

KJV Bible Word Studies for BAR
KJV Bible Word Studies for CHEBAR
KJV Bible Word Studies for GIBBAR
KJV Bible Word Studies for LODEBAR
KJV Bible Word Studies for PARBAR

## Bible Greek and Hebrew Dictionaries combined for Word Studies

abundance 3527 \#\# kabar \{kaw-bar'\}; a primitive root; properly, to plait together, i.e . (figuratively) to augment (especially in number or quantity, to accumulate): -- in \{abundance\}, multiply.
act 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- \{act\}, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
advice 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, \{advice\}, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
affair 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, \{affair\}, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
age 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(\{-age\}, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath . alienate 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -\{alienate\}, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set
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all 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at \{all\}, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath along 5674 \#\# 'abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, \{along\}, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th. already 3528 \#\# k @bar \{keb-awr'\}; from 3527; properly, extent of time, i.e . a great while; hence, long ago, formerly, hitherto: -- \{already\}, (seeing that which), now. alter 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, \{alter\}, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.
anger 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to \{anger\}, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th. answer 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- \{answer\}, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, \(X\) well, \(X\) work. answer 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, \{answer\}, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. any 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) \{any\} such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(\mathbf{X}\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. any 6912 \#\# qabar \{kaw-bar'\}; a primitive root; to inter: -- X in \{any\} wise, bury(-ier). apart 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set \{apart\}, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.
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astro-)loger 1895 \#\# habar \{haw-bar'\}; a primitive root of uncertain (perhaps foreign) derivation; to be a horoscopist: -- + (\{astro-)loger\}.
at 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) \{at\} all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. away 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn \{away\}, [way-]faring man, be wrat $h$.
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back 4513 \#\# mana`\{maw-nah'\}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep (\{back\}), refrain, restrain, withhold. bar 0270 \#\# \&achaz \{aw-khaz'\}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, \{bar\}, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion). bar 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, \{bar\}, besides, branch, by self, of each alike, except, only, part, staff, strength. bar 1280 \#\# b@riyach \{ber-ee'-akh\}; from 1272; a bolt: -- \{bar\}, fugitive. bar 4132 \#\# mowt \{mote\}; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): -- \{bar\}, be moved, staff, yoke. bar 4300 \#\# \(\mathbf{m @ t i y l}\) \{met-eel'\}; from 2904 in the sense of hammering out; an iron bar (as forged): -- \{bar\}. be 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, confirm, \{be\} great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant. be 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, \{be\} stronger, be valiant. be 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, \(\{b e\}\) valiant. be 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, confirm, be great, \(\{b e\}\) mighty, prevail, put to more [strength], strengthen, be stronger, be valiant. be 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, \{be\} spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work. be 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), \{be\} compact, couple (together), have fellowship with, heap up, join (self, together), league. be 5674 \#\#`abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, \{be\} wrath.
because 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), \{because\} of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
beyond 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, \{beyond\}, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath. beyond 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, \{beyond\}, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.
beyond 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, \{beyond\}, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath. beyond 5675 \#\# `abar (Aramaic) \{ab-ar'\}; corresponding to 5676: -- \{beyond\}, this side.
bid 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, \{bid\}, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach,
tell, think, use [entreaties], utter, X well, X work.
billow 4867 \#\# mishbar \{mish-bawr'\}; from 7665; a breaker (of the sea): -- \{billow\}, wave.
birth 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the \{birth\}, crush, destroy, hurt, quench, $X$ quite, tear, view [by mistake for 7663].
book 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, \{book\}, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
break 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- \{break\} (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663].
bring 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, \(\{b r i n g\}\) (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th. bring 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), \{bring\} to the birth, crush, destroy, hurt, quench, \(X\) quite, tear, view [by mistake for 7663]. broken 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), \{broken\}([-hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663]. broken 8406 \#\# t@bar (Aramaic) \{teb-ar'\}; corresponding to 7665; to be fragile (figuratively): -- \{broken\}. bury 6912 \#\# qabar \{kaw-bar'\}; a primitive root; to inter: -- \(\mathbf{X}\) in any wise, \{bury\}(-ier). business 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, \{business\}, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(\mathbf{X}\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l business 4399 \#\# m@la\&kah \{mel-aw-kaw'\}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- \{business\}, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work([-man], -manship). buy 7666 \#\# shabar \{shaw-bar'\}; denominative from 7668; to deal in grain: -- \{buy\}, sell. by 5674 \#\# 'abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, \{by\}, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. by 5674 \#\# 'abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, \{by\}, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. care 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, \{care\}, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(\mathbf{X}\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. carry 5674 \#\# 冫abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), \{carry\} over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th. case 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, \{case\}, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. cause 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, \{cause\}, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. cause 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (\{cause\} to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.
cause 5674 \#\# 'abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, \{cause\} to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.
cause 5674 \#\# 'abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (\{cause\} to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.
certain 1400 \#\# g@bar (Aramaic) \{gheb-ar'\}; corresponding to 1399: -- \{certain\}, man.
certain 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, $\{$ certain\} rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $\mathbf{X}$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
charm 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- \{charm\}(- er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

Chebar 3529 \#\# K @bar \{keb-awr'\}; the same as 3528; length; Kebar, a river of Mesopotamia: -- \{Chebar\}. Compare 2249.
choice 1249 \#\# bar \{bar\}; from 1305 (in its various senses); beloved; also pure, empty: -- \{choice\}, clean, clear, pure.
chronicles 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + \{chronicles\}, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
clean 1249 \#\# bar \{bar\}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, \{clean\}, clear, pure.
clear 1249 \#\# bar \{bar\}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, clean, \{clear\}, pure.
cloth 4346 \#\# makbar \{mak-bawr'\}; from 3527 in the sense of covering; a cloth (as netted [compare 4345]): -- thick \{cloth\}.
command 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, \{command\}, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, $X$ well, $X$ work.
commandment 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, \{commandment\}, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
commune 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, \{commune\}, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, $X$ well, $X$ work.
commune 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ \{commune\}(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
compact 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be \{compact \}, couple (together), have fellowship with, heap up, join (self, together), league.
companion 2269 \#\# chabar (Aramaic) \{khab-ar'\}; from a root corresponding to 2266; an associate: -\{companion\}, fellow.
companion 2271 \#\# chabbar \{khab-bawr'\}; from 2266; a partner: -- \{companion\}.
concern 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + \{concern\}[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
concerning 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (\{concerning\}), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
conduct 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), \{conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath. confer 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + \{confer\}, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. confirm 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, \{confirm\}, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant. convey 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), \{convey\}
over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.
corn 1250 \#\# bar \{bawr\}; or bar \{bar\}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- \{corn\}, wheat.
counsel 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, \{counsel\}, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
counsellor 1884 \#\# d@thabar (Aramaic) \{deth-aw-bawr'\}; of Pers. origin; meaning one skilled in law; a judge: -- \{counsellor\}.
counsellor 1907 \#\# haddabar (Aramaic) \{had-daw-bawr'\}; probably of foreign origin; a vizier: -\{counsellor\}.
couple 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, \{couple\} (together), have fellowship with, heap up, join (self, together), league.
crush 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, \{crush\}, destroy, hurt, quench, $X$ quite, tear, view [by mistake for 7663].
current 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, \{current\}, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.
dearth 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + \{dearth\}, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

Debir 3810 \#\# Lo\& D@bar \{lo deb-ar'\}; or Low D@bar (2 Samuel 9:4,5) \{lo deb-ar'\}; or Lidbir (Joshua

13:26) \{lid-beer'\}; [probably rather Lod@bar \{lo-deb-ar'\}]; from 3808 and 1699; pastureless; Lo-Debar, a place in Palestine: -- \{Debir\}, Lo-debar.
declare 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, \{declare\}, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.
decree 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, \{decree\}, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
deed 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, \{deed\}, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
deliver 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, \{deliver\}, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath. deny 4513 \#\# mana` \{maw-nah'\}; a primitive root; to debar (negatively or positively) from benefit or injury: -- \{deny\}, keep (back), refrain, restrain, withhold.
desert 4057 \#\# midbar \{mid-bawr'\}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- \{desert\}, south, speech, wilderness.
destroy 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, \{destroy\}, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, $X$ well, $X$ work.
destroy 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, \{destroy\}, hurt, quench, $X$ quite, tear, view [by mistake for 7663].
disease 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing;
adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ \{disease\}, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
do 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, \{do\} away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. done 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there \(\{d o n e\}\), thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. down 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (\{down\}, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, \(X\) quite, tear, view [by mistake for 7663]. due 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, \{due\}, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. duty 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, \{duty\}, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. effect 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, \(\{\) effect \(\}\), + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. eloquent 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + \{eloquent \}, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q I eloquent 3052 \# logios \{log'-ee-os\}; from 3056; fluent, i.e. an orator: -- \{eloquent\}. enter 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, \{enter\}, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.
entreaties 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [\{entreaties\}], utter, X well, X work.
er 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- \{er\}), be compact, couple (together), have fellowship with, heap up, join (self, together), league.
errand 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, \{errand\}, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
escape 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, \{escape\}, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath. evil 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [ evil\} favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. exceed 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -\{exceed\}, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant. fail 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, \{fail\}, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat $h$.
favoured-]ness 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $\mathbf{X}$ disease, due, duty, effect, + eloquent, errand, [evil \{favoured-]ness\}, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, wo rk.
fellow 2269 \#\# chabar (Aramaic) \{khab-ar'\}; from a root corresponding to 2266; an associate: -companion, \{fellow\}.
fellowship 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have \{fellowship\} with, heap up, join (self, together), league.
field 1251 \#\# bar (Aramaic) \{bar\}; corresponding to 1250; a field: -- \{field\}.
fly 0082 \#\# \&abar \{aw-bar'\}; a primitive root; to soar: -- \{fly\}. fly 1675 \#\# da\&ah \{daw-aw'\}; a primitive root; to dart, i.e. fly rapidly: -- \{fly\}.
ford 4569 \#\# ma`abar \{mah-ab-awr'\}; or feminine ma`abarah \{mah-ab-aw-raw'\}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- \{ford\}, place where...pass, passage.
forth 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, \{forth\}, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th. gather 6651 \#\# tsabar \{tsaw-bar'\}; a primitive root; to aggregate: -- \{gather\} (together), heap (up), lay up. gender 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, \{gender\}, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.
get 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, \{get\} over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

Gibbar 1402 \#\# Gibbar \{ghib-bawr'\}; intensive of 1399; Gibbar, an Israelite: -- \{Gibbar\}.
give 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, \{give\}, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, $X$ well, $X$ work.
give 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, \{give\}, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat \(h\). glory 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + \{glory\}, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. go 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) \{go\} (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.
great 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, confirm, be \{great\}, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.
harm 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, $+\{$ harm $\}$, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
hast 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as $\{$ hast \}) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
have 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), \{have\} fellowship with, heap up, join (self, together), league.
have 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), \{have\} away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat \(h\). heap 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, \{heap\} up, join (self, together), league. heap 6651 \#\# tsabar \{tsaw-bar'\}; a primitive root; to aggregate: -- gather (together), \{heap\} (up), lay up. hearted 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([\{-hearted\}]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663]. his 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, \{his\} way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath
hope 7663 \#\# sabar \{saw-bar'\}; erroneously shabar (Nehemiah 2:13, 15) \{shaw-bar'\}; a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): -- \{hope\}, tarry, view, wait.
hurt 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, \{hurt\}, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
hurt 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, \{hurt\}, quench, $\mathbf{X}$ quite, tear, view [by mistake for 7663].
ier 6912 \#\# qabar \{kaw-bar'\}; a primitive root; to inter: -- X in any wise, bury(\{-ier\}).
in 3527 \#\# kabar \{kaw-bar'\}; a primitive root; properly, to plait together, i.e . (figuratively) to augment (especially in number or quantity, to accumulate): -- \{in\} abundance, multiply.
in 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, \(\{\mathrm{in}\}\), on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. in 6912 \#\# qabar \{kaw-bar'\}; a primitive root; to inter: -- \(\mathbf{X}\) \{in\} any wise, bury(-ier). in 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, \{in\} pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, \(X\) quite, tear, view [by mistake for 7663]. iniquity 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + \{iniquity \(\},+\) judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q I iniquity 1942 \#\# havvah \{hav-vaw'\}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, \{iniquity\}, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. join 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, \{join\} (self, together), league. judgment 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + \{judgment \}, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q 1 judgment 1777 \#\# diyn \{deen\}; or (Gen. 6:3). duwn \{doon\}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -contend, execute (judgment), judge, minister \{judgment\}, plead (the cause), at strife, strive. keep 4513 \#\# mana` \{maw-nah'\}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, \{keep\} (back), refrain, restrain, withhold.
language 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, \{language\}, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q I language 3066 \#\# Y @huwdiyth \{yeh-hoo-deeth'\}; feminine of 3064; the Jewish (used adverbially) language: -- in the Jews' \{language\}.
lay 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), \{lay\}, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath
lay 6651 \#\# tsabar \{tsaw-bar'\}; a primitive root; to aggregate: -- gather (together), heap (up), \{lay\} up.
league 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, join (self, together), \{league\}.

Lo-debar 3810 \#\# Lo\& D@bar \{lo deb-ar'\}; or Low D@bar (2 Samuel 9:4,5) \{lo deb-ar'\}; or Lidbir (Joshua 13:26) \{lid-beer'\}; [probably rather Lod@bar \{lo-deb-ar'\}]; from 3808 and 1699; pastureless; Lo-Debar, a place in Palestine: -- Debir, \{Lo-debar\}.
lying 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + \{lying\}, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
make 5674 \#\# 'abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (\{make\}) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat $h$.
make 5674 \#\# 'abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, \{make\} to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat $h$.
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man 1399 \#\# g@bar \{gheb-ar'\}; from 1396; the same as 1397; a person: -- \{man\}.
man 1400 \#\# g@bar (Aramaic) \{gheb-ar'\}; corresponding to 1399: -- certain, \{man\}.
man 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring \{man\}, be wrath manner 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, \{manner\}, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. matter 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, \{matter\}, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. meddle 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate,
alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, \{meddle\}, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.
message 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, \{message\}, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
mighty 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, confirm, be great, be \{mighty\}, prevail, put to more [strength], strengthen, be stronger, be valiant.
mighty 1401 \#\# gibbar (Aramaic) \{ghib-bawr'\}; intensive of 1400; valiant, or warrior: -- \{mighty\}.
more 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, confirm, be great, be mighty, prevail, put to \{more\} [strength], strengthen, be stronger, be valiant.
more 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (\{more\}), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat \(h\). mouse 5909 \#\# `akbar \{ak-bawr'\}; probably from the same as 5908 in the secondary sense of attacking; a mouse (as nibbling): -- \{mouse\}.
multiply 3527 \#\# kabar \{kaw-bar'\}; a primitive root; properly, to plait together, i.e . (figuratively) to augment (especially in number or quantity, to accumulate): -- in abundance, \{multiply\}.
name 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, \{name\}, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.
no 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [\{no\}] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings,
what[-soever], + wherewith, which, word, work.
now 3528 \#\# k@bar \{keb-awr'\}; from 3527; properly, extent of time, i.e . a great while; hence, long ago, formerly, hitherto: -- already, (seeing that which), \{now\}.
of 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because \{of\}, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
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corresponding to 1121; a son, grandson, etc.: -- X \{old\}, son. on 5674 \#\# 'abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, \{on\}, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. on 5674 \#\# 'abar \{aw-bar'\}; 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over 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (\{over\}), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat \(h\). over 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (\{over\}, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat $h$.
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over 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey \{over\}, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat \(h\). over 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, \{over\}), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat $h$.
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way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, \{over\}, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat $h$.
over 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get \{over\}, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat \(h\). over 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry \{over\}, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat $h$.
over-)come 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (\{over-)come\} (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. overrun 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, \{overrun\}, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

Parbar 6503 \#\# Parbar \{par-bawr'\}; or Parvar \{par-vawr'\}; of foreign origin; Parbar or Parvar, a quarter of Jerusalem: -- \{Parbar\}, suburb.
partition 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make \{partition\}, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. parts 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) \{parts\}, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. pass 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) \{pass\}(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat $h$.
passage 4569 \#\# ma`abar \{mah-ab-awr'\}; or feminine ma`abarah \{mah-ab-aw-raw'\}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, place where...pass, \{passage\}.
perish 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), \{perish\}, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath. pertaining 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + \{pertaining\}, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. pieces 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in \{pieces\}, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, \(X\) quite, tear, view [by mistake for 7663]. place 4569 \#\# ma`abar \{mah-ab-awr'\}; or feminine ma`abarah \{mah-ab-aw-raw'\}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, \{place\} where...pass, passage. please 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + \{please\}, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. portion 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, \(\{\) portion \}, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. power 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + \{power\}, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. prevail 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, confirm, be great, be mighty, \{prevail\}, put to more [strength], strengthen, be stronger, be valiant. proclaim 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + \{proclaim\}(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.
promise 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, \{promise\}, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, $X$ well, $X$ work.
promise 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, \{promise\}, provision, purpose, question, rate, reason, report,
request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
pronounce 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, \{pronounce\}, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.
provision 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, \{provision\}, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ ql provision 3557 \#\# kuwl \{kool\}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make \{provision\}, receive, sustain, provide sustenance (victuals).
provoke 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, \{provoke\} to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath. pure 1249 \#\# bar \{bar\}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, clean, clear, \{pure\}. purpose 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, \{purpose\}, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. put 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, confirm, be great, be mighty, prevail, \{put\} to more [strength], strengthen, be stronger, be valiant. put 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, \{put\} away, rage, + raiser of taxes, remove, send over, set
apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath
quench 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, \{quench\}, $X$ quite, tear, view [by mistake for 7663].
question 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, \{question\}, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings,
what[-soever], + wherewith, which, word, work. [q I question 1875 \#\# darash \{daw-rash'\}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, $X$ at all, care for, $X$ diligently, inquire, make inquisition, [necro-]mancer, \{question\}, require, search, seek [for, out], $X$ surely.
quite 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, $X$ \{quite\}, tear, view [by mistake for 7663].
rage 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, \{rage\}, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat \(h\). raiser 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + \{raiser\} of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.
rate 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, \{rate\}, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
rate 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing;
adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain \{rate\}, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
reason 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, \{reason\}, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
refrain 4513 \#\# mana`\{maw-nah'\}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep (back), \{refrain\}, restrain, withhold. rehearse 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, \{rehearse\}, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work. remove 5674 \#\#`abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, \{remove\}, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.
report 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, \{report\}, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
request 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, \{request\}, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings,
what[-soever], + wherewith, which, word, work.
restrain 4513 \#\# mana`\{maw-nah'\}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep (back), refrain, \{restrain\}, withhold. said 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) \(\{\) said\}, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. sake 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(\mathbf{X}\) (as hast) said, \{sake\}, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. say 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, \{say\}, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, \(X\) well, \(X\) work. say 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to \(\{\) say \}, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. saying 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, \{saying\}, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. seeing 3528 \#\# k@bar \{keb-awr'\}; from 3527; properly, extent of time, i.e . a great while; hence, long ago, formerly, hitherto: -- already, (\{seeing\} that which), now. self 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, join (\{self\}, together), league. sell 7666 \#\# shabar \{shaw-bar'\}; denominative from 7668; to deal in grain: -- buy, \{sell\}. send 5674 \#\#`abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, \{send\} over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat $h$.
sentence 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, \{sentence\}, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q I sentence 2420 \#\# chiydah \{khee-daw'\}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark saying (\{sentence\}, speech), hard question, proverb, riddle.
set 5674 \#\# 'abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, \{set\} apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath
shave 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, \(+\{\) shave \(\}\), cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th. side 5675 \#\# `abar (Aramaic) \{ab-ar'\}; corresponding to 5676: -- beyond, this \{side\}.
sign 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, $+\{$ sign $\},+$ so, some [uncleanness], somewhat to say, + song,
speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
smelling 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet \{smelling\}, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. so 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, \(+\{\) so \(\}\), some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. soever 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[\{-soever\}], + wherewith, which, word, work. some 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, \{some\} [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. somewhat 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], \(\{\) somewhat \(\}\) to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q I somewhat 3544 \#\# keheh \{kay-heh'\}; from 3543; feeble, obscure: -- \{somewhat\} dark, darkish, wax dim, heaviness, smoking. son 1247 \#\# bar (Aramaic) \{bar\}; corresponding to 1121; a son, grandson, etc.: -- X old, \{son\}. son 1248 \#\# bar \{bar\}; borrowed (as a title) from 1247; the heir (apparent to the throne): -- \{son\}. song 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, \(+\{\) song \(\}\), speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. sound 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) \{sound\}, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.
south 4057 \#\# midbar \{mid-bawr'\}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, \{south\}, speech, wilderness.
speak 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, \{speak\}, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, $X$ well, $X$ work.
speech 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, \{speech\}, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
speech 4057 \#\# midbar \{mid-bawr'\}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, south, \{speech\}, wilderness.
speedily 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) \{speedily \}, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. spoken 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) \{spoken\}, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. spokesman 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be \{spokesman\}, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work. strength 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to more [\{strength\}], strengthen, be stronger, be valiant. strengthen 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to more [strength], \{strengthen\}, be stronger, be valiant. stronger 0555 \#\# \&omets \{o'-mets\}; from 553; strength: -- \{stronger\}. stronger 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be \{stronger\}, be valiant. subdue 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, \{subdue\}, talk, teach, tell, think, use [entreaties], utter, X well, X work. suburb 6503 \#\# Parbar \{par-bawr'\}; or Parvar \{par-vawr'\}; of foreign origin; Parbar or Parvar, a quarter of Jerusalem: -- Parbar, \{suburb\}. such 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any \{such\} (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. sweet 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ \{sweet $\}$ smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.
take 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, \{take\} (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat \(h\). talk 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, \{talk\}, teach, tell, think, use [entreaties], utter, X well, X work. talk 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, \(\{\) talk \}, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. tarry 7663 \#\# sabar \{saw-bar'\}; erroneously shabar (Nehemiah 2:13, 15) \{shaw-bar'\}; a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): -- hope, \{tarry\}, view, wait. task 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, \(\{\) task, , that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. taxes 5674 \#\# 'abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of \{taxes\}, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th. teach 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, \{teach\}, tell, think, use [entreaties], utter, \(\mathbf{X}\) well, X work. tear 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, \(X\) quite, \{tear\}, view [by mistake for 7663]. tell 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, \{tell\}, think, use [entreaties], utter, \(X\) well, \(X\) work. that 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, \(+\{\) that \(\}, X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. that 3528 \#\# \(\mathbf{k}\) @bar \{keb-awr'\}; from 3527; properly, extent of time, i.e . a great while; hence, long ago, formerly, hitherto: -- already, (seeing \{that\} which), now. the 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to \{the\} birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663]. there 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there\} done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. thick 4346 \#\# makbar \{mak-bawr'\}; from 3527 in the sense of covering; a cloth (as netted [compare 4345]): -- \{thick\} cloth. thing 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (\{thing\}), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(\mathbf{X}\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. thing 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] \{thing\}, oracle, \(\mathbf{X}\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. thing 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, \(\{\) thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. think 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, \{think\}, use [entreaties], utter, X well, X work. think 5452 \#\# c@bar (Aramaic) \{seb-ar'\}; a primitive root; to bear in mind, i.e. hope: -- \{think \(\}\). this 5675 \#\# `abar (Aramaic) \{ab-ar'\}; corresponding to 5676: -- beyond, \{this\} side.
thought 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), $\{$ thought $\},+$ thus, tidings, what[-soever], + wherewith, which, word, work.
through 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, \{through\}), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath. through 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, \{through\}), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.
through 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, \{through\}), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath. thus 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, \(X\) disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + \{thus \}, tidings, what[-soever], + wherewith, which, word, work. tidings 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, \(\{t i d i n g s\}\), what[-soever], + wherewith, which, word, work. to 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, confirm, be great, be mighty, prevail, put \{to\} more [strength], strengthen, be stronger, be valiant. to 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat \(\{t o\}\) say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. to 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make $\{$ to\}) transgress(-or), translate, turn away, [way-]faring man, be wrath.
to 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make \{to\}, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. to 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause $\{t o\}$ (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.
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to 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke \(\{\) to \(\}\) anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. to 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring \{to\} the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663]. together 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (\{together\}), have fellowship with, heap up, join (self, together), league. together 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, join (self, \{together\}), league. together 6651 \#\# tsabar \{tsaw-bar'\}; a primitive root; to aggregate: -- gather (\{together\}), heap (up), lay up. transgress 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) \{transgress\}(-or), translate, turn away, [way-]faring man, b e wrath.
translate 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), \{translate\}, turn away, [way-]faring man, be wrath. treasurer 1411 \#\# g@dabar (Aramaic) \{ghed-aw-bawr'\}; corresponding to 1489; a treasurer: -- \{treasurer\}. treasurer 1489 \#\# gizbar \{ghiz-bawr'\}; of foreign derivation; treasurer: -- \{treasurer\}. treasurer 1490 \#\# gizbar (Aramaic) \{ghiz-bawr'\}; corresponding to 1489: -- \{treasurer\}. turn 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, \{turn\} away, [way-]faring man, be wrat $h$.
uncleanness 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [\{uncleanness\}], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
up 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap \{up\}, join (self, together), league.
up 6651 \#\# tsabar \{tsaw-bar'\}; a primitive root; to aggregate: -- gather (together), heap (up), lay \{up\}.
up 6651 \#\# tsabar \{tsaw-bar'\}; a primitive root; to aggregate: -- gather (together), heap (\{up\}), lay up.
up 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, $\{u p\}$ ), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, $X$ quite, tear, view [by mistake for 7663].
use 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, \{use\} [entreaties], utter, X well, X work.
utter 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], \{utter\}, X well, X work.
valiant 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be \{valiant\}.
view 7663 \#\# sabar \{saw-bar'\}; erroneously shabar (Nehemiah 2:13, 15) \{shaw-bar'\}; a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): -- hope, tarry, \{view\}, wait.
view 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, $X$ quite, tear, \{view\} [by mistake for 7663].
wait 7663 \#\# sabar \{saw-bar'\}; erroneously shabar (Nehemiah 2:13, 15) \{shaw-bar'\}; a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): -- hope, tarry, view, \{wait\}.
wave 4867 \#\# mishbar \{mish-bawr'\}; from 7665; a breaker (of the sea): -- billow, \{wave\}.
way 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his \{way\}, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath way-]faring 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, $X$ speedily, $X$ sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [\{way-]faring\} man, be wrath.
well 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach,
tell, think, use [entreaties], utter, X \{well\}, X work.
what 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, \{what\}[-soever], + wherewith, which, word, work.
wheat 1250 \#\# bar \{bawr\}; or bar \{bar\}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- corn, $\{$ wheat $\}$.
where...pass 4569 \#\# ma`abar \{mah-ab-awr'\}; or feminine ma`abarah \{mah-ab-aw-raw'\}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, place \{where...pass\}, passage.
wherewith 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + \{wherewith\}, which, word, work. [ ql wherewith 5100 \# tis \{tis\}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), $X$ \{wherewith\}, whom[-soever], whose([-soever]).
which 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, \{which\}, word, work.
which 3528 \#\# k @bar \{keb-awr'\}; from 3527; properly, extent of time, i.e . a great while; hence, long ago, formerly, hitherto: -- already, (seeing that \{which\}), now.
wilderness 4057 \#\# midbar \{mid-bawr'\}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, south, speech, \{wilderness\}.
wise 6912 \#\# qabar \{kaw-bar'\}; a primitive root; to inter: -- X in any \{wise\}, bury(-ier).
with 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship \{with\}, heap up, join (self, together), league.
withhold 4513 \#\# mana`\{maw-nah'\}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep (back), refrain, restrain, \{withhold\}. word 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, \{word\}, work. work 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, \(X\) well, \(X\) \{work \}. work 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, \(X\) commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, \(X\) ought, \(X\) parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, \(X\) (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, \(X\) spoken, talk, task, + that, \(X\) there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, \{work \}. wrath 5674 \#\#`abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be \{wrat h\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abar 00082 \#\# \{'abar\} \{aw-bar'\} ; a primitive root ; to soar : -- fly .
abar 04569 \#\# ma` \{abar\} \{mah-ab-awr'\} ; or feminine ma` abarah \{mah-ab-aw-raw'\} ; from 05674 ; a crossing-place (of a river, a ford ; of a mountain , a pass) ; abstractly , a transit , i . e . (figuratively) overwhelming : -- ford, place where . . . pass , passage .
abar 05674 \#\#` \{abar\} \{aw-bar'\} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive, intensive, causative) ; specifically , to cover (in copulation) : -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on , over), conduct (over) , convey over , current , deliver, do away , enter , escape , fail , gender, get over , (make) go (away , beyond, by , forth, his way, in, on, over, through), have away (more), lay , meddle, overrun, make partition , (cause to , give , make to , over) pass (- age , along , away , beyond, by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation), perish, provoke to anger , put away , rage , + raiser of taxes, remove, send over, set apart , + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress (- or), translate, turn away, [way-] faring man , be wrath . abar 05675 \#\#` \{abar\} (Aramaic) \{ab-ar'\} ; corresponding to 05676 : -- beyond , this side .
abarah 04569 \#\# ma` abar \{mah-ab-awr'\} ; or feminine ma` \{abarah\} \{mah-ab-aw-raw'\} ; from 05674 ; a crossing-place (of a river, a ford ; of a mountain , a pass) ; abstractly , a transit , i.e. (figuratively) overwhelming : -- ford, place where . . . pass , passage .
abarah 05679 \#\#` \{abarah\} \{ab-aw-raw'\} ; from 05674 ; a crossing-place : -- ferry , plain [from the margin ].
abares 0004 - \{abares\} \{ab-ar-ace'\}; from 0001 (as a negative particle) and 0922; weightless, i.e. (figuratively) not burdensome: -- from being burdensome.

Abarim 05682 \#\#` Abarim \{ab-aw-reem'\} ; plural of 05676 ; regions beyond ; Abarim , a place in Palestine : -- \{Abarim\} , passages .

Abarim 05682 \#\#` Abarim \{ab-aw-reem'\} ; plural of 05676 ; regions beyond ; \{Abarim \}, a place in Palestine : -- Abarim , passages .

Abarim 05682 \#\#` \{Abarim $\}$ \{ab-aw-reem'\} ; plural of 05676 ; regions beyond ; Abarim , a place in Palestine : -- Abarim , passages .

Abariym 05863 \#\# ` Iyey ha -` \{Abariym\} \{ee-yay'haw-ab-aw-reem'\} ; from the plural of 05856 and the plural of the active participle of 05674 with the article interposed ; ruins of the passers ; Ije-ha-Abarim , a place near Palestine : -- Ije-abarim .
akbar 05909 \#\#` \{akbar\} \{ak-bawr'\} ; probably from the same as 05908 in the secondary sense of attacking ; a mouse (as nibbling) : -- mouse . bar 00270 \#\# 'achaz \{aw-khaz'\} ; a primitive root ; to seize (often with the accessory idea of holding in possession) : -- + be affrighted , \{bar\}, (catch , lay , take) hold (back), come upon, fasten, handle, portion , (get , have or take) possess (-ion) . bar 00905 \#\# bad \{bad\}; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree, bar for carrying ; figuratively, chief of a city ; especially (with prepositional prefix) as an adverb, apart , only , besides : -- alone , apart , \{bar\} , besides , branch , by self , of each alike , except , only , part , staff , strength . bar 01247 \#\# \{bar\} (Aramaic) \{bar\} ; corresponding to 01121 ; a son , grandson , etc . : -- \(\mathbf{X}\) old , son . bar 01248 \#\# \{bar\} \{bar\} ; borrowed (as a title) from 01247 ; the heir (apparent to the throne) : -- son . bar 01249 \#\# \{bar\} \{bar\} ; from 01305 (in its various senses) ; beloved ; also pure , empty : -- choice , clean , clear, pure . bar 01250 \#\# bar \{bawr\}; or \{bar\} \{bar\} ; from 01305 (in the sense of winnowing) ; grain of any kind (even while standing in the field) ; by extens . the open country :-- corn, wheat . bar 01250 \#\# \{bar\} \{bawr\} ; or bar \{bar\} ; from 01305 (in the sense of winnowing) ; grain of any kind (even while standing in the field) ; by extens . the open country : -- corn , wheat . bar 01251 \#\# \{bar\} (Aramaic) \{bar\} ; corresponding to 01250 ; a field : -- field . bar 01280 \#\# b@riyach \{ber-ee'- akh ; from 01272 ; a bolt : -- \{bar\} , fugitive . bar 04132 \#\# mowt \{mote\} ; from 04131 ; a wavering , i . e . fall ; by implication, a pole (as shaking) ; hence , a yoke (as essentially a bent pole) : -- \{bar\}, be moved, staff, yoke . bar 04300 \#\# \(\mathbf{m}\) @tiyl \{met-eel'\} ; from 02904 in the sense of hammering out ; an iron bar (as forged) : -\{bar\}. bar 04300 \#\# m@tiyl \{met-eel'\} ; from 02904 in the sense of hammering out ; an iron \{bar\} (as forged) : -bar . bar 05274 \#\# na` al \{naw-al'\} ; a primitive root ; properly , to fasten up , i . e . with a \{bar\} or cord ; hence (denominative from 05275) , to sandal , i . e . furnish with slippers : -- bolt , inclose , lock , shoe , shut up .

Bar-abbas 0912 - Barabbas \{bar-ab-bas'\}; of Aramaic origin [1347 and 0005]; son of Abba; \{Bar-abbas\}, an Israelite: -- Barabbas.

Bar-jesus 0919 - Bariesous \{bar-ee-ay-sooce'\}; of Aramaic origin [1247 and 3091]; son of Jesus (or Joshua); \{Bar-jesus\}, an Israelite: -- Barjesus.

Bar-jona 0920 - Barionas \{bar-ee-oo-nas'\}; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: -- \{Bar-jona\}.

Bar-jonas 0920 - Barionas \{bar-ee-oo-nas'\}; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); \{Bar-jonas\}, an Israelite: -- Bar-jona.

Bar-sabas 0923 - Barsabas \{bar-sab-as'\}; of Aramaic origin [1247 and probably 6634]; son of Sabas (or Tsaba); \{Bar-sabas\}, the name of two Israelites: -- Barsabas.

Tolmai; \{Bar-tholomoeus\}, a Christian apostle: -- Bartholomeus.
Bar-timoeus 0924 - Bartimaios \{bar-tim-ah'-yos\}; of Aramaic origin [1247 and 2931]; son of Timoeus (or the unclean); \{Bar-timoeus\}, an Israelite: -- Bartimaeus.
bar@kath 01304 \#\# bareqeth \{baw-reh'- keth\} ; or \{bar@kath\} \{baw-rek-ath'\} ; from 01300 ; a gem (as flashing), perhaps the emerald : -- carbuncle .
bara'\{baw-raw'\} 01254 \#\# \{bara'\{baw-raw'\}\} ; a primitive root ; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes) : -- choose, create (creator), cut down, dispatch , do , make (fat).

Barabbas 0912 - Barabbas \{bar-ab-bas'\}; of Aramaic origin [1347 and 0005]; son of Abba; Bar-abbas, an Israelite: -- \{Barabbas\}.

Barabbas 0912 - \{Barabbas\} \{bar-ab-bas'\}; of Aramaic origin [1347 and 0005]; son of Abba; Bar-abbas, an Israelite: -- Barabbas.
barach 01272 \#\# \{barach\} \{baw-rakh'\} ; a primitive root ; to bolt , i . e . figuratively , to flee suddenly : -chase (away) ; drive away, fain , flee (away), put to flight , make haste, reach , run away, shoot .

Barachel 01292 \#\# Barak'el \{baw-rak-ale'\} ; from 01288 and 00410 , God has blessed ; Barakel , the father of one of Job's friends : -- \{Barachel\} .

Barachias 0914 - Barachias \{bar-akh-ee'-as\}; of Hebrew origin [1296]; Barachias (i.e. Berechijah), an Israelite: -- \{Barachias\}.

Barachias 0914 - Barachias \{bar-akh-ee'-as\}; of Hebrew origin [1296]; \{Barachias\} (i.e. Berechijah), an Israelite: -- Barachias.

Barachias 0914 - \{Barachias\} \{bar-akh-ee'-as\}; of Hebrew origin [1296]; Barachias (i.e. Berechijah), an Israelite: -- Barachias.
barad 01258 \#\# \{barad\} \{baw-rad'\} ; a primitive root , to hail : -- hail .
barad 01259 \#\# \{barad\} \{baw-rawd'\} ; from 01258 ; hail-- hail ([stones ]).
Barah 01012 \#\# Beyth \{Barah\} \{bayth baw-raw'\} ; probably from 01004 and 05679 ; house of (the) ford ; Beth-Barah , a place in Palestine : -- Beth-barah .
barah 01262 \#\# \{barah\} \{baw-raw'\} ; a primitive root ; to select ; also (as denominative from 01250) to feed ; also (as equivalent to 01305) to render clear (Eccl $\mathbf{3 : 1 8}$ ) : -- choose, (cause to) eat , manifest , (give) meat
barak 01288 \#\# \{barak\} \{baw-rak'\} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king, as treason) : -- $X$ abundantly , $X$ altogether , $X$ at all , blaspheme, bless , congratulate, curse , $X$ greatly , $X$ indeed, kneel (down), praise, salute, $X$ still, thank .

Barak 01301 \#\# Baraq \{baw-rawk'\} ; the same as 01300 ; Barak , an Israelite : -- \{Barak\} .
Barak 01301 \#\# Baraq \{baw-rawk'\} ; the same as 01300 ; \{Barak \} , an Israelite : -- Barak .
Barak 0913 - Barak \{bar-ak'\}; of Hebrew origin [1301]; Barak, an Israelite: -- \{Barak\}.

Barak 0913 - Barak \{bar-ak'\}; of Hebrew origin [1301]; \{Barak\}, an Israelite: -- Barak.
Barak 0913 - \{Barak\} \{bar-ak'\}; of Hebrew origin [1301]; Barak, an Israelite: -- Barak.
Barak'el 01292 \#\# \{Barak'el\} \{baw-rak-ale'\} ; from 01288 and 00410 , God has blessed ; Barakel , the father of one of Job's friends : -- Barachel .

Barakel 01292 \#\# Barak'el \{baw-rak-ale'\} ; from 01288 and 00410 , God has blessed ; \{Barakel\}, the father of one of Job's friends : -- Barachel .
baraq 01299 \#\# \{baraq\} \{baw-rak'\} ; a primitive root ; to lighten (lightning) : -- cast forth .
baraq 01300 \#\# \{baraq\} \{baw-rawk'\} ; from 01299 ; lightning ; by analogy , a gleam ; concretely , a flashing sword : -- bright, glitter (- ing sword), lightning .

Baraq 01301 \#\# \{Baraq\} \{baw-rawk'\} ; the same as 01300 ; Barak, an Israelite : -- Barak .
barar 01305 \#\# \{barar\} \{baw-rar'\} ; a primitive root ; to clarify (i.e . brighten), examine, select :-- make bright , choice, chosen , cleanse (be clean), clearly , polished, (shew self) pure (-ify), purge (out) .
barbarian 0915 - barbaros \{bar'-bar-os\}; of uncertain derivation; a foreigner (i.e. non-Greek): --\{barbarian\}(-rous).
barbaros 0915 - \{barbaros\} \{bar'-bar-os\}; of uncertain derivation; a foreigner (i.e. non-Greek): --barbarian(-rous).
barbarous 04031 \#\# Magowg \{maw-gogue'\} ; from 01463 ; Magog , a son of Japheth ; also a \{barbarous\} northern region : -- Magog .
barbed 07905 \#\# sukkah \{sook-kaw'\} ; feminine of 07900 in the sense of 07899 ; a dart (as pointed like a thorn) : -- \{barbed\} iron .
barber 01532 \#\# gallab \{gal-lawb'\} ; from an unused root meaning to shave ; a barber : -- \{barber\} .
barber 01532 \#\# gallab \{gal-lawb'\} ; from an unused root meaning to shave ; a \{barber\} : -- barber . barbur 01257 \#\# \{barbur\} \{bar-boor'\} ; by reduplication from 01250 ; a fowl (as fattened on grain) : -- fowl

Barchumite 01273 \#\# Barchumiy \{bar-khoo-mee'\} ; by transposition for 00978 ; a \{Barchumite\} , or native of Bachurim : -- Barhumite .

Barchumiy 01273 \#\# \{Barchumiy\} \{bar-khoo-mee'\} ; by transposition for 00978 ; a Barchumite, or native of Bachurim : -- Barhumite .
bare 01372 \#\# gabbachath \{gab-bakh'- ath\} ; from the same as 01371 ; baldness in the forehead ; by analogy , a \{bare\} spot on the right side of cloth : -- bald forehead, X without .
bare 01549 \#\# gillayown \{ghil-law-yone'\} ; or gilyown \{ghil-yone'\} ; from 01540 ; a tablet for writing (as \{bare\}) ; by analogy , a mirror (as a plate) : -- glass , roll .
bare 02510 \#\# Chalaq \{khaw-lawk'\} ; the same as 02509 ; \{bare\} ; Chalak , a mountain of Idumaea : -Halak.
bare 02554 \#\# chamac \{khaw-mas'\} ; a primitive root ; to be violent ; by implication, to maltreat :-- make
\{bare\}, shake off, violate, do violence, take away violently, wrong, imagine wrongfully .
bare 02834 \#\# chasaph \{khaw-saf'\} ; a primitive root ; to strip off , i . e . generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid) : -- make \{bare\} , clean , discover, draw out , take, uncover.
bare 04636 \#\# ma` arom \{mah-ar-ome' ; from 06191 , in the sense of stripping ; \{bare \(\boldsymbol{:}\)-- naked . bare 05352 \#\# naqah \{naw-kaw'\} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be \{bare\}, i . e . extirpated :-- acquit \(X\) at all, \(X\) altogether , be blameless, cleanse, (be) clear (- ing), cut off , be desolate, be free, be (hold) guiltless , be (hold) innocent , \(X\) by no means, be quit, be (leave) unpunished, \(X\) utterly,\(X\) wholly . bare 05783 \#\#` uwr \{oor\} ; a primitive root ; to (be) \{bare\} : -- be made naked .
bare 05858 \#\# ` Eybal \{ay-bawl'\} ; perhaps from an unused root probably meaning to be bald ; \{bare\} ; Ebal , a mountain of Palestine : -- Ebal . bare 06168 \#\#` arah \{aw-raw'\} ; a primitive root ; to be (causatively , make) \{bare\} ; hence, to empty , pour out , demolish : -- leave destitute, discover, empty , make naked, pour (out), rase, spread self , uncover.
bare 06181 \#\#` eryah \{er-yaw'\} ; for 06172 ; nudity : -- \{bare\}, naked, X quite . bare 06185 \#\#` ariyriy \{ar-e-ree'\} ; from 06209 ; \{bare\} , i . e . destitute (of children) : -- childless .
bare 06191 \#\# ` aram \{aw-ram'\} ; a primitive root ; properly , to be (or make) \{bare\} ; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense) :-- \(X\) very , beware, take crafty [counsel], be prudent, deal subtilly . bare 06209 \#\#` arar \{aw-rar'\} ; a primitive root ; to bare ; figuratively , to demolish : -- make \{bare\}, break, raise up [perhaps by clerical error for raze ], X utterly .
bare 06209 \#\#` arar \{aw-rar'\} ; a primitive root ; to \{bare\} ; figuratively , to demolish : -- make bare , break, raise up [perhaps by clerical error for raze ], X utterly . bare 06544 \#\# para` \{paw-rah'\} ; a primitive root ; to loosen ; by implication, to expose, dismiss ; figuratively, absolve, begin : -- avenge, avoid, \{bare\}, go back, let, (make) naked, set at nought , perish , refuse, uncover .
bare 06708 \#\# ts@chiychiy \{tsekh-ee-khee'\} ; from 06706 ; \{bare $\}$ spot , i . e . in the glaring sun :-- higher place.
bare 07146 \#\# qarachath \{kaw-rakh'- ath ; from 07139 ; a bald spot (on the back of the head) ; figuratively , a threadbare spot (on the back side of the cloth) :-- bald head, \{bare\} within .
bare 08192 \#\# shaphah \{shaw-faw'\} ; a primitive root ; to abrade , i . e . \{bare\} :-- high , stick out .
bare 08205 \#\# sh@phiy \{shef-ee'\} ; from 08192 ; bareness ; concretely , a \{bare\} hill or plain : -- high place, stick out .
bare 08221 \#\# Sh@pham \{shef-awm'\} ; probably from 08192 ; \{bare\} spot ; Shepham, a place in or near Palestine: -- Shepham .
bare 08593 \#\# ta` ar \{tah'- ar\} ; from 06168 ; a knife or razor (as making bare) : also a scabbard (as being \(\{b a r e\}\), i. e . empty) : -- [pen-] knife, razor , scabbard, shave, sheath . bare 08593 \#\# ta` ar \{tah'- ar\} ; from 06168 ; a knife or razor (as making \{bare\}) : also a scabbard (as being bare, i. e . empty) : -- [pen-] knife, razor, scabbard, shave, sheath .
bare 5136-trachelizo \{trakh-ay-lid'-zo\}; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay \{bare\}): -- opened.
bare-foot 07758 \#\# showlal \{sho-lawl'\} ; or sheylal (Micah 1 : 8) \{shay-lawl'\} ; from 07997 ; nude (especially \{bare-foot\}) ; by implication, captive : -- spoiled, stripped .
barefoot 03182 \#\# yacheph \{yaw-khafe'\} ; from an unused root meaning to take off the shoes; unsandalled : -- \{barefoot , being unshod .
bareness 08205 \#\# sh @ phiy \{shef-ee'\} ; from 08192 ; \{bareness $\}$; concretely , a bare hill or plain :-- high place, stick out .
bareo 0916 - \{bareo\} \{bar-eh'-o\}; from 0926; to weigh down (figuratively): -- burden, charge, heavy, press.
bareos 0917 - \{bareos\} \{bar-eh'-oce\}; adverb from 0926; heavily (figuratively): -- dull.
bareqeth 01304 \#\# \{bareqeth\} \{baw-reh'- keth\} ; or bar@kath \{baw-rek-ath'\} ; from 01300 ; a gem (as flashing), perhaps the emerald : -- carbuncle .
bargain 03739 \#\# karah \{kaw-raw'\} ; usually assigned as a primitive root , but probably only a special application of 03738 (through the common idea of planning implied in a \{bargain\}) ; to purchase :-- buy , prepare .
bargain 03772 \#\# karath \{kaw-rath'\} ; a primitive root ; to cut (off , down or asunder) ; by implication, to destroy or consume ; specifically , to covenant (i.e . make an alliance or \{bargain\}, originally by cutting flesh and passing between the pieces) :-- be chewed, be con-[feder-] ate, covenant, cut (down, off), destroy, fail , feller, be freed, hew (down), make a league ([covenant ]), X lose , perish , X utterly , X want
bargain 04117 \#\# mahar \{maw-har'\} ; a primitive root (perhaps rather the same as 04116 through the idea of readiness in assent) ; to $\{$ bargain (for a wife), i . e . to wed : -- endow, $X$ surely .
bargain 06161 \#\#` arubbah \{ar-oob-baw'\} ; feminine passive participle of 06048 in the sense of a \{bargain\} or exchange ; something given as security , i . e . (literally) a token (of safety) or (metaphorically) a bondsman :-- pledge, surety .
bargain 08566 \#\# tanah \{taw-naw'\} ; a primitive root ; to present (a mercenary inducement), i . e . \{bargain\} with (a harlot) : -- hire .
bargain 4934 - suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (\{bargain\}, stipulate), concur: -- agree, assent, covenant.

Barhumite 01273 \#\# Barchumiy \{bar-khoo-mee'\} ; by transposition for 00978 ; a Barchumite, or native of Bachurim : -- \{Barhumite\} .
bariach 01281 \#\# bariyach \{baw-ree'- akh\} ; or (shortened) \{bariach\} \{baw-ree'- akh\}; from 01272 ; a fugitive, i.e. the serpent (as fleeing), and the constellation by that name :-- crooked, noble, piercing .

Bariach 01282 \#\# Bariyach \{baw-ree'- akh\} ; the same as 01281 ; \{Bariach\} , an Israelite : -- Bariah .

Bariah 01282 \#\# Bariyach \{baw-ree'- akh\} ; the same as 01281 ; Bariach , an Israelite : -- \{Bariah\} .
Bariesous 0919 - \{Bariesous\} \{bar-ee-ay-sooce'\}; of Aramaic origin [1247 and 3091]; son of Jesus (or Joshua); Bar-jesus, an Israelite: -- Barjesus.

Barionas 0920 - \{Barionas\} \{bar-ee-oo-nas'\}; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: -- Bar-jona.
bariy'\{baw-ree'\} 01277 \#\# \{bariy'\{baw-ree'\}\} ; from 01254 (in the sense of 01262) ; fatted or plump : -- fat ([fleshed ] ,-- ter), fed , firm , plenteous , rank .
bariyach 01281 \#\# \{bariyach\} \{baw-ree'- akh\} ; or (shortened) bariach \{baw-ree'- akh\} ; from 01272 ; a fugitive, i . e the serpent (as fleeing), and the constellation by that name :-- crooked, noble, piercing .

Bariyach 01282 \#\# \{Bariyach\} \{baw-ree'- akh\} ; the same as 01281 ; Bariach , an Israelite : -- Bariah .
Barjesus 0919 - Bariesous \{bar-ee-ay-sooce'\}; of Aramaic origin [1247 and 3091]; son of Jesus (or Joshua); Bar-jesus, an Israelite: -- \{Barjesus\}.
bark 05024 \#\# nabach \{naw-bakh'\} ; a primitive root ; to bark (as a dog) :-- \{bark\} .
bark 05024 \#\# nabach \{naw-bakh'\} ; a primitive root ; to \{bark\} (as a dog) : -- bark .
bark 05025 \#\# Nobach \{no'- bach\} ; from 05024 ; a \{bark\} ; Nobach, the name of an Israelite, and of a place East of the Jordan : -- Nobah .
bark 06196 \#\# `armown \{ar-mone'\} ; probably from 06191 ; the plane tree (from its smooth and shed \{bark\}): -- chestnut tree. bark 06916 \#\# qiddah \{kid-daw'\} ; from 06915 ; cassia \{bark\} (as in shrivelled rolls) : -- cassia . bark 07076 \#\# qinnamown \{kin-naw-mone'\} ; from an unused root (meaning to erect) ; cinnamon \{bark\} (as in upright rolls) : -- cinnamon . bark 07102 \#\# q@tsiy` ah \{kets-ee-aw'\} ; from 07106 ; cassia (as peeled ; plural the \{bark\}) : -- cassia .
bark 07111 \#\# q@tsaphah \{kets-aw-faw'\} ; from 07107 ; a fragment : -- \{bark\} [-ed ] .
bark 07193 \#\# qasqeseth \{kas-keh'- seth\} ; by reduplication from an unused root meaning to shale off as \{bark\} ; a scale (of a fish) ; hence a coat of mail (as composed of or covered with jointed plates of metal) : -mail, scale .
bark 0976 - biblos \{bib'-los\}; properly, the inner \{bark\} of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: -- book.

Barkos 01302 \#\# Barqowc \{bar-kose'\} ; of uncertain derivation ; Barkos, one of the Nethimim : -- \{Barkos\}

Barkos 01302 \#\# Barqowc \{bar-kose'\} ; of uncertain derivation ; \{Barkos\}, one of the Nethimim : -- Barkos
barley 08184 \#\# s@` orah \{seh-o-raw'\} ; or s@` owrah \{seh-o-raw'\} (feminine meaning the plant) ; and (masculine meaning the grain) ; also s@` or \{seh-ore'\} ; or s@` owr \{seh-ore'\} ; from 08175 in the sense of roughness ; \{barley (as villose) : -- barley .
barley 08184 \#\# s@` orah \{seh-o-raw'\} ; or s@` owrah \{seh-o-raw'\} (feminine meaning the plant) ; and (masculine meaning the grain) ; also s@` or \{seh-ore'\} ; or s@` owr \{seh-ore'\} ; from 08175 in the sense of roughness ; barley (as villose) : -- \{barley\} .
barley 08188 \#\# S@` oriym \{seh-o-reem'\} ; masculine plural of 08184 ; \{barley\} grains ; Seorim , an Israelite : -- Seorim .
barley 2915 - krithe \{kree-thay'\}; of uncertain derivation; barley: -- \{barley\}.
barley 2915 - krithe \{kree-thay'\}; of uncertain derivation; \{barley\}: -- barley.
barley 2916 - krithinos \{kree'-thee-nos\}; from 2915; consisting of barley: -- \{barley\}.
barley 2916 - krithinos \{kree'-thee-nos\}; from 2915; consisting of \{barley\}: -- barley.
barm 07603 \#\# s@'or \{seh-ore' $\}$; from 07604 ; \{barm\} or yeast-cake (as swelling by fermentation) : -leaven.
barn 00618 \#\# 'acam \{aw-sawm'\} ; from an unused root meaning to heap together ; a storehouse (only in the plural) : -- \{barn\}, storehouse .
barn 01637 \#\# goren \{go'- ren\} ; from an unused root meaning to smooth ; a threshing-floor (as made even) ; by analogy , any open area : -- (\{barn\}, corn , threshing-) floor , (threshing-, void) place .
barn 04035 \#\# m@guwrah \{meg-oo-raw'\} ; feminine of 04032 or of 04033 ; a fright ; also a granary : -\{barn\}, fear .
barn 04460 \#\# mamm@gurah \{mam-meg-oo-raw'\} ; from 04048 (in the sense of depositing) ; a granary : -\{barn\}.
barn 0596 - apotheke \{ap-oth-ay'-kay\}; from 0659; a repository, i.e. granary: -- \{barn\}, garner.
Barnabas 0921 - Barnabas \{bar-nab'-as\}; of Aramaic origin [1247 and 5029]; son of Nabas (i.e. prophecy); \{Barnabas\}, an Israelite: -- Barnabas.

Barnabas 0921 - Barnabas \{bar-nab'-as\}; of Aramaic origin [1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: -- \{Barnabas\}.

Barnabas 0921 - \{Barnabas\} \{bar-nab'-as\}; of Aramaic origin [1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: -- Barnabas.

Barnea` 06947 \#\# Qadesh \{Barnea`\} \{kaw-dashe'bar-nay'- ah\} ; from the same as 06946 and an otherwise unused word (apparently compounded of a correspondent to 01251 and a derivative of 05128 ) meaning desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea , a place in the Desert : --Kadesh-barnea .
barod 01261 \#\# \{barod\} \{baw-rode'\} ; from 01258 ; spotted (as if with hail) : -- grisled .
baros 0922 - \{baros\} \{bar'-os\}; probably from the same as 0939 (through the notion of going down; compare 0899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), weight.
barqan 01303 \#\# \{barqan\} \{bar-kwan'\} ; from 01300 ; a thorn (perhaps as burning brightly) : -- brier .
Barqowc 01302 \#\# \{Barqowc $\}\{b a r-k o s e '\}$; of uncertain derivation ; Barkos, one of the Nethimim : --

Barkos .
barracks 3925 - parembole \{par-em-bol-ay'\}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or \{barracks\} (tower Antonia): -- army, camp, castle.
barrel 03537 \#\# kad \{kad\} ; from an unused root meaning to deepen ; properly, a pail ; but generally of earthenware ; a jar for domestic purposes: -- \{barrel\}, pitcher .
barren 04420 \#\# m@lechah \{mel-ay-khaw'\} ; from 04414 (in its denominative sense) ; properly , salted (i.e . land [00776 being understood ]), i . e . a desert : -- \{barren\} land (- ness), salt [land ] .
barren 06115 \#\# `otser \{o'- tser\} ; from 06113 ; closure ; also constraint :-X \(\mathbf{~}\) (barren\} , oppression , \(\mathbf{X}\) prison. barren 06135 \#\#` aqar \{aw-kawr'\} ; from 06131 ; sterile (as if extirpated in the generative organs) : -- (X male or female) $\{$ barren $\}$ (woman) .
barren 06723 \#\# tsiyah \{tsee-yaw'\} ; from an unused root meaning to parch ; aridity ; concretely , a desert : -- \{barren\}, drought , dry (land , place), solitary place, wilderness .
barren 07909 \#\# shakkuwl \{shak-kool'\} ; or shakkul \{shak-kool'\} ; from 07921 ; bereaved : -- \{barren\}, bereaved (robbed) of children (whelps) .
barren 07921 \#\# shakol \{shaw-kole'\} ; a primitive root; properly , to miscarry , i. e . suffer abortion ; by analogy , to bereave (literally or figuratively) : -- bereave (of children), \{barren\}, cast calf (fruit , young), be (make) childless, deprive, destroy, $X$ expect, lose children , miscarry , rob of children , spoil .
barren 0175 - akarpos \{ak'-ar-pos\}; from 0001 (as a negative particle) and 2590; \{barren\} (literally or figuratively): -- without fruit, unfruitful.
barren 0692 - argos \{ar-gos'\}; from 0001 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- \{barren\}, idle, slow.
barren 4723 - steiros \{sti'-ros\}; a contraction from 4731 (as stiff and unnatural); " sterile " : -- \{barren\}.
barricade 03946 \#\# Laqquwm \{lak-koom'\} ; from an unused root thought to mean to stop up by a \{barricade\}; perhaps fortification ; Lakkum, a place in Palestine : -- Lakum .
barrier 04535 \#\# maccach \{mas-sawkh'\} ; from 05255 in the sense of staving off ; a cordon , (adverbially) or (as a) military \{barrier\} : -- broken down .
barrier 0714 - arkeo \{ar-keh'-o\}; apparently a primary verb [but probably akin to 0142 through the idea of raising a \{barrier\}]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, be sufficient.
barrier 5313 - hupsoma \{hoop'-so-mah\}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a \{barrier\} (figuratively): -- height, high thing.
barrier 5418 - phragmos \{frag-mos'\}; from 5420; a fence, or inclosing \{barrier\} (literally or figuratively): -hedge (+ round about), partition.

Barsabas 0923 - Barsabas \{bar-sab-as'\}; of Aramaic origin [1247 and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: -- \{Barsabas\}.

Barsabas 0923 - \{Barsabas\} \{bar-sab-as'\}; of Aramaic origin [1247 and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: -- Barsabas.
barter 04171 \#\# muwr \{moor\} ; a primitive root ; to alter ; by implication, to \{barter\}, to dispose of :-X at all, (ex-) change, remove .
barter 06148 \#\#` arab \{aw-rab'\} ; a primitive root ; to braid, i . e . intermix ; technically , to traffic (as if by \{barter\}) ; also or give to be security (as a kind of exchange) : -- engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges , be (- come, put in) surety , undertake .
barter 08545 \#\# t @ muwrah \{tem-oo-raw'\} ; from 04171 ; \{barter\}, compensation :--(ex-) change (- ing), recompense, restitution.
barter 4453 - poleo \{po-leh'-o\}; probably ultimately from pelomai (to be busy, to trade); to \{barter\} (as a pedlar), i.e. to sell: -- sell, whatever is sold.

Bartholomaios 0918 - \{Bartholomaios\} \{bar-thol-om-ah'-yos\}; of Aramaic origin [1247 and 8526]; son of Tolmai; Bar-tholomoeus, a Christian apostle: -- Bartholomeus.

Bartholomeus 0918 - Bartholomaios \{bar-thol-om-ah'-yos\}; of Aramaic origin [1247 and 8526]; son of Tolmai; Bar-tholomoeus, a Christian apostle: -- \{Bartholomeus\}.

Bartimaeus 0924 - Bartimaios \{bar-tim-ah'-yos\}; of Aramaic origin [1247 and 2931]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: -- \{Bartimaeus\}.

Bartimaios 0924 - \{Bartimaios\} \{bar-tim-ah'-yos\}; of Aramaic origin [1247 and 2931]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: -- Bartimaeus.

Baruch 01263 \#\# Baruwk \{baw-rook'\} ; passive participle from 01288 ; blessed ; Baruk, the name of three Israelites : -- \{Baruch .

Baruk 01263 \#\# Baruwk \{baw-rook'\} ; passive participle from 01288 ; blessed ; \{Baruk \}, the name of three Israelites: -- Baruch .
baruno 0925-\{baruno\} \{bar-oo'-no\}; from 0926; to burden (figuratively): -- overcharge.
barus 0926 - \{barus\} \{bar-ooce'\}; from the same as 0922; weighty, i.e. (fig) burdensome, grave: -- greivous, heavy, weightier.
barutimos 0927 - \{barutimos\} \{bar-oo'-tim-os\}; from 0926 and 5092; highly valuable: -- very precious.
Baruwk 01263 \#\# \{Baruwk\} \{baw-rook'\} ; passive participle from 01288 ; blessed ; Baruk, the name of three Israelites : -- Baruch .
baruwth 01267 \#\# \{baruwth\} \{baw-rooth ,\} ; from 01262 ; food : -- meat .
barzel 01270 \#\# \{barzel $\}$ \{bar-zel'\} ; perhaps from the root of 01269 ; iron (as cutting) ; by extension , an iron implement : -- (ax) head , iron .

Barzillai 01271 \#\# Barzillay \{bar-zil-lah'- ee\} ; from 01270 ; iron-hearted ; Barzillai , the name of three Israelites : -- \{Barzillai\} .

Barzillai 01271 \#\# Barzillay \{bar-zil-lah'- ee\} ; from 01270 ; iron-hearted ; \{Barzillai\}, the name of three Israelites: -- Barzillai .

Barzillay 01271 \#\# \{Barzillay $\{$ \{bar-zil-lah'- ee $\}$; from 01270 ; iron-hearted ; Barzillai , the name of three Israelites : -- Barzillai .

Bene-barak 01139 \#\# B @ ney-B@raq \{ben-ay'- ber-ak'\} ; from the plural construction of 01121 and 01300 ; sons of lightning, Bene-berak, a place in Palestine : -- \{Bene-barak $\}$.

Beth-barah 01012 \#\# Beyth Barah \{bayth baw-raw'\} ; probably from 01004 and 05679 ; house of (the) ford ; Beth-Barah , a place in Palestine : -- \{Beth-barah\} .

Beth-Barah 01012 \#\# Beyth Barah \{bayth baw-raw'\} ; probably from 01004 and 05679 ; house of (the) ford ; \{Beth-Barah\}, a place in Palestine :-- Beth-barah .

Bethabara 0962 - Bethabara \{bay-thab-ar-ah'\}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: -- \{Bethabara\}.

Bethabara 0962 - Bethabara \{bay-thab-ar-ah'\}; of Hebrew origin [1004 and 5679]; ferry-house; \{Bethabara\} (i.e. Bethabarah), a place on the Jordan: -- Bethabara.

Bethabara 0962 - \{Bethabara\} \{bay-thab-ar-ah'\}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: -- Bethabara.

Bethabarah 0962 - Bethabara \{bay-thab-ar-ah'\}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. \{Bethabarah\}), a place on the Jordan: -- Bethabara.
c@bar 05452 \#\# \{c@bar\} (Aramaic) \{seb-ar'\} ; a primitive root ; to bear in mind, i . e . hope : -- think .
chabar 02266 \#\# \{chabar\} \{khaw-bar'\} ; a primitive root ; to join (literally or figuratively) ; specifically (by means of spells) to fascinate :-- charm (- er) , be compact , couple (together), have fellowship with , heap up, join (self , together), league .
chabar 02269 \#\# \{chabar\} (Aramaic) \{khab-ar'\} ; from a root corresponding to 02266 ; an associate : -companion, fellow .
chabarburah 02272 \#\# \{chabarburah\} \{khab-ar-boo-raw'\} ; by reduplication from 02266 ; a streak (like a line), as on the tiger : -- spot .
chabbar 02271 \#\# \{chabbar\} \{khab-bawr'\} ; from 02266 ; a partner : -- companion .
Chebar 03529 \#\# K@bar \{keb-awr'\} ; the same as 03528 ; length ; Kebar , a river of Mesopotamia : -\{Chebar\} . Compare 02249 .

D@bar 03810 \#\# Lo'D@bar \{lo deb-ar'\} ; or Low \{D@bar\} (2 Samuel 9:4,5) \{lo deb-ar'\}; or Lidbir (Joshua 13 : 26) \{lid-beer'\} ; [probably rather Lod@bar \{lo-deb-ar'\} ] ; from 03808 and 01699 ; pastureless ; Lo-Debar , a place in Palestine : -- Debir, Lo-debar .
d@thabar 01884 \#\# \{d@thabar\} (Aramaic) \{deth-aw-bawr'\} ; of Pers . origin ; meaning one skilled in law ; a judge : -- counsellor .
dabar 01696 \#\# \{dabar\} \{daw-bar'\} ; a primitive root ; perhaps properly , to arrange ; but used figuratively (of words), to speak ; rarely (in a destructive sense) to subdue : -- answer , appoint, bid, command, commune, declare, destroy , give , name, promise , pronounce, rehearse, say , speak , be spokesman , subdue, talk, teach , tell , think, use [entreaties ], utter , $\mathbf{X}$ well , $\mathbf{X}$ work .
dabar 01697 \#\# \{dabar\} \{daw-baw'\} ; from 01696 ; a word ; by implication, a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice, affair , answer, $X$ any such (thing), because of , book ,
business , care , case , cause , certain rate , + chronicles , commandment, $X$ commune ( - ication) , + concern [-ing ] , + confer , counsel , + dearth , decree , deed , X disease , due, duty , effect , + eloquent , errand, [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing, oracle, $X$ ought , $X$ parts , + pertaining , + please , portion , + power , promise , provision , purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence , + sign , + so , some [uncleanness ], somewhat to say,+ song, speech , $X$ spoken , talk, task, + that, $X$ there done , thing (concerning), thought , + thus , tidings, what [-soever ] , + wherewith , which , word , work .

Dabareh 01705 \#\# Dab@rath \{daw-ber-ath'\} ; from 01697 (perhaps in the sense of 01699) ; Daberath , a place in Palestine :-- \{Dabareh\}, Daberath .
dabbarah 01703 \#\# \{dabbarah\} \{dab-baw-raw'\} ; intensive from 01696 ; a word : -- word .
debar 04513 \#\# mana` \{maw-nah'\} ; a primitive root ; to \{debar\} (negatively or positively) from benefit or injury : -- deny , keep (back), refrain , restrain , withhold . debar 05702 \#\#` agan \{aw-gan'\} ; a primitive root ; to \{debar\}, i . e . from marriage :-- stay .
disembark 0576 - apobaino \{ap-ob-ah'-ee-no\}; from 0575 and the base of 0939 ; literally, to \{disembark\}; figuratively, to eventuate: -- become, go out, turn.
embark 1684 - embaino \{em-ba'-hee-no\}; from 1722 and the base of 0939; to walk on, i.e. \{embark\} (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step in, take ship.
embark 1910 - epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 0939 ; to walk upon, i.e. mount, ascend, \{embark\}, arrive: -- come (into), enter into, go abroad, sit upon, take ship.
epibareo 1912 - \{epibareo\} \{ep-ee-bar-eh'-o\}; from 1909 and 0916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable to, overcharge.
g@bar 01399 \#\# \{g@bar\} \{gheb-ar'\} ; from 01396 ; the same as 01397 ; a person : -- man .
g@bar 01400 \#\# \{g@bar\} (Aramaic) \{gheb-ar'\} ; corresponding to 01399 : -- certain , man .
g@dabar 01411 \#\# \{g@dabar\} (Aramaic) \{ghed-aw-bawr'\} ; corresponding to 01489 ; a treasurer : -treasurer .
gabar 01396 \#\# \{gabar\} \{gaw-bar'\} ; a primitive root ; to be strong ; by implication , to prevail , act insolently : -- exceed, confirm , be great , be mighty , prevail , put to more [strength ], strengthen , be stronger, be valiant .
gibbar 01401 \#\# \{gibbar\} (Aramaic) \{ghib-bawr'\} ; intensive of 01400 ; valiant , or warrior : -- mighty .
Gibbar 01402 \#\# Gibbar \{ghib-bawr'\} ; intensive of 01399 ; Gibbar , an Israelite : -- \{Gibbar\} .
Gibbar 01402 \#\# Gibbar \{ghib-bawr'\} ; intensive of 01399 ; \{Gibbar\} , an Israelite : -- Gibbar .
Gibbar 01402 \#\# \{Gibbar\} \{ghib-bawr'\} ; intensive of 01399 ; Gibbar , an Israelite : -- Gibbar .
gizbar 01489 \#\# \{gizbar\} \{ghiz-bawr'\} ; of foreign derivation ; treasurer : -- treasurer .
gizbar 01490 \#\# \{gizbar\} (Aramaic) \{ghiz-bawr'\} ; corresponding to 01489 : -- treasurer .
habar 01895 \#\# \{habar\} \{haw-bar'\} ; a primitive root of uncertain (perhaps foreign) derivation ; to be a horoscopist : -- + (astro-) loger .
haddabar 01907 \#\# \{haddabar\} (Aramaic) \{had-daw-bawr'\} ; probably of foreign origin ; a vizier : -counsellor .

Ije-abarim 05863 \#\# ` Iyey ha -`Abariym \{ee-yay'haw-ab-aw-reem'\} ; from the plural of 05856 and the plural of the active participle of 05674 with the article interposed ; ruins of the passers ; Ije-ha-Abarim , a place near Palestine : -- \{Ije-abarim\} .

Ije-ha-Abarim 05863 \#\#` Iyey ha -` Abariym \{ee-yay'haw-ab-aw-reem'\} ; from the plural of 05856 and the plural of the active participle of 05674 with the article interposed ; ruins of the passers ; \{Ije-ha-Abarim\} , a place near Palestine : -- Ije-abarim .
k@bar 03528 \#\# \{k@bar\} \{keb-awr'\} ; from 03527 ; properly , extent of time, i . e 0 . great while ; hence , long ago , formerly , hitherto : -- already, 0 (seing that which) , now .

K@bar 03529 \#\# \{K@bar\} \{keb-awr'\} ; the same as 03528 ; length ; Kebar , a river of Mesopotamia : -Chebar . Compare 02249 .
k@barah 03531 \#\# \{k@barah\} \{keb-aw-raw'\} ; from 03527 in its original sense ; a sieve (as netted) : -- sieve
kabar 03527 \#\# \{kabar\} \{kaw-bar'\} ; a primitive root ; properly , to plait together, i.e. (figuratively) to augment (especially in number or quantity , to accumulate) :-- in abundance, multiply .

Kadesh-Barnea 06947 \#\# Qadesh Barnea` \{kaw-dashe'bar-nay'- ah\} ; from the same as 06946 and an otherwise unused word (apparently compounded of a correspondent to 01251 and a derivative of 05128 ) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering ; \{Kadesh-Barnea\}, a place in the Desert : -- Kadesh-barnea .

Kadesh-barnea 06947 \#\# Qadesh Barnea` \{kaw-dashe'bar-nay'- ah\} ; from the same as 06946 and an otherwise unused word (apparently compounded of a correspondent to 01251 and a derivative of 05128 ) meaning desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea, a place in the Desert : -- \{Kadesh-barnea\} .
katabareo 2599-\{katabareo\} \{kat-ab-ar-eh'-o\}; from 2596 and 0916; to impose upon: -- burden.
Kebar 03529 \#\# K@bar \{keb-awr'\} ; the same as 03528 ; length ; \{Kebar\} , a river of Mesopotamia : -Chebar . Compare 02249 .

Lo'D@bar 03810 \#\# \{Lo'D@bar\} \{lo deb-ar'\} ; or Low D@bar (2 Samuel 9:4,5) \{lo deb-ar'\} ; or Lidbir (Joshua 13 : 26) \{lid-beer'\} ; [probably rather Lod@bar \{lo-deb-ar'\} ] ; from 03808 and 01699 ; pastureless ; Lo-Debar , a place in Palestine :-- Debir, Lo-debar .

Lo-Debar 03810 \#\# Lo'D@bar \{lo deb-ar'\} ; or Low D@bar (2 Samuel 9:4,5) \{lo deb-ar'\} ; or Lidbir (Joshua 13 : 26) \{lid-beer'\} ; [probably rather Lod@bar \{lo-deb-ar'\} ] ; from 03808 and 01699 ; pastureless ; \{Lo-Debar\} , a place in Palestine : -- Debir , Lo-debar .

Lo-debar 03810 \#\# Lo'D@bar \{lo deb-ar'\} ; or Low D@bar (2 Samuel 9:4,5) \{lo deb-ar'\} ; or Lidbir (Joshua 13 : 26) \{lid-beer'\} ; [probably rather Lod@bar \{lo-deb-ar'\} ] ; from 03808 and 01699 ; pastureless ; Lo-Debar , a place in Palestine : -- Debir , \{Lo-debar\} .

Lod@bar 03810 \#\# Lo'D@bar \{lo deb-ar'\} ; or Low D@bar (2 Samuel 9:4,5) \{lo deb-ar'\} ; or Lidbir (Joshua 13 : 26) \{lid-beer'\} ; [probably rather \{Lod@bar\} \{lo-deb-ar'\}] ; from 03808 and 01699 ; pastureless ; Lo-Debar , a place in Palestine : -- Debir, Lo-debar .
makbar 04346 \#\# \{makbar\} \{mak-bawr'\} ; from 03527 in the sense of covering ; a cloth (as netted [compare 04345 ]) : -- thick cloth .
midbar 04057 \#\# \{midbar\} \{mid-bawr'\} ; from 01696 in the sense of driving ; a pasture (i.e . open field, whither cattle are driven) ; by implication , a desert ; also speech (including its organs) :-- desert , south , speech , wilderness .
mishbar 04867 \#\# \{mishbar\} \{mish-bawr'\} ; from 07665 ; a breaker (of the sea) : -- billow , wave .
Parbar 06503 \#\# Parbar \{par-bawr'\} ; or Parvar \{par-vawr'\} ; of foreign origin ; Parbar or Parvar , a quarter of Jerusalem : -- \{Parbar\}, suburb .

Parbar 06503 \#\# Parbar \{par-bawr'\} ; or Parvar \{par-vawr'\} ; of foreign origin ; \{Parbar\} or Parvar , a quarter of Jerusalem : -- Parbar , suburb .

Parbar 06503 \#\# \{Parbar\} \{par-bawr'\} ; or Parvar \{par-vawr'\} ; of foreign origin ; Parbar or Parvar , a quarter of Jerusalem :-- Parbar, suburb .
qabar 06912 \#\# \{qabar\} \{kaw-bar'\} ; a primitive root ; to inter : -- $\mathbf{X}$ in any wise, bury (- ier) .
sabar 07663 \#\# \{sabar\} \{saw-bar'\} ; erroneously shabar (Nehemiah 2 : 13, 15) \{shaw-bar'\} ; a primitive root ; to scrutinize ; by implication (of watching) to expect (with hope and patience) : -- hope , tarry , view , wait .
scabbard 08593 \#\# ta` ar \(\left\{\right.\) tah'- ar \(^{\prime}\); from 06168 ; a knife or razor (as making bare) : also a scabbard (as being bare , i . e . empty) : -- [pen-] knife , razor, \{scabbard\}, shave , sheath . scabbard 08593 \#\# ta` ar \{tah'- ar\} ; from 06168 ; a knife or razor (as making bare) : also a \{scabbard\} (as being bare , i. e . empty) :-- [pen-] knife, razor, scabbard, shave, sheath .
scabbard 2336 - theke \{thay'-kay\}; from 5087; a receptacle, i.e. \{scabbard\}: -- sheath.
scabbard 5117 - topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a \{scabbard\}: -- coast, licence, place, $X$ plain, quarter, + rock, room, where.

Sh@bariym 07671 \#\# \{Sh@bariym\} \{sheb-aw-reem'\} ; plural of 07667 ; ruins ; Shebarim , a place in Palestine: -- Shebarim .
shabar 07663 \#\# sabar \{saw-bar'\} ; erroneously \{shabar\} (Nehemiah 2:13, 15) \{shaw-bar'\} ; a primitive root ; to scrutinize ; by implication (of watching) to expect (with hope and patience) : -- hope , tarry , view , wait.
shabar 07665 \#\# \{shabar\} \{shaw-bar'\} ; a primitive root ; to burst (literally or figuratively) : -- break (down , off , in pieces, up), broken ([-hearted ]), bring to the birth , crush , destroy , hurt , quench , $X$ quite , tear , view [by mistake for 07663 ].
shabar 07666 \#\# \{shabar\} \{shaw-bar'\} ; denominative from 07668 ; to deal in grain : -- buy , sell .
Shebarim 07671 \#\# Sh @bariym \{sheb-aw-reem'\} ; plural of 07667 ; ruins ; Shebarim , a place in Palestine : -- \{Shebarim\} .

Shebarim 07671 \#\# Sh @bariym \{sheb-aw-reem'\} ; plural of 07667 ; ruins ; \{Shebarim\}, a place in Palestine : -- Shebarim .
t@bar 08406 \#\# \{t@bar\} (Aramaic) \{teb-ar'\} ; corresponding to 07665 ; to be fragile (figuratively) : -broken.
threadbare 07146 \#\# qarachath \{kaw-rakh'- ath\} ; from 07139 ; a bald spot (on the back of the head) ; figuratively , a \{threadbare\} spot (on the back side of the cloth) : -- bald head, bare within .
tsabar 06651 \#\# \{tsabar\} \{tsaw-bar'\} ; a primitive root ; to aggregate : -- gather (together), heap (up) , lay up.
\{aw-bar'\} 00082 \#\# 'abar \{\{aw-bar'\}\}; a primitive root ; to soar : -- fly .
\{aw-bar'\} 05674 \#\#` abar \{\{aw-bar'\}\}; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive, intensive, causative) ; specifically , to cover (in copulation) : -- alienate, alter, X at all , beyond, bring (over , through), carry over, (over-) come (on , over), conduct (over) , convey over , current , deliver , do away , enter, escape, fail , gender , get over , (make) go (away , beyond, by , forth, his way, in , on , over, through), have away (more), lay, meddle, overrun, make partition , (cause to , give , make to , over) pass (- age, along, away , beyond, by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation), perish, provoke to anger, put away, rage , + raiser of taxes, remove, send over , set apart , + shave, cause to (make) sound, $X$ speedily , $X$ sweet smelling, take (away), (make to) transgress (- or), translate, turn away, [way-] faring man, be wrath .
\{bar'-bar-os\} 0915 - barbaros \{\{bar'-bar-os \}\}; of uncertain derivation; a foreigner (i.e. non-Greek): --barbarian(-rous).
\{bar'-os\} 0922 - baros \{\{bar'-os\}\}; probably from the same as 0939 (through the notion of going down; compare 0899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), weight.
\{bar-ab-bas'\} 0912 - Barabbas \{\{bar-ab-bas'\}\}; of Aramaic origin [1347 and 0005]; son of Abba; Bar-abbas, an Israelite: -- Barabbas.
\{bar-ak'\} 0913 - Barak \{\{bar-ak'\}\}; of Hebrew origin [1301]; Barak, an Israelite: -- Barak.
\{bar-akh-ee'-as\} 0914 - Barachias \{\{bar-akh-ee'-as\}\}; of Hebrew origin [1296]; Barachias (i.e. Berechijah), an Israelite: -- Barachias.
\{bar-boor'\} 01257 \#\# barbur \{\{bar-boor'\}\} ; by reduplication from 01250 ; a fowl (as fattened on grain) : -fowl.
\{bar-ee-ay-sooce'\} 0919 - Bariesous \{\{bar-ee-ay-sooce'\}\}; of Aramaic origin [1247 and 3091]; son of Jesus (or Joshua); Bar-jesus, an Israelite: -- Barjesus.
\{bar-ee-oo-nas'\} 0920 - Barionas \{\{bar-ee-oo-nas'\}\}; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: -- Bar-jona.
\{bar-eh'-oce\} 0917 - bareos \{\{bar-eh'-oce\}\}; adverb from 0926; heavily (figuratively): -- dull.
\{bar-eh'-o\} 0916 - bareo \{\{bar-eh'-o\}\}; from 0926; to weigh down (figuratively): -- burden, charge, heavy, press.
\{bar-khoo-mee'\} 01273 \#\# Barchumiy \{\{bar-khoo-mee'\}\} ; by transposition for 00978 ; a Barchumite , or native of Bachurim : -- Barhumite .
\{bar-kose'\} 01302 \#\# Barqowc \{\{bar-kose'\}\} ; of uncertain derivation ; Barkos , one of the Nethimim : --

Barkos .
\{bar-kwan'\} 01303 \#\# barqan \{\{bar-kwan'\}\}; from 01300 ; a thorn (perhaps as burning brightly) : -- brier .
\{bar-nab'-as\} 0921 - Barnabas \{\{bar-nab'-as\}\}; of Aramaic origin [1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: -- Barnabas.
\{bar-oo'-no\} 0925 - baruno \{\{bar-oo'-no\}\}; from 0926; to burden (figuratively): -- overcharge.
\{bar-oo'-tim-os\} 0927 - barutimos \{\{bar-oo'-tim-os\}\}; from 0926 and 5092; highly valuable: -- very precious.
\{bar-ooce'\} 0926 - barus \{\{bar-ooce'\}\}; from the same as 0922; weighty, i.e. (fig) burdensome, grave: -greivous, heavy, weightier.
\{bar-sab-as'\} 0923 - Barsabas \{\{bar-sab-as'\}\}; of Aramaic origin [1247 and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: -- Barsabas.
\{bar-thol-om-ah'-yos\} 0918 - Bartholomaios \{\{bar-thol-om-ah'-yos\}\}; of Aramaic origin [1247 and 8526]; son of Tolmai; Bar-tholomoeus, a Christian apostle: -- Bartholomeus.
\{bar-tim-ah'-yos\} 0924 - Bartimaios \{\{bar-tim-ah'-yos\}\}; of Aramaic origin [1247 and 2931]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: -- Bartimaeus.
\{bar-zel'\} 01270 \#\# barzel \{\{bar-zel'\}\}; perhaps from the root of 01269 ; iron (as cutting) ; by extension , an iron implement : -- (ax) head, iron .
\{bar-zil-lah'- 01271 \#\# Barzillay \{\{bar-zil-lah'-\} ee\}; from 01270 ; iron-hearted ; Barzillai , the name of three Israelites :-- Barzillai .
\{bar\} 01247 \#\# bar (Aramaic) \{\{bar\}\}; corresponding to 01121 ; a son, grandson, etc . : -- X old , son . \{bar\} 01248 \#\# bar \{\{bar\}\}; borrowed (as a title) from 01247 ; the heir (apparent to the throne) : -- son . \{bar\} 01249 \#\# bar \{\{bar\}\}; from 01305 (in its various senses) ; beloved ; also pure , empty :-- choice , clean , clear , pure .
\{bar\} 01250 \#\# bar \{bawr\} ; or bar \{\{bar\}\}; from 01305 (in the sense of winnowing) ; grain of any kind (even while standing in the field) ; by extens . the open country :-- corn, wheat .
\{bar\} 01251 \#\# bar (Aramaic) \{\{bar\}\}; corresponding to 01250 ; a field : -- field .
\{daw-bar'\} 01696 \#\# dabar \{\{daw-bar'\}\} ; a primitive root ; perhaps properly , to arrange ; but used figuratively (of words) , to speak ; rarely (in a destructive sense) to subdue : -- answer , appoint , bid , command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say , speak, be spokesman , subdue, talk, teach, tell , think, use [entreaties ], utter, X well, X work .
\{dib-bare'\} 01699 \#\# dober \{do'- ber\} ; from 01696 (in its original sense); a pasture (from its arrangement of the flock) : -- fold , manner . 01699 . \#\# dibber \{\{dib-bare'\}\}; for 01697 : -- word .
\{ep-ee-bar-eh'-o\} 1912 - epibareo \{\{ep-ee-bar-eh'-o\}\}; from 1909 and 0916; to be heavy upon, i.e.
(pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable to, overcharge.
\{gaw-bar'\} 01396 \#\# gabar \{\{gaw-bar'\}\}; a primitive root ; to be strong ; by implication , to prevail , act
insolently : -- exceed, confirm , be great , be mighty , prevail, put to more [strength ], strengthen, be stronger, be valiant .
\{haw-bar'\} 01895 \#\# habar \{\{haw-bar'\}\} ; a primitive root of uncertain (perhaps foreign) derivation ; to be a horoscopist : -- + (astro-) loger .
\{kaw-bar'\} 03527 \#\# kabar \{\{kaw-bar'\}\} ; a primitive root ; properly , to plait together, i . e . (figuratively) to augment (especially in number or quantity, to accumulate) :-- in abundance, multiply .
\{kaw-bar'\} 06912 \#\# qabar \{\{kaw-bar'\}\} ; a primitive root ; to inter : -- $\mathbf{X}$ in any wise , bury (- ier) .
\{kaw-dashe'bar-nay'- 06947 \#\# Qadesh Barnea` \{\{kaw-dashe'bar-nay'-\} ah\} ; from the same as 06946 and an otherwise unused word (apparently compounded of a correspondent to 01251 and a derivative of 05128 ) meaning desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea, a place in the Desert : -- Kadesh-barnea .
\{khaw-bar'\} 02266 \#\# chabar \{\{khaw-bar'\}\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate : -- charm (- er), be compact, couple (together), have fellowship with , heap up , join (self , together), league .
\{khaw-bare'\} 02270 \#\# chaber \{\{khaw-bare'\}\} ; from 02266 ; an associate : -- companion, fellow, knit together .
\{mak-bare'\} 04345 \#\# makber \{\{mak-bare'\}\} ; from 03527 in the sense of covering [compare 03531 ]; a grate :-- grate .
\{mish-bare'\} 04866 \#\# mishber \{\{mish-bare'\}\} ; from 07665 ; the orifice of the womb (from which the fetus breaks forth) : -- birth, breaking forth .
\{saw-bar'\} 07663 \#\# sabar \{\{saw-bar'\}\} ; erroneously shabar (Nehemiah $2: 13$, 15) \{shaw-bar'\} ; a primitive root ; to scrutinize ; by implication (of watching) to expect (with hope and patience) : -- hope, tarry , view, wait .
\{shaw-bar'\} 07663 \#\# sabar \{saw-bar'\} ; erroneously shabar (Nehemiah 2: 13, 15) \{\{shaw-bar'\}\} ; a primitive root ; to scrutinize ; by implication (of watching) to expect (with hope and patience) : -- hope, tarry, view, wait .
\{shaw-bar'\} 07665 \#\# shabar $\{\{$ shaw-bar' $\}\}$; a primitive root ; to burst (literally or figuratively) : -- break (down, off , in pieces , up) , broken ([-hearted ]) , bring to the birth , crush , destroy , hurt , quench , X quite, tear , view [by mistake for 07663 ].
\{shaw-bar'\} 07666 \#\# shabar $\{\{$ shaw-bar'\}\} ; denominative from 07668 ; to deal in grain : -- buy , sell .
\{tsaw-bar'\} 06651 \#\# tsabar \{\{tsaw-bar'\}\}; a primitive root ; to aggregate : -- gather (together), heap (up), lay up.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

Abarim 5682 -- \Abarim -- \{Abarim\}, passages.
bar 0270 -- /achaz -- + be affrighted, \{bar\}, (catch, lay, take) hold (back), comeupon, fasten, handle, portion, (get, have or take) possess(-ion).
bar 0905 -- bad -- alone, apart, \{bar\}, besides, branch, by self, of each alike,except, only, part, staff, strength.
bar 1280 -- b@riyach -- \{bar\}, fugitive.
bar 4132 -- mowt -- \{bar\}, be moved, staff, yoke.
bar 4300 -- m@tiyl -- \{bar\}.
Barabbas 0912 ** Barabbas ** \{Barabbas\}.
Barachel 1292 -- Barak/el -- \{Barachel\}.
Barachias 0914 ** Barachias ** \{Barachias\}.
Barak 0913 ** Barak ** \{Barak $\}.$
Barak 1301 -- Baraq -- \{Barak\}.
barbarian 0915 ** barbaros ** \{barbarian\}(-rous).
barbed 7905 sukkah -- -- \{barbed\} iron.
barber 1532 -- gallab -- \{barber\}.
bare 2554 -- chamac -- make \{bare\}, shake off, violate, do violence, take awayviolently, wrong, imagine wrongfully.
bare 2834 -- chasaph -- make \{bare\}, clean, discover, draw out, take, uncover.
bare 6181 -- \eryah -- \{bare\}, naked, $X$ quite.
bare 6209 -- \arar -- make \{bare\}, break, raise up, X utterly.
bare 6544 -- para\ -- avenge, avoid, \{bare\}, go back, let, (make) naked, set atnought, perish, refuse, uncover.
bare 7146 qarachath -- -- bald head, \{bare\} within.
barefoot 3182 -- yacheph -- \{barefoot \}, being unshod.
Barhumite 1273 -- Barchumiy -- \{Barhumite\}.
Bariah 1282 -- Bariyach -- \{Bariah\}.

Barjesus 0919 ** Bariesous ** \{Barjesus\}.
Barjona 0920 ** Barionas ** \{Bar-jona\}.
bark 5024 -- nabach -- \{bark\}.
bark 7111 q@tsaphah -- -- \{bark\}[-ed].
Barkos 1302 -- Barqowc -- \{Barkos\}.
barley 2915 ** krithe ** \{barley\}.
barley 2916 ** krithinos ** \{barley \}.
barley 8184 -- s@\orah -- \{barley\}.
barn 0596 ** apotheke ** \{barn\}, garner.
barn 0618 -- /acam -- \{barn\}, storehouse.
barn 1637 -- goren -- (\{barn\}, corn, threshing-)floor, (threshing-, void) place.
barn 4035-- m@guwrah -- \{barn\}, fear.
barn 4460 -- mamm@gurah -- \{barn\}.
Barnabas 0921 ** Barnabas ** \{Barnabas\}.
barrel 3537 -- kad -- \{barrel\}, pitcher.
barren 0692 ** argos ** \{barren\}, idle, slow.
barren 4420 -- m@lechah -- \{barren\} land(-ness), salt [land].
barren 4723 ** steiros ** \{barren\}.
barren 6115 -- lotser -- $\mathbf{X}$ \{barren\}, oppression, X prison.
barren 6135 -- \aqar -- (X male or female) \{barren\} (woman).
barren 6723 -- tsiyah -- \{barren\}, drought, dry (land, place), solitary place,wilderness.
barren 7909 shakkuwl -- -- \{barren\}, bereaved (robbed) of children (whelps).
barren 7921 shakol -- -- bereave (of children), \{barren\}, cast calf (fruit, young),be (make) childless, deprive, destroy, $X$ expect, lose children, miscarry,rob of children, spoil.

Barsabas 0923 ** Barsabas ** \{Barsabas \}.
Bartholomeus 0918 ** Bartholomaios ** \{Bartholomeus\}.
Bartimaeus 0924 ** Bartimaios ** \{Bartimaeus\}.
Baruch 1263 -- Baruwk -- \{Baruch\}.

Barzillai 1271 -- Barzillay -- \{Barzillai\}.
Benebarak 1139 -- B@ney-B@raq -- \{Bene-barak\}.
Bethabara 0962 ** Bethabara ** \{Bethabara $\}.$
Bethbarah 1012 -- Beyth Barah -- \{Beth-barah\}.
Chebar 3529 -- K@bar -- \{Chebar\}.
Dabareh 1705 -- Dab@rath -- \{Dabareh\}, Daberath.
Gibbar 1402 -- Gibbar -- \{Gibbar\}.
Ijeabarim 5863 -- \Iyey ha-\Abariym -- \{Ije-abarim\}.
Kadeshbarnea 6947 -- Qadesh Barneal -- \{Kadesh-barnea\}.
Lodebar 3810 -- Lo/ D@bar -- Debir, \{Lo-debar\}.
Parbar 6503 -- Parbar -- \{Parbar\}, suburb.
scabbard 8593 -- talar -- [pen-]knife, razor, \{scabbard\}, shave, sheath.
Shebarim 7671 Sh@bariym -- -- \{Shebarim\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Barabbas 0912 Barabbas * barabbas , 00912 \{Barabbas \} \}, Barabbas 0912 \{Barabbas\} * barabbas , \{0912 Barabbas \}, Barachias 0914 Barachias * barachias , 00914 \{Barachias \} \}, Barachias 0914 \{Barachias \} * barachias, \{0914 Barachias \},

Barak 0913 Barak * barak , \{0913 \{Barak\} \},
Barak 0913 \{Barak \} * barak , \{0913 Barak \},
Bariesous 0919 Bariesous * barjesus, $\{0919$ \{Bariesous \} \},
Bariesous 0919 \{Bariesous\} * barjesus, \{0919 Bariesous \}, Barionas 0920 Barionas * barjona , $\mathbf{0 9 2 0}$ \{Barionas\} \}, Barionas 0920 \{Barionas\} * barjona, $\{0920$ Barionas \},

Barnabas 0921 Barnabas * barnabas , \{0921 \{Barnabas\} \}, Barnabas 0921 \{Barnabas\} * barnabas , \{0921 Barnabas \}, Barsabas 0923 Barsabas * barsabas, $\{0923$ \{Barsabas \} \}, Barsabas 0923 \{Barsabas\} * barsabas , \{0923 Barsabas \}, Bartholomaios 0918 Bartholomaios* bartholomew , \{0918 \{Bartholomaios\} \}, Bartholomaios 0918 \{Bartholomaios\} * bartholomew , \{0918 Bartholomaios \}, Bartimaios 0924 Bartimaios * bartimaeus , \{0924 \{Bartimaios\} \}, Bartimaios 0924 \{Bartimaios\} * bartimaeus , \{0924 Bartimaios \}, Bethabara 0962 Bethabara * bethabara, $\{0962$ \{Bethabara \} \}, Bethabara 0962 \{Bethabara \} bethabara , 00962 Bethabara \}, abares 0004 abares * burdensome , \{0004 \{abares\} \}, 0922 baros, 2655 katanarkao , abares 0004 \{abares\} * burdensome , \{0004 abares \}, 0922 baros, 2655 katanarkao , abares 0922 baros * burdensome, 0004 \{abares \}, \{0922 baros \}, 2655 katanarkao , abares 2655 katanarkao * burdensome , 0004 \{abares \}, 0922 baros , \{2655 katanarkao \}, barabbas 0912 Barabbas * \{barabbas \}, \{0912 Barabbas \},
barachias 0914 Barachias * \{barachias \}, \{0914 Barachias \},
barak 0913 Barak * \{barak \}, \{0913 Barak \},
barbarian 0915 barbaros * \{barbarian\}, \{0915 barbaros \},
barbarians 0915 barbaros * \{barbarians \}, \{0915 barbaros \},
barbaros 0915 barbaros * barbarian , 00915 \{barbaros \} \},
barbaros 0915 barbaros * barbarians , $\{0915$ \{barbaros $\}\}$,
barbaros 0915 barbaros * barbarous , $\mathbf{0 9 1 5}$ \{barbaros \} \},
barbaros 0915 \{barbaros \} * barbarian , \{0915 barbaros \},
barbaros 0915 \{barbaros \} * barbarians, \{0915 barbaros \},
barbaros 0915 \{barbaros \} * barbarous, \{0915 barbaros \},
barbarous 0915 barbaros * \{barbarous $\},\{0915$ barbaros \},
bare 0399 anaphero * \{bare\} , \{0399 anaphero \}, $\mathbf{0 9 4 1}$ bastazo , 1131 gumnos , $\mathbf{3 1 4 0}$ martureo , $\mathbf{4 1 6 0}$ poieo , 5342 phero , 5576 pseudomartureo ,
bare 0941 bastazo * \{bare \}, 0399 anaphero , \{0941 bastazo \}, 1131 gumnos , 3140 martureo , 4160 poieo , 5342 phero , 5576 pseudomartureo ,
bare 1131 gumnos * \{bare \}, $\mathbf{0 3 9 9}$ anaphero , $\mathbf{0 9 4 1}$ bastazo , $\{1131$ gumnos \}, $\mathbf{3 1 4 0}$ martureo , $\mathbf{4 1 6 0}$ poieo , 5342 phero, 5576 pseudomartureo ,
bare 3140 martureo * \{bare\}, 0399 anaphero, 0941 bastazo , 1131 gumnos , \{3140 martureo \}, 4160 poieo , 5342 phero , 5576 pseudomartureo ,
bare 4160 poieo * \{bare $\}, 0399$ anaphero , 0941 bastazo , 1131 gumnos, $\mathbf{3 1 4 0}$ martureo , $\{4160$ poieo $\}$, 5342 phero, 5576 pseudomartureo ,
bare 5342 phero * \{bare $\}, 0399$ anaphero , $\mathbf{0 9 4 1}$ bastazo , 1131 gumnos , $\mathbf{3 1 4 0}$ martureo , $\mathbf{4 1 6 0}$ poieo , $\{5342$ phero \}, 5576 pseudomartureo ,
bare 5576 pseudomartureo * \{bare $\}, 0399$ anaphero , 0941 bastazo , 1131 gumnos, 3140 martureo , 4160 poieo, 5342 phero , $\{5576$ pseudomartureo $\}$,
bareo 0085 ademoneo * heavy , \{0085 ademoneo \}, 0916 \{bareo\}, 0926 barus ,
bareo 0916 bareo * burdened, $\{0916$ \{bareo \} \}, 2347 thlipsis ,
bareo 0916 bareo * charged , \{0916 \{bareo\} \}, 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
bareo 0916 bareo * heavy , 0085 ademoneo , $\{0916$ \{bareo \} \}, 0926 barus,
bareo 0916 bareo * pressed , $\{0916$ \{bareo \} \}, 1968 epipipto , 4912 sunecho ,
bareo 0916 \{bareo \} * burdened , \{0916 bareo \}, 2347 thlipsis ,
bareo 0916 \{bareo \} * charged , \{0916 bareo \}, 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
bareo 0916 \{bareo \} * heavy , 0085 ademoneo , \{0916 bareo \}, 0926 barus,
bareo 0916 \{bareo \} * pressed , \{0916 bareo \}, 1968 epipipto , 4912 sunecho ,
bareo 0926 barus * heavy, 0085 ademoneo , 0916 \{bareo \}, \{0926 barus \},
bareo 1291 diastellomai * charged , 0916 \{bareo \}, \{1291 diastellomai \}, 1690 embrimaomai, 1781 entellomai , 2008 epitimao, 3146 mastigoo, 3853 paraggello ,
bareo 1690 embrimaomai * charged, 0916 \{bareo\}, 1291 diastellomai , \{ 1690 embrimaomai \}, 1781
entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
bareo 1781 entellomai * charged, 0916 \{bareo\}, 1291 diastellomai , 1690 embrimaomai , \{1781 entellomai \} , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
bareo 1968 epipipto * pressed , 0916 \{bareo \} , \{1968 epipipto \}, 4912 sunecho ,
bareo 2008 epitimao * charged , 0916 \{bareo\}, 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , \{2008 epitimao \}, 3146 mastigoo , 3853 paraggello ,
bareo 2347 thlipsis * burdened, 0916 \{bareo\}, \{2347 thlipsis \},
bareo 3146 mastigoo * charged, 0916 \{bareo\}, 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , $\{3146$ mastigoo \}, 3853 paraggello ,
bareo 3853 paraggello * charged , 0916 \{bareo\}, 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , $\{3853$ paraggello \} ,
bareo 4912 sunecho * pressed , 0916 \{bareo \} , 1968 epipipto , \{4912 sunecho \},
bareos 0917 bareos * dull , \{0917 \{bareos\} \}, 3576 nothros ,
bareos 0917 \{bareos \} * dull , \{0917 bareos \}, 3576 nothros ,
bareos 3576 nothros * dull , 0917 \{bareos \} , $\mathbf{3 5 7 6}$ nothros \},
barest 3140 martureo * $\{$ barest $\},\{3140$ martureo $\}$,
barjesus 0919 Bariesous * \{barjesus\}, \{0919 Bariesous \},
barjona 0920 Barionas * \{barjona\}, \{0920 Barionas \},
barley 2915 krithe * \{barley \}, \{2915 krithe \}, 2916 krithinos,
barley 2916 krithinos * \{barley \}, 2915 krithe , \{2916 krithinos \},
barn 0596 apotheke * $\{$ barn $\},\{0596$ apotheke \},
barnabas 0921 Barnabas * \{barnabas,$~\{0921$ Barnabas \},
barns 0596 apotheke * \{barns $\},\{0596$ apotheke \},
baros 0004 abares * burdensome , \{0004 abares \}, 0922 \{baros\}, 2655 katanarkao , baros 0922 baros * burden , $\mathbf{0} 0922$ \{baros \} \}, 1117 gomos , 2599 katabareo , 5413 phortion , baros 0922 baros * burdens, $\{0922$ \{baros $\}\}, 5413$ phortion , baros 0922 baros * burdensome , 0004 abares , \{0922 \{baros\} \}, 2655 katanarkao , baros 0922 baros * weight , \{0922 \{baros\} \}, 3591 ogkos, 5006 talantiaios, baros 0922 \{baros \} * burden , \{0922 baros \}, 1117 gomos, 2599 katabareo , 5413 phortion , baros 0922 \{baros \} * burdens , \{0922 baros \}, 5413 phortion , baros 0922 \{baros \} burdensome, 0004 abares , \{0922 baros \}, 2655 katanarkao , baros 0922 \{baros \} * weight, \{0922 baros \}, 3591 ogkos, 5006 talantiaios, baros 1117 gomos * burden, 0922 \{baros \} , 11117 gomos \}, 2599 katabareo , 5413 phortion , baros 2599 katabareo * burden , 0922 \{baros\}, 1117 gomos , 2599 katabareo \}, 5413 phortion , baros 2655 katanarkao * burdensome , 0004 abares , $0922\{$ baros $\},\{2655$ katanarkao \}, baros 3591 ogkos * weight , 0922 \{baros\}, \{3591 ogkos \}, 5006 talantiaios , baros 5006 talantiaios * weight, 0922 \{baros \}, 3591 ogkos, $\{5006$ talantiaios \}, baros 5413 phortion * burden , 0922 \{baros \}, 1117 gomos, 2599 katabareo , \{5413 phortion \}, baros 5413 phortion * burdens, 0922 \{baros\} , \{5413 phortion \}, barren 0692 argos * $\{$ barren $\},\{0692$ argos $\}, 4723$ steiros , barren 4723 steiros * $\{$ barren $\}, 0692$ argos , $\{4723$ steiros $\}$, barsabas 0923 Barsabas * \{barsabas\} , \{0923 Barsabas \}, bartholomew 0918 Bartholomaios * \{bartholomew\} , \{0918 Bartholomaios \}, bartimaeus 0924 Bartimaios * \{bartimaeus \}, \{0924 Bartimaios \}, barus 0085 ademoneo * heavy , \{0085 ademoneo \}, 0916 bareo , 0926 \{barus \}, barus 0916 bareo * heavy, 0085 ademoneo , \{0916 bareo \}, 0926 \{barus \}, barus 0926 barus * grievous, $\{0926$ \{barus \} \}, 1418 dus- , 3077 lupe , 3636 okneros , 4190 poneros , barus 0926 barus * heavy, 0085 ademoneo, 0916 bareo , \{0926 \{barus\} \}, barus 0926 barus * weightier , \{0926 \{barus \} \}, barus 0926 barus * weighty , $\{0926$ \{barus \} \},
barus 0926 \{barus\} * grievous , \{0926 barus \}, 1418 dus- , 3077 lupe , 3636 okneros , 4190 poneros , barus 0926 \{barus\} * heavy , 0085 ademoneo , 0916 bareo , \{0926 barus \},
barus 0926 \{barus \} * weightier , \{0926 barus \},
barus 0926 \{barus \} * weighty , \{0926 barus \},
barus 1418 dus- * grievous, $\mathbf{0 9 2 6}$ \{barus \} , $\mathbf{1 4 1 8}$ dus- \}, 3077 lupe , $\mathbf{3 6 3 6}$ okneros , 4190 poneros , barus 3077 lupe * grievous, 0926 \{barus \}, 1418 dus- , \{3077 lupe \}, 3636 okneros, 4190 poneros, barus 3636 okneros * grievous, 0926 \{barus \}, 1418 dus- , 3077 lupe , \{3636 okneros \}, 4190 poneros , barus 4190 poneros * grievous, $\mathbf{0 9 2 6}$ \{barus\}, 1418 dus- , 3077 lupe , 3636 okneros , $\{4190$ poneros \}, barutimos 0085 ademoneo * very , \{0085 ademoneo \}, 0230 alethos, 0846 autos, 0927 \{barutimos \}, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
barutimos 0230 alethos * very , 0085 ademoneo , $\mathbf{0} 0230$ alethos \}, 0846 autos, 0927 \{barutimos $\}, 0957$ beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 0846 autos * very, 0085 ademoneo , 0230 alethos, $\{0846$ autos \}, 0927 \{barutimos\} , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista, 2532 kai , 2566 kallion , 2735 katorthoma , $\mathbf{3 0 2 9}$ lian , $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 1 1 8}$ pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
barutimos 0927 barutimos * precious , \{0927 \{barutimos\} \}, 1784 entimos, 2472 isotimos , 4185 poluteles , 5092 time, 5093 timios,
barutimos 0927 barutimos * very, 0085 ademoneo, 0230 alethos, 0846 autos, $\{0927$ \{barutimos \} \}, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
barutimos 0927 \{barutimos\} * precious, \{0927 barutimos \}, 1784 entimos, 2472 isotimos, $\mathbf{4 1 8 5}$ poluteles , 5092 time, 5093 timios,
barutimos 0927 \{barutimos\} * very, 0085 ademoneo, 0230 alethos, 0846 autos, $\{0927$ barutimos \}, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros, 4970 sphodra, 5228 huper ,
barutimos 0957 beltion * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 \{barutimos\} , \{0957 beltion \}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus, 4118 pleistos, 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
barutimos 1565 ekeinos * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 \{barutimos\}, 0957 beltion , $\{1565$ ekeinos $\}, 1646$ elachistos , 1888 epautophoroi , 2236 hedista, 2532 kai , 2566 kallion , 2735
katorthoma , 3029 lian , 3827 pampolus, 4118 pleistos, 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 1646 elachistos * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 \{barutimos\}, 0957 beltion, 1565 ekeinos, $\{1646$ elachistos $\}, 1888$ epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus, 4118 pleistos, 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 1784 entimos * precious, 0927 \{barutimos\} , \{1784 entimos \}, 2472 isotimos , 4185 poluteles , 5092 time, 5093 timios,
barutimos 1888 epautophoroi * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 \{barutimos\}, 0957 beltion , 1565 ekeinos, 1646 elachistos, $\{1888$ epautophoroi \}, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma, 3029 lian , 3827 pampolus , 4118 pleistos, 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 2236 hedista * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 \{barutimos\}, 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista \}, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus, 4118 pleistos, 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 2472 isotimos * precious , 0927 \{barutimos\} , 1784 entimos , $\mathbf{2 4 7 2}$ isotimos \}, 4185 poluteles , 5092 time, 5093 timios,
barutimos 2532 kai * very, 0085 ademoneo , 0230 alethos, 0846 autos, 0927 \{barutimos\}, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, $\{2532$ kai \}, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 2566 kallion * very, 0085 ademoneo, $\mathbf{0 2 3 0}$ alethos, 0846 autos, 0927 \{barutimos\}, 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista, 2532 kai , 2566 kallion \}, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
barutimos 2735 katorthoma * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 \{barutimos\} , 0957 beltion, 1565 ekeinos, 1646 elachistos , 1888 epautophoroi, $\mathbf{2 2 3 6}$ hedista, 2532 kai, 2566 kallion, \{ 2735 katorthoma \}, 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 3029 lian * very , 0085 ademoneo, 0230 alethos, 0846 autos, 0927 \{barutimos\}, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , \{3029 lian \}, 3827 pampolus , $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos, 4708 spoudaioteros, 4970 sphodra, 5228 huper ,
barutimos 3827 pampolus * very , 0085 ademoneo , 0230 alethos, 0846 autos, 0927 \{barutimos\} , 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 8 2 7}$ pampolus \}, 4118 pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 4118 pleistos * very, 0085 ademoneo , 0230 alethos , 0846 autos, 0927 \{barutimos\}, 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , $\mathbf{4 1 1 8}$ pleistos \}, $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 4119 pleion * very , 0085 ademoneo , 0230 alethos, 0846 autos, 0927 \{barutimos \}, 0957 beltion ,

1565 ekeinos, 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion \}, 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
barutimos 4184 polusplagchnos * very , 0085 ademoneo, 0230 alethos, 0846 autos, 0927 \{barutimos\} , 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , $\{4184$ polusplagchnos \}, 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 4185 poluteles * precious, 0927 \{barutimos\} , 1784 entimos, 2472 isotimos, $\{4185$ poluteles \}, 5092 time, 5093 timios,
barutimos 4185 poluteles * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 \{barutimos\} , 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , $\{4185$ poluteles \} , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 4186 polutimos * very , 0085 ademoneo , 0230 alethos, 0846 autos, 0927 \{barutimos\}, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma, 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , \{4186 polutimos \}, 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 4361 prospeinos* very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 \{barutimos\}, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos, 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , $\{4361$ prospeinos $\}, 4708$ spoudaioteros , 4970 sphodra , 5228 huper ,
barutimos 4708 spoudaioteros * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 \{barutimos\} , 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , $\{4708$ spoudaioteros \}, 4970 sphodra, 5228 huper ,
barutimos 4970 sphodra * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 \{barutimos\}, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus, 4118 pleistos, 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , \{4970 sphodra \}, 5228 huper ,
barutimos 5092 time * precious, 0927 \{barutimos\}, 1784 entimos, 2472 isotimos, 4185 poluteles, , 5092 time \}, 5093 timios,
barutimos 5093 timios * precious, 0927 \{barutimos\} , 1784 entimos, 2472 isotimos, $\mathbf{4 1 8 5}$ poluteles, 5092 time, $\{5093$ timios \},
barutimos 5228 huper * very , 0085 ademoneo , 0230 alethos, 0846 autos, 0927 \{barutimos\}, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos, $\mathbf{4 3 6 1}$ prospeinos, 4708 spoudaioteros, 4970 sphodra , $\{5228$ huper \},
bethabara 0962 Bethabara * \{bethabara\}, \{0962 Bethabara \},
epibareo 0050 agnoeo * knew , \{0050 agnoeo \}, 1097 ginosko , 1492 eido , 1912 \{epibareo\}, 1921 epiginosko , 4267 proginosko ,
epibareo 1097 ginosko * knew, 0050 agnoeo, $\{1097$ ginosko \}, 1492 eido, 1912 \{epibareo \}, 1921 epiginosko , 4267 proginosko ,
epibareo 1492 eido * knew , 0050 agnoeo , 1097 ginosko , $\{1492$ eido \}, 1912 \{epibareo\}, 1921 epiginosko , 4267 proginosko,
epibareo 1912 epibareo * chargeable , $\{1912$ \{epibareo $\}\}, 2655$ katanarkao ,
epibareo 1912 epibareo * knew, 0050 agnoeo, 1097 ginosko , 1492 eido , $\{1912$ \{epibareo $\}$, 1921 epiginosko , 4267 proginosko ,
epibareo 1912 epibareo * overcharge , $\{1912$ \{epibareo $\}\}$,
epibareo 1912 \{epibareo $\}$ * chargeable , $\{1912$ epibareo \}, 2655 katanarkao,
epibareo 1912 \{epibareo $\}^{*}$ knew , 0050 agnoeo , 1097 ginosko, 1492 eido , $\{1912$ epibareo $\}, 1921$ epiginosko , 4267 proginosko ,
epibareo 1912 \{epibareo $\} *$ overcharge , $\{1912$ epibareo $\}$,
epibareo 1921 epiginosko * knew, 0050 agnoeo, 1097 ginosko, 1492 eido, 1912 \{epibareo,$\{1921$ epiginosko \}, 4267 proginosko ,
epibareo 2655 katanarkao * chargeable , 1912 \{epibareo\} , \{2655 katanarkao \},
epibareo 4267 proginosko * knew, 0050 agnoeo, 1097 ginosko, 1492 eido, 1912 \{epibareo\}, 1921 epiginosko , \{4267 proginosko \},
katabareo 0922 baros * burden , \{0922 baros \}, 1117 gomos, 2599 \{katabareo\} , 5413 phortion , katabareo 1117 gomos * burden , 0922 baros , $\{1117$ gomos \}, 2599 \{katabareo \}, 5413 phortion , katabareo 2599 katabareo * burden , 0922 baros , 1117 gomos , $\{2599$ \{katabareo \} \}, 5413 phortion , katabareo 2599 \{katabareo\} * burden , 0922 baros , 1117 gomos , \{2599 katabareo \}, 5413 phortion , katabareo 5413 phortion * burden , 0922 baros , 1117 gomos , 2599 \{katabareo\} , $\mathbf{5 4 1 3}$ phortion \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- bar, $\mathbf{0 2 7 0}, 1280,4132$,
- chebar , 3529,
- gibbar, 1402,
- lodebar , 3810,
- parbar , 6503,

English Synonyms with Greek Strong's Number.
barabbas - 0912 \{barabbas\},
barachias - 0914 \{barachias\},
barak - 0913 \{barak\},
barbarian - 0915 \{barbarian\}, barbarians, barbarous,
barbarians - 0915 barbarian, \{barbarians\}, barbarous,
barbarous - 0915 barbarian, barbarians, \{barbarous\},
bare - 0399 \{bare\}, bear, bringeth, leadeth, offer,offered,
bare - 0941 \{bare\}, bear, bearing, borne, carried, carrieth, took,
bare - 1131 \{bare\}, naked,
bare - 3140 \{bare\}, barest, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,
bare - 4160 abode, agree, appointed, \{bare\}, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,
bare - 5342 \{bare\}, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding,
bare - 5576 \{bare\}, bear, false, witness,
barest - 3140 bare, \{barest\}, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,
barjesus - 0919 \{barjesus\},
barjona - 0920 \{barjona\},
barley - 2915 \{barley\},
barley - 2916 \{barley\},
barn - 0596 \{barn\}, barns, garner,
barnabas - 0921 \{barnabas\},
barns - 0596 barn, \{barns\}, garner,
barren-0692 \{barren\}, idle, slow,
barren - 4723 \{barren\},
barsabas - 0923 \{barsabas\},
bartholomew - 0918 \{bartholomew\},
bartimaeus - 0924 \{bartimaeus\},
bethabara-0962 \{bethabara\},
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## English Concordance to the KJV Bible.

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abarim, NUM_27_12,NUM_33_47,NUM_33_48,
abarim , DEU_32_49,
bar, EXO_26_28,EXO_36_33,
bar ,NUM_04_10,NUM_04_12,
bar,JUD_16_03,
bar,NEH_07_03,
bar,AMO_01_05,
barabbas,MAT_27_16,MAT_27_17,MAT_27_20,MAT_27_21,MAT_27_26,
barabbas ,MAR_15_07,MAR_15_11,MAR_15_15,
barabbas , LUK_23_18,
barabbas , JOH_18_40, JOH_18_40,
barachel, JOB_32_02, JOB_32_06,
barachias , MAT_23_35,
barak, JUD_04_06, JUD_04_08, JUD_04_09, JUD_04_10, JUD_04_12, JUD_04_14, JUD_04_14 ,
JUD_04_15, JUD_04_16, JUD_04_22, JUD_05_01, JUD_05_12, JUD_05_15,
barak , HEB_11_32,
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barbarian, 1CO_14_11,1CO_14_11,
barbarian , COL_03_11,
barbarians, ACT_28_04,
barbarians , ROM_01_14,
barbarous, ACT_28_02,
barbed, JOB_41_07,
barber's, EZE_05_01,
bare , GEN_04_01, GEN_04_02, GEN_04_17, GEN_04_20, GEN_04_22, GEN_04_25, GEN_06_04 ,
GEN_07_17, GEN_16_01, GEN_16_15, GEN_16_15, GEN_16_16, GEN_19_37, GEN_19_38,
GEN_20_17, GEN_21_02, GEN_21_03, GEN_22_24, GEN_24_24, GEN_24_36, GEN_24_47,
GEN_25_02, GEN_25_12, GEN_25_26, GEN_29_32, GEN_29_33, GEN_29_34, GEN_29_35,
GEN_30_01, GEN_30_05, GEN_30_07, GEN_30_10, GEN_30_12, GEN_30_17, GEN_30_19,
GEN_30_21, GEN_30_23, GEN_31_08, GEN_31_08, GEN_31_39, GEN_34_01, GEN_36_04,
GEN_36_04, GEN_36_05, GEN_36_12, GEN_36_14, GEN_38_03, GEN_38_04, GEN_38_05, GEN_38_05, GEN_41_50, GEN_44_27, GEN_46_15, GEN_46_18, GEN_46_20, GEN_46_25,
bare , EXO_02_02, EXO_02_22, EXO_06_20, EXO_06_23, EXO_06_25, EXO_19_04,
bare , LEV_13_45, LEV_13_55,
bare , NUM_13_23, NUM_26_59, NUM_26_59,
bare, DEU_01_31, DEU_31_09, DEU_31_25,
bare , JOS_03_15, JOS_03_15, JOS_03_17, JOS_04_09, JOS_04_10 , JOS_04_18 , JOS_08_33,
bare , JUD_03_18 , JUD_08_31, JUD_11_02 , JUD_13_02, JUD_13_24,
bare , RUT_04_12, RUT_04_13,
bare , 1SA_01_20, 1SA_02_21, 1SA_14_01, 1SA_14_06, 1SA_17_41,
bare , 2SA_06_13, 2SA_11_27, 2SA_12_15, 2SA_12_24, 2SA_18_15, 2SA_21_08,
bare, 1KI_01_06, 1KI_05_15, 1KI_09_23, 1KI_10_02, 1KI_11_20, 1KI_14_28,
bare , 2KI_04_17, 2KI_05_23,
bare, 1CH_01_32, 1CH_02_04, 1CH_02_17, 1CH_02_19, 1CH_02_21, 1CH_02_24, 1CH_02_29, 1CH_02_35, 1CH_02_46, 1CH_02_48, 1CH_02_49, 1CH_04_06, 1CH_04_09, 1CH_04_17, 1CH_04_18, 1CH_07_14, 1CH_07_14, 1CH_07_16, 1CH_07_18, 1CH_07_23, 1CH_12_24, 1CH_15_15, 1CH_15_26, 1CH_15_27,
bare, 2CH_08_10, 2CH_09_01, 2CH_11_19, 2CH_11_20, 2CH_14_08, 2CH_14_08,

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bare , NEH_04_17,NEH_05_15,
bare ,PRO_17_25,PRO_23_25,
bare,SON_06_09,SON_08_05,
bare ,ISA_08_03,ISA_22_06,ISA_32_11,ISA_47_02,ISA_51_02,ISA_52_10,ISA_53_12,ISA_63_09,
bare,JER_13_22,JER_16_03,JER_20_14,JER_22_26,JER_49_10,JER_50_12,
bare, EZE_12_07, EZE_16_07, EZE_16_22, EZE_16_39, EZE_19_11, EZE_23_04, EZE_23_29,
EZE_23_37,
bare ,HOS_01_03,HOS_01_06,HOS_01_08,
bare , JOE_01_07,
bare, MAT_08_17,
bare ,MAR_14_56,MAR_14_57,
bare ,LUK_04_22,LUK_07_14,LUK_08_08,LUK_11_27,LUK_23_29,
bare, JOH_01_15, JOH_01_32, JOH_01_34,JOH_02_08,JOH_05_33, JOH_12_06 , JOH_12_17,
JOH_19_35,
bare,ACT_15_08,
bare,1CO_15_37,
bare, 1PE_02_24,
bare, REV_01_02, REV_22_02,
barefoot, 2SA_15_30,
barefoot ,ISA_20_02,ISA_20_03,ISA_20_04,
barest ,1KI_02_26,
barest , ISA_63_19,
barest , JOH_03_26,
barhumite ,2SA_23_31,
bariah, 1CH_03_22,
barjesus, ACT_13_06,
barjona, MAT_16_17,
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bark ,ISA_56_10,
barked , JOE_01_07,
barkos, EZR_02_53,
barkos, NEH_07_55,
barley , EXO_09_31, EXO_09_31,
barley , LEV_27_16,
barley ,NUM_05_15,
barley ,DEU_08_08,
barley , JUD_07_13,
barley , RUT_01_22, RUT_02_17, RUT_02_23, RUT_03_02, RUT_03_15,RUT_03_17,
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## One Word English Phrase Index to the KJV Bible.

Abarim Deu_32_49 \# Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

Abarim Num_27_12 \# And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

Abarim Num_33_47 \# And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

Abarim Num_33_48 \# And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.
bar Amo_01_05 \# I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
bar Exo_26_28 \# And the middle bar in the midst of the boards shall reach from end to end.
bar Exo_36_33 \# And he made the middle bar to shoot through the boards from the one end to the other.
bar Jud_16_03 \# And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
bar Neh_07_03 \# And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.
bar Num_04_10 \# And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.
bar Num_04_12 \# And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

Barabbas Joh_18_40 \# Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas Joh_18_40 \# Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas Luk_23_18 \# And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

Barabbas Mar_15_07 \# And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barabbas Mar_15_11 \# But the chief priests moved the people, that he should rather release Barabbas unto them.

Barabbas Mar_15_15 \# And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas Mat_27_16 \# And they had then a notable prisoner, called Barabbas.
Barabbas Mat_27_17 \# Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Barabbas Mat_27_20 \# But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Barabbas Mat_27_21 \# The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Barabbas Mat_27_26 \# Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Barachel Job_32_02 \# Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

Barachel Job_32_06 \# And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not show you mine opinion.

Barachias Mat_23_35 \# That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Barak Heb_11_32 \# And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

Barak Jud_04_06 \# And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Barak Jud_04_08 \# And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.

Barak Jud_04_09 \# And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Barak Jud_04_10 \# And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

Barak Jud_04_12 \# And they showed Sisera that Barak the son of Abinoam was gone up to mount Tabor.
Barak Jud_04_14 \# And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

Barak Jud_04_14 \# And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

Barak Jud_04_15 \# And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the
edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.
Barak Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Barak Jud_04_22 \# And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

Barak Jud_05_01 \# Then sang Deborah and Barak the son of Abinoam on that day, saying,
Barak Jud_05_12 \# Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

Barak Jud_05_15 \# And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.
barbarian 1Co_14_11 \# Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.
barbarian 1Co_14_11 \# Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

Barbarian Col_03_11 \# Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.
barbarians Act_28_04 \# And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

Barbarians Rom_01_14 \# I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.
barbarous Act_28_02 \# And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.
barbed Job_41_07 \# Canst thou fill his skin with barbed irons? or his head with fish spears?
barber's Eze_05_01 \# And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].
bare 1Ch_01_32 \# Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.
bare 1Ch_02_04 \# And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.
bare 1Ch_02_17 \# And Abigail bare Amasa: and the father of Amasa [was] Jether the Ishmeelite.
bare 1Ch_02_19 \# And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.
bare 1Ch_02_21 \# And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.
bare 1Ch_02_24 \# And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him

Ashur the father of Tekoa.
bare 1Ch_02_29 \# And the name of the wife of Abishur [was] Abihail, and she bare him Ahban, and Molid. bare 1Ch_02_35 \# And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai. bare 1Ch_02_46 \# And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.
bare 1Ch_02_48 \# Maachah, Caleb's concubine, bare Sheber, and Tirhanah.
bare 1Ch_02_49 \# She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa.
bare 1Ch_04_06 \# And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.
bare 1Ch_04_09 \# And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
bare 1Ch_04_09 \# And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
bare 1Ch_04_17 \# And the sons of Ezra [were], Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.
bare 1Ch_04_18 \# And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, which Mered took.
bare 1Ch_07_14 \# The sons of Manasseh; Ashriel, whom she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:
bare 1Ch_07_14 \# The sons of Manasseh; Ashriel, whom she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:
bare 1Ch_07_16 \# And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.
bare 1Ch_07_18 \# And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah.
bare 1Ch_07_23 \# And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.
bare 1Ch_12_24 \# The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.
bare 1Ch_15_15 \# And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
bare 1Ch_15_26 \# And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
bare 1 Ch _15_27 \# And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an
ephod of linen.
bare 1Co_15_37 \# And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
bare 1Ki_01_06 \# And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.
bare 1Ki_05_15 \# And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;
bare 1Ki_09_23 \# These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.
bare 1Ki_10_02 \# And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare 1Ki_11_20 \# And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.
bare 1Ki_14_28 \# And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.
bare 1Pe_02_24 \# Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
bare 1Sa_01_20 \# Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.
bare 1Sa_02_21 \# And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.
bare 1Sa_14_01 \# Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.
bare 1Sa_14_06 \# And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.
bare 1Sa_17_41 \# And the Philistine came on and drew near unto David; and the man that bare the shield [went] before him.
bare 2Ch_08_10 \# And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that bare rule over the people.
bare 2Ch_09_01 \# And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare 2Ch_11_19 \# Which bare him children; Jeush, and Shemariah, and Zaham.
bare 2Ch_11_20 \# And after her he took Maachah the daughter of Absalom; which bare him Abijah, and

Attai, and Ziza, and Shelomith.
bare 2Ch_14_08 \# And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare 2Ch_14_08 \# And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare 2Ki_04_17 \# And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.
bare 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
bare 2Sa_06_13 \# And it was [so], that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.
bare 2Sa_11_27 \# And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.
bare 2Sa_12_15 \# And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.
bare 2Sa_12_24 \# And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.
bare 2Sa_18_15 \# And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.
bare 2Sa_21_08 \# But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
bare Act_15_08 \# And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;
bare Deu_01_31 \# And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
bare Deu_31_09 \# And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.
bare Deu_31_25 \# That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,
bare Exo_02_02 \# And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.
bare Exo_02_22 \# And she bare [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.
bare Exo_06_20 \# And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and

Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.
bare Exo_06_23 \# And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.
bare Exo_06_25 \# And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.
bare Exo_19_04 \# Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.
bare Eze_12_07 \# And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.
bare Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
bare Eze_16_22 \# And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.
bare Eze_16_39 \# And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
bare Eze_19_11 \# And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.
bare Eze_23_04 \# And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.
bare Eze_23_29 \# And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
bare Eze_23_37 \# That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].
bare Gen_04_01 \# And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
bare Gen_04_02 \# And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
bare Gen_04_17 \# And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
bare Gen_04_20 \# And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.
bare Gen_04_22 \# And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.
bare Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
bare Gen_06_04 \# There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.
bare Gen_07_17 \# And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.
bare Gen_16_01 \# Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.
bare Gen_16_15 \# And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
bare Gen_16_15 \# And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
bare Gen_16_16 \# And Abram [was] fourscore and six years old, when Hagar bare Ishmael to Abram.
bare Gen_19_37 \# And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.
bare Gen_19_38 \# And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.
bare Gen_20_17 \# So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare [children].
bare Gen_21_02 \# For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.
bare Gen_21_03 \# And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.
bare Gen_22_24 \# And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.
bare Gen_24_24 \# And she said unto him, I [am] the daughter of Bethuel the son of Milcah, which she bare unto Nahor.
bare Gen_24_36 \# And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.
bare Gen_24_47 \# And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.
bare Gen_25_02 \# And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.
bare Gen_25_12 \# Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:
bare Gen_25_26 \# And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.
bare Gen_29_32 \# And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
bare Gen_29_33 \# And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.
bare Gen_29_34 \# And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
bare Gen_29_35 \# And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.
bare Gen_30_01 \# And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
bare Gen_30_05 \# And Bilhah conceived, and bare Jacob a son.
bare Gen_30_07 \# And Bilhah Rachel's maid conceived again, and bare Jacob a second son.
bare Gen_30_10 \# And Zilpah Leah's maid bare Jacob a son.
bare Gen_30_12 \# And Zilpah Leah's maid bare Jacob a second son.
bare Gen_30_17 \# And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.
bare Gen_30_19 \# And Leah conceived again, and bare Jacob the sixth son.
bare Gen_30_21 \# And afterwards she bare a daughter, and called her name Dinah.
bare Gen_30_23 \# And she conceived, and bare a son; and said, God hath taken away my reproach:
bare Gen_31_08 \# If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.
bare Gen_31_08 \# If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.
bare Gen_31_39 \# That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
bare Gen_34_01 \# And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.
bare Gen_36_04 \# And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;
bare Gen_36_04 \# And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;
bare Gen_36_05 \# And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.
bare Gen_36_12 \# And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these
[were] the sons of Adah Esau's wife.
bare Gen_36_14 \# And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.
bare Gen_38_03 \# And she conceived, and bare a son; and he called his name Er.
bare Gen_38_04 \# And she conceived again, and bare a son; and she called his name Onan.
bare Gen_38_05 \# And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.
bare Gen_38_05 \# And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.
bare Gen_41_50 \# And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.
bare Gen_44_27 \# And thy servant my father said unto us, Ye know that my wife bare me two [sons]:
bare Gen_46_15 \# These [be] the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.
bare Gen_46_18 \# These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.
bare Gen_46_20 \# And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.
bare Gen_46_25 \# These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] seven.
bare Hos_01_03 \# So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.
bare Hos_01_06 \# And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.
bare Hos_01_08 \# Now when she had weaned Loruhamah, she conceived, and bare a son.
bare Isa_08_03 \# And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.
bare Isa_22_06 \# And Elam bare the quiver with chariots of men [and] horsemen, and Kir uncovered the shield.
bare Isa_32_11 \# Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.
bare Isa_47_02 \# Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.
bare Isa_51_02 \# Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.
bare Isa_52_10 \# The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.
bare Isa_53_12 \# Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.
bare Isa_63_09 \# In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.
bare Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
bare Jer_16_03 \# For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;
bare Jer_20_14 \# Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.
bare Jer_22_26 \# And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.
bare Jer_49_10 \# But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.
bare Jer_50_12 \# Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.
bare Joe_01_07 \# He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.
bare Joh_01_15 \# John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
bare Joh_01_32 \# And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
bare Joh_01_34 \# And I saw, and bare record that this is the Son of God.
bare Joh_02_08 \# And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].
bare Joh_05_33 \# Ye sent unto John, and he bare witness unto the truth.
bare Joh_12_06 \# This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.
bare Joh_12_17 \# The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.
bare Joh_19_35 \# And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
bare Jos_03_15 \# And as they that bare the ark were come unto Jordan, and the feet of the priests that bare
the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]
bare Jos_03_15 \# And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]
bare Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
bare Jos_04_09 \# And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.
bare Jos_04_10 \# For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
bare Jos_04_18 \# And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.
bare Jos_08_33 \# And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.
bare Jud_03_18 \# And when he had made an end to offer the present, he sent away the people that bare the present.
bare Jud_08_31 \# And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.
bare Jud_11_02 \# And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.
bare Jud_13_02 \# And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.
bare Jud_13_24 \# And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.
bare Lev_13_45 \# And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
bare Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
bare Luk_04_22 \# And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
bare Luk_07_14 \# And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.
bare Luk_08_08 \# And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
bare Luk_11_27 \# And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
bare Luk_23_29 \# For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
bare Mar_14_56 \# For many bare false witness against him, but their witness agreed not together.
bare Mar_14_57 \# And there arose certain, and bare false witness against him, saying,
bare Mat_08_17 \# That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.
bare Neh_04_17 \# They which builded on the wall, and they that bare burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.
bare Neh_05_15 \# But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.
bare Num_13_23 \# And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
bare Num_26_59 \# And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.
bare Num_26_59 \# And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.
bare Pro_17_25 \# A foolish son [is] a grief to his father, and bitterness to her that bare him.
bare Pro_23_25 \# Thy father and thy mother shall be glad, and she that bare thee shall rejoice.
bare Rev_01_02 \# Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
bare Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
bare Rut_04_12 \# And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
bare Rut_04_13 \# So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.
bare Son_06_09 \# My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.
bare Son_08_05 \# Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee
up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
barefoot 2Sa_15_30 \# And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.
barefoot Isa_20_02 \# At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.
barefoot Isa_20_03 \# And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
barefoot Isa_20_04 \# So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.
barest 1Ki_02_26 \# And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
barest Isa_63_19\# We are [thine]: thou never barest rule over them; they were not called by thy name.
barest Joh_03_26 \# And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Barhumite 2Sa_23_31 \# Abialbon the Arbathite, Azmaveth the Barhumite,
Bariah 1Ch_03_22 \# And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

Barjesus Act_13_06 \# And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

Barjona Mat_16_17 \# And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.
bark Isa_56_10 \# His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.
barked Joe_01_07 \# He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

Barkos Ezr_02_53 \# The children of Barkos, the children of Sisera, the children of Thamah,
Barkos Neh_07_55 \# The children of Barkos, the children of Sisera, the children of Tamah,
barley 1Ch_11_13 \# He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

Barley 1Ki_04_28 \# Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.
barley 2Ch_02_10 \# And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.
barley 2Ch_02_15 \# Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:
barley 2Ch_27_05 \# He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.
barley 2Ki_04_42 \# And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
barley 2Ki_07_01 \# Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.
barley 2Ki_07_16 \# And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.
barley 2Ki_07_18 \# And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:
barley 2Sa_14_30 \# Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.
barley 2Sa_17_28 \# Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
barley 2Sa_21_09 \# And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
barley Deu_08_08 \# A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;
barley Exo_09_31 \# And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.
barley Exo_09_31 \# And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.
barley Eze_04_09 \# Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
barley Eze_04_12 \# And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.
barley Eze_13_19 \# And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?
barley Eze_45_13 \# This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of
wheat, and ye shall give the sixth part of an ephah of an homer of barley:
barley Hos_03_02 \# So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:
barley Hos_03_02 \# So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:
barley Isa_28_25 \# When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?
barley Jer_41_08 \# But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.
barley Job_31_40 \# Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.
barley Joe_01_11 \# Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.
barley Joh_06_09 \# There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
barley Joh_06_13 \# Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
barley Jud_07_13 \# And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
barley Lev_27_16\# And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.
barley Num_05_15 \# Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
barley Rev_06_06 \# And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
barley Rut_01_22 \# So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.
barley Rut_02_17 \# So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.
barley Rut_02_23 \# So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.
barley Rut_03_02 \# And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.
barley Rut_03_15 \# Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held
it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.
barley Rut_03_17 \# And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in law.
barn Hag_02_19 \# Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
barn Job_39_12 \# Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
barn Luk_12_24 \# Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?
barn Mat_13_30 \# Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Barnabas 1Co_09_06 \# Or I only and Barnabas, have not we power to forbear working?
Barnabas Act_04_36 \# And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

Barnabas Act_09_27 \# But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

Barnabas Act_11_22 \# Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

Barnabas Act_11_25 \# Then departed Barnabas to Tarsus, for to seek Saul:
Barnabas Act_11_30 \# Which also they did, and sent it to the elders by the hands of Barnabas and Saul.
Barnabas Act_12_25 \# And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

Barnabas Act_13_01 \# Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Barnabas Act_13_02 \# As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Barnabas Act_13_07 \# Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

Barnabas Act_13_43 \# Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Barnabas Act_13_46 \# Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Barnabas Act_13_50 \# But the Jews stirred up the devout and honourable women, and the chief men of the
city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.
Barnabas Act_14_12 \# And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

Barnabas Act_14_14 \# [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

Barnabas Act_14_20 \# Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

Barnabas Act_15_02 \# When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Barnabas Act_15_02 \# When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Barnabas Act_15_12 \# Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Barnabas Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Barnabas Act_15_25 \# It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

Barnabas Act_15_35 \# Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Barnabas Act_15_36 \# And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

Barnabas Act_15_37 \# And Barnabas determined to take with them John, whose surname was Mark.
Barnabas Act_15_39 \# And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

Barnabas Col_04_10 \# Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

Barnabas Gal_02_01 \# Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

Barnabas Gal_02_09 \# And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

Barnabas Gal_02_13 \# And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.
barnfloor 2Ki_06_27 \# And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?
barns Joe_01_17 \# The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.
barns Luk_12_18 \# And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
barns Mat_06_26 \# Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
barns Pro_03_10 \# So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
barrel 1Ki_17_12 \# And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.
barrel 1Ki_17_14 \# For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.
barrel 1Ki_17_16 \# [And] the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.
barrels 1Ki_18_33\# And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.
barren 1Sa_02_05 \# [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.
barren 2Ki_02_19 \# And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.
barren 2Ki_02_21 \# And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].
barren 2Pe_01_08 \# For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.
barren Deu_07_14 \# Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.
barren Exo_23_26 \# There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.
barren Gal_04_27 \# For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
barren Gen_11_30 \# But Sarai was barren; she [had] no child.
barren Gen_25_21 \# And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.
barren Gen_29_31 \# And when the LORD saw that Leah [was] hated, he opened her womb: but Rachel [was] barren.
barren Isa_54_01 \# Sing, $O$ barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.
barren Job_24_21 \# He evil entreateth the barren [that] beareth not: and doeth not good to the widow.
barren Job_39_06 \# Whose house I have made the wilderness, and the barren land his dwellings.
barren Joe_02_20 \# But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
barren Jud_13_02 \# And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.
barren Jud_13_03 \# And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.
barren Luk_01_07 \# And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.
barren Luk_01_36 \# And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
barren Luk_23_29 \# For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
barren Pro_30_16 \# The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.
barren Psa_113_09 \# He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.
barren Son_04_02 \# Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.
barren Son_06_06 \# Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren among them.
barrenness Psa_107_34 \# A fruitful land into barrenness, for the wickedness of them that dwell therein.
bars 1Ki_04_13 \# The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:
bars 1Sa_23_07 \# And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.
bars 2Ch_08_05 \# Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;
bars 2Ch_14_07 \# Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.
bars Deu_03_05 \# All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.
bars Exo_26_26 \# And thou shalt make bars [of] shittim wood; five for the boards of the one side of the tabernacle,
bars Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
bars Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
bars Exo_26_29 \# And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold.
bars Exo_26_29 \# And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold.
bars Exo_35_11 \# The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,
bars Exo_36_31 \# And he made bars of shittim wood; five for the boards of the one side of the tabernacle, bars Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
bars Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
bars Exo_36_34 \# And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.
bars Exo_36_34 \# And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.
bars Exo_39_33 \# And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,
bars Exo_40_18 \# And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
bars Eze_38_11 \# And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,
bars Isa_45_02 \# I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:
bars Jer_49_31 \# Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.
bars Jer_51_30 \# The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.
bars Job_17_16 \# They shall go down to the bars of the pit, when [our] rest together [is] in the dust.
bars Job_38_10 \# And brake up for it my decreed [place], and set bars and doors,
bars Job_40_18 \# His bones [are as] strong pieces of brass; his bones [are] like bars of iron.
bars Jon_02_06 \# I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: yet hast thou brought up my life from corruption, $O$ LORD my God.
bars Lam_02_09 \# Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.
bars Nah_03_13 \# Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.
bars Neh_03_03 \# But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.
bars Neh_03_06 \# Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.
bars Neh_03_13 \# The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.
bars Neh_03_14 \# But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.
bars Neh_03_15 \# But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.
bars Num_03_36 \# And [under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,
bars Num_04_31 \# And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,
bars Pro_18_19 \# A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.
bars Psa_107_16 \# For he hath broken the gates of brass, and cut the bars of iron in sunder.
bars Psa_147_13 \# For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.
Barsabas Act_01_23 \# And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

Barsabas Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Bartholomew Act_01_13 \# And when they were come in, they went up into an upper room, where abode
both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

Bartholomew Luk_06_14 \# Simon, [whom he also named Peter,] and Andrew his brother, James and John, Philip and Bartholomew,

Bartholomew Mar_03_18 \# And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,

Bartholomew Mat_10_03 \# Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Bartimaeus Mar_10_46 \# And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Baruch Jer_32_12 \# And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Baruch Jer_32_13 \# And I charged Baruch before them, saying,
Baruch Jer_32_16 \# Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

Baruch Jer_36_04 \# Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Baruch Jer_36_04 \# Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Baruch Jer_36_05 \# And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:

Baruch Jer_36_08 \# And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

Baruch Jer_36_10 \# Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

Baruch Jer_36_13 \# Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

Baruch Jer_36_14 \# Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Baruch Jer_36_14 \# Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Baruch Jer_36_15 \# And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.

Baruch Jer_36_16 \# Now it came to pass, when they had heard all the words, they were afraid both one and
other, and said unto Baruch, We will surely tell the king of all these words.
Baruch Jer_36_17 \# And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

Baruch Jer_36_18 \# Then Baruch answered them, He pronounced all these words unto me with his mouth, and $I$ wrote [them] with ink in the book.

Baruch Jer_36_19 \# Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

Baruch Jer_36_26 \# But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

Baruch Jer_36_27 \# Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

Baruch Jer_36_32 \# Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Baruch Jer_43_03 \# But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

Baruch Jer_43_06 \# [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

Baruch Jer_45_01 \# The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Baruch Jer_45_02 \# Thus saith the LORD, the God of Israel, unto thee, O Baruch;
Baruch Neh_03_20 \# After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Baruch Neh_10_06 \# Daniel, Ginnethon, Baruch,
Baruch Neh_11_05 \# And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

Barzillai 1Ki_02_07 \# But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

Barzillai 2Sa_17_27 \# And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

Barzillai 2Sa_19_31 \# And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

Barzillai 2Sa_19_32 \# Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

Barzillai 2Sa_19_33 \# And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

Barzillai 2Sa_19_34 \# And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

Barzillai 2Sa_19_39 \# And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

Barzillai 2Sa_21_08 \# But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

Barzillai Ezr_02_61 \# And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

Barzillai Ezr_02_61 \# And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

Barzillai Neh_07_63 \# And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

Barzillai Neh_07_63 \# And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

Bethabara Joh_01_28 \# These things were done in Bethabara beyond Jordan, where John was baptizing.
Bethbarah Jud_07_24 \# And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Bethbarah Jud_07_24 \# And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Chebar Eze_01_01 \# Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

Chebar Eze_01_03 \# The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

Chebar Eze_03_15 \# Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

Chebar Eze_03_23 \# Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

Chebar Eze_10_15 \# And the cherubims were lifted up. This [is] the living creature that I saw by the river of Chebar.

Chebar Eze_10_20 \# This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

Chebar Eze_10_22 \# And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

Chebar Eze_43_03 \# And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

Dabareh Jos_21_28 \# And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,
forbare 1Sa_23_13 \# Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.
forbare 2Ch_25_16 \# And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
forbare Jer_41_08 \# But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

Gibbar Ezr_02_20 \# The children of Gibbar, ninety and five.
Ijeabarim Num_21_11 \# And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

Ijeabarim Num_33_44 \# And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.
Kadeshbarnea Deu_01_02 \# [[There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.]

Kadeshbarnea Deu_01_19 \# And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

Kadeshbarnea Deu_02_14 \# And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

Kadeshbarnea Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Kadeshbarnea Jos_10_41 \# And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

Kadeshbarnea Jos_14_06 \# Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Kadeshbarnea Jos_14_07 \# Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.

Kadeshbarnea Jos_15_03 \# And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Kadeshbarnea Num_32_08 \# Thus did your fathers, when I sent them from Kadeshbarnea to see the land.
Kadeshbarnea Num_34_04 \# And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Lodebar 2Sa_09_04 \# And the king said unto him, Where [is] he? And Ziba said unto the king, Behold, he [is] in the house of Machir, the son of Ammiel, in Lodebar.

Lodebar 2Sa_09_05 \# Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

Lodebar 2Sa_17_27 \# And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

Parbar 1Ch_26_18 \# At Parbar westward, four at the causeway, [and] two at Parbar.
Parbar 1Ch_26_18 \# At Parbar westward, four at the causeway, [and] two at Parbar.
scabbard Jer_47_06 \# O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Shebarim Jos_07_05 \# And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

## Three Word English Phrase Index to the KJV Bible.

Abarim and pitched Num_33_48 \# And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

Abarim and see Num_27_12 \# And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

Abarim before Nebo Num_33_47 \# And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

Abarim unto mount Deu_32_49 \# Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:
bar and all Jud_16_03 \# And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
bar in the Exo_26_28 \# And the middle bar in the midst of the boards shall reach from end to end.
bar of Damascus Amo_01_05 \# I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
bar them and Neh_07_03 \# And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.
bar to shoot Exo_36_33 \# And he made the middle bar to shoot through the boards from the one end to the other.
bar Num_04_10 \# And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.
bar Num_04_12 \# And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

Barabbas and destroy Mat_27_20 \# But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Barabbas Now Barabbas Joh_18_40 \# Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas or Jesus Mat_27_17 \# Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Barabbas unto them Mar_15_11 \# But the chief priests moved the people, that he should rather release Barabbas unto them.

Barabbas unto them Mar_15_15 \# And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas unto them Mat_27_26 \# Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Barabbas was a Joh_18_40 \# Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas which lay Mar_15_07 \# And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barabbas Luk_23_18 \# And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

Barabbas Mat_27_16 \# And they had then a notable prisoner, called Barabbas.
Barabbas Mat_27_21 \# The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Barachel the Buzite Job_32_02 \# Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

Barachel the Buzite Job_32_06 \# And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not show you mine opinion.

Barachias whom ye Mat_23_35 \# That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Barak and lead Jud_05_12 \# Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

Barak and of Heb_11_32 \# And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

Barak called Zebulun Jud_04_10 \# And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

Barak he was Jud_05_15 \# And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

Barak pursued after Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Barak pursued Sisera Jud_04_22 \# And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

Barak said unto Jud_04_08 \# And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.

Barak so that Jud_04_15 \# And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

Barak the son Jud_04_06 \# And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor,
and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?
Barak the son Jud_04_12 \# And they showed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

Barak the son Jud_05_01 \# Then sang Deborah and Barak the son of Abinoam on that day, saying,
Barak to Kedesh Jud_04_09 \# And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Barak Up for Jud_04_14 \# And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

Barak went down Jud_04_14 \# And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.
barbarian and he 1Co_14_11 \# Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

Barbarian Scythian bond Col_03_11 \# Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.
barbarian unto me 1Co_14_11 \# Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

Barbarians both to Rom_01_14 \# I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.
barbarians saw the Act_28_04 \# And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.
barbarous people showed Act_28_02 \# And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.
barbed irons or Job_41_07 \# Canst thou fill his skin with barbed irons? or his head with fish spears?
barber's razor and Eze_05_01 \# And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].
bare a daughter Gen_30_21 \# And afterwards she bare a daughter, and called her name Dinah.
bare a daughter Hos_01_06 \# And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.
bare a son 1Ch_07_16 \# And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.
bare a son 1Ch_07_23 \# And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.
bare a son 1Sa_01_20 \# Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.
bare a son 2Ki_04_17 \# And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.
bare a son 2Sa_12_24 \# And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.
bare a son Exo_02_02 \# And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.
bare a son Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
bare a son Gen_19_37 \# And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.
bare a son Gen_19_38 \# And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.
bare a son Gen_24_36 \# And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.
bare a son Gen_29_32 \# And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
bare a son Gen_29_33 \# And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.
bare a son Gen_29_34 \# And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
bare a son Gen_29_35 \# And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.
bare a son Gen_30_23 \# And she conceived, and bare a son; and said, God hath taken away my reproach:
bare a son Gen_38_03 \# And she conceived, and bare a son; and he called his name Er.
bare a son Gen_38_04 \# And she conceived again, and bare a son; and she called his name Onan.
bare a son Gen_38_05 \# And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.
bare a son Hos_01_08 \# Now when she had weaned Loruhamah, she conceived, and bare a son.
bare a son Isa_08_03 \# And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.
bare a son Jud_13_24 \# And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.
bare a son Rut_04_13 \# So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.
bare Abraham a Gen_21_02 \# For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.
bare Abram a Gen_16_15 \# And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
bare all the Gen_31_08 \# If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.
bare also Shaaph 1Ch_02_49 \# She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa.
bare also Tebah Gen_22_24 \# And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.
bare Amasa and 1Ch_02_17 \# And Abigail bare Amasa: and the father of Amasa [was] Jether the Ishmeelite.
bare and cast Joe_01_07 \# He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.
bare and gird Isa_32_11 \# Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.
bare and he Lev_13_45 \# And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
bare and the Eze_23_29 \# And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
bare and the Luk_23_29 \# For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
bare and wast Eze_16_22 \# And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.
bare burdens and 1Ki_05_15 \# And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;
bare burdens with Neh_04_17 \# They which builded on the wall, and they that bare burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.
bare but his 1Ch_07_14 \# The sons of Manasseh; Ashriel, whom she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:
bare Cain and Gen_04_01 \# And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
bare children to Gen_06_04 \# There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.
bare children Gen_20_17 \# So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare [children].
bare Enoch and Gen_04_17 \# And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
bare false witness Mar_14_56 \# For many bare false witness against him, but their witness agreed not together.
bare false witness Mar_14_57 \# And there arose certain, and bare false witness against him, saying,
bare fruit an Luk_08_08 \# And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
bare grain it 1Co_15_37 \# And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
bare Haran and 1Ch_02_46 \# And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.
bare her The Son_06_09 \# My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.
bare him a 2Sa_11_27 \# And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.
bare him a Exo_02_22 \# And she bare [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.
bare him a Hos_01_03 \# So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.
bare him a Jud_08_31 \# And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.
bare him Aaron Exo_06_20 \# And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.
bare him Abijah 2Ch_11_20 \# And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.
bare him after 1Ki_01_06 \# And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.
bare him Ahban 1Ch_02_29 \# And the name of the wife of Abishur [was] Abihail, and she bare him Ahban, and Molid.
bare him Ahuzam 1Ch_04_06 \# And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.
bare him Ashur 1Ch_02_24 \# And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.
bare him Attai 1Ch_02_35 \# And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.
bare him children 2Ch_11_19 \# Which bare him children; Jeush, and Shemariah, and Zaham.
bare him Genubath 1Ki_11_20 \# And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.
bare him Hur 1Ch_02_19 \# And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.
bare him Nadab Exo_06_23 \# And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.
bare him no Gen_16_01 \# Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.
bare him Pharez 1Ch_02_04 \# And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.
bare him Phinehas Exo_06_25 \# And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.
bare him Segub 1Ch_02_21 \# And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.
bare him sons Jud_11_02 \# And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.
bare him stood Luk_07_14 \# And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.
bare him with 1Ch_04_09 \# And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
bare him with 1Ch_04_09 \# And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
bare him witness Luk_04_22 \# And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
bare him Zimran Gen_25_02 \# And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.
bare him Gen_38_05 \# And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.
bare him Pro_17_25 \# A foolish son [is] a grief to his father, and bitterness to her that bare him.
bare his armour 1Sa_14_01 \# Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.
bare his armour 1Sa_14_06 \# And Jonathan said to the young man that bare his armour, Come, and let us
go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.
bare his brother Gen_04_02 \# And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
bare his holy Isa_52_10 \# The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.
bare I have Jer_49_10 \# But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.
bare Ishmael to Gen_16_16 \# And Abram [was] fourscore and six years old, when Hagar bare Ishmael to Abram.
bare Ishmael Gen_16_15 \# And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
bare Ishod and 1Ch_07_18 \# And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah.
bare it between Num_13_23 \# And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
bare it upon Eze_12_07 \# And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.
bare it Joh_02_08 \# And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].
bare Jabal he Gen_04_20 \# And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.
bare Jacob a Gen_30_05 \# And Bilhah conceived, and bare Jacob a son.
bare Jacob a Gen_30_07 \# And Bilhah Rachel's maid conceived again, and bare Jacob a second son.
bare Jacob a Gen_30_10 \# And Zilpah Leah's maid bare Jacob a son.
bare Jacob a Gen_30_12 \# And Zilpah Leah's maid bare Jacob a second son.
bare Jacob no Gen_30_01 \# And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
bare Jacob the Gen_30_17 \# And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.
bare Jacob the Gen_30_19 \# And Leah conceived again, and bare Jacob the sixth son.
bare Jered the 1Ch_04_18 \# And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, which Mered took.
bare Jeush and Gen_36_05 \# And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of

Esau, which were born unto him in the land of Canaan.
bare Joab's armour 2Sa_18_15 \# And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.
bare Machir the 1Ch_07_14 \# The sons of Manasseh; Ashriel, whom she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:
bare me be Jer_20_14 \# Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.
bare me two Gen_44_27 \# And thy servant my father said unto us, Ye know that my wife bare me two [sons]:
bare Miriam and 1Ch_04_17 \# And the sons of Ezra [were], Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.
bare not Jud_13_02 \# And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.
bare our sicknesses Mat_08_17 \# That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.
bare our sins 1Pe_02_24 \# Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
bare record and Joh_19_35 \# And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
bare record of Rev_01_02 \# Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
bare record saying Joh_01_32 \# And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
bare record that Joh_01_34 \# And I saw, and bare record that this is the Son of God.
bare record Joh_12_17 \# The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.
bare Reuel Gen_36_04 \# And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;
bare rule and Eze_19_11 \# And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.
bare rule over 1Ki_09_23 \# These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.
bare rule over 2Ch_08_10 \# And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that bare rule over the people.
bare rule over Neh_05_15 \# But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not $I$, because of the fear of God.
bare Sheber and 1Ch_02_48 \# Maachah, Caleb's concubine, bare Sheber, and Tirhanah.
bare shield and 1Ch_12_24 \# The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.
bare shields and 2Ch_14_08 \# And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare sons and Eze_23_04 \# And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.
bare speckled and Gen_31_08 \# If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.
bare spices and 1Ki_10_02 \# And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare spices and 2Ch_09_01 \# And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare targets and 2Ch_14_08 \# And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare the ark 1Ch_15_15 \# And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
bare the ark 1Ch_15_26 \# And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
bare the ark 1Ch_15_27 \# And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
bare the ark 2Sa_06_13 \# And it was [so], that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.
bare the ark Deu_31_09 \# And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.
bare the ark Deu_31_25 \# That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,
bare the ark Jos_03_15 \# And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]
bare the ark Jos_03_15 \# And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]
bare the ark Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
bare the ark Jos_04_09 \# And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.
bare the ark Jos_04_10 \# For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
bare the ark Jos_04_18 \# And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.
bare the ark Jos_08_33 \# And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.
bare the leg Isa_47_02 \# Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.
bare the loss Gen_31_39 \# That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
bare the present Jud_03_18 \# And when he had made an end to offer the present, he sent away the people that bare the present.
bare the quiver Isa_22_06 \# And Elam bare the quiver with chariots of men [and] horsemen, and Kir uncovered the shield.
bare the shield 1Sa_17_41 \# And the Philistine came on and drew near unto David; and the man that bare the shield [went] before him.
bare the sin Isa_53_12 \# Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.
bare thee and Luk_11_27 \# And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
bare thee as Deu_01_31 \# And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
bare thee into Jer_22_26 \# And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.
bare thee shall Pro_23_25 \# Thy father and thy mother shall be glad, and she that bare thee shall rejoice.
thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
bare them and 1Ki_14_28 \# And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.
bare them and Isa_63_09 \# In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.
bare them and Jer_16_03 \# For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;
bare them before 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
bare them witness Act_15_08 \# And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;
bare them Gen_25_26 \# And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.
bare these unto Gen_46_25 \# These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] seven.
bare three sons 1Sa_02_21 \# And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.
bare to Eliphaz Gen_36_12 \# And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these [were] the sons of Adah Esau's wife.
bare to Esau Gen_36_04 \# And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;
bare to Esau Gen_36_14 \# And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.
bare to him Gen_21_03 \# And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.
bare to Levi Num_26_59 \# And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.
bare Tubalcain an Gen_04_22 \# And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.
bare twelve manner Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
bare unto Abraham Gen_25_12 \# Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:
bare unto Amram Num_26_59 \# And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their
sister.
bare unto David 2Sa_12_15 \# And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.
bare unto him Gen_24_47 \# And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.
bare unto him Gen_41_50 \# And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.
bare unto him Gen_46_20 \# And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.
bare unto Jacob Gen_34_01 \# And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.
bare unto Jacob Gen_46_15 \# These [be] the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.
bare unto Jacob Gen_46_18 \# These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.
bare unto Judah Rut_04_12 \# And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
bare unto me Eze_23_37 \# That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].
bare unto Nahor Gen_24_24 \# And she said unto him, I [am] the daughter of Bethuel the son of Milcah, which she bare unto Nahor.
bare unto Saul 2Sa_21_08 \# But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
bare up the Gen_07_17 \# And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.
bare what was Joh_12_06 \# This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.
bare within or Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
bare witness of Joh_01_15 \# John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
bare witness unto Joh_05_33 \# Ye sent unto John, and he bare witness unto the truth.
bare you for Isa_51_02 \# Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.
bare you on Exo_19_04 \# Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.
bare you shall Jer_50_12 \# Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.
bare Zimran and 1Ch_01_32 \# Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.
bare Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
bare Eze_16_39 \# And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
bare Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
barefoot and all 2Sa_15_30 \# And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.
barefoot even with Isa_20_04 \# So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.
barefoot three years Isa_20_03 \# And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
barefoot Isa_20_02 \# At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.
barest rule over Isa_63_19 \# We are [thine]: thou never barest rule over them; they were not called by thy name.
barest the ark 1Ki_02_26 \# And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
barest witness behold Joh_03_26 \# And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Barhumite 2Sa_23_31 \# Abialbon the Arbathite, Azmaveth the Barhumite,
Bariah and Neariah 1Ch_03_22 \# And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

Barjesus Act_13_06 \# And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

Barjona for flesh Mat_16_17 \# And Jesus answered and said unto him, Blessed art thou, Simon Barjona:
for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.
bark sleeping lying Isa_56_10 \# His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.
barked my fig Joe_01_07 \# He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

Barkos the children Ezr_02_53 \# The children of Barkos, the children of Sisera, the children of Thamah,
Barkos the children Neh_07_55 \# The children of Barkos, the children of Sisera, the children of Tamah,
Barley also and 1Ki_04_28 \# Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.
barley and an Hos_03_02 \# So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:
barley and beans Eze_04_09 \# Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
barley and flour 2Sa_17_28 \# Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
barley and for Eze_13_19 \# And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?
barley and full 2Ki_04_42 \# And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
barley and laid Rut_03_15 \# Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.
barley and of Jer_41_08 \# But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.
barley and the 1Ch_11_13 \# He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.
barley and the Isa_28_25 \# When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?
barley and twenty 2Ch_02_10 \# And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.
barley and vines Deu_08_08 \# A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;
barley because the Joe_01_11 \# Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat
and for the barley; because the harvest of the field is perished.
barley bread tumbled Jud_07_13 \# And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
barley cakes and Eze_04_12 \# And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.
barley for a 2Ki_07_01 \# Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.
barley for a 2Ki_07_16 \# And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.
barley for a 2Ki_07_18 \# And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:
barley for a Rev_06_06 \# And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
barley gave he Rut_03_17 \# And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in law.
barley harvest and Rut_02_23 \# So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.
barley harvest 2Sa_21_09 \# And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
barley harvest Rut_01_22 \# So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.
barley loaves and Joh_06_09 \# There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
barley loaves which Joh_06_13 \# Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
barley meal he Num_05_15 \# Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
barley seed shall Lev_27_16 \# And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.
barley So much 2Ch_27_05 \# He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.
barley the oil 2Ch_02_15 \# Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:
barley The words Job_31_40 \# Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.
barley there go 2Sa_14_30 \# Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.
barley to night Rut_03_02 \# And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.
barley was in Exo_09_31 \# And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.
barley was smitten Exo_09_31 \# And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.
barley Eze_45_13 \# This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:
barley Hos_03_02 \# So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:
barley Rut_02_17 \# So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.
barn and God Luk_12_24 \# Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?
barn yea as Hag_02_19 \# Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
barn Job_39_12 \# Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
barn Mat_13_30 \# Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Barnabas also was Gal_02_13 \# And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

Barnabas and certain Act_15_02 \# When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Barnabas and expelled Act_13_50 \# But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Barnabas and Paul Act_14_14 \# [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

Barnabas and Paul Act_15_12 \# Then all the multitude kept silence, and gave audience to Barnabas and

Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
Barnabas and Paul Act_15_25 \# It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

Barnabas and Saul Act_11_30 \# Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Barnabas and Saul Act_12_25 \# And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

Barnabas and Saul Act_13_02 \# As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Barnabas and Saul Act_13_07 \# Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

Barnabas and Simeon Act_13_01 \# Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Barnabas and took Gal_02_01 \# Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

Barnabas continued in Act_15_35 \# Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Barnabas determined to Act_15_37 \# And Barnabas determined to take with them John, whose surname was Mark.

Barnabas had no Act_15_02 \# When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Barnabas have not 1Co_09_06 \# Or I only and Barnabas, have not we power to forbear working?
Barnabas Jupiter and Act_14_12 \# And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

Barnabas Let us Act_15_36 \# And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

Barnabas namely Judas Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Barnabas that he Act_11_22 \# Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

Barnabas the right Gal_02_09 \# And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

Barnabas to Derbe Act_14_20 \# Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

Barnabas to Tarsus Act_11_25 \# Then departed Barnabas to Tarsus, for to seek Saul:
Barnabas took him Act_09_27 \# But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

Barnabas took Mark Act_15_39 \# And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

Barnabas touching whom Col_04_10 \# Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

Barnabas waxed bold Act_13_46 \# Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Barnabas which is Act_04_36 \# And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

Barnabas who speaking Act_13_43 \# Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.
barnfloor or out 2Ki_06_27 \# And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?
barns and build Luk_12_18 \# And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
barns are broken Joe_01_17 \# The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.
barns be filled Pro_03_10 \# So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
barns yet your Mat_06_26 \# Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
barrel and a 1Ki_17_12 \# And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, $I$ [am] gathering two sticks, that $I$ may go in and dress it for me and my son, that we may eat it, and die.
barrel of meal 1Ki_17_14 \# For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.
barrel of meal 1Ki_17_16 \# [And] the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.
barrels with water 1Ki_18_33 \# And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.
barren among them Son_04_02 \# Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.
barren among them Son_06_06 \# Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren among them.
barren among you Deu_07_14 \# Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.
barren and bare Jud_13_02 \# And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.
barren and bearest Jud_13_03 \# And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.
barren and desolate Joe_02_20 \# But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
barren and the Gen_25_21 \# And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.
barren and the Luk_23_29 \# For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
barren and they Luk_01_07 \# And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.
barren hath born 1Sa_02_05 \# [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.
barren in thy Exo_23_26 \# There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.
barren land his Job_39_06 \# Whose house I have made the wilderness, and the barren land his dwellings.
barren land 2Ki_02_21 \# And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].
barren nor unfruitful 2Pe_01_08 \# For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.
barren she had Gen_11_30 \# But Sarai was barren; she [had] no child.
barren that bearest Gal_04_27 \# For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
barren that beareth Job_24_21 \# He evil entreateth the barren [that] beareth not: and doeth not good to the widow.
barren thou that Isa_54_01 \# Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.
barren woman to Psa_113_09 \# He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.
barren womb the Pro_30_16 \# The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.
barren 2Ki_02_19\# And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.
barren Gen_29_31 \# And when the LORD saw that Leah [was] hated, he opened her womb: but Rachel [was] barren.
barren Luk_01_36 \# And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
barrenness for the Psa_107_34 \# A fruitful land into barrenness, for the wickedness of them that dwell therein.
bars and doors Job_38_10 \# And brake up for it my decreed [place], and set bars and doors,
bars and his Exo_39_33 \# And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,
bars and overlaid Exo_36_34 \# And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.
bars and thou Exo_26_29 \# And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold.
bars are broken Jer_51_30 \# The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.
bars beside unwalled Deu_03_05 \# All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.
bars for the Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
bars for the Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
bars for the Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
bars for the Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
bars her king Lam_02_09 \# Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.
bars his pillars Exo_35_11 \# The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,
bars nor gates Eze_38_11 \# And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,
bars of a Pro_18_19 \# A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.
bars of iron Isa_45_02 \# I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:
bars of iron Job_40_18 \# His bones [are as] strong pieces of brass; his bones [are] like bars of iron.
bars of iron Psa_107_16 \# For he hath broken the gates of brass, and cut the bars of iron in sunder.
bars of shittim Exo_26_26 \# And thou shalt make bars [of] shittim wood; five for the boards of the one side of the tabernacle,
bars of shittim Exo_36_31 \# And he made bars of shittim wood; five for the boards of the one side of the tabernacle,
bars of the Job_17_16 \# They shall go down to the bars of the pit, when [our] rest together [is] in the dust.
bars of thy Psa_147_13 \# For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.
bars thereof and Exo_40_18 \# And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
bars thereof and Neh_03_13 \# The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.
bars thereof and Neh_03_15 \# But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.
bars thereof and Num_03_36 \# And [under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,
bars thereof and Num_04_31 \# And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,
bars thereof Neh_03_03 \# But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.
bars thereof Neh_03_06 \# Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.
bars thereof Neh_03_14 \# But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.
bars was about Jon_02_06 \# I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: yet hast thou brought up my life from corruption, O LORD my God.
bars which dwell Jer_49_31 \# Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.
bars while the 2Ch_14_07 \# Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.
bars with gold Exo_26_29 \# And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold.
bars with gold Exo_36_34 \# And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.
bars 1Ki_04_13 \# The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:
bars 1Sa_23_07 \# And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.
bars 2Ch_08_05 \# Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;
bars Nah_03_13 \# Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

Barsabas and Silas Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Barsabas who was Act_01_23 \# And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

Bartholomew and Matthew Act_01_13 \# And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

Bartholomew and Matthew Mar_03_18 \# And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,

Bartholomew Thomas and Mat_10_03 \# Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Bartholomew Luk_06_14 \# Simon, [whom he also named Peter,] and Andrew his brother, James and John, Philip and Bartholomew,

Bartimaeus the son Mar_10_46 \# And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Baruch answered them Jer_36_18 \# Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

Baruch before them Jer_32_13 \# And I charged Baruch before them, saying,
Baruch Go hide Jer_36_19 \# Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let
no man know where ye be.
Baruch in the Jer_36_10 \# Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

Baruch read it Jer_36_15 \# And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.

Baruch read the Jer_36_13 \# Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

Baruch saying I Jer_36_05 \# And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:

Baruch saying Take Jer_36_14 \# Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Baruch saying Tell Jer_36_17 \# And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

Baruch the scribe Jer_36_26 \# But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

Baruch the scribe Jer_36_32 \# Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Baruch the son Jer_32_12 \# And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Baruch the son Jer_32_16 \# Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

Baruch the son Jer_36_04 \# Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Baruch the son Jer_36_08 \# And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

Baruch the son Jer_36_14 \# Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Baruch the son Jer_43_03 \# But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

Baruch the son Jer_43_06 \# [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

Baruch the son Jer_45_01 \# The word that Jeremiah the prophet spake unto Baruch the son of Neriah,
when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Baruch the son Neh_03_20 \# After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Baruch the son Neh_11_05 \# And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

Baruch We will Jer_36_16 \# Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

Baruch wrote at Jer_36_27 \# Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

Baruch wrote from Jer_36_04 \# Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Baruch Jer_45_02 \# Thus saith the LORD, the God of Israel, unto thee, O Baruch;
Baruch Neh_10_06 \# Daniel, Ginnethon, Baruch,
Barzillai and blessed 2Sa_19_39 \# And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

Barzillai Come thou 2Sa_19_33 \# And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

Barzillai said unto 2Sa_19_34 \# And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

Barzillai the Gileadite 1Ki_02_07 \# But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

Barzillai the Gileadite 2Sa_17_27 \# And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

Barzillai the Gileadite 2Sa_19_31 \# And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

Barzillai the Gileadite Ezr_02_61 \# And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

Barzillai the Gileadite Neh_07_63 \# And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

Barzillai the Meholathite 2Sa_21_08 \# But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

Barzillai was a 2Sa_19_32 \# Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

Barzillai which took Ezr_02_61 \# And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

Barzillai which took Neh_07_63 \# And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

Bethabara beyond Jordan Joh_01_28 \# These things were done in Bethabara beyond Jordan, where John was baptizing.

Bethbarah and Jordan Jud_07_24 \# And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Bethbarah and Jordan Jud_07_24 \# And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Chebar and I Eze_03_15 \# Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

Chebar and I Eze_03_23 \# Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

Chebar and I Eze_10_20 \# This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

Chebar and I Eze_43_03 \# And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

Chebar and the Eze_01_03 \# The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

Chebar that the Eze_01_01 \# Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

Chebar their appearances Eze_10_22 \# And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

Chebar Eze_10_15 \# And the cherubims were lifted up. This [is] the living creature that I saw by the river of Chebar.

Dabareh with her Jos_21_28 \# And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,
forbare and said 2Ch_25_16 \# And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
forbare and slew Jer_41_08 \# But ten men were found among them that said unto Ishmael, Slay us not: for
we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.
forbare to go 1Sa_23_13 \# Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

Gibbar ninety and Ezr_02_20 \# The children of Gibbar, ninety and five.
Ijeabarim in the Num_21_11 \# And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

Ijeabarim in the Num_33_44 \# And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

Kadeshbarnea and passed Jos_15_03 \# And it went out to the south side to Maalehacrabbim, and passed along to Zin , and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Kadeshbarnea and shall Num_34_04 \# And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Kadeshbarnea even unto Jos_10_41 \# And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

Kadeshbarnea saying Go Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Kadeshbarnea to espy Jos_14_07 \# Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.

Kadeshbarnea to see Num_32_08 \# Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

Kadeshbarnea until we Deu_02_14 \# And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

Kadeshbarnea Deu_01_02 \# [[There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.]

Kadeshbarnea Deu_01_19 \# And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

Kadeshbarnea Jos_14_06 \# Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Lodebar and Barzillai 2Sa_17_27 \# And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

Lodebar 2Sa_09_04 \# And the king said unto him, Where [is] he? And Ziba said unto the king, Behold, he [is] in the house of Machir, the son of Ammiel, in Lodebar.

Lodebar 2Sa_09_05 \# Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

Parbar westward four 1Ch_26_18 \# At Parbar westward, four at the causeway, [and] two at Parbar.
Parbar 1Ch_26_18 \# At Parbar westward, four at the causeway, [and] two at Parbar.
scabbard rest and Jer_47_06 \# O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Shebarim and smote Jos_07_05 \# And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

## Bible Phrases for Individual word studies

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barak called zebulun Jud_04_10
barak said unto her Jud_04_08
barbarian unto me 1Co_14_11
barbarous people showed us no little kindness Act_28_02
barber's razor Eze_05_01
bare abraham Gen_21_02
bare burdens 1Ki_05_15
bare burdens Neh_04_17
bare cain Gen_04_01
bare enoch Gen_04_17
bare false witness against him Mar_14_57
bare fruit an hundredfold Luk_08_08
bare haran 1Ch_02_46
bare her Son_06_09
bare him 2Sa_11_27
bare him Hos_01_03
bare him Pro_17_25
bare him after absalom 1Ki_01_06
bare him with sorrow 1Ch_04_09
bare his armour 1Sa_14_01
bare his armour 1Sa_14_06
bare jacob Gen_30_17
bare jacob Gen_30_19
bare jacob Gen_30_05
bare jacob Gen_30_07
bare joab's armour compassed about 2Sa_18_15
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bare not Jud_13_02
bare record Joh_01_34
bare record Joh_12_17
bare record Joh_19_35
bare rule Eze_19_11
bare rule over 2Ch_08_10
bare sheber 1Ch_02_48
bare shield 1Ch_12_24
bare shields 2Ch_14_08
bare spices 1Ki_10_02
bare targets 2Ch_14_08
bare thee Jer_22_26
bare thee Luk_11_27
bare thee Son_08_05
bare thee shall rejoice Pro_23_25
bare them Jer_16_03
bare them witness Act_15_08
bare three sons 1Sa_02_21
bare unto abraham Gen_25_12
bare up Gen_07_17
bare what was put therein Joh_12_06
bare you Isa_51_02
bare you on eagles' wings Exo_19_04
bare you shall be ashamed Jer_50_12
barefoot three years Isa_20_03
barked my fig tree Joe_01_07
barley also 1Ki_04_28
barley bread tumbled into Jud_07_13
barley cakes Eze_04_12
barley for 2Ki_07_16
barley for 2Ki_07_18
barley for Rev_06_06
barley gave he me Rut_03_17
barley harvest 2Sa_21_09
barley harvest Rut_01_22
barley harvest Rut_02_23
barley meal Num_05_15
barley seed Lev_27_16
barley was smitten Exo_09_31
barnabas also was carried away with their dissimulation Gal_02_13
barnabas continued Act_15_35
barnabas determined Act_15_37
barnabas had no small dissension Act_15_02
barnabas waxed bold Act_13_46
barns are broken down Joe_01_17
barren among them Son_04_02
barren hath born seven 1Sa_02_05
barren land his dwellings Job_39_06
barren nor unfruitful 2Pe_01_08
barren woman Psa_113_09
barren womb Pro_30_16
bars thereof Exo_40_18
bars thereof Neh_03_13
bars thereof Neh_03_14
bars thereof Neh_03_15
bars thereof Neh_03_03
bars thereof Neh_03_06
bars thereof Num_03_36
bars thereof Num_04_31
bars with gold Exo_26_29
bars with gold Exo_36_34
baruch wrote from Jer_36_04
barzillai said unto 2Sa_19_34
bethabara beyond jordan Joh_01_28
dabareh with her suburbs Jos_21_28
abar GEN 008001 . And God <00430 +> elohiym > remembered < 02142 +zakar > Noah <05146 +Noach > , and every <03605 +kol > living <02416 +chay > thing, and all <03605 +kol> the cattle <00929 +b@hemah > that [ was ] with him in the ark <08392 +tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach > to pass $<05674+<\{$ abar $\}>$ over $<05921+$ the earth $<00776+>$ erets $>$, and the waters $<04325+$ mayim $>$ asswaged $<07918+$ shakak > ; abar GEN 012006 . And Abram <87> passed <05674 $+<\{$ abar $\}>$ through the land <00776 $+>$ erets > unto the place < $04725+$ maqowm > of Sichem <07927 +Sh@kem>, unto the plain <00436 +>elown > of Moreh <04176 +Mowreh >. And the Canaanite <03669 +K @ na [ was ] then <00227 +>az > in the land <00776 +>erets > . abar GEN 015017 . And it came <01961 +hayah > to pass, that, when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow\gg down <00935 +bow\gg , and it was dark <05939 + , behold $<02009$ +hinneh > a smoking <06227 + furnace <08574 +tannuwr > , and a burning <00784 +>esh > lamp $<03940+$ lappiyd > that passed <05674 + < \{abar\} > between <00996 +beyn > those <00428 +>el - leh > pieces <01506 + gezer > . abar GEN 018003 And said <00559 +>amar >, My Lord <00136 +>Adonay > , if <00518 $+>$ im > now <04994 +na>> I have found <04672 +matsa>> favour <02580 +chen > in thy sight <05869 + , pass $<05674+<$ abar \} > not away, I pray <04994 +na>> thee, from thy servant <05650 + : abar GEN 018005 And I will fetch <03947 +laqach > a morsel <06595 +path > of bread <03899 +lechem > , and comfort <05582 +ca ye your hearts $<03820+$ leb $>$; after <00310 $+>$ achar > that ye shall pass $<05674+$ on : for therefore are ye come $<05674+<\{$ abar $\}>$ to your servant $<05650+$. And they said <01696 +dabar > , So <03651 +ken > do <06213 + , as thou hast said <00559 +>amar > . abar GEN 018005 And I will fetch <03947 +laqach > a morsel <06595 +path > of bread <03899 +lechem > , and comfort <05582 +ca ye your hearts <03820 +leb > ; after <00310 $+>$ achar > that ye shall pass <05674 $+<\{$ abar $\}>$ on : for therefore are ye come <05674 + to your servant <05650 + . And they said <01696 + dabar > , So <03651 +ken > do <06213 + , as thou hast said <00559 +>amar > . abar GEN 023016 . And Abraham <85> hearkened <08085 +shama < > unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 +keceph > , which <00834 +>aher > he had named <01696 +dabar > in the audience < $00241+>$ ozen > of the sons <01121 +ben > of Heth <02845 +Cheth > , four <00702 +> arba<> hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , current $<05674+<\{$ abar $\}>$ [ money <03701 +keceph > ] with the merchant . abar GEN 030032 I will pass $<05674+<$ abar \} > through all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing $<05493+$ cuwr > from thence <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and spotted $<02921+$ tala $\gg$ cattle $<07716+$ seh > , and all <03605 + kol > the brown <02345 +chuwm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala>> and speckled <05348 +naqod > among the goats <05795 + : and [ of such ] shall be my hire <07937 +shakar > . abar GEN 031021 So he fled <01272 + barach > with all <03605 +kol> that he had ; and he rose <06965 +quwm > up, and passed <05674 + over $<05674+<\{$ abar \} > the river <05104 +nahar > , and set <07760 +suwm > his face <06440 +paniym > [ toward ] the mount <02022 +har > Gilead <01568 +Gil . abar GEN 031021 So he fled <01272 +barach > with all <03605 + kol > that he had ; and he rose $<06965+$ quwm $>$ up , and passed $<05674+<\{$ abar $\}>$ over $<05674+$ the river $<05104+$ nahar > , and set <07760 +suwm > his face < 06440 +paniym > [ toward ] the mount <02022 +har > Gilead <01568 +Gil . abar GEN 031052 This <02088 +zeh > heap <01530 + gal > [ be ] witness <05707 + , and [ this <02088 +zeh > ] pillar <04676 +matstsebah > [ be ] witness <05711 + , that I will not pass <05674 + over $<05674+$ this $<02088+$ zeh $>$ heap $<01530+$ gal > to thee , and that thou shalt not pass <05674 + over <05674 $+<\{$ abar $\}>$ this $<02088+$ zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra<> . abar GEN 031052 This <02088 +zeh > heap <01530 + gal > [ be ] witness <05707 + , and [ this <02088 +zeh > ] pillar <04676 +matstsebah > [ be ] witness <05711+, that I will not pass <05674 + over $<05674+$ this $<02088+$ zeh $>$ heap $<01530+$ gal $>$ to thee , and that thou shalt not pass $<05674+<\{$ abar $\}>$ over $<05674+$ this $<02088+$ zeh $>$ heap $<01530+$ gal $>$ and this $<02063+$ zo $>$ th $>$ pillar $<04676+$ matstsebah $>$ unto me, for harm <07451 +ra<> . abar GEN 031052 This <02088 +zeh > heap <01530 +gal > [ be ] witness $<05707+$, and [ this <02088 +zeh > ] pillar <04676 + matstsebah > [ be ] witness <05711 + , that I will not pass $<05674+$ over $<05674+<\{$ abar $\}>$ this $<02088+$ zeh $>$ heap $<01530+$ gal $>$ to thee , and that thou shalt not pass $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ heap $<01530+$ gal > and this $<02063+$ zo $>$ th $>$ pillar $<04676$ +matstsebah > unto me, for harm <07451 +ra<> . abar GEN 031052 This <02088 +zeh > heap <01530 +gal > [ be ] witness $<05707+$, and [ this $<02088+$ zeh > ] pillar <04676 +matstsebah > [ be ] witness <05711 + , that I will not pass $<05674+<\{$ abar $\}>$ over $<05674+$ this $<02088+$ zeh $>$ heap $<01530+$ gal $>$ to thee , and that thou shalt not pass $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ heap $<01530+$ gal > and this $<02063+$ zo $>$ th $>$ pillar <04676 +matstsebah > unto me , for harm <07451 +ra<> . abar GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +checed > , and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for
with my staff <04731 +maqqel > I passed <05674 + over <05674 +<\{abar $\}>$ this <02088 +zeh > Jordan $<03383$ +Yarden > ; and now <06258 + I am become <01961 +hayah > two <08147 +sh@ nayim > bands <04264 +machaneh > . abar GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 $+\mathrm{kol}>$ the mercies <02617 +checed > , and of all <03605 +kol> the truth <00571 +>emeth >, which <00834 $+>$ aher $>$ thou hast shewed $<06213+$ unto thy servant $<05650+$; for with my staff $<04731+$ maqqel $>$ I passed $<05674+<\{$ abar $\}>$ over $<05674+$ this $<02088+$ zeh > Jordan <03383 +Yarden > ; and now <06258 + I am become <01961 +hayah > two <08147 +sh@ nayim > bands <04264 +machaneh > . abar GEN 032016 And he delivered <05414 +nathan > [ them ] into the hand <03027 +yad > of his servants <05650 + , every drove <05739 + by themselves <00905 +bad > ; and said <00559 +>amar > unto his servants <05650 + , Pass <05674 + over $<05674+<\{$ abar $\}>$ before < $06440+$ paniym > me, and put <07760 + suwm > a space $<07305+$ revach $>$ betwixt <00996 +beyn > drove <05739 + and drove <05739 + . abar GEN 032016 And he delivered <05414 +nathan > [ them ] into the hand $<03027+$ yad > of his servants $<05650+$, every drove $<05739+$ by themselves $<00905+$ bad $>$; and said <00559 +>amar > unto his servants <05650 + , Pass <05674 $+<\{$ abar \} > over <05674 + before $<06440$ +paniym > me, and put <07760 +suwm > a space <07305 +revach > betwixt <00996 +beyn > drove $<05739+$ and drove $<05739+$. abar GEN 032021 So went <05674 + the present <04503 +minchah > over $<05674+<$ abar $\}>$ before him : and himself <01931 +huw\gg lodged < $03885+$ luwn > that night <03915 +layil > in the company <04264 + machaneh > . abar GEN 032021 So went $<05674+<\{$ abar $\}>$ the present $<04503$ +minchah > over <05674 + before him : and himself <01931 +huw>> lodged <03885 +luwn > that night <03915 +layil > in the company <04264 +machaneh > abar GEN 032022 And he rose <06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two <08147 +sh@nayim > wives <00802 +>ishshah > , and his two <08147 +sh@ nayim > womenservants <08198 +shiphchah > , and his eleven sons <03206 +yeled > , and passed <05674 + over <05674 + the ford <04569 +ma<\{abar\} > Jabbok <02999 +Yabboq > . abar GEN 032022 And he rose <06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two <08147 + sh @ nayim > wives <00802 +> ishshah > , and his two <08147 +sh@ nayim > womenservants <08198 + shiphchah > , and his eleven sons <03206 +yeled > , and passed <05674 + over <05674 $+<\{$ abar \} > the ford <04569 +ma Jabbok <02999 + Yabboq > . abar GEN 032022 And he rose <06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two <08147 +sh@ nayim > wives <00802 +> ishshah > , and his two $<08147+$ sh @ nayim > womenservants <08198 +shiphchah > , and his eleven sons <03206 +yeled > , and passed $<05674+<\{$ abar $\}>$ over $<05674+$ the ford <04569 +ma Jabbok <02999 +Yabboq > . abar GEN 032023 And he took $<03947$ +laqach > them, and sent $<05674+$ them over $<05674+$ the brook $<05158+$ nachal $>$, and sent $<05674+$ over $<05674+<\{$ abar $\}>$ that he had . abar GEN 032023 And he took <03947 +laqach > them , and sent $<05674+$ them over $<05674+$ the brook $<05158+$ nachal > , and sent $<05674+<\{$ abar $\}>$ over $<05674+$ that he had . abar GEN 032023 And he took <03947 +laqach > them, and sent <05674 + them over < $05674+<$ abar $\}$ $>$ the brook <05158 +nachal > , and sent <05674 + over <05674 + that he had . abar GEN 032023 And he took $<03947+$ laqach $>$ them , and sent $<05674+<\{$ abar $\}>$ them over $<05674+$ the brook <05158 + nachal > , and sent $<05674+$ over <05674 + that he had . abar GEN 032031 And as he passed <05674 + over <05674 +<\{abar\} > Penuel <06439 +P@nuw>el > the sun <08121 +shemesh > rose <02224 + zarach > upon him , and he halted <06761 +tsela < > upon his thigh <03409 +yarek > . abar GEN 032031 And as he passed <05674 +<\{abar\} > over $<05674+$ Penuel <06439 +P@ nuw>el > the sun <08121 +shemesh > rose <02224 +zarach > upon him , and he halted <06761 +tsela < > upon his thigh <03409 +yarek > . abar GEN 033003 And he passed <05674 + over $<05674+<\{$ abar $\}>$ before <06440 +paniym > them, and bowed <07812 + shachah $>$ himself to the ground $<00776+>$ erets $>$ seven $<07651+$ sheba $<>$ times $<06471+$ pa, until <05704 + he came <05066 +nagash $>$ near $<05066$ +nagash > to his brother <00251 +>ach > abar GEN 033003 And he passed <05674 + < \{abar\} > over $<05674+$ before < $06440+$ paniym > them, and bowed <07812 +shachah > himself to the ground <00776 +>erets $>$ seven <07651 +sheba< > times <06471 +pa, until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . abar GEN 033014 Let my lord <00113 +>adown > , I pray <04994 +na\gg thee , pass $<05674+$ over $<05674+<\{$ abar $\}>$ before $<06440+$ paniym $>$ his servant $<05650+$ : and I will lead $<05095$ +nahal > on softly <00328 +>at >, according <07272 +regel > as the cattle [04399+m@la](mailto:04399+m@la)kah > that goeth before $<06440+$ paniym > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel >, until <05704 + I come <00935 +bow\gg unto my lord <00113 +>adown > unto Seir <08165 +Se . abar GEN 033014 Let my lord <00113 +>adown >, I pray <04994 +na>> thee, pass <05674 +<\{abar\} > over $<05674+$ before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328 $+>$ at $>$, according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children $<03206+$ yeled $>$ be able $<07272+$ regel $>$ to endure $<07272+$ regel $>$, until <05704 + I come <00935 +bow\gg unto my lord <00113 +>adown > unto Seir <08165 +Se . abar GEN 037028 Then there passed
$<05674+<\{$ abar $\}>$ by Midianites <04084 +Midyaniy > merchantmen <05503 +cachar > ; and they drew <04900 + mashak > and lifted <05927 + up Joseph <03130 +Yowceph > out of the pit <00953 +bowr > , and sold <04376 + makar > Joseph <03130 +Yowceph > to the Ishmeelites <03459 +Yishmaliy > for twenty <06242 + [ pieces ] of silver <03701 +keceph > : and they brought <00935 +bow>> Joseph <03130 + Yowceph > into Egypt <04714 +Mitsrayim > . abar GEN 041046 . And Joseph <03130 +Yowceph > [ was ] thirty <07970 +sh@lowshiym > years $<08141+$ shaneh $>$ old <01121 +ben > when he stood <05975 + before <06440 +paniym > Pharaoh <06547 + Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa>> out from the presence <06440 +paniym > of Pharaoh <06547 +Par, and went <05674 +< \{abar\} > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . abar GEN 047021 And as for the people $<05971+$, he removed $<05674+<\{$ abar $\}>$ them to cities $<05892+$ from [ one ] end $<07097$ +qatseh > of the borders <01366 +g @ buwl > of Egypt <04714 +Mitsrayim > even to the [ other ] end <07097 +qatseh > thereof . abar GEN 050004 And when the days <03117 +yowm > of his mourning <01086 +balah > were past <05674 $+<\{$ abar \} > , Joseph <03130 +Yowceph > spake <01696 + dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par, saying <00559 +>amar >, If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in your eyes <05869 + , speak <01696 +dabar > , I pray <04994 + na\gg you , in the ears <00241 +>ozen > of Pharaoh <06547 +Par, saying <00559 +>amar > , abar EXO 012 012 For I will pass $<05674+<\{$ abar $\}>$ through the land $<00776+>$ erets $>$ of Egypt $<04714+$ Mitsrayim $>$ this $<02088+$ zeh > night <03915 +layil>, and will smite <05221 +nakah > all <03605 + kol > the firstborn <01060 $+\mathrm{b} @$ kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@ nayim > man $<00120$ +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 + shephet > : I [ am ] the LORD <03068 + Y @hovah > . abar EXO 012023 For the LORD <03068 +Y @hovah > will pass <05674 +<\{abar\} > through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 +ra>ah > the blood <01818 +dam > upon the lintel <04947 +mashqowph > , and on <05921 + the two <08147 +sh@ nayim > side posts <04201+m@zuwzah > , the LORD <03068 +Y @ hovah > will pass <06452 + pacach > over <05921 + the door <06607 + pethach > , and will not suffer <05414 +nathan > the destroyer <07843 + shachath > to come <00935 +bow>> in unto your houses <01004 +bayith > to smite <05062 +nagaph > [ you ] . abar EXO 013012 That thou shalt set apart <05674 +<\{abar\} > unto the LORD <03068 + Y @hovah > all <03605 +kol > that openeth $<06363+$ peter > the matrix < $07358+$ rechem > , and every <03605 +kol > firstling <06363 +peter > that cometh $<07698+$ sheger > of a beast <00929 +b @hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [ shall be ] the LORD S <03068 +Y @hovah > . abar EXO 015016 Fear <00367 +>eymah $>$ and dread <06343 +pachad > shall fall <05307 +naphal > upon them; by the greatness <01419 +gadowl > of thine arm <02220 +z@rowa<> they shall be [ as ] still <01826 +damam > as a stone <68> ; till <05704 + thy people $<05971+$ pass $<05674+$ over $<05764+$, O LORD $<03068+$ Y @hovah $>$, till $<05704+$ the people $<05971+$ pass $<05674+<\{$ abar $\}>$ over $<05764+$, [ which $<02098+$ zuw $>$ ] thou hast purchased $<07069+$ qanah $>$. abar EXO 015016 Fear <00367 +>eymah > and dread <06343 + pachad > shall fall <05307 + naphal > upon them ; by the greatness <01419 + gadowl > of thine arm <02220 +z @rowa< > they shall be [ as ] still <01826 + damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 +<\{abar\} > over <05764 +, O LORD $<03068+$ Y @ hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . abar EXO 017005 And the LORD <03068 +Y @hovah > said $<00559+>$ amar > unto Moses <04872 +Mosheh >, Go <05674 + <\{abar\} > on before < $06440+$ paniym > the people <05971 + , and take <03947 +laqach > with thee of the elders <02205 +zaqen > of Israel <03478 + Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +> aher > thou smotest <05221 +nakah > the river <02975 +y @ , take <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . abar EXO 018023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 + dabar > , and God <00430 $+>$ elohiym > command <06680 +tsavah > thee [ so ] , then thou shalt be able <03201 +yakol > to endure <05675 $+<\{$ abar $\}>$, and all <03605 + kol > this <02088 +zeh > people <05971 + shall also <01571 + gam > go <00935 +bow >> to their place <04725 +maqowm > in peace <07965 +shalowm > abar EXO 030013 This <02088 +zeh $>$ they shall give <05414 +nathan >, every <03605 +kol> one that passeth <05674 +<\{abar\} > among <05921 + them that are numbered <06485 +paqad >, half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : (a shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) an half <04276 +machatsiyth > shekel <08255 +sheqel > [ shall be ] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . abar EXO 030014 Every <03605 +kol > one that passeth <05674 +<\{abar\} > among <05921 + them that are numbered <06485 +paqad >, from twenty <06242 + years $<08141+$ shaneh > old <01121 +ben > and above <04605 +ma, shall give <05414 +nathan > an offering
<08641 +t @ruwmah > unto the LORD <03068 +Y @hovah > . abar EXO 032027 And he said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 + chereb > by his side <03409 +yarek > , [ and ] go <05674 +<\{abar\} > in and out from gate <08179 +sha to gate $<08179$ +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > abar EXO 033019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + <\{abar \} > before thee, and I will proclaim $<07121+$ qara $\gg$ the name <08034 +shem > of the LORD <03068 + Y @ hovah > before <06440 +paniym > thee ; and will be gracious $<02603+$ chanan $>$ to whom I will be gracious $<02603+$ chanan > , and will shew mercy $<07355$ +racham > on whom I will shew mercy <07355 +racham > . abar EXO 033022 And it shall come <01961 +hayah > to pass, while <05704 + my glory <03519 + kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 + kaph > while <05704 + I pass <05674 +<\{abar\} > by : abar EXO 033022 And it shall come <01961 +hayah > to pass, while <05704 + my glory <03519 +kabowd > passeth <05674 +<\{abar\} > by , that I will put <07760 +suwm > thee in a clift <05366 + n@qarah > of the rock <06697 +tsuwr > , and will cover $<05526+$ cakak > thee with my hand <03709 + kaph > while <05704 + I pass <05674 + by : abar EXO 034006 And the LORD < $03068+$ Y @hovah > passed < $05674+<\{$ abar $\}>$ by before him , and proclaimed <07121 +qara> $>$, The LORD <03068 +Y @hovah > , The LORD <03068 +Y @ hovah > God <00410 +>el >, merciful <07349 +rachuwm > and gracious <02587 +channuwn > , longsuffering, and abundant <07227 +rab > in goodness <02617 +checed > and truth <00571 +>emeth > , abar EXO 036006 And Moses <04872 +Mosheh > gave commandment <06680 + tsavah > , and they caused it to be proclaimed $<05674+<\{$ abar $\}>$ throughout the camp $<04264$ +machaneh >, saying <00559 +>amar >, Let neither <00408 +>al > man <00376 +>iysh > nor <00408 $+>$ al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641+t@ruwmah > of the sanctuary <06944 +qodesh >. So the people <05971 + were restrained <03607 +kala\gg from bringing <00935 +bow>> . abar EXO 038026 A bekah <01235 +beqa<> for every man <01538 + gulgoleth > , [ that is ], half <04276 +machatsiyth > a shekel <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for every <03605 +kol> one that went <05674 $+<\{$ abar $\}>$ to be numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben $>$ and upward <04605 +ma, for six <08337 +shesh > hundred <03967 +me> ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ men ] . abar LEV 018021 And thou shalt not let any of thy seed <02233 + zera < > pass <05674 + < \{abar\} > through [ the fire ] to Molech <04432 +Molek > , neither <03808 +lo>> shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [ am ] the LORD <03068 + Y @ hovah > . abar LEV 025009 Then shalt thou cause the trumpet <07782 +showphar > of the jubile $<08643+$ t @ruw to sound <05674 + on the tenth <06218 + [ day ] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 +<\{abar\}> throughout all <03605 +kol> your land <00776 +>erets > . abar LEV 025009 Then shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 $+<\{$ abar $\}>$ on the tenth $<06218+$ [ day ] of the seventh $<07637+$ sh @ biy month $<02320+$ chodesh $>$, in the day $<03117+$ yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . abar LEV 026006 And I will give <05414 + nathan $>$ peace $<07965+$ shalowm > in the land <00776 +>erets > , and ye shall lie <07901 + shakab > down, and none $<00369+>$ ayin > shall make [ you ] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< $>$ beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo>> shall the sword <02719 + chereb > go <05674 +<\{abar\} > through your land <00776 +>erets > . abar LEV 027032 And concerning the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [ even ] of whatsoever <03605 + kol > passeth <05674 +<\{abar $\}>$ under <08478 + tachath > the rod <07626 +shebet > , the tenth $<06224+$ shall be holy <06944 +qodesh > unto the LORD <03068 +Y @ hovah > . abar NUM 005014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065 +qana>> of his wife <00802 +>ishshah >, and she be defiled <02930 +tame>> : or <00176 +>ow > if the spirit <07307 +ruwach $>$ of jealousy <07068 +qin>ah > come <05674 +<\{abar\} > upon him, and he be jealous <07065 +qana>> of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame\gg : abar NUM 005014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + <\{abar\} > upon him, and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be defiled <02930 +tame>> : or <00176 +>ow > if the spirit <07307
+ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065 +qana>> of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame>> : abar NUM $005030 \mathrm{Or}<00176+>$ ow > when <00834 +> aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 +<\{abar\} > upon him , and he be jealous <07065 +qana>> over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +> ishshah > before <06440 + paniym > the LORD <03068 +Y @hovah > , and the priest <03548 + kohen > shall execute <06213 + upon her all <03605 + kol > this <02063 +zo>th > law <08451 +towrah > . abar NUM 006005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation $<05145+$ nezer > there shall no <03808 +lo>> razor come <05674 $+<\{$ abar \} > upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male\gg , in the which <00834 +>aher > he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y @ hovah > , he shall be holy <06918 +qadowsh $>$, [ and ] shall let the locks <06545 + pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . abar NUM 008007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave $<05674+<\{$ abar \} > all <03605 $+\mathrm{kol}>$ their flesh $<01320+$ basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [ so ] make themselves <01992 +hem > clean <02891 +taher > . abar NUM 013032 And they brought <03318 +yatsa\gg up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel < $03478+$ Yisra>el >, saying <00559 +>amar >, The land <00776 +>erets >, through which $<00834+>$ aher $>$ we have gone $<05674+<\{$ abar $\}>$ to search $<08446+$ tuwr $>$ it , [ is ] a land $<00776$ +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol $>$ the people <05971 + that we saw <07200 +ra>ah > in it [ are ] men <00582 +>enowsh > of a great stature $<04060+$ middah > . abar NUM 014007 And they spake <00559 +> amar > unto all <03605 +kol > the company $<05712+$ of the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, The land $<00776$ +>erets >, which <00834 +>aher > we passed < $05674+<\{$ abar \} > through to search <08446 +tuwr > it , [ is ] an exceeding <03966 +m@ good <02896 +towb > land <00776 +>erets > . abar NUM 014041 And Moses <04872 +Mosheh > said <00559 +>amar > , Wherefore <04100 +mah > now <02088 +zeh > do ye transgress $<05674+<\{$ abar $\}>$ the commandment $<06310+$ peh $>$ of the LORD <03068 + Y @hovah > ? but it shall not prosper <06743 +tsalach > . abar NUM 020017 Let us pass <05674 + , I pray <04994 +na>> thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 + kerem > , neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 + @ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 + natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 + s@mo>wl > , until <05704 + we have passed <05674 +<\{abar\} > thy borders <01366 + g @buwl > . abar NUM 020017 Let us pass $<05674+$, I pray $<04994+$ na $\gg$ thee , through thy country $<00776$ $+>$ erets > : we will not pass $<05674+<\{$ abar $\}>$ through the fields $<07704+$ sadeh $>$, or through the vineyards $<03754+$ kerem > , neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 + @ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 + natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl >, until <05704 + we have passed <05674 + thy borders <01366 +g @ buwl > . abar NUM 020017 Let us pass <05674 +<\{abar\} >, I pray <04994 +na>> thee, through thy country <00776 +>erets > : we will not pass $<05674+$ through the fields $<07704+$ sadeh $>$, or through the vineyards $<03754+$ kerem $>$, neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 + @ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn $<05186+$ natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . abar NUM 020018 And Edom $<00123$ +>Edom > said <00559 +>amar > unto him , Thou shalt not pass <05674 +<\{abar\} > by me , lest <06435 +pen > I come <03318 +yatsa>> out against <07125 +qir>ah > thee with the sword <02719 +chereb > . abar NUM 020019 And the children <01121 +ben > of Israel < $03478+$ Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 + raq > , without <00369 +>ayin > [ doing] any thing [ else ] , go <05674 + through <05674 $+<\{$ abar $\}>$ on my feet <07272 +regel > . abar NUM 020019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said $<00559$ +>amar > unto him, We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle $<04735+$ miqneh $>$ drink $<08354+$ shathah $>$ of thy water $<04325+$ mayim $>$, then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ], go <05674 $+<\{$ abar $\}>$ through
$<05674+$ on my feet <07272 +regel > . abar NUM 020020 And he said <00559 +> amar > , Thou shalt not go $<05674+$ through $<05674+<\{$ abar $\}>$. And Edom <00123 $+>$ Edom > came <03318 +yatsa>> out against $<07125+$ qir $>$ ah > him with much <03515 + kabed > people <05971 + , and with a strong <02389 +chazaq > hand <03027 +yad > . abar NUM 020020 And he said <00559 +>amar > , Thou shalt not go <05674 +<\{abar\} > through <05674 + . And Edom <00123 +>Edom > came <03318 +yatsa>> out against <07125 +qir>ah > him with much <03515 +kabed > people <05971 + , and with a strong <02389 +chazaq > hand <03027 + yad > . abar NUM 020021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 + Yisra>el > passage <05674 $+<\{$ abar \} > through his border <01366 +g @buwl > : wherefore Israel <03478 +Yisra>el> turned <05186 +natah > away from him . abar NUM 021022 Let me pass <05674 + through thy land $<00776$ +>erets > : we will not turn <05186 + natah > into the fields <07704 +sadeh > , or into the vineyards $<03754+$ kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 $+@>e r>:[$ but ] we will go <03212 +yalak > along by the king s < $04428+$ melek > [ high ] way <01870 +derek $>$, until <05704 + we be past <05674+<\{abar\}> thy borders <01366+g@buwl > . abar NUM 021022 Let me pass $<05674+<\{$ abar $\}>$ through thy land $<00776+>$ erets $>$ : we will not turn $<05186+$ natah $>$ into the fields $<07704+$ sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters $<04325$ +mayim > of the well <00875 + @>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 + melek > [ high ] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . abar NUM 021023 And Sihon < 05511 +Ciychown > would not suffer < 05414 +nathan > Israel < $03478+$ Yisra>el $>$ to pass $<05674+<\{$ abar $\}>$ through his border $<01366+$ g @ buwl > : but Sihon <05511 + Ciychown $>$ gathered $<00622+>$ acaph > all <03605 +kol > his people <05971 + together, and went <03318 +yatsa\gg out against $<07125+$ qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar>: and he came <00935 +bow> > to Jahaz <03096 + Yahats > , and fought <03898 +lacham > against Israel <03478 + Yisra>el > . abar NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +> amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go $<05674+$ beyond $<05674+<\{$ abar $\}>$ the word $<06310+$ peh $>$ of the LORD $<03068+$ Y @hovah > my God $<00430$ +>elohiym >, to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . abar NUM 022018 And Balaam <01109 +Bil answered <06030 + and said <00559 +> amar > unto the servants $<05650+$ of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 $+<$ abar \} > beyond <05674 + the word < $06310+$ peh > of the LORD <03068 + Y @hovah > my God <00430 +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 + gizbar > . abar NUM 022026 And the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > went <05674 +< \{abar \} $>$ further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place <04725 +maqowm > , where $<00834+>$ aher > [ was ] no <00369 +> ayin > way <01870 +derek > to turn <05186 + natah > either to the right $<03225$ +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s @ mo>wl > . abar NUM 024013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 $+\mathrm{m} @$ lo\gg of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 $+<\{$ abar $\}>$ the commandment <06310 +peh > of the LORD <03068 +Y @hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra<> of mine own mind <03820 +leb >; [ but ] what $<00834+>$ aher > the LORD <03068 +Y @ hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? abar NUM 024013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go $<05674+<\{$ abar $\}>$ beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y @ hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra<> of mine own mind <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 +Y @hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? abar NUM 027007 The daughters < 01121 +ben > of Zelophehad <06765 +Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a possession <00272 +>achuzzah > of an inheritance <05159 + nachalah > among <08432 +tavek > their father s <1> brethren <00251 $+>$ ach > ; and thou shalt cause the inheritance <05159 +nachalah > of their father < $1>$ to pass <05674 +<\{abar\} > unto them . abar NUM 027008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , saying <00559 +>amar >, If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , then ye shall cause his inheritance <05159 +nachalah > to pass $<05674+<\{$ abar $\}>$ unto his daughter <01323 +bath > abar NUM 031023 Every $<03605+$ kol $>$ thing $<01697$ +dabar > that may abide <00935 +bow>> the fire <00784 +>esh >, ye shall make <05674 + [ it ] go
$<05674+$ through the fire <00784 +>esh > , and it shall be clean <02891 + taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata\gg with the water <04325 +mayim > of separation <05079 +niddah > : and all $<03605+\mathrm{kol}>$ that abideth <00935 +bow>> not the fire <00784 +>esh > ye shall make <05674 + go <05674 $+<$ abar $\}>$ through the water <04325 +mayim > abar NUM 031023 Every <03605 +kol > thing <01697 +dabar $>$ that may abide <00935 +bow>> the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +> ak > it shall be purified $<02398+$ chata>> with the water <04325 +mayim > of separation < $05079+$ niddah > : and all <03605 +kol > that abideth <00935 +bow>> not the fire <00784 +>esh > ye shall make <05674 +<\{abar\} > go <05674 + through the water <04325 +mayim > . abar NUM 031023 Every <03605 +kol> thing <01697 +dabar > that may abide $<00935$ +bow \gg the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 +<\{abar\} > through the fire $<00784+>$ esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata>> with the water <04325 +mayim > of separation <05079 + niddah > : and all <03605 +kol > that abideth $<00935$ +bow>> not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > abar NUM 031023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow\gg the fire <00784 +>esh > , ye shall make <05674 + < \{abar\} > [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +> ak > it shall be purified <02398 +chata>> with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow \gg not the fire $<00784+>$ esh $>$ ye shall make $<05674+$ go $<05674+$ through the water $<04325+$ mayim $>$. abar NUM 032005 Wherefore, said <00559 +> amar > they , if <00518 +>im > we have found <04672 +matsa\gg grace $<02580+$ chen > in thy sight $<05869+$, let this $<02063+$ zo $>$ th $>$ land $<00776+>$ erets $>$ be given $<05414$ +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah >, [ and ] bring <05674 + us not over $<05674+<\{$ abar \} > Jordan <03383 +Yarden > . abar NUM032 005 Wherefore, said <00559 +>amar > they, if $<00518+>$ im > we have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , let this <02063 + zo $>$ th $>$ land $<00776+>$ erets $>$ be given $<05414+$ nathan $>$ unto thy servants $<05650+$ for a possession $<00272$ +> achuzzah > , [ and ] bring <05674 +<\{abar\} > us not over <05674 + Jordan <03383 +Yarden > abar NUM032 007 And wherefore <04100 +mah > discourage <05106 +nuw>> ye the heart <03820 +leb > of the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > from going <05674 + over <05674 +<\{abar\} > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @ hovah > hath given <05414 +nathan $>$ them ? abar NUM 032007 And wherefore <04100 +mah > discourage <05106 +nuw>>> ye the heart <03820 +leb > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > from going <05674 +<\{abar\} > over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher> the LORD <03068 +Y @hovah > hath given <05414 +nathan > them ? abar NUM 032021 And will go <05674 + all <03605 +kol > of you armed $<02502$ +chalats > over <05674 +<\{abar\} > Jordan <03383 +Yarden > before <06440 +paniym > the LORD <03068 +Y @hovah >, until <05704 + he hath driven <03423 +yarash > out his enemies <00341 +>oyeb > from before <06440 + paniym > him, abar NUM 032021 And will go <05674 $+<\{$ abar $\}>$ all <03605 $+\mathrm{kol}>$ of you armed $<02502$ +chalats $>$ over $<05674+$ Jordan $<03383+$ Yarden $>$ before $<06440+$ paniym $>$ the LORD $<03068$ $+\mathrm{Y} @$ hovah > , until <05704 + he hath driven <03423 +yarash > out his enemies <00341 +>oyeb > from before <06440 + paniym > him, abar NUM 032027 But thy servants <05650 + will pass <05674 + over <05674 $+<\{$ abar $\}>$, every <03605 +kol> man armed <02502 +chalats > for war <06635 +tsaba\gg , before <06440 +paniym > the LORD <03068 +Y @ hovah > to battle <04421 +milchamah > , as my lord <00113 +>adown > saith <01696 +dabar > . abar NUM 032027 But thy servants <05650 + will pass <05674 +<\{abar\}>over <05674 + , every $<03605+\mathrm{kol}>$ man armed $<02502+$ chalats > for war $\langle 06635+$ tsaba $\gg$, before $<06440+$ paniym $>$ the LORD <03068 +Y @ hovah > to battle <04421 +milchamah > , as my lord <00113 +>adown > saith <01696 +dabar > . abar NUM 032029 And Moses <04872 +Mosheh > said <00559 +> amar > unto them, If <00518 $+>$ im $>$ the children <01121 +ben > of Gad <01410 +Gad> and the children <01121 +ben > of Reuben <07205 + R@>uwben > will pass <05674 + with you over <05674 +<\{abar\} > Jordan <03383 + Yarden > , every <03605 + kol > man armed <02502 +chalats > to battle <04421 +milchamah > , before $<06440+$ paniym > the LORD $<03068+$ Y @hovah > , and the land <00776 +>erets > shall be subdued <03533 +kabash > before <06440 +paniym > you ; then ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead <01568 +Gil for a possession <00272 +> achuzzah > : abar NUM 032029 And Moses <04872 +Mosheh > said <00559 +>amar > unto them, If <00518 +>im > the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben $>$ of Reuben <07205 +R @ >uwben > will pass <05674 +< \{abar\} > with you over <05674 + Jordan <03383 + Yarden > , every <03605 +kol> man armed <02502 +chalats > to battle <04421 +milchamah >, before <06440 +paniym > the LORD <03068 +Y @ hovah > , and the land <00776 +>erets > shall be subdued <03533 +kabash > before <06440 +paniym > you ; then ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead
$<01568+$ Gil for a possession <00272 +> achuzzah > : abar NUM 032030 But if <00518 +>im > they will not pass $<05674+$ over $<05674+<\{$ abar $\}>$ with you armed $<02502+$ chalats $>$, they shall have $<00270+>$ achaz $>$ possessions <00270 +>achaz > among <08432 +tavek > you in the land <00776 +>erets > of Canaan <03667 + K @ na . abar NUM 032030 But if <00518 +>im > they will not pass <05674 +<\{abar\} > over <05674 + with you armed <02502 +chalats > , they shall have <00270 +> achaz > possessions <00270 +> achaz > among <08432 +tavek > you in the land <00776 +>erets > of Canaan <03667 +K @ na . abar NUM 032032 We will pass <05674 + over $<05674+<\{$ abar $\}>$ armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y @hovah > into the land <00776 +>erets > of Canaan <03667 +K @ na , that the possession <00272 +>achuzzah > of our inheritance < 05159 + nachalah > on this side < $05676+$ Jordan $<03383+$ Yarden > [ may be ] ours . abar NUM 032 032 We will pass $<05674+<\{$ abar $\}>$ over $<05674+$ armed $<02502+$ chalats $>$ before $<06440+$ paniym $>$ the LORD <03068 + Y @hovah > into the land <00776 +>erets > of Canaan <03667 + K @ na, that the possession <00272 +> achuzzah > of our inheritance <05159 + nachalah > on this side <05676 + Jordan <03383 + Yarden > [ may be ] ours . abar NUM 033008 And they departed <05265 +naca< > from before < $06440+$ paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , and passed <05674 $+<\{$ abar $\}>$ through $<08432+$ tavek $>$ the midst $<08432+$ tavek > of the sea <03220 +yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969 + shalowsh > days <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham >, and pitched <02583 +chanah > in Marah <04785 +Marah > . abar NUM 033051 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , and say <00559 +>amar $>$ unto them, When <03588 +kiy > ye are passed <05674 + over <05674 $+<\{$ abar $\}>$ Jordan $<03383+$ Yarden $>$ into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K @ na ; abar NUM 033051 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When $<03588+$ kiy $>$ ye are passed $<05674+<\{$ abar $\}>$ over $<05674+$ Jordan $<03383+$ Yarden $>$ into $<00413$ $+>$ el > the land <00776 +>erets > of Canaan <03667 +K @ na ; abar NUM 034004 And your border <01366 $+\mathrm{g} @$ buwl > shall turn <05437 +cabab > from the south <05045 +negeb > to the ascent <04608 +ma of Akrabbim $<06137+$, and pass <05674 + on to $\mathrm{Zin}<06790+$ Tsin > : and the going <08444 +towtsa> ah > forth <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh Barnea<> , and shall go <03318 +yatsa>> on to Hazaraddar <02692 +Chatsar Addar > , and pass <05674 +<\{abar\} > on to Azmon <06111 + : abar NUM 034004 And your border <01366 + g @buwl > shall turn <05437 +cabab > from the south $<05045+$ negeb $>$ to the ascent $<04608+$ ma of Akrabbim <06137 + , and pass $<05674+<\{$ abar $\}>$ on to Zin $<06790+$ Tsin > : and the going <08444 +towtsa>ah > forth <08444 +towtsa> ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh Barnea< > , and shall go <03318 +yatsa\gg on to Hazaraddar $<02692$ +Chatsar Addar > , and pass <05674 + on to Azmon <06111 + : abar NUM 035010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el >, and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <05674 + over <05674 +<\{abar\} > Jordan <03383 +Yarden > into the land <00776 +>erets > of Canaan <03667 +K @ na ; abar NUM 035010 Speak <01696 +dabar > unto the children $<01121+$ ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, When <03588 +kiy > ye be come <05674 +<\{abar\} > over <05674 + Jordan <03383 +Yarden > into the land <00776 +>erets > of Canaan $<03667+$ K @ na ; abar DEU 002004 And command <06680 +tsavah > thou the people <05971 + , saying <00559 $+>$ amar > , Ye [ are ] to pass <05674 +<\{abar\} > through the coast <01366 +g @buwl > of your brethren <00251 $+>$ ach > the children <01121 +ben > of Esau <06215 + , which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare>> of you : take ye good <03966 +m@ heed <08104 +shamar > unto yourselves therefore : abar DEU 002008 . And when we passed <05674 + by from our brethren <00251 +>ach > the children $<01121$ +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , through the way <01870 + derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned $<06437+$ panah > and passed <05674 +<\{abar\} > by the way <01870 +derek > of the wilderness <04057 +midbar $>$ of Moab <04124 +Mow>ab> . abar DEU 002008 . And when we passed <05674 +<\{abar\} > by from our brethren <00251 +> ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir $<08165+$ Se , through the way $<01870+$ derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > abar DEU 002013 Now <06258 + rise <06965 +quwm > up , [ said I ], and get <05674 + you over <05674 + the brook <05158 +nachal > Zered <02218 +Zered $>$. And we went $<05674+$ over $<05674+<\{$ abar $\}>$ the brook $<05158+$ nachal > Zered $<02218+$ Zered > . abar DEU 002013 Now <06258 + rise $<06965+$ quwm > up , [ said I ] , and get $<05674+$ you over $<05674+$ the brook $<05158+$ nachal $>$ Zered $<02218+$ Zered $>$. And we went $<05674+<\{$ abar $\}>$ over $<05674+$ the brook $<05158$ +nachal > Zered <02218 +Zered > abar DEU 002013 Now <06258 + rise <06965 +quwm > up , [ said I
], and get $<05674+$ you over $<05674+<\{$ abar $\}>$ the brook $<05158+$ nachal $>$ Zered $<02218+$ Zered $>$. And we went <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > . abar DEU 002013 Now $<06258+$ rise $<06965+$ quwm > up , [ said I ] , and get $<05674+<\{$ abar \} > you over <05674 + the brook <05158 +nachal > Zered <02218 +Zered >. And we went <05674 + over <05674 + the brook <05158 +nachal > Zered $<02218+$ Zered > . abar DEU 002014 And the space <03117 +yowm > in which <00834 +> aher > we came $<01980$ +halak > from Kadeshbarnea <06947 +Qadesh Barnea < > , until <05704 + we were come <05674 + over $<05674+<\{$ abar $\}>$ the brook <05158 +nachal > Zered <02218 +Zered > , [ was ] thirty <07970 +sh@lowshiym $>$ and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y @hovah > sware $<07650+$ shaba < > unto them . abar DEU 002014 And the space < 03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea < 06947 +Qadesh Barnea < > , until <05704 + we were come <05674 $+<\{$ abar $\}>$ over $<05674+$ the brook <05158 +nachal > Zered <02218 +Zered > , [ was ] thirty <07970 + sh@lowshiym > and eight <08083 +sh@ moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 + milchamah > were wasted $<08552$ +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 + Y @ hovah > sware <07650 + shaba < > unto them . abar DEU 002018 Thou art to pass <05674 + over <05674 $+<\{$ abar $\}>$ through $\mathrm{Ar}<06144+$, the coast <01366 $+\mathrm{g} @$ buwl > of Moab <04124 +Mow>ab > , this day <03117 + yowm > : abar DEU 002018 Thou art to pass <05674 $+<\{$ abar $\}>$ over $<05674+$ through $\mathrm{Ar}<06144+$, the coast <01366 + @ buwl > of Moab <04124 +Mow>ab > , this day <03117 +yowm > : abar DEU 002024 . Rise $<06965+q u w m>$ ye up, take your journey <05265 +naca<>, and pass <05674 + over <05674 $+<\{$ abar $\}>$ the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad> Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [ it ] , and contend <01624 + garah > with him in battle <04421 +milchamah > . abar DEU 002024 . Rise <06965 +quwm > ye up, take your journey <05265 +naca<>, and pass <05674 +<\{abar\} > over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given $<05414$ +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 + melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 + chalal > to possess <03423 +yarash > [ it ] , and contend <01624 + garah > with him in battle <04421 +milchamah > . abar DEU 002027 Let me pass <05674 +<\{abar\} > through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 + derek > , I will neither <03808 +lo>> turn $<05493+$ cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl >. abar DEU 002028 Thou shalt sell <07666 + shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 + >akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 + keceph > , that I may drink <08354 +shathah > : only <07535 +raq > I will pass <05674 $+<$ abar $\}>$ through on my feet <07272 +regel > ; abar DEU 002029 ( As the children <01121 +ben > of Esau <06215 + which dwell <3427yashab > in Seir <08165 +Se, and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in Ar <06144 + , did <06213 + unto me ; ) until <05704 + I shall pass <05674 + over <05674 +<\{abar\} > Jordan $<03383$ +Yarden > into <00413 +>el> the land <00776 +>erets > which <00834 +> aher> the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > giveth <05414 +nathan > us . abar DEU 002029 ( As the children $<01121$ +ben > of Esau <06215 + which dwell <3427yashab > in Seir <08165 +Se, and the Moabites <04125 +Mow $>$ abiy > which dwell <03427 +yashab > in $\mathrm{Ar}<06144+$, did <06213 + unto me ; ) until <05704 + I shall pass $<05674+<\{$ abar $\}>$ over $<05674+$ Jordan $<03383+$ Yarden $>$ into $<00413+>$ el $>$ the land $<00776+>$ erets $>$ which <00834 +> aher > the LORD <03068 + Y @hovah > our God <00430 +> elohiym > giveth <05414 +nathan > us . abar DEU 002030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown $>$ would <14> not let us pass <05674 +<\{abar\} > by him : for the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate $<00553$ +> amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . abar DEU 003018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 + Y @hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 + yarash > it : ye shall pass <05674 + over <05674 $+<\{$ abar $\}>$ armed $<02502+$ chalats $>$ before $<06440+$ paniym $>$ your brethren <00251 +>ach > the children <01121 +ben > of Israel < $03478+$ Yisra>el > , all <03605 +kol > [ that are ] meet <01121 +ben > for the war <02438 +Chiyram > abar DEU 003018 And I commanded <06680
+tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 + Y @hovah > your God $<00430+>$ elohiym > hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess $<03423+$ yarash > it : ye shall pass $<05674+<\{$ abar $\}>$ over $<05674+$ armed $<02502+$ chalats $>$ before $<06440$ +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el >, all <03605 + kol > [ that are ] meet <01121 +ben > for the war <02438 +Chiyram > . abar DEU 003021 . And I commanded $<06680$ +tsavah > Joshua <03091 + Y @ howshuwa < > at that time <06256 + , saying <00559 +>amar > , Thine eyes $<05869+$ have seen $<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ that the LORD $<03068+\mathrm{Y} @$ hovah $>$ your God $<00430+>$ elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh @ nayim > kings $<04428+$ melek > : so <03651 +ken > shall the LORD <03068 +Y @hovah > do <06213 + unto all <03605 +kol> the kingdoms <04467 +mamlakah > whither thou passest <05674 +<\{abar\}>. abar DEU 003025 I pray <04994 + na $\gg$ thee , let me go $<05674+$ over $\langle 05674+\langle$ abar $\}>$, and see $<07200+$ ra>ah $>$ the good $\langle 02896+$ towb $>$ land <00776 +>erets > that [ is ] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L @ banown > . abar DEU 003025 I pray <04994 +na>> thee , let me go <05674 +<\{abar\} > over <05674 + , and see <07200 +ra>ah > the good <02896 +towb > land <00776 +>erets > that [ is ] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb > mountain <02022 +har > , and Lebanon<03844 +L@ banown > . abar DEU 003026 But the LORD <03068 +Y @ hovah > was wroth <05674 $+<\{$ abar $\}>$ with me for your sakes <06616 +pathiyl > , and would not hear < $08085+$ shama < > me : and the LORD <03068 + Y @hovah > said <00559 +>amar> unto me, Let it suffice <07227 +rab > thee ; speak $<01696+$ dabar > no <00408 +>al> more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . abar DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa>> up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 + ra> ah > [ it ] with thine eyes $<05869+$ : for thou shalt not go $<05674+$ over $<05674+<\{$ abar $\}>$ this $<02088+$ zeh $>$ Jordan $<03383$ +Yarden > abar DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa>> up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman >, and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [ it ] with thine eyes $<05869+$ : for thou shalt not go $<05674+<\{$ abar $\}>$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383$ +Yarden > . abar DEU 003028 But charge <06680 +tsavah > Joshua <03091 + Y @howshuwa< > , and encourage $<02388+$ chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 + over < $05674+<$ abar $\}$ $>$ before $<06440+$ paniym $>$ this $<02088+$ zeh $>$ people $<05971+$, and he shall cause them to inherit $<05157$ +nachal > the land <00776 +>erets > which <00834 +>aher> thou shalt see <07200 +ra>ah > . abar DEU 003 028 But charge <06680 +tsavah > Joshua <03091 + Y @howshuwa< > , and encourage <02388 +chazaq > him , and strengthen $<00553+>$ amats $>$ him : for he shall go $<05674+<\{$ abar $\}>$ over $<05674+$ before $<06440$ +paniym > this $<02088+$ zeh $>$ people $<05971+$, and he shall cause them to inherit $<05157+$ nachal $>$ the land $<00776$ +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . abar DEU 004014 And the LORD $<03068+$ Y @ hovah >commanded <06680 +tsavah > me at that time<06256 + to teach <03925 +lamad > you statutes $<02706+$ choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > whither ye go <05674 + over <05674 +<\{abar\}> to possess <03423 +yarash > it . abar DEU 004014 And the LORD <03068 +Y @hovah > commanded <06680 +tsavah > me at that time<06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments < $04941+$ mishpat > , that ye might do <06213 + them in the land $<00776+>$ erets $>$ whither ye go $<05674+<\{$ abar $\}>$ over $<05674+$ to possess $<03423+$ yarash $>$ it . abar DEU 004021 Furthermore the LORD <03068 + Y @hovah > was angry <00599 +>anaph > with me for your sakes $<01697+$ dabar > , and sware <07650 +shaba < > that I should not go <05674 + over <05674 + < \{abar $\}>$ Jordan $<03383+$ Yarden > , and that I should not go <00935 +bow>> in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > : abar DEU 004021 Furthermore the LORD $<03068+$ Y @ hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 + shaba < > that I should not go $<05674+<\{$ abar $\}>$ over $<05674+$ Jordan $<03383+$ Yarden $>$, and that I should not go <00935 +bow>> in unto that good <02896 +towb > land <00776 +>erets >, which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance $<05159$ +nachalah > : abar DEU 004022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over <05674 + Jordan <03383 +Yarden > : but ye shall go <05674 + over $<05674+<\{$ abar $\}>$, and possess <03423 +yarash > that good <02896 +towb > land <00776 +>erets > . abar DEU 004022 But I must die <04191 +muwth > in this <02088 + zeh > land <00776 +>erets > , I must not go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>:$ but ye shall go $<05674+<\{$ abar $\}>$ over $<05674+$, and
possess <03423 + yarash > that good <02896 +towb > land <00776 +>erets > . abar DEU 004022 But I must die $<04191$ +muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over <05674 +<\{abar\} $>$ Jordan <03383 +Yarden > : but ye shall go <05674 + over <05674 + , and possess <03423 +yarash > that good <02896 +towb > land <00776 +>erets > . abar DEU 004022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go <05674 +<\{abar\} > over <05674 + Jordan <03383 +Yarden > : but ye shall go $<05674+$ over $<05674+$, and possess $<03423+$ yarash $>$ that good $<02896+$ towb $>$ land $<00776$ +>erets > . abar DEU 004026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +> aher > ye go <05674 + over <05674 $+<\{$ abar $\}>$ Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon it, but shall utterly be destroyed <08045 +shamad > . abar DEU 004026 I call $<05749+$ heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day $<03117+$ yowm $>$, that ye shall soon $<04116+$ mahar $>$ utterly perish $<6>$ from off $<05921+$ the land $<00776$ +>erets > whereunto <00834 +> aher > ye go <05674 +< \{abar\} > over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +> arak > [ your ] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . abar DEU 006001 . Now these <02063 +zo>th > [ are ] the commandments <04687 +mitsvah >, the statutes <02706 +choq >, and the judgments <04941 +mishpat >, which <00834 +>aher > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > commanded <06680 +tsavah > to teach <03925 +lamad > you, that ye might do <06213 + [ them ] in the land <00776 +>erets > whither ye go $<05674+<\{$ abar $\}>$ to possess <03423 +yarash > it : abar DEU 009001 . Hear <08085 +shama< > , O Israel $<03478+$ Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + < \{abar \} > Jordan <03383 +Yarden > this day $<03117$ +yowm >, to go <00935 +bow>> in to possess <03423 +yarash > nations <01471 +gowy > greater $<01419+$ gadowl > and mightier <06099 + than thyself, cities <05892 + great <01419 +gadowl > and fenced $<01219$ +batsar > up to heaven <08064 +shamayim > , abar DEU 009001 . Hear <08085 +shama < > , O Israel $<03478+$ Yisra $>$ el > : Thou [ art ] to pass $<05674+<\{$ abar $\}>$ over $<05674+$ Jordan $<03383+$ Yarden $>$ this day $<03117$ +yowm >, to go <00935 +bow>> in to possess <03423 +yarash > nations <01471 +gowy > greater $<01419+$ gadowl > and mightier <06099 + than thyself, cities <05892 + great <01419 +gadowl > and fenced <01219 +batsar > up to heaven <08064 + shamayim > , abar DEU 009003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > [ is ] he which goeth <05674 + over < $05674+<\{$ abar $\}>$ before $<06440+$ paniym $>$ thee ; [ as ] a consuming <00398 $+>$ akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them, and he shall bring <03665 +kana<> them down <03665 +kana< > before thy face : so shalt thou drive < 03423 +yarash > them out, and destroy <6> them quickly $<04118$ +maher > , as the LORD <03068 + Y @ hovah > hath said <01696 + dabar > unto thee . abar DEU 009003 Understand <03045 +yada<> therefore this day <03117 +yowm > , that the LORD <03068 +Y @ hovah > thy God $<00430+>$ elohiym > [ is ] he which goeth <05674 +<\{abar\} > over <05674 + before <06440 +paniym > thee ; [ as ] a consuming <00398 +>akal > fire < $00784+>$ esh > he shall destroy $<08045+$ shamad > them, and he shall bring <03665 +kana<> them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out, and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y @ hovah > hath said <01696 +dabar > unto thee . abar DEU 011008 . Therefore shall ye keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , that ye may be strong <02388 +chazaq >, and go <00935 +bow>> in and possess <03423 +yarash > the land <00776 +>erets >, whither ye go <05674 +<\{abar\}> to possess <03423 +yarash > it ; abar DEU 011031 For ye shall pass $<05674+$ over $<05674+<\{$ abar $\}>$ Jordan $<03383+$ Yarden $>$ to go $<00935+$ bow $\gg$ in to possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > giveth <05414 +nathan > you, and ye shall possess <03423 +yarash > it , and dwell <03427 +yashab > therein . abar DEU 011031 For ye shall pass <05674 +<\{abar\} > over <05674 + Jordan $<03383+$ Yarden > to go <00935 +bow>> in to possess <03423 +yarash > the land <00776 +>erets > which $<00834+>$ aher > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > giveth <05414 + nathan > you , and ye shall possess <03423 +yarash > it, and dwell <03427 +yashab > therein . abar DEU 012010 But [ when ] ye go <05674 + over <05674 +<\{abar\} > Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land $<00776$ +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [ when ] he giveth you rest <05117 +nuwach > from all <03605 +kol $>$ your enemies <00341 +>oyeb > round <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety $<00983$ +betach > ; abar DEU 012010 But [ when ] ye go <05674 + <\{abar\} > over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +> aher > the LORD
$<03068+$ Y @ hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [ when ] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; abar DEU 017002 If <03588 +kiy > there be found <04672 +matsa\gg among <07130 +qereb > you, within any <00259 +>echad > of thy gates <08179 + sha which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 + wickedness $<07451+\mathrm{ra}<>$ in the sight $<05869+$ of the LORD $<03068+$ Y @hovah > thy God <00430 +>elohiym > , in transgressing <05674 + < \{abar\} > his covenant <01285 +b@riyth > , abar DEU 018010 There shall not be found <04672 +matsa>> among you [ any one ] that maketh his son <01121 +ben > or his daughter $<01323+$ bath > to pass <05674 +<\{abar\} > through the fire <00784 +>esh > , [ or ] that useth divination <07081 +qecem > , [ or ] an observer <06049 + of times, or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , abar DEU 026013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 + gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless $<03490+$ yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + < \{abar\} > thy commandments <04687 +mitsvah > , neither <03808 +lo>> have I forgotten <07911 +shakach > [ them ] : abar DEU 027002 And it shall be on the day <03117 +yowm > when $<00834+>$ aher > ye shall pass <05674 + over <05674 + <\{abar\} > Jordan $<03383+$ Yarden > unto the land $<00776$ +>erets > which <00834 +>aher > the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > giveth $<05414$ +nathan > thee, that thou shalt set <06965 +quwm > thee up great <01419 + gadowl > stones <68> , and plaister $<07874+$ siyd $>$ them with plaister <07874 +siyd > : abar DEU 027002 And it shall be on the day $<03117$ +yowm > when <00834 +>aher > ye shall pass <05674 +<\{abar\}>over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym $>$ giveth <05414 +nathan > thee, that thou shalt set <06965 +quwm > thee up great <01419 +gadowl > stones <68>, and plaister <07874 +siyd > them with plaister <07874 +siyd> : abar DEU 027003 And thou shalt write $<03789+$ kathab > upon them all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law <08451 + towrah > , when thou art passed <05674 + over <05674 +<\{abar\} > , that thou mayest go <00935 +bow>> in unto the land <00776 +>erets > which <00834 +>aher > the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with milk $<02461+$ chalab > and honey <01706 +d@bash > ; as the LORD < $03068+$ Y @hovah > God <00430 +>elohiym > of thy fathers $<1>$ hath promised <01696 + dabar > thee . abar DEU 027003 And thou shalt write <03789 + kathab $>$ upon them all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 +<\{abar\} > over <05674 + , that thou mayest go <00935 +bow>> in unto the land $<00776$ +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth $<05414$ +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y @hovah > God <00430 +>elohiym > of thy fathers <1> hath promised $<01696+$ dabar > thee . abar DEU 027004 Therefore it shall be when ye be gone $<05674+$ over $<05674$ $+<\{$ abar $\}>$ Jordan <03383 +Yarden > , [ that ] ye shall set <06965 +quwm > up these < $00428+>$ el - leh > stones <68>, which <00834 +> aher > I command <06680 +tsavah > you this day <03117 +yowm > , in mount <02022 + har > Ebal <05858 + , and thou shalt plaister <07874 +siyd> them with plaister <07874 +siyd > . abar DEU 027 004 Therefore it shall be when ye be gone $<05674+<\{$ abar $\}>$ over $<05674+$ Jordan $<03383+$ Yarden $>$, [ that ] ye shall set <06965 +quwm > up these <00428 +>el-leh > stones <68> , which <00834 +>aher > I command $<06680+$ tsavah > you this day <03117 +yowm > , in mount <02022 +har > Ebal <05858 + , and thou shalt plaister <07874 +siyd > them with plaister <07874 +siyd > . abar DEU 027012 These <00428 +>el - leh > shall stand <05975 + upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people $<05971+$, when ye are come <05674 + over <05674 +<\{abar\} > Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y @huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : abar DEU 027012 These <00428 +>el - leh $>$ shall stand <05975 + upon mount <02022 +har > Gerizim <01630 +G@ riziym > to bless <01288 +barak > the people $<05971+$, when ye are come $<05674+<$ abar $\}>$ over $<05674+$ Jordan $<03383+$ Yarden $>$; Simeon <08095 +Shim, and Levi <03878 +Leviy > , and Judah <03063 +Y @huwdah >, and Issachar <03485 +Yissaskar $>$, and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : abar DEU 029012 That thou shouldest enter <05674+<\{abar\}> into covenant <01285+b@riyth > with the LORD <03068 +Y @hovah > thy

God <00430 +> elohiym > , and into his oath <00423 +> alah > , which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +> elohiym > maketh <03772 +karath > with thee this day <03117 +yowm > : abar DEU 029016 ( For ye know <03045 +yada < > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 + through $<07130+$ qereb $>$ the nations $<01471+$ gowy $>$ which $<00834+>$ aher $>$ ye passed $<05674+<\{$ abar $\}>$ by ; abar DEU 029016 ( For ye know <03045 +yada < > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +> aher > we came <05674 +<\{abar\} > through $<07130+$ qereb $>$ the nations $<01471+$ gowy $>$ which $<00834+>$ aher $>$ ye passed $<05674+$ by ; abar DEU 030013 Neither <03808 +lo>> [ is ] it beyond <05676 + the sea <03220 +yam > , that thou shouldest say $<00559$ +>amar >, Who <04310 +miy > shall go <05674 + over <05674 + < \{abar\} > the sea <03220 +yam > for us , and bring <03947 +laqach > it unto us, that we may hear <08085 + shama < > it, and do <06213 + it ? abar DEU 030013 Neither <03808 +lo>> [ is ] it beyond <05676 + the sea <03220 +yam > , that thou shouldest say $<00559+>$ amar $>$, Who $<04310+$ miy $>$ shall go $<05674+<\{$ abar $\}>$ over $<05674+$ the sea $<03220+$ yam $>$ for us , and bring <03947 +laqach > it unto us, that we may hear <08085 +shama< > it, and do <06213 + it ? abar DEU 030018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [ and that ] ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon the land $<00127+>$ adamah > , whither thou passest <05674 + over <05674 +<\{abar\} > Jordan <03383 +Yarden > to go <00935 +bow \gg to possess <03423 +yarash > it . abar DEU 030018 I denounce <05046 +nagad > unto you this day <03117 +yowm >, that ye shall surely <03588 +kiy > perish <6>, [ and that ] ye shall not prolong <00748 $+>$ arak > [ your ] days <03117 +yowm > upon the land <00127 +> adamah > , whither thou passest <05674 $+<\{$ abar $\}>$ over <05674 + Jordan <03383 +Yarden > to go $\langle 00935$ +bow>> to possess <03423 +yarash > it . abar DEU 031002 And he said <00559 +>amar > unto them , I [ am ] an hundred <03967 +me>ah > and twenty $<06242+$ years $<08141+$ shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo>> more <05750 + go <03318 +yatsa>> out and come <00935 +bow>> in : also the LORD <03068 $+\mathrm{Y} @$ hovah > hath said <00559 +>amar > unto me, Thou shalt not go <05674 + over <05674 +<\{abar\} > this <02088 + zeh > Jordan <03383 +Yarden > . abar DEU 031002 And he said <00559 +> amar > unto them , I [ am ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol> no <03808 +lo>> more <05750 + go <03318 +yatsa>> out and come <00935 +bow\gg in : also the LORD <03068 +Y @hovah > hath said <00559 +>amar > unto me, Thou shalt not go $<05674+<\{$ abar $\}>$ over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . abar DEU 031003 The LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > thee, [ and ] he will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 + gowy > from before <06440 +paniym > thee, and thou shalt possess <03423 +yarash > them : [ and ] Joshua <03091 + Y @howshuwa < > , he shall go <05674 + over <05674 +< \{abar\} > before <06440 +paniym > thee, as the LORD <03068 + Y @ hovah > hath said < $01696+$ dabar > . abar DEU 031003 The LORD <03068 +Y @ hovah > thy God $<00430+>$ elohiym > , he will go $<05674+$ over $<05674+$ before $<06440+$ paniym $>$ thee , [ and ] he will destroy $<08045+$ shamad $>$ these $<00428+>$ el - leh > nations $<01471+$ gowy $>$ from before $<06440+$ paniym $>$ thee, and thou shalt possess <03423 +yarash > them : [ and ] Joshua <03091 + Y @howshuwa< > , he shall go $<05674+<$ abar \} > over < $05674+$ before < $06440+$ paniym > thee , as the LORD <03068 +Y @ hovah > hath said <01696 +dabar > . abar DEU 031003 The LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , he will go <05674 + over < $05674+<\{$ abar \} > before < $06440+$ paniym > thee , [ and ] he will destroy < $08045+$ shamad > these $<00428+>$ el - leh $>$ nations $<01471+$ gowy $>$ from before $<06440+$ paniym $>$ thee , and thou shalt possess $<03423$ +yarash > them : [ and ] Joshua <03091 +Y @howshuwa < > , he shall go <05674 + over <05674 + before $<06440$ +paniym > thee, as the LORD <03068 +Y @hovah > hath said <01696 +dabar > . abar DEU 031003 The LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , he will go <05674 +<\{abar\} > over <05674 + before $<06440$ +paniym > thee, [ and ] he will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > thee, and thou shalt possess <03423 +yarash > them : [ and ] Joshua $<03091+$ Y @ howshuwa < > , he shall go <05674 + over <05674 + before <06440 + paniym > thee , as the LORD $<03068+$ Y @ hovah > hath said <01696 +dabar > . abar DEU 031013 And [ that ] their children <01121 +ben > , which <00834 +> aher > have not known <03045 +yada < > [ any thing ] , may hear <08085 +shama < > , and learn <03925 +lamad > to fear <03372 +yare\gg the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over $<05674+<\{$ abar $\}>$ Jordan <03383 +Yarden > to possess <03423 +yarash > it . abar DEU 031013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada < > [ any thing ], may hear <08085 +shama<>, and learn <03925 +lamad> to fear <03372 +yare>> the LORD <03068 +Y @hovah > your

God <00430 +> elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 +<\{abar\} > over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . abar DEU 032047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 $+>$ arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 $+<\{$ abar $\}>$ Jordan <03383 +Yarden > to possess <03423 +yarash > it . abar DEU 032047 For it [ is ] not a vain $<07386$ +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this $<02088+$ zeh $>$ thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 + yowm > in the land <00127 +>adamah >, whither ye go <05674 +<\{abar\} > over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . abar DEU 034004 And the LORD <03068 +Y @ hovah > said <00559 $+>$ amar > unto him, This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba<> unto Abraham <85>, unto Isaac <03327 + Yitschaq > , and unto Jacob <03290 +Ya, saying $<00559$ +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera<> : I have caused thee to see $<07200+$ ra>ah > [ it ] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 $+<$ abar $\}>$ thither <08033 +sham > . abar DEU 034004 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto him , This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +> aher > I sware <07650 +shaba < > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 + Ya, saying <00559 +>amar > , I will give $<05414$ +nathan > it unto thy seed $<02233+$ zera $<>$ : I have caused thee to see $<07200+$ ra> ah > [ it ] with thine eyes $<05869+$, but thou shalt not go $<05674+<\{$ abar $\}>$ over $<05674+$ thither $<08033+$ sham $>$. Abarim NUM 027012 . And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mount <02022 +har> Abarim <05682 +<\{Abarim $\}$ $>$, and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el >. Abarim NUM 027012 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mount <02022 +har> \{Abarim \} <05682 + , and see <07200 +ra>ah> the land <00776 +>erets > which <00834 +> aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 + Yisra>el>. Abarim NUM 033047 And they removed <05265 +naca< > from Almondiblathaim <05963 + , and pitched <02583 +chanah > in the mountains <02022 +har > of Abarim <05682 $+<\{$ Abarim $\}$ >, before <06440 + paniym > Nebo <05015 +N@bow >. Abarim NUM 033047 And they removed <05265 +naca<> from Almondiblathaim <05963 + , and pitched <02583 +chanah > in the mountains <02022 +har > of \{Abarim\} $<05682+$, before < $06440+$ paniym > Nebo <05015 +N@ bow > . Abarim NUM 033048 And they departed $<05265+$ naca < > from the mountains <02022 +har > of Abarim <05682 $+<$ Abarim \} > , and pitched <02583 +chanah > in the plains < $06160+$ of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y @riychow > . Abarim NUM 033048 And they departed <05265 +naca<> from the mountains <02022 + har > of $\{$ Abarim $\}<05682+$, and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 + Mow $>$ ab > by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y @ riychow >. Abarim DEU 032049 Get $<05927+$ thee up into <00413 +>el> this <02088 +zeh > mountain <02022 +har > Abarim <05682 $+<$ \{ Abarim $\}$ > , [ unto ] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [ is ] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [ is ] over against <06440 + paniym > Jericho <03405 + Y @ riychow $>$; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K @ na, which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 + Yisra>el> for a possession <00272 +>achuzzah > : Abarim DEU 032049 Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mountain $<02022+$ har > $\{$ Abarim $\}<05682+$, [ unto ] mount <02022 +har > Nebo <05015 +N@ bow > , which <00834 $+>$ aher > [ is ] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [ is ] over against <06440 +paniym > Jericho <03405 +Y @riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan $<03667+$ K @ na, which <00834 +> aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > for a possession <00272 +>achuzzah > : Abariym NUM 021011 And they journeyed <05265 +naca<> from Oboth <88>, and pitched <02583 +chanah > at Ijeabarim <05863 + the middle <08484 +tiykown $>$ \{bar $\}<01280+$ b@riyach > to shoot <01272 +barach > through <08432 +tavek > the boards <07175 +qeresh > from the one end <07097 +qatseh > to the other <08145 + sheniy > . bar NUM 004010 And they shall put <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k @liy > thereof within <00413 +>el > a covering <04372 + mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [ it ] upon a \{bar\} $<04132$ +mowt > . bar NUM 004012 And they shall take <03947 +laqach > all <03605 +kol > the instruments <03627 + k @liy > of ministry <08335 +shareth > , wherewith <00834 +> aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [ them ] in a cloth <00899 +beged > of blue
$<08504+\mathrm{t}$ @ keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put <05414 +nathan > [ them ] on <05921 + a \{bar\} <04132 +mowt > : bare GEN 004001 . And Adam <00120 +> adam > knew <03045 +yada<> Eve <02332 +Chavvah > his wife $<00802+>$ ishshah > ; and she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > Cain <07014 +Qayin > , and said <00559 +> amar > , I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 + Y @ hovah > . bare GEN 004002 And she again <03254 + yacaph > \{bare \} <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel >. And Abel <01893 +Hebel > was a keeper <07462 +ra of sheep $<06629+$ tso >n > , but Cain <07014 +Qayin > was a tiller <05647 + of the ground <00127 +> adamah > . bare GEN 004017 And Cain <07014 +Qayin > knew <03045 +yada < > his wife <00802 +> ishshah > ; and she conceived <02030 +hareh > , and \{bare \} <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara>> the name <08034 + shem > of the city <05892 + , after the name <08034 +shem > of his son <01121 +ben > , Enoch <02585 +Chanowk > . bare GEN 004020 And Adah $<05711+\{$ bare $\}<03205+$ yalad > Jabal <02989 + Yabal > : he was the father <1> of such as dwell <03427 +yashab > in tents <00168 +>ohel > , and [ of such as have ] cattle <04735 +miqneh > . bare GEN 004022 And Zillah <06741 +Tsillah >, she also <01571 +gam > \{bare \}<03205 +yalad > Tubalcain <08423 +Tuwbal Qayin > , an instructer <03913 +latash > of every <03605 +kol > artificer <02794 +choresh > in brass <05178 $+\mathrm{n} @$ chosheth > and iron <01270 +barzel > : and the sister <00269 +> achowth > of Tubalcain <08423 +Tuwbal Qayin > [ was ] Naamah <05279 +Na . bare GEN 004025 . And Adam <00120 +>adam > knew <03045 +yada< $>$ his wife <00802 +>ishshah > again <05750 + ; and she $\{$ bare $\}<03205+$ yalad > a son <01121 +ben > , and called <07121 +qara\gg his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +> acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 + kiy > Cain <07014 +Qayin > slew <02026 +harag > . bare GEN 006004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days $<03117$ +yowm > ; and also <01571 + gam > after <00310 +>achar > that, when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow>> in unto the daughters <01363 + gobahh > of men <00120 +> adam > , and they \{bare \} <03205 +yalad > [ children ] to them, the same <01992 +hem > [ became ] mighty <01368 + gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . bare GEN 007017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah >, and \{bare\}<05375 +nasa>> up the ark <08392 +tebah >, and it was lift $<07311$ +ruwm > up above <05921 + the earth <00776 +>erets > . bare GEN 016001 . Now Sarai <08297 +Saray > Abram s <87> wife <00802 +> ishshah > \{bare \} <03205 +yalad > him no <03808 +lo>> children : and she had an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [ was ] Hagar <01904 +Hagar > . bare GEN 016015 . And Hagar <01904 +Hagar > bare < 03205 +yalad > Abram <87> a son <01121 +ben > : and Abram <87> called <07121 +qara>> his son s <01121 +ben > name <08034 +shem > , which <00834 +>aher > Hagar <01904 +Hagar > \{bare \} <03205 +yalad >, Ishmael < $03458+$ Yishmal > . bare GEN 016015 . And Hagar <01904 +Hagar > \{bare \} <03205 +yalad > Abram <87> a son <01121 +ben > : and Abram <87> called <07121 +qara>> his son s <01121 +ben > name <08034 +shem > , which <00834 +> aher > Hagar <01904 +Hagar > bare <03205 +yalad > , Ishmael <03458 + Yishmal > . bare GEN 016016 And Abram <87> [ was ] fourscore <08084 +sh@moniym > and six <08337 +shesh > years <08141 +shaneh > old <01121 +ben >, when Hagar <01904 + Hagar > \{bare\} <03205 +yalad > Ishmael <03458 +Yishmal > to Abram <87> . bare GEN 019037 And the firstborn <01067 +bekiyrah > \{bare \} <03205 +yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw\gg [ is ] the father <1> of the Moabites <04124 +Mow>ab> unto this day <03117 +yowm > . bare GEN 019038 And the younger <06810 +tsa, she also <01571 +gam> \{bare \} <03205 +yalad > a son <01121 +ben > , and called $<07121+$ qara \gg his name <08034 +shem > Benammi <01151 +Ben - : the same <01931 +huw\gg [ is ] the father <1> of the children <01121 +ben > of Ammon <05983 + unto this day <03117 +yowm > . bare GEN 020 017 So Abraham <85> prayed < 06419 + palal > unto God <00430 +>elohiym > : and God <00430 +>elohiym > healed <07495 +rapha>> Abimelech <40>, and his wife <00802 +> ishshah > , and his maidservants <00519 +>amah > ; and they \{bare \} <03205 +yalad > [ children ] . bare GEN 021002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and \{bare \} <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age, at the set <04150 +mow time of which <00834 +> aher > God <00430 +>elohiym > had spoken <01696 + dabar > to him . bare GEN 021003 And Abraham <85> called <07121 +qara\gg the name <08034 + shem > of his son <01121 +ben > that was born <03205 +yalad > unto him, whom <00834 +> aher > Sarah <08283 +Sarah > \{bare \}<03205 +yalad > to him, Isaac <03327 +Yitschaq > . bare GEN 022024 And his
concubine <06370 + piylegesh > , whose name <08034 +shem > [ was ] Reumah <07208 +R @ >uwmah > , she $\{$ bare $\}<03205+$ yalad > also Tebah <02875 + Tebach > , and Gaham <01514 +Gacham >, and Thahash <08477 +Tachash > , and Maachah <04601 +Ma . bare GEN 024024 And she said <00559 +>amar > unto him , I [ am ] the daughter <01323 +bath > of Bethuel <01328 + B @ thuw>el> the son <01121 +ben > of Milcah <04435 +Milkah > , which <00834 +>aher> she \{bare\}<03205 +yalad > unto Nahor <005152 + +Q@riyowth Nachowr > . bare GEN 024036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > \{bare\} <03205 +yalad> a son <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 + ziqnah > : and unto him hath he given <05414 +nathan > all <03605 +kol > that he hath . bare GEN 024047 And I asked <07592 +sha>al > her, and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B @ thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr> son <01121 +ben >, whom <00834 +>aher> Milcah <04435 +Milkah > \{bare\} <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face $<00639+>$ aph > , and the bracelets < $06781+$ tsamiyd > upon her hands <03027 +yad > . bare GEN 025002 And she $\{$ bare $\}<03205+$ yalad > him Zimran <02175 +Zimran > , and Jokshan <03370 +Yoqshan > , and Medan <04091 +M@dan > , and Midian <04080 +Midyan > , and Ishbak <03435 +Yishbaq >, and Shuah <07774 +Shuwa > . bare GEN 025012 Now these <00428 +>el - leh > [ are ] the generations < 08435 +towl@dah >of Ishmael <03458 +Yishmal >, Abraham s <85> son <01121 +ben > , whom <00834 +>aher > Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198 + shiphchah > , \{bare\} <03205 +yalad > unto Abraham <85> : bare GEN 025026 And after <00310 +>achar > that came <03318 +yatsa>> his brother <00251 +> ach > out, and his hand <03027 +yad > took hold <00270 +> achaz > on Esau s $<06215+$ heel <06119 + ; and his name <08034 +shem > was called <07121 +qara\gg Jacob <03290 +Ya: and Isaac <03327 +Yitschaq > [ was ] threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > when she $\{$ bare $\}<03205+$ yalad > them . bare GEN 029032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and \{bare\} <03205 +yalad> a son <01121 +ben > , and she called <07121 +qara\gg his name <08034 +shem > Reuben <07205 +R @ >uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y @ hovah > hath looked <07200 +ra>ah > upon my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me. bare GEN 029033 And she conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad > a son <01121 +ben > ; and said $<00559$ +>amar >, Because <03588 +kiy > the LORD <03068 +Y @ hovah > hath heard <08085 +shama< > that I [ was ] hated <08130 +sane>> , he hath therefore <01571 + gam > given <05414 +nathan > me this <02088 +zeh $>$ [ son ] also <01571 +gam > : and she called <07121 +qara>> his name <08034 +shem > Simeon <08095 +Shim . bare GEN 029034 And she conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me, because <03588 +kiy > I have born <03205 +yalad > him three <07969 + shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara\gg Levi <03878 +Leviy > . bare GEN 029035 And she conceived <02030 +hareh > again <05750 + , and \{bare\}<03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y @ hovah > : therefore she called <07121 +qara>> his name <08034 +shem > Judah <03063 +Y @huwdah > ; and left <05975 + bearing <03205 +yalad > . bare GEN 030001 . And when Rachel <07354 +Rachel > saw $<07200+$ ra>ah > that she $\{$ bare $\}<03205+$ yalad > Jacob <03290 +Ya no <00369 +>ayin > children , Rachel <07354 + Rachel > envied <07065 +qana\gg her sister <00269 +> achowth > ; and said <00559 +>amar > unto Jacob <03290 + Ya, Give <03051 +yahab > me children <01121 +ben >, or else <00369 +>ayin > I die <04191 +muwth > . bare GEN 030005 And Bilhah <01090 +Bilhah > conceived <02030 +hareh > , and \{bare\} <03205 +yalad > Jacob <03290 +Ya a son <01121 +ben > . bare GEN 030007 And Bilhah <01090 +Bilhah > Rachel s $<07354+$ Rachel > maid <08198 + shiphchah > conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad > Jacob <03290 +Yaa second <08145 +sheniy > son <01121 +ben > . bare GEN 030010 And Zilpah <02153 +Zilpah > Leah s <03812 +Le>ah > maid <08198 +shiphchah > \{bare \}<03205 +yalad > Jacob <03290 +Ya a son <01121 +ben > . bare GEN 030012 And Zilpah <02153 +Zilpah > Leah s <03812 +Le> ah > maid $<08198+$ shiphchah > $\{$ bare $\}<03205+$ yalad > Jacob <03290 +Yaa second <08145 +sheniy > son <01121 +ben > . bare GEN 030017 And God <00430 +>elohiym > hearkened <08085 +shama< > unto Leah <03812 +Le>ah > , and she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > Jacob <03290 +Yathe fifth <02549 +chamiyshiy > son <01121 +ben > . bare GEN 030019 And Leah <03812 +Le>ah > conceived <02030 +hareh > again $<05750+$, and $\{$ bare $\}<03205+$ yalad $>$ Jacob $<03290+$ Ya the sixth $<08345+$ shishshiy $>$ son $<01121+$ ben $>$. bare GEN 030021 And afterwards <00310 +> achar > she \{bare\} <03205 +yalad > a daughter <01323 +bath > , and called <07121 +qara>> her name <08034 +shem > Dinah <01783 +Diynah > . bare GEN 030023 And she
conceived <02030 +hareh > , and \{bare\} <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath taken <00622 +> acaph > away my reproach <02781 +cherpah > : bare GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh >, The speckled <05348 +naqod > shall be thy wages $<07939+$ sakar > ; then all <03605 +kol > the cattle <06629 + tso>n > bare <03205 +yalad > speckled $<05348+$ naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked $<06124+$ shall be thy hire $<07937+$ shakar > ; then \{bare \} < $03205+$ yalad $>$ all <03605 + kol $>$ the cattle $<06629$ + tso $>$ n > ringstraked <06124 + . bare GEN 031008 If <00518 +>im > he said <00559 +>amar > thus <03541 + koh > , The speckled <05348 + naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle $<06629+$ tso $>\mathrm{n}>\{$ bare $\}<03205+$ yalad > speckled <05348 + naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 + yalad $>$ all <03605 + kol > the cattle <06629 +tso>n > ringstraked <06124 + . bare GEN 031039 That which was torn <02966 $+\mathrm{t} @$ rephah > [ of beasts <02966 +t @rephah > ] I brought <00935 +bow>> not unto thee ; I \{bare\} $<02308+$ chadal > the loss <02398 +chata\gg of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it, [ whether ] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 + ganab > by night <03915 +layil > . bare GEN 034001 . And Dinah <01783 +Diynah > the daughter <01323 +bath > of Leah $<03812+$ Le>ah > , which <00834 +>aher > she \{bare\} <03205 +yalad > unto Jacob <03290 + Ya, went <03318 +yatsa>> out to see <07200 +ra>ah > the daughters <01363 + gobahh > of the land <00776 +>erets > . bare GEN 036004 And Adah <05711 + bare <03205 +yalad > to Esau <06215 + Eliphaz <00464 +>Eliyphaz > ; and Bashemath <01315 +Bosmath > \{bare $\}<03205+$ yalad > Reuel <07467 +R@el > ; bare GEN 036004 And Adah $<05711+\{$ bare $\}<03205+$ yalad > to Esau <06215 + Eliphaz <00464 +>Eliyphaz > ; and Bashemath <01315 +Bosmath > bare <03205 +yalad > Reuel <07467 +R @el > ; bare GEN 036005 And Aholibamah <00173 +>Oholiybamah > \{bare\} <03205 +yalad > Jeush <03266 + Y @ , and Jaalam <03281 +Ya, and Korah <07141 + Qorach > : these < $00428+>$ el - leh > [ are ] the sons <01121 +ben > of Esau <06215 +, which <00834 +>aher > were born <03205 +yalad > unto him in the land <00776 +>erets > of Canaan <03667 +K @ na . bare GEN 036 012 And Timna <08555 +Timna<> was concubine <06370 +piylegesh > to Eliphaz <00464 +>Eliyphaz > Esau s <06215 + son <01121 +ben > ; and she \{bare \} <03205 +yalad > to Eliphaz <00464 +>Eliyphaz > Amalek <06002 + : these $<00428+>$ el - leh > [ were ] the sons <01121 +ben > of Adah <05711 + Esau s <06215 + wife <00802 +>ishshah > . bare GEN 036014 And these <00428 +>el - leh > were the sons <01121 +ben > of Aholibamah $<00173+>$ Oholiybamah > , the daughter <01323 +bath > of Anah <06034 + the daughter <01323 +bath > of Zibeon <06649 +Tsib, Esau s <06215 + wife <00802 +>ishshah > : and she \{bare\}<03205 +yalad > to Esau $<06215+$ Jeush <03266 +Y @ , and Jaalam <03281 +Ya, and Korah <07141 +Qorach > . bare GEN 038003 And she conceived <02029 +harah > , and \{bare\} <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara>> his name <08034 +shem > $\mathrm{Er}<06147$ + . bare GEN 038004 And she conceived <02030 +hareh > again $<05750+$, and $\{$ bare $\}<03205+$ yalad > a son <01121 +ben > ; and she called <07121 +qara>> his name <08034 +shem > Onan <00209 +>Ownan > . bare GEN 038005 And she yet <05750 + again <05750 + conceived <03254 +yacaph > , and bare <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara\gg his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 + K @ziyb > , when she \{bare\} <03205 +yalad $>$ him . bare GEN 038005 And she yet <05750 + again <05750 + conceived <03254 + yacaph > , and \{bare\} $<03205+$ yalad > a son <01121 +ben > ; and called <07121 +qara\gg his name <08034 + shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K @ziyb > , when she bare <03205 +yalad > him . bare GEN 041050 And unto Joseph <03130 +Yowceph > were born <03205 +yalad > two <08147 +sh@ nayim > sons <01121 +ben > before <02962 +terem > the years <08141 +shaneh > of famine <07458 +ra came <00935 +bow>> , which <00834 +> aher > Asenath <00621 +>Ac@ nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera < > priest <03548 + kohen > of On <00204 +>Own > \{bare \} < 03205 +yalad > unto him . bare GEN 044027 And thy servant <05650 + my father <1> said <00559 + > amar > unto us, Ye know <03045 +yada < > that my wife <00802 +>ishshah > \{bare\} <03205 +yalad > me two <08147 +sh@ nayim > [ sons ] : bare GEN 046015 These <00428 +>el-leh > [ be ] the sons <01121 +ben > of Leah <03812 +Le>ah >, which <00834 +>aher > she \{bare\} <03205 +yalad > unto Jacob <03290 +Ya in Padanaram <06307 +Paddan >, with his daughter <01323 +bath > Dinah <01783 +Diynah > : all <03605 +kol> the souls <05315 +nephesh > of his sons <01121 +ben > and his daughters <01363 + gobahh > [ were ] thirty <07970 + sh@lowshiym > and three <07969 +shalowsh > . bare GEN 046018 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Zilpah <02153 +Zilpah > , whom <00834 +> aher > Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le> ah > his daughter $<01323$ +bath > , and these < $00428+>$ el - leh > she $\{$ bare $\}<03205+$ yalad > unto Jacob <03290 +Ya, [ even ] sixteen souls <05315 +nephesh > . bare GEN 046020 And unto Joseph <03130 +Yowceph > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > were born <03205 +yalad> Manasseh <04519 +M@ nashsheh > and

Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asenath <00621 +>Ac@ nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera<> priest <03548 +kohen > of On <00204 +>Own > \{bare\} <03205 +yalad > unto him . bare GEN 046025 These < 00428 +>el - leh > [ are ] the sons <01121 +ben > of Bilhah <01090 + Bilhah > , which <00834 +> aher > Laban <03837 +Laban > gave <05414 +nathan > unto Rachel $<07354+$ Rachel > his daughter <01323 +bath > , and she $\{$ bare $\}<03205+$ yalad > these <00428 $+>$ el - leh $>$ unto Jacob <03290 + Ya: all <03605 +kol> the souls <05315 +nephesh > [ were ] seven <07651+sheba<> . bare EXO 002002 And the woman <00802 +>ishshah > conceived <02030 +hareh > , and \{bare\} <03205 +yalad >a son $<01121+$ ben > : and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb $>$ [ child ] , she hid <06845 +tsaphan > him three <07969 + shalowsh > months <03391 +yerach > . bare EXO 002 022 And she $\{$ bare \} <03205 +yalad > [ him ] a son <01121 +ben > , and he called <07121 +qara>> his name $<08034+$ shem > Gershom <01648 +Ger@shown > : for he said <00559 +>amar > , I have been <01961 +hayah > a stranger $<01616+$ ger > in a strange <05237 +nokriy > land <00776 +>erets > . bare EXO 006020 And Amram $<06019+$ took $<03947$ +laqach > him Jochebed <03115 +Yowkebed > his father s <01733 +dowdah > sister $<01733$ +dowdah > to wife <00802 +> ishshah > ; and she $\{$ bare $\}<03205+$ yalad > him Aaron <00175 $+>$ Aharown > and Moses <04872 +Mosheh > : and the years <08141 +shaneh > of the life <02416 +chay > of Amram <06019 + [ were ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and seven <07651 +sheba<> years < 08141 +shaneh > . bare EXO 006023 And Aaron <00175 +>Aharown > took <03947 +laqach $>$ him Elisheba <00472 +> Eliysheba<>, daughter <01323 +bath > of Amminadab <05992 + , sister <00269 +>achowth > of Naashon <05177 +Nachshown > , to wife <00802 +>ishshah > ; and she \{bare\} <03205 +yalad > him Nadab <05070 +Nadab > , and Abihu <30>, Eleazar <00499 +>El, and Ithamar <00385 +> Iythamar > . bare EXO 006025 And Eleazar <00499 +>El Aaron s <00175 +> Aharown > son <01121 +ben > took <03947 +laqach $>\operatorname{him}$ [ one ] of the daughters <01121 +ben > of Putiel <06317 +Puwtiy>el > to wife <00802 +>ishshah > ; and she $\{$ bare $\}<03205+$ yalad > him Phinehas <06372 +Piyn@chac > : these <00428 +>el-leh > [ are ] the heads $<07218+$ ro $>$ sh > of the fathers <1> of the Levites <03881 +Leviyiy > according to their families <04940 +mishpachah > . bare EXO 019004 Ye have seen <07200 +ra>ah> what <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ how ] I \{bare \} <05375 + nasa>> you on <05921 + eagles <05404 +nesher > wings <03671 +kanaph >, and brought <00935 +bow>> you unto myself . bare LEV 013045 And the leper <06879 + tsara < > in whom <00834 +>aher > the plague <05061 +nega < > [ is ] , his clothes <00899 +beged $>$ shall be rent <06533 +param >, and his head <07218 + ro $>$ sh > $\{$ bare $\}<06544+$ para<>, and he shall put a covering <05844 + upon his upper <08222 + sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara>>, Unclean <02931 +tame>>, unclean <02931 +tame>> . bare LEV 013055 And the priest <03548 + kohen > shall look $<07200+\mathrm{ra}>$ ah $>$ on the plague $<05061+$ nega $<>$, after $<00310+>$ achar $>$ that it is washed $<03526+$ kabac $>$ : and , behold <02009 +hinneh > , [ if ] the plague < $05061+$ nega < > have not changed <02015 +haphak > his colour $<05869+$, and the plague $<05061+$ nega < > be not spread <06581 + pasah > ; it [ is ] unclean <02931 +tame\gg ; thou shalt burn <08313 + saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward, [ whether ] it [ be ] \{bare\} <07146 +qarachath > within <07146 +qarachath > or <00176 $+>$ ow $>$ without <01372 + gabbachath > . bare NUM 013023 And they came <00935 +bow>> unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 + z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they \{bare\} $<05375$ +nasa>> it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . bare NUM 026059 And the name $<08034+$ shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 +Leviy >, whom [ her mother ] bare <03205 +yalad $>$ to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she $\{$ bare $\}<03205+$ yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . bare NUM 026059 And the name <08034 +shem > of Amram s <06019 + wife $<00802+>$ ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 + Leviy > , whom [ her mother ] \{bare\} <03205 +yalad > to Levi <03878 + Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +> achowth > . bare DEU 001031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > \{bare \} < 05375 +nasa\gg thee, as a man <00376 +>iysh > doth bear <05375 +nasa>> his son <01121 +ben > , in all <03605 +kol> the way <01870 +derek > that ye went <01980 +halak >, until <05704 + ye came <00935 +bow>> into <05704 + this place <04725 +maqowm > . bare DEU 031009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451
+towrah > , and delivered <05414 +nathan > it unto the priests <03548 + kohen > the sons <01121 +ben > of Levi $<03878$ +Leviy > , which $\{$ bare \} <05375 +nasa>> the ark <00727 +> arown > of the covenant <01285 +b@riyth $>$ of the LORD <03068 +Y @ hovah > , and unto all <03605 +kol> the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . bare DEU 031025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the Levites $<03881+$ Leviyiy >, which <00834 +>aher> \{bare\}<05375 +nasa>> the ark <00727 +>arown > of the covenant $<01285+$ b @riyth > of the LORD <03068 + Y @ hovah > , saying <00559 +>amar > , barley EXO 009031 And the flax <06594 +pishtah > and the barley <08184 +s@ was smitten <05221 +nakah > : for the \{barley $\}<08184+$ s@ [ was ] in the ear <24>, and the flax <06594 +pishtah > [ was ] bolled <01392 + gib
. barley EXO 009031 And the flax <06594 +pishtah > and the $\{$ barley $\}<08184+$ s@ was smitten <05221 +nakah > : for the barley <08184 +s@ [ was ] in the ear <24> , and the flax <06594 +pishtah > [ was ] bolled <01392 + gib
. barley LEV 027016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash $>$ unto the LORD <03068 + Y @ hovah > [ some part ] of a field <07704 +sadeh > of his possession $<00272$ +>achuzzah > , then thy estimation <06187 + shall be according <06310 +peh > to the seed $<02233+$ zera < > thereof : an homer <02563 +chomer > of \{barley \} <08184 +s@ seed <02233 + zera < > [ shall be valued ] at fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > . barley NUM 005015 Then shall the man <00376 +>iysh > bring <00935 +bow> $>$ his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> $>$ her offering <07133 +qorban > for her, the tenth <06224 + [ part ] of an ephah <00374 +>eyphah > of $\{$ barley $\}<08184+$ s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo>> put <05414 +nathan > frankincense <03828 $+1 @$ bownah > thereon <05921 + ; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . barley DEU 008008 A land <00776 +>erets > of wheat <02406 +chittah >, and \{barley \}<08184+s@, and vines <01612 +gephen > , and fig <08384 + t @ >en > trees, and pomegranates <07416 +rimmown > ; a land <00776 +>erets > of oil <08081 +shemen > olive <02132 +zayith > , and honey <01706 +d@ bash > ; Barnea NUM 032 008 Thus <03541 +koh > did <06213 + your fathers <1>, when I sent <07971 + shalach > them from Kadeshbarnea <06947 +Qadesh $\{$ Barnea $\}<>$ to see <07200 +ra>ah > the land <00776 +>erets > . Barnea NUM 034004 And your border <01366 +g@ buwl > shall turn <05437 +cabab > from the south $<05045+$ negeb $>$ to the ascent $<04608+$ ma of Akrabbim <06137 + , and pass $<05674+$ on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah > forth <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh \{Barnea \} > , and shall go $<03318$ +yatsa>> on to Hazaraddar <02692 +Chatsar Addar > , and pass <05674 + on to Azmon <06111 + : Barnea DEU 001002 ( [ There are ] eleven days <03117 +yowm > [ journey ] from Horeb $<02722+$ Choreb > by the way <01870 +derek > of mount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh \{Barnea\}<>. ) Barnea DEU 001019 . And when we departed $<05265+$ naca < > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 + kol > that great <01419 + gadowl > and terrible <03372 +yare\gg wilderness <04057 +midbar > , which <00834 +> aher > ye saw <07200 +ra>ah > by the way <01870 +derek > of the mountain $<02022$ +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow>> to Kadeshbarnea <06947 +Qadesh $\{$ Barnea $\}<>$. Barnea DEU 002014 And the space <03117 +yowm > in which <00834 +> aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh $\{$ Barnea $\}<>$, until <05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [ was ] thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 + milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y @hovah > sware $<07650+$ shaba < > unto them. Barnea DEU 009023 Likewise when the LORD <03068 +Y@hovah $>$ sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh \{Barnea \} < , saying <00559 $+>$ amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 $+>$ aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and ye believed <00539 +> aman > him not, nor <03808 +lo>> hearkened <08085 +shama < > to his
voice <06963 +qowl > . barren GEN 011030 But Sarai <08297 +Saray > was \{barren\} <06135 + ; she [ had ] no <00369 +>ayin > child <02056 +valad > . barren GEN 025021 And Isaac <03327 + Yitschaq > intreated <06279 + the LORD <03068 + Y @ hovah > for his wife <00802 +>ishshah > , because <03588 + kiy > she [ was ] \{barren\} <06135 + : and the LORD <03068 +Y @ hovah > was intreated $<06279+$ of him , and Rebekah $<07259+$ Ribqah $>$ his wife $<00802+>$ ishshah $>$ conceived <02030 +hareh > . barren GEN 029031 . And when the LORD <03068 + Y @ hovah > saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ that Leah $\langle 03812+$ Le>ah > [ was ] hated <08130 +sane>> , he opened <06605 +pathach > her womb <07358 +rechem > : but Rachel <07354 + Rachel > [ was ] \{barren\} <06135 + . barren EXO 023026 There shall nothing <03808 +lo>> cast <07921 + shakol> their young, nor be \{barren\}<06135 + , in thy land <00776 +>erets > : the number <04557+micpar > of thy days <03117 +yowm > I will fulfil <04390 +male\gg . barren DEU 007014 Thou shalt be blessed <01288 + barak > above all <03605 + kol > people <05971 + : there shall not be male or female <05347 $+\mathrm{n} @$ qebah > $\{$ barren $\}<06135+$ among you , or among your cattle <00929 +b@hemah > . bars EXO 026026 And thou shalt make <06213 + \{bars \} <01280 +b@riyach > [ of ] shittim <07848 +shittah > wood $<06086+$; five $<02568+$ chamesh $>$ for the boards $<07175+$ qeresh $>$ of the one $<00259$ +>echad > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , bars EXO 026027 And five $<02568+$ chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > \{bars \} <01280 +b@ riyach > for the boards <07175 +qeresh > of the side <06763 +tsela<> of the tabernacle <04908 +mishkan > , for the two sides <03411 +y @ rekah > westward <03220 +yam > . bars EXO 026027 And five <02568 +chamesh > \{bars\} <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela < > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y @rekah > westward <03220 +yam > . bars EXO 026029 And thou shalt overlay <06823 +tsaphah > the boards $<07175+$ qeresh > with gold <02091 +zahab > , and make <06213 + their rings <02885 +tabba [ of ] gold <02091 +zahab > [ for ] places <01004 +bayith > for the bars <01280 +b@riyach > : and thou shalt overlay <06823 +tsaphah > the $\{$ bars $\}<01280+\mathrm{b} @$ riyach > with gold <02091 +zahab > . bars EXO 026029 And thou shalt overlay <06823 +tsaphah > the boards <07175 +qeresh > with gold $<02091+$ zahab >, and make <06213 + their rings <02885 + tabba [ of ] gold <02091 + zahab > [ for ] places <01004 +bayith > for the \{bars\}<01280 +b@riyach > : and thou shalt overlay <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . bars EXO 035011 The tabernacle <04908 +mishkan >, his tent <00168 +>ohel > , and his covering <04372 +mikceh >, his taches <07165 +qerec >, and his boards <07175 +qeresh >, his \{bars \}<01280 +b@riyach >, his pillars <05982 + , and his sockets <00134 +>eden > , bars EXO 036031 And he made <06213 + \{bars\} <01280 +b@riyach > of shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one < $00259+>$ echad > side < $06763+$ tsela < > of the tabernacle <04908 +mishkan > , bars EXO 036032 And five <02568 +chamesh > bars <01280 $+\mathrm{b} @$ riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 + mishkan > , and five <02568 +chamesh > \{bars \}<01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y @rekah > westward <03220 +yam > . bars EXO 036032 And five <02568 +chamesh > \{bars\} <01280 + b@ riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan >, and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y @rekah > westward <03220 +yam > . bars EXO 036034 And he overlaid < $06823+$ tsaphah > the boards $<07175+$ qeresh > with gold <02091 +zahab > , and made <06213 + their rings <02885 +tabba [ of ] gold <02091 +zahab > [ to be ] places <01004 +bayith > for the bars <01280 +b@riyach > , and overlaid <06823 +tsaphah > the \{bars\} <01280 +b@riyach > with gold <02091 +zahab > . bars EXO 036034 And he overlaid <06823 +tsaphah > the boards <07175 +qeresh > with gold <02091 +zahab $>$, and made <06213 + their rings <02885 +tabba [ of ] gold <02091 +zahab > [ to be ] places <01004 +bayith > for the $\{$ bars $\}<01280+$ b@riyach > , and overlaid <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . bars EXO 039033 And they brought <00935 +bow\gg the tabernacle <04908 +mishkan > unto Moses <04872 +Mosheh > , the tent <00168 +>ohel > , and all
$<03605+\mathrm{kol}>$ his furniture <03627+k@liy >, his taches <07165 +qerec >, his boards <07175 + qeresh > , his $\{$ bars $\}<01280+$ b@riyach > , and his pillars <05982 + , and his sockets <00134 +>eden > , bars EXO 040018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 +mishkan > , and fastened <05414 +nathan > his sockets <00134 +>eden > , and set <07760 + suwm > up the boards <07175 +qeresh > thereof, and put <05414 +nathan > in the \{bars\}<01280+b@ riyach > thereof, and reared <06965 +quwm > up his pillars <05982 + . bars NUM 003036 And [ under ] the custody <06486 +p@quddah > and charge <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847+M@rariy > [ shall be ] the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the $\{$ bars $\}<01280+\mathrm{b} @$ riyach > thereof, and the pillars $<05982+$ thereof, and the sockets <00134 +>eden > thereof, and all <03605+kol> the vessels $<03627+\mathrm{k} @$ liy > thereof, and all <03605 + kol > that serveth <05656 + thereto , bars NUM 004031 And this <02063 +zo>th > [ is ] the charge <04931 +mishmereth > of their burden <04853 +massa>> , according to all $<03605+$ kol $>$ their service $<05656+$ in the tabernacle $<00168+>$ ohel $>$ of the congregation <04150 +mow ; the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the $\{$ bars $\}<01280+b @$ riyach > thereof, and the pillars <05982 + thereof, and sockets <00134 +>eden > thereof, bars DEU 003005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [ were ] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates $<01817+$ deleth > , and \{bars \} <01280 +b@riyach > ; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab >. Ijeabarim NUM 021011 And they journeyed <05265 +naca<> from Oboth <88> , and pitched <02583 +chanah > at \{Ijeabarim\} <05863 + , in the wilderness <04057 + midbar > which <00834 +> aher > [ is ] before Moab <04124 +Mow>ab > , toward the sunrising. Ijeabarim NUM 033044 And they departed <05265 +naca<> from Oboth <88>, and pitched <02583 +chanah > in \{Ijeabarim\} <05863 + , in the border <01366 +g @buwl > of Moab <04124 +Mow>ab > . Kadeshbarnea NUM 032008 Thus $<03541+\mathrm{koh}>\operatorname{did}<06213+$ your fathers $\langle 1\rangle$, when I sent <07971 + shalach > them from $\{$ Kadeshbarnea $\}<06947+$ Qadesh Barnea < > to see <07200 +ra>ah > the land <00776 +>erets > . Kadeshbarnea NUM 034004 And your border <01366 +g@ buwl > shall turn <05437 +cabab > from the south <05045 +negeb > to the ascent <04608 +ma of Akrabbim <06137 + , and pass <05674 + on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah > forth <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to $\{$ Kadeshbarnea $\}<06947+$ Qadesh Barnea<>, and shall go $<03318$ +yatsa\gg on to Hazaraddar <02692 +Chatsar Addar > , and pass <05674 + on to Azmon <06111 + : Kadeshbarnea DEU 001002 ( [ There are ] eleven days <03117 +yowm > [ journey ] from Horeb <02722 +Choreb > by the way <01870 +derek > of mount <02022 +har > Seir <08165 +Se unto \{Kadeshbarnea\} <06947 +Qadesh Barnea<>. ) Kadeshbarnea DEU 001019 . And when we departed $<05265+$ naca < > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all $<03605+$ kol > that great <01419 +gadowl> and terrible <03372 +yare>> wilderness <04057 +midbar > , which <00834 +> aher > ye saw <07200 +ra>ah > by the way <01870 +derek > of the mountain <02022 +har > of the Amorites <00567 +> Emoriy > , as the LORD <03068 +Y @hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow>> to \{Kadeshbarnea\} <06947 +Qadesh Barnea<>. Kadeshbarnea DEU 002014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from \{Kadeshbarnea\} <06947 +Qadesh Barnea<>, until <05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [ was ] thirty <07970 +sh@lowshiym > and eight <08083 + sh@ moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol> the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam $>$ out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y @hovah > sware <07650 +shaba< > unto them . Kadeshbarnea DEU 009023 Likewise when the LORD <03068 + Y @hovah > sent <07971 +shalach > you from \{Kadeshbarnea \} <06947 +Qadesh Barnea<>, saying <00559 +>amar>, Go <05927 + up and possess <03423 +yarash > the land $<00776$ +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled $<04784+$ marah > against the commandment <06310 +peh > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , and ye believed <00539 +> aman > him not, nor <03808 +lo>> hearkened <08085 +shama< > to his voice <06963 +qowl> .

## Bible Quick Find Phrase Concordance for fast finding of phrases

Abarim ^ Num_33_48 / Abarim /^and pitched in the plains of Moab by Jordan [near] Jericho.
Abarim ^ Num_27_12 / Abarim /^ and see the land which I have given unto the children of Israel.
Abarim ^ Num_33_47 / Abarim /^before Nebo.
Abarim ^ Deu_32_49 / Abarim /^unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:
bar ^ Num_04_10 / bar /^
bar ^ Num_04_12 / bar /^
bar ^ Jud_16_03 / bar /^and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
bar ^ Exo_26_28 / bar /^in the midst of the boards shall reach from end to end.
bar ^ Amo_01_05 / bar /^of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
bar ^ Neh_07_03 / bar /^them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.
bar ^ Exo_36_33 / bar /^to shoot through the boards from the one end to the other.
Barabbas ^ Luk_23_18 / Barabbas /^
Barabbas ^ Mat_27_16 / Barabbas /^
Barabbas ^ Mat_27_21 / Barabbas /^
Barabbas ^ Mat_27_20 / Barabbas /^and destroy Jesus.
Barabbas ^ Joh_18_40 / Barabbas /^Now Barabbas was a robber.
Barabbas ^ Mat_27_17 / Barabbas /^^or Jesus which is called Christ?
Barabbas ^ Mar_15_15 / Barabbas /^unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas ^ Mar_15_11 / Barabbas /^unto them.
Barabbas ^ Mat_27_26 / Barabbas /^unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Barabbas ^ Joh_18_40 / Barabbas /^ was a robber.
Barabbas ^ Mar_15_07 / Barabbas /^ which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barachel ^ Job_32_06 / Barachel /^the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not show you mine opinion.

Barachel ^ Job_32_02 / Barachel /^ the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

Barachias ^ Mat_23_35 / Barachias /^whom ye slew between the temple and the altar.
Barak ^ Jud_05_12 / Barak /^and lead thy captivity captive, thou son of Abinoam.
Barak ${ }^{\wedge}$ Heb_11_32 / Barak /^and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

Barak ^ Jud_04_10 / Barak /^called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

Barak ^ Jud_05_15 / Barak /^he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

Barak ^ Jud_04_16 / Barak /^pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Barak ^ Jud_04_22 / Barak /^pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

Barak ^ Jud_04_08 / Barak /^said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.

Barak ^ Jud_04_15 / Barak /^so that Sisera lighted down off [his] chariot, and fled away on his feet.
Barak ^ Jud_05_01 / Barak /^the son of Abinoam on that day, saying,
Barak ^ Jud_04_06 / Barak /^the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Barak ^ Jud_04_12 / Barak /^the son of Abinoam was gone up to mount Tabor.
Barak ^ Jud_04_09 / Barak /^to Kedesh.
Barak ^ Jud_04_14 / Barak /^Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

Barak ^ Jud_04_14 / Barak /^went down from mount Tabor, and ten thousand men after him.
barbarian ^ 1Co_14_11 / barbarian /^and he that speaketh [shall be] a barbarian unto me.
Barbarian ^ Col_03_11 / Barbarian /^Scythian, bond [nor] free: but Christ [is] all, and in all.
barbarian ^ 1Co_14_11 / barbarian /^unto me.
Barbarians ^ Rom_01_14 / Barbarians /^both to the wise, and to the unwise.
barbarians ^ Act_28_04 / barbarians /^saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.
barbarous ^ Act_28_02 / barbarous /^people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.
barbed ^ Job_41_07 / barbed /^irons? or his head with fish spears?
barber's ^ Eze_05_01 / barber's /^razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].
bare ^ Eze_16_07 / bare /^
bare ^ Eze_16_39 / bare /^
bare ^ Jer_13_22 / bare /^
bare ^ Gen_30_21 / bare /^a daughter, and called her name Dinah.
bare ^ Hos_01_06 / bare /^a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.
bare ^ 2Ki_04_17 / bare /^a son at that season that Elisha had said unto her, according to the time of life.
bare ^ Gen_24_36 / bare /^a son to my master when she was old: and unto him hath he given all that he hath.
bare ^ Gen_19_38 / bare /^a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.
bare ^ Gen_19_37 / bare /^a son, and called his name Moab: the same [is] the father of the Moabites unto this day.
bare ^ Jud_13_24 / bare /^a son, and called his name Samson: and the child grew, and the LORD blessed him.
bare ^ 1Sa_01_20 / bare /^a son, and called his name Samuel, [saying], Because I have asked him of the LORD.
bare ^ Gen_04_25 / bare /^a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
bare ^ 1Ch_07_23 / bare /^a son, and he called his name Beriah, because it went evil with his house.
bare ^ 2Sa_12_24 / bare /^a son, and he called his name Solomon: and the LORD loved him.
bare ^ $1 \mathrm{Ch} \_07 \_16$ / bare /^a son, and she called his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.
bare ^ Gen_29_32 / bare /^a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
bare ^ Hos_01_08 / bare /^a son.
bare ^ Rut_04_13 / bare /^a son.
bare ^ Isa_08_03 / bare /^a son. Then said the LORD to me, Call his name Mahershalalhashbaz.
bare ^ Gen_29_35 / bare /^a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.
bare ^ Exo_02_02 / bare /^a son: and when she saw him that he [was a] goodly [child], she hid him three months.
bare ^ Gen_38_05 / bare /^a son; and called his name Shelah: and he was at Chezib, when she bare him.
bare ^ Gen_38_03 / bare /^a son; and he called his name Er.
bare ^ Gen_29_33 / bare /^a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.
bare ^ Gen_30_23 / bare /^a son; and said, God hath taken away my reproach:
bare ^ Gen_29_34 / bare /^a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
bare ^ Gen_38_04 / bare /^a son; and she called his name Onan.
bare ^ Gen_21_02 / bare /^Abraham a son in his old age, at the set time of which God had spoken to him.
bare ^ Gen_16_15 / bare /^Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
bare ^ Gen_31_08 / bare /^all the cattle ringstreaked.
bare ^ 1Ch_02_49 / bare /^also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa.
bare ^ Gen_22_24 / bare /^also Tebah, and Gaham, and Thahash, and Maachah.
bare ^ 1Ch_02_17 / bare /^Amasa: and the father of Amasa [was] Jether the Ishmeelite.
bare ^ Joe_01_07 / bare /^and cast [it] away; the branches thereof are made white.
bare ^ Isa_32_11 / bare /^and gird [sackcloth] upon [your] loins.
bare ^ Lev_13_45 / bare /^ and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
bare ^ Eze_23_29 / bare /^and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
bare ^ Luk_23_29 / bare /^ and the paps which never gave suck.
bare ^ Eze_16_22 / bare /^and] wast polluted in thy blood.
bare ^ 1Ki_05_15 / bare /^burdens, and fourscore thousand hewers in the mountains;
bare ^ Neh_04_17 / bare /^burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.
bare ^ Gen_04_01 / bare /^Cain, and said, I have gotten a man from the LORD.
bare ^ Gen_06_04 / bare /^children] to them, the same [became] mighty men which [were] of old, men of renown.
bare ^ Gen_20_17 / bare /^ children].
bare ^ Gen_04_17 / bare /^Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
bare ^ Mar_14_56 / bare /^false witness against him, but their witness agreed not together.
bare ^ Mar_14_57 / bare /^false witness against him, saying,
bare ^ Luk_08_08 / bare /^fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
bare ^ 1Co_15_37 / bare /^grain, it may chance of wheat, or of some other [grain]:
bare ^ 1Ch_02_46 / bare /^Haran, and Moza, and Gazez: and Haran begat Gazez.
bare ${ }^{\wedge}$ Son_06_09 / bare /^ her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.
bare ^ Jud_08_31 / bare /^him a son, whose name he called Abimelech.
bare ^ Hos_01_03 / bare /^him a son.
bare ^ 2Sa_11_27 /bare /^him a son. But the thing that David had done displeased the LORD.
bare ^ Exo_06_20 / bare /^him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.
bare ^ 2Ch_11_20 / bare /^him Abijah, and Attai, and Ziza, and Shelomith.
bare ^ 1Ki_01_06 / bare /^him after Absalom.
bare ^ 1Ch_02_29 / bare /^him Ahban, and Molid.
bare ^ 1Ch_04_06 / bare /^him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.
bare ^ 1Ch_02_24 / bare /^him Ashur the father of Tekoa.
bare ^ 1Ch_02_35 / bare /^him Attai.
bare ^ 2Ch_11_19 / bare /^him children; Jeush, and Shemariah, and Zaham.
bare ^ 1Ki_11_20 / bare /^him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.
bare ^ 1Ch_02_19 / bare /^ him Hur.
bare ^ Exo_06_23 / bare /^him Nadab, and Abihu, Eleazar, and Ithamar.
bare ^ Gen_16_01 / bare /^him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.
bare ^ 1Ch_02_04 / bare /^him Pharez and Zerah. All the sons of Judah [were] five.
bare ^ Exo_06_25 / bare /^him Phinehas: these [are] the heads of the fathers of the Levites according to their families.
bare ^ 1Ch_02_21 / bare /^him Segub.
bare ^ Jud_11_02 / bare /^him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.
bare ^ 1Ch_04_09 / bare /^him with sorrow.
bare ^ 1Ch_04_09 / bare /^him with sorrow.
bare ^ Luk_04_22 / bare /^him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
bare ^ Gen_25_02 / bare /^him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.
bare ^ Gen_38_05 / bare /^him.
bare ^ Pro_17_25 / bare /^him.
bare ^ Exo_02_22 / bare /^him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.
bare ^ Luk_07_14 / bare /^him] stood still. And he said, Young man, I say unto thee, Arise.
bare ^ 1Sa_14_01 / bare /^his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.
bare ^ 1Sa_14_06 / bare /^his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.
bare ^ Gen_04_02 / bare /^his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
bare ^ Isa_52_10 / bare /^his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.
bare ^ Jer_49_10 / bare /^I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.
bare ^ Gen_16_16 / bare /^Ishmael to Abram.
bare ^ Gen_16_15 / bare /^Ishmael.
bare ^ 1Ch_07_18 / bare /^Ishod, and Abiezer, and Mahalah.
bare ^ Num_13_23 / bare /^it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
bare ^ Eze_12_07 / bare /^it] upon [my] shoulder in their sight.
bare ^ Joh_02_08 / bare /^it].
bare ^ Gen_04_20 / bare /^Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.
bare ^ Gen_30_07 / bare /^Jacob a second son.
bare ^ Gen_30_12 / bare /^Jacob a second son.
bare ^ Gen_30_05 / bare /^Jacob a son.
bare ^ Gen_30_10 / bare /^Jacob a son.
bare ^ Gen_30_01 / bare /^Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
bare ^ Gen_30_17 / bare /^Jacob the fifth son.
bare ^ Gen_30_19 / bare /^Jacob the sixth son.
bare ${ }^{\wedge} 1 \mathrm{Ch} \_04 \_18$ / bare /^Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, which Mered took.
bare ^ Gen_36_05 / bare /^Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.
bare ^ 2Sa_18_15 / bare /^Joab's armour compassed about and smote Absalom, and slew him.
bare ^ $1 \mathrm{Ch} \_07 \_14$ / bare /^Machir the father of Gilead:
bare ^ Jer_20_14 / bare /^me be blessed.
bare ^ Gen_44_27 / bare /^me two [sons]:
bare ^ 1Ch_04_17 / bare /^Miriam, and Shammai, and Ishbah the father of Eshtemoa.
bare ^ Jud_13_02 / bare /^not.
bare ^ 1 Pe_02_24 / bare /^our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
bare ^ Mat_08_17 / bare /^our] sicknesses.
bare ^ Rev_01_02 / bare /^record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
bare ^ Joh_01_34 / bare /^record that this is the Son of God.
bare ^ Joh_19_35 / bare /^record, and his record is true: and he knoweth that he saith true, that ye might believe.
bare ^ Joh_01_32 / bare /^record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
bare ^ Joh_12_17 / bare /^record.
bare ^ Gen_36_04 / bare /^Reuel;
bare ^ $1 \mathrm{Ki}_{\text {_ }} 09$ _23 / bare /^rule over the people that wrought in the work.
bare ^ 2Ch_08_10 / bare /^rule over the people.
bare ^ Neh_05_15 / bare /^rule over the people: but so did not I, because of the fear of God.
bare ${ }^{\wedge}$ Eze_19_11 / bare /^rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.
bare ^ 1Ch_02_48 / bare /^Sheber, and Tirhanah.
bare ^ $1 \mathrm{Ch} \_12 \_24$ / bare /^shield and spear [were] six thousand and eight hundred, ready armed to the war.
bare ^ 2Ch_14_08 / bare /^shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare ^ Eze_23_04 / bare /^sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.
bare ^ Gen_31_08 / bare /^speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.
bare ^ 2Ch_09_01 / bare /^spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare ^ $1 \mathrm{Ki} \_10 \_02$ / bare /^spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare ^ 2Ch_14_08 / bare /^targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare ^ $1 \mathrm{Ch} \_15 \_15$ / bare /^the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
bare ^ Jos_03_17 / bare /^the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
bare ^ Jos_04_18 / bare /^the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.
bare ${ }^{\wedge}$ Deu_31_09 / bare /^the ark of the covenant of the LORD, and unto all the elders of Israel.
bare ^ Jos_08_33 / bare /^the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.
bare ^ Deu_31_25 / bare /^the ark of the covenant of the LORD, saying,
bare ^ 1 Ch _ $15 \_26$ / bare /^the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
bare ^ Jos_04_09 / bare /^the ark of the covenant stood: and they are there unto this day.
bare ^ 2 Sa _06_13 / bare /^the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.
bare ${ }^{\wedge}$ Jos_04_10 / bare /^the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
bare ^ Jos_03_15 / bare /^the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]
bare ^ Jos_03_15 / bare /^the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]
bare ^ $1 \mathrm{Ch} \_15 \_27$ / bare /^the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
bare ^ Isa_47_02 / bare /^the leg, uncover the thigh, pass over the rivers.
bare ^ Gen_31_39 / bare /^the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
bare ^ Jud_03_18 / bare /^the present.
bare ^ Isa_22_06 / bare /^the quiver with chariots of men [and] horsemen, and Kir uncovered the shield.
bare ^ 1Sa_17_41 / bare /^the shield [went] before him.
bare ^ Isa_53_12 / bare /^the sin of many, and made intercession for the transgressors.
bare ^ Pro_23_25/bare /^thee shall rejoice.
bare ${ }^{\wedge}$ Luk_11_27 / bare /^ thee, and the paps which thou hast sucked.
bare ^ Deu_01_31 / bare /^thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
bare ^ Jer_22_26 / bare /^thee, into another country, where ye were not born; and there shall ye die.
bare ^ Son_08_05 / bare /^thee.
bare ^ Act_15_08 / bare /^them witness, giving them the Holy Ghost, even as [he did] unto us;
bare ^ 1Ki_14_28 / bare /^them, and brought them back into the guard chamber.
bare ^ Isa_63_09 / bare /^them, and carried them all the days of old.
bare ^ Jer_16_03 / bare /^them, and concerning their fathers that begat them in this land;
bare ^ Gen_25_26 / bare /^them.
bare ^ 2Ki_05_23 / bare /^them] before him.
bare ^ Gen_46_25 / bare /^these unto Jacob: all the souls [were] seven.
bare ^ 1Sa_02_21 / bare /^three sons and two daughters. And the child Samuel grew before the LORD.
bare ^ Gen_36_12 / bare /^to Eliphaz Amalek: these [were] the sons of Adah Esau's wife.
bare ^ Gen_36_04 / bare /^to Esau Eliphaz; and Bashemath bare Reuel;
bare ^ Gen_36_14 / bare /^to Esau Jeush, and Jaalam, and Korah.
bare ^ Gen_21_03 / bare /^to him, Isaac.
bare ^ Num_26_59 / bare /^to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.
bare ^ Gen_04_22 / bare /^ Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.
bare ^ Rev_22_02 / bare /^twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
bare ^ Gen_25_12 / bare /^unto Abraham:
bare ^ Num_26_59 / bare /^unto Amram Aaron and Moses, and Miriam their sister.
bare ^ 2Sa_12_15 / bare /^unto David, and it was very sick.
bare ^ Gen_41_50 / bare /^unto him.
bare ^ Gen_46_20 / bare /^ unto him.
bare ^ Gen_24_47 / bare /^unto him: and I put the earring upon her face, and the bracelets upon her hands.
bare ^ Gen_46_15 / bare /^unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.
bare ^ Gen_34_01 / bare /^unto Jacob, went out to see the daughters of the land.
bare ^ Gen_46_18 / bare /^ unto Jacob, [even] sixteen souls.
bare ^ Rut_04_12 / bare /^unto Judah, of the seed which the LORD shall give thee of this young woman.
bare ${ }^{\wedge}$ Eze_23_37/bare /^unto me, to pass for them through [the fire], to devour [them].
bare ^ Gen_24_24 / bare /^ unto Nahor.
bare ^ 2Sa_21_08 / bare /^unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
bare ^ Gen_07_17 / bare /^up the ark, and it was lift up above the earth.
bare ^ Joh_12_06 / bare /^ what was put therein.
bare ^ Lev_13_55 / bare /^ within or without.
bare ^ Joh_01_15 / bare /^ witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
bare ^ Joh_05_33 / bare /^witness unto the truth.
bare ^ Exo_19_04 / bare /^you on eagles' wings, and brought you unto myself.
bare ^ Jer_50_12 / bare /^you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.
bare ^ Isa_51_02 / bare /^you: for I called him alone, and blessed him, and increased him.
bare ^ 1Ch_01_32 / bare /^Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.
bare ^ 1Ch_07_14 / bare /^[but] his concubine the Aramitess bare Machir the father of Gilead:
barefoot ^ Isa_20_02 / barefoot /^
barefoot ^ 2 Sa _15_30 / barefoot /^and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.
barefoot ^ Isa_20_04 / barefoot /^even with [their] buttocks uncovered, to the shame of Egypt.
barefoot ^ Isa_20_03 / barefoot /^three years [for] a sign and wonder upon Egypt and upon Ethiopia;
barest ^ Isa_63_19 / barest /^rule over them; they were not called by thy name.
barest ^ 1Ki_02_26 / barest /^the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
barest ^ Joh_03_26 / barest /^ witness, behold, the same baptizeth, and all [men] come to him.
Barhumite ^ 2Sa_23_31 / Barhumite /^
Bariah ^ 1Ch_03_22 / Bariah /^and Neariah, and Shaphat, six.
Barjesus ^ Act_13_06 / Barjesus /^
Barjona ^ Mat_16_17 / Barjona /^for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.
bark ^ Isa_56_10 / bark /^sleeping, lying down, loving to slumber.
barked ^ Joe_01_07 / barked /^my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

Barkos ^ Neh_07_55 / Barkos /^the children of Sisera, the children of Tamah,
Barkos ^ Ezr_02_53 / Barkos /^the children of Sisera, the children of Thamah,
barley ^ Eze_45_13 / barley /^
barley ^ Hos_03_02 / barley /^
barley ^ Rut_02_17 / barley /^
Barley ^ 1Ki_04_28 / Barley /^also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.
barley ^ Hos_03_02 / barley /^ and an half homer of barley:
barley ^ Eze_04_09 / barley /^and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
barley ^ 2Sa_17_28 / barley /^and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
barley ^ Eze_13_19 / barley /^and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?
barley ^ 2Ki_04_42 / barley /^and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
barley ^ Rut_03_15 / barley /^and laid [it] on her: and she went into the city.
barley ^ Jer_41_08 / barley /^and of oil, and of honey. So he forbare, and slew them not among their brethren.
barley ^ 1Ch_11_13 / barley /^and the people fled from before the Philistines.
barley ^ Isa_28_25 / barley /^and the rie in their place?
barley ^ 2Ch_02_10 / barley /^and twenty thousand baths of wine, and twenty thousand baths of oil.
barley ^ Deu_08_08 / barley /^and vines, and fig trees, and pomegranates; a land of oil olive, and honey;
barley ^ Joe_01_11 / barley /^because the harvest of the field is perished.
barley ^ Jud_07_13 / barley /^bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
barley ^ Eze_04_12 / barley /^cakes, and thou shalt bake it with dung that cometh out of man, in their sight.
barley ^ Rev_06_06 / barley /^for a penny; and [see] thou hurt not the oil and the wine.
barley ^ 2Ki_07_16 / barley /^for a shekel, according to the word of the LORD.
barley ^ 2Ki_07_18 / barley /^for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:
barley ^ 2Ki_07_01 / barley /^for a shekel, in the gate of Samaria.
barley ^ Rut_03_17 / barley /^gave he me; for he said to me, Go not empty unto thy mother in law.
barley ^ Rut_02_23 / barley /^harvest and of wheat harvest; and dwelt with her mother in law.
barley ^ 2Sa_21_09 / barley /^harvest.
barley ^ Rut_01_22 / barley /^harvest.
barley ^ Joh_06_09 / barley /^loaves, and two small fishes: but what are they among so many?
barley ^ Joh_06_13 / barley /^loaves, which remained over and above unto them that had eaten.
barley ^ Num_05_15 / barley /^meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
barley ^ Lev_27_16 / barley /^seed [shall be valued] at fifty shekels of silver.
barley ^ 2Ch_27_05 / barley /^So much did the children of Ammon pay unto him, both the second year, and the third.
barley ^ 2Ch_02_15 / barley /^the oil, and the wine, which my lord hath spoken of, let him send unto his servants:
barley ^ Job_31_40 / barley /^ ${ }^{\text {The words of Job are ended. }}$
barley ^ 2Sa_14_30 / barley /^there; go and set it on fire. And Absalom's servants set the field on fire.
barley ^ Rut_03_02 / barley /^to night in the threshingfloor.
barley ^ Exo_09_31 / barley /^ was smitten: for the barley [was] in the ear, and the flax [was] bolled.
barley ^ Exo_09_31 / barley /^was] in the ear, and the flax [was] bolled.
barn ^ Job_39_12 / barn /^
barn ^ Mat_13_30 / barn /^
barn ^ Luk_12_24 / barn /^and God feedeth them: how much more are ye better than the fowls?
barn ^ Hag_02_19 / barn /^yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

Barnabas ^ Gal_02_13 / Barnabas /^also was carried away with their dissimulation.
Barnabas ^ Act_15_02 / Barnabas /^and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Barnabas ^ Act_13_50 / Barnabas /^and expelled them out of their coasts.
Barnabas ^ Act_15_25 / Barnabas /^and Paul,
Barnabas ^ Act_15_12 / Barnabas /^and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Barnabas ^ Act_14_14 / Barnabas /^and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

Barnabas ^ Act_13_02 / Barnabas /^and Saul for the work whereunto I have called them.
Barnabas ^ Act_12_25 / Barnabas /^and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

Barnabas ^ Act_13_07 / Barnabas /^and Saul, and desired to hear the word of God.
Barnabas ^ Act_11_30 / Barnabas /^and Saul.
Barnabas ^ Act_13_01 / Barnabas /^and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Barnabas ^ Gal_02_01 / Barnabas /^and took Titus with [me] also.
Barnabas ^ Act_15_35 / Barnabas /^continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Barnabas ^ Act_15_37 / Barnabas /^determined to take with them John, whose surname was Mark.
Barnabas ^ Act_15_02 / Barnabas /^had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Barnabas ^ 1Co_09_06 / Barnabas /^have not we power to forbear working?
Barnabas ^ Act_14_12 / Barnabas /^Jupiter; and Paul, Mercurius, because he was the chief speaker.
Barnabas ^ Act_15_36 / Barnabas /^Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

Barnabas ^ Act_15_22 / Barnabas /^namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Barnabas ^ Act_11_22 / Barnabas /^that he should go as far as Antioch.
Barnabas ^ Gal_02_09 / Barnabas /^the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

Barnabas ^ Act_14_20 / Barnabas /^to Derbe.
Barnabas ^ Act_11_25 / Barnabas /^to Tarsus, for to seek Saul:
Barnabas ^ Act_09_27 / Barnabas /^took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

Barnabas ^ Act_15_39 / Barnabas /^took Mark, and sailed unto Cyprus;
Barnabas ^ Col_04_10 / Barnabas /^touching whom ye received commandments: if he come unto you, receive him;]

Barnabas ^ Act_13_46 / Barnabas /^waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Barnabas ^ Act_04_36 / Barnabas /^ which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

Barnabas ^ Act_13_43 / Barnabas /^who, speaking to them, persuaded them to continue in the grace of God.
barnfloor ^ ${ }^{\text {2Ki_06_27 / barnfloor /^} \text { or out of the winepress? }}$
barns ^ Luk_12_18 / barns /^and build greater; and there will I bestow all my fruits and my goods.
barns ^ Joe_01_17 / barns /^are broken down; for the corn is withered.
barns ^ Pro_03_10 / barns /^be filled with plenty, and thy presses shall burst out with new wine.
barns ^ Mat_06_26 / barns /^yet your heavenly Father feedeth them. Are ye not much better than they?
barrel ^ 1Ki_17_12 / barrel /^and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.
barrel ^ 1Ki_17_14 / barrel /^of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.
barrel ^ 1Ki_17_16 / barrel /^of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.
barrels ^ 1Ki_18_33 / barrels /^ with water, and pour [it] on the burnt sacrifice, and on the wood.
barren ^ 2Ki_02_19 / barren /^
barren ^ Gen_29_31 / barren /^
barren ^ Luk_01_36 / barren /^
barren ^ Son_04_02 / barren /^among them.
barren ^ Son_06_06 / barren /^among them.
barren ^ Deu_07_14 / barren /^among you, or among your cattle.
barren ^ Jud_13_02 / barren /^and bare not.
barren ^ Jud_13_03 / barren /^and bearest not: but thou shalt conceive, and bear a son.
barren ^ Joe_02_20 / barren /^and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
barren ^ Gen_25_21 / barren /^^and the LORD was entreated of him, and Rebekah his wife conceived.
barren ^ Luk_23_29 / barren /^and the wombs that never bare, and the paps which never gave suck.
barren ^ Luk_01_07 / barren /^and they both were [now] well stricken in years.
barren ^ 1Sa_02_05 / barren /^hath born seven; and she that hath many children is waxed feeble.
barren ^ Exo_23_26 / barren /^in thy land: the number of thy days I will fulfil.
barren ^ Job_39_06 / barren /^land his dwellings.
barren ^ 2Ki_02_21 / barren /^land].
barren ^ 2Pe_01_08 / barren /^nor unfruitful in the knowledge of our Lord Jesus Christ.
barren ^ Gen_11_30 / barren /^she [had] no child.
barren ^ Gal_04_27 / barren /^that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
barren ^ Job_24_21 / barren /^that] beareth not: and doeth not good to the widow.
barren ^ Isa_54_01 / barren /^thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.
barren ^ Psa_113_09 / barren /^woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.
barren ^ Pro_30_16 / barren /^ womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.
barrenness ^ Psa_107_34 / barrenness /^for the wickedness of them that dwell therein.
bars ^ 1Ki_04_13 / bars /^
bars ^ 1Sa_23_07 / bars /^
bars ^ 2Ch_08_05 / bars /^
bars ^ Nah_03_13 / bars /^
bars ^ Job_38_10 / bars /^and doors,
bars ^ Exo_39_33 / bars /^and his pillars, and his sockets,
bars ^ Exo_36_34 / bars /^and overlaid the bars with gold.
bars ^ Exo_26_29 / bars /^and thou shalt overlay the bars with gold.
bars ^ Jer_51_30 / bars /^are broken.
bars ^ Deu_03_05 / bars /^beside unwalled towns a great many.
bars ^ Exo_26_27 / bars /^for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
bars ^ Exo_36_32 / bars /^for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
bars ^ Exo_26_27 / bars /^for the boards of the side of the tabernacle, for the two sides westward.
bars ^ Exo_36_32 / bars /^for the boards of the tabernacle for the sides westward.
bars ^ Lam_02_09 / bars /^her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.
bars ^ Exo_35_11 / bars /^his pillars, and his sockets,
bars ^ Eze_38_11 / bars /^nor gates,
bars ^ Pro_18_19 / bars /^of a castle.
bars ^ Psa_107_16 / bars /^of iron in sunder.
bars ^ Job_40_18 / bars /^of iron.
bars ^ Isa_45_02 / bars /^of iron:
bars ${ }^{\wedge}$ Exo_36_31 / bars /^of shittim wood; five for the boards of the one side of the tabernacle,
bars ^ Job_17_16 / bars /^ of the pit, when [our] rest together [is] in the dust.
bars ^ Psa_147_13 / bars /^of thy gates; he hath blessed thy children within thee.
bars ^ Exo_26_26 / bars /^of] shittim wood; five for the boards of the one side of the tabernacle,
bars ^ Neh_03_13 / bars /^thereof, and a thousand cubits on the wall unto the dung gate.
bars ^ Exo_40_18 / bars /^thereof, and reared up his pillars.
bars ^ Num_04_31 / bars /^thereof, and the pillars thereof, and sockets thereof,
bars ^ Num_03_36 / bars /^thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,
bars ^ Neh_03_15 / bars /^thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.
bars ^ Neh_03_03 / bars /^thereof.
bars ^ Neh_03_06 / bars /^thereof.
bars ^ Neh_03_14 / bars /^thereof.
bars ^ Jon_02_06 / bars /^was] about me for ever: yet hast thou brought up my life from corruption, 0 LORD my God.
bars ^ Jer_49_31 / bars /^ which] dwell alone.
bars ^ 2Ch_14_07 / bars /^while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.
bars ^ Exo_26_29 / bars /^ with gold.
bars ^ Exo_36_34 / bars /^with gold.

Barsabas ^ Act_15_22 / Barsabas /^and Silas, chief men among the brethren:
Barsabas ^ Act_01_23 / Barsabas /^ who was surnamed Justus, and Matthias.
Bartholomew ^ Luk_06_14 / Bartholomew /^
Bartholomew ^ Mar_03_18 / Bartholomew /^and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,

Bartholomew ^ Act_01_13 / Bartholomew /^and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

Bartholomew ^ Mat_10_03 / Bartholomew /^Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Bartimaeus ^ Mar_10_46 / Bartimaeus /^the son of Timaeus, sat by the highway side begging.
Baruch ^ Jer_45_02 / Baruch /^
Baruch ^ Neh_10_06 / Baruch /^
Baruch ^ Jer_36_18 / Baruch /^answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

Baruch ^ Jer_32_13 / Baruch /^before them, saying,
Baruch ^ Jer_36_19 / Baruch /^Go, hide thee, thou and Jeremiah; and let no man know where ye be.
Baruch ^ Jer_36_10 / Baruch /^in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

Baruch ^ Jer_36_13 / Baruch /^read the book in the ears of the people.
Baruch ^ Jer_36_15 / Baruch /^read [it] in their ears.
Baruch ^ Jer_36_05 / Baruch /^saying, I [am] shut up; I cannot go into the house of the LORD:
Baruch ^ Jer_36_14 / Baruch /^saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Baruch ^ Jer_36_17 / Baruch /^saying, Tell us now, How didst thou write all these words at his mouth?
Baruch ^ Jer_36_26 / Baruch /^the scribe and Jeremiah the prophet: but the LORD hid them.
Baruch ^ Jer_36_32 / Baruch /^the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Baruch ^ Neh_11_05 / Baruch /^the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

Baruch ^ Jer_36_08 / Baruch /^the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

Baruch ^ Jer_43_03 / Baruch /^the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

Baruch ^ Jer_36_14 / Baruch /^the son of Neriah took the roll in his hand, and came unto them.
Baruch ^ Jer_32_16 / Baruch /^the son of Neriah, I prayed unto the LORD, saying,
Baruch ^ Jer_32_12 / Baruch /^the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Baruch ^ Jer_45_01 / Baruch /^the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Baruch ^ Jer_43_06 / Baruch /^the son of Neriah.
Baruch ^ Jer_36_04 / Baruch /^the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Baruch ^ Neh_03_20 / Baruch /^the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Baruch ^ Jer_36_16 / Baruch /^We will surely tell the king of all these words.
Baruch ^ Jer_36_27 / Baruch /^wrote at the mouth of Jeremiah, saying,
Baruch ^ Jer_36_04 / Baruch /^wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Barzillai ^ 2Sa_19_39 / Barzillai /^and blessed him; and he returned unto his own place.
Barzillai ^2Sa_19_33 / Barzillai /^Come thou over with me, and I will feed thee with me in Jerusalem.
Barzillai ^ 2Sa_19_34 / Barzillai /^said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

Barzillai ^ 2Sa_19_31 / Barzillai /^the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

Barzillai ^ 2Sa_17_27 / Barzillai /^the Gileadite of Rogelim,
Barzillai ^ Neh_07_63 / Barzillai /^the Gileadite to wife, and was called after their name.
Barzillai ^ 1Ki_02_07 / Barzillai /^the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

Barzillai ^ Ezr_02_61 / Barzillai /^the Gileadite, and was called after their name:
Barzillai ^ 2Sa_21_08 / Barzillai /^the Meholathite:
Barzillai ^ 2Sa_19_32 / Barzillai /^ was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

Barzillai ^ Ezr_02_61 / Barzillai /^ which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

Barzillai ^ Neh_07_63 / Barzillai /^ which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

Bethabara ^ Joh_01_28 / Bethabara /^beyond Jordan, where John was baptizing.
Bethbarah ^ Jud_07_24 / Bethbarah /^^and Jordan.
Bethbarah ^ Jud_07_24 / Bethbarah /^and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Chebar ^ Eze_10_15 / Chebar /^
Chebar ${ }^{\wedge}$ Eze_03_23 / Chebar /^and I fell on my face.
Chebar ^ Eze_43_03 / Chebar /^and I fell upon my face.
Chebar ${ }^{\wedge}$ Eze_10_20 / Chebar /^and I knew that they [were] the cherubims.
Chebar ${ }^{\wedge}$ Eze_03_15 / Chebar /^and I sat where they sat, and remained there astonished among them seven days.

Chebar ${ }^{\wedge}$ Eze_01_03 / Chebar /^ and the hand of the LORD was there upon him.
Chebar ^ Eze_01_01 / Chebar /^that] the heavens were opened, and I saw visions of God.
Chebar ${ }^{\wedge}$ Eze_10_22 / Chebar /^their appearances and themselves: they went every one straight forward.
Dabareh ^ Jos_21_28 / Dabareh /^ with her suburbs,
forbare ^ 2Ch_25_16 / forbare /^and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
forbare ^ Jer_41_08 / forbare /^and slew them not among their brethren.
forbare ^ 1Sa_23_13 / forbare /^to go forth.
Gibbar ${ }^{\wedge}$ Ezr_02_20 / Gibbar /^ninety and five.
Ijeabarim ^ Num_33_44 / Ijeabarim /^in the border of Moab.
Ijeabarim ^ Num_21_11/Ijeabarim /^in the wilderness which [is] before Moab, toward the sunrising.
Kadeshbarnea ^ Deu_01_02 / Kadeshbarnea /^
Kadeshbarnea ^ Deu_01_19 / Kadeshbarnea /^
Kadeshbarnea ^ Jos_14_06 / Kadeshbarnea /^
Kadeshbarnea ^ Jos_15_03 / Kadeshbarnea /^and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Kadeshbarnea ^ Num_34_04 / Kadeshbarnea /^and shall go on to Hazaraddar, and pass on to Azmon:
Kadeshbarnea ^ Jos_10_41 / Kadeshbarnea /^even unto Gaza, and all the country of Goshen, even unto

## Gibeon.

Kadeshbarnea ^ Deu_09_23 / Kadeshbarnea /^saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Kadeshbarnea ^ Jos_14_07 / Kadeshbarnea /^to espy out the land; and I brought him word again as [it was] in mine heart.

Kadeshbarnea ^ Num_32_08 / Kadeshbarnea /^to see the land.
Kadeshbarnea ^ Deu_02_14 / Kadeshbarnea /^until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

Lodebar ^ 2Sa_09_04 / Lodebar /^
Lodebar ^ 2Sa_09_05 / Lodebar /^
Lodebar ^ 2Sa_17_27 / Lodebar /^and Barzillai the Gileadite of Rogelim,
Parbar ^ 1Ch_26_18 / Parbar /^
Parbar ^ 1Ch_26_18 / Parbar /^westward, four at the causeway, [and] two at Parbar.
scabbard ^ Jer_47_06 / scabbard /^rest, and be still.
Shebarim ^ Jos_07_05 / Shebarim /^and smote them in the going down: wherefore the hearts of the people melted, and became as water.

## Bible Translation Phrases for Individual word studies

-abares- $\qquad$ from being burdensome 0004 -abares- > -abares- $\qquad$ from being burdensome 0004 -abares- >
-Barabbas- $\qquad$ Barabbas 0912 -Barabbas- >
-Barabbashe Barabbas 0912 -Barabbas- >
-Barabbas- ......... man , but Barabbas 0912 -Barabbas- >
-Barabbas- $\qquad$ unto us Barabbas 0912 -Barabbas- >
-Barabbasunto you? Barabbas 0912 -Barabbas- >
-Barachias- $\qquad$ of Barachias 0914 -Barachias- >
-Barak- $\qquad$ and of Barak 0913 -Barak- >
-barbaros- $\qquad$ a barbarian 0915 -barbaros- >
-barbarosAnd the barbarous 0915 -barbaros- >
-barbaros- $\qquad$ and to the Barbarians 0915 -barbaros- >
-barbarosBarbarian 0915 -barbaros- >
-barbarosshall be a barbarian 0915 -barbaros- >
-barbaros- $\qquad$ the barbarians 0915 -barbaros- >
-bareo- $\qquad$ and they that were with him were heavy 0916 -bareo- >
-bareo- $\qquad$ be charged 0916 -bareo- >
-bareo- $\qquad$ being burdened 0916 -bareo- >
-bareo- $\qquad$ that we were pressed 0916 -bareo- >
-bareo- $\qquad$ were heavy 0916 -bareo- >
-bareos- $\qquad$ are dull 0917 -bareos- >
-Bariesous- $\qquad$ was Barjesus 0919 -Bariesous- >
-BarionasBarjona 0920 -Barionas- >
-Barnabas- $\qquad$ and Barnabas 0921 -Barnabas- >
-Barnabas- $\qquad$ And Barnabas 0921 -Barnabas- >
-Barnabas- $\qquad$ as Barnabas 0921 -Barnabas- >
-Barnabas- $\qquad$ Barnabas 0921 -Barnabas- >
-BarnabasBut Barnabas 0921 -Barnabas- >
-Barnabas- ......... for Barnabas 0921 -Barnabas- >
-Barnabas- $\qquad$ me Barnabas 0921 -Barnabas- >
-Barnabas- $\qquad$ of Barnabas 0921 -Barnabas- >
-Barnabas- $\qquad$ that Barnabas 0921 -Barnabas- >
-Barnabas- $\qquad$ to Barnabas 0921 -Barnabas- >
-Barnabas- $\qquad$ to me and Barnabas 0921 -Barnabas- >
-Barnabas- $\qquad$ unto Barnabas 0921 -Barnabas- >
-Barnabas- $\qquad$ with Barnabas 0921 -Barnabas- >
-baros- $\qquad$ burden 0922 -baros- >
-baros- $\qquad$ burdens 0922 -baros- >
-baros- $\qquad$ have been burdensome 0922 -baros- >
-baros- $\qquad$ the burden 0922 -baros- >
-baros- $\qquad$ weight 0922 -baros- >
-Barsabas- $\qquad$ Barsabas 0923 -Barsabas- >
-Bartholomaios- $\qquad$ and Bartholomew 0918 -Bartholomaios- >
-Bartholomaios- $\qquad$ Bartholomew 0918 -Bartholomaios- >
-Bartimaios- $\qquad$ Bartimaeus 0924 -Bartimaios- >
-baruno- $\qquad$ be overcharged 0925 -baruno- >
-barus- $\qquad$ and grievous 0926 -barus- >
-barus- $\qquad$ are not grievous 0926 -barus- >
-barusheavy 0926 -barus- >
-barus- $\qquad$ shall grievous 0926 -barus- >
-barus- $\qquad$ the weightier 0926 -barus- >
-barus- $\qquad$ they , are weighty 0926 -barus- >
-barutimos- $\qquad$ of very 0927 -barutimos- >
-barutimos- $\qquad$ precious 0927 -barutimos- >
-Bethabara- $\qquad$ in Bethabara 0962 -Bethabara- >
-epibareo- $\qquad$ and they knew 1912 -epibareo- >
-epibareo- $\qquad$ that I may not overcharge 1912 -epibareo- >
-epibareo- $\qquad$ that we might not be chargeable 1912 -epibareo- >
-epibareo- $\qquad$ we would not be chargeable 1912 -epibareo- >
-katabareo- $\qquad$ But be it so , I did not burden 2599 -katabareo- >

Barabbas Barabbas 0912 -Barabbas->

Barabbas he Barabbas 0912 -Barabbas->

Barabbas man , but Barabbas 0912 -Barabbas->

Barabbas unto us Barabbas 0912 -Barabbas->

Barabbas $\qquad$ unto you? Barabbas 0912 -Barabbas->

Barachias $\qquad$ of Barachias 0914 -Barachias->

Barak $\qquad$ and of Barak 0913 -Barak->
barbarian $\qquad$ a barbarian 0915 -barbaros->

Barbarian $\qquad$ Barbarian 0915 -barbaros->
barbarian $\qquad$ shall be a barbarian 0915 -barbaros->

Barbarians $\qquad$ and to the Barbarians 0915 -barbaros->
barbarians $\qquad$ the barbarians 0915 -barbaros->
barbarous $\qquad$ And the barbarous 0915 -barbaros->
bare $\qquad$ and bare 0941 -bastazo->
bare $\qquad$ and bare 3140 -martureo->
bare $\qquad$ and bare 5576 -pseudomartureo->
bare $\qquad$ and he bare 3140 -martureo->
bare $\qquad$ And they bare 5342 -phero->
bare $\qquad$ and they that bare 0941 -bastazo->
bare $\qquad$ bare 0399 -anaphero->
bare $\qquad$ bare 1080 -gennao->
bare $\qquad$ bare 3140 -martureo->
bare $\qquad$ bare 5576 -pseudomartureo->
bare $\qquad$ it bare 3140 -martureo->
bare $\qquad$ that bare 0941 -bastazo->
bare $\qquad$ that shall be , but bare 1131 -gumnos->
bare $\qquad$ up , and bare 4160 -poieo->
bare $\qquad$ which bare 4160 -poieo->
barest $\qquad$ thou barest 3140 -martureo->

Barjesus was Barjesus 0919 -Bariesous->

Barjona $\qquad$ Barjona 0920 -Barionas->
barley $\qquad$ barley 2916 -krithinos->
barley $\qquad$ of barley 2915 -krithe->
barn $\qquad$ barn 0596 -apotheke->
barn $\qquad$ my barn 0596 -apotheke->

Barnabas $\qquad$ and Barnabas 0921 -Barnabas->

Barnabas ......... And Barnabas 0921 -Barnabas->

Barnabas $\qquad$ as Barnabas 0921 -Barnabas->

Barnabas ......... Barnabas 0921 -Barnabas->

Barnabas ......... But Barnabas 0921 -Barnabas->

Barnabas $\qquad$ for Barnabas 0921 -Barnabas->

Barnabas ......... me Barnabas 0921 -Barnabas->

Barnabas $\qquad$ of Barnabas 0921 -Barnabas->

Barnabas $\qquad$ that Barnabas 0921 -Barnabas->

Barnabas to Barnabas 0921 -Barnabas->

Barnabas $\qquad$ to me and Barnabas 0921 -Barnabas->

Barnabas $\qquad$ unto Barnabas 0921 -Barnabas->

Barnabas $\qquad$ with Barnabas 0921 -Barnabas->
barns ......... barns 0596 -apotheke->
barns ......... my barns 0596 -apotheke->
barren ......... are the barren 4723 -steiros->
barren ......... barren 4723 -steiros->
barren ......... be barren 0692 -argos->
barren ......... thou barren 4723 -steiros->
barren ......... was barren 4723 -steiros->

Barsabas ......... Barsabas 0923 -Barsabas->
Bartholomew ......... and Bartholomew 0918 -Bartholomaios->
Bartholomew ......... Bartholomew 0918 -Bartholomaios->
Bartimaeus ......... Bartimaeus 0924 -Bartimaios->
Bethabara in Bethabara 0962 -Bethabara->

## Bible Word Index with the full text of each verse

Abarim Deu_32_49 Get thee up into this mountain \{Abarim\}, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

Abarim Num_27_12 And the LORD said unto Moses, Get thee up into this mount \{Abarim\}, and see the land which I have given unto the children of Israel.

Abarim Num_33_47 And they removed from Almondiblathaim, and pitched in the mountains of \{Abarim\}, before Nebo.

Abarim Num_33_48 And they departed from the mountains of \{Abarim\}, and pitched in the plains of Moab by Jordan [near] Jericho.

Barabbas Joh_18_40 Then cried they all again, saying, Not this man, but Barabbas. Now \{Barabbas\} was a robber.

Barabbas Joh_18_40 Then cried they all again, saying, Not this man, but \{Barabbas\}. Now Barabbas was a robber.

Barabbas Luk_23_18 And they cried out all at once, saying, Away with this [man], and release unto us \{Barabbas\}:

Barabbas Mar_15_11 But the chief priests moved the people, that he should rather release \{Barabbas\} unto them.

Barabbas Mar_15_15 And [so] Pilate, willing to content the people, released \{Barabbas\} unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas Mat_27_16 And they had then a notable prisoner, called \{Barabbas\}.
Barabbas Mat_27_17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? \{Barabbas\}, or Jesus which is called Christ?

Barabbas Mat_27_20 But the chief priests and elders persuaded the multitude that they should ask \{Barabbas\}, and destroy Jesus.

Barabbas Mat_27_21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, \{Barabbas\}.

Barabbas Mar_15_07 And there was [one] named \{Barabbas\}, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barabbas Mat_27_26 Then released he \{Barabbas\} unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Barachel Job_32_06 And Elihu the son of \{Barachel\} the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not show you mine opinion.

Barachel Job_32_02 Then was kindled the wrath of Elihu the son of \{Barachel\} the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

Barachias Mat_23_35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of \{Barachias\}, whom ye slew between the temple and the altar.

Barak Heb_11_32 And what shall I more say? for the time would fail me to tell of Gedeon, and [of] \{Barak\}, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

Barak Jud_04_06 And she sent and called \{Barak\} the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Barak Jud_04_08 And \{Barak\} said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.

Barak Jud_04_12 And they showed Sisera that \{Barak\} the son of Abinoam was gone up to mount Tabor.
Barak Jud_04_14 And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So \{Barak\} went down from mount Tabor, and ten thousand men after him.

Barak Jud_04_09 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with $\{$ Barak $\}$ to Kedesh.

Barak Jud_04_10 And \{Barak\} called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

Barak Jud_04_15 And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before \{Barak\}; so that Sisera lighted down off [his] chariot, and fled away on his feet.

Barak Jud_04_14 And Deborah said unto \{Barak\}, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

Barak Jud_04_16 But \{Barak\} pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Barak Jud_04_22 And, behold, as \{Barak\} pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

Barak Jud_05_01 Then sang Deborah and \{Barak\} the son of Abinoam on that day, saying,
Barak Jud_05_12 Awake, awake, Deborah: awake, awake, utter a song: arise, \{Barak\}, and lead thy captivity captive, thou son of Abinoam.

Barak Jud_05_15 And the princes of Issachar [were] with Deborah; even Issachar, and also \{Barak\}: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

Barbarian Col_03_11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, \{Barbarian\}, Scythian, bond [nor] free: but Christ [is] all, and in all.

Barbarians Rom_01_14 I am debtor both to the Greeks, and to the \{Barbarians\}; both to the wise, and to the unwise.

Barhumite 2Sa_23_31 Abialbon the Arbathite, Azmaveth the \{Barhumite\},
Bariah 1Ch_03_22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and \{Bariah\}, and Neariah, and Shaphat, six.

Barjesus Act_13_06 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] \{Barjesus\}:

Barjona Mat_16_17 And Jesus answered and said unto him, Blessed art thou, Simon \{Barjona\}: for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.

Barkos Ezr_02_53 The children of \{Barkos\}, the children of Sisera, the children of Thamah,
Barkos Neh_07_55 The children of \{Barkos\}, the children of Sisera, the children of Tamah,
Barley 1Ki_04_28 \{Barley\} also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

Barnabas 1Co_09_06 Or I only and \{Barnabas\}, have not we power to forbear working?
Barnabas Act_15_12 Then all the multitude kept silence, and gave audience to \{Barnabas\} and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Barnabas Act_15_22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and \{Barnabas\}; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Barnabas Act_15_02 When therefore Paul and \{Barnabas\} had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Barnabas Act_15_02 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and \{Barnabas\}, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Barnabas Act_14_20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with \{Barnabas\} to Derbe.

Barnabas Act_14_14 [Which] when the apostles, \{Barnabas\} and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

Barnabas Act_15_39 And the contention was so sharp between them, that they departed asunder one from the other: and so \{Barnabas\} took Mark, and sailed unto Cyprus;

Barnabas Act_11_30 Which also they did, and sent it to the elders by the hands of \{Barnabas\} and Saul.
Barnabas Act_15_37 And \{Barnabas\} determined to take with them John, whose surname was Mark.
Barnabas Act_15_35 Paul also and \{Barnabas\} continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Barnabas Act_13_07 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for \{Barnabas\} and Saul, and desired to hear the word of God.

Barnabas Act_15_25 It seemed good unto us, being assembled with one accord, to send chosen men unto
you with our beloved \{Barnabas\} and Paul,
Barnabas Act_15_36 And some days after Paul said unto \{Barnabas\}, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

Barnabas Act_04_36 And Joses, who by the apostles was surnamed \{Barnabas\}, (which is, being interpreted, The son of consolation,) a Levite, [and] of the country of Cyprus,

Barnabas Act_09_27 But \{Barnabas\} took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

Barnabas Act_11_22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth \{Barnabas\}, that he should go as far as Antioch.

Barnabas Act_11_25 Then departed \{Barnabas\} to Tarsus, for to seek Saul:
Barnabas Act_12_25 And \{Barnabas\} and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

Barnabas Act_13_01 Now there were in the church that was at Antioch certain prophets and teachers; as \{Barnabas\}, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Barnabas Act_13_02 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me \{Barnabas\} and Saul for the work whereunto I have called them.

Barnabas Act_13_43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and \{Barnabas\}: who, speaking to them, persuaded them to continue in the grace of God.

Barnabas Act_13_46 Then Paul and \{Barnabas\} waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Barnabas Act_13_50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and \{Barnabas\}, and expelled them out of their coasts.

Barnabas Act_14_12 And they called \{Barnabas\}, Jupiter; and Paul, Mercurius, because he was the chief speaker.

Barnabas Col_04_10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to \{Barnabas\}, (touching whom ye received commandments: if he come unto you, receive him;)

Barnabas Gal_02_09 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and \{Barnabas\} the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

Barnabas Gal_02_13 And the other Jews dissembled likewise with him; insomuch that \{Barnabas\} also was carried away with their dissimulation.

Barnabas Gal_02_01 Then fourteen years after I went up again to Jerusalem with \{Barnabas\}, and took Titus with [me] also.

Barsabas Act_15_22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed \{Barsabas\}, and Silas,
chief men among the brethren:
Barsabas Act_01_23 And they appointed two, Joseph called \{Barsabas\}, who was surnamed Justus, and Matthias.

Bartholomew Act_01_13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, \{Bartholomew\}, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

Bartholomew Luk_06_14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and \{Bartholomew\},

Bartholomew Mar_03_18 And Andrew, and Philip, and \{Bartholomew\}, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,

Bartholomew Mat_10_03 Philip, and \{Bartholomew\}; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Bartimaeus Mar_10_46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind \{Bartimaeus\}, the son of Timaeus, sat by the highway side begging.

Baruch Jer_45_02 Thus saith the LORD, the God of Israel, unto thee, $\mathbf{O}$ \{Baruch\};
Baruch Jer_36_13 Then Michaiah declared unto them all the words that he had heard, when \{Baruch\} read the book in the ears of the people.

Baruch Jer_36_18 Then \{Baruch\} answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

Baruch Jer_36_19 Then said the princes unto \{Baruch\}, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

Baruch Jer_36_26 But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take \{Baruch\} the scribe and Jeremiah the prophet: but the LORD hid them.

Baruch Jer_36_27 Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which $\{$ Baruch $\}$ wrote at the mouth of Jeremiah, saying,

Baruch Jer_36_32 Then took Jeremiah another roll, and gave it to \{Baruch\} the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Baruch Jer_43_03 But \{Baruch\} the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

Baruch Jer_43_06 [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and \{Baruch\} the son of Neriah.

Baruch Jer_45_01 The word that Jeremiah the prophet spake unto \{Baruch\} the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Baruch Jer_32_12 And I gave the evidence of the purchase unto \{Baruch\} the son of Neriah, the son of

Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Baruch Jer_32_13 And I charged \{Baruch\} before them, saying,
Baruch Jer_32_16 Now when I had delivered the evidence of the purchase unto \{Baruch\} the son of Neriah, I prayed unto the LORD, saying,

Baruch Jer_36_04 Then Jeremiah called Baruch the son of Neriah: and \{Baruch\} wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Baruch Jer_36_05 And Jeremiah commanded \{Baruch\}, saying, I [am] shut up; I cannot go into the house of the LORD:

Baruch Jer_36_08 And \{Baruch\} the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

Baruch Jer_36_10 Then read \{Baruch\} in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

Baruch Jer_36_14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So \{Baruch\} the son of Neriah took the roll in his hand, and came unto them.

Baruch Jer_36_16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto \{Baruch\}, We will surely tell the king of all these words.

Baruch Jer_36_17 And they asked \{Baruch\}, saying, Tell us now, How didst thou write all these words at his mouth?

Baruch Jer_36_04 Then Jeremiah called \{Baruch\} the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Baruch Jer_36_14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto \{Baruch\}, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Baruch Jer_36_15 And they said unto him, Sit down now, and read it in our ears. So \{Baruch\} read [it] in their ears.

Baruch Neh_03_20 After him \{Baruch\} the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Baruch Neh_10_06 Daniel, Ginnethon, \{Baruch\},
Baruch Neh_11_05 And Maaseiah the son of \{Baruch\}, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

Barzillai 2Sa_19_34 And \{Barzillai\} said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

Barzillai 2Sa_19_39 And all the people went over Jordan. And when the king was come over, the king kissed \{Barzillai\}, and blessed him; and he returned unto his own place.

Barzillai 2Sa_21_08 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of \{Barzillai\} the Meholathite:

Barzillai 1Ki_02_07 But show kindness unto the sons of \{Barzillai\} the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

Barzillai 2Sa_17_27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and \{Barzillai\} the Gileadite of Rogelim,

Barzillai 2Sa_19_31 And \{Barzillai\} the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

Barzillai 2Sa_19_32 Now \{Barzillai\} was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

Barzillai 2Sa_19_33 And the king said unto \{Barzillai\}, Come thou over with me, and I will feed thee with me in Jerusalem.

Barzillai Ezr_02_61 And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of \{Barzillai\} the Gileadite, and was called after their name:

Barzillai Ezr_02_61 And of the children of the priests: the children of Habaiah, the children of Koz, the children of \{Barzillai\}; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

Barzillai Neh_07_63 And of the priests: the children of Habaiah, the children of Koz, the children of \{Barzillai\}, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

Barzillai Neh_07_63 And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of \{Barzillai\} the Gileadite to wife, and was called after their name.

Bethabara Joh_01_28 These things were done in \{Bethabara\} beyond Jordan, where John was baptizing.
Bethbarah Jud_07_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto \{Bethbarah\} and Jordan.

Bethbarah Jud_07_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto \{Bethbarah\} and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Chebar Eze_03_23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of \{Chebar\}: and I fell on my face.

Chebar Eze_10_15 And the cherubims were lifted up. This [is] the living creature that I saw by the river of \{Chebar\}.

Chebar Eze_01_01 Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of \{Chebar\}, [that] the heavens were opened, and I saw visions of God.

Chebar Eze_10_20 This [is] the living creature that I saw under the God of Israel by the river of \{Chebar\}; and I knew that they [were] the cherubims.

Chebar Eze_10_22 And the likeness of their faces [was] the same faces which I saw by the river of \{Chebar\}, their appearances and themselves: they went every one straight forward.

Chebar Eze_01_03 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river \{Chebar\}; and the hand of the LORD was there upon him.

Chebar Eze_43_03 And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river \{Chebar\}; and I fell upon my face.

Chebar Eze_03_15 Then I came to them of the captivity at Telabib, that dwelt by the river of \{Chebar\}, and I sat where they sat, and remained there astonished among them seven days.

Dabareh Jos_21_28 And out of the tribe of Issachar, Kishon with her suburbs, \{Dabareh\} with her suburbs,

Gibbar Ezr_02_20 The children of \{Gibbar\}, ninety and five.
Ijeabarim Num_21_11 And they journeyed from Oboth, and pitched at \{Ijeabarim\}, in the wilderness which [is] before Moab, toward the sunrising.

Ijeabarim Num_33_44 And they departed from Oboth, and pitched in \{Ijeabarim\}, in the border of Moab.
Kadeshbarnea Jos_14_06 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in \{Kadeshbarnea\}.

Kadeshbarnea Num_32_08 Thus did your fathers, when I sent them from \{Kadeshbarnea\} to see the land.
Kadeshbarnea Jos_14_07 Forty years old [was] I when Moses the servant of the LORD sent me from \{Kadeshbarnea\} to espy out the land; and I brought him word again as [it was] in mine heart.

Kadeshbarnea Jos_10_41 And Joshua smote them from \{Kadeshbarnea\} even unto Gaza, and all the country of Goshen, even unto Gibeon.

Kadeshbarnea Jos_15_03 And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto \{Kadeshbarnea\}, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Kadeshbarnea Deu_09_23 Likewise when the LORD sent you from \{Kadeshbarnea\}, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Kadeshbarnea Num_34_04 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to \{Kadeshbarnea\}, and shall go on to Hazaraddar, and pass on to Azmon:

Kadeshbarnea Deu_02_14 And the space in which we came from \{Kadeshbarnea\}, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

Kadeshbarnea Deu_01_02 ([There are] eleven days' [journey] from Horeb by the way of mount Seir unto \{Kadeshbarnea\}.)

Kadeshbarnea Deu_01_19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to \{Kadeshbarnea\}.

Lodebar 2Sa_09_04 And the king said unto him, Where [is] he? And Ziba said unto the king, Behold, he [is] in the house of Machir, the son of Ammiel, in \{Lodebar\}.

Lodebar 2Sa_09_05 Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from \{Lodebar\}.

Lodebar 2Sa_17_27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of \{Lodebar\}, and Barzillai the Gileadite of Rogelim,

Parbar 1Ch_26_18 At Parbar westward, four at the causeway, [and] two at \{Parbar\}.
Parbar 1Ch_26_18 At \{Parbar\} westward, four at the causeway, [and] two at Parbar.
Shebarim Jos_07_05 And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto \{Shebarim\}, and smote them in the going down: wherefore the hearts of the people melted, and became as water.
bar Amo_01_05 I will break also the \{bar\} of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
bar Exo_26_28 And the middle \{bar\} in the midst of the boards shall reach from end to end.
bar Exo_36_33 And he made the middle \{bar\} to shoot through the boards from the one end to the other.
bar Jud_16_03 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, \{bar\} and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
bar Neh_07_03 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and \{bar\} [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.
bar Num_04_10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a \{bar\}.
bar Num_04_12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a \{bar\}:
barbarian 1Co_14_11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a \{barbarian\} unto me.
barbarian 1Co_14_11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a \{barbarian\}, and he that speaketh [shall be] a barbarian unto me.
barbarians Act_28_04 And when the \{barbarians\} saw the [venomous] beast hang on his hand, they said
among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.
barbarous Act_28_02 And the \{barbarous\} people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.
barbed Job_41_07 Canst thou fill his skin with \{barbed\} irons? or his head with fish spears?
barber's Eze_05_01 And thou, son of man, take thee a sharp knife, take thee a \{barber's\} razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].
bare 1Ch_01_32 Now the sons of Keturah, Abraham's concubine: she \{bare\} Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.
bare 1Ch_02_04 And Tamar his daughter in law \{bare\} him Pharez and Zerah. All the sons of Judah [were] five.
bare 1Ch_02_17 And Abigail \{bare\} Amasa: and the father of Amasa [was] Jether the Ishmeelite.
bare 1Ch_02_19 And when Azubah was dead, Caleb took unto him Ephrath, which \{bare\} him Hur.
bare 1Ch_02_21 And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she \{bare\} him Segub.
bare 1Ch_02_24 And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife \{bare\} him Ashur the father of Tekoa.
bare 1Ch_02_29 And the name of the wife of Abishur [was] Abihail, and she \{bare\} him Ahban, and Molid. bare 1Ch_02_35 And Sheshan gave his daughter to Jarha his servant to wife; and she \{bare\} him Attai.
bare 1Ch_02_46 And Ephah, Caleb's concubine, \{bare\} Haran, and Moza, and Gazez: and Haran begat Gazez.
bare 1Ch_02_48 Maachah, Caleb's concubine, \{bare\} Sheber, and Tirhanah.
bare 1Ch_02_49 She \{bare\} also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa.
bare 1Ch_04_06 And Naarah \{bare\} him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.
bare 1Ch_04_09 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I \{bare\} him with sorrow.
bare 1Ch_04_17 And the sons of Ezra [were], Jether, and Mered, and Epher, and Jalon: and she \{bare\} Miriam, and Shammai, and Ishbah the father of Eshtemoa.
bare 1Ch_04_18 And his wife Jehudijah \{bare\} Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, which Mered took.
bare 1Ch_07_14 The sons of Manasseh; Ashriel, whom she bare: ([but] his concubine the Aramitess \{bare\} Machir the father of Gilead:
bare 1Ch_07_14 The sons of Manasseh; Ashriel, whom she \{bare\}: ([but] his concubine the Aramitess bare Machir the father of Gilead:
bare 1Ch_07_16 And Maachah the wife of Machir \{bare\} a son, and she called his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.
bare 1Ch_07_18 And his sister Hammoleketh \{bare\} Ishod, and Abiezer, and Mahalah.
bare 1Ch_07_23 And when he went in to his wife, she conceived, and \{bare\} a son, and he called his name Beriah, because it went evil with his house.
bare 1Ch_12_24 The children of Judah that \{bare\} shield and spear [were] six thousand and eight hundred, ready armed to the war.
bare 1Ch_15_15 And the children of the Levites \{bare\} the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
bare 1Ch_15_26 And it came to pass, when God helped the Levites that \{bare\} the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
bare 1Ch_15_27 And David [was] clothed with a robe of fine linen, and all the Levites that \{bare\} the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
bare 1Co_15_37 And that which thou sowest, thou sowest not that body that shall be, but \{bare\} grain, it may chance of wheat, or of some other [grain]:
bare 1Ki_01_06 And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] \{bare\} him after Absalom.
bare 1Ki_05_15 And Solomon had threescore and ten thousand that \{bare\} burdens, and fourscore thousand hewers in the mountains;
bare 1Ki_09_23 These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, which \{bare\} rule over the people that wrought in the work.
bare 1Ki_10_02 And she came to Jerusalem with a very great train, with camels that \{bare\} spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare 1Ki_11_20 And the sister of Tahpenes \{bare\} him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.
bare 1Ki_14_28 And it was [so], when the king went into the house of the LORD, that the guard \{bare\} them, and brought them back into the guard chamber.
bare 1Pe_02_24 Who his own self \{bare\} our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
bare 1Sa_01_20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she \{bare\} a son, and called his name Samuel, [saying], Because I have asked him of the LORD.
bare 1Sa_02_21 And the LORD visited Hannah, so that she conceived, and \{bare\} three sons and two daughters. And the child Samuel grew before the LORD.
bare 1Sa_08_03 And I went unto the prophetess; and she conceived, and \{bare\} a son. Then said the LORD to me, Call his name Mahershalalhashbaz.
bare 1Sa_14_01 Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that \{bare\} his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.
bare 1Sa_14_06 And Jonathan said to the young man that \{bare\} his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.
bare 1Sa_17_41 And the Philistine came on and drew near unto David; and the man that \{bare\} the shield [went] before him.
bare 1Sa_22_06 And Elam \{bare\} the quiver with chariots of men [and] horsemen, and Kir uncovered the shield.
bare 1Sa_32_11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you \{bare\}, and gird [sackcloth] upon [your] loins.
bare 1Sa_47_02 Take the millstones, and grind meal: uncover thy locks, make \{bare\} the leg, uncover the thigh, pass over the rivers.
bare 1Sa_51_02 Look unto Abraham your father, and unto Sarah [that] \{bare\} you: for I called him alone, and blessed him, and increased him.
bare 1Sa_52_10 The LORD hath made \{bare\} his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.
bare 1Sa_53_12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he \{bare\} the sin of many, and made intercession for the transgressors.
bare 1Sa_63_09 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he \{bare\} them, and carried them all the days of old.
bare 2Ch_08_10 And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that \{bare\} rule over the people.
bare 2Ch_09_01 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that \{bare\} spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare 2Ch_11_19 Which \{bare\} him children; Jeush, and Shemariah, and Zaham.
bare 2Ch_11_20 And after her he took Maachah the daughter of Absalom; which \{bare\} him Abijah, and Attai, and Ziza, and Shelomith.
bare 2Ch_14_08 And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that \{bare\} shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare 2Ch_14_08 And Asa had an army [of men] that \{bare\} targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all
these [were] mighty men of valour.
bare 2Ki_04_17 And the woman conceived, and \{bare\} a son at that season that Elisha had said unto her, according to the time of life.
bare 2Ki_05_23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they \{bare\} [them] before him.
bare 2Sa_06_13 And it was [so], that when they that \{bare\} the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.
bare 2Sa_11_27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and \{bare\} him a son. But the thing that David had done displeased the LORD.
bare 2Sa_12_15 And Nathan departed unto his house. And the LORD struck the child that Uriah's wife \{bare\} unto David, and it was very sick.
bare 2Sa_12_24 And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she \{bare\} a son, and he called his name Solomon: and the LORD loved him.
bare 2Sa_18_15 And ten young men that \{bare\} Joab's armour compassed about and smote Absalom, and slew him.
bare 2Sa_21_08 But the king took the two sons of Rizpah the daughter of Aiah, whom she \{bare\} unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
bare Act_15_08 And God, which knoweth the hearts, \{bare\} them witness, giving them the Holy Ghost, even as [he did] unto us;
bare Deu_01_31 And in the wilderness, where thou hast seen how that the LORD thy God \{bare\} thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
bare Deu_31_09 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which \{bare\} the ark of the covenant of the LORD, and unto all the elders of Israel.
bare Deu_31_25 That Moses commanded the Levites, which \{bare\} the ark of the covenant of the LORD, saying,
bare Exo_02_02 And the woman conceived, and \{bare\} a son: and when she saw him that he [was a] goodly [child], she hid him three months.
bare Exo_02_22 And she \{bare\} [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.
bare Exo_06_20 And Amram took him Jochebed his father's sister to wife; and she \{bare\} him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.
bare Exo_06_23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she \{bare\} him Nadab, and Abihu, Eleazar, and Ithamar.
bare Exo_06_25 And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she \{bare\} him Phinehas: these [are] the heads of the fathers of the Levites according to their families.
bare Exo_19_04 Ye have seen what I did unto the Egyptians, and [how] I \{bare\} you on eagles' wings, and brought you unto myself.
bare Eze_12_07 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I \{bare\} [it] upon [my] shoulder in their sight.
bare Eze_16_07 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and \{bare\}.
bare Eze_16_22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and \{bare\}, [and] wast polluted in thy blood.
bare Eze_16_39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and \{bare\}.
bare Eze_19_11 And she had strong rods for the sceptres of them that \{bare\} rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.
bare Eze_23_04 And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they \{bare\} sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.
bare Eze_23_29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and \{bare\}: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
bare Eze_23_37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they \{bare\} unto me, to pass for them through [the fire], to devour [them].
bare Gen_04_01 And Adam knew Eve his wife; and she conceived, and \{bare\} Cain, and said, I have gotten a man from the LORD.
bare Gen_04_02 And she again \{bare\} his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
bare Gen_04_17 And Cain knew his wife; and she conceived, and \{bare\} Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
bare Gen_04_20 And Adah \{bare\} Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.
bare Gen_04_22 And Zillah, she also \{bare\} Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.
bare Gen_04_25 And Adam knew his wife again; and she \{bare\} a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
bare Gen_06_04 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they \{bare\} [children] to them, the same [became] mighty men which [were] of old, men of renown.
bare Gen_07_17 And the flood was forty days upon the earth; and the waters increased, and \{bare\} up the ark, and it was lift up above the earth.
bare Gen_16_01 Now Sarai Abram's wife \{bare\} him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.
bare Gen_16_15 And Hagar bare Abram a son: and Abram called his son's name, which Hagar \{bare\}, Ishmael.
bare Gen_16_15 And Hagar \{bare\} Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
bare Gen_16_16 And Abram [was] fourscore and six years old, when Hagar \{bare\} Ishmael to Abram.
bare Gen_19_37 And the firstborn \{bare\} a son, and called his name Moab: the same [is] the father of the Moabites unto this day.
bare Gen_19_38 And the younger, she also \{bare\} a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.
bare Gen_20_17 So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they \{bare\} [children].
bare Gen_21_02 For Sarah conceived, and \{bare\} Abraham a son in his old age, at the set time of which God had spoken to him.
bare Gen_21_03 And Abraham called the name of his son that was born unto him, whom Sarah \{bare\} to him, Isaac.
bare Gen_22_24 And his concubine, whose name [was] Reumah, she \{bare\} also Tebah, and Gaham, and Thahash, and Maachah.
bare Gen_24_24 And she said unto him, I [am] the daughter of Bethuel the son of Milcah, which she \{bare\} unto Nahor.
bare Gen_24_36 And Sarah my master's wife \{bare\} a son to my master when she was old: and unto him hath he given all that he hath.
bare Gen_24_47 And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah \{bare\} unto him: and I put the earring upon her face, and the bracelets upon her hands.
bare Gen_25_02 And she \{bare\} him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.
bare Gen_25_12 Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, \{bare\} unto Abraham:
bare Gen_25_26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she \{bare\} them.
bare Gen_29_32 And Leah conceived, and \{bare\} a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
bare Gen_29_33 And she conceived again, and \{bare\} a son; and said, Because the LORD hath heard that I
[was] hated, he hath therefore given me this [son] also: and she called his name Simeon.
bare Gen_29_34 And she conceived again, and \{bare\} a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
bare Gen_29_35 And she conceived again, and \{bare\} a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.
bare Gen_30_01 And when Rachel saw that she \{bare\} Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
bare Gen_30_05 And Bilhah conceived, and \{bare\} Jacob a son.
bare Gen_30_07 And Bilhah Rachel's maid conceived again, and \{bare\} Jacob a second son.
bare Gen_30_10 And Zilpah Leah's maid \{bare\} Jacob a son.
bare Gen_30_12 And Zilpah Leah's maid \{bare\} Jacob a second son.
bare Gen_30_17 And God hearkened unto Leah, and she conceived, and \{bare\} Jacob the fifth son.
bare Gen_30_19 And Leah conceived again, and \{bare\} Jacob the sixth son.
bare Gen_30_21 And afterwards she $\{$ bare $\}$ a daughter, and called her name Dinah.
bare Gen_30_23 And she conceived, and \{bare\} a son; and said, God hath taken away my reproach:
bare Gen_31_08 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then \{bare\} all the cattle ringstreaked.
bare Gen_31_08 If he said thus, The speckled shall be thy wages; then all the cattle \{bare\} speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.
bare Gen_31_39 That which was torn [of beasts] I brought not unto thee; I \{bare\} the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
bare Gen_34_01 And Dinah the daughter of Leah, which she \{bare\} unto Jacob, went out to see the daughters of the land.
bare Gen_36_04 And Adah bare to Esau Eliphaz; and Bashemath \{bare\} Reuel;
bare Gen_36_04 And Adah \{bare\} to Esau Eliphaz; and Bashemath bare Reuel;
bare Gen_36_05 And Aholibamah \{bare\} Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.
bare Gen_36_12 And Timna was concubine to Eliphaz Esau's son; and she \{bare\} to Eliphaz Amalek: these [were] the sons of Adah Esau's wife.
bare Gen_36_14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she \{bare\} to Esau Jeush, and Jaalam, and Korah.
bare Gen_38_03 And she conceived, and \{bare\} a son; and he called his name Er.
bare Gen_38_04 And she conceived again, and \{bare\} a son; and she called his name Onan.
bare Gen_38_05 And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she $\{$ bare $\}$ him.
bare Gen_38_05 And she yet again conceived, and \{bare\} a son; and called his name Shelah: and he was at Chezib, when she bare him.
bare Gen_41_50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On \{bare\} unto him.
bare Gen_44_27 And thy servant my father said unto us, Ye know that my wife \{bare\} me two [sons]:
bare Gen_46_15 These [be] the sons of Leah, which she \{bare\} unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.
bare Gen_46_18 These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she \{bare\} unto Jacob, [even] sixteen souls.
bare Gen_46_20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On \{bare\} unto him.
bare Gen_46_25 These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she \{bare\} these unto Jacob: all the souls [were] seven.
bare Hos_01_03 So he went and took Gomer the daughter of Diblaim; which conceived, and \{bare\} him a son.
bare Hos_01_06 And she conceived again, and \{bare\} a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.
bare Hos_01_08 Now when she had weaned Loruhamah, she conceived, and \{bare\} a son.
bare Jer_13_22 And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made \{bare\}.
bare Jer_16_03 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that $\{b a r e\}$ them, and concerning their fathers that begat them in this land;
bare Jer_20_14 Cursed [be] the day wherein I was born: let not the day wherein my mother \{bare\} me be blessed.
bare Jer_22_26 And I will cast thee out, and thy mother that \{bare\} thee, into another country, where ye were not born; and there shall ye die.
bare Jer_49_10 But I have made Esau \{bare\}, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.
bare Jer_50_12 Your mother shall be sore confounded; she that \{bare\} you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.
bare Joe_01_07 He hath laid my vine waste, and barked my fig tree: he hath made it clean \{bare\}, and cast [it] away; the branches thereof are made white.
bare Joh_01_15 John \{bare\} witness of him, and cried, saying, This was he of whom I spake, He that
cometh after me is preferred before me: for he was before me.
bare Joh_01_32 And John \{bare\} record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
bare Joh_01_34 And I saw, and \{bare\} record that this is the Son of God.
bare Joh_02_08 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they \{bare\} [it].
bare Joh_05_33 Ye sent unto John, and he \{bare\} witness unto the truth.
bare Joh_12_06 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and \{bare\} what was put therein.
bare Joh_12_17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, \{bare\} record.
bare Joh_19_35 And he that saw [it] \{bare\} record, and his record is true: and he knoweth that he saith true, that ye might believe.
bare Jos_03_15 And as they that bare the ark were come unto Jordan, and the feet of the priests that \{bare\} the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)
bare Jos_03_15 And as they that \{bare\} the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)
bare Jos_03_17 And the priests that \{bare\} the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
bare Jos_04_09 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which \{bare\} the ark of the covenant stood: and they are there unto this day.
bare Jos_04_10 For the priests which \{bare\} the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
bare Jos_04_18 And it came to pass, when the priests that \{bare\} the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.
bare Jos_08_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which \{bare\} the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.
bare Jud_03_18 And when he had made an end to offer the present, he sent away the people that \{bare\} the present.
bare Jud_08_31 And his concubine that [was] in Shechem, she also \{bare\} him a son, whose name he called Abimelech.
bare Jud_11_02 And Gilead's wife \{bare\} him sons; and his wife's sons grew up, and they thrust out

Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.
bare Jud_13_02 And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and \{bare\} not.
bare Jud_13_24 And the woman \{bare\} a son, and called his name Samson: and the child grew, and the LORD blessed him.
bare Lev_13_45 And the leper in whom the plague [is], his clothes shall be rent, and his head \{bare\}, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
bare Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] \{bare\} within or without.
bare Luk_04_22 And all \{bare\} him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
bare Luk_07_14 And he came and touched the bier: and they that \{bare\} [him] stood still. And he said, Young man, I say unto thee, Arise.
bare Luk_08_08 And other fell on good ground, and sprang up, and \{bare\} fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
bare Luk_11_27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that \{bare\} thee, and the paps which thou hast sucked.
bare Luk_23_29 For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never \{bare\}, and the paps which never gave suck.
bare Mar_14_56 For many \{bare\} false witness against him, but their witness agreed not together.
bare Mar_14_57 And there arose certain, and \{bare\} false witness against him, saying,
bare Mat_08_17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and \{bare\} [our] sicknesses.
bare Neh_04_17 They which builded on the wall, and they that \{bare\} burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.
bare Neh_05_15 But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants \{bare\} rule over the people: but so did not I, because of the fear of God.
bare Num_13_23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they \{bare\} it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
bare Num_26_59 And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she \{bare\} unto Amram Aaron and Moses, and Miriam their sister.
bare Num_26_59 And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] \{bare\} to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.
bare Pro_17_25 A foolish son [is] a grief to his father, and bitterness to her that \{bare\} him.
bare Pro_23_25 Thy father and thy mother shall be glad, and she that \{bare\} thee shall rejoice.
bare Rev_01_02 Who \{bare\} record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
bare Rev_22_02 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which \{bare\} twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
bare Rut_04_12 And let thy house be like the house of Pharez, whom Tamar \{bare\} unto Judah, of the seed which the LORD shall give thee of this young woman.
bare Rut_04_13 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she $\{b a r e\}$ a son.
bare Son_06_09 My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that \{bare\} her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.
bare Son_08_05 Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] \{bare\} thee.
barefoot 1Sa_20_03 And the LORD said, Like as my servant Isaiah hath walked naked and \{barefoot\} three years [for] a sign and wonder upon Egypt and upon Ethiopia;
barefoot 1Sa_20_02 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and \{barefoot\}.
barefoot 1Sa_20_04 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and \{barefoot\}, even with [their] buttocks uncovered, to the shame of Egypt.
barefoot 2Sa_15_30 And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went \{barefoot\}: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.
barest 1Ki_02_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou \{barest\} the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
barest 1Sa_63_19 We are [thine]: thou never \{barest\} rule over them; they were not called by thy name.
barest Joh_03_26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou \{barest\} witness, behold, the same baptizeth, and all [men] come to him.
bark 1Sa_56_10 His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot \{bark\}; sleeping, lying down, loving to slumber.
barked Joe_01_07 He hath laid my vine waste, and \{barked\} my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.
barley 1Ch_11_13 He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of \{barley\}; and the people fled from before the Philistines.
barley 1Sa_28_25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed \{barley\} and the rie in their place?
barley 2Ch_02_10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of \{barley\}, and twenty thousand baths of wine, and twenty thousand baths of oil.
barley 2Ch_02_15 Now therefore the wheat, and the \{barley\}, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:
barley 2Ch_27_05 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of \{barley\}. So much did the children of Ammon pay unto him, both the second year, and the third.
barley 2Ki_04_42 And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of \{barley\}, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
barley 2Ki_07_01 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of \{barley\} for a shekel, in the gate of Samaria.
barley 2Ki_07_16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of \{barley\} for a shekel, according to the word of the LORD.
barley 2Ki_07_18 And it came to pass as the man of God had spoken to the king, saying, Two measures of \{barley\} for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:
barley 2Sa_14_30 Therefore he said unto his servants, See, Joab's field is near mine, and he hath \{barley\} there; go and set it on fire. And Absalom's servants set the field on fire.
barley 2Sa_17_28 Brought beds, and basins, and earthen vessels, and wheat, and \{barley\}, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
barley 2Sa_21_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of \{barley\} harvest.
barley Deu_08_08 A land of wheat, and \{barley\}, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;
barley Exo_09_31 And the flax and the \{barley\} was smitten: for the barley [was] in the ear, and the flax [was] bolled.
barley Exo_09_31 And the flax and the barley was smitten: for the \{barley\} [was] in the ear, and the flax [was] bolled.
barley Eze_04_09 Take thou also unto thee wheat, and \{barley\}, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that
thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
barley Eze_04_12 And thou shalt eat it [as] \{barley\} cakes, and thou shalt bake it with dung that cometh out of man, in their sight.
barley Eze_45_13 This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of \{barley\}:
barley Eze_13_19 And will ye pollute me among my people for handfuls of \{barley\} and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?
barley Hos_03_02 So I bought her to me for fifteen [pieces] of silver, and [for] an homer of \{barley\}, and an half homer of barley:
barley Hos_03_02 So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of \{barley\}:
barley Jer_41_08 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of \{barley\}, and of oil, and of honey. So he forbare, and slew them not among their brethren.
barley Job_31_40 Let thistles grow instead of wheat, and cockle instead of \{barley\}. The words of Job are ended.
barley Joe_01_11 Be ye ashamed, $O$ ye husbandmen; howl, $O$ ye vinedressers, for the wheat and for the \{barley\}; because the harvest of the field is perished.
barley Joh_06_09 There is a lad here, which hath five \{barley\} loaves, and two small fishes: but what are they among so many?
barley Joh_06_13 Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five $\{b a r l e y\}$ loaves, which remained over and above unto them that had eaten.
barley Jud_07_13 And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of \{barley\} bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
barley Lev_27_16 And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of \{barley\} seed [shall be valued] at fifty shekels of silver.
barley Num_05_15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of \{barley\} meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
barley Rev_06_06 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of \{barley\} for a penny; and [see] thou hurt not the oil and the wine.
barley Rut_01_22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of \{barley\} harvest.
barley Rut_02_17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of \{barley\}.
barley Rut_03_02 And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth \{barley\} to night in the threshingfloor.
barley Rut_03_15 Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of \{barley\}, and laid [it] on her: and she went into the city.
barley Rut_03_17 And she said, These six [measures] of \{barley\} gave he me; for he said to me, Go not empty unto thy mother in law.
barley Rut_02_23 So she kept fast by the maidens of Boaz to glean unto the end of \{barley\} harvest and of wheat harvest; and dwelt with her mother in law.
barn Hag_02_19 Is the seed yet in the \{barn\}? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
barn Job_39_12 Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy \{barn\}?
barn Luk_12_24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor \{barn\}; and God feedeth them: how much more are ye better than the fowls?
barn Mat_13_30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my \{barn\}.
barnfloor 2Ki_06_27 And he said, If the LORD do not help thee, whence shall I help thee? out of the \{barnfloor\}, or out of the winepress?
barns Joe_01_17 The seed is rotten under their clods, the garners are laid desolate, the \{barns\} are broken down; for the corn is withered.
barns Luk_12_18 And he said, This will I do: I will pull down my \{barns\}, and build greater; and there will I bestow all my fruits and my goods.
barns Mat_06_26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into \{barns\}; yet your heavenly Father feedeth them. Are ye not much better than they?
barns Pro_03_10 So shall thy \{barns\} be filled with plenty, and thy presses shall burst out with new wine.
barrel 1Ki_17_12 And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a \{barrel\}, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.
barrel 1Ki_17_14 For thus saith the LORD God of Israel, The \{barrel\} of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.
barrel 1Ki_17_16 [And] the \{barrel\} of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.
barrels 1Ki_18_33 And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four \{barrels\} with water, and pour [it] on the burnt sacrifice, and on the wood.
barren 1Sa_54_01 Sing, $\mathbf{O}$ \{barren\}, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.
barren 1Sa_02_05 [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the \{barren\} hath born seven; and she that hath many children is waxed feeble.
barren 2Ki_02_21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or \{barren\} [land].
barren 2Ki_02_19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground \{barren\}.
barren $2 \mathrm{Pe} \_01 \_08$ For if these things be in you, and abound, they make [you that ye shall] neither [be] \{barren\} nor unfruitful in the knowledge of our Lord Jesus Christ.
barren Deu_07_14 Thou shalt be blessed above all people: there shall not be male or female \{barren\} among you, or among your cattle.
barren Exo_23_26 There shall nothing cast their young, nor be \{barren\}, in thy land: the number of thy days I will fulfil.
barren Gal_04_27 For it is written, Rejoice, [thou] \{barren\} that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
barren Gen_25_21 And Isaac entreated the LORD for his wife, because she [was] \{barren\}: and the LORD was entreated of him, and Rebekah his wife conceived.
barren Gen_29_31 And when the LORD saw that Leah [was] hated, he opened her womb: but Rachel [was] \{barren\}.
barren Gen_11_30 But Sarai was \{barren\}; she [had] no child.
barren Job_39_06 Whose house I have made the wilderness, and the \{barren\} land his dwellings.
barren Job_24_21 He evil entreateth the \{barren\} [that] beareth not: and doeth not good to the widow.
barren Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land \{barren\} and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
barren Jud_13_03 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] \{barren\}, and bearest not: but thou shalt conceive, and bear a son.
barren Jud_13_02 And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] \{barren\}, and bare not.
barren Luk_01_07 And they had no child, because that Elisabeth was \{barren\}, and they both were [now] well stricken in years.
barren Luk_01_36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called \{barren\}.
barren Luk_23_29 For, behold, the days are coming, in the which they shall say, Blessed [are] the \{barren\}, and the wombs that never bare, and the paps which never gave suck.
barren Pro_30_16 The grave; and the \{barren\} womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.
barren Psa_113_09 He maketh the \{barren\} woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.
barren Son_06_06 Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one \{barren\} among them.
barren Son_04_02 Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] \{barren\} among them.
barrenness Psa_107_34 A fruitful land into \{barrenness\}, for the wickedness of them that dwell therein.
bars 1Ki_04_13 The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen \{bars\}:
bars 1Sa_23_07 And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and \{bars\}.
bars 1Sa_45_02 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the \{bars\} of iron:
bars 2Ch_08_05 Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and \{bars\};
bars 2Ch_14_07 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and \{bars\}, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.
bars Deu_03_05 All these cities [were] fenced with high walls, gates, and \{bars\}; beside unwalled towns a great many.
bars Exo_26_26 And thou shalt make \{bars\} [of] shittim wood; five for the boards of the one side of the tabernacle,
bars Exo_26_27 And five bars for the boards of the other side of the tabernacle, and five \{bars\} for the boards of the side of the tabernacle, for the two sides westward.
bars Exo_26_27 And five \{bars\} for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
bars Exo_26_29 And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the \{bars\} with gold.
bars Exo_26_29 And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the \{bars\}: and thou shalt overlay the bars with gold.
bars Exo_35_11 The tabernacle, his tent, and his covering, his taches, and his boards, his \{bars\}, his pillars, and his sockets,
bars Exo_36_31 And he made \{bars\} of shittim wood; five for the boards of the one side of the tabernacle,
bars Exo_36_32 And five bars for the boards of the other side of the tabernacle, and five \{bars\} for the boards of the tabernacle for the sides westward.
bars Exo_36_32 And five \{bars\} for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
bars Exo_36_34 And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the \{bars\} with gold.
bars Exo_36_34 And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the \{bars\}, and overlaid the bars with gold.
bars Exo_39_33 And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his \{bars\}, and his pillars, and his sockets,
bars Exo_40_18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the \{bars\} thereof, and reared up his pillars.
bars Eze_38_11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither \{bars\} nor gates,
bars Jer_49_31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor \{bars\}, [which] dwell alone.
bars Jer_51_30 The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her \{bars\} are broken.
bars Job_17_16 They shall go down to the \{bars\} of the pit, when [our] rest together [is] in the dust.
bars Job_38_10 And brake up for it my decreed [place], and set \{bars\} and doors,
bars Job_40_18 His bones [are as] strong pieces of brass; his bones [are] like \{bars\} of iron.
bars Jon_02_06 I went down to the bottoms of the mountains; the earth with her \{bars\} [was] about me for ever: yet hast thou brought up my life from corruption, O LORD my God.
bars Lam_02_09 Her gates are sunk into the ground; he hath destroyed and broken her \{bars\}: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.
bars Nah_03_13 Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy \{bars\}.
bars Neh_03_03 But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the \{bars\} thereof.
bars Neh_03_06 Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the \{bars\} thereof.
bars Neh_03_13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the \{bars\} thereof, and a thousand cubits on the wall unto the dung gate.
bars Neh_03_14 But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the \{bars\} thereof.
bars Neh_03_15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the \{bars\} thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.
bars Num_03_36 And [under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the \{bars\} thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,
bars Num_04_31 And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the \{bars\} thereof, and the pillars thereof, and sockets thereof,
bars Pro_18_19 A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the \{bars\} of a castle.
bars Psa_107_16 For he hath broken the gates of brass, and cut the $\{b a r s\}$ of iron in sunder.
bars Psa_147_13 For he hath strengthened the \{bars\} of thy gates; he hath blessed thy children within thee.
forbare 1Sa_23_13 Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he \{forbare\} to go forth.
forbare 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet \{forbare\}, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
forbare Jer_41_08 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he \{forbare\}, and slew them not among their brethren.
scabbard Jer_47_06 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy $\{$ scabbard $\}$, rest, and be still.

## Bible Word Index with Strong's Number with the full text of each verse

Barabbas ^ Joh_18_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> this man <5126>, but <0235> \{Barabbas\} <0912>. Now <1161> Barabbas <0912> was <2258> (5713) a robber <3027>.

Barabbas ^ Mat_27_16 And <1161> they had <2192> (5707) then <5119> a notable <1978> prisoner <1198>, called <3004> (5746) \{Barabbas\} <0912>.

Barabbas ^ Luk_23_18 And <1161> they cried out <0349> (5656) all at once <3826>, saying <3004> (5723), Away with <0142> (5720) this <5126> man, and <1161> release <0630> (5657) unto us <2254> \{Barabbas\} <0912>:

Barabbas ^ Mat_27_20 But <1161> the chief priests <0749> and <2532> elders <4245> persuaded <3982> (5656) the multitude <3793> that <2443> they should ask <0154> (5672) \{Barabbas\} <0912>, and <1161> destroy <0622> (5661) Jesus <2424>.

Barabbas ^ Mat_27_21 The governor <2232> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Whether <5101> of <0575> the twain <1417> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? <1161> They said <2036> (5627), \{Barabbas\} <0912>.

Barabbas ^ Joh_18_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> this man <5126>, but <0235> Barabbas <0912>. Now <1161> \{Barabbas\} <0912> was <2258> (5713) a robber <3027>.

Barabbas ^ Mat_27_17 Therefore <3767> when they <0846> were gathered together <4863> (5772), Pilate <4091> said <2036> (5627) unto them <0846>, Whom <5101> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? \{Barabbas\} <0912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>?

Barabbas ^ Mat_27_26 Then <5119> released he <0630> (5656) \{Barabbas\} <0912> unto them <0846>: and <1161> when he had scourged <5417> (5660) Jesus <2424>, he delivered <3860> (5656) him to <2443> be crucified <4717> (5686).

Barabbas ^ Mar_15_07 And <1161> there was <2258> (5713) one named <3004> (5746) \{Barabbas\} $<0912\rangle$, which lay bound $\langle 1210\rangle$ (5772) with $\langle 3326\rangle$ them that had made insurrection with him <4955>, who <3748> had committed <4160> (5715) murder <5408> in <1722> the insurrection <4714>.

Barabbas ^ Mar_15_15 And <1161> so Pilate <4091>, willing <1014> (5740) to content <2425> <4160> (5658) the people <3793>, released <0630> (5656) \{Barabbas\} <0912> unto them <0846>, and <2532> delivered <3860> (5656) Jesus <2424>, when he had scourged <5417> (5660) him, to <2443> be crucified <4717> (5686).

Barabbas ^ Mar_15_11 But <1161> the chief priests <0749> moved <0383> (5656) the people <3793>, that <2443> he should rather <3123> release <0630> (5661) \{Barabbas\} <0912> unto them <0846>.

Barachias ^ Mat_23_35 That <3704> upon <1909> you <5209> may come <2064> (5632) all <3956> the righteous <1342> blood <0129> shed <1632> (5746) upon <1909> the earth <1093>, from <0575> the blood <0129> of righteous <1342> Abel <6> unto <2193> the blood <0129> of Zacharias <2197> son <5207> of \{Barachias\} <0914>, whom <3739> ye slew <5407> (5656) between <3342> the temple <3485> and <2532> the altar <2379>.

Barak ^ Heb_11_32 And <2532> what <5101> shall I <3004> <0> more <2089> say <3004> (5725)? for
<1063> the time < $5550>$ would fail <1952> (5692) me <3165> to tell <1334> (5740) of <4012> Gedeon <1066>, and <5037> of \{Barak\} <0913>, and <2532> of Samson <4546>, and <2532> of Jephthae <2422>; of David <1138> also <2532>, and <5037> Samuel <4545>, and <2532> of the prophets <4396>:

Barbarian ^ Col_03_11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> nor <2532> Jew <2453>, circumcision <4061> nor <2532> uncircumcision <0203>, \{Barbarian\} <0915>, Scythian <4658>, bond <1401> nor free <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.
barbarian ^ 1Co_14_11 Therefore <3767> if <3362> <0> I know <1492> (5762) not <3362> the meaning <1411> of the voice < $5456>$, I shall be <2071> (5704) unto him that speaketh <2980> (5723) a barbarian <0915>, and <2532> he that speaketh <2980> (5723) shall be a \{barbarian\} <0915> unto <1722> me <1698>.
barbarian ^ 1Co_14_11 Therefore <3767> if <3362> <0> I know <1492> (5762) not <3362> the meaning <1411> of the voice <5456>, I shall be <2071> (5704) unto him that speaketh <2980> (5723) a \{barbarian\} <0915>, and <2532> he that speaketh <2980> (5723) shall be a barbarian <0915> unto <1722> me <1698>.

Barbarians ^ Rom_01_14 I am <1510> (5748) debtor <3781> both <5037> to the Greeks <1672>, and <2532> to the \{Barbarians\} <0915>; both <5037> to the wise <4680>, and <2532> to the unwise <0453>.
barbarians ^ Act_28_04 And <1161> when <5613> the \{barbarians\} <0915> saw <1492> (5627) the venomous beast <2342> hang <2910> (5734) on <1537> his <0846> hand <5495>, they said <3004> (5707) among <4314> themselves <0240>, No doubt <3843> this <3778> man <0444> is <2076> (5748) a murderer <5406>, whom <3739>, though he hath escaped <1295> (5685) <1537> the sea <2281>, yet vengeance <1349> suffereth <1439> (5656) not <3756> to live <2198> (5721).
barbarous ^ Act_28_02 And <1161> the \{barbarous\} people <0915> shewed <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <0381> (5660) a fire <4443>, and received <4355> (5639) us <2248> every one <3956>, because <1223> of the present <2186> (5761) rain <5205>, and <2532> because <1223> of the cold <5592>.
bare ^ 1Co_15_37 And <2532> that which <3739> thou sowest <4687> (5719), thou sowest <4687> (5719) not <3756> that body <4983> that shall be <1096> (5697), but <0235> \{bare\} <1131> grain <2848>, it may chance <1487> <5177> (5630) of wheat <4621>, or <2228> of some <5100> other <3062> grain:
bare ^ 1Pe_02_24 Who <3739> his own self <0846> \{bare\} <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to sins <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> whose $<0846>$ stripes <3468> ye were healed <2390> (5681).
bare ^ Act_15_08 And <2532> God <2316>, which knoweth the hearts <2589>, \{bare\} them <0846> witness <3140> (5656), giving <1325> (5631) them <0846> the Holy <0040> Ghost <4151>, even <2532> as <2531> he did unto us <2254>;
bare ^ Joh_01_15 John <2491> \{bare\} witness <3140> (5719) of <4012> him <0846>, and <2532> cried <2896> (5754), saying <3004> (5723), This <3778> was he <2258> (5713) of whom <3739> I spake <2036> (5627), He that cometh <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.
bare ^ Joh_01_32 And <2532> John <2491> \{bare\} record <3140> (5656), saying <3004> (5723), <3754> I saw <2300> (5766) the Spirit <4151> descending <2597> (5723) from <1537> heaven <3772> like <5616> a dove <4058>, and <2532> it abode <3306> (5656) upon <1909> him <0846>.
bare ^ Joh_01_34 And I <2504> saw <3708> (5758), and <2532> \{bare\} record <3140> (5758) that <3754>
this <3778> is <2076> (5748) the Son < 5207> of God <2316>.
bare ^ Joh_02_08 And <2532> he saith <3004> (5719) unto them <0846>, Draw out <0501> (5657) now <3568>, and <2532> bear <5342> (5720) unto the governor of the feast <0755>. And <2532> they \{bare\} <5342> (5656) it.
bare ^ Joh_05_33 Ye <5210> sent <0649> (5758) unto <4314> John <2491>, and <2532> he \{bare\} witness <3140> (5758) unto the truth <0225>.
bare ^ Joh_12_06 < 1161> This <5124> he said <2036> (5627), not <3756> that <3754> he <0846> cared <3199> (5707) for <4012> the poor <4434>; but <0235> because <3754> he was <2258> (5713) a thief <2812>, and <2532> had <2192> (5707) the bag <1101>, and <2532> \{bare\} <0941> (5707) what was put therein <0906> (5746).
bare ^ Joh_12_17 The people <3793> therefore <3767> that was <5607> (5752) with <3326> him <0846> when <3753> he called <5455> (5656) Lazarus <2976> out of <1537> his grave <3419>, and <2532> raised <1453> (5656) him <0846> from <1537> the dead <3498>, \{bare\} record <3140> (5707).
bare ^ Joh_19_35 And <2532> he that saw <3708> (5761) it \{bare\} record <3140> (5758), and <2532> his <0846> record <3141> is <2076> (5748) true <0228>: and he <2548> knoweth <1492> (5758) that <3754> he saith <3004> (5719) true <0227>, that <2443> ye <5210> might believe <4100> (5661).
bare ^ Luk_04_22 And <2532> all <3956> \{bare\} <3140> <0> him <0846> witness <3140> (5707), and <2532> wondered <2296> (5707) at <1909> the gracious <5485> words <3056> which <3588> proceeded <1607> (5740) out of <1537> his <0846> mouth <4750>. And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Joseph's <2501> son <5207>?
bare ${ }^{\wedge}$ Luk_07_14 And <2532> he came <4334> (5631) and touched <0680> (5662) the bier <4673>: and <1161> they that $\{b a r e\}<0941>(5723)$ him stood still <2476> (5627). And <2532> he said <2036> (5627), Young man 〈3495>, I say <3004> (5719) unto thee <4671>, Arise <1453> (5682).
bare ^ Luk_08_08 And <2532> other <2087> fell <4098> (5627) on <1909> good <0018> ground <1093>, and <2532> sprang up <5453> (5651), and \{bare\} <4160> (5656) fruit <2590> an hundredfold <1542>. And when he had said <3004> (5723) these things <5023>, he cried <5455> (5707), He that hath <2192> (5723) ears $\langle 3775\rangle$ to hear $\langle 0191\rangle$ (5721), let him hear <0191> (5720).
bare ${ }^{\wedge}$ Luk_11_27 And <1161> it came to pass <1096> (5633), as <1722> he <0846> spake <3004> (5721) these things <5023>, a certain <5100> woman <1135> of <1537> the company <3793> lifted up <1869> (5660) her voice <5456>, and said <2036> (5627) unto him <0846>, Blessed <3107> is the womb <2836> that \{bare\} <0941> (5660) thee <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337> (5656).
bare ^ Luk_23_29 For <3754>, behold <2400> (5628), the days <2250> are coming <2064> (5736), in <1722> the which <3739> they shall say <2046> (5692), Blessed <3107> are the barren <4723>, and <2532> the wombs <2836> that <3739> never <3756> \{bare\} <1080> (5656), and <2532> the paps <3149> which <3739> never <3756> gave suck <2337> (5656).
bare ^ Mar_14_56 For <1063> many <4183> \{bare\} false witness <5576> (5707) against <2596> him <0846>, but <2532> their witness <3141> agreed <2258> <0> not <2470> <3756> together <2258> (5713).
bare ^ Mar_14_57 And <2532> there arose <0450> (5631) certain <5100>, and \{bare\} false witness <5576> (5707) against <2596> him <0846>, saying <3004> (5723),
bare ^ Mat_08_17 That <3704> it might be fulfilled <4137> (5686) which was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723), Himself <0846> took <2983> (5627) our
<2257> infirmities <0769>, and <2532> \{bare\} <0941> (5656) our sicknesses <3554>.
bare ^ Rev_01_02 Who <3739> \{bare\} record <3140> (5656) of the word <3056> of God <2316>, and <2532> of the testimony <3141> of Jesus <2424> Christ <5547>, and <5037> of all things <3745> that he saw <1492> (5627).
bare ^ Rev_22_02 In <1722> the midst <3319> of the street <4113> of it <0846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, was there the tree <3586> of life <2222>, which \{bare\} <4160> (5723) twelve <1427> manner of fruits <2590>, and yielded <0591> (5723) her <0846> fruit <2590> every <2596> <1538> <1520> month <3376>: and <2532> the leaves <5444> of the tree <3586> were for <1519> the healing <2322> of the nations <1484>.
barest ^ Joh_03_26 And <2532> they came <2064> (5627) unto <4314> John <2491>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, he <3739> that was <2258> (5713) with <3326> thee <4675> beyond <4008> Jordan <2446>, to whom <3739> thou <4771> \{barest\} witness <3140> (5758), behold <2396>, the same <3778> baptizeth <0907> (5719), and <2532> all <3956> men come <2064> (5736) to <4314> him <0846>.

Barjesus ^ Act_13_06 And <1161> when they had gone through <1330> (5631) the isle <3520> unto <0891> Paphos <3974>, they found <2147> (5627) a certain <5100> sorcerer <3097>, a false prophet <5578>, a Jew <2453>, whose <3739> name <3686> was $\{$ Barjesus\} <0919>:

Barjona ^ Mat_16_17 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Blessed <3107> art thou <1488> (5748), Simon <4613> \{Barjona\} <0920>: for <3754> flesh <4561> and <2532> blood <0129> hath <0601> <0> not <3756> revealed <0601> (5656) it unto thee <4671>, but <0235> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
barley ^ Joh_06_13 Therefore <3767> they gathered them together <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> \{barley\} <2916> loaves <0740>, which <3739> remained over and above <4052> (5656) unto them that had eaten <0977> (5761).
barley ^ Joh_06_09 There is <2076> (5748) a <1520> lad <3808> here <5602>, which <3739> hath <2192> (5719) five <4002> \{barley\} <2916> loaves <0740>, and <2532> two <1417> small fishes <3795>: but <0235> what <5101> are <2076> (5748) they <5023> among <1519> so many <5118>?
barley ^ Rev_06_06 And <2532> I heard <0191> (5656) a voice <5456> in <1722> the midst <3319> of the four <5064> beasts <2226> say <3004> (5723), A measure <5518> of wheat <4621> for a penny <1220>, and <2532> three <5140> measures <5518> of \{barley\} <2915> for a penny <1220>; and <2532> see thou hurt <0091> (5661) not <3361> the oil <1637> and <2532> the wine <3631>.
barn ^ Luk_12_24 Consider <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow <4687> (5719) nor <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> nor <3761> \{barn\} <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: how much <4214> more <3123> are <1308> <0> ye <5210> better than <1308> (5719) the fowls <4071>?
barn ^ Mat_13_30 Let <0863> (5628) both <0297> grow together <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) first <4412> the tares <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> \{barn\} <0596>.

Barnabas ^ Act_15_02 When therefore <3767> Paul <3972> and <2532> \{Barnabas\} <0921> had <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <0921>, and <2532>
certain <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> about <4012> this <5127> question <2213>.

Barnabas ^ Act_15_25 It seemed good <1380> (5656) unto us <2254>, being assembled <1096> (5637) with one accord <3661>, to send <3992> (5658) chosen <1586> (5671) men <0435> unto <4314> you <5209> with <4862> our <2257> beloved <0027> \{Barnabas\} <0921> and <2532> Paul <3972>,

Barnabas ^ Act_15_35 Paul <3972> also <1161> and <2532> \{Barnabas\} <0921> continued <1304> (5707) in <1722> Antioch <0490>, teaching <1321> (5723) and <2532> preaching <2097> (5734) the word <3056> of the Lord <2962>, with <3326> many <4183> others <2087> also <2532>.

Barnabas ^ Act_15_36 And <1161> some <5100> days <2250> after <3326> Paul <3972> said <2036> (5627) unto <4314> \{Barnabas\} <0921>, <1211> Let us go again <1994> (5660) and visit <1980> (5667) our <2257> brethren <0080> in <2596> every <3956> city <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, and see how <4459> they do <2192> (5719).

Barnabas ^ Act_15_37 And <1161> \{Barnabas\} <0921> determined <1011> (5662) to take with them <4838> (5629) John <2491>, whose surname was <2564> (5746) Mark <3138>.

Barnabas ^ Act_13_01 Now <1161> there were <2258> (5713) in <2596> the church <1577> that was <5607> (5752) at <1722> Antioch <0490> certain <5100> prophets <4396> and <2532> teachers <1320>; as <5037> \{Barnabas\} <0921>, and <2532> Simeon <4826> that was called <2564> (5746) Niger <3526>, and <2532> Lucius <3066> of Cyrene <2956>, and <5037> Manaen <3127>, which had been brought up <4939> with Herod <2264> the tetrarch <5076>, and <2532> Saul <4569>.

Barnabas ^ Act_14_20 Howbeit <1161>, as the disciples <3101> stood round about <2944> (5660) him <0846>, he rose up <0450> (5631), and came <1525> (5627) into <1519> the city <4172>: and <2532> the next day <1887> he departed <1831> (5627) with <4862> (Barnabas\} <0921> to <1519> Derbe <1191>.

Barnabas ^ Act_15_02 When therefore <3767> Paul <3972> and <2532> Barnabas <0921> had <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> \{Barnabas\} <0921>, and <2532> certain <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> about <4012> this <5127> question <2213>.

Barnabas ^ Act_13_07 Which <3739> was <2258> (5713) with <4862> the deputy of the country <0446>, Sergius <4588> Paulus <3972>, a prudent <4908> man <0435>; who <3778> called <4341> (5666) for \{Barnabas\} <0921> and <2532> Saul <4569>, and desired <1934> (5656) to hear <0191> (5658) the word <3056> of God <2316>.

Barnabas ^ Act_14_12 And <5037> they called <2564> (5707) \{Barnabas\} <0921>, <3303> Jupiter <2203>; and <1161> Paul <3972>, Mercurius <2060>, because <1894> he <0846> was <2258> (5713) the chief <2233> (5740) speaker <3056>.

Barnabas ^ Act_15_12 Then <1161> all <3956> the multitude <4128> kept silence <4601> (5656), and <2532> gave audience <0191> (5707) to \{Barnabas\} <0921> and <2532> Paul <3972>, declaring <1834> (5740) what <3745> miracles <4592> and <2532> wonders <5059> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> them <0846>.

Barnabas ^ Act_15_39 And <3767> the contention <3948> <0> was <1096> (5633) so sharp <3948> between them <0846>, that <5620> they departed asunder <0673> (5683) one from the other <0575> <0240>: and so <5037> \{Barnabas\} <0921> took <3880> (5631) Mark <3138>, and sailed <1602> (5658) unto <1519> Cyprus <2954>;

Barnabas ^ Col_04_10 Aristarchus <0708> my <3450> fellowprisoner <4869> saluteth <0782> (5736) you <5209>, and <2532> Marcus <3138>, sister's son <0431> to \{Barnabas\} <0921>, (touching <4012> whom <3739> ye received <2983> (5627) commandments <1785>: if <1437> he come <2064> (5632) unto <4314> you <5209>, receive <1209> (5663) him <0846>;)

Barnabas ^ Gal_02_13 And <2532> the other <3062> Jews <2453> dissembled <4942> (5681) likewise <2532> with him <0846>; insomuch <5620> that \{Barnabas\} <0921> also <2532> was carried away <4879> (5681) with their <0846> dissimulation <5272>.

Barnabas ^ Act_12_25 And <1161> \{Barnabas\} <0921> and <2532> Saul <4569> returned <5290> (5656) from <1537> Jerusalem <2419>, when they had fulfilled <4137> (5660) their ministry <1248>, and <2532> took with them <4838> (5631) John <2491>, whose surname was <1941> (5685) Mark <3138>.

Barnabas ^ Act_14_14 Which when <1161> the apostles <0652>, \{Barnabas\} <0921> and <2532> Paul <3972>, heard <0191> (5660) of, they rent <1284> (5660) their <0846> clothes <2440>, and ran <1530> (5656) in among <1519> the people <3793>, crying out <2896> (5723),

Barnabas ^ Act_09_27 But <1161> \{Barnabas\} <0921> took <1949> (5637) him <0846>, and brought <0071> (5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> how <4459> he had seen <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <0846>, and <2532> how <4459> he had preached boldly <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.

Barnabas ^ Act_11_22 Then <1161> tidings <3056> of <4012> these things <0846> came <0191> (5681) unto <1519> the ears <3775> of the church <1577> which <3588> was in <1722> Jerusalem <2414>: and <2532> they sent forth <1821> (5656) \{Barnabas\} <0921>, that he should go <1330> (5629) as far as <2193> Antioch <0490>.

Barnabas ^ Act_11_30 Which <3739> also <2532> they did <4160> (5656), and sent it <0649> (5660) to <4314> the elders <4245> by <1223> the hands <5495> of \{Barnabas\} <0921> and <2532> Saul <4569>.

Barnabas ^ Gal_02_01 Then <1899> fourteen <1180> years <2094> after <1223> I went up <0305> (5627) again <3825> to <1519> Jerusalem <2414> with <3326> \{Barnabas\} <0921>, and took <4838> <0> Titus <5103> with me <4838> (5631) also <2532>.

Barnabas ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace < $5485>$ that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> \{Barnabas\} <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.

Barnabas ^ Act_11_25 Then <1161> departed <1831> (5627) \{Barnabas\} <0921> to <1519> Tarsus <5019>, for to seek <0327> (5658) Saul <4569>:

Barnabas ^ Act_15_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> \{Barnabas\} <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:

Barnabas ^ Act_13_43 Now <1161> when the congregation <4864> was broken up <3089> (5685), many <4183> of the Jews <2453> and <2532> religious <4576> (5740) proselytes <4339> followed <0190> (5656) Paul <3972> and <2532> \{Barnabas\} <0921>: who <3748>, speaking <4354> (5723) to them <0846>, persuaded <3982> (5707) them <0846> to continue <1961> (5721) in the grace <5485> of God <2316>.

Barnabas ^ Act_13_50 But <1161> the Jews <2453> stirred up <3951> (5656) the devout <4576> (5740) and <2532> honourable <2158> women <1135>, and <2532> the chief men <4413> of the city <4172>, and <2532> raised <1892> (5656) persecution <1375> against <1909> Paul <3972> and <2532> \{Barnabas\} <0921>, and <2532> expelled <1544> (5627) them <0846> out of <0575> their <0846> coasts <3725>.

Barnabas ^ Act_04_36 And <1161> Joses <2500>, who <3588> by <5259> the apostles <0652> was surnamed <1941> (5685) \{Barnabas\} <0921>, (which <3739> is <2076> (5748), being interpreted <3177> (5746), The son <5207> of consolation <3874>, a Levite <3019>, and of the country <1085> of Cyprus <2953>,

Barnabas ^ 1Co_09_06 Or <2228> I <1473> only <3441> and <2532> \{Barnabas\} <0921>, have <2192> <0> not <3756> we <2192> (5719) power <1849> to forbear <3361> working <2038> (5738)?

Barnabas ^ Act_13_46 Then <1161> Paul <3972> and <2532> \{Barnabas\} <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.

Barnabas ^ Act_13_02 As <1161> they <0846> ministered <3008> (5723) to the Lord <2962>, and <2532> fasted <3522> (5723), the Holy <0040> Ghost <4151> said <2036> (5627), <1211> Separate <0873> (5657) me <3427> <5037> \{Barnabas\} <0921> and <2532> Saul <4569> for <1519> the work <2041> whereunto <3739> I have called <4341> (5766) them <0846>.
barns ^ Luk_12_18 And <2532> he said <2036> (5627), This <5124> will I do <4160> (5692): I will pull down <2507> (5692) my <3450> \{barns\} <0596>, and <2532> build <3618> (5692) greater <3187>; and <2532> there <1563> will I bestow <4863> (5692) all <3956> my <3450> fruits <1081> and <2532> my <3450> goods < 0018>.
barns ^ Mat_06_26 Behold <1689> (5657) <1519> the fowls <4071> of the air <3772>: for <3754> they sow <4687> (5719) not <3756>, neither <3761> do they reap <2325> (5719), nor <3761> gather <4863> (5719) into <1519> \{barns\} <0596>; yet <2532> your <5216> heavenly <3770> Father <3962> feedeth <5142> (5719) them <0846>. Are <1308> <0> ye <5210> not <3756> much <3123> better than <1308> (5719) they <0846>?
barren ^ 2Pe_01_08 For <1063> if these things <5023> be <5225> (5723) in you <5213>, and <2532> abound <4121> (5723), they make <2525> (5719) you that ye shall neither <3756> be \{barren\} <0692> nor <3761> unfruitful <0175> in <1519> the knowledge <1922> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.
barren ^ Gal_04_27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), thou \{barren\} <4723> that bearest <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath many more <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an husband <0435>.
barren ^ Luk_01_07 And <2532> they <0846> had <2258> (5713) no <3756> child <5043>, because <2530> that Elisabeth <1665> was <2258> (5713) \{barren\} <4723>, and <2532> they <0846> both <0297> were <2258> (5713) now well stricken <4260> (5761) in <1722> years <2250>.
barren ^ Luk_23_29 For <3754>, behold <2400> (5628), the days <2250> are coming <2064> (5736), in <1722> the which <3739> they shall say <2046> (5692), Blessed <3107> are the \{barren\} <4723>, and <2532> the wombs <2836> that <3739> never <3756> bare <1080> (5656), and <2532> the paps <3149> which <3739> never <3756> gave suck <2337> (5656).
barren ^ Luk_01_36 And <2532>, behold <2400> (5628), thy <4675> cousin <4773> Elisabeth <1665>, she <0846> hath <4815> <0> also <2532> conceived <4815> (5761) a son <5207> in <1722> her <0846> old age <1094>: and <2532> this <3778> is <2076> (5748) the sixth <1623> month <3376> with her <0846>, who <3588> was called <2564> (5746) \{barren\} <4723>.

Barsabas ^ Act_15_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) \{Barsabas\} <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:

Barsabas ^ Act_01_23 And <2532> they appointed <2476> (5627) two <1417>, Joseph <2501> called <2564> (5746) \{Barsabas\} <0923>, who <3739> was surnamed <1941> (5681) Justus <2459>, and <2532> Matthias <3159>.

Bartholomew ^ Mat_10_03 Philip <5376>, and <2532> \{Bartholomew\} <0918>; Thomas <2381>, and <2532> Matthew <3156> the publican <5057>; James <2385> the son of <3588> Alphaeus <0256>, and <2532> Lebbaeus <3002>, whose surname was <1941> (5685) Thaddaeus <2280>;

Bartholomew ^ Mar_03_18 And <2532> Andrew <0406>, and <2532> Philip <5376>, and <2532> \{Bartholomew\} <0918>, and <2532> Matthew <3156>, and <2532> Thomas <2381>, and <2532> James <2385> the son <3588> of Alphaeus <0256>, and <2532> Thaddaeus <2280>, and <2532> Simon <4613> the Canaanite <2581>,

Bartholomew ^ Luk_06_14 Simon <4613>, (whom <3739> he also <2532> named <3687> (5656) Peter <4074>, and <2532> Andrew <0406> his <0846> brother <0080>, James <2385> and <2532> John <2491>, Philip <5376> and <2532> \{Bartholomew\} <0918>,

Bartholomew ^ Act_01_13 And <2532> when <3753> they were come in <1525> (5627), they went up <0305> (5627) into <1519> an upper room <5253>, where <3757> abode <2258> (5713) <2650> (5723) both <5037> Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> Andrew <0406>, Philip <5376>, and <2532> Thomas <2381>, \{Bartholomew\} <0918>, and <2532> Matthew <3156>, James <2385> the son of Alphaeus <0256>, and <2532> Simon <4613> Zelotes <2208>, and <2532> Judas <2455> the brother of James <2385>.

Bartimaeus ^ Mar_10_46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>: and <2532> as he <0846> went <1607> (5740) out of <0575> Jericho <2410> with <2532> his <0846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> \{Bartimaeus\} <0924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) by <3844> the highway side <3598> begging <4319> (5723).

Bethabara ^ Joh_01_28 These things <5023> were done <1096> (5633) in <1722> \{Bethabara\} <0962> beyond <4008> Jordan <2446>, where <3699> John <2491> was <2258> (5713) baptizing <0907> (5723).

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+Barak)el Job_32_02 Then was kindled (02734 +charah ) the wrath (00639 +)aph ) of Elihu (00453 +)Eliyhuw ) the son ( 01121 +ben ) of Barachel ( 01292 \{+Barak)el\} ) the Buzite ( 00940 +Buwziy ) , of the kindred ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of Ram ( $\mathbf{0 7 4 1 0}+$ Ram ):against Job ( 00347 +)Iyowb ) was his wrath ( 00639 + )aph ) kindled ( 02734 +charah ) , because ( 05921 +(al ) he justified ( 06663 +tsadaq ) himself ( 05315 +nephesh ) rather than ( $\mathbf{0 4 4 8 0 + m i n}$ ) God (00430 +)elohiym ) .
+Barak)el Job_32_06 . And Elihu ( $\mathbf{0 0 4 5 3}$ +)Eliyhuw ) the son ( 01121 +ben ) of Barachel ( 01292 \{+Barak)el\} ) the Buzite ( 00940 +Buwziy ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) , I [ am ] young, and ye [ are ] very ( 03453 +yashiysh ) old ( 03453 +yashiysh ) ; wherefore I was afraid ( 02119 +zachal ) , and durst (03372 + yare) ) not shew ( 02331 +chavah ) you mine opinion ( 01843 +dea( ).
+Baraq Jud_04_06 And she sent (07971 +shalach ) and called (07121 +qara) ) Barak (01301 \{+Baraq\} ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Abinoam (42) out of Kedeshnaphtali, and said ( 00559 +)amar ) unto him , Hath not the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) commanded ( 06680 +tsavah ) , [ saying ], Go (03212 +yalak ) and draw ( 04900 +mashak ) toward mount ( 02022 +har ) Tabor ( 08396 + Tabowr ) , and take ( 03947 +laqach ) with thee ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) men $(00376$ +)iysh ) of the children ( 01121 +ben ) of Naphtali ( $05321+$ Naphtaliy ) and of the children ( 01121 +ben ) of Zebulun (02074 +Z@buwluwn )?
+Baraq Jud_04_08 And Barak (01301 \{+Baraq\} ) said (00559 +)amar ) unto her , If (00518 +)im ) thou wilt go ( 03212 +yalak ) with me , then I will go ( 01982 +helek ):but if ( 00518 +)im ) thou wilt not go ( 03212 +yalak ) with me, [ then ] I will not go (03212 +yalak).
+Baraq Jud_04_09 And she said (00559 +)amar ), I will surely go (03212 +yalak ) with thee:notwithstanding ( $00657+$ )ephec ) the journey ( 01870 +derek ) that thou takest ( 01980 +halak ) shall not be for thine honour ( 08597 +tiph)arah ) ; for the LORD ( 03068 +Y @ hovah ) shall sell ( 04376 +makar ) Sisera (05516 +Ciyc@ra) ) into the hand (03027 +yad ) of a woman (00802 +)ishshah ). And Deborah
( 01683 +D@bowrah ) arose ( 06965 +quwm ) , and went (03212 +yalak ) with Barak (01301 \{+Baraq\} ) to Kedesh (06943 +Qedesh ) .
+Baraq Jud_04_10 . And Barak (01301 \{+Baraq\} ) called (02199 +za(aq ) Zebulun (02074 +Z@buwluwn ) and Naphtali ( $05321+$ Naphtaliy ) to Kedesh ( 06943 +Qedesh ) ; and he went ( 05927 +(alah ) up with ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) at his feet ( 07272 +regel ):and Deborah ( 01683 +D@bowrah ) went ( 05927 +(alah ) up with him .
+Baraq Jud_04_12 And they shewed (05046 +nagad ) Sisera (05516 +Ciyc@ ra) ) that Barak (01301 \{+Baraq\} ) the son ( 01121 +ben ) of Abinoam (42) was gone ( 05927 +(alah ) up to mount ( 02022 +har ) Tabor (08396 +Tabowr ) .
+Baraq Jud_04_14 And Deborah (01683 +D@bowrah ) said (00559 +)amar ) unto Barak (01301 +Baraq ), Up ; for this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ is ] the day ( 03117 +yowm ) in which ( 00834 +)aher ) the LORD (03068 +Y@hovah ) hath delivered ( 05414 +nathan ) Sisera ( 05516 +Ciyc@ra) ) into thine hand ( 03027 +yad ):is not the LORD ( $03068+$ Y @hovah ) gone ( 03318 +yatsa) ) out before ( 06440 +paniym ) thee ? So Barak (01301 \{+Baraq\}) went (03381 + yarad ) down ( 03381 +yarad ) from mount (02022 +har ) Tabor (08396 +Tabowr ) , and ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) after ( 00310 +)achar ) him .
+Baraq Jud_04_14 And Deborah (01683 +D@bowrah ) said (00559 +)amar ) unto Barak (01301 \{+Baraq\} ) , Up ; for this ( 02088 +zeh ) [ is ] the day ( 03117 +yowm ) in which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) hath delivered (05414 +nathan ) Sisera ( 05516 +Ciyc@ra) ) into thine hand ( 03027 +yad ) :is not the LORD ( 03068 +Y @hovah ) gone ( 03318 +yatsa) ) out before ( 06440 +paniym ) thee ? So Barak ( 01301 +Baraq ) went ( 03381 +yarad ) down ( 03381 +yarad ) from mount ( 02022 +har ) Tabor ( 08396 +Tabowr ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) after (00310 +)achar ) him .
+Baraq Jud_04_15 And the LORD (03068 +Y @hovah ) discomfited (02000 +hamam ) Sisera (05516 +Ciyc@ra) ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ his ] chariots ( 07393 +rekeb ) , and all ( 03605 +kol ) [ his ] host ( 04264 +machaneh ) , with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) before ( 06440 +paniym ) Barak (01301 \{+Baraq\} ) ; so that Sisera ( $\mathbf{0 5 5 1 6}+\mathrm{Ciyc} @ \mathbf{r a}$ ) ) lighted ( 03381 +yarad ) down ( 03381 +yarad ) off ( 05921 +(al ) [ his ] chariot ( 04818 +merkabah ) , and fled ( 05127 +nuwc ) away on his feet ( 07272 +regel ) .
+Baraq Jud_04_16 But Barak (01301 \{+Baraq\} ) pursued (07291 +radaph ) after (00310 +)achar ) the chariots ( 07393 +rekeb ) , and after ( $\mathbf{0 0 3 1 0}$ +)achar ) the host ( 04264 +machaneh ) , unto Harosheth ( 02800 +Charosheth ) of the Gentiles ( 01471 +gowy ): and all ( $03605+\mathrm{kol}$ ) the host ( $\mathbf{0 4 2 6 4}$ +machaneh ) of Sisera ( 05516 +Ciyc@ ra) ) fell ( 05307 +naphal ) upon the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; [ and ] there was not a man left (07604 +sha)ar ) .
+Baraq Jud_04_22 And , behold (02009 +hinneh ) , as Barak (01301 \{+Baraq\} ) pursued (07291 +radaph ) Sisera ( 05516 +Ciyc@ra) ) , Jael ( 03278 +Ya(el ) came ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him , and said ( 00559 +)amar ) unto him, Come ( 03212 +yalak ), and I will shew ( $07200+$ ra)ah ) thee the man ( 00376 +)iysh ) whom ( 00834 +)aher ) thou seekest ( 01245 +baqash ). And when he came ( 00935 +bow) ) into her [ tent ] , behold ( 02009 +hinneh ) , Sisera ( 05516 +Ciyc@ ra) ) lay (05307 +naphal ) dead (04191 +muwth ) , and the nail ( 03489 +yathed ) [ was ] in his temples ( 07451 +ra() .
+Baraq Jud_05_01 . Then sang (07891 +shiyr ) Deborah (01683 +D@bowrah ) and Barak (01301 \{+Baraq\} ) the son ( 01121 +ben ) of Abinoam (42) on that day ( 03117 +yowm ), saying ( 00559 +)amar ),
+Baraq Jud_05_12 . Awake (05782 +(uwr ), awake (05782 +(uwr ), Deborah (01683 +D@bowrah ):awake (05782 +(uwr ) , awake ( 05782 +(uwr ) , utter ( 01696 +dabar ) a song ( 07892 +shiyr ):arise ( 06965 +quwm ), Barak (01301 \{+Baraq\} ) , and lead thy captivity ( 07628 +sh@biy ) captive ( 07617 +shabah ) , thou son
+Baraq Jud_05_15 And the princes ( 08269 +sar ) of Issachar ( 03485 +Yissaskar ) [ were ] with Deborah ( 01683 +D@bowrah ) ; even Issachar ( $03485+$ Yissaskar ) , and also ( 03651 +ken ) Barak (01301 \{+Baraq\} ):he was sent (07971 + shalach ) on foot ( 07272 +regel ) into the valley $(06010+(\mathrm{emeq})$. For the divisions $(06391+p @ l u g g a h)$ of Reuben ( $07205+R @)$ uwben ) [ there were ] great (01419 +gadowl ) thoughts (02711 +cheqeq ) of heart ( 03820 +leb ) .
+Barchumiy 2Sa_23_31 Abialbon (45) the Arbathite (06164 +(Arbathiy ), Azmaveth (05820 +(Azmaveth ) the Barhumite (01273 \{+Barchumiy\} ),
+Bariyach 1Ch_03_22 And the sons (01121 +ben ) of Shechaniah (07935 +Sh@kanyah ) ; Shemaiah (08098 +Sh@ma(yah ): and the sons (01121 +ben ) of Shemaiah (08098 + Sh@ma(yah ) ; Hattush (02407 +Chattuwsh ) , and Igeal (03008 + Yig)al ) , and Bariah (01282 \{+Bariyach\} ) , and Neariah (05294 +Ne(aryah ) , and Shaphat (08202 +Shaphat ) , six (08337 +shesh ) .
+Barqowc Ezr_02_53 The children (01121 +ben ) of Barkos (01302 \{+Barqowc\} ) , the children (01121 +ben ) of Sisera (05516 +Ciyc@ra) ) , the children (01121 +ben ) of Thamah (08547 +Temach ) ,
+Barqowc Neh_07_55 The children (01121 +ben ) of Barkos (01302 \{+Barqowc\} ) , the children (01121 +ben ) of Sisera (05516 +Ciyc@ra) ) , the children (01121 +ben ) of Tamah (08547 +Temach ) ,
+Baruwk Jer_32_12 And I gave (05414 +nathan ) the evidence (05612 +cepher ) of the purchase (04736 +miqnah ) unto Baruch (01263 \{+Baruwk\} ) the son ( 01121 +ben ) of Neriah ( $05374+$ Neriyah ) , the son (01121 +ben ) of Maaseiah (04271 + Machceyah ) , in the sight (05869 + (ayin ) of Hanameel (02601 +Chanam)el ) mine uncle $s(01733+$ dowdah ) [ son ] , and in the presence ( $05869+($ ayin $)$ of the witnesses $(05707+(e d)$ that subscribed ( $03789+$ kathab ) the book ( 05612 +cepher ) of the purchase ( $04736+$ miqnah ) , before (05869 + (ayin ) all (03605 + kol ) the Jews (03064 +Y@huwdiy ) that sat (03427 +yashab ) in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) .
+Baruwk Jer_32_13 And I charged (06680 +tsavah ) Baruch (01263 \{+Baruwk\} ) before (05869 +(ayin ) them , saying (00559 + )amar ) ,
+Baruwk Jer_32_16. Now when I had delivered ( 05414 +nathan ) the evidence ( 05612 +cepher ) of the purchase (04736 +miqnah ) unto Baruch (01263 \{+Baruwk\}) the son (01121 +ben ) of Neriah (05374 +Neriyah ) , I prayed (06419 + palal ) unto the LORD (03068 + Y @hovah ) , saying (00559 + )amar ) ,
+Baruwk Jer_36_04 Then Jeremiah (03414 +Yirm@yah ) called (07121 +qara) ) Baruch (01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) :and Baruch ( 01263 \{+Baruwk\} ) wrote ( 03789 +kathab ) from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@yah ) all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of the LORD (03068 + Y @ hovah ) , which (00834 + )aher ) he had spoken (01696 +dabar ) unto him , upon a roll (04039 +m@gillah ) of a book (05612 +cepher ) .
+Baruwk Jer_36_04 Then Jeremiah (03414 +Yirm@yah ) called (07121 +qara) ) Baruch (01263 \{+Baruwk\} ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) :and Baruch ( 01263 +Baruwk ) wrote ( 03789 +kathab ) from the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) all (03605 +kol ) the words (01697 +dabar ) of the LORD (03068 + Y @ hovah ) , which (00834 + )aher ) he had spoken (01696 +dabar ) unto him , upon a roll (04039 +m@gillah ) of a book (05612 +cepher ) .
+Baruwk Jer_36_05 And Jeremiah (03414 +Yirm@ yah ) commanded (06680 +tsavah ) Baruch (01263 \{+Baruwk $)$, saying ( 00559 +)amar ) , I [ am ] shut ( 06113 +(atsar ) up ; I cannot go (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) :
+Baruwk Jer_36_08 And Baruch (01263 \{+Baruwk\} ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) did ( $06213+($ asah ) according to all $(03605+\mathrm{kol})$ that Jeremiah ( $\mathbf{0 3 4 1 4 + \text { Yirm@ yah ) the prophet ( } 0 5 0 3 0}$ +nabiy) ) commanded ( 06680 +tsavah ) him, reading ( 07121 +qara) ) in the book ( 05612 +cepher ) the words (01697 + dabar ) of the LORD (03068 + Y @hovah ) in the LORD S (03068 +Y @hovah ) house (01004 +bayith ) .
+Baruwk Jer_36_10 Then read (07121 +qara) ) Baruch (01263 \{+Baruwk\} ) in the book (05612 +cepher ) the words ( 01697 +dabar ) of Jeremiah ( 03414 +Yirm@yah ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , in the chamber (03957 +lishkah ) of Gemariah ( 01587 +G@maryah ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) the scribe ( 05608 + caphar ) , in the higher ( 05945 +)elyown ) court ( 02691 +chatser ) , at the entry ( 06607 + pethach ) of the new ( 02319 +chadash ) gate ( $08179+$ sha(ar ) of the LORD S (03068 + Y @hovah ) house (01004 +bayith ) , in the ears ( 00241 +)ozen ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$.
+Baruwk Jer_36_13 Then Michaiah (04321 +Miykay@huw ) declared (05046 +nagad ) unto them all $(03605+\mathrm{kol})$ the words ( 01697 +dabar ) that he had heard ( 08085 +shama( ) , when Baruch ( 01263 \{+Baruwk\} ) read (07121 +qara) ) the book (05612 +cepher ) in the ears ( 00241 +)ozen ) of the people ( 05971 $+(\mathrm{am})$.
+Baruwk Jer_36_14 Therefore all ( 03605 + kol ) the princes ( 08269 +sar ) sent ( 07971 +shalach ) Jehudi ( $03065+$ Y @ huwdiy ) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ), the son ( 01121 +ben ) of Shelemiah ( 08018 +Shelemyah ) , the son ( 01121 +ben ) of Cushi ( 03569 +Kuwshiy ) , unto Baruch ( 01263 +Baruwk ) , saying (00559 +)amar ), Take ( 03947 +laqach ) in thine hand (03027 +yad ) the roll (04039 $+m @$ gillah ) wherein (00834 +)aher ) thou hast read ( 07121 +qara) ) in the ears ( $00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$ ) , and come ( 03212 +yalak ) . So Baruch ( 01263 \{+Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) took (03947 +laqach ) the roll ( $04039+m @$ gillah ) in his hand (03027 +yad ) , and came ( 00935 +bow) ) unto them .
+Baruwk Jer_36_14 Therefore all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the princes ( 08269 +sar ) sent ( 07971 +shalach ) Jehudi ( $03065+$ Y @ huwdiy ) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ), the son ( 01121 +ben ) of Shelemiah (08018 + Shelemyah ) , the son (01121 +ben ) of Cushi ( 03569 +Kuwshiy ) , unto Baruch ( 01263 \{+Baruwk\} ), saying (00559 +)amar ), Take (03947 +laqach ) in thine hand (03027 +yad ) the roll (04039 $+m @$ gillah ) wherein (00834 +)aher ) thou hast read ( 07121 +qara) ) in the ears ( 00241 +)ozen ) of the people ( 05971 +(am ) , and come ( 03212 +yalak ). So Baruch ( 01263 +Baruwk) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) took (03947 +laqach ) the roll ( $04039+\mathrm{m} @$ gillah ) in his hand ( $03027+$ yad ) , and came ( 00935 +bow) ) unto them .
+Baruwk Jer_36_15 And they said (00559 +)amar ) unto him , Sit (03427 +yashab ) down now (04994 +na) ) , and read (07121 +qara) ) it in our ears ( $00241+$ )ozen ) . So Baruch ( 01263 \{+Baruwk\} ) read (07121 +qara) ) [ it ] in their ears (00241 +)ozen ) .
+Baruwk Jer_36_16 Now it came ( 01961 +hayah ) to pass , when they had heard ( 08085 +shama() all $(03605+\mathrm{kol})$ the words ( 01697 +dabar ) , they were afraid ( 06342 +pachad ) both ( 00413 +)el ) one ( 00376 +)iysh ) and other (07453 +rea( ), and said (00559 +)amar ) unto Baruch ( 01263 \{+Baruwk ) , We will surely tell ( 05046 +nagad ) the king ( 04428 +melek ) of all ( 03605 +kol ) these ( 00428 +)el - leh ) words (01697 +dabar ) .
+Baruwk Jer_36_17 And they asked (07592 +sha)al ) Baruch (01263 \{+Baruwk\} ) , saying (00559 +)amar ), Tell ( 05046 +nagad ) us now ( 04994 +na) ) , How (00349 +)eyk ) didst thou write ( 03789 +kathab ) all ( 03605 +kol ) these $(\mathbf{0 0 4 2 8}+$ )el - leh ) words ( 01697 +dabar ) at his mouth ( 06310 +peh ) ?
+Baruwk Jer_36_18 Then Baruch ( 01263 \{+Baruwk ) answered ( 00559 +)amar ) them , He pronounced ( 07126 +qarab ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( $01697+$ dabar ) unto me with his mouth
( 06310 +peh ) , and I wrote ( 03789 +kathab ) [ them ] with ink ( 01773 +d@ yow ) in the book ( 05612 +cepher ).
+Baruwk Jer_36_19 Then said (00559 +)amar ) the princes (08269 +sar ) unto Baruch ( 01263 \{+Baruwk\} ), Go (03212 +yalak ) , hide (05641 +cathar ) thee, thou and Jeremiah ( 03414 +Yirm@yah ) ; and let no $(00408+$ )al ) man ( 00376 +)iysh ) know ( 03045 +yada() where ( 00375 +)eyphoh ) ye be .
+Baruwk Jer_36_26 But the king (04428 +melek ) commanded (06680 +tsavah ) Jerahmeel (03396 +Y@rachm@)el ) the son ( 01121 +ben ) of Hammelech ( 04429 +Melek ) , and Seraiah ( 08304 +S@rayah ) the son ( 01121 +ben ) of Azriel ( 05837 +(Azriy)el ) , and Shelemiah ( 08018 +Shelemyah ) the son ( 01121 +ben ) of Abdeel ( $\mathbf{0 5 6 5 5}+(\mathrm{Abd}$ @ $)$ el ) , to take ( 03947 +laqach ) Baruch ( 01263 \{+Baruwk\} ) the scribe (05608 +caphar ) and Jeremiah (03414 +Yirm@ yah ) the prophet (05030 +nabiy) ):but the LORD (03068 $+\mathrm{Y} @$ hovah ) hid (05641 +cathar ) them .
+Baruwk Jer_36_27 Then the word (01697 +dabar ) of the LORD (03068 + Y @ hovah ) came ( 01961 +hayah ) to Jeremiah (03414 +Yirm@ yah ) , after (00310 +)achar ) that the king (04428 +melek ) had burned ( 08313 +saraph ) the roll ( $04039+$ m@gillah ) , and the words ( 01697 +dabar ) which ( 00834 +)aher ) Baruch ( 01263 \{+Baruwk\} ) wrote ( 03789 +kathab ) at the mouth ( 06310 +peh ) of Jeremiah (03414 +Yirm@ yah ), saying (00559 +)amar ),
+Baruwk Jer_36_32 Then took (03947 +laqach ) Jeremiah (03414 +Yirm@ yah ) another (00312 +)acher ) roll ( $04039+\mathrm{m} @$ gillah ) , and gave ( 05414 +nathan ) it to Baruch ( 01263 \{+Baruwk\} ) the scribe ( 05608 +caphar ) , the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) ; who wrote ( 03789 +kathab ) therein ( 05921 $+($ al $)$ from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@ yah ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of the book ( 05612 +cepher ) which ( 00834 +)aher ) Jehoiakim ( 03079 +Y @howyaqiym ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) had burned ( 08313 +saraph ) in the fire ( 00784 +)esh ): and there were added ( 03254 + yacaph ) besides ( 05750 +(owd ) unto them many ( 07227 +rab ) like ( 01922 +hadar ) words (01697 +dabar ) .
+Baruwk Jer_43_03 But Baruch (01263 \{+Baruwk\} ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) setteth ( 05496 +cuwth ) thee on against us , for to deliver ( 05414 +nathan ) us into the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) , that they might put us to death ( 04191 +muwth ) , and carry ( 01540 +galah ) us away captives ( 01540 +galah ) into Babylon (00894 +Babel ) .
+Baruwk Jer_43_06 [ Even (00853 +)eth ) ] men (01397 +geber ), and women (00802 +)ishshah ), and children ( 02945 +taph ) , and the king s ( 04428 +melek ) daughters ( 01121 +ben ), and every ( $03605+\mathrm{kol}$ ) person ( 05315 +nephesh ) that Nebuzaradan ( $05018+\mathrm{N} @$ buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had left ( 03240 +yanach ) with Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( $\mathbf{0 0 2 9 6}+$ ) Achiyqam ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) , and Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) , and Baruch ( 01263 \{+Baruwk\}) the son ( 01121 +ben ) of Neriah (05374 +Neriyah ).
+Baruwk Jer_45_01 . The word (01697 +dabar ) that Jeremiah (03414 +Yirm@yah ) the prophet ( 05030 +nabiy) ) spake ( 01696 +dabar ) unto Baruch ( 01263 \{+Baruwk\} ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ), when he had written ( 03789 +kathab ) these words ( 01697 +dabar ) in a book ( 05612 +cepher ) at the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@ yah ) , in the fourth ( $07243+r @$ biy $(\mathbf{i y}$ ) year ( 08141 +shaneh ) of Jehoiakim ( 03079 +Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo)shiyah ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ), saying (00559 +)amar ),
+Baruwk Jer_45_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , unto thee , O Baruch ( 01263 \{+Baruwk ) ;
+Baruwk Neh_03_20 After (00310 +)achar ) him Baruch (01263 \{+Baruwk\} ) the son (01121 +ben ) of

Zabbai (02079 +Zabbay ) earnestly (02734 +charah ) repaired (02388 +chazaq ) the other (08145 +sheniy ) piece ( 04060 +middah ) , from the turning ( 04740 +maqtsowa() [ of the wall ] unto the door ( 06607 +pethach ) of the house ( 01004 +bayith ) of Eliashib ( 00475 +)Elyashiyb ) the high ( 01419 +gadowl ) priest (03548 +kohen ) .
+Baruwk Neh_10_06 Daniel (01840 +Daniye)l ), Ginnethon (01599 +Ginn@thown ), Baruch (01263
\{+Baruwk\} ),
+Baruwk Neh_11_05 And Maaseiah (04641 +Ma(aseyah ) the son (01121 +ben ) of Baruch (01263 \{+Baruwk\} ) , the son ( 01121 +ben ) of Colhozeh ( 03626 +Kol - Chozeh ) , the son ( 01121 +ben ) of Hazaiah ( 02382 +Chazayah ) , the son ( 01121 +ben ) of Adaiah ( 05718 +(Adayah ), the son ( 01121 +ben ) of Joiarib ( 03114 +Yowyariyb ), the son ( 01121 +ben ) of Zechariah ( $02148+Z @$ karyah ), the son ( 01121 +ben ) of Shiloni (08023 +Shiloniy ).
+Barzillay 1Ki_02_07 But shew (06213 +(asah ) kindness ( 02617 +checed ) unto the sons ( 01121 +ben ) of Barzillai ( 01271 \{+Barzillay\} ) the Gileadite ( 01569 +Gil(adiy) ), and let them be of those that eat ( 00398 +)akal ) at thy table ( 07979 +shulchan ):for so $(03651+$ ken $)$ they came $(00935+$ bow) ) to me when I fled ( 01272 +barach ) because ( 06440 +paniym ) of Absalom (53) thy brother ( 00251 +)ach ) .
+Barzillay 2Sa_17_27 And it came (01961 +hayah ) to pass, when David (01732 +David ) was come (00935 +bow) ) to Mahanaim ( $\mathbf{0 4 2 6 6}+$ Machanayim ) , that Shobi (07629 +Shobiy ) the son ( 01121 +ben ) of Nahash ( 05176 + Nachash ) of Rabbah ( 07237 +Rabbah ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and Machir ( 04353 +Makiyr ) the son ( 01121 +ben ) of Ammiel ( 05988 +(Ammiy)el ) of Lodebar (03810 +Lo) D@bar ) , and Barzillai (01271 \{+Barzillay ) the Gileadite (01569 +Gil(adiy ) of Rogelim (07274 +Rog@liym ),
+Barzillay 2Sa_19_31 . And Barzillai (01271 \{+Barzillay\} ) the Gileadite (01569 +Gil(adiy ) came (03381 +yarad ) down ( 03381 +yarad ) from Rogelim ( 07274 +Rog@liym ) , and went ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) with the king ( 04428 +melek ) , to conduct ( 07971 +shalach ) him over (05674 +(abar ) Jordan (03383 +Yarden ) .
+Barzillay 2Sa_19_32 Now Barzillai ( 01271 \{+Barzillay\}) was a very ( 03966 +m@(od) aged ( 02204 +zaqen ) man , [ even ] fourscore ( 08084 +sh@moniym ) years ( 08141 +shaneh ) old ( 01121 +ben ):and he had provided the king ( 04428 +melek ) of sustenance ( 03557 +kuwl ) while he lay ( 07871 +shiybah ) at Mahanaim ( 04266 +Machanayim ) ; for he [ was ] a very ( 03966 +m@(od ) great ( 01419 +gadowl ) man (00376 +)iysh ) .
+Barzillay 2Sa_19_33 And the king (04428 +melek ) said (00559 +)amar ) unto Barzillai (01271 \{+Barzillay\} ), Come ( 05674 +(abar ) thou over ( 05674 +(abar ) with me, and I will feed ( 03557 +kuwl ) thee with me in Jerusalem (03389 + Y@ruwshalaim ) .
+Barzillay 2Sa_19_34 And Barzillai (01271 \{+Barzillay\}) said (00559 +)amar ) unto the king (04428 +melek ), How (04100 +mah ) long ( 03117 +yowm ) have I to live ( 02416 +chay ) , that I should go ( 05927 +(alah ) up with the king ( 04428 +melek ) unto Jerusalem ( $03389+$ Y @ruwshalaim ) ?
+Barzillay 2Sa_19_39 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) went ( 05674 +(abar ) over Jordan ( 03383 + Yarden ) . And when the king ( 04428 +melek ) was come ( 05674 +(abar) over , the king ( 04428 +melek ) kissed (05401 +nashaq ) Barzillai (01271 \{+Barzillay\} ), and blessed (01288 +barak ) him ; and he returned ( 07725 +shuwb ) unto his own place ( 04725 +maqowm ) .
+Barzillay 2Sa_21_08 But the king ( 04428 +melek ) took ( 03947 +laqach ) the two ( 08147 +sh @ nayim ) sons (01121 +ben ) of Rizpah ( 07532 + Ritspah ) the daughter ( 01323 +bath ) of Aiah ( $00345+$ )Ayah ), whom (00834 +)aher ) she bare ( 03205 +yalad ) unto Saul ( 07586 +Sha)uwl ), Armoni (00764 +)Armoniy ) and

Mephibosheth (04648 +M@phiybosheth ) ; and the five ( 02568 +chamesh ) sons ( 01121 +ben ) of Michal ( 04324 +Miykal ) the daughter ( 01323 +bath ) of Saul ( 07586 +Sha) uwl ) , whom she brought ( 03205 +yalad ) up for Adriel ( 05741 +(Adriy)el ) the son ( 01121 +ben ) of Barzillai ( 01271 \{+Barzillay ) the Meholathite (04259 +M@cholathiy ) :
+Barzillay Ezr_02_61 And of the children ( $\mathbf{0 1 1 2 1}+$ ben ) of the priests ( 03548 +kohen ):the children ( 01121 +ben ) of Habaiah ( 02252 +Chabayah ) , the children ( 01121 +ben ) of Koz ( 06976 +Qowts ) , the children ( 01121 +ben ) of Barzillai ( 01271 +Barzillay ) ; which ( 00834 +)aher ) took ( 03947 +laqach ) a wife ( 00802 +)ishshah ) of the daughters ( 01121 +ben ) of Barzillai ( 01271 \{+Barzillay\} ) the Gileadite ( 01569 +Gil(adiy ) , and was called (07121 +qara) ) after (05921 +(al ) their name (08034 +shem ) :
+Barzillay Ezr_02_61 And of the children ( 01121 +ben ) of the priests ( 03548 +kohen ):the children ( 01121 +ben ) of Habaiah ( 02252 +Chabayah ) , the children ( 01121 +ben ) of Koz ( 06976 +Qowts ) , the children ( 01121 +ben ) of Barzillai ( 01271 \{+Barzillay\} ) ; which ( 00834 +)aher ) took (03947 +laqach ) a wife ( 00802 +)ishshah ) of the daughters ( 01121 +ben ) of Barzillai ( 01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ), and was called (07121 +qara) ) after (05921 +(al ) their name (08034 +shem ) :
+Barzillay Neh_07_63 And of the priests ( 03548 +kohen ):the children ( 01121 +ben ) of Habaiah ( 02252 +Chabayah ) , the children ( 01121 +ben ) of Koz ( 06976 +Qowts ) , the children ( 01121 +ben ) of Barzillai ( 01271 +Barzillay ) , which ( 00834 +)aher ) took ( 03947 +laqach ) [ one ] of the daughters ( 01121 +ben ) of Barzillai ( 01271 \{+Barzillay\}) the Gileadite ( 01569 +Gil(adiy) to wife ( 00802 +)ishshah ), and was called (07121 + qara) ) after (05921 +(al) their name (08034 +shem ) .
+Barzillay Neh_07_63 And of the priests ( 03548 +kohen ):the children ( 01121 +ben ) of Habaiah ( 02252 +Chabayah ) , the children ( 01121 +ben ) of Koz ( 06976 +Qowts ) , the children ( 01121 +ben ) of Barzillai ( 01271 \{+Barzillay\} ), which ( 00834 +)aher ) took ( 03947 +laqach ) [ one ] of the daughters ( 01121 +ben ) of Barzillai ( 01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) to wife ( 00802 +)ishshah ) , and was called (07121 + qara) ) after (05921 +(al) their name (08034 +shem ) .
+Gibbar Ezr_02_20 The children (01121 +ben ) of Gibbar (01402 \{+Gibbar\} ) , ninety (08673 +tish(iym ) and five (02568 +chamesh ) .
+K@bar Eze_01_01. Now it came ( 01961 +hayah ) to pass in the thirtieth ( 07970 +sh@lowshiym ) year ( 08141 +shaneh ), in the fourth ( 07243 +r@biy(iy ) [ month ] , in the fifth ( 02568 +chamesh ) [ day ] of the month ( 02320 +chodesh ) , as I [ was ] among ( 08432 +tavek ) the captives ( 01473 +gowlah ) by the river ( 05104 +nahar ) of Chebar ( 03529 \{+K @bar\} ) , [ that ] the heavens ( 08064 +shamayim ) were opened (06605 + pathach ) , and I saw (07200 +ra)ah ) visions (04759 +mar)ah ) of God (00430 +)elohiym ) .
+K @bar Eze_01_03 The word (01697 +dabar ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) expressly unto Ezekiel ( $\mathbf{0 3 1 6 8}+$ Y @ chezqe)l ) the priest ( 03548 +kohen ), the son ( 01121 +ben ) of Buzi ( 00941 +Buwziy ) , in the land ( 00776 +)erets ) of the Chaldeans ( 03779 +Kasday ) by the river ( 05104 +nahar ) Chebar ( 03529 \{+K@bar\} ) ; and the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) was there ( 08033 +sham ) upon him .
+K@bar Eze_03_15 Then I came ( 00935 +bow) ) to them of the captivity ( 01473 +gowlah ) at Telabib ( 08512 + Tel ) Abiyb ) , that dwelt ( 03427 + yashab ) by the river ( 05104 + nahar ) of Chebar ( 03529 \{+K@bar\} ) , and I sat (03427 +yashab ) where ( 08033 +sham ) they sat ( 03427 +yashab ), and remained (03427 + yashab ) there ( $08033+$ sham ) astonished ( $08074+$ shamem ) among ( $08432+$ tavek ) them seven ( 07651 +sheba( ) days ( 03117 +yowm ) .
+K@bar Eze_03_23 Then I arose ( 06965 +quwm ) , and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into $(00413+)$ el ) the plain ( 01237 +biq(ah ):and, behold ( 02009 +hinneh ), the glory ( $03519+$ kabowd ) of the LORD ( 03068 +Y@hovah ) stood ( 05975 +(amad ) there ( 08033 +sham ) , as the glory ( 03519 +kabowd )
which (00834 +)aher ) I saw (07200 +ra)ah ) by the river (05104 +nahar ) of Chebar (03529 \{+K@bar\} ):and I fell (05307 + naphal ) on (05921 +(al) my face (06440 +paniym ) .
+K @bar Eze_10_15 And the cherubims ( 03742 +k@ruwb ) were lifted ( 07426 +ramam ) up . This ( 01931 +huw) ) [ is ] the living ( 02416 +chay ) creature ( 02416 +chay ) that I saw ( 07200 +ra) ah ) by the river (05104 +nahar ) of Chebar (03529 \{+K@bar\} ).
+K@bar Eze_10_20 This ( 01931 +huw) ) [ is ] the living ( 02416 +chay ) creature ( 02416 +chay ) that I saw $(07200+r a)$ ah $)$ under ( 08478 +tachath ) the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) by the river ( 05104 +nahar ) of Chebar ( 03529 \{+K@bar\} ) ; and I knew ( 03045 +yada( ) that they [ were ] the cherubims (03742 +k@ruwb ) .
+K@bar Eze_10_22 And the likeness (01823 +d@muwth ) of their faces ( 06440 +paniym ) [ was ] the same ( 01992 +hem ) faces ( 06440 +paniym ) which ( 00834 +)aher ) I saw ( 07200 +ra) ah ) by the river ( 05104 +nahar ) of Chebar ( 03529 \{+K@bar\} ) , their appearances ( 04758 +mar)eh ) and themselves ( 06440 +paniym ):they went ( 03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) straight ( 05676 +(eber ) forward (06440 +paniym ) .
+K @bar Eze_43_03 And [ it was ] according to the appearance ( 04758 +mar)eh ) of the vision ( 04758 +mar)eh ) which ( 00834 +)aher ) I saw ( $07200+\mathrm{ra}$ )ah ), [ even ] according to the vision ( 04758 +mar)eh ) that I saw ( $07200+$ ra $)$ ah $)$ when I came ( 00935 +bow) ) to destroy ( 07843 +shachath ) the city $(05892+(\mathrm{iyr}$ ): and the visions ( 04759 +mar)ah ) [ were ] like the vision ( 04758 +mar)eh ) that I saw ( $07200+$ ra)ah ) by the river (05104 +nahar ) Chebar (03529 \{+K@bar\}) ; and I fell (05307 +naphal ) upon my face (06440 +paniym ).
+Parbar 1Ch_26_18 At Parbar (06503 +Parbar ) westward (04628 +ma(arab ), four (00702 +) arba( ) at the causeway (04546 +m@cillah ) , [ and ] two (08147 +sh@nayim ) at Parbar (06503 \{+Parbar\} ) .
+Parbar 1Ch_26_18 At Parbar (06503 \{+Parbar\} ) westward (04628 +ma(arab ), four (00702 +)arba( ) at the causeway (04546 +m@cillah ) , [ and ] two (08147 +sh@nayim ) at Parbar (06503 +Parbar ) .
+Parbar Nah_03_01 . Woe ( 01945 +howy ) to the bloody ( 01818 +dam ) city ( 05892 +(iyr ) ! it [ is ] all ( $03605+\mathrm{kol}$ ) full ( 04392 +male) ) of lies ( 03585 +kachash ) [ and ] robbery ( 06503 \{+Parbar\}) ; the prey ( 02964 +tereph ) departeth ( 04185 +muwsh ) not ;
+Sh@bariym Jos_07_05 And the men (00582 +)enowsh ) of Ai (05857 +(Ay ) smote (05221 +nakah ) of them about thirty ( 07970 +sh@lowshiym ) and six ( 08337 +shesh ) men ( 00376 +)iysh ):for they chased ( 07291 +radaph ) them [ from ] before ( 06440 +paniym ) the gate ( 08179 +sha(ar ) [ even ] unto Shebarim ( 07671 $\{+$ Sh@bariym $\}$ ), and smote ( 05221 +nakah ) them in the going ( 04174 +mowrad ) down ( 04174 +mowrad ):wherefore the hearts ( 03824 +lebab ) of the people ( $05971+(\mathrm{am})$ melted ( 04549 +macac ), and became (01961 +hayah ) as water (04325 +mayim ) .
+bar Amo_05_11 Forasmuch (03282 +ya(an ) therefore (03651 +ken ) as your treading (01318 +bashac ) [ is ] upon the poor ( 01800 +dal ), and ye take ( 03947 +laqach ) from him burdens ( 04864 +mas)eth ) of wheat (01250 \{+bar\} ):ye have built ( 01129 +banah ) houses ( 01004 +bayith ) of hewn ( 01496 +gaziyth ) stone ( 01496 + gaziyth ) , but ye shall not dwell ( 03427 +yashab ) in them ; ye have planted ( 05193 +nata() pleasant ( 02531 +chemed ) vineyards ( 03754 +kerem ), but ye shall not drink ( 08354 +shathah ) wine (03196 + yayin ) of them .
+bar Amo_08_05 Saying (00559 +)amar ), When ( 04970 +mathay ) will the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) be gone ( 05674 +(abar ) , that we may sell ( 07666 +shabar ) corn ( 07668 +sheber ) ? and the sabbath ( 07676 +shabbath ) , that we may set ( 06605 + pathach ) forth ( 06605 + pathach ) wheat ( 01250 \{+bar\} ) , making the ephah (00374 +)eyphah ) small (06694 +tsuwq ) , and the shekel (08255 +sheqel ) great
(01431 + gadal ) , and falsifying (05791 + (avath ) the balances (03976 +mo)zen ) by deceit (04820 +mirmah ) ?
+bar Amo_08_06 That we may buy ( 07069 +qanah ) the poor ( 01800 +dal ) for silver ( 03701 +keceph ) , and the needy (34) for a pair of shoes ( 05275 +na(al ) ; [ yea ] , and sell (07666 +shabar ) the refuse (04651 +mappal ) of the wheat ( 01250 \{+bar\} ) ?
+bar Dan_02_38 And wheresoever the children ( 01123 +ben ) of men ( 00606 +)enash ) dwell ( 01753 +duwr ) , the beasts ( 02423 +cheyva) ) of the field ( $01251\{+$ bar\} ) and the fowls $(05776+(0 w p h)$ of the heaven ( 08065 +shamayin ) hath he given ( $03052+y @ h a b$ ) into thine hand ( $03028+$ yad ) , and hath made thee ruler ( $07981+$ sh @let ) over them all ( $03606+\mathrm{kol}$ ) . Thou [ art ] this ( 01931 +huw) ) head ( $07217+\mathrm{re})$ sh ) of gold (01722 +d@hab ) .
+bar Dan_03_25 He answered (06032 +(anah ) and said (00560 +)amar ), Lo (01888 +he) ), I see (02370 +chaza) ) four ( 00703 +) arba( ) men ( $01400+\mathrm{g} @$ bar ) loose ( $08271+\mathrm{sh} @$ re) ) , walking ( 01981 +halak ) in the midst ( 01459 +gav ) of the fire ( 05135 +nuwr ) , and they have ( 00383 +)iythay ) no ( $03809+1 a)$ ) hurt ( 02257 +chabal ) ; and the form ( 07299 +rev ) of the fourth ( $07244+r @ b i y($ ay $)$ is like ( $01821+d @$ mah ) the Son (01247 \{+bar\} ) of God (00426 +)elahh ).
+bar Dan_04_12 The leaves ( 06074 +(ophiy ) thereof [ were ] fair ( 08509 +takriyk ) , and the fruit (4) thereof much ( 07690 +saggiy) ), and in it [ was ] meat ( 04203 +mazown ) for all ( $03606+$ kol ):the beasts ( $02423+$ cheyva) ) of the field ( 01251 \{+bar\} ) had shadow ( $02927+t @ l a l$ ) under ( $08460+t$ @chowth ) it , and the fowls ( $06853+$ ts@ phar ) of the heaven ( 08065 +shamayin ) dwelt ( 01753 +duwr ) in the boughs ( 06056 +(anaph ) thereof , and all ( $03606+$ kol ) flesh ( $01321+b @$ sar ) was fed ( 02110 +zuwn ) of it .
+bar Dan_04_15 Nevertheless (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar )of his roots ( $\mathbf{0 8 3 3 0}$ +shoresh ) in the earth ( 00772 +)ara( ) , even with a band ( 00613 +)ecuwr ) of iron ( 06523
 and let it be wet ( $06647+$ ts@ba( ) with the dew ( $02920+$ tal $)$ of heaven ( 08065 +shamayin ), and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts ( 02423 +cheyva) ) in the grass ( $06211+$ (ash ) of the earth (00772 +)ara() :
+bar Dan_04_21 Whose leaves (06074 +(ophiy ) [ were ] fair (08509 +takriyk ), and the fruit (4) thereof much ( 07690 +saggiy) ) , and in it [ was ] meat ( 04203 +mazown ) for all ( $03606+\mathrm{kol}$ ) ; under ( 08460 $+t @$ chowth ) which the beasts ( 02423 +cheyva) ) of the field ( 01251 \{+bar\}) dwelt ( 01753 +duwr ) , and upon whose branches ( $06056+($ anaph ) the fowls ( $06853+$ ts@ phar ) of the heaven ( $08065+$ shamayin ) had their habitation (07932 +sh@kan ) :
+bar Dan_04_23 And whereas ( 01768 +diy ) the king ( 04430 +melek ) saw ( 02370 +chaza) ) a watcher (05894 +(iyr ) and an holy (06922 +qaddiysh ) one coming (05182 +n@chath ) down (05182 +n@chath ) from heaven ( 08065 +shamayin ) , and saying ( 00560 +)amar ), Hew ( $01414+\mathrm{g} @$ dad ) the tree ( 00363 +)iylan ) down , and destroy ( 02255 +chabal ) it ; yet ( 01297 +b@ram ) leave ( $07662+$ sh @baq ) the stump ( 06136 +(iqqar ) of the roots ( 08330 +shoresh ) thereof in the earth ( $00772+$ )ara( ), even with a band ( 00613 + )ecuwr ) of iron ( 06523 +parzel ) and brass ( $05174+n @$ chash ) , in the tender grass ( 01883 +dethe) ) of the field ( 01251 +bar ) ; and let it be wet ( 06647 +ts@ba() with the dew ( $02920+$ tal ) of heaven ( 08065 +shamayin ) , and [ let ] his portion ( 02508 +chalaq ) [ be ] with the beasts ( 02423 +cheyva) ) of the field ( 01251 \{+bar\} ) , till (05704 +(ad ) seven ( 07655 +shib(ah ) times ( 05732 +(iddan ) pass ( 02499 +chalaph ) over ( 05922 +(al ) him ;
+bar Dan_04_23 And whereas ( 01768 +diy ) the king ( 04430 +melek ) saw (02370 +chaza) ) a watcher ( 05894 +(iyr ) and an holy ( 06922 +qaddiysh ) one coming ( 05182 +n@chath ) down ( 05182 +n@chath ) from heaven ( 08065 +shamayin ) , and saying ( 00560 +)amar ), Hew ( $01414+\mathrm{g} @$ dad ) the tree ( 00363 +)iylan ) down , and destroy (02255 +chabal ) it ; yet (01297 +b@ram ) leave (07662 +sh @baq ) the stump
( 06136 +(iqqar ) of the roots ( 08330 +shoresh ) thereof in the earth ( 00772 +)ara( ) , even with a band ( 00613 + )ecuwr ) of iron ( 06523 +parzel ) and brass ( $05174+n @$ chash ) , in the tender grass ( $\mathbf{0 1 8 8 3}+$ dethe) ) of the field ( 01251 \{+bar\} ) ; and let it be wet ( $06647+$ ts@ ba() with the dew ( $02920+$ tal ) of heaven ( 08065 +shamayin ) , and [ let ] his portion ( 02508 +chalaq ) [ be ] with the beasts ( 02423 +cheyva) ) of the field (01251 +bar ) , till ( 05704 +(ad ) seven (07655 +shib(ah ) times (05732 +(iddan ) pass (02499 +chalaph ) over (05922 +(al ) him ;
+bar Dan_04_25 That they shall drive ( $02957+\mathrm{t} @$ rad ) thee from men ( 00606 +)enash ), and thy dwelling ( $04070+\mathrm{m} @$ dowr ) shall be with the beasts ( 02423 +cheyva) ) of the field ( 01251 \{+bar\} ) , and they shall make thee to eat $(02939+t @(a m)$ grass ( $06211+($ ash $)$ as oxen $(08450+t o w r)$, and they shall wet $(06647$ +ts@ba( ) thee with the dew ( $02920+$ tal ) of heaven ( $08065+$ shamayin ) , and seven ( $07655+$ shib $(a h)$ ) times ( 05732 +(iddan ) shall pass ( 02499 +chalaph ) over ( $05922+(\mathrm{al})$ thee , till ( $05704+(\mathrm{ad})$ thou know (03046 $+\mathrm{y} @ \mathrm{da}$ () that the most ( $\mathbf{0 5 9 4 3}+$ (illay ) High ruleth ( 07980 +shalat ) in the kingdom ( 04437 +malkuw ) of men (00606 +)enash ) , and giveth ( $05415+n @$ than ) it to whomsoever ( 04479 +man ) he will ( 06634 +ts@ba) ).
+bar Dan_04_32 And they shall drive ( 02957 +t@rad ) thee from men (00606 +)enash ), and thy dwelling ( $04070+\mathrm{m} @$ dowr ) [ shall be ] with the beasts ( 02423 +cheyva) ) of the field ( 01251 \{+bar\} ):they shall make thee to eat $(02939+t @(\mathrm{am})$ grass $(06211+($ ash $)$ as oxen $(08450+$ towr ) , and seven $(07655+$ shib $(a h)$ times ( 05732 +(iddan ) shall pass ( 02499 +chalaph ) over ( $05922+($ al $)$ thee , until ( $05704+($ ad ) thou know (03046 $+y @ d a()$ that the most ( 05943 +(illay ) High (05943 +(illay ) ruleth ( 07980 +shalat ) in the kingdom ( 04437 +malkuw ) of men ( 00606 +)enash ) , and giveth ( 05415 +n@than ) it to whomsoever ( 04479 +man ) he will (06634 +ts@ba) ).
+bar Dan_05_22 And thou his son (01247 \{+bar\} ), O Belshazzar (01113 +Belsha)tstsar ), hast not humbled ( $08214+$ sh @ phal ) thine heart (03825 +l@bab ) , though thou knewest ( $03046+\mathrm{y} @ \mathrm{da}$ () all ( $03606+\mathrm{kol}$ ) this ( 01836 +den ) ;
+bar Dan_05_31 And Darius (01868 +Dar@ yavesh ) the Median (04077 +Maday ) took (06902 +q@bal ) the kingdom ( 04437 +malkuw ), [ being ] about threescore ( 08361 +shittiyn ) and two ( $08648+\mathbf{t} @$ reyn ) years (08140 +sh@nah ) old (01247 \{+bar\} ) .
+bar Dan_07_13 I saw ( 02370 +chaza) ) in the night ( 06916 +qiddah ) visions ( 02376 +chezev ) , and , behold ( 00718 +)aruw ), [ one ] like the Son ( 01247 \{+bar\} ) of man ( 00606 +)enash ) came with the clouds ( 06050 +(anan ) of heaven ( 08065 +shamayin ), and came ( $04291+\mathrm{m} @$ ta) ) to the Ancient ( 06268 +(attiyq ) of days ( 03118 +yowm ) , and they brought ( $07127+q @$ reb ) him near ( $07127+q @$ reb ) before $(06925$ +qodam ) him .
+bar Ezr_05_01. Then the prophets (05029 +n@biy) ) , Haggai (02292 +Chaggay ) the prophet (05029 $+n @ b i y)$ ) , and Zechariah ( 02148 +Z@karyah ) the son ( 01247 \{+bar\} ) of Iddo ( 05714 +(Iddow ), prophesied ( $05013+\mathbf{n} @$ ba) ) unto the Jews ( $03062+$ Y @huwda)iy ) that [ were ] in Judah ( $03061+$ Y @huwd ) and Jerusalem ( 03390 +Y @ ruwshalem ( Chald ) ) in the name ( 08036 +shum ) of the God ( 00426 +)elahh ) of Israel ( $03479+$ Yisra)el ) , [ even ] unto them .
+bar Ezr_05_02 Then ( 00116 +)edayin ) rose ( 06965 +quwm ) up Zerubbabel ( 02217 +Z@ rubbabel ) the son ( 01247 +bar ) of Shealtiel ( $07597+$ Sh @) altiy)el ) , and Jeshua ( $03443+$ Yeshuwa ( ) the son ( 01247 \{+bar\} ) of Jozadak ( $\mathbf{0 3 1 3 6}+$ Yowtsadaq ) , and began ( $08271+$ sh@re) ) to build ( $01124+b @$ na) ) the house ( 01005 +bayith ) of God ( 00426 +)elahh ) which ( 01768 +diy ) [ is ] at Jerusalem ( 03390 +Y@ruwshalem (Chald ) ): and with them [ were ] the prophets ( 05029 +n@biy) ) of God ( 00426 +)elahh ) helping ( 05582 +ca(ad ) them .
+bar Ezr_05_02 Then ( 00116 +)edayin ) rose ( 06965 +quwm ) up Zerubbabel ( $02217+\mathbf{Z} @$ rubbabel ) the son ( 01247 \{+bar\} ) of Shealtiel ( 07597 +Sh@)altiy)el ) , and Jeshua ( $03443+$ Yeshuwa( ) the son ( 01247 +bar
) of Jozadak ( 03136 +Yowtsadaq ) , and began ( $08271+$ sh@re) ) to build ( $01124+b @$ na) ) the house ( 01005 +bayith ) of God ( 00426 +)elahh ) which ( 01768 +diy ) [ is ] at Jerusalem ( 03390 +Y@ruwshalem (Chald ) ): and with them [ were ] the prophets ( 05029 +n@biy) ) of God ( 00426 +)elahh ) helping ( 05582 +ca(ad ) them .
+bar Ezr_06_14 And the elders (07868 +siyb ) of the Jews (03062 +Y @huwda)iy ) builded (1124b@na) ), and they prospered ( $06744+$ ts@lach ) through the prophesying ( 05017 +n@buw)ah ) of Haggai (02292 +Chaggay ) the prophet ( $05029+n @$ biy) ) and Zechariah ( $02148+\mathrm{Z} @$ karyah ) the son ( 01247 \{+bar\} ) of Iddo (05714 +(Iddow ). And they builded (01124 +b@na) ), and finished ( $03635+\mathrm{k} @$ lal ) [ it ] , according ( $04481+\mathrm{min}$ ) to the commandment ( $02941+\operatorname{ta}(\mathrm{am})$ of the God ( 00426 +)elahh ) of Israel ( $03479+$ Yisra)el ) , and according to the commandment ( $02942+\mathrm{t} @(\mathrm{em})$ of Cyrus ( $03567+$ Kowresh ) , and Darius ( 01868 +Dar@ yavesh ) , and Artaxerxes (00783 +)Artachshashta) ) king (04430 +melek ) of Persia (06540 +Parac )
+bar Gen_41_35 And let them gather (06908 +qabats ) all ( $03605+\mathrm{kol}$ ) the food ( 00400 +)okel) of those $(00428+)$ el - leh ) good ( 02896 +towb ) years ( 08141 +shaneh ) that come ( $00935+$ bow) ), and lay ( 06651 +tsabar ) up corn ( 01250 \{+bar\} ) under ( 08478 +tachath ) the hand ( 03027 +yad ) of Pharaoh (06547 $+\operatorname{Par}(\mathrm{oh})$, and let them keep (08104 +shamar ) food (00400 +)okel ) in the cities (05892 +(iyr ) .
+bar Gen_41_49 And Joseph (03130 +Yowceph ) gathered (06651 +tsabar ) corn (01250 \{+bar\}) as the sand ( 02344 +chowl) of the sea ( 03220 +yam ) , very ( $03966+$ m@(od) much ( 07235 +rabah ), until ( $05704+($ ad $)$ he left ( 02308 +chadal ) numbering ( 05608 +caphar ) ; for [ it was ] without ( 00369 +)ayin ) number ( 04557 +micpar ).
+bar Gen_42_03 And Joseph s (03130 +Yowceph ) ten (06235 +(eser ) brethren (00251 +)ach ) went (03381 +yarad ) down (03381 +yarad ) to buy ( 07666 +shabar ) corn ( 01250 \{+bar\} ) in Egypt ( 04714 +Mitsrayim )
+bar Gen_42_25 Then Joseph (03130 +Yowceph ) commanded (06680 +tsavah ) to fill (04390 +male) ) their sacks ( 03672 +Kinn @ rowth ) with corn ( 01250 \{+bar\} ) , and to restore ( 07725 +shuwb ) every man s(00376 +)iysh ) money ( 03701 +keceph ) into ( 00413 +)el ) his sack ( 08242 +saq ) , and to give ( 05414 +nathan ) them provision ( 06720 +tseydah ) for the way ( 01870 +derek ) :and thus ( $03651+$ ken ) did ( $06213+($ asah $)$ he unto them .
+bar Gen_45_23 And to his father (1) he sent (07971 +shalach ) after this (02063 +zo)th ) [ manner ] ; ten ( 06235 +(eser ) asses ( $\mathbf{0 0 8 6 0}+$ )athown ) laden ( 05375 +nasa) ) with the good ( 02898 +tuwb ) things of Egypt ( 04714 +Mitsrayim ) , and ten ( 06235 +(eser ) she asses ( 02543 +chamowr ) laden ( 05375 +nasa) ) with corn (01250 \{+bar\} ) and bread ( 03899 +lechem ) and meat ( 04202 +mazown ) for his father (1) by the way (01870 +derek ) .
+bar Jer_23_28 The prophet ( 05030 +nabiy) ) that hath a dream ( 02472 +chalowm ), let him tell ( 05608 +caphar ) a dream ( 02472 +chalowm ) ; and he that hath my word ( 01697 +dabar ) , let him speak ( 01696 +dabar ) my word ( $01697+$ dabar ) faithfully ( $00571+$ )emeth ). What ( $04100+$ mah ) [ is ] the chaff ( 08401 +teben ) to the wheat ( 01250 \{+bar\} ) ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+bar Job_11_04 For thou hast said (00559 +)amar ), My doctrine (03948 +leqach ) [ is ] pure (02134 +zak ) , and I am clean (01249 \{+bar\} ) in thine eyes (05869 +(ayin ) .
+bar Job_39_04 Their young ( 01121 +ben ) ones are in good ( 02492 +chalam ) liking ( 02492 +chalam ), they grow ( 07235 +rabah ) up with corn ( $\mathbf{0 1 2 5 0}$ \{+bar\} ) ; they go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and return ( 07725 +shuwb ) not unto them .
+bar Joe_02_24 And the floors (01637 +goren ) shall be full (04390 +male) ) of wheat (01250 \{+bar\} ), and
the fats shall overflow (07783 +shuwq ) with wine (08492 +tiyrowsh ) and oil (03323 +yitshar ) .
+bar Pro_11_26.He that withholdeth (04513 +mana( ) corn ( 01250 \{+bar\} ) , the people ( 03816 +1@om ) shall curse ( 05344 +naqab ) him:but blessing ( $01293+$ B@rakah ) [ shall be ] upon the head ( 07218 +ro)sh ) of him that selleth (07666 +shabar ) [ it ] .
+bar Pro_14_04 . Where no (00369 +)ayin ) oxen (05091 +nahah ) [ are ] , the crib (18) [ is ] clean (01249 \{+bar\} ):but much ( 07230 +rob ) increase ( $08393+\mathrm{t} @$ buw)ah ) [ is ] by the strength ( $03581+$ koach ) of the ox (07794 +showr ) .
+bar Pro_31_02 What ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) , my son ( 01248 +bar ) ? and what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) , the son ( 01248 +bar ) of my womb ( 00990 +beten ) ? and what ( $\mathbf{0 4 1 0 0}+$ mah ) , the son ( 01248 \{+bar\} ) of my vows ( 05088 +neder)?
+bar Pro_31_02 What ( $\mathbf{0 4 1 0 0}+$ mah ) , my son ( 01248 +bar ) ? and what ( $\mathbf{0 4 1 0 0}+$ mah ), the son ( 01248 \{+bar\} ) of my womb ( 00990 +beten ) ? and what ( 04100 +mah ) , the son ( $01248+$ bar ) of my vows ( 05088 +neder ) ?
+bar Pro_31_02 What ( $\mathbf{0 4 1 0 0}$ +mah ), my son ( 01248 \{+bar\} ) ? and what ( 04100 +mah ) , the son ( 01248 +bar ) of my womb ( 00990 +beten ) ? and what ( 04100 +mah ) , the son ( 01248 +bar ) of my vows ( 05088 +neder)?
+bar Psa_02_12 Kiss (05401 +nashaq ) the Son (01248 \{+bar\} ), lest ( 06435 +pen ) he be angry ( 00599 +)anaph ), and ye perish (6) [ from ] the way ( 01870 +derek ), when ( 03588 +kiy ) his wrath ( $00639+$ )aph ) is kindled (01197 +ba(ar ) but a little (04592 +m@(at ). Blessed (00835 +)esher ) [ are ] all (03605 +kol ) they that put their trust ( 02620 +chacah ) in him .
+bar Psa_19_08 The statutes ( 06490 +piqquwd ) of the LORD ( 03068 +Y @hovah ) [ are ] right ( 03477 +yashar ), rejoicing ( 08055 +samach ) the heart ( 03820 +leb ):the commandment ( 04687 +mitsvah ) of the LORD (03068 + Y @hovah ) [ is ] pure (01249 \{+bar\} ), enlightening (00215 +)owr ) the eyes (05869 +(ayin )
+bar Psa_24_04 He that hath clean ( 05355 +naqiy ) hands ( 03709 +kaph ) , and a pure ( 01249 \{+bar\} ) heart ( 03824 +lebab ) ; who ( 00834 +)aher ) hath not lifted ( 05375 +nasa) ) up his soul ( 05315 +nephesh ) unto vanity ( 07723 +shav) ), nor ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) sworn ( 07650 +shaba( ) deceitfully ( $\mathbf{0 4 8 2 0}+$ +mirmah ) .
+bar Psa_65_13 The pastures ( 03733 +kar ) are clothed ( 03847 +labash ) with flocks ( 06629 +tso)n ) ; the valleys ( $06010+($ emeq ) also are covered ( $05848+($ ataph ) over ( $05948+($ aliyl ) with corn ( $01250\{+$ bar\} ) ; they shout ( 07321 +ruwa () for joy , they also ( $00637+$ )aph ) sing ( $07891+$ shiyr ) .
+bar Psa_72_16 There shall be an handful ( 06451 +piccah ) of corn ( 01250 \{+bar\} ) in the earth ( 00776 + )erets ) upon the top ( 07218 +ro)sh ) of the mountains ( 02022 +har ) ; the fruit ( $06529+$ p@riy ) thereof shall shake ( 07493 +ra(ash ) like Lebanon ( 03844 +L@banown ): and [ they ] of the city ( 05892 +(iyr ) shall flourish (06692 +tsuwts ) like grass (06212 +(eseb ) of the earth ( 00776 +)erets ) .
+bar Psa_73_01 . A Psalm ( 04210 +mizmowr ) of Asaph (00623 +)Acaph ) . Truly (00389 +)ak ) God (00430 + )elohiym ) [ is ] good ( $02896+$ towb ) to Israel $(03478+$ Yisra)el ), [ even ] to such as are of a clean ( 01249 \{+bar\} ) heart (03824 +lebab ) .
+bar Son_06_09 My dove ( 03123 +yownah ) , my undefiled ( 08535 +tam ) is [ but ] one ( 00259 +)echad ) ; she [ is ] the [ only ] one ( $00259+$ )echad ) of her mother ( $00517+$ )em ), she [ is ] the choice ( 01249 \{+bar\} ) [ one ( 00259 +)echad ) ] of her that bare ( 03205 +yalad ) her. The daughters ( 01121 +ben ) saw ( 07200 +ra)ah ) her , and blessed ( 00833 +)ashar ) her ; [ yea ], the queens ( 04436 + malkah ) and the concubines ( 06370
+piylegesh ) , and they praised (01984 +halal ) her .
+bar Son_06_10 Who (04310 +miy ) [ is ] she [ that ] looketh (08259 +shaqaph ) forth as the morning (07837 +shachar ) , fair ( 03303 +yapheh ) as the moon ( 03842 +l@banah ) , clear ( 01249 \{+bar\} ) as the sun ( 02535 +chammah ), [ and ] terrible (00366 +)ayom ) as [ an army ] with banners (01713 +dagal ) ?
+bara 1Sa_02_29 Wherefore ( 04100 +mah ) kick ( 01163 +ba(at ) ye at my sacrifice ( 02077 +zebach ) and at mine offering ( 04503 +minchah ) , which ( 00834 +)aher ) I have commanded ( 06680 +tsavah ) [in my ] habitation ( 04583 +ma(own ) ; and honourest ( 03513 +kabad ) thy sons ( 01121 +ben ) above me, to make yourselves fat ( $01254\{+$ bara $\}$ ) ) with the chiefest $(07225+r e)$ shiyth ) of all ( $03605+\mathrm{kol}$ ) the offerings ( 04503 +minchah ) of Israel ( $03478+$ Yisra)el ) my people ( $05971+(\mathrm{am})$ ?
+bara Amo_04_13 For , lo (02009 +hinneh ), he that formeth (03335 +yatsar ) the mountains (02022 +har ) , and createth ( $01254\{+$ bara $\})$ ) the wind ( 07307 +ruwach ) , and declareth ( 05046 +nagad ) unto man $(00120+$ )adam ) what ( 04100 +mah ) [ is ] his thought ( 07807 +shach ), that maketh ( 06213 +(asah ) the morning ( 07837 +shachar ) darkness ( 05890 +(eyphah ) , and treadeth ( 01869 +darak ) upon the high ( 01116 +bamah ) places of the earth (00776 +)erets ), The LORD (03068 +Y @hovah ), The God (00430 +)elohiym ) of hosts ( $06635+$ tsaba) ) , $[$ is $]$ his name ( 08034 +shem ) .
+bara Deu_04_32 For ask ( 07592 +sha)al ) now ( 04994 +na) ) of the days ( 03117 +yowm ) that are past $(07223+r i)$ shown ), which ( 00834 +)aher ) were before ( 06440 +paniym ) thee, since $(04480+$ min $)$ the day (03117 +yowm ) that God ( 00430 +)elohiym ) created ( 01254 \{+bara\})) man ( $00120+$ )adam ) upon the earth (00776 +)erets ), and [ ask ] from the one side ( 07097 +qatseh ) of heaven ( 08064 +shamayim ) unto the other, whether there hath been ( 01961 +hayah ) [ any such thing ( 01697 +dabar ) ] as this ( 02088 +zeh ) great ( 01419 +gadowl ) thing ( 01697 +dabar ) [ is ] , or ( 00176 +)ow ) hath been heard ( 08085 +shama( ) like (03644 +k@mow ) it ?
+bara Ecc_12_01. Remember (02142 +zakar ) now thy Creator ( 01254 \{+bara\}) ) in the days ( 03117 +yowm ) of thy youth ( $00979+b$ @ churowth ) , while ( 05704 +(ad ) the evil ( 07451 +ra( ) days ( 03117 +yowm ) come (00935 +bow) ) not , nor the years ( 08141 +shaneh ) draw nigh ( 05060 +naga( ), when ( 00834 +)aher ) thou shalt say (00559 +)amar ), I have no (00369 +)ayin ) pleasure (02656 +chephets ) in them ;
+bara Exo_34_10. And he said (00559 +)amar ), Behold (02009 +hinneh ), I make (03772 + karath ) a covenant ( 01285 +b@ riyth ):before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) thy people ( $05971+(\mathrm{am})$ I will do ( 06213 +(asah ) marvels ( 06381 +pala) ) , such as have not been done ( 01254 \{+bara $\}$ ) ) in all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ), nor in any ( $03605+\mathrm{kol}$ ) nation ( 01471 +gowy ): and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ among ( $07310+\mathrm{r} @$ vayah ) which ( $00834+$ )aher ) thou [ art ] shall see ( $07200+\mathrm{ra}$ ) ah ) the work ( 04639 +ma(aseh ) of the LORD (03068 + Y @hovah ):for it [ is ] a terrible (03372 +yare) ) thing that I will do (06213 +(asah ) with thee .
+bara Eze_21_19 Also , thou son ( 01121 +ben ) of man ( 00120 +)adam ), appoint ( 07760 +suwm ) thee two ( $08147+$ sh @ nayim ) ways ( 01870 +derek ) , that the sword ( 02719 +chereb ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 +Babel ) may come ( 00935 +bow) ):both twain ( 08147 +sh@ nayim ) shall come ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) out of one ( 00259 +)echad ) land ( 00776 +)erets ): and choose ( 01254 +bara) ) thou a place ( $\mathbf{0 3 0 2 7}+$ yad ) , choose ( $01254\{+$ bara $\}$ ) ) [ it ] at the head ( $07218+$ ro)sh ) of the way ( 01870 +derek ) to the city (05892 +(iyr ).
+bara Eze_21_19 Also , thou son (01121 +ben ) of man (00120 +)adam ), appoint ( 07760 +suwm ) thee two ( 08147 +sh@ nayim ) ways ( 01870 +derek ) , that the sword ( 02719 +chereb ) of the king ( 04428 +melek ) of Babylon (00894 +Babel ) may come (00935 +bow) ):both twain (08147 + sh @ nayim ) shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of one ( 00259 +)echad ) land ( 00776 +)erets ) :and choose ( 01254 \{+bara\}) ) thou a place ( $03027+$ yad ) , choose ( 01254 +bara) ) [ it ] at the head ( $07218+$ ro $)$ sh ) of the way ( 01870 +derek ) to the city ( 05892 +(iyr ) .
+bara Eze_21_30 Shall I cause [ it ] to return ( 07725 +shuwb ) into his sheath ( 08593 +ta(ar ) ? I will judge ( 08199 +shaphat ) thee in the place ( 04725 +maqowm ) where ( $00834+$ )aher ) thou wast created ( 01254 \{+bara\}) ), in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of thy nativity ( $\mathbf{0 4 3 5 1}+\mathrm{m} @$ kuwrah ) .
+bara Eze_23_47 And the company (06951 +qahal ) shall stone (07275 +ragam ) them with stones (68) , and dispatch ( 01254 \{+bara\}) ) them with their swords ( 02719 +chereb ) ; they shall slay ( 04191 +muwth ) their sons ( 01121 +ben ) and their daughters ( 01121 +ben ) , and burn ( 08313 +saraph ) up their houses ( 01004 +bayith ) with fire (00784 +)esh ) .
+bara Eze_28_13 Thou hast been ( 01961 +hayah ) in Eden ( 05731 +(Eden ) the garden ( 01588 +gan ) of God $(00430+$ )elohiym ) ; every ( $03605+\mathrm{kol}$ ) precious ( 03368 +yaqar ) stone ( 68 ) [ was ] thy covering ( 04540 +m@cukkah ) , the sardius ( 00124 +) odem ) , topaz ( 06357 +pitdah ) , and the diamond ( 03095 +yahalom ) , the beryl ( 08658 +tarshiysh ) , the onyx ( 07718 +shoham ) , and the jasper ( $03471+$ yash @pheh ) , the sapphire ( 05601 +cappiyr ) , the emerald ( 05306 +nophek ) , and the carbuncle ( 01304 +bareqeth ) , and gold ( 02091 +zahab ):the workmanship ( 04399 +m@la)kah ) of thy tabrets ( 08596 +toph ) and of thy pipes ( 05345 +neqeb ) was prepared ( 03559 +kuwn ) in thee in the day ( 03117 +yowm ) that thou wast created (01254 \{+bara\}) ) .
+bara Eze_28_15 Thou [ wast ] perfect ( 08549 +tamiym ) in thy ways ( $\mathbf{0 1 8 7 0}$ +derek ) from the day ( 03117 +yowm ) that thou wast created ( 01254 \{+bara $\}$ ) ) , till ( 05704 +(ad ) iniquity ( $05766+($ evel ) was found (04672 +matsa) ) in thee .
+bara Gen_01_01 . In the beginning ( 07225 +re)shiyth ) God ( 00430 +)elohiym ) created ( 01254 \{+bara\}) ) the heaven (08064 +shamayim ) and the earth (00776 +)erets ) .
+bara Gen_01_21 And God (00430 +)elohiym ) created (01254 \{+bara\}) ) great ( 01419 +gadowl ) whales ( 08577 +tanniyn ) , and every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay ) creature ( 05315 +nephesh ) that moveth ( 07430 +ramas ) , which ( 00834 +)aher ) the waters ( 04325 +mayim ) brought ( 08317 +sharats ) forth ( 08317 +sharats ) abundantly ( 08317 +sharats ), after their kind ( 04327 +miyn ), and every ( $03605+\mathrm{kol}$ ) winged ( 03671 +kanaph ) fowl ( 05775 +(owph ) after his kind ( 04327 +miyn ): and God ( 00430 +)elohiym ) saw $(07200+r a) a h)$ that $[$ it was $]$ good ( $02896+$ towb ) .
+bara Gen_01_27 So God ( 00430 +)elohiym ) created ( 01254 +bara) ) man ( 00120 +)adam ) in his [ own ] image ( 06754 +tselem ) , in the image ( 06754 +tselem ) of God ( 00430 +)elohiym ) created ( 01254 +bara) ) he him ; male (02145 +zakar ) and female (05347 +n@qebah ) created (01254 \{+bara\}) ) he them .
+bara Gen_01_27 So God ( 00430 +)elohiym ) created ( 01254 +bara) ) man (00120 +)adam ) in his [ own ] image ( 06754 +tselem ) , in the image ( $\mathbf{0 6 7 5 4}$ +tselem ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) created ( $\mathbf{0 1 2 5 4}\{+$ bara\}) ) he him ; male ( 02145 +zakar ) and female ( 05347 +n@qebah ) created ( 01254 +bara) ) he them .
+bara Gen_01_27 So God (00430 +)elohiym ) created (01254 \{+bara\}) ) man (00120 +)adam ) in his [ own ] image ( 06754 +tselem ) , in the image ( 06754 +tselem ) of God ( 00430 +)elohiym ) created ( 01254 +bara) ) he him ; male (02145 +zakar ) and female (05347 +n@qebah ) created (01254 +bara) ) he them .
+bara Gen_02_03 And God (00430 +)elohiym ) blessed (01288 +barak ) the seventh (07637 +sh@biy(iy ) day ( 03117 +yowm ) , and sanctified ( 06942 +qadash ) it:because ( 03588 +kiy ) that in it he had rested ( 07673 +shabath ) from all ( $03605+\mathrm{kol}$ ) his work ( 04399 +m@la)kah ) which ( 00834 +)aher ) God ( 00430 +)elohiym ) created (01254 \{+bara\}) ) and made (06213 +(asah ) .
+bara Gen_02_04 . These ( 00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of the heavens ( 08064 +shamayim ) and of the earth ( 00776 +)erets ) when they were created ( $01254\{+$ bara $\}$ ) ) , in the day (03117 +yowm ) that the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) made (06213 +(asah ) the earth
(00776 +)erets ) and the heavens (08064 +shamayim ) ,
+bara Gen_05_01. This ( 02088 +zeh ) [ is ] the book ( 05612 +cepher ) of the generations ( 08435 +towl@dah ) of Adam ( $\mathbf{0 0 1 2 0}$ +)adam ) . In the day ( $\mathbf{0 3 1 1 7}$ +yowm ) that God ( 00430 +)elohiym ) created ( 01254 \{+bara\}) ) man ( $\mathbf{0 0 1 2 0}+$ +)adam ), in the likeness ( 01823 +d@muwth ) of God ( 00430 +)elohiym ) made (06213 +(asah ) he him ;
+bara Gen_05_02 Male ( 02145 +zakar ) and female ( 05347 +n@qebah ) created ( 01254 +bara) ) he them ; and blessed ( 01288 +barak) them , and called (07121 +qara) ) their name (08034 +shem ) Adam (00120 +)adam ), in the day ( 03117 +yowm ) when they were created ( 01254 \{+bara\})) .
+bara Gen_05_02 Male (02145 +zakar ) and female (05347 +n@qebah ) created ( 01254 \{+bara\}) ) he them ; and blessed ( 01288 +barak ) them , and called ( 07121 +qara) ) their name ( 08034 +shem ) Adam ( 00120 +)adam ) , in the day ( 03117 +yowm ) when they were created ( 01254 +bara) ) .
+bara Gen_06_07 And the LORD (03068 +Y @hovah ) said (00559 +) amar ) , I will destroy ( 04229 +machah ) man ( $\mathbf{0 0 1 2 0}+$ ) adam ) whom ( $00834+$ )aher ) I have created ( 01254 \{+bara \}) ) from the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ) ; both man ( 00120 +)adam ) , and beast ( 00929 +b@hemah ) , and the creeping ( 07431 +remes ) thing , and the fowls ( $05775+($ owph ) of the air ( $08064+$ shamayim ) ; for it repenteth ( 05162 +nacham ) me that $I$ have made ( 06213 +(asah ) them .
+bara Isa_04_05 And the LORD (03068 + Y @hovah ) will create (01254 \{+bara\}) ) upon every (03605 +kol ) dwelling ( 04349 +makown ) place of mount ( 02022 +har ) Zion ( 06726 +Tsiyown ), and upon her assemblies ( 04744 +miqra) ) , a cloud ( $06051+$ (anan ) and smoke ( 06227 +(ashan ) by day ( 03119 +yowmam ), and the shining ( 05051 +nogahh ) of a flaming ( 03852 +lehabah ) fire ( 00784 +)esh ) by night ( 03915 +layil ):for upon all ( $03605+\mathrm{kol}$ ) the glory ( 03519 +kabowd ) [ shall be ] a defence ( $\mathbf{0 2 6 4 6}+\mathrm{chuppah}$ ) .
+bara Isa_40_26 Lift (05375 +nasa) ) up your eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) on high ( 04791 +marowm ) , and behold ( 07200 +ra)ah ) who ( 04310 +miy ) hath created ( 01254 \{+bara\}) ) these ( 00428 +)el - leh ) [ things ] , that bringeth ( 03318 +yatsa) ) out their host ( 06635 +tsaba) ) by number ( 04557 +micpar ):he calleth ( 07121 +qara) ) them all ( $03605+\mathrm{kol}$ ) by names ( 08034 +shem ) by the greatness ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of his might ( $\mathbf{0 0 2 0 2}$ + )own ), for that [ he is ] strong ( 00533 +)ammiyts ) in power ( 03581 +koach ) ; not one ( 00376 +)iysh ) faileth (05737 +(adar ) .
+bara Isa_40_28 Hast thou not known (03045 +yada() ? hast thou not heard (08085 +shama( ), [ that ] the everlasting ( 05769 +(owlam ) God ( 00430 +)elohiym ) , the LORD ( 03068 +Y @hovah ) , the Creator (01254 \{+bara\}) ) of the ends ( 07098 +qatsah ) of the earth ( 00776 +)erets ), fainteth ( $03286+$ ya(aph ) not , neither $(03808+10)$ ) is weary $(03021+$ yaga $)$ ) [ there is ] no $(00369+$ )ayin ) searching $(02714+$ cheqer $)$ of his understanding (08394 +tabuwn ).
+bara Isa_41_20 That they may see ( 07200 +ra)ah ), and know ( 03045 +yada( ) , and consider ( 07760 +suwm ), and understand ( 07919 +sakal ) together ( 03162 +yachad ), that the hand ( 03027 +yad ) of the LORD ( 03068 +Y@hovah ) hath done ( 06213 +(asah ) this ( 02063 +zo)th ) , and the Holy ( 06918 +qadowsh ) One of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) hath created ( 01254 \{+bara\}) ) it .
+bara Isa_42_05. Thus (03541 +koh ) saith (00559 +)amar ) God (00410 +)el ) the LORD (03068 $+Y$ @ hovah ) , he that created ( 01254 \{+bara\}) ) the heavens ( 08064 +shamayim ) , and stretched ( 05186 +natah ) them out ; he that spread ( 07554 +raqa() forth the earth ( 00776 +)erets ), and that which cometh ( $06631+$ tse)etsa) ) out of it ; he that giveth (05414 +nathan ) breath (05397 +n@shamah ) unto the people ( $05971+(\mathrm{am})$ upon it , and spirit ( 07307 +ruwach ) to them that walk ( 01980 +halak ) therein :
+bara Isa_43_01 . But now (06258 +(attah ) thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) that created (01254 \{+bara\}) ) thee, O Jacob (03290 +Ya(aqob ), and he that formed (03335
+yatsar ) thee , O Israel (03478 +Yisra)el ), Fear (03372 +yare) ) not:for I have redeemed (01350 +ga)al ) thee, I have called (07121 +qara) ) [ thee ] by thy name (08034 +shem ) ; thou [ art ] mine .
+bara Isa_43_07 [ Even ] every ( 03605 +kol ) one that is called ( 07121 +qara) ) by my name ( $08034+$ shem ):for I have created ( 01254 \{+bara\}) ) him for my glory ( 03519 +kabowd ), I have formed ( 03335 +yatsar ) him ; yea (00637 +)aph ), I have made (06213 +(asah ) him .
+bara Isa_43_15 I [ am ] the LORD (03068 +Y @hovah ), your Holy (06918 +qadowsh ) One, the creator (01254 \{+bara\}) ) of Israel ( 03478 +Yisra)el ), your King (04428 +melek ) .
+bara Isa_45_07 I form (03335 +yatsar ) the light ( 00216 +)owr ), and create ( 01254 +bara) ) darkness ( 02822 +choshek ):I make ( 06213 +(asah ) peace ( 07965 +shalowm ) , and create ( 01254 \{+bara\}) ) evil ( 07451 +ra( ):I the LORD ( $03068+$ Y @ hovah ) do ( 06213 +(asah ) all these ( 00428 +)el - leh ) [ things ] .
+bara Isa_45_07 I form ( 03335 +yatsar ) the light ( 00216 +) owr ), and create ( 01254 \{+bara\}) ) darkness ( 02822 +choshek ):I make ( 06213 +(asah ) peace ( 07965 +shalowm ) , and create ( 01254 +bara) ) evil ( 07451 +ra( ):I the LORD (03068 + Y @ hovah ) do (06213 +(asah ) all these (00428 +)el-leh ) [ things ] .
+bara Isa_45_08 Drop (07491 +ra(aph ) down , ye heavens (08064 +shamayim ), from above ( 04605 +ma(al ), and let the skies ( 07834 +shachaq ) pour ( 05140 +nazal ) down righteousness ( 06664 +tsedeq ):let the earth ( 00776 +)erets ) open ( 06605 +pathach ) , and let them bring ( 06509 +parah ) forth ( 06509 +parah ) salvation ( 03468 +yesha( ) , and let righteousness ( 06666 +ts@daqah ) spring ( 06779 +tsamach ) up together ( 03162 +yachad ) ; I the LORD (03068 + Y @ hovah ) have created (01254 \{+bara\}) ) it .
+bara Isa_45_12 I have made (06213 +(asah ) the earth ( 00776 +)erets ), and created ( 01254 \{+bara\}) ) man ( 00120 +)adam ) upon it:I , [ even ] my hands ( 03027 +yad ), have stretched ( 05186 +natah ) out the heavens ( 08064 +shamayim ) , and all ( $03605+$ kol ) their host ( 06635 +tsaba) ) have I commanded (06680 +tsavah ) .
+bara Isa_45_18 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) that created ( 01254 +bara) ) the heavens ( 08064 +shamayim ) ; God ( 00430 +)elohiym ) himself ( 01931 +huw) ) that formed ( 03335 +yatsar ) the earth ( 00776 +)erets ) and made ( 06213 +(asah ) it ; he hath established ( 03559 +kuwn ) it , he created ( 01254 \{+bara\}) ) it not in vain ( 08414 +tohuw ), he formed ( 03335 +yatsar ) it to be inhabited ( 03427 +yashab ):I [ am ] the LORD ( $03068+$ Y @hovah ) ; and [ there is ] none ( 00369 +)ayin ) else (05750 +(owd ) .
+bara Isa_45_18 For thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) that created ( 01254 \{+bara\}) ) the heavens ( $\mathbf{0 8 0 6 4}$ +shamayim ) ; God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) himself ( $\mathbf{0 1 9 3 1}$ +huw) ) that formed ( 03335 + yatsar ) the earth ( 00776 +)erets ) and made ( 06213 +(asah ) it ; he hath established ( 03559 +kuwn ) it, he created ( 01254 +bara) ) it not in vain ( 08414 +tohuw ), he formed ( 03335 +yatsar ) it to be inhabited ( 03427 +yashab ):I [ am ] the LORD ( $03068+$ Y @hovah ) ; and [ there is ] none ( 00369 +)ayin ) else (05750 +(owd) .
+bara Isa_48_07 They are created (01254 \{+bara\}) ) now ( 06258 +(attah ), and not from the beginning $(00227+$ )az ) ; even before ( 06440 +paniym ) the day ( $03117+$ yowm ) when thou heardest ( $08085+$ shama () them not ; lest ( 06435 +pen ) thou shouldest say (00559 +)amar ), Behold (02009 +hinneh ), I knew (03045 +yada() them .
+bara Isa_54_16 Behold (02005 +hen ), I have created (01254 +bara) ) the smith ( 02796 +charash ) that bloweth ( 05301 +naphach ) the coals ( 06352 +pecham ) in the fire ( 00784 +)esh ), and that bringeth ( 03318 +yatsa) ) forth ( 04161 +mowtsa) ) an instrument ( $03627+\mathrm{k} @$ liy ) for his work ( $04639+$ ma(aseh ) ; and I have created ( 01254 \{+bara\}) ) the waster ( 07843 +shachath ) to destroy ( 02254 +chabal ) .
+bara Isa_54_16 Behold (02005 +hen ), I have created (01254 \{+bara\}) ) the smith ( 02796 +charash ) that bloweth ( 05301 +naphach ) the coals ( 06352 +pecham ) in the fire ( 00784 +)esh ) , and that bringeth ( 03318 +yatsa) ) forth ( 04161 +mowtsa) ) an instrument ( $03627+\mathrm{k} @$ liy ) for his work ( $04639+$ ma(aseh ) ; and I have created ( 01254 +bara) ) the waster ( 07843 +shachath ) to destroy ( 02254 +chabal ) .
+bara Isa_57_19 I create (01254 \{+bara\}) ) the fruit (05108 +nowb ) of the lips (08193 +saphah ) ; Peace ( 07965 +shalowm ) , peace ( 07965 +shalowm ) to [ him that is ] far ( 07350 +rachowq ) off , and to [ him that is ] near (07138 +qarowb ) , saith (00559 +)amar ) the LORD (03068 + Y @ hovah ) ; and I will heal (07495 +rapha) ) him .
+bara Isa_65_17. For , behold ( 02005 +hen ), I create ( 01254 \{+bara\}) ) new (02319 +chadash ) heavens ( 08064 +shamayim ) and a new ( 02319 +chadash ) earth ( $00776+$ )erets ): and the former ( 07223 +ri) shown ) shall not be remembered ( 02142 +zakar ), nor $(03808+10)$ ) come ( 05927 +(alah ) into ( 05921 +(al) mind (03820 +leb ) .
+bara Isa_65_18 But be ye glad ( 07796 +Sowreq ) and rejoice ( 01523 +giyl ) for ever ( 05703 +(ad ) [ in that ] which (00834 +)aher ) I create ( 01254 +bara) ):for , behold ( 02005 +hen ), I create ( 01254 \{+bara\}) ) Jerusalem (03389 + Y @ruwshalaim ) a rejoicing ( 01525 +giylah ) , and her people ( $05971+(\mathrm{am})$ a joy (04885 +masows ).
+bara Isa_65_18 But be ye glad ( 07796 +Sowreq ) and rejoice ( 01523 +giyl ) for ever ( 05703 +(ad ) [ in that ] which ( 00834 +)aher ) I create ( 01254 \{+bara\}) ):for , behold ( 02005 +hen ) , I create ( 01254 +bara) ) Jerusalem (03389 + Y @ ruwshalaim ) a rejoicing (01525 + giylah ) , and her people ( $05971+(\mathrm{am})$ a joy (04885 +masows ).
+bara Jer_31_22 How (05704 +(ad ) long (05704 +(ad ) wilt thou go (02559 +chamaq ) about (2559chamaq ) , O thou backsliding ( 07728 +showbeb ) daughter ( 01323 +bath ) ? for the LORD ( $03068+$ Y @hovah ) hath created ( 01254 \{+bara\}) ) a new ( 02319 +chadash ) thing in the earth ( 00776 +)erets ), A woman ( 05347 +n@qebah ) shall compass ( 05437 +cabab ) a man ( 01397 +geber ) .
+bara Jos_17_15 And Joshua (03091 +Y @howshuwa( ) answered (00559 +)amar ) them , If (00518 +)im ) thou [ be ] a great ( 07227 +rab ) people $(05971+(\mathrm{am})$ ), [ then ] get $(05927+(a l a h)$ thee up to the wood ( 03293 +ya(ar ) [ country ], and cut ( 01254 \{+bara\}) ) down for thyself there ( 08033 +sham ) in the land $(00776+$ )erets ) of the Perizzites ( $06522+$ P@rizziy ) and of the giants ( 07497 +rapha) ) , if ( $03588+$ kiy ) mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) be too narrow ( 00213 +)uwts ) for thee .
+bara Jos_17_18 But the mountain (02022 +har ) shall be thine ; for it [ is ] a wood (03293 +ya(ar ), and thou shalt cut ( 01254 \{+bara\}) ) it down:and the outgoings ( 08444 +towtsa)ah ) of it shall be thine:for thou shalt drive ( 03423 +yarash ) out the Canaanites ( $03669+K @$ na(aniy ), though ( 03588 +kiy ) they have iron ( 01270 +barzel ) chariots ( 07393 +rekeb ) , [ and ] though ( 03588 +kiy ) they [ be ] strong ( 02389 +chazaq ) .
+bara Mal_02_10. Have we not all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) one ( 00259 +)echad ) father (2) ? hath not one (00259 + )echad ) God ( 00410 +)el ) created ( 01254 \{+bara\}) ) us ? why ( 04069 +madduwa( ) do we deal treacherously ( 00898 +bagad ) every man ( 00376 +)iysh ) against his brother ( $00251+$ )ach ) , by profaning ( 02490 +chalal ) the covenant ( 01285 +b@ riyth ) of our fathers (1) ?
+bara Num_16_30 But if ( 00518 +)im ) the LORD ( 03068 +Y@hovah ) make ( 01254 \{+bara\}) ) a new ( $01278+$ b @ riy)ah ) thing , and the earth ( $00127+$ )adamah ) open ( 06475 +patsah ) her mouth ( 06310 +peh ) , and swallow ( $01104+$ bala( ) them up , with all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ that [ appertain ] unto them , and they go ( 03381 +yarad ) down ( 03381 +yarad ) quick ( 02416 +chay ) into the pit $(07585+$ sh @) owl ) ; then ye shall understand ( 03045 +yada() that these men ( 00582 +)enowsh ) have provoked ( 05006 +na) ats ) the LORD (03068 + Y @hovah ) .
+bara Psa_102_18 This ( 02088 +zeh ) shall be written ( 03789 +kathab ) for the generation ( 01755 +dowr ) to come ( $00314+$ )acharown ): and the people ( $05971+(\mathrm{am})$ which shall be created ( $\mathbf{0 1 2 5 4}$ \{+bara\}) ) shall praise (01984 +halal ) the LORD (03068 +Y@hovah ) .
+bara Psa_104_30 Thou sendest ( 07971 +shalach ) forth thy spirit ( 07307 +ruwach ) , they are created (01254 \{+bara\}) ): and thou renewest ( 02318 +chadash ) the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ).
+bara Psa_148_05 Let them praise ( 01984 +halal ) the name ( 08034 +shem ) of the LORD ( 03068 + Y @hovah ):for he commanded ( 06680 +tsavah ) , and they were created ( 01254 \{+bara $\}$ ) ) .
+bara Psa_51_10 Create (01254 \{+bara\}) ) in me a clean (02889 +tahowr ) heart ( 03820 +leb ) , O God ( 00430 +)elohiym ) ; and renew ( 02318 +chadash ) a right ( 03559 +kuwn ) spirit ( 07307 +ruwach ) within (07130 +qereb ) me .
+bara Psa_89_12 The north (06828 +tsaphown ) and the south ( 03225 +yamiyn ) thou hast created ( 01254 \{+bara\}) ) them:Tabor ( 08396 +Tabowr ) and Hermon ( $\mathbf{0 2 7 6 8}+$ Chermown ) shall rejoice ( 07442 +ranan ) in thy name (08034 +shem ) .
+barach 1Ch_08_13 Beriah (01283 +B@riy(ah ) also, and Shema (08087 +Shema( ) , who (01992 +hem ) [ were ] heads ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the fathers (1) of the inhabitants ( 03427 +yashab ) of Aijalon ( 00357 +)Ayalown ) , who ( $\mathbf{0 1 9 9 2}$ +hem ) drove ( 01272 +barach ) away ( 01272 \{+barach\} ) the inhabitants ( 03427 +yashab ) of Gath (01661 +Gath ) :
+barach 1Ch_08_13 Beriah (01283 +B@riy(ah ) also , and Shema (08087 +Shema( ) , who (01992 +hem ) [ were ] heads ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the fathers (1) of the inhabitants ( 03427 +yashab ) of Aijalon ( 00357 +)Ayalown ) , who ( 01992 +hem ) drove ( 01272 \{+barach\} ) away ( 01272 +barach ) the inhabitants (03427 +yashab ) of Gath (01661 +Gath ) :
+barach 1Ch_12_15 These [ are ] they that went ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) in the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , when it had overflown ( $\mathbf{0 4 3 9 0}+\mathrm{male}$ ) ) all ( $03605+\mathrm{kol}$ ) his banks ( 01428 +gidyah ) ; and they put ( 07760 +suwm ) to flight ( 01272 \{+barach\} ) all $(03605+\mathrm{kol})$ [ them ] of the valleys ( 06010 +(emeq ) , [ both ] toward the east ( 04217 +mizrach ) , and toward the west ( 04628 +ma(arab ) .
+barach 1Ki_02_07 But shew ( 06213 +(asah ) kindness ( 02617 +checed ) unto the sons ( 01121 +ben ) of Barzillai ( 01271 +Barzillay ) the Gileadite ( $01569+$ Gil(adiy ) , and let them be of those that eat ( 00398 +)akal ) at thy table ( 07979 +shulchan ):for so ( $03651+$ ken ) they came ( 00935 +bow) ) to me when I fled (01272 \{+barach\} ) because (06440 +paniym ) of Absalom (53) thy brother (00251 +)ach ) .
+barach 1Ki_02_39 And it came ( 01961 +hayah ) to pass at the end ( 07093 +qets ) of three ( 07969 +shalowsh ) years (08141 +shaneh ) , that two ( $08147+$ sh @ nayim ) of the servants ( 05650 +(ebed ) of Shimei ( 08096 +Shim(iy ) ran ( 01272 \{+barach\} ) away unto Achish ( 00397 +)Akiysh ) son ( 01121 +ben ) of Maachah ( 04601 +Ma(akah ) king ( 04428 +melek ) of Gath ( 01661 +Gath ) . And they told ( 05046 +nagad ) Shimei (08096 +Shim(iy ) , saying (00559 +)amar ), Behold (02009 +hinneh ), thy servants (05650 +(ebed ) [ be ] in Gath ( 01661 +Gath ) .
+barach 1Ki_11_17 That Hadad ( 01908 +Hadad ) fled ( 01272 \{+barach\} ) , he and certain ( 00582 +)enowsh
) Edomites of his father s (1) servants ( $\mathbf{0 5 6 5 0}$ +(ebed) with him , to go (00935 +bow) ) into Egypt (04714 +Mitsrayim ) ; Hadad (01908 +Hadad ) [ being ] yet a little (06996 +qatan ) child (05288 +na(ar ) .
+barach 1Ki_11_23 And God (00430 +)elohiym ) stirred ( 06965 +quwm ) him up [ another ] adversary (07854 +satan ), Rezon (07331 +R@zown ) the son ( 01121 +ben ) of Eliadah (00450 +)Elyada( ), which
(00834 +)aher ) fled (01272 \{+barach\} ) from his lord (00113 +)adown ) Hadadezer (01909 +Hadad(ezer ) king ( 04428 +melek ) of Zobah ( 06678 +Tsowba) ) :
+barach 1Ki_11_40 Solomon ( 08010 +Sh@lomoh ) sought ( 01245 +baqash ) therefore to kill ( 04191 +muwth ) Jeroboam ( 03379 +Yarob(am ) . And Jeroboam ( 03379 +Yarob(am ) arose ( 06965 +quwm ) , and fled (01272 \{+barach\} ) into Egypt (04714 +Mitsrayim ) , unto Shishak (07895 +Shiyshaq ) king (04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and was in Egypt ( 04714 +Mitsrayim ) until (05704 +(ad ) the death (04194 + maveth ) of Solomon ( $08010+$ Sh @lomoh ) .
+barach 1Ki_12_02 And it came ( 01961 +hayah ) to pass, when Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 01931 +huw) ) was yet ( $05750+($ owd ) in Egypt ( 04714 +Mitsrayim ), heard ( 08085 +shama( ) [ of it ] , ( for he was fled ( 01272 \{+barach\} ) from the presence ( 06440 +paniym ) of king ( $\mathbf{0 4 4 2 8}$ +melek ) Solomon ( 08010 +Sh@lomoh ) , and Jeroboam ( 03379 +Yarob(am ) dwelt (03427 + yashab ) in Egypt (04714 +Mitsrayim ) ; )
+barach 1Sa_19_12 So Michal (04324 +Miykal ) let (03381 +yarad ) David (01732 +David ) down (03381 +yarad ) through ( 01157 +b@(ad) a window ( 02474 +challown ):and he went ( 03212 +yalak ), and fled (01272 \{+barach\} ) , and escaped (04422 +malat ).
+barach 1Sa_19_18 . So David (01732 +David ) fled (01272 \{+barach\} ), and escaped (04422 +malat ), and came ( 00935 +bow) ) to Samuel ( 08050 +Sh @ muw)el ) to Ramah (07414 +Ramah ) , and told (05046 +nagad ) him all ( 03605 +kol ) that Saul ( 07586 +Sha)uwl ) had done ( 06213 +(asah ) to him . And he and Samuel ( 08050 +Sh@muw)el ) went (03212 +yalak ) and dwelt (03427 + yashab ) in Naioth (05121 +Naviyth ) .
+barach 1Sa_20_01 . And David (01732 +David ) fled (01272 \{+barach\} ) from Naioth (05121 +Naviyth ) in Ramah ( 07414 + Ramah ) , and came ( 00935 +bow) ) and said ( 00559 +)amar ) before ( 06440 +paniym ) Jonathan ( 03083 +Y@hownathan ), What ( 04100 +mah ) have I done ( 06213 +(asah ) ? what ( 04100 +mah ) [ is ] mine iniquity ( $05771+($ avon ) ? and what $(04100+$ mah $)$ [ is ] my $\sin (02403+c h a t t a)$ ah $)$ before ( 06440 +paniym ) thy father (1), that he seeketh (01245 +baqash ) my life ( 05315 +nephesh ) ?
+barach 1Sa_21_10 . And David (01732 +David ) arose (06965 +quwm ), and fled (01272 \{+barach\} ) that day ( 03117 +yowm ) for fear ( 06440 +paniym ) of Saul ( 07586 +Sha) uwl ), and went ( 00935 +bow) ) to Achish (00397 +)Akiysh ) the king (04428 +melek ) of Gath (01661 +Gath ) .
+barach 1Sa_22_17 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) said ( $\mathbf{0} 0559$ +)amar ) unto the footmen ( 07328 +raz ) that stood (05324 +natsab ) about ( 05921 +(al ) him , Turn ( 05437 +cabab ) , and slay ( 04191 +muwth ) the priests ( 03548 +kohen ) of the LORD ( $03068+$ Y @hovah ) ; because ( 03588 +kiy ) their hand ( 03027 +yad ) also ( 01571 +gam ) [ is ] with David ( 01732 +David ) , and because ( 03588 + kiy ) they knew ( 03045 +yada( ) when ( 03588 +kiy ) he fled ( 01272 \{+barach\} ) , and did not shew ( 01540 +galah ) it to me. But the servants ( 05650 +(ebed ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) would (14) not put ( $07971+$ shalach ) forth ( $07971+$ shalach ) their hand (03027 + yad ) to fall ( 06293 +paga () upon the priests ( 03548 +kohen ) of the LORD ( 03068 +Y@hovah ).
+barach 1Sa_22_20. And one ( 00259 +)echad ) of the sons ( 01121 +ben ) of Ahimelech ( 00288 +)Achiymelek ) the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ) , named ( 08034 +shem ) Abiathar (54) , escaped (04422 + malat ), and fled (01272 \{+barach\}) after (00310 +)achar ) David (01732 +David ) .
+barach 1Sa_23_06 And it came ( 01961 +hayah ) to pass , when Abiathar (54) the son ( 01121 +ben ) of Ahimelech (00288 +)Achiymelek ) fled (01272 \{+barach\} ) to David (01732 +David ) to Keilah (07084 +Q@(iylah ), [ that ] he came (03318 +yatsa) ) down (03381 +yarad ) [ with ] an ephod (00646 +)ephowd ) in his hand (03027 +yad ) .
+barach 1Sa_27_04 And it was told (05046 +nagad ) Saul (07586 +Sha)uwl ) that David (01732 +David )
was fled (01272 \{+barach\} ) to Gath (01661 +Gath ): and he sought (01245 +baqash ) no (03808 +lo) ) more (03254 +yacaph ) again (03254 +yacaph ) for him .
+barach 2Ch_10_02 And it came ( 01961 +hayah ) to pass , when Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 01931 +huw) ) [ was ] in Egypt ( 04714 +Mitsrayim ) , whither ( 00834 +)aher ) he had fled ( 01272 \{+barach\} ) from the presence ( 06440 +paniym ) of Solomon ( 08010 +Sh@lomoh ) the king ( 04428 +melek ) , heard ( 08085 +shama ) [ it ] , that Jeroboam (03379 +Yarob(am ) returned (07725 +shuwb ) out of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) .
+barach 2Sa_04_03 And the Beerothites (00886 +B@)erothiy ) fled (01272 \{+barach\} ) to Gittaim (01664 +Gittayim ) , and were sojourners ( 01481 +guwr ) there ( $\mathbf{0 8 0 3 3}$ +sham ) until ( $\mathbf{0 5 7 0 4}+$ +(ad ) this ( 02088 +zeh ) day (03117 +yowm ) .)
+barach 2Sa_13_34 But Absalom (53) fled (01272 \{+barach\} ). And the young (05288 +na(ar ) man that kept the watch ( 06822 +tsaphah ) lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ), and looked ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , there came ( 01980 +halak ) much ( 07227 +rab ) people ( 05971 +(am ) by the way ( 01870 +derek ) of the hill ( 02022 +har ) side ( 06654 +tsad ) behind ( 00310 +)achar ) him
+barach 2Sa_13_37 But Absalom (53) fled (01272 \{+barach\}) , and went ( 03212 +yalak ) to Talmai ( 08526 +Talmay ), the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Ammihud ( 05989 +(Ammiyhuwd ), king ( $\mathbf{0 4 4 2 8}$ +melek ) of Geshur ( 01650 +G@shuwr ) . And [ David ] mourned (56) for his son (01121 +ben ) every ( 03605 +kol ) day (03117 +yowm).
+barach 2Sa_13_38 So Absalom (53) fled (01272 \{+barach\} ) , and went ( 03212 +yalak ) to Geshur ( 01650 $+G @$ shuwr ) , and was there ( 08033 +sham ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) .
+barach 2Sa_19_09 . And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) were at strife ( 01777 +diyn ) throughout all ( $03605+\mathrm{kol}$ ) the tribes ( $07626+$ shebet ) of Israel ( $03478+$ Yisra)el ), saying ( 00559 +)amar ) , The king ( 04428 +melek ) saved ( 05337 +natsal ) us out of the hand ( 03709 +kaph ) of our enemies ( 00341 +)oyeb ) , and he delivered ( 04422 +malat ) us out of the hand ( 03709 +kaph ) of the Philistines ( 06430 $+\mathbf{P} @$ lishtiy ) ; and now (06258 +(attah ) he is fled ( $01272\{+$ barach ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) for Absalom (53) .
+barach 2Sa_23_11 And after (00310 +)achar ) him [ was ] Shammah (08048 +Shammah ) the son (01121 +ben ) of Agee (89) the Hararite ( 02043 +Harariy ) . And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) were gathered (00622 +)acaph ) together into a troop (02416 +chay ), where ( 08033 +sham ) was a piece ( 02513 +chelqah ) of ground ( 07704 +sadeh ) full ( 04392 +male) ) of lentiles ( 05742 +(adash ): and the people ( $05971+(\mathrm{am})$ fled ( 01272 \{+barach \} ) from the Philistines ( $06430+\mathrm{P} @$ lishtiy ) .
+barach Amo_07_12 Also Amaziah (00558 +)Amatsyah ) said (00559 +)amar ) unto Amos (05986 +(Amowe ) , O thou seer ( 02374 +chozeh ) , go ( 03212 +yalak ), flee ( 01272 \{+barach\} ) thee away into ( 00413 +)el ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Judah ( $03063+$ Y @huwdah ) , and there ( 08033 +sham ) eat ( $00398+$ )akal ) bread (03899 +lechem ), and prophesy (05012 +naba) ) there (08033 +sham ) :
+barach Dan_10_07 And I Daniel (01840 +Daniye)I) alone (00905 +bad ) saw (07200 +ra)ah ) the vision ( 04759 +mar)ah ):for the men ( 00582 +)enowsh ) that were with me saw ( $07200+\mathrm{ra}$ )ah ) not the vision ( 04759 +mar)ah ) ; but a great ( 01419 +gadowl ) quaking ( 02731 +charadah ) fell ( 05307 +naphal ) upon them, so that they fled ( 01272 \{+barach\} ) to hide (2244) themselves .
+barach Exo_02_15 Now when Pharaoh (06547 +Par(oh ) heard ( 08085 +shama( ) this ( 02088 +zeh ) thing ( 01697 +dabar ) , he sought ( 01245 +baqash ) to slay ( 02026 +harag ) Moses ( 04872 +Mosheh ). But Moses ( 04872 +Mosheh ) fled ( 01272 \{+barach $\}$ ) from the face ( 06440 +paniym ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$,
and dwelt ( 03427 + yashab ) in the land ( 00776 +)erets ) of Midian ( 04080 +Midyan ):and he sat (03427 +yashab ) down by a well ( 00875 +@)er ) .
+barach Exo_14_05 And it was told (05046 +nagad ) the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) that the people ( $05971+(\mathrm{am})$ fled ( 01272 \{+barach\} ): and the heart ( 03824 +lebab ) of Pharaoh ( 06547 $+\operatorname{Par}(\mathrm{oh})$ and of his servants ( 05650 +(ebed ) was turned ( 02015 +haphak ) against ( $\mathbf{0 0 4 1 3}+$ )el ) the people ( $05971+(\mathrm{am})$ ) , and they said ( 00559 +)amar ), Why ( 04100 +mah ) have we done ( $06213+($ asah ) this ( 02063 +zo)th ) , that we have let Israel ( $03478+$ Yisra)el ) go ( 07971 +shalach ) from serving ( $05647+($ abad ) us?
+barach Exo_26_28 And the middle (08432 +tavek ) bar (01280 +b@ riyach ) in the midst (08432 +tavek ) of the boards ( 07175 +qeresh ) shall reach ( 01272 \{+barach\} ) from end (07097 +qatseh ) to end (07097 +qatseh ) .
+barach Exo_36_33 And he made (06213 +(asah ) the middle (08484 +tiykown ) bar (01280 +b@riyach ) to shoot ( 01272 \{+barach\} ) through ( 08432 +tavek ) the boards ( 07175 +qeresh ) from the one end ( 07097 +qatseh ) to the other (08145 +sheniy ).
+barach Gen_16_06 But Abram (87) said (00559 +)amar ) unto Sarai (08297 +Saray ), Behold (02009 +hinneh ) , thy maid ( 08198 +shiphchah ) [ is ] in thy hand ( 03027 +yad ) ; do (06213 +(asah ) to her as it pleaseth thee . And when Sarai ( 08297 +Saray ) dealt hardly (06031 +(anah ) with her , she fled (01272 \{+barach\} ) from her face (06440 +paniym ) .
+barach Gen_16_08 And he said (00559 +)amar ), Hagar (01904 +Hagar ), Sarai s (08297 +Saray ) maid ( 08198 +shiphchah ), whence ( 00335 +)ay ) camest ( 00935 +bow) ) thou ? and whither ( 00575 +)an ) wilt thou go ( 03212 +yalak ) ? And she said ( 00559 +)amar ), I flee ( 01272 \{+barach \} ) from the face ( 06440 +paniym ) of my mistress ( 01404 +g@bereth ) Sarai (08297 +Saray ) .
+barach Gen_27_43 Now (06258 +(attah ) therefore , my son (01121 +ben ), obey ( 08085 +shama( ) my voice ( 06963 +qowl ) ; and arise ( 06965 +quwm ) , flee ( 01272 \{+barach ) thou to Laban ( 03837 +Laban ) my brother (00251 +)ach ) to Haran (02771 +Charan ) ;
+barach Gen_31_20 And Jacob ( 03290 +Ya(aqob ) stole ( $\mathbf{0 1 5 8 9}$ +ganab ) away unawares to Laban (03837 +Laban ) the Syrian ( $\mathbf{0 0 7 6 1}+$ )Arammiy ) , in that he told ( 05046 + nagad ) him not that he fled (01272 \{+barach\}).
+barach Gen_31_21 So he fled ( 01272 \{+barach\} ) with all ( 03605 +kol ) that he had ; and he rose ( 06965 +quwm ) up , and passed ( 05674 +(abar ) over ( 05674 +(abar ) the river ( 05104 +nahar ) , and set ( 07760 +suwm ) his face ( 06440 +paniym ) [ toward ] the mount ( 02022 +har ) Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$.
+barach Gen_31_22 And it was told (05046 +nagad ) Laban (03837 +Laban ) on the third (07992 +sh@liyshiy ) day ( 03117 +yowm ) that Jacob ( 03290 +Ya(aqob ) was fled ( 01272 \{+barach\} ) .
+barach Gen_31_27 Wherefore ( 04100 +mah ) didst thou flee ( 01272 \{+barach\} ) away secretly (2244) , and steal ( 01589 + ganab ) away from me ; and didst not tell ( 05046 +nagad ) me , that I might have sent (07971 +shalach ) thee away with mirth ( 08057 +simchah ) , and with songs ( 07892 +shiyr ) , with tabret ( 08596 +toph ) , and with harp (03658 +kinnowr )?
+barach Gen_35_01. And God (00430 +)elohiym ) said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) , Arise ( $\mathbf{0 6 9 6 5}+$ quwm ) , go (05927 +(alah ) up to Bethel ( 01008 +Beyth -)EI ) , and dwell ( 03427 +yashab ) there ( 08033 +sham ) :and make ( 06213 +(asah ) there ( $08033+$ sham ) an altar ( $04196+$ mizbeach ) unto God $(00410+)$ el ) , that appeared $(07200+r a)$ ah ) unto thee when thou fleddest ( 01272 \{+barach\} ) from the face (06440 + paniym ) of Esau (06215 +(Esav ) thy brother (00251 +)ach ) .
+barach Gen_35_07 And he built (01129 +banah ) there ( 08033 +sham ) an altar ( 04196 +mizbeach ) , and called ( 07121 +qara) ) the place ( 04725 +maqowm ) Elbethel ( 00416 +)El Beyth -)EI ):because ( 03588 +kiy ) there ( 08033 +sham ) God ( 00430 +)elohiym ) appeared ( 01540 +galah ) unto him , when he fled (01272 \{+barach\} ) from the face (06440 +paniym ) of his brother (00251 +)ach ) .
+barach Hos_12_12 And Jacob (03290 +Ya(aqob ) fled (01272 \{+barach\} ) into the country (07704 +sadeh ) of Syria ( $\mathbf{0 0 7 5 8}+$ )Aram ) , and Israel ( $03478+$ Yisra)el ) served ( 05647 +(abad ) for a wife ( 00802 +)ishshah ) , and for a wife ( 00802 +)ishshah ) he kept ( 08104 +shamar ) [ sheep ] .
+barach Isa_22_03 All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy rulers ( 07101 +qatsiyn ) are fled (05074 +nadad ) together (03162 +yachad ) , they are bound ( 00631 +)acar ) by the archers ( 07198 +qesheth ):all ( $03605+\mathrm{kol}$ ) that are found ( 04672 +matsa) ) in thee are bound ( 00631 +)acar ) together ( 03162 +yachad ), [ which ] have fled ( 01272 \{+barach\} ) from far (07350 +rachowq ) .
+barach Isa_48_20 Go (03318 +yatsa) ) ye forth (03318 +yatsa) ) of Babylon (00894 +Babel ), flee (01272 \{+barach\} ) ye from the Chaldeans ( 03778 +Kasdiy ) , with a voice ( 06963 +qowl) of singing ( 07440 +rinnah ) declare ( 05046 +nagad ) ye, tell ( 08085 +shama( ) this ( 02063 +zo)th ), utter ( 03318 +yatsa) ) it [ even ] to the end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) ; say ( 00559 +)amar ) ye, The LORD ( 03068

