

## Bible Word Index with Strong's Number with the full text of each verse

Avoiding  $^2Co_08_20$  {Avoiding} <4724>(5734) this <5124>, that no <3361> man <5100> should blame <3469>(5667) us <2248> in <1722> this <5026> abundance <0100> which <3588> is administered <1247>(5746) by <5259> us <2257>:

avoiding  $^1Ti_06_20 O <5599>$  Timothy <5095>, keep <5442> (5657) that which is committed to thy trust <3872>, {avoiding} <1624> (5734) profane <0952> and vain babblings <2757>, and <2532> oppositions <0477> of science <1108> falsely so called <5581>:



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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

Avoiding 2Co\_08\_20 {Avoiding} (4724 - stello -) this (5124 - touto -), that no (3361 - me -) man (5100 - tis -) should blame (3469 - momaomai -) us in this (5026 - taute -) abundance (0100 - hadrotes -) which (3588 - ho -) is administered (1247 -diakoneo -) by us :

avoiding 1Ti\_06\_20 O Timothy (5095 -Timotheos -), keep (5442 -phulasso -) that which is committed (3872 -parakatatheke -) to thy trust, {avoiding} (1624 -ektrepo -) profane (0952 -bebelos -) [ and ] vain (2757 kenophonia -) babblings (2757 -kenophonia -) , and oppositions (0477 -antithesis -) of science (1108 -gnosis -) falsely (5581 -pseudonumos -) so called (5581 -pseudonumo

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# **KJV Bible Word Studies for AVOIDING**

Bible Greek and Hebrew Dictionaries combined for Word Studies	

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0649 + \mathrm{send} + \mathrm{Sent} + \mathrm{sent} + \mathrm{forth} + \mathrm{to}$  set  $+ \mathrm{I}$  send  $+ \mathrm{to}$  send  $+ \mathrm{i}$  send  $+ \mathrm{te}$  sent  $+ \mathrm{he}$  sent  $+ \mathrm{he$ 

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/. diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + through ut + is through + we through + up because + me through in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + that through + for because + that through + them because + away because + who by reason + but by reason + For I through + and by reason + might through + season because + that by reason + for us through + not in because + bim in because + bim in because + with bim through + and that because + with him through + unto them because + unto them because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment).

1624 + be turned + out of the way + to thy trust avoiding +/. ektrepo {ek-trep'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 5157 + of turning +/; to deflect, i.e. turn away (literally or figuratively): --avoid, turn (aside, out of the way).

1989 + a letter + we have written + But that we write + for I have written +/. epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -write (a letter, unto).

2687 + to be quiet + had appeased +/. katastello {kat-as-tel'-lo}; from 2596 + after 2596- aft + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after in respect + Concerning + ye against + so touching + that after + upon you on - not against + place every + and against alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + you according + so concerning + and not after + not according + according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + which are among + be done through + by you according + to not according + which are among + be done through + by ou according + to the things according + things according + somewhat against + that was against + unto me according + which are after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/; to put down, i.e. quells: -appease, quiet.

4724 + Avoiding + that ye withdraw + /. stello {stel'-lo}; probably strengthened from the base of  $2476 + \text{lay} + \text{still} + \text{stand} + \text{Stand} + \text{stood} + \text{I stand} + \text{to make} + \text{and set} + \text{And set} + \text{up stood} + \text{Standing} + \text{stanched} + \text{ye stand} + \text{he stood} + \text{Standing} + \text{standeth} + \text{they set} + \text{we stand} + \text{to stand} + \text{him stood} + \text{and stood} + \text{him stood} + \text{him stood} + \text{And stood} + \text{there stood} + \text{I continue} + \text{he standeth} + \text{and setteth} + \text{which stood} + \text{And } \text{I stood} + \text{there stood} + \text{There stood} + \text{to establish} + \text{are standing} + \text{up and stand} + \text{we establish} + \text{and standing} + \text{thou standest} + \text{as they stood} + \text{them they set} + \text{be established} + \text{with him stood} + \text{and to present} + \text{to} + \text{their charge} + \text{shall not stand} + \text{unto him and set} + \text{he that standeth} + \text{And he shall set} + \text{and thou standest} + \text{he that popointed} + \text{that ye may stand} + \text{by her shall stand} + \text{And they appointed} + \text{of them that standeth} + \text{them and they stood} + \text{with them and stood} + \text{to pass and to stand} + \text{and when they had set} + \text{And when they had set} + \text{that he may establish} + \text{and ye shall be brought} + \text{unto him they that stood} + \text{him unto you And they covenanted} + /; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self.}$ 

4749 + robe + robes + garment + their robes + in long robes + in long clothing + /, stole {stol-ay'}; from 4724 + Avoiding + that ye withdraw + /; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): --long clothing (garment), (long) robe.

4958 + wound + is short +/. sustello {soos-tel'-lo}; from 4862 + and beside + accompanied +/ and 4724 + Avoiding + that ye withdraw +/; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): --short, wind up.

5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/. hupostello {hoop-os-tel'-lo}; from 5259 + into + under + among + as under + is under + but under + but under + are under + to be under + But is under + as are under + things under + which is under + we are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4724 + Avoiding + that ye withdraw +/; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --draw (keep) back, shun, withdraw .

Root Words and their word stems. This helps you see all related words in the English.

2 - avoiding

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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avoiding 1624 ektrepo * {avoiding} , {1624 ektrepo } , 4724 stello , avoiding 4724 stello * {avoiding} , 1624 ektrepo , {4724 stello } ,
```

## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* avoiding, 1624, 4724,

# English Synonyms with Greek Strong's Number.

avoiding - 1624 {avoiding}, turned, way,

avoiding - 4724 (avoiding), withdraw,



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avoiding, 2CO\_08\_20, avoiding . 1TI 06 20.

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## One Word English Phrase Index to the KJV Bible.

avoiding 1Ti\_06\_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

Avoiding  $2Co_08_20 \#$  Avoiding this, that no man should blame us in this abundance which is administered by us:

## Three Word English Phrase Index to the KJV Bible.

avoiding profane and  $1Ti\_06\_20 \# O$  Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

Avoiding this that  $2Co_08_20 \#$  Avoiding this, that no man should blame us in this abundance which is administered by us:

# **Bible Phrases for Individual word studies**

avoiding profane 1Ti\_06\_20

avoiding this 2Co\_08\_20

## Bible Quick Find Phrase Concordance for fast finding of phrases

avoiding ^ 1Ti\_06\_20 / avoiding /^profane [and] vain babblings, and oppositions of science falsely so called:

Avoiding  $^2Co_08_20$  / Avoiding  $^2this$ , that no man should blame us in this abundance which is administered by us:

# **Bible Translation Phrases for Individual word studies**

Avoiding ...... Avoiding 4724 -stello->

avoiding ...... to thy trust , avoiding 1624 -ektrepo->

## Bible Word Index with the full text of each verse

Avoiding  $2Co_08_20$  {Avoiding} this, that no man should blame us in this abundance which is administered by us:

avoiding 1Ti\_06\_20 O Timothy, keep that which is committed to thy trust, {avoiding} profane [and] vain babblings, and oppositions of science falsely so called:

Avoiding Interlinear Index Study Avoiding 2CO 008 020 {Avoiding} <4724 - stello -> this <5124 - touto -> , that no <3361 -me -> man <5100 -tis -> should blame <3469 -momaomai -> us in this <5026 -taute -> abundance <0100 - hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us : avoiding 1TI 006 020 O Timothy <5095 -Timotheos -> , keep <5442 - phulasso -> that which is committed <3872 -parakatatheke -> to thy trust , {avoiding} <1624 -ektrepo -> profane <0952 -bebelos -> [ and ] vain <2757 -kenophonia -> babblings <2757 -kenophonia -> , and oppositions <0477 -antithesis -> of science <1108 - gnosis -> falsely <5581 - pseudonumos -> so called <5581 - pseudonumos -> : avoiding profane <1TI6 -: 20 > avoiding this <2CO8 -: 20 > \* avoiding , 1624 , 4724 , \* avoiding , 1624 ektrepo , 4724 stello , avoiding -1624 {avoiding}, turned, way, avoiding -4724 {avoiding}, withdraw, Avoiding ......... Avoiding 4724 -stello-> avoiding ........ to thy trust , avoiding 1624 - ektrepo-> avoiding 006 020 ITi /\${avoiding /profane and vain babblings , and oppositions of science falsely so called : Avoiding 008 020 IICo /\${Avoiding /this , that no man should blame us in this abundance which is administered by us: avoiding <1TI6 -20> O Timothy, keep that which is committed to thy trust, {avoiding} profane and] vain babblings, and oppositions of science falsely so called:

\* avoiding, 1624 ektrepo, 4724 stello,

avoiding -1624 {avoiding}, turned, way, avoiding -4724 {avoiding}, withdraw,

Avoiding Avoiding 4724 -stello-> avoiding to thy trust , avoiding 1624 -ektrepo->



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avoiding profane <1TI6 -: 20 > avoiding this <2CO8 -: 20 >

avoiding  $1\text{Ti}_06_20$  /\${avoiding /profane and vain babblings , and oppositions of science falsely so called : Avoiding  $2\text{Co}_08_20$  /\${Avoiding /this , that no man should blame us in this abundance which is administered by us :



 $\boldsymbol{*}$  avoiding , 1624 , 4724 ,

avoiding <2CO8 -20> {Avoiding} this, that no man should blame us in this abundance which is administered by us: avoiding <1TI6 -20> O Timothy, keep that which is committed to thy trust, {avoiding} profane and] vain babblings, and oppositions of science falsely so called: