

Bible Word Index with Strong's Number with the full text of each verse

vaunteth ^ 1Co_13_04 Charity <0026> suffereth long <3114> (5719), and is kind <5541> (5736); charity <0026> envieth <2206> (5719) not <3756>; charity <0026> {vaunteth} <4068> <0> not <3756> itself <4068> (5736), is <5448> <0> not <3756> puffed up <5448> (5743),



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

aunt Lev_18_14 Thou shalt not uncover (01540 + galah) the nakedness (06172 + (ervah) of thy father s (1) brother <math>(00251 +)ach), thou shalt not approach (07126 + qarab) to his wife (00802 +)ishshah): she [is] thine {aunt} (01733 + dowdah).

 $\begin{array}{l} haunt 1Sa_{23}_{22} Go \left(03212 + yalak \right), I pray \left(04994 + na \right) \right) you, prepare \left(03559 + kuwn \right) yet, and know \\ \left(03045 + yada() and see \left(07200 + ra)ah \right) his place \left(04725 + maqowm \right) where \left(00834 + aher \right) his {haunt} \\ \left(07272 + regel \right) is, [and] who \left(04310 + miy \right) hath seen \left(07200 + ra)ah \right) him there (08033 + sham): for it is told (00559 + amar) me [that] he dealeth very subtilly (06191 + (aram). \end{array}$

 $\label{eq:haunt 1Sa_30_31 And to [them] which [were] in Hebron (02275 + Chebrown) , and to all (03605 + kol) the places (04725 + maqowm) where David (01732 + David) himself and his men (00582 +)enowsh) were wont (01980 + halak) to {haunt} (01980 + halak) .$

haunt Eze_26_17 And they shall take (05375 + nasa)) up a lamentation (07015 + qiynah) for thee , and say (00559 +) amar) to thee , How (00349 +) eyk) art thou destroyed (6) , [that wast] inhabited (03427 + yashab) of seafaring (03220 + yam) men , the renowned (01984 + halal) city (05892 + (iyr)), which (00834 +) aher) wast strong (02389 + chazaq) in the sea (03220 + yam), she and her inhabitants (03427 + yashab), which (00834 +) aher) cause (05414 + nathan) their terror (02851 + chittiyth) [to be] on all (03605 + kol) that {haunt} (03427 + yashab) it !

 $\begin{array}{l} taunt \ Eze_05_15 \ So \ it \ shall \ be \ a \ reproach \ (02781 \ +cherpah \) \ and \ a \ \{taunt\} \ (01422 \ +g@ \ duwphah \) \ , \ an \ instruction \ (04148 \ +muwcar \) \ and \ an \ astonishment \ (08047 \ +shammah \) \ unto \ the \ nations \ (01471 \ +gowy \) \ that \ [\ are \] \ round \ (05439 \ +cabiyb \) \ about \ thee \ , \ when \ I \ shall \ execute \ (06213 \ +(asah \) \ judgments \ (08201 \ +shephet \) \ in \ thee \ in \ anger \ (00639 \ +)aph \) \ and \ in \ fury \ (02534 \ +chemah \) \ and \ in \ furious \ (02534 \ +chemah \) \ and \ in \ furious \ (02534 \ +chemah \) \ and \ in \ furious \ (02534 \ +chemah \) \ and \ in \ furious \ (02534 \ +chemah \) \ rebukes \ (08433 \ +towkechah \) \ . \ I \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ have \ spoken \ (01696 \ +dabar \) \ [\ it \] \ . \$

taunt Jer_24_09 And I will deliver (05414 +nathan) them to be removed (02189 +za(avah) into all (03605

+kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) for [their] hurt (07451 +ra() , [to be] a reproach (02781 +cherpah) and a proverb (04912 +mashal) , a {taunt} (08148 +sh@niynah) and a curse (07045 +q@lalah) , in all (03605 +kol) places (04725 +maqowm) whither I shall drive (05080 +nadach) them .

 $\begin{array}{l} taunting Hab_02_06 \ Shall \ not \ all \ (03605 \ +kol \) \ these \ (00428 \ +)el \ - \ leh \) \ take \ (05375 \ +nasa) \) \ up \ a \ parable \ (04912 \ +mashal \) \ against \ (05921 \ +(al \) \ him \ , \ and \ a \ \{taunting\} \ (04426 \ +m@liytsah \) \ proverb \ (02420 \ +chiydah \) \ against \ him \ , \ and \ say \ (00559 \ +)amar \) \ , \ Woe \ (01945 \ +howy \) \ to \ him \ that \ increaseth \ (07235 \ +rabah \) \ [\ that \ which \ is \] \ not \ his \ ! \ how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ ? \ and \ to \ him \ that \ ladeth \ (03515 \ +kabed \) \ himself \ with \ thick \ clay \ (05671 \ +(abtiyt \) \ ! \) \ . \ \end{array}$

 $\label{eq:source} vaunt Jud_07_02 \ And \ the \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +) amar \) \ unto \ Gideon \ (01439 + Gid(own \) \ , \ The \ people \ (05971 + (am \) \ that \ [\ are \] \ with \ thee \ [\ are \] \ too \ many \ (07227 + rab \) \ for \ me \ to \ give \ (05414 + nathan \) \ the \ Midianites \ (04080 + Midyan \) \ into \ their \ hands \ (03027 + yad \) \ , \ lest \ (06435 + pen \) \ Israel \ (03478 + Yisra)el \) \ \{vaunt\} \ (06286 + pa)ar \) \ themselves \ against \ (05921 + (al \) \ me \ , \ saying \ (00559 +) amar \) \ , \ Mine \ own \ hand \ (03027 + yad \) \ hath \ saved \ (03467 + yasha(\) \ me \ . \)$

vaunteth 1Co_13_04 . Charity (0026 -agape -) suffereth (3114 -makrothumeo -) long (3114 -makrothumeo -) , [and] is kind (5541 -chresteuomai -) ; charity (0026 -agape -) envieth (2206 -zeloo -) not ; charity (0026 - agape -) {vaunteth} (4068 -perpereuomai -) not itself , is not puffed (5448 -phusioo -) up ,

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KJV Bible Word Studies for AUNT KJV Bible Word Studies for HAUNT KJV Bible Word Studies for TAUNT KJV Bible Word Studies for VAUNT

Bible Greek and Hebrew Dictionaries combined for Word Studies

aul 4836 ## martsea` {martsay'-ah}; from 7527; an awl: -- {aul}. aunt 1733 ## dowdah {do-daw'}; feminine of 1730; an aunt: -- {aunt}, father's sister, uncle's wife.

boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.

feeding 4829 ## mir'eh {meer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- {feeding} place, pasture.

glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.

haunt 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to {haunt}, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

haunt 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X {haunt}, X journey, leg, + piss, + possession, time.

itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.

joy 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.

make 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.

pasture 4829 ## mir`eh {meer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- feeding place, {pasture}.

place 4829 ## mir'eh {mer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- feeding {place}, pasture.

rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}.

taunt 1422 ## g@duwphah {ghed-oo-faw'}; feminine passive participle of 1442; a revilement: -- {taunt}.

taunt 8148 ## sh@niynah {shen-ee-naw'}; from 8150; something pointed, i.e. a gibe: -- byword, {taunt}.

vaunt 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.

vaunt 6286 ## pa&ar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, go over the boughs, glorify (self), glory, {vaunt} self.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aunt 01733 ## dowdah {do-daw'} ; feminine of 01730 ; an aunt : -- {aunt} , father's sister , uncle's wife .

 $aunt~01733~ \mbox{\it #\# dowdah \{do-daw'\} ; feminine of~01730 ; an~\{aunt\}: --~aunt~, father's~sister~,~uncle's~wife~.}$

flaunt 01713 ## dagal {daw-gal'} ; a primitive root ; to {flaunt}, i.e. raise a flag ; figuratively , to be conspicuous : -- (set up , with) banners , chiefest .

haunt 01980 ## halak {haw-lak'}; akin to 03212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart ,+ be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to {haunt}, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel (- ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, X be weak, whirl.

haunt 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , (haunt} , (make to) inhabit (- ant) , make to keep [house], lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- the), (down-) sit (- down , sit] , -- ting [place] -- uate), take , tarry .

