07** And when Boaz had {eaten} and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

**eaten Son\_05\_01** I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have {eaten} my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

**eater 1Sa\_55\_10** For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the {eater}:

**eater Jud\_14\_14** And he said unto them, Out of the {eater} came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

**eater Nah\_03\_12** All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the {eater}.

eaters Pro\_23\_20 Be not among winebibbers; among riotous {eaters} of flesh:

eatest 1Ki\_21\_05 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou {eatest} no bread?

eatest 1Sa\_01\_08 Then said Elkanah her husband to her, Hannah, why weepest thou? and why {eatest} thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

eatest Gen\_02\_17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou {eatest} thereof thou shalt surely die.

eateth 1Co\_09\_07 Who goeth a warfare any time at his own charges? who planteth a vineyard, and {eateth} not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

eateth 1Co\_11\_29 For he that eateth and drinketh unworthily, {eateth} and drinketh damnation to himself, not discerning the Lord's body.

eateth 1Co\_09\_07 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and {eateth} not of the milk of the flock?

eateth 1Co\_11\_29 For he that {eateth} and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

eateth 1Sa\_14\_28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that {eateth} [any] food this day. And the people were faint.

eateth 1Sa\_29\_08 It shall even be as when an hungry [man] dreameth, and, behold, he {eateth}; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

eateth 1Sa\_44\_16 He burneth part thereof in the fire; with part thereof he {eateth} flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

eateth 1Sa\_28\_04 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he {eateth} it up.

eateth 1Sa\_59\_05 They hatch cockatrice' eggs, and weave the spider's web: he that {eateth} of their eggs dieth, and that which is crushed breaketh out into a viper.

eateth 1Sa\_14\_24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that {eateth} [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

eateth Ecc\_04\_05 The fool foldeth his hands together, and {eateth} his own flesh.

eateth Ecc\_05\_17 All his days also he {eateth} in darkness, and [he hath] much sorrow and wrath with his sickness.

eateth Ecc\_06\_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger {eateth} it: this [is] vanity, and it [is] an evil disease.

**eateth Exo\_12\_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever {eateth} leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.**

**eateth Exo\_12\_19 Seven days shall there be no leaven found in your houses: for whosoever {eateth} that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.**

**eateth Jer\_31\_30 But every one shall die for his own iniquity: every man that {eateth} the sour grape, his teeth shall be set on edge.**

**eateth Job\_40\_15 Behold now behemoth, which I made with thee; he {eateth} grass as an ox.**

**eateth Job\_21\_25 And another dieth in the bitterness of his soul, and never {eateth} with pleasure.**

**eateth Job\_05\_05 Whose harvest the hungry {eateth} up, and taketh it even out of the thorns, and the robber swalloweth up their substance.**

**eateth Joh\_06\_56 He that {eateth} my flesh, and drinketh my blood, dwelleth in me, and I in him.**

**eateth Joh\_06\_58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that {eateth} of this bread shall live for ever.**

**eateth Joh\_13\_18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that {eateth} bread with me hath lifted up his heel against me.**

**eateth Joh\_06\_54 Whoso {eateth} my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.**

**eateth Joh\_06\_57 As the living Father hath sent me, and I live by the Father: so he that {eateth} me, even he shall live by me.**

**eateth Lev\_07\_25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that {eateth} [it] shall be cut off from his people.**

**eateth Lev\_17\_14 For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever {eateth} it shall be cut off.**

**eateth Lev\_17\_10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that {eateth} blood, and will cut him off from among his people.**

**eateth Lev\_17\_15 And every soul that {eateth} that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.**

**eateth Lev\_07\_18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that {eateth} of it shall bear his iniquity.**

**eateth Lev\_11\_40 And he that {eateth} of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.**

**eateth Lev\_07\_20 But the soul that {eateth} [of] the flesh of the sacrifice of peace offerings, that [pertain]**

unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

eateth Lev\_14\_47 And he that lieth in the house shall wash his clothes; and he that {eateth} in the house shall wash his clothes.

eateth Lev\_17\_10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that {eateth} any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

eateth Lev\_07\_27 Whatsoever soul [it be] that {eateth} any manner of blood, even that soul shall be cut off from his people.

eateth Lev\_19\_08 Therefore [every one] that {eateth} it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

eateth Lev\_07\_25 For whosoever {eateth} the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

eateth Luk\_15\_02 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and {eateth} with them.

eateth Mar\_02\_16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he {eateth} and drinketh with publicans and sinners?

eateth Mar\_14\_18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which {eateth} with me shall betray me.

eateth Mat\_09\_11 And when the Pharisees saw [it], they said unto his disciples, Why {eateth} your Master with publicans and sinners?

eateth Num\_13\_32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that {eateth} up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

eateth Pro\_13\_25 The righteous {eateth} to the satisfying of his soul: but the belly of the wicked shall want.

eateth Pro\_30\_20 Such [is] the way of an adulterous woman; she {eateth}, and wipeth her mouth, and saith, I have done no wickedness.

eateth Pro\_31\_27 She looketh well to the ways of her household, and {eateth} not the bread of idleness.

eateth Psa\_106\_20 Thus they changed their glory into the similitude of an ox that {eateth} grass.

eateth Rom\_14\_03 Let not him that eateth despise him that {eateth} not; and let not him which eateth not judge him that eateth: for God hath received him.

eateth Rom\_14\_20 For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who {eateth} with offence.

eateth Rom\_14\_23 And he that doubteth is damned if he eat, because [he {eateth}] not of faith: for whatsoever [is] not of faith is sin.

eateth Rom\_14\_03 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that {eateth}: for God hath received him.

**eateth Rom\_14\_03 Let not him that eateth despise him that eateth not; and let not him which {eateth} not judge him that eateth: for God hath received him.**

**eateth Rom\_14\_06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he {eateth} not, and giveth God thanks.**

**eateth Rom\_14\_06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, {eateth} to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**eateth Rom\_14\_06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that {eateth}, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**eateth Rom\_14\_02 For one believeth that he may eat all things: another, who is weak, {eateth} herbs.**

**eateth Rom\_14\_03 Let not him that {eateth} despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.**

**eateth Rom\_14\_06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that {eateth} not, to the Lord he eateth not, and giveth God thanks.**

**effeminate 1Co\_06\_09 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor {effeminate}, nor abusers of themselves with mankind,**

**entreated 2Ch\_33\_19 His prayer also, and [how God] was {entreated} of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.**

**entreated 1Sa\_19\_22 And the LORD shall smite Egypt: he shall smite and heal [it]: and they shall return [even] to the LORD, and he shall be {entreated} of them, and shall heal them.**

**entreated 1Th\_02\_02 But even after that we had suffered before, and were shamefully {entreated}, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.**

**entreated 2Ch\_33\_13 And prayed unto him: and he was {entreated} of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.**

**entreated 2Sa\_21\_14 And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was {entreated} for the land.**

**entreated 2Sa\_24\_25 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was {entreated} for the land, and the plague was stayed from Israel.**

**entreated Psa\_119\_58 I {entreated} thy favour with [my] whole heart: be merciful unto me according to thy word.**

**entreated 1Ch\_05\_20 And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was {entreated} of them; because they put their trust in him.**

entreated Act\_07\_19 The same dealt subtly with our kindred, and evil {entreated} our fathers, so that they cast out their young children, to the end they might not live.

entreated Exo\_10\_18 And he went out from Pharaoh, and {entreated} the LORD.

entreated Jam\_03\_17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be {entreated}, full of mercy and good fruits, without partiality, and without hypocrisy.

entreated Job\_19\_16 I called my servant, and he gave [me] no answer; I {entreated} him with my mouth.

entreated Job\_19\_17 My breath is strange to my wife, though I {entreated} for the children's [sake] of mine own body.

entreated Jud\_13\_08 Then Manoah {entreated} the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

entreated Luk\_15\_28 And he was angry, and would not go in: therefore came his father out, and {entreated} him.

entreated Luk\_18\_32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully {entreated}, and spitted on:

entreated Luk\_20\_11 And again he sent another servant: and they beat him also, and {entreated} [him] shamefully, and sent [him] away empty.

entreated Mat\_22\_06 And the remnant took his servants, and {entreated} [them] spitefully, and slew [them].

entreated Exo\_08\_30 And Moses went out from Pharaoh, and {entreated} the LORD.

entreated Heb\_12\_19 And the sound of a trumpet, and the voice of words; which [voice] they that heard {entreated} that the word should not be spoken to them any more:

entreated Gen\_25\_21 And Isaac {entreated} the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

entreated Gen\_25\_21 And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was {entreated} of him, and Rebekah his wife conceived.

entreated Act\_27\_03 And the next [day] we touched at Sidon. And Julius courteously {entreated} Paul, and gave [him] liberty to go unto his friends to refresh himself.

entreated Ezz\_08\_23 So we fasted and besought our God for this: and he was {entreated} of us.

entreated Deu\_26\_06 And the Egyptians evil {entreated} us, and afflicted us, and laid upon us hard bondage:

entreated Gen\_12\_16 And he {entreated} Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

entreated Exo\_05\_22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil {entreated} this people? why [is] it [that] thou hast sent me?

entreateth Job\_24\_21 He evil {entreateth} the barren [that] beareth not: and doeth not good to the widow.

estate 1Ch\_17\_17 And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the {estate} of a man of high degree, O LORD God.

estate Act\_22\_05 As also the high priest doth bear me witness, and all the {estate} of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

estate Col\_04\_08 Whom I have sent unto you for the same purpose, that he might know your {estate}, and comfort your hearts;

estate Dan\_11\_07 But out of a branch of her roots shall [one] stand up in his {estate}, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

estate Dan\_11\_20 Then shall stand up in his {estate} a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

estate Dan\_11\_21 And in his {estate} shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

estate Dan\_11\_38 But in his {estate} shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

estate Ecc\_01\_16 I communed with mine own heart, saying, Lo, I am come to great {estate}, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

estate Ecc\_03\_18 I said in mine heart concerning the {estate} of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

estate Est\_01\_19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal {estate} unto another that is better than she.

estate Eze\_16\_55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former {estate}, then thou and thy daughters shall return to your former estate.

estate Eze\_16\_55 When thy sisters, Sodom and her daughters, shall return to their former {estate}, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

estate Eze\_16\_55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former {estate}.

estate Jude\_01\_06 And the angels which kept not their first {estate}, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

estate Luk\_01\_48 For he hath regarded the low {estate} of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

estate Psa\_136\_23 Who remembered us in our low {estate}: for his mercy [endureth] for ever:

estate Rom\_12\_16 [Be] of the same mind one toward another. Mind not high things, but condescend to men of low {estate}. Be not wise in your own conceits.

estates Eze\_36\_11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old {estates}, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

estates Mar\_06\_21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [{estates}] of Galilee;

estimate Lev\_27\_14 And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall {estimate} it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

estimate Lev\_27\_14 And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall {estimate} it, so shall it stand.

frustrate Eze\_04\_05 And hired counsellors against them, to {frustrate} their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

frustrate Gal\_02\_21 I do not {frustrate} the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

frustrateth 1Sa\_44\_25 That {frustrateth} the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

gate 1Ch\_09\_18 Who hitherto [waited] in the king's {gate} eastward: they [were] porters in the companies of the children of Levi.

gate 1Ch\_11\_17 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the {gate}!

gate 1Ch\_19\_09 And the children of Ammon came out, and put the battle in array before the {gate} of the city: and the kings that were come [were] by themselves in the field.

gate 1Ch\_11\_18 And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the {gate}, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

gate 1Ch\_26\_13 And they cast lots, as well the small as the great, according to the house of their fathers, for every {gate}.

gate 1Ch\_26\_16 To Shuppim and Hosah [the lot came forth] westward, with the {gate} Shallecheth, by the causeway of the going up, ward against ward.

gate 1Ki\_17\_10 So he arose and went to Zarephath. And when he came to the {gate} of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

gate 1Ki\_22\_10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the {gate} of Samaria; and all the prophets prophesied before them.

gate 1Sa\_04\_18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the {gate}, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

gate 1Sa\_09\_18 Then Saul drew near to Samuel in the {gate}, and said, Tell me, I pray thee, where the seer's house [is].

gate 1Sa\_14\_31 Howl, O {gate}; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

gate 1Sa\_21\_13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the {gate}, and let his spittle fall down upon his beard.

gate 1Sa\_22\_07 And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the {gate}.

gate 1Sa\_24\_12 In the city is left desolation, and the {gate} is smitten with destruction.

gate 1Sa\_28\_06 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the {gate}.

gate 1Sa\_29\_21 That make a man an offender for a word, and lay a snare for him that reproveth in the {gate}, and turn aside the just for a thing of nought.

gate 2Ch\_08\_14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every {gate}: for so had David the man of God commanded.

gate 2Ch\_18\_09 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the {gate} of Samaria; and all the prophets prophesied before them.

gate 2Ch\_23\_05 And a third part [shall be] at the king's house; and a third part at the {gate} of the foundation: and all the people [shall be] in the courts of the house of the LORD.

gate 2Ch\_23\_15 So they laid hands on her; and when she was come to the entering of the horse {gate} by the king's house, they slew her there.

gate 2Ch\_23\_20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high {gate} into the king's house, and set the king upon the throne of the kingdom.

gate 2Ch\_24\_08 And at the king's commandment they made a chest, and set it without at the {gate} of the house of the LORD.

gate 2Ch\_25\_23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner {gate}, four hundred cubits.

gate 2Ch\_25\_23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the {gate} of Ephraim to the corner gate, four hundred cubits.

gate 2Ch\_26\_09 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley {gate}, and at the turning [of the wall], and fortified them.

gate 2Ch\_26\_09 Moreover Uzziah built towers in Jerusalem at the corner {gate}, and at the valley gate, and

at the turning [of the wall], and fortified them.

gate 2Ch\_27\_03 He built the high {gate} of the house of the LORD, and on the wall of Ophel he built much.

gate 2Ch\_32\_06 And he set captains of war over the people, and gathered them together to him in the street of the {gate} of the city, and spake comfortably to them, saying,

gate 2Ch\_33\_14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish {gate}, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

gate 2Ch\_35\_15 And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every {gate}; they might not depart from their service; for their brethren the Levites prepared for them.

gate 2Ki\_07\_01 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the {gate} of Samaria.

gate 2Ki\_07\_03 And there were four leprous men at the entering in of the {gate}: and they said one to another, Why sit we here until we die?

gate 2Ki\_07\_17 And the king appointed the lord on whose hand he leaned to have the charge of the {gate}: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

gate 2Ki\_07\_18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the {gate} of Samaria:

gate 2Ki\_07\_20 And so it fell out unto him: for the people trode upon him in the {gate}, and he died.

gate 2Ki\_09\_31 And as Jehu entered in at the {gate}, she said, [Had] Zimri peace, who slew his master?

gate 2Ki\_07\_17 And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the {gate}, and he died, as the man of God had said, who spake when the king came down to him.

gate 2Ki\_10\_08 And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the {gate} until the morning.

gate 2Ki\_11\_06 And a third part [shall be] at the gate of Sur; and a third part at the {gate} behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate 2Ki\_11\_06 And a third part [shall be] at the {gate} of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

gate 2Ki\_11\_19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the {gate} of the guard to the king's house. And he sat on the throne of the kings.

gate 2Ki\_14\_13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner {gate}, four hundred cubits.

gate 2Ki\_14\_13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the {gate} of Ephraim unto the corner gate, four hundred cubits.

gate 2Ki\_15\_35 Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher {gate} of the house of the LORD.

gate 2Ki\_23\_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the {gate} of the city.

gate 2Ki\_23\_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the {gate} of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

gate 2Ki\_25\_04 And the city was broken up, and all the men of war [fled] by night by the way of the {gate} between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.

gate 2Sa\_03\_27 And when Abner was returned to Hebron, Joab took him aside in the {gate} to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

gate 2Sa\_10\_08 And the children of Ammon came out, and put the battle in array at the entering in of the {gate}: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

gate 2Sa\_11\_23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the {gate}.

gate 2Sa\_15\_02 And Absalom rose up early, and stood beside the way of the {gate}: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

gate 2Sa\_18\_04 And the king said unto them, What seemeth you best I will do. And the king stood by the {gate} side, and all the people came out by hundreds and by thousands.

gate 2Sa\_18\_24 And David sat between the two gates: and the watchman went up to the roof over the {gate} unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

gate 2Sa\_18\_33 And the king was much moved, and went up to the chamber over the {gate}, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

gate 2Sa\_19\_08 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the {gate}. And all the people came before the king: for Israel had fled every man to his tent.

gate 2Sa\_19\_08 Then the king arose, and sat in the {gate}. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

gate 2Sa\_23\_15 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the {gate}!

gate 2Sa\_23\_16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the {gate}, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

gate Act\_03\_02 And a certain man lame from his mother's womb was carried, whom they laid daily at the {gate} of the temple which is called Beautiful, to ask alms of them that entered into the temple;

gate Act\_03\_10 And they knew that it was he which sat for alms at the Beautiful {gate} of the temple: and they were filled with wonder and amazement at that which had happened unto him.

gate Act\_10\_17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the {gate},

gate Act\_12\_10 When they were past the first and the second ward, they came unto the iron {gate} that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

gate Act\_12\_13 And as Peter knocked at the door of the {gate}, a damsel came to hearken, named Rhoda.

gate Act\_12\_14 And when she knew Peter's voice, she opened not the {gate} for gladness, but ran in, and told how Peter stood before the gate.

gate Act\_12\_14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the {gate}.

gate Amo\_05\_15 Hate the evil, and love the good, and establish judgment in the {gate}: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

gate Amo\_05\_10 They hate him that rebuketh in the {gate}, and they abhor him that speaketh uprightly.

gate Amo\_05\_12 For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the {gate} [from their right].

gate Dan\_02\_49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the {gate} of the king.

gate Deu\_21\_19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the {gate} of his place;

gate Deu\_22\_15 Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the {gate}:

gate Deu\_22\_24 Then ye shall bring them both out unto the {gate} of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

gate Deu\_25\_07 And if the man like not to take his brother's wife, then let his brother's wife go up to the {gate} unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

gate Est\_02\_21 In those days, while Mordecai sat in the king's {gate}, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

gate Est\_03\_02 And all the king's servants, that [were] in the king's {gate}, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

gate Est\_03\_03 Then the king's servants, which [were] in the king's {gate}, said unto Mordecai, Why transgressest thou the king's commandment?

gate Est\_04\_02 And came even before the king's gate: for none [might] enter into the king's {gate} clothed with sackcloth.

gate Est\_04\_02 And came even before the king's {gate}: for none [might] enter into the king's gate clothed with sackcloth.

gate Est\_04\_06 So Hatach went forth to Mordecai unto the street of the city, which [was] before the king's {gate}.

gate Est\_05\_01 Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the {gate} of the house.

gate Est\_05\_09 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's {gate}, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

gate Est\_05\_13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's {gate}.

gate Est\_06\_12 And Mordecai came again to the king's {gate}. But Haman hasted to his house mourning, and having his head covered.

gate Est\_06\_10 Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's {gate}: let nothing fail of all that thou hast spoken.

gate Est\_02\_19 And when the virgins were gathered together the second time, then Mordecai sat in the king's {gate}.

gate Exo\_27\_14 The hangings of one side [of the {gate} shall be] fifteen cubits: their pillars three, and their sockets three.

gate Exo\_27\_16 And for the {gate} of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

gate Exo\_39\_40 The hangings of the court, his pillars, and his sockets, and the hanging for the court {gate}, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

gate Exo\_32\_26 Then Moses stood in the {gate} of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

gate Exo\_32\_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to {gate} throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate Exo\_38\_14 The hangings of the one side [of the {gate} were] fifteen cubits; their pillars three, and their sockets three.

gate Exo\_38\_15 And for the other side of the court {gate}, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

gate Exo\_38\_18 And the hanging for the {gate} of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

gate Exo\_32\_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from {gate} to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

gate Exo\_38\_31 And the sockets of the court round about, and the sockets of the court {gate}, and all the pins of the tabernacle, and all the pins of the court round about.

gate Exo\_40\_08 And thou shalt set up the court round about, and hang up the hanging at the court {gate}.

gate Exo\_40\_33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court {gate}. So Moses finished the work.

gate Eze\_08\_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the {gate} of the altar this image of jealousy in the entry.

gate Eze\_08\_14 Then he brought me to the door of the {gate} of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

gate Eze\_09\_02 And, behold, six men came from the way of the higher {gate}, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

gate Eze\_08\_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner {gate} that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

gate Eze\_11\_01 Moreover the spirit lifted me up, and brought me unto the east {gate} of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate Eze\_10\_19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east {gate} of the LORD'S house; and the glory of the God of Israel [was] over them above.

gate Eze\_11\_01 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the {gate} five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

gate Eze\_40\_11 And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the {gate}, thirteen cubits.

gate Eze\_40\_11 And he measured the breadth of the entry of the {gate}, ten cubits; [and] the length of the gate, thirteen cubits.

gate Eze\_40\_13 He measured then the {gate} from the roof of [one] little chamber to the roof of another: the

breadth [was] five and twenty cubits, door against door.

gate Eze\_40\_14 He made also posts of threescore cubits, even unto the post of the court round about the {gate}.

gate Eze\_40\_15 And from the face of the gate of the entrance unto the face of the porch of the inner {gate} [were] fifty cubits.

gate Eze\_40\_15 And from the face of the {gate} of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

gate Eze\_40\_16 And [there were] narrow windows to the little chambers, and to their posts within the {gate} round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

gate Eze\_40\_19 Then he measured the breadth from the forefront of the lower {gate} unto the forefront of the inner court without, an hundred cubits eastward and northward.

gate Eze\_40\_20 And the {gate} of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

gate Eze\_40\_21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first {gate}: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

gate Eze\_40\_22 And their windows, and their arches, and their palm trees, [were] after the measure of the {gate} that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

gate Eze\_40\_23 And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to {gate} an hundred cubits.

gate Eze\_40\_23 And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from {gate} to gate an hundred cubits.

gate Eze\_40\_09 Then measured he the porch of the {gate}, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

gate Eze\_40\_10 And the little chambers of the {gate} eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

gate Eze\_40\_09 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the {gate} [was] inward.

gate Eze\_40\_07 And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the {gate} by the porch of the gate within [was] one reed.

gate Eze\_40\_08 He measured also the porch of the {gate} within, one reed.

gate Eze\_40\_23 And the gate of the inner court [was] over against the {gate} toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate Eze\_40\_23 And the {gate} of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

gate Eze\_40\_07 And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the {gate} within [was] one reed.

gate Eze\_40\_06 Then came he unto the {gate} which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate Eze\_40\_06 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the {gate}, which was] one reed broad.

gate Eze\_40\_06 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the {gate}, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

gate Eze\_44\_03 [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] {gate}, and shall go out by the way of the same.

gate Eze\_44\_04 Then brought he me the way of the north {gate} before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

gate Eze\_45\_19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the {gate} of the inner court.

gate Eze\_40\_03 And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the {gate}.

gate Eze\_44\_02 Then said the LORD unto me; This {gate} shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

gate Eze\_46\_01 Thus saith the Lord GOD; The {gate} of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

gate Eze\_46\_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the {gate} shall not be shut until the evening.

gate Eze\_46\_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the {gate}: then he shall go forth; but the gate shall not be shut until the evening.

gate Eze\_46\_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the {gate}, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate Eze\_46\_02 And the prince shall enter by the way of the porch of [that] {gate} without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

gate Eze\_46\_03 Likewise the people of the land shall worship at the door of this {gate} before the LORD in the sabbaths and in the new moons.

gate Eze\_43\_04 And the glory of the LORD came into the house by the way of the {gate} whose prospect [is] toward the east.

gate Eze\_44\_01 Then he brought me back the way of the {gate} of the outward sanctuary which looketh toward the east; and it [was] shut.

gate Eze\_40\_24 After that he brought me toward the south, and behold a {gate} toward the south: and he measured the posts thereof and the arches thereof according to these measures.

gate Eze\_40\_27 And [there was] a gate in the inner court toward the south: and he measured from gate to {gate} toward the south an hundred cubits.

gate Eze\_40\_27 And [there was] a gate in the inner court toward the south: and he measured from {gate} to gate toward the south an hundred cubits.

gate Eze\_40\_40 And at the side without, as one goeth up to the entry of the north {gate}, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

gate Eze\_40\_40 And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the {gate}, [were] two tables.

gate Eze\_40\_41 Four tables [were] on this side, and four tables on that side, by the side of the {gate}; eight tables, whereupon they slew [their sacrifices].

gate Eze\_40\_35 And he brought me to the north {gate}, and measured [it] according to these measures;

gate Eze\_40\_39 And in the porch of the {gate} [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

gate Eze\_40\_28 And he brought me to the inner court by the south gate: and he measured the south {gate} according to these measures;

gate Eze\_40\_28 And he brought me to the inner court by the south {gate}: and he measured the south gate according to these measures;

gate Eze\_40\_32 And he brought me into the inner court toward the east: and he measured the {gate} according to these measures.

gate Eze\_40\_27 And [there was] a {gate} in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

gate Eze\_43\_01 Afterward he brought me to the gate, [even] the {gate} that looketh toward the east:

gate Eze\_43\_01 Afterward he brought me to the {gate}, [even] the gate that looketh toward the east:

gate Eze\_46\_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the {gate} whereby he came in, but shall go forth over against it.

gate Eze\_46\_08 And when the prince shall enter, he shall go in by the way of the porch of [that] {gate}, and he shall go forth by the way thereof.

gate Eze\_46\_09 But when the people of the land shall come before the LORD in the solemn feasts, he that

entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south {gate} shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate Eze\_46\_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north {gate} to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate Eze\_48\_31 And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one {gate} of Levi.

gate Eze\_48\_34 At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one {gate} of Asher, one gate of Naphtali.

gate Eze\_46\_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north {gate}: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate Eze\_46\_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the {gate}.

gate Eze\_40\_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east {gate} [having] the prospect toward the north.

gate Eze\_48\_31 And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one {gate} of Reuben, one gate of Judah, one gate of Levi.

gate Eze\_48\_34 At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one {gate} of Naphtali.

gate Eze\_46\_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south {gate}; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

gate Eze\_47\_02 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter {gate} by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate Eze\_40\_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the {gate} [was] three cubits on this side, and three cubits on that side.

gate Eze\_48\_33 And at the south side four thousand and five hundred measures: and three gates; one {gate} of Simeon, one gate of Issachar, one gate of Zebulun.

gate Eze\_48\_34 At the west side four thousand and five hundred, [with] their three gates; one {gate} of Gad, one gate of Asher, one gate of Naphtali.

gate Eze\_42\_15 Now when he had made an end of measuring the inner house, he brought me forth toward

the {gate} whose prospect [is] toward the east, and measured it round about.

gate Eze\_48\_31 And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one {gate} of Judah, one gate of Levi.

gate Eze\_40\_44 And without the inner {gate} [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate Eze\_40\_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north {gate}; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

gate Eze\_46\_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the {gate} that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

gate Eze\_47\_02 Then brought he me out of the way of the {gate} northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

gate Eze\_48\_33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one {gate} of Zebulun.

gate Eze\_48\_33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one {gate} of Issachar, one gate of Zebulun.

gate Eze\_46\_19 After he brought me through the entry, which [was] at the side of the {gate}, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

gate Eze\_48\_32 And at the east side four thousand and five hundred: and three gates; and one {gate} of Joseph, one gate of Benjamin, one gate of Dan.

gate Eze\_48\_32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one {gate} of Benjamin, one gate of Dan.

gate Eze\_48\_32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one {gate} of Dan.

gate Gen\_19\_01 And there came two angels to Sodom at even; and Lot sat in the {gate} of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

gate Gen\_28\_17 And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the {gate} of heaven.

gate Gen\_22\_17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the {gate} of his enemies;

gate Gen\_23\_10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the {gate} of his city, saying,

gate Gen\_23\_18 Unto Abraham for a possession in the presence of the children of Heth, before all that went

in at the {gate} of his city.

gate Gen\_24\_60 And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the {gate} of those which hate them.

gate Gen\_34\_24 And unto Hamor and unto Shechem his son hearkened all that went out of the {gate} of his city; and every male was circumcised, all that went out of the gate of his city.

gate Gen\_34\_24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the {gate} of his city.

gate Gen\_34\_20 And Hamor and Shechem his son came unto the {gate} of their city, and communed with the men of their city, saying,

gate Heb\_13\_12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the {gate}.

gate Jer\_07\_02 Stand in the {gate} of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

gate Jer\_19\_02 And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east {gate}, and proclaim there the words that I shall tell thee,

gate Jer\_17\_19 Thus said the LORD unto me; Go and stand in the {gate} of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

gate Jer\_20\_02 Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high {gate} of Benjamin, which [was] by the house of the LORD.

gate Jer\_26\_10 When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new {gate} of the LORD'S [house].

gate Jer\_38\_07 Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the {gate} of Benjamin;

gate Jer\_39\_03 And all the princes of the king of Babylon came in, and sat in the middle {gate}, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

gate Jer\_39\_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the {gate} betwixt the two walls: and he went out the way of the plain.

gate Jer\_37\_13 And when he was in the {gate} of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

gate Jer\_36\_10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new {gate} of the LORD'S house, in the ears of all the people.

gate Jer\_31\_38 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the {gate} of the corner.

gate Jer\_31\_40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook

of Kidron, unto the corner of the horse {gate} toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

gate Jer\_52\_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the {gate} between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

gate Job\_05\_04 His children are far from safety, and they are crushed in the {gate}, neither [is there] any to deliver [them].

gate Job\_29\_07 When I went out to the {gate} through the city, [when] I prepared my seat in the street!

gate Job\_31\_21 If I have lifted up my hand against the fatherless, when I saw my help in the {gate}:

gate Jos\_02\_05 And it came to pass [about the time] of shutting of the {gate}, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

gate Jos\_02\_07 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the {gate}.

gate Jos\_07\_05 And the men of Ai smote of them about thirty and six men: for they chased them [from] before the {gate} [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

gate Jos\_08\_29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the {gate} of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

gate Jos\_20\_04 And when he that doth flee unto one of those cities shall stand at the entering of the {gate} of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

gate Jud\_09\_40 And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the {gate}.

gate Jud\_09\_35 And Gaal the son of Ebed went out, and stood in the entering of the {gate} of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

gate Jud\_09\_44 And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the {gate} of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

gate Jud\_18\_16 And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the {gate}.

gate Jud\_16\_03 And Samson lay till midnight, and arose at midnight, and took the doors of the {gate} of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

gate Jud\_18\_17 And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the {gate} with the six hundred men [that were] appointed with weapons of war.

gate Jud\_16\_02 [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the {gate} of the city, and were quiet all the night, saying, In the morning,

when it is day, we shall kill him.

gate Lam\_05\_14 The elders have ceased from the {gate}, the young men from their music.

gate Luk\_07\_12 Now when he came nigh to the {gate} of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

gate Luk\_13\_24 Strive to enter in at the strait {gate}: for many, I say unto you, will seek to enter in, and shall not be able.

gate Luk\_16\_20 And there was a certain beggar named Lazarus, which was laid at his {gate}, full of sores,

gate Mat\_07\_13 Enter ye in at the strait {gate}: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate Mat\_07\_14 Because strait [is] the {gate}, and narrow [is] the way, which leadeth unto life, and few there be that find it.

gate Mat\_07\_13 Enter ye in at the strait gate: for wide [is] the {gate}, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

gate Mic\_02\_13 The breaker is come up before them: they have broken up, and have passed through the {gate}, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

gate Mic\_01\_09 For her wound [is] incurable; for it is come unto Judah; he is come unto the {gate} of my people, [even] to Jerusalem.

gate Mic\_01\_12 For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the {gate} of Jerusalem.

gate Neh\_03\_32 And between the going up of the corner unto the sheep {gate} repaired the goldsmiths and the merchants.

gate Neh\_08\_01 And all the people gathered themselves together as one man into the street that [was] before the water {gate}; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

gate Neh\_08\_03 And he read therein before the street that [was] before the water {gate} from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

gate Neh\_08\_16 So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the {gate} of Ephraim.

gate Neh\_08\_16 So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water {gate}, and in the street of the gate of Ephraim.

gate Neh\_03\_31 After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the {gate} Miphkad, and to the going up of the corner.

gate Neh\_03\_26 Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water {gate} toward the east, and the tower that lieth out.

gate Neh\_03\_13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung {gate}.

gate Neh\_03\_15 But the {gate} of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

gate Neh\_03\_28 From above the horse {gate} repaired the priests, every one over against his house.

gate Neh\_03\_29 After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east {gate}.

gate Neh\_03\_14 But the dung {gate} repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

gate Neh\_03\_13 The valley {gate} repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

gate Neh\_03\_06 Moreover the old {gate} repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

gate Neh\_03\_03 But the fish {gate} did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

gate Neh\_02\_15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the {gate} of the valley, and [so] returned.

gate Neh\_03\_01 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep {gate}; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

gate Neh\_02\_13 And I went out by night by the {gate} of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

gate Neh\_02\_14 Then I went on to the {gate} of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

gate Neh\_12\_31 Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung {gate}:

gate Neh\_12\_37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water {gate} eastward.

gate Neh\_12\_37 And at the fountain {gate}, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

gate Neh\_12\_39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison {gate}.

gate Neh\_12\_39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and

the tower of Hananeel, and the tower of Meah, even unto the sheep {gate}: and they stood still in the prison gate.

gate Neh\_12\_39 And from above the gate of Ephraim, and above the old gate, and above the fish {gate}, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate Neh\_12\_39 And from above the gate of Ephraim, and above the old {gate}, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate Neh\_12\_39 And from above the {gate} of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

gate Num\_04\_26 And the hangings of the court, and the hanging for the door of the {gate} of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

gate Oba\_01\_13 Thou shouldest not have entered into the {gate} of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

gate Pro\_17\_19 He loveth transgression that loveth strife: [and] he that exalteth his {gate} seeketh destruction.

gate Pro\_22\_22 Rob not the poor, because he [is] poor: neither oppress the afflicted in the {gate}:

gate Pro\_24\_07 Wisdom [is] too high for a fool: he openeth not his mouth in the {gate}.

gate Psa\_118\_20 This {gate} of the LORD, into which the righteous shall enter.

gate Psa\_127\_05 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the {gate}.

gate Psa\_69\_12 They that sit in the {gate} speak against me; and I [was] the song of the drunkards.

gate Rev\_21\_21 And the twelve gates [were] twelve pearls: every several {gate} was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

gate Rut\_04\_01 Then went Boaz up to the {gate}, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

gate Rut\_04\_10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the {gate} of his place: ye [are] witnesses this day.

gate Rut\_04\_11 And all the people that [were] in the {gate}, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

gate Son\_07\_04 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the {gate} of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

gate Zec\_14\_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner {gate}, and [from] the tower of Hananeel unto the king's winepresses.