+barach Jer_04_29 The whole ( 03605 +kol ) city ( 05892 +(iyr ) shall flee ( 01272 \{+barach\} ) for the noise ( 06963 +qowl ) of the horsemen ( 06571 +parash ) and bowmen ; they shall go ( 00935 +bow) ) into thickets ( 05645 +(ab) ) and climb ( 05927 +(alah ) up upon the rocks ( 03710 +keph ):every ( $03605+\mathrm{kol}$ ) city ( 05892 +(iyr ) [ shall be ] forsaken (05800 +(azab ), and not a man (00376 +)iysh ) dwell (03427 +yashab ) therein (02004 +hen ) .
+barach Jer_26_21 And when Jehoiakim (03079 +Y @howyaqiym ) the king (04428 +melek ), with all $(03605+\mathrm{kol})$ his mighty ( 01368 +gibbowr ) men , and all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) , heard ( 08085 +shama( ) his words ( 01697 +dabar ) , the king ( 04428 +melek ) sought ( 01245 +baqash ) to put him to death ( 04191 +muwth ):but when Urijah ( 00223 +)Uwriyah ) heard ( 08085 +shama( ) it , he was afraid (03372 +yare) ) , and fled (01272 \{+barach\} ) , and went (00935 +bow) ) into Egypt (04714 +Mitsrayim ) ;
+barach Jer_39_04 And it came ( 01961 +hayah ) to pass , [ that ] when ( 00834 +)aher ) Zedekiah ( 06667 +Tsidqiyah ) the king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) saw (07200 +ra) ah ) them , and all $(03605+\mathrm{kol})$ the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), then they fled ( 01272 \{+barach\} ), and went ( 03318 +yatsa) ) forth ( 03318 + yatsa) ) out of the city ( 05892 +(iyr ) by night ( 03915 +layil ) , by the way ( 01870 +derek ) of the king s ( 04428 +melek ) garden ( 01588 +gan ) , by the gate ( $08179+$ sha (ar ) betwixt ( 00996 +beyn ) the two ( $08147+$ sh@ nayim ) walls ( 02346 +chowmah ):and he went ( 03318 +yatsa) ) out the way ( 01870 +derek ) of the plain ( 06160 +(arabah ) .
+barach Jer_52_07 Then the city ( 05892 +(iyr ) was broken ( 01234 +baqa() up , and all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) fled ( 01272 \{+barach\} ), and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) by night ( 03915 +layil ) by the way ( 01870 +derek ) of the gate ( 08179 +sha(ar ) between ( 00996 +beyn ) the two ( 08147 +sh @ nayim ) walls ( 02346 +chowmah ) , which ( 00834 +)aher ) [ was ] by the king s ( 04428 +melek ) garden ( 01588 +gan ); ( now the Chaldeans ( 03778 +Kasdiy ) [ were ] by the city ( 05892 +(iyr ) round ( 05439 +cabiyb ) about:) and they went ( 03212 +yalak ) by the way ( 01870 +derek ) of the plain ( 06160 +(arabah ) .
+barach Job_09_25. Now my days ( 03117 +yowm ) are swifter ( 07043 +qalal ) than $(04480$ +min $)$ a post ( 07323 +ruwts ):they flee ( $01272\{+$ barach $\}$ ) away , they see ( $07200+$ ra) ah ) no ( $03808+10$ ) ) good ( 02896 +towb ) .
+barach Job_14_02 He cometh (03318 + yatsa) ) forth (03318 + yatsa) ) like a flower (06731 +tsiyts ) , and is cut ( $\mathbf{0 5 2 4 3}$ +namal ) down:he fleeth ( 01272 \{+barach\}) also as a shadow ( $06738+$ tsel ) , and continueth (05975 + (amad ) not .
+barach Job_20_24 He shall flee ( 01272 \{+barach\}) from the iron ( 01270 +barzel ) weapon ( 05402 +nesheq ) , [ and ] the bow (07198 +qesheth ) of steel (05154 +n@chuwshah ) shall strike ( 02498 +chalaph ) him through .
+barach Job_27_22 For [ God ] shall cast (07993 +shalak ) upon him , and not spare (02550 +chamal ):he would fain ( 01272 +barach ) flee ( 01272 \{+barach $\}$ ) out of his hand ( 03027 +yad ) .
+barach Job_27_22 For [ God ] shall cast (07993 +shalak ) upon him , and not spare (02550 +chamal ):he would fain ( 01272 \{+barach\} ) flee ( 01272 +barach ) out of his hand (03027 +yad ) .
+barach Job_41_28 The arrow cannot (03808 +lo) ) make him flee (01272 \{+barach\} ):slingstonesare turned (02015 +haphak ) with him into stubble (07179 +qash ) .
+barach Jon_01_03 But Jonah ( $\mathbf{0 3 1 2 4}$ +Yonah ) rose ( $\mathbf{0 6 9 6 5}$ +quwm ) up to flee ( 01272 \{+barach\} ) unto Tarshish ( 08659 +Tarshiysh ) from the presence ( 06440 +paniym ) of the LORD ( $03068+$ Y @hovah ) , and went ( 03381 +yarad ) down ( 03381 +yarad ) to Joppa ( 03305 +Yapho ) ; and he found ( $\mathbf{0 4 6 7 2}$ +matsa) ) a ship (00591 +)oniyah ) going (00935 +bow) ) to Tarshish (08659 + Tarshiysh ):so he paid (05414 + nathan ) the fare ( 07939 +sakar ) thereof , and went ( $03381+$ yarad ) down ( 03381 +yarad ) into it , to go ( 00935 +bow) ) with them unto Tarshish ( $\mathbf{0 8 6 5 9}+$ Tarshiysh ) from the presence ( $\mathbf{0 6 4 4 0}+$ paniym ) of the LORD (03068 + Y @hovah ).
+barach Jon_01_10 Then were the men ( 00582 +)enowsh ) exceedingly ( 01419 +gadowl ) afraid ( 03372 +yare) ) , and said ( 00559 +)amar ) unto him , Why ( 04100 +mah ) hast thou done ( 06213 +(asah ) this ( 02063 +zo)th ) ? For the men ( 00582 +)enowsh ) knew ( 03045 +yada( ) that he fled ( 01272 \{+barach\} ) from the presence ( 06440 +paniym ) of the LORD ( $03068+$ Y @hovah ) , because ( 03588 +kiy ) he had told ( 05046 +nagad ) them .
+barach Jon_04_02 And he prayed (06419 + palal ) unto the LORD (03068 +Y @hovah ) , and said (00559 +)amar ) , I pray (00577 +)anna) ) thee, O LORD (03068 + Y @hovah ), [ was ] not this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) my saying ( $01697+$ dabar ), when ( $05704+($ ad $)$ I was yet $(05704+(a d)$ in my country ( 00127 +)adamah ) ? Therefore I fled ( 01272 \{+barach\} ) before ( $\mathbf{0 6 9 2 4}$ +qedem ) unto Tarshish ( 08659 +Tarshiysh ):for I knew ( 03045 +yada( ) that thou [ art ] a gracious ( 02587 +channuwn ) God ( 00410 +)el ) , and merciful ( 07349 +rachuwm ), slow ( 00750 +)arek ) to anger ( 00639 +)aph ) , and of great ( 07227 +rab ) kindness ( 02617 +checed ) , and repentest (05162 +nacham ) thee of the evil (07451 +ra() .
+barach Jud_09_21 And Jotham (03147 +Yowtham ) ran (07323 +ruwts) away , and fled ( 01272 \{+barach\} ) , and went (03212 +yalak ) to Beer ( 00876 +B@)er ) , and dwelt (03427 +yashab ) there (08033 +sham ), for fear (06440 +paniym ) of Abimelech (40) his brother (00251 +)ach ) .
+barach Jud_11_03 Then Jephthah (03316 +Yiphtach ) fled (01272 \{+barach\}) from his brethren (00251 + )ach ), and dwelt ( 03427 +yashab ) in the land ( 00776 +)erets ) of Tob ( 02897 +Towb ):and there were gathered ( 03950 +laqat ) vain ( 07386 +reyq ) men ( 00582 +)enowsh ) to Jephthah ( 03316 +Yiphtach ) , and went ( 03318 +yatsa) ) out with him .
+barach Neh_06_11 And I said (00559 +)amar ), Should such (03644 +k@mow ) a man (00376 +)iysh ) as I flee ( 01272 \{+barach\} ) ? and who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is there ] , that , [ being ] as I [ am ], would go (00935 +bow) ) into (00413 +)el ) the temple (01964 +heykal ) to save ( 02425 +chayay ) his life ( 02425 +chayay ) ? I will not go (00935 +bow) ) in .
+barach Neh_13_10. And I perceived (03045 +yada( ) that the portions (04521 +m@ nath ) of the Levites ( 03881 +Leviyiy ) had not been given ( 05414 +nathan ) [ them ] :for the Levites ( 03881 +Leviyiy ) and the singers ( $07891+$ shiyr ) , that did ( $06213+($ asah $)$ the work $(04399+m @ l a) k a h)$, were fled ( 01272 \{+barach\} ) every (00376 +)iysh ) one (00376 +)iysh ) to his field (07704 + sadeh ).
+barach Neh_13_28 And [ one ( 00259 +)echad ) ] of the sons ( 01121 +ben ) of Joiada ( 03111 +Yowyada( ), the son ( 01121 +ben ) of Eliashib ( 00475 +)Elyashiyb ) the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , [ was ] son (02860 +chathan ) in law (02859 +chathan ) to Sanballat ( 05571 +Canballat ) the Horonite ( 02772 +Choroniy ):therefore I chased ( $\mathbf{0 1 2 7 2}$ \{+barach\} ) him from me .
+barach Num_24_11 Therefore now (06258 +(attah ) flee (01272 \{+barach\} ) thou to thy place (04725 +maqowm ):I thought ( $00559+$ )amar ) to promote ( 03513 +kabad ) thee unto great honour ( 03513 +kabad ) ; but , lo (02009 +hinneh ) , the LORD (03068 +Y @ hovah ) hath kept (04513 +mana ) thee back (04513 +mana( ) from honour (03519 +kabowd ).
+barach Pro_19_26. He that wasteth (07703 +shadad ) [ his ] father (1), [ and ] chaseth (01272 \{+barach\}) away [ his ] mother ( 00517 +)em ) , [ is ] a son ( 01121 +ben ) that causeth shame ( 00954 +buwsh ), and bringeth ( 02659 +chapher ) reproach ( 02659 +chapher ).
+barach Psa_03_01 . A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David (01732 +David ), when he fled (01272 \{+barach\} ) from ( $\mathbf{0 6 4 4 0}$ +paniym ) Absalom (53) his son ( 01121 +ben ) . LORD ( 03068 +Y @hovah ) , how ( 04100 +mah ) are they increased ( 07231 +rabab ) that trouble ( 06862 +tsar ) me ! many ( 07227 +rab ) [ are ] they that rise ( 06965 +quwm ) up against ( $05921+($ al $)$ me .
+barach Psa_139_07 . Whither (00575 +)an ) shall I go (03212 +yalak ) from thy spirit (07307 +ruwach ) ? or whither ( $\mathbf{0 0 5 7 5}+$ )an ) shall I flee ( 01272 \{+barach\} ) from thy presence ( $\mathbf{0 6 4 4 0}$ +paniym ) ?
+barach Psa_57_01. To the chief Musician (05329 +natsach ), Altaschith (00408 +)al ) (07843 +shachath ), Michtam (04387 +miktam ) of David (01732 +David ) , when he fled (01272 \{+barach\}) from Saul (06440 +paniym ) (07586 +Sha)uwl ) in the cave (04631 +m@(arah ). Be merciful (02603 +chanan ) unto me , O God ( 00430 +)elohiym ) , be merciful ( 02603 +chanan ) unto me:for my soul ( 05315 +nephesh ) trusteth ( 02620 +chacah ) in thee:yea , in the shadow ( 06738 +tsel ) of thy wings ( $03671+$ kanaph ) will I make my refuge ( 02620 +chacah ) , until ( $05704+($ ad $)$ [ these ] calamities ( 01942 +havvah ) be overpast ( $05674+($ abar ).
+barach Son_08_14 Make haste ( 01272 \{+barach\}) , my beloved ( 01730 +dowd ) , and be thou like ( 01819 +damah ) to a roe ( $06643+$ ts @ biy ) or ( 00176 +)ow ) to a young ( 06082 +(opher ) hart ( 00354 +)ayal ) upon the mountains ( 02022 +har ) of spices ( 01314 +besem ) .
+barad Exo_09_18 Behold (02005 +hen ) , to morrow (04279 +machar ) about this time ( 06256 +(eth ) I will cause it to rain ( $04305+$ matar ) a very ( $03966+\mathrm{m} @($ od $)$ grievous ( 03515 +kabed ) hail ( 01259 \{+barad\} ) , such as hath not been ( 01961 +hayah ) in Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) since ( 04480 +min ) the foundation (03245 +yacad ) thereof even until (05704 +(ad ) now (06258 +(attah) ).
+barad Exo_09_19 Send (07971 +shalach ) therefore now (06258 +(attah ), [ and ] gather (05756 +(uwz) thy cattle ( $04735+$ miqneh ) , and all $(03605+\mathrm{kol})$ that thou hast in the field ( $07704+$ sadeh ) ; [ for upon ] every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) and beast ( $00929+\mathrm{b} @$ hemah ) which ( $00834+$ )aher ) shall be found ( 04672 +matsa) ) in the field ( 07704 +sadeh ) , and shall not be brought ( 00622 +)acaph ) home ( 01004 +bayith ) , the hail (01259 \{+barad\} ) shall come (03381 +yarad ) down (03381 +yarad) upon them , and they shall die (04191 +muwth ) .
+barad Exo_09_22. And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Stretch (05186 + natah ) forth thine hand (03027 + yad ) toward heaven (08064 + shamayim ), that there
may be hail ( 01259 \{+barad\} ) in all ( 03605 +kol ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , upon man ( 00120 +)adam ), and upon beast ( 00929 +b@hemah ), and upon every ( 03605 +kol ) herb ( 06212 +(eseb) of the field ( 07704 +sadeh ) , throughout the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
+barad Exo_09_23 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) stretched ( 05186 +natah ) forth his rod ( 04294 +matteh ) toward heaven ( 08064 +shamayim ): and the LORD ( $03068+$ Y @hovah ) sent ( 05414 +nathan ) thunder ( 06963 +qowl ) and hail ( 01259 +barad ), and the fire ( 00784 +)esh ) ran ( 01980 +halak ) along upon the ground ( $\mathbf{0 0 7 7 6}+$ )erets ) ; and the LORD ( $03068+$ Y @hovah ) rained ( 04305 +matar ) hail ( 01259 \{+barad \} ) upon the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+barad Exo_09_23 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) stretched ( 05186 +natah ) forth his rod ( 04294 +matteh ) toward heaven ( 08064 +shamayim ):and the LORD ( $03068+$ Y @hovah ) sent ( 05414 +nathan ) thunder ( 06963 +qowl ) and hail ( 01259 \{+barad\} ), and the fire ( 00784 +)esh ) ran ( 01980 +halak ) along upon the ground ( 00776 +)erets ) ; and the LORD (03068 + Y @ hovah ) rained ( 04305 +matar ) hail ( 01259 +barad ) upon the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+barad Exo_09_24 So there was hail (01259 +barad ) , and fire (00784 +)esh ) mingled (03947 +laqach ) with the hail ( 01259 \{+barad\} ) , very ( $03966+\mathrm{m} @($ od $)$ grievous $(03515+$ kabed $)$, such as there was none $(03808+l o))$ like ( $03644+k @$ mow $)$ it in all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt (04714 +Mitsrayim ) since ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) it became ( 01961 +hayah ) a nation ( 01471 +gowy ) .
+barad Exo_09_24 So there was hail (01259 \{+barad\} ) , and fire (00784 +)esh ) mingled (03947 +laqach ) with the hail ( 01259 +barad ) , very $(03966+\mathrm{m} @($ od $)$ grievous ( $03515+$ kabed ), such as there was none ( $03808+\mathrm{lo}$ ) ) like ( $03644+\mathrm{k} @$ mow ) it in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) since ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) it became ( 01961 +hayah ) a nation ( 01471 +gowy ) .
+barad Exo_09_25 And the hail ( 01259 +barad ) smote ( 05221 +nakah ) throughout all ( 03605 +kol ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) all ( $03605+\mathrm{kol}$ ) that [ was ] in the field ( $07704+$ sadeh ) , both ( 08147 +sh @nayim ) man ( 00120 +)adam ) and beast ( 00929 +b @hemah ) ; and the hail ( 01259 \{+barad\} ) smote ( 05221 +nakah ) every ( 03605 +kol ) herb ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , and brake ( $\mathbf{0 7 6 6 5}+$ shabar ) every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) tree ( $\mathbf{0 6 0 8 6}+(\mathrm{ets})$ of the field ( 07704 +sadeh ) .
+barad Exo_09_25 And the hail (01259 \{+barad\} ) smote (05221 +nakah ) throughout all (03605 +kol) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) all ( $03605+\mathrm{kol}$ ) that [ was ] in the field ( $07704+$ sadeh ) , both ( 08147 +sh @ nayim ) man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) ; and the hail ( 01259 +barad ) smote ( 05221 +nakah ) every ( 03605 +kol ) herb ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , and brake ( 07665 +shabar ) every ( $03605+\mathrm{kol}$ ) tree ( 06086 +(ets ) of the field ( 07704 +sadeh ) .
+barad Exo_09_26 Only (07535 +raq ) in the land (00776 +)erets ) of Goshen ( 01657 +Goshen ) , where ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) [ were ], was there no ( $03808+10$ ) ) hail (01259 \{+barad\} ) .
+barad Exo_09_28 Intreat (06279 +(athar ) the LORD (03068 + Y @hovah ) ( for [it is ] enough (07227 +rab ) ) that there be no $(03808+10)$ ) [ more ] mighty ( 00430 +)elohiym ) thunderings ( 06963 +qowl ) and hail ( 01259 \{+barad\} ) ; and I will ( 07522 +ratsown ) let you go ( 07971 +shalach ) , and ye shall stay ( 05975 +(amad ) no (03808 +lo) ) longer (03254 +yacaph ).
+barad Exo_09_29 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto him , As soon as I am gone ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ), I will spread ( 06566 +paras ) abroad ( 06566 +paras ) my hands ( 03709 +kaph ) unto the LORD ( $03068+$ Y @ hovah ) ; [ and ] the thunder ( 06963 +qowl ) shall cease ( 02308 +chadal ) , neither ( $03808+10$ ) ) shall there be any ( 05750 +(owd ) more ( $05750+($ owd ) hail ( 01259 \{+barad\} ) ; that thou mayest know (03045 +yada( ) how that the earth ( 00776 +)erets ) [ is ] the LORD S
(03068 + Y @hovah ) .
+barad Exo_09_33 And Moses ( 04872 +Mosheh ) went ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) from Pharaoh (06547 + Par (oh ) , and spread (06566 +paras ) abroad (06566 +paras ) his hands (03709 +kaph ) unto the LORD (03068 + Y @hovah ): and the thunders ( 06963 +qowl ) and hail ( 01259 \{+barad\} ) ceased ( 02308 +chadal ) , and the rain ( 04306 +matar ) was not poured ( 05413 +nathak ) upon the earth (00776 +)erets ) .
+barad Exo_09_34 And when Pharaoh (06547 +Par(oh ) saw (07200 +ra)ah ) that the rain (04306 +matar ) and the hail ( $01259\{+$ barad $\}$ ) and the thunders ( $06963+$ qowl ) were ceased ( $02308+$ chadal ), he sinned ( 02398 +chata) ) yet more ( 03254 +yacaph ) , and hardened ( 03513 +kabad ) his heart ( 03820 +leb ) , he and his servants ( 05650 +(ebed ) .
+barad Exo_10_05 And they shall cover ( 03680 +kacah ) the face $(05869+($ ayin $)$ of the earth $(00776$ +)erets ) , that one cannot $(03808+l o))$ be able $(03201+$ yakol $)$ to see $(07200+r a)$ ah $)$ the earth $(00776+)$ erets $)$ :and they shall eat $(00398+)$ akal ) the residue $(03499+$ yether ) of that which is escaped ( $06413+$ p@leytah ) , which remaineth (07604 + sha)ar ) unto you from the hail (01259 \{+barad\} ), and shall eat (00398 + )akal ) every ( $03605+\mathrm{kol}$ ) tree ( $06086+($ ets $)$ which groweth ( 06779 +tsamach ) for you out of the field (07704 +sadeh ) :
+barad Exo_10_12. And the LORD (03068 + Y @hovah ) said (00559 +) amar ) unto Moses (04872 +Mosheh ) , Stretch ( 05186 +natah ) out thine hand $(03027+$ yad $)$ over $(05921+(a l)$ the land $(00776+)$ erets ) of Egypt $(04714+$ Mitsrayim $)$ for the locusts $(00697+)$ arbeh ) , that they may come $(05927+($ alah $)$ up upon the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and eat ( 00398 +)akal ) every ( 03605 +kol ) herb (06212 $+($ eseb $)$ of the land $(00776+)$ erets $),[$ even $(00853+)$ eth $)]$ all $(03605+\mathrm{kol})$ that the hail (01259 \{+barad\} ) hath left (07604 +sha)ar ).
+barad Exo_10_15 For they covered ( 03680 +kacah ) the face ( $05869+($ ayin $)$ of the whole ( $03605+\mathrm{kol}$ ) earth $(00776+)$ erets ), so that the land $(00776+)$ erets ) was darkened $(02821+$ chashak ) ; and they did eat ( 00398 +)akal ) every ( $03605+\mathrm{kol}$ ) herb ( $06212+($ eseb ) of the land ( $00776+$ )erets ), and all ( $03605+\mathrm{kol}$ ) the fruit $(06529+p @ r i y)$ of the trees $(06086+(e t s)$ which $(00834+)$ aher ) the hail ( 01259 \{+barad\} ) had left (03498 +yathar ): and there remained (03498 +yathar ) not any green ( $03418+$ yereq ) thing in the trees $(06086+(e t s)$, or in the herbs ( $06212+($ eseb $)$ of the field $(07704+$ sadeh $)$, through all $(03605+\mathrm{kol})$ the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+barad Hag_02_17 I smote (05221 +nakah ) you with blasting (07711 +sh@dephah ) and with mildew ( 03420 +yeraqown ) and with hail ( 01259 \{+barad\} ) in all ( $03605+\mathrm{kol}$ ) the labours $(04639+m a($ aseh ) of your hands (03027 +yad ) ; yet ye [ turned ] not to me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+barad Isa_28_02 Behold (02009 +hinneh ), the Lord (00136 +)Adonay ) hath a mighty (02389 +chazaq ) and strong (00533 +)ammiyts ) one , [ which ] as a tempest ( 02230 +zerem ) of hail ( 01259 \{+barad\} ) [ and ] a destroying (06986 +qeteb ) storm (08178 +sa(ar ) , as a flood (02230 +zerem ) of mighty (03524 +kabbiyr ) waters ( 04325 +mayim ) overflowing ( 07857 +shataph ) , shall cast ( 03240 +yanach ) down to the earth $(00776+)$ erets ) with the hand (03027 +yad ) .
+barad Isa_28_17 Judgment ( 04941 +mishpat ) also will I lay ( 07760 +suwm ) to the line ( 06957 +qav ) , and righteousness (06666 +ts@daqah ) to the plummet ( 04949 +mishqeleth ):and the hail ( 01259 \{+barad\} ) shall sweep ( 03261 +ya( ah ) away the refuge ( 04268 +machaceh ) of lies ( 03576 +kazab ) , and the waters ( 04325 +mayim ) shall overflow ( 07857 +shataph ) the hiding ( 05643 +cether ) place .
+barad Isa_32_19 When it shall hail (01258 \{+barad\} ), coming (03381 +yarad ) down (03381 +yarad ) on the forest (03293 +ya(ar ) ; and the city (05892 + (iyr ) shall be low (08213 +shaphel ) in a low (08219
+sh@phelah ) place.
+barad Job_38_22 Hast thou entered (00935 +bow) ) into (00413 +)el ) the treasures (00214 +)owtsar ) of the snow ( 07950 +sheleg ) ? or hast thou seen ( $07200+$ ra) ah ) the treasures ( $00214+$ )owtsar ) of the hail (01259 \{+barad\} ),
+barad Psa_105_32 He gave (05414 +nathan ) them hail (01259 \{+barad\} ) for rain (01653 +geshem ) , [ and ] flaming ( $\mathbf{0 3 8 5 2}+$ lehabah ) fire ( 00784 +)esh ) in their land ( 00776 +)erets ) .
+barad Psa_148_08 Fire (00784 +)esh ), and hail (01259 \{+barad\} ) ; snow (07950 +sheleg ), and vapour ( 07008 +qiytowr ) ; stormy ( 05591 +ca(ar ) wind ( 07307 +ruwach ) fulfilling ( 06213 +(asah ) his word ( 01697 +dabar ) :
+barad Psa_18_12 At the brightness (05051 +nogahh ) [ that was ] before ( 05048 +neged ) him his thick clouds ( 05645 +(ab ) passed ( 05674 +(abar ), hail ( 01259 \{+barad\} ) [ stones ] and coals ( 01513 +gechel ) of fire (00784 +)esh ) .
+barad Psa_18_13 The LORD (03068 +Y @hovah ) also thundered (07481 +ra(am ) in the heavens (08064 +shamayim ) , and the Highest ( 05945 +)elyown ) gave ( 05414 +nathan ) his voice ( 06963 +qowl ) ; hail ( 01259 \{+barad \} ) [ stones ] and coals ( 01513 +gechel) of fire ( 00784 +)esh ) .
+barad Psa_78_47 He destroyed (02026 +harag ) their vines (01612 +gephen ) with hail (01259 \{+barad\} ), and their sycomore ( 08256 +shaqam ) trees with frost ( 02602 +chanamal ) .
+barad Psa_78_48 He gave (05462 +cagar ) up their cattle ( 01165 +b@(iyr ) also to the hail(01259 \{+barad\} ) , and their flocks ( $\mathbf{0 4 7 3 5}+\mathrm{miqneh}$ ) to hot ( $\mathbf{0 7 5 6 5}+$ resheph ) thunderbolts ( 07565 +resheph ) .
+barah 1Sa_17_08 And he stood (05975 +(amad ) and cried (07121 +qara) ) unto the armies (04634 +ma(arakah ) of Israel ( $03478+$ Yisra)el ) , and said ( 00559 +)amar ) unto them, Why ( 04100 +mah ) are ye come ( 03318 +yatsa) ) out to set [ your ] battle ( $04421+$ milchamah ) in array ( $06186+(\operatorname{arak})$ ) [ am ] not I a Philistine ( $06430+$ P@lishtiy ) , and ye servants ( 05650 +(ebed ) to Saul ( 07586 +Sha) uwl ) ? choose ( 01262 \{+barah\} ) you a man ( 00376 +)iysh ) for you , and let him come ( 03381 +yarad ) down ( 03381 +yarad ) to me.
+barah 2Sa_03_35 And when all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) came ( 00935 +bow) ) to cause David ( 01732 +David ) to eat ( 01262 \{+barah\} ) meat ( 03899 +lechem ) while it was yet ( 05750 +(owd ) day (03117 +yowm ) , David (01732 +David ) sware ( 07650 +shaba () , saying ( 00559 +) amar ) , So ( 03541 +koh ) do (06213 +(asah ) God (00430 +)elohiym ) to me, and more ( 03254 +yacaph ) also ( 03541 +koh ), if I taste ( $02938+\operatorname{ta}(\mathrm{am})$ bread ( $03899+$ lechem ) , or ( $\mathbf{0 0 1 7 6}+$ )ow ) ought ( $03972+\mathrm{m} @$ uwmah ) else , till ( 06440 +paniym ) the sun ( 08121 +shemesh ) be down ( 00935 +bow) ) .
+barah 2Sa_12_17 And the elders ( 02205 +zaqen ) of his house ( 01004 +bayith ) arose ( 06965 +quwm ), [ and went ] to him , to raise ( 06965 +quwm ) him up from the earth ( 00776 +)erets ):but he would (14) not , neither $(03808+10)$ ) did he eat ( 01262 \{+barah\} ) bread ( 03899 +lechem ) with them .
+barah 2Sa_13_05 And Jonadab (03122 +Yawnadab ) said (00559 +)amar ) unto him , Lay (07901 +shakab ) thee down ( 07901 +shakab ) on ( $05921+(\mathrm{al})$ thy bed ( $\mathbf{0 4 9 0 4}+\mathrm{mishkab}$ ) , and make thyself sick ( 02470 +chalah ): and when thy father (1) cometh ( 00935 +bow) ) to see ( $07200+\mathrm{ra})$ ah ) thee, say ( 00559 +)amar ) unto him , I pray ( 04994 +na) ) thee , let my sister ( 00269 +)achowth ) Tamar ( 08559 +Tamar ) come ( 00935 +bow) ) , and give ( 01262 \{+barah\} ) me meat ( 03899 +lechem ) , and dress ( 06213 +(asah ) the meat ( 01279 +biryah ) in my sight ( $\mathbf{0 5 8 6 9}+($ ayin ) , that I may see $(07200+r a)$ ah ) [ it ] , and eat ( 00398 +)akal ) [ it ] at her hand (03027 +yad ) .
+barah 2Sa_13_06 So Amnon (00550 +)Amnown ) lay (07901 +shakab ) down (07901 +shakab ), and made himself sick ( 02470 +chalah ):and when the king ( 04428 +melek ) was come ( 00935 +bow) ) to see ( $\mathbf{0 7 2 0 0}$ +ra)ah ) him , Amnon ( 00550 +)Amnown ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , I pray (04994 +na) ) thee, let Tamar (08559 + Tamar ) my sister (00269 +)achowth ) come ( 00935 +bow) ), and make ( 03823 +labab ) me a couple ( 08147 +sh @ nayim ) of cakes ( 03834 +labiybah ) in my sight ( 05869 +(ayin ) , that I may eat (01262 \{+barah\}) at her hand (03027 +yad ) .
+barah 2Sa_13_10 And Amnon (00550 +)Amnown ) said (00559 +)amar ) unto Tamar (08559 +Tamar ), Bring ( 00935 +bow) ) the meat ( 01279 +biryah ) into the chamber ( 02315 +cheder ), that I may eat ( 01262 \{+barah\} ) of thine hand ( 03027 +yad ). And Tamar ( 08559 +Tamar ) took ( 03947 +laqach ) the cakes ( 03834 +labiybah ) which ( 00834 +)aher ) she had made ( 06213 +(asah ) , and brought ( 00935 +bow) ) [ them ] into the chamber ( 02315 +cheder ) to Amnon ( 00550 +)Amnown ) her brother ( $00251+$ )ach ) .
+barah Lam_04_10 The hands ( 03027 +yad ) of the pitiful ( 07362 +rachmaniy ) women ( 00802 +)ishshah ) have sodden ( 01310 +bashal ) their own children ( $03206+$ yeled ):they were their meat ( 01262 \{+barah\} ) in the destruction ( $07667+$ sheber ) of the daughter $(01323+$ bath $)$ of my people ( $05971+(\mathrm{am})$.
+barak 1Ch_04_10 And Jabez (03258 +Ya(bets ) called (07121 +qara) ) on the God (00430 +)elohiym ) of Israel ( 03478 + Yisra)el ) , saying ( 00559 +)amar ) , Oh ( $00518+$ )im ) that thou wouldest bless ( 01288 \{+barak\} ) me indeed, and enlarge ( 07235 +rabah ) my coast ( $01366+\mathrm{g} @$ buwl ) , and that thine hand ( 03027 +yad ) might be with me , and that thou wouldest keep (06213 +(asah ) [ me ] from evil (07451 +ra() , that it may not grieve ( 06087 +(atsab ) me ! And God ( 00430 +)elohiym ) granted ( 00935 +bow) ) him that which (00834 +)aher ) he requested (07592 +sha)al ).
+barak 1Ch_13_14 And the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) remained ( 03427 +yashab ) with the family ( $\mathbf{0 1 0 0 4}$ +bayith ) of Obededom ( 05654 +(Obed )Edowm ) in his house ( 01004 +bayith ) three ( 07969 +shalowsh ) months ( 02320 +chodesh ) . And the LORD ( $03068+$ Y @hovah ) blessed ( 01288
\{+barak\} ) the house ( 01004 +bayith ) of Obededom ( $05654+$ (Obed )Edowm ), and all ( $03605+\mathrm{kol}$ ) that he had.
+barak 1Ch_16_02 And when David (01732 +David ) had made an end (03615 +kalah ) of offering ( 05927 $+($ alah ) the burnt ( 05930 +(olah ) offerings and the peace ( 08002 +shelem ) offerings, he blessed ( 01288 \{+barak\} ) the people ( $05971+(\mathrm{am})$ in the name ( 08034 +shem ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) .
+barak 1Ch_16_36 Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) for ever ( 05769 +(owlam ) and ever. And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) said (00559 +)amar ), Amen (00543 +)amen ), and praised (01984 +halal) the LORD (03068 +Y@hovah ).
+barak 1Ch_16_43 And all ( 03605 +kol ) the people ( 05971 +(am ) departed ( 03212 +yalak ) every man (00376 +)iysh ) to his house (01004 +bayith ): and David (01732 + David ) returned (05437 +cabab) to bless (01288 \{+barak\} ) his house (01004 +bayith ).
+barak 1Ch_17_27 Now (06258 +(attah ) therefore let it please (02894 +tuw) ) thee to bless ( $\mathbf{0 1 2 8 8}$ +barak ) the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) , that it may be before ( 06440 +paniym ) thee for ever ( 05769 +(owlam ):for thou blessest ( 01288 +barak ) , O LORD ( 03068 +Y@hovah ) , and [ it shall be ] blessed ( 01288 \{+barak \} ) for ever ( 05769 +(owlam ) .
+barak 1Ch_17_27 Now (06258 +(attah ) therefore let it please (02894 +tuw) ) thee to bless ( 01288 +barak ) the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ), that it may be before ( $\mathbf{0 6 4 4 0}+$ paniym ) thee for ever ( 05769 +(owlam ):for thou blessest ( 01288 \{+barak \} ) , O LORD ( $03068+$ Y @hovah ) , and [it shall be ] blessed (01288 +barak ) for ever (05769 +(owlam ) .
+barak 1Ch_17_27 Now (06258 +(attah ) therefore let it please (02894 +tuw) ) thee to bless (01288 \{+barak\} ) the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ), that it may be before ( 06440 +paniym ) thee for ever ( 05769 +(owlam ):for thou blessest ( 01288 +barak ) , O LORD ( $03068+$ Y @hovah ), and [it shall be ] blessed (01288 +barak ) for ever (05769 +(owlam ) .
+barak 1Ch_18_10 He sent ( 07971 +shalach ) Hadoram ( 01913 +Hadowram ) his son ( 01121 +ben ) to king ( 04428 +melek ) David ( 01732 +David ) , to enquire ( 07592 +sha)al ) of his welfare ( 07965 +shalowm ) , and to congratulate ( 01288 \{+barak\} ) him , because he had fought ( 03898 +lacham ) against Hadarezer (01928 +Hadar(ezer ) , and smitten (05221 +nakah ) him ; ( for Hadarezer (01928 +Hadar(ezer) had (01961 +hayah ) war ( 04421 +milchamah ) with Tou ( 08583 +To(uw ) ; ) and [ with him ] all ( $03605+\mathrm{kol}$ ) manner of vessels ( $03627+\mathrm{k}$ @liy ) of gold ( 02091 +zahab ) and silver ( $03701+$ keceph ) and brass ( 05178 +n@chosheth ).
+barak 1Ch_23_13 The sons ( 01121 +ben ) of Amram ( 06019 +(Amram ) ; Aaron ( 00175 +)Aharown ) and Moses ( 04872 +Mosheh ): and Aaron ( 00175 +)Aharown ) was separated ( 00914 +badal ), that he should sanctify ( 06942 +qadash ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things , he and his sons ( 01121 +ben ) for ever (05769 +(owlam ) , to burn (06999 +qatar ) incense ( 06999 +qatar ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) , to minister (08334 +sharath ) unto him , and to bless ( 01288 \{+barak ) in his name (08034 +shem ) for ever ( 05769 +(owlam ) .
+barak 1Ch_26_05 Ammiel (05988 +(Ammiy)el ) the sixth (08345 + shishshiy ), Issachar (03485 +Yissaskar ) the seventh (07637 + sh@biy(iy ), Peulthai (06469 +P@ull(thay ) the eighth ( $08066+$ sh @miyniy ):for God (00430 +)elohiym ) blessed (01288 \{+barak\} ) him .
+barak 1Ch_29_10 . Wherefore David (01732 +David ) blessed (01288 +barak ) the LORD (03068 + Y @hovah ) before ( 05869 +(ayin ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ):and David ( 01732 +David ) said (00559 +)amar ) , Blessed (01288 \{+barak\} ) [ be ] thou , LORD (03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) our father (25), for ever and ever .
+barak 1Ch_29_10 . Wherefore David (01732 +David ) blessed (01288 \{+barak\} ) the LORD (03068 +Y@hovah ) before ( 05866 +(ayin ) all ( 03605 +kol ) the congregation ( 06951 +qahal ):and David ( 01732 +David ) said (00559 +) amar ) , Blessed (01288 +barak ) [ be ] thou , LORD (03068 +Y @hovah ) God (00430 + )elohiym ) of Israel (03478 + Yisra)el ) our father (25) , for ever and ever .
+barak 1Ch_29_20 And David (01732 +David ) said (00559 +)amar ) to all (03605 +kol ) the congregation ( 06951 +qahal ) , Now ( 04994 +na) ) bless ( 01288 +barak ) the LORD ( $03068+$ Y @hovah ) your God (00430 + )elohiym ) . And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) blessed ( 01288 \{+barak\} ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of their fathers (1) , and bowed ( 06915 +qadad ) down ( 06915 +qadad ) their heads , and worshipped (07812 +shachah ) the LORD (03068 + Y @hovah ), and the king (04428 +melek ) .
+barak 1Ch_29_20 And David (01732 +David ) said (00559 +) amar ) to all (03605 +kol ) the congregation (06951 +qahal ) , Now (04994 +na) ) bless ( 01288 \{+barak\} ) the LORD ( $03068+$ Y @hovah ) your God $(00430+)$ elohiym ) . And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the congregation ( $06951+$ qahal ) blessed ( 01288 +barak ) the LORD (03068 + Y @hovah ) God ( 00430 +)elohiym ) of their fathers (1), and bowed ( 06915 +qadad ) down ( 06915 +qadad ) their heads, and worshipped ( 07812 +shachah ) the LORD ( $03068+$ Y @hovah ) , and the king (04428 +melek ) .
+barak 1Ki_01_47 And moreover (01571 +gam ) the king s ( 04428 +melek ) servants ( 05650 +(ebed ) came ( 00935 +bow) ) to bless ( $\mathbf{0 1 2 8 8}$ \{+barak\} ) our lord ( 00113 +)adown ) king ( $\mathbf{0 4 4 2 8}+$ melek ) David ( 01732 +David ) , saying (00559 +)amar ), God (00430 +)elohiym ) make the name (08034 +shem ) of Solomon ( 08010 +Sh@lomoh ) better ( 03190 +yatab ) than thy name ( 08034 +shem ) , and make his throne ( 03678 +kicce) ) greater than thy throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) . And the king ( $\mathbf{0 4 4 2 8}+$ melek ) bowed ( 07812 +shachah )
himself upon the bed (04904 +mishkab ) .
+barak 1Ki_01_48 And also (01571 +gam ) thus (03602 + kakah ) said (00559 +) amar ) the king (04428 +melek ) , Blessed ( 01288 \{+barak\} ) [ be ] the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel $(03478+$ Yisra $)$ el ) , which ( 00834 +)aher ) hath given ( 05414 +nathan ) [ one ] to sit ( 03427 +yashab ) on ( $05921+($ al $)$ my throne ( 03678 +kicce) ) this day ( 03117 +yowm ) , mine eyes ( $05869+($ ayin ) even seeing (07200 +ra)ah ) [ it ].
+barak 1Ki_02_45 And king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) [ shall be ] blessed ( 01288 \{+barak\} ) , and the throne ( 03678 +kicce) ) of David ( 01732 +David ) shall be established ( 03559 +kuwn ) before ( 06440 +paniym ) the LORD (03068 +Y @ hovah ) for ever .
+barak 1Ki_05_07 And it came ( 01961 +hayah ) to pass , when Hiram ( 02438 +Chiyram ) heard (08085 +shama() the words ( 01697 +dabar ) of Solomon ( $08010+$ Sh@lomoh ), that he rejoiced ( $08055+$ samach ) greatly ( $03966+\mathrm{m} @($ od $)$, and said ( 00559 +)amar ), Blessed ( 01288 \{+barak \} ) be ] the LORD ( 03068 +Y@hovah ) this day ( 03117 +yowm ) , which ( 00834 +)aher ) hath given ( 05414 +nathan ) unto David ( 01732 +David ) a wise ( 02450 +chakam ) son ( 01121 +ben ) over ( $05921+($ al ) this $(02088+$ zeh ) great (07227 +rab ) people (05971 +(am ).
+barak 1Ki_08_14 And the king ( 04428 +melek ) turned ( 05437 +cabab ) his face ( 06440 +paniym ) about , and blessed ( 01288 \{+barak\} ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ):( and all (03605 + kol ) the congregation (06951 +qahal) of Israel (03478 +Yisra)el ) stood (05975 +(amad) ; )
+barak 1Ki_08_15 And he said (00559 +)amar ), Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 + Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , which ( 00834 +)aher ) spake (01696 +dabar ) with his mouth ( 06310 +peh ) unto David ( 01732 +David ) my father (1) , and hath with his hand (03027 + yad ) fulfilled (04390 +male) ) [ it ] , saying (00559 +)amar ),
+barak 1Ki_08_55 And he stood (05975 +(amad ), and blessed ( 01288 \{+barak\} ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) , saying (00559 +)amar ),
+barak 1Ki_08_56 Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 +Y@hovah ) , that hath given (05414 +nathan ) rest ( $\mathbf{0 4 4 9 6}+\mathrm{m} @$ nuwchah ) unto his people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra) el ) , according to all ( $03605+\mathrm{kol}$ ) that he promised ( 01696 +dabar ):there hath not failed ( 05307 +naphal ) one ( 00259 +)echad ) word ( 01697 +dabar ) of all ( $03605+\mathrm{kol}$ ) his good ( 02896 +towb ) promise ( 01697 +dabar ), which (00834 +)aher ) he promised ( 01696 +dabar ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) his servant ( 05650 +(ebed ) .
+barak 1Ki_08_66 On the eighth ( 08066 +sh @ miyniy ) day ( 03117 +yowm ) he sent ( 07971 +shalach ) the people ( $05971+(\mathrm{am})$ away:and they blessed ( 01288 \{+barak\} ) the king ( 04428 +melek ) , and went ( 03212 +yalak ) unto their tents ( $\mathbf{0 0 1 6 8}+$ +)ohel ) joyful ( 08056 +sameach ) and glad ( 02896 +towb ) of heart ( 03824 +lebab ) for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the goodness ( $\mathbf{0 2 8 9 6}+$ towb ) that the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) had done (06213 +(asah ) for David (01732 +David ) his servant (05650 +(ebed) , and for Israel (03478 +Yisra)el ) his people ( $05971+(\mathrm{am})$.
+barak 1Ki_10_09 Blessed ( 01288 \{+barak\} ) be the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , which (00834 +)aher ) delighted ( 02654 +chaphets ) in thee , to set ( 05414 +nathan ) thee on ( $05921+(\mathrm{al})$ the throne ( 03678 + kicce) ) of Israel ( $03478+$ Yisra)el ) :because the LORD ( $03068+$ Y @hovah ) loved ( 00160 + )ahabah ) Israel ( $03478+$ Yisra $)$ el ) for ever ( 05769 +(owlam ), therefore made ( 07760 +suwm ) he thee king (04428 +melek ) , to do (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) .
+barak 1Ki_21_10 And set (03427 +yashab ) two (08147 +sh@nayim ) men (00582 +)enowsh ), sons (01121 +ben ) of Belial ( 01100 +b@liya(al ), before ( $\mathbf{( 0 5 0 4 8}+$ neged ) him , to bear ( 05749 +(uwd ) witness ( 05749 +(uwd ) against him , saying (00559 +)amar ), Thou didst blaspheme (01288 \{+barak\} ) God (00430 +)elohiym ) and the king (04428 + melek ) . And [ then ] carry (03318 +yatsa) ) him out , and stone (05619 +caqal ) him , that he may die ( 04191 +muwth ) .
+barak 1Ki_21_13 And there came (00935 +bow) ) in two (08147 +sh@ nayim ) men (00582 +)enowsh ) , children ( 01121 +ben ) of Belial ( 01100 +b@liya(al ), and sat ( 03427 +yashab ) before ( 05048 +neged ) him:and the men ( 00582 +)enowsh ) of Belial ( 01100 +b@liya(al ) witnessed ( 05749 +(uwd ) against him , [ even ] against Naboth ( $05022+$ Nabowth ) , in the presence ( 05048 +neged ) of the people ( $05971+(\mathrm{am})$, saying (00559 +)amar ) , Naboth (05022 +Nabowth ) did blaspheme ( 01288 \{+barak \}) God ( 00430 +)elohiym ) and the king ( 04428 +melek ) . Then they carried ( 03318 +yatsa) ) him forth ( 03318 +yatsa) ) out of the city ( $05892+(\mathrm{iyr})$, and stoned ( 05619 +caqal ) him with stones ( 68 ) , that he died ( 04191 +muwth ).
+barak 1Sa_02_20 And Eli (05941 +(Eliy ) blessed (01288 \{+barak\} ) Elkanah (00511 +)Elqanah ) and his wife ( 00802 +)ishshah ) , and said ( 00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) give ( 07760 +suwm ) thee seed ( 02233 +zera() of this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) woman ( $00802+$ )ishshah ) for the loan ( $07596+$ sh @ $)$ elah ) which ( 00834 +)aher ) is lent ( $07592+$ sha)al ) to the LORD ( $03068+$ Y @hovah ). And they went ( 01980 +halak ) unto their own home ( 04725 +maqowm ) .
+barak 1Sa_09_13 As soon as ye be come ( 00935 +bow) ) into the city ( 05892 +(iyr ), ye shall straightway ( 03651 +ken ) find ( $\mathbf{0 4 6 7 2}+$ matsa) ) him , before ( 02962 +terem ) he go ( 05927 +(alah ) up to the high ( 01116 +bamah ) place to eat ( 00398 +)akal ):for the people ( $05971+(\mathrm{am})$ will not eat ( 00398 +)akal ) until ( 05704 $+($ ad $)$ he come ( 00935 +bow) ) , because ( 03588 +kiy ) he doth bless ( 01288 \{+barak\} ) the sacrifice ( 02077 +zebach ) ; [ and ] afterwards they eat (00398 + )akal ) that be bidden (07121 +qara) ). Now (06258 +(attah ) therefore get ( 05927 +(alah ) you up ; for about this time ( 03117 +yowm ) ye shall find ( 04672 +matsa) ) him
+barak 1Sa_13_10 And it came ( 01961 +hayah ) to pass , that as soon as he had made an end ( 03615 +kalah ) of offering ( 05927 +(alah ) the burnt ( 05930 +(olah ) offering , behold ( 02009 +hinneh ), Samuel ( 08050 +Sh@muw)el ) came ( 00935 +bow) ) ; and Saul ( 07586 +Sha) uwl ) went ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him , that he might salute (01288 \{+barak\} ) him .
+barak 1Sa_15_13 And Samuel ( 08050 +Sh@muw)el ) came ( 00935 +bow) ) to Saul ( 07586 +Sha)uwl ):and Saul ( 07586 +Sha)uwl ) said ( 00559 +) amar ) unto him , Blessed ( 01288 \{+barak\} ) [ be ] thou of the LORD ( $03068+$ Y @ hovah ):I have performed ( 06965 +quwm ) the commandment ( 01697 +dabar ) of the LORD (03068 +Y @hovah ) .
+barak 1Sa_23_21 And Saul (07586 +Sha)uwl ) said (00559 +)amar ), Blessed (01288 \{+barak\} ) [ be ] ye of the LORD (03068 + Y @hovah ) ; for ye have compassion (02550 +chamal ) on me .
+barak 1Sa_25_14 But one ( 00259 +)echad ) of the young ( 05288 +na(ar ) men told ( 05046 +nagad ) Abigail (26) , Nabal s (05037 + Nabal ) wife (00802 +)ishshah ), saying (00559 +)amar ), Behold (02009 +hinneh ), David ( 01732 +David ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) out of the wilderness ( 04057 +midbar ) to salute ( 01288 \{+barak\} ) our master ( 00113 +)adown ) ; and he railed ( $\mathbf{0 5 8 6 0}$ +(iyt ) on them .
+barak 1Sa_25_32. And David (01732 +David ) said (00559 +) amar ) to Abigail (26), Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 + Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , which ( 00834 +)aher ) sent ( 07971 +shalach ) thee this ( 02088 +zeh ) day ( $03117+$ yowm ) to meet ( $07125+$ qir)ah ) me :
+barak 1Sa_25_33 And blessed (01288 +barak ) [ be ] thy advice (02940 +ta(am ), and blessed (01288
\{+barak\} ) [ be ] thou , which (00834 +)aher ) hast kept (03607 +kala) ) me this ( 02088 +zeh ) day ( 03117 +yowm ) from coming ( 00935 +bow) ) to [ shed ] blood ( 01818 +dam ) , and from avenging ( 03467 +yasha( ) myself with mine own hand (03027 +yad ).
+barak 1Sa_25_33 And blessed (01288 \{+barak\} ) [ be ] thy advice ( 02940 +ta(am ), and blessed ( 01288 +barak ) [ be ] thou , which ( 00834 +)aher ) hast kept ( 03607 +kala) ) me this ( 02088 +zeh ) day ( 03117 +yowm ) from coming ( 00935 +bow) ) to [ shed ] blood ( 01818 +dam ) , and from avenging ( 03467 +yasha( ) myself with mine own hand (03027 +yad ).
+barak 1Sa_25_39 And when David (01732 +David ) heard (08085 +shama( ) that Nabal (05037 +Nabal ) was dead ( 04191 +muwth ) , he said ( 00559 +)amar ) , Blessed ( 01288 \{+barak\} ) [ be ] the LORD ( 03068 +Y @hovah ) , that hath pleaded ( 07378 +riyb ) the cause ( 07379 +riyb ) of my reproach ( $\mathbf{0 2 7 8 1}$ +cherpah ) from the hand ( $03027+$ yad ) of Nabal ( 05037 +Nabal ) , and hath kept ( 02820 +chasak ) his servant ( 05650 +(ebed ) from evil ( 07451 +ra( ):for the LORD ( $03068+$ Y @ hovah ) hath returned ( 07725 +shuwb ) the wickedness ( 07451 +ra() of Nabal ( 05037 +Nabal ) upon his own head ( 07218 +ro)sh ) . And David ( 01732 +David ) sent (07971 +shalach ) and communed (01696 +dabar ) with Abigail (26) , to take (03947 +laqach ) her to him to wife (00802 +)ishshah ) .
+barak 1Sa_26_25 Then Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ) , Blessed ( 01288 \{+barak\} ) [ be ] thou , my son ( 01121 +ben ) David ( 01732 +David ):thou shalt both ( 01571 +gam ) do (06213 +(asah ) great [ things ] , and also (01571 +gam ) shalt still prevail (03201 +yakol ) . So David ( 01732 +David ) went ( 03212 +yalak ) on his way ( 01870 +derek ) , and Saul ( 07586 +Sha)uwl ) returned (07725 +shuwb ) to his place (04725 +maqowm ) .
+barak 2Ch_02_12 Huram ( 02361 +Chuwram ) said ( 00559 +)amar ) moreover , Blessed ( 01288 \{+barak\} ) [ be ] the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ), that made ( 06213 $+($ asah $)$ heaven ( 08064 +shamayim ) and earth ( 00776 +)erets ), who (00834 +)aher ) hath given ( 05414 +nathan ) to David ( 01732 +David ) the king ( 04428 +melek ) a wise ( 02450 +chakam ) son ( 01121 +ben ), endued ( 03045 +yada( ) with prudence ( 07922 +sekel ) and understanding ( 00998 +biynah ) , that might build (01129 +banah ) an house (01004 +bayith ) for the LORD (03068 + Y @hovah ), and an house (01004 +bayith ) for his kingdom .
+barak 2Ch_06_03 And the king ( 04428 +melek ) turned (05437 +cabab ) his face ( 06440 +paniym ) , and blessed ( 01288 \{+barak \} ) the whole congregation ( $06951+$ qahal ) of Israel ( $03478+$ Yisra)el ): and all ( 03605 $+\mathrm{kol})$ the congregation ( 06951 +qahal ) of Israel ( 03478 +Yisra)el ) stood (05975 +(amad) .
+barak 2Ch_06_04 And he said (00559 +)amar ) , Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 + Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) , who hath with his hands ( 03027 +yad ) fulfilled ( 04390 +male) ) [ that ] which (00834 +)aher ) he spake ( 01696 +dabar ) with his mouth ( 06310 +peh ) to my father (25) David (01732 +David ), saying (00559 +)amar ),
+barak 2Ch_06_13 For Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178 +n@chosheth ) scaffold ( 03595 +kiyowr ), of five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ) , and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad (07341 +rochab ) , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ) , and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek ) of the court ( 05835 +(azarah ):and upon it he stood ( $05975+($ amad ) , and kneeled ( 01288 \{+barak\} ) down upon his knees ( 01290 +berek ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( 03478 +Yisra)el ) , and spread ( 06566 +paras ) forth his hands ( 03709 +kaph ) toward heaven (08064 +shamayim ),
+barak 2Ch_09_08 Blessed (01288 \{+barak\} ) be the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ), which (00834 +)aher ) delighted ( 02654 +chaphets ) in thee to set ( 05414 +nathan ) thee on ( $05921+(\mathrm{al})$ his throne ( 03678 +kicce) ) , [ to be ] king ( 04428 +melek ) for the LORD ( $03068+$ Y @hovah ) thy God
(00430 +)elohiym ):because thy God (00430 +)elohiym ) loved (00160 +)ahabah ) Israel (03478 +Yisra)el ), to establish (05975 +(amad) them for ever (05769 +(owlam ) , therefore made ( 05414 +nathan ) he thee king ( 04428 +melek ) over ( $05921+$ (al ) them , to do ( 06213 +(asah ) judgment ( 04941 +mishpat ) and justice (06666 +ts@daqah ).
+barak 2Ch_20_26 And on the fourth ( $\mathbf{0 7 2 4 3}+\mathrm{r} @$ biy(iy ) day ( 03117 +yowm ) they assembled ( 06950 +qahal ) themselves in the valley ( 06010 +(emeq ) of Berachah ( 01294 +B@rakah ); for there ( 08033 +sham ) they blessed ( 01288 \{+barak\} ) the LORD ( $03068+$ Y @hovah ):therefore the name ( 08034 +shem ) of the same ( 01931 +huw) ) place ( 04725 +maqowm ) was called ( 07121 +qara) ), The valley ( 06010 +(emeq ) of Berachah (01294 +B@rakah ) , unto this (02088 +zeh ) day (03117 +yowm ) .
+barak 2Ch_30_27 Then the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) arose ( 06965 +quwm ) and blessed ( 01288 \{+barak\} ) the people ( $05971+(\mathrm{am})$ :and their voice ( $06963+$ qowl ) was heard ( 08085 +shama( ) , and their prayer ( $08605+\mathrm{t} @$ phillah ) came ( 00935 +bow) ) [ up ] to his holy ( 06944 +qodesh ) dwelling ( 04583 +ma(own ) place, $[$ even ] unto heaven ( 08064 +shamayim ) .
+barak 2Ch_31_08 And when Hezekiah ( 02396 +Chizqiyah ) and the princes ( 08269 +sar ) came ( 00935 +bow) ) and saw ( 07200 +ra)ah ) the heaps ( 06194 +(arem ) , they blessed ( 01288 \{+barak\}) the LORD (03068 +Y @hovah ) , and his people (05971 +(am ) Israel (03478 +Yisra)el ) .
+barak 2Ch_31_10 And Azariah (05838 +(Azaryah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) of the house ( 01004 +bayith ) of Zadok ( 06659 +Tsadowq ) answered ( 00559 +)amar ) him , and said ( 00559 + )amar ), Since [ the people ] began ( $\mathbf{0 2 4 9 0}$ +chalal ) to bring ( 00935 +bow) ) the offerings ( 08641 $+t @$ ruwmah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), we have had enough $(07644+$ Shebna) ) to eat ( 00398 +)akal ) , and have left ( 03498 +yathar ) plenty ( 07230 +rob ):for the LORD ( $03068+$ Y @ hovah ) hath blessed ( 01288 \{+barak \} ) his people ( $05971+(\mathrm{am})$ ) ; and that which is left ( 03498 +yathar ) [ is ] this ( 02088 +zeh ) great store (01995 +hamown ) .
+barak 2Ki_04_29 Then he said (00559 +)amar ) to Gehazi (01522 +Geychaziy ), Gird (02296 +chagar ) up thy loins ( 04975 +mothen ) , and take ( 03947 +laqach ) my staff ( 04938 +mish(enah ) in thine hand ( 03027 +yad ) , and go ( 03212 +yalak ) thy way ( 01870 +derek ):if ( 03588 +kiy ) thou meet ( 04672 +matsa) ) any man ( 00376 +)iysh ) , salute ( 01288 +barak ) him not ; and if ( 03588 +kiy ) any ( 00376 +)iysh ) salute ( 01288 \{+barak\} ) thee, answer ( 06030 +(anah ) him not again:and lay ( 07760 +suwm ) my staff ( 04938 +mish(enah ) upon the face ( 06440 +paniym ) of the child ( 05288 +na(ar ) .
+barak 2Ki_04_29 Then he said (00559 +)amar ) to Gehazi (01522 +Geychaziy ), Gird (02296 +chagar ) up thy loins ( 04975 +mothen ) , and take ( 03947 +laqach ) my staff ( 04938 +mish(enah ) in thine hand ( 03027 +yad ) , and go ( 03212 +yalak ) thy way ( 01870 +derek ):if ( 03588 +kiy ) thou meet ( $\mathbf{0 4 6 7 2}+$ matsa) ) any man ( 00376 +)iysh ) , salute ( 01288 \{+barak\} ) him not ; and if ( 03588 +kiy ) any ( 00376 +)iysh ) salute ( 01288 +barak ) thee , answer ( 06030 +(anah ) him not again: and lay ( 07760 +suwm ) my staff ( 04938 +mish(enah ) upon the face (06440 +paniym ) of the child (05288 +na(ar ).
+barak 2Ki_10_15. And when he was departed ( 03212 +yalak ) thence ( 08033 +sham ) , he lighted ( 04672 +matsa) ) on (00854 +)eth ) Jehonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) [ coming ] to meet ( 07125 +qir)ah ) him:and he saluted ( 01288 \{+barak \} ) him , and said (00559 + )amar ) to him , Is thine heart ( 03824 +lebab ) right ( 03225 +yamiyn ) , as my heart ( 03824 +lebab ) [ is ] with thy heart ( 03824 +lebab ) ? And Jehonadab ( $03082+$ Y @ hownadab ) answered ( 00559 +)amar ) , It is . If it be, give ( 05414 +nathan ) [ me ] thine hand ( 03027 +yad ). And he gave ( 05414 +nathan ) [ him ] his hand ( 03027 +yad ) ; and he took ( 05927 +(alah ) him up to him into ( 00413 +)el ) the chariot ( 04818 +merkabah ) .
+barak 2Sa_02_05 And David (01732 +David ) sent (07971 +shalach ) messengers ( 04397 +mal)ak ) unto the men ( $\mathbf{0 0 5 8 2}$ +)enowsh ) of Jabeshgilead , and said ( 00559 +)amar ) unto them , Blessed ( 01288 \{+barak\} ) [
be ] ye of the LORD ( $03068+$ Y @hovah ) , that ye have shewed ( 06213 +(asah ) this ( 02088 +zeh ) kindness ( 02617 +checed ) unto your lord ( 00113 +)adown ), [ even ] unto Saul ( 07586 +Sha)uwl ), and have buried (06912 + qabar ) him .
+barak 2Sa_06_11 And the ark (00727 +)arown ) of the LORD (03068 + Y @hovah ) continued (03427 +yashab ) in the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) the Gittite ( 01663 +Gittiy ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) months ( 02320 +chodesh ): and the LORD ( $03068+$ Y @hovah ) blessed ( 01288 \{+barak\} ) Obededom (05654 +(Obed )Edowm ) , and all (03605 +kol ) his household (01004 +bayith ) .
+barak 2Sa_06_12 . And it was told (05046 +nagad ) king (04428 +melek ) David (01732 +David ), saying ( 00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) hath blessed ( 01288 \{+barak\} ) the house ( 01004 +bayith ) of Obededom ( $05654+($ Obed $)$ Edowm ) , and all ( $03605+\mathrm{kol}$ ) that [ pertaineth ] unto him , because ( 05668 +(abuwr) of the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ). So David ( 01732 +David ) went ( 03212 +yalak ) and brought ( 05927 +(alah ) up the ark ( 00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) from the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) into the city ( 05892 +(iyr ) of David ( 01732 +David ) with gladness ( $08057+$ simchah ).
+barak 2Sa_06_18 And as soon as David ( 01732 +David ) had made an end ( 03615 +kalah ) of offering ( $05927+$ (alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings, he blessed ( 01288 \{+barak\} ) the people ( $05971+(\mathrm{am})$ in the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) of hosts (06635 +tsaba) ) .
+barak 2Sa_06_20 . Then David (01732 +David ) returned ( 07725 +shuwb ) to bless ( 01288 \{+barak\} ) his household (01004 +bayith ) . And Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) came ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) David ( 01732 +David ) , and said ( 00559 +)amar ), How ( $\mathbf{0 4 1 0 0}+$ mah ) glorious ( 03513 +kabad ) was the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) to day , who ( 00834 +)aher ) uncovered ( 01540 +galah ) himself to day ( 03117 +yowm ) in the eyes ( 05869 +(ayin ) of the handmaids ( 00519 +)amah ) of his servants ( 05650 +(ebed ) , as one ( 00259 +)echad ) of the vain ( 07386 +reyq ) fellows shamelessly ( 01540 +galah ) uncovereth ( 01540 +galah ) himself !
+barak 2Sa_07_29 Therefore now (06258 +(attah ) let it please (02894 +tuw) ) thee to bless ( $\mathbf{0 1 2 8 8}$ +barak ) the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) , that it may continue ( 01961 +hayah ) for ever ( 05769 +(owlam ) before ( 06440 +paniym ) thee:for thou , O Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ), hast spoken (01696 +dabar ) [ it ] :and with thy blessing (01293 +B@rakah ) let the house (01004 +bayith ) of thy servant ( 05650 +(ebed ) be blessed ( 01288 \{+barak\} ) for ever ( 05769 +(owlam ) .
+barak 2Sa_07_29 Therefore now (06258 +(attah ) let it please (02894 +tuw) ) thee to bless (01288 \{+barak\} ) the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) , that it may continue ( 01961 +hayah ) for ever ( 05769 +(owlam ) before ( 06440 +paniym ) thee:for thou , O Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) , hast spoken (01696 +dabar ) [ it ] :and with thy blessing (01293 +B@rakah ) let the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) be blessed ( 01288 +barak ) for ever ( 05769 +(owlam ) .
+barak 2Sa_08_10 Then Toi ( $\mathbf{0 8 5 8 3}$ +To(uw ) sent ( $\mathbf{0 7 9 7 1}$ +shalach ) Joram ( $\mathbf{0 3 1 4 1}+$ Yowram ) his son ( 01121 +ben ) unto king ( $\mathbf{0 4 4 2 8}$ +melek ) David ( 01732 +David ) , to salute him , and to bless ( 01288 \{+barak\} ) him , because he had fought ( 03898 +lacham ) against Hadadezer ( 01909 +Hadad(ezer ) , and smitten (05221 +nakah ) him:for Hadadezer ( 01909 +Hadad(ezer ) had wars ( 04421 +milchamah ) with Toi ( 08583 +To(uw ) . And [ Joram ] brought ( 01961 +hayah ) with him vessels ( $03627+\mathrm{k} @$ liy ) of silver ( 03701 + keceph ) , and vessels ( $03627+\mathrm{k}$ @liy ) of gold ( 02091 +zahab ) , and vessels ( $03627+\mathrm{k} @$ liy ) of brass (05178 +n@chosheth ) :
+barak 2Sa_13_25 And the king (04428 +melek ) said (00559 +)amar ) to Absalom (53), Nay (00408 +)al ), my son (01121 +ben ), let us not all ( 03605 +kol ) now ( 04994 +na) ) go ( 03212 +yalak ), lest (03808 +lo) )
we be chargeable ( 03513 +kabad ) unto thee . And he pressed ( 06555 +parats ) him:howbeit he would (14) not go (03212 +yalak ) , but blessed (01288 \{+barak \}) him .
+barak 2Sa_14_22 And Joab (03097 +Yow)ab ) fell ( 05307 +naphal ) to the ground ( 00776 +)erets ) on ( 00413 +)el ) his face ( 06440 +paniym ) , and bowed ( 07812 +shachah ) himself, and thanked ( 01288 \{+barak\} ) the king ( 04428 +melek ):and Joab ( 03097 +Yow)ab ) said ( 00559 +)amar ), To day thy servant ( 05650 +(ebed ) knoweth ( 03045 +yada( ) that $I$ have found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( $\mathbf{0 5 8 6 9}+($ ayin $)$, my lord ( 00113 +)adown ) , O king ( 04428 +melek ) , in that the king ( 04428 +melek ) hath fulfilled (06213 +(asah) the request (01697 + dabar) of his servant ( 05650 +(ebed) .
+barak 2Sa_18_28 And Ahimaaz (00290 +)Achiyma(ats ) called (07121 +qara) ), and said (00559 +)amar ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) , All is well ( 07965 +shalowm ) . And he fell ( 07812 +shachah ) down ( 07821 +sh@chiytah ) to the earth ( 00776 +)erets ) upon his face ( 00639 +)aph ) before the king ( 04428 +melek ), and said ( 00559 +)amar ) , Blessed ( 01288 \{+barak\} ) [ be ] the LORD ( $03068+$ Y @hovah ) thy God ( 00430 + )elohiym ), which ( 00834 +)aher ) hath delivered ( 05462 +cagar ) up the men ( $00582+$ )enowsh ) that lifted (05375 + nasa) ) up their hand (03027 +yad ) against my lord (00113 +)adown ) the king ( 04428 +melek ) .
+barak 2Sa_19_39 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) went ( 05674 +(abar ) over Jordan ( 03383 +Yarden ). And when the king ( $\mathbf{0 4 4 2 8}$ +melek ) was come ( 05674 +(abar ) over , the king ( 04428 +melek ) kissed (05401 +nashaq ) Barzillai (01271 +Barzillay ), and blessed ( 01288 \{+barak\}) him ; and he returned ( 07725 +shuwb ) unto his own place ( $\mathbf{0 4 7 2 5}+$ maqowm ) .
+barak 2Sa_21_03 Wherefore David (01732 +David ) said (00559 +)amar ) unto the Gibeonites (01393 +Gib(oniy ), What ( $\mathbf{0 4 1 0 0}$ +mah ) shall I do (06213 +(asah ) for you ? and wherewith ( $\mathbf{0 4 1 0 0}$ +mah ) shall I make the atonement ( 03722 +kaphar ) , that ye may bless ( 01288 \{+barak\} ) the inheritance ( 05159 +nachalah ) of the LORD (03068 +Y @hovah ) ?
+barak 2Sa_22_47 The LORD (03068 +Y @hovah ) liveth (02416 +chay ) ; and blessed ( 01288 \{+barak\} ) [ be ] my rock ( 06697 +tsuwr ) ; and exalted ( 07311 +ruwm ) be the God ( 00430 +)elohiym ) of the rock (06697 +tsuwr ) of my salvation (03468 +yesha ( ) .
+barak Deu_01_11 (The LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of your fathers (1) make you a thousand ( 00505 +)eleph ) times ( $06471+$ pa(am ) so many more ( 03254 +yacaph ) as ye [ are ] , and bless ( 01288 \{+barak\} ) you , as he hath promised ( 01696 +dabar ) you ! )
+barak Deu_02_07 For the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) hath blessed (01288 \{+barak\} ) thee in all ( $03605+\mathrm{kol}$ ) the works ( $04639+\mathrm{ma}($ aseh ) of thy hand ( $03027+$ yad ):he knoweth (03045 + yada () thy walking (03212 +yalak ) through this ( 02088 +zeh ) great ( 01419 +gadowl ) wilderness ( 04057 +midbar ):these ( 02088 +zeh ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) the LORD ( 03068 + Y @ hovah ) thy God ( 00430 +)elohiym ) [ hath been ] with thee ; thou hast lacked ( 02637 +chacer ) nothing (03808 +lo) ).
+barak Deu_07_13 And he will love (00157 +)ahab ) thee, and bless ( 01288 +barak ) thee, and multiply ( 07235 +rabah ) thee:he will also bless ( 01288 \{+barak\} ) the fruit ( $06529+$ p@ riy) of thy womb ( 00990 +beten ), and the fruit ( $06529+p @$ riy ) of thy land ( 00127 +)adamah ), thy corn ( 01715 +dagan ), and thy wine ( 08492 +tiyrowsh ) , and thine oil ( 03323 +yitshar ) , the increase ( 07698 +sheger ) of thy kine ( 00504 +)eleph ) , and the flocks ( $06251+(\operatorname{asht} @$ rah ) of thy sheep ( $06629+$ tso $) \mathrm{n}$ ), in the land ( 00127 +)adamah ) which (00834 +)aher ) he sware ( 07650 +shaba( ) unto thy fathers (1) to give ( 05414 +nathan ) thee .
+barak Deu_07_13 And he will love (00157 +)ahab ) thee, and bless ( 01288 \{+barak\} ) thee , and multiply ( 07235 +rabah ) thee:he will also bless ( 01288 +barak ) the fruit ( $06529+$ p@riy ) of thy womb ( 00990 +beten ), and the fruit ( $06529+p @$ riy ) of thy land ( 00127 +)adamah ), thy corn ( 01715 +dagan ), and thy wine ( 08492 +tiyrowsh ) , and thine oil ( 03323 +yitshar ) , the increase ( 07698 +sheger ) of thy kine (00504
+)eleph ) , and the flocks ( 06251 +(asht@rah ) of thy sheep ( 06629 +tso)n ), in the land ( 00127 +)adamah ) which (00834 +)aher ) he sware (07650 +shaba( ) unto thy fathers (1) to give (05414 +nathan ) thee .
+barak Deu_07_14 Thou shalt be blessed ( 01288 \{+barak\} ) above all ( 03605 +kol ) people ( 05971 +(am ):there shall not be male or female ( $05347+\mathrm{n} @$ qebah ) barren ( $06135+$ (aqar ) among you , or among your cattle (00929 +b @hemah ) .
+barak Deu_08_10 . When thou hast eaten (00398 +)akal ) and art full ( 07646 +saba( ) , then thou shalt bless ( 01288 \{+barak \} ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) for the good (02896 +towb ) land ( 00776 +)erets ) which (00834 +)aher ) he hath given ( 05414 +nathan ) thee .
+barak Deu_10_08 At that time (06256 +(eth ) the LORD (03068 +Y @hovah ) separated (00914 +badal ) the tribe ( 07626 +shebet ) of Levi ( 03878 +Leviy ) , to bear ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @ riyth ) of the LORD ( $03068+$ Y @hovah ) , to stand ( 05975 +(amad ) before ( 06440 +paniym ) the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) to minister ( 08334 +sharath ) unto him , and to bless ( 01288 \{+barak\} ) in his name ( 08034 +shem ) , unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+barak Deu_12_07 And there ( 08033 +sham ) ye shall eat ( 00398 +)akal ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) , and ye shall rejoice ( 08055 +samach ) in all ( $03605+\mathrm{kol}$ ) that ye put ( $04916+$ mishlowach ) your hand ( $03027+$ yad ) unto , ye and your households ( 01004 +bayith ) , wherein ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) hath blessed ( 01288 \{+barak\} ) thee .
+barak Deu_14_24 And if ( 03588 +kiy ) the way ( 01870 +derek ) be too long ( 07235 +rabah ) for thee , so that thou art not able ( 03201 +yakol ) to carry ( 05375 +nasa) ) it ; [ or ] if ( 03588 +kiy ) the place ( 04725 +maqowm ) be too far ( 07368 +rachaq ) from thee, which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) shall choose ( 00977 +bachar ) to set ( $\mathbf{0 7 7 6 0}$ +suwm ) his name ( 08034 +shem ) there ( 08033 +sham ) , when ( 03588 + kiy ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath blessed ( 01288 \{+barak\}) thee :
+barak Deu_14_29 And the Levite (03881 +Leviyiy ) , (because he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance ( 05159 +nachalah ) with thee, ) and the stranger ( 01616 +ger ) , and the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ), which ( $00834+$ )aher ) [ are ] within thy gates ( 08179 +sha(ar ) , shall come ( 00935 +bow) ) , and shall eat ( 00398 +)akal ) and be satisfied ( 07646 +saba( ); that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) may bless ( $\mathbf{0 1 2 8 8}$ \{+barak\} ) thee in all $(03605+\mathrm{kol})$ the work $(04639+$ ma(aseh ) of thine hand ( $03027+$ yad ) which $(00834+$ )aher ) thou doest (06213 +(asah ).
+barak Deu_15_04 Save ( 00657 +)ephec ) when ( 03588 +kiy ) there shall be no ( 03808 +lo) ) poor (34) among you ; for the LORD ( $03068+$ Y @hovah ) shall greatly bless ( 01288 \{+barak\} ) thee in the land ( 00776 + )erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee [ for ] an inheritance (05159 + nachalah ) to possess (03423 +yarash ) it :
+barak Deu_15_06 For the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) blesseth (01288 \{+barak\} ) thee, as he promised ( 01696 +dabar ) thee:and thou shalt lend ( 05670 +(abat ) unto many ( 07227 +rab ) nations ( 01471 +gowy ) , but thou shalt not borrow ( 05670 +(abat) ; and thou shalt reign ( 04910 +mashal ) over many ( 07227 +rab ) nations ( 01471 +gowy ), but they shall not reign ( $\mathbf{0 4 9 1 0}$ +mashal ) over thee .
+barak Deu_15_10 Thou shalt surely give (05414 +nathan ) him , and thine heart ( 03824 +lebab ) shall not be grieved ( 07489 +ra(a() when thou givest ( 05414 +nathan ) unto him:because ( 03588 +kiy ) that for this ( 02088 +zeh ) thing ( 01697 +dabar ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) shall bless (01288 \{+barak\} ) thee in all ( $03605+\mathrm{kol}$ ) thy works $(04639+$ ma(aseh ) , and in all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ that thou
puttest (04916 +mishlowach ) thine hand (03027 +yad ) unto .
+barak Deu_15_14 Thou shalt furnish (06059 +(anaq) him liberally (06059 +(anaq ) out of thy flock (06629 +tso)n ), and out of thy floor ( 01637 +goren ), and out of thy winepress ( 03342 +yeqeb ): [ of that ] wherewith (00834 +)aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) hath blessed (01288 \{+barak\} ) thee thou shalt give (05414 +nathan ) unto him .
+barak Deu_15_18 It shall not seem ( 07185 +qashah ) hard ( 07185 +qashah ) unto thee, when thou sendest ( 07971 + shalach ) him away free ( 02670 +chophshiy ) from thee ; for he hath been worth ( 07939 +sakar ) a double ( 04932 +mishneh ) hired ( 07916 +sakiyr ) servant ( 07916 +sakiyr ) [ to thee ] , in serving ( 05647 +(abad) thee six (08337 +shesh ) years (08141 +shaneh ):and the LORD (03068 +Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) shall bless ( $\mathbf{0 1 2 8 8}$ \{+barak\} ) thee in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that thou doest ( $06213+(\mathbf{a s a h})$.
+barak Deu_16_10 And thou shalt keep ( 06213 +(asah ) the feast ( $\mathbf{0 2 2 8 2}$ +chag ) of weeks ( 07620 +shabuwa( ) unto the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) with a tribute ( 04530 +miccah ) of a freewill ( $05071+n @$ dabah ) offering of thine hand $(03027+$ yad ) , which ( $00834+$ )aher ) thou shalt give ( 05414 +nathan ) [ unto the LORD thy God ] , according as the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath blessed ( 01288 \{+barak\} ) thee :
+barak Deu_16_15 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) shalt thou keep ( 02287 +chagag ) a solemn ( 02287 +chagag ) feast ( 02287 +chagag ) unto the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) in the place ( 04725 +maqowm ) which ( $00834+$ )aher ) the LORD ( $03068+\mathrm{Y}$ @hovah ) shall choose ( 00977 +bachar ):because ( 03588 +kiy ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) shall bless ( 01288 \{+barak\} ) thee in all ( $03605+\mathrm{kol}$ ) thine increase ( $08393+\mathrm{t} @$ buw)ah ), and in all ( $03605+\mathrm{kol}$ ) the works ( 04639 +ma(aseh ) of thine hands ( 03027 +yad ) , therefore thou shalt surely ( 00389 +)ak ) rejoice (08055 +samach ) .
+barak Deu_21_05 And the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) shall come ( 05506 +c@chorah ) near ( 05066 +nagash ) ; for them the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath chosen ( 00977 +bachar ) to minister ( 08334 +sharath ) unto him , and to bless ( 01288 \{+barak\} ) in the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) ; and by their word ( 06310 +peh ) shall every ( $03605+\mathrm{kol}$ ) controversy ( 07379 +riyb ) and every ( $03605+\mathrm{kol}$ ) stroke ( 05061 +nega( ) be [ tried ] :
+barak Deu_23_20 Unto a stranger (05237 +nokriy ) thou mayest lend (05391 +nashak ) upon usury (05391 +nashak ) ; but unto thy brother ( 00251 +)ach ) thou shalt not lend ( 05391 +nashak ) upon usury ( 05391 +nashak ):that the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) may bless ( 01288 \{+barak ) thee in all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ that thou settest $(04916+$ mishlowach ) thine hand $(03027+$ yad ) to in the land ( 00776 + )erets ) whither thou goest (00935 +bow) ) to possess (03423 +yarash ) it .
+barak Deu_24_13 In any case ( 07725 +shuwb ) thou shalt deliver ( 07725 +shuwb ) him the pledge ( 05667 +(abowt) again ( 07725 +shuwb ) when the sun ( 08121 +shemesh ) goeth ( 00935 +bow) ) down ( 00935 +bow) ), that he may sleep ( 07901 +shakab ) in his own raiment ( 08008 +salmah ), and bless ( 01288 \{+barak\} ) thee:and it shall be righteousness ( 06666 +ts@daqah ) unto thee before ( 06440 +paniym ) the LORD ( 03068 $+\mathrm{Y} @$ hovah ) thy God (00430 +)elohiym ) .
+barak Deu_24_19 When (03588 +kiy) thou cuttest (07114 +qatsar ) down thine harvest (07105 +qatsiyr ) in thy field ( 07704 +sadeh ) , and hast forgot ( 07911 +shakach ) a sheaf ( $06016+($ omer ) in the field ( 07704 +sadeh ) , thou shalt not go ( $07725+$ shuwb ) again ( $07725+$ shuwb ) to fetch ( 03947 +laqach ) it:it shall be for the stranger ( 01616 +ger ) , for the fatherless ( 03490 +yathowm ) , and for the widow ( 00490 +)almanah ):that the LORD ( $\mathbf{0 3 0 6 8}+\mathbf{Y} @$ hovah ) thy God ( 00430 +)elohiym ) may bless ( 01288 \{+barak\} ) thee in all $(03605+\mathrm{kol})$ the work $(04639+$ ma(aseh ) of thine hands $(03027+$ yad $)$.
+barak Deu_26_15 Look (08259 +shaqaph ) down from thy holy (06944 +qodesh ) habitation (04583 +ma(own ), from heaven ( 08064 +shamayim ) , and bless ( 01288 \{+barak\}) thy people ( 05971 +(am ) Israel ( $03478+$ Yisra)el ) , and the land ( 00127 +)adamah ) which ( 00834 +)aher ) thou hast given ( 05414 +nathan ) us , as thou swarest ( 07650 +shaba () unto our fathers (1) , a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .
+barak Deu_27_12 These (00428 +)el - leh ) shall stand ( 05975 +(amad ) upon mount ( 02022 +har ) Gerizim ( 01630 +G@ riziym ) to bless ( 01288 \{+barak\}) the people ( $05971+(\mathrm{am})$ ), when ye are come ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) ; Simeon ( 08095 +Shim(own ), and Levi ( 03878 +Leviy ) , and Judah (03063 +Y @huwdah ) , and Issachar (03485 + Yissaskar ), and Joseph (03130 +Yowceph ) , and Benjamin (01144 +Binyamiyn ) :
+barak Deu_28_03 Blessed (01288 +barak ) [ shalt ] thou [ be ] in the city (05892 +(iyr ) , and blessed (01288 \{+barak\} ) [ shalt ] thou [ be ] in the field (07704 +sadeh ) .
+barak Deu_28_03 Blessed (01288 \{+barak\} ) [ shalt ] thou [ be ] in the city (05892 +(iyr ), and blessed ( 01288 +barak ) [ shalt ] thou [ be ] in the field ( 07704 +sadeh ) .
+barak Deu_28_04 Blessed (01288 \{+barak\} ) [ shall be ] the fruit ( 06529 +p@riy ) of thy body ( 00990 +beten ), and the fruit ( $06529+p @$ riy ) of thy ground ( 00127 +) adamah ), and the fruit ( $06529+p @$ riy ) of thy cattle ( 00929 +b@hemah ) , the increase ( 07698 +sheger ) of thy kine ( 00504 +)eleph ) , and the flocks (06251 +(asht@rah ) of thy sheep (06629 +tso)n ) .
+barak Deu_28_05 Blessed (01288 \{+barak\} ) [ shall be ] thy basket (02935 +tene) ) and thy store (04863 + mish)ereth ) .
+barak Deu_28_06 Blessed ( 01288 +barak ) [ shalt ] thou [ be ] when thou comest ( 00935 +bow) ) in , and blessed ( 01288 \{+barak\} ) [ shalt ] thou [ be ] when thou goest ( 03318 +yatsa) ) out .
+barak Deu_28_06 Blessed ( 01288 \{+barak\} ) [ shalt ] thou [ be ] when thou comest ( 00935 +bow) ) in , and blessed (01288 +barak ) [ shalt ] thou [ be ] when thou goest (03318 +yatsa) ) out .
+barak Deu_28_08 The LORD (03068 +Y @hovah ) shall command (06680 +tsavah ) the blessing (01293 +B@rakah ) upon thee in thy storehouses ( $\mathbf{0 0 6 1 8}+$ ) acam ) , and in all ( $03605+\mathrm{kol}$ ) that thou settest ( 04916 +mishlowach ) thine hand ( 03027 +yad ) unto ; and he shall bless ( 01288 \{+barak\} ) thee in the land ( 00776 + )erets ) which (00834 + )aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .
+barak Deu_28_12 The LORD ( 03068 +Y @ hovah ) shall open ( 06605 +pathach ) unto thee his good ( 02896 +towb ) treasure ( $\mathbf{0 0 2 1 4}+$ +)owtsar ) , the heaven ( 08064 +shamayim ) to give ( 05414 +nathan ) the rain ( 04306 +matar ) unto thy land ( 00776 +)erets ) in his season ( 06256 +(eth ), and to bless ( 01288 \{+barak\}) all $(03605+\mathrm{kol})$ the work ( $\mathbf{0 4 6 3 9 + m a ( a s e h ) ~ o f ~ t h i n e ~ h a n d ~ ( ~} 03027+$ yad ):and thou shalt lend ( 03867 +lavah ) unto many ( 07227 +rab ) nations ( 01471 +gowy ) , and thou shalt not borrow ( 03867 +lavah ) .
+barak Deu_29_19 And it come ( 01961 +hayah ) to pass , when he heareth ( 08085 +shama( ) the words ( 01697 +dabar ) of this ( 02063 +zo)th ) curse ( 00423 +)alah ), that he bless ( 01288 \{+barak\} ) himself in his heart ( 03824 +lebab ), saying ( 00559 +)amar ), I shall have peace ( 07965 +shalowm ), though ( 03588 +kiy ) I walk ( 03212 +yalak ) in the imagination ( $08307+$ sh @riyruwth ) of mine heart ( 03820 +leb ) , to add (05595 + caphah ) drunkenness (07302 +raveh ) to thirst (06771 +tsame) ) :
+barak Deu_30_16 In that I command (06680 +tsavah ) thee this day (03117 +yowm ) to love (00157 +)ahab ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) , to walk ( 03212 +yalak ) in his ways ( 01870 +derek ) , and to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) and his statutes ( 02708
+chuqqah ) and his judgments ( 04941 +mishpat ) , that thou mayest live ( 02421 +chayah ) and multiply ( 07235 +rabah ) :and the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) shall bless ( 01288 \{+barak\} ) thee in the land ( $00776+$ )erets ) whither thou goest ( 00935 +bow) ) to possess ( 03423 +yarash ) it -
+barak Deu_33_01. And this (02063 +zo)th ) [ is ] the blessing (01293 +B @ rakah ), wherewith (00834 + )aher ) Moses ( 04872 +Mosheh ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) blessed ( 01288 \{+barak\} ) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) before ( 06440 +paniym ) his death ( $\mathbf{0 4 1 9 4}$ +maveth ).
+barak Deu_33_11 Bless (01288 \{+barak\} ) , LORD (03068 +Y @hovah ), his substance (03428 +Yesheb)ab ) , and accept ( 07521 +ratsah ) the work ( $06467+$ po(al ) of his hands ( 03027 +yad ):smite ( 04272 +machats ) through the loins ( $\mathbf{0 4 9 7 5}+$ mothen ) of them that rise ( 06965 +quwm ) against him , and of them that hate (08130 +sane) ) him , that they rise (06965 +quwm ) not again .
+barak Deu_33_13 And of Joseph ( 03130 +Yowceph ) he said ( 00559 +)amar ), Blessed ( 01288 \{+barak ) of the LORD (03068 + Y @hovah ) [ be ] his land ( 00776 +)erets ), for the precious ( 04022 +meged ) things of heaven ( 08064 +shamayim ), for the dew ( $02919+$ tal ) , and for the deep ( $08415+t$ @howm ) that coucheth (07257 +rabats ) beneath (08478 +tachath ),
+barak Deu_33_20 And of Gad (01410 +Gad ) he said (00559 +)amar ), Blessed (01288 \{+barak\} ) [ be ] he that enlargeth ( 07337 +rachab ) Gad ( 01410 +Gad ):he dwelleth ( 07931 +shakan ) as a lion ( 03833 +labiy) ), and teareth (02963 +taraph ) the arm (02220 +z@rowa() with the crown (06936 +qodqod ) of the head (06936 +qodqod ) .
+barak Deu_33_24 And of Asher (00836 +)Asher ) he said (00559 +)amar ), [ Let ] Asher (00836 +)Asher ) [ be ] blessed ( 01288 \{+barak\} ) with children ( 01121 +ben ) ; let him be acceptable ( 07522 +ratsown ) to his brethren ( 00251 +)ach ) , and let him dip ( 02881 +tabal ) his foot ( 07272 +regel ) in oil ( 08081 +shemen ) .
+barak Exo_12_32 Also (01571 +gam ) take (03947 +laqach ) your flocks ( 06629 +tso)n ) and your herds ( 01241 +baqar ) , as ye have said ( 01696 +dabar ) , and be gone ( 03212 +yalak ) ; and bless ( 01288 \{+barak\} ) me also (01571 +gam ) .
+barak Exo_18_10 And Jethro (03503 +Yithrow ) said (00559 +)amar ), Blessed (01288 \{+barak\} ) [ be ] the LORD ( 03068 +Y @hovah ), who (00834 +)aher ) hath delivered ( 05337 +natsal ) you out of the hand (03027 +yad ) of the Egyptians ( 04714 +Mitsrayim ) , and out of the hand (03027 +yad ) of Pharaoh (06547 $+\operatorname{Par}(\mathrm{oh})$ ) who (00834 +)aher ) hath delivered ( 05337 +natsal ) the people ( $05971+(\mathrm{am})$ from under ( 08478 +tachath ) the hand (03027 +yad ) of the Egyptians (04714 +Mitsrayim ) .
+barak Exo_20_11 For [ in ] six ( 08337 +shesh ) days ( 03117 +yowm ) the LORD ( 03068 +Y @hovah ) made (06213 +(asah ) heaven (08064 +shamayim ) and earth ( 00776 +)erets ), the sea ( $03220+$ yam ) , and all ( $03605+\mathrm{kol}$ ) that in them [ is ] , and rested ( 05117 +nuwach ) the seventh ( $07637+$ sh @biy(iy ) day ( 03117 +yowm ):wherefore the LORD ( 03068 +Y @hovah ) blessed ( 01288 \{+barak\} ) the sabbath (07676 +shabbath ) day ( 03117 +yowm ), and hallowed (06942 +qadash ) it .
+barak Exo_20_24 An altar (04196 +mizbeach ) of earth (00127 +)adamah ) thou shalt make (06213 +(asah ) unto me , and shalt sacrifice ( 02076 +zabach ) thereon ( 05921 +(al ) thy burnt ( 05930 +(olah ) offerings , and thy peace ( 08002 +shelem ) offerings, thy sheep ( $06629+$ tso $)$ ) , and thine oxen ( 01241 +baqar ):in all ( 03605 +kol ) places ( 04725 +maqowm ) where ( 00834 +)aher ) I record ( 02142 +zakar ) my name ( 08034 +shem ) I will come (00935 +bow) ) unto thee, and I will bless ( 01288 \{+barak\} ) thee .
+barak Exo_23_25 And ye shall serve (05647 +(abad) the LORD (03068 +Y@hovah ) your God (00430 + )elohiym ) , and he shall bless ( 01288 \{+barak\} ) thy bread ( 03899 +lechem ), and thy water ( 04325
+mayim ) ; and I will take (05493 +cuwr ) sickness (04245 +machaleh ) away from the midst (07130 +qereb ) of thee .
+barak Exo_39_43 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) did look ( 07200 +ra) ah ) upon all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the work ( 04399 +m@la)kah ), and , behold ( 02009 +hinneh ) , they had done ( 06213 +(asah ) it as the LORD ( 03068 +Y @hovah ) had commanded ( 06680 +tsavah ) , even so ( 03651 +ken ) had they done ( 06213 +(asah ) it:and Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) blessed ( 01288 \{+barak\} ) them .
+barak Eze_03_12 Then the spirit ( 07307 +ruwach ) took ( 05375 +nasa) ) me up , and I heard ( 08085 +shama( ) behind ( 00310 +)achar ) me a voice ( 06963 +qowl) of a great ( 01419 +gadowl ) rushing ( 07494 +ra(ash ) , [ saying ] , Blessed ( 01288 \{+barak\} ) [ be ] the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y@hovah ) from his place ( 04725 +maqowm ) .
+barak Ezr_07_27. Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of our fathers (1), which ( $00834+$ )aher ) hath put ( 05414 +nathan ) [ such a thing ] as this $(02063+$ zo $)$ th ) in the king $s(04428$ +melek ) heart ( $\mathbf{0 3 8 2 0}+$ leb ) , to beautify ( 06286 +pa)ar ) the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) which (00834 +) aher ) [ is ] in Jerusalem (03389 +Y@ruwshalaim ) :
+barak Gen_01_22 And God (00430 +)elohiym ) blessed (01288 \{+barak\} ) them , saying (00559 +)amar ) , Be fruitful ( 06509 + parah ) , and multiply ( 07235 +rabah ) , and fill ( 04390 +male) ) the waters ( 04325 +mayim ) in the seas ( 03220 +yam ) , and let fowl ( 05775 +(owph ) multiply ( 07235 +rabah ) in the earth (00776 +)erets ) .
+barak Gen_01_28 And God (00430 +)elohiym ) blessed (01288 \{+barak\} ) them , and God (00430 +)elohiym ) said ( 00559 +)amar ) unto them , Be fruitful ( 06509 + parah ) , and multiply ( 07235 +rabah ) , and replenish ( $\mathbf{0 4 3 9 0}+$ male) ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ), and subdue ( $03533+$ kabash ) it:and have dominion ( 07287 +radah ) over the fish ( 01710 +dagah ) of the sea ( 03220 +yam ) , and over the fowl ( 05775 $+(0 w p h)$ ) of the air ( 08064 +shamayim ), and over every ( $03605+\mathrm{kol}$ ) living ( $02416+$ chay ) thing that moveth ( 07430 +ramas ) upon the earth ( 00776 +)erets ) .
+barak Gen_02_03 And God (00430 +)elohiym ) blessed (01288 \{+barak\} ) the seventh (07637 +sh@biy(iy ) day ( 03117 +yowm ) , and sanctified ( 06942 +qadash ) it:because ( 03588 +kiy ) that in it he had rested ( 07673 +shabath ) from all ( $03605+\mathrm{kol}$ ) his work ( $04399+\mathrm{m} @$ la)kah ) which (00834 +)aher ) God (00430 +)elohiym ) created ( 01254 +bara) ) and made (06213 +(asah ) .
+barak Gen_05_02 Male ( 02145 +zakar ) and female ( 05347 +n@qebah ) created ( 01254 +bara) ) he them ; and blessed ( 01288 \{+barak\} ) them , and called (07121 +qara) ) their name (08034 +shem ) Adam (00120 +)adam ) , in the day ( 03117 +yowm ) when they were created ( 01254 +bara) ) .
+barak Gen_09_01 . And God (00430 +)elohiym ) blessed (01288 \{+barak\} ) Noah (05146 +Noach ) and his sons ( 01121 +ben ) , and said ( 00559 +)amar ) unto them , Be fruitful ( 06509 +parah ), and multiply ( 07235 +rabah ) , and replenish $(\mathbf{0 4 3 9 0}+$ male) ) the earth $(00776+$ )erets ) .
+barak Gen_09_26 And he said (00559 +)amar ), Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 $+Y @ h o v a h$ ) God (00430 +)elohiym ) of Shem (08035 +Shem ) ; and Canaan (03667 +K@na(an ) shall be his servant ( 05650 +(ebed ) .
+barak Gen_12_02 And I will make (06213 +(asah ) of thee a great ( 01419 +gadowl ) nation ( 01471 +gowy ) , and I will bless ( 01288 \{+barak\} ) thee, and make thy name ( 08034 +shem ) great ( 01431 +gadal ) ; and thou shalt be a blessing (01293 +B@rakah ) :
+barak Gen_12_03 And I will bless ( 01288 +barak ) them that bless ( 01288 +barak ) thee , and curse ( 00779 + )arar ) him that curseth (07043 +qalal ) thee:and in thee shall all (03605 +kol) families (04940
+mishpachah ) of the earth (00127 +)adamah ) be blessed (01288 \{+barak\} ) .
+barak Gen_12_03 And I will bless ( 01288 +barak ) them that bless ( 01288 \{+barak\} ) thee, and curse (00779 +)arar ) him that curseth ( 07043 +qalal ) thee: and in thee shall all ( $03605+\mathrm{kol}$ ) families ( 04940 +mishpachah ) of the earth (00127 +)adamah ) be blessed (01288 +barak ) .
+barak Gen_12_03 And I will bless (01288 \{+barak\} ) them that bless ( 01288 +barak ) thee , and curse ( 00779 +)arar ) him that curseth ( 07043 +qalal ) thee:and in thee shall all ( $03605+\mathrm{kol}$ ) families ( 04940 +mishpachah ) of the earth (00127 +)adamah ) be blessed (01288 +barak) .
+barak Gen_14_19 And he blessed (01288 +barak ) him , and said (00559 +)amar ), Blessed (01288 \{+barak\} ) [ be ] Abram (87) of the most ( 05945 +)elyown ) high ( 05945 +)elyown ) God ( 00410 +)el ) , possessor ( 07069 +qanah ) of heaven (08064 +shamayim ) and earth (00776 +)erets ) :
+barak Gen_14_19 And he blessed (01288 \{+barak\} ) him , and said (00559 +)amar ), Blessed (01288 +barak ) [ be ] Abram (87) of the most ( 05945 +)elyown ) high ( 05945 +)elyown ) God ( 00410 +)el ) , possessor ( 07069 +qanah ) of heaven ( 08064 +shamayim ) and earth ( 00776 +)erets ) :
+barak Gen_14_20 And blessed ( 01288 \{+barak\} ) be the most ( 05945 +)elyown ) high ( 05945 +)elyown ) God ( 00410 +)el ) , which ( 00834 +)aher ) hath delivered ( 04042 +magan ) thine enemies ( $06862+$ tsar ) into thy hand (03027 + yad ). And he gave (05414 +nathan ) him tithes (04643 +ma(aser) of all (03605 +kol ).
+barak Gen_17_16 And I will bless ( 01288 +barak ) her , and give ( 05414 +nathan ) thee a son ( 01121 +ben ) also ( 01571 +gam ) of her:yea, I will bless ( 01288 \{+barak\} ) her, and she shall be [ a mother ] of nations ( 01471 +gowy ) ; kings ( 04428 +melek ) of people ( 05971 +(am ) shall be of her .
+barak Gen_17_16 And I will bless ( 01288 \{+barak\} ) her , and give ( 05414 +nathan ) thee a son ( 01121 +ben ) also ( 01571 +gam ) of her:yea, I will bless ( 01288 +barak ) her, and she shall be [ a mother ] of nations ( $01471+$ gowy ) ; kings ( 04428 +melek ) of people ( 05971 +(am ) shall be of her .
+barak Gen_17_20 And as for Ishmael ( 03458 +Yishma(e)I ) , I have heard (08085 +shama( ) thee:Behold ( 02009 +hinneh ) , I have blessed ( 01288 \{+barak\} ) him , and will make him fruitful ( 06509 +parah ) , and will multiply ( 07235 +rabah ) him exceedingly ( $03966+\mathrm{m} @(\mathrm{od})$; twelve princes ( 05387 +nasiy) ) shall he beget ( 03205 +yalad ) , and I will make ( 05414 +nathan ) him a great ( 01419 +gadowl ) nation ( 01471 +gowy ).
+barak Gen_18_18 Seeing that Abraham (85) shall surely become ( 01961 +hayah ) a great ( 01419 +gadowl ) and mighty ( 06099 +(atsuwm ) nation ( 01471 +gowy ) , and all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) of the earth ( 00776 +)erets ) shall be blessed ( 01288 \{+barak\} ) in him ?
+barak Gen_22_17 That in blessing ( 01288 +barak ) I will bless ( 01288 \{+barak\} ) thee, and in multiplying ( 07235 +rabah ) I will multiply ( 07235 +rabah ) thy seed ( 02233 +zera () as the stars ( 03556 +kowkab ) of the heaven ( $08064+$ shamayim ) , and as the sand ( $02344+$ chowl ) which ( 00834 +)aher ) [ is ] upon the sea (03220 + yam ) shore ( 08193 +saphah ) ; and thy seed ( 02233 +zera() shall possess ( 03423 +yarash ) the gate ( 08179 +sha(ar ) of his enemies (00341 +)oyeb ) ;
+barak Gen_22_17 That in blessing ( 01288 \{+barak\} ) I will bless ( 01288 +barak ) thee, and in multiplying ( 07235 +rabah ) I will multiply ( 07235 +rabah ) thy seed ( 02233 +zera () as the stars ( 03556 +kowkab ) of the heaven ( 08064 +shamayim ) , and as the sand ( $02344+$ chowl ) which ( 00834 +)aher ) [ is ] upon the sea (03220 + yam ) shore ( 08193 +saphah ) ; and thy seed ( 02233 +zera() shall possess ( 03423 +yarash ) the gate ( 08179 +sha(ar ) of his enemies (00341 +)oyeb ) ;
+barak Gen_22_18 And in thy seed (02233 +zera() shall all (03605 + kol ) the nations ( 01471 +gowy ) of the
earth ( 00776 +)erets ) be blessed ( 01288 \{+barak\} ) ; because thou hast obeyed ( 08085 +shama( ) my voice (06963 +qowl ) .
+barak Gen_24_01. And Abraham (85) was old (02204 +zaqen ), [ and ] well stricken (00935 +bow) ) in age ( 03117 +yowm ): and the LORD (03068 +Y@hovah ) had blessed ( 01288 \{+barak\} ) Abraham (85) in all ( $03605+\mathrm{kol}$ ) things .
+barak Gen_24_11 And he made his camels ( 01581 +gamal ) to kneel ( 01288 +barak ) down ( 01288 \{+barak\} ) without ( 02351 +chuwts ) the city $(05892+(i y r)$ by a well $(00875+@)$ er ) of water $(04325$ +mayim ) at the time (06256 +(eth ) of the evening (06153 +(ereb) , [ even ] the time (06256 +(eth ) that women go (03318 +yatsa) ) out to draw ( $07579+$ sha)ab ) [ water ] .
+barak Gen_24_11 And he made his camels ( 01581 +gamal ) to kneel ( 01288 \{+barak\} ) down ( 01288 +barak ) without ( 02351 +chuwts ) the city ( $05892+(\mathrm{iyr})$ by a well $(00875+@)$ er ) of water ( 04325 +mayim ) at the time $(06256+(e t h)$ of the evening ( $06153+($ ereb $)$, [ even ] the time $(06256+(e t h)$ that women go (03318 + yatsa) ) out to draw ( 07579 +sha)ab ) [ water ].
+barak Gen_24_27 And he said (00559 +)amar ) , Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of my master (00113 +)adown ) Abraham (85), who (04310 +miy ) hath not left ( $\mathbf{0 5 8 0 0}+($ azab ) destitute ( 05800 +(azab ) my master ( 00113 +)adown ) of his mercy ( 02617 +checed ) and his truth ( 00571 +)emeth ):I [ being ] in the way ( 01870 +derek ) , the LORD ( 03068 + Y @ hovah ) led ( 05148 +nachah ) me to the house ( 01004 +bayith ) of my master $s(00113$ +)adown ) brethren (00251 +)ach ) .
+barak Gen_24_31 And he said (00559 +)amar ), Come (00935 +bow) ) in , thou blessed (01288 \{+barak\} ) of the LORD ( $03068+$ Y @hovah ) ; wherefore ( 04100 +mah ) standest ( $05975+(\operatorname{amad})$ thou without ( 02351 +chuwts ) ? for I have prepared ( 06437 +panah ) the house ( 01004 +bayith ) , and room ( 04725 +maqowm ) for the camels ( 01581 +gamal ).
+barak Gen_24_35 And the LORD (03068 +Y @hovah ) hath blessed (01288 \{+barak\} ) my master (00113 + )adown ) greatly ( $03966+\mathrm{m} @($ od ) ; and he is become ( 01431 +gadal ) great ( 01431 +gadal ): and he hath given ( 05414 +nathan ) him flocks ( 06629 +tso)n ), and herds ( 01241 +baqar ), and silver ( 03701 +keceph ) , and gold ( 02091 +zahab ) , and menservants ( 05650 +(ebed ) , and maidservants ( 08198 +shiphchah ) , and camels (01581 +gamal ), and asses (02543 +chamowr ).
+barak Gen_24_48 And I bowed ( 06915 +qadad ) down ( 06915 +qadad ) my head, and worshipped ( 07812 +shachah ) the LORD (03068 +Y@hovah ) , and blessed (01288 \{+barak\} ) the LORD (03068 +Y@hovah ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of my master ( $\mathbf{0 0 1 1 3}+$ +)adown ) Abraham ( 85 ), which ( $00834+$ )aher ) had led ( 05148 +nachah ) me in the right ( 00571 +)emeth ) way ( 01870 +derek ) to take ( 03947 +laqach ) my master s (00113 +)adown ) brother s (00251 +)ach ) daughter (01323 +bath ) unto his son (01121 +ben ) .
+barak Gen_24_60 And they blessed (01288 \{+barak\} ) Rebekah (07259 +Ribqah ) , and said (00559 +)amar ) unto her , Thou [ art ] our sister ( 00269 +)achowth ) , be thou [ the mother ] of thousands ( 00505 +)eleph ) of millions ( $07233+r @$ babah ), and let thy seed ( 02233 +zera( ) possess ( 03423 +yarash ) the gate (08179 + sha(ar ) of those which hate (08130 +sane) ) them .
+barak Gen_25_11. And it came (01061 +bikkuwr ) to pass after (00310 +)achar ) the death (04194 +maveth ) of Abraham (85) , that God ( 00430 +)elohiym ) blessed ( 01288 \{+barak\} ) his son ( 01121 +ben ) Isaac (03327 + Yitschaq ) ; and Isaac (03327 +Yitschaq ) dwelt (03427 +yashab ) by the well (00883 +B@)er la - Chay Ro)iy ) Lahairoi (00883 +B@)er la - Chay Ro)iy ) .
+barak Gen_26_03 Sojourn ( 01481 +guwr ) in this ( 02063 +zo)th ) land ( 00776 +)erets ), and I will be with thee, and will bless ( 01288 \{+barak\} ) thee ; for unto thee , and unto thy seed ( 02233 +zera() , I will give
( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) these ( $00411+$ )el ) countries ( $00776+$ )erets ), and I will perform ( 06965 +quwm ) the oath ( $07621+\operatorname{sh} @$ buw (ah ) which ( 00834 +)aher ) I sware ( 07650 +shaba( ) unto Abraham (85) thy father (1) ;
+barak Gen_26_04 And I will make thy seed ( 02233 +zera() to multiply ( 07235 +rabah ) as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) , and will give ( 05414 +nathan ) unto thy seed ( 02233 +zera() all $(03605+\mathrm{kol})$ these ( $\mathbf{0 0 4 1 1}+$ )el ) countries ( $00776+$ )erets ) ; and in thy seed ( 02233 +zera() shall all ( 03605 +kol ) the nations ( 01471 +gowy ) of the earth ( 00776 +)erets ) be blessed ( 01288 \{+barak \} );
+barak Gen_26_12. Then Isaac (03327 +Yitschaq ) sowed (02232 +zara( ) in that land (00776 +)erets ), and received ( 04672 +matsa) ) in the same ( 01931 +huw) ) year ( $08141+$ shaneh ) an hundredfold:and the LORD (03068 +Y @hovah ) blessed (01288 \{+barak\} ) him .
+barak Gen_26_24 And the LORD (03068 +Y @hovah ) appeared (07200 +ra)ah ) unto him the same ( 01931 +huw) ) night ( 03915 +layil ) , and said ( 00559 +)amar ), I [ am ] the God ( 00430 +)elohiym ) of Abraham (85) thy father (1):fear (03372 +yare) ) not , for I [ am ] with thee, and will bless ( 01288 \{+barak\} ) thee , and multiply ( 07235 +rabah ) thy seed ( 02233 +zera( ) for my servant ( 05650 +(ebed ) Abraham s (85) sake (05668 +(abuwr ) .
+barak Gen_26_29 That thou wilt do (06213 +(asah ) us no (03808 +lo) ) hurt ( 07451 +ra() , as we have not touched ( 05060 +naga( ) thee, and as we have done ( $06213+$ (asah ) unto thee nothing ( $07535+\mathrm{raq}$ ) but good ( 02896 +towb ) , and have ( 01961 +hayah ) sent ( $07971+$ shalach ) thee away in peace $(07965$ +shalowm ):thou [ art ] now (06258 +(attah ) the blessed (01288 \{+barak\} ) of the LORD (03068 +Y @hovah ).
+barak Gen_27_04 And make (06213 +(asah ) me savoury ( 04303 +mat(am ) meat , such as I love ( 00157 + )ahab ), and bring ( 00935 +bow) ) [ it ] to me, that I may eat ( 00398 +)akal ) ; that my soul ( 05315 +nephesh ) may bless ( 01288 \{+barak\} ) thee before ( 02962 +terem ) I die ( 04191 +muwth ) .
+barak Gen_27_07 Bring (00935 +bow) ) me venison (06718 +tsayid ), and make (06213 +(asah ) me savoury ( 04303 +mat (am ) meat, that I may eat ( $00398+$ )akal ), and bless ( 01288 \{+barak \}) thee before (06440 +paniym ) the LORD (03068 +Y @ hovah ) before (06440 +paniym ) my death (04194 +maveth ) .
+barak Gen_27_10 And thou shalt bring (00935 +bow) ) [ it ] to thy father (1), that he may eat (00398 +)akal ) , and that he may bless ( 01288 \{+barak\} ) thee before ( 06440 +paniym ) his death ( 04194 +maveth )
+barak Gen_27_19 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto his father (1) , I [ am ] Esau ( 06215 +(Esav ) thy firstborn ( 01060 +b@ kowr ) ; I have done ( 06213 +(asah ) according as thou badest ( 01696 +dabar ) me:arise ( 06965 +quwm ), I pray $(04994+n a)$ ) thee , sit ( 03427 +yashab ) and eat ( 00398 +)akal ) of my venison ( 06718 +tsayid ) , that thy soul ( 05315 +nephesh ) may bless ( 01288 \{+barak\} ) me .
+barak Gen_27_23 And he discerned (05234 +nakar ) him not , because (03588 +kiy ) his hands (03027 +yad ) were hairy ( 08163 +sa(iyr ) , as his brother ( 00251 +)ach ) Esau s (06215 +(Esav ) hands (03027 + yad ):so he blessed (01288 \{+barak\} ) him .
+barak Gen_27_25 And he said (00559 +)amar ), Bring (05066 +nagash ) [ it ] near (05066 +nagash ) to me , and I will eat ( $00398+$ )akal ) of my son $s(01121$ +ben ) venison ( 06718 +tsayid ), that my soul ( 05315 +nephesh ) may bless ( 01288 \{+barak\} ) thee . And he brought ( 05066 +nagash ) [ it ] near ( 05066 +nagash ) to him , and he did eat ( 00398 +)akal ):and he brought ( 00935 +bow) ) him wine ( 03196 +yayin ) , and he drank (08354 +shathah ).
+barak Gen_27_27 And he came (05066 +nagash ) near (05066 +nagash ) , and kissed (05401 +nashaq )
him:and he smelled ( 07306 +ruwach ) the smell ( 07381 +reyach ) of his raiment ( 00899 +beged ) , and blessed ( 01288 +barak ) him , and said (00559 +)amar ), See ( 07200 +ra)ah ), the smell ( 07381 +reyach ) of my son ( 01121 +ben ) [ is ] as the smell ( 07381 +reyach ) of a field ( 07704 +sadeh ) which ( 00834 +)aher ) the LORD (03068 +Y@hovah ) hath blessed (01288 \{+barak\} ) :
+barak Gen_27_27 And he came (05066 +nagash ) near (05066 +nagash ), and kissed (05401 +nashaq ) him:and he smelled ( 07306 +ruwach ) the smell ( 07381 +reyach ) of his raiment ( 00899 +beged ) , and blessed ( 01288 \{+barak\} ) him , and said (00559 +)amar ) , See ( 07200 +ra)ah ) , the smell ( 07381 +reyach ) of my son ( 01121 +ben ) [ is ] as the smell ( 07381 +reyach ) of a field ( 07704 +sadeh ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) hath blessed (01288 +barak ) :
+barak Gen_27_29 Let people ( 05971 +(am ) serve ( 05647 +(abad ) thee , and nations ( 03816 +1@om ) bow ( 07812 +shachah ) down ( 07812 +shachah ) to thee:be lord ( $01376+$ g @biyr ) over thy brethren ( 00251 + )ach ) , and let thy mother s ( 00517 +)em ) sons ( 01121 +ben ) bow ( 07812 +shachah ) down ( 07812 +shachah ) to thee:cursed ( 00779 +)arar ) [ be ] every one that curseth ( 00779 +)arar ) thee, and blessed ( 01288 +barak ) [ be ] he that blesseth ( 01288 \{+barak\} ) thee .
+barak Gen_27_29 Let people ( 05971 +(am ) serve ( 05647 +(abad ) thee , and nations ( 03816 +1@om ) bow ( 07812 +shachah ) down ( 07812 +shachah ) to thee:be lord ( $01376+$ g @biyr ) over thy brethren ( 00251 + )ach ) , and let thy mother s ( 00517 +)em ) sons ( 01121 +ben ) bow ( 07812 +shachah ) down ( 07812 +shachah ) to thee:cursed ( 00779 +)arar ) [ be ] every one that curseth ( 00779 +)arar ) thee, and blessed ( 01288 \{+barak\} ) [ be ] he that blesseth ( 01288 +barak ) thee .
+barak Gen_27_31 And he also (01571 +gam ) had made (06213 +(asah ) savoury (04303 +mat(am ) meat , and brought ( 00935 +bow) ) it unto his father (1), and said ( 00559 +)amar ) unto his father (1), Let my father (1) arise ( 06965 +quwm ) , and eat ( 00398 +)akal ) of his son $s(01121$ +ben ) venison ( 06718 +tsayid ), that thy soul (05315 +nephesh ) may bless (01288 \{+barak\} ) me .
+barak Gen_27_33 And Isaac (03327 +Yitschaq ) trembled (02729 +charad ) very ( 01419 +gadowl ) exceedingly ( 01419 +gadowl ) , and said ( 00559 +)amar ) , Who ( 04310 +miy ) ? where ( 00645 +)ephow ) [ is ] he that hath taken ( 06679 +tsuwd ) venison ( 06718 +tsayid ) , and brought ( 00935 +bow) ) [ it ] me , and I have eaten $(00398+)$ akal ) of all $(03605+\mathrm{kol})$ before $(02962+$ terem ) thou camest ( $00935+$ bow) ) , and have blessed ( 01288 +barak ) him ? yea ( 01571 +gam ), [ and ] he shall be blessed ( 01288 \{+barak \} ) .
+barak Gen_27_33 And Isaac (03327 +Yitschaq ) trembled (02729 +charad ) very ( $\mathbf{0 1 4 1 9}$ +gadowl ) exceedingly ( 01419 +gadowl ) , and said ( 00559 +)amar ) , Who ( 04310 +miy ) ? where ( 00645 +)ephow ) [ is ] he that hath taken ( 06679 +tsuwd ) venison ( 06718 +tsayid ) , and brought ( 00935 +bow) ) [ it ] me , and I have eaten $(00398+)$ akal ) of all ( $03605+\mathrm{kol}$ ) before ( 02962 +terem ) thou camest ( $00935+$ bow) ) , and have blessed ( 01288 \{+barak\} ) him ? yea ( 01571 +gam ) , [ and ] he shall be blessed ( 01288 +barak ) .
+barak Gen_27_34 And when Esau (06215 +(Esav ) heard (08085 +shama() the words ( 01697 +dabar ) of his father (1) , he cried ( $06817+$ tsa( $\mathbf{a q}$ ) with a great ( 01419 +gadowl ) and exceeding ( $03966+\mathrm{m} @($ (od $)$ bitter ( 04751 +mar ) cry ( 06818 +tsa(aqah ), and said ( 00559 +)amar ) unto his father (1) , Bless ( 01288 \{+barak\} ) me , [ even (01571 + gam )] me also (01571 +gam ), O my father (1) .
+barak Gen_27_38 And Esau (06215 +(Esav ) said (00559 +)amar ) unto his father (1), Hast thou but one (00259 +)echad ) blessing (01293 +B@rakah ) , my father (1) ? bless (01288 \{+barak\} ) me, [ even (01571 +gam ) ] me also (01571 +gam ), O my father (1). And Esau (06215 +(Esav ) lifted (05375 +nasa) ) up his voice ( 06963 +qowl ) , and wept ( 01058 +bakah ).
+barak Gen_27_41. And Esau (06215 +(Esav ) hated (07852 +satam ) Jacob (03290 +Ya(aqob ) because ( $05921+$ (al ) of the blessing ( $01293+$ B @ rakah ) wherewith ( 00834 +) aher ) his father (1) blessed ( 01288 \{+barak\} ) him:and Esau (06215 +(Esav ) said (00559 +)amar ) in his heart ( 03820 +leb ) , The days ( 03117
+yowm ) of mourning (60) for my father (1) are at (07126 +qarab ) hand (07126 +qarab ) ; then will I slay (02026 +harag ) my brother (00251 +)ach ) Jacob (03290 +Ya(aqob ).
+barak Gen_28_01 . And Isaac (03327 +Yitschaq ) called (07121 +qara) ) Jacob (03290 +Ya(aqob ) , and blessed ( 01288 \{+barak\} ) him , and charged ( 06680 +tsavah ) him , and said ( $00559+$ )amar ) unto him , Thou shalt not take (03947 +laqach ) a wife ( 00802 +)ishshah ) of the daughters ( 01363 +gobahh ) of Canaan (03667 +K@na(an ).
+barak Gen_28_03 And God (00410 +)el ) Almighty ( 07706 +Shadday ) bless ( 01288 \{+barak\} ) thee , and make thee fruitful ( 06509 + parah ) , and multiply ( 07235 +rabah ) thee, that thou mayest be a multitude ( 06951 +qahal ) of people ( $05971+(\mathrm{am})$ );
+barak Gen_28_06. When Esau (06215 +(Esav ) saw (07200 +ra)ah ) that Isaac (03327 +Yitschaq ) had blessed ( 01288 +barak ) Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) , and sent ( 07971 +shalach ) him away to Padanaram ( 06307 +Paddan ) , to take ( 03947 +laqach ) him a wife ( 00802 +)ishshah ) from thence ( 08033 +sham ) ; and that as he blessed ( 01288 \{+barak\} ) him he gave him a charge ( 06680 +tsavah ), saying ( 00559 +)amar ), Thou shalt not take ( 03947 +laqach ) a wife ( 00802 +)ishshah ) of the daughters ( 01363 +gobahh ) of Canaan (03667 +K@na(an ) ;
+barak Gen_28_06. When Esau (06215 +(Esav ) saw (07200 +ra)ah ) that Isaac (03327 +Yitschaq ) had blessed ( 01288 \{+barak\} ) Jacob ( $03290+$ Ya(aqob ) , and sent ( 07971 +shalach ) him away to Padanaram ( 06307 +Paddan ) , to take ( 03947 +laqach ) him a wife ( 00802 +)ishshah ) from thence ( 08033 +sham ) ; and that as he blessed ( 01288 +barak ) him he gave him a charge ( 06680 +tsavah ), saying ( 00559 +)amar ) , Thou shalt not take ( 03947 +laqach ) a wife ( 00802 +)ishshah ) of the daughters ( 01363 +gobahh ) of Canaan (03667 +K@na(an) ;
+barak Gen_28_14 And thy seed (02233 +zera( ) shall be as the dust (06083 +(aphar) of the earth (00776 + )erets ), and thou shalt spread ( 06555 + parats ) abroad ( 06555 +parats ) to the west ( 03220 +yam ) , and to the east ( 06924 +qedem ) , and to the north ( 06828 +tsaphown ), and to the south ( 05045 +negeb ): and in thee and in thy seed ( 02233 +zera( ) shall all ( $03605+\mathrm{kol}$ ) the families ( 04940 +mishpachah ) of the earth ( 00127 +)adamah ) be blessed ( 01288 \{+barak\} ) .
+barak Gen_30_27 And Laban (03837 +Laban ) said (00559 +)amar ) unto him , I pray (04994 +na) ) thee , if $(00518+$ )im ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in thine eyes $(05869+($ ayin ) , [ tarry:for ] I have learned ( 05172 +nachash ) by experience ( 05172 +nachash ) that the LORD ( 03068 + Y @hovah ) hath blessed (01288 \{+barak\} ) me for thy sake ( 01558 +galal ) .
+barak Gen_30_30 For [ it was ] little ( 04592 +m@(at) which ( 00834 +)aher ) thou hadst before ( 06440 +paniym ) I [ came ] , and it is [ now ] increased ( 06555 +parats ) unto a multitude ( $\mathbf{0 7 2 3 0}$ +rob ) ; and the LORD ( $03068+$ Y @hovah ) hath blessed ( 01288 \{+barak\} ) thee since my coming ( 07272 +regel ):and now ( 06258 +(attah ) when ( 04970 +mathay ) shall I provide ( 06213 +(asah ) for mine own house ( 01004 +bayith ) also (01571 +gam ) ?
+barak Gen_31_55 And early (07925 +shakam ) in the morning (01242 +boqer ) Laban (03837 +Laban ) rose ( 07925 +shakam ) up , and kissed ( 05401 +nashaq ) his sons ( 01121 +ben ) and his daughters ( 01363 +gobahh ) , and blessed ( 01288 \{+barak\} ) them:and Laban ( 03837 +Laban ) departed ( 03212 +yalak ) , and returned ( 07725 +shuwb ) unto his place ( 04725 +maqowm ) .
+barak Gen_32_26 And he said (00559 +)amar ), Let me go (07971 +shalach ), for the day (07837 +shachar ) breaketh (05927 +(alah ). And he said (00559 +)amar ), I will not let thee go (07971 +shalach ), except thou bless ( 01288 \{+barak\} ) me .
+barak Gen_32_29 And Jacob (03290 +Ya(aqob ) asked (07592 +sha)al ) [ him ] , and said (00559 +)amar ) ,

Tell (05046 +nagad ) [ me ] , I pray (04994 +na) ) thee, thy name (08034 +shem ) . And he said (00559 +)amar ) , Wherefore (04100 +mah ) [ is ] it [ that ] thou dost ask (07592 +sha)al ) after my name (08034 +shem ) ? And he blessed (01288 \{+barak\} ) him there (08033 +sham ) .
+barak Gen_35_09 And God (00430 +)elohiym ) appeared (07200 +ra)ah ) unto Jacob (03290 +Ya(aqob ) again (05750 + (owd ), when he came (00935 +bow) ) out of Padanaram (06307 +Paddan ), and blessed (01288 \{+barak\} ) him .
+barak Gen_39_05 And it came ( 01961 +hayah ) to pass from the time [ that ] he had ( 03426 +yesh ) made him overseer (06485 + paqad ) in his house (01004 +bayith ) , and over (05921 +(al) all (03605 +kol) that he had (03426 +yesh ) , that the LORD (03068 + Y @ hovah ) blessed (01288 \{+barak\} ) the Egyptian s (04713 +Mitsriy ) house (01004 +bayith ) for Joseph s (03130 + Yowceph ) sake (01558 + galal ) ; and the blessing ( 01293 +B@rakah ) of the LORD (03068 + Y @hovah ) was upon all (03605 + kol ) that he had (03426 +yesh ) in the house (01004 +bayith ) , and in the field (07704 +sadeh ) .
+barak Gen_47_07 And Joseph (03130 +Yowceph ) brought (00935 +bow) ) in Jacob (03290 +Ya(aqob ) his father (1) , and set (05975 +(amad ) him before (06440 + paniym ) Pharaoh (06547 +Par(oh ):and Jacob (03290 + Ya(aqob ) blessed (01288 \{+barak\} ) Pharaoh (06547 + Par(oh ) .
+barak Gen_47_10 And Jacob (03290 +Ya(aqob ) blessed (01288 \{+barak\} ) Pharaoh (06547 +Par(oh ), and went (03318 +yatsa) ) out from before (06440 +paniym ) Pharaoh (06547 +Par(oh ) .
+barak Gen_48_03 And Jacob (03290 +Ya(aqob ) said (00559 +) amar ) unto Joseph (03130 +Yowceph ), God (00410 + )el ) Almighty (07706 +Shadday ) appeared (07200 +ra)ah ) unto me at Luz (03870 +Luwz ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and blessed (01288 \{+barak\} ) me ,
+barak Gen_48_09 And Joseph (03130 + Yowceph ) said (00559 + )amar ) unto his father (1), They [ are ] my sons ( 01121 +ben ) , whom ( 00834 +)aher ) God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) me in this (02088 +zeh ) [ place ]. And he said (00559 + ) amar ) , Bring (03947 +laqach ) them , I pray (04994 +na) ) thee , unto me , and I will bless (01288 \{+barak\} ) them .
+barak Gen_48_15 And he blessed (01288 \{+barak \} ) Joseph ( 03130 +Yowceph ) , and said ( 00559 +)amar ) , God (00430 +)elohiym ) , before ( 06440 +paniym ) whom (00834 +) aher ) my fathers (1) Abraham (85) and Isaac ( 03327 +Yitschaq ) did walk ( 01980 +halak ) , the God ( 00430 +)elohiym ) which fed ( 07462 +ra(ah ) me all my life long ( 05750 +(owd ) unto this day ( 03117 +yowm ),
+barak Gen_48_16 The Angel (04397 +mal)ak ) which redeemed (01350 +ga)al ) me from all (03605 +kol ) evil (07451 +ra( ) , bless (01288 \{+barak\} ) the lads (05288 +na(ar ) ; and let my name (08034 +shem ) be named (07121 +qara) ) on them, and the name ( $08034+$ shem ) of my fathers (1) Abraham (85) and Isaac ( $03327+$ Yitschaq ) ; and let them grow (01711 + dagah ) into a multitude (07230 +rob ) in the midst (07130 +qereb ) of the earth (00776 +)erets ) .
+barak Gen_48_20 And he blessed (01288 +barak ) them that day (03117 +yowm ), saying (00559 +)amar ) , In thee shall Israel (03478 + Yisra)el ) bless (01288 \{+barak\} ) , saying (00559 + )amar ) , God (00430 +)elohiym ) make (06213 + (asah ) thee as Ephraim (00669 +)Ephrayim ) and as Manasseh (04519 +M@nashsheh ): and he set (07760 +suwm ) Ephraim (00669 +)Ephrayim ) before (06440 +paniym ) Manasseh (04519 +M@ nashsheh ) .
+barak Gen_48_20 And he blessed (01288 \{+barak\} ) them that day (03117 +yowm ), saying (00559 +)amar ) , In thee shall Israel (03478 +Yisra)el ) bless (01288 +barak ) , saying (00559 + )amar ) , God (00430 +)elohiym ) make (06213 + (asah ) thee as Ephraim (00669 +)Ephrayim ) and as Manasseh (04519 +M@nashsheh ): and he set (07760 +suwm ) Ephraim (00669 +)Ephrayim ) before (06440 +paniym ) Manasseh (04519 +M@ nashsheh ) .
+barak Gen_49_25 [ Even ] by the God (00410 +)el ) of thy father (1) , who shall help (05826 +(azar ) thee ; and by the Almighty ( 07706 +Shadday ) , who shall bless ( 01288 \{+barak\} ) thee with blessings ( 01293 +B @ rakah ) of heaven ( 08064 +shamayim ) above ( $05921+($ al $)$, blessings ( $01293+$ B @ rakah ) of the deep ( $08415+\mathrm{t}$ @howm ) that lieth ( 07257 +rabats ) under ( 08478 +tachath ) , blessings ( $01293+$ B@rakah ) of the breasts ( 07699 +shad ) , and of the womb ( 07356 +racham ) :
+barak Gen_49_28. All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ are ] the twelve tribes ( 07626 +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):and this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is it ] that their father (1) spake ( 01696 +dabar ) unto them , and blessed ( 01288 +barak ) them ; every one ( 00376 +)iysh ) according ( $00834+$ )aher ) to his blessing (01293 +B@rakah ) he blessed (01288 \{+barak\} ) them .
+barak Gen_49_28. All ( 03605 +kol ) these ( 00428 +)el - leh ) [ are ] the twelve tribes ( 07626 +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):and this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is it ] that their father (1) spake ( $\mathbf{0 1 6 9 6}+$ dabar ) unto them , and blessed ( 01288 \{+barak\} ) them ; every one ( 00376 +)iysh ) according ( 00834 +)aher ) to his blessing ( 01293 +B@rakah ) he blessed ( 01288 +barak ) them .
+barak Hag_02_19 Is the seed ( 02233 +zera( ) yet ( 05750 +(owd ) in the barn ( 04035 +m@guwrah ) ? yea, as yet $(05704+(a d)$ the vine $(01612+$ gephen $)$, and the fig $(08384+t @)$ en ) tree, and the pomegranate ( 07416 +rimmown ) , and the olive ( 02132 +zayith ) tree ( 06086 +(ets ), hath not brought ( 05375 +nasa) ) forth (05375 +nasa) ):from this (02088 + zeh ) day ( 03117 +yowm ) will I bless ( 01288 \{+barak\} ) [ you ] .
+barak Isa_19_25 Whom (00834 +)aher ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) shall bless ( 01288 +barak ) , saying ( 00559 +)amar ) , Blessed (01288 \{+barak\} ) [ be ] Egypt (04714 +Mitsrayim ) my people ( $05971+(\mathrm{am})$ ) , and Assyria ( 00804 +)Ashshuwr ) the work ( $04639+\mathrm{ma}$ (aseh ) of my hands (03027 + yad ) , and Israel (03478 +Yisra)el ) mine inheritance (05159 + nachalah ) .
+barak Isa_19_25 Whom (00834 +)aher ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) shall bless ( 01288 \{+barak\} ) , saying (00559 +)amar ), Blessed (01288 +barak ) [ be ] Egypt (04714 +Mitsrayim ) my people ( 05971 +(am ) , and Assyria ( $\mathbf{0 0 8 0 4}$ +)Ashshuwr ) the work ( 04639 +ma(aseh ) of my hands (03027 + yad ) , and Israel (03478 +Yisra)el ) mine inheritance (05159 + nachalah ) .
+barak Isa_51_02 Look (05027 +nabat ) unto Abraham (85) your father (1) , and unto Sarah (08283 +Sarah ) [ that ] bare ( 02342 +chuwl ) you:for I called (07121 +qara) ) him alone ( 00259 +)echad ), and blessed (01288 \{+barak\} ) him , and increased (07235 +rabah ) him .
+barak Isa_61_09 And their seed (02233 +zera() shall be known (03045 +yada() among the Gentiles (01471 +gowy ) , and their offspring (06631 +tse)etsa) ) among (08432 +tavek ) the people ( $05971