haunt 04829 ## mir`eh {meer-eh'}; from 07462 in the sense of feeding; pasture (the place or the act); also the {haunt} of wild animals : -- feeding place , pasture .

haunt 07272 ## regel {reh'- gel} ; from 07270 ; a foot (as used in walking) ; by implication , a step ; by euphem . the pudenda : -- X be able to endure , X according as , X after , X coming , X follow , ([broken-]) foot ([-ed , stool]) , X great toe , X {haunt} , X journey , leg , + piss , + possession , time .

haunt 2681 - kataskenoo {kat-as-kay-no'-o}; from 2596 and 4637; to camp down, i.e. {haunt}; figuratively, to remain: -- lodge, rest.

taunt 01422 ## g@duwphah {ghed-oo-faw'} ; feminine passive participle of 01442 ; a revilement : -- {taunt} .

taunt 03637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to {taunt} or insult : -- be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.

taunt 05110 ## nuwd {nood} ; a primitive root ; to nod , i . e . waver ; figuratively , to wander , flee , disappear ; also (from shaking the head in sympathy) , to console , deplore , or (from tossing the head in scorn) {taunt} : - bemoan , flee , get , mourn , make to move , take pity , remove , shake , skip for joy , be sorry , vagabond , way , wandering .

taunt 08148 ## sh@niynah {shen-ee-naw'} ; from 08150 ; something pointed , i . e . a gibe : -- byword , {taunt} .

taunt 3679 - oneidizo {on-i-did'-zo}; from 3681; to defame, i.e. rail at, chide, {taunt}: -- cast in teeth, (suffer) reproach, revile, upbraid.

taunt 3681 - oneidos {on'-i-dos}; probably akin to the base of 3686; notoriety, i.e. a {taunt} (disgrace): -- reproach.

 $taunting \ 04426 \ \# m @liytsah \ \{mel-ee-tsaw'\} \ ; \ from \ 03887 \ ; \ an \ aphorism \ ; \ also \ a \ satire \ : \ - \ interpretation \ , \ \{taunting\} \ . \ and \ aphorize \ (taunting) \ . \ and \ aphorize \ (taunting) \ . \ approx \ (taunting) \ . \ (taunting) \$

vaunt 06286 ## pa'ar {paw-ar'} ; a primitive root ; to gleam , i . e . (causatively) embellish ; figuratively , to boast ; also to explain (i . e . make clear) oneself ; denominative from 06288 , to shake a tree : -- beautify , boast self , go over the boughs , glorify (self) , glory , {vaunt} self .

vaunt 2744 - kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to {vaunt} (in a good or a bad sense): -- (make) boast, glory, joy, rejoice.

vaunt 4068 - perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/. kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

4068 + vaunteth +/ . perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/); to boast: --vaunt itself .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

aunt 1733 -- dowdah -- {aunt}, father's sister, uncle's wife.

haunt 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to {haunt}, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

haunt 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, {haunt},(make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing),(bring again to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry.

haunt 7272 regel -- -- X be able to endure, X according as, X after, X coming, Xfollow, ([broken-])foot([-ed, -stool]), X great toe, X {haunt}, X journey,leg, + piss, + possession, time.

taunt 1422 -- g@duwphah -- {taunt}.

taunt 8148 -- sh@niynah -- byword, {taunt}.

taunting 4426 -- m@liytsah -- interpretation, {taunting}.

vaunt 4068 ** perpereuomai ** {vaunt} itself.

vaunt 6286 -- pa/ar -- beautify, boast self, go over the boughs, glorify (self), glory, {vaunt} self.

Greek Cross References that shows all the ways the Greek is translated from the English word.

vaunteth 4068 perpereuomai * {vaunteth}, {4068 perpereuomai },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- aunt, 1733,

- haunt, 1980, 3427, 7272,

- taunt, 1422, 8148,

- vaunt, 6286,

English Synonyms with Greek Strong's Number.

vaunteth - 4068 {vaunteth},



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English Concordance to the KJV Bible.

aunt , LEV_18_14, haunt , 1SA_23_22 , 1SA_30_31, haunt , EZE_26_17, taunt , JER_24_09 , taunt , EZE_05_15, taunting , HAB_02_06 , vaunt , JUD_07_02 , vaunteth , 1CO_13_04 ,

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One Word English Phrase Index to the KJV Bible.

aunt Lev_18_14 # Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine aunt.

haunt 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

haunt 1Sa_30_31 # And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to haunt.

haunt Eze_26_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

taunt Eze_05_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

taunt Jer_24_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

taunting Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

vaunt Jud_07_02 # And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

vaunteth 1Co_13_04 # Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Three Word English Phrase Index to the KJV Bible.

aunt Lev_18_14 # Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine aunt.

haunt is and 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

haunt it Eze_26_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

haunt 1Sa_30_31 # And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to haunt.

taunt an instruction Eze_05_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

taunt and a Jer_24_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

taunting proverb against Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

vaunt themselves against Jud_07_02 # And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

vaunteth not itself 1Co_13_04 # Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Bible Phrases for Individual word studies

taunting proverb against him Hab_02_06

aunt LEV 018 014 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy father s <1> brother <00251 +>ach > , thou shalt not approach <07126 +qarab > to his wife <00802 +>ishshah > : she [is] thine {aunt} <01733 +dowdah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

aunt ^ Lev_18_14 / aunt /^

haunt ^ 1Sa_30_31 / haunt /^

haunt ^ $1Sa_23_22$ / haunt /^is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

haunt ^ Eze_26_17 / haunt /^it!

taunt ^ Eze_05_15 / taunt /^an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

taunt ^ Jer_24_09 / taunt /^ and a curse, in all places whither I shall drive them.

taunting ^ Hab_02_06 / taunting /^proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

vaunt ^ Jud_07_02 / vaunt /^themselves against me, saying, Mine own hand hath saved me.

vaunteth ^ 1Co_13_04 / vaunteth /^not itself, is not puffed up,

Bible Translation Phrases for Individual word studies

vaunteth vaunteth 4068 -perpereuomai->

Bible Word Index with the full text of each verse

aunt Lev_18_14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine {aunt}.

haunt 1Sa_23_22 Go, I pray you, prepare yet, and know and see his place where his {haunt} is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

haunt 1Sa_30_31 And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to {haunt}.

haunt Eze_26_17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that {haunt} it!

taunt Eze_05_15 So it shall be a reproach and a {taunt}, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

taunt Jer_24_09 And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a {taunt} and a curse, in all places whither I shall drive them.

taunting Hab_02_06 Shall not all these take up a parable against him, and a {taunting} proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

vaunt Jud_07_02 And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel {vaunt} themselves against me, saying, Mine own hand hath saved me.

vaunteth 1Co_13_04 Charity suffereth long, [and] is kind; charity envieth not; charity {vaunteth} not itself, is not puffed up,

amt. Concordance Study amt, LE. 18:14 hosts 27:44 # knachaomai (kow-khah-om-ahee); from some (obsolete) base akin to that of aucheo (to bosst) and 2172; to vaum (in a good or a bad sensey). – (make) [bosst], [gory, jory; of and [logy 27:44 # knachaomai [kow-khah-om-ahee]; from some (obsolete) base akin to that of aucheo (to bosst) and 2172; to vaum (in a good or a bad sensey). – (make) [bosst], [gory, jory; of and be]; from some (obsolete) base akin to that of aucheo (to bosst) and 2172; to vaum (in a good or a bad sensey). – (make) [bosst], [gory, jory; rejoic.[q] isof27:44 # knachaomai [kow-khah-om-ahee]; from some (bosolete) base akin to that of aucheo (to bosst) and 2172; to vaum (in a good or a bad sense): – (make) [bosst], [gory, jory; rejoic.[q] isof27:44 # knachaomai [kow-khah-om-ahee]; from some (bosolet) base akin to that of aucheo (to bosst) and 2172; to vaum (in a good or a bad sense): – (make) [bosst], [gory, jory; rejoic.[q] rejors. (bosst] = (10000; jorobat) [sof21; to vaum (in a good or a bad sense): – (make) [bosst]; [gory, jory], rejoic.[q] rejors. (bosst] = (1000; jorobat) [sof21; to vaum (in a good or a bad sense): – (make) [bosst]; [gory, jory], rejoic.[q] rejors. (bosst] = (1000; jorobat) [sof21; jorobat] [sof21; jorobat]

