

ax As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the {ax} to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live: ax When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an {ax} against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the fi eld [is] man's [life]) to employ [them] in the siege: ax And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an {ax} in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [wer e] with him, What ye have seen me do, make haste, [and] do as I [have done]. ax <1SA13 -20> But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his {ax}, and his mattock. ax <1 KI6 -7> And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor {ax} [nor] any tool of iron heard in the house, while it was in building. ax <2KI6 -5> But as one was felling a beam, the {ax} head fell into the water: and he cried, and said, Alas, master! for it was borrowed. ax Shall the {ax} boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood. ax For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the {ax}. ax Thou [art] my battle {ax} [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; ax And now also the {ax} is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. ax And now also the {ax} is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

Bible Word Index with Strong's Number with the full text of each verse

Arphaxad ^ Luk_03_36 Which was the son of Cainan <2536>, which was the son of {Arphaxad} <0742>, which was the son of Sem <4590>, which was the son of Noe <3575>, which was the son of Lamech <2984>,

axe ^ Luk_03_09 And <1161> now <2235> also <2532> the {axe} <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: every <3956> tree <1186> therefore <3767> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

axe ^ Mat_03_10 And <1161> now <2235> also <2532> the {axe} <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> tree <1186> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

flax ^ Mat_12_20 A bruised <4937> (5772) reed <2563> shall he <2608> <0> not <3756> break <2608> (5656), and <2532> smoking <5188> (5746) {flax} <3043> shall he <4570> <0> not <3756> quench <4570> (5692), till <2193> <0302> he send forth <1544> (5632) judgment <2920> unto <1519> victory <3534>.

taxed ^ Luk_02_03 And <2532> all <3956> went <4198> (5711) to be {taxed} <0583> (5745), every one <1538> into <1519> his own <2398> city <4172>.

taxed ^ Luk_02_05 To be {taxed} <0583> (5670) with <4862> Mary <3137> his <0846> espoused <3423> (5772) wife <1135>, being <5607> (5752) great with child <1471>.

taxed Luk_02_01 And <1161> it came to pass <1096>(5633) in <1722> those <1565> days <2250>, that there went out <1831>(5627) a decree <1378> from <3844> Caesar <2541> Augustus <0828>, that all <3956> the world <3625> should be $\{taxed\}<0583>(5729)$.

taxing ^ Act_05_37 After <3326> this man <5126> rose up <0450> (5627) Judas <2455> of Galilee <1057> in <1722> the days <2250> of the {taxing} <0582>, and <2532> drew away <0868> (5656) much <2425> people <2992> after <3694> him <0846>: he also <2548> perished <0622> (5639); and <2532> all <3956>, even as many as <3745> obeyed <3982> (5712) him <0846>, were dispersed <1287> (5681).

taxing ^ Luk_02_02 (And this <3778> {taxing} <0582> was <1096> <0> first <4413> made <1096> (5633) when Cyrenius <2958> was governor <2230> (5723) of Syria <4947>.)

wax 1Ti_05_11 But <1161> the younger <3501> widows <5503> refuse <3868> (5737): for <1063> when <3752> they have begun to $\{wax\}$ wanton against <2691> (5661) Christ <5547>, they will <2309> (5719) marry <1060> (5721);

wax ^ 2Ti_03_13 But <1161> evil <4190> men <0444> and <2532> seducers <1114> shall {wax} <4298> (5692) worse and worse <1909> <5501>, deceiving <4105> (5723), and <2532> being deceived <4105> (5746).

wax ^ Heb_01_11 They <0846> shall perish <0622> (5698); but <1161> thou <4771> remainest <1265> (5719); and <2532> they all <3956> shall {wax} old <3822> (5701) as <5613> doth a garment <2440>;

wax ^ Luk_12_33 Sell <4453> (5657) that ye <5216> have <5224> (5723), and <2532> give <1325> (5628) alms <1654>; provide <4160> (5657) yourselves <1438> bags <0905> which {wax} <3822> <0> not <3361> old <3822> (5746), a treasure <2344> in <1722> the heavens <3772> that faileth not <0413>, where <3699> no <3756> thief <2812> approacheth <1448> (5719), neither <3761> moth <4597> corrupteth <1311> (5719).

wax ^ Mat_24_12 And <2532> because <1223> iniquity <0458> shall abound <4129> (5683), the love <0026> of many <4183> shall {wax} cold <5594> (5691).

waxed ^ Act_28_27 For <1063> the heart <2588> of this <5127> people <2992> is {waxed} gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> have they closed <2576> (5656); lest <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

waxed A Act_13_46 Then <1161> Paul <3972> and <2532> Barnabas <0921> {waxed} bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.

waxed $^{\text{heb}_{11}_{34}}$ Quenched <4570> (5656) the violence <1411> of fire <4442>, escaped <5343> (5627) the edge <4750> of the sword <3162>, out of <0575> weakness <0769> were made strong <1743> (5681), $\{\text{waxed}\}<1096>$ (5675) valiant <2478> in <1722> fight <4171>, turned to flight <2827> (5656) the armies <3925> of the aliens <0245>.

waxed ^ Luk_01_80 And <1161> the child <3813> grew <0837> (5707), and <2532> {waxed} strong <2901> (5712) in spirit <4151>, and <2532> was <2258> (5713) in <1722> the deserts <2048> till <2193> the day <2250> of his <0846> shewing <0323> unto <4314> Israel <2474>.

waxed ^ Luk_02_40 And <1161> the child <3813> grew <0837> (5707), and <2532> {waxed} strong <2901> (5712) in spirit <4151>, filled <4137> (5746) with wisdom <4678>: and <2532> the grace <5485> of God <2316> was <2258> (5713) upon <1909> him <0846>.

waxed Luk_13_19 It is <2076> (5748) like <3664> a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and cast <0906> (5627) into <1519> his <1438> garden <2779>; and <2532> it grew <0837> (5656), and <2532> {waxed} <1096> (5633) <1519> a great <3173> tree <1186>; and <2532> the fowls <4071> of the air <3772> lodged <2681> (5656) in <1722> the branches <2798> of it <0846>.

waxed $^{\wedge}$ Mat_13_15 For <1063> this <5127> people's <2992> heart <2588> is {waxed} gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> they have closed <2576> (5656); lest at any time <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

waxed $^{\text{Rev}}_{18}03$ For <3754> all <3956> nations <1484> have drunk <4095> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>, and <2532> the kings <0935> of the earth <1093> have committed fornication <4203> (5656) with <3326> her <0846>, and <2532> the merchants <1713> of the earth <1093> are $\{$ waxed $\}$ rich <4147> (5656) through <1537> the abundance <1411> of her <0846> delicacies <4764>.

waxeth ^ Heb_08_13 In <1722> that he saith <3004> (5721), A new <2537> covenant, he hath made <3822> <0> the first <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> {waxeth} old <1095> (5723) is ready <1451> to vanish away <0854>.

waxing ^ Php_01_14 And <2532> many <4119> of the brethren <0080> in <1722> the Lord <2962>,

waxing} confident <3982> (5756) by my <3450> bonds <1199>, are much more <4056> bold <5111> (572 o speak <2980> (5721) the word <3056> without fear <0870>.	1)



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-Arphaxad Luk_03_36 Which was [the son] of Cainan 2536 -Kainan - , which was [the son] of Arphaxad 0742 {-Arphaxad} - , which was [the son] of Sem 4590 -Sem - , which was [the son] of Noe 3575 -Noe - , which was [the son] of Lamech 2984 -Lamech - ,

-anaxios $1Co_06_02$ Do ye not know (1492 -eido -) that the saints (0040 -hagios -) shall judge (2919 -krino -) the world (2889 -kosmos -) ? and if (1487 -ei -) the world (2889 -kosmos -) shall be judged (2919 -krino -) by you , are ye unworthy (0370 {-anaxios} -) to judge (2922 -kriterion -) the smallest (1646 -elachistos -) matters ?

-anaxios 1Co_{11}_{27} Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -), and drink (4095 -pino -) [this (5126 -touton -)] cup (4221 -poterion -) of the Lord (2962 -kurios -), unworthily (0371 {-anaxios} -), shall be guilty (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -).

-anaxios 1Co_{11}_{29} For he that eateth (2068 -esthio -) and drinketh (4095 -pino -) unworthily (0371 {-anaxios} -), eateth (2068 -esthio -) and drinketh (4095 -pino -) damnation (2917 -krima -) to himself (1438 -heautou -), not discerning (1252 -diakrino -) the Lord s (2962 -kurios -) body (4983 -soma -).

-anthrax Rom_12_20 Therefore (3767 -oun -) if (1437 -ean -) thine (4675 -sou -) enemy (2190 -echthros -) hunger (3983 -peinao -) , feed (5595 -psomizo -) him ; if (1437 -ean -) he thirst (1372 -dipsao -) , give (4222 -potizo -) him drink (4222 -potizo -):for in so (5124 -touto -) doing (4160 -poieo -) thou shalt heap (4987 -soreuo -) coals (0440 {-anthrax} -) of fire (4442 -pur -) on (1909 -epi -) his head (2776 -kephale -) .

-axine Luk_03_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 $\{-axine\}$ - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron -: every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 - ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

- -axine Mat_03_10 And now (2236 -hedista -) also (2532 -kai -) the axe (0513 {-axine} -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 -dendron -) which bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .
- -axioo $1Ti_05_17$. Let the elders (4245 -presbuteros -) that rule (4291 -proistemi -) well (2573 -kalos -) be counted (0515 -axioo -) worthy (0515 {-axioo} -) of double (1362 -diplous -) honour (5092 -time -) , especially (3122 -malista -) they who labour (2872 -kopiao -) in the word (3056 -logos -) and doctrine (1319 -didaskalia -) .
- -axioo $1Ti_05_17$. Let the elders (4245 -presbuteros -) that rule (4291 -proistemi -) well (2573 -kalos -) be counted (0515 {-axioo} -) worthy (0515 -axioo -) of double (1362 -diplous -) honour (5092 -time -) , especially (3122 -malista -) they who labour (2872 -kopiao -) in the word (3056 -logos -) and doctrine (1319 -didaskalia -) .
- -axioo 2Th_01_11 . Wherefore (3739 -hos -) also (2532 -kai -) we pray (4336 -proseuchomai -) always (3842 -pantote -) for you , that our God (2316 -theos -) would count (0515 -axioo -) you worthy (0515 $\{-axioo\}$ -) of [this (3588 -ho -)] calling (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the good pleasure (2107 -eudokia -) of [his] goodness (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power (1411 -dunamis -) :
- -axioo 2Th_01_11 . Wherefore (3739 -hos -) also (2532 -kai -) we pray (4336 -proseuchomai -) always (3842 -pantote -) for you , that our God (2316 -theos -) would count (0515 $\{-axioo\}$ -) you worthy (0515 -axioo -) of [this (3588 -ho -)] calling (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the good pleasure (2107 -eudokia -) of [his] goodness (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power (1411 -dunamis -) :
- -axioo Act_15_38 But Paul (3972 -Paulos -) thought not good (0515 {-axioo} -) to take (4838 sumparalambano -) him with them , who (3588 -ho -) departed (0868 -aphistemi -) from them from Pamphylia (3828 -Pamphulia -) , and went (4905 -sunerchomai -) not with them to the work (2041 -ergon -)
- -axioo Act_28_22 But we desire (0515 $\{-axioo\}$ -) to hear (0191 -akouo -) of thee what (3739 -hos -) thou thinkest (5426 -phroneo -):for as concerning (4012 -peri -) this (5026 -taute -) sect (0139 -hairesis -), we know (1110 -gnostos -) that every (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -).
- -axioo Heb_03_03 For this (3778 -houtos -) [man] was counted (0515 -axioo -) worthy (0515 $\{-axioo\}$ -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he who hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) more (4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .
- -axioo Heb_03_03 For this (3778 -houtos -) [man] was counted (0515 $\{-axioo\}$ -) worthy (0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he who hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) more (4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .
- -axioo Heb_10_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 $\{-axioo\}$ -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -

- diatheke -), wherewith (3739 -hos -) he was sanctified (0037 -hagiazo -), an unholy (2839 -koinos -) thing, and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 charis -)?
- -axioo Luk_07_07 Wherefore 1352 -dio neither 3761 -oude thought I myself 1683 -emautou worthy 0515 $\{-axioo\}$ to come 2064 -erchomai unto thee:but say 2036 -epo in a word 3056 -logos , and my servant 3816 -pais shall be healed 2390 -iaomai .
- -axios $1Co_16_04$ And if (1437 ean -) it be meet $(0514 \{-axios\} -)$ that I go (4198 poreuomai -) also (2504 kago -), they shall go (4198 poreuomai -) with me.
- -axios 1Th_02_12 That ye would walk (4043 -peripateo -) worthy (0516 $\{-axios\}$ -) of God (2316 -theos -) , who (3588 -ho -) hath called (2564 -kaleo -) you unto his kingdom (0932 -basileia -) and glory (1391 -doxa -)
- -axios 1Ti_01_15 This (3588 -ho -) [is] a faithful (4103 -pistos -) saying (3056 -logos -) , and worthy (0514 {-axios} -) of all (3956 -pas -) acceptation (0594 -apodoche -) , that Christ (5547 -Christos -) Jesus (2424 Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) sinners (0268 -hamartolos -) ; of whom (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .
- -axios 1Ti_02_10 But (which (3739 -hos -) becometh (0516 {-axios} -) women (1135 -gune -) professing (1861 -epaggello -) godliness (2317 -theosebeia -)) with good (0018 -agathos -) works (2041 -ergon -).
- -axios 1Ti_04_09 This (3588 -ho -) [is] a faithful (4103 -pistos -) saying (3056 -logos -) and worthy (0514 {-axios} -) of all (3956 -pas -) acceptation (0594 -apodoche -).
- -axios 1Ti_05_18 For the scripture (1124 -graphe -) saith (3004 -lego -), Thou shalt not muzzle (5392 phimoo -) the ox (1016 -bous -) that treadeth (0248 -aloao -) out the corn . And , The labourer (2040 -ergates -) [is] worthy (0514 {-axios} -) of his reward (3408 -misthos -).
- -axios $1Ti_06_01$. Let as many (3745 -hosos -) servants (1401 -doulos -) as are under (5259 -hupo -) the yoke (2218 -zugos -) count (2233 -hegeomai -) their own (2398 -idios -) masters (1203 -despotes -) worthy (0514 {-axios} -) of all (3956 -pas -) honour (5092 -time -) , that the name (3686 -onoma -) of God (2316 -theos -) and [his] doctrine (1319 -didaskalia -) be not blasphemed (0987 -blasphemeo -) .
- -axios 2Jo_01_06 Which (3739 -hos -) have borne witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 -ekklesia -):whom (3739 -hos -) if thou bring (4311 -propempo -) forward (4311 -propempo -) on their journey after (0516 -axios -) a godly (2316 -theos -) sort (0516 $\{-axios\}$ -) , thou shalt do (4160 -poieo -) well (2573 -kalos -) :
- -axios 2Jo_01_06 Which (3739 -hos -) have borne witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 -ekklesia -):whom (3739 -hos -) if thou bring (4311 -propempo -) forward (4311 -propempo -) on their journey after (0516 $\{-axios\}$ -) a godly (2316 -theos -) sort (0516 -axios -) , thou shalt do (4160 -poieo -) well (2573 -kalos -) :
- -axios 2Th_01_03 We are bound (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) always (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 $\{-axios\}$ -) , because (3754 -hoti -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity (0026 -agape -) of every (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -) toward (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;
- -axios Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -), he said (3004 -lego -), Whom (5101 -tis -) think (5282 -huponoeo -) ye that I am (1511 -einai -)? I am (1510 -

- eimi -) not [he] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [his] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 $\{-axios\}$ -) to loose (3089 -luo -) .
- -axios Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980 laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 $\{-axios\}$ -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .
- -axios Act_23_29 Whom (3739 -hos -) I perceived (2147 -heurisko -) to be accused (1458 -egkaleo -) of questions (2213 -zetema -) of their law (3551 -nomos -) , but to have (2192 -echo -) nothing (3367 -medeis -) laid (1462 -egklema -) to his charge (1462 -egklema -) worthy (0514 {-axios} -) of death (0336 -anairesis -) or (2228 -e -) of bonds (1199 -desmon -) .
- -axios Act_25_11 For if (1487 -ei -) I be an offender (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) any (5100 -tis -) thing worthy (0514 {-axios} -) of death (0336 -anairesis -) , I refuse (3868 paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 -houtos -) accuse (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .
- -axios Act_25_25 But when I found (2638 -katalambano -) that he had committed (4238 -prasso -) nothing (3367 -medeis -) worthy (0514 $\{-axios\}$ -) of death (0336 -anairesis -), and that he himself (0848 -hautou -) hath appealed (1941 -epikaleomai -) to Augustus (0828 -Augoustos -), I have determined (2919 -krino -) to send (3992 -pempo -) him .
- -axios Act_26_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154 Damaskos -) , and at Jerusalem (2414 -Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [then] to the Gentiles (1484 -ethnos -) , that they should repent (3340 -metanoeo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 {-axios} -) for repentance (3341 -metanoia -) .
- -axios Act_26_31 And when they were gone (0402 -anachoreo -) aside (0402 -anachoreo -), they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -), saying (3004 -lego -), This (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy $(0514 \text{ {-axios}})$ of death (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -).
- -axios Col_01_10 That ye might walk (4043 -peripateo -) worthy (0516 {-axios} -) of the Lord (2962 -kurios -) unto all (3956 -pas -) pleasing (0699 -areskeia -), being fruitful (2592 -karpophoreo -) in every (3596 hodoiporeo -) good (0018 -agathos -) work (2041 -ergon -), and increasing (0837 -auzano -) in the knowledge (1922 -epignosis -) of God (2316 -theos -);
- -axios Eph_04_01 . I therefore (3767 -oun -) , the prisoner (1198 -desmios -) of the Lord (2962 -kurios -) , beseech (3870 -parakaleo -) you that ye walk (4043 -peripateo -) worthy (0516 $\{-axios\}$ -) of the vocation (2821 -klesis -) wherewith (3739 -hos -) ye are called (2564 -kaleo -) ,
- -axios Heb_11_38 (Of whom (3739 -hos -) the world (2889 -kosmos -) was not worthy $(0514 \text{ {-axios} } \text{ -})$:) they wandered (4105 -planao -) in deserts (2047 -eremia -), and [in] mountains (3735 -oros -), and [in] dens (4693 -spelaion -) and caves (3692 -ope -) of the earth (1093 -ge -).
- -axios Joh_01_27 He it is, who (3588 -ho -) coming (2064 -erchomai -) after (3694 -opiso -) me is preferred

- (1096 -ginomai -) before (1715 -emprosthen -) me, whose (3739 -hos -) shoe s (5266 -hupodema -) latchet (2438 -himas -) I am (1510 -eimi -) not worthy (0514 {-axios} -) to unloose (3089 -luo -).
- -axios Luk_03_08 Bring 4160 -poieo forth 4160 -poieo therefore 3767 -oun fruits 2590 -karpos worthy 0514 {-axios} of repentance 3341 -metanoia , and begin 0756 -archomai not to say 3004 -lego within 1722 -en yourselves 1438 -heautou , We have 2192 -echo Abraham 0011 -Abraam to [our] father 3962 -pater -:for I say 3004 -lego unto you , That God 2316 -theos is able 1410 -dunamai of these 5130 touton stones 3037 -lithos to raise 1453 -egeiro up children 5043 -teknon unto Abraham 11 .
- -axios Luk_07_04 And when they came 3854 -paraginomai to Jesus 2424 -Iesous , they be sought 3870 parakaleo him instantly 4705 -spoudaios , saying 3004 -lego , That he was worthy 0514 $\{-axios\}$ for whom 3739 -hos he should do 3930 -parecho this 5124 -touto :
- -axios Luk_10_07 And in the same 0846 -autos house 3614 -oikia remain 3306 -meno , eating 2068 esthio and drinking 4095 -pino such things as they give 3844 -para -:for the labourer 2040 -ergates is worthy 0514 {-axios} of his hire 3408 -misthos . Go 3327 -metabaino not from house 3614 -oikia to house 3614 -oikia .
- -axios Luk_12_48 But he that knew 1097 -ginosko not , and did commit 4160 -poieo things worthy 0514 {-axios} of stripes 4127 -plege , shall be beaten 1194 -dero with few 3641 -oligos [stripes 4127 -plege] . For unto whomsoever 3739 -hos much 4183 -polus is given 1325 -didomi , of him shall be much 4183 -polus required 2212 -zeteo -:and to whom 3739 -hos men have committed 3908 -paratithemi much 4183 -polus , of him they will ask 0154 -aiteo the more 4055 -perissoteros .
- -axios Luk_15_19 And am 1510 -eimi no 3765 -ouketi more 3765 -ouketi worthy 0514 $\{-axios\}$ to be called 2564 -kaleo thy son 5207 -huios -:make 4160 -poieo me as one 1520 -heis of thy hired 3407 misthios servants 3407 -misthios .
- -axios Luk_15_21 And the son 5207 -huios said 2036 -epo unto him , Father 3962 -pater , I have sinned 0264 -hamartano against 1519 -eis heaven 3772 -ouranos , and in thy sight 1799 -enopion , and am 1510 -eimi no 3765 -ouketi more 3765 -ouketi worthy 0514 $\{-axios\}$ to be called 2564 -kaleo thy son 5207 -huios .
- -axios Luk_23_15 No 0235 -alla , nor 3761 -oude yet Herod 2264 -Herodes -: for I sent 0375 -anapempo you to him ; and , lo 2400 -idou , nothing 3762 -oudeis worthy 0514 $\{-axios\}$ of death 2288 -thanatos is done 4238 -prasso unto him .
- -axios Luk_23_41 And we indeed 3303 -men justly 1346 -dikaios ; for we receive 0618 -apolambano the due 0514 -axios reward 0514 $\{-axios\}$ of our deeds 4238 -prasso -:but this 3778 -houtos man hath done 4238 -prasso nothing 3762 -oudeis amiss 0824 -atopos .
- -axios Luk_23_41 And we indeed 3303 -men justly 1346 -dikaios ; for we receive 0618 -apolambano the due 0514 $\{-axios\}$ reward 0514 -axios of our deeds 4238 -prasso -:but this 3778 -houtos man hath done 4238 -prasso nothing 3762 -oudeis amiss 0824 -atopos .
- -axios Mat_03_08 Bring (4160 -poieo -) forth (4160 -poieo -) therefore (3767 -oun -) fruits (2590 -karpos -) meet (0514 {-axios} -) for repentance (3341 -metanoia -) :
- -axios Mat_10_10 Nor (3361 -me -) scrip (4082 -pera -) for [your] journey (3598 -hodos -) , neither (3366 -mede -) two (1417 -duo -) coats (5509 -chiton -) , neither (3366 -mede -) shoes (5266 -hupodema -) , nor (3366 -mede -) yet staves (4464 -rhabdos -):for the workman (2040 -ergates -) is worthy (0514 $\{-axios\}$ -) of his meat (5160 -trophe -) .

- -axios Mat_10_11 And into (1519 -eis -) whatsoever (0302 -an -) city (4172 -polis -) or (2228 -e -) town (2968 -kome -) ye shall enter (1525 -eiserchomai -) , enquire (1833 -exetazo -) who (5101 -tis -) in it is worthy (0514 {-axios} -) ; and there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye go (1831 -exerchomai -) thence
- -axios Mat_10_13 And if (1437 -ean -) the house (3614 -oikia -) be worthy (0514 -axios -), let your (5216 -humon -) peace (1515 -eirene -) come (2064 -erchomai -) upon it:but if (1437 -ean -) it be not worthy (0514 {-axios} -), let your (5216 -humon -) peace (1515 -eirene -) return (1994 -epistrepho -) to you.
- -axios Mat_10_13 And if (1437 ean -) the house (3614 oikia -) be worthy $(0514 {-axios} -)$, let your (5216 humon -) peace (1515 eirene -) come (2064 erchomai -) upon it:but if (1437 ean -) it be not worthy (0514 axios -), let your (5216 humon -) peace (1515 eirene -) return (1994 epistrepho -) to you.
- -axios Mat_10_37 He that loveth (5368 -phileo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me:and he that loveth (5368 phileo -) son (5207 -huios -) or (2228 -e -) daughter (2364 -thugater -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 $\{-axios\}$ -) of me .
- -axios Mat_10_37 He that loveth (5368 -phileo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 $\{-axios\}$ -) of me:and he that loveth (5368 -phileo -) son (5207 -huios -) or (2228 -e -) daughter (2364 -thugater -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me .
- -axios Mat_10_38 And he that taketh (2983 -lambano -) not his cross (4716 -stauros -), and followeth (0190 -akoloutheo -) after (3694 -opiso -) me, is not worthy (0514 {-axios} -) of me.
- -axios Mat_22_08 Then (5119 -tote -) saith (3004 -lego -) he to his servants (1401 -doulos -) , The wedding (1062 -gamos -) is ready (2092 -hetoimos -) , but they which were bidden (2564 -kaleo -) were not worthy (0514 $\{-axios\}$ -) .
- -axios Php_01_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 {-axios} -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;
- -axios Rev_03_04 Thou hast (2192 -echo -) a few (3641 -oligos -) names (3686 -onoma -) even (2532 -kai -) in Sardis (4554 -Sardeis -) which (3739 -hos -) have not defiled (3435 -moluno -) their garments (2440 -himation -); and they shall walk (4043 -peripateo -) with me in white (3022 -leukos -): for they are worthy (0514 $\{-axios\}$ -).
- -axios Rev_04_11 Thou art (1488 -ei -) worthy (0514 $\{-axios\}$ -) , O Lord (2962 -kurios -) , to receive (2983 lambano -) glory (1391 -doxa -) and honour (5092 -time -) and power (1411 -dunamis -):for thou hast created (2936 -ktizo -) all (3956 -pas -) things , and for thy pleasure (2307 -thelema -) they are and were created (2936 -ktizo -) .
- -axios Rev_05_02 And I saw (1492 -eido -) a strong (2478 -ischuros -) angel (0032 -aggelos -) proclaiming (2784 -kerusso -) with a loud (3173 -megas -) voice (5456 -phone -) , Who (5101 -tis -) is worthy (0514 $\{-axios\}$ -) to open (0455 -anoigo -) the book (0975 -biblion -) , and to loose (3089 -luo -) the seals (4973 sphragis -) thereof (0846 -autos -)?
- -axios Rev_05_04 And I wept (2799 -klaio -) much (4183 -polus -) , because (3754 -hoti -) no (3762 -oudeis -)

- man (3762 -oudeis -) was found (2147 -heurisko -) worthy $(0514 \text{ {-axios}})$ -) to open (0455 -anoigo -) and to read (0314 -anaginosko -) the book (0975 -biblion -), neither (3777 -oute -) to look (0991 -blepo -) thereon (0846 -autos -).
- -axios Rev_05_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , saying (3004 -lego -) , Thou art (1488 -ei -) worthy (0514 {-axios} -) to take (2983 -lambano -) the book (0975 -biblion -) , and to open (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast slain (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;
- -axios Rev_05_12 Saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Worthy (0514 $\{-axios\}$ -) is the Lamb (0721 -arnion -) that was slain (4969 -sphazo -) to receive (2983 -lambano -) power (1411 -dunamis -) , and riches (4149 -ploutos -) , and wisdom (4678 -sophia -) , and strength (2479 -ischus -) , and honour (5092 -time -) , and glory (1391 -doxa -) , and blessing (2129 -eulogia -) .
- -axios Rev_16_06 For they have shed (1632 -ekcheo -) the blood (0129 -haima -) of saints (0040 -hagios -) and prophets (4396 -prophetes -), and thou hast given (1325 -didomi -) them blood (0129 -haima -) to drink (4095 -pino -); for they are worthy (0514 {-axios} -).
- -axios Rom_01_32 Who (3748 -hostis -) knowing (1921 -epiginosko -) the judgment (1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such (5108 -toioutos -) things are worthy (0514 $\{-axios\}$ -) of death (2288 -thanatos -) , not only (3440 -monon -) do the same (0846 -autos -) , but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .
- -axios Rom_08_18 For I reckon (3049 -logizomai -) that the sufferings (3804 -pathema -) of this (3588 -ho -) present (3568 -nun -) time (2540 -kairos -) [are] not worthy (0514 $\{-axios\}$ -) [to be compared] with the glory (1391 -doxa -) which shall be revealed (0601 -apokalupto -) in us .
- -axios Rom_16_02 That ye receive (4327 -prosdechomai -) her in the Lord (2962 -kurios -), as becometh (0516 {-axios} -) saints (0040 -hagios -), and that ye assist (3936 -paristemi -) her in whatsoever (0302 -an -) business (4229 -pragma -) she hath need (5535 -chreizo -) of you:for she hath been (1096 -ginomai -) a succourer (4368 -prostatis -) of many (4183 -polus -), and of myself (0846 -autos -) also (2532 -kai -).
- -charax Luk_19_43 For the days 2250 -hemera shall come 2240 -heko upon thee , that thine 4675 -sou enemies 2190 -echthros shall cast 4016 -periballo a trench 5482 $\{-charax\}$ about 4016 -periballo thee , and compass 4033 -perikukloo thee round 4033 -perikukloo , and keep 4912 -sunecho thee in on 3840 pantothen every 3840 -pantothen side 3840 -pantothen ,
- -desmophulax Act_16_23 And when they had laid (2007 -epitithemi -) many (4183 -polus -) stripes (4127 plege -) upon them , they cast (0906 -ballo -) [them] into (1519 -eis -) prison (5438 -phulake -) , charging (3853 -paraggello -) the jailor (1200 $\{-desmophulax\}$ -) to keep (5083 -tereo -) them safely (0806 -asphalos -) :
- -desmophulax Act_16_27 And the keeper (1200 -desmophulax -) of the prison (1200 {-desmophulax} -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -) .
- -desmophulax Act_16_27 And the keeper (1200 {-desmophulax} -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -

- machaira -), and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -), supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -).
- -desmophulax Act_16_36 And the keeper (1200 -desmophulax -) of the prison (1200 {-desmophulax} -) told (0518 -apaggello -) this (5128 -toutous -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 -strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 eirene -) .
- -desmophulax Act_16_36 And the keeper (1200 {-desmophulax} -) of the prison (1200 -desmophulax -) told (0518 -apaggello -) this (5128 -toutous -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 -strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 eirene -) .
- -ephapax 1Co_{15}_{06} After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178 {-ephapax} -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto this present (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .
- -ephapax 1Co_15_06 After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 {-ephapax} -) once (2178 -ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto this present (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .
- -ephapax Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 thusia -) , first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178 $\{-ephapax\}$ -) , when he offered up himself (1438 -heautou -) .
- -ephapax Heb_09_12 Neither (3761 -oude -) by the blood (0129 -haima -) of goats (5131 -tragos -) and calves (3448 -moschos -) , but by his own (2398 -idios -) blood (0129 -haima -) he entered (1525 -eiserchomai -) in once (2178 $\{-ephapax\}$ -) into (1519 -eis -) the holy (0039 -hagion -) place , having obtained (2174 -eupsucheo -) eternal (0166 -aionios -) redemption (3085 -lutrosis -) [for us] .
- -ephapax Heb_10_10 By the which (3739 -hos -) will (2307 -thelema -) we are sanctified (0037 -hagiazo -) through (1223 -dia -) the offering (4376 -prosphora -) of the body (4983 -soma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) once (2178 -ephapax -) [for all (2178 $\{-ephapax\}$ -)] .
- -ephapax Heb_10_10 By the which (3739 -hos -) will (2307 -thelema -) we are sanctified (0037 -hagiazo -) through (1223 -dia -) the offering (4376 -prosphora -) of the body (4983 -soma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) once (2178 {-ephapax} -) [for all (2178 -ephapax -)].
- -ephapax Rom_06_10 For in that he died (0599 -apothnesko -) , he died (0599 -apothnesko -) unto \sin (0266 -hamartia -) once (2178 {-ephapax} -):but in that he liveth (2198 -zao -) , he liveth (2198 -zao -) unto God (2316 -theos -) .
- -hapax $1Pe_03_18$. For Christ (5547 -Christos -) also (2532 -kai -) hath once (0530 {-hapax} -) suffered (3958 -pascho -) for sins (0266 -hamartia -), the just (1342 -dikaios -) for the unjust (0094 -adikos -), that he might bring (4317 -prosago -) us to God (2316 -theos -), being put (2289 -thanatoo -) to death (2289 -

- thanatoo -) in the flesh (4561 -sarx -), but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -):
- -hapax 1Pe_03_20 Which sometime (4218 -pote -) were disobedient (0544 -apeitheo -), when (3753 -hote -) once (0530 {-hapax} -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 ekdechomai -) in the days (2250 -hemera -) of Noah (3575 -Noe -), while the ark (2787 -kibotos -) was a preparing (2680 -kataskeuazo -), wherein (3757 -hou -) few (3641 -oligos -), that is, eight (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by water (5204 -hudor -).
- -hapax 1Th_02_18 Wherefore (1352 -dio -) we would (2309 -thelo -) have come (2064 -erchomai -) unto you , even (3303 -men -) I Paul (3972 -Paulos -) , once (0530 $\{-hapax\}$ -) and again (1364 -dis -) ; but Satan (4567 Satanas -) hindered (1465 -egkopto -) us .
- -hapax 2Co_{11}_{25} Thrice (5151 -tris -) was I beaten (4463 -rhabdizo -) with rods (4463 -rhabdizo -), once (0530 {-hapax} -) was I stoned (3034 -lithazo -), thrice (5151 -tris -) I suffered shipwreck (3489 -nauageo -), a night (3574 -nuchthemeron -) and a day (3574 -nuchthemeron -) I have been (4160 -poieo -) in the deep (1037 -buthos -);
- -hapax Heb_06_04 For [it is] impossible (0102 -adunatos -) for those (3588 -ho -) who were once (0530 $\{-hapax\}$ -) enlightened (5461 -photizo -), and have tasted (1089 -geuomai -) of the heavenly (2032 epouranios -) gift (1431 -dorea -), and were made (1096 -ginomai -) partakers (3353 -metochos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -),
- -hapax Heb_09_07 But into (1519 -eis -) the second (1208 -deuteros -) [went] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) once (0530 $\{-hapax\}$ -) every year (1763 -eniautos -), not without (5565 -choris -) blood (0129 -haima -), which (3739 -hos -) he offered (4374 -prosphero -) for himself (1438 -heautou -), and [for] the errors (0051 -agnoema -) of the people (2992 -laos -):
- -hapax Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 $\{-hapax\}$ -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .
- -hapax Heb_09_27 And as it is appointed (0606 -apokeimai -) unto men (0444 -anthropos -) once (0530 {-hapax} -) to die (0599 -apothnesko -) , but after (3326 -meta -) this (5124 -touto -) the judgment (2920 -krisis -) :
- -hapax Heb_09_28 So (3779 -houto -) Christ (5547 -Christos -) was once (0530 $\{-hapax\}$ -) offered (4374 prosphero -) to bear (0399 -anaphero -) the sins (0266 -hamartia -) of many (4183 -polus -); and unto them that look (0553 -apekdechomai -) for him shall he appear (3700 -optanomai -) the second (1208 -deuteros -) time without (5565 -choris -) sin (0266 -hamartia -) unto salvation (4991 -soteria -).
- -hapax Heb_10_02 For then would they not have ceased (3973 -pauo -) to be offered (4374 -prosphero -)? because (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 $\{-hapax\}$ -) purged (2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) conscience (4893 suneidesis -) of sins (0266 -hamartia -).
- -hapax Heb_12_26 Whose (3739 -hos -) voice (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -) , saying (3004 -lego -) , Yet (2089 -eti -) once (0530 {-hapax} -) more I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .
- -hapax Heb_12_27 And this (3588 -ho -) [word], Yet (2089 -eti -) once (0530 {-hapax} -) more, signifieth

- (1213 -deloo -) the removing (3331 -metathesis -) of those (3588 -ho -) things that are shaken (4531 -saleuo -), as of things that are made (4160 -poieo -), that those (3588 -ho -) things which cannot (3361 -me -) be shaken (4531 -saleuo -) may remain (3306 -meno -).
- -hapax Jude_01_03 . Beloved (0027 -agapetos -) , when I gave (4160 -poieo -) all (3956 -pas -) diligence (4710 -spoude -) to write (1125 -grapho -) unto you of the common (2839 -koinos -) salvation (4991 -soteria -) , it was needful (0318 -anagke -) for me to write (1125 -grapho -) unto you , and exhort (3870 -parakaleo -) [you] that ye should earnestly (1864 -epagonizomai -) contend (1864 -epagonizomai -) for the faith (4102 -pistis -) which was once (0530 $\{-hapax\}$ -) delivered (3860 -paradidomi -) unto the saints (0040 -hagios -) .
- -hapax Jude_01_05 I will (1014 -boo -lom -ahee -) therefore put (5279 -hupomimnesko -) you in remembrance (5179 -tupos -) , though ye once (0530 {-hapax} -) knew (1492 -eido -) this (5124 -touto -) , how that the Lord (2962 -kurios -) , having saved (4982 -sozo -) the people (2992 -laos -) out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , afterward (1208 -deuteros -) destroyed (0622 -apollumi -) them that believed (4100 -pisteuo -) not .
- -hapax Php_04_16 For even (2532 -kai -) in Thessalonica (2332 -Thessalonike -) ye sent (3992 -pempo -) once (0530 {-hapax} -) and again (1364 -dis -) unto my necessity (5532 -chreia -).
- -harpax 1Co_05_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 -pornos -) of this (5127 -toutou -) world (2889 -kosmos -), or (2228 -e -) with the covetous (4123 -pleonektes -), or (2228 -e -) with idolaters (1496 -eidololatres -); for then (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -).
- -harpax 1Co_05_11 But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 -pornos -) , or (2228 -e -) covetous (4123 -pleonektes -) , or (2228 -e -) an idolater (1496 -eidololatres -) , or (2228 -e -) a railer (3060 -loidoros -) , or (2228 -e -) a drunkard (3183 -methusos -) , or (2228 -e -) an extortioner (0727 $\{-\text{harpax}\}$ -) ; with such (5108 -toioutos -) an one no not to eat (4906 -sunesthio -) .
- -harpax 1Co_06_10 Nor (3777 -oute -) thieves (2812 -kleptes -), nor (3777 -oute -) covetous (4123 -pleonektes -), nor (3756 -ou -) drunkards (3183 -methusos -), nor (3756 -ou -) revilers (3060 -loidoros -), nor (3756 -ou -) extortioners $(0727\text{ {-}harpax}\text{ -})$, shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -).
- -harpax Luk_18_11 The Pharisee 5330 -Pharisaios stood 2476 -histemi and prayed 4336 -proseuchomai thus 5023 -tauta with himself 1438 -heautou , God 2316 -theos , I thank 2168 -eucharisteo thee , that I am 1510 -eimi not as other 3062 -loipoy men 0444 -anthropos [are] , extortioners 0727 $\{-harpax\}$, unjust 0094 -adikos , adulterers 3432 -moichos , or 2228 -e even 2532 -kai as this 3778 -houtos publican 5057 -telones .
- -harpax Mat_07_15 . Beware (4337 -prosecho -) of false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) , which (3748 -hostis -) come (2064 -erchomai -) to you in sheep s (4263 -probaton -) clothing (1742 -enduma -) , but inwardly (2081 -esothen -) they are ravening (0727 $\{-harpax\}$ -) wolves (3074 -lukos -) .
- -kataxioo 2Th_01_05 . [Which is] a manifest token (1730 -endeigma -) of the righteous (1342 -dikaios -) judgment (2920 -krisis -) of God (2316 -theos -) , that ye may be counted (2661 -kataxioo -) worthy (2661 $\{-kataxioo\}$ -) of the kingdom (0932 -basileia -) of God (2316 -theos -) , for which (3739 -hos -) ye also (2532 -kai -) suffer :
- -kataxioo 2Th_01_05 . [Which is] a manifest token (1730 -endeigma -) of the righteous (1342 -dikaios -)

- judgment (2920 -krisis -) of God (2316 -theos -) , that ye may be counted (2661 {-kataxioo} -) worthy (2661 -kataxioo -) of the kingdom (0932 -basileia -) of God (2316 -theos -) , for which (3739 -hos -) ye also (2532 -kai -) suffer :
- -kataxioo Act_05_41 And they departed (4198 -poreuomai -) from the presence (4383 -prosopon -) of the council (4892 -sunedrion -) , rejoicing (5463 -chairo -) that they were counted (2661 -kataxioo -) worthy (2661 $\{-kataxioo\}$ -) to suffer (0818 -atimazo -) shame for his name (3686 -onoma -) .
- -kataxioo Act_05_41 And they departed (4198 -poreuomai -) from the presence (4383 -prosopon -) of the council (4892 -sunedrion -) , rejoicing (5463 -chairo -) that they were counted (2661 $\{-kataxioo\}$ -) worthy (2661 -kataxioo -) to suffer (0818 -atimazo -) shame for his name (3686 -onoma -) .
- -kataxioo Luk_20_35 But they which shall be accounted 2661 -kataxioo worthy 2661 {-kataxioo} to obtain 5177 -tugchano that world 0165 -aion , and the resurrection 0386 -anastasis from the dead 3498 nekros , neither 3777 -oute marry 1060 -gameo , nor 3777 -oute are given in marriage 1548 ekgamisko :
- -kataxioo Luk_20_35 But they which shall be accounted 2661 {-kataxioo} worthy 2661 -kataxioo to obtain 5177 -tugchano that world 0165 -aion , and the resurrection 0386 -anastasis from the dead 3498 nekros , neither 3777 -oute marry 1060 -gameo , nor 3777 -oute are given in marriage 1548 ekgamisko :
- -kataxioo Luk_21_36 Watch 0069 -agrupneo ye therefore 3767 -oun , and pray 1189 -deomai always 2540 -kairos , that ye may be accounted 2661 -kataxioo worthy 2661 $\{-kataxioo\}$ to escape 1628 ekpheugo all 3956 -pas these 5023 -tauta things that shall come 1096 -ginomai to pass , and to stand 2476 -histemi before 1715 -emprosthen the Son 5207 -huios of man 0444 -anthropos .
- -kataxioo Luk_21_36 Watch 0069 -agrupneo ye therefore 3767 -oun , and pray 1189 -deomai always 2540 -kairos , that ye may be accounted 2661 $\{-kataxioo\}$ worthy 2661 -kataxioo to escape 1628 ekpheugo all 3956 -pas these 5023 -tauta things that shall come 1096 -ginomai to pass , and to stand 2476 -histemi before 1715 -emprosthen the Son 5207 -huios of man 0444 -anthropos .
- -korax Luk_12_24 Consider 2657 -katanoeo the ravens 2876 $\{-korax\}$ -:for they neither 3756 -ou sow 4687 -speiro nor 3761 -oude reap 2325 -therizo ; which 3739 -hos neither 3756 -ou have 2076 -esti storehouse 5009 -tameion nor 3761 -oude barn 0596 -apotheke ; and God 2316 -theos feedeth 5142 trepho them:how 4214 -posos much 4214 -posos more 3123 -mallon are ye better 1308 -diaphero than the fowls 4071 -peteinon ?
- -laxeutos Luk_23_53 And he took 2507 -kathaireo it down 2507 -kathaireo , and wrapped 1794 -entulisso it in linen 4616 -sindon , and laid 5087 -tithemi it in a sepulchre 3418 -mnema that was hewn 2991 laxeutos in stone 2991 {-laxeutos} , wherein 3757 -hou never 3764 -oudepo man 3762 -oudeis before 3764 -oudepo was laid 2749 -keimai .
- -laxeutos Luk_23_53 And he took 2507 -kathaireo it down 2507 -kathaireo , and wrapped 1794 -entulisso it in linen 4616 -sindon , and laid 5087 -tithemi it in a sepulchre 3418 -mnema that was hewn 2991 {-laxeutos} in stone 2991 -laxeutos , wherein 3757 -hou never 3764 -oudepo man 3762 -oudeis before 3764 -oudepo was laid 2749 -keimai .
- -metaxu Act_12_06 And when (3753 -hote -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him forth (4254 -proago -) , the same (1565 -ekeinos -) night (3571 -nux -) Peter (4074 Petros -) was sleeping (2837 -koimao -) between (3342 $\{-\text{metaxu}\}\ -)$ two (1417 -duo -) soldiers (4757 stratiotes -) , bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -):and the keepers (5441 phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -) .