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gate Zec\_14\_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's {gate} unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

gate Zep\_01\_10 And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish {gate}, and an howling from the second, and a great crashing from the hills.

gates 1Ch\_09\_19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the {gates} of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

gates 1Ch\_09\_22 All these [which were] chosen to be porters in the {gates} [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

gates 1Ch\_09\_23 So they and their children [had] the oversight of the {gates} of the house of the LORD, [namely], the house of the tabernacle, by wards.

gates 1Ch\_22\_03 And David prepared iron in abundance for the nails for the doors of the {gates}, and for the joinings; and brass in abundance without weight;

gates 1Ki\_16\_34 In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the {gates} thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

gates 1Sa\_03\_26 And her {gates} shall lament and mourn; and she [being] desolate shall sit upon the ground.

gates 1Sa\_13\_02 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the {gates} of the nobles.

gates 1Sa\_17\_52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the {gates} of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

gates 1Sa\_23\_07 And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath {gates} and bars.

gates 1Sa\_26\_02 Open ye the {gates}, that the righteous nation which keepeth the truth may enter in.

gates 1Sa\_38\_10 I said in the cutting off of my days, I shall go to the {gates} of the grave: I am deprived of the residue of my years.

gates 1Sa\_45\_01 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the {gates} shall not be shut;

**gates 1Sa\_45\_01** Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved {gates}; and the gates shall not be shut;

**gates 1Sa\_45\_02** I will go before thee, and make the crooked places straight: I will break in pieces the {gates} of brass, and cut in sunder the bars of iron:

**gates 1Sa\_54\_12** And I will make thy windows of agates, and thy {gates} of carbuncles, and all thy borders of pleasant stones.

**gates 1Sa\_60\_11** Therefore thy {gates} shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

**gates 1Sa\_60\_18** Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy {gates} Praise.

**gates 1Sa\_62\_10** Go through, go through the {gates}; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

**gates 2Ch\_08\_05** Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, {gates}, and bars;

**gates 2Ch\_14\_07** Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, {gates}, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

**gates 2Ch\_23\_19** And he set the porters at the {gates} of the house of the LORD, that none [which was] unclean in any thing should enter in.

**gates 2Ch\_31\_02** And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the {gates} of the tents of the LORD.

**gates 2Ki\_23\_08** And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the {gates} that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

**gates 2Sa\_18\_24** And David sat between the two {gates}: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

**gates Act\_09\_24** But their laying await was known of Saul. And they watched the {gates} day and night to kill him.

**gates Act\_14\_13** Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the {gates}, and would have done sacrifice with the people.

**gates Deu\_06\_09** And thou shalt write them upon the posts of thy house, and on thy {gates}.

**gates Deu\_11\_20** And thou shalt write them upon the door posts of thine house, and upon thy {gates}:

**gates Deu\_12\_12** And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your {gates}; forasmuch as he hath no part nor inheritance with you.

**gates Deu\_12\_15 Notwithstanding thou mayest kill and eat flesh in all thy {gates}, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.**

**gates Deu\_12\_18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy {gates}: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.**

**gates Deu\_12\_21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy {gates} whatsoever thy soul lusteth after.**

**gates Deu\_14\_27 And the Levite that [is] within thy {gates}; thou shalt not forsake him; for he hath no part nor inheritance with thee.**

**gates Deu\_12\_17 Thou mayest not eat within thy {gates} the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:**

**gates Deu\_14\_21 Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy {gates}, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.**

**gates Deu\_14\_28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy {gates}:**

**gates Deu\_14\_29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy {gates}, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.**

**gates Deu\_15\_07 If there be among you a poor man of one of thy brethren within any of thy {gates} in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**gates Deu\_15\_22 Thou shalt eat it within thy {gates}: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.**

**gates Deu\_16\_05 Thou mayest not sacrifice the passover within any of thy {gates}, which the LORD thy God giveth thee:**

**gates Deu\_03\_05 All these cities [were] fenced with high walls, {gates}, and bars; beside unwall'd towns a great many.**

**gates Deu\_05\_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy {gates}; that thy manservant and thy maidservant may rest as well as thou.**

**gates Deu\_16\_11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy {gates}, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.**

**gates Deu\_17\_02 If there be found among you, within any of thy {gates} which the LORD thy God giveth**

thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

gates Deu\_28\_52 And he shall besiege thee in all thy {gates}, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

gates Deu\_16\_14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy {gates}.

gates Deu\_16\_18 Judges and officers shalt thou make thee in all thy {gates}, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

gates Deu\_17\_05 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy {gates}, [even] that man or that woman, and shalt stone them with stones, till they die.

gates Deu\_28\_55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy {gates}.

gates Deu\_31\_12 Gather the people together, men, and women, and children, and thy stranger that [is] within thy {gates}, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

gates Deu\_18\_06 And if a Levite come from any of thy {gates} out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

gates Deu\_17\_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy {gates}: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

gates Deu\_26\_12 When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy {gates}, and be filled;

gates Deu\_28\_52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy {gates} throughout all thy land, which the LORD thy God hath given thee.

gates Deu\_28\_57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy {gates}.

gates Deu\_23\_16 He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy {gates}, where it liketh him best: thou shalt not oppress him.

gates Deu\_24\_14 Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy {gates}:

gates Exo\_20\_10 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy {gates}:

gates Eze\_21\_15 I have set the point of the sword against all their {gates}, that [their] heart may faint, and

**[their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.**

**gates Eze\_40\_38 And the chambers and the entries thereof [were] by the posts of the {gates}, where they washed the burnt offering.**

**gates Eze\_44\_11 Yet they shall be ministers in my sanctuary, [having] charge at the {gates} of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

**gates Eze\_21\_22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the {gates}, to cast a mount, [and] to build a fort.**

**gates Eze\_26\_02 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the {gates} of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:**

**gates Eze\_26\_10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy {gates}, as men enter into a city wherein is made a breach.**

**gates Eze\_38\_11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor {gates},**

**gates Eze\_40\_18 And the pavement by the side of the gates over against the length of the {gates} [was] the lower pavement.**

**gates Eze\_40\_18 And the pavement by the side of the {gates} over against the length of the gates [was] the lower pavement.**

**gates Eze\_44\_17 And it shall come to pass, [that] when they enter in at the {gates} of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.**

**gates Eze\_44\_17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the {gates} of the inner court, and within.**

**gates Eze\_48\_31 And the gates of the city [shall be] after the names of the tribes of Israel: three {gates} northward; one gate of Reuben, one gate of Judah, one gate of Levi.**

**gates Eze\_48\_31 And the {gates} of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.**

**gates Eze\_48\_32 And at the east side four thousand and five hundred: and three {gates}; and one gate of Joseph, one gate of Benjamin, one gate of Dan.**

**gates Eze\_48\_33 And at the south side four thousand and five hundred measures: and three {gates}; one gate of Simeon, one gate of Issachar, one gate of Zebulun.**

**gates Eze\_48\_34 At the west side four thousand and five hundred, [with] their three {gates}; one gate of Gad, one gate of Asher, one gate of Naphtali.**

**gates Jer\_22\_19 He shall be buried with the burial of an ass, drawn and cast forth beyond the {gates} of Jerusalem.**

**gates Jer\_17\_27** But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the {gates} thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

**gates Jer\_22\_04** For if ye do this thing indeed, then shall there enter in by the {gates} of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

**gates Jer\_15\_07** And I will fan them with a fan in the {gates} of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.

**gates Jer\_17\_24** And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the {gates} of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

**gates Jer\_17\_25** Then shall there enter into the {gates} of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

**gates Jer\_22\_02** And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these {gates}:

**gates Jer\_49\_31** Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither {gates} nor bars, [which] dwell alone.

**gates Jer\_14\_02** Judah mourneth, and the {gates} thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

**gates Jer\_17\_19** Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the {gates} of Jerusalem;

**gates Jer\_17\_27** But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the {gates} of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

**gates Jer\_51\_58** Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high {gates} shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

**gates Jer\_01\_15** For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the {gates} of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

**gates Jer\_07\_02** Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these {gates} to worship the LORD.

**gates Jer\_17\_20** And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these {gates}:

**gates Jer\_17\_21** Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the {gates} of Jerusalem;

**gates Job\_38\_17** Have the {gates} of death been opened unto thee? or hast thou seen the doors of the shadow of death?

**gates Jos\_06\_26** And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD,

**that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the {gates} of it.**

**gates Jud\_05\_08 They chose new gods; then [was] war in the {gates}: was there a shield or spear seen among forty thousand in Israel?**

**gates Jud\_05\_11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the {gates}.**

**gates Lam\_04\_12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the {gates} of Jerusalem.**

**gates Lam\_01\_04 The ways of Zion do mourn, because none come to the solemn feasts: all her {gates} are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.**

**gates Lam\_02\_09 Her {gates} are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.**

**gates Mat\_16\_18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the {gates} of hell shall not prevail against it.**

**gates Nah\_02\_06 The {gates} of the rivers shall be opened, and the palace shall be dissolved.**

**gates Nah\_03\_13 Behold, thy people in the midst of thee [are] women: the {gates} of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.**

**gates Neh\_06\_01 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors upon the {gates};)**

**gates Neh\_07\_03 And I said unto them, Let not the {gates} of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.**

**gates Neh\_11\_19 Moreover the porters, Akkub, Talmon, and their brethren that kept the {gates}, [were] an hundred seventy and two.**

**gates Neh\_12\_25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the {gates}.**

**gates Neh\_12\_30 And the priests and the Levites purified themselves, and purified the people, and the {gates}, and the wall.**

**gates Neh\_02\_03 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the {gates} thereof are consumed with fire?**

**gates Neh\_02\_08 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the {gates} of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.**

**gates Neh\_02\_13 And I went out by night by the gate of the valley, even before the dragon well, and to the**

**dung port, and viewed the walls of Jerusalem, which were broken down, and the {gates} thereof were consumed with fire.**

**gates Neh\_02\_17 Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the {gates} thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.**

**gates Neh\_01\_03 And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the {gates} thereof are burned with fire.**

**gates Neh\_13\_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the {gates}, [that] there should no burden be brought in on the sabbath day.**

**gates Neh\_13\_19 And it came to pass, that when the {gates} of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**gates Neh\_13\_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the {gates} should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**gates Neh\_13\_22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the {gates}, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.**

**gates Oba\_01\_11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his {gates}, and cast lots upon Jerusalem, even thou [wast] as one of them.**

**gates Pro\_31\_31 Give her of the fruit of her hands; and let her own works praise her in the {gates}.**

**gates Pro\_08\_34 Blessed [is] the man that heareth me, watching daily at my {gates}, waiting at the posts of my doors.**

**gates Pro\_14\_19 The evil bow before the good; and the wicked at the {gates} of the righteous.**

**gates Pro\_31\_23 Her husband is known in the {gates}, when he sitteth among the elders of the land.**

**gates Pro\_08\_03 She crieth at the {gates}, at the entry of the city, at the coming in at the doors.**

**gates Pro\_01\_21 She crieth in the chief place of concourse, in the openings of the {gates}: in the city she uttereth her words, [saying],**

**gates Psa\_118\_19 Open to me the {gates} of righteousness: I will go into them, [and] I will praise the LORD:**

**gates Psa\_09\_14 That I may show forth all thy praise in the {gates} of the daughter of Zion: I will rejoice in thy salvation.**

**gates Psa\_107\_16 For he hath broken the {gates} of brass, and cut the bars of iron in sunder.**

**gates Psa\_107\_18** Their soul abhorreth all manner of meat; and they draw near unto the {gates} of death.

**gates Psa\_09\_13** Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the {gates} of death:

**gates Psa\_122\_02** Our feet shall stand within thy {gates}, O Jerusalem.

**gates Psa\_147\_13** For he hath strengthened the bars of thy {gates}; he hath blessed thy children within thee.

**gates Psa\_24\_07** Lift up your heads, O ye {gates}; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

**gates Psa\_100\_04** Enter into his {gates} with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

**gates Psa\_24\_09** Lift up your heads, O ye {gates}; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

**gates Psa\_87\_02** The LORD loveth the {gates} of Zion more than all the dwellings of Jacob.

**gates Rev\_21\_12** And had a wall great and high, [and] had twelve {gates}, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

**gates Rev\_21\_13** On the east three gates; on the north three gates; on the south three gates; and on the west three {gates}.

**gates Rev\_21\_21** And the twelve {gates} [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

**gates Rev\_21\_25** And the {gates} of it shall not be shut at all by day: for there shall be no night there.

**gates Rev\_21\_15** And he that talked with me had a golden reed to measure the city, and the {gates} thereof, and the wall thereof.

**gates Rev\_22\_14** Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the {gates} into the city.

**gates Rev\_21\_13** On the east three gates; on the north three gates; on the south three {gates}; and on the west three gates.

**gates Rev\_21\_13** On the east three gates; on the north three {gates}; on the south three gates; and on the west three gates.

**gates Rev\_21\_13** On the east three {gates}; on the north three gates; on the south three gates; and on the west three gates.

**gates Rev\_21\_12** And had a wall great and high, [and] had twelve gates, and at the {gates} twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

**gates Son\_07\_13** The mandrakes give a smell, and at our {gates} [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

**gates Zec\_08\_16** These [are] the things that ye shall do; Speak ye every man the truth to his neighbour;

**execute the judgment of truth and peace in your {gates}:**

**grate Exo\_38\_05** And he cast four rings for the four ends of the {grate} of brass, [to be] places for the staves.

**grate Exo\_38\_30** And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen {grate} for it, and all the vessels of the altar,

**grate Exo\_39\_39** The brazen altar, and his {grate} of brass, his staves, and all his vessels, the laver and his foot,

**grate Exo\_27\_04** And thou shalt make for it a {grate} of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

**grate Exo\_35\_16** The altar of burnt offering, with his brazen {grate}, his staves, and all his vessels, the laver and his foot,

**grate Exo\_38\_04** And he made for the altar a brazen {grate} of network under the compass thereof beneath unto the midst of it.

**greater 1Ch\_11\_09** So David waxed {greater} and greater: for the LORD of hosts [was] with him.

**greater 1Ch\_11\_09** So David waxed greater and {greater}: for the LORD of hosts [was] with him.

**greater 1Co\_14\_05** I would that ye all spake with tongues, but rather that ye prophesied: for {greater} [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

**greater 1Co\_15\_06** After that, he was seen of above five hundred brethren at once; of whom the {greater} part remain unto this present, but some are fallen asleep.

**greater 1Jo\_03\_20** For if our heart condemn us, God is {greater} than our heart, and knoweth all things.

**greater 1Jo\_04\_04** Ye are of God, little children, and have overcome them: because {greater} is he that is in you, than he that is in the world.

**greater 1Jo\_05\_09** If we receive the witness of men, the witness of God is {greater}: for this is the witness of God which he hath testified of his Son.

**greater 1Ki\_01\_37** As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne {greater} than the throne of my lord king David.

**greater 1Ki\_01\_47** And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne {greater} than thy throne. And the king bowed himself upon the bed.

**greater 1Sa\_14\_30** How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much {greater} slaughter among the Philistines?

**greater 2Ch\_03\_05** And the {greater} house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

**greater 2Pe\_02\_11** Whereas angels, which are {greater} in power and might, bring not railing accusation against them before the Lord.

greater 2Sa\_13\_15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] {greater} than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

greater 2Sa\_13\_16 And she said unto him, [There is] no cause: this evil in sending me away [is] {greater} than the other that thou didst unto me. But he would not hearken unto her.

greater 3Jo\_01\_04 I have no {greater} joy than to hear that my children walk in truth.

greater Act\_15\_28 For it seemed good to the Holy Ghost, and to us, to lay upon you no {greater} burden than these necessary things;

greater Amo\_06\_02 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border {greater} than your border?

greater Dan\_11\_13 For the king of the north shall return, and shall set forth a multitude {greater} than the former, and shall certainly come after certain years with a great army and with much riches.

greater Deu\_09\_01 Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations {greater} and mightier than thyself, cities great and fenced up to heaven,

greater Deu\_09\_14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and {greater} than they.

greater Deu\_07\_01 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations {greater} and mightier than thou;

greater Deu\_11\_23 Then will the LORD drive out all these nations from before you, and ye shall possess {greater} nations and mightier than yourselves.

greater Deu\_04\_38 To drive out nations from before thee {greater} and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

greater Deu\_01\_28 Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] {greater} and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

greater Est\_09\_04 For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and {greater}.

greater Est\_09\_04 For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed {greater} and greater.

greater Exo\_18\_11 Now I know that the LORD [is] {greater} than all gods: for in the thing wherein they dealt proudly [he was] above them.

greater Eze\_43\_14 And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the {greater} settle [shall be] four cubits, and the breadth [one] cubit.

greater Eze\_08\_06 He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see {greater} abominations.

greater Eze\_08\_13 He said also unto me, Turn thee yet again, [and] thou shalt see {greater} abominations that they do.

greater Eze\_08\_15 Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see {greater} abominations than these.

greater Gen\_01\_16 And God made two great lights; the {greater} light to rule the day, and the lesser light to rule the night: [he made] the stars also.

greater Gen\_04\_13 And Cain said unto the LORD, My punishment [is] {greater} than I can bear.

greater Gen\_39\_09 [There is] none {greater} in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

greater Gen\_41\_40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be {greater} than thou.

greater Gen\_48\_19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be {greater} than he, and his seed shall become a multitude of nations.

greater Hag\_02\_09 The glory of this latter house shall be {greater} than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

greater Heb\_06\_16 For men verily swear by the {greater}: and an oath for confirmation [is] to them an end of all strife.

greater Heb\_09\_11 But Christ being come an high priest of good things to come, by a {greater} and more perfect tabernacle, not made with hands, that is to say, not of this building;

greater Heb\_06\_13 For when God made promise to Abraham, because he could swear by no {greater}, he sware by himself,

greater Heb\_11\_26 Esteeming the reproach of Christ {greater} riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

greater Jam\_03\_01 My brethren, be not many masters, knowing that we shall receive the {greater} condemnation.

greater Joh\_19\_11 Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the {greater} sin.

greater Jos\_10\_02 That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] {greater} than Ai, and all the men thereof [were] mighty.

greater Joh\_15\_20 Remember the word that I said unto you, The servant is not {greater} than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

greater Joh\_14\_12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and {greater} [works] than these shall he do; because I go unto my Father.

greater Joh\_14\_28 Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is {greater} than I.

**greater Joh\_13\_16** Verily, verily, I say unto you, The servant is not {greater} than his lord; neither he that is sent greater than he that sent him.

**greater Joh\_05\_20** For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him {greater} works than these, that ye may marvel.

**greater Joh\_05\_36** But I have {greater} witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

**greater Joh\_10\_29** My Father, which gave [them] me, is {greater} than all; and no [man] is able to pluck [them] out of my Father's hand.

**greater Joh\_13\_16** Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent {greater} than he that sent him.

**greater Job\_33\_12** Behold, [in] this thou art not just: I will answer thee, that God is {greater} than man.

**greater Joh\_01\_50** Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see {greater} things than these.

**greater Joh\_04\_12** Art thou {greater} than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

**greater Joh\_08\_53** Art thou {greater} than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

**greater Lam\_04\_06** For the punishment of the iniquity of the daughter of my people is {greater} than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

**greater Luk\_11\_31** The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a {greater} than Solomon [is] here.

**greater Luk\_07\_28** For I say unto you, Among those that are born of women there is not a {greater} prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

**greater Luk\_07\_28** For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is {greater} than he.

**greater Luk\_22\_27** For whether [is] {greater}, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

**greater Luk\_20\_47** Which devour widows' houses, and for a show make long prayers: the same shall receive {greater} damnation.

**greater Luk\_12\_18** And he said, This will I do: I will pull down my barns, and build {greater}; and there will I bestow all my fruits and my goods.

**greater Luk\_11\_32** The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a {greater} than Jonas [is] here.

**greater Mat\_23\_14** Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the {greater} damnation.

greater Mat\_23\_17 [Ye] fools and blind: for whether is {greater}, the gold, or the temple that sanctifieth the gold?

greater Mat\_12\_06 But I say unto you, That in this place is [one] {greater} than the temple.

greater Mat\_12\_42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a {greater} than Solomon [is] here.

greater Mat\_23\_19 [Ye] fools and blind: for whether [is] {greater}, the gift, or the altar that sanctifieth the gift?

greater Mat\_12\_41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a {greater} than Jonas [is] here.

greater Mar\_04\_32 But when it is sown, it groweth up, and becometh {greater} than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

greater Mar\_12\_31 And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment {greater} than these.

greater Mar\_12\_40 Which devour widows' houses, and for a pretence make long prayers: these shall receive {greater} damnation.

greater Mat\_11\_11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is {greater} than he.

greater Mat\_11\_11 Verily I say unto you, Among them that are born of women there hath not risen a {greater} than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

greater Num\_14\_12 I will smite them with the pestilence, and disinherit them, and will make of thee a {greater} nation and mightier than they.

greatest 1Ch\_12\_14 These [were] of the sons of Gad, captains of the host: one of the least [was] over an hundred, and the {greatest} over a thousand.

greatest 1Ch\_12\_29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the {greatest} part of them had kept the ward of the house of Saul.

greatest 1Co\_13\_13 And now abideth faith, hope, charity, these three; but the {greatest} of these [is] charity.

greatest Act\_08\_10 To whom they all gave heed, from the least to the {greatest}, saying, This man is the great power of God.

greatest Heb\_08\_11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the {greatest}.

greatest Jer\_06\_13 For from the least of them even unto the {greatest} of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

greatest Jer\_08\_10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the {greatest} is given to covetousness, from the prophet even

unto the priest every one dealeth falsely.

greatest Job\_01\_03 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the {greatest} of all the men of the east.

greatest Jon\_03\_05 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the {greatest} of them even to the least of them.

greatest Jer\_31\_34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the {greatest} of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

greatest Jer\_42\_01 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the {greatest}, came near,

greatest Jer\_42\_08 Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the {greatest},

greatest Jer\_44\_12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the {greatest}, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

greatest Luk\_22\_24 And there was also a strife among them, which of them should be accounted the {greatest}.

greatest Luk\_22\_26 But ye [shall] not [be] so: but he that is {greatest} among you, let him be as the younger; and he that is chief, as he that doth serve.

greatest Luk\_09\_46 Then there arose a reasoning among them, which of them should be {greatest}.

greatest Mar\_09\_34 But they held their peace: for by the way they had disputed among themselves, who [should be] the {greatest}.

greatest Mat\_13\_32 Which indeed is the least of all seeds: but when it is grown, it is the {greatest} among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

greatest Mat\_18\_01 At the same time came the disciples unto Jesus, saying, Who is the {greatest} in the kingdom of heaven?

greatest Mat\_23\_11 But he that is {greatest} among you shall be your servant.

greatest Mat\_18\_04 Whosoever therefore shall humble himself as this little child, the same is {greatest} in the kingdom of heaven.

hate 1Jo\_03\_13 Marvel not, my brethren, if the world {hate} you.

hate 1Ki\_22\_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I {hate} him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

hate 1Sa\_61\_08 For I the LORD love judgment, I {hate} robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

**hate 2Ch\_18\_07** And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I {hate} him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

**hate 2Ch\_19\_02** And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that {hate} the LORD? therefore [is] wrath upon thee from before the LORD.

**hate 2Sa\_22\_41** Thou hast also given me the necks of mine enemies, that I might destroy them that {hate} me.

**hate Amo\_05\_10** They {hate} him that rebuketh in the gate, and they abhor him that speaketh uprightly.

**hate Amo\_05\_21** I {hate}, I despise your feast days, and I will not smell in your solemn assemblies.

**hate Amo\_06\_08** The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and {hate} his palaces: therefore will I deliver up the city with all that is therein.

**hate Dan\_04\_19** Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that {hate} thee, and the interpretation thereof to thine enemies.

**hate Deu\_05\_09** Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that {hate} me,

**hate Deu\_07\_10** And repayeth them that {hate} him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

**hate Deu\_07\_15** And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that {hate} thee.

**hate Deu\_19\_11** But if any man {hate} his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

**hate Deu\_22\_13** If any man take a wife, and go in unto her, and {hate} her,

**hate Deu\_24\_03** And [if] the latter husband {hate} her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;

**hate Deu\_30\_07** And the LORD thy God will put all these curses upon thine enemies, and on them that {hate} thee, which persecuted thee.

**hate Deu\_32\_41** If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that {hate} me.

**hate Deu\_33\_11** Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that {hate} him, that they rise not again.

**hate Ecc\_03\_08** A time to love, and a time to {hate}; a time of war, and a time of peace.

**hate Exo\_20\_05** Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of

them that {hate} me;

hate Eze\_16\_27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that {hate} thee, the daughters of the Philistines, which are ashamed of thy lewd way.

hate Gen\_24\_60 And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which {hate} them.

hate Gen\_26\_27 And Isaac said unto them, Wherefore come ye to me, seeing ye {hate} me, and have sent me away from you?

hate Gen\_50\_15 And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure {hate} us, and will certainly requite us all the evil which we did unto him.

hate Jer\_44\_04 Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I {hate}.

hate Job\_08\_22 They that {hate} thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

hate Joh\_07\_07 The world cannot {hate} you; but me it hateth, because I testify of it, that the works thereof are evil.

hate Joh\_15\_18 If the world {hate} you, ye know that it hated me before [it hated] you.

hate Jud\_11\_07 And Jephthah said unto the elders of Gilead, Did not ye {hate} me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

hate Jud\_14\_16 And Samson's wife wept before him, and said, Thou dost but {hate} me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

hate Lev\_19\_17 Thou shalt not {hate} thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

hate Lev\_26\_17 And I will set my face against you, and ye shall be slain before your enemies: they that {hate} you shall reign over you; and ye shall flee when none pursueth you.

hate Luk\_01\_71 That we should be saved from our enemies, and from the hand of all that {hate} us;

hate Luk\_06\_22 Blessed are ye, when men shall {hate} you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

hate Luk\_06\_27 But I say unto you which hear, Love your enemies, do good to them which {hate} you,

hate Luk\_14\_26 If any [man] come to me, and {hate} not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

hate Luk\_16\_13 No servant can serve two masters: for either he will {hate} the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

hate Mat\_06\_24 No man can serve two masters: for either he will {hate} the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

**hate Mat\_05\_43** Ye have heard that it hath been said, Thou shalt love thy neighbour, and {hate} thine enemy.

**hate Mat\_05\_44** But I say unto you, Love your enemies, bless them that curse you, do good to them that {hate} you, and pray for them which despitefully use you, and persecute you;

**hate Mat\_24\_10** And then shall many be offended, and shall betray one another, and shall {hate} one another.

**hate Mic\_03\_02** Who {hate} the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

**hate Num\_10\_35** And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that {hate} thee flee before thee.

**hate Pro\_01\_22** How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools {hate} knowledge?

**hate Pro\_06\_16** These six [things] doth the LORD {hate}: yea, seven [are] an abomination unto him:

**hate Pro\_08\_13** The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I {hate}.

**hate Pro\_08\_13** The fear of the LORD [is] to {hate} evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

**hate Pro\_08\_36** But he that sinneth against me wrongeth his own soul: all they that {hate} me love death.

**hate Pro\_09\_08** Reprove not a scorner, lest he {hate} thee: rebuke a wise man, and he will love thee.

**hate Pro\_19\_07** All the brethren of the poor do {hate} him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

**hate Pro\_25\_17** Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] {hate} thee.

**hate Pro\_29\_10** The bloodthirsty {hate} the upright: but the just seek his soul.

**hate Psa\_09\_13** Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that {hate} me, thou that liftest me up from the gates of death:

**hate Psa\_101\_03** I will set no wicked thing before mine eyes: I {hate} the work of them that turn aside; [it] shall not cleave to me.

**hate Psa\_105\_25** He turned their heart to {hate} his people, to deal subtly with his servants.

**hate Psa\_118\_07** The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that {hate} me.

**hate Psa\_119\_104** Through thy precepts I get understanding: therefore I {hate} every false way.

**hate Psa\_119\_113** SAMECH. I {hate} [vain] thoughts: but thy law do I love.

**hate Psa\_119\_128** Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I {hate} every false way.

**hate Psa\_119\_163 I {hate} and abhor lying: [but] thy law do I love.**

**hate Psa\_129\_05 Let them all be confounded and turned back that {hate} Zion.**

**hate Psa\_139\_21 Do not I hate them, O LORD, that {hate} thee? and am not I grieved with those that rise up against thee?**

**hate Psa\_139\_21 Do not I {hate} them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?**

**hate Psa\_139\_22 I {hate} them with perfect hatred: I count them mine enemies.**

**hate Psa\_18\_40 Thou hast also given me the necks of mine enemies; that I might destroy them that {hate} me.**

**hate Psa\_21\_08 Thine hand shall find out all thine enemies: thy right hand shall find out those that {hate} thee.**

**hate Psa\_25\_19 Consider mine enemies; for they are many; and they {hate} me with cruel hatred.**

**hate Psa\_34\_21 Evil shall slay the wicked: and they that {hate} the righteous shall be desolate.**

**hate Psa\_35\_19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that {hate} me without a cause.**

**hate Psa\_38\_19 But mine enemies [are] lively, [and] they are strong: and they that {hate} me wrongfully are multiplied.**

**hate Psa\_41\_07 All that {hate} me whisper together against me: against me do they devise my hurt.**

**hate Psa\_44\_10 Thou makest us to turn back from the enemy: and they which {hate} us spoil for themselves.**

**hate Psa\_55\_03 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they {hate} me.**

**hate Psa\_68\_01 To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that {hate} him flee before him.**

**hate Psa\_69\_04 They that {hate} me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.**

**hate Psa\_69\_14 Deliver me out of the mire, and let me not sink: let me be delivered from them that {hate} me, and out of the deep waters.**

**hate Psa\_83\_02 For, lo, thine enemies make a tumult: and they that {hate} thee have lifted up the head.**

**hate Psa\_86\_17 Show me a token for good; that they which {hate} me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**

**hate Psa\_89\_23 And I will beat down his foes before his face, and plague them that {hate} him.**

**hate Psa\_97\_10 Ye that love the LORD, {hate} evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.**

**hate Rev\_02\_06 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also {hate}.**

**hate Rev\_02\_15 So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I {hate}.**

**hate Rev\_17\_16 And the ten horns which thou sawest upon the beast, these shall {hate} the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.**

**hate Rom\_07\_15 For that which I do I allow not: for what I would, that do I not; but what I {hate}, that do I.**

**hate Zec\_08\_17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I {hate}, saith the LORD.**

**hated 1Sa\_66\_05 Hear the word of the LORD, ye that tremble at his word; Your brethren that {hated} you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.**

**hated 1Sa\_60\_15 Whereas thou hast been forsaken and {hated}, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.**

**hated 2Sa\_05\_08 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] {hated} of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.**

**hated 2Sa\_13\_15 Then Amnon hated her exceedingly; so that the hatred wherewith he {hated} her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.**

**hated 2Sa\_13\_22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom {hated} Amnon, because he had forced his sister Tamar.**

**hated 2Sa\_22\_18 He delivered me from my strong enemy, [and] from them that {hated} me: for they were too strong for me.**

**hated 2Sa\_13\_15 Then Amnon {hated} her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.**

**hated Deu\_19\_06 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he {hated} him not in time past.**

**hated Deu\_21\_15 If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was {hated}:**

**hated Deu\_21\_15 If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the {hated}; and [if] the firstborn son be hers that was hated:**

**hated Deu\_21\_15 If a man have two wives, one beloved, and another {hated}, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:**

**hated Deu\_21\_16 Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the {hated}, [which is indeed] the firstborn:**

**hated Deu\_21\_17 But he shall acknowledge the son of the {hated} [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**hated Deu\_01\_27** And ye murmured in your tents, and said, Because the LORD {hated} us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

**hated Deu\_19\_04** And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he {hated} not in time past;

**hated Deu\_04\_42** That the slayer might flee thither, which should kill his neighbour unawares, and {hated} him not in times past; and that fleeing unto one of these cities he might live:

**hated Deu\_09\_28** Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he {hated} them, he hath brought them out to slay them in the wilderness.

**hated Ecc\_02\_18** Yea, I {hated} all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

**hated Ecc\_02\_17** Therefore I {hated} life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

**hated Eph\_05\_29** For no man ever yet {hated} his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

**hated Est\_09\_05** Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that {hated} them.

**hated Est\_09\_01** Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that {hated} them;)

**hated Eze\_35\_06** Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not {hated} blood, even blood shall pursue thee.

**hated Eze\_16\_37** Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast {hated}; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

**hated Gen\_27\_41** And Esau {hated} Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

**hated Gen\_29\_31** And when the LORD saw that Leah [was] {hated}, he opened her womb: but Rachel [was] barren.

**hated Gen\_37\_04** And when his brethren saw that their father loved him more than all his brethren, they {hated} him, and could not speak peaceably unto him.

**hated Gen\_29\_33** And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] {hated}, he hath therefore given me this [son] also: and she called his name Simeon.

**hated Gen\_37\_05** And Joseph dreamed a dream, and he told [it] his brethren: and they {hated} him yet the more.

**hated Gen\_49\_23** The archers have sorely grieved him, and shot [at him], and {hated} him:

**hated Gen\_37\_08** And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they {hated} him yet the more for his dreams, and for his words.

**hated Heb\_01\_09** Thou hast loved righteousness, and {hated} iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

**hated Hos\_09\_15** All their wickedness [is] in Gilgal: for there I {hated} them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolvers.

**hated Jer\_12\_08** Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I {hated} it.

**hated Job\_31\_29** If I rejoiced at the destruction of him that {hated} me, or lifted up myself when evil found him:

**hated Joh\_15\_18** If the world hate you, ye know that it hated me before [it {hated}] you.

**hated Joh\_15\_18** If the world hate you, ye know that it {hated} me before [it hated] you.

**hated Joh\_15\_24** If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and {hated} both me and my Father.

**hated Joh\_15\_25** But [this cometh to pass], that the word might be fulfilled that is written in their law, They {hated} me without a cause.

**hated Joh\_17\_14** I have given them thy word; and the world hath {hated} them, because they are not of the world, even as I am not of the world.

**hated Jos\_20\_05** And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and {hated} him not beforetime.

**hated Jud\_15\_02** And her father said, I verily thought that thou hadst utterly {hated} her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

**hated Luk\_19\_14** But his citizens {hated} him, and sent a message after him, saying, We will not have this [man] to reign over us.

**hated Luk\_21\_17** And ye shall be {hated} of all [men] for my name's sake.

**hated Mal\_01\_03** And I {hated} Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

**hated Mar\_13\_13** And ye shall be {hated} of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

**hated Mat\_10\_22** And ye shall be {hated} of all [men] for my name's sake: but he that endureth to the end shall be saved.

**hated Mat\_24\_09** Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be {hated} of all nations for my name's sake.

**hated Pro\_01\_29** For that they {hated} knowledge, and did not choose the fear of the LORD:

**hated Pro\_05\_12** And say, How have I {hated} instruction, and my heart despised reproof;

**hated Pro\_14\_17 [He that is] soon angry dealeth foolishly: and a man of wicked devices is {hated}.**

**hated Pro\_14\_20 The poor is {hated} even of his own neighbour: but the rich [hath] many friends.**

**hated Psa\_18\_17 He delivered me from my strong enemy, and from them which {hated} me: for they were too strong for me.**

**hated Psa\_26\_05 I have {hated} the congregation of evildoers; and will not sit with the wicked.**

**hated Psa\_31\_06 I have {hated} them that regard lying vanities: but I trust in the LORD.**

**hated Psa\_106\_10 And he saved them from the hand of him that {hated} [them], and redeemed them from the hand of the enemy.**

**hated Psa\_106\_41 And he gave them into the hand of the heathen; and they that {hated} them ruled over them.**

**hated Psa\_44\_07 But thou hast saved us from our enemies, and hast put them to shame that {hated} us.**

**hated Psa\_55\_12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that {hated} me [that] did magnify [himself] against me; then I would have hid myself from him:**

**hated Rom\_09\_13 As it is written, Jacob have I loved, but Esau have I {hated}.**

**hateful Psa\_36\_02 For he flattereth himself in his own eyes, until his iniquity be found to be {hateful}.**

**hateful Rev\_18\_02 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and {hateful} bird.**

**hateful Tit\_03\_03 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, {hateful}, [and] hating one another.**

**hatefully Eze\_23\_29 And they shall deal with thee {hatefully}, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.**

**haters Psa\_81\_15 The {haters} of the LORD should have submitted themselves unto him: but their time should have endured for ever.**

**haters Rom\_01\_30 Backbiters, {haters} of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,**

**hatest 2Sa\_19\_06 In that thou lovest thine enemies, and {hatest} thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.**

**hatest Eze\_23\_28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou {hatest}, into the hand [of them] from whom thy mind is alienated:**

**hatest Psa\_50\_17 Seeing thou {hatest} instruction, and castest my words behind thee.**

**hatest Psa\_05\_05 The foolish shall not stand in thy sight: thou {hatest} all workers of iniquity.**

**hatest Psa\_45\_07 Thou lovest righteousness, and {hatest} wickedness: therefore God, thy God, hath**

anointed thee with the oil of gladness above thy fellows.

hateth Rev\_02\_06 But this thou hast, that thou {hateth} the deeds of the Nicolaitanes, which I also hate.

hateth 1Jo\_02\_09 He that saith he is in the light, and {hateth} his brother, is in darkness even until now.

hateth 1Jo\_04\_20 If a man say, I love God, and {hateth} his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

hateth 1Jo\_03\_15 Whosoever {hateth} his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

hateth 1Jo\_02\_11 But he that {hateth} his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

hateth 1Sa\_01\_14 Your new moons and your appointed feasts my soul {hateth}: they are a trouble unto me; I am weary to bear [them].

hateth Deu\_16\_22 Neither shalt thou set thee up [any] image; which the LORD thy God {hateth}.

hateth Deu\_07\_10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that {hateth} him, he will repay him to his face.

hateth Deu\_12\_31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he {hateth}, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

hateth Deu\_22\_16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he {hateth} her;

hateth Exo\_23\_05 If thou see the ass of him that {hateth} thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

hateth Job\_34\_17 Shall even he that {hateth} right govern? and wilt thou condemn him that is most just?

hateth Job\_16\_09 He teareth [me] in his wrath, who {hateth} me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

hateth Joh\_12\_25 He that loveth his life shall lose it; and he that {hateth} his life in this world shall keep it unto life eternal.

hateth Joh\_15\_23 He that hateth me {hateth} my Father also.

hateth Joh\_03\_20 For every one that doeth evil {hateth} the light, neither cometh to the light, lest his deeds should be reproved.

hateth Joh\_15\_23 He that {hateth} me hateth my Father also.

hateth Joh\_07\_07 The world cannot hate you; but me it {hateth}, because I testify of it, that the works thereof are evil.

hateth Joh\_15\_19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world {hateth} you.

hateth Mal\_02\_16 For the LORD, the God of Israel, saith that he {hateth} putting away: for [one] covereth

violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

hateth Pro\_12\_01 Whoso loveth instruction loveth knowledge: but he that {hateth} reproof [is] brutish.

hateth Pro\_11\_15 He that is surety for a stranger shall smart [for it]: and he that {hateth} suretiship is sure.

hateth Pro\_26\_28 A lying tongue {hateth} [those that are] afflicted by it; and a flattering mouth worketh ruin.

hateth Pro\_28\_16 The prince that wanteth understanding [is] also a great oppressor: [but] he that {hateth} covetousness shall prolong [his] days.

hateth Pro\_15\_10 Correction [is] grievous unto him that forsaketh the way: [and] he that {hateth} reproof shall die.

hateth Pro\_26\_24 He that {hateth} dissembleth with his lips, and layeth up deceit within him;

hateth Pro\_13\_24 He that spareth his rod {hateth} his son: but he that loveth him chasteneth him betimes.

hateth Pro\_15\_27 He that is greedy of gain troubleth his own house; but he that {hateth} gifts shall live.

hateth Pro\_13\_05 A righteous [man] {hateth} lying: but a wicked [man] is loathsome, and cometh to shame.

hateth Pro\_29\_24 Whoso is partner with a thief {hateth} his own soul: he heareth cursing, and bewrayeth [it] not.

hateth Psa\_11\_05 The LORD trieth the righteous: but the wicked and him that loveth violence his soul {hateth}.

hateth Psa\_120\_06 My soul hath long dwelt with him that {hateth} peace.

heated Dan\_03\_19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be {heated}.

heated Hos\_07\_04 They [are] all adulterers, as an oven {heated} by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

idolater 1Co\_05\_11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an {idolater}, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

idolater Eph\_05\_05 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an {idolater}, hath any inheritance in the kingdom of Christ and of God.

idolaters Rev\_22\_15 For without [are] dogs, and sorcerers, and whoremongers, and murderers, and {idolaters}, and whosoever loveth and maketh a lie.

idolaters 1Co\_05\_10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with {idolaters}; for then must ye needs go out of the world.

idolaters 1Co\_06\_09 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not

**deceived: neither fornicators, nor {idolaters}, nor adulterers, nor effeminate, nor abusers of themselves with mankind,**

**idolaters 1Co\_10\_07 Neither be ye {idolaters}, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.**

**idolaters Rev\_21\_08 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and {idolaters}, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

**illuminated Heb\_10\_32 But call to remembrance the former days, in which, after ye were {illuminated}, ye endured a great fight of afflictions;**

**immediately Luk\_08\_44 Came behind [him], and touched the border of his garment: and {immediately} her issue of blood stanchèd.**

**immediately Luk\_06\_49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and {immediately} it fell; and the ruin of that house was great.**

**immediately Joh\_21\_03 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship {immediately}; and that night they caught nothing.**

**immediately Act\_17\_14 And then {immediately} the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.**

**immediately Luk\_05\_25 And {immediately} he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.**

**immediately Act\_12\_23 And {immediately} the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.**

**immediately Act\_21\_32 Who {immediately} took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.**

**immediately Joh\_13\_30 He then having received the sop went {immediately} out: and it was night.**

**immediately Joh\_18\_27 Peter then denied again: and {immediately} the cock crew.**

**immediately Act\_17\_10 And the brethren {immediately} sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.**

**immediately Act\_13\_11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And {immediately} there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.**

**immediately Luk\_08\_47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed {immediately}.**

**immediately Act\_03\_07 And he took him by the right hand, and lifted [him] up: and {immediately} his feet and ankle bones received strength.**

**immediately Luk\_04\_39 And he stood over her, and rebuked the fever; and it left her: and {immediately} she arose and ministered unto them.**

**immediately Act\_09\_18 And {immediately} there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.**

**immediately Act\_09\_34 And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose {immediately}.**

**immediately Luk\_01\_64 And his mouth was opened {immediately}, and his tongue [loosed], and he spake, and praised God.**

**immediately Luk\_12\_36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him {immediately}.**

**immediately Luk\_05\_13 And he put forth [his] hand, and touched him, saying, I will: be thou clean. And {immediately} the leprosy departed from him.**

**immediately Mar\_04\_05 And some fell on stony ground, where it had not much earth; and {immediately} it sprang up, because it had no depth of earth:**

**immediately Joh\_06\_21 Then they willingly received him into the ship: and {immediately} the ship was at the land whither they went.**

**immediately Luk\_18\_43 And {immediately} he received his sight, and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.**

**immediately Luk\_19\_11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should {immediately} appear.**

**immediately Mar\_01\_42 And as soon as he had spoken, {immediately} the leprosy departed from him, and he was cleansed.**

**immediately Mar\_02\_08 And {immediately} when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?**

**immediately Act\_16\_10 And after he had seen the vision, {immediately} we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.**

**immediately Luk\_13\_13 And he laid [his] hands on her: and {immediately} she was made straight, and glorified God.**

**immediately Luk\_19\_40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would {immediately} cry out.**

**immediately Act\_16\_26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and {immediately} all the doors were opened, and every one's bands were loosed.**

**immediately Gal\_01\_16 To reveal his Son in me, that I might preach him among the heathen; {immediately} I conferred not with flesh and blood:**

**immediately Mar\_06\_50 For they all saw him, and were troubled. And {immediately} he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.**

**immediately Act\_11\_11 And, behold, {immediately} there were three men already come unto the house where I was, sent from Caesarea unto me.**

**immediately Joh\_05\_09 And {immediately} the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.**

**immediately Luk\_22\_60 And Peter said, Man, I know not what thou sayest. And {immediately}, while he yet spake, the cock crew.**

**immediately Mar\_01\_31 And he came and took her by the hand, and lifted her up; and {immediately} the fever left her, and she ministered unto them.**

**immediately Mar\_02\_12 And {immediately} he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.**

**immediately Mar\_05\_30 And Jesus, {immediately} knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?**

**immediately Mar\_10\_52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And {immediately} he received his sight, and followed Jesus in the way.**

**immediately Mat\_26\_74 Then began he to curse and to swear, [saying], I know not the man. And {immediately} the cock crew.**

**immediately Rev\_04\_02 And {immediately} I was in the spirit; and, behold, a throne was set in heaven, and [one] sat on the throne.**

**immediately Mar\_01\_12 And {immediately} the Spirit driveth him into the wilderness.**

**immediately Mar\_01\_28 And {immediately} his fame spread abroad throughout all the region round about Galilee.**

**immediately Mar\_05\_02 And when he was come out of the ship, {immediately} there met him out of the tombs a man with an unclean spirit,**

**immediately Mar\_06\_27 And {immediately} the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,**

**immediately Mar\_14\_43 And {immediately}, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.**

**immediately Mat\_04\_22 And they {immediately} left the ship and their father, and followed him.**

**immediately Mar\_04\_15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh {immediately}, and taketh away the word that was sown in their hearts.**

**immediately Mat\_20\_34 So Jesus had compassion [on them], and touched their eyes: and {immediately} their eyes received sight, and they followed him.**

**immediately Mar\_04\_16 And these are they likewise which are sown on stony ground; who, when they have heard the word, {immediately} receive it with gladness;**

**immediately Mat\_08\_03 And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And {immediately} his leprosy was cleansed.**

**immediately Mat\_14\_31 And {immediately} Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?**

**immediately Mar\_04\_29** But when the fruit is brought forth, {immediately} he putteth in the sickle, because the harvest is come.

**immediately Mar\_04\_17** And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, {immediately} they are offended.

**inordinate Eze\_23\_11** And when her sister Aholibah saw [this], she was more corrupt in her {inordinate} love than she, and in her whoredoms more than her sister in [her] whoredoms.

**inordinate Col\_03\_05** Mortify therefore your members which are upon the earth; fornication, uncleanness, {inordinate} affection, evil concupiscence, and covetousness, which is idolatry:

**late Joh\_11\_08** [His] disciples say unto him, Master, the Jews of {late} sought to stone thee; and goest thou thither again?

**late Mic\_02\_08** Even of {late} my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

**late Psa\_127\_02** [It is] vain for you to rise up early, to sit up {late}, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

**lately Act\_18\_02** And found a certain Jew named Aquila, born in Pontus, {lately} come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

**magistrate Luk\_12\_58** When thou goest with thine adversary to the {magistrate}, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

**magistrate Jud\_18\_07** Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no {magistrate} in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

**magistrates Act\_16\_20** And brought them to the {magistrates}, saying, These men, being Jews, do exceedingly trouble our city,

**magistrates Act\_16\_35** And when it was day, the {magistrates} sent the serjeants, saying, Let those men go.

**magistrates Tit\_03\_01** Put them in mind to be subject to principalities and powers, to obey {magistrates}, to be ready to every good work,

**magistrates Act\_16\_22** And the multitude rose up together against them: and the {magistrates} rent off their clothes, and commanded to beat [them].

**magistrates Luk\_12\_11** And when they bring you unto the synagogues, and [unto] {magistrates}, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

**magistrates Eze\_07\_25** And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set {magistrates} and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

**magistrates Act\_16\_36** And the keeper of the prison told this saying to Paul, The {magistrates} have sent to let you go: now therefore depart, and go in peace.

magistrates Act\_16\_38 And the serjeants told these words unto the {magistrates}: and they feared, when they heard that they were Romans.

mate 1Sa\_34\_15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her {mate}.

mate 1Sa\_34\_16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her {mate}: for my mouth it hath commanded, and his spirit it hath gathered them.

meditate 1Sa\_33\_18 Thine heart shall {meditate} terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

meditate Gen\_24\_63 And Isaac went out to {meditate} in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

meditate Jos\_01\_08 This book of the law shall not depart out of thy mouth; but thou shalt {meditate} therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

meditate Luk\_21\_14 Settle [it] therefore in your hearts, not to {meditate} before what ye shall answer:

meditate Psa\_63\_06 When I remember thee upon my bed, [and] {meditate} on thee in the [night] watches.

meditate Psa\_143\_05 I remember the days of old; I {meditate} on all thy works; I muse on the work of thy hands.

meditate Psa\_01\_02 But his delight [is] in the law of the LORD; and in his law doth he {meditate} day and night.

meditate Psa\_119\_78 Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will {meditate} in thy precepts.

meditate Psa\_77\_12 I will {meditate} also of all thy work, and talk of thy doings.

meditate Psa\_119\_15 I will {meditate} in thy precepts, and have respect unto thy ways.

meditate Psa\_119\_48 My hands also will I lift up unto thy commandments, which I have loved; and I will {meditate} in thy statutes.

meditate Psa\_119\_23 Princes also did sit [and] speak against me: [but] thy servant did {meditate} in thy statutes.

meditate Psa\_119\_148 Mine eyes prevent the [night] watches, that I might {meditate} in thy word.

moderately Joe\_02\_23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain {moderately}, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

motheaten Jam\_05\_02 Your riches are corrupted, and your garments are {motheaten}.

obstinate 1Sa\_48\_04 Because I knew that thou [art] {obstinate}, and thy neck [is] an iron sinew, and thy brow brass;

obstinate Deu\_02\_30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart {obstinate}, that he might deliver him into thy hand, as [appeareth]

**this day.**

**pate Psa\_07\_16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own {pate}.**

**plate Exo\_28\_36 And thou shalt make a {plate} [of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.**

**plate Exo\_39\_30 And they made the {plate} of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.**

**plate Lev\_08\_09 And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden {plate}, the holy crown; as the LORD commanded Moses.**

**plates 1Ki\_07\_30 And every base had four brazen wheels, and {plates} of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.**

**plates 1Ki\_07\_36 For on the {plates} of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.**

**plates Exo\_39\_03 And they did beat the gold into thin {plates}, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.**

**plates Jer\_10\_09 Silver spread into {plates} is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].**

**plates Num\_16\_38 The censers of these sinners against their own souls, let them make them broad {plates} [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.**

**plates Num\_16\_39 And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad [{plates} for] a covering of the altar:**

**pomegranate Son\_08\_02 I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my {pomegranate}.**

**pomegranate Exo\_28\_34 A golden bell and a {pomegranate}, a golden bell and a pomegranate, upon the hem of the robe round about.**

**pomegranate 1Sa\_14\_02 And Saul tarried in the uttermost part of Gibeah under a {pomegranate} tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;**

**pomegranate Exo\_28\_34 A golden bell and a pomegranate, a golden bell and a {pomegranate}, upon the hem of the robe round about.**

**pomegranate Hag\_02\_19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the {pomegranate}, and the olive tree, hath not brought forth: from this day will I bless [you].**

**pomegranate Joe\_01\_12 The vine is dried up, and the fig tree languisheth; the {pomegranate} tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.**

**pomegranate Son\_04\_03 Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a {pomegranate} within thy locks.**

**pomegranate Son\_06\_07** As a piece of a {pomegranate} [are] thy temples within thy locks.

**pomegranate Exo\_39\_26** A bell and a pomegranate, a bell and a {pomegranate}, round about the hem of the robe to minister [in]; as the LORD commanded Moses.

**pomegranate Exo\_39\_26** A bell and a {pomegranate}, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.

**pomegranates 1Ki\_07\_20** And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the {pomegranates} [were] two hundred in rows round about upon the other chapter.

**pomegranates 1Ki\_07\_18** And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with {pomegranates}: and so did he for the other chapter.

**pomegranates Exo\_28\_33** And [beneath] upon the hem of it thou shalt make {pomegranates} [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

**pomegranates 1Ki\_07\_20** And the chapiters upon the two pillars [had {pomegranates}] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

**pomegranates 1Ki\_07\_42** And four hundred {pomegranates} for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;

**pomegranates 2Ch\_04\_13** And four hundred pomegranates on the two wreaths; two rows of {pomegranates} on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.

**pomegranates 2Ch\_04\_13** And four hundred {pomegranates} on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.

**pomegranates 2Ki\_25\_17** The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and {pomegranates} upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

**pomegranates Deu\_08\_08** A land of wheat, and barley, and vines, and fig trees, and {pomegranates}; a land of oil olive, and honey;

**pomegranates Jer\_52\_23** And there were ninety and six pomegranates on a side; [and] all the {pomegranates} upon the network [were] an hundred round about.

**pomegranates Son\_04\_13** Thy plants [are] an orchard of {pomegranates}, with pleasant fruits; camphire, with spikenard,

**pomegranates Exo\_39\_24** And they made upon the hems of the robe {pomegranates} [of] blue, and purple, and scarlet, [and] twined [linen].

**pomegranates Exo\_39\_25** And they made bells [of] pure gold, and put the bells between the {pomegranates} upon the hem of the robe, round about between the pomegranates;

**pomegranates Jer\_52\_23** And there were ninety and six {pomegranates} on a side; [and] all the pomegranates upon the network [were] an hundred round about.

**pomegranates Num\_13\_23** And they came unto the brook of Eshcol, and cut down from thence a branch

with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the {pomegranates}, and of the figs.

pomegranates Num\_20\_05 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of {pomegranates}; neither [is] there any water to drink.

pomegranates 1Ki\_07\_42 And four hundred pomegranates for the two networks, [even] two rows of {pomegranates} for one network, to cover the two bowls of the chapters that [were] upon the pillars;

pomegranates 2Ch\_03\_16 And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred {pomegranates}, and put [them] on the chains.

pomegranates Exo\_39\_25 And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the {pomegranates};

pomegranates Jer\_52\_22 And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits, with network and pomegranates upon the chapters round about, all [of] brass. The second pillar also and the {pomegranates} [were] like unto these.

pomegranates Jer\_52\_22 And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits, with network and {pomegranates} upon the chapters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

pomegranates Son\_06\_11 I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the {pomegranates} budded.

pomegranates Son\_07\_12 Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the {pomegranates} bud forth: there will I give thee my loves.

predestinate Rom\_08\_30 Moreover whom he did {predestinate}, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

predestinate Rom\_08\_29 For whom he did foreknow, he also did {predestinate} [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

predestinated Eph\_01\_11 In whom also we have obtained an inheritance, being {predestinated} according to the purpose of him who worketh all things after the counsel of his own will:

predestinated Eph\_01\_05 Having {predestinated} us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

premeditate Mar\_13\_11 But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye {premeditate}: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

private 2Pe\_01\_20 Knowing this first, that no prophecy of the scripture is of any {private} interpretation.

privately Luk\_09\_10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside {privately} into a desert place belonging to the city called Bethsaida.

privately Act\_23\_19 Then the chief captain took him by the hand, and went [with him] aside {privately}, and asked [him], What is that thou hast to tell me?

privately Gal\_02\_02 And I went up by revelation, and communicated unto them that gospel which I preach

among the Gentiles, but {privately} to them which were of reputation, lest by any means I should run, or had run, in vain.

privately Mar\_06\_32 And they departed into a desert place by ship {privately}.

privately Luk\_10\_23 And he turned him unto [his] disciples, and said {privately}, Blessed [are] the eyes which see the things that ye see:

privately Mat\_24\_03 And as he sat upon the mount of Olives, the disciples came unto him {privately}, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

privately Mar\_09\_28 And when he was come into the house, his disciples asked him {privately}, Why could not we cast him out?

privately Mar\_13\_03 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him {privately},

quaternions Act\_12\_04 And when he had apprehended him, he put [him] in prison, and delivered [him] to four {quaternions} of soldiers to keep him; intending after Easter to bring him forth to the people.

rate 1Ki\_10\_25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a {rate} year by year.

rate 2Ch\_08\_13 Even after a certain {rate} every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

rate 2Ch\_09\_24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a {rate} year by year.

rate 2Ki\_25\_30 And his allowance [was] a continual allowance given him of the king, a daily {rate} for every day, all the days of his life.

rate Exo\_16\_04 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain {rate} every day, that I may prove them, whether they will walk in my law, or no.

repeateth Pro\_17\_09 He that covereth a transgression seeketh love; but he that {repeateth} a matter separateth [very] friends.

reprobate Rom\_01\_28 And even as they did not like to retain God in [their] knowledge, God gave them over to a {reprobate} mind, to do those things which are not convenient;

reprobate Tit\_01\_16 They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work {reprobate}.

reprobate 2Ti\_03\_08 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, {reprobate} concerning the faith.

reprobates 2Co\_13\_05 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be {reprobates}?

reprobates 2Co\_13\_06 But I trust that ye shall know that we are not {reprobates}.

reprobates 2Co\_13\_07 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as {reprobates}.

satest Eze\_23\_41 And {satest} upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

satest Psa\_09\_04 For thou hast maintained my right and my cause; thou {satest} in the throne judging right.

satiate Jer\_46\_10 For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be {satiate} and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

satiate Jer\_31\_14 And I will {satiate} the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

satiated Jer\_31\_25 For I have {satiated} the weary soul, and I have replenished every sorrowful soul.

seated Deu\_33\_21 And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] {seated}; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

senate Act\_05\_21 And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the {senate} of the children of Israel, and sent to the prison to have them brought.

separate 1Ki\_08\_53 For thou didst {separate} them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

separate 2Co\_06\_17 Wherefore come out from among them, and be ye {separate}, saith the Lord, and touch not the unclean [thing]; and I will receive you,

separate Deu\_29\_21 And the LORD shall {separate} him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

separate Deu\_19\_02 Thou shalt {separate} three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

separate Deu\_19\_07 Wherefore I command thee, saying, Thou shalt {separate} three cities for thee.

separate Eze\_10\_11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and {separate} yourselves from the people of the land, and from the strange wives.

separate Eze\_41\_15 And he measured the length of the building over against the {separate} place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

separate Eze\_42\_01 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the {separate} place, and which [was] before the building toward the north.

separate Eze\_41\_13 So he measured the house, an hundred cubits long; and the {separate} place, and the building, with the walls thereof, an hundred cubits long;

separate Eze\_41\_14 Also the breadth of the face of the house, and of the {separate} place toward the east, an hundred cubits.

separate Eze\_42\_13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the {separate} place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

separate Eze\_42\_10 The chambers [were] in the thickness of the wall of the court toward the east, over against the {separate} place, and over against the building.

separate Eze\_41\_12 Now the building that [was] before the {separate} place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

separate Gen\_13\_09 [Is] not the whole land before thee? {separate} thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

separate Gen\_30\_40 And Jacob did {separate} the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

separate Gen\_49\_26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was {separate} from his brethren.

separate Heb\_07\_26 For such a high priest became us, [who is] holy, harmless, undefiled, {separate} from sinners, and made higher than the heavens;

separate Jos\_16\_09 And the {separate} cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

separate Jer\_37\_12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to {separate} himself thence in the midst of the people.

separate Jude\_01\_19 These be they who {separate} themselves, sensual, having not the Spirit.

separate Lev\_15\_31 Thus shall ye {separate} the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

separate Luk\_06\_22 Blessed are ye, when men shall hate you, and when they shall {separate} you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

separate Lev\_22\_02 Speak unto Aaron and to his sons, that they {separate} themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

separate Mat\_25\_32 And before him shall be gathered all nations: and he shall {separate} them one from another, as a shepherd divideth [his] sheep from the goats:

separate Num\_08\_14 Thus shalt thou {separate} the Levites from among the children of Israel: and the Levites shall be mine.

separate Num\_06\_03 He shall {separate} [himself] from wine and strong drink, and shall drink no vinegar

of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

separate Num\_06\_02 Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to {separate} [themselves] unto the LORD:

separate Num\_06\_02 Speak unto the children of Israel, and say unto them, When either man or woman shall {separate} [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate Rom\_08\_39 Nor height, nor depth, nor any other creature, shall be able to {separate} us from the love of God, which is in Christ Jesus our Lord.

separate Rom\_08\_35 Who shall {separate} us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

separated 2Ch\_25\_10 Then Amaziah {separated} them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

separated 1Ch\_12\_08 And of the Gadites there {separated} themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

separated 1Ch\_23\_13 The sons of Amram; Aaron and Moses: and Aaron was {separated}, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

separated 1Ch\_25\_01 Moreover David and the captains of the host {separated} to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

separated 1Sa\_56\_03 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly {separated} me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

separated 1Sa\_59\_02 But your iniquities have {separated} between you and your God, and your sins have hid [his] face from you, that he will not hear.

separated Act\_19\_09 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and {separated} the disciples, disputing daily in the school of one Tyrannus.

separated Ezr\_06\_21 And the children of Israel, which were come again out of captivity, and all such as had {separated} themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

separated Ezr\_08\_24 Then I {separated} twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

separated Ezr\_10\_08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself {separated} from the congregation of those that had been carried away.

separated Ezr\_10\_16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were {separated}, and sat

down in the first day of the tenth month to examine the matter.

separated Gen\_13\_11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they {separated} themselves the one from the other.

separated Gal\_01\_15 But when it pleased God, who {separated} me from my mother's womb, and called [me] by his grace,

separated Exo\_33\_16 For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be {separated}, I and thy people, from all the people that [are] upon the face of the earth.

separated Ezr\_09\_01 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not {separated} themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

separated Gal\_02\_12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and {separated} himself, fearing them which were of the circumcision.

separated Deu\_10\_08 At that time the LORD {separated} the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

separated Deu\_32\_08 When the Most High divided to the nations their inheritance, when he {separated} the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

separated Gen\_25\_23 And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be {separated} from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

separated Neh\_09\_02 And the seed of Israel {separated} themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

separated Deu\_33\_16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] {separated} from his brethren.

separated Lev\_20\_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have {separated} from you as unclean.

separated Gen\_13\_14 And the LORD said unto Abram, after that Lot was {separated} from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

separated Hos\_09\_10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and {separated} themselves unto [that] shame; and [their] abominations were according as they loved.

separated Neh\_04\_19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are {separated} upon the wall, one far from another.

separated Lev\_20\_24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have {separated} you from [other] people.

separated Pro\_18\_01 Through desire a man, having {separated} himself, seeketh [and] intermeddleth with all wisdom.

separated Hos\_04\_14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are {separated} with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

separated Neh\_10\_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had {separated} themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

separated Neh\_13\_03 Now it came to pass, when they had heard the law, that they {separated} from Israel all the mixed multitude.

separated Pro\_19\_04 Wealth maketh many friends; but the poor is {separated} from his neighbour.

separated Num\_16\_09 [Seemeth it but] a small thing unto you, that the God of Israel hath {separated} you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

separated Rom\_01\_01 Paul, a servant of Jesus Christ, called [to be] an apostle, {separated} unto the gospel of God,

separateth Eze\_14\_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which {separateth} himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

separateth Num\_06\_05 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he {separateth} [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

separateth Num\_06\_06 All the days that he {separateth} [himself] unto the LORD he shall come at no dead body.

separateth Pro\_16\_28 A froward man soweth strife: and a whisperer {separateth} chief friends.

separateth Pro\_17\_09 He that covereth a transgression seeketh love; but he that repeateth a matter {separateth} [very] friends.

situate 1Sa\_14\_05 The forefront of the one [was] {situate} northward over against Michmash, and the other southward over against Gibeah.

situate Eze\_27\_03 And say unto Tyrus, O thou that art {situate} at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

situate Nah\_03\_08 Art thou better than populous No, that was {situate} among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

state 1Sa\_22\_19 And I will drive thee from thy station, and from thy {state} shall he pull thee down.

state 2Ch\_24\_13 So the workmen wrought, and the work was perfected by them, and they set the house of God in his {state}, and strengthened it.

state Col\_04\_07 All my {state} shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:

state Est\_01\_07 And they gave [them] drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the {state} of the king.

state Est\_02\_18 Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the {state} of the king.

state Gen\_43\_07 And they said, The man asked us straitly of our {state}, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

state Luk\_11\_26 Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [{state}] of that man is worse than the first.

state Mat\_12\_45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [{state}] of that man is worse than the first. Even so shall it be also unto this wicked generation.

state Php\_02\_19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your {state}.

state Php\_02\_20 For I have no man likeminded, who will naturally care for your {state}.

state Php\_04\_11 Not that I speak in respect of want: for I have learned, in whatsoever {state} I am, [therewith] to be content.

state Pro\_28\_02 For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the {state} [thereof] shall be prolonged.

state Pro\_27\_23 Be thou diligent to know the {state} of thy flocks, [and] look well to thy herds.

state Psa\_39\_05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best {state} [is] altogether vanity. Selah.

stately Eze\_23\_41 And satest upon a {stately} bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

temperate 1Co\_09\_25 And every man that striveth for the mastery is {temperate} in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

temperate Tit\_01\_08 But a lover of hospitality, a lover of good men, sober, just, holy, {temperate};

temperate Tit\_02\_02 That the aged men be sober, grave, {temperate}, sound in faith, in charity, in patience.

threaten Act\_04\_17 But that it spread no further among the people, let us straitly {threaten} them, that they speak henceforth to no man in this name.

threatened Act\_04\_21 So when they had further {threatened} them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

threatened 1Pe\_02\_23 Who, when he was reviled, reviled not again; when he suffered, he {threatened} not;

but committed [himself] to him that judgeth righteously:

threatening Eph\_06\_09 And, ye masters, do the same things unto them, forbearing {threatening}: knowing that your Master also is in heaven; neither is there respect of persons with him.

threatenings Act\_09\_01 And Saul, yet breathing out {threatenings} and slaughter against the disciples of the Lord, went unto the high priest,

threatenings Act\_04\_29 And now, Lord, behold their {threatenings}: and grant unto thy servants, that with all boldness they may speak thy word,

translate 2Sa\_03\_10 To {translate} the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

translated Col\_01\_13 Who hath delivered us from the power of darkness, and hath {translated} [us] into the kingdom of his dear Son:

translated Heb\_11\_05 By faith Enoch was translated that he should not see death; and was not found, because God had {translated} him: for before his translation he had this testimony, that he pleased God.

translated Heb\_11\_05 By faith Enoch was {translated} that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

violated Eze\_22\_26 Her priests have {violated} my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

water 1Ch\_11\_17 And David longed, and said, Oh that one would give me drink of the {water} of the well of Bethlehem, that [is] at the gate!

water 1Ch\_11\_18 And the three brake through the host of the Philistines, and drew {water} out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

water 1Jo\_05\_06 This is he that came by water and blood, [even] Jesus Christ; not by water only, but by {water} and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

water 1Jo\_05\_06 This is he that came by water and blood, [even] Jesus Christ; not by {water} only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

water 1Jo\_05\_06 This is he that came by {water} and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

water 1Jo\_05\_08 And there are three that bear witness in earth, the Spirit, and the {water}, and the blood: and these three agree in one.

water 1Ki\_13\_08 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink {water} in this place:

water 1Ki\_13\_09 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink {water}, nor turn again by the same way that thou camest.

water 1Ki\_13\_16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink {water} with thee in this place:

water 1Ki\_13\_17 For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink {water} there, nor turn again to go by the way that thou camest.

water 1Ki\_13\_18 He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink {water}. [But] he lied unto him.

water 1Ki\_13\_19 So he went back with him, and did eat bread in his house, and drank {water}.

water 1Ki\_13\_22 But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no {water}; thy carcase shall not come unto the sepulchre of thy fathers.

water 1Ki\_13\_22 But camest back, and hast eaten bread and drunk {water} in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

water 1Ki\_14\_15 For the LORD shall smite Israel, as a reed is shaken in the {water}, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

water 1Ki\_17\_10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little {water} in a vessel, that I may drink.

water 1Ki\_18\_04 For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and {water}.)

water 1Ki\_18\_05 And Ahab said unto Obadiah, Go into the land, unto all fountains of {water}, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

water 1Ki\_18\_13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and {water}?

water 1Ki\_18\_33 And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with {water}, and pour [it] on the burnt sacrifice, and on the wood.

water 1Ki\_18\_35 And the water ran round about the altar; and he filled the trench also with {water}.

water 1Ki\_18\_35 And the {water} ran round about the altar; and he filled the trench also with water.

water 1Ki\_18\_38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the {water} that [was] in the trench.

water 1Ki\_19\_06 And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of {water} at his head. And he did eat and drink, and laid him down again.

water 1Ki\_22\_27 And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with {water} of affliction, until I come in peace.

water 1Pe\_03\_20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by {water}.

water 1Sa\_22\_11 Ye made also a ditch between the two walls for the {water} of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

**water 1Sa\_26\_12** So David took the spear and the cruse of {water} from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

**water 1Sa\_27\_03** I the LORD do keep it; I will {water} it every moment: lest [any] hurt it, I will keep it night and day.