aunt , Concordance Study aunt , LE , $18{:}14$

boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.[ql itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.[ql joy 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.[ql make 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.[ql make 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.[ql rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.[ql rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.[ql rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, {rejoice}.[ql repoach 3681 # oneidos {on'-i-dos}; probably akin to the base of 3686; notoriety, i.e. a taunt (disgrace): -- {reproach

vaunteth -4068 {vaunteth},

aunt -1733 {aunt}, father, sister, uncle, haunt -1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, {haunt}, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, haunt -3427 abide, abideth, abiding, abode, abodest, continue, continued, downsitting, dwell, dwelled, dwellest, dwelleth, dwelling, dwellingplace, dwelt, ease, endure, establish, habitation, {haunt}, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of, place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, settleh, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, haunt -7272 able, according, after, coming, endure, feet, follow, followed, foot, {haunt}, legs, possession, the, taunt -1422 {taunt}, taunt -8148 byword, {taunt}, taunting -4426 interpretation, {taunting}, vaunt -6286 beautify, boast, glorify, glory, {vaunt},

aunt 1733 -- dowdah -- {aunt}, father's sister, uncle's wife. haunt 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to {haunt}, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. haunt 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, {haunt},(make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing),(bring again to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. haunt 7272 regel -- -- X be able to endure, X according as, X after, X coming, Xfollow, ([broken-])foot([-ed, -stool]), X great toe, X {haunt}, X journey,leg, + piss, + possession, time. taunt 1422 -- g@duwphah -- {taunt}. taunt 8148 -- sh@niynah -- byword, {taunt}. taunting 4426 -- m@liytsah -- interpretation, {taunting}. vaunt 6286 -- pa/ar -- beautify, boast self, go over the boughs, glorify (self),glory, {vaunt} self.

vaunteth vaunteth 4068 -perpereuomai->

haunt 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to {haunt}, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql haunt 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X {haunt}, X journey, leg, + piss, + possession, time.[ql taunt 1422 ## g@duwphah {ghed-oo-faw'}; feminine passive participle of 1442; a revilement: -- {taunt}. [ql taunt 8148 ## sh@niynah {shen-ee-naw'}; from 8150; something pointed, i.e. a gibe: -- byword, {taunt}.[ql taunting 4426 ## m@liytsah {mel-ee-tsaw'}; from 3887; an aphorism; also a satire: -- interpretation, {taunting}.[ql vaunt 6286 ## pa>ar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, go over the boughs, glorify (self), glory, {vaunt} self.[ql vaunt 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.[q]



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aunt Interlinear Index Study aunt LEV 018 014 Thou shalt not uncover <01540 + galah > the nakedness <06172 + of thy father s <1> brother <00251 +> ach >, thou shalt not approach <07126 + qarab > to his wife <00802 + > ishshah >: she [is] thine {aunt} <01733 + dowdah >.

lest is rael vaunt themselves against me see his place where his haunt is ${<}1SA23$ -:22 ${>}$ thine aunt haunt $1Sa_{23}_{22} / \{haunt / is, and who hath seen him there: for it is told me that he dealeth very subtilly . haunt <math>Eze_{26}_{17} / \{haunt / it! taunt Eze_{05}_{15} / \{taunt / an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes . I the LORD have spoken it. taunt Jer_{24}_{09} / {taunt / and a curse , in all places whither I shall drive them. taunting Hab_{02}_{06} / {taunting / proverb against him, and say , Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay ! vaunt Jud_{07}_{02} / {vaunt / themselves against me, saying , Mine own hand hath saved me. vaunteth <math>1Co_{13}_{04} / {vaunt / not itself , is not puffed up , }$

- aunt , 1733 , - haunt , 1980 , 3427 , 7272 , - taunt , 1422 , 8148 , - vaunt , 6286 ,

aunt Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine {aunt}.