- -metaxu Act_13_42 . And when the Jews (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -) words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 $\{-\text{metaxu}\}\ -)$ sabbath (4521 -sabbaton -) .
- -metaxu Act_15_09 And put (1252 -diakrino -) no (3762 -oudeis -) difference (1252 -diakrino -) between (3342 $\{-\text{metaxu}\}\ -)$ us and them , purifying (2511 -katharizo -) their hearts (2588 -kardia -) by faith (4102 -pistis -) .
- -metaxu Joh_04_31 In the mean (3342 {-metaxu} -) while his disciples (3101 -mathetes -) prayed (2065 erotao -) him , saying (3004 -lego -) , Master (4461 -rhabbi -) , eat (5315 -phago -) .
- -metaxu Luk_11_51 From the blood 0129 -haima of Abel 0006 -Abel unto the blood 0129 -haima of Zacharias 2197 -Zacharias , which 3588 -ho perished 0622 -apollumi between 3342 {-metaxu} the altar 2379 -thusiasterion and the temple 3624 -oikos -:verily 3483 -nai I say 3004 -lego unto you , It shall be required 1567 -ekzeteo of this 5026 -taute generation 1074 -genea .
- -metaxu Luk_16_26 And beside 1909 -epi all 3956 -pas this 5125 -toutois , between 3342 {-metaxu} us and you there is a great 3173 -megas gulf 5490 -chasma fixed 4741 -sterizo -:so 3704 -hopos that they which would 2309 -thelo pass 1224 -diabaino from hence 1782 -enteuthen to you cannot 1410 -dunamai ; neither 3366 -mede can 1410 -dunamai they pass 1276 -diaperao to us , that [would come] from thence 1564 -ekeithen .
- -metaxu Mat_18_15 . Moreover (1161 -de -) if (1437 -ean -) thy brother (0080 -adephos -) shall trespass (0264 -hamartano -) against (1519 -eis -) thee , go (5217 -hupago -) and tell (1650 -elegchos -) him his fault (1651 -elegcho -) between (3342 $\{-\text{metaxu}\}\ -\}$) thee and him alone (3441 -monos -):if (1437 -ean -) he shall hear (0191 -akouo -) thee , thou hast gained (2770 -kerdaino -) thy brother (0080 -adephos -) .
- -metaxu Mat_23_35 That upon you may come (2064 -erchomai -) all (3956 -pas -) the righteous (1342 dikaios -) blood (0129 -haima -) shed (1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 -haima -) of righteous (1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207 -huios -) of Barachias (0914 -Barachias -) , whom (3739 -hos -) ye slew (5407 phoneuo -) between (3342 {-metaxu} -) the temple (3485 -naos -) and the altar (2379 -thusiasterion -) .
- -metaxu Rom_02_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -graptos -) in their hearts (2588 -kardia -), their conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -), and [their] thoughts (3053 -logismos -) the mean (3342 {-metaxu} -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -);)
- -phulax Act_05_23 Saying (3004 -lego -) , The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 -heurisko -) we shut (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -) , and the keepers (5441 $\{\text{-phulax}\}$ -) standing (2476 -histemi -) without (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had opened (0455 -anoigo -) , we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -) .
- -phulax Act_12_06 And when (3753 -hote -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him forth (4254 -proago -) , the same (1565 -ekeinos -) night (3571 -nux -) Peter (4074 Petros -) was sleeping (2837 -koimao -) between (3342 -metaxu -) two (1417 -duo -) soldiers (4757 -stratiotes -) , bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -):and the keepers (5441 $\{-phulax\}$ -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -) .

- -phulax Act_12_19 And when Herod (2264 -Herodes -) had sought (1934 -epizeteo -) for him , and found (2147 -heurisko -) him not , he examined (0350 -anakrino -) the keepers (5441 {-phulax} -) , and commanded (2753 -keleuo -) that [they] should be put (0520 -apago -) to death (0520 -apago -) . And he went (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) to Caesarea (2542 -Kaisereia -) , and [there] abode (1304 -diatribo -) .
- -pinax Luk_11_39 And the Lord 2962 -kurios said 2036 -epo unto him , Now 3568 -nun do ye Pharisees 5330 -Pharisaios make 2511 -katharizo clean 2511 -katharizo the outside 1855 -exothen of the cup 4221 -poterion and the platter 4094 $\{-pinax\}$; but your 5216 -humon inward 2081 -esothen part is full 1073 -gemo of ravening 0724 -harpage and wickedness 4189 -poneria .
- -pinax Mar_06_25 And she came (1525 -eiserchomai -) in straightway (2112 -eutheos -) with haste (4710 spoude -) unto the king (0935 -basileus -) , and asked (0154 -aiteo -) , saying (3004 -lego -) , I will (2309 thelo -) that thou give (1325 -didomi -) me by and by in a charger (4094 {-pinax} -) the head (2776 -kephale -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .
- -pinax Mar_06_28 And brought (5342 -phero -) his head (2776 -kephale -) in a charger (4094 {-pinax} -) , and gave (1325 -didomi -) it to the damsel (2877 -korasion -):and the damsel (2877 -korasion -) gave (1325 -didomi -) it to her mother (3384 -meter -) .
- -pinax Mat_14_08 And she, being before (4264 -probibazo -) instructed (4264 -probibazo -) of her mother (3384 -meter -), said (5346 -phemi -), Give (1325 -didomi -) me here (5602 -hode -) John (2491 -Ioannes -) Baptist s (0910 -Baptistes -) head (2776 -kephale -) in a charger (4094 {-pinax} -).
- -pinax Mat_14_11 And his head (2776 -kephale -) was brought (5342 -phero -) in a charger (4094 $\{-pinax\}$ -), and given (1325 -didomi -) to the damsel (2877 -korasion -):and she brought (5342 -phero -) [it] to her mother (3384 -meter -).
- -plax $2Co_03_03$ [Forasmuch as ye are] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 {-plax} -) of the heart (2588 -kardia -) .
- -plax 2Co_03_03 [Forasmuch as ye are] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 $\{-plax\}$ -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 -plax -) of the heart (2588 -kardia -) .
- -plax Heb_09_04 Which had (2192 -echo -) the golden (5552 -chruseos -) censer (2369 -thumiasterion -) , and the ark (2787 -kibotos -) of the covenant (1242 -diatheke -) overlaid (4028 -perikalupto -) round (3840 -pantothen -) about (3840 -pantothen -) with gold (5553 -chrusion -) , wherein (3757 -hou -) [was] the golden (5552 -chruseos -) pot (4713 -stamnos -) that had (2192 -echo -) manna (3131 -manna -) , and Aaron s (0002 -Aaron -) rod (4464 -rhabdos -) that budded (0985 -blastano -) , and the tables (4109 $\{$ -plax $\}$ -) of the covenant (1242 -diatheke -) ;
- -praxis Act_19_18 And many (4183 -polus -) that believed (4100 -pisteuo -) came (2064 -erchomai -) , and confessed (1843 -exomologeo -) , and shewed (0312 -anaggello -) their deeds (4234 $\{-praxis\}$ -) .
- -praxis Col_03_09 Lie (5574 -pseudomai -) not one (0240 -allelon -) to another (0240 -allelon -), seeing that ye have put (0554 -apekduomai -) off (0554 -apekduomai -) the old (3820 -palaios -) man (0444 -anthropos -) with his deeds (4234 {-praxis} -);

- -praxis Luk_23_51 (The same 3778 -houtos had not consented 4784 -sugkatatithemai to the counsel 1012 -boule and deed 4234 {-praxis} of them;) [he was] of Arimathaea 0707 -Arimathaia , a city 4172 -polis of the Jews 2453 -Ioudaios -:who 3739 -hos also 2532 -kai himself 0846 -autos waited 4327 prosdechomai for the kingdom 0932 -basileia of God 2316 -theos .
- -praxis Mat_16_27 For the Son (5207 -huios -) of man (0444 -anthropos -) shall come (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with his angels (0032 -aggelos -); and then (5119 -tote -) he shall reward (0591 -apodidomi -) every (1538 -hekastos -) man according (2596 -kata -) to his works (4234 $\{-praxis\}$ -).
- -praxis Rom_08_13 For if (1437 -ean -) ye live (2198 -zao -) after (2596 -kata -) the flesh (4561 -sarx -) , ye shall die (0599 -apothnesko -):but if (1487 -ei -) ye through the Spirit (4151 -pneuma -) do mortify (2289 -thanatoo -) the deeds (4234 $\{-praxis\}$ -) of the body (4983 -soma -) , ye shall live (2198 -zao -) .
- -praxis Rom_12_04 For as we have (2192 -echo -) many (4183 -polus -) members (3196 -melos -) in one (1520 -heis -) body (4983 -soma -) , and all (3956 -pas -) members (3196 -melos -) have (2192 -echo -) not the same (0846 -autos -) office (4234 $\{-praxis\} -\}$:
- -taxis $1Co_14_40$ Let all (3956 -pas -) things be done (1096 -ginomai -) decently (2156 -euschemonos -) and in order (5010 {-taxis} -).
- -taxis Col_02_05 For though (1499 -ei kai -) I be absent (0548 -apeimi -) in the flesh (4561 -sarx -) , yet (0235 -alla -) am (1510 -eimi -) I with you in the spirit (4151 -pneuma -) , joying (5463 -chairo -) and beholding (0991 -blepo -) your (5216 -humon -) order (5010 $\{-taxis\}$ -) , and the stedfastness (4733 -stereoma -) of your (5216 -humon -) faith (4102 -pistis -) in Christ (5547 -Christos -) .
- -taxis Heb_05_06 As he saith (3004 -lego -) also (2532 -kai -) in another (2087 -heteros -) [place] , Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 $\{-\text{taxis}\}$ -) of Melchisedec (3198 -Melchisedek -) .
- -taxis Heb_05_10 . Called (4316 -prosagoreuo -) of God (2316 -theos -) an high (0749 -archiereus -) priest (0749 -archiereus -) after (2596 -kata -) the order (5010 {-taxis} -) of Melchisedec (3198 -Melchisedek -) .
- -taxis Heb_06_20 Whither (3699 -hopou -) the forerunner (4274 -prodromos -) is for us entered (1525 eiserchomai -) , [even] Jesus (2424 -Iesous -) , made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 $\{-taxis\}$ -) of Melchisedec (3198 -Melchisedek -) .
- -taxis Heb_07_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -) , (for under (1909 -epi -) it the people (2992 -laos -) received (3549 -nomotheteo -) the law (3549 -nomotheteo -) ,) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [was there] that another (2087 -heteros -) priest (2409 -hiereus -) should rise (0450 anistemi -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) , and not be called (3004 -lego -) after (2596 -kata -) the order (5010 $\{-\text{taxis}\}$ -) of Aaron (0002 -Aaron -)?
- -taxis Heb_07_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -) , (for under (1909 -epi -) it the people (2992 -laos -) received (3549 -nomotheteo -) the law (3549 -nomotheteo -) ,) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [was there] that another (2087 -heteros -) priest (2409 -hiereus -) should rise (0450 anistemi -) after (2596 -kata -) the order (5010 {-taxis} -) of Melchisedec (3198 -Melchisedek -) , and not be called (3004 -lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?

- -taxis Heb_07_17 For he testifieth (3140 -martureo -), Thou [art] a priest (2409 -hiereus -) for ever (0165 aion -) after (2596 -kata -) the order (5010 {-taxis} -) of Melchisedec (3198 -Melchisedek -).
- -taxis Heb_07_21 (For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an oath (3728 -horkomosia -); but this with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 metamellomai -) , Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 {-taxis} -) of Melchisedec (3198 -Melchisedek -):)
- -taxis Luk_01_08 And it came 1096 -ginomai to pass , that while 3588 -ho he executed 2407 -hierateuo the priest s 2407 -hierateuo office 2407 -hierateuo before 1725 -enanti God 2316 -theos in the order 5010 $\{-\text{taxis}\}$ of his course 2183 -ephemeria ,
- -thorax Eph_06_14 Stand (2476 -histemi -) therefore (3767 -oun -) , having your (5216 -humon -) loins (3751 -osphus -) girt (4024 -perizonnumi -) about (4024 -perizonnumi -) with truth (0226 -aletheuo -) , and having (1746 -enduo -) on (1746 -enduo -) the breastplate (2382 $\{-thorax\}$ -) of righteousness (1343 -dikaiosune -) ;
- -thorax Rev_09_09 And they had (2192 -echo -) breastplates (2382 $\{-thorax\}$ -), as it were breastplates (2382 -thorax -) of iron (4603 -sidereos -); and the sound (5456 -phone -) of their wings (4420 -pterux -) [was] as the sound (5456 -phone -) of chariots (0716 -harma -) of many (4183 -polus -) horses (2462 -hippos -) running (5143 -trecho -) to battle (4171 -polemos -).
- -thorax Rev_09_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 {-thorax} -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 -theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [were] as the heads (2776 -kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .
- Arphaxad 1Ch_01_17 The sons (01121 +ben) of Shem (08035 +Shem) ; Elam (05867 +(Eylam) , and Asshur (00804 +)Ashshuwr) , and {Arphaxad} (00775 +)Arpakshad) , and Lud (03865 +Luwd) , and Aram (00758 +)Aram) , and Uz (05780 +(Uwts) , and Hul (02343 +Chuwl) , and Gether (01666 +Gether) , and Meshech (04902 +Meshek) .
- Arphaxad $1Ch_01_18$ And $\{Arphaxad\}$ (00775 +)Arpakshad) begat (03205 +yalad) Shelah (07974 +Shelah), and Shelah (07956 +Shelah) begat (03205 +yalad) Eber (05677 +(Eber)).
- Arphaxad 1Ch_01_24 Shem (08035 + Shem), {Arphaxad} (00775 +) Arpakshad), Shelah (07956 + Shelah),
- Arphaxad Gen_10_22 The children (01121 +ben) of Shem (08035 +Shem) ; Elam (05867 +(Eylam) , and Asshur (00804 +)Ashshuwr) , and {Arphaxad} (00775 +)Arpakshad) , and Lud (03865 +Luwd) , and Aram (00758 +)Aram) .

Arphaxad Gen_10_24 And {Arphaxad} (00775 +)Arpakshad) begat (03205 +yalad) Salah (07974 +Shelach) ; and Salah (07974 +Shelach) begat (03205 +yalad) Eber (05677 +(Eber) .

Arphaxad Gen_11_10 . These (00428 +)el - leh) [are] the generations (08435 + towl@dah) of Shem (08035 + Shem): Shem (08035 + Shem) [was] an hundred (03967 + me)ah) years (08141 + shaneh) old (01121 + ben), and begat (03205 + yalad) {Arphaxad} (00775 +)Arpakshad) two (08147 + sh@nayim) years (08141 + shaneh) after (00310 +)achar) the flood (03999 + mabbuwl):

Arphaxad Gen_11_11 And Shem (08035 + Shem) lived (02421 + chayah) after (00310 +) achar) he begat (03205 + yalad) {Arphaxad} (00775 +) Arpakshad) five (02568 + chamesh) hundred (03967 + me)ah) years (08141 + shaneh), and begat (03205 + yalad) sons (01121 + ben) and daughters (01363 + gobahh).

Arphaxad Gen_11_12 And {Arphaxad} (00775 +)Arpakshad) lived (02425 + chayay) five (02568 + chamesh) and thirty (07970 + sh@lowshiym) years (08141 + shaneh), and begat (03205 + yalad) Salah (07974 + Shelach):

Arphaxad Gen_11_13 And {Arphaxad} (00775 +)Arpakshad) lived (02421 + chayah) after (00310 +)achar) he begat (03205 + yalad) Salah (07974 + Shelach) four (00702 +)arba() hundred (03967 + me)ah) and three (07969 + shalowsh) years (08141 + shaneh), and begat (03205 + yalad) sons (01121 + ben) and daughters (01363 + gobahh).

Arphaxad Luk_03_36 Which was [the son] of Cainan 2536 -Kainan - , which was [the son] of $\{Arphaxad\}$ 0742 -Arphaxad - , which was [the son] of Sem 4590 -Sem - , which was [the son] of Noe 3575 -Noe - , which was [the son] of Lamech 2984 -Lamech - ,

Artaxerxes Ezr_04_07 And in the days (03117 +yowm) of Artaxerxes (00783 +)Artachshashta)) wrote (03789 +kathab) Bishlam (01312 +Bishlam) , Mithredath (04990 +Mithr@dath) , Tabeel (02870 +tab@)el) , and the rest (07605 +sh@)ar) of their companions (03675 +k@nath) , unto {Artaxerxes} (00783 +)Artachshashta)) king (04428 +melek) of Persia (06539 +Parac) ; and the writing (03791 +kathab) of the letter (05406 +nisht@van) [was] written (03789 +kathab) in the Syrian (00762 +)Aramiyth) tongue (00762 +)Aramiyth) , and interpreted (08638 +tirgam) in the Syrian (00762 +)Aramiyth) tongue (00762 +)Aramiyth) .

Artaxerxes Ezr_04_07 And in the days (03117 +yowm) of {Artaxerxes} (00783 +)Artachshashta)) wrote (03789 +kathab) Bishlam (01312 +Bishlam) , Mithredath (04990 +Mithr@dath) , Tabeel (02870 +tab@)el) , and the rest (07605 +sh@)ar) of their companions (03675 +k@nath) , unto Artaxerxes (00783 +)Artachshashta)) king (04428 +melek) of Persia (06539 +Parac) ; and the writing (03791 +kathab) of the letter (05406 +nisht@van) [was] written (03789 +kathab) in the Syrian (00762 +)Aramiyth) tongue (00762 +)Aramiyth) , and interpreted (08638 +tirgam) in the Syrian (00762 +)Aramiyth) tongue (00762 +)Aramiyth) .

Artaxerxes Ezr_04_08 Rehum (07348 +R@chuwm) the chancellor and Shimshai (08124 +Shimshay) the scribe (05613 +capher) wrote (03790 +k@thab) a letter (00104 +)igg@ra)) against (05922 +(al) Jerusalem (03390 +Y@ruwshalem (Chald)) to {Artaxerxes} (00783 +)Artachshashta)) the king (04430 +melek) in this (03660 +k@nema)) sort (03660 +k@nema)) :

Artaxerxes Ezr_04_11 This (01836 +den) [is] the copy (06573 +parshegen) of the letter (00104 +)igg@ra)) that they sent (07972 +sh@lach) unto him , [even] unto {Artaxerxes} (00783 +)Artachshashta)) the king (04430 +melek) ; Thy servants (05649 +(abad) the men (00606 +)enash) on this side (05675 +(abar) the river (05103 +n@har) , and at such (03706 +k@(eneth) a time .

Artaxerxes Ezr_04_23 Now (00116 +)edayin) when the copy (06573 +parshegen) of king (04430 +melek)

 $\{Artaxerxes\} \ (00783 +) Artachshashta) \) \ letter \ (05407 + nisht@van) \ [\ was \] \ read \ (07123 + q@ra) \) \ before \ (06925 + qodam) \ Rehum \ (07348 + R@chuwm) \ , \ and \ Shimshai \ (08124 + Shimshay) \ the scribe \ (05613 + capher) \ , \ and \ their \ companions \ (03675 + k@nath) \ , \ they \ went \ (00236 +) \ azal) \ up \ in \ haste \ (00924 + b@hiyluw) \ to \ Jerusalem \ (03390 + Y@ruwshalem \ (Chald)) \ unto \ the \ Jews \ (03062 + Y@huwda)iy) \ , \ and \ made \ them \ to \ cease \ (00989 + b@tel) \ by \ force \ (00153 +) \ edra() \ and \ power \ (02429 + chayil) \ .$

Artaxerxes Ezr_06_14 And the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) builded (1124b@na)) , and they prospered (06744 +ts@lach) through the prophesying (05017 +n@buw)ah) of Haggai (02292 +Chaggay) the prophet (05029 +n@biy)) and Zechariah (02148 +Z@karyah) the son (01247 +bar) of Iddo (05714 +(Iddow) . And they builded (01124 +b@na)) , and finished (03635 +k@lal) [it] , according (04481 +min) to the commandment (02941 +ta(am) of the God (00426 +)elahh) of Israel (03479 +Yisra)el) , and according to the commandment (02942 +t@(em) of Cyrus (03567 +Kowresh) , and Darius (01868 +Dar@yavesh) , and {Artaxerxes} (00783 +)Artachshashta)) king (04430 +melek) of Persia (06540 +Parac) .

Artaxerxes Ezr_07_01 . Now after (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , in the reign (04438 +malkuwth) of {Artaxerxes} (00783 +)Artachshashta)) king (04428 +melek) of Persia (06539 +Parac) , Ezra (05830 +(Ezra)) the son (01121 +ben) of Seraiah (08304 +S@rayah) , the son (01121 +ben) of Azariah (05838 +(Azaryah) , the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) ,

Artaxerxes Ezr_07_07 And there went (05927 +(alah) up [some] of the children (01121 +ben) of Israel (03478 +Yisra)el) , and of the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , and the singers (07891 +shiyr) , and the porters (07778 +show(er) , and the Nethinims (05411 +Nathiyn) , unto Jerusalem (03389 +Y@ruwshalaim) , in the seventh (07651 +sheba() year (08141 +shaneh) of {Artaxerxes} (00783 +)Artachshashta)) the king (04428 +melek) .

Artaxerxes Ezr_07_11 . Now this (02088 +zeh) [is] the copy (06573 +parshegen) of the letter (05406 +nisht@van) that the king (04428 +melek) {Artaxerxes} (00783 +)Artachshashta)) gave (05414 +nathan) unto Ezra (05830 +(Ezra)) the priest (03548 +kohen) , the scribe (05608 +caphar) , [even] a scribe (05608 +caphar) of the words (01697 +dabar) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , and of his statutes (02706 +choq) to Israel (03478 +Yisra)el) .

Artaxerxes Ezr_07_12 {Artaxerxes} (00783 +)Artachshashta)), king (04430 +melek) of kings (04428 +melek), unto Ezra (05830 +(Ezra)) the priest (03548 +kohen), a scribe (05613 +capher) of the law (01882 +dath) of the God (00426 +)elahh) of heaven (08065 +shamayin), perfect (01585 +g@mar) [peace], and at such (03706 +k@(eneth)) a time.

Artaxerxes Ezr_07_21 And I , [even] I {Artaxerxes} (00783 +)Artachshashta)) the king (04430 +melek) , do make (07761 +suwm) a decree (02942 +t@(em) to all (03606 +kol) the treasurers (01490 +gizbar) which (01768 +diy) [are] beyond (05675 +(abar) the river (05103 +n@har) , that whatsoever Ezra (05830 +(Ezra)) the priest (03548 +kohen) , the scribe (05613 +capher) of the law (01882 +dath) of the God (00426 +)elahh) of heaven (08065 +shamayin) , shall require (07593 +sh@)el) of you , it be done (05648 +(abad) speedily (00629 +)ocparna)) ,

Artaxerxes Ezr_08_01 . These (00428 +)el - leh) [are] now the chief (07218 +ro)sh) of their fathers (1) , and [this (00428 +)el - leh) is] the genealogy (03188 +yachas) of them that went (05927 +(alah) up with me from Babylon (00894 +Babel) , in the reign (04438 +malkuwth) of {Artaxerxes} (00783 +)Artachshashta)) the king (04428 +melek) .

Artaxerxes Neh_02_01 . And it came (01961 +hayah) to pass in the month (02320 +chodesh) Nisan (05212 +Niycan) , in the twentieth (06242 +(esriym) year (08141 +shaneh) of {Artaxerxes} (00783 +)Artachshashta)) the king (04428 +melek) , [that] wine (03196 +yayin) [was] before (06440 +paniym) him:and I took (05375 +nasa)) up the wine (03196 +yayin) , and gave (05414 +nathan) [it] unto the king

(04428 + melek). Now I had not been (01961 + hayah) [beforetime] sad (07451 + ra()) in his presence (06440 + paniym).

Artaxerxes Neh_05_14 . Moreover (01571 +gam) from the time (03117 +yowm) that I was appointed (06680 +tsavah) to be their governor (06346 +pechah) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , from the twentieth (06242 +(esriym) year (08141 +shaneh) even unto the two (08147 +sh@nayim) and thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) of {Artaxerxes} (00783 +)Artachshashta)) the king (04428 +melek) , [that is] , twelve years (08141 +shaneh) , I and my brethren (00251 +)ach) have not eaten (00398 +)akal) the bread (03899 +lechem) of the governor (06346 +pechah) .

Artaxerxes Neh_13_06 But in all (03605 + kol) this (02088 + zeh) [time] was not I at Jerusalem (03389 + Y@ruwshalaim): for in the two (08147 + sh@nayim) and thirtieth (07970 + sh@lowshiym) year (08141 + shaneh) of {Artaxerxes} (00783 + Artaxershashta) king (04428 + melek) of Babylon (00894 + Babel) came (00935 + bow) I unto the king (04428 + melek), and after (07093 + qets) certain days (03117 + yowm) obtained (07592 + sha)al) I leave (07592 + sha)al) of the king (04428 + melek):

axe $1Ki_06_07$ And the house (01004 +bayith), when it was in building (01129 +banah), was built (01129 +banah) of stone (68) made ready (08003 +shalem) before (04551 +macca() it was brought (04551 +macca() thither:so that there was neither (03808 +lo)) hammer (04717 +maqqabah) nor $\{axe\}$ (01631 +garzen) [nor] any (03605 +kol) tool (03627 +k@liy) of iron (01270 +barzel) heard (08085 +shama() in the house (01004 +bayith), while it was in building (01129 +banah).

axe $1Sa_13_20$ But all (03605 +kol) the Israelites (03478 +Yisra)el) went (03381 +yarad) down (03381 +yarad) to the Philistines (06430 +P@lishtiy), to sharpen (03913 +latash) every man (00376 +)iysh) his share (04282 +macharesheth), and his coulter (00855 +)eth), and his $\{axe\}$ (07134 +qardom), and his mattock (04281 +machareshah).

axe $2Ki_06_05$ But as one (00259 +)echad) was felling (05307 + naphal) a beam (06982 + qowrah), the {axe} (01270 + barzel) head (01270 + barzel) fell (05307 + naphal) into (00413 +)el) the water (04325 + mayim): and he cried (06817 + tsa(aq), and said <math>(00559 +) amar), Alas (00160 +) ahabah), master (00113 +) adown)! for it was borrowed (07592 + sha)al).

axe Deu_19_05 As when (00834 +)aher) a man goeth (00935 +bow)) into the wood (03293 +ya(ar) with his neighbour (07453 +rea() to hew (02404 +chatab) wood (06086 +(ets) , and his hand (03027 +yad) fetcheth (05080 +nadach) a stroke with the {axe} (01631 +garzen) to cut (03772 +karath) down the tree (06086 +(ets) , and the head (01270 +barzel) slippeth (05394 +nashal) from the helve (06086 +(ets) , and lighteth (04672 +matsa)) upon his neighbour (07453 +rea() , that he die (04191 +muwth) ; he shall flee (05127 +nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 +(iyr) , and live (02425 +chayay) :

axe Deu_20_19 When (03588 +kiy) thou shalt besiege (06696 +tsuwr) a city (05892 +(iyr) a long (07227 +rab) time (03117 +yowm) , in making war (03898 +lacham) against (05921 +(al) it to take (08610 +taphas) it , thou shalt not destroy (07843 +shachath) the trees (06086 +(ets) thereof by forcing (05080 +nadach) an {axe} (01631 +garzen) against (05921 +(al) them:for thou mayest eat (00398 +)akal) of them , and thou shalt not cut (03772 +karath) them down (for the tree (06086 +(ets) of the field (07704 +sadeh) [is] man s (00120 +)adam) [life]) to employ [them] in the siege (04692 +matsowr) :

axe Isa_10_15 Shall the {axe} (01631 +garzen) boast (06286 +pa)ar) itself against (05921 +(al) him that heweth (02672 +chatsab) therewith ? [or] shall the saw (04883 +massowr) magnify (01431 +gadal) itself against (05921 +(al) him that shaketh (05130 +nuwph) it ? as if the rod (07626 +shebet) should shake (05130 +nuwph) [itself] against them that lift (07311 +ruwm) it up , [or] as if the staff (04294 +matteh) should lift (07311 +ruwm) up [itself , as if it were] no (03808 +lo)) wood (06086 +(ets) .

axe Jer_10_03 For the customs (02708 +chuqqah) of the people (05971 +(am) [are] vain (01892 +hebel):for [one] cutteth (03772 +karath) a tree (06086 +(ets) out of the forest (03293 +ya(ar) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the workman (02796 +charash) , with the {axe} (04621 +ma(atsad) .

axe Jer_51_20 Thou [art] my battle (04661 +mappets) {axe} (04601 +Ma(akah) [and] weapons (03627 +k@liy) of war (04421 +milchamah):for with thee will I break (05310 +naphats) in pieces the nations (01471 +gowy) , and with thee will I destroy (07843 +shachath) kingdoms (04467 +mamlakah) ;

axe Jud_09_48 And Abimelech (40) gat (05927 +(alah) him up to mount (02022 +har) Zalmon (06756 +Tsalmown) , he and all (03605 +kol) the people (05971 +(am) that [were] with him ; and Abimelech (40) took (03947 +laqach) an {axe} (07134 +qardom) in his hand (03027 +yad) , and cut (03772 +karath) down (03381 +yarad) a bough (07754 +sowk) from the trees (06086 +(ets) , and took (05375 +nasa)) it , and laid (07760 +suwm) [it] on (05921 +(al) his shoulder (07926 +sh@kem) , and said (00559 +)amar) unto the people (05971 +(am) that [were] with him , What (04100 +mah) ye have seen (07200 +ra)ah) me do (06213 +(asah) , make haste (04116 +mahar) , [and] do (06213 +(asah) as I [have done] .

axe Luk_03_09 And now 2236 -hedista - also 2532 -kai - the {axe} 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron -: every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 - ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

axe Mat_03_10 And now (2236 -hedista -) also (2532 -kai -) the {axe} (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 -dendron -) which bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 - karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

axes $1Ch_20_03$ And he brought (03318 + yatsa)) out the people (05971 + (am)) that [were] in it , and cut (07787 + suwr) [them] with saws (04050 + m@gerah), and with harrows (02757 + chariyts) of iron (01270 + barzel), and with {axes} (04050 + m@gerah). Even so (03651 + ken) dealt (06213 + (asah)) David (01732 + David) with all (03605 + kol) the cities (05892 + (iyr)) of the children (01121 + ben) of Ammon (05983 + (Ammown)). And David (01732 + David) and all (03605 + kol) the people (05971 + (am)) returned (07725 + shuwb) to Jerusalem (03389 + Y@ruwshalaim).

axes $1Sa_13_21$ Yet they had a file (06477 + p@tsiyrah) for the mattocks (04281 + machareshah), and for the coulters (00855 +)eth), and for the forks, and for the {axes} (07134 + qardom), and to sharpen (05324 + matsab) the goads (01861 + dorbown).

axes $2Sa_12_31$ And he brought (03318 +yatsa)) forth (03318 +yatsa)) the people (05971 +(am) that [were] therein , and put (07760 +suwm) [them] under saws (04050 +m@gerah) , and under harrows (02757 +chariyts) of iron (01270 +barzel) , and under {axes} (04037 +magzerah) of iron (01270 +barzel) , and made them pass (05674 +(abar) through the brickkiln (04404 +malben):and thus (03651 +ken) did (06213 +(asah) he unto all (03605 +kol) the cities (05892 +(iyr) of the children (01121 +ben) of Ammon (05983 +(Ammown) . So David (01732 +David) and all (03605 +kol) the people (05971 +(am) returned (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) .

axes Eze_26_09 And he shall set (05414 +nathan) engines (04239 +m@chiy) of war (06904 +qobel) against thy walls (02346 +chowmah) , and with his {axes} (02719 +chereb) he shall break (05422 +nathats) down (05422 +nathats) thy towers (04026 +migdal) .

axes Jer_46_22 The voice (06963 +qowl) thereof shall go (03212 +yalak) like a serpent (05175 +nachash);

for they shall march (03212 + yalak) with an army (02428 + chayil), and come (00935 + bow)) against her with $\{axes\}$ (07134 + qardom), as hewers (02404 + chatab) of wood (06086 + (ets)).

axes Psa_74_05 [A man] was famous (03045 + yada()) according as he had lifted (00935 + bow)) up {axes} (07134 + qardom) upon the thick (05441 + cobek) trees (06086 + (ets)).

axes Psa_74_06 But now (06258 +(attah) they break (01986 +halam) down the carved (06603 +pittuwach) work (06603 +pittuwach) thereof at (03162 +yachad) once with {axes} (03781 +kashshiyl) and hammers (03597 +keylaph) .

axletrees $1Ki_07_32$ And under (08478 + tachath) the borders (04526 + micgereth) [were] four (00702 + achae) wheels (00212 + achae); and the {axletrees} (03027 + achae) of the wheels (00212 + achae) were joined] to the base (04350 + achae) and the height (06967 + achae) of a wheel (00212 + achae) wheel (00520 + achae) and half (02677 + achae) a cubit (00520 + achae).

axletrees $1Ki_07_33$ And the work (04639 + ma(aseh)) of the wheels (00212 +)owphan) [was] like the work (04639 + ma(aseh)) of a chariot (04818 + merkabah) wheel (00212 +)owphan):their {axletrees} (03027 + yad), and their naves (01354 + gab), and their felloes (02839 + chishshuq), and their spokes (02840 + chishshur), [were] all (03605 + kol) molten (03332 + yatsaq).

flax Exo_09_31 And the flax (06594 +pishtah) and the barley (08184 +s@(orah) was smitten (05221 +nakah):for the barley (08184 +s@(orah) [was] in the ear (24) , and the {flax} (06594 +pishtah) [was] bolled (01392 +gib(ol) .

flax Exo_09_31 And the {flax} (06594 +pishtah) and the barley (08184 +s@(orah) was smitten (05221 +nakah):for the barley (08184 +s@(orah) [was] in the ear (24) , and the flax (06594 +pishtah) [was] bolled (01392 +gib(ol) .

flax Eze_40_03 And he brought (00935 +bow)) me thither (08033 +sham), and, behold (02009 +hinneh), [there was] a man (00376 +)iysh), whose appearance (04758 +mar)eh) [was] like the appearance (04758 +mar)eh) of brass (05178 +n@chosheth), with a line (06616 +pathiyl) of {flax} (06593 +pishteh) in his hand (03027 +yad), and a measuring (04060 +middah) reed (07070 +qaneh); and he stood (05975 +(amad) in the gate (08179 +sha(ar)).

flax Hos_02_05 For their mother (00517 +)em) hath played the harlot (02181 +zanah):she that conceived (02030 +hareh) them hath done shamefully (03001 +yabesh):for she said (00559 +)amar) , I will go (03212 +yalak) after (00310 +)achar) my lovers (00157 +)ahab) , that give (05414 +nathan) [me] my bread (03899 +lechem) and my water (04325 +mayim) , my wool (06785 +tsemer) and my {flax} (06593 +pishteh) , mine oil (08081 +shemen) and my drink (08250 +shiqquwy) .

flax Hos_02_09 Therefore (03651 +ken) will I return (07725 +shuwb) , and take (03947 +laqach) away my corn (01715 +dagan) in the time (06256 +(eth) thereof , and my wine (08492 +tiyrowsh) in the season (04150 +mow(ed) thereof , and will recover (05337 +natsal) my wool (06785 +tsemer) and my $\{flax\}$ (06593 +pishteh) [given] to cover (03680 +kacah) her nakedness (06172 +(ervah) .

flax Isa_19_09 Moreover they that work (05647 + (abad)) in fine (08305 + s@riyqah) {flax} (06593 + pishteh), and they that weave (00707 + parag) networks (02355 + chowr), shall be confounded (00954 + buwsh).

flax Isa_42_03 A bruised (07533 +ratsats) reed (07070 +qaneh) shall he not break (07665 +shabar), and the smoking (03544 +keheh) $\{flax\}$ (06594 +pishtah) shall he not quench (03518 +kabah):he shall bring (03318 +yatsa)) forth (03318 +yatsa)) judgment (04941 +mishpat) unto truth (00571 +)emeth).

flax Jos_02_06 But she had brought (05927 +(alah) them up to the roof (01406 +gag) of the house, and hid

(02934 + taman) them with the stalks (06086 + (ets)) of $\{flax\}$ (06593 + pishteh), which she had laid in order (06186 + (arak)) upon the roof (01406 + gag).

flax Jud_15_14 [And] when he came (00935 +bow)) unto Lehi (03896 +Lechiy) , the Philistines (06430 +P@lishtiy) shouted (07321 +ruwa() against (07125 +qir)ah) him:and the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came mightily upon him , and the cords (05688 +(aboth) that [were] upon his arms (02220 +z@rowa() became (01961 +hayah) as {flax} (06593 +pishteh) that was burnt (01197 +ba(ar) with fire (00784 +)esh) , and his bands (00612 +)ecuwr) loosed (04549 +macac) from off (05921 +(al) his hands (03027 +yad) .

flax Mat_12_20 A bruised (4937 -suntribo -) reed (2563 -kalamos -) shall he not break (2608 -katagnumi -), and smoking (5187 -tuphoo -) {flax} (3043 -linon -) shall he not quench (4570 -sbennumi -), till (2193 -heos -) he send (1544 -ekballo -) forth (1544 -ekballo -) judgment (2920 -krisis -) unto victory (3534 -nikos -).

flax Pro_31_13 She seeketh (01875 +darash) wool (06785 +tsemer), and flax (06593 +pishteh), and worketh (06213 +(asah) willingly (02656 +chephets) with her hands (03709 +kaph).

taxed Luk_02_01 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went 1831 -exerchomai - out a decree 1378 -dogma - from Caesar 2541 -Kaisar - Augustus 0828 - Augustos - , that all 3956 -pas - the world 3625 -oikoumene - should be $\{taxed\}$ 0582 -apographe - .

taxed Luk_02_03 And all 3956 -pas - went 4198 -poreuomai - to be $\{taxed\}$ 0582 -apographe - , every 1538 - hekastos - one into 1519 -eis - his own 2398 -idios - city 4172 -polis - .

taxed Luk_02_05 To be {taxed} 0582 -apographe - with Mary 3137 -Maria - his espoused 3423 -mnesteuo - wife 1135 -gune - , being 5607 -on - great with child 1471 -egkuos - .

taxes Dan_11_20 Then shall stand (05975 +(amad) up in his estate (03653 +ken) a raiser (05674 +(abar) of {taxes} (05065 +nagas) [in] the glory (01925 +heder) of the kingdom (04438 +malkuwth):but within few (00259 +)echad) days (03117 +yowm) he shall be destroyed (07665 +shabar) , neither (03808 +lo)) in anger (00639 +)aph) , nor (03808 +lo)) in battle (04421 +milchamah) .

taxing Act_05_37 After (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 - Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the {taxing} (0583 -apographo -) , and drew (0868 -aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 -opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [even] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

taxing Luk_02_02 ([And] this 3778 -houtos - {taxing} 0583 -apographo - was first 4413 -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .)

wax $1Sa_03_02$ And it came (01961 +hayah) to pass at that time (03117 +yowm), when Eli (05941 +(Eliy) [was] laid (07901 +shakab) down (07901 +shakab) in his place (04725 +maqowm), and his eyes (05869 +(ayin) began (02490 +chalal) to {wax} dim (03544 +keheh), [that] he could (03201 +yakol) not see (07200 +ra)ah);

wax 1Ti_05_11 But the younger (3501 -neos -) widows (5503 -chera -) refuse (3868 -paraiteomai -):for when (3752 -hotan -) they have begun (2691 -katastreniao -) to {wax} (2691 -katastreniao -) wanton (2691 -katastreniao -) against (2691 -katastreniao -) Christ (5547 -Christos -), they will (2309 -thelo -) marry (1060 -gameo -);

 $wax\ 2Ti\ _03_13\ But\ evil\ (4190\ -poneros\ -)\ men\ (0444\ -anthropos\ -)\ and\ seducers\ (1114\ -goes\ -)\ shall\ \{wax\}$

- (4298 -prokopto -) worse (5501 -cheiron -) and worse (5501 -cheiron -), deceiving (4105 -planao -), and being deceived (4105 -planao -).
- wax Exo_22_24 And my wrath (00639 +)aph) shall $\{wax\}$ hot (02734 + charah), and I will kill (02026 + harag) you with the sword (02719 + chereb); and your wives (00802 +)ishshah) shall be widows (00490 +)almanah), and your children (01121 + ben) fatherless (03490 + yathowm).
- wax Exo_32_10 Now (06258 +(attah) therefore let me alone , that my wrath (00639 +)aph) may {wax} hot (02734 +charah) against them , and that I may consume (03615 +kalah) them:and I will make (06213 +(asah) of thee a great (01419 +gadowl) nation (01471 +gowy) .
- wax Exo_32_11 And Moses (04872 +Mosheh) besought (02470 +chalah) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , why (04100 +mah) doth thy wrath (00639 +)aph) {wax} hot (02734 +charah) against thy people (05971 +(am) , which (00834 +)aher) thou hast brought (03318 +yatsa)) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with great (01419 +gadowl) power (03581 +koach) , and with a mighty (02389 +chazaq) hand (03027 +yad) ?
- wax Exo_32_22 And Aaron (00175 +)Aharown) said (00559 +)amar), Let not the anger (00639 +)aph) of my lord (00113 +)adown) {wax} hot (02734 + charah):thou knowest (03045 + yada()) the people (05971 + (am)), that they [are set] on mischief (07451 + ra()).
- wax Heb_01_11 They shall perish (0622 -apollumi -); but thou remainest (1265 -diameno -); and they all (3956 -pas -) shall {wax} (3822 -palaioo -) old (3822 -palaioo -) as doth a garment (2440 -himation -);
- wax Isa_17_04 And in that day (03117 + yowm) it shall come (01961 + hayah) to pass, [that] the glory (03519 + kabowd) of Jacob (03290 + Ya(aqob)) shall be made thin (01809 + dalal), and the fatness (04924 + mashman) of his flesh (01320 + basar) shall $\{wax\}$ lean (07329 + razah).
- $wax \ Isa_29_22 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , who \ (00834 +) aher \) \ redeemed \ (06299 + padah \) \ Abraham \ (85) \ , concerning \ (00413 +) el \) \ the \ house \ (01004 + bayith \) \ of \ Jacob \ (03290 + Ya(aqob \) \ , Jacob \ (03290 + Ya(aqob \) \ shall \ not \ now \ (06258 + (attah \) \ be \ ashamed \ (00954 + buwsh \) \ , neither \ (03808 + lo) \) \ shall \ his \ face \ (06440 + paniym \) \ now \ (06258 + (attah \) \ \{wax\} \ pale \ (02357 + chavar \) \ .$
- $wax\ Isa_50_09\ Behold\ (02005\ +hen\)\ ,\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ will\ help\ (05826\ +(azar\)\ me\ ;\ who\ (04310\ +miy\)\ [\ is\]\ he\ [\ that\]\ shall\ condemn\ (07561\ +rasha(\)\ me\ ?\ lo\ (02005\ +hen\)\ ,\ they\ all\ (03605\ +kol\)\ shall\ \{wax\}\ old\ (01086\ +balah\)\ as\ a\ garment\ (00899\ +beged\)\ ;\ the\ moth\ (06211\ +(ash\)\ shall\ eat\ (00398\ +)akal\)\ them\ up\ .$
- wax Isa_51_06 Lift (05375 +nasa)) up your eyes (05869 +(ayin) to the heavens (08064 +shamayim) , and look (05027 +nabat) upon the earth (00776 +)erets) beneath (08478 +tachath):for the heavens (08064 +shamayim) shall vanish (04414 +malach) away like smoke (06227 +(ashan) , and the earth (00776 +)erets) shall {wax} old (01086 +balah) like a garment (00899 +beged) , and they that dwell (03427 +yashab) therein shall die (04191 +muwth) in like (03644 +k@mow) manner (03654 +ken):but my salvation (03444 +y@shuw(ah) shall be for ever (05769 +(owlam) , and my righteousness (06666 +ts@daqah) shall not be abolished (02865 +chathath) .
- wax Jer_06_24 We have heard (08085 +shama()) the fame (08089 +shoma()) thereof:our hands (03027 +yad) $\{$ wax $\}$ feeble (07503 +raphah):anguish (06869 +tsarah) hath taken (02388 +chazaq) hold (02388 +chazaq) of us, [and] pain (02427 +chiyl), as of a woman in travail (03205 +yalad).
- wax Job_06_17 What time (06256 +(eth) they {wax} warm (02215 +zarab), they vanish (06789 +tsamath

): when it is hot (02527 +chom), they are consumed (01846 +da(ak)) out of their place (04725 +magowm).

wax Job_14_08 Though (00518 +)im) the root (08328 +sheresh) thereof $\{wax\}$ old (02204 +zaqen) in the earth (00776 +)erets) , and the stock (01503 +geza)) thereof die (04191 +muwth) in the ground (06083 +(aphar) ;

wax Lev_25_47 And if (03588 +kiy) a sojourner (01616 +ger) or stranger (08453 +towshab) wax rich (05381 +nasag) by thee , and thy brother (00251 +)ach) [that dwelleth] by him {wax} poor (04134 +muwk) , and sell (04376 +makar) himself unto the stranger (01616 +ger) [or] sojourner (08453 +towshab) by thee , or to the stock (06133 +(eqer) of the stranger s (01616 +ger) family (04940 +mishpachah) :

wax Lev_25_47 And if (03588 + kiy) a sojourner (01616 + ger) or stranger (08453 + towshab) {wax} rich (05381 + nasag) by thee, and thy brother (00251 +)ach) [that dwelleth] by him wax poor (04134 + muwk), and sell (04376 + makar) himself unto the stranger (01616 + ger) [or] sojourner (08453 + towshab) by thee, or to the stock (06133 + (eqer)) of the stranger s (01616 + ger) family (04940 + mishpachah):

wax Luk_12_33 Sell 4453 -poleo - that ye have 5224 -huparchonta - , and give 1325 -didomi - alms 1654 - eleemosune - ; provide 4160 -poieo - yourselves 1438 -heautou - bags 0905 -balantion - which $\{wax\}$ 3822 - palaioo - not old 3822 -palaioo - , a treasure 2344 -thesauros - in the heavens 3772 -ouranos - that faileth 0413 -anekleiptos - not , where 3699 -hopou - no 3756 -ou - thief 2812 -kleptes - approacheth 1448 -eggizo - , neither 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro - .

wax Mat_24_12 And because (1223 -dia -) iniquity (0458 -anomia -) shall abound (4129 -plethuno -) , the love (0026 -agape -) of many (4183 -polus -) shall $\{wax\}$ (5594 -psucho -) cold (5594 -psucho -) .

wax Mic_01_04 And the mountains (02022 +har) shall be molten (04549 +macac) under (08478 +tachath) him , and the valleys (06010 +(emeq) shall be cleft (01234 +baqa() , as {wax} (01749 +downag) before (06440 +paniym) the fire (00784 +)esh) , [and] as the waters (04325 +mayim) [that are] poured (05064 +nagar) down a steep (04174 +mowrad) place .

wax Psa_102_26 They shall perish (6), but thou shalt endure (05875 + (Eyn haq - Qowre)): yea, all (03605 + kol) of them shall $\{wax\}$ old (01086 + balah) like (01819 + damah) a garment (00899 + beged); as a vesture (03830 + l@buwsh) shalt thou change (02498 + chalaph) them, and they shall be changed (02498 + chalaph):

wax Psa_22_14 I am poured (08210 +shaphak) out like water (04325 +mayim) , and all (03605 +kol) my bones (06106 +(etsem) are out of joint (06504 +parad):my heart (03820 +leb) is like $\{wax\}$ (01749 +downag) ; it is melted (04549 +macac) in the midst (08432 +tavek) of my bowels (04578 +me(ah) .

wax Psa_68_02 As smoke (06227 +(ashan) is driven (05086 +nadaph) away , [so] drive (5086nadaph) [them] away:as $\{wax\}$ (01749 +downag) melteth (04549 +macac) before (06440 +paniym) the fire (00784 +)esh) , [so] let the wicked (07563 +rasha() perish (6) at the presence (06440 +paniym) of God (00430 +)elohiym) .

wax Psa_97_05 The hills (02022 +har) melted (04549 +macac) like {wax} (01749 +downag) at the presence (06440 +paniym) of the LORD (00113 +)adown) , at the presence (06440 +paniym) of the Lord (03068 +Y@hovah) of the whole (03605 +kol) earth (00776 +)erets) .

waxed 1Ch_11_09 So David (01732 +David) $\{$ waxed $\}$ (01980 +halak) greater (01980 +halak) and greater (01419 +gadowl):for the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [was] with him .

waxed $1Sa_02_05$ [They that were] full (07646 +saba() have hired (07936 +sakar) out themselves for bread (03899 +lechem); and [they that were] hungry (07456 +ra(eb) ceased (02308 +chadal):so (05704)

+(ad) that the barren (06135 + (aqar)) hath born (03205 + yalad) seven (07651 + sheba()); and she that hath many (07227 + rab) children (01121 + ben) is $\{waxed\}$ feeble $(00535 +)amal\}$.

waxed 2Ch_13_21 But Abijah (29) {waxed} mighty (02388 +chazaq) , and married (05375 +nasa)) fourteen wives (00802 +)ishshah) , and begat (03205 +yalad) twenty (06242 +(esriym) and two (08147 +sh@nayim) sons (01121 +ben) , and sixteen daughters (01121 +ben) .

waxed 2Ch_17_12 And Jehoshaphat (03092 +Y@howshaphat) {waxed} (01980 +halak) great (01432 +gadel) exceedingly (04605 +ma(al) ; and he built (01129 +banah) in Judah (03063 +Y@huwdah) castles (01003 +biyraniyth) , and cities (05892 +(iyr) of store (04543 +mick@nah) .

 $waxed\ 2Ch_24_15\ .\ But\ Jehoiada\ (03111\ +Yowyada(\)\ \{waxed\}\ old\ (02204\ +zaqen\)\ ,\ and\ was\ full\ (07646\ +saba(\)\ of\ days\ (03117\ +yowm\)\ when\ he\ died\ (04191\ +muwth\)\ ;\ an\ hundred\ (03967\ +me)ah\)\ and\ thirty\ (07970\ +sh@lowshiym\)\ years\ (08141\ +shaneh\)\ old\ (01121\ +ben\)\ [\ was\ he\]\ when\ he\ died\ (04194\ +maveth\)\)$

waxed $2Ki_04_34$ And he went $(05927 + (alah\)\ up$, and lay $(07901 + shakab\)\ upon$ the child $(03206 + yeled\)$, and put $(07760 + suwm\)\ his\ mouth$ $(06310 + peh\)\ upon$ his mouth $(06310 + peh\)\ and$ his eyes $(05869 + (ayin\)\ and$ his hands $(03709 + kaph\)\ upon$ his hands $(03709 + kaph\)\ and$ he stretched $(01457 + gahar\)\ himself\ upon$ the child $(03206 + yeled\)\ and$ the flesh $(01320 + basar\)\ of$ the child $(03206 + yeled\)\ and$ warm $(02552 + chamam\)\ .$

waxed $2Sa_03_01$. Now there was long (00752 +)arok) war (04421 +milchamah) between (00996 +beyn) the house (01004 +bayith) of Saul (07586 +Sha)uwl) and the house (01004 +bayith) of David (01732 +David):but David (01732 +David) waxed (01980 +halak) stronger (02390 +chazeq) and stronger (02390 +chazeq) , and the house (01004 +bayith) of Saul (07586 +Sha)uwl) {waxed} (01980 +halak) weaker (01800 +dal) and weaker (01800 +dal).

waxed $2Sa_03_01$. Now there was long (00752 +)arok) war (04421 +milchamah) between (00996 +beyn) the house (01004 +bayith) of Saul (07586 +Sha)uwl) and the house (01004 +bayith) of David (01732 +David) {waxed} (01980 +halak) stronger (02390 +chazeq) and stronger (02390 +chazeq) , and the house (01004 +bayith) of Saul (07586 +Sha)uwl) waxed (01980 +halak) weaker (01800 +dal) and weaker (01800 +dal) .

waxed $2Sa_21_15$. Moreover the Philistines (06430 + P@lishtiy) had (01961 + hayah) yet (05750 + (owd) war (04421 + milchamah) again (05750 + (owd) with Israel (03478 + Yisra)el); and David (01732 + David) went (03381 + yarad) down (03381 + yarad), and his servants (05650 + (ebed) with him, and fought (03898 + lacham) against the Philistines (06430 + P@lishtiy):and David (01732 + David) {waxed} faint (05774 + (uwph)).

waxed Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) {waxed} (3955 - parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980 - laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .

waxed Act_28_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is {waxed} (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

waxed Dan_08_08 Therefore the he goat (06842 +tsaphiyr) {waxed} very great (01431 +gadal):and when he was strong (06105 +(atsam) , the great (01419 +gadowl) horn (07161 +qeren) was broken (07665 +shabar) ; and for it came (05927 +(alah) up four (00702 +)arba() notable (02380 +chazuwth) ones toward the four (00702 +)arba() winds (07307 +ruwach) of heaven (08064 +shamayim) .

waxed Dan_08_09 And out of one (00259 +)echad) of them came (03318 + yatsa)) forth (03318 + yatsa)) a little (04704 + mitsts@(iyrah) horn <math>(07161 + qeren), which $\{waxed\}$ exceeding (03499 + yether) great (01431 + yadal), toward (00413 +)el) the south (05045 + negeb), and toward (00413 +)el) the east (04217 + mizrach), and toward (00413 +)el) the pleasant (06643 + ts@biy) [land].

waxed Dan_08_10 And it {waxed} great (01431 +gadal) , [even] to the host (06635 +tsaba)) of heaven (08064 +shamayim) ; and it cast (05307 +naphal) down (05307 +naphal) [some] of the host (06635 +tsaba)) and of the stars (03556 +kowkab) to the ground (00776 +)erets) , and stamped (07429 +ramac) upon them .

waxed Deu_08_04 Thy raiment (08071 +simlah) {waxed} not old (01086 +balah) upon thee , neither (03808 +lo)) did thy foot (07272 +regel) swell (01216 +batseq) , these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) .

waxed Deu_32_15 . But Jeshurun (03484 +Y@shuruwn) {waxed} fat (08080 +shaman) , and kicked (01163 +ba(at):thou art waxen fat (08080 +shaman) , thou art grown thick (05666 +(abah) , thou art covered (03780 +kasah) [with fatness] ; then he forsook (05203 +natash) God (00433 +)elowahh) [which] made (06213 +(asah) him , and lightly (05034 +nabel) esteemed (05034 +nabel) the Rock (06697 +tsuwr) of his salvation (03444 +y@shuw(ah) .

waxed Est_09_04 For Mordecai (04782 +Mord@kay) [was] great (01419 +gadowl) in the king s (04428 +melek) house (01004 +bayith) , and his fame (08089 +shoma() went (01980 +halak) out throughout all (03605 +kol) the provinces (04082 +m@diynah):for this man (00376 +)iysh) Mordecai (04782 +Mord@kay) {waxed} (01980 +halak) greater (01419 +gadowl) and greater (01419 +gadowl) .

waxed Exo_01_07 And the children (01121 +ben) of Israel (03478 +Yisra)el) were fruitful (06509 +parah) , and increased (08317 +sharats) abundantly (08317 +sharats) , and multiplied (07235 +rabah) , and {waxed} exceeding (03966 +m@(od) mighty (06105 +(atsam) ; and the land (00776 +)erets) was filled (04390 +male)) with them .

waxed Exo_01_20 Therefore God (00430 +)elohiym) dealt well (03190 +yatab) with the midwives (03205 +yalad):and the people (05971 +(am) multiplied (07235 +rabah) , and {waxed} very (03966 +m@(od) mighty (06105 +(atsam) .

waxed Exo_16_21 And they gathered (03950 +laqat) it every morning (01242 +boqer) , every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel):and when the sun (08121 +shemesh) {waxed} hot (02552 +chamam) , it melted (04549 +macac) .

waxed Exo_19_19 And when (01961 +hayah) the voice (06963 +qowl) of the trumpet (07782 +showphar) sounded long , and {waxed} louder (03966 +m@(od) and louder (03966 +m@(od) , Moses (04872 +Mosheh) spake (01696 +dabar) , and God (00430 +)elohiym) answered (06030 +(anah) him by a voice (06963 +qowl) .

waxed Exo_32_19 And it came (07126 +qarab) to pass , as soon (00834 +)aher) as he came (00935 +bow)) nigh (07126 +qarab) unto the camp (04264 +machaneh) , that he saw (07200 +ra)ah) the calf (05695 +(egel) , and the dancing (04246 +m@chowlah):and Moses (04872 +Mosheh) anger (00639 +)aph) {waxed} hot (02734 +charah) , and he cast (07993 +shalak) the tables (03871 +luwach) out of his hands (03027 +yad) ,

and brake (07665 +shabar) them beneath (08478 +tachath) the mount (02022 +har).

waxed Gen_18_12 Therefore Sarah (08283 +Sarah) laughed (06711 +tsachaq) within (07130 +qereb) herself , saying (00559 +)amar) , After (00310 +)achar) I am {waxed} old (04086 +Madmen) shall I have pleasure (05730 +(eden) , my lord (00113 +)adown) being old (02204 +zaqen) also ?

waxed Gen_26_13 And the man (00376 +)iysh) {waxed} great (01431 + gadal), and went (03212 + yalak) forward (01980 + halak), and grew (01432 + gadel) until (05704 + (ad)) he became (01431 + gadal) very (03966 + m@(od)) great (01431 + gadal):

waxed Gen_41_56 And the famine (07458 +ra(ab) was over (05921 +(al) all (03605 +kol) the face (06440 +paniym) of the earth (00776 +)erets): And Joseph (03130 +Yowceph) opened (06605 +pathach) all (03605 +kol) the storehouses (00834 +)aher) , and sold (07666 +shabar) unto the Egyptians (04714 +Mitsrayim) ; and the famine (07458 +ra(ab) {waxed} sore (02388 +chazaq) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

waxed Heb_11_34 Quenched (4570 -sbennumi -) the violence (1411 -dunamis -) of fire (4442 -pur -), escaped (5343 -pheugo -) the edge (4750 -stoma -) of the sword (3162 -machaira -), out of weakness (0769 - astheneia -) were made (1743 -endunamoo -) strong (1743 -endunamoo -), {waxed} (1096 -ginomai -) valiant (2478 -ischuros -) in fight (4171 -polemos -), turned (2827 -klino -) to flight the armies (3925 -parembole -) of the aliens (0245 -allotrios -).

waxed Jer_49_24 Damascus (01834 +Dammeseq) is $\{waxed\}$ feeble (07503 +raphah) , [and] turneth (06437 +panah) herself to flee (05127 +nuwc) , and fear (07374 +retet) hath seized (02388 +chazaq) on [her] :anguish (06869 +tsarah) and sorrows (02256 +chebel) have taken (00270 +)achaz) her , as a woman in travail (03205 +yalad) .

waxed Jer_50_43 The king (04428 +melek) of Babylon (00894 +Babel) hath heard (08085 +shama() the report (08088 +shema() of them , and his hands (03027 +yad) {waxed} feeble (07503 +raphah):anguish (06869 +tsarah) took hold (02388 +chazaq) of him , [and] pangs (02427 +chiyl) as of a woman in travail (03205 +yalad) .

waxed Jos_23_01 . And it came (01961 +hayah) to pass a long (07227 +rab) time (03117 +yowm) after (00310 +)achar) that the LORD (03068 +Y@hovah) had given rest (05117 +nuwach) unto Israel (03478 +Yisra)el) from all (03605 +kol) their enemies (00341 +)oyeb) round (05439 +cabiyb) about , that Joshua (03091 +Y@howshuwa() {waxed} old (02204 +zaqen) [and] stricken (00935 +bow)) in age (03117 +yowm) .

waxed Luk_01_80 And the child 3813 -paidion - grew 0837 -auzano - , and {waxed} 2901 -krataioo - strong 2901 -krataioo - in spirit 4151 -pneuma - , and was in the deserts 2048 -eremos - till 2193 -heos - the day 2250 -hemera - of his shewing 0323 -anadeixis - unto Israel 2474 -Israel - .

waxed Luk_02_40 And the child 3813 -paidion - grew 0837 -auzano - , and $\{waxed\}$ 2901 -krataioo - strong 2901 -krataioo - in spirit 4151 -pneuma - , filled 4137 -pleroo - with wisdom 4678 -sophia -: and the grace 5485 -charis - of God 2316 -theos - was upon him .

waxed Luk_13_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and $\{waxed\}$ 1096 -ginomai - a great 3173 -megas - tree 1186 - dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .

waxed Mat_13_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is {waxed} (3975 -

pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) amy (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and should understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

waxed Neh_09_21 Yea , forty (00705 +)arba(iym) years (08141 +shaneh) didst thou sustain (03557 +kuwl) them in the wilderness (04057 +midbar) , [so that] they lacked (02637 +chacer) nothing (03808 +lo)) ; their clothes (08008 +salmah) {waxed} not old (01086 +balah) , and their feet (07272 +regel) swelled (01216 +batseq) not .

waxed Num_11_23 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Is the LORD S (03068 +Y@hovah) hand (03027 +yad) {waxed} short (07114 +qatsar) ? thou shalt see (07200 +ra)ah) now (06258 +(attah) whether my word (01697 +dabar) shall come (07136 +qarah) to pass unto thee or not .

waxed Psa_32_03 When (03588 +kiy) I kept (02790 +charash) silence (02790 +charash) , my bones (06106 +(etsem) {waxed} old (01086 +balah) through my roaring (07581 +sh@agah) all (03605 +kol) the day (03117 +yowm) long .

waxed Rev_18_03 For all (3956 -pas -) nations (1484 -ethnos -) have drunk of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) with her , and the merchants (1713 -emporos -) of the earth (1093 -ge -) are {waxed} (4147 -plouteo -) rich (4147 -plouteo -) through (1537 -ek -) the abundance (1411 -dunamis -) of her delicacies (4764 -strenos -) .

waxen Deu_29_05 And I have led (03212 + yalak) you forty (00705 +)arba(iym) years (08141 + shaneh) in the wilderness (04057 + midbar):your clothes (08008 + salmah) are not waxen old (01086 + balah) upon you, and thy shoe (05275 + na(al)) is not $\{waxen\}$ old (01086 + balah) upon thy foot (07272 + regel).

waxen Deu_29_05 And I have led (03212 + yalak) you forty (00705 +)arba(iym) years (08141 + shaneh) in the wilderness (04057 + midbar):your clothes (08008 + salmah) are not $\{waxen\}$ old (01086 + balah) upon you, and thy shoe (05275 + na(al)) is not waxen old (01086 + balah) upon thy foot (07272 + regel).

waxen Deu_31_20 For when (03588 +kiy) I shall have brought (00935 +bow)) them into (00413 +)el) the land (00127 +)adamah) which (00834 +)aher) I sware (07650 +shaba() unto their fathers (1) , that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; and they shall have eaten (00398 +)akal) and filled (07646 +saba() themselves , and {waxen} fat (01878 +dashen) ; then will they turn (06437 +panah) unto other (00312 +)acher) gods (00430 +)elohiym) , and serve (05647 +(abad) them , and provoke (05006 +na)ats) me , and break (06565 +parar) my covenant (01285 +b@riyth) .

waxen Deu_32_15 . But Jeshurun (03484 +Y@shuruwn) waxed fat (08080 +shaman) , and kicked (01163 +ba(at):thou art {waxen} fat (08080 +shaman) , thou art grown thick (05666 +(abah) , thou art covered (03780 +kasah) [with fatness] ; then he forsook (05203 +natash) God (00433 +)elowahh) [which] made (06213 +(asah) him , and lightly (05034 +nabel) esteemed (05034 +nabel) the Rock (06697 +tsuwr) of his salvation (03444 +y@shuw(ah) .

waxen Eze_16_07 I have caused (05414 +nathan) thee to multiply (07233 +r@babah) as the bud (06779 +tsamach) of the field (07704 +sadeh) , and thou hast increased (07235 +rabah) and {waxen} great (01431 +gadal) , and thou art come (00935 +bow)) to excellent (05716 +(adiy) ornaments (05716 +(adiy):[thy] breasts (07699 +shad) are fashioned (03559 +kuwn) , and thine hair (08181 +se(ar) is grown (06779 +tsamach) , whereas thou [wast] naked (05903 +(eyrom) and bare (06181 +(eryah) .

waxen Gen_19_13 For we will destroy (07843 +shachath) this (02088 +zeh) place (04725 +maqowm) , because (03588 +kiy) the cry (06818 +tsa(aqah) of them is {waxen} great (01431 +gadal) before (00854 +)eth) the face (06440 +paniym) of the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) hath sent (07971 +shalach) us to destroy (07843 +shachath) it .

waxen Jer_05_27 As a cage (03619 +k@lub) is full (04392 +male)) of birds (05775 +(owph) , so (03651 +ken) [are] their houses (01004 +bayith) full (04392 +male)) of deceit (04820 +mirmah):therefore they are become (06238 +(ashar) great (01431 +gadal) , and {waxen} rich (06238 +(ashar) .

waxen Jer_05_28 They are {waxen} fat (08080 + shaman), they shine (06245 + (ashath): yea (01571 + gam), they overpass (05674 + (abar) the deeds (01697 + dabar) of the wicked (07451 + ra(): they judge (01777 + diyn) not the cause (01779 + diyn), the cause of the fatherless (03490 + yathowm), yet they prosper (06743 + tsalach); and the right (04941 + mishpat) of the needy (34) do they not judge (08199 + shaphat).

waxen Jos_17_13 Yet it came (01961 +hayah) to pass , when (03588 +kiy) the children (01121 +ben) of Israel (03478 +Yisra)el) were {waxen} strong (02388 +chazaq) , that they put (05414 +nathan) the Canaanites (03669 +K@na(aniy) to tribute (04522 +mac) ; but did not utterly drive (03423 +yarash) them out .

waxen Lev_25_25 If (03588 + kiy) thy brother (00251 +)ach) be $\{waxen\}$ poor (04134 + muwk), and hath sold (04376 + makar) away [some] of his possession (00272 +)achuzzah), and if any of his kin (07138 + qarowb) come (00935 + bow)) to redeem (01350 + ga)al) it, then shall he redeem (01350 + ga)al) that which his brother (00251 +)ach) sold (04465 + mimkar).

waxen Lev_25_35 And if (03588 +kiy) thy brother (00251 +)ach) be {waxen} poor (04134 +muwk) , and fallen (04131 +mowt) in decay (04131 +mowt) with thee ; then thou shalt relieve (02388 +chazaq) him : [yea , though he be] a stranger (01616 +ger) , or a sojourner (08453 +towshab) ; that he may live (02416 +chay) with thee .

waxen Lev_25_39 . And if (03588 + kiy) thy brother (00251 +)ach) [that dwelleth] by thee be {waxen} poor (04134 + muwk), and be sold (04376 + makar) unto thee; thou shalt not compel (05647 + (abad)) him to serve (05656 + (abodah)) as a bondservant:

waxeth Heb_08_13 In that he saith (3004 -lego -) , A new (2537 -kainos -) [covenant] , he hath made (3822 -palaioo -) the first (4413 -protos -) old (3822 -palaioo -) . Now (1161 -de -) that which decayeth (3822 -palaioo -) and {waxeth} (1095 -gerasko -) old (1095 -gerasko -) [is] ready (1451 -eggus -) to vanish (0854 -aphanismos -) away .

waxeth Psa_06_07 Mine eye (05869 +(ayin) is consumed (06244 +(ashesh) because of grief (3708ka(ac); it {waxeth} old (06275 +(athaq) because of all (03605 +kol) mine enemies (06887 +tsarar).

waxing Php_01_14 And many (4119 -pleion -) of the brethren (0080 -adephos -) in the Lord (2962 -kurios -) , {waxing} (3982 -peitho -) confident (3982 -peitho -) by my bonds (1199 -desmon -) , are much (4056 -perissoteros -) more (4056 -perissoteros -) bold (5111 -tolmao -) to speak (2980 -laleo -) the word (3056 - logos -) without (0870 -aphobos -) fear (0870 -aphobos -) .

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against 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: --
begin to wax wanton {against}.
all 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once (for {all}).
at 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- ({at}) once (for all).
ax 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron
implement: -- ({ax}) head, iron.
ax 1631 ## garzen {gar-zen'}; from 1629; an axe: -- {ax}. ax 3781 ## kashshiyl {kash-sheel'}; from 3782;
properly, a feller, i.e
ax 4621 ## ma`atsad {mah-ats-awd'}; from an usused root meaning to hew; an axe: -- {ax}, tongs.
ax 4661 ## mappets {map-pates'}; from 5310; a smiter, i.e. a war club: -- battle {ax}.
ax 7134 ## gardom {kar-dome'}; perhaps from 6923 in the sense of striking upon; an axe: -- {ax}.
begin 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: --
{begin} to wax wanton against.
breast-plate 2382 # thorax {tho'-rax}; of uncertain affinity; the chest ("thorax"), i.e. (by implication) a
corslet: -- {breast-plate}.
charge 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by
implication, forbid: -- (straitly) {charge}, rebuke.
charger 4094 # pinax {pin'-ax}; apparently a form of 4109; a plate: -- {charger}, platter.
coal 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- {coal} of fire.
extortion 0727 # harpax {har'-pax}; from 726; rapacious: -- {extortion}, ravening.
faint 1590 # ekluo {ek-loo'-o}; from 1537 and 3089; to relax (literally or figuratively): -- {faint}.
fifth 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take up the {fifth}
participle
fire 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}.
flattering 2850 # kolakeia {kol-ak-i'-ah}; from a derivative of kolax (a fawner); flattery: -- X {flattering}.
flax 6593 ## pishteh {pish-teh'}; from the same as 6580 as in the sense of comminuting; linen (i.e. the
thread, as carded): -- {flax}, linen.
flax 6594 ## pishtah {pish-taw'}; feminine of 6593; flax; by implication, a wick: -- {flax}, tow.
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for 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once ({for} all).

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jailor 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- {jailor}, keeper of the prison.
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keeper 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): --jailor, {keeper} of the prison.

keeper 5441 # phulax {foo'-lax}; from 5442; a watcher or sentry: -- {keeper}.

kick 2979 # laktizo {lak-tid'-zo}; from adverb lax (heelwise); to recalcitrate: -- {kick}.

louder 2390 ## chazeq {khaw-zake'}; from 2388; powerful: -- X wax {louder}, stronger.

of 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal {of} fire.

of 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- jailor, keeper {of} the prison.

once 0530 # hapax {hap'-ax}; probably from 537; one (or a single) time (numerically or conclusively): -- {once}.

once 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) {once} (for all).

pale 2357 ## chavar {khaw-var'}; a primitive root; to blanch (as with shame): -- wax {pale}.

participle 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take up the fifth {participle}

platter 4094 # pinax {pin'-ax}; apparently a form of 4109; a plate: -- charger, {platter}.

prison 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): --jailor, keeper of the {prison}.

rayen 2876 # korax {kor'-ax}; perhaps from 2880; a crow (from its voracity): -- {rayen}.

ravening 0727 # harpax {har'-pax}; from 726; rapacious: -- extortion, {ravening}.

rebuke 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) charge, {rebuke}.

straitly 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- ({straitly}) charge, rebuke.

stronger 2390 ## chazeq {khaw-zake'}; from 2388; powerful: -- X wax louder, {stronger}.

table 4109 # plax {plax}; from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively): -- {table}.

take 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- {take} up the fifth participle

tax 0583 # apographo {ap-og-raf'-o}; from 575 and 1125; to write off (a copy or list), i.e. enrol: -- {tax}, write.

tax 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate,

expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, {tax}, value.

the 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): --jailor, keeper of {the} prison.

the 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take up {the} fifth participle

to 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin {to} wax wanton against.

trench 5482 # charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- {trench}.

up 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take {up} the fifth participle

wanton 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: --begin to wax {wanton} against.

warm 2215 ## zarab {zaw-rab'}; a primitive root; to flow away: -- wax {warm}.

wax 0535 ## &amal {aw-mal'}; a primitive root; to droop; by implication to be sick, to mourn: -- languish, be weak, {wax} feeble.

wax 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become (make, {wax}) old, spend, waste.

wax 1095 # gerasko {ghay-ras'-ko}; from 1094; to be senescent: -- be ({wax}) old.

wax 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, {wax}, will, would, be wrought.

wax 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, {wax}), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

wax 1749 ## downag {do-nag'}; of uncertain derivation; wax; -- {wax}. wax 1878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): -- accept, anoint, take away the (receive) ashes (from), make ({wax}) fat.

wax 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, {wax}, [way-]faring man, X be

weak, whirl.

wax 2204 ## zagen {zaw-kane'}; a primitive root; to be old: -- aged man, be ({wax}) old (man).

wax 2215 ## zarab {zaw-rab'}; a primitive root; to flow away: -- {wax} warm.

wax 2357 ## chavar {khaw-var'}; a primitive root; to blanch (as with shame): -- {wax} pale.

wax 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become ({wax}) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

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wax 2390 ## chazeq {khaw-zake'}; from 2388; powerful: -- X {wax} louder, stronger.

wax 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, (be, {wax}) warm (self, at).

wax 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be ({wax}) hot, (be, wax) warm (self, at).

wax 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: --begin to {wax} wanton against.

wax 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be ({wax}) hot, be incensed, kindle, X very, be wroth. See 8474.

wax 2901 # krataioo {krat-ah-yo'-o}; from 2900; to empower, i.e. (passively) increase in vigor: -- be strengthened, be ({wax}) strong.

wax 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), {wax}, X be weak.

wax 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: -- somewhat dark, darkish, {wax} dim, heaviness, smoking.

wax 3822 # palaioo {pal-ah-yo'-o}; from 3820; to make (passively, become) worn out, or declare obsolete: --decay, make ({wax}) old.

wax 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be ({wax}) bold, (preach, speak) boldly.

wax 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- {wax} gross.

wax 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be ({wax}) conflent, make friend, obey, persuade, trust, yield.

wax 4147 # plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with goods, (be made, {wax}) rich.

wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}.

wax 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, {wax} rich, X surely, (over-)take (hold of, on, upon).

wax 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- {wax} cold.

wax 5774 ##`uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be ({wax}) faint, flee away, fly (away), X set, shine forth, weary.

wax 6105 ##`atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be ({wax}) mighty(-ier), be more, shut, be(-come, make) strong(-er).

wax 6238 ## `ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: -- be(-come, en-, make, make self, {wax}) rich, make [1 Kings 22:48 marg]. See 6240.

wax 6275 ## `athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave off, become ({wax}) old, remove.

wax 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, {wax}) short(-en, -er), straiten, trouble, vex.

wax 7329 ## razah {raw-zaw'}; a primitive root; to emaciate, i.e. make (become) thin (literally or figuratively): -- famish, {wax} lean.

wax 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be ({wax}) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

wax 8080 ## shaman {shaw-man'}; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: -- become (make, {wax}) fat.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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anaxios 0370 - {anaxios} {an-ax'-ee-os}; from 0001 (as a negative particle) and 0514; unfit: -- unworthy.
anaxios 0371 - {anaxios} {an-ax-ee'-oce}; adverb from 0370; irreverently: -- unworthily.
anthrax 0440 - {anthrax} {anth'-rax}; of uncertain derivation; a live coal: -- coal of fire.
Arphaxad 00775 ## 'Arpakshad {ar-pak-shad'}; probably of foreign origin; Arpakshad, a son of Noah;
also the region settled by him: -- {Arphaxad}.
Arphaxad 0742 - Arphaxad {ar-fax-ad'}; of Hebrew origin [0775]; Arphaxad, a post-diluvian patriarch: --
{Arphaxad}.
Arphaxad 0742 - Arphaxad {ar-fax-ad'}; of Hebrew origin [0775]; {Arphaxad}, a post-diluvian patriarch: --
Arphaxad.
Arphaxad 0742 - {Arphaxad} {ar-fax-ad'}; of Hebrew origin [0775]; Arphaxad, a post-diluvian patriarch: --
Arphaxad.
Artaxerxes 00325 ## 'Achashverowsh {akh-ash-vay-rosh'}; or (shortened)'Achashrosh {akh-ash-rosh'}
(Esth. 10:1); of Persian origin; Achashverosh (i.e. Ahasuerus or {Artaxerxes}, but in this case Xerxes),
the title (rather than name) of a Persian king: -- Ahasuerus.
Artaxerxes 00783 ## 'Artachshashta'{ar-takh-shash-taw'}; or'Artachshasht'{ar-takh-shasht'}; or by
permutation'Artachshact'{ar-takh-shast'}; of foreign origin; Artachshasta (or {Artaxerxes}), a title
(rather than name) of several Persian kings: -- Artaxerxes.
Artaxerxes 00783 ## 'Artachshashta'{ar-takh-shash-taw'}; or'Artachshasht'{ar-takh-shasht'}; or by
permutation'Artachshact'{ar-takh-shast'}; of foreign origin; Artachshasta (or Artaxerxes), a title (rather
than name) of several Persian kings : -- {Artaxerxes}.
ax 01270 ## barzel {bar-zel'}; perhaps from the root of 01269; iron (as cutting); by extension, an iron
implement: --(\{ax\}) head, iron.
ax 01631 ## garzen {gar-zen'}; from 01629; an axe: -- {ax}.
ax 03781 ## kashshiyl {kash-sheel'}; from 03782; properly, a feller, i.e. an axe: -- {ax}.
ax 04621 ## ma` atsad {mah-ats-awd'}; from an usused root meaning to hew; an axe: -- {ax}, tongs.
ax 04661 ## mappets {map-pates'}; from 05310; a smiter, i.e. a war club: -- battle {ax}.
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ax 07134 ## qardom {kar-dome'}; perhaps from 06923 in the sense of striking upon; an axe: -- {ax}.