**water 1Sa\_21\_14** The inhabitants of the land of Tema brought {water} to him that was thirsty, they prevented with their bread him that fled.

**water 1Sa\_26\_11** The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of {water}, and let us go.

**water 1Sa\_30\_11** And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink {water};

**water 1Sa\_25\_11** Shall I then take my bread, and my {water}, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

**water 1Sa\_26\_16** This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of {water} that [was] at his bolster.

**water 1Sa\_30\_12** And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] {water}, three days and three nights.

**water 1Sa\_30\_14** And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take {water} [withal] out of the pit.

**water 1Sa\_32\_02** And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of {water} in a dry place, as the shadow of a great rock in a weary land.

**water 1Sa\_58\_11** And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of {water}, whose waters fail not.

**water 1Sa\_09\_11** [And] as they went up the hill to the city, they found young maidens going out to draw {water}, and said unto them, Is the seer here?

**water 1Sa\_16\_09** Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will {water} thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

**water 1Sa\_41\_18** I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of {water}, and the dry land springs of water.

**water 1Sa\_44\_04** And they shall spring up [as] among the grass, as willows by the {water} courses.

**water 1Sa\_44\_12** The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no {water}, and is faint.

**water 1Sa\_50\_02** Wherefore, when I came, [was there] no man? when I called, [was there] none to answer?

**Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no {water}, and dieth for thirst.**

**water 1Sa\_49\_10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of {water} shall he guide them.**

**water 1Sa\_30\_20 And [though] the Lord give you the bread of adversity, and the {water} of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:**

**water 1Sa\_44\_03 For I will pour {water} upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:**

**water 1Sa\_63\_12 That led [them] by the right hand of Moses with his glorious arm, dividing the {water} before them, to make himself an everlasting name?**

**water 1Sa\_14\_23 I will also make it a possession for the bittern, and pools of {water}: and I will sweep it with the besom of destruction, saith the LORD of hosts.**

**water 1Sa\_41\_18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of {water}.**

**water 1Sa\_12\_03 Therefore with joy shall ye draw {water} out of the wells of salvation.**

**water 1Sa\_35\_07 And the parched ground shall become a pool, and the thirsty land springs of {water}: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.**

**water 1Sa\_41\_17 [When] the poor and needy seek {water}, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.**

**water 1Sa\_37\_25 I have digged, and drunk {water}; and with the sole of my feet have I dried up all the rivers of the besieged places.**

**water 1Sa\_07\_06 And they gathered together to Mizpeh, and drew {water}, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.**

**water 1Sa\_01\_22 Thy silver is become dross, thy wine mixed with {water}:**

**water 1Sa\_01\_30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no {water}.**

**water 1Sa\_03\_01 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of {water}.**

**water 1Ti\_05\_23 Drink no longer {water}, but use a little wine for thy stomach's sake and thine often infirmities.**

**water 2Ch\_32\_04 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much {water}?**

**water 2Ch\_18\_26 And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with {water} of affliction, until I return in peace.**

**water 2Ki\_03\_09 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched**

a compass of seven days' journey: and there was no {water} for the host, and for the cattle that followed them.

water 2Ki\_03\_20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came {water} by the way of Edom, and the country was filled with water.

water 2Ki\_03\_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of {water}, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

water 2Ki\_06\_22 And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and {water} before them, that they may eat and drink, and go to their master.

water 2Ki\_08\_15 And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in {water}, and spread [it] on his face, so that he died: and Hazael reigned in his stead.

water 2Ki\_20\_20 And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought {water} into the city, [are] they not written in the book of the chronicles of the kings of Judah?

water 2Ki\_02\_19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the {water} [is] nought, and the ground barren.

water 2Ki\_03\_11 But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured {water} on the hands of Elijah.

water 2Ki\_03\_20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with {water}.

water 2Ki\_03\_22 And they rose up early in the morning, and the sun shone upon the {water}, and the Moabites saw the water on the other side [as] red as blood:

water 2Ki\_06\_05 But as one was felling a beam, the ax head fell into the {water}: and he cried, and said, Alas, master! for it was borrowed.

water 2Ki\_03\_17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with {water}, that ye may drink, both ye, and your cattle, and your beasts.

water 2Ki\_03\_19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of {water}, and mar every good piece of land with stones.

water 2Ki\_03\_22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the {water} on the other side [as] red as blood:

water 2Pe\_02\_17 These are wells without {water}, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

water 2Pe\_03\_05 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the {water} and in the water:

water 2Pe\_03\_06 Whereby the world that then was, being overflowed with {water}, perished:

water 2Pe\_03\_05 For this they willingly are ignorant of, that by the word of God the heavens were of old,

**and the earth standing out of the water and in the {water}:**

**water 2Sa\_23\_16 And the three mighty men brake through the host of the Philistines, and drew {water} out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.**

**water 2Sa\_21\_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until {water} dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.**

**water 2Sa\_23\_15 And David longed, and said, Oh that one would give me drink of the {water} of the well of Bethlehem, which [is] by the gate!**

**water 2Sa\_14\_14 For we must needs die, and [are] as {water} spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.**

**water 2Sa\_17\_21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the {water}: for thus hath Ahithophel counselled against you.**

**water 2Sa\_17\_20 And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of {water}. And when they had sought and could not find [them], they returned to Jerusalem.**

**water Act\_08\_38 And he commanded the chariot to stand still: and they went down both into the {water}, both Philip and the eunuch; and he baptized him.**

**water Act\_08\_36 And as they went on [their] way, they came unto a certain {water}: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?**

**water Act\_08\_36 And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] {water}; what doth hinder me to be baptized?**

**water Act\_01\_05 For John truly baptized with {water}; but ye shall be baptized with the Holy Ghost not many days hence.**

**water Act\_08\_39 And when they were come up out of the {water}, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.**

**water Act\_10\_47 Can any man forbid {water}, that these should not be baptized, which have received the Holy Ghost as well as we?**

**water Act\_11\_16 Then remembered I the word of the Lord, how that he said, John indeed baptized with {water}; but ye shall be baptized with the Holy Ghost.**

**water Amo\_08\_11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for {water}, but of hearing the words of the LORD:**

**water Amo\_04\_08 So two [or] three cities wandered unto one city, to drink {water}; but they were not satisfied: yet have ye not returned unto me, saith the LORD.**

**water Dan\_01\_12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and {water} to drink.**

**water Deu\_02\_06** Ye shall buy meat of them for money, that ye may eat; and ye shall also buy {water} of them for money, that ye may drink.

**water Deu\_08\_07** For the LORD thy God bringeth thee into a good land, a land of brooks of {water}, of fountains and depths that spring out of valleys and hills;

**water Deu\_08\_15** Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth {water} out of the rock of flint;

**water Deu\_02\_28** Thou shalt sell me meat for money, that I may eat; and give me {water} for money, that I may drink: only I will pass through on my feet;

**water Deu\_23\_11** But it shall be, when evening cometh on, he shall wash [himself] with {water}: and when the sun is down, he shall come into the camp [again].

**water Deu\_08\_15** Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no {water}; who brought thee forth water out of the rock of flint;

**water Deu\_23\_04** Because they met you not with bread and with {water} in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

**water Deu\_29\_11** Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the drawer of thy {water}:

**water Deu\_12\_24** Thou shalt not eat it; thou shalt pour it upon the earth as {water}.

**water Deu\_15\_23** Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as {water}.

**water Deu\_09\_09** When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink {water}:

**water Deu\_09\_18** And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink {water}, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

**water Deu\_11\_04** And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the {water} of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

**water Deu\_11\_11** But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] drinketh {water} of the rain of heaven:

**water Deu\_12\_16** Only ye shall not eat the blood; ye shall pour it upon the earth as {water}.

**water Ecc\_02\_06** I made me pools of {water}, to water therewith the wood that bringeth forth trees:

**water Ecc\_02\_06** I made me pools of water, to {water} therewith the wood that bringeth forth trees:

**water Eph\_05\_26** That he might sanctify and cleanse it with the washing of {water} by the word,

**water Exo\_07\_15** Get thee unto Pharaoh in the morning; lo, he goeth out unto the {water}; and thou shalt

**stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.**

**water Exo\_15\_22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no {water}.**

**water Exo\_15\_27 And they came to Elim, where [were] twelve wells of {water}, and threescore and ten palm trees: and they encamped there by the waters.**

**water Exo\_04\_09 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the {water} which thou takest out of the river shall become blood upon the dry [land].**

**water Exo\_04\_09 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the {water} of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].**

**water Exo\_12\_09 Eat not of it raw, nor sodden at all with {water}, but roast [with] fire; his head with his legs, and with the purtenance thereof.**

**water Exo\_02\_19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [{water}] enough for us, and watered the flock.**

**water Exo\_07\_18 And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the {water} of the river.**

**water Exo\_07\_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of {water}, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.**

**water Exo\_07\_21 And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the {water} of the river; and there was blood throughout all the land of Egypt.**

**water Exo\_07\_24 And all the Egyptians digged round about the river for {water} to drink; for they could not drink of the water of the river.**

**water Exo\_17\_01 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no {water} for the people to drink.**

**water Exo\_17\_02 Wherefore the people did chide with Moses, and said, Give us {water} that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?**

**water Exo\_40\_12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with {water}.**

**water Exo\_40\_30 And he set the laver between the tent of the congregation and the altar, and put {water} there, to wash [withal].**

**water Exo\_08\_20 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the {water}; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.**

**water Exo\_32\_20 And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to**

**powder, and strowed [it] upon the {water}, and made the children of Israel drink [of it].**

**water Exo\_02\_10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the {water}.**

**water Exo\_02\_16 Now the priest of Midian had seven daughters: and they came and drew [{water}], and filled the troughs to water their father's flock.**

**water Exo\_07\_24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the {water} of the river.**

**water Exo\_17\_03 And the people thirsted there for {water}; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?**

**water Exo\_34\_28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink {water}. And he wrote upon the tables the words of the covenant, the ten commandments.**

**water Exo\_40\_07 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put {water} therein.**

**water Exo\_02\_16 Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to {water} their father's flock.**

**water Exo\_29\_04 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with {water}.**

**water Exo\_17\_06 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come {water} out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.**

**water Exo\_23\_25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy {water}; and I will take sickness away from the midst of thee.**

**water Exo\_20\_04 Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the {water} under the earth:**

**water Exo\_30\_18 Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put {water} therein.**

**water Exo\_30\_20 When they go into the tabernacle of the congregation, they shall wash with {water}, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:**

**water Eze\_36\_25 Then will I sprinkle clean {water} upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.**

**water Eze\_04\_11 Thou shalt drink also {water} by measure, the sixth part of an hin: from time to time shalt thou drink.**

**water Eze\_04\_16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink {water} by measure, and with astonishment:**

**water Eze\_12\_18** Son of man, eat thy bread with quaking, and drink thy {water} with trembling and with carefulness;

**water Eze\_32\_06** I will also {water} with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

**water Eze\_07\_17** All hands shall be feeble, and all knees shall be weak [as] {water}.

**water Eze\_31\_14** To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink {water}: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

**water Eze\_12\_19** And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their {water} with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

**water Eze\_04\_17** That they may want bread and {water}, and be astonied one with another, and consume away for their iniquity.

**water Eze\_16\_04** And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in {water} to supple [thee]; thou wast not salted at all, nor swaddled at all.

**water Eze\_16\_09** Then washed I thee with {water}; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

**water Eze\_17\_07** There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might {water} it by the furrows of her plantation.

**water Eze\_21\_07** And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] {water}: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

**water Eze\_24\_03** And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour {water} into it:

**water Eze\_26\_12** And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the {water}.

**water Eze\_31\_16** I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink {water}, shall be comforted in the nether parts of the earth.

**water Ezr\_10\_06** Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink {water}: for he mourned because of the transgression of them that had been carried away.

**water Gen\_16\_07** And the angel of the LORD found her by a fountain of {water} in the wilderness, by the fountain in the way to Shur.

**water Gen\_18\_04** Let a little {water}, I pray you, be fetched, and wash your feet, and rest yourselves under

**the tree:**

**water Gen\_02\_10** And a river went out of Eden to {water} the garden; and from thence it was parted, and became into four heads.

**water Gen\_21\_14** And Abraham rose up early in the morning, and took bread, and a bottle of {water}, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

**water Gen\_21\_19** And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with {water}, and gave the lad drink.

**water Gen\_21\_19** And God opened her eyes, and she saw a well of {water}; and she went, and filled the bottle with water, and gave the lad drink.

**water Gen\_49\_04** Unstable as {water}, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

**water Gen\_29\_08** And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we {water} the sheep.

**water Gen\_43\_24** And the man brought the men into Joseph's house, and gave [them] {water}, and they washed their feet; and he gave their asses provender.

**water Gen\_37\_24** And they took him, and cast him into a pit: and the pit [was] empty, [there was] no {water} in it.

**water Gen\_21\_25** And Abraham reproved Abimelech because of a well of {water}, which Abimelech's servants had violently taken away.

**water Gen\_24\_11** And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [{water}].

**water Gen\_24\_19** And when she had done giving him drink, she said, I will draw [{water}] for thy camels also, until they have done drinking.

**water Gen\_24\_11** And he made his camels to kneel down without the city by a well of {water} at the time of the evening, [even] the time that women go out to draw [water].

**water Gen\_24\_13** Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw {water}:

**water Gen\_24\_13** Behold, I stand [here] by the well of {water}; and the daughters of the men of the city come out to draw water:

**water Gen\_24\_17** And the servant ran to meet her, and said, Let me, I pray thee, drink a little {water} of thy pitcher.

**water Gen\_24\_43** Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little {water} of thy pitcher to drink;

**water Gen\_24\_45** And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [{water}]: and I said unto her, Let me drink, I pray thee.

**water Gen\_26\_20** And the herdmen of Gerar did strive with Isaac's herdmen, saying, The {water} [is] ours: and he called the name of the well Esek; because they strove with him.

**water Gen\_29\_07** And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: {water} ye the sheep, and go [and] feed [them].

**water Gen\_24\_43** Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [{water}], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

**water Gen\_26\_18** And Isaac digged again the wells of {water}, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

**water Gen\_26\_19** And Isaac's servants digged in the valley, and found there a well of springing {water}.

**water Gen\_26\_32** And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found {water}.

**water Gen\_24\_20** And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw [{water}], and drew for all his camels.

**water Gen\_24\_32** And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and {water} to wash his feet, and the men's feet that [were] with him.

**water Gen\_21\_15** And the {water} was spent in the bottle, and she cast the child under one of the shrubs.

**water Gen\_24\_43** Behold, I stand by the well of {water}; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

**water Hab\_03\_10** The mountains saw thee, [and] they trembled: the overflowing of the {water} passed by: the deep uttered his voice, [and] lifted up his hands on high.

**water Heb\_09\_19** For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with {water}, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

**water Heb\_10\_22** Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure {water}.

**water Hos\_02\_05** For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my {water}, my wool and my flax, mine oil and my drink.

**water Hos\_05\_10** The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like {water}.

**water Hos\_10\_07** [As for] Samaria, her king is cut off as the foam upon the {water}.

**water Jam\_03\_11** Doth a fountain send forth at the same place sweet [{water}] and bitter?

**water Jam\_03\_12** Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt {water} and fresh.

**water Jer\_02\_13** For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no {water}.

**water Jer\_08\_14** Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us {water} of gall to drink, because we have sinned against the LORD.

**water Jer\_09\_15** Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them {water} of gall to drink.

**water Jer\_13\_01** Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in {water}.

**water Jer\_14\_03** And their nobles have sent their little ones to the waters: they came to the pits, [and] found no {water}; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

**water Jer\_23\_15** Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the {water} of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

**water Jer\_38\_06** Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no {water}, but mire: so Jeremiah sunk in the mire.

**water Job\_22\_07** Thou hast not given {water} to the weary to drink, and thou hast withholden bread from the hungry.

**water Job\_15\_16** How much more abominable and filthy [is] man, which drinketh iniquity like {water}?

**water Job\_34\_07** What man [is] like Job, [who] drinketh up scorning like {water}?

**water Job\_14\_09** [Yet] through the scent of {water} it will bud, and bring forth boughs like a plant.

**water Job\_36\_27** For he maketh small the drops of {water}: they pour down rain according to the vapour thereof:

**water Job\_08\_11** Can the rush grow up without mire? can the flag grow without {water}?

**water Job\_09\_30** If I wash myself with snow {water}, and make my hands never so clean;

**water Joe\_03\_18** And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall {water} the valley of Shittim.

**water Joh\_04\_14** But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of {water} springing up into everlasting life.

**water Joh\_07\_38** He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living {water}.

**water Joh\_13\_05** After that he poureth {water} into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.

**water Joh\_19\_34** But one of the soldiers with a spear pierced his side, and forthwith came there out blood and {water}.

**water Joh\_02\_09** When the ruler of the feast had tasted the {water} that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

**water Joh\_03\_05** Jesus answered, Verily, verily, I say unto thee, Except a man be born of {water} and [of] the Spirit, he cannot enter into the kingdom of God.

**water Joh\_04\_11** The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living {water}?

**water Joh\_04\_15** The woman saith unto him, Sir, give me this {water}, that I thirst not, neither come hither to draw.

**water Joh\_05\_03** In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the {water}.

**water Joh\_05\_04** For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the {water} stepped in was made whole of whatsoever disease he had.

**water Joh\_05\_04** For an angel went down at a certain season into the pool, and troubled the {water}: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

**water Joh\_05\_07** The impotent man answered him, Sir, I have no man, when the {water} is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

**water Joh\_02\_09** When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the {water} knew;) the governor of the feast called the bridegroom,

**water Joh\_03\_23** And John also was baptizing in Aenon near to Salim, because there was much {water} there: and they came, and were baptized.

**water Joh\_04\_07** There cometh a woman of Samaria to draw {water}: Jesus saith unto her, Give me to drink.

**water Joh\_04\_10** Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living {water}.

**water Joh\_04\_13** Jesus answered and said unto her, Whosoever drinketh of this {water} shall thirst again:

**water Joh\_04\_46** So Jesus came again into Cana of Galilee, where he made the {water} wine. And there was a certain nobleman, whose son was sick at Capernaum.

**water Joh\_02\_07** Jesus saith unto them, Fill the waterpots with {water}. And they filled them up to the brim.

**water Joh\_04\_14** But whosoever drinketh of the water that I shall give him shall never thirst; but the {water} that I shall give him shall be in him a well of water springing up into everlasting life.

**water Joh\_01\_31** And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with {water}.

**water Joh\_01\_33** And I knew him not: but he that sent me to baptize with {water}, the same said unto me,

Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

water Joh\_04\_14 But whosoever drinketh of the {water} that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

water Joh\_01\_26 John answered them, saying, I baptize with {water}: but there standeth one among you, whom ye know not;

water Jon\_03\_07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink {water}:

water Jos\_03\_08 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the {water} of Jordan, ye shall stand still in Jordan.

water Jos\_02\_10 For we have heard how the LORD dried up the {water} of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

water Jos\_03\_15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the {water}, (for Jordan overfloweth all his banks all the time of harvest, )

water Jos\_07\_05 And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as {water}.

water Jos\_09\_21 And the princes said unto them, Let them live; but let them be hewers of wood and drawers of {water} unto all the congregation; as the princes had promised them.

water Jos\_09\_23 Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of {water} for the house of my God.

water Jos\_09\_27 And Joshua made them that day hewers of wood and drawers of {water} for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

water Jos\_15\_09 And the border was drawn from the top of the hill unto the fountain of the {water} of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

water Jos\_15\_19 Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of {water}. And he gave her the upper springs, and the nether springs.

water Jos\_16\_01 And the lot of the children of Joseph fell from Jordan by Jericho, unto the {water} of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

water Jud\_01\_15 And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of {water}. And Caleb gave her the upper springs and the nether springs.

water Jud\_04\_19 And he said unto her, Give me, I pray thee, a little {water} to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

water Jud\_05\_04 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped {water}.

**water Jud\_05\_11 [They that are delivered] from the noise of archers in the places of drawing {water}, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.**

**water Jud\_07\_06 And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink {water}.**

**water Jud\_15\_19 But God clave an hollow place that [was] in the jaw, and there came {water} thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.**

**water Jud\_05\_25 He asked {water}, [and] she gave [him] milk; she brought forth butter in a lordly dish.**

**water Jud\_06\_38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of {water}.**

**water Jud\_07\_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the {water}, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.**

**water Jud\_07\_05 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the {water} with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.**

**water Jud\_07\_05 So he brought down the people unto the {water}: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.**

**water Jude\_01\_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without {water}, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;**

**water Lam\_03\_48 Mine eye runneth down with rivers of {water} for the destruction of the daughter of my people.**

**water Lam\_01\_16 For these [things] I weep; mine eye, mine eye runneth down with {water}, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.**

**water Lam\_02\_19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like {water} before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.**

**water Lam\_05\_04 We have drunken our {water} for money; our wood is sold unto us.**

**water Lev\_17\_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in {water}, and be unclean until the even: then shall he be clean.**

**water Lev\_16\_26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in {water}, and afterward come into the camp.**

**water Lev\_16\_28 And he that burneth them shall wash his clothes, and bathe his flesh in {water}, and**

afterward he shall come into the camp.

water Lev\_16\_24 And he shall wash his flesh with {water} in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

water Lev\_15\_11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in {water}, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

water Lev\_15\_08 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in {water}, and be unclean until the even.

water Lev\_15\_11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in {water}, and be unclean until the even.

water Lev\_14\_52 And he shall cleanse the house with the blood of the bird, and with the running {water}, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

water Lev\_15\_05 And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in {water}, and be unclean until the even.

water Lev\_15\_06 And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in {water}, and be unclean until the even.

water Lev\_15\_07 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in {water}, and be unclean until the even.

water Lev\_15\_10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in {water}, and be unclean until the even.

water Lev\_15\_12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in {water}.

water Lev\_15\_13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running {water}, and shall be clean.

water Lev\_15\_16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in {water}, and be unclean until the even.

water Lev\_15\_17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with {water}, and be unclean until the even.

water Lev\_06\_28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in {water}.

water Lev\_14\_50 And he shall kill the one of the birds in an earthen vessel over running {water}:

water Lev\_14\_51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running {water}, and sprinkle the house seven times:

water Lev\_15\_22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in {water}, and be unclean until the even.

**water Lev\_15\_27** And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in {water}, and be unclean until the even.

**water Lev\_16\_04** He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in {water}, and [so] put them on.

**water Lev\_22\_06** The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with {water}.

**water Lev\_01\_13** But he shall wash the inwards and the legs with {water}: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

**water Lev\_14\_08** And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in {water}, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

**water Lev\_14\_09** But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in {water}, and he shall be clean.

**water Lev\_15\_18** The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in {water}, and be unclean until the even.

**water Lev\_15\_21** And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in {water}, and be unclean until the even.

**water Lev\_01\_09** But his inwards and his legs shall he wash in {water}: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

**water Lev\_11\_36** Nevertheless a fountain or pit, [wherein there is] plenty of {water}, shall be clean: but that which toucheth their carcase shall be unclean.

**water Lev\_11\_38** But if [any] {water} be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

**water Lev\_08\_06** And Moses brought Aaron and his sons, and washed them with {water}.

**water Lev\_08\_21** And he washed the inwards and the legs in {water}; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

**water Lev\_11\_34** Of all meat which may be eaten, [that] on which [such] {water} cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

**water Lev\_14\_05** And the priest shall command that one of the birds be killed in an earthen vessel over running {water}:

**water Lev\_14\_06** As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running {water}:

**water Lev\_11\_32** And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into {water}, and it shall be unclean until the even; so it shall be cleansed.

**water Luk\_03\_16** John answered, saying unto [them] all, I indeed baptize you with {water}; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

**water Luk\_08\_25** And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and {water}, and they obey him.

**water Luk\_16\_24** And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in {water}, and cool my tongue; for I am tormented in this flame.

**water Luk\_22\_10** And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of {water}; follow him into the house where he entereth in.

**water Luk\_07\_44** And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no {water} for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

**water Luk\_08\_23** But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled [with {water}], and were in jeopardy.

**water Luk\_08\_24** And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the {water}: and they ceased, and there was a calm.

**water Mar\_14\_13** And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of {water}: follow him.

**water Mar\_01\_08** I indeed have baptized you with {water}: but he shall baptize you with the Holy Ghost.

**water Mar\_01\_10** And straightway coming up out of the {water}, he saw the heavens opened, and the Spirit like a dove descending upon him:

**water Mar\_09\_41** For whosoever shall give you a cup of {water} to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

**water Mat\_17\_15** Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the {water}.

**water Mat\_27\_24** When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took {water}, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

**water Mat\_14\_28** And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the {water}.

**water Mat\_03\_11** I indeed baptize you with {water} unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

**water Mat\_14\_29** And he said, Come. And when Peter was come down out of the ship, he walked on the {water}, to go to Jesus.

**water Mat\_03\_16** And Jesus, when he was baptized, went up straightway out of the {water}: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

**water Mat\_10\_42** And whosoever shall give to drink unto one of these little ones a cup of cold [{water}] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

**water Nah\_02\_08** But Nineveh [is] of old like a pool of {water}: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

**water Neh\_09\_15** And gavest them bread from heaven for their hunger, and broughtest forth {water} for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

**water Neh\_09\_20** Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them {water} for their thirst.

**water Neh\_13\_02** Because they met not the children of Israel with bread and with {water}, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

**water Neh\_08\_03** And he read therein before the street that [was] before the {water} gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

**water Neh\_12\_37** And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the {water} gate eastward.

**water Neh\_08\_16** So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the {water} gate, and in the street of the gate of Ephraim.

**water Neh\_08\_01** And all the people gathered themselves together as one man into the street that [was] before the {water} gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

**water Neh\_03\_26** Moreover the Nethinims dwelt in Ophel, unto [the place] over against the {water} gate toward the east, and the tower that lieth out.

**water Num\_05\_24** And he shall cause the woman to drink the bitter {water} that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

**water Num\_05\_27** And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the {water} that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

**water Num\_05\_24** And he shall cause the woman to drink the bitter water that causeth the curse: and the {water} that causeth the curse shall enter into her, [and become] bitter.

**water Num\_05\_23** And the priest shall write these curses in a book, and he shall blot [them] out with the bitter {water}:

**water Num\_05\_26** And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the {water}.

**water Num\_20\_02** And there was no {water} for the congregation: and they gathered themselves together against Moses and against Aaron.

**water Num\_05\_17** And the priest shall take holy {water} in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

**water Num\_05\_17** And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the {water}:

**water Num\_05\_18** And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter {water} that causeth the curse:

**water Num\_05\_22** And this {water} that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

**water Num\_05\_27** And when he hath made her to drink the {water}, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

**water Num\_19\_21** And it shall be a perpetual statute unto them, that he that sprinkleth the {water} of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

**water Num\_05\_19** And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter {water} that causeth the curse:

**water Num\_08\_07** And thus shalt thou do unto them, to cleanse them: Sprinkle {water} of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

**water Num\_19\_07** Then the priest shall wash his clothes, and he shall bathe his flesh in {water}, and afterward he shall come into the camp, and the priest shall be unclean until the even.

**water Num\_19\_09** And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a {water} of separation: it [is] a purification for sin.

**water Num\_19\_21** And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the {water} of separation shall be unclean until even.

**water Num\_19\_08** And he that burneth her shall wash his clothes in water, and bathe his flesh in {water}, and shall be unclean until the even.

**water Num\_19\_08** And he that burneth her shall wash his clothes in {water}, and bathe his flesh in water, and shall be unclean until the even.

**water Num\_19\_18** And a clean person shall take hyssop, and dip [it] in the {water}, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

**water Num\_19\_19** And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in {water}, and shall be clean at even.

**water Num\_19\_20** But the man that shall be unclean, and shall not purify himself, that soul shall be cut off

from among the congregation, because he hath defiled the sanctuary of the LORD: the {water} of separation hath not been sprinkled upon him; he [is] unclean.

water Num\_20\_11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the {water} came out abundantly, and the congregation drank, and their beasts [also].

water Num\_19\_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the {water} of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

water Num\_19\_17 And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running {water} shall be put thereto in a vessel:

water Num\_20\_05 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any {water} to drink.

water Num\_20\_10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you {water} out of this rock?

water Num\_24\_07 He shall pour the {water} out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

water Num\_20\_08 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them {water} out of the rock: so thou shalt give the congregation and their beasts drink.

water Num\_21\_05 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] {water}; and our soul loatheth this light bread.

water Num\_21\_16 And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them {water}.

water Num\_20\_08 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his {water}, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

water Num\_20\_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the {water} of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

water Num\_20\_13 This [is] the {water} of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.

water Num\_20\_19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy {water}, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

water Num\_20\_24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the {water} of Meribah.

water Num\_27\_14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the {water} of Meribah in Kadesh in the wilderness of Zin.

**water Num\_27\_14** For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the {water} before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

**water Num\_33\_09** And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of {water}, and threescore and ten palm trees; and they pitched there.

**water Num\_33\_14** And they removed from Alush, and encamped at Rephidim, where was no {water} for the people to drink.

**water Num\_31\_23** Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the {water}.

**water Num\_31\_23** Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the {water} of separation: and all that abideth not the fire ye shall make go through the water.

**water Pro\_08\_24** When [there were] no depths, I was brought forth; when [there were] no fountains abounding with {water}.

**water Pro\_30\_16** The grave; and the barren womb; the earth [that] is not filled with {water}; and the fire [that] saith not, [It is] enough.

**water Pro\_17\_14** The beginning of strife [is as] when one letteth out {water}: therefore leave off contention, before it be meddled with.

**water Pro\_20\_05** Counsel in the heart of man [is like] deep {water}; but a man of understanding will draw it out.

**water Pro\_21\_01** The king's heart [is] in the hand of the LORD, [as] the rivers of {water}: he turneth it whithersoever he will.

**water Pro\_25\_21** If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him {water} to drink:

**water Pro\_27\_19** As in {water} face [answereth] to face, so the heart of man to man.

**water Psa\_01\_03** And he shall be like a tree planted by the rivers of {water}, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

**water Psa\_06\_06** I am weary with my groaning; all the night make I my bed to swim; I {water} my couch with my tears.

**water Psa\_72\_06** He shall come down like rain upon the mown grass: as showers [that] {water} the earth.

**water Psa\_77\_17** The clouds poured out {water}: the skies sent out a sound: thine arrows also went abroad.

**water Psa\_79\_03** Their blood have they shed like {water} round about Jerusalem; and [there was] none to bury [them].

**water Psa\_88\_17** They came round about me daily like {water}; they compassed me about together.

**water Psa\_109\_18** As he clothed himself with cursing like as with his garment, so let it come into his bowels

like {water}, and like oil into his bones.

water Psa\_114\_08 Which turned the rock [into] a standing {water}, the flint into a fountain of waters.

water Psa\_107\_35 He turneth the wilderness into a standing {water}, and dry ground into watersprings.

water Psa\_22\_14 I am poured out like {water}, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

water Psa\_42\_01 To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the {water} brooks, so panteth my soul after thee, O God.

water Psa\_63\_01 A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no {water} is;

water Psa\_65\_09 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of {water}: thou preparest them corn, when thou hast so provided for it.

water Psa\_66\_12 Thou hast caused men to ride over our heads; we went through fire and through {water}: but thou broughtest us out into a wealthy [place].

water Rev\_16\_12 And the sixth angel poured out his vial upon the great river Euphrates; and the {water} thereof was dried up, that the way of the kings of the east might be prepared.

water Rev\_21\_06 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the {water} of life freely.

water Rev\_22\_01 And he showed me a pure river of {water} of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

water Rev\_12\_15 And the serpent cast out of his mouth {water} as a flood after the woman, that he might cause her to be carried away of the flood.

water Rev\_22\_17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the {water} of life freely.

water Zec\_09\_11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no {water}.

watercourse 2Ch\_32\_30 This same Hezekiah also stopped the upper {watercourse} of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

watercourse Job\_38\_25 Who hath divided a {watercourse} for the overflowing of waters, or a way for the lightning of thunder;

watered 1Co\_03\_06 I have planted, Apollos {watered}; but God gave the increase.

watered 1Sa\_58\_11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a {watered} garden, and like a spring of water, whose waters fail not.

watered Exo\_02\_17 And the shepherds came and drove them away: but Moses stood up and helped them, and {watered} their flock.

watered Exo\_02\_19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also

drew [water] enough for us, and {watered} the flock.

watered Gen\_13\_10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well {watered} every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

watered Gen\_02\_06 But there went up a mist from the earth, and {watered} the whole face of the ground.

watered Gen\_29\_02 And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they {watered} the flocks: and a great stone [was] upon the well's mouth.

watered Gen\_29\_03 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and {watered} the sheep, and put the stone again upon the well's mouth in his place.

watered Gen\_29\_10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and {watered} the flock of Laban his mother's brother.

watered Jer\_31\_12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a {watered} garden; and they shall not sorrow any more at all.

watered Pro\_11\_25 The liberal soul shall be made fat: and he that watereth shall be {watered} also himself.

wateredst Deu\_11\_10 For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and {wateredst} [it] with thy foot, as a garden of herbs:

waterest Psa\_65\_10 Thou {waterest} the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

waterest Psa\_65\_09 Thou visitest the earth, and {waterest} it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

watereth 1Sa\_55\_10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but {watereth} the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

watereth 1Co\_03\_07 So then neither is he that planteth any thing, neither he that {watereth}; but God that giveth the increase.

watereth 1Co\_03\_08 Now he that planteth and he that {watereth} are one: and every man shall receive his own reward according to his own labour.

watereth Pro\_11\_25 The liberal soul shall be made fat: and he that {watereth} shall be watered also himself.

watereth Psa\_104\_13 He {watereth} the hills from his chambers: the earth is satisfied with the fruit of thy works.

waterflood Psa\_69\_15 Let not the {waterflood} overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

watering Gen\_30\_38 And he set the rods which he had pilled before the flocks in the gutters in the {watering} troughs when the flocks came to drink, that they should conceive when they came to drink.

**watering Job\_37\_11 Also by {watering} he wearieth the thick cloud: he scattereth his bright cloud:**

**watering Luk\_13\_15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to {watering}?**

**waterpot Joh\_04\_28 The woman then left her {waterpot}, and went her way into the city, and saith to the men,**

**waterpots Joh\_02\_07 Jesus saith unto them, Fill the {waterpots} with water. And they filled them up to the brim.**

**waterpots Joh\_02\_06 And there were set there six {waterpots} of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.**

**waters 1Ch\_14\_11 So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of {waters}: therefore they called the name of that place Baalperazim.**

**waters 1Sa\_32\_20 Blessed [are] ye that sow beside all {waters}, that send forth [thither] the feet of the ox and the ass.**

**waters 1Sa\_15\_06 For the {waters} of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.**

**waters 1Sa\_30\_25 And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of {waters} in the day of the great slaughter, when the towers fall.**

**waters 1Sa\_33\_16 He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his {waters} [shall be] sure.**

**waters 1Sa\_35\_06 Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall {waters} break out, and streams in the desert.**

**waters 1Sa\_36\_16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the {waters} of his own cistern;**

**waters 1Sa\_40\_12 Who hath measured the {waters} in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?**

**waters 1Sa\_43\_02 When thou passest through the {waters}, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.**

**waters 1Sa\_48\_21 And they thirsted not [when] he led them through the deserts: he caused the {waters} to flow out of the rock for them: he clave the rock also, and the waters gushed out.**

**waters 1Sa\_43\_16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty {waters};**

**waters 1Sa\_48\_01 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the {waters} of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.**

**waters 1Sa\_43\_20 The beast of the field shall honour me, the dragons and the owls: because I give {waters} in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.**

**waters 1Sa\_48\_21 And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the {waters} gushed out.**

**waters 1Sa\_51\_10 [Art] thou not it which hath dried the sea, the {waters} of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?**

**waters 1Sa\_64\_02 As [when] the melting fire burneth, the fire causeth the {waters} to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!**

**waters 1Sa\_58\_11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose {waters} fail not.**

**waters 1Sa\_54\_09 For this [is as] the waters of Noah unto me: for [as] I have sworn that the {waters} of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.**

**waters 1Sa\_54\_09 For this [is as] the {waters} of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.**

**waters 1Sa\_55\_01 Ho, every one that thirsteth, come ye to the {waters}, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.**

**waters 1Sa\_57\_20 But the wicked [are] like the troubled sea, when it cannot rest, whose {waters} cast up mire and dirt.**

**waters 1Sa\_08\_07 Now therefore, behold, the Lord bringeth up upon them the {waters} of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:**

**waters 1Sa\_11\_09 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the {waters} cover the sea.**

**waters 1Sa\_15\_09 For the {waters} of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.**

**waters 1Sa\_17\_13 The nations shall rush like the rushing of many {waters}: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.**

**waters 1Sa\_17\_12 Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty {waters}!**

**waters 1Sa\_28\_17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the {waters} shall overflow the hiding place.**

**waters 1Sa\_08\_06 Forasmuch as this people refuseth the {waters} of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;**

**waters 1Sa\_18\_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the {waters}, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!**

waters 1Sa\_28\_02 Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty {waters} overflowing, shall cast down to the earth with the hand.

waters 1Sa\_22\_09 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the {waters} of the lower pool.

waters 1Sa\_19\_05 And the {waters} shall fail from the sea, and the river shall be wasted and dried up.

waters 1Sa\_19\_08 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the {waters} shall languish.

waters 1Sa\_23\_03 And by great {waters} the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.

waters 2Ch\_32\_03 He took counsel with his princes and his mighty men to stop the {waters} of the fountains which [were] without the city: and they did help him.

waters 2Co\_11\_26 [In] journeyings often, [in] perils of {waters}, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

waters 2Ki\_05\_12 [Are] not Abana and Pharpar, rivers of Damascus, better than all the {waters} of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

waters 2Ki\_18\_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the {waters} of his cistern:

waters 2Ki\_02\_14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the {waters}, they parted hither and thither: and Elisha went over.

waters 2Ki\_02\_14 And he took the mantle of Elijah that fell from him, and smote the {waters}, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

waters 2Ki\_02\_08 And Elijah took his mantle, and wrapped [it] together, and smote the {waters}, and they were divided hither and thither, so that they two went over on dry ground.

waters 2Ki\_02\_21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these {waters}; there shall not be from thence any more death or barren [land].

waters 2Ki\_02\_21 And he went forth unto the spring of the {waters}, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

waters 2Ki\_19\_24 I have digged and drunk strange {waters}, and with the sole of my feet have I dried up all the rivers of besieged places.

waters 2Ki\_02\_22 So the {waters} were healed unto this day, according to the saying of Elisha which he spake.

waters 2Sa\_12\_27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have

taken the city of {waters}.

waters 2Sa\_05\_20 And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of {waters}. Therefore he called the name of that place Baalperazim.

waters 2Sa\_22\_12 And he made darkness pavilions round about him, dark {waters}, [and] thick clouds of the skies.

waters 2Sa\_22\_17 He sent from above, he took me; he drew me out of many {waters};

waters Amo\_05\_24 But let judgment run down as {waters}, and righteousness as a mighty stream.

waters Amo\_05\_08 [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the {waters} of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

waters Amo\_09\_06 [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the {waters} of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

waters Dan\_12\_06 And [one] said to the man clothed in linen, which [was] upon the {waters} of the river, How long [shall it be to] the end of these wonders?

waters Dan\_12\_07 And I heard the man clothed in linen, which [was] upon the {waters} of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

waters Deu\_05\_08 Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the {waters} beneath the earth:

waters Deu\_10\_07 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of {waters}.

waters Deu\_14\_09 These ye shall eat of all that [are] in the {waters}: all that have fins and scales shall ye eat:

waters Deu\_32\_51 Because ye trespassed against me among the children of Israel at the {waters} of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

waters Deu\_33\_08 And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the {waters} of Meribah;

waters Deu\_04\_18 The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the {waters} beneath the earth:

waters Ecc\_11\_01 Cast thy bread upon the {waters}: for thou shalt find it after many days.

waters Exo\_07\_17 Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the {waters} which [are] in the river, and they shall be turned to blood.

waters Exo\_14\_29 But the children of Israel walked upon dry [land] in the midst of the sea; and the

**{waters} [were] a wall unto them on their right hand, and on their left.**

**waters Exo\_07\_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the {waters} of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.**

**waters Exo\_07\_20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the {waters} that [were] in the river were turned to blood.**

**waters Exo\_07\_20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the {waters} that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.**

**waters Exo\_08\_06 And Aaron stretched out his hand over the {waters} of Egypt; and the frogs came up, and covered the land of Egypt.**

**waters Exo\_14\_21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the {waters} were divided.**

**waters Exo\_14\_22 And the children of Israel went into the midst of the sea upon the dry [ground]: and the {waters} [were] a wall unto them on their right hand, and on their left.**

**waters Exo\_14\_26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the {waters} may come again upon the Egyptians, upon their chariots, and upon their horsemen.**

**waters Exo\_14\_28 And the {waters} returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.**

**waters Exo\_15\_08 And with the blast of thy nostrils the {waters} were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.**

**waters Exo\_15\_10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty {waters}.**

**waters Exo\_15\_19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the {waters} of the sea upon them; but the children of Israel went on dry [land] in the midst of the sea.**

**waters Exo\_15\_23 And when they came to Marah, they could not drink of the {waters} of Marah, for they [were] bitter: therefore the name of it was called Marah.**

**waters Exo\_15\_25 And he cried unto the LORD; and the LORD showed him a tree, [which] when he had cast into the waters, the {waters} were made sweet: there he made for them a statute and an ordinance, and there he proved them,**

**waters Exo\_15\_25 And he cried unto the LORD; and the LORD showed him a tree, [which] when he had cast into the {waters}, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,**

**waters Exo\_15\_27 And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the {waters}.**

**waters Eze\_17\_08 It was planted in a good soil by great {waters}, that it might bring forth branches, and**

**that it might bear fruit, that it might be a goodly vine.**

**waters Eze\_19\_10 Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many {waters}.**

**waters Eze\_17\_05 He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great {waters}, [and] set it [as] a willow tree.**

**waters Eze\_26\_19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great {waters} shall cover thee;**

**waters Eze\_19\_10 Thy mother [is] like a vine in thy blood, planted by the {waters}: she was fruitful and full of branches by reason of many waters.**

**waters Eze\_01\_24 And when they went, I heard the noise of their wings, like the noise of great {waters}, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.**

**waters Eze\_27\_26 Thy rowers have brought thee into great {waters}: the east wind hath broken thee in the midst of the seas.**

**waters Eze\_27\_34 In the time [when] thou shalt be broken by the seas in the depths of the {waters} thy merchandise and all thy company in the midst of thee shall fall.**

**waters Eze\_31\_04 The {waters} made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.**

**waters Eze\_31\_05 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of {waters}, when he shot forth.**

**waters Eze\_31\_07 Thus was he fair in his greatness, in the length of his branches: for his root was by great {waters}.**

**waters Eze\_31\_14 To the end that none of all the trees by the {waters} exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.**

**waters Eze\_31\_15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great {waters} were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.**

**waters Eze\_32\_02 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the {waters} with thy feet, and fouledst their rivers.**

**waters Eze\_32\_13 I will destroy also all the beasts thereof from beside the great {waters}; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.**

**waters Eze\_32\_14 Then will I make their {waters} deep, and cause their rivers to run like oil, saith the Lord GOD.**

**waters Eze\_34\_18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep {waters}, but ye must foul the residue with your feet?**

waters Eze\_43\_02 And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many {waters}: and the earth shined with his glory.

waters Eze\_47\_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the {waters} came down from under from the right side of the house, at the south [side] of the altar.

waters Eze\_47\_01 Afterward he brought me again unto the door of the house; and, behold, {waters} issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

waters Eze\_47\_02 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out {waters} on the right side.

waters Eze\_47\_03 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the {waters} [were] to the ankles.

waters Eze\_47\_03 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the {waters}; the waters [were] to the ankles.

waters Eze\_47\_04 Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the {waters} [were] to the loins.

waters Eze\_47\_04 Again he measured a thousand, and brought me through the waters; the {waters} [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

waters Eze\_47\_04 Again he measured a thousand, and brought me through the {waters}; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

waters Eze\_47\_08 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the {waters} shall be healed.

waters Eze\_47\_08 Then said he unto me, These {waters} issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

waters Eze\_47\_09 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these {waters} shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

waters Eze\_47\_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their {waters} they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

waters Eze\_47\_19 And the south side southward, from Tamar [even] to the {waters} of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

waters Eze\_47\_05 Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, {waters} to swim in, a river that could not be passed over.

waters Eze\_47\_05 Afterward he measured a thousand; [and it was] a river that I could not pass over: for the {waters} were risen, waters to swim in, a river that could not be passed over.

waters Eze\_48\_28 And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the {waters} of strife [in] Kadesh, [and] to the river toward the great sea.

waters Gen\_07\_20 Fifteen cubits upward did the {waters} prevail; and the mountains were covered.

waters Gen\_07\_24 And the {waters} prevailed upon the earth an hundred and fifty days.

waters Gen\_07\_18 And the {waters} prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

waters Gen\_07\_19 And the {waters} prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.

waters Gen\_07\_17 And the flood was forty days upon the earth; and the {waters} increased, and bare up the ark, and it was lift up above the earth.

waters Gen\_07\_10 And it came to pass after seven days, that the {waters} of the flood were upon the earth.

waters Gen\_07\_18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the {waters}.

waters Gen\_07\_07 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the {waters} of the flood.

waters Gen\_01\_21 And God created great whales, and every living creature that moveth, which the {waters} brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

waters Gen\_01\_22 And God blessed them, saying, Be fruitful, and multiply, and fill the {waters} in the seas, and let fowl multiply in the earth.

waters Gen\_06\_17 And, behold, I, even I, do bring a flood of {waters} upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

waters Gen\_07\_06 And Noah [was] six hundred years old when the flood of {waters} was upon the earth.

waters Gen\_01\_02 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the {waters}.

waters Gen\_01\_06 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the {waters}.

waters Gen\_01\_06 And God said, Let there be a firmament in the midst of the waters, and let it divide the {waters} from the waters.

waters Gen\_01\_06 And God said, Let there be a firmament in the midst of the {waters}, and let it divide the waters from the waters.

waters Gen\_01\_07 And God made the firmament, and divided the waters which [were] under the firmament from the {waters} which [were] above the firmament: and it was so.

waters Gen\_01\_07 And God made the firmament, and divided the {waters} which [were] under the firmament from the waters which [were] above the firmament: and it was so.

waters Gen\_01\_09 And God said, Let the {waters} under the heaven be gathered together unto one place,

and let the dry [land] appear: and it was so.

waters Gen\_01\_10 And God called the dry [land] Earth; and the gathering together of the {waters} called he Seas: and God saw that [it was] good.

waters Gen\_01\_20 And God said, Let the {waters} bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

waters Gen\_08\_01 And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the {waters} asswaged;

waters Gen\_08\_03 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the {waters} were abated.

waters Gen\_08\_03 And the {waters} returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

waters Gen\_08\_09 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the {waters} [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

waters Gen\_08\_11 And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the {waters} were abated from off the earth.

waters Gen\_08\_05 And the {waters} decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

waters Gen\_08\_08 Also he sent forth a dove from him, to see if the {waters} were abated from off the face of the ground;

waters Gen\_08\_07 And he sent forth a raven, which went forth to and fro, until the {waters} were dried up from off the earth.

waters Gen\_08\_13 And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the {waters} were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

waters Gen\_09\_11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the {waters} of a flood; neither shall there any more be a flood to destroy the earth.

waters Gen\_09\_15 And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the {waters} shall no more become a flood to destroy all flesh.

waters Hab\_02\_14 For the earth shall be filled with the knowledge of the glory of the LORD, as the {waters} cover the sea.

waters Hab\_03\_15 Thou didst walk through the sea with thine horses, [through] the heap of great {waters}.

waters Jer\_51\_16 When he uttereth [his] voice, [there is] a multitude of {waters} in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

waters Jer\_51\_55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great {waters}, a noise of their voice is uttered:

waters Jer\_50\_38 A drought [is] upon her {waters}; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.

waters Jer\_47\_02 Thus saith the LORD; Behold, {waters} rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

waters Jer\_48\_34 From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the {waters} also of Nimrim shall be desolate.

waters Jer\_46\_08 Egypt riseth up like a flood, and [his] {waters} are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

waters Jer\_51\_13 O thou that dwellest upon many {waters}, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

waters Jer\_31\_09 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of {waters} in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

waters Jer\_46\_07 Who [is] this [that] cometh up as a flood, whose {waters} are moved as the rivers?

waters Jer\_17\_13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living {waters}.

waters Jer\_18\_14 Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing {waters} that come from another place be forsaken?

waters Jer\_41\_12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great {waters} that [are] in Gibeon.

waters Jer\_02\_18 And now what hast thou to do in the way of Egypt, to drink the {waters} of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

waters Jer\_09\_18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with {waters}.

waters Jer\_14\_03 And their nobles have sent their little ones to the {waters}: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

waters Jer\_15\_18 Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] {waters} [that] fail?

waters Jer\_17\_08 For he shall be as a tree planted by the {waters}, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

waters Jer\_06\_07 As a fountain casteth out her {waters}, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

waters Jer\_09\_01 Oh that my head were {waters}, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

waters Jer\_02\_13 For my people have committed two evils; they have forsaken me the fountain of living {waters}, [and] hewed them out cisterns, broken cisterns, that can hold no water.

waters Jer\_10\_13 When he uttereth his voice, [there is] a multitude of {waters} in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

waters Jer\_02\_18 And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the {waters} of the river?

waters Job\_14\_19 The {waters} wear the stones: thou wastest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

waters Job\_22\_11 Or darkness, [that] thou canst not see; and abundance of {waters} cover thee.

waters Job\_24\_18 He [is] swift as the {waters}; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

waters Job\_28\_04 The flood breaketh out from the inhabitant; [even the {waters}] forgotten of the foot: they are dried up, they are gone away from men.

waters Job\_28\_25 To make the weight for the winds; and he weigheth the {waters} by measure.

waters Job\_27\_20 Terrors take hold on him as {waters}, a tempest stealeth him away in the night.

waters Job\_24\_19 Drought and heat consume the snow {waters}: [so doth] the grave [those which] have sinned.

waters Job\_26\_05 Dead [things] are formed from under the {waters}, and the inhabitants thereof.

waters Job\_26\_08 He bindeth up the {waters} in his thick clouds; and the cloud is not rent under them.

waters Job\_29\_19 My root [was] spread out by the {waters}, and the dew lay all night upon my branch.

waters Job\_26\_10 He hath compassed the {waters} with bounds, until the day and night come to an end.

waters Job\_30\_14 They came [upon me] as a wide breaking in [of {waters}]: in the desolation they rolled themselves [upon me].

waters Job\_37\_10 By the breath of God frost is given: and the breadth of the {waters} is straitened.

waters Job\_38\_25 Who hath divided a watercourse for the overflowing of {waters}, or a way for the lightning of thunder;

waters Job\_03\_24 For my sighing cometh before I eat, and my roarings are poured out like the {waters}.

waters Job\_05\_10 Who giveth rain upon the earth, and sendeth {waters} upon the fields:

waters Job\_38\_30 The {waters} are hid as [with] a stone, and the face of the deep is frozen.

waters Job\_38\_34 Canst thou lift up thy voice to the clouds, that abundance of {waters} may cover thee?

waters Job\_11\_16 Because thou shalt forget [thy] misery, [and] remember [it] as {waters} [that] pass away:

waters Job\_14\_11 [As] the {waters} fail from the sea, and the flood decayeth and drieth up:

waters Job\_12\_15 Behold, he withholdeth the {waters}, and they dry up: also he sendeth them out, and they overturn the earth.

waters Joe\_01\_20 The beasts of the field cry also unto thee: for the rivers of {waters} are dried up, and the fire hath devoured the pastures of the wilderness.

waters Joe\_03\_18 And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with {waters}, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

waters Jon\_02\_05 The {waters} compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

waters Jos\_03\_13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the {waters} of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

waters Jos\_03\_16 That the {waters} which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

waters Jos\_04\_07 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the {waters} of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

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waters Jos\_05\_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the {waters} of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

waters Jos\_18\_15 And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of {waters} of Nephtoah:

waters Jos\_03\_13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the {waters} of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

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waters Jos\_04\_18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the {waters} of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

waters Jos\_04\_23 For the LORD your God dried up the {waters} of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

waters Jos\_11\_05 And when all these kings were met together, they came and pitched together at the {waters} of Merom, to fight against Israel.

waters Jos\_11\_07 So Joshua came, and all the people of war with him, against them by the {waters} of Merom suddenly; and they fell upon them.

waters Jos\_15\_07 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the {waters} of Enshemesh, and the goings out thereof were at Enrogel:

waters Jud\_05\_19 The kings came [and] fought, then fought the kings of Canaan in Taanach by the {waters} of Megiddo; they took no gain of money.

waters Jud\_07\_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the {waters} unto Bethbarah and Jordan.

waters Jud\_07\_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the {waters} unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

waters Lev\_11\_12 Whatsoever hath no fins nor scales in the {waters}, that [shall be] an abomination unto you.

waters Lev\_11\_46 This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the {waters}, and of every creature that creepeth upon the earth:

waters Lev\_11\_09 These shall ye eat of all that [are] in the {waters}: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

waters Lev\_11\_10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the {waters}, they [shall be] an abomination unto you:

waters Lev\_11\_10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the {waters}, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

waters Lev\_11\_09 These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the {waters}, in the seas, and in the rivers, them shall ye eat.

waters Mar\_09\_22 And oftentimes it hath cast him into the fire, and into the {waters}, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

waters Mat\_08\_32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the {waters}.

waters Mic\_01\_04 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the {waters} [that are] poured down a steep place.

waters Nah\_03\_08 Art thou better than populous No, that was situate among the rivers, [that had] the {waters} round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

waters Nah\_03\_14 Draw thee {waters} for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

waters Neh\_09\_11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty {waters}.

waters Num\_21\_22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the {waters} of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

waters Num\_24\_06 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the {waters}.

waters Num\_24\_07 He shall pour the water out of his buckets, and his seed [shall be] in many {waters}, and his king shall be higher than Agag, and his kingdom shall be exalted.

waters Pro\_05\_15 Drink waters out of thine own cistern, and running {waters} out of thine own well.

waters Pro\_30\_04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the {waters} in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

waters Pro\_05\_16 Let thy fountains be dispersed abroad, [and] rivers of {waters} in the streets.

waters Pro\_09\_17 Stolen {waters} are sweet, and bread [eaten] in secret is pleasant.

waters Pro\_25\_25 [As] cold {waters} to a thirsty soul, so [is] good news from a far country.

waters Pro\_18\_04 The words of a man's mouth [are as] deep {waters}, [and] the wellspring of wisdom [as] a flowing brook.

waters Pro\_05\_15 Drink {waters} out of thine own cistern, and running waters out of thine own well.

waters Pro\_08\_29 When he gave to the sea his decree, that the {waters} should not pass his commandment: when he appointed the foundations of the earth:

waters Psa\_46\_03 [Though] the {waters} thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

waters Psa\_33\_07 He gathereth the {waters} of the sea together as an heap: he layeth up the depth in storehouses.

waters Psa\_73\_10 Therefore his people return hither: and {waters} of a full [cup] are wrung out to them.

waters Psa\_32\_06 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great {waters} they shall not come nigh unto him.

waters Psa\_69\_01 To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the {waters} are come in unto [my] soul.

waters Psa\_69\_02 I sink in deep mire, where [there is] no standing: I am come into deep {waters}, where the floods overflow me.

waters Psa\_69\_14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep {waters}.

waters Psa\_29\_03 The voice of the LORD [is] upon the {waters}: the God of glory thundereth: the LORD [is] upon many waters.

waters Psa\_29\_03 The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many {waters}.

waters Psa\_58\_07 Let them melt away as {waters} [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

waters Psa\_74\_13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the {waters}.

waters Psa\_77\_16 The waters saw thee, O God, the {waters} saw thee; they were afraid: the depths also were troubled.

waters Psa\_104\_03 Who layeth the beams of his chambers in the {waters}: who maketh the clouds his chariot: who walketh upon the wings of the wind:

waters Psa\_106\_32 They angered [him] also at the {waters} of strife, so that it went ill with Moses for their sakes:

waters Psa\_77\_16 The {waters} saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

waters Psa\_78\_16 He brought streams also out of the rock, and caused {waters} to run down like rivers.

waters Psa\_78\_13 He divided the sea, and caused them to pass through; and he made the {waters} to stand as an heap.

waters Psa\_104\_06 Thou coveredst it with the deep as [with] a garment: the {waters} stood above the mountains.

waters Psa\_105\_41 He opened the rock, and the {waters} gushed out; they ran in the dry places [like] a river.

waters Psa\_106\_11 And the {waters} covered their enemies: there was not one of them left.

waters Psa\_107\_23 They that go down to the sea in ships, that do business in great {waters};

waters Psa\_136\_06 To him that stretched out the earth above the {waters}: for his mercy [endureth] for ever.

waters Psa\_144\_07 Send thine hand from above; rid me, and deliver me out of great {waters}, from the hand of strange children;

waters Psa\_147\_18 He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the {waters} flow.

waters Psa\_18\_11 He made darkness his secret place; his pavilion round about him [were] dark {waters} [and] thick clouds of the skies.

waters Psa\_18\_15 Then the channels of {waters} were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

waters Psa\_78\_20 Behold, he smote the rock, that the {waters} gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

waters Psa\_81\_07 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the {waters} of Meribah. Selah.

waters Psa\_77\_19 Thy way [is] in the sea, and thy path in the great {waters}, and thy footsteps are not known.

waters Psa\_148\_04 Praise him, ye heavens of heavens, and ye {waters} that [be] above the heavens.

waters Psa\_93\_04 The LORD on high [is] mightier than the noise of many {waters}, [yea, than] the mighty waves of the sea.

waters Psa\_105\_29 He turned their {waters} into blood, and slew their fish.

waters Psa\_114\_08 Which turned the rock [into] a standing water, the flint into a fountain of {waters}.

waters Psa\_119\_136 Rivers of {waters} run down mine eyes, because they keep not thy law.

waters Psa\_124\_05 Then the proud {waters} had gone over our soul.

waters Psa\_18\_16 He sent from above, he took me, he drew me out of many {waters}.

waters Psa\_124\_04 Then the {waters} had overwhelmed us, the stream had gone over our soul:

waters Psa\_23\_02 He maketh me to lie down in green pastures: he leadeth me beside the still {waters}.

waters Rev\_19\_06 And I heard as it were the voice of a great multitude, and as the voice of many {waters}, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

waters Rev\_17\_15 And he saith unto me, The {waters} which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

waters Rev\_01\_15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many {waters}.

waters Rev\_08\_10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of {waters};

waters Rev\_07\_17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of {waters}: and God shall wipe away all tears from their eyes.

waters Rev\_08\_11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the {waters}, because they were made bitter.

waters Rev\_14\_02 And I heard a voice from heaven, as the voice of many {waters}, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

waters Rev\_14\_07 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of {waters}.

waters Rev\_16\_05 And I heard the angel of the {waters} say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

waters Rev\_08\_11 And the name of the star is called Wormwood: and the third part of the {waters} became wormwood; and many men died of the waters, because they were made bitter.

**waters Rev\_11\_06** These have power to shut heaven, that it rain not in the days of their prophecy: and have power over {waters} to turn them to blood, and to smite the earth with all plagues, as often as they will.

**waters Rev\_16\_04** And the third angel poured out his vial upon the rivers and fountains of {waters}; and they became blood.

**waters Rev\_17\_01** And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many {waters}:

**waters Son\_05\_12** His eyes [are] as [the eyes] of doves by the rivers of {waters}, washed with milk, [and] fitly set.

**waters Son\_04\_15** A fountain of gardens, a well of living {waters}, and streams from Lebanon.

**waters Son\_08\_07** Many {waters} cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

**waters Zec\_14\_08** And it shall be in that day, [that] living {waters} shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

**waterspouts Psa\_42\_07** Deep calleth unto deep at the noise of thy {waterspouts}: all thy waves and thy billows are gone over me.

**watersprings Psa\_107\_35** He turneth the wilderness into a standing water, and dry ground into {watersprings}.

**watersprings Psa\_107\_33** He turneth rivers into a wilderness, and the {watersprings} into dry ground;

**wheaten Exo\_29\_02** And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] {wheaten} flour shalt thou make them.

ate , Concordance Study ate , DA , 10:3 ate , PS , 106:28 ate , RE , 10:10 ate Interlinear Index Study ate PSA 106  
028 They joined <06775 +tsamad > themselves also unto Baalpeor <01187 +Ba , and {ate} <00398 +>akal > the  
sacrifices <02077 +zebach > of the dead <04191 +muwth > . ate DAN 010 003 I {ate} <00398 +>akal > no  
<03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935  
+bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither  
<03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 + three <07969 +shalowsh > whole  
<03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > . ate REV 010 010 And I took  
<2983 -lambano -> the little <0974 - bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos  
-> hand <5495 -cheir -> , and {ate} <2719 - katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet  
<1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <5315 -phago -> it , my  
belly <2836 -koilia -> was bitter <4087 -pikraino -> . all my state shall tychicus declare unto you angels which  
kept not their first estate another man dedicate it any private interpretation <2PE1 -:20 > art situate at as long as it  
lieth desolate it shall rest as long as she lay desolate she kept sabbath <2CH36 -:21 > associate yourselves ate it up  
ate no pleasant bread battles did they dedicate <1CH26 -:27 > be ye separate <2CO6 -:17 > be ye very desolate  
beautiful gate because it was desolate besought pilate besought pilate boldly unto pilate brazen grate brazen grate  
for it but if any man hate his neighbour but it shall be wholly desolate but pilate answered them but thou shalt be  
desolate for ever but thou shalt meditate therein day celebrate thee certain rate every day <2CH8 -:13 > certain  
rate every day create darkness create evil create jerusalem create new heavens daily rate for every day <2KI25 -  
:30 > debate thy cause with thy neighbour delicate woman among you desolate because desolate cities desolate  
cities desolate city desolate hath many more children than she which hath an husband desolate heap desolate  
heritages desolate it mourneth unto me desolate land shall be tilled desolate places desolate places desolate places  
as dead desolate shall sit upon desolate than desolate valleys desolate wastes desolate wilderness desolate  
wilderness desolate wilderness desolate without an inhabitant desolate without man desolate without man or beast  
desperate sorrow did not ye hate me dung gate repaired malchiah every several gate was exalteth his gate seeketh  
destruction fish gate did fools hate knowledge for seven days shall he consecrate you for their land is desolate  
because for thou didst separate them from among all <1KI8 -:53 > from benjamin's gate unto from thenceforth  
pilate sought from thy state shall he pull thee down frustrate their purpose gate according gate an hundred cubits  
gate behind <2KI11 -:6 > gate between gate between two walls <2KI25 -:4 > gate betwixt gate by gate five gate  
for gladness gate from gate is smitten with destruction gate mipkad gate northward gate round about gate shall be  
gate shallecheth <1CH26 -:16 > gate side <2SA18 -:4 > gate speak against me gate through gate throughout gate  
toward gate toward gate toward gate until <2KI10 -:8 > gate unto <2SA18 -:24 > gate unto gate were gate which  
looketh toward gate whose prospect gate whose prospect gate with gate within gate within gate without hate every  
false way hate every false way hate evil hate evil hate her hate him <1KI22 -:8 > hate him <2CH18 -:7 > hate him  
hate him hate him hate him flee before him hate his palaces hate his people hate me <2SA22 -:41 > hate me hate  
me hate me hate me hate me hate me hate me hate me love death hate me whisper together against me hate me  
without hate me without hate me wrongfully are multiplied hate not his father hate robbery for burnt offering hate  
thee hate thee hate thee hate thee hate thee hate thee hate thee flee before thee hate thee have lifted up hate thee  
shall be clothed with shame hate them hate them with perfect hatred hate thine enemy hate us hate you hate you  
shall reign over you hate zion he knew their desolate palaces he shall consecrate unto he shall separate them one  
from another her inordinate love than she her land may be desolate from high gate into <2CH23 -:20 > his estate  
shall he honour his estate shall stand up his law doth he meditate day his violent dealing shall come down upon his  
own pate horse gate by <2CH23 -:15 > horse gate repaired horse gate toward it shall be desolate for ever joseph  
will peradventure hate us king give her royal estate u king's gate clothed with sackcloth king's gate eastward  
<1CH9 -:18 > laid waste shall be desolate forty years land most desolate because land shall be desolate because  
land was desolate after them late my people is risen up as an enemy late sought latter husband hate her lest he hate  
thee let them be desolate for lord shall separate him unto evil out lord will create upon every dwelling place lower  
gate unto maketh desolate set up meditate before what ye shall answer meditate on all thy works meditate on thee  
meditate upon these things <1TI4 -:15 > more desolate than neither shall thy land any more be termed desolate  
north gate before old gate repaired jehoiada pilate answered pilate answered pilate answered pilate asked him  
pilate asked him pilate asked him again pilate gave pilate gave sentence pilate marvelled pilate marvelled if he  
were already dead pilate said unto them pilate said unto them pilate saith unto him pilate saith unto them pilate  
saith unto them pilate saith unto them pilate then went out unto them pilate therefore pilate therefore said unto him  
pilate therefore went forth again pilate wrote poll thee for thy delicate children pontius pilate being governor poor  
do hate him priest shall estimate it priest shall estimate it rate year by year <1KI10 -:25 > rate year by year <2CH9  
-:24 > reprobate concerning <2TI3 -:8 > reprobate mind reprobate silver shall seeing ye hate me separate cities for

separate from sinners separate himself thence separate me barnabas separate place separate place separate place  
separate place separate place at separate place toward separate place which separate thyself separate us from  
separate yourselves from separate yourselves from among this congregation seven days shalt thou consecrate them  
shall hate one another shall ye celebrate your sabbath sheep are made desolate sheep gate sheep gate sheep gate  
repaired sit up late situate northward over against michmash <1SA14 -:5 > so tamar remained desolate <2SA13 -  
:20 > south gate south gate south gate according south gate shall go fo strait gate strait gate syria is confederate  
with ephraim their desolate houses their desolate places their former estate their former estate their towers are  
desolate them which hate you then pilate commanded then pilate entered into then pilate said unto them then pilate  
therefore took jesus then said pilate then said pilate unto him then said pilate unto them then saith pilate unto him  
these be they who separate themselves these shall hate they are confederate against thee they are laid desolate they  
hate him they hate me with cruel hatred they have made it desolate they separate themselves from they shall be  
desolate they shall consecrate themselves they which hate me may see they which hate us spoil for themselves  
thine heart shall meditate terror this city shall be desolate without an inhabitant this gate this gate before this gate  
shall be shut those which hate them thou dost but hate me thou hast made desolate all my company thou shalt be  
desolate thou shalt be desolate thou shalt consecrate aaron thou shalt not hate thy brother thou shalt separate three  
cities for thee thou shalt separate three cities for thee thou wilt debate with it thus shall ye separate thus shalt thou  
separate thy desolate places thy servant did meditate truth many houses shall be desolate utter gate by valley gate  
repaired hanun was desolate was desolate is become like was separate from his brethren was situate among water  
lev water gate water gate water gate eastward water gate from water gate toward ways shall be desolate we have  
an advocate with <1JO2 -:1 > went unto pilate when either man or woman shall separate when it was desolate  
when men shall hate you when pilate heard when pilate saw when pilate therefore heard when pilate therefore  
heard when they shall separate you whereas it lay desolate which also king david did dedicate unto <2SA8 -:11 >  
which built desolate places for themselves which is desolate which is desolate without man which shall make her  
land desolate which was laid at his gate while she lieth desolate without them who before pontius pilate witnessed  
<1TI6 -:13 > who hate who shall separate us from who will naturally care for your state whole land is made  
desolate whole land shall be desolate whom he shall consecrate whose blood pilate had mingled with their  
sacrifices will consecrate their gain unto will make it desolate from teman will make pathros desolate will make  
thee desolate will make thee most desolate will make this city desolate will meditate will meditate will meditate  
will meditate also will satiate with his brazen grate word communicate unto him world cannot hate you world hate  
you <1JO3 -:13 > world hate you wrath they hate me ye did communicate with my affliction ye shall celebrate it -  
ate , 0398 , \* ate , 2719 , abated GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from  
off <05921 + the earth <00776 +>erets > continually : and after the end <07097 +qatseh > of the hundred <03967  
+me>ah > and fifty <02572 +chamishshiyim > days <03117 +yowm > the waters <04325 +mayim > were  
{abated} <02637 +chacer > . abated GEN 008 008 Also he sent <07971 +shalach > forth a dove <03123 +yownah  
> from him , to see <07200 +ra>ah > if the waters <04325 +mayim > were {abated} <07043 +qalal > from off  
<05921 + the face <06440 +paniyim > of the ground <00127 +>adamah > ; abated GEN 008 011 And the dove  
<03123 +yownah > came <00935 +bow> > in to him in the evening <06153 + ; and , lo <02009 +hinneh > , in her  
mouth <06310 +peh > [ was ] an olive <02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off : so Noah  
<05146 +Noach > knew <03045 +yada< > that the waters <04325 +mayim > were {abated} <07043 +qalal >  
from off <05921 + the earth <00776 +>erets > . abated LEV 027 018 But if <00518 +>im > he sanctify <06942  
+qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest  
<03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years  
<08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104  
+yowbel > , and it shall be {abated} <01639 +gara< > from thy estimation <06187 + . abated DEU 034 007 And  
Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh >  
old <01121 +ben > when he died <04194 +maveth > : his eye <05869 + was not dim <03543 +kahah > , nor  
<03808 +lo> > his natural <03893 +leach > force <03893 +leach > {abated} <05127 +nuwc > . agate EXO 028  
019 And the third <07992 +sh@liyshiy > row <02905 +tuwr > a ligure <03958 +leshem > , an {agate} <07618  
+sh@buw > , and an amethyst <00306 +>achlamah > . agate EXO 039 012 And the third <07992 +sh@liyshiy >  
row <02905 +tuwr > , a ligure <03958 +leshem > , an {agate} <07618 +sh@buw > , and an amethyst <00306  
+>achlamah > . beaten EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel  
<03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had set  
<07760 +suwm > over <05921 + them , were {beaten} <05221 +nakah > , [ and ] demanded <00559 +>amar > ,  
Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making  
brick <03835 +laban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as

heretofore <08543 +t@mowl > ? beaten EXO 005 016 There is no <00369 +>ayin > straw <08401 +teben > given <05414 +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us , Make <06213 + brick <03843 +l@benah > : and , behold <02009 +hinneh > , thy servants <05650 + [ are ] {beaten} <05221 +nakah > ; but the fault <02398 +chata > > [ is ] in thine own people <05971 + . beaten EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [ of ] gold <02091 +zahab > , [ of ] {beaten} <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat . beaten EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] {beaten} <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . beaten EXO 025 036 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > shall be of the same : all <03605 +kol > it [ shall be ] one <00259 +>echad > {beaten} <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . beaten EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > {beaten} <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . beaten EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of {beaten} <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink <05262 +necek > offering . beaten EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab > , {beaten} <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; beaten EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] {beaten} <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the same : beaten EXO 037 022 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > were of the same : all <03605 +kol > of it [ was ] one <00259 +>echad > {beaten} <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . beaten LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [ even ] corn <01643 +geres > {beaten} <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . beaten LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [ part ] of the {beaten} <01643 +geres > corn <01643 +geres > thereof , and [ part ] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [ it is ] an offering made by fire unto the LORD <03068 +Y@hovah > . beaten LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > {beaten} <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [ it ] within <01004 +bayith > the vail <06532 +poreketh > : beaten LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > {beaten} <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . beaten NUM 008 004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [ was ] {beaten} <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . beaten NUM 008 004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [ was of ] {beaten} <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [ was ] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh

> , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . beaten NUM 028 005 And a tenth <06224 + [ part ] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of {beaten} <03795 +kathiyth > oil <08081 +shemen > . beaten DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be {beaten} <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . beaten DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be {beaten} <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . beatest DEU 024 020 When <03588 +kiy > thou {beatest} <02251 +chabat > thine olive <02132 +zayith > tree , thou shalt not go over the boughs <06288 +p@>orah > again <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . breastplate EXO 025 007 Onyx <07718 +shoham > stones <68> , and stones <68> to be set <04394 +millu> > in the ephod <00646 +>ephowd > , and in the {breastplate} <02833 +choshen > . breastplate EXO 028 004 And these <00428 +>el - leh > [ are ] the garments <00899 +began > which <00834 +>aher > they shall make <06213 + ; a {breastplate} <02833 +choshen > , and an ephod <00646 +>ephowd > , and a robe <04598 +m@ , and a brodered <08665 +tashbets > coat <03801 +k@thoneth > , a mitre <04701 +mitsnepheth > , and a girdle <73> : and they shall make <06213 + holy <06944 +qodesh > garments <00899 +began > for Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > , that he may minister unto me in the priest s <03547 +kahan > office . breastplate EXO 028 015 . And thou shalt make <06213 + the {breastplate} <02833 +choshen > of judgment <04941 +mishpat > with cunning <02803 +chashab > work <04639 +ma ; after the work <04639 +ma of the ephod <00646 +>ephowd > thou shalt make <06213 + it ; [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet , and [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , shalt thou make <06213 + it . breastplate EXO 028 022 And thou shalt make <06213 + upon the {breastplate} <02833 +choshen > chains <08337 +shesh > at the ends <01383 +gabluh > [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . breastplate EXO 028 023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the {breastplate} <02833 +choshen > . breastplate EXO 028 023 And thou shalt make <06213 + upon the {breastplate} <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . breastplate EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + [ chains <05688 + ] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [ which are ] on <00413 +>el > the ends <07098 +qatsah > of the {breastplate} <02833 +choshen > . breastplate EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the {breastplate} <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [ is ] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . breastplate EXO 028 028 And they shall bind <07405 +rakac > the breastplate <02833 +choshen > by the rings <02885 +tabba thereof unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiy1 > of blue <08504 +t@keleth > , that [ it ] may be above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the {breastplate} <02833 +choshen > be not loosed <02118 +zachach > from the ephod <00646 +>ephowd > . breastplate EXO 028 028 And they shall bind <07405 +rakac > the {breastplate} <02833 +choshen > by the rings <02885 +tabba thereof unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiy1 > of blue <08504 +t@keleth > , that [ it ] may be above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118 +zachach > from the ephod <00646 +>ephowd > . breastplate EXO 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the {breastplate} <02833 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [ place ] , for a memorial <02146 +zikrown > before <06440 +paniyim > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . breastplate EXO 028 030 And thou shalt put <05414 +nathan > in the {breastplate} <02833 +choshen > of

judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . breastplate EXO 029 005 And thou shalt take <03947 +laqach > the garments <00899 +beged > , and put <03847 +labash > upon Aaron <00175 +>Aharown > the coat <03801 +k@thoneth > , and the robe <04598 +m@ of the ephod <00646 +>ephowd > , and the ephod <00646 +>ephowd > , and the {breastplate} <02833 +choshen > , and gird <00640 +>aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > : breastplate EXO 035 009 And onyx <07718 +shoham > stones <68> , and stones <68> to be set <04394 +millu> > for the ephod <00646 +>ephowd > , and for the {breastplate} <02833 +choshen > . breastplate EXO 035 027 And the rulers <05387 +nasiy> > brought <00935 +bow> > onyx <07718 +shoham > stones <68> , and stones <68> to be set <04394 +millu> > , for the ephod <00646 +>ephowd > , and for the {breastplate} <02833 +choshen > ; breastplate EXO 039 008 And he made <06213 + the {breastplate} <02833 +choshen > [ of ] cunning<02803 +chashab > work <04639 +ma , like the work <04639 +ma of the ephod <00646 +>ephowd > ; [ of ] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > . breastplate EXO 039 009 It was foursquare <07251 +raba<> > ; they made <06213 + the {breastplate} <02833 +choshen > double <03717 +kaphal > : a span <02239 +zereth > [ was ] the length <00753 +>orek > thereof , and a span <02239 +zereth > the breadth <07341 +rochab > thereof , [ being ] doubled <03717 +kaphal > . breastplate EXO 039 015 And they made <06213 + upon the {breastplate} <02833 +choshen > chains <08333 +sharah@rah > at the ends <01383 +gabluth > , [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . breastplate EXO 039 016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [ of ] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba ; and put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > ends <07098 +qatsah > of the {breastplate} <02833 +choshen > . breastplate EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the {breastplate} <02833 +choshen > . breastplate EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the {breastplate} <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [ was ] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . breastplate EXO 039 021 And they did bind <07405 +rakac > the breastplate <02833 +choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that it might be above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the {breastplate} <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . breastplate EXO 039 021 And they did bind <07405 +rakac > the {breastplate} <02833 +choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that it might be above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . breastplate LEV 008 008 And he put <07760 +suwm > the breastplate <02833 +choshen > upon him : also he put <05414 +nathan > in the {breastplate} <02833 +choshen > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > . breastplate LEV 008 008 And he put <07760 +suwm > the {breastplate} <02833 +choshen > upon him : also he put <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > . celebrate LEV 023 032 It [ shall be ] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha<> > [ day ] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye {celebrate} <07673 +shabath > your sabbath <07676 +shabbath > . celebrate LEV 023 041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba<> > days <03117 +yowm > in the year <08141 +shaneh > . [ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : ye shall {celebrate} <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . confederate GEN 014 013 . And there came <00935 +bow> > one that had escaped <06412 +paliyt > , and told

<05046 +nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 +shakan > in the plain <00436  
 +>elown > of Mamre <04471 +Mamre> > the Amorite <00567 +>Emoriy > , brother <00251 +>ach > of Eshcol  
 <00812 +>Eshkol > , and brother <00251 +>ach > of Aner <06063 + : and these <01992 +hem > [ were ]  
 {confederate} with Abram <87> . consecrate EXO 028 003 And thou shalt speak <01696 +dabar > unto all  
 <03605 +kol > [ that are ] wise <02450 +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled  
 <04390 +male> > with the spirit <07307 +ruwach > of wisdom <02451 +chokmah > , that they may make <06213  
 + Aaron s <00175 +>Aharown > garments <00899 +begeg > to {consecrate} <06942 +qadash > him , that he may  
 minister unto me in the priest s <03547 +kahan > office . consecrate EXO 028 041 And thou shalt put <03847  
 +labash > them upon Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben >  
 with him ; and shalt anoint <04886 +mashach > them , and {consecrate} them , and sanctify <06942 +qadash >  
 them , that they may minister unto me in the priest s <03547 +kahan > office . consecrate EXO 029 009 And thou  
 shalt gird <02296 +chagar > them with girdles <73> , Aaron <00175 +>Aharown > and his sons <01121 +ben > ,  
 and put <02280 +chabash > the bonnets <04021 +migba on them : and the priest s <03550 +k@hunnah > office  
 shall be theirs <01992 +hem > for a perpetual <05769 + statute <02708 +chuqqah > : and thou shalt {consecrate}  
 Aaron <00175 +>Aharown > and his sons <01121 +ben > . consecrate EXO 029 033 And they shall eat <00398  
 +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to {consecrate} [  
 and ] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [ thereof  
 ] , because <03588 +kiy > they [ are ] holy <06944 +qodesh > . consecrate EXO 029 035 And thus shalt thou do  
 <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [  
 things ] which <00834 +>aher > I have commanded <06680 +tsavah > thee : seven <07651 +sheba< > days  
 <03117 +yowm > shalt thou {consecrate} them . consecrate EXO 030 030 And thou shalt anoint <04886  
 +mashach > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and {consecrate} <06942 +qadash > them  
 , that [ they ] may minister unto me in the priest s <03547 +kahan > office . Consecrate EXO 032 029 For Moses  
 <04872 +Mosheh > had said <00559 +>amar > , {Consecrate} yourselves <03027 +yad > to day to the LORD  
 <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon  
 his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah >  
 this day <03117 +yowm > . consecrate LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door  
 <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651  
 +sheba< > days <03117 +yowm > , until <05704 + the days <03117 +yowm > of your consecration <04394  
 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm >  
 shall he {consecrate} you . consecrate LEV 016 032 And the priest <03548 +kohen > , whom <00834 +>aher > he  
 shall anoint <04886 +mashach > , and whom <00834 +>aher > he shall {consecrate} to minister in the priest s  
 <03547 +kahan > office in his father s <1> stead <08478 +tachath > , shall make the atonement <03722 +kaphar >  
 , and shall put <03847 +labash > on the linen <00906 +bad > clothes <00899 +begeg > , [ even ] the holy <06944  
 +qodesh > garments <00899 +begeg > : consecrate NUM 006 012 And he shall {consecrate} <05144 +nazar >  
 unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall  
 bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass  
 <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost  
 <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > .  
 consecrated EXO 029 029 And the holy <06944 +qodesh > garments <00899 +begeg > of Aaron <00175  
 +>Aharown > shall be his sons <01121 +ben > after <00310 +>achar > him , to be anointed <04886 +mashach >  
 therein , and to be {consecrated} in them . consecrated LEV 021 010 . And [ he that is ] the high <01419 +gadowl  
 > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218  
 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is  
 {consecrated} to put <03847 +labash > on the garments <00899 +begeg > , shall not uncover <06544 +para<  
 > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his clothes <00899 +begeg > ; consecrated  
 NUM 003 003 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Aaron  
 <00175 +>Aharown > , the priests <03548 +kohen > which were anointed <04886 +mashach > , whom <00834  
 +>aher > he {consecrated} to minister in the priest s <03547 +kahan > office . created GEN 001 001 . In the  
 beginning <07225 +re>shiyth > God <00430 +>elohiym > {created} <01254 +bara> > the heaven <08064  
 +shamayim > and the earth <00776 +>erets > . created GEN 001 021 And God <00430 +>elohiym > {created}  
 <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416  
 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325  
 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind  
 <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327

+miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . created GEN 001 027 So God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > in his [ own ] image <06754 +tselem > , in the image <06754 +tselem > of God <00430 +>elohiym > created <01254 +bara> > he him ; male <02145 +zakar > and female <05347 +n@qebah > {created} <01254 +bara> > he them . created GEN 001 027 So God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > in his [ own ] image <06754 +tselem > , in the image <06754 +tselem > of God <00430 +>elohiym > {created} <01254 +bara> > he him ; male <02145 +zakar > and female <05347 +n@qebah > created <01254 +bara> > he them . created GEN 001 027 So God <00430 +>elohiym > {created} <01254 +bara> > man <00120 +>adam > in his [ own ] image <06754 +tselem > , in the image <06754 +tselem > of God <00430 +>elohiym > created <01254 +bara> > he him ; male <02145 +zakar > and female <05347 +n@qebah > created <01254 +bara> > he them . created GEN 002 003 And God <00430 +>elohiym > blessed <01288 +barak > the seventh <07637 +sh@biy day <03117 +yowm > , and sanctified <06942 +qadash > it : because <03588 +kiy > that in it he had rested <07673 +shabath > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > God <00430 +>elohiym > {created} <01254 +bara> > and made <06213 + . created GEN 002 004 . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the heavens <08064 +shamayim > and of the earth <00776 +>erets > when they were {created} <01254 +bara> > , in the day <03117 +yowm > that the LORD <03068 +Y@hovah > God <00430 +>elohiym > made <06213 + the earth <00776 +>erets > and the heavens <08064 +shamayim > , created GEN 005 001 . This <02088 +zeh > [ is ] the book <05612 +cepher > of the generations <08435 +towl@dah > of Adam <00120 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > {created} <01254 +bara> > man <00120 +>adam > , in the likeness <01823 +d@muwth > of God <00430 +>elohiym > made <06213 + he him ; created GEN 005 002 Male <02145 +zakar > and female <05347 +n@qebah > created <01254 +bara> > he them ; and blessed <01288 +barak > them , and called <07121 +qara> > their name <08034 +shem > Adam <00120 +>adam > , in the day <03117 +yowm > when they were {created} <01254 +bara> > . created GEN 005 002 Male <02145 +zakar > and female <05347 +n@qebah > {created} <01254 +bara> > he them ; and blessed <01288 +barak > them , and called <07121 +qara> > their name <08034 +shem > Adam <00120 +>adam > , in the day <03117 +yowm > when they were created <01254 +bara> > . created GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have {created} <01254 +bara> > from the face <06440 +paniym > of the earth <00127 +>adamah > ; both man <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes > thing , and the fowls <05775 + of the air <08064 +shamayim > ; for it repenteth <05162 +nacham > me that I have made <06213 + them . created DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > {created} <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? dedicate DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [ is there ] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > {dedicate} <02596 +chanak > it . dedicated DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [ is there ] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not {dedicated} <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . delicate DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] tender <07390 +rak > among you , and very <03966 +m@ {delicate} <06028 + , his eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for {delicateness} <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra , both <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land

<00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants  
 <05650 + unto Pharaoh <06547 +Par : and give <05414 +nathan > [ us ] seed <02233 +zera<> , that we may live  
 <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +>adamah > be not {desolate} <03456  
 +yasham > . desolate EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym >  
 thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become  
 <01961 +hayah > {desolate} <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh >  
 multiply <07227 +rab > against <05921 + thee . desolate LEV 026 022 I will also send <07971 +shalach > wild  
 <07704 +sadeh > beasts <02416 +chay > among you , which shall rob <07921 +shakol > you of your children ,  
 and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and  
 your [ high ] ways <01870 +derek > shall be {desolate} <08074 +shamem > . desolate LEV 026 033 And I will  
 scatter <02210 +zaqaph > you among the heathen <01471 +gowy > , and will draw <07324 +ruwq > out a sword  
 <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets > shall be {desolate} <08077  
 +sh@mamah > , and your cities <05892 + waste <02723 +chorbah > . desolate LEV 026 034 Then <00227 +>az  
 > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117  
 +yowm > as it lieth {desolate} <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776  
 +>erets > ; [ even ] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy  
 <07521 +ratsah > her sabbaths <07676 +shabbath > . desolate LEV 026 035 As long <03117 +yowm > as it lieth  
 {desolate} <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 +shabath > in your  
 sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . desolate LEV 026 043 The land  
 <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676  
 +shabbath > , while she lieth {desolate} <08074 +shamem > without them : and they shall accept <07521 +ratsah  
 > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they  
 despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh >  
 abhorred <01602 +ga my statutes <02708 +chuqqah > . eaten GEN 003 011 . And he said <00559 +>amar > ,  
 Who <04310 +miy > told <05046 +nagad > thee that thou [ wast ] naked <05903 + ? Hast thou {eaten} <00398  
 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou  
 shouldest not eat <00398 +>akal > ? eaten GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559  
 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama<> unto the voice <06963 +qowl > of thy  
 wife <00802 +>ishshah > , and hast {eaten} <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I  
 commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed  
 <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat  
 <00398 +>akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; eaten GEN  
 006 021 And take <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that is {eaten}  
 <00398 +>akal > , and thou shalt gather <00622 +>acaph > [ it ] to thee ; and it shall be for food <00402 +>oklah  
 > for thee , and for them . eaten GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young  
 <05288 +na men have {eaten} <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582  
 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol  
 > , and Mamre <04471 +Mamre>> ; let them take <03947 +laqach > their portion <02506 +cheleq > . eaten GEN  
 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadawl > exceedingly <01419  
 +gadawl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [ is ] he that hath  
 taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [ it ] me , and I have {eaten}  
 <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed  
 <01288 +barak > him ? yea <01571 +gam > , [ and ] he shall be blessed <01288 +barak > . eaten GEN 031 038  
 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [ have ] I [ been ] with thee ; thy ewes <07353  
 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352 +>ayil >  
 of thy flock <06629 +tso>n > have I not {eaten} <00398 +>akal > . eaten GEN 041 021 And when they had eaten  
 them up , it could not be known <03045 +yada<> that they had {eaten} them ; but they [ were ] still ill <07451  
 +ra<> favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . eaten GEN 041 021  
 And when they had {eaten} them up , it could not be known <03045 +yada<> that they had eaten them ; but they  
 [ were ] still ill <07451 +ra<> favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats >  
 . eaten GEN 043 002 And it came <01961 +hayah > to pass , when <00834 +>aher > they had {eaten} <00398  
 +>akal > up the corn <07668 +sheber > which <00834 +>aher > they had brought <00935 +bow> > out of Egypt  
 <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725  
 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . eaten EXO 012 046 In one  
 <00259 +>echad > house <01004 +bayith > shall it be {eaten} <00398 +>akal > ; thou shalt not carry <03318

+yatsa> > forth <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house  
 <01004 +bayith > ; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . eaten EXO  
 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142  
 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out  
 from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength  
 <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out  
 from this <02088 +zeh > [ place ] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be {eaten}  
 <00398 +>akal > . eaten EXO 013 007 Unleavened <04682 +matstsah > bread shall be {eaten} <00398 +>akal >  
 seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo> > leavened <02557 +chametz >  
 bread be seen <07200 +ra>ah > with thee , neither <03808 +lo> > shall there be leaven <07603 +s@>or > seen  
 <07200 +ra>ah > with thee in all <03605 +kol > thy quarters <01366 +g@buwl > . eaten EXO 029 034 And if  
 <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread  
 <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313  
 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be {eaten} <00398 +>akal > ,  
 because <03588 +kiy > it [ is ] holy <06944 +qodesh > . eaten LEV 006 016 And the remainder <03498 +yathar >  
 thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened  
 <04682 +matstsah > bread shall it be {eaten} <00398 +>akal > in the holy <06918 +qadowsh > place <04725  
 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150  
 +mow they shall eat <00398 +>akal > it . eaten LEV 006 023 For every <03605 +kol > meat offering <04503  
 +minchah > for the priest <03548 +kohen > shall be wholly <03632 +kaliyl > burnt : it shall not be {eaten}  
 <00398 +>akal > . eaten LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin  
 <2398chata> > shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > place <04725 +maqowm > shall it  
 be {eaten} <00398 +>akal > , in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the  
 congregation <04150 +mow . eaten LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering ,  
 whereof <00834 +>aher > [ any ] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el >  
 the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [ withal ] in  
 the holy <06944 +qodesh > [ place ] , shall be {eaten} <00398 +>akal > : it shall be burnt <08313 +saraph > in  
 the fire <00784 +>esh > . eaten LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests  
 <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be {eaten} <00398 +>akal > in the holy <06918  
 +qadowsh > place <04725 +maqowm > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > . eaten LEV  
 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem >  
 offerings for thanksgiving <08426 +towdah > shall be {eaten} <00398 +>akal > the same day <03119 +yowmam  
 > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 + the morning  
 <01242 +boqer > . eaten LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering  
 <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering ,  
 it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his  
 sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it  
 shall be {eaten} <00398 +>akal > : eaten LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of  
 his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah  
 > offering , it shall be {eaten} <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab  
 > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar  
 > of it shall be eaten <00398 +>akal > : eaten LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320  
 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be {eaten} <00398 +>akal >  
 at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > ,  
 neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall  
 be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall  
 bear <05375 +nasa> > his iniquity <05771 + . eaten LEV 007 019 And the flesh <01320 +basar > that toucheth  
 <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [ thing ] shall not be {eaten} <00398 +>akal > ;  
 it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605  
 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . eaten LEV 010 017 Wherefore <04069  
 +madduwa< > have ye not {eaten} <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944  
 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944  
 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of  
 the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD  
 <03068 +Y@hovah > ? eaten LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not

brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [ place ] : ye should indeed have {eaten} <00398 +>akal > it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . eaten LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [ if ] I had {eaten} <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? eaten LEV 011 013 And these <00428 +>el - leh > [ are they which ] ye shall have in abomination <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be {eaten} <00398 +>akal > , they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +neshar > , and the ossifrage <06538 +perec > , and the ospry <05822 + , eaten LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be {eaten} <00398 +>akal > , [ that ] on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . eaten LEV 011 041 And every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 +sheqets > ; it shall not be {eaten} <00398 +>akal > . eaten LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be {eaten} <00398 +>akal > . eaten LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be {eaten} <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . eaten LEV 017 013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 + that may be {eaten} <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . eaten LEV 019 006 It shall be {eaten} <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . eaten LEV 019 007 And if <00518 +>im > it be {eaten} <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 +yowm > , it [ is ] abominable <06292 +pigguwl > ; it shall not be accepted <07521 +ratsah > . eaten LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be {eaten} <00398 +>akal > of . eaten LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be {eaten} <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > . eaten NUM 028 017 And in the fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > : seven <07651 +sheba< > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be {eaten} <00398 +>akal > . eaten DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [ things ] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have {eaten} <00398 +>akal > and be full <07646 +saba< > ; eaten DEU 008 010 . When thou hast {eaten} <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . eaten DEU 008 012 Lest <06435 +pen > [ when ] thou hast {eaten} <00398 +>akal > and art full <07646 +saba< > , and hast built <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [ therein ] ; eaten DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is {eaten} <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . eaten DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > thing that flieth <05775 + [ is ] unclean <02931

+tame>> unto you : they shall not be {eaten} <00398 +>akal > . eaten DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [ yet ] {eaten} <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . eaten DEU 026 014 I have not {eaten} <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame>> [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . eaten DEU 029 006 Ye have not {eaten} <00398 +>akal > bread <03899 +lechem > , neither <03808 +lo> > have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . eaten DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have {eaten} <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them , and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > . eatest GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of good<02896 +towb > and evil <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou {eatest} <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . eateth EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever {eateth} <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . eateth EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever {eateth} <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , whether he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . eateth LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that {eateth} <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . eateth LEV 007 020 But the soul <05315 +nephesh > that {eateth} <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [ pertain ] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . eateth LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that {eateth} <00398 +>akal > [ it ] shall be cut <03772 +karath > off from his people <05971 + . eateth LEV 007 025 For whosoever <03605 +kol > {eateth} <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [ it ] shall be cut <03772 +karath > off from his people <05971 + . eateth LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [ it be ] that {eateth} <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . eateth LEV 011 040 And he that {eateth} <00398 +>akal > of the carcass <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcass <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . eateth LEV 014 047 And he that lieth <07901 +shakab > in the house <01004 +bayith > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that {eateth} <00398 +>akal > in the

house <01004 +bayith > shall wash <03526 +kabac > his clothes <00899 +begeg > . eateth LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniyim > against that soul <05315 +nephesh > that {eateth} <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . eateth LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that {eateth} <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniyim > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . eateth LEV 017 014 For [ it is ] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [ is ] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [ is ] the blood <01818 +dam > thereof : whosoever <03605 +kol > {eateth} <00398 +>akal > it shall be cut <03772 +karath > off . eateth LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that {eateth} <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +taher > . eateth LEV 019 008 Therefore [ every one ] that {eateth} <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . eateth NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [ is ] a land <00776 +>erets > that {eateth} <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [ are ] men <00582 +>enowsh > of a great stature <04060 +middah > . entreated GEN 012 016 And he {entreated} Abram <87> well <03190 +yatab > for her sake <05668 + : and he had <01961 +hayah > sheep <06629 +tso>n > , and oxen <01241 +baqar > , and he asses <02543 +chamowr > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and she asses <00860 +>athown > , and camels <01581 +gamal > . entreated EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [ so ] evil <07489 +ra ? why <04100 +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > me ? entreated DEU 026 006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra us , and laid <05414 +nathan > upon us hard <07186 +qasheh > bondage <05656 + : estimate LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> : as the priest <03548 +kohen > shall {estimate} <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . estimate LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall {estimate} <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . Euphrates GEN 002 014 And the name <08034 +shem > of the third <07992 +sh@liyshiy > river <05104 +nahar > [ is ] Hiddekel <02313 +Chiddeqel > : that [ is ] it which goeth <01980 +halak > toward the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth <07243 +r@biy river <05104 +nahar > [ is ] {Euphrates} <06578 +P@rath > . Euphrates GEN 015 018 In the same <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera<> have I given <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > {Euphrates} <06578 +P@rath > : Euphrates DEU 001 007 Turn <06437 +panah > you , and take your journey

<05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > ,  
 and unto all <03605 +kol > [ the places ] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills  
 <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea  
 <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and  
 unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river  
 <05104 +nahar > {Euphrates} <06578 +P@rath > . Euphrates DEU 011 024 Every <03605 +kol > place <04725  
 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread  
 <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > ,  
 from the river <05104 +nahar > , the river <05104 +nahar > {Euphrates} <06578 +P@rath > , even unto the  
 uttermost <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be . gate GEN 019 001  
 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467  
 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the {gate} <08179 +sha of  
 Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm >  
 up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph >  
 toward the ground <00776 +>erets > ; gate GEN 022 017 That in blessing <01288 +barak > I will bless <01288  
 +barak > thee , and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera< > as  
 the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl > which  
 <00834 +>aher > [ is ] upon the sea <03220 +yam > shore <08193 +saphah > ; and thy seed <02233 +zera< >  
 shall possess <03423 +yarash > the {gate} <08179 +sha of his enemies <00341 +>oyeb > ; gate GEN 023 010  
 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth  
 <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the  
 audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ even ] of all <03605 +kol  
 > that went <00935 +bow> > in at the {gate} <08179 +sha of his city <05892 + , saying <00559 +>amar > , gate  
 GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children  
 <01121 +ben > of Heth <02845 +Cheth > , before <06440 +paniym > all <03605 +kol > that went <00935 +bow>  
 > in at the {gate} <08179 +sha of his city <05892 + . gate GEN 024 060 And they blessed <01288 +barak >  
 Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Thou [ art ] our sister <00269 +>achowth > ,  
 be thou [ the mother ] of thousands <00505 +>eleph > of millions <07233 +r@babah > , and let thy seed <02233  
 +zera< > possess <03423 +yarash > the {gate} <08179 +sha of those which hate <08130 +sane> > them . gate  
 GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful  
 <03372 +yare> > [ is ] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [ is ] none <00369  
 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [ is ] the  
 {gate} <08179 +sha of heaven <08064 +shamayim > . gate GEN 034 020 And Hamor <02544 +Chamowr > and  
 Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow> > unto the {gate} <08179 +sha of  
 their city <05892 + , and communed <01696 +dabar > with the men <00582 +>enowsh > of their city <05892 + ,  
 saying <00559 +>amar > , gate GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927  
 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> >  
 out of the gate <08179 +sha of his city <05892 + ; and every <03605 +kol > male <02145 +zakar > was  
 circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the {gate} <08179 +sha of  
 his city <05892 + . gate GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927  
 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> >  
 out of the {gate} <08179 +sha of his city <05892 + ; and every <03605 +kol > male <02145 +zakar > was  
 circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his  
 city <05892 + . gate EXO 027 014 The hangings <07050 +qela< > of one side <03802 +katheph > [ of the {gate}  
 shall be ] fifteen <06240 + cubits <00520 +>ammah > : their pillars <05982 + three <07969 +shalowsh > , and  
 their sockets <00134 +>eden > three <07969 +shalowsh > . gate EXO 027 016 And for the {gate} <08179 +sha of  
 the court <02691 +chatser > [ shall be ] an hanging <04539 +macak > of twenty <06242 + cubits <00520  
 +>ammah > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined  
 <07806 +shazar > linen <08336 +shesh > , wrought with needlework <07551 +raqam > : [ and ] their pillars  
 <05982 + [ shall be ] four <00702 +>arba< > , and their sockets <00134 +>eden > four <00702 +>arba< > . gate  
 EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the {gate} <08179 +sha of the camp <04264  
 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side  
 ? [ let him come ] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered  
 <00622 +>acaph > themselves together unto him . gate EXO 032 027 And he said <00559 +>amar > unto them ,  
 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel

<03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side  
 <03409 +yarek > , [ and ] go <05674 + in and out from gate <08179 +sha to {gate} <08179 +sha throughout the  
 camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach >  
 , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour  
 <07138 +qarowb > . gate EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put  
 <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [ and ]  
 go <05674 + in and out from {gate} <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh >  
 , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376  
 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > .  
 gate EXO 038 014 The hangings <07050 +qela< > of the one side <03802 +katheph > [ of the {gate} were ]  
 fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets  
 <00134 +>eden > three <07969 +shalowsh > . gate EXO 038 015 And for the other <08145 +shenyi > side  
 <03802 +katheph > of the court <02691 +chatser > {gate} <08179 +sha , on this <02088 +zeh > hand and that  
 hand , [ were ] hangings <07050 +qela< > of fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 +  
 three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . gate EXO 038 018  
 And the hanging <04539 +macak > for the {gate} <08179 +sha of the court <02691 +chatser > [ was ]  
 needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet ,  
 and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was  
 ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] five  
 <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 + to the hangings <07050 +qela< > of the  
 court <02691 +chatser > . gate EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser >  
 round <05439 +cabiyy > about , and the sockets <00134 +>eden > of the court <02691 +chatser > {gate} <08179  
 +sha , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605  
 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyy > about . gate EXO 039  
 040 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 + , and his sockets <00134  
 +>eden > , and the hanging <04539 +macak > for the court <02691 +chatser > {gate} <08179 +sha , his cords  
 <04340 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the  
 service <05656 + of the tabernacle <04908 +mishkan > , for the tent <00168 +>ohel > of the congregation <04150  
 +mow , gate EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439  
 +cabiyy > about , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser >  
 {gate} <08179 +sha . gate EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round  
 <05439 +cabiyy > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414  
 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > {gate} <08179 +sha . So Moses  
 <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . gate NUM 004 026 And the  
 hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door  
 <06607 +pethach > of the {gate} <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [ is ] by  
 the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyy > about , and  
 their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656  
 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . gate DEU 021 019 Then  
 shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318  
 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 + , and unto the {gate} <08179 +sha of his  
 place <04725 +maqowm > ; gate DEU 022 015 Then shall the father <1> of the damsel <05291 +na , and her  
 mother <00517 +>em > , take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [ the tokens  
 of ] the damsel s <05291 +na virginity <01331 +b@thuwliym > unto the elders <02205 +zaqen > of the city  
 <05892 + in the {gate} <08179 +sha : gate DEU 022 024 Then ye shall bring <03318 +yatsa> > them both  
 <08147 +sh@nayim > out unto the {gate} <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal  
 > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817  
 +tsa not , [ being ] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his  
 neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil  
 <07451 +ra< > from among <07130 +qereb > you . gate DEU 025 007 And if <00518 +>im > the man <00376  
 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994  
 +Y@bemeth > , then let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the  
 {gate} <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam  
 > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251

+>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . gates DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [ were ] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , {gates} <01817 +deleth > , and bars <01280 +b@riyach > ; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . gates DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [ is ] within thy {gates} <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . gates DEU 006 009 And thou shalt write <03789 +kathab > them upon the posts <04201 +m@zuwzah > of thy house <01004 +bayith > , and on thy {gates} <08179 +sha . gates DEU 011 020 And thou shalt write <03789 +kathab > them upon the door <04201 +m@zuwzah > posts <04201 +m@zuwzah > of thine house <01004 +bayith > , and upon thy {gates} <08179 +sha : gates DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] within your {gates} <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you . gates DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy {gates} <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nepshesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . gates DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy {gates} <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : gates DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] within thy {gates} <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou putteth <04916 +mishlowach > thine hands <03027 +yad > unto . gates DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy {gates} <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nepshesh > lusteth <00183 +>avah > after . gates DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is ] in thy {gates} <08179 +sha , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . gates DEU 014 027 And the Levite <03881 +Leviyiy > that [ is ] within thy {gates} <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . gates DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine increase <08393 +t@buw>ah > the same <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [ it ] up within thy {gates} <08179 +sha : gates DEU 014 029 And the Levite <03881 +Leviyiy > , (

because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee , ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [ are ] within thy { gates } <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . gates DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy { gates } <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : gates DEU 015 022 Thou shalt eat <00398 +>akal > it within thy { gates } <08179 +sha : the unclean <02931 +tame> > and the clean <02889 +tahowr > [ person shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . gates DEU 016 005 Thou mayest <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within any <00259 +>echad > of thy { gates } <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee : gates DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] within thy { gates } <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . gates DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] within thy { gates } <08179 +sha . gates DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy { gates } <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . gates DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy { gates } <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , in transgressing <05674 + his covenant <01285 +b@riyth > , gates DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy { gates } <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . gates DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy { gates } <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > ; gates DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy { gates } <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; gates DEU 023 016 He shall dwell <03427 +yashab > with thee , [ even ] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy { gates } <08179 +sha , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him . gates DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 + and needy <34> , [ whether he be ] of thy brethren <00251 +>ach > , or of thy

strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > within thy {gates} <08179 +sha : gates DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy {gates} <08179 +sha , and be filled <07646 +saba< > ; gates DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy {gates} <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > thee . gates DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy {gates} <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > thee . gates DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy {gates} <08179 +sha . gates DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [ things ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy {gates} <08179 +sha . gates DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] within thy {gates} <08179 +sha , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : grate EXO 027 004 And thou shalt make <06213 + for it a {grate} <04345 +makber > of network [ of ] brass <05178 +n@chosheth > ; and upon the net <07568 +resheth > shalt thou make <06213 + four <00702 +>arba< > brasen <05178 +n@chosheth > rings <02885 +tabba in the four <00702 +>arba< > corners <07098 +qatsah > thereof . grate EXO 035 016 The altar <04196 +mizbeach > of burnt <05930 + offering , with his brasen <05178 +n@chosheth > {grate} <04345 +makber > , his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his foot <03653 +ken > , grate EXO 038 004 And he made <06213 + for the altar <04196 +mizbeach > a brasen <05178 +n@chosheth > {grate} <04345 +makber > of network under <08478 +tachath > the compass <03749 +karkob > thereof beneath <04295 +mattah > unto the midst <02677 +chetsiy > of it . grate EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702 +>arba< > ends <07099 +qetsev > of the {grate} <04345 +makber > of brass <05178 +n@chosheth > , [ to be ] places <01004 +bayith > for the staves <00905 +bad > . grate EXO 038 030 And therewith he made <06213 + the sockets <00134 +>eden > to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > , and the brasen <05178 +n@chosheth > {grate} <04345 +makber > for it , and all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > , grate EXO 039 039 The brasen <05178 +n@chosheth > altar <04196 +mizbeach > , and his {grate} <04345 +makber > of brass <05178 +n@chosheth > , his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his foot <03653 +ken > , greater GEN 001 016 And God <00430 +>elohiyim > made <06213 + two <08147 +sh@nayim > great <01419 +gadowl > lights <03974 +ma>owr > ; the {greater} <01419 +gadowl > light <03974 +ma>owr > to rule <04475 +memshalah > the day <03117 +yowm > , and the lesser <06996 +qatan > light <03974 +ma>owr > to rule <04475 +memshalah > the night <03915 +layil > : [ he made ] the stars <03556 +kowkab > also . greater GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <05771 + [ is ] {greater} <01419 +gadowl > than I can

bear <05375 +nasa> > . greater GEN 039 009 [ There is ] none <00369 +>ayin > {greater} <01419 +gadawl > in  
 this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back  
 <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834  
 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063  
 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430  
 +>elohiym > ? greater GEN 041 040 Thou shalt be over <05921 + my house <01004 +bayith > , and according  
 <05921 + unto thy word <06310 +peh > shall all <03605 +kol > my people <05971 + be ruled <05401 +nashaq >  
 : only <07535 +raq > in the throne <03678 +kicce> > will I be {greater} <01431 +gadal > than thou . greater  
 GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045  
 +yada< > [ it ] , my son <01121 +ben > , I know <03045 +yada< > [ it ] : he also <01571 +gam > shall become  
 <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 +gadal > : but truly  
 <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be {greater} <01431 +gadal >  
 than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations  
 <01471 +gowy > . greater EXO 018 011 Now <06258 + I know <03045 +yada< > that the LORD <03068  
 +Y@hovah > [ is ] {greater} <01419 +gadawl > than all <03605 +kol > gods <00430 +>elohiym > : for in the  
 thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above <05921 +  
 them . greater NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and  
 disinherit <03423 +yarash > them , and will make <06213 + of thee a {greater} <01419 +gadawl > nation <01471  
 +gowy > and mightier <06099 + than <04480 +min > they . greater DEU 001 028 Whither <00575 +>an > shall  
 we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab  
 > , saying <00559 +>amar > , The people <05971 + [ is ] {greater} <01419 +gadawl > and taller <07311 +ruwm  
 > than we ; the cities <05892 + [ are ] great <01419 +gadawl > and walled <01219 +batsar > up to heaven <08064  
 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the  
 Anakims <06062 + there <08033 +sham > . greater DEU 004 038 To drive <03423 +yarash > out nations <01471  
 +gowy > from before <06440 +paniym > thee {greater} <01419 +gadawl > and mightier <06099 + than thou [ art  
 ] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [ for ] an  
 inheritance <05159 +nachalah > , as [ it is ] this <02088 +zeh > day <03117 +yowm > . greater DEU 007 001 .  
 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow>  
 > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423  
 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before  
 <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Gergashites <01622 +Gergashiy > , and the  
 Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and  
 the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations  
 <01471 +gowy > {greater} <07227 +rab > and mightier <06099 + than thou ; greater DEU 009 001 . Hear  
 <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + Jordan <03383  
 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471  
 +gowy > {greater} <01419 +gadawl > and mightier <06099 + than thyself , cities <05892 + great <01419  
 +gadawl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , greater DEU 009 014 Let me alone  
 <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name  
 <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee  
 a nation <01471 +gowy > mightier <06099 + and {greater} <07227 +rab > than they . greater DEU 011 023 Then  
 will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh >  
 nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > {greater}  
 <01419 +gadawl > nations <01471 +gowy > and mightier <06099 + than yourselves . hate GEN 024 060 And  
 they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Thou [ art ] our  
 sister <00269 +>achowth > , be thou [ the mother ] of thousands <00505 +>eleph > of millions <07233 +r@babah  
 > , and let thy seed <02233 +zera< > possess <03423 +yarash > the gate <08179 +sha of those which {hate}  
 <08130 +sane> > them . hate GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them ,  
 Wherefore <04069 +madduwa< > come <00935 +bow> > ye to me , seeing <07200 +ra>ah > ye {hate} <08130  
 +sane> > me , and have sent <07971 +shalach > me away from you ? hate GEN 050 015 . And when Joseph s  
 <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191  
 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > {hate}  
 <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the evil <07451 +ra< >  
 which <00834 +>aher > we did <01580 +gamal > unto him . hate LEV 019 017 Thou shalt not {hate} <08130  
 +sane> > thy brother <00251 +>ach > in thine heart <03824 +lebab > : thou shalt in any wise <03198 +yakach >

rebuke <03198 +yakach > thy neighbour <05997 + , and not suffer <05375 +nasa> > sin <02399 +chet> > upon him . hate LEV 026 017 And I will set <05414 +nathan > my face <06440 +paniym > against you , and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > : they that {hate} <08130 +sane> > you shall reign <07287 +radah > over you ; and ye shall flee <05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . hate NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that {hate} <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee . hate DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them , nor <03808 +lo> > serve <05647 + them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna> > God <00410 +>el > , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [ generation ] of them that {hate} <08130 +sane> > me , hate DEU 007 010 And repayeth <07999 +shalam > them that {hate} <08130 +sane> > him to their face <06440 +paniym > , to destroy <6> them : he will not be slack <00309 +>achar > to him that hateth <08130 +sane> > him , he will repay <07999 +shalam > him to his face <06440 +paniym > . hate DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that {hate} <08130 +sane> > thee . hate DEU 019 011 But if <03588 +kiy > any man <00376 +>iysh > {hate} <08130 +sane> > his neighbour <07453 +rea< > , and lie <00693 +>arab > in wait <00693 +>arab > for him , and rise <06965 +quwm > up against <05921 + him , and smite <05221 +nakah > him mortally <05315 +nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el > cities <05892 + : hate DEU 022 013 . If <03588 +kiy > any man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > , and go <00935 +bow> > in unto her , and {hate} <08130 +sane> > her , hate DEU 024 003 And [ if ] the latter <00314 +>acharown > husband <00376 +>iysh > {hate} <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; hate DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that {hate} <08130 +sane> > thee , which <00834 +>aher > persecuted <07291 +radaph > thee . hate DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that {hate} <08130 +sane> > me . hate DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah > , his substance <03428 +Yesheb>ab > , and accept <07521 +ratsah > the work <06467 +po of his hands <03027 +yad > : smite <04272 +machats > through the loins <04975 +mothen > of them that rise <06965 +quwm > against him , and of them that {hate} <08130 +sane> > him , that they rise <06965 +quwm > not again . hated GEN 027 041 . And Esau <06215 + {hated} <07852 +satam > Jacob <03290 +Ya because <05921 + of the blessing <01293 +B@rakah > wherewith <00834 +>aher > his father <1> blessed <01288 +barak > him : and Esau <06215 + said <00559 +>amar > in his heart <03820 +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab > ; then will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya . hated GEN 029 031 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that Leah <03812 +Le>ah > [ was ] {hated} <08130 +sane> > , he opened <06605 +pathach > her womb <07358 +rechem > : but Rachel <07354 +Rachel > [ was ] barren <06135 + . hated GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [ was ] {hated} <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . hated GEN 037 004 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him more than all <03605 +kol > his brethren <00251 +>ach > , they {hated} <08130 +sane> > him , and could <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . hated GEN 037 005 .

And Joseph <03130 +Yowceph > dreamed <02492 +chalam > a dream <02472 +chalowm > , and he told <05046 +nagad > [ it ] his brethren <00251 +>ach > : and they {hated} <08130 +sane> > him yet <05750 + the more <03254 +yacaph > . hated GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they {hated} <08130 +sane> > him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . hated GEN 049 023 The archers <01167 +ba have sorely <04843 +marar > grieved <04843 +marar > him , and shot <07232 +rabab > [ at him ] , and {hated} <07852 +satam > him : hated DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > {hated} <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . hated DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and {hated} <08130 +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : hated DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he {hated} <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . hated DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he {hated} <08130 +sane> > not in time past <08032 +shilshowm > ; hated DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he {hated} <08130 +sane> > him not in time past <08032 +shilshowm > . hated DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was {hated} <08146 +saniy> > : hated DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the {hated} <08130 +sane> > ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : hated DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > {hated} <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : hated DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [ that ] which <00834 +>aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the {hated} <08130 +sane> > , [ which is indeed ] the firstborn <01060 +b@kowr > : hated DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the {hated} <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . hateth EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that {hateth} <08130 +sane> > thee lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . hateth DEU 007 010 And repayeth <07999 +shalam > them that hate <08130 +sane> > him to their face <06440 +paniym > , to destroy <6> them : he will not be slack <00309

+>achar > to him that {hateth} <08130 +sane> > him , he will repay <07999 +shalam > him to his face <06440 +paniym > . hateth DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 +Y@hovah > , which <00834 +>aher > he {hateth} <08130 +sane> > , have they done <06213 + unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > . hateth DEU 016 022 Neither <03808 +lo>> shalt thou set <06965 +quwm > thee up [ any ] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hateth} <08130 +sane> > . hateth DEU 022 016 And the damsel s <05291 +na father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen > , I gave <05414 +nathan > my daughter <01323 +bath > unto this <02088 +zeh > man <00376 +>iysh > to wife <00802 +>ishshah > , and he {hateth} <08130 +sane> > her ; intreated GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 + the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , because <03588 +kiy > she [ was ] barren <06135 + : and the LORD <03068 +Y@hovah > was {intreated} <06279 + of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > . intreated GEN 025 021 And Isaac <03327 +Yitschaq > {intreated} <06279 + the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , because <03588 +kiy > she [ was ] barren <06135 + : and the LORD <03068 +Y@hovah > was intreated <06279 + of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > . intreated EXO 008 030 And Moses <04872 +Mosheh > went <03318 +yatsa> > out from Pharaoh <06547 +Par , and {intreated} <06279 + the LORD <03068 +Y@hovah > . intreated EXO 010 018 And he went <03318 +yatsa> > out from Pharaoh <06547 +Par , and {intreated} <06279 + the LORD <03068 +Y@hovah > . meditate GEN 024 063 And Isaac <03327 +Yitschaq > went <03318 +yatsa> > out to {meditate} in the field <07704 +sadeh > at the eventide : and he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the camels <01581 +gamal > [ were ] coming <00935 +bow> > . obstinate DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 + by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > {obstinate} <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . plate EXO 028 036 And thou shalt make <06213 + a {plate} <06731 +tsiyts > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and grave <06605 +pathach > upon it , [ like ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y@hovah > . plate EXO 039 030 And they made <06213 + the {plate} <06731 +tsiyts > of the holy <06944 +qodesh > crown <05145 +nezer > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and wrote <03789 +kathab > upon it a writing <04385 +miktav > , [ like to ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y@hovah > . plate LEV 008 009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ even ] upon his forefront , did he put <07760 +suwm > the golden <02091 +zahab > {plate} <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . plates EXO 039 003 And they did beat <07554 +raqa<> the gold <02091 +zahab > into thin {plates} <06341 +pach > , and cut <07112 +qatsats > [ it into ] wires <06616 +pathiyl > , to work <06213 + [ it ] in the blue <08504 +t@keleth > , and in the purple <00713 +>argaman > , and in the scarlet , and in the fine linen <08336 +shesh > , [ with ] cunning <02803 +chashab > work <04639 +ma . plates NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta> > against their own souls <05315 +nephesh > , let them make them broad <07555 +riqqua<> {plates} <06341 +pach > [ for ] a covering <06826 +tsippuwuy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y@hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . plates NUM 016 039 And Eleazar <00499 +>El the priest <03548 +kohen > took <03947 +laqach > the brasen <05178 +n@chosheth > censers <04289 +machtah > , wherewith <00834 +>aher > they that were burnt <08313 +saraph > had offered <07126 +qarab > ; and they were made broad <07554 +raqa<> [ {plates} for ] a covering <06826 +tsippuwuy > of the altar <04196 +mizbeach > : pomegranate EXO 028 034 A golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > bell <06472 +pa and a {pomegranate} <07416 +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ round <05439 +cabiyl > about . pomegranate EXO 028 034 A golden <02091 +zahab > bell <06472 +pa and a {pomegranate} <07416 +rimmown > , a golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ round

<05439 +cabiyl > about . pomegranate EXO 039 026 A bell <06472 +pa and a pomegranate <07416 +rimmown > , a bell <06472 +pa and a {pomegranate} <07416 +rimmown > , round <05439 +cabiyl > about the hem <07757 +shuwl > of the robe <04598 +m@ to minister <08334 +sharath > [ in ] ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . pomegranate EXO 039 026 A bell <06472 +pa and a {pomegranate} <07416 +rimmown > , a bell <06472 +pa and a pomegranate <07416 +rimmown > , round <05439 +cabiyl > about the hem <07757 +shuwl > of the robe <04598 +m@ to minister <08334 +sharath > [ in ] ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . pomegranates EXO 028 033 And [ beneath ] upon the hem <07757 +shuwl > of it thou shalt make <06213 + {pomegranates} <07416 +rimmown > [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet , round <05439 +cabiyl > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyl > about : pomegranates EXO 039 024 And they made <06213 + upon the hems <07757 +shuwl > of the robe <04598 +m@ {pomegranates} <07416 +rimmown > [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , [ and ] twined <07806 +shazar > [ linen ] . pomegranates EXO 039 025 And they made <06213 + bells <06472 +pa [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyl > about between <08432 +tavek > the {pomegranates} <07416 +rimmown > ; pomegranates EXO 039 025 And they made <06213 + bells <06472 +pa [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the {pomegranates} <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyl > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; pomegranates NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the {pomegranates} <07416 +rimmown > , and of the figs <08384 +t@>en > . pomegranates NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of {pomegranates} <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > . pomegranates DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah > , and barley <08184 +s@ , and vines <01612 +gephen > , and fig <08384 +t@>en > trees , and {pomegranates} <07416 +rimmown > ; a land <00776 +>erets > of oil <08081 +shemen > olive <02132 +zayith > , and honey <01706 +d@bash > ; rate EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > {rate} <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . seated DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [ in ] a portion <02513 +chelqah > of the lawgiver <02710 +chaqah > , [ was he ] {seated} <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . separate GEN 013 009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniyim > thee ? {separate} <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . separate GEN 030 040 And Jacob <03290 +Ya did {separate} <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniyim > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwim > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . separate GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130

+Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was {separate} <05139 +naziyr > from his brethren <00251 +>ach > . separate LEV 015 031 Thus shall ye {separate} <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [ is ] among <08432 +tavek > them . separate LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they {separate} <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034 +shem > [ in those things ] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [ am ] the LORD <03068 +Y@hovah > . separate NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to {separate} <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > : separate NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall {separate} <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > : separate NUM 006 003 He shall {separate} <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . separate NUM 008 014 Thus shalt thou {separate} <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine . Separate NUM 016 021 {Separate} <00914 +badal > yourselves from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them in a moment <07281 +rega< > . separate DEU 019 002 Thou shalt {separate} <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . separate DEU 019 007 Wherefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt {separate} <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee . separate DEU 029 021 And the LORD <03068 +Y@hovah > shall {separate} <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > : separated GEN 013 011 Then Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca< > east <06924 +qedem > : and they {separated} <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . separated GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was {separated} <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : separated GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [ are ] in thy womb <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be {separated} <06504 +parad > from thy bowels <04578 +me ; and [ the one ] people <03816 +l@om > shall be stronger <00553 +>amats > than [ the other ] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . separated EXO 033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy people <05971 + have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be {separated} <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . separated LEV 020 024 But I have said <00559 +>amar > unto you , Ye shall inherit <03423 +yarash > their land <00127 +>adamah > , and I will give <05414 +nathan > it unto you to possess <03423 +yarash > it , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : I [ am ] the LORD <03068

+Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > have {separated} <00914 +badal > you from [ other ] people <05971 + . separated LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have {separated} <00914 +badal > from you as unclean <02930 +tame> > . separated NUM 016 009 [ Seemeth it but ] a small <04592 +m@ thing unto you , that the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > hath {separated} <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniyim > the congregation <05712 + to minister <08334 +sharath > unto them ? separated DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > {separated} <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . separated DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he {separated} <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . separated DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof , and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [ the blessing ] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] {separated} <05139 +naziyr > from his brethren <00251 +>ach > . separateth NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male>> , in the which <00834 +>aher > he {separateth} <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [ and ] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . separateth NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he {separateth} <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > dead <04191 +muwth > body <05315 +nephesh > . state GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our {state} , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? water GEN 002 010 And a river <05104 +nahar > went <03318 +yatsa> > out of Eden <05731 +to {water} <08248 +shaqah > the garden <01588 +gan > ; and from thence <08033 +sham > it was parted <06504 +parad > , and became <01961 +hayah > into four <00702 +>arba< > heads <07218 +ro>sh > . water GEN 016 007 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > found <04672matsa> > her by a fountain <05869 + of {water} <04325 +mayim > in the wilderness <04057 +midbar > , by the fountain <05869 + in the way <01870 +derek > to Shur <07793 +Shuwr > . water GEN 018 004 Let a little <04592 +m@ {water} <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <08172 +sha yourselves under <08478 +tachath > the tree <06086 + : water GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of {water} <04325 +mayim > , and gave <05414 +nathan > [ it ] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [ it ] on <05921 + her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her away : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . water GEN 021 015 And the {water} <04325 +mayim > was spent <03615 +kalah > in the bottle <02573 +chemeth > , and she cast <07993 +shalak > the child <03206 +yeled > under <08478 +tachath > one <00259 +>echad > of the shrubs <07880 +siyach > . water GEN 021 019 And God <00430 +>elohiyim > opened <06491 +paqach > her eyes

<05869 + , and she saw <07200 +ra>ah > a well <00875 +@>er > of water <04325 +mayim > ; and she went <03212 +yalak > , and filled <04390 +male> > the bottle <02573 +chemeth > with {water} <04325 +mayim > , and gave the lad <05288 +na drink <08248 +shaqah > . water GEN 021 019 And God <00430 +>elohiym > opened <06491 +paqach > her eyes <05869 + , and she saw <07200 +ra>ah > a well <00875 +@>er > of {water} <04325 +mayim > ; and she went <03212 +yalak > , and filled <04390 +male> > the bottle <02573 +chemeth > with water <04325 +mayim > , and gave the lad <05288 +na drink <08248 +shaqah > . water GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of {water} <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > away . water GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [ even ] the time <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [ {water} ] . water GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of {water} <04325 +mayim > at the time <06256 + of the evening <06153 + , [ even ] the time <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [ water ] . water GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [ here ] by the well <05869 + of water <04325 +mayim > > ; and the daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to draw <07579 +sha>ab > {water} <04325 +mayim > : water GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [ here ] by the well <05869 + of {water} <04325 +mayim > ; and the daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 +mayim > : water GEN 024 017 And the servant <05650 + ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , drink <01572 +gama> > a little <04592 +m@ {water} <04325 +mayim > of thy pitcher <03537 +kad > . water GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him drink <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [ {water} <04325 +mayim > ] for thy camels <01581 +gamal > also , until they have done <03615 +kalah > drinking <08354 +shathah > . water GEN 024 020 And she hastened <04116 +mahar > , and emptied <06168 + her pitcher <03537 +kad > into <00413 +>el > the trough <08268 +shoqeth > , and ran <07323 +ruwts > again <05750 + unto the well <00875 +@>er > to draw <07579 +sha>ab > [ {water} <04325 +mayim > ] , and drew <08025 +shalaph > for all <03605 +kol > his camels <01581 +gamal > . water GEN 024 032 And the man <00376 +>iysh > came <00935 +bow> > into the house <01004 +bayith > : and he ungirded <06605 +pathach > his camels <01581 +gamal > , and gave <05414 +nathan > straw <08401 +teben > and provender <04554 +micpow> > for the camels <01581 +gamal > , and {water} <04325 +mayim > to wash <07364 +rachats > his feet <07272 +regel > , and the men s <00582 +>enowsh > feet <07272 +regel > that [ were ] with him . water GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ {water} <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; water GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [ {water} ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; water GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of {water} <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; water GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [ {water} <04325 +mayim > ] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee . water GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of {water} <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the death <04194 +maveth >

of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . water GEN 026 019 And Isaac s <03327 +Yitschaq > servants <05650 + digged <02658 +chaphar > in the valley <05158 +nachal > , and found <04672 +matsa> > there <08033 +sham > a well <00875 +@>er > of springing <02416 +chay > {water} <04325 +mayim > . water GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra , saying <00559 +>amar > , The {water} <04325 +mayim > [ is ] ours : and he called <07121 +qara> > the name <08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; because <03588 +kiy > they strove <06229 + with him . water GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw>> day <03117 +yowm > , that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow>> , and told <05046 +nagad > him concerning the well <00875 +@>er > which <00834 +>aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa>> {water} <04325 +mayim > . water GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 +gadawl > day <03117 +yowm > , neither <03808 +lo>> [ is it ] time <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : {water} <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . water GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together , and [ till ] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; then we {water} <04325 +mayim > the sheep <06629 +tso>n > . water GEN 037 024 And they took <03947 +laqach > him , and cast <07993 +shalak > him into a pit <00953 +bowr > : and the pit <00953 +bowr > [ was ] empty <07386 +reyq > , [ there was ] no <03808 +lo>> {water} <04325 +mayim > in it . water GEN 043 024 And the man <00376 +>iysh > brought <00935 +bow>> the men <00582 +>enowsh > into Joseph s <03130 +Yowceph > house <01004 +bayith > , and gave <05414 +nathan > [ them ] {water} <04325 +mayim > , and they washed <07364 +rachats > their feet <07272 +regel > ; and he gave <05414 +nathan > their asses <02543 +chamowr > provender <04554 +micpow>> . water GEN 049 004 Unstable <06349 +pachaz > as {water} <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [ it ] : he went <05927 + up to my couch <03326 +yatsuwa>> . water EXO 002 010 And the child <03206 +yeled > grew <01431 +gadal > , and she brought <00935 +bow>> him unto Pharaoh s <06547 +Par daughter <01323 +bath > , and he became <01961 +hayah > her son <01121 +ben > . And she called <07121 +qara> > his name <08034 +shem > Moses <04872 +Mosheh > : and she said <00559 +>amar > , Because <03588 +kiy > I drew <04871 +mashah > him out of the {water} <04325 +mayim > . water EXO 002 016 . Now the priest <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba<> daughters <01121 +ben > : and they came <00935 +bow>> and drew <01802 +dalah > [ water ] , and filled <04390 +male>> the troughs <07298 +rahat > to {water} <08248 +shaqah > their father s <1> flock <06629 +tso>n > . water EXO 002 016 . Now the priest <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba<> daughters <01121 +ben > : and they came <00935 +bow>> and drew <01802 +dalah > [ {water} ] , and filled <04390 +male>> the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n > . water EXO 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered <05337 +natsal > us out of the hand <03027 +yad > of the shepherds <07462 +ra , and also <01571 +gam > drew <01802 +dalah > [ {water} ] enough for us , and watered <08248 +shaqah > the flock <06629 +tso>n > . water EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama<> unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the {water} <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . water EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama<> unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the {water} <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . water EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa>> out unto the {water} <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975

+y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . water EXO 007 018 And the fish <01710 +dagah > that [ is ] in the river <02975 +y@ shall die <04191 +muwth > , and the river <02975 +y@ shall stink <00887 +ba>ash > ; and the Egyptians <04714 +Mitsrayim > shall lothe <03811 +la>ah > to drink <08354 +shathah > of the {water} <04325 +mayim > of the river <02975 +y@ . water EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of {water} <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . water EXO 007 021 And the fish <01710 +dagah > that [ was ] in the river <02975 +y@ died <04191 +muwth > ; and the river <02975 +y@ stank <00887 +ba>ash > , and the Egyptians <04714 +Mitsrayim > could <03201 +yakol > not drink <08354 +shathah > of the {water} <04325 +mayim > of the river <02975 +y@ ; and there was blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . water EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiya > about the river <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the {water} <04325 +mayim > of the river <02975 +y@ . water EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiya > about the river <02975 +y@ for {water} <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . water EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the {water} <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . water EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with {water} <04325 +mayim > , but roast <06748 +tsaliy > [ with ] fire <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara<> , and with the purtenance <07130 +qereb > thereof . water EXO 015 022 . So Moses <04872 +Mosheh > brought <05265 +naca<> Israel <03478 +Yisra>el > from the Red <05488 +cuwph > sea <03220 +yam > , and they went <03318 +yatsa> > out into <00413 +>el > the wilderness <04057 +midbar > of Shur <07793 +Shuwr > ; and they went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > in the wilderness <04057 +midbar > , and found <04672 +matsa> > no <03808 +lo> > {water} <04325 +mayim > . water EXO 015 027 And they came <00935 +bow> > to Elim <00362 +>Eylym > , where <08033 +sham > [ were ] twelve wells <05869 + of {water} <04325 +mayim > , and threescore <07657 +shib and ten palm <08558 +tamar > trees : and they encamped <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . water EXO 017 001 . And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<> from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , after their journeys <04550 +macca<> , according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and pitched <02583 +chanah > in Rephidim <07508 +R@phiydiym > : and [ there was ] no <00369 +>ayin > {water} <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . water EXO 017 002 Wherefore the people <05971 + did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414 +nathan > us {water} <04325 +mayim > that we may drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Why <04100 +mah > chide <07378 +riyb > ye with me ? wherefore <04100 +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? water EXO 017 003 And the people <05971 + thirsted <06770 +tsame> > there <08033 +sham > for {water} <04325 +mayim > ; and the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , and said <00559 +>amar > , Wherefore <04100 +mah > [ is ] this <02088 +zeh > [ that ] thou hast brought <05927 + us up out of Egypt <04714 +Mitsrayim > , to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735 +miqneh > with thirst <06772 +tsama> > ? water EXO 017 006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> >

{water} <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . water EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy {water} <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of thee . water EXO 029 004 And Aaron <00175 +>Aharown > and his sons <01121 +ben > thou shalt bring <07126+qarab > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shalt wash <07364 +rachats > them with {water} <04325 +mayim > . water EXO 030 018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [ of ] brass <05178 +n@chosheth > , and his foot <03653 +ken > [ also of ] brass <05178 +n@chosheth > , to wash <07364 +rachats > [ withal ] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > {water} <04325 +mayim > therein <08033 +sham > . water EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , they shall wash <07364 +rachats > with {water} <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > : water EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 +saraph > [ it ] in the fire <00784 +>esh > , and ground <02912 +tachan > [ it ] to powder <01854 +daqaq > , and strawed <02219 +zarah > [ it ] upon the {water} <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [ of it ] . water EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > {water} <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . water EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > {water} <04325 +mayim > therein <08033 +sham > . water EXO 040 012 And thou shalt bring <07126 +qarab > Aaron <00175 +>Aharown > and his sons <01121 +ben > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and wash <07364 +rachats > them with {water} <04325 +mayim > . water EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > {water} <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [ withal ] . water LEV 001 009 But his inwards <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in {water} <04325 +mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . water LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with {water} <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . water LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be broken <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be both scoured <04838 +maraq > , and rinsed <07857 +shataph > in {water} <04325 +mayim > . water LEV 008 006 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and washed <07364 +rachats > them with {water} <04325 +mayim > . water LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in {water} <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . water LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + ,

or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into {water} <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . water LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [ that ] on <05921 + which <00834 +>aher > [ such ] {water} <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . water LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [ wherein there is ] plenty <04723 +miqveh > of {water} <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > . water LEV 011 038 But if <03588 +kiy > [ any ] {water} <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [ any part ] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [ shall be ] unclean <02931 +tame> > unto you . water LEV 014 005 And the priest <03548 +kohen > shall command <06680 +tsavah > that one <00259 +>echad > of the birds <06833 +tsippowr > be killed <07819 +shachat > in an earthen <02789 +cheres > vessel <03627 +k@liy > over <05921 + running <02416 +chay > {water} <04325 +mayim > : water LEV 014 006 As for the living <02416 +chay > bird <06833 +tsippowr > , he shall take <03947 +laqach > it , and the cedar <00730 +>erez > wood <06086 + , and the scarlet , and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them and the living <02416 +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833 +tsippowr > [ that was ] killed <07819 +shachat > over <05921 + the running <02416 +chay > {water} <04325 +mayim > : water LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in {water} <04325 +mayim > , that he may be clean <02891 +taher > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . water LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in {water} <04325 +mayim > , and he shall be clean <02891 +taher > . water LEV 014 050 And he shall kill <07819 +shachat > the one <00259 +>echad > of the birds <06833 +tsippowr > in an earthen <02789 +cheres > vessel <03627 +k@liy > over <05921 + running <02416 +chay > {water} <04325 +mayim > : water LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > {water} <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa : water LEV 014 052 And he shall cleanse <02398 +chata> > the house <01004 +bayith > with the blood <01818 +dam > of the bird <06833 +tsippowr > , and with the running <02416 +chay > {water} <04325 +mayim > , and with the living <02416 +chay > bird <06833 +tsippowr > , and with the cedar <00730 +>erez > wood <06086 + , and with the hyssop <00231 +>ezowb > , and with the scarlet : water LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [ any ] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . water LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [ any of ]

those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . water LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in {water} <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . water LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in {water} <04325 +mayim > . water LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > {water} <04325 +mayim > , and shall be clean <02891 +tahir > . water LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 017 And every <03605 +kol > garment <00899 +begeg > , and every <03605 +kol > skin <05785 + , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . water LEV 016 004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +begeg > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in {water} <04325 +mayim > , and [ so ] put <03847 +labash > them on . water LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with {water} <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +begeg > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the people <05971 + . water LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in {water} <04325 +mayim > , and afterward come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . water LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in {water} <04325 +mayim > , and afterward he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . water LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364

+rachats > [ himself ] in {water} <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . water LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with {water} <04325 +mayim > . water NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [ it ] into <00413 +>el > the {water} <04325 +mayim > : water NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > {water} <04325 +mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [ it ] into <00413 +>el > the water <04325 +mayim > : water NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > {water} <04325 +mayim > that causeth the curse <00779 +>arar > : water NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > {water} <04325 +mayim > that causeth the curse <00779 +>arar > : water NUM 005 022 And this {water} <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me , to make [ thy ] belly <00990 +beten > to swell <06638 +tsabah > , and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . water NUM 005 023 And the priest <03548 +kohen > shall write <03789 +kathab > these <00428 +>el - leh > curses <00423 +>alah > in a book <05612 +cepher > , and he shall blot <04229 +machah > [ them ] out with the bitter <04751 +mar > {water} <04325 +mayim > : water NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the {water} <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . water NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > {water} <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . water NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the {water} <04325 +mayim > . water NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the {water} <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . water NUM 005 027 And when he hath made her to drink <08248 +shaqah > the {water} <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . water NUM 008 007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +tahir > them : Sprinkle <05137 +nazah > {water} <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 + all <03605 +kol > their flesh <01320

+basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [ so ] make themselves <01992 +hem > clean <02891 +taher > . water NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in {water} <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . water NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in {water} <04325 +mayim > , and shall be unclean <02930 +tame> > until <05704 + the even <06153 + . water NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in {water} <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <02930 +tame> > until <05704 + the even <06153 + . water NUM 019 009 And a man <00376 +>iysh > [ that is ] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [ them ] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a {water} <04325 +mayim > of separation <05079 +niddah > : it [ is ] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . water NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the {water} <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . water NUM 019 017 And for an unclean <02931 +tame> > [ person ] they shall take <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > {water} <04325 +mayim > shall be put <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : water NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the {water} <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : water NUM 019 019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in {water} <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . water NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the {water} <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > . water NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the {water} <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . water NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the {water} <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . water NUM 020 002 And there was no {water} <04325 +mayim > for the congregation <05712 + : and they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > . water NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown >

; neither <00369 +>ayin > [ is ] there any {water} <04325 +mayim > to drink <08354 +shathah > . water NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them {water} <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . water NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his {water} <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . water NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > now <04994 +na> > , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you {water} <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ? water NUM 020 011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <03027 +yad > , and with his rod <04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela< > twice <06471 +pa : and the {water} <04325 +mayim > came <03318 +yatsa> > out abundantly <07227 +rab > , and the congregation <05712 + drank <08354 +shathah > , and their beasts <01165 +b@ [ also ] . water NUM 020 013 This <01992 +hem > [ is ] the {water} <04325 +mayim > of Meribah <04809 +M@riyah > ; because <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > strove <07378 +riyb > with the LORD <03068 +Y@hovah > , and he was sanctified <06942 +qadash > in them . water NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the {water} <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . water NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy {water} <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . water NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + : for he shall not enter <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , because ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the {water} <04325 +mayim > of Meribah <04809 +M@riyah > . water NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [ is there any ] {water} <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . water NUM 021 016 And from thence <08033 +sham > [ they went ] to Beer <00876 +B@>er > : that [ is ] the well <00875 +@>er > whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake unto Moses <04872 +Mosheh > , Gather <00622 +>acaph > the people <05971 + together , and I will give <05414 +nathan > them {water} <04325 +mayim > . water NUM 024 007 He shall pour <05140 +nazal > the {water} <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [ shall be ] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > than Agag <90> , and his kingdom <04438 +malkuwth > shall be exalted <05375 +nasa> > . water NUM 027 014 For ye rebelled <04784 +marah > against my commandment <06310 +peh > in the desert <04057 +midbar > of Zin <06790 +Tsin > , in the strife <04808 +m@riyah > of the congregation <05712 + , to sanctify <06942 +qadash > me at the water <04325 +mayim > before their eyes <05869 + : that [ is ] the {water} <04325 +mayim > of Meribah <04809 +M@riyah > in Kadesh <06946 +Qadesh > in the wilderness <04057 +midbar > of Zin <06790 +Tsin > . water NUM 027 014 For ye rebelled <04784 +marah > against my commandment <06310 +peh > in the desert <04057 +midbar > of Zin <06790 +Tsin > , in the strife <04808 +m@riyah > of the congregation <05712 + , to sanctify <06942 +qadash > me at the {water} <04325 +mayim >

before their eyes <05869 + : that [ is ] the water <04325 +mayim > of Meribah <04809 +M@riybah > in Kadesh <06946 +Qadesh > in the wilderness <04057 +midbar > of Zin <06790 +Tsin > . water NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the {water} <04325 +mayim > . water NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the {water} <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . water NUM 033 009 And they removed <05265 +naca< > from Marah <04785 +Marah > , and came <00935 +bow> > unto Elim <00362 +>Eylim > : and in Elim <00362 +>Eylim > [ were ] twelve fountains <05869 + of {water} <04325 +mayim > , and threescore <07657 +shib and ten palm <08558 +tamar > trees ; and they pitched <02583 +chanah > there <08033 +sham > . water NUM 033 014 And they removed <05265 +naca< > from Alush <00442 +>Aluwsh > , and encamped <02583 +chanah > at Rephidim <07508 +R@phiydiym > , where <08033 +sham > was no <03808 +lo> > {water} <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . water DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye may eat <00398 +>akal > ; and ye shall also <01571 +gam > buy <03739 +karah > {water} <04325 +mayim > of them for money <03701 +keceph > , that ye may drink <08354 +shathah > . water DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me {water} <04325 +mayim > for money <03701 +keceph > , that I may drink <08354 +shathah > : only <07535 +raq > I will pass <05674 + through on my feet <07272 +regel > ; water DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> > thee into <00413 +>el > a good <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of {water} <04325 +mayim > , of fountains <05869 + and depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq and hills <02022 +har > ; water DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [ there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > {water} <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; water DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [ there was ] no <00369 +>ayin > {water} <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; water DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > {water} <04325 +mayim > : water DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > {water} <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . water DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the {water} <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [ how ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; water DEU 011 011 But the land <00776 +>erets > , whither ye go <00935 +bow> > to possess <03423 +yarash > it , [ is ] a land <00776 +>erets > of hills <02022 +har > and

valleys <01237 +biq , [ and ] drinketh <08354 +shathah > {water} <04325 +mayim > of the rain <04306 +matar >  
 of heaven <08064 +shamayim > : water DEU 012 016 Only <07535 +raq > ye shall not eat <00398 +>akal > the  
 blood <01818 +dam > ; yeshall pour <08210 +shaphak > it upon the earth <00776 +>erets > as {water} <04325  
 +mayim > . water DEU 012 024 Thou shalt not eat <00398 +>akal > it ; thou shalt pour <08210 +shaphak > it  
 upon the earth <00776 +>erets > as {water} <04325 +mayim > . water DEU 015 023 Only <07535 +raq > thou  
 shalt not eat <00398 +>akal > the blood <01818 +dam > thereof ; thou shalt pour <08210 +shaphak > it upon the  
 ground <00776 +>erets > as {water} <04325 +mayim > . water DEU 023 004 Because they met <06923 +qadam  
 > you not with bread <03899 +lechem > and with {water} <04325 +mayim > in the way <01870 +derek > , when  
 ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588  
 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor  
 <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043  
 +qalal > thee . water DEU 023 011 But it shall be , when evening <06153 + cometh <06437 +panah > on , he shall  
 wash <07364 +rachats > [ himself ] with {water} <04325 +mayim > : and when the sun <08121 +shemesh > is  
 down <00935 +bow> > , he shall come <00935 +bow> > into <08432 +tavek > the camp <04264 +machaneh > [  
 again ] . water DEU 029 011 Your little <02945 +taph > ones , your wives <00802 +>ishshah > , and thy stranger  
 <01616 +ger > that [ is ] in thy camp <04264 +machaneh > , from the hewer <02404 +chatab > of thy wood  
 <06086 + unto the drawer <07579 +sha>ab > of thy {water} <04325 +mayim > : watered GEN 002 006 But there  
 went <05927 + up a mist <00108 +>ed > from the earth <00776 +>erets > , and {watered} <08248 +shaqah > the  
 whole face <06440 +paniyim > of the ground <00127 +>adamah > . watered GEN 013 010 . And Lot <03876  
 +Lowt > lifted <05375 +nasa> > up his eyes <05869 + , and beheld <07200 +ra>ah > all <03605 +kol > the plain  
 <03603 +kikkar > of Jordan <03383 +Yarden > , that it [ was ] well {watered} <04945 +mashqeh > every <03605  
 +kol > where , before <06440 +paniyim > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom  
 <05467 +C@dom > and Gomorrah <06017 + , [ even ] as the garden <01588 +gan > of the LORD <03068  
 +Y@hovah > , like the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935 +bow> >  
 unto Zoar <06820 +Tso . watered GEN 029 002 And he looked <07200 +ra>ah > , and behold <02009 +hinneh >  
 a well <00875 +@>er > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , there <08033 +sham > [ were  
 ] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying <07257 +rabats > by it ; for out of  
 that well <00875 +@>er > they {watered} <08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl  
 > stone <68> [ was ] upon the well s <00875 +@>er > mouth <06310 +peh > . watered GEN 029 003 And thither  
 <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled  
 <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and {watered} <08248  
 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon  
 the well s <00875 +@>er > mouth <06310 +peh > in his place <04725 +maqowm > . watered GEN 029 010 And  
 it came <01961 +hayah > to pass , when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > Rachel  
 <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother  
 <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em >  
 brother <00251 +>ach > , that Jacob <03290 +Ya went <05066 +nagash > near <05066 +nagash > , and rolled  
 <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and {watered} <08248  
 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251  
 +>ach > . watered EXO 002 017 And the shepherds <07462 +ra came <00935 +bow> > and drove <01644  
 +garash > them away : but Moses <04872 +Mosheh > stood <06965 +quwm > up and helped <03467 +yasha< >  
 them , and {watered} <08248 +shaqah > their flock <06629 +tso>n > . watered EXO 002 019 And they said  
 <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered <05337 +natsal > us out of the hand <03027 +yad  
 > of the shepherds <07462 +ra , and also <01571 +gam > drew <01802 +dalah > [ water ] enough for us , and  
 {watered} <08248 +shaqah > the flock <06629 +tso>n > . wateredst DEU 011 010 For the land <00776 +>erets >  
 , whither thou goest <00935 +bow> > in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets >  
 of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > out , where <00834 +>aher > thou  
 sowedst <02232 +zara< > thy seed <02233 +zera< > , and {wateredst} <08248 +shaqah > [ it ] with thy foot  
 <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : watering GEN 030 038 And he set  
 <03322 +yatsag > the rods <04731 +maqql > which <00834 +>aher > he had pilled <06478 +patsal > before  
 <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the {watering} <04325 +mayim  
 > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink  
 <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink  
 <08354 +shathah > . waters GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form  
 <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] upon the face <06440

+paniyim > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiyim > moved <7363> upon the face <06440 +paniyim > of the {waters} <04325 +mayim > . waters GEN 001 006 . And God <00430 +>elohiyim > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the {waters} <04325 +mayim > . waters GEN 001 006 . And God <00430 +>elohiyim > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the {waters} <04325 +mayim > from the waters <04325 +mayim > . waters GEN 001 006 . And God <00430 +>elohiyim > said <00559 +>amar > , Let there be a firmament <07549 +raqiya< > in the midst <08432 +tavek > of the {waters} <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . waters GEN 001 007 And God <00430 +>elohiyim > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the firmament <07549 +raqiya< > from the {waters} <04325 +mayim > which <00834 +>aher > [ were ] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . waters GEN 001 007 And God <00430 +>elohiyim > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the {waters} <04325 +mayim > which <00834 +>aher > [ were ] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [ were ] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . waters GEN 001 009 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the {waters} <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [ land ] appear <07200 +ra>ah > : and it was so <03651 +ken > . waters GEN 001 010 And God <00430 +>elohiyim > called <07121 +qara> > the dry <03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > together of the {waters} <04325 +mayim > called <07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . waters GEN 001 020 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the {waters} <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniyim > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . waters GEN 001 021 And God <00430 +>elohiyim > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the {waters} <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . waters GEN 001 022 And God <00430 +>elohiyim > blessed <01288 +barak > them , saying <00559 +>amar > , Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and fill <04390 +male> > the {waters} <04325 +mayim > in the seas <03220 +yam > , and let fowl <05775 + multiply <07235 +rabah > in the earth <00776 +>erets > . waters GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow> > a flood <03999 +mabbuwl > of {waters} <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +>erets > shall die <01478 +gava< > . waters GEN 007 006 And Noah <05146 +Noach > [ was ] six <08337 +shesh > hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > when the flood <03999 +mabbuwl > of {waters} <04325 +mayim > was upon the earth <00776 +>erets > . waters GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben > wives <00802 +>ishshah > with him , into <00413 +>el > the ark <08392 +tebah > , because <06440 +paniyim > of the {waters} <04325 +mayim > of the flood <03999 +mabbuwl > . waters GEN 007 010 And it came <01961 +hayah > to pass after seven <07651 +sheba< > days <03117 +yowm > , that the {waters} <04325 +mayim > of the flood <03999 +mabbuwl > were upon the earth <00776 +>erets > . waters GEN 007 017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the {waters} <04325 +mayim > increased <07235 +rabah > , and bare <05375 +nasa> > up the ark <08392 +tebah > , and it was lift <07311 +ruwm > up above <05921 + the earth <00776 +>erets > . waters GEN 007 018 And the waters <04325 +mayim > prevailed <01396 +gabar > , and were increased <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniyim > of the {waters} <04325 +mayim > . waters GEN 007 018 And the {waters} <04325 +mayim > prevailed <01396 +gabar

> , and were increased <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniyim > of the waters <04325 +mayim > . waters GEN 007 019 And the {waters} <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [ were ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . waters GEN 007 020 Fifteen <06240 + cubits <00520 +>ammah > upward <04605 +ma did the {waters} <04325 +mayim > prevail <01396 +gabar > ; and the mountains <02022 +har > were covered <03680 +kacah > . waters GEN 007 024 And the {waters} <04325 +mayim > prevailed <01396 +gabar > upon the earth <00776 +>erets > an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > days <03117 +yowm > . waters GEN 008 001 . And God <00430 +>elohiyim > remembered <02142 +zakar > Noah <05146 +Noach > , and every <03605 +kol > living <02416 +chay > thing , and all <03605 +kol > the cattle <00929 +b@hemah > that [ was ] with him in the ark <08392 +tebah > : and God <00430 +>elohiyim > made a wind <07307 +ruwach > to pass <05674 + over <05921 + the earth <00776 +>erets > , and the {waters} <04325 +mayim > asswaged <07918 +shakak > ; waters GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and after the end <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > days <03117 +yowm > the {waters} <04325 +mayim > were abated <02637 +chacer > . waters GEN 008 003 And the {waters} <04325 +mayim > returned <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and after the end <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > days <03117 +yowm > the waters <04325 +mayim > were abated <02637 +chacer > . waters GEN 008 005 And the {waters} <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the tenth <06224 + [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . waters GEN 008 007 And he sent <07971 +shalach > forth a raven <06158 + , which went <03318 +yatsa> > forth <03318 +yatsa> > to and fro <07725 +shuwb > , until <05704 + the {waters} <04325 +mayim > were dried <03001 +yabesh > up from off <05921 + the earth <00776 +>erets > . waters GEN 008 008 Also he sent <07971 +shalach > forth a dove <03123 +yownah > from him , to see <07200 +ra>ah > if the {waters} <04325 +mayim > were abated <07043 +qalal > from off <05921 + the face <06440 +paniyim > of the ground <00127 +>adamah > ; waters GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the {waters} <04325 +mayim > [ were ] on <05921 + the face <06440 +paniyim > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . waters GEN 008 011 And the dove <03123 +yownah > came <00935 +bow> > in to him in the evening <06153 + ; and , lo <02009 +hinneh > , in her mouth <06310 +peh > [ was ] an olive <02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the {waters} <04325 +mayim > were abated <07043 +qalal > from off <05921 + the earth <00776 +>erets > . waters GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ] , the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , the {waters} <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniyim > of the ground <00127 +>adamah > was dry <02720 +chareb > . waters GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 + more <05750 + by the {waters} <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . waters GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [ is ] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the {waters} <04325 +mayim > shall no <03808 +lo> > more <05750 + become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . waters EXO 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [ is ] in mine hand <03027 +yad > upon the {waters}

<04325 +mayim > which <00834 +>aher > [ are ] in the river <02975 +y@ , and they shall be turned <02015 +haphak > to blood <01818 +dam > . waters EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the {waters} <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . waters EXO 007 020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + so <03651 +ken > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > ; and he lifted <07311 +ruwm > up the rod <04294 +matteh > , and smote <05221 +nakah > the waters <04325 +mayim > that [ were ] in the river <02975 +y@ , in the sight <05869 + of Pharaoh <06547 +Par , and in the sight <05869 + of his servants <05650 + ; and all <03605 +kol > the {waters} <04325 +mayim > that [ were ] in the river <02975 +y@ were turned <02015 +haphak > to blood <01818 +dam > . waters EXO 007 020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + so <03651 +ken > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > ; and he lifted <07311 +ruwm > up the rod <04294 +matteh > , and smote <05221 +nakah > the {waters} <04325 +mayim > that [ were ] in the river <02975 +y@ , in the sight <05869 + of Pharaoh <06547 +Par , and in the sight <05869 + of his servants <05650 + ; and all <03605 +kol > the waters <04325 +mayim > that [ were ] in the river <02975 +y@ were turned <02015 +haphak > to blood <01818 +dam > . waters EXO 008 006 And Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the {waters} <04325 +mayim > of Egypt <04714 +Mitsrayim > ; and the frogs <06854 +ts@phardea< > came <05927 + up , and covered <03680 +kacah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . waters EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to go <03212 +yalak > [ back ] by a strong <05794 + east <06921 +qadiym > wind <07307 +ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [ land ] , and the {waters} <04325 +mayim > were divided <01234 +baqa< > . waters EXO 014 022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow> > into the midst <08432 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the {waters} <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@mo>wl > . waters EXO 014 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the {waters} <04325 +mayim > may come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their chariots <07393 +rekeb > , and upon their horsemen <06571 +parash > . waters EXO 014 028 And the {waters} <04325 +mayim > returned <07725 +shuwb > , and covered <03680 +kacah > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > , [ and ] all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par that came <00935 +bow> > into the sea <03220 +yam > after <00310 +>achar > them ; there remained <07604 +sha>ar > not so <05704 + much <05704 + as one <00259 +>echad > of them . waters EXO 014 029 But the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > ; and the {waters} <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@mo>wl > . waters EXO 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the {waters} <04325 +mayim > were gathered <06192 + together , the floods <05140 +nazal > stood <05324 +natsab > upright as an heap <05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha> > in the heart <03820 +leb > of the sea <03220 +yam > . waters EXO 015 010 Thou didst blow <05398 +nashaph > with thy wind <07307 +ruwach > , the sea <03220 +yam > covered <03680 +kacah > them : they sank <06749 +tsalal > as lead <05777 + in the mighty <00117 +>addiyr > {waters} <04325 +mayim > . waters EXO 015 019 For the horse <05483 +cuwc > of Pharaoh <06547 +Par went <00935 +bow> > in with his chariots <07393 +rekeb > and with his horsemen <06571 +parash > into the sea <03220 +yam > , and the LORD <03068 +Y@hovah > brought <07725 +shuwb > again <07725 +shuwb > the {waters} <04325 +mayim > of the sea <03220 +yam > upon them ; but the children <01121 +ben > of Israel <03478 +Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > . waters EXO 015 023 And when they came <00935 +bow> > to Marah <04785 +Marah > , they could <03201 +yakol > not drink <08354 +shathah > of the {waters} <04325 +mayim > of Marah <04785

+Marah > , for they [ were ] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > . waters EXO 015 025 And he cried <06817 +tsa unto the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > shewed <03384 +yarah > him a tree <06086 + , [ which ] when he had cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the {waters} <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance <04941 +mishpat > , and there <08033 +sham > he proved <05254 +nacah > them , waters EXO 015 025 And he cried <06817 +tsa unto the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > shewed <03384 +yarah > him a tree <06086 + , [ which ] when he had cast <07993 +shalak > into <00413 +>el > the {waters} <04325 +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance <04941 +mishpat > , and there <08033 +sham > he proved <05254 +nacah > them , waters EXO 015 027 And they came <00935 +bow> > to Elim <00362 +>Eyelim > , where <08033 +sham > [ were ] twelve wells <05869 + of water <04325 +mayim > , and threescore <07657 +shib and ten palm <08558 +tamar > trees : and they encamped <02583 +chanah > there <08033 +sham > by the {waters} <04325 +mayim > . waters LEV 011 009 . These <02088 +zeh > shall ye eat <00398 +>akal > of all <03605 +kol > that [ are ] in the waters <04325 +mayim > : whatsoever <03605 +kol > hath fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the {waters} <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > . waters LEV 011 009 . These <02088 +zeh > shall ye eat <00398 +>akal > of all <03605 +kol > that [ are ] in the {waters} <04325 +mayim > : whatsoever <03605 +kol > hath fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the waters <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > . waters LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416 +chay > thing <05315 +nephesh > which <00834 +>aher > [ is ] in the {waters} <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : waters LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the {waters} <04325 +mayim > , and of any <03605 +kol > living <02416 +chay > thing <05315 +nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : waters LEV 011 012 Whatsoever <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > nor scales <07193 +qasqeseth > in the {waters} <04325 +mayim > , that [ shall be ] an abomination <08263 +sheqets > unto you . waters LEV 011 046 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the {waters} <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > : waters NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the {waters} <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . waters NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [ and ] as cedar <00730 +>erez > trees beside <05921 + the {waters} <04325 +mayim > . waters NUM 024 007 He shall pour <05140 +nazal > the water <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [ shall be ] in many <07227 +rab > {waters} <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > than Agag <90> , and his kingdom <04438 +malkuwth > shall be exalted <05375 +nasa> > . waters DEU 004 018 The likeness <08403 +tabniyth > of any <03605 +kol > thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [ is ] in the {waters} <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : waters DEU 005 008 Thou shalt not make <06213 + thee [ any <03605 +kol > ] graven <06459 +pecel > image , [ or ] any <03605 +kol > likeness <08544 +t@muwnah > [ of any <03605 +kol > thing ] that [ is ] in heaven <08064 +shamayim > above <04605 +ma , or that [ is ] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [ is ] in the {waters} <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : waters DEU 010 007 From thence <08033 +sham > they journeyed <05265 +naca< > unto Gudgodah <01412 +Gudgodah > ; and from Gudgodah <01412 +Gudgodah > to Jotbath <03193 +Yotbathah > , a land <00776 +>erets > of rivers <05158 +nachal > of

{waters} <04325 +mayim > . waters DEU 014 009 These <02088 +zeh > ye shall eat <00398 +>akal > of all <03605 +kol > that [ are ] in the {waters} <04325 +mayim > : all <03605 +kol > that have fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > shall ye eat <00398 +>akal > : waters DEU 032 051 Because ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the {waters} <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; because <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . waters DEU 033 008 . And of Levi <03878 +Leviy > he said <00559 +>amar > , [ Let ] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [ be ] with thy holy <02623 +chaciyd > one , whom <00834 +>aher > thou didst prove <05254 +nacah > at <05921 + Massah <04532 +Maccah > , [ and with ] whom thou didst strive <07378 +riyb > at the {waters} <04325 +mayim > of Meribah <04809 +M@riybah > ; wheaten EXO 029 002 And unleavened <04682 +matstsah > bread <03899 +lechem > , and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > unleavened <04682 +matstsah > anointed <04886 +mashach > with oil <08081 +shemen > : [ of ] {wheaten} <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . \* ate , 2719 katesthio , ate -2719 {ate} , devour , devoured , devoureth , eat , eaten , ate -0398 {ate} , burnt , consume , consumed , consumeth , consuming , devour , devoured , devourer , devourest , devoureth , devouring , dine , eat , eaten , eater , eatest , eateth , eating , fed , feed , feedest , food , meat , plenty , ate 1285 -- b@riyth -- confederacy , [con-]feder[{-ate}]] , covenant , league . ate ..... and ate 2719 -katesthio-> ate 1285 ## b@riyth {ber-eeth'} ; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy , [con-]feder[{-ate}]] , covenant , league . [ql ate 010 010 Rev /\${ate /it up ; and it was in my mouth sweet as honey : and as soon as I had eaten it , my belly was bitter . ate 010 003 Dan /^{ate /no pleasant bread , neither came flesh nor wine in my mouth , neither did I anoint myself at all , till three whole weeks were fulfilled . ate 106 028 Psa /^{ate /the sacrifices of the dead . ate They joined themselves also unto Baalpeor , and {ate} the sacrifices of the dead . ate I {ate} no pleasant bread , neither came flesh nor wine in my mouth , neither did I anoint myself at all , till three whole weeks were fulfilled . ate And I took the little book out of the angel's hand , and {ate} it up ; and it was in my mouth sweet as honey : and as soon as I had eaten it , my belly was bitter .

ate , Concordance Study ate , DA , 10:3 ate , PS , 106:28 ate , RE , 10:10



\* ate , 2719 katesthio ,

ate -2719 {ate}, devour, devoured, devoureth, eat, eaten,

ate -0398 {ate} , burnt , consume , consumed , consumeth , consuming , devour , devoured , devourer , devourest , devoureth , devouring , dine , eat , eaten , eater , eatest , eateth , eating , fed , feed , feedest , food , meat , plenty ,

ate 1285 -- b@riyth -- confederacy, [con-]feder[{-ate}], covenant, league.



ate ..... and ate 2719 -katesthio->

ate 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[{-ate}], covenant, league. [ql



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ate Interlinear Index Study ate PSA 106 028 They joined <06775 +tsamad > themselves also unto Baalpeor <01187 +Ba , and {ate} <00398 +>akal > the sacrifices <02077 +zebach > of the dead <04191 +muwth > . ate DAN 010 003 I {ate} <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 + three <07969 +shalowsh > whole <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > . ate REV 010 010 And I took <2983 -lambano -> the little <0974 - bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and {ate} <2719 - katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <5315 -phago -> it , my belly <2836 -koilia -> was bitter <4087 -pikraino -> .

all my state shall tychicus declare unto you angels which kept not their first estate another man dedicate it any private interpretation <2PE1 -20 > art situate at as long as it lieth desolate it shall rest as long as she lay desolate she kept sabbath <2CH36 -21 > associate yourselves ate it up ate no pleasant bread battles did they dedicate <1CH26 -27 > be ye separate <2CO6 -17 > be ye very desolate beautiful gate because it was desolate besought pilate besought pilate boldly unto pilate brazen grate brazen grate for it but if any man hate his neighbour but it shall be wholly desolate but pilate answered them but thou shalt be desolate for ever but thou shalt meditate therein day celebrate thee certain rate every day <2CH8 -13 > certain rate every day create darkness create evil create jerusalem create new heavens daily rate for every day <2KI25 -30 > debate thy cause with thy neighbour delicate woman among you desolate because desolate cities desolate cities desolate city desolate hath many more children than she which hath an husband desolate heap desolate heritages desolate it mourneth unto me desolate land shall be tilled desolate places desolate places desolate places as dead desolate shall sit upon desolate than desolate valleys desolate wastes desolate wilderness desolate wilderness desolate wilderness desolate without an inhabitant desolate without man desolate without man or beast desperate sorrow did not ye hate me dung gate repaired malchiah every several gate was exaltech his gate seeketh destruction fish gate did fools hate knowledge for seven days shall he consecrate you for their land is desolate because for thou didst separate them from among all <1KI8 -53 > from benjamin's gate unto from thenceforth pilate sought from thy state shall he pull thee down frustrate their purpose gate according gate an hundred cubits gate behind <2KI11 -6 > gate between gate between two walls <2KI25 -4 > gate betwixt gate by gate five gate for gladness gate from gate is smitten with destruction gate miphkad gate northward gate round about gate shall be gate shallecheth <1CH26 -16 > gate side <2SA18 -4 > gate speak against me gate through gate throughout gate toward gate toward gate toward gate until <2KI10 -8 > gate unto <2SA18 -24 > gate unto gate were gate which looketh toward gate whose prospect gate whose prospect gate with gate within gate within gate without hate every false way hate every false way hate evil hate evil hate her hate him <1KI22 -8 > hate him <2CH18 -7 > hate him hate him hate him hate him flee before him hate his palaces hate his people hate me <2SA22 -41 > hate me love death hate me whisper together against me hate me without hate me without hate me wrongfully are multiplied hate not his father hate robbery for burnt offering hate thee flee before thee hate thee have lifted up hate thee shall be clothed with shame hate them hate them with perfect hatred hate thine enemy hate us hate you hate you shall reign over you hate zion he knew their desolate palaces he shall consecrate unto he shall separate them one from another her inordinate love than she her land may be desolate from high gate into <2CH23 -20 > his estate shall he honour his estate shall stand up his law doth he meditate day his violent dealing shall come down upon his own pate horse gate by <2CH23 -15 > horse gate repaired horse gate toward it shall be desolate for ever joseph will peradventure hate us king give her royal estate u king's gate clothed with sackcloth king's gate eastward <1CH9 -18 > laid waste shall be desolate forty years land most desolate because land shall be desolate because land was desolate after them late my people is risen up as an enemy late sought latter husband hate her lest he hate thee let them be desolate for lord shall separate him unto evil out lord will create upon every dwelling place lower gate unto maketh desolate set up meditate before what ye shall answer meditate on all thy works meditate on thee meditate upon these things <1TI4 -15 > more desolate than neither shall thy land any more be termed desolate north gate before old gate repaired jehoiada pilate answered pilate answered pilate answered pilate asked him pilate asked him pilate asked him again pilate gave pilate gave sentence pilate marvelled pilate marvelled if he were already dead pilate said unto them pilate said unto them pilate saith unto him pilate saith unto them pilate saith unto them pilate then went out unto them pilate therefore pilate therefore said unto him pilate therefore went forth again pilate wrote roll thee for thy delicate children pontius pilate being governor poor do hate him priest shall estimate it priest shall estimate it rate year by year <1KI10 -25 > rate year by year <2CH9 -24 > reprobate concerning <2TI3 -8 > reprobate mind reprobate silver shall seeing ye hate me separate cities for separate from sinners separate himself thence separate me barnabas separate place separate place separate place separate place at separate place toward separate place which separate thyself separate us from separate yourselves from separate yourselves from among this congregation seven days shalt thou consecrate them shall hate one another shall ye celebrate your sabbath sheep are made desolate sheep gate sheep gate sheep gate repaired sit up late situate northward over against michmash <1SA14 -5 > so tamar remained desolate <2SA13 -20 > south gate south gate south gate according south gate shall go fo strait gate strait gate syria is confederate with ephraim their desolate houses their desolate places their former estate their towers are desolate them which hate you then pilate commanded then pilate entered into then pilate said unto them then pilate therefore took jesus then said pilate then said pilate unto him then said pilate unto them then saith pilate unto him these be they who separate themselves these shall hate they are confederate against thee they are laid desolate they hate him they hate me with cruel hatred they have made it desolate they separate themselves from they shall be desolate they shall consecrate themselves they which hate me may see they which hate us spoil for themselves thine heart shall meditate terror this city shall be desolate without an inhabitant this gate this gate before this gate shall be shut those which hate them thou dost but hate me thou hast made desolate all my company thou shalt be desolate thou shalt be desolate thou shalt consecrate aaron thou shalt not hate thy brother thou shalt separate three cities for thee thou shalt separate three cities for thee thou wilt debate with it thus shall ye separate thus shalt thou separate thy desolate places thy servant did meditate truth many houses shall be desolate utter gate by valley gate repaired hannun was desolate was desolate is become like was separate from his brethren was situate among wate lev water gate water gate water gate eastward water gate from water gate toward ways shall be desolate we have an advocate with <1JO2 -1 > went unto pilate when either man or woman shall separate when it was desolate when men shall hate you when pilate heard when pilate saw when pilate therefore heard when pilate therefore heard when they shall separate you whereas it lay desolate which also king david did dedicate unto <2SA8 -11 > which built desolate places for themselves which is desolate which is desolate without man which shall make her land desolate which was laid at his gate while she lieth desolate without them who before pontius pilate witnessed <1TI6 -13 > who hate who shall separate us from who will naturally care for your state whole land is made desolate whole land shall be desolate whom he shall consecrate whose blood pilate had mingled with their sacrifices will consecrate their gain unto will make it desolate from teman will make pathros desolate will make thee desolate will make thee most desolate will make this city desolate will meditate will meditate will meditate will meditate also will satiate with his brazen grate word communicate unto him world cannot hate you world hate you <1JO3 -13 > world hate you wrath they hate me ye did communicate with my affliction ye shall celebrate it

ate Rev\_10\_10 /\${ate /it up ; and it was in my mouth sweet as honey : and as soon as I had eaten it , my belly was bitter . ate Dan\_10\_03 /^{ate /no pleasant bread , neither came flesh nor wine in my mouth , neither did I anoint myself at all , till three whole weeks were fulfilled . ate Psa\_106\_28 /^{ate /the sacrifices of the dead .



- ate , 0398 , \* ate , 2719 ,

ate They joined themselves also unto Baalpeor, and {ate} the sacrifices of the dead. ate I {ate} no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. ate And I took the little book out of the angel's hand, and {ate} it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.