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axe 01631 ## garzen {gar-zen'}; from 01629; an {axe}: -- ax.
axe 02719 ## chereb {kheh'- reb}; from 02717; drought; also a cutting instrument (from its destructive
effect), as a knife, sword, or other sharp implement: -- {axe}, dagger, knife, mattock, sword, tool.
axe 03781 ## kashshiyl {kash-sheel'}; from 03782; properly, a feller, i.e. an {axe}: -- ax.
axe 04037 ## magzerah {mag-zay-raw'}; from 01504; a cutting implement, i.e.a blade: -- {axe}.
axe 04050 ## m@gerah {meg-ay-raw'}; from 01641; a saw: -- {axe}, saw.
axe 04621 ## ma` atsad {mah-ats-awd'}; from an usused root meaning to hew; an {axe}: -- ax, tongs.
axe 07134 ## qardom {kar-dome'}; perhaps from 06923 in the sense of striking upon; an {axe}: -- ax.
axe 0513 - axine {ax-ee'-nay}; probably from agnumi (to break; compare 4486); an axe: -- {axe}.
axe 0513 - axine {ax-ee'-nay}; probably from agnumi (to break; compare 4486); an {axe}: -- axe.
axe 3990 - pelekizo {pel-ek-id'-zo}; from a derivative of 4141 (meaning an {axe}); to chop off (the head), i.e.
truncate: -- behead.
axine 0513 - {axine} {ax-ee'-nay}; probably from agnumi (to break; compare 4486); an axe: -- axe.
axioo 0515 - {axioo} {ax-ee-o'-o}; from 0514; to deem entitled or fit: -- desire, think good, count (think)
worthy.
axios 0514 - {axios} {ax'-ee-os}; probably from 0071; deserving, comparable or suitable (as if drawing
praise): -- due reward, meet, [un-]worthy.
axios 0516 - {axios} {ax-ee'-oce}; adverb from 0514; appropriately: -- as becometh, after a godly sort,
worthily(-thy).
axle 05633 ## ceren {seh'- ren}; from an unused root of uncertain meaning; an {axle}; figuratively, a peer
: -- lord, plate.
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axletree 03027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 03709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, {axletree}, because of, beside, border, X bounty, + broad, [broken-] handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship , force, X from, hand [-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-] handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with (him, me, you), work, + yield, X yourselves

charax 5482 - {charax} {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- trench.

desmophulax 1200 - {desmophulax} {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- jailor, keeper of the prison.

ephapax 2178 - {ephapax} {ef-ap'-ax}; from 1909 and 0530; upon one occasion (only): -- (at) once (for all).

flax 05296 ## n@ oreth {neh-o'- reth}; from 05287; something shaken out, i.e. tow (as the refuse of {flax}): -- tow.

flax 06593 ## pishteh {pish-teh'}; from the same as 06580 as in the sense of comminuting; linen (i.e. the thread, as carded): -- {flax}, linen.

flax 06594 ## pishtah {pish-taw'}; feminine of 06593; flax; by implication, a wick: -- {flax}, tow.

flax 06594 ## pishtah {pish-taw'}; feminine of 06593; {flax}; by implication, a wick: -- flax, tow.

flax $08305 \, \# \, s@riyqah \, \{ser-ee-kaw'\}$; from the same as 08321 in the original sense of piercing; hetchelling (or combing $\{flax\}$), i.e. (concretely) tow (by extension, linen cloth): -- fine.

flax 3043 - linon {lee'-non}; probably a primary word; {flax}, i.e. (by implication) "linen": -- linen.

flaxen $00906 \, \# \, bad \, \{bad\}$; perhaps from 00909 (in the sense of divided fibres); $\{flaxen\}$ thread or yarn; hence, a linen garment: -- linen.

hapax 0530 - {hapax} {hap'-ax}; probably from 0537; one (or a single) time (numerically or conclusively): --once.

harpax 0727 - {harpax} {har'-pax}; from 0726; rapacious: -- extortion, ravening.

hyrax 08227 ## shaphan {shaw-fawn'}; from 08226; a species of rock-rabbit (from its hiding), i.e. probably the {hyrax}: -- coney.

kataxioo 2661 - {kataxioo} {kat-ax-ee-o'-o}; from 2596 and 0515; to deem entirely deserving: -- (ac-)count worthy.

kolax 2850 - kolakeia {kol-ak-i'-ah}; from a derivative of {kolax} (a fawner); flattery: -- X flattering.

korax 2876 - {korax} {kor'-ax}; perhaps from 2880; a crow (from its voracity): -- raven.

lax $07496 \, \# \, \text{rapha'} \{ \text{raw-faw'} \} \; ; \; \text{from } 07495 \; \text{in the sense of } 07503 \; ; \; \text{properly }, \{ \text{lax} \} \; , \; \text{i. e. } (\text{figuratively}) \; \text{a ghost (as dead } ; \; \text{in plural only}) : -- \; \text{dead } , \; \text{deceased } .$

lax 2979 - laktizo {lak-tid'-zo}; from adverb {lax} (heelwise); to recalcitrate: -- kick.

laxeutos 2991 - {laxeutos} {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in stone.

maxim 02420 ## chiydah {khee-daw'}; from 02330; a puzzle, hence, a trick, conundrum, sententious {maxim}: -- dark saying (sentence, speech), hard question, proverb, riddle.

maxim 04912 ## mashal {maw-shawl'}; apparently from 04910 in some original sense of superiority in mental action; properly, a pithy {maxim}, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, like, parable, proverb.

maxke 03259 ## ya` ad $\{yaw-ad'\}$; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree, ($\{maxke\}$ an) appoint (- ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

metaxu 3342 - {metaxu} {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time)

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as adjective, intervening, or (by implication) adjoining: -- between, mean while, next.
phulax 5441 - {phulax} {foo'-lax}; from 5442; a watcher or sentry: -- keeper.
pick-axe 04281 ## machareshah {makh-ar-ay-shaw'}; from 02790; probably a {pick-axe}: -- mattock.
pinax 4094 - {pinax} {pin'-ax}; apparently a form of 4109; a plate: -- charger, platter.
plax 4109 - {plax} {plax}; from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, literally or
figuratively): -- table.
praxis 4234 - {praxis} {prax'-is}; from 4238; practice, i.e. (concretely) an act; by extension, a function: --
deed, office, work.
relax 06296 ## pagar {paw-gar'}; a primitive root; to {relax}, i.e. become exhausted: -- be faint.
relax 1590 - ekluo {ek-loo'-o}; from 1537 and 3089; to {relax} (literally or figuratively): -- faint.
relax 2869 - kopazo {kop-ad'-zo}; from 2873; to tire, i.e. (figuratively) to {relax}: -- cease.
relax 3886 - paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. {relax} (perfect passive
participle, paralyzed or enfeebled): -- feeble, sick of the (taken with) palsy.
relax 3935 - pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. {relax}: -- hang down.
relaxation 02014 ## haphugah {haf-oo-gaw'}; from 06313; {relaxation}: -- intermission.
relaxation 0425 - anesis {an'-es-is}; from 0447; {relaxation} or (figuratively) relief: -- eased, liberty, rest.
relaxed 07353 ## rachaph {raw-khaf'}; a primitive root; to brood; by implication, to be {relaxed}: --
flutter, move, shake.
storax 03839 ## libneh {lib-neh'}; from 03835; some sort of whitish tree, perhaps the {storax}: -- poplar.
styrax 05219 ## n@ko'th {nek-ohth'}; from 05218; properly, a smiting, i.e. (concretely) an aromatic
gum [perhaps {styrax} ] (as powdered) : -- spicery (- ces) .
tax 02567 ## chamash {khaw-mash'}; a denominative from 02568; to {tax} a fifth: -- take up the fifth
participle
tax 02569 ## chomesh {kho'- mesh}; from 02567; a fifth {tax}: -- fifth participle
tax 02670 ## chophshiy {khof-shee'}; from 02666; exempt (from bondage, {tax} or care): -- free, liberty.
tax 04522 ## mac {mas}; or mic {mees}; from 04549; properly, a burden (as causing to faint), i.e.a
{tax} in the form of forced labor : -- discomfited , levy , task [-master ] , tribute (- tary) .
tax 05065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by
implication, to {tax}, harass, tyrannize: -- distress, driver, exact (- or), oppress (- or), X raiser of taxes,
taskmaster.
tax 06186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide
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variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare,

{tax}, value.

tax 0583 - apographo {ap-og-raf'-o}; from 0575 and 1125; to write off (a copy or list), i.e. enrol: -- {tax}, write.

tax 2008 - epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to {tax} upon, i.e. censure or admonish; by implication, forbid: -- (straitly) charge, rebuke.

tax 2778 - kensos {kane'-sos}; of Latin origin; properly, an enrollment ("census"), i.e. (by implication) a {tax}: -- tribute.

tax 5411 - phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a {tax} (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- tribute.

tax-farmer 5057 - telones {tel-o'-nace}; from 5056 and 5608; a {tax-farmer}, i.e. collector of public revenue: -- publican.

tax-gatherer 0754 - architelones {ar-khee-tel-o'-nace}; from 0746 and 5057; a principle {tax-gatherer}: --chief among the publicans.

tax-gatherer's 5058 - telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a {tax-gatherer's} place of business: -- receipt of custom.

taxation 06187 ## `erek {eh'rek}; from 06186; a pile, equipment, estimate: -- equal, estimation, (things that are set in) order, price, proportion, X set at, suit, {taxation}, X valuest.

taxes 05065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, exact(- or), oppress(- or), X raiser of {taxes}, taskmaster.

taxes 05674 ##` abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, enger, on, out, over, through), (cause to, make) + proclaim (-amation), perish, provoke to anger, put away, rage, + raiser of {taxes}, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

taxing 0582 - apographe {ap-og-raf-ay'}; from 0583; an enrollment; by implication, an assessment: --{taxing}.

taxis 5010 - {taxis} {tax'-is}; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: -- order.

thorax 2382 - thorax {tho'-rax}; of uncertain affinity; the chest (" {thorax} "), i.e. (by implication) a corslet: -- breast-plate.

thorax 2382 - {thorax} {tho'-rax}; of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet: -- breast-plate.

wax 00535 ## 'amal {aw-mal'}; a primitive root; to droop; by implication to be sick, to mourn: --languish, be weak, {wax} feeble.

wax 01086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively,

consume, spend): -- consume, enjoy long, become (make, {wax}) old, spend, waste.

wax 01431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 01434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be (- come, do, give, make, {wax}), great (- er, come to ... estate, + things), grow (up), increase, lift up, magnify (- ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

wax 01749 ## downag {do-nag'}; of uncertain derivation; wax :-- {wax}.

wax 01749 ## downag {do-nag'}; of uncertain derivation; {wax};-- wax.

wax 01878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 01880) to remove (fat) ashes (of sacrifices): -- accept, anoint, take away the (receive) ashes (from), make ($\{wax\}$) fat.

wax 01980 ## halak {haw-lak'}; akin to 03212; a primitive root; to walk (in a great variety of applications , literally and figuratively): -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (-ler) , walk (abroad , on , to and fro , up and down , to places) , wander , $\{wax\}$, [way-] faring man , X be weak , whirl .

wax 02204 ## zaqen {zaw-kane'}; a primitive root; to be old: -- aged man, be ({wax}) old (man).

wax 02215 ## zarab {zaw-rab'}; a primitive root; to flow away: -- {wax} warm.

wax 02357 ## chavar {khaw-var'}; a primitive root; to blanch (as with shame): -- {wax} pale.

wax 02388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (- ous,-- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become ({wax}) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (- er), be sure, take (hold), be urgent, behave self valiantly, withstand.

wax 02390 ## chazeq {khaw-zake'}; from 02388; powerful: -- X {wax} louder, stronger.

wax 02552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, (be, {wax}) warm (self, at).

wax 02734 ## charah {khaw-raw'}; a primitive root [compare 02787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be ({wax}) hot, be incensed, kindle, X very, be wroth. See 08474.

wax 02885 ## tabba` ath {tab-bah'- ath}; from 02883; properly, a seal (as sunk into the {wax}), i.e. signet (for sealing); hence (generally) a ring of any kind: -- ring.

wax 03212 ## yalak {yaw-lak'}; a primitive root [compare 01980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow (- ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (- ing), {wax}, X be weak.

wax $03544 \, \# \, \text{keheh} \, \{\text{kay-heh'}\}$; from 03543; feeble, obscure: -- somewhat dark, darkish, $\{\text{wax}\} \, \text{dim}$, heaviness, smoking.

wax 05381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, {wax} rich, X surely, (over-) take (hold of, on, upon).

wax 05774 ##`uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 05775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be ($\{wax\}$) faint, flee away, fly (away), X set, shine forth, weary.

wax $06105 \, \#$ atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 06106) to crunch the bones: -- break the bones, close, be great, be increased, be ({wax}) mighty (- ier), be more, shut, be (- come, make) strong (-er).

wax $06238 \, \#$ ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: -- be (-come, en-, make, make self, {wax}) rich, make [1 Kings 22: 48 marg]. See 06240.

wax 06275 ## `athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave off, become ({wax}) old, remove.

wax 07114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap (- er), (be, {wax}) short (- en, -er), straiten, trouble, vex.

wax 07329 ## razah {raw-zaw'}; a primitive root; to emaciate, i.e. make (become) thin (literally or figuratively): -- famish, {wax} lean.

wax 07503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be ($\{wax\}$) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See 07495.

wax $08080 \, \# \, \text{shaman} \, \{ \text{shaw-man'} \} ;$ a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: -- become (make, $\{ \text{wax} \}$) fat.

wax 0837 - auzano {owx-an'-o}; a prolonged form of a primary verb; to grow ('' {wax} ''), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) increase.

wax 1095 - gerasko {ghay-ras'-ko}; from 1094; to be senescent: -- be ({wax}) old.

wax 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, {wax}, will, would, be wrought.

wax 2691 - katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: --begin to {wax} wanton against.

wax 2781 - kerion {kay-ree'-on}; diminutive from keos ({wax}); a cell for honey, i.e. (collectively) the comb: -- [honey-]comb.

wax 2901 - krataioo {krat-ah-yo'-o}; from 2900; to empower, i.e. (passively) increase in vigor: -- be strengthened, be ({wax}) strong.

wax 3822 - palaioo {pal-ah-yo'-o}; from 3820; to make (passively, become) worn out, or declare obsolete: --decay, make ({wax}) old.

wax 3955 - parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be ({wax}) bold, (preach, speak) boldly.

wax 3975 - pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- {wax} gross.

wax 3982 - peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be ({wax}) conflent, make friend, obey, persuade, trust, yield.

wax 4147 - plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with goods, (be made, {wax}) rich.

wax 4298 - prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}.

wax 5594 - psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 0109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- {wax} cold.

waxen 04134 ## muwk {mook}; a primitive root; to become thin, i.e. (figuratively) be impoverished: --be ({waxen}) poor (-er).

{an-ax'-ee-os} 0370 - anaxios {{an-ax'-ee-os}}; from 0001 (as a negative particle) and 0514; unfit: --unworthy.

{an-ax-ee'-oce} 0371 - anaxios {{an-ax-ee'-oce}}; adverb from 0370; irreverently: -- unworthily.

{anth'-rax} 0440 - anthrax {{anth'-rax}}; of uncertain derivation; a live coal: -- coal of fire.

 ${ar-fax-ad'}\ 0742$ - Arphaxad ${ar-fax-ad'}$; of Hebrew origin [0775]; Arphaxad, a post-diluvian patriarch: -- Arphaxad.

 $\{ax'-ee-os\}\ 0514$ - axios $\{\{ax'-ee-os\}\}\$; probably from 0071; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [un-]worthy.

{ax-ee'-nay} 0513 - axine {{ax-ee'-nay}}; probably from agnumi (to break; compare 4486); an axe: -- axe.

{ax-ee'-oce} 0516 - axios {{ax-ee'-oce}}; adverb from 0514; appropriately: -- as becometh, after a godly sort, worthily(-thy).

{ax-ee-o'-o} 0515 - axioo {{ax-ee-o'-o}}; from 0514; to deem entitled or fit: -- desire, think good, count (think) worthy.

{des-mof-oo'-lax} 1200 - desmophulax {{des-mof-oo'-lax}}; from 1199 and 5441; a jailer (as guarding the

prisoners): -- jailor, keeper of the prison.

 $\{ef-ap'-ax\}\ 2178 - ephapax\ \{\{ef-ap'-ax\}\};\ from\ 1909\ and\ 0530;\ upon\ one\ occasion\ (only):\ --\ (at)\ once\ (for\ all).$

{foo'-lax} 5441 - phulax {{foo'-lax}}; from 5442; a watcher or sentry: -- keeper.

{hap'-ax} 0530 - hapax {{hap'-ax}}; probably from 0537; one (or a single) time (numerically or conclusively): -- once.

{har'-pax} 0727 - harpax {{har'-pax}}; from 0726; rapacious: -- extortion, ravening.

{kat-ax-ee-o'-o} 2661 - kataxioo {{kat-ax-ee-o'-o}}; from 2596 and 0515; to deem entirely deserving: -- (ac-)count worthy.

{khar'-ax} 5482 - charax {{khar'-ax}}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- trench.

{kor'-ax} 2876 - korax {{kor'-ax}}; perhaps from 2880; a crow (from its voracity): -- raven.

{lax-yoo-tos'} 2991 - laxeutos {{lax-yoo-tos'}}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in stone.

{met-ax-oo'} 3342 - metaxu {{met-ax-oo'}}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean while, next.

{pin'-ax} 4094 - pinax {{pin'-ax}}; apparently a form of 4109; a plate: -- charger, platter.

 ${plax} 4109 - plax {{plax}}; from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively): -- table.$

{prax'-is} 4234 - praxis {{prax'-is}}; from 4238; practice, i.e. (concretely) an act; by extension, a function: --deed, office, work.

{tax'-is} 5010 - taxis {{tax'-is}}; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: -- order.

 $\{tho'-rax\}\ 2382$ - thorax $\{\{tho'-rax\}\}$; of uncertain affinity; the chest (" thorax "), i.e. (by implication) a corslet: -- breast-plate.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0404 + refreshed +/. anapsucho {an-aps-oo'-kho}; from 0303 + each + every + apiece + through +/ and 5594 + cold + shall wax +/; properly, to cool off, i.e. (figuratively) relieve: --refresh.

0440 + coals +/. anthrax {anth'-rax}; of uncertain derivation; a live coal: --coal of fire.

 $0530 + once + was once + hath once + who were once + though ye once + which was once +/. hapax {hap'-ax}; probably from <math>0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/; one (or a single) time (numerically or conclusively): --once.$

0674 + hearts + failing + /. apopsucho {ap-ops-oo'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 5594 + cold + shall wax + / ; to breathe out, i.e. faint: --hearts failing.

 $0727 + extortioners + an extortioner + are extortioners + they are ravening +/. harpax {har'-pax}; from <math>0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/; rapacious: --extortion, ravening.$

 $1200 + the\ jailor + of\ the\ prison + And\ the\ keeper +/$. desmophulax {des-mof-oo'-lax}; from $1199 + bond + bonds + chains + of\ bonds + my\ bonds + the\ bands + that\ bonds + by\ my\ bonds + one\ s\ bands + in\ my\ bonds + to\ my\ bonds + that\ my\ bonds + and\ the\ string + even\ unto\ bonds + of\ me\ in\ my\ bonds + him\ from\ his\ bands + unto\ me\ in\ the\ bonds +/\ and\ 5441 + the\ keepers + and\ the\ keepers +/\ ;\ a\ jailer\ (as\ guarding\ the\ prisoners): --jailor, keeper\ of\ the\ prison\ .$

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/. ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to relax (literally or figuratively): --faint .

1634 + and yielded + up the ghost + and gave up the ghost + down and gave up the ghost +/ . ekpsucho {ek-psoo'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5594 + cold + shall wax +/; to expire: --give (yield) up the ghost .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/. epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into

+ through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/; to tax upon, i.e. censure or admonish; by implication, forbid: --(straitly) charge, rebuke.

2178 + at + once + for all + in once +/ . ephapax $\{ef-ap'-ax\}$; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/; upon one occasion (only): --(at) once (for all).

2382 + breastplates + the breastplate + as it were breastplates +/. thorax {tho'-rax}; of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet: --breast-plate.

2691 + wanton + to wax + against + they have begun +/. katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/; to become voluptuous against: --begin to wax wanton against.

2711 + and cool +/. katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/; to cool down (off), i.e. refresh: --cool.

 $2850 + we flattering + \!\!/$. kolakeia {kol-ak-i'-ah}; from a derivative of kolax (a fawner); flattery: --X flattering .

 $2876 + \text{the ravens} + /. \text{korax } \{\text{kor'-ax}\}; \text{ perhaps from } 2880 + \text{enough} + \text{ye are full} + \text{And when they had eaten} + /; \text{a crow (from its voracity): } --\text{raven}.$

2979 + for thee to kick +/. laktizo {lak-tid'-zo}; from adverb lax (heelwise); to recalcitrate: --kick.

3043 + flax + linen +/. linon {lee'-non}; probably a primary word; flax, i.e. (by implication) "linen": -- linen.

3044 + and Linus +/. Linos {lee'-nos}; perhaps from 3043 + flax + linen +/; Linus, a Christian: --Linus.

3822 + old + not old + which wax + shall wax + that which decayeth + covenant he hath made +/. palaioo {pal-ah-yo'-o}; from 3820 + old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old +/; to make (passively, become) worn out, or declare obsolete: --decay, make (wax) old.

 $4094 + in a charger + and the platter + me by and by in a charger +/. pinax {pin'-ax}; apparently a form of <math>4109 + tables + not in tables + and the tables + and the tables +/; a plate: --charger, platter.$

4109 + tables + not in tables + and the tables + and the tables +/. plax {plax}; from 4111 + formed + to him that formed +/; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively): --table.

4297 + furtherance + unto the furtherance + to them; that thy profiting +/. prokope {prok-op-ay'}; from 4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/; progress, i.e. advancement (subjectively or objectively): --furtherance, profit.

4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/ . prokopto $\{prok-op'-to\}$; from $\{4253+ago+ever+above+before+us before+And above+of before+But above+me before+you before+was before+But before+For before+were before+which before+him and we or + him for before+ unto him Before+with you before+And he is before+ us in him before+with thee before+ that were before+/ and <math>\{2875+cut+down+mourn+bewailed+shall wail+and bewailed+her and lament+unto you and ye have not lamented+/; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --increase, proceed, profit, be far spent, wax.$

 $5441 + the \ keepers + and \ the \ keepers + /$. phulax $\{foo'\text{-lax}\}$; from $5442 + keep + beware + to \ keep + keepeth + keeping + and keep + and keep + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/; a watcher or sentry: --keeper .$

5482 + a trench +/. charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench.

 $5590 + life + Soul + soul + minds + souls + lives + a soul + my \ life + my \ soul + My \ soul + The \ life + my \ soul + my$ thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/. psuche {psoo-khay'}; from 5594 + cold + shall wax +/; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151 + life + Ghost + spirit + Spirit + Spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him; howbeit in the spirit + not the things of the Spirit +/, which is the rational and immortal soul; and on the other from 2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it; and let us eat + that thou mayest eat + is he that shall eat + him that he

would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/, 7307 and 2416 + sacrilege + dost thou commit +/): --heart (+-ily), life, mind, soul, + us, + you.

5592 + in cold + of the cold + for it was cold +/. psuchos {psoo'-khos}; from 5594 + cold + shall wax +/; coolness: --cold.

5594 + cold + shall wax + /. psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow + /, which denotes properly a forcible respiration; and on the other from the base of <math>0109 + the air + in the air + of the air + and the air + /, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): --wax cold.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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Arphaxad 0742 ** Arphaxad ** {Arphaxad}.
Arphaxad 0775 -- /Arpakshad -- {Arphaxad}.
Artaxerxes 0783 -- /Artachshashta/ -- {Artaxerxes}.
ax 1270 -- barzel -- ({ax}) head, iron.
ax 1631 -- garzen -- {ax}.
ax 3781 -- kashshiyl -- {ax}.
ax 4621 - ma \cdot atsad - \{ax\}, tongs.
ax 4661 -- mappets -- battle {ax}.
ax 7134 qardom -- -- {ax}.
axe 0513 ** axine ** {axe}.
axe 2719 -- chereb -- {axe}, dagger, knife, mattock, sword, tool.
axe 4037 -- magzerah -- {axe}.
axe 4050 -- m@gerah -- {axe}, saw.
axletree 3027 -- yad -- (+ be) able, X about, + armholes, at, {axletree}, becauseof, beside, border, X bounty,
+ broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough,
+ fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge,
[left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X
presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by
them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait
on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves
flax 6593 -- pishteh -- {flax}, linen.
flax 6594 -- pishtah -- {flax}, tow.
maxke 3259 -- ya\ad -- agree,({maxke} an) appoint(-ment,a time), assemble (selves),betroth, gather (selves,
together), meet (together), set (a time).
tax 0583 ** apographo ** {tax}, write.
tax 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in
war], furnish, handle, join [battle], ordain,(lay, put, reckon up, set) (in) order, prepare, {tax}, value.
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taxation 6187 -- \erek -- equal, estimation, (things that are set in) order, price, proportion, X set at, suit,

{taxation}, X valuest.

taxes 5065 -- nagas -- distress, driver, exact(-or), oppress(-or), X raiser of{taxes}, taskmaster.

taxes 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of{taxes}, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

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taxing 0582 ** apographe ** {taxing}.
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wax 0535 -- /amal -- languish, be weak, {wax} feeble.

wax 1086 -- balah -- consume, enjoy long, become (make, {wax}) old, spend, waste.

wax 1095 ** gerasko ** be ({wax}) old.

wax 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, {wax}, will, would, be wrought.

wax 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, {wax}), great(-er, come to...estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower.

wax 1749 -- downag -- {wax}.

wax 1878 -- dashen -- accept, anoint, take away the (receive) ashes (from), make({wax}) fat.

wax 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, {wax},[way-]faring man, X be weak, whirl.

wax 2204 -- zaqen -- aged man, be ({wax}) old (man).

wax 2215 -- zarab -- {wax} warm.

wax 2357 -- chavar -- {wax} pale.

wax 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, {wax}) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand.

wax 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be ({wax}) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand.

wax 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become ({wax})mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand.

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wax 2390 -- chazeq -- X {wax} louder, stronger.
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wax 2552 -- chamam -- enflame self, get (have) heat, be (wax) hot, (be, {wax}) warm(self, at).

wax 2552 -- chamam -- enflame self, get (have) heat, be ({wax}) hot, (be, wax) warm(self, at).

wax 2691 ** katastreniao ** begin to {wax} wanton against.

wax 2734 -- charah -- be angry, burn, be displeased, X earnestly, fret self, grieve,be ({wax}) hot, be incensed, kindle, X very, be wroth.

wax 2901 ** krataioo ** be strengthened, be ({wax}) strong.

wax 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper,+ pursue, cause to run, spread, take away ([-journey]), vanish, (cause to)walk(-ing), {wax}, X be weak.

wax 3544 -- keheh -- somewhat dark, darkish, {wax} dim, heaviness, smoking.

wax 3822 ** palaioo ** decay, make ({wax}) old.

wax 3955 ** parrhesiazomai ** be ({wax}) bold, (preach, speak) boldly.

wax 3975 ** pachuno ** {wax} gross.

wax 3982 ** peitho ** agree, assure, believe, have confidence, be ({wax}) conflent,make friend, obey, persuade, trust, yield.

wax 4147 ** plouteo ** be increased with goods, (be made, {wax}) rich.

wax 4298 ** prokopto ** increase, proceed, profit, be far spent, {wax}.

wax 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, lay at,put, reach, remove, {wax} rich, X surely, (over-)take (hold of, on, upon).

wax 5594 ** psucho ** {wax} cold.

wax 5774 -- \uwph -- brandish, be (\{\text{wax}\}) faint, flee away, fly (away), X set, shineforth, weary.

wax 6105 -- \atsam -- break the bones, close, be great, be increased, be ({wax})mighty(-ier), be more, shut, be(-come, make) strong(-er).

wax 6238 -- \ashar -- be(-come, en-, make, make self, {wax}) rich, make [1 Kings22:48 marg].

wax 6275 -- \athaq -- copy out, leave off, become ({wax}) old, remove.

wax 7114 qatsar -- -- X at all, cut down, much discouraged, grieve, harvestman,lothe, mourn, reap(-er), (be,

{wax}) short(-en, -er), straiten, trouble, vex.

wax 7329 razah -- -- famish, {wax} lean.

wax 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be) faint,be ({wax}) feeble, forsake, idle, leave, let alone (go, down), (be) slack,stay, be still, be slothful, (be) weak(-en).

wax 8080 -- shaman -- become (make, {wax}) fat.

waxen 4134 -- muwk -- be ({waxen}) poor(-er).

Greek Cross References that shows all the ways the Greek is translated from the English word.

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anaxios 0370 anaxios * unworthy, {0370 {anaxios} }, 0514 axios,
anaxios 0370 {anaxios} * unworthy, {0370 anaxios}, 0514 axios,
anaxios 0371 anaxios * unworthily, {0371 {anaxios} },
anaxios 0371 {anaxios} * unworthily, {0371 anaxios},
anaxios 0514 axios * unworthy, 0370 {anaxios}, {0514 axios},
axe 0513 axine * {axe}, {0513 axine},
axine 0513 axine * axe , {0513 {axine} } ,
axine 0513 {axine} * axe, {0513 axine},
axioo 0014 agathoergeo * good , {0014 agathoergeo } , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865
aphilagathos, 0979 bios, 2095 eu, 2097 euaggelizo, 2106 eudokeo, 2107 eudokia, 2108 euergesia, 2109
euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567
kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria, 3112 makran, 4851 sumphero, 5358 philagathos,
5543 chrestos, 5544 chrestotes,
axioo 0015 agathopoieo * good , 0014 agathoergeo , {0015 agathopoieo } , 0018 agathos , 0515 {axioo} , 0865
aphilagathos, 0979 bios, 2095 eu, 2097 euaggelizo, 2106 eudokeo, 2107 eudokia, 2108 euergesia, 2109
euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567
kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria, 3112 makran, 4851 sumphero, 5358 philagathos,
5543 chrestos, 5544 chrestotes,
axioo 0018 agathos * good , 0014 agathoergeo , 0015 agathopoieo , {0018 agathos } , 0515 {axioo} , 0865
aphilagathos, 0979 bios, 2095 eu, 2097 euaggelizo, 2106 eudokeo, 2107 eudokia, 2108 euergesia, 2109
euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567
kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria, 3112 makran, 4851 sumphero, 5358 philagathos,
5543 chrestos, 5544 chrestotes,
axioo 0154 aiteo * desire , {0154 aiteo } , 0515 {axioo} , 1934 epizeteo , 1937 epithumeo , 1939 epithumia ,
1971 epipotheo, 1972 epipothesis, 2065 erotao, 2206 zeloo, 2309 thelo, 3713 oregomai,
axioo 0514 axios * worthy , {0514 axios } , 0515 {axioo} , 0516 axios , 2425 hikanos , 2570 kalos , 2661
kataxioo, 2735 katorthoma,
axioo 0515 axioo * count , {0515 {axioo} } , 2192 echo , 2233 hegeomai , 3049 logizomai , 3106 makarizo ,
5585 psephizo,
axioo 0515 axioo * counted , {0515 {axioo} } , 1075 genealogeo , 2192 echo , 2233 hegeomai , 2661 kataxioo ,
3049 logizomai, 4860 sumpsephizo,
axioo 0515 axioo * desire , 0154 aiteo , {0515 {axioo} } , 1934 epizeteo , 1937 epithumeo , 1939 epithumia ,
1971 epipotheo, 1972 epipothesis, 2065 erotao, 2206 zeloo, 2309 thelo, 3713 oregomai,
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axioo 0515 axioo * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , $\{0515 \text{ } \{axioo\}\}\}$, 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 0515 axioo * worthy , 0514 axios , $\{0515 \{axioo\}\}\$, 0516 axios , 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axioo 0515 {axioo} * count , {0515 axioo} , 2192 echo , 2233 hegeomai , 3049 logizomai , 3106 makarizo , 5585 psephizo ,

axioo 0515 $\{axioo\}$ * counted , $\{0515\ axioo\}$, 1075 genealogeo , 2192 echo , 2233 hegeomai , 2661 kataxioo , 3049 logizomai , 4860 sumpsephizo ,

axioo 0515 {axioo} * desire , 0154 aiteo , {0515 axioo} , 1934 epizeteo , 1937 epithumeo , 1939 epithumia , 1971 epipotheo , 1972 epipothesis , 2065 erotao , 2206 zeloo , 2309 thelo , 3713 oregomai ,

axioo 0515 {axioo} * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , {0515 axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 0515 {axioo} * worthy , 0514 axios , {0515 axioo} , 0516 axios , 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axioo 0516 axios * worthy , 0514 axios , 0515 $\{axioo\}$, $\{0516\ axios\}$, 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axioo 0865 aphilagathos * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , {0865 aphilagathos} , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 0979 bios * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , {0979 bios} , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 1075 genealogeo * counted , 0515 {axioo} , {1075 genealogeo } , 2192 echo , 2233 hegeomai , 2661 kataxioo , 3049 logizomai , 4860 sumpsephizo ,

axioo 1934 epizeteo * desire , 0154 aiteo , 0515 {axioo} , {1934 epizeteo } , 1937 epithumeo , 1939 epithumia , 1971 epipotheo , 1972 epipothesis , 2065 erotao , 2206 zeloo , 2309 thelo , 3713 oregomai ,

axioo 1937 epithumeo * desire , 0154 aiteo , 0515 {axioo} , 1934 epizeteo , {1937 epithumeo } , 1939 epithumia , 1971 epipotheo , 1972 epipothesis , 2065 erotao , 2206 zeloo , 2309 thelo , 3713 oregomai ,

axioo 1939 epithumia * desire , 0154 aiteo , 0515 {axioo} , 1934 epizeteo , 1937 epithumeo , {1939 epithumia } , 1971 epipotheo , 1972 epipothesis , 2065 erotao , 2206 zeloo , 2309 thelo , 3713 oregomai ,

axioo 1971 epipotheo * desire, 0154 aiteo, 0515 (axioo), 1934 epizeteo, 1937 epithumeo, 1939 epithumia,

{1971 epipotheo }, 1972 epipothesis, 2065 erotao, 2206 zeloo, 2309 thelo, 3713 oregomai,

axioo 1972 epipothesis * desire , 0154 aiteo , 0515 {axioo} , 1934 epizeteo , 1937 epithumeo , 1939 epithumia , 1971 epipotheo , $\{1972$ epipothesis } , 2065 erotao , 2206 zeloo , 2309 thelo , 3713 oregomai ,

axioo 2065 erotao * desire , 0154 aiteo , 0515 {axioo} , 1934 epizeteo , 1937 epithumeo , 1939 epithumia , 1971 epipotheo , 1972 epipothesis , {2065 erotao } , 2206 zeloo , 2309 thelo , 3713 oregomai ,

axioo 2095 eu * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , {2095 eu } , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2097 euaggelizo * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , {2097 euaggelizo } , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2106 eudokeo * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , {2106 eudokeo } , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2107 eudokia * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , {2107 eudokia } , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2108 euergesia * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , {2108 euergesia } , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2109 euergeteo * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , {2109 euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2133 eunoia * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , {2133 eunoia } , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2140 eupoiia * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , {2140 eupoiia } , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2162 euphemia * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , {2162 euphemia } , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2163 euphemos * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , {2163 euphemos} , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2192 echo * count , 0515 {axioo} , {2192 echo } , 2233 hegeomai , 3049 logizomai , 3106 makarizo , 5585 psephizo ,

axioo 2192 echo * counted , 0515 {axioo} , 1075 genealogeo , {2192 echo } , 2233 hegeomai , 2661 kataxioo , 3049 logizomai , 4860 sumpsephizo ,

axioo 2206 zeloo * desire , 0154 aiteo , 0515 {axioo} , 1934 epizeteo , 1937 epithumeo , 1939 epithumia , 1971 epipotheo , 1972 epipothesis , 2065 erotao , {2206 zeloo } , 2309 thelo , 3713 oregomai ,

axioo 2233 hegeomai * count , 0515 $\{axioo\}$, 2192 echo , $\{2233\ hegeomai\}$, 3049 logizomai , 3106 makarizo , 5585 psephizo ,

axioo 2233 hegeomai * counted , 0515 {axioo} , 1075 genealogeo , 2192 echo , {2233 hegeomai } , 2661 kataxioo , 3049 logizomai , 4860 sumpsephizo ,

axioo 2309 thelo * desire , 0154 aiteo , 0515 {axioo} , 1934 epizeteo , 1937 epithumeo , 1939 epithumia , 1971 epipotheo , 1972 epipothesis , 2065 erotao , 2206 zeloo , {2309 thelo } , 3713 oregomai ,

axioo 2425 hikanos * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , {2425 hikanos } , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2425 hikanos * worthy , 0514 axios , 0515 {axioo} , 0516 axios , {2425 hikanos } , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axioo 2480 ischuo * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , {2480 ischuo} , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2567 kalodidaskalos * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , {2567 kalodidaskalos } , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2570 kalos * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567

kalodidaskalos , $\{2570 \text{ kalos }\}$, 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2570 kalos * worthy , 0514 axios , 0515 $\{axioo\}$, 0516 axios , 2425 hikanos , $\{2570 \text{ kalos}\}$, 2661 kataxioo , 2735 katorthoma ,

axioo 2573 kalos * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , {2573 kalos} , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 2661 kataxioo * counted , 0515 {axioo} , 1075 genealogeo , 2192 echo , 2233 hegeomai , {2661 kataxioo} , 3049 logizomai , 4860 sumpsephizo ,

axioo 2661 kataxioo * worthy , 0514 axios , 0515 $\{axioo\}$, 0516 axios , 2425 hikanos , 2570 kalos , $\{2661 \text{ kataxioo}\}$, 2735 katorthoma ,

axioo 2735 katorthoma * worthy , 0514 axios , 0515 {axioo} , 0516 axios , 2425 hikanos , 2570 kalos , 2661 kataxioo , {2735 katorthoma } ,

axioo 2750 keiria * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , {2750 keiria } , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 3049 logizomai * count , 0515 {axioo} , 2192 echo , 2233 hegeomai , {3049 logizomai } , 3106 makarizo , 5585 psephizo ,

axioo 3049 logizomai * counted , 0515 {axioo} , 1075 genealogeo , 2192 echo , 2233 hegeomai , 2661 kataxioo , $\{3049 \ logizomai\ \}$, 4860 sumpsephizo ,

axioo 3106 makarizo * count , 0515 {axioo} , 2192 echo , 2233 hegeomai , 3049 logizomai , {3106 makarizo } , 5585 psephizo ,

axioo 3112 makran * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , {3112 makran } , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 3713 oregomai * desire , 0154 aiteo , 0515 {axioo} , 1934 epizeteo , 1937 epithumeo , 1939 epithumia , 1971 epipotheo , 1972 epipothesis , 2065 erotao , 2206 zeloo , 2309 thelo , {3713 oregomai } ,

axioo 4851 sumphero * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , {4851 sumphero } , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

axioo 4860 sumpsephizo * counted , 0515 {axioo} , 1075 genealogeo , 2192 echo , 2233 hegeomai , 2661 kataxioo , 3049 logizomai , {4860 sumpsephizo } ,

axioo 5358 philagathos * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865

aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , $\{5358\ philagathos\ \}$, 5543 chrestos , 5544 chrestotes ,

axioo 5543 chrestos * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , {5543 chrestos} } , 5544 chrestotes ,

axioo 5544 chrestotes * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 {axioo} , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , $\{5544\ chrestotes\}$

axioo 5585 psephizo * count , 0515 {axioo} , 2192 echo , 2233 hegeomai , 3049 logizomai , 3106 makarizo , $\{5585\ psephizo\ \}$,

axios 0370 anaxios * unworthy , {0370 anaxios } , 0514 {axios} ,

axios 0514 axios * meet , {0514 {axios} } , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 euchrestos , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

axios 0514 axios * unworthy , 0370 anaxios , {0514 {axios} } ,

axios 0514 axios * worthy , $\{0514 \text{ axios }\}$, 0515 axioo , 0516 $\{axios\}$, 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axios 0514 axios * worthy , {0514 {axios} } , 0515 axioo , 0516 axios , 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axios 0514 {axios} * meet, {0514 axios}, 0528 apantao, 0529 apantesis, 1163 dei, 1342 dikaios, 2111 euthetos, 2173 euchrestos, 2426 hikanotes, 2427 hikanoo, 2570 kalos, 4877 sunantesis, 5222 hupantesis,

axios 0514 {axios} * unworthy, 0370 anaxios, {0514 axios},

axios 0514 {axios} * worthy , {0514 axios} , 0515 axioo , 0516 axios , 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axios 0515 axioo * worthy , 0514 axios , {0515 axioo } , 0516 {axios} , 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axios 0515 axioo * worthy , 0514 {axios} , $\{0515$ axioo } , 0516 axios , 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axios 0516 axios * after , $\{0516 \text{ } \{axios\}\}$, 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 0516 axios * becometh , {0516 {axios} } , 1096 ginomai , 2412 hieroprepes , 4241 prepo ,

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axios 0516 axios * sort , {0516 {axios} } , 3697 hopoios ,
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axios 0516 axios * worthy , 0514 axios , 0515 axioo , $\{0516$ {axios} } , 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axios 0516 axios * worthy , 0514 {axios} , 0515 axioo , $\{0516$ axios } , 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axios 0516 {axios} * after , {0516 axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 0516 {axios} * becometh, {0516 axios}, 1096 ginomai, 2412 hieroprepes, 4241 prepo,

axios 0516 {axios} * sort, {0516 axios}, 3697 hopoios,

axios 0516 {axios} * worthy , 0514 axios , 0515 axioo , {0516 axios} , 2425 hikanos , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axios 0528 apantao * meet , 0514 {axios} , {0528 apantao } , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 euchrestos , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

axios 0529 apantesis * meet, 0514 {axios}, 0528 apantao, {0529 apantesis}, 1163 dei, 1342 dikaios, 2111 euthetos, 2173 euchrestos, 2426 hikanotes, 2427 hikanoo, 2570 kalos, 4877 sunantesis, 5222 hupantesis,

axios 1096 ginomai * becometh, 0516 (axios), (1096 ginomai), 2412 hieroprepes, 4241 prepo,

axios 1163 dei * meet , 0514 {axios} , 0528 apantao , 0529 apantesis , {1163 dei } , 1342 dikaios , 2111 euthetos , 2173 euchrestos , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

axios 1223 dia * after , 0516 {axios} , {1223 dia } , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 1230 diaginomai * after , 0516 {axios} , 1223 dia , {1230 diaginomai } , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 1342 dikaios * meet , 0514 {axios} , 0528 apantao , 0529 apantesis , 1163 dei , {1342 dikaios } , 2111 euthetos , 2173 euchrestos , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

axios 1534 eita * after , 0516 {axios} , 1223 dia , 1230 diaginomai , {1534 eita } , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 1567 ekzeteo * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , {1567 ekzeteo } , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971

epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 1722 en * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , {1722 en } , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 1872 epakoloutheo * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , {1872 epakoloutheo } , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 1887 epaurion * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , {1887 epaurion } , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 1894 epeide * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , {1894 epeide } , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 1899 epeita * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , {1899 epeita } , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 1934 epizeteo * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , {1934 epizeteo } , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 1938 epithumetes * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , {1938 epithumetes } , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 1971 epipotheo * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , {1971 epipotheo } , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 2111 euthetos * meet , 0514 {axios} , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , {2111 euthetos} , 2173 euchrestos , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

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axios 2173 euchrestos * meet , 0514 {axios} , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , {2173 euchrestos } , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis .
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axios 2412 hieroprepes * becometh, 0516 {axios}, 1096 ginomai, {2412 hieroprepes}, 4241 prepo,

axios 2425 hikanos * worthy , 0514 axios , 0515 axioo , 0516 $\{axios\}$, $\{2425 \text{ hikanos}\}$, 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axios 2425 hikanos * worthy , 0514 {axios} , 0515 axioo , 0516 axios , {2425 hikanos} , 2570 kalos , 2661 kataxioo , 2735 katorthoma ,

axios 2426 hikanotes * meet , 0514 {axios} , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 euchrestos , {2426 hikanotes } , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis .

axios 2427 hikanoo * meet , 0514 {axios} , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 euchrestos , 2426 hikanotes , {2427 hikanoo } , 2570 kalos , 4877 sunantesis , 5222 hupantesis .

axios 2517 kathexes * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , {2517 kathexes } , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 2570 kalos * meet , 0514 {axios} , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 euchrestos , 2426 hikanotes , 2427 hikanoo , {2570 kalos} , 4877 sunantesis , 5222 hupantesis

axios 2570 kalos * worthy , 0514 axios , 0515 axioo , 0516 $\{axios\}$, 2425 hikanos , $\{2570 \text{ kalos}\}$, 2661 kataxioo , 2735 katorthoma ,

axios 2570 kalos * worthy , 0514 {axios} , 0515 axioo , 0516 axios , 2425 hikanos , $\{2570$ kalos $\}$, 2661 kataxioo , 2735 katorthoma ,

axios 2596 kata * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , {2596 kata } , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 2614 katadioko * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , {2614 katadioko } , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 2661 kataxioo * worthy , 0514 axios , 0515 axioo , 0516 {axios} , 2425 hikanos , 2570 kalos , {2661 kataxioo } , 2735 katorthoma ,

axios 2661 kataxioo * worthy , 0514 {axios} , 0515 axioo , 0516 axios , 2425 hikanos , 2570 kalos , {2661 kataxioo } , 2735 katorthoma ,

axios 2735 katorthoma * worthy , 0514 axios , 0515 axioo , 0516 {axios} , 2425 hikanos , 2570 kalos , 2661

kataxioo, {2735 katorthoma},

axios 2735 katorthoma * worthy , 0514 $\{axios\}$, 0515 axioo , 0516 axios , 2425 hikanos , 2570 kalos , 2661 kataxioo , $\{2735 \text{ katorthoma }\}$,

axios 3195 mello * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , {3195 mello } , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 3326 meta * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , {3326 meta } , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 3693 opisthen * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , {3693 opisthen } , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 3694 opiso * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , {3694 opiso} , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 3697 hopoios * sort , 0516 {axios} , {3697 hopoios } ,

axios 3753 hote * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , {3753 hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 3765 ouketi * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , {3765 ouketi } , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 3779 houto * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , {3779 houto } , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

axios 4023 periecho * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , $\{4023\ periecho\}$, 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

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axios 4137 pleroo * after, 0516 (axios), 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en,
1872 epakoloutheo, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971
epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso,
3753 hote, 3765 ouketi, 3779 houto, 4023 periecho, {4137 pleroo}, 4459 pos, 5225 huparcho, 5613 hos,
5615 hosautos,
axios 4241 prepo * becometh, 0516 (axios), 1096 ginomai, 2412 hieroprepes, (4241 prepo),
axios 4459 pos * after, 0516 {axios}, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en, 1872
epakoloutheo, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo
, 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote
, 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , {4459 pos } , 5225 huparcho , 5613 hos , 5615
hosautos,
axios 4877 sunantesis * meet , 0514 {axios} , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111
euthetos, 2173 euchrestos, 2426 hikanotes, 2427 hikanoo, 2570 kalos, {4877 sunantesis}, 5222 hupantesis
axios 5222 hupantesis * meet , 0514 {axios} , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111
euthetos, 2173 euchrestos, 2426 hikanotes, 2427 hikanoo, 2570 kalos, 4877 sunantesis, {5222 hupantesis}
axios 5225 huparcho * after, 0516 {axios}, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en,
1872 epakoloutheo, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971
epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso,
3753 hote, 3765 ouketi, 3779 houto, 4023 periecho, 4137 pleroo, 4459 pos, {5225 huparcho}, 5613 hos,
5615 hosautos,
axios 5613 hos * after , 0516 {axios} , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872
epakoloutheo, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo
, 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote
, 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , {5613 hos } , 5615
hosautos,
axios 5615 hosautos * after, 0516 (axios), 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en,
1872 epakoloutheo, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971
epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso,
3753 hote, 3765 ouketi, 3779 houto, 4023 periecho, 4137 pleroo, 4459 pos, 5225 huparcho, 5613 hos,
{5615 hosautos },
desmophulax 1200 desmophulax * jailor, {1200 {desmophulax} },
desmophulax 1200 desmophulax * keeper, {1200 {desmophulax} },
desmophulax 1200 desmophulax * prison, {1200 {desmophulax} }, 1201 desmoterion, 3612 oikema, 3860
paradidomi, 5084 teresis, 5438 phulake,
desmophulax 1200 {desmophulax} * jailor, {1200 desmophulax},
desmophulax 1200 {desmophulax} * keeper, {1200 desmophulax},
desmophulax 1200 {desmophulax} * prison, {1200 desmophulax}, 1201 desmoterion, 3612 oikema, 3860
paradidomi, 5084 teresis, 5438 phulake,
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desmophulax 1201 desmoterion * prison , 1200 {desmophulax} , {1201 desmoterion } , 3612 oikema , 3860

paradidomi, 5084 teresis, 5438 phulake,

desmophulax 3612 oikema * prison , 1200 {desmophulax} , 1201 desmoterion , {3612 oikema } , 3860 paradidomi , 5084 teresis , 5438 phulake ,

desmophulax 3860 paradidomi * prison , 1200 {desmophulax} , 1201 desmoterion , 3612 oikema , {3860 paradidomi } , 5084 teresis , 5438 phulake ,

desmophulax 5084 teresis * prison , 1200 {desmophulax} , 1201 desmoterion , 3612 oikema , 3860 paradidomi , {5084 teresis } , 5438 phulake ,

desmophulax 5438 phulake * prison , 1200 {desmophulax} , 1201 desmoterion , 3612 oikema , 3860 paradidomi , 5084 teresis , {5438 phulake } ,

ephapax 0345 anakeimai * at , {0345 anakeimai } , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 0530 hapax * once , {0530 hapax } , 2178 {ephapax} , 3366 mede , 4218 pote ,

ephapax 0537 hapas * all , $\{0537 \text{ hapas }\}$, $2178 \{\text{ephapax}\}$, 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 0575 apo * at , 0345 anakeimai , {0575 apo } , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 0630 apoluo * at , 0345 anakeimai , 0575 apo , {0630 apoluo } , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1159 dapanao * at , 0345 anakeimai , 0575 apo , 0630 apoluo , {1159 dapanao } , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1223 dia * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , {1223 dia } , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1368 diulizo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , {1368 diulizo } , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1369 dichazo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , {1369 dichazo } , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1448 eggizo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , {1448 eggizo } , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1451 eggus * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , {1451 eggus } , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1519 eis * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , {1519 eis } , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1537 ek * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , {1537 ek } , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1657 eleutheria * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , {1657 eleutheria } , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1715 emprosthen * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , {1715 emprosthen } , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1722 en * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , {1722 en } , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1764 enistemi * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , {1764 enistemi } , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1847 exoudenoo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , {1847 exoudenoo } , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1848 exoutheneo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , {1848 exoutheneo } , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 1909 epi * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , {1909 epi } , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 2178 ephapax * all , 0537 hapas , $\{2178 \text{ \{ephapax}\}\}$, 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 2178 ephapax * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , {2178 {ephapax} } , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 2178 ephapax * once , 0530 hapax , {2178 {ephapax} } , 3366 mede , 4218 pote ,

ephapax 2178 {ephapax} * all , 0537 hapas , {2178 ephapax} , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 2178 {ephapax} * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen ,

1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , {2178 ephapax } , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 2178 {ephapax} * once , 0530 hapax , {2178 ephapax } , 3366 mede , 4218 pote ,

ephapax 2186 ephistemi * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , {2186 ephistemi } , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 2527 katholou * all , 0537 hapas , 2178 {ephapax} , {2527 katholou } , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 2527 katholou * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , {2527 katholou } , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 2579 kan * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , {2579 kan } , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 2596 kata * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , {2596 kata } , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 2621 katakeimai * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , {2621 katakeimai } , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 2919 krino * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , {2919 krino } , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 3122 malista * all , 0537 hapas , 2178 $\{ephapax\}$, 2527 katholou , $\{3122 \text{ malista}\}$, 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou

, 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 3195 mello * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , {3195 mello } , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 3364 ou me * all , 0537 hapas , 2178 $\{ephapax\}$, 2527 katholou , 3122 malista , $\{3364$ ou me $\}$, 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 3366 mede * once , 0530 hapax , 2178 {ephapax} , {3366 mede } , 4218 pote ,

ephapax 3367 medeis * all , 0537 hapas , 2178 $\{ephapax\}$, 2527 katholou , 3122 malista , 3364 ou me , $\{3367 \text{ medeis }\}$, 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 3367 medeis * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , {3367 medeis } , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 3379 mepote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , {3379 mepote } , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 3568 nun * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , {3568 nun } , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 3626 oikouros * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , {3626 oikouros } , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 3650 holos * all , 0537 hapas , 2178 {ephapax} , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , {3650 holos } , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 3654 holos * all , 0537 hapas , 2178 {ephapax} , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , {3654 holos } , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 3654 holos * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , {3654 holos } , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 3745 hosos * all , 0537 hapas , 2178 {ephapax} , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , {3745 hosos} , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 3762 oudeis * all , 0537 hapas , 2178 {ephapax} , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , {3762 oudeis } , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 3762 oudeis * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , {3762 oudeis } , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 3763 oudepote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , {3763 oudepote } , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 3779 houto * all , 0537 hapas , 2178 {ephapax} , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , {3779 houto } , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 3832 panoiki * all , 0537 hapas , 2178 $\{ephapax\}$, 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , $\{3832 \text{ panoiki}\}$, 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 3837 pantachou * all , 0537 hapas , 2178 {ephapax} , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , {3837 pantachou } , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 3843 pantos * all , 0537 hapas , 2178 {ephapax} , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , {3843 pantos } , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 3843 pantos * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , {3843 pantos } , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 3844 para * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527

katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , $\{3844\ para\ \}$, 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 3956 pas * all , 0537 hapas , 2178 {ephapax} , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , {3956 pas } , 4219 pote , 4561 sarx , 5033 tachista ,

ephapax 4012 peri * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , {4012 peri } , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 4218 pote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , {4218 pote } , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 4218 pote * once , 0530 hapax , 2178 {ephapax} , 3366 mede , {4218 pote } ,

ephapax 4219 pote * all , 0537 hapas , 2178 {ephapax} , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , $\{4219\ pote\}$, $4561\ sarx$, 5033 tachista ,

ephapax 4314 pros * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , {4314 pros } , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 4412 proton * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , {4412 proton } , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

ephapax 4455 popote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , {4455 popote } , 4648 skopeo , 4873 sunanakeimai ,

ephapax 4561 sarx * all , 0537 hapas , 2178 {ephapax} , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , {4561 sarx } , 5033 tachista ,

ephapax 4648 skopeo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en ,

```
1764 enistemi, 1847 exoudenoo, 1848 exoutheneo, 1909 epi, 2178 {ephapax}, 2186 ephistemi, 2527
katholou, 2579 kan, 2596 kata, 2621 katakeimai, 2919 krino, 3195 mello, 3367 medeis, 3379 mepote,
3568 nun, 3626 oikouros, 3654 holos, 3762 oudeis, 3763 oudepote, 3843 pantos, 3844 para, 4012 peri,
4218 pote, 4314 pros, 4412 proton, 4455 popote, {4648 skopeo}, 4873 sunanakeimai,
ephapax 4873 sunanakeimai * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368
diulizo, 1369 dichazo, 1448 eggizo, 1451 eggus, 1519 eis, 1537 ek, 1657 eleutheria, 1715 emprosthen,
1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 {ephapax} , 2186 ephistemi ,
2527 katholou, 2579 kan, 2596 kata, 2621 katakeimai, 2919 krino, 3195 mello, 3367 medeis, 3379
mepote, 3568 nun, 3626 oikouros, 3654 holos, 3762 oudeis, 3763 oudepote, 3843 pantos, 3844 para, 4012
peri, 4218 pote, 4314 pros, 4412 proton, 4455 popote, 4648 skopeo, {4873 sunanakeimai },
ephapax 5033 tachista * all, 0537 hapas, 2178 {ephapax}, 2527 katholou, 3122 malista, 3364 ou me, 3367
medeis, 3650 holos, 3654 holos, 3745 hosos, 3762 oudeis, 3779 houto, 3832 panoiki, 3837 pantachou,
3843 pantos, 3956 pas, 4219 pote, 4561 sarx, {5033 tachista},
flax 3043 linon * {flax}, {3043 linon},
hapax 0530 hapax * once, {0530 {hapax} }, 2178 ephapax, 3366 mede, 4218 pote,
hapax 0530 {hapax} * once, {0530 hapax}, 2178 ephapax, 3366 mede, 4218 pote,
hapax 2178 ephapax * once, 0530 {hapax}, {2178 ephapax}, 3366 mede, 4218 pote,
hapax 3366 mede * once, 0530 {hapax}, 2178 ephapax, {3366 mede }, 4218 pote,
hapax 4218 pote * once, 0530 {hapax}, 2178 ephapax, 3366 mede, {4218 pote},
harpax 0727 harpax * extortioner , {0727 {harpax} } ,
harpax 0727 harpax * extortioners, {0727 {harpax} },
harpax 0727 harpax * ravening, {0727 {harpax}},
harpax 0727 {harpax} * extortioner, {0727 harpax },
harpax 0727 {harpax} * extortioners, {0727 harpax },
harpax 0727 {harpax} * ravening, {0727 harpax},
kataxioo 0514 axios * worthy , {0514 axios } , 0515 axioo , 0516 axios , 2425 hikanos , 2570 kalos , 2661
{kataxioo}, 2735 katorthoma,
kataxioo 0515 axioo * counted , {0515 axioo } , 1075 genealogeo , 2192 echo , 2233 hegeomai , 2661
{kataxioo}, 3049 logizomai, 4860 sumpsephizo,
kataxioo 0515 axioo * worthy , 0514 axios , {0515 axioo } , 0516 axios , 2425 hikanos , 2570 kalos , 2661
{kataxioo}, 2735 katorthoma,
```

kataxioo 1075 genealogeo * counted , 0515 axioo , {1075 genealogeo } , 2192 echo , 2233 hegeomai , 2661 {kataxioo} , 3049 logizomai , 4860 sumpsephizo ,

kataxioo 0516 axios * worthy , 0514 axios , 0515 axioo , {0516 axios } , 2425 hikanos , 2570 kalos , 2661

{kataxioo}, 2735 katorthoma,

```
kataxioo 2192 echo * counted , 0515 axioo , 1075 genealogeo , \{2192\ echo\ \} , 2233 hegeomai , 2661 \{kataxioo\} , 3049 logizomai , 4860 sumpsephizo ,
```

kataxioo 2233 hegeomai * counted , 0515 axioo , 1075 genealogeo , 2192 echo , $\{2233\ hegeomai\ \}$, 2661 $\{kataxioo\}$, 3049 logizomai , 4860 sumpsephizo ,

kataxioo 2425 hikanos * worthy , 0514 axios , 0515 axioo , 0516 axios , $\{2425$ hikanos $\}$, 2570 kalos , 2661 {kataxioo} , 2735 katorthoma ,

kataxioo 2570 kalos * worthy , 0514 axios , 0515 axioo , 0516 axios , 2425 hikanos , $\{2570 \text{ kalos }\}$, 2661 $\{\text{kataxioo}\}$, 2735 katorthoma ,

kataxioo 2661 kataxioo * counted , 0515 axioo , 1075 genealogeo , 2192 echo , 2233 hegeomai , $\{2661, 3049 logizomai, 4860 sumpsephizo, \}$

kataxioo 2661 kataxioo * worthy , 0514 axios , 0515 axioo , 0516 axios , 2425 hikanos , 2570 kalos , $\{2661 \}$, 2735 katorthoma ,

kataxioo 2661 {kataxioo} * counted , 0515 axioo , 1075 genealogeo , 2192 echo , 2233 hegeomai , {2661 kataxioo } , 3049 logizomai , 4860 sumpsephizo ,

kataxioo 2661 $\{kataxioo\}$ * worthy , 0514 axios , 0515 axioo , 0516 axios , 2425 hikanos , 2570 kalos , $\{2661, 2735,$

kataxioo 2735 katorthoma * worthy , 0514 axios , 0515 axioo , 0516 axios , 2425 hikanos , 2570 kalos , 2661 {kataxioo} , $\{2735$ katorthoma } ,

kataxioo 3049 logizomai * counted , 0515 axioo , 1075 genealogeo , 2192 echo , 2233 hegeomai , 2661 {kataxioo} , {3049 logizomai } , 4860 sumpsephizo ,

kataxioo 4860 sumpsephizo * counted , 0515 axioo , 1075 genealogeo , 2192 echo , 2233 hegeomai , 2661 {kataxioo} , 3049 logizomai , {4860 sumpsephizo } ,

metaxu 0767 asemos * mean , {0767 asemos } , 1498 eien , 1511 einai , 2076 esti , 3342 {metaxu} , 4160 poieo ,

metaxu 0839 aurion * next , {0839 aurion } , 1206 deuteraios , 1836 hexes , 1887 epaurion , 1966 epiousa , 2064 erchomai , 2087 heteros , 2192 echo , 3342 {metaxu} ,

metaxu 1206 deuteraios * next , 0839 aurion , {1206 deuteraios } , 1836 hexes , 1887 epaurion , 1966 epiousa , 2064 erchomai , 2087 heteros , 2192 echo , 3342 {metaxu} ,

metaxu 1498 eien * mean, 0767 asemos, {1498 eien }, 1511 einai, 2076 esti, 3342 {metaxu}, 4160 poieo,

metaxu 1511 einai * mean, 0767 asemos, 1498 eien, {1511 einai }, 2076 esti, 3342 {metaxu}, 4160 poieo,

metaxu 1722 en * between , {1722 en } , 3307 merizo , 3319 mesos , 3326 meta , 3342 {metaxu} , 4314 pros ,

metaxu 1836 hexes * next , 0839 aurion , 1206 deuteraios , {1836 hexes } , 1887 epaurion , 1966 epiousa , 2064 erchomai , 2087 heteros , 2192 echo , 3342 {metaxu} ,

metaxu 1887 epaurion * next , 0839 aurion , 1206 deuteraios , 1836 hexes , {1887 epaurion } , 1966 epiousa , 2064 erchomai , 2087 heteros , 2192 echo , 3342 {metaxu} ,

metaxu 1966 epiousa * next, 0839 aurion, 1206 deuteraios, 1836 hexes, 1887 epaurion, {1966 epiousa },

```
2064 erchomai, 2087 heteros, 2192 echo, 3342 {metaxu},
metaxu 2064 erchomai * next, 0839 aurion, 1206 deuteraios, 1836 hexes, 1887 epaurion, 1966 epiousa,
{2064 erchomai }, 2087 heteros, 2192 echo, 3342 {metaxu},
metaxu 2076 esti * mean, 0767 asemos, 1498 eien, 1511 einai, {2076 esti }, 3342 {metaxu}, 4160 poieo,
metaxu 2087 heteros * next, 0839 aurion, 1206 deuteraios, 1836 hexes, 1887 epaurion, 1966 epiousa,
2064 erchomai, {2087 heteros}, 2192 echo, 3342 {metaxu},
metaxu 2192 echo * next , 0839 aurion , 1206 deuteraios , 1836 hexes , 1887 epaurion , 1966 epiousa , 2064
erchomai, 2087 heteros, {2192 echo}, 3342 {metaxu},
metaxu 3307 merizo * between , 1722 en , {3307 merizo } , 3319 mesos , 3326 meta , 3342 {metaxu} , 4314
pros,
metaxu 3319 mesos * between , 1722 en , 3307 merizo , {3319 mesos } , 3326 meta , 3342 {metaxu} , 4314
metaxu 3326 meta * between , 1722 en , 3307 merizo , 3319 mesos , {3326 meta } , 3342 {metaxu} , 4314 pros
metaxu 3342 metaxu * between , 1722 en , 3307 merizo , 3319 mesos , 3326 meta , {3342 {metaxu} } , 4314
pros,
metaxu 3342 metaxu * mean, 0767 asemos, 1498 eien, 1511 einai, 2076 esti, {3342 {metaxu}}, 4160 poieo
metaxu 3342 metaxu * next, 0839 aurion, 1206 deuteraios, 1836 hexes, 1887 epaurion, 1966 epiousa,
2064 erchomai, 2087 heteros, 2192 echo, {3342 {metaxu} },
metaxu 3342 {metaxu} * between , 1722 en , 3307 merizo , 3319 mesos , 3326 meta , {3342 metaxu} , 4314
pros,
metaxu 3342 {metaxu} * mean, 0767 asemos, 1498 eien, 1511 einai, 2076 esti, {3342 metaxu}, 4160 poieo
metaxu 3342 {metaxu} * next, 0839 aurion, 1206 deuteraios, 1836 hexes, 1887 epaurion, 1966 epiousa,
2064 erchomai, 2087 heteros, 2192 echo, {3342 metaxu},
metaxu 4160 poieo * mean, 0767 asemos, 1498 eien, 1511 einai, 2076 esti, 3342 {metaxu}, {4160 poieo },
metaxu 4314 pros * between , 1722 en , 3307 merizo , 3319 mesos , 3326 meta , 3342 {metaxu} , {4314 pros }
phulax 3626 oikouros * keepers, {3626 oikouros }, 5083 tereo, 5441 {phulax},
phulax 5083 tereo * keepers, 3626 oikouros, {5083 tereo }, 5441 {phulax},
phulax 5441 phulax * keepers, 3626 oikouros, 5083 tereo, {5441 {phulax}},
phulax 5441 {phulax} * keepers, 3626 oikouros, 5083 tereo, {5441 phulax},
pinax 4094 pinax * charger, {4094 {pinax} },
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pinax 4094 {pinax} * charger, {4094 pinax},
plax 2825 kline * tables, {2825 kline }, 4109 {plax}, 5132 trapeza,
plax 4109 plax * tables, 2825 kline, {4109 {plax} }, 5132 trapeza,
plax 4109 {plax} * tables, 2825 kline, {4109 plax}, 5132 trapeza,
plax 5132 trapeza * tables , 2825 kline , 4109 {plax} , {5132 trapeza } ,
praxis 1411 dunamis * deeds , {1411 dunamis } , 2041 ergon , 2735 katorthoma , 4234 {praxis} ,
praxis 2041 ergon * deeds , 1411 dunamis , {2041 ergon } , 2735 katorthoma , 4234 {praxis} ,
praxis 2041 ergon * works , {2041 ergon } , 4234 {praxis} ,
praxis 2735 katorthoma * deeds , 1411 dunamis , 2041 ergon , {2735 katorthoma } , 4234 {praxis} ,
praxis 4234 praxis * deeds , 1411 dunamis , 2041 ergon , 2735 katorthoma , {4234 {praxis}} } ,
praxis 4234 praxis * works , 2041 ergon , {4234 {praxis} } ,
praxis 4234 {praxis} * deeds, 1411 dunamis, 2041 ergon, 2735 katorthoma, {4234 praxis},
praxis 4234 {praxis} * works, 2041 ergon, {4234 praxis},
taxing 0583 apographo * {taxing}, {0583 apographo},
taxis 1299 diatasso * order, {1299 diatasso }, 1930 epidiorthoo, 2517 kathexes, 5001 tagma, 5010 {taxis},
taxis 1930 epidiorthoo * order , 1299 diatasso , {1930 epidiorthoo } , 2517 kathexes , 5001 tagma , 5010
{taxis},
taxis 2517 kathexes * order, 1299 diatasso, 1930 epidiorthoo, {2517 kathexes}, 5001 tagma, 5010 {taxis},
taxis 5001 tagma * order , 1299 diatasso , 1930 epidiorthoo , 2517 kathexes , {5001 tagma } , 5010 {taxis} ,
taxis 5010 taxis * order, 1299 diatasso, 1930 epidiorthoo, 2517 kathexes, 5001 tagma, {5010 {taxis}},
taxis 5010 {taxis} * order, 1299 diatasso, 1930 epidiorthoo, 2517 kathexes, 5001 tagma, {5010 taxis},
thorax 2382 thorax * breastplate, {2382 {thorax} },
thorax 2382 thorax * breastplates, {2382 {thorax} },
thorax 2382 {thorax} * breastplate, {2382 thorax},
thorax 2382 {thorax} * breastplates, {2382 thorax},
wax 2691 katastreniao * {wax}, {2691 katastreniao}, 3822 palaioo, 4298 prokopto, 5594 psucho,
wax 3822 palaioo * {wax}, 2691 katastreniao, {3822 palaioo}, 4298 prokopto, 5594 psucho,
wax 4298 prokopto * {wax}, 2691 katastreniao, 3822 palaioo, {4298 prokopto}, 5594 psucho,
```

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wax 5594 psucho * {wax} , 2691 katastreniao , 3822 palaioo , 4298 prokopto , {5594 psucho } ,
waxed 1096 ginomai * {waxed} , {1096 ginomai } , 3955 parrhesiazomai , 3975 pachuno , 4147 plouteo ,
waxed 3955 parrhesiazomai * {waxed} , 1096 ginomai , {3955 parrhesiazomai } , 3975 pachuno , 4147
plouteo ,
waxed 3975 pachuno * {waxed} , 1096 ginomai , 3955 parrhesiazomai , {3975 pachuno } , 4147 plouteo ,
waxed 4147 plouteo * {waxed} , 1096 ginomai , 3955 parrhesiazomai , 3975 pachuno , {4147 plouteo } ,
waxeth 1095 gerasko * {waxeth} , {1095 gerasko } ,
waxing 3982 peitho * {waxing} , {3982 peitho } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- ax, 1270, 1631, 4601, 4621, 7134,

* flax, 3043,

- flax, 6593, 6594,

- wax, 1749,

* wax, 2691, 3822, 4298, 5594,
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English Synonyms with Greek Strong's Number.

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axe - 0513 {axe},

flax - 3043 {flax}, linen,

taxing - 0583 {taxing}, written,

wax - 2691 against, begun, wanton, {wax},

wax - 3822 decayeth, made, old, {wax},

wax - 4298 increase, proceed, profited, {wax},

wax - 5594 cold, {wax},

waxed

waxed - 3955 bold, boldly, freely, {waxed},

waxed - 3975 gross, {waxed},

waxed - 4147 goods, increased, made, rich, {waxed},

waxeth - 1095 old, {waxeth},

waxing - 3982 agreed, assure, believed, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, {waxing}, yield,
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ax, LUK_03_09,

English Concordance to the KJV Bible.

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arphaxad , GEN_10_22 , GEN_10_24 , GEN_11_10 , GEN_11_11 , GEN_11_12 , GEN_11_13, arphaxad , 1CH_01_17 , 1CH_01_18 , 1CH_01_24, arphaxad , LUK_03_36, artaxerxes , EZR_04_07 , EZR_04_07 , EZR_04_08 , EZR_04_11 , EZR_06_14 , EZR_07_01 , EZR_07_07 , EZR_07_11 , EZR_07_12 , EZR_07_21 , EZR_08_01 , artaxerxes , NEH_02_01 , NEH_05_14 , NEH_13_06 , artaxerxes , VER_04_23, ax , DEU_19_05 , DEU_20_19, ax , JUD_09_48, ax , 1SA_13_20, ax , 1KI_06_07 , ax , 2KI_06_05 , ax , 2KI_06_05 , ax , 1SA_10_15, ax , JER_10_03 , JER_51_20, ax , MAT_03_10,
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axes, 1SA_13_21,
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axes, 2SA_12_31,

axes, 1CH_20_03,

axes, PSA_74_05, PSA_74_06,

axes, JER_46_22,

axes, EZE_26_09,

axletrees, 1KI_07_32, 1KI_07_33,

flax, EXO_09_31, EXO_09_31,

flax, JOS_02_06,

flax, JUD_15_14,

flax, PRO_31_13,

flax, ISA_19_09, ISA_42_03,

flax, EZE_40_03,

flax, HOS_02_05, HOS_02_09,

flax, MAT_12_20,

taxation, 2KI_23_35,

taxed, 2KI_23_35,

taxed, LUK_02_01, LUK_02_03, LUK_02_05,

taxes, DAN_11_20,

taxing, LUK_02_02,

taxing, ACT_05_37,

wax, EXO_22_24, EXO_32_10, EXO_32_11, EXO_32_22,

wax, LEV_25_47, LEV_25_47,

wax, 1SA_03_02,

wax, JOB_06_17, JOB_14_08,

wax, PSA_22_14, PSA_68_02, PSA_97_05, PSA_102_26,

```
wax, ISA_17_04, ISA_29_22, ISA_50_09, ISA_51_06,
wax, JER_06_24,
wax, MIC_01_04,
wax, MAT_24_12,
wax, LUK_12_33,
wax, 1TI_05_11,
wax, 2TI_03_13,
wax, HEB_01_11,
waxed, GEN_18_12, GEN_26_13, GEN_41_56,
waxed, EXO_01_07, EXO_01_20, EXO_16_21, EXO_19_19, EXO_32_19,
waxed, NUM_11_23,
waxed, DEU_08_04, DEU_32_15,
waxed, JOS_23_01,
waxed, 1SA_02_05,
waxed, 2SA_03_01, 2SA_03_01, 2SA_21_15,
waxed, 2KI_04_34,
waxed, 1CH_11_09,
waxed, 2CH_13_21, 2CH_17_12, 2CH_24_15,
waxed, NEH_09_21,
waxed, EST_09_04,
waxed, PSA_32_03,
waxed, JER_49_24, JER_50_43,
waxed, DAN_08_08, DAN_08_09, DAN_08_10,
waxed, MAT_13_15,
waxed, LUK_01_80, LUK_02_40, LUK_13_19,
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waxed, ACT_13_46, ACT_28_27,

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waxed , HEB_11_34,
waxed , REV_18_03 ,
waxen , GEN_19_13,
waxen , LEV_25_25 , LEV_25_35 , LEV_25_39,
waxen , DEU_29_05 , DEU_29_05 , DEU_31_20 , DEU_32_15,
waxen , JOS_17_13,
waxen , JER_05_27 , JER_05_28,
waxen , EZE_16_07 ,
waxeth , PSA_06_07 ,
waxeth , HEB_08_13,
waxing , PHP_01_14,
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One Word English Phrase Index to the KJV Bible.

Arphaxad 1Ch_01_17 # The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

Arphaxad 1Ch_01_18 # And Arphaxad begat Shelah, and Shelah begat Eber.

Arphaxad 1Ch_01_24 # Shem, Arphaxad, Shelah,

Arphaxad Gen_10_22 # The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Arphaxad Gen_10_24 # And Arphaxad begat Salah; and Salah begat Eber.

Arphaxad Gen_11_10 # These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

Arphaxad Gen_11_11 #And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

Arphaxad Gen_11_12 # And Arphaxad lived five and thirty years, and begat Salah:

Arphaxad Gen_11_13 # And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

Arphaxad Luk_03_36 # Which was [the son] of Cainan, which was [the son] of Arphaxad, which was [the son] of Sem, which was [the son] of Noe, which was [the son] of Lamech,

Artaxerxes Ezr_04_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

Artaxerxes Ezr_04_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

Artaxerxes Ezr_04_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

Artaxerxes Ezr_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

Artaxerxes Ezr_04_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Artaxerxes Ezr_06_14 # And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Artaxerxes Ezr_07_01 # Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Artaxerxes Ezr_07_07 # And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

Artaxerxes Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

Artaxerxes Ezr_07_12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes Ezr_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Artaxerxes Ezr_08_01 # These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

Artaxerxes Neh_02_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

Artaxerxes Neh_05_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

Artaxerxes Neh_13_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

ax 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

ax 1Sa_13_20 # But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.

ax 2Ki_06_05 # But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

ax Deu_19_05 # As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

ax Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

ax Isa_10_15 # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

ax Jer_10_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

ax Jer_51_20 # Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the

nations, and with thee will I destroy kingdoms;

ax Jud_09_48 # And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

ax Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

ax Mat_03_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

axes 1Ch_20_03 # And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

axes 1Sa_13_21 # Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

axes 2Sa_12_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

axes Eze_26_09 # And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

axes Jer_46_22 # The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

axes Psa_74_05 # [A man] was famous according as he had lifted up axes upon the thick trees.

axes Psa_74_06 # But now they break down the carved work thereof at once with axes and hammers.

axletrees 1Ki_07_32 # And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

axletrees 1Ki_07_33 # And the work of the wheels [was] like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.

flax Exo_09_31 # And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.

flax Exo_09_31 # And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.

flax Eze_40_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

flax Hos_02_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

flax Hos_02_09 # Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

flax Isa_19_09 # Moreover they that work in fine flax, and they that weave networks, shall be confounded.

flax Isa_42_03 # A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

flax Jos_02_06 # But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

flax Jud_15_14 # [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

flax Mat_12_20 # A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

flax Pro_31_13 # She seeketh wool, and flax, and worketh willingly with her hands.

taxation 2Ki_23_35 # And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.

taxed 2Ki_23_35 # And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.

taxed Luk_02_01 # And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

taxed Luk_02_03 # And all went to be taxed, every one into his own city.

taxed Luk_02_05 # To be taxed with Mary his espoused wife, being great with child.

taxes Dan_11_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

taxing Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

taxing Luk_02_02 # [[And] this taxing was first made when Cyrenius was governor of Syria.]

wax 1Sa_03_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;

wax 1Ti_05_11 #But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

wax 2Ti_03_13 # But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

wax $Exo_22_24 \#$ And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

wax Exo_32_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

wax Exo_32_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

wax Exo_32_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

wax Heb_01_11 # They shall perish; but thou remainest; and they all shall wax old as doth a garment;

wax Isa_17_04 # And in that day it shall come to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

wax Isa_29_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

wax Isa_50_09 # Behold, the Lord GOD will help me; who [is] he [that] shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

wax Isa_51_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

wax Jer_06_24 # We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

wax Job_06_17 # What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

wax Job_14_08 # Though the root thereof wax old in the earth, and the stock thereof die in the ground;

wax Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

wax Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

wax Luk_12_33 # Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

wax Mat_24_12 # And because iniquity shall abound, the love of many shall wax cold.

wax Mic_01_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

wax Psa_102_26 # They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

wax Psa_102_26 # They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

wax Psa_22_14 # I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

wax Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

wax Psa_97_05 # The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

waxed 1Ch_11_09 # So David waxed greater and greater: for the LORD of hosts [was] with him.

waxed 1Sa_02_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

waxed 2Ch_13_21 # But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

waxed 2Ch_17_12 # And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.

waxed 2Ch_24_15 # But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

waxed 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

waxed 2Sa_03_01 # Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

waxed 2Sa_03_01 # Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

waxed 2Sa_21_15 # Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

waxed Act_13_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

waxed Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

waxed Dan_08_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

waxed Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

waxed Dan_08_10 # And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

waxed Deu_08_04 # Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

waxed Deu_32_15 # But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

waxed Est_09_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the

provinces: for this man Mordecai waxed greater and greater.

waxed Exo_01_07 # And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

waxed Exo_01_20 # Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

waxed Exo_16_21 # And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

waxed Exo_19_19 # And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

waxed Exo_32_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

waxed Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

waxed Gen_26_13 # And the man waxed great, and went forward, and grew until he became very great:

waxed Gen_41_56 # And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

waxed Heb_11_34 # Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

waxed Jer_49_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

waxed Jer_50_43 # The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

waxed Jos_23_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

waxed Luk_01_80 # And the child grew, and waxed strong in spirit, and was in the deserts till the day of his showing unto Israel.

waxed Luk_02_40 # And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

waxed Luk_13_19 # It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

waxed Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

waxed Neh_09_21 # Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

waxed Num_11_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now

whether my word shall come to pass unto thee or not.

waxed Psa_32_03 # When I kept silence, my bones waxed old through my roaring all the day long.

waxed Rev_18_03 # For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

waxen Deu_29_05 # And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

waxen Deu_29_05 # And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

waxen Deu_31_20 # For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

waxen Deu_32_15 # But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

waxen Eze_16_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

waxen Gen_19_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

waxen Jer_05_27 # As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

waxen Jer_05_28 # They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

waxen Jos_17_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

waxen Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

waxen Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

waxen Lev_25_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

waxeth Heb_08_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

waxeth Psa_06_07 # Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

waxing Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

Three Word English Phrase Index to the KJV Bible.

Arphaxad and Lud 1Ch_01_17 # The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

Arphaxad and Lud Gen_10_22 # The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Arphaxad begat Salah Gen_10_24 # And Arphaxad begat Salah; and Salah begat Eber.

Arphaxad begat Shelah 1Ch_01_18 # And Arphaxad begat Shelah, and Shelah begat Eber.

Arphaxad five hundred Gen_11_11 #And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

Arphaxad lived after Gen_11_13 # And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

Arphaxad lived five Gen_11_12 # And Arphaxad lived five and thirty years, and begat Salah:

Arphaxad Shelah 1Ch_01_24 # Shem, Arphaxad, Shelah,

Arphaxad two years Gen_11_10 # These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

Arphaxad which was Luk_03_36 # Which was [the son] of Cainan, which was [the son] of Arphaxad, which was [the son] of Sem, which was [the son] of Lamech,

Artaxerxes gave unto Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

Artaxerxes king of Ezr_04_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

Artaxerxes king of Ezr_06_14 # And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Artaxerxes king of Ezr_07_01 # Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Artaxerxes king of Ezr_07_12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes king of Neh_13_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

Artaxerxes letter was Ezr_04_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and

made them to cease by force and power.

Artaxerxes the king Ezr_04_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

Artaxerxes the king Ezr_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

Artaxerxes the king Ezr_07_07 # And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

Artaxerxes the king Ezr_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Artaxerxes the king Ezr_08_01 # These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

Artaxerxes the king Neh_02_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

Artaxerxes the king Neh_05_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

Artaxerxes wrote Bishlam Ezr_04_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

ax against them Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

ax and his 1Sa_13_20 # But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.

ax and weapons Jer_51_20 # Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

ax boast itself Isa_10_15 # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

ax head fell 2Ki_06_05 # But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

ax in his Jud_09_48 # And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

ax is laid Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

ax is laid Mat_03_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

ax nor any 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

ax to cut Deu_19_05 # As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

ax Jer_10_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

axes and hammers Psa_74_06 # But now they break down the carved work thereof at once with axes and hammers.

axes and to 1Sa_13_21 # Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

axes as hewers Jer_46_22 # The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

axes Even so 1Ch_20_03 # And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

axes he shall Eze_26_09 # And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

axes of iron 2Sa_12_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

axes upon the Psa_74_05 # [A man] was famous according as he had lifted up axes upon the thick trees.

axletrees and their 1Ki_07_33 # And the work of the wheels [was] like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.

axletrees of the 1Ki_07_32 # And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

flax and the Exo_09_31 # And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.

flax and they Isa_19_09 # Moreover they that work in fine flax, and they that weave networks, shall be confounded.

flax and worketh Pro_31_13 # She seeketh wool, and flax, and worketh willingly with her hands.

flax given to Hos_02_09 # Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

flax in his Eze_40_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was]

like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

flax mine oil Hos_02_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

flax shall he Isa_42_03 # A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

flax shall he Mat_12_20 # A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

flax that was Jud_15_14 # [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

flax was bolled Exo_09_31 # And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.

flax which she Jos_02_06 # But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

taxation to give 2Ki_23_35 # And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.

taxed every one Luk_02_03 # And all went to be taxed, every one into his own city.

taxed the land 2Ki_23_35 # And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.

taxed with Mary Luk_02_05 # To be taxed with Mary his espoused wife, being great with child.

taxed Luk_02_01 # And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

taxes in the Dan_11_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

taxing and drew Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

taxing was first Luk_02_02 # [[And] this taxing was first made when Cyrenius was governor of Syria.]

wax at the Psa_97_05 # The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

wax before the Mic_01_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

wax cold Mat_24_12 # And because iniquity shall abound, the love of many shall wax cold.

wax dim that 1Sa_03_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;

wax feeble anguish Jer_06_24 # We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

wax hot against Exo_32_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

wax hot against Exo_32_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

wax hot and Exo_22_24 # And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

wax hot thou Exo_32_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

wax it is Psa_22_14 # I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

wax lean Isa_17_04 # And in that day it shall come to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

wax melteth before Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

wax not old Luk_12_33 # Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

wax old as Heb_01_11 # They shall perish; but thou remainest; and they all shall wax old as doth a garment;

wax old as Isa_50_09 # Behold, the Lord GOD will help me; who [is] he [that] shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

wax old in Job_14_08 # Though the root thereof wax old in the earth, and the stock thereof die in the ground;

wax old like Isa_51_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

wax old like Psa_102_26 # They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

wax old like Psa_102_26 # They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

wax pale Isa_29_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

wax poor and Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

wax rich by Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

wax wanton against 1Ti_05_11 #But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

wax warm they Job_06_17 # What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

wax worse and 2Ti_03_13 # But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

waxed a great Luk_13_19 # It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

waxed bold and Act_13_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

waxed exceeding great Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

waxed exceeding mighty Exo_01_07 # And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

waxed faint 2Sa_21_15 # Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

waxed fat and Deu_32_15 # But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

waxed feeble and Jer_49_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

waxed feeble anguish Jer_50_43 # The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

waxed feeble 1Sa_02_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

waxed great and Gen_26_13 # And the man waxed great, and went forward, and grew until he became very great:

waxed great even Dan_08_10 # And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

waxed great exceedingly 2Ch_17_12 # And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.

waxed greater and 1Ch_11_09 # So David waxed greater and greater: for the LORD of hosts [was] with him.

waxed greater and Est_09_04 # For Mordecai [was] great in the king's house, and his fame went out

throughout all the provinces: for this man Mordecai waxed greater and greater.

waxed gross and Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

waxed gross and Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

waxed hot and Exo_32_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

waxed hot it Exo_16_21 # And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

waxed louder and Exo_19_19 # And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

waxed mighty and 2Ch_13_21 # But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

waxed not old Deu_08_04 # Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

waxed not old Neh_09_21 # Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

waxed old and 2Ch_24_15 # But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

waxed old and Jos_23_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

waxed old shall Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

waxed old through Psa_32_03 # When I kept silence, my bones waxed old through my roaring all the day long.

waxed rich through Rev_18_03 # For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

waxed short thou Num_11_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

waxed sore in Gen_41_56 # And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

waxed strong in Luk_01_80 # And the child grew, and waxed strong in spirit, and was in the deserts till the day of his showing unto Israel.

waxed strong in Luk_02_40 # And the child grew, and waxed strong in spirit, filled with wisdom: and the

grace of God was upon him.

waxed stronger and 2Sa_03_01 # Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

waxed valiant in Heb_11_34 # Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

waxed very great Dan_08_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

waxed very mighty Exo_01_20 # Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

waxed warm 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

waxed weaker and 2Sa_03_01 # Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

waxen fat then Deu_31_20 # For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

waxen fat they Jer_05_28 # They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

waxen fat thou Deu_32_15 # But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

waxen great and Eze_16_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

waxen great before Gen_19_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

waxen old upon Deu_29_05 # And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

waxen old upon Deu_29_05 # And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

waxen poor and Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

waxen poor and Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

waxen poor and Lev_25_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

waxen rich Jer_05_27 # As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

waxen strong that Jos_17_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

waxeth old because Psa_06_07 # Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

waxeth old is Heb_08_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

waxing confident by $Php_01_14 \# And many$ of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

Bible Phrases for Individual word studies

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arphaxad begat salah Gen_10_24
arphaxad begat shelah 1Ch_01_18
arphaxad lived after he begat salah four hundred Gen_11_13
arphaxad lived five Gen_11_12
ax boast itself against him Isa_10_15
ax head fell into 2Ki_06_05
ax is laid unto Luk_03_09
ax is laid unto Mat_03_10
wax dim 1Sa_03_02
wax wanton against christ 1Ti_05_11
waxed exceeding mighty Exo_01_07
waxed louder Exo_19_19
waxed old shall Gen_18_12
waxed strong Luk_01_80
waxed strong Luk_02_40
waxed valiant Heb_11_34
waxed very mighty Exo_01_20
waxen fat Deu_31_20
waxen great Eze_16_07
waxen rich Jer_05_27
waxeth old Heb_08_13
waxing confident by my bonds Php_01_14
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Arphaxad GEN 010 022 The children <01121 +ben > of Shem <08035 +Shem > ; Elam <05867 + , and Asshur <00804 +>Ashshuwr >, and {Arphaxad} <00775 +>Arpakshad >, and Lud <03865 +Luwd >, and Aram <00758 +>Aram > . Arphaxad GEN 010 024 And {Arphaxad} <00775 +>Arpakshad > begat <03205 +yalad > Salah <07974 +Shelach >; and Salah <07974 +Shelach > begat <03205 +yalad > Eber <05677 + . Arphaxad GEN 011 010 . These <0.0428 +> el - leh > [are] the generations <0.8435 + towl@dah > of Shem <math><0.8035 + Shem > : Shem <08035 +Shem > [was] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > , and begat <03205 +yalad > {Arphaxad} <00775 +>Arpakshad > two <08147 +sh@nayim > years <08141 +shaneh > after <00310 +>achar > the flood <03999 +mabbuwl > : Arphaxad GEN 011 011 And Shem <08035 +Shem > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > {Arphaxad} <00775 +>Arpakshad > five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . Arphaxad GEN 011 012 And {Arphaxad} <00775 +>Arpakshad > lived <02425 +chayay > five <02568 +chamesh > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > Salah <07974 +Shelach > : Arphaxad GEN 011 013 And {Arphaxad} <00775 +>Arpakshad > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Salah <07974 +Shelach > four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . axe DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 +, and his hand <03027 +yad > fetcheth $<05080 + \text{nadach} > \text{a stroke with the } \{\text{axe}\} < 01631 + \text{garzen} > \text{to cut} < 03772 + \text{karath} > \text{down the tree} < 06086 + \text{,}$ and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 +, and lighteth <04672 +matsa>> upon his neighbour <07453 +rea<>, that he die <04191 +muwth>; he shall flee <05127 +nuwc>unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +, and live <02425 +chayay > : axe DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm >, in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it, thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an {axe} <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them, and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > : flax EXO 009 031 And the flax <06594 +pishtah > and the barley <08184 + s@ was smitten <05221 + nakah > : for the barley <08184 + s@ [was] in the ear <24>, and the {flax} <06594 +pishtah > [was] bolled <01392 +gib

. flax EXO 009 031 And the {flax} <06594 +pishtah > and the barley <08184 +s@ was smitten <05221 +nakah > : for the barley <08184 +s@ [was] in the ear <24> , and the flax <06594 +pishtah > [was] bolled <01392 +gib

. wax EXO 022 024 And my wrath $<00639 +> aph > shall \{wax\} hot <02734 + charah > , and I will$ kill <02026 +harag > you with the sword <02719 +chereb >; and your wives <00802 +>ishshah > shall be widows <00490 +>almanah >, and your children <01121 +ben > fatherless <03490 +yathowm > . wax EXO 032 010 Now <06258 + therefore let me alone, that my wrath <00639 +>aph > may {wax} hot <02734 +charah > against them, and that I may consume <03615 +kalah > them: and I will make <06213 + of thee a great <01419 +gadowl > nation <01471 +gowy > . wax EXO 032 011 And Moses < 04872 + Mosheh > besought < 02470 + chalah > the LORD < 03068 +Y@hovah > his God <00430 +>elohiym >, and said <00559 +>amar >, LORD <03068 +Y@hovah >, why $<04100 + \text{mah} > \text{doth thy wrath} < 00639 + > \text{aph} > \{\text{wax}\}\ \text{hot} < 02734 + \text{charah} > \text{against thy}$ people <05971 +, which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? wax EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > {wax} hot <02734 +charah > : thou knowest <03045 +yada<> the people <05971 +, that they [are set] on mischief <07451 +ra<>. wax LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee, and thy brother <00251 +>ach > [that dwelleth] by him {wax} poor <04134 +muwk >, and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 + towshab > by thee, or to the stock <06133 + of the stranger s <01616 + ger > family <04940+mishpachah >: wax LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger $<08453 + towshab > {wax} rich < 05381 + nasag > by thee, and thy brother < 00251 + >ach > [that]$ dwelleth] by him wax poor <04134 +muwk >, and sell <04376 +makar > himself unto the stranger

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<01616 + ger > [ or ] sojourner < 08453 + towshab > by thee, or to the stock < 06133 + of the stranger s
<01616 +ger > family <04940 +mishpachah > : waxed GEN 018 012 Therefore Sarah <08283 +Sarah
> laughed <06711 +tsachaq > within <07130 +qereb > herself, saying <00559 +>amar >, After
<00310 + schar > I am {waxed} old <04086 + Madmen > shall I have pleasure <05730 +, my lord
<00113 +>adown > being old <02204 +zagen > also ? waxed GEN 026 013 And the man <00376
+>iysh > \{waxed\} \text{ great } <01431 + \text{gadal} > \text{, and went } <03212 + \text{yalak} > \text{forward } <01980 + \text{halak} > \text{,}
and grew <01432 +gadel > until <05704 + he became <01431 +gadal > very <03966 +m@ great
<01431 +gadal > : waxed GEN 041 056 And the famine <07458 +ra was over <05921 + all <03605
+kol > the face <06440 +paniym > of the earth <00776 +>erets > : And Joseph <03130 +Yowceph >
opened <06605 +pathach > all <03605 +kol > the storehouses <00834 +>aher >, and sold <07666
+shabar > unto the Egyptians <04714 +Mitsrayim >; and the famine <07458 +ra {waxed} sore
<02388 +chazaq > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . waxed EXO 001
007 And the children <01121 +ben > of Israel <03478 +Yisra>el > were fruitful <06509 +parah > ,
and increased <08317 +sharats > abundantly <08317 +sharats > , and multiplied <07235 +rabah > ,
and \{waxed\} exceeding <03966 + m@ mighty <06105 + ; and the land <00776 + >erets> was filled
<04390 +male> > with them . waxed EXO 001 020 Therefore God <00430 +>elohiym > dealt well
<03190 + yatab > with the midwives <03205 + yalad > : and the people <05971 + multiplied <07235
+ \text{rabah} >, and {waxed} very <03966 +m@ mighty <06105 + . waxed EXO 016 021 And they
gathered <03950 +laqat > it every morning <01242 +boqer > , every man <00376 +>iysh > according
<06310 + peh > to his eating < 00400 + > okel > : and when the sun < 08121 + shemesh > {waxed} hot
<02552 +chamam > , it melted <04549 +macac > . waxed EXO 019 019 And when <01961 +hayah >
the voice <06963 +qowl > of the trumpet <07782 +showphar > sounded long, and {waxed} louder
<03966 + m@ and louder <03966 + m@, Moses <04872 + Mosheh > spake <math><01696 + dabar >, and
God <00430 +>elohiym > answered <06030 + him by a voice <06963 +qowl > . waxed EXO 032 019
And it came <07126 + qarab > to pass, as soon <00834 + > aher > as he came <math><00935 + bow > nigh
<07126 + qarab > unto the camp < 04264 + machaneh >, that he saw <07200 + ra>ah > the calf <05695
+, and the dancing <04246 + m@chowlah > : and Moses <04872 + Mosheh > anger <math><00639 + >aph > 
\{waxed\} hot <02734 +charah>, and he cast <07993 +shalak> the tables <03871 +luwach> out of
his hands <03027 +yad >, and brake <07665 +shabar > them beneath <08478 +tachath > the mount
<02022 +har > . waxed NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Moses <04872 +Mosheh >, Is the LORD S <03068 +Y@hovah > hand <03027 +yad >
\{waxed\} short <07114 +qatsar>? thou shalt see <07200 +ra>ah> now <06258 + whether my word
<01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . waxed DEU 008 004 Thy
raiment <08071 + simlah > \{waxed\} not old <01086 + balah > upon thee, neither <math><03808 + lo > > did
thy foot <0.7272 + regel > swell < 0.1216 + batseq >, these <0.2088 + zeh > forty < 0.0705 + arba years
<08141 +shaneh > . waxed DEU 032 015 . But Jeshurun <03484 +Y@shuruwn > {waxed} fat
<08080 +shaman >, and kicked <01163 +ba: thou art waxen fat <08080 +shaman >, thou art grown
thick <05666 +, thou art covered <03780 +kasah > [ with fatness ]; then he forsook <05203 +natash
> God <00433 +>elowahh > [ which ] made <06213 + him, and lightly <05034 +nabel > esteemed
<05034 +nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y@shuw. waxen GEN 019
013 For we will destroy <0.7843 +shachath > this <0.2088 +zeh > place <0.4725 +magowm >,
because <03588 +kiy > the cry <06818 +tsa of them is {waxen} great <01431 +gadal > before
<00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD
<03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it. waxen LEV
025 025 If <03588 +kiy > thy brother <00251 +>ach > be {waxen} poor <04134 +muwk > , and hath
sold <04376 +makar > away [some] of his possession <00272 +>achuzzah >, and if any of his kin
<07138 + qarowb > come < 00935 + bow > to redeem < 01350 + ga > al > it, then shall be redeem
<01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . waxen LEV 025
035 And if <0.3588 + kiy > thy brother <0.0251 + sach > be {waxen} poor <0.4134 + muwk > , and
fallen <04131 +mowt > in decay <04131 +mowt > with thee; then thou shalt relieve <02388 +chazaq
> him: [yea, though he be] a stranger <01616 +ger >, or a sojourner <08453 +towshab >; that he
may live <02416 +chay > with thee . waxen LEV 025 039 . And if <03588 +kiy > thy brother <00251
+>ach > [ that dwelleth ] by thee be {waxen} poor <04134 +muwk > , and be sold <04376 +makar >
unto thee; thou shalt not compel <05647 + him to serve <05656 + as a bondservant: waxen DEU 029
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005 And I have led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > : your clothes <08008 +salmah > are not waxen old <01086 +balah > upon you, and thy shoe <05275 +na is not {waxen} old <01086 +balah > upon thy foot <07272+regel > . waxen DEU 029 005 And I have led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > : your clothes <08008 +salmah > are not {waxen} old <01086 +balah > upon you, and thy shoe <05275 +na is not waxen old <01086 +balah > upon thy foot <07272 +regel > . waxen DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba< > unto their fathers <1>, that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >; and they shall have eaten <00398 +>akal > and filled <07646 +saba< > themselves, and {waxen} fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 + acher > gods <00430 + elohiym > , and serve <05647 + them , and provoke <05006 + na>ats > me, and break <06565 + parar > my covenant <01285 + b@riyth > .waxen DEU 032 015. But Jeshurun <03484 +Y@shuruwn > waxed fat <08080 +shaman >, and kicked <01163 +ba: thou art {waxen} fat <08080 +shaman >, thou art grown thick <05666 +, thou art covered <03780 +kasah > [with fatness]; then he forsook <05203 +natash > God <00433 +>elowahh > [which] made <06213 + him, and lightly <05034 +nabel > esteemed <05034 +nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y@shuw.

Bible Quick Find Phrase Concordance for fast finding of phrases

Arphaxad ^ 1Ch_01_17 / Arphaxad / and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

Arphaxad ^ Gen_10_22 / Arphaxad / and Lud, and Aram.

Arphaxad ^ Gen_10_24 / Arphaxad / begat Salah; and Salah begat Eber.

Arphaxad ^ 1Ch_01_18 / Arphaxad / begat Shelah, and Shelah begat Eber.

Arphaxad ^ Gen_11_11 / Arphaxad / five hundred years, and begat sons and daughters.

Arphaxad ^ Gen_11_13 / Arphaxad /^lived after he begat Salah four hundred and three years, and begat sons and daughters.

Arphaxad ^ Gen_11_12 / Arphaxad / lived five and thirty years, and begat Salah:

Arphaxad ^ 1Ch_01_24 / Arphaxad / Shelah,

Arphaxad ^ Gen_11_10 / Arphaxad / two years after the flood:

Arphaxad ^ Luk_03_36 / Arphaxad / which was [the son] of Sem, which was [the son] of Noe, which was [the son] of Lamech,

Artaxerxes ^ Ezr_07_11 / Artaxerxes / gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

Artaxerxes ^ Neh_13_06 / Artaxerxes / king of Babylon came I unto the king, and after certain days obtained I leave of the king:

Artaxerxes ^ Ezr_07_12 / Artaxerxes / king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes ^ Ezr_07_01 / Artaxerxes / king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Artaxerxes ^ Ezr_06_14 / Artaxerxes / king of Persia.

Artaxerxes ^ Ezr_04_07 / Artaxerxes / king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

Artaxerxes ^ Ezr_04_23 / Artaxerxes / letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Artaxerxes ^ Ezr_04_08 / Artaxerxes / the king in this sort:

Artaxerxes ^ Ezr_07_21 / Artaxerxes / the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Artaxerxes ^ Neh_05_14 / Artaxerxes / the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

Artaxerxes ^ Neh_02_01 / Artaxerxes / the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

Artaxerxes ^ Ezr_07_07 / Artaxerxes /^the king.

Artaxerxes ^ Ezr_08_01 / Artaxerxes / the king.

Artaxerxes ^ Ezr_04_11 / Artaxerxes / the king; Thy servants the men on this side the river, and at such a time.

Artaxerxes ^ Ezr_04_07 / Artaxerxes /^wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

ax ^ Jer_10_03 / ax /^

ax ^ Deu_20_19 / ax /^against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

ax ^ 1Sa_13_20 / ax / and his mattock.

ax ^ Jer_51_20 / ax /^and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

ax ^ Isa_10_15 / ax /^boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

ax ^ 2Ki_06_05 / ax /^head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

ax $^Jud_{09}_48 / ax /^in$ his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

ax ^ Luk_03_09 / ax /^is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

ax $^{\text{Mat}}_{03}_{10}$ / ax $^{\text{is}}$ laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

ax ^ 1Ki_06_07 / ax /^nor] any tool of iron heard in the house, while it was in building.

ax ^ Deu_19_05 / ax /^to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

axes ^ Psa_74_06 / axes / and hammers.

axes ^ 1Sa_13_21 / axes / and to sharpen the goads.

axes ^ Jer_46_22 / axes / as hewers of wood.

axes ^ 1Ch_20_03 / axes /^Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

axes ^ Eze_26_09 / axes / he shall break down thy towers.

axes ^ 2Sa_12_31 / axes /^of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

axes ^ Psa_74_05 / axes / upon the thick trees.

axletrees ^ 1Ki_07_33 / axletrees / and their naves, and their felloes, and their spokes, [were] all molten.

axletrees ^ 1Ki_07_32 / axletrees /^of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

flax ^ Exo_09_31 / flax / and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.

flax ^ Isa_19_09 / flax /^and they that weave networks, shall be confounded.

flax ^ Pro_31_13 / flax / and worketh willingly with her hands.

flax ^ Hos_02_09 / flax /^given] to cover her nakedness.

flax ^ Eze_40_03 / flax /^in his hand, and a measuring reed; and he stood in the gate.

flax ^ Hos_02_05 / flax / mine oil and my drink.

flax ^ Mat_12_20 / flax /^shall he not quench, till he send forth judgment unto victory.

flax ^ Isa_42_03 / flax /^shall he not quench: he shall bring forth judgment unto truth.

flax ^ Jud_15_14 / flax / that was burnt with fire, and his bands loosed from off his hands.

flax ^ Exo_09_31 / flax / was] bolled.

flax ^ Jos_02_06 / flax / which she had laid in order upon the roof.

taxation ^ 2Ki_23_35 / taxation / to give [it] unto Pharaohnechoh.

taxed ^ Luk_02_01 / taxed /^

taxed ^ Luk_02_03 / taxed / every one into his own city.

taxed ^ 2Ki_23_35 / taxed /^the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.

taxed ^ Luk_02_05 / taxed / with Mary his espoused wife, being great with child.

taxes ^ Dan_11_20 / taxes /^in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

taxing ^ Act_05_37 / taxing / and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

taxing ^ Luk_02_02 / taxing / was first made when Cyrenius was governor of Syria.]

wax ^ Psa_97_05 / wax /^at the presence of the LORD, at the presence of the Lord of the whole earth.

wax ^ Mic_01_04 / wax / before the fire, [and] as the waters [that are] poured down a steep place.

wax ^ Mat_24_12 / wax /^cold.

wax ^ 1Sa_03_02 / wax /^dim, [that] he could not see;

wax ^ Jer_06_24 / wax /^feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

wax ^ Exo_32_10 / wax /^hot against them, and that I may consume them: and I will make of thee a great nation.

wax ^ Exo_32_11 / wax /^hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

wax ^ Exo_22_24 / wax /^hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

wax ^ Exo 32 22 / wax /^hot: thou knowest the people, that they [are set] on mischief.

wax ^ Psa_22_14 / wax /^it is melted in the midst of my bowels.

wax ^ Isa 17 04 / wax /^lean.

wax ^ Psa_68_02 / wax / melteth before the fire, [so] let the wicked perish at the presence of God.

wax ^ Luk_12_33 / wax /^not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

wax ^ Isa_50_09 / wax /^old as a garment; the moth shall eat them up.

wax ^ Heb 01 11/wax / old as doth a garment;

wax ^ Job_14_08 / wax / old in the earth, and the stock thereof die in the ground;

wax ^ Isa_51_06 / wax /^old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

wax ^ Psa_102_26 / wax /^old like a garment; as a vesture shalt thou change them, and they shall be changed:

wax ^ Psa_102_26 / wax /^old like a garment; as a vesture shalt thou change them, and they shall be changed:

wax ^ Isa 29 22 / wax /^pale.

wax ^ Lev_25_47 / wax /^poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

wax ^ Lev_25_47 / wax /^rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

wax ^ 1Ti_05_11 / wax / wanton against Christ, they will marry;

wax ^ Job_06_17 / wax /^warm, they vanish: when it is hot, they are consumed out of their place.

wax ^ 2Ti_03_13 / wax / worse and worse, deceiving, and being deceived.

waxed ^ Luk_13_19 / waxed /^a great tree; and the fowls of the air lodged in the branches of it.

waxed ^ Act_13_46 / waxed /^bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

waxed ^ Dan_08_09 / waxed /^exceeding great, toward the south, and toward the east, and toward the pleasant [land].

waxed ^ Exo_01_07 / waxed / exceeding mighty; and the land was filled with them.

waxed ^ 2Sa_21_15 / waxed /^faint.

waxed ^ Deu_32_15 / waxed /^fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

waxed ^ Jer_49_24 / waxed /^feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

waxed ^ 1Sa_02_05 / waxed /^feeble.

waxed ^ Jer_50_43 / waxed /^feeble: anguish took hold of him, [and] pangs as of a woman in travail.

waxed ^ 2Ch_17_12 / waxed /^great exceedingly; and he built in Judah castles, and cities of store.

waxed ^ Gen_26_13 / waxed /^great, and went forward, and grew until he became very great:

waxed ^ Dan_08_10 / waxed /^great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

waxed ^ Est_09_04 / waxed / greater and greater.

waxed ^ 1Ch_11_09 / waxed / greater and greater: for the LORD of hosts [was] with him.

waxed ^ Act_28_27 / waxed /^gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

waxed ^ Mat_13_15 / waxed /^gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

waxed $^{\text{Lxo}_{2}_{19}}$ waxed $^{\text{hot}}$, and he cast the tables out of his hands, and brake them beneath the mount.

waxed ^ Exo_16_21 / waxed /^hot, it melted.

waxed ^ Exo_19_19 / waxed /^louder and louder, Moses spake, and God answered him by a voice.

waxed ^ 2Ch_13_21 / waxed /^mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

waxed ^ Deu_08_04 / waxed /^not old upon thee, neither did thy foot swell, these forty years.

waxed ^ Neh_09_21 / waxed / not old, and their feet swelled not.

waxed ^ Gen_18_12 / waxed / old shall I have pleasure, my lord being old also?

waxed ^ Psa_32_03 / waxed / old through my roaring all the day long.

waxed ^ Jos_23_01 / waxed / old [and] stricken in age.

waxed ^ 2Ch_24_15 / waxed /^old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

waxed ^ Rev_18_03 / waxed /^rich through the abundance of her delicacies.

waxed ^ Num_11_23 / waxed /^short? thou shalt see now whether my word shall come to pass unto thee or not.

waxed ^ Gen_41_56 / waxed /^sore in the land of Egypt.

waxed ^ Luk_01_80 / waxed /^strong in spirit, and was in the deserts till the day of his showing unto Israel.

waxed ^ Luk_02_40 / waxed /^strong in spirit, filled with wisdom: and the grace of God was upon him.

waxed ^ 2Sa_03_01 / waxed /^stronger and stronger, and the house of Saul waxed weaker and weaker.

waxed ^ Heb_11_34 / waxed / valiant in fight, turned to flight the armies of the aliens.

waxed ^ Dan_08_08 / waxed /^very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

waxed ^ Exo 01 20 / waxed / very mighty.

waxed ^ 2Ki 04 34 / waxed / warm.

waxed ^ 2Sa_03_01 / waxed / weaker and weaker.

waxen ^ Jer_05_28 / waxen /^fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

waxen ^ Deu_32_15 / waxen /^fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

waxen ^ Deu_31_20 / waxen /^fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

waxen ^ Gen_19_13 / waxen /^great before the face of the LORD; and the LORD hath sent us to destroy it.

waxen ^ Eze_16_07 / waxen /^great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

waxen ^ Deu_29_05 / waxen / old upon thy foot.

waxen ^ Deu_29_05 / waxen / old upon you, and thy shoe is not waxen old upon thy foot.

waxen Lev_25_39 / waxen poor , and be sold unto thee; thou shalt not compel him to serve as a bondservant:

waxen ^ Lev_25_35 / waxen /^poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

waxen ^ Lev_25_25 / waxen /^poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

waxen ^ Jer_05_27 / waxen /^rich.

waxen ^ Jos_17_13 / waxen /^strong, that they put the Canaanites to tribute; but did not utterly drive them out.

waxeth ^ Psa_06_07 / waxeth / old because of all mine enemies.

waxeth ^ Heb_08_13 / waxeth / old [is] ready to vanish away.

waxing ^ Php_01_14 / waxing /^confident by my bonds, are much more bold to speak the word without fear.

Bible Translation Phrases for Individual word studies

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-anaxios- ...... by you , are ye unworthy 0370 -anaxios- >
-anaxios- ...... unworthily 0371 -anaxios- >
-anthrax- ...... coals 0440 -anthrax->
-Arphaxad- ...... which was the son of Arphaxad 0742 -Arphaxad- >
-axine- ...... the axe 0513 -axine- >
-axioo- ...... be counted 0515 -axioo- >
-axioo- ....... But we desire 0515 -axioo- >
-axioo- ....... man was counted 0515 -axioo- >
-axioo- ...... thought not good 0515 -axioo- >
-axioo- ...... worthy 0515 -axioo- >
-axioo- ...... would count 0515 -axioo- >
-axioo- ....... ye , shall he be thought worthy 0515 -axioo- >
-axioo- ...... you worthy 0515 -axioo- >
-axios- ...... and worthy 0514 -axios- >
-axios- ...... are not worthy 0514 -axios- >
-axios- ...... as becometh 0516 -axios- >
-axios- ....... as it is meet 0514 -axios- >
-axios- ...... be as it becometh 0516 -axios- >
-axios- ...... be worthy 0514 -axios- >
-axios- ...... becometh 0516 -axios- >
-axios- ...... for they are worthy 0514 -axios- >
-axios- ...... in it is worthy 0514 -axios- >
-axios- ...... is worthy 0514 -axios- >
-axios- ...... it be meet 0514 -axios- >
-axios- ...... it be not worthy 0514 -axios- >
-axios- ...... me , is not worthy 0514 -axios- >
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-axios- ...... me is not worthy 0514 -axios- >
-axios- ...... meet 0514 -axios- >
-axios- ...... not worthy 0514 -axios- >
-axios- ...... on their journey after 0516 -axios- >
-axios- ...... reward 0514 -axios- >
-axios- ...... sort 0516 -axios- >
-axios- ....... That he was worthy 0514 -axios- >
-axios- ...... the due 0514 -axios- >
-axios- ...... thing worthy 0514 -axios- >
-axios- ...... things are worthy 0514 -axios- >
-axios- ...... things worthy 0514 -axios- >
-axios- ...... unworthy 0514 -axios- >
-axios- ...... was not worthy 0514 -axios- >
-axios- ...... were not worthy 0514 -axios- >
-axios- ...... worthy 0514 -axios- >
-axios- ........ Worthy 0514 -axios- >
-axios- ...... worthy 0516 -axios- >
-charax- ...... a trench 5482 -charax- >
-desmophulax- ...... And the keeper 1200 -desmophulax- >
-desmophulax- ...... of the prison 1200 -desmophulax- >
-desmophulax- ...... the jailor 1200 -desmophulax- >
-ephapax- ...... at 2178 -ephapax- >
-ephapax- ...... for all 2178 -ephapax- >
-ephapax- ...... in once 2178 -ephapax- >
-ephapax- ...... once 2178 -ephapax- >
-hapax- ...... hath once 0530 -hapax- >
-hapax- ..... once 0530 -hapax- >
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-hapax- ...... though ye once 0530 -hapax- >
-hapax- ...... was once 0530 -hapax- >
-hapax- ...... which was once 0530 -hapax- >
-hapax- ...... who were once 0530 -hapax- >
-harpax- ...... an extortioner 0727 -harpax- >
-harpax- ...... are , extortioners 0727 -harpax- >
-harpax- ...... extortioners 0727 -harpax- >
-harpax- ...... they are ravening 0727 -harpax- >
-kataxioo- ....... But they which shall be accounted 2661 -kataxioo- >
-kataxioo- ...... that they were counted 2661 -kataxioo- >
-kataxioo- ....... that ye may be accounted 2661 -kataxioo- >
-kataxioo- ...... that ye may be counted 2661 -kataxioo- >
-kataxioo- ...... worthy 2661 -kataxioo- >
-korax- ...... the ravens 2876 -korax- >
-laxeutos- ..... in stone 2991 -laxeutos- >
-laxeutos- ...... that was hewn 2991 -laxeutos- >
-metaxu- ...... between 3342 -metaxu- >
-metaxu- ....... In the mean 3342 -metaxu- >
-metaxu- ...... the mean 3342 -metaxu- >
-metaxu- ...... to them the next 3342 -metaxu- >
-phulax- ...... and the keepers 5441 -phulax- >
-phulax- ...... the keepers 5441 -phulax- >
-pinax- ...... and the platter 4094 -pinax- >
-pinax- ...... in a charger 4094 -pinax- >
-pinax- ...... me by and by in a charger 4094 -pinax- >
-plax- ...... and the tables 4109 -plax- >
-plax- ...... and the tables 4109 -plax- >
-plax- ..... not in tables 4109 -plax- >
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-plax- ..... tables 4109 -plax- >
-praxis- ...... and deed 4234 -praxis- >
-praxis- ...... office 4234 -praxis- >
-praxis- ...... the deeds 4234 -praxis- >
-praxis- ...... their deeds 4234 -praxis- >
-praxis- ...... to his works 4234 -praxis- >
-praxis- ...... with his deeds 4234 -praxis- >
-taxis- ...... and in order 5010 -taxis- >
-taxis- ...... in the order 5010 -taxis- >
-taxis- ...... order 5010 -taxis- >
-taxis- ...... the order 5010 -taxis- >
-taxis- ...... the order 5010 -taxis- >
-thorax- ...... as it were breastplates 2382 -thorax- >
-thorax- ...... breastplates 2382 -thorax->
-thorax- ...... the breastplate 2382 -thorax- >
Arphaxad ....... which was the son of Arphaxad 0742 -Arphaxad->
axe ...... the axe 0513 -axine->
flax ...... flax 3043 -linon->
taxed ...... should be taxed 0582 -apographe->
taxed ...... to be taxed 0582 -apographe->
taxed ....... To be taxed 0582 -apographe->
taxing ...... of the taxing 0583 -apographo->
taxing ...... taxing 0583 -apographo->
wax ...... shall wax 3822 -palaioo->
wax ...... shall wax 4298 -prokopto->
wax ...... shall wax 5594 -psucho->
wax ...... to wax 2691 -katastreniao->
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wax which wax 3822 -palaioo->
waxed and waxed 1096 -ginomai->
waxed are waxed 2901 -krataioo->
waxed are waxed 4147 -plouteo->
waxed is waxed 3975 -pachuno->
waxed waxed 1096 -ginomai->
waxed waxed 3955 -parrhesiazomai->
waxeth and waxeth 1095 -gerasko->

waxing waxing 3982 -peitho->

Bible Word Index with the full text of each verse

Arphaxad 1Ch_01_17 The sons of Shem; Elam, and Asshur, and {Arphaxad}, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

Arphaxad 1Ch_01_24 Shem, {Arphaxad}, Shelah,

Arphaxad 1Ch_01_18 And {Arphaxad} begat Shelah, and Shelah begat Eber.

Arphaxad Gen_11_10 These [are] the generations of Shem: Shem [was] an hundred years old, and begat {Arphaxad} two years after the flood:

Arphaxad Gen_10_24 And {Arphaxad} begat Salah; and Salah begat Eber.

Arphaxad Gen_11_11 And Shem lived after he begat {Arphaxad} five hundred years, and begat sons and daughters.

Arphaxad Gen_11_12 And {Arphaxad} lived five and thirty years, and begat Salah:

Arphaxad Gen_11_13 And {Arphaxad} lived after he begat Salah four hundred and three years, and begat sons and daughters.

Arphaxad Gen_10_22 The children of Shem; Elam, and Asshur, and {Arphaxad}, and Lud, and Aram.

Arphaxad Luk_03_36 Which was [the son] of Cainan, which was [the son] of {Arphaxad}, which was [the son] of Sem, which was [the son] of Noe, which was [the son] of Lamech,

Artaxerxes Ezr_04_11 This [is] the copy of the letter that they sent unto him, [even] unto {Artaxerxes} the king; Thy servants the men on this side the river, and at such a time.

Artaxerxes Ezr_06_14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and {Artaxerxes} king of Persia.

Artaxerxes Neh_02_01 And it came to pass in the month Nisan, in the twentieth year of {Artaxerxes} the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

Artaxerxes Ezr_04_23 Now when the copy of king {Artaxerxes}' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Artaxerxes Ezr_07_01 Now after these things, in the reign of {Artaxerxes} king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Artaxerxes Ezr_04_08 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to {Artaxerxes} the king in this sort:

Artaxerxes Ezr_07_07 And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of {Artaxerxes} the king.

Artaxerxes Ezr_07_11 Now this [is] the copy of the letter that the king {Artaxerxes} gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

Artaxerxes Ezr_07_21 And I, [even] I {Artaxerxes} the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Artaxerxes Ezr_08_01 These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of {Artaxerxes} the king.

Artaxerxes Neh_13_06 But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of {Artaxerxes} king of Babylon came I unto the king, and after certain days obtained I leave of the king:

Artaxerxes Ezr_04_07 And in the days of {Artaxerxes} wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

Artaxerxes Ezr_07_12 {Artaxerxes}, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes Neh_05_14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of {Artaxerxes} the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

Artaxerxes Ezr_04_07 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto {Artaxerxes} king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

ax 1Ki_06_07 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor {ax} [nor] any tool of iron heard in the house, while it was in building.

ax 1Sa_10_15 Shall the {ax} boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

ax $1Sa_13_20$ But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his $\{ax\}$, and his mattock.

ax 2Ki_06_05 But as one was felling a beam, the {ax} head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

ax Deu_19_05 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the {ax} to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

ax Deu_20_19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an {ax} against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:

ax Jer_10_03 For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the {ax}.

ax Jer_51_20 Thou [art] my battle {ax} [and] weapons of war: for with thee will I break in pieces the

nations, and with thee will I destroy kingdoms;

ax Jud_09_48 And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an {ax} in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

ax Luk_03_09 And now also the {ax} is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

ax Mat_03_10 And now also the {ax} is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

axes 1Ch_20_03 And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with {axes}. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

axes 1Sa_13_21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the {axes}, and to sharpen the goads.

axes 2Sa_12_31 And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under {axes} of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

axes Eze_26_09 And he shall set engines of war against thy walls, and with his {axes} he shall break down thy towers.

axes Jer_46_22 The voice thereof shall go like a serpent; for they shall march with an army, and come against her with {axes}, as hewers of wood.

axes Psa_74_05 [A man] was famous according as he had lifted up {axes} upon the thick trees.

axes Psa_74_06 But now they break down the carved work thereof at once with {axes} and hammers.

axletrees 1Ki_07_33 And the work of the wheels [was] like the work of a chariot wheel: their {axletrees}, and their naves, and their felloes, and their spokes, [were] all molten.

axletrees 1Ki_07_32 And under the borders [were] four wheels; and the {axletrees} of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

flax 1Sa_19_09 Moreover they that work in fine {flax}, and they that weave networks, shall be confounded.

flax $1Sa_42_03$ A bruised reed shall he not break, and the smoking $\{flax\}$ shall he not quench: he shall bring forth judgment unto truth.

flax Exo_09_31 And the flax and the barley was smitten: for the barley [was] in the ear, and the {flax} [was] bolled.

flax Exo_09_31 And the {flax} and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.

flax Eze_40_03 And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of {flax} in his hand, and a measuring reed; and he stood in the gate.

flax Hos_02_05 For their mother hath played the harlot: she that conceived them hath done shamefully: for

she said, I will go after my lovers, that give [me] my bread and my water, my wool and my {flax}, mine oil and my drink.

flax Hos_02_09 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my {flax} [given] to cover her nakedness.

flax Jos_02_06 But she had brought them up to the roof of the house, and hid them with the stalks of {flax}, which she had laid in order upon the roof.

flax Jud_15_14 [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as {flax} that was burnt with fire, and his bands loosed from off his hands.

flax Mat_12_20 A bruised reed shall he not break, and smoking {flax} shall he not quench, till he send forth judgment unto victory.

flax Pro_31_13 She seeketh wool, and {flax}, and worketh willingly with her hands.

taxation 2Ki_23_35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his {taxation}, to give [it] unto Pharaohnechoh.

taxed 2Ki_23_35 And Jehoiakim gave the silver and the gold to Pharaoh; but he {taxed} the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.

taxed Luk_02_03 And all went to be {taxed}, every one into his own city.

taxed Luk_02_05 To be {taxed} with Mary his espoused wife, being great with child.

taxed Luk_02_01 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be {taxed}.

taxes Dan_11_20 Then shall stand up in his estate a raiser of {taxes} [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

taxing Act_05_37 After this man rose up Judas of Galilee in the days of the {taxing}, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

taxing Luk_02_02 ([And] this {taxing} was first made when Cyrenius was governor of Syria.)

wax 1Sa_03_02 And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to {wax} dim, [that] he could not see;

wax 1Sa_17_04 And in that day it shall come to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall {wax} lean.

wax 1Sa_29_22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now {wax} pale.

wax 1Sa_50_09 Behold, the Lord GOD will help me; who [is] he [that] shall condemn me? lo, they all shall {wax} old as a garment; the moth shall eat them up.

wax 1Sa_51_06 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall {wax} old like a garment, and they that dwell therein shall die

in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

wax 1Ti_05_11 But the younger widows refuse: for when they have begun to {wax} wanton against Christ, they will marry;

wax 2Ti_03_13 But evil men and seducers shall {wax} worse and worse, deceiving, and being deceived.

wax Exo_22_24 And my wrath shall {wax} hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

wax Exo_32_10 Now therefore let me alone, that my wrath may {wax} hot against them, and that I may consume them: and I will make of thee a great nation.

wax Exo_32_11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath {wax} hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

wax Exo_32_22 And Aaron said, Let not the anger of my lord {wax} hot: thou knowest the people, that they [are set] on mischief.

wax Heb_01_11 They shall perish; but thou remainest; and they all shall {wax} old as doth a garment;

wax Jer_06_24 We have heard the fame thereof: our hands {wax} feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

wax Job_06_17 What time they {wax} warm, they vanish: when it is hot, they are consumed out of their place.

wax Job_14_08 Though the root thereof {wax} old in the earth, and the stock thereof die in the ground;

wax Lev_25_47 And if a sojourner or stranger {wax} rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

wax Lev_25_47 And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him {wax} poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

wax Luk_12_33 Sell that ye have, and give alms; provide yourselves bags which {wax} not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

wax Mat_24_12 And because iniquity shall abound, the love of many shall {wax} cold.

wax Mic_01_04 And the mountains shall be molten under him, and the valleys shall be cleft, as {wax} before the fire, [and] as the waters [that are] poured down a steep place.

wax Psa_102_26 They shall perish, but thou shalt endure: yea, all of them shall {wax} old like a garment; as a vesture shalt thou change them, and they shall be changed:

wax Psa_22_14 I am poured out like water, and all my bones are out of joint: my heart is like {wax}; it is melted in the midst of my bowels.

wax Psa_68_02 As smoke is driven away, [so] drive [them] away: as {wax} melteth before the fire, [so] let the wicked perish at the presence of God.

wax Psa_97_05 The hills melted like {wax} at the presence of the LORD, at the presence of the Lord of the

whole earth.

waxed 1Ch_11_09 So David {waxed} greater and greater: for the LORD of hosts [was] with him.

waxed 1Sa_02_05 [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is {waxed} feeble.

waxed 2Ch_13_21 But Abijah {waxed} mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

waxed 2Ch_17_12 And Jehoshaphat {waxed} great exceedingly; and he built in Judah castles, and cities of store.

waxed 2Ch_24_15 But Jehoiada {waxed} old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

waxed 2Ki_04_34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child {waxed} warm.

waxed 2Sa_03_01 Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul {waxed} weaker and weaker.

waxed 2Sa_03_01 Now there was long war between the house of Saul and the house of David: but David {waxed} stronger and stronger, and the house of Saul waxed weaker and weaker.

waxed 2Sa_21_15 Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David {waxed} faint.

waxed Act_13_46 Then Paul and Barnabas {waxed} bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

waxed Act_28_27 For the heart of this people is {waxed} gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

waxed Dan_08_08 Therefore the he goat {waxed} very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

waxed Dan_08_09 And out of one of them came forth a little horn, which {waxed} exceeding great, toward the south, and toward the east, and toward the pleasant [land].

waxed Dan_08_10 And it {waxed} great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

waxed Deu_08_04 Thy raiment {waxed} not old upon thee, neither did thy foot swell, these forty years.

waxed Deu_32_15 But Jeshurun {waxed} fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

waxed Est_09_04 For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai {waxed} greater and greater.

waxed Exo_01_07 And the children of Israel were fruitful, and increased abundantly, and multiplied, and {waxed} exceeding mighty; and the land was filled with them.

waxed Exo_19_19 And when the voice of the trumpet sounded long, and {waxed} louder and louder, Moses spake, and God answered him by a voice.

waxed Exo_01_20 Therefore God dealt well with the midwives: and the people multiplied, and {waxed} very mighty.

waxed Exo_16_21 And they gathered it every morning, every man according to his eating: and when the sun {waxed} hot, it melted.

waxed Exo_32_19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger {waxed} hot, and he cast the tables out of his hands, and brake them beneath the mount.

waxed Gen_18_12 Therefore Sarah laughed within herself, saying, After I am {waxed} old shall I have pleasure, my lord being old also?

waxed Gen 26 13 And the man {waxed} great, and went forward, and grew until he became very great:

waxed Gen_41_56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine {waxed} sore in the land of Egypt.

waxed Heb_11_34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, {waxed} valiant in fight, turned to flight the armies of the aliens.

waxed Jer_50_43 The king of Babylon hath heard the report of them, and his hands {waxed} feeble: anguish took hold of him, [and] pangs as of a woman in travail.

waxed Jer_49_24 Damascus is {waxed} feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

waxed Jos_23_01 And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua {waxed} old [and] stricken in age.

waxed Luk_01_80 And the child grew, and {waxed} strong in spirit, and was in the deserts till the day of his showing unto Israel.

waxed Luk_02_40 And the child grew, and {waxed} strong in spirit, filled with wisdom: and the grace of God was upon him.

waxed Luk_13_19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and {waxed} a great tree; and the fowls of the air lodged in the branches of it.

waxed Mat_13_15 For this people's heart is {waxed} gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

waxed Neh_09_21 Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes {waxed} not old, and their feet swelled not.

waxed Num_11_23 And the LORD said unto Moses, Is the LORD'S hand {waxed} short? thou shalt see now whether my word shall come to pass unto thee or not.

waxed Psa_32_03 When I kept silence, my bones {waxed} old through my roaring all the day long.

waxed Rev_18_03 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are {waxed} rich through the abundance of her delicacies.

waxen Deu_29_05 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not {waxen} old upon thy foot.

waxen Deu_29_05 And I have led you forty years in the wilderness: your clothes are not {waxen} old upon you, and thy shoe is not waxen old upon thy foot.

waxen Deu_31_20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and {waxen} fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

waxen Deu_32_15 But Jeshurun waxed fat, and kicked: thou art {waxen} fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

waxen Eze_16_07 I have caused thee to multiply as the bud of the field, and thou hast increased and {waxen} great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

waxen Gen_19_13 For we will destroy this place, because the cry of them is {waxen} great before the face of the LORD; and the LORD hath sent us to destroy it.

waxen Jer_05_27 As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and {waxen} rich.

waxen Jer_05_28 They are {waxen} fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

waxen Jos_17_13 Yet it came to pass, when the children of Israel were {waxen} strong, that they put the Canaanites to tribute; but did not utterly drive them out.

waxen Lev_25_25 If thy brother be {waxen} poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

waxen Lev_25_35 And if thy brother be {waxen} poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

waxen Lev_25_39 And if thy brother [that dwelleth] by thee be {waxen} poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

waxeth Heb_08_13 In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and {waxeth} old [is] ready to vanish away.

waxeth Psa_06_07 Mine eye is consumed because of grief; it {waxeth} old because of all mine enemies.

waxing Php_01_14 And many of the brethren in the Lord, {waxing} confident by my bonds, are much more bold to speak the word without fear.

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ax As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the
{ax} to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he
shall flee unto one of those cities, and live: ax When thou shalt besiege a city a long time, in making war against
it to take it, thou shalt not destroy the trees thereof by forcing an {ax} against them: for thou mayest eat of them,
and thou shalt not cut them down (for the tree of the fi eld [is] man's [life]) to employ [them] in the siege: ax And
Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an {ax}
in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the
people that [wer e] with him, What ye have seen me do, make haste, [and] do as I [have done]. ax <1SA13 -20>
But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his {ax},
and his mattock. ax <1KI6 -7> And the house, when it was in building, was built of stone made ready before it
was brought thither: so that there was neither hammer nor {ax} [nor] any tool of iron heard in the house, while it
was in building. ax <2KI6 -5> But as one was felling a beam, the {ax} head fell into the water: and he cried, and
said, Alas, master! for it was borrowed. ax Shall the {ax} boast itself against him that heweth therewith? [or] shall
the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up,
[or] as if the staff should lift up [itself, as if it were] no wood. ax For the customs of the people [are] vain: for
[one] cutteth a tree out of the forest, the work of the hands of the workman, with the {ax}. ax Thou [art] my battle
{ax} [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;
ax And now also the {ax} is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit
is hewn down, and cast into the fire. ax And now also the {ax} is laid unto the root of the trees: every tree
therefore which bringeth not forth good fruit is hewn down, and cast into the fire. ax, Concordance Study ax, 1KI
6:7 ax, 1SA, 13:20 ax, 2KI, 6:5 ax, DE, 19:5, DE, 20:19 ax, ISA, 10:15 ax, JER, 10:3, JER, 51:20 ax,
JG, 9:48 axe, LU, 3:9 axe, MT, 3:10 axes, 1CH, 20:3 axes, 1SA, 13:21 axes, 2SA, 12:31 axes, EZE, 26:9
axes, JER, 46:22 axes, PS, 74:5, PS, 74:6 against 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and
4763; to become voluptuous against: -- begin to wax wanton {against}.[ql all 2178 # ephapax {ef-ap'-ax}; from
1909 and 530; upon one occasion (only): -- (at) once (for {all}).[ql at 2178 # ephapax {ef-ap'-ax}; from 1909 and
530; upon one occasion (only): -- ({at}) once (for all).[ql begin 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from
2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.[ql breastplate 2382 # thorax
{tho'-rax}; of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet: -- {breast-plate}.[ql charger
4094 # pinax {pin'-ax}; apparently a form of 4109; a plate: -- {charger}, platter.[ql charge 2008 # epitimao
{ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly)
{charge}, rebuke.[ql coal 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- {coal} of fire.[ql cold
5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from
4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly
to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): --
wax {cold}.[ql extortion 0727 # harpax {har'-pax}; from 726; rapacious: -- {extortion}, ravening.[ql faint 1590 #
ekluo {ek-loo'-o}; from 1537 and 3089; to relax (literally or figuratively): -- {faint}.[ql feeble 3886 # paraluo
{par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or
enfeebled): -- {feeble}, sick of the (taken with) palsy.[ql fire 0440 # anthrax {anth'-rax}; of uncertain derivation; a
live coal: -- coal of {fire}.[ql flattering 2850 # kolakeia {kol-ak-i'-ah}; from a derivative of kolax (a fawner);
flattery: -- X {flattering}.[ql for 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at)
once ({for} all).[ql gross 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken,
i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- wax {gross}.[ql jailor 1200 #
desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- {jailor}, keeper of
the prison.[ql keeper 5441 # phulax {foo'-lax}; from 5442; a watcher or sentry: -- {keeper}.[ql keeper 1200 #
desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- jailor, {keeper} of
the prison.[ql kick 2979 # laktizo {lak-tid'-zo}; from adverb lax (heelwise); to recalcitrate: -- {kick}.[ql of 0440 #
anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal {of} fire.[ql of 1200 # desmophulax
{des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- jailor, keeper {of} the prison.[ql of
3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle,
paralyzed or enfeebled): -- feeble, sick {of} the (taken with) palsy.[ql once 2178 # ephapax {ef-ap'-ax}; from
1909 and 530; upon one occasion (only): -- (at) {once} (for all).[ql once 0530 # hapax {hap'-ax}; probably from
537; one (or a single) time (numerically or conclusively): -- {once}.[ql palsy 3886 # paraluo {par-al-oo'-o}; from
3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of
the (taken with) {palsy}.[ql platter 4094 # pinax {pin'-ax}; apparently a form of 4109; a plate: -- charger,
{platter}.[ql prison 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the
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prisoners): -- jailor, keeper of the {prison}.[ql ravening 0727 # harpax {har'-pax}; from 726; rapacious: --
extortion, {ravening}.[ql raven 2876 # korax {kor'-ax}; perhaps from 2880; a crow (from its voracity): --
{raven}.[ql rebuke 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or
admonish; by implication, forbid: -- (straitly) charge, {rebuke}.[ql sick 3886 # paraluo {par-al-oo'-o}; from 3844
and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, {sick} of the
(taken with) palsy.[ql straitly 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure
or admonish; by implication, forbid: -- ({straitly}) charge, rebuke.[ql table 4109 # plax {plax}; from 4111; a
moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively): -- {table}.[ql taken 3886 # paraluo
{par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or
enfeebled): -- feeble, sick of the ({taken} with) palsy.[ql tax 0583 # apographo {ap-og-raf'-o}; from 575 and 1125;
to write off (a copy or list), i.e. enrol: -- {tax}, write.[ql the 1200 # desmophulax {des-mof-oo'-lax}; from 1199
and 5441; a jailer (as guarding the prisoners): -- jailor, keeper of {the} prison.[ql the 3886 # paraluo
{par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or
enfeebled): -- feeble, sick of {the} (taken with) palsy.[ql to 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596
and 4763; to become voluptuous against: -- begin {to} wax wanton against.[ql trench 5482 # charax {khar'-ax};
from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i. e. (by implication) a
palisade or rampart (military mound for circumvallation in a siege): -- {trench}.[ql tribute 5411 # phoros {for'-os};
from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property;
whereas 5056 is usually a general toll on goods or travel): -- {tribute}.[ql wanton 2691 # katastreniao
{kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax {wanton} against.[ql
wax 1095 # gerasko {ghay-ras'-ko}; from 1094; to be senescent: - - be ({wax}) old.[ql wax 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be
assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, {wax}, will, would, be wrought.[ql wax 2691 # katastreniao
{kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to {wax} wanton against.[ql
wax 2901 # krataioo {krat-ah-yo'-o}; from 2900; to empower, i.e. (passively) increase in vigor: -- be strengthened,
be ({wax}) strong.[ql wax 3822 # palaioo {pal-ah-yo'-o}; from 3820; to make (passively, become) worn out, or
declare obsolete: -- decay, make ({wax}) old.[ql wax 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078
(meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- {wax}
gross.[ql wax 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in
utterance, or confident in spirit and demeanor: -- be ({wax}) bold, (preach, speak) boldly. [ql wax 3982 # peitho
{pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other
fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree,
assure, believe, have confidence, be ({wax}) conflent, make friend, obey, persuade, trust, yield.[ql wax 4147 #
plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with goods,
(be made, {wax}) rich.[ql wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by
beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --
increase, proceed, profit, be far spent, {wax}. [ql wax 5594 # psucho {psoo'-kho}; a primary verb; to breathe
(voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration;
and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of
reduction of temperature by evaporation) to chill (figuratively): -- {wax} cold.[ql with 3886 # paraluo
{par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or
enfeebled): -- feeble, sick of the (taken {with}) palsy.[ql axe Interlinear Index Study axe DEU 019 005 As when
<00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya with his neighbour <07453 +rea< > to
hew < 02404 + chatab > wood < 06086 + , and his hand < 03027 + yad > fetcheth < 05080 + nadach > a stroke with distribution of the contraction o
the \{axe\} < 0.1631 + garzen > to cut < 0.3772 + karath > down the tree < 0.6086 + , and the head < 0.1270 + barzel > 1.0086 + ...
slippeth <05394 +nashal > from the helve <06086 +, and lighteth <04672 +matsa> > upon his neighbour <07453
+\text{rea}<>, that he die <04191 + \text{muwth}>; he shall flee <05127 + \text{nuwc}> unto one <00259 + \text{>echad}> of those
<00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : axe DEU 020 019 When <03588 +kiy > thou
shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm > , in making war
<03898 +lacham > against <05921 + it to take <08610 +taphas > it, thou shalt not destroy <07843 +shachath >
the trees <06086 + thereof by forcing <05080 +nadach > an \{axe\} <01631 +garzen > against <05921 + them : for
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thou mayest eat <00398 +> akal > of them, and thou shalt not cut <03772 +karath > them down (for the tree
<06086 + of the field < 07704 + sadeh > [is] man s < 00120 + sadem > [life]) to employ [them] in the siege
<04692 +matsowr > : axe JUDG 009 048 And Abimelech <40> gat <05927 + him up to mount <02022 +har >
Zalmon <06756 + Tsalmown >, he and all <03605 + kol > the people <05971 + that [were ] with him; and
Abimelech <40> took <03947 +lagach > an \{axe\} <07134 +gardom > in his hand <03027 +yad >, and cut
<03772 +karath > down <03381 +yarad > a bough <07754 +sowk > from the trees <06086 +, and took <05375
+nasa> it, and laid < 0.07760 +suwm> [it] on < 0.05921 + his shoulder < 0.07926 +sh@kem> , and said < 0.0559
+>amar > unto the people <05971 + that [ were ] with him, What <04100 +mah > ye have seen <07200 +ra>ah >
me do <06213 + , make haste <04116 +mahar > , [ and ] do <06213 + as I [ have done ] . axe 1SA 013 020 But all
<03605 +kol > the Israelites <03478 +Yisra>el > went <03381 +yarad > down <03381 +yarad > to the Philistines
<06430 +P@lishtiy >, to sharpen <03913 +latash > every man <00376 +>iysh > his share <04282 +macharesheth
>, and his coulter <00855 +>eth >, and his \{axe\} <07134 +qardom >, and his mattock <04281 +machareshah >.
axe 1KI 006 007 And the house <01004 +bayith >, when it was in building <01129 +banah >, was built <01129
+banah > of stone <68> made ready <08003 +shalem > before <04551 +macca< > it was brought <04551
+macca< > thither: so that there was neither <03808 +lo> > hammer <04717 +maggabah > nor {axe} <01631
+garzen > [ nor ] any <03605 +kol > tool <03627 +k@liy > of iron <01270 +barzel > heard <08085 +shama< > in
the house <01004 +bayith >, while it was in building <01129 +banah >. axe 2KI 006 005 But as one <00259
+>echad > was felling <05307 +naphal > a beam <06982 +gowrah >, the {axe} <01270 +barzel > head <01270 +
+barzel > fell <05307 +naphal > into <00413 +>el > the water <04325 +mayim > : and he cried <06817 +tsa, and
said <00559 +>amar > , Alas <00160 +>ahabah > , master <00113 +>adown > ! for it was borrowed <07592
+sha>al > . axe ISA 010 015 Shall the {axe} <01631 +garzen > boast <06286 +pa>ar > itself against <05921 +
him that heweth <02672 +chatsab > therewith ? [ or ] shall the saw <04883 +massowr > magnify <01431 +gadal
> itself against <05921 + him that shaketh <05130 +nuwph > it ? as if the rod <07626 +shebet > should shake
<05130 +nuwph > [itself] against them that lift <07311 +ruwm > it up, [or] as if the staff <04294 +matteh >
should lift <07311 +ruwm > up [ itself, as if it were ] no <03808 +lo> > wood <06086 + . axe JER 010 003 For
the customs <02708 +chuqqah > of the people <05971 + [ are ] vain <01892 +hebel > : for [ one ] cutteth <03772
+karath > a tree <06086 + out of the forest <03293 +ya, the work <04639 +ma of the hands <03027 +yad > of the
workman <02796 +charash >, with the {axe} <04621 +ma . axe JER 051 020 Thou [art] my battle <04661
+mappets > {axe} <04601 +Ma [ and ] weapons <03627 +k@liy > of war <04421 +milchamah > : for with thee
will I break <05310 +naphats > in pieces the nations <01471 +gowy > , and with thee will I destroy <07843
+shachath > kingdoms <04467 +mamlakah > ; axe MAT 003 010 And now <2236 -hedista -> also <2532 -kai ->
the {axe} <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> :
therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth
<4160 -poieo -> good <2570 - kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto ->
>, and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . axe LUK 003 009 And now 2236 -hedista -
also 2532 -kai - the {axe} LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -
dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 - poieo - not forth
4160 -poieo - good 2570 -kalos - fruit 2590 - karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto -, and cast
LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - . as wax before as wax melteth before ax boast itself against
him ax head fell into <2KI6 -: 5 > ax is laid unto ax is laid unto by him wax poor earth shall wax old like hills
melted like wax at his flesh shall wax lean many shall wax cold my lord wax hot my wrath may wax hot against
them my wrath shall wax hot neither shall his face now wax pale our hands wax feeble provide yourselves bags
which wax not old root thereof wax old seducers shall wax worse <2TI3 -: 13 > smoking flax shall he not quench
smoking flax shall he not quench sojourner or stranger wax rich by thee them shall wax old like there was neither
hammer nor ax <1KI6 -: 7 > they all shall wax old as they all shall wax old as doth trees thereof by forcing an ax
against them wax dim <1SA3 -: 2 > wax wanton against christ <1TI5 -: 11 > what time they wax warm why doth
thy wrath wax hot against thy people - ax, 1270, 1631, 4601, 4621, 7134, * flax, 3043, - flax, 6593, 6594, -
wax, 1749, * wax, 2691, 3822, 4298, 5594, Arphaxad GEN 010 022 The children <01121 +ben > of Shem
<08035 +Shem > ; Elam <05867 + , and Asshur <00804 +>Ashshuwr > , and {Arphaxad} <00775 +>Arpakshad
>, and Lud <03865 +Luwd >, and Aram <00758 +>Aram >. Arphaxad GEN 010 024 And {Arphaxad} <00775
+>Arpakshad > begat <03205 + yalad > Salah <07974 + Shelach > ; and Salah <07974 + Shelach > begat <03205
+yalad > Eber <05677 + . Arphaxad GEN 011 010 . These <00428 +>el - leh > [ are ] the generations <08435
+towl@dah > of Shem <08035 +Shem > : Shem <08035 +Shem > [ was ] an hundred <03967 +me>ah > years
<08141 +shaneh > old <01121 +ben > , and begat <03205 +yalad > {Arphaxad} <00775 +>Arpakshad > two
<08147 +sh@nayim > years <08141 +shaneh > after <00310 +>achar > the flood <03999 +mabbuwl > :
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Arphaxad GEN 011 011 And Shem <08035 +Shem > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > {Arphaxad} <00775 +>Arpakshad > five <02568 +chamesh > hundred <03967 +me>ah > years <08141 + shaneh >, and begat <03205 + yalad > sons <01121 + ben > and daughters <01363 + gobahh >. Arphaxad GEN 011 012 And {Arphaxad} <00775 +>Arpakshad > lived <02425 +chayay > five <02568 +chamesh > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > Salah <07974 +Shelach > : Arphaxad GEN 011 013 And {Arphaxad} <00775 +>Arpakshad > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Salah <07974 +Shelach > four <00702 +>arba< > hundred <03967 + me>ah > and three <07969 + shalowsh > years <08141 + shaneh > , and begat <03205 + yalad > sons<01121 +ben > and daughters <01363 +gobahh > . axe DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 +, and his hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the {axe} <01631 +garzen > to cut < 03772 + karath > down the tree < 06086 +, and the head < 01270 + barzel > slippeth < 05394 + nashal > fromthe helve <06086 +, and lighteth <04672 + matsa > upon his neighbour <07453 + rea < >, that he die <04191+muwth >; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +, and live <02425 +chayay > : axe DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm >, in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it, thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing $<05080 + \text{nadach} > \text{an } \{axe\} < 01631 + \text{garzen} > \text{against} < 05921 + \text{them} : \text{for thou mayest eat} < 00398 + > \text{akal} > \text{of}$ them, and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > : flax EXO 009 031 And the flax <06594 +pishtah > and the barley <08184 +s@ was smitten <05221 +nakah >: for the barley <08184+s@ [was] in the ear <24>, and the {flax} <06594 +pishtah > [was] bolled <01392 +gib

. flax EXO 009 031 And the $\{flax\} < 06594 + pishtah >$ and the barley < 08184 + s@ was smitten < 05221 + nakah >: for the barley < 08184 + s@ [was] in the ear < 24 >, and the flax < 06594 + pishtah > [was] bolled < 01392 + gib

. wax EXO 022 024 And my wrath $<00639 +> aph > shall \{wax\}$ hot <02734 + charah >, and I will kill <02026 +harag > you with the sword <02719 +chereb >; and your wives <00802 +>ishshah > shall be widows <00490 +>almanah >, and your children <01121 +ben > fatherless <03490 +yathowm > . wax EXO 032 010 Now <06258 + therefore let me alone , that my wrath <00639 +>aph > may {wax} hot <02734 +charah > against them, and that I may consume <03615 +kalah > them: and I will make <06213 + of thee a great <01419 +gadowl > nation <01471 +gowy > . wax EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, and said <00559 +>amar >, LORD <03068 +Y@hovah >, why $<04100 + \text{mah} > \text{doth thy wrath} < 00639 + > \text{aph} > \{\text{wax}\}\ \text{hot} < 02734 + \text{charah} > \text{against thy}$ people <05971 +, which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach >, and with a mighty <02389 +chazaq > hand <03027 +yad >? wax EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger $<00639 +> aph > of my lord <00113 +> adown > \{wax\} hot <02734 + charah > : thou knowest <03045$ +yada<> the people <05971 +, that they [are set] on mischief <07451 +ra<>. wax LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381+nasag > by thee, and thy brother <00251 +>ach > [that dwelleth] by him {wax} poor <04134+muwk >, and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 + towshab > by thee, or to the stock <06133 + of the stranger s <01616 + ger > family <04940+mishpachah >: wax LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger $<08453 + towshab > \{wax\} rich < 05381 + nasag > by thee, and thy brother < 00251 + > ach > [that]$ dwelleth] by him wax poor <04134 +muwk >, and sell <04376 +makar > himself unto the stranger <01616 + ger > [or] sojourner < 08453 + towshab > by thee, or to the stock < 06133 + of the stranger s<01616 +ger > family <04940 +mishpachah > : waxed GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself, saying <00559 +>amar > , After <00310 + schar > I am {waxed} old <04086 + Madmen > shall I have pleasure <05730 +, my lord <00113 +>adown > being old <02204 +zagen > also ? waxed GEN 026 013 And the man <00376 $+>iysh > \{waxed\} \text{ great } <0.1431 + gadal > \text{ and went } <0.3212 + yalak > \text{ forward } <0.1980 + halak > \text{ }$ and grew <01432 +gadel > until <05704 + he became <01431 +gadal > very <03966 +m@ great <01431 +gadal > : waxed GEN 041 056 And the famine <07458 +ra was over <05921 + all <03605

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+kol > the face <06440 +paniym > of the earth <00776 +>erets > : And Joseph <03130 +Yowceph >
opened <06605 +pathach > all <03605 +kol > the storehouses <00834 +>aher >, and sold <07666
+shabar > unto the Egyptians <04714 +Mitsrayim > ; and the famine <07458 +ra {waxed} sore
<02388 +chazaq > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . waxed EXO 001
007 And the children <01121 +ben > of Israel <03478 +Yisra>el > were fruitful <06509 +parah > ,
and increased <08317 +sharats > abundantly <08317 +sharats > , and multiplied <07235 +rabah > ,
and \{waxed\} exceeding <03966 + m@ mighty <06105 + ; and the land <00776 + >erets> was filled
<04390 +male> > with them . waxed EXO 001 020 Therefore God <00430 +>elohiym > dealt well
<03190 +yatab > with the midwives <03205 +yalad > : and the people <05971 + multiplied <07235
+rabah > , and {waxed} very <03966 +m@ mighty <06105 + . waxed EXO 016 021 And they
gathered <03950 +laqat > it every morning <01242 +boqer > , every man <00376 +>iysh > according
<06310 + peh > to his eating < 00400 + > okel > : and when the sun < 08121 + shemesh > {waxed} hot
<02552 +chamam >, it melted <04549 +macac >. waxed EXO 019 019 And when <01961 +hayah >
the voice <06963 +qowl > of the trumpet <07782 +showphar > sounded long, and {waxed} louder
<03966 + m@ and louder <03966 + m@, Moses <04872 + Mosheh > spake <math><01696 + dabar >, and
God <00430 +>elohiym > answered <06030 + him by a voice <06963 +qowl > . waxed EXO 032 019
And it came <07126 + qarab > to pass, as soon <00834 + > aher > as he came <math><00935 + bow > nigh
<07126 + qarab > unto the camp < 04264 + machaneh >, that he saw <07200 + ra>ah > the calf <05695
+, and the dancing <04246 +m@chowlah >: and Moses <04872 +Mosheh > anger <00639 +>aph >
\{waxed\} hot <02734 +charah>, and he cast <07993 +shalak> the tables <03871 +luwach> out of
his hands <03027 +yad >, and brake <07665 +shabar > them beneath <08478 +tachath > the mount
<02022 +har > . waxed NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad >
\{waxed\} short <07114 +qatsar>? thou shalt see <07200 +ra>ah> now <06258 + whether my word
<01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . waxed DEU 008 004 Thy
raiment <08071 +simlah > {waxed} not old <01086 +balah > upon thee, neither <03808 +lo> > did
thy foot <0.07272 + regel > swell < 0.01216 + batseq >, these <0.02088 + zeh > forty < 0.0705 + arba years
<08141 +shaneh > . waxed DEU 032 015 . But Jeshurun <03484 +Y@shuruwn > {waxed} fat
<08080 +shaman >, and kicked <01163 +ba: thou art waxen fat <08080 +shaman >, thou art grown
thick <05666 +, thou art covered <03780 +kasah > [ with fatness ]; then he forsook <05203 +natash
> God <00433 +>elowahh > [ which ] made <06213 + him, and lightly <05034 +nabel > esteemed
<05034 + nabel > the Rock < 06697 + tsuwr > of his salvation < 03444 + y@shuw. waxen GEN 019
013 For we will destroy <0.7843 + \text{shachath} > \text{this} <0.2088 + \text{zeh} > \text{place} <0.4725 + \text{magowm} > ,
because <03588 +kiy > the cry <06818 +tsa of them is {waxen} great <01431 +gadal > before
<0.0854 +> eth > the face < 0.6440 + paniym > of the LORD < 0.3068 + Y@hovah > ; and the LORD
<03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it. waxen LEV
025\ 025\ If < 03588 + kiy > thy brother < 00251 + ach > be \{waxen\} poor < 04134 + muwk > , and hath
sold <04376 +makar > away [some] of his possession <00272 +>achuzzah >, and if any of his kin
<07138 + qarowb > come < 00935 + bow > to redeem < 01350 + ga > al > it, then shall be redeem
<01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . waxen LEV 025
035 And if <0.3588 + kiy > thy brother <0.0251 + ach > be {waxen} poor <0.4134 + muwk > , and
fallen <04131 +mowt > in decay <04131 +mowt > with thee; then thou shalt relieve <02388 +chazaq
> him: [yea, though he be] a stranger <01616 +ger >, or a sojourner <08453 +towshab >; that he
may live <02416 +chay > with thee . waxen LEV 025 039 . And if <03588 +kiy > thy brother <00251
+ ach > [ that dwelleth ] by thee be {waxen} poor <04134 +muwk > , and be sold <04376 +makar >
unto thee; thou shalt not compel <05647 + him to serve <05656 + as a bondservant: waxen DEU 029
005 And I have led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > in the
wilderness <04057 +midbar > : your clothes <08008 +salmah > are not waxen old <01086 +balah >
upon you, and thy shoe <05275 +na is not {waxen} old <01086 +balah > upon thy foot <07272
+regel > . waxen DEU 029 005 And I have led <03212 +yalak > you forty <00705 +>arba years
<08141 +shaneh > in the wilderness <04057 +midbar > : your clothes <08008 +salmah > are not
{waxen} old <01086 +balah > upon you, and thy shoe <05275 +na is not waxen old <01086 +balah
> upon thy foot <07272 +regel > . waxen DEU 031 020 For when <03588 +kiy > I shall have brought
<00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I
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sware <07650 +shaba< > unto their fathers <1>, that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >; and they shall have eaten <00398 +>akal > and filled <07646 +saba< > themselves, and {waxen} fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 + acher > gods <00430 + elohiym > , and serve <05647 + them , and provoke <05006 + na>ats > me, and break <06565 + parar > my covenant <01285 + b@riyth > .waxen DEU 032 015. But Jeshurun <03484 +Y@shuruwn > waxed fat <08080 +shaman >, and kicked <01163 +ba: thou art {waxen} fat <08080 +shaman >, thou art grown thick <05666 +, thou art covered <03780 +kasah > [with fatness]; then he forsook <05203 +natash > God <00433 +>elowahh > [which] made <06213 + him, and lightly <05034 +nabel > esteemed <05034 +nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y@shuw. * all, 0537 hapas, 2178 ephapax, 2527 katholou, 3122 malista, 3364 ou me, 3367 medeis, 3650 holos, 3654 holos, 3745 hosos, 3762 oudeis, 3779 houto, 3832 panoiki, 3837 pantachou, 3843 pantos, 3956 pas, 4219 pote, 4561 sarx, 5033 tachista, * at, 0345 anakeimai, 0575 apo, 0630 apoluo, 1159 dapanao, 1223 dia, 1368 diulizo, 1369 dichazo, 1448 eggizo, 1451 eggus, 1519 eis, 1537 ek, 1657 eleutheria, 1715 emprosthen, 1722 en, 1764 enistemi, 1847 exoudenoo, 1848 exoutheneo, 1909 epi, 2178 ephapax , 2186 ephistemi, 2527 katholou, 2579 kan, 2596 kata, 2621 katakeimai, 2919 krino, 3195 mello, 3367 medeis, 3379 mepote, 3568 nun, 3626 oikouros, 3654 holos, 3762 oudeis, 3763 oudepote, 3843 pantos, 3844 para, 4012 peri, 4218 pote, 4314 pros, 4412 proton, 4455 popote, 4648 skopeo , 4873 sunanakeimai, * breastplate, 2382 thorax, * breastplates, 2382 thorax, * charger, 4094 pinax, * extortioner, 0727 harpax, * extortioners, 0727 harpax, * flax, 3043 linon, * jailor, 1200 desmophulax, * keeper, 1200 desmophulax, * keepers, 3626 oikouros, 5083 tereo, 5441 phulax, * once, 0530 hapax, 2178 ephapax, 3366 mede, 4218 pote, * prison, 1200 desmophulax, 1201 desmoterion, 3612 oikema, 3860 paradidomi, 5084 teresis, 5438 phulake, * ravening, 0727 harpax , * tables , 2825 kline , 4109 plax , 5132 trapeza , * wax , 2691 katastreniao , 3822 palaioo , 4298 prokopto, 5594 psucho, axe -0513 {axe}, flax -3043 {flax}, linen, taxing -0583 {taxing}, written, wax -2691 against, begun, wanton, {wax}, wax -3822 decayeth, made, old, {wax}, wax -4298 increase, proceed, profited, {wax}, wax -5594 cold, {wax}, waxed waxed -3955 bold, boldly, freely, {waxed}, waxed -3975 gross, {waxed}, waxed -4147 goods, increased, made, rich, {waxed}, waxeth -1095 old, {waxeth}, waxing -3982 agreed, assure, believed, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, {waxing}, yield, arphaxad -0775 {arphaxad}, artaxerxes -0783 {artaxerxes}, ax -1270 {ax}, head, iron, ax -1631 {ax}, ax -4601 {ax}, maacah, maachah, ax -4621 {ax}, pleasant, tongs, ax -7134 {ax}, axes, axes -2719 {axes}, dagger, knife, knives, sword, swords, tool, axes -3781 {axes}, axes -4037 {axes}, axes -4050 {axes}, saws, axes -7134 ax, {axes}, axletrees -3027 at, {axletrees}, because, beside, better, border, borders, charge, coast, coasts, custody, debt, dominion, enough, force, hand, handed, hands, himself, labour, ledges, means, mine, ministry, near, order, ordinance, parts, paw, place, places, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons, themselves, through, throwing, times, wait, where, work, years, yourselves, flax -6593 {flax}, linen, flax -6594 {flax}, tow, taxation -6187 equal, estimation, estimations, order, price, proportion, set, suit, {taxation}, valuest, taxed -6186 array, compare, compared, direct, directed, equal, esteem, estimate, expert, furnish, furnished, handle, joined, ordained, order, ordered, prepared, prepared, preparest, put, set, {taxed}, value, taxes -5065 distressed, driver, exact, exacted, exactors, oppressed, oppressor, oppressors, taskmasters, {taxes}, wax -1749 {wax}, waxed -1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, {waxed}, went, wentest, whirleth, wont, wrought, Arphaxad 0775 --/Arpakshad -- {Arphaxad}. Arphaxad 0742 ** Arphaxad ** {Arphaxad}. Artaxerxes 0783 --/Artachshashta/ -- {Artaxerxes}. ax 1270 -- barzel -- ({ax}) head, iron. ax 1631 -- garzen -- {ax}. ax 3781 -- kashshiyl -- {ax}. ax 4621 -- ma\atsad -- {ax}, tongs. ax 4661 -- mappets -- battle {ax}. ax 7134 qardom -- -- {ax}. axe 2719 -- chereb -- {axe}, dagger, knife, mattock, sword, tool. axe 4037 -magzerah -- {axe}. axe 4050 -- m@gerah -- {axe}, saw. axe 0513 ** axine ** {axe}. axletree 3027 -yad -- (+ be) able, X about, + armholes, at, {axletree}, because of, beside, border, X bounty, + broad,

[broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves flax 6593 -pishteh -- {flax}, linen. flax 6594 -- pishtah -- {flax}, tow. maxke 3259 -- ya\ad -- agree,({maxke} an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time). tax 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain,(lay, put, reckon up, set) (in) order, prepare, {tax}, value. tax 0583 ** apographo ** {tax}, write. taxation 6187 -- \erek -- equal, estimation, (things that are set in) order, price, proportion, X set at, suit, {taxation}, X valuest. taxes 5065 -- nagas -- distress, driver, exact(-or), oppress(- or), X raiser of{taxes}, taskmaster. taxes 5674 -- \abar -alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of{taxes}, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-] faring man, be wrath. taxing 0582 ** apographe ** {taxing}. wax 0535 -- /amal -- languish, be weak, {wax} feeble. wax 1086 -- balah -- consume, enjoy long, become (make, {wax}) old, spend, waste. wax 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, {wax}), great(-er, come to...estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower. wax 1749 -- downag -- {wax}. wax 1878 -- dashen -- accept, anoint, take away the (receive) ashes (from), make({wax}) fat. wax 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, {wax}, [way-] faring man, X be weak, whirl. wax 2204 -- zagen -aged man, be ({wax}) old (man). wax 2215 -- zarab -- {wax} warm. wax 2357 -- chavar -- {wax} pale. wax 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, {wax}) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. wax 2388 -chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be ({wax}) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. wax 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become ({wax})mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. wax 2390 -- chazeq -- X {wax} louder, stronger. wax 2552 -- chamam -- enflame self, get (have) heat, be (wax) hot, (be, {wax}) warm(self, at). wax 2552 -- chamam -- enflame self, get (have) heat, be ({wax}) hot, (be, wax) warm(self, at). wax 2734 -- charah -- be angry, burn, be displeased, X earnestly, fret self, grieve, be ({wax}) hot, be incensed, kindle, X very, be wroth. wax 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper,+ pursue, cause to run, spread, take away ([-journey]), vanish, (cause to)walk(-ing), {wax}, X be weak. wax 3544 -- keheh -- somewhat

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dark, darkish, {wax} dim, heaviness, smoking. wax 5381 -- nasag -- ability, be able, attain (unto), (be
able to, can) get, lay at, put, reach, remove, {wax} rich, X surely, (over-)take (hold of, on, upon). wax
5774 -- \uwph -- brandish, be ({wax}) faint, flee away, fly (away), X set, shineforth, weary. wax 6105
-- \atsam -- break the bones, close, be great, be increased, be ({wax})mighty(-ier), be more, shut,
be(-come, make) strong(-er). wax 6238 -- \ashar -- be(-come, en-, make, make self, {wax}) rich,
make [1 Kings22:48 marg]. wax 6275 -- \athaq -- copy out, leave off, become ({wax}) old, remove.
wax 7114 gatsar -- -- X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn,
reap(-er), (be, {wax}) short(-en, -er), straiten, trouble, vex. wax 7329 razah -- -- famish, {wax} lean.
wax 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be) faint, be ({wax})
feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en).
wax 8080 -- shaman -- become (make, {wax}) fat. wax 1095 ** gerasko ** be ({wax}) old. wax 1096
** ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to
pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God
forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass,
beperformed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned,
use, {wax}, will, would, be wrought. wax 2691 ** katastreniao ** begin to {wax} wanton against.
wax 2901 ** krataioo ** be strengthened, be ({wax}) strong. wax 3822 ** palaioo ** decay, make
({wax}) old. wax 3955 ** parrhesiazomai ** be ({wax}) bold, (preach, speak) boldly. wax 3975 **
pachuno ** {wax} gross. wax 3982 ** peitho ** agree, assure, believe, have confidence, be ({wax})
conflent,make friend, obey, persuade, trust, yield. wax 4147 ** plouteo ** be increased with goods,
(be made, {wax}) rich. wax 4298 ** prokopto ** increase, proceed, profit, be far spent, {wax}. wax
5594 ** psucho ** {wax} cold. waxen 4134 -- muwk -- be ({waxen}) poor(-er). -anaxios- ....... by
you, are ye unworthy 0370 -anaxios- > -anaxios- ...... unworthily 0371 -anaxios- > -anthrax- .......
coals 0440 -anthrax- > -Arphaxad- ...... which was the son of Arphaxad 0742 - Arphaxad- > -axine-
...... the axe 0513 -axine- > -axioo- ..... be counted 0515 -axioo- > -axioo- ..... But we desire
0515 -axioo- > -axioo- ....... man was counted 0515 -axioo- > -axioo- ...... thought not good 0515 -
axioo- > -axioo- ........ worthy 0515 -axioo- > -axioo- ....... would count 0515 -axioo- > -axioo-
...... ye, shall he be thought worthy 0515 -axioo- > -axioo- ...... you worthy 0515 -axioo- > -axios-
....... and worthy 0514 -axios- > -axios- ....... are not worthy 0514 -axios- > -axios- ....... as
becometh 0516 -axios- > -axios- ........ as it is meet 0514 -axios- > -axios- ....... be as it becometh
0516 -axios- > -axios- ...... be worthy 0514 -axios- > -axios- ..... becometh 0516 -axios- > -axios-
...... for they are worthy 0514 -axios- > -axios- ..... in it is worthy 0514 -axios- > -axios- ..... is
worthy 0514 -axios- > -axios- ....... it be meet 0514 -axios- > -axios- ...... it be not worthy 0514 -
axios->-axios-...... me, is not worthy 0514 -axios->-axios-..... me is not worthy 0514 -axios-
> -axios- ...... meet 0514 -axios- > -axios- ..... not worthy 0514 -axios- > -axios- ..... on their
journey after 0516 -axios- > -axios- ....... reward 0514 -axios- > -axios- ...... sort 0516 -axios- > -
axios- ........ That he was worthy 0514 -axios- > -axios- ....... the due 0514 -axios- > -axios- .......
thing worthy 0514 -axios- > -axios- ...... things are worthy 0514 -axios- > -axios- ..... things
worthy 0514 -axios- > -axios- ....... unworthy 0514 -axios- > -axios- ...... was not worthy 0514 -
axios- > -axios- ....... were not worthy 0514 -axios- > -axios- ...... worthy 0514 -axios- > -axios-
....... Worthy 0514 -axios- > -axios- ....... worthy 0516 -axios- > -charax- ...... a trench 5482 -
charax->-desmophulax-...... And the keeper 1200 -desmophulax->-desmophulax-..... of the
prison 1200 -desmophulax- > -desmophulax- ...... the jailor 1200 -desmophulax- > -ephapax- .......
at 2178 -ephapax- > -ephapax- ....... for all 2178 -ephapax- > -ephapax- ...... in once 2178 -
ephapax- > -ephapax- ...... once 2178 -ephapax- > -hapax- ..... hath once 0530 -hapax- > -hapax-
....... once 0530 -hapax- > -hapax- ....... though ye once 0530 -hapax- > -hapax- ...... was once
0530 -hapax- > -hapax- ....... which was once 0530 -hapax- > -hapax- ...... who were once 0530 -
hapax- > -harpax- ....... an extortioner 0727 -harpax- > -harpax- ...... are, extortioners 0727 -
harpax- > -harpax- ....... extortioners 0727 -harpax- > -harpax- ...... they are ravening 0727 -
harpax- > -kataxioo- ....... But they which shall be accounted 2661 - kataxioo- > -kataxioo- .......
that they were counted 2661 -kataxioo- > -kataxioo- ....... that ye may be accounted 2661 -kataxioo-
> -kataxioo- ....... that ye may be counted 2661 -kataxioo- > -kataxioo- ...... worthy 2661 -kataxioo-
> -korax- ....... the ravens 2876 -korax- > -laxeutos- ...... in stone 2991 -laxeutos- > -laxeutos-
....... that was hewn 2991 -laxeutos- > -metaxu- ....... between 3342 -metaxu- > -metaxu- ...... In
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the mean 3342 -metaxu- > -metaxu- ...... to them the next
3342 -metaxu- > -phulax- ....... and the keepers 5441 -phulax- > -phulax- ...... the keepers 5441 -
phulax->-pinax-...... and the platter 4094 -pinax->-pinax- in a charger 4094 -pinax->-
pinax- ....... me by and by in a charger 4094 -pinax- > -plax- ...... and the tables 4109 -plax- > -
plax- ...... and the tables 4109 -plax- > -plax- ..... not in tables 4109 -plax- > -plax- .... tables
4109 -plax- > -praxis- ....... and deed 4234 -praxis- > -praxis- ...... office 4234 -praxis- > -praxis-
...... the deeds 4234 -praxis- > -praxis- ..... to his works
4234 -praxis- > -praxis- ....... with his deeds 4234 -praxis- > -taxis- ...... and in order 5010 -taxis- >
-taxis- ....... in the order 5010 -taxis- > -taxis- ...... order 5010 -taxis- > -taxis- ...... the order 5010
-taxis- > -taxis- ....... the order 5010 -taxis- > -thorax- ...... as it were breastplates 2382 -thorax- > -
thorax- ....... breastplates 2382 -thorax- > -thorax- ...... the breastplate 2382 -thorax- > Arphaxad
...... which was the son of Arphaxad 0742 -Arphaxad-> axe ...... the axe 0513 -axine-> flax .......
flax 3043 -linon-> taxed ....... should be taxed 0582 -apographe-> taxed ...... to be taxed 0582 -
apographe-> taxed ....... To be taxed 0582 -apographe-> taxing ....... of the taxing 0583 -
apographo-> taxing ....... taxing 0583 -apographo-> wax ...... shall wax 3822 -palaioo-> wax .......
shall wax 4298 -prokopto-> wax ....... shall wax 5594 -psucho-> wax ...... to wax 2691 -
katastreniao-> wax ....... which wax 3822 -palaioo-> waxed ...... and waxed 1096 -ginomai->
waxed ....... and waxed 2901 -krataioo-> waxed ...... are waxed 4147 -plouteo-> waxed ...... is
waxed 3975 -pachuno-> waxed ....... waxed 1096 -ginomai-> waxed ...... waxed 3955 -
parrhesiazomai-> waxeth ....... and waxeth 1095 -gerasko-> waxing ...... waxing 3982 -peitho->
2178 - ephapax - Heb 10:10 all 2382 - thorax - Eph 06:14 breastplate 2382 - thorax - 1Th 05:08
breastplate 2382 - thorax - Re 09:09 breastplates 2382 - thorax - Re 09:17 breastplates 2382 - thorax -
Re 09:09 breastplates 4094 - pinax - Mt 14:08 charger 4094 - pinax - Mt 14:11 charger 4094 - pinax -
Mr 06:28 charger 4094 - pinax - Mr 06:25 charger 0440 - anthrax - Ro 12:20 coals 0727 - harpax -
1Co 05:11 extortioner 0727 - harpax - Lu 18:11 extortioners 0727 - harpax - 1Co 05:10 extortioners
0727 - harpax - 1Co 06:10 extortioners 1200 - desmophulax - Ac 16:23 jailor 1200 - desmophulax -
Ac 16:36 keeper 1200 - desmophulax - Ac 16:27 keeper 5441 - phulax - Ac 05:23 keepers 5441 -
phulax - Ac 12:19 keepers 5441 - phulax - Ac 12:06 keepers 2178 - ephapax - Ro 06:10 once 2178 -
ephapax - 1Co 15:06 once 0530 - hapax - 2Co 11:25 once 0530 - hapax - Php 04:16 once 0530 -
hapax - 1Th 02:18 once 0530 - hapax - Heb 06:04 once 2178 - ephapax - Heb 07:27 once 2178 -
ephapax - Heb 09:12 once 0530 - hapax - Heb 09:26 once 0530 - hapax - Heb 09:07 once 0530 -
hapax - Heb 09:28 once 0530 - hapax - Heb 09:27 once 2178 - ephapax - Heb 10:10 once 0530 -
hapax - Heb 10:02 once 0530 - hapax - Heb 12:27 once 0530 - hapax - Heb 12:26 once 0530 - hapax -
1Pe 03:18 once 0530 - hapax - 1Pe 03:20 once 0530 - hapax - Jude 01:03 once 0530 - hapax - Jude
01:05 once 4094 - pinax - Lu 11:39 platter 1200 - desmophulax - Ac 16:27 prison 1200 -
desmophulax - Ac 16:36 prison 0727 - harpax - Mt 07:15 ravening 2876 - korax - Lu 12:24 ravens
4109 - plax - 2Co 03:03 tables 4109 - plax - 2Co 03:03 tables 4109 - plax - Heb 09:04 tables 5482 -
charax - Lu 19:43 trench Arphaxad 0775 ## >Arpakshad {ar-pak-shad'}; probably of foreign origin;
Arpakshad, a son of Noah; also the region settled by him: -- {Arphaxad}. [ql Arphaxad 0742 #
Arphaxad {ar-fax-ad'}; of Hebrew origin [775]; Arphaxad, a post-diluvian patriarch: --
{Arphaxad}.[ql Artaxerxes 0783 ## > Artachshashta> {ar-takh-shash-taw'}; or > Artachshasht>
{ar-takh-shasht'}; or by permutation > Artachshact> {ar-takh-shast'}; of foreign origin; Artachshasta
(or Artaxerxes), a title (rather than name) of several Persian kings: -- {Artaxerxes}. [ql ax 1270 ##
barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: --
({ax}) head, iron. [ql ax 1631 ## garzen {gar-zen'}; from 1629; an axe: -- {ax}. [ql ax 3781 ##
kashshiyl {kash-sheel'}; from 3782; properly, a feller, i.e ax 4621 ## maamal {aw-mal'}; a primitive
root; to droop; by implication to be sick, to mourn: -- languish, be weak, {wax} feeble. [ql wax 1086]
## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively,
consume, spend): -- consume, enjoy long, become (make, {wax}) old, spend, waste. [ql wax 1431 ##
gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make)
large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up,
exceed, excellent, be(-come, do, give, make, {wax}), great(-er, come to...estate, + things),
grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly
[spoken], tower. [ql wax 1749 ## downag {do-nag'}; of uncertain derivation; wax; -- {wax}. [ql wax
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1878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): -- accept, anoint, take away the (receive) ashes (from), make ({wax}) fat. [ql wax 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, {wax}, [way-]faring man, X be weak, whirl. [ql wax 2204 ## zagen {zaw-kane'}; a primitive root; to be old: -- aged man, be ({wax}) old (man). [ql wax 2215 ## zarab {zaw-rab'}; a primitive root; to flow away: -- {wax} warm. [ql wax 2357 ## chavar {khaw-var'}; a primitive root; to blanch (as with shame): --{wax} pale. [ql wax 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, {wax}) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql wax 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be ({wax}) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql wax 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become ({wax}) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(- er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql wax 2390 ## chazeq {khaw-zake'}; from 2388; powerful: -- X {wax} louder, stronger. [ql wax 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -enflame self, get (have) heat, be (wax) hot, (be, {wax}) warm (self, at). [ql wax 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be ({wax}) hot, (be, wax) warm (self, at). [ql wax 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -be angry, burn, be displeased, X earnestly, fret self, grieve, be ({wax}) hot, be incensed, kindle, X very, be wroth. See 8474. [ql wax 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(- ing), {wax}, X be weak. [ql wax 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: -- somewhat dark, darkish, {wax} dim, heaviness, smoking. [ql wax 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, {wax} rich, X surely, (over-)take (hold of, on, upon).[ql wax 5774 ##

ax , Concordance Study ax , 1KI , 6:7 ax , 1SA , 13:20 ax , 2KI , 6:5 ax , DE , 19:5 , DE , 20:19 ax , ISA , 10:15 ax , JER , 10:3 , JER , 51:20 ax , JG , 9:48 axe , LU , 3:9 axe , MT , 3:10 axes , 1CH , 20:3 axes , 1SA , 13:21 axes , 2SA , 12:31 axes , EZE , 26:9 axes , JER , 46:22 axes , PS , 74:5 , PS , 74:6

against 269 l8 katasterenino (last-as-tray-nee-ah-o); from 259 and 4763; to become voluptoons against: — begin to wax wanton (agains), [s] all 2178 e-phapas, [cf-ap-as]; from 1999 and 530; upon one occasion (only); — (all) once (for fall)) [s] at 278 e-phapas (ef-ap-as); from 1999 and 530; upon one occasion (only); — (all) once (for fall)) [s] at 278 e-phapas (ef-ap-as); from 1999 and 530; upon one occasion (only); — (all) once (for fall)) [s] at 278 e-phapas (ef-ap-as); from 1990 and 530; upon one occasion (all) one phapes (ef-ap-as); from 1994 and 590; to kaux pon, i.e. class; particularly the class (ef-ap-as); from 1994 and 590; to kaux pon, i.e. class; particularly the class (ef-ap-as); from 1994 and 590; to kaux pon, i.e. class; particularly the class (ef-ap-as); from 1994 and 590; to kaux pon, i.e. class; particularly the class (ef-ap-as); from 1994 and 590; to kaux pon, i.e. class; particularly the class (ef-ap-as); from 1994 and 590; to kaux pon, i.e. class; particularly the class (ef-ap-as); from 1994 and 590; to kaux pon, i.e. class; particularly the class (ef-ap-as); from 1994 and 590; to kaux pon, i.e. class; particularly the class (ef-ap-as); from 1994 and 590; to kaux pon, i.e. class; particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class (ef-ap-as); from 1994 and 590; to know particularly the class

* all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista , * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai , * breastplate , 2382 thorax , * breastplates , 2382 thorax , * charger , 4094 pinax , * extortioner , 0727 harpax , * extortioners , 0727 harpax , * flax , 3043 linon , * jailor , 1200 desmophulax , * keeper , 1200 desmophulax , * keepers , 3626 oikouros , 5083 tereo , 5441 phulax , * once , 0530 hapax , 2178 ephapax , 3366 mede , 4218 pote , * prison , 1200 desmophulax , 1201 desmoterion , 3612 oikema , 3860 paradidomi , 5084 teresis , 5438 phulake , * ravening , 0727 harpax , * tables , 2825 kline , 4109 plax , 5132 trapeza , * wax , 2691 katastreniao , 3822 palaioo , 4298 prokopto , 5594 psucho ,

axe -0513 {axe}, flax -3043 {flax}, linen, taxing -0583 {taxing}, written, wax -2691 against, begun, wanton, {wax}, wax -3822 decayeth, made, old, {wax}, wax -4298 increase, proceed, profited, {wax}, wax -5594 cold, {wax}, waxed waxed -3955 bold, boldly, freely, {waxed}, waxed -3975 gross, {waxed}, waxed -4147 goods, increased, made, rich, {waxed}, waxeth -1095 old, {waxeth}, waxing -3982 agreed, assure, believed, confidence, confident, friend, made, obey, obeyed, persuade, persuadest, persuading, put, trust, trusted, {waxing}, yield,

arphaxad -0775 {arphaxad}, artaxerxes -0783 {artaxerxes}, ax -1270 {ax}, head, iron, ax -1631 {ax}, ax -4601 {ax}, maacah, maachah, ax -4621 {ax}, pleasant, tongs, ax -7134 {ax}, axes, axes -2719 {axes}, dagger, knife, knives, sword, swords, tool, axes -3781 (axes), axes -4037 (axes), axes -4050 (axes), saws, axes -7134 ax, {axes}, axletrees -3027 at, {axletrees}, because, beside, better, border, borders, charge, coast , coasts, custody, debt, dominion, enough, force, hand, handed, hands, himself, labour, ledges, means, mine, ministry, near, order, ordinance, parts, paw, place, places, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons, themselves, through, throwing, times, wait, where, work, years, yourselves, flax -6593 {flax}, linen, flax -6594 {flax}, tow, taxation -6187 equal, estimation, estimations, order, price, proportion, set, suit, {taxation}, valuest, taxed-6186 array, compare, compared, direct, directed, equal, esteem, estimate, expert, furnish, furnished, handle, joined, ordained, order, ordered, prepare, prepared, preparest, put, set, {taxed}, value, taxes-5065 distressed, driver, exact, exacted, exactors , oppressed, oppressor, oppressors, taskmasters, {taxes}, wax -1749 {wax}, waxed -1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart , departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, {waxed}, went, wentest, whirleth, wont, wrought,

Apphasad (0775 - /Appakshd - | Apphasad) Apphasad (0742 ** Apphasad) ** (Apphasad) Apphasad (0742 ** Apphasad) Apphasad (0745 - /Appaksad) Apphasad (0755 - /Appaksad) App

2178 - ephapax - Heb 10:10 all 2382 - thorax - Eph 06:14 breastplate 2382 - thorax - 1Th 05:08 breastplate 2382 thorax - Re 09:09 breastplates 2382 - thorax - Re 09:17 breastplates 2382 - thorax - Re 09:09 breastplates 4094 pinax - Mt 14:08 charger 4094 - pinax - Mt 14:11 charger 4094 - pinax - Mr 06:28 charger 4094 - pinax - Mr 06:25 charger 0440 - anthrax - Ro 12:20 coals 0727 - harpax - 1Co 05:11 extortioner 0727 - harpax - Lu 18:11 extortioners 0727 - harpax - 1Co 05:10 extortioners 0727 - harpax - 1Co 06:10 extortioners 1200 - desmophulax -Ac 16:23 jailor 1200 - desmophulax - Ac 16:36 keeper 1200 - desmophulax - Ac 16:27 keeper 5441 - phulax - Ac 05:23 keepers 5441 - phulax - Ac 12:19 keepers 5441 - phulax - Ac 12:06 keepers 2178 - ephapax - Ro 06:10 once 2178 - ephapax - 1Co 15:06 once 0530 - hapax - 2Co 11:25 once 0530 - hapax - Php 04:16 once 0530 - hapax -1Th 02:18 once 0530 - hapax - Heb 06:04 once 2178 - ephapax - Heb 07:27 once 2178 - ephapax - Heb 09:12 once 0530 - hapax - Heb 09:26 once 0530 - hapax - Heb 09:07 once 0530 - hapax - Heb 09:28 once 0530 - hapax -Heb 09:27 once 2178 - ephapax - Heb 10:10 once 0530 - hapax - Heb 10:02 once 0530 - hapax - Heb 12:27 once 0530 - hapax - Heb 12:26 once 0530 - hapax - 1Pe 03:18 once 0530 - hapax - 1Pe 03:20 once 0530 - hapax - Jude 01:03 once 0530 - hapax - Jude 01:05 once 4094 - pinax - Lu 11:39 platter 1200 - desmophulax - Ac 16:27 prison 1200 - desmophulax - Ac 16:36 prison 0727 - harpax - Mt 07:15 ravening 2876 - korax - Lu 12:24 ravens 4109 plax - 2Co 03:03 tables 4109 - plax - 2Co 03:03 tables 4109 - plax - Heb 09:04 tables 5482 - charax - Lu 19:43 trench

```
-anaxios- ....... by you, are ye unworthy 0370 -anaxios- > -anaxios- ...... unworthily 0371 -anaxios- > -anthrax-
....... coals 0440 -anthrax- > -Arphaxad- ...... which was the son of Arphaxad 0742 - Arphaxad- > -axine- ......
the axe 0513 -axine- > -axioo- ....... be counted 0515 -axioo- > -axioo- ...... But we desire 0515 -axioo- > -
axioo- ....... man was counted 0515 -axioo- > -axioo- ...... thought not good 0515 -axioo- > -axioo- ......
worthy 0515 -axioo- > -axioo- ....... would count 0515 -axioo- > -axioo- ...... ye, shall he be thought worthy
are not worthy 0514 -axios- > -axios- ....... as becometh 0516 -axios- > -axios- ....... as it is meet 0514 -axios- >
-axios- ...... be as it becometh 0516 -axios- > -axios- ..... be worthy 0514 -axios- > -axios- ..... becometh
0516 -axios- > -axios- ....... for they are worthy 0514 -axios- > -axios- ...... in it is worthy 0514 -axios- > -axios-
....... is worthy 0514 -axios- > -axios- ....... it be meet 0514 -axios- > -axios- ...... it be not worthy 0514 -axios-
> -axios- ....... me, is not worthy 0514 -axios- > -axios- ...... me is not worthy 0514 -axios- > -axios- ......
meet 0514 -axios- > -axios- ....... not worthy 0514 -axios- > -axios- ...... on their journey after 0516 -axios- > -
axios- ...... reward 0514 -axios- > -axios- ..... sort 0516 -axios- > -axios- ...... That he was worthy 0514 -
axios > -axios - ... the due 0514 -axios -> -axios - ... thing worthy 0514 -axios -> -axios - ... things are
worthy 0514 -axios- > -axios- ....... things worthy 0514 -axios- > -axios- ...... unworthy 0514 -axios- > -axios-
....... was not worthy 0514 -axios- > -axios- ....... were not worthy 0514 -axios- > -axios- ...... worthy 0514 -
axios->-axios-........ Worthy 0514 -axios->-axios-....... worthy 0516 -axios->-charax-...... a trench 5482 -
charax- > -desmophulax- ....... And the keeper 1200 -desmophulax- > -desmophulax- ...... of the prison 1200 -
desmophulax- > -desmophulax- ....... the jailor 1200 -desmophulax- > -ephapax- ...... at 2178 -ephapax- > -
ephapax- ...... for all 2178 -ephapax- > -ephapax- ..... in once 2178 -ephapax- > -ephapax- ..... once 2178 -
ephapax- > -hapax- ....... hath once 0530 -hapax- > -hapax- ..... once 0530 -hapax- > -hapax- ..... though ye
once 0530 -hapax- > -hapax- ....... was once 0530 -hapax- > -hapax- ...... which was once 0530 -hapax- > -
hapax- ....... who were once 0530 -hapax- > -harpax- ...... an extortioner 0727 -harpax- > -harpax- ..... are,
extortioners 0727 -harpax- > -harpax- ------ extortioners 0727 -harpax- > -harpax- ----- they are ravening 0727 -
harpax- > -kataxioo- ....... But they which shall be accounted 2661 - kataxioo- > -kataxioo- ...... that they were
counted 2661 -kataxioo- > -kataxioo- ....... that ye may be accounted 2661 -kataxioo- > -kataxioo- ...... that ye
may be counted 2661 -kataxioo- > -kataxioo- worthy 2661 -kataxioo- > -korax- the ravens 2876 -
korax->-laxeutos-...... in stone 2991 -laxeutos->-laxeutos-.... that was hewn 2991 -laxeutos->-metaxu-
....... between 3342 -metaxu- > -metaxu- > -metaxu- > -metaxu- > -metaxu- > -metaxu- ....... the mean 3342 -
metaxu- > -metaxu- ....... to them the next 3342 -metaxu- > -phulax- ...... and the keepers 5441 -phulax- > -
phulax- ...... the keepers 5441 -phulax- > -pinax- ..... and the platter 4094 -pinax- > -pinax- .... in a charger
4094 -pinax- > -pinax- ....... me by and by in a charger 4094 -pinax- > -plax- ...... and the tables 4109 -plax- > -
plax- ....... and the tables 4109 -plax- > -plax- ..... not in tables 4109 -plax- > -plax- .... tables 4109 -plax- >
-praxis- ....... and deed 4234 -praxis- > -praxis- ...... office 4234 -praxis- > -praxis- ...... the deeds 4234 -
praxis- > -praxis- ...... their deeds 4234 -praxis- > -praxis- ..... to his works 4234 -praxis- > -praxis- ..... with
his deeds 4234 -praxis- > -taxis- ....... and in order 5010 -taxis- > -taxis- ...... in the order 5010 -taxis- > -taxis-
....... order 5010 -taxis- > -taxis- ....... the order 5010 -taxis- > -taxis- ...... the order 5010 -taxis- > -thorax-
...... as it were breastplates 2382 -thorax- > -thorax- ...... breastplates 2382 -thorax- > -thorax- ...... the
breastplate 2382 -thorax- > Arphaxad ....... which was the son of Arphaxad 0742 -Arphaxad-> axe ...... the axe
0513 -axine-> flax ....... flax 3043 -linon-> taxed ...... should be taxed 0582 -apographe-> taxed ...... to be
taxed 0582 -apographe-> taxed ....... To be taxed 0582 -apographe-> taxing ....... of the taxing 0583 -
apographo-> taxing ....... taxing 0583 -apographo-> wax ....... shall wax 3822 -palaioo-> wax ....... shall wax
4298 -prokopto-> wax ....... shall wax 5594 -psucho-> wax ...... to wax 2691 -katastreniao-> wax ...... which
wax 3822 -palaioo-> waxed ....... and waxed 1096 -ginomai-> waxed ...... and waxed 2901 -krataioo-> waxed
...... are waxed 4147 -plouteo-> waxed ...... is waxed 3975 -pachuno-> waxed ...... waxed 1096 -ginomai->
waxed ....... waxed 3955 -parrhesiazomai-> waxeth ....... and waxeth 1095 -gerasko-> waxing ....... waxing
3982 -peitho->
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Arphaxad 0775 ## >Arpakshad (ar-pak-shad); probably of foreign origin; Arpakshad, a son of Noah; also the region settled by him: — {Arphaxad}. [ql Arphaxad 0742 # Arphaxad qa-fax-ad]; of Hebrew origin [775]; Arphaxad, a post-diluvian patriarch: — {Arphaxad}. [ql Artaxerxes 0783 ## >Artacchshashta-{ar-takh-shasht-shaw}]; or >Artacchshasts (or Artaxerxes), at lide (rather than name) of several Persian kings; — {Artaxerxes}. [a lat 1270 ## Arphaxad], [ql xx 1708 ## parzen [gar-zen]; from 1629; an axe: — {ax}. [ql ax 3781 ## kashshiy] (kash-sheel'); from 3782; properly, a feller, i.e. ax 4621 ## manmal [aw-mal']; a primitive root; to droop; by implication to be sick, to mourn: — languish, be weak, wax) feeble, [qw xx 1068 ## balah [baw-law]; a primitive root; to fail; by implication to we are not, decay (casuely); consume, spend): — consume, enjoy long, become (make, (wax)) old, spend, waste. [ql wax 1748 ## dashen [daw-shane] variety); a primitive root; to wist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): — advance, boast, bring up, exceed, excellent, bet-come, do, give, make, (wax), [great]-er, come to, estate, + things), grow(up), increase, lift up, magnify-(irical), be much set by, he much set by, normone, proudly [spoken], tower, [dl wax 1749 ## downag [do-nag]; of uncertain derivation; wax; — (wax), [dl wax 1878 ## dashen [daw-shane] ; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): — accept, anoint, take away the (receive) ashes (from), make ([wax]) fatt, [ql wax 1980 ## halak [haw-lak]; akin to \$212; a primitive root; to walk (in a great variety of applications, literally and figuratively); — (all) along, apace, behave (self), come, one occurrent, and come, and anore, move (self), necds, on, pass (away), be at the point, quite, rout (long), + send, specially, special, still, surely, + tale-be



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axe Interlinear Index Study axe DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya with his neighbour <07453 +rea<> to hew <02404 +chatab > wood <06086 +, and his hand $<03027 + yad > fetcheth < 05080 + nadach > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath > a stroke with the {axe} < 01631 + garzen > to cut < 03772 + karath >$ down the tree <06086 +, and the head <01270 + barzel > slippeth <math><05394 + nashal > from the helve <math><06086 +, and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : axe DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm >, in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it, thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an {axe} <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > : axe JUDG 009 048 And Abimelech <40> gat <05927 + him up to mount <02022 +har > Zalmon <06756 +Tsalmown > , he and all <03605 +kol > the people <05971 + that [were] with him; and Abimelech <40> took <03947 +laqach > an {axe} <07134 +qardom > in his hand <03027 +yad > , and cut <03772 +karath > down <03381 +yarad > a bough <07754 + sowk > from the trees < 06086 + , and took < 05375 + nasa > it, and laid < 07760 + suwm > [it] on<05921 + his shoulder < 07926 + sh@kem >, and said <00559 + samar > unto the people < 05971 + that [were] with him, What <04100 + mah > ye have seen <07200 + ra > ah > me do <06213 + , make haste < 04116 + mahar > ,[and] do <06213 + as I [have done] . axe 1SA 013 020 But all <03605 +kol > the Israelites <03478 +Yisra>el > went <03381 +yarad > down <03381 +yarad > to the Philistines <06430 +P@lishtiy > , to sharpen <03913 +latash > every man <00376 +>iysh > his share <04282 +macharesheth > , and his coulter <00855 +>eth > , and his {axe} <07134 +qardom > , and his mattock <04281 +machareshah > . axe 1KI 006 007 And the house <01004 +bayith >, when it was in building <01129 +banah >, was built <01129 +banah > of stone <68> made ready <08003 +shalem > before <04551 +macca< > it was brought <04551 +macca< > thither: so that there was neither $<03808 + lo> > hammer < 04717 + maqqabah > nor {axe} < 01631 + garzen > [nor] any < 03605 + kol > tool$ <03627 + k@liy > of iron < 01270 + barzel > heard < 08085 + shama < > in the house < 01004 + bayith > , while itwas in building <01129 +banah > . axe 2KI 006 005 But as one <00259 +>echad > was felling <05307 +naphal > a beam <06982 +qowrah >, the {axe} <01270 +barzel > head <01270 +barzel > fell <05307 +naphal > into <00413 +> el > the water < 04325 + mayim > : and he cried < 06817 + tsa, and said < 00559 +> amar > , Alas<00160 +>ahabah >, master <00113 +>adown >! for it was borrowed <07592 +sha>al >. axe ISA 010 015 Shall therewith ? [or] shall the saw <04883 +massowr > magnify <01431 +gadal > itself against <05921 + him that shaketh <05130 +nuwph > it? as if the rod <07626 +shebet > should shake <05130 +nuwph > [itself] against them that lift <07311 +ruwm > it up, [or] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [itself, as if it were] no <03808 + lo> > wood < 06086 + . axe JER 010 003 For the customs <02708 + chuqqah > ofthe people <05971 + [are] vain <01892 +hebel > : for [one] cutteth <03772 +karath > a tree <06086 + out of the forest <03293 +ya, the work <04639 +ma of the hands <03027 +yad > of the workman <02796 +charash >, with the $\{axe\} < 0.4621 + ma$. axe JER 051 020 Thou [art] my battle $< 0.4661 + mappets > \{axe\} < 0.4601 + Ma$ [and] weapons <03627 +k@liy > of war <04421 +milchamah > : for with thee will I break <05310 +naphats > in pieces the nations <01471 +gowy >, and with thee will I destroy <07843 +shachath > kingdoms <04467 +mamlakah >; axe MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the {axe} <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 - kalos -> fruit <2590 karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . axe LUK 003 009 And now 2236 -hedista - also 2532 -kai - the {axe} LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron therefore 3767 -oun - which bringeth 4160 - poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 - karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

as wax before as wax melteth before ax boast itself against him ax head fell into <2KI6 -:5 > ax is laid unto ax is laid unto by him wax poor earth shall wax old like hills melted like wax at his flesh shall wax lean many shall wax cold my lord wax hot my wrath may wax hot against them my wrath shall wax hot neither shall his face now wax pale our hands wax feeble provide yourselves bags which wax not old root thereof wax old seducers shall wax worse <2TI3 <:13> smoking flax shall he not quench smoking flax shall he not quench sojourner or stranger wax rich by thee them shall wax old like there was neither hammer nor ax <1KI6 -:7> they all shall wax old as they all shall wax old as doth trees thereof by forcing an ax against them wax dim <1SA3 -:2> wax wanton against christ <1TI5 -:11> what time they wax warm why doth thy wrath wax hot against thy people

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Arphaxad 1Ch_01_17 /^{Arphaxad /and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.
Arphaxad Gen_10_22 /^{Arphaxad /and Lud, and Aram. Arphaxad Gen_10_24 /^{Arphaxad /begat Salah; and
Salah begat Eber . Arphaxad 1Ch_01_18 /^{Arphaxad /begat Shelah , and Shelah begat Eber . Arphaxad
Gen 11 11 /^{Arphaxad /five hundred years, and begat sons and daughters. Arphaxad Gen 11 13 /^{Arphaxad
/lived after he begat Salah four hundred and three years, and begat sons and daughters. Arphaxad Gen_11_12
/^{Arphaxad /lived five and thirty years, and begat Salah: Arphaxad 1Ch_01_24 /^{Arphaxad /Shelah,
Arphaxad Gen_11_10 /^{Arphaxad /two years after the flood: Arphaxad Luk_03_36 /${Arphaxad /which was the
son of Sem, which was the son of Noe, which was the son of Lamech, Artaxerxes Ezr_07_11 /^{Artaxerxes
/gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his
statutes to Israel . Artaxerxes Neh_13_06 /^{Artaxerxes /king of Babylon came I unto the king , and after certain
days obtained I leave of the king: Artaxerxes Ezr_07_12 /^{ Artaxerxes /king of kings, unto Ezra the priest, a
scribe of the law of the God of heaven, perfect peace, and at such a time. Artaxerxes Ezr_07_01 /^{Artaxerxes
/king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah, Artaxerxes Ezr_06_14
/^{Artaxerxes /king of Persia . Artaxerxes Ezr_04_07 /^{Artaxerxes /king of Persia ; and the writing of the letter
was written in the Syrian tongue, and interpreted in the Syrian tongue. Artaxerxes Ezr_04_23 /^{Artaxerxes
letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to
Jerusalem unto the Jews, and made them to cease by force and power. Artaxerxes Ezr_07_21 /^{Artaxerxes /the
king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the
scribe of the law of the God of heaven, shall require of you, it be done speedily, Artaxerxes Neh_05_14
/^{Artaxerxes /the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.
Artaxerxes Neh_02_01 /^{Artaxerxes /the king, that wine was before him: and I took up the wine, and gave it
unto the king. Now I had not been beforetime sad in his presence. Artaxerxes Ezr_08_01 /^{Artaxerxes /the king
. Artaxerxes Ezr_07_07 /^{Artaxerxes /the king . Artaxerxes Ezr_04_11 /^{Artaxerxes /the king ; Thy servants the
men on this side the river, and at such a time. Artaxerxes Ezr_04_08 /^{Artaxerxes /the king in this sort:
Artaxerxes Ezr_04_07 /^{ Artaxerxes / wrote Bishlam, Mithredath, Tabeel, and the rest of their companions,
unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in
the Syrian tongue. axe Deu_20_19 /^{axe /against them: for thou mayest eat of them, and thou shalt not cut them
down to employ them in the siege: axe 1Sa_13_20 /\(^{\axe \)/and his mattock. axe Jer_51_20 /\(^{\axe \)/and weapons
of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; axe Isa_10_15
/^{axe /boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it?
as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no
wood . axe 2Ki_06_05 /^{axe /head fell into the water : and he cried , and said , Alas , master ! for it was
borrowed. axe Jud_09_48 /^{ axe /in his hand, and cut down a bough from the trees, and took it, and laid it on
his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I
have done. axe Luk_03_09 /${axe /is laid unto the root of the trees : every tree therefore which bringeth not forth
good fruit is hewn down, and cast into the fire axe Mat_03_10 /${ axe /is laid unto the root of the trees:
therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. axe 1Ki_06_07
/^{axe /nor any tool of iron heard in the house, while it was in building axe Deu_19_05 /^{axe /to cut down the
tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of
those cities, and live: axes Psa_74_06 /\{axes /and hammers. axes 1Sa_13_21 /\{axes /and to sharpen the goads
. axes Jer_46_22 /^{axes /as hewers of wood . axes 1Ch_20_03 /^{axes /Even so dealt David with all the cities of
the children of Ammon. And David and all the people returned to Jerusalem. axes Eze_26_09 /^{axes /he shall
break down thy towers . axes 2Sa_12_31 /^{axes of iron, and made them pass through the brickkiln: and thus
did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem. axes
Psa_74_05 /^{axes /upon the thick trees . axletrees 1Ki_07_33 /^{axletrees /and their naves , and their felloes ,
and their spokes, were all molten. axletrees 1Ki_07_32 /^{axletrees of the wheels were joined to the base: and
the height of a wheel was a cubit and half a cubit . flax Exo_09_31 /^{flax /and the barley was smitten : for the
barley was in the ear, and the flax was bolled. flax Isa_19_09 /^{flax /and they that weave networks, shall be
confounded . flax Pro_31_13 /^{flax /and worketh willingly with her hands . flax Hos_02_09 /^{flax /given to
cover her nakedness. flax Eze_40_03 /^{flax /in his hand, and a measuring reed; and he stood in the gate. flax
Hos_02_05 /^{flax /mine oil and my drink . flax Mat_12_20 /${flax /shall he not quench , till he send forth
judgment unto victory. flax Isa_42_03 /^{flax /shall he not quench: he shall bring forth judgment unto truth. flax
Jud_15_14 /^{flax /that was burnt with fire, and his bands loosed from off his hands. flax Exo_09_31 /^{flax
/was bolled . flax Jos_02_06 /^{flax /which she had laid in order upon the roof . taxation 2Ki_23_35 /^{taxation
/to give it unto Pharaohnechoh . taxed Luk_02_03 /${taxed /every one into his own city . taxed 2Ki_23_35
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/^{taxed /the land to give the money according to the commandment of Pharaoh : he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaohnechoh. taxed Luk_02_05 /\\$\{\taxed /\with Mary his espoused wife, being great with child. taxes Dan_11_20 /^\{\taxes /\in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle. taxing Act_05_37 /\${taxing /and drew away much people after him : he also perished ; and all , even as many as obeyed him, were dispersed. wax Psa_97_05 /^{wax /at the presence of the LORD, at the presence of the Lord of the whole earth . wax Mic_01_04 /^{ wax /before the fire, and as the waters that are poured down a steep place . wax $Mat_24_12 /$ { wax /cold . wax $1Sa_03_02 /$ { wax /dim , that he could not see ; wax $Jer_06_24 /$ { wax /feeble : anguish hath taken hold of us, and pain, as of a woman in travail. wax Exo_22_24 /^{wax /hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. wax Exo_32_22 /^{wax /hot: thou knowest the people, that they are set on mischief. wax Exo_32_10 /^{wax /hot against them, and that I may consume them: and I will make of thee a great nation . wax Exo_32_11 /^{wax /hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? wax Psa_22_14 /^{wax /it is melted in the midst of my bowels . wax Isa_17_04 /^{wax /lean . wax Psa_68_02 /^{wax /melteth before the fire, so let the wicked perish at the presence of God. wax Luk_12_33 /\${ wax /not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. wax Isa_50_09 /^{wax /old as a garment; the moth shall eat them up. wax Heb_01_11 /\${wax /old as doth a garment; wax Job_14_08 /^{wax} /old in the earth, and the stock thereof die in the ground; wax Isa_51_06 /^{wax /old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished . wax Psa_102_26 /^{ wax /old like a garment ; as a vesture shalt thou change them, and they shall be changed: wax Isa_29_22 /^{wax /pale. wax Lev_25_47 /^{wax /poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: wax Lev_25_47 /^{ wax /rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: wax 1Ti_05_11 /\{\wax /\wanton against Christ, they will marry; \wax Job_06_17 /\{\wax /warm, they vanish: when it is hot, they are consumed out of their place. wax 2Ti_03_13 /\{\}{\wax /worse} and worse, deceiving, and being deceived. waxed Luk_13_19 /\${ waxed /a great tree; and the fowls of the air lodged in the branches of it. waxed Act_13_46 /\${ waxed /bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. waxed Dan_08_09 /^{ waxed /exceeding great, toward the south, and toward the east , and toward the pleasant land. waxed Exo_01_07 /^{waxed /exceeding mighty; and the land was filled with them. waxed 2Sa_21_15 /^{ waxed / faint . waxed Deu_32_15 /^{ waxed / fat , and kicked : thou art waxen fat , thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation . waxed Jer_49_24 /^{waxed /feeble , and turneth herself to flee , and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail. waxed 1Sa_02_05 /^{waxed /feeble. waxed Jer_50_43 /^{waxed /feeble : anguish took hold of him, and pangs as of a woman in travail . waxed Gen_26_13 /^{waxed /great, and went forward, and grew until he became very great: waxed Dan_08_10 /^{waxed /great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. waxed 2Ch_17_12 /^{waxed /great exceedingly; and he built in Judah castles, and cities of store. waxed Est_09_04 /^{ waxed /greater and greater . waxed 1Ch_11_09 /^{ waxed /greater and greater : for the LORD of hosts was with him. waxed Act_28_27 /\${ waxed /gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. waxed Mat_13_15 /\${waxed/gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears , and should understand with their heart, and should be converted, and I should heal them. waxed Exo_32_19 /^{waxed /hot, and he cast the tables out of his hands, and brake them beneath the mount. waxed Exo_16_21 /^{waxed /hot, it melted. waxed Exo_19_19 /^{waxed /louder and louder, Moses spake, and God answered him by a voice . waxed 2Ch_13_21 /^{waxed /mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters . waxed Neh_09_21 /^{waxed /not old , and their feet swelled not. waxed Deu_08_04 /^{waxed /not old upon thee, neither did thy foot swell, these forty years. waxed 2Ch_24_15 /^{waxed /old, and was full of days when he died; an hundred and thirty years old was he when he died. waxed Jos_23_01 /^{waxed /old and stricken in age . waxed Gen_18_12 /^{waxed /old shall I have pleasure, my lord being old also ? waxed Psa_32_03 /^{waxed /old through my roaring all the day long. waxed Rev_18_03 /\{waxed /rich through the abundance of her delicacies . waxed Num_11_23 /^{waxed /short ? thou shalt see now whether my word shall come to pass unto thee or not. waxed Gen_41_56 /^{waxed /sore in the land of Egypt . waxed Luk_01_80 /\${waxed /strong in spirit, and was in the deserts till the day of his shewing unto Israel. waxed Luk_02_40

/\${waxed /strong in spirit, filled with wisdom: and the grace of God was upon him. waxed 2Sa_03_01 /^{waxed /stronger and stronger, and the house of Saul waxed weaker and weaker. waxed Heb_11_34 /\${waxed /valiant in fight, turned to flight the armies of the aliens. waxed Dan_08_08 /^{waxed /very great: and when he was strong , the great horn was broken; and for it came up four notable ones toward the four winds of heaven. waxed Exo_01_20 /^{ waxed /very mighty . waxed 2Ki_04_34 /^{ waxed /warm . waxed 2Sa_03_01 /^{ waxed /weaker and weaker . waxen Jer_05_28 /^{ waxen / fat , they shine : yea, they overpass the deeds of the wicked : they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge. waxen Deu_32_15 /^{ waxen / fat , thou art grown thick , thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation. waxen Deu_31_20 /^{waxen /fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant. waxen Eze_16_07 /^{waxen /great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare . waxen Gen_19_13 /^{waxen /great before the face of the LORD; and the LORD hath sent us to destroy it. waxen Deu_29_05 /^{waxen /old upon thy foot . waxen Deu_29_05 /^{waxen /old upon you, and thy shoe is not waxen old upon thy foot . waxen Lev_25_39 /^{waxen /poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant: waxen Lev_25_35 /^{waxen /poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee. waxen Lev_25_25 /^{waxen/poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold . waxen Jer_05_27 /^{ waxen /rich . waxen Jos_17_13 /^{ waxen /strong , that they put the Canaanites to tribute; but did not utterly drive them out. waxeth Psa_06_07 /^{ waxeth /old because of all mine enemies. waxeth Heb_08_13 /\${ waxeth /old is ready to vanish away. waxing Php_01_14 /\${ waxing /confident by my bonds, are much more bold to speak the word without fear.

taxation 1 * taxed 4 - taxes 1 - taxing 2 - wax 24 * waxed 37 - waxen 12 - waxeth 2 - waxing 1 -

- ax , 1270 , 1631 , 4601 , 4621 , 7134 , * flax , 3043 , - flax , 6593 , 6594 , - wax , 1749 , * wax , 2691 , 3822 , 4298 , 5594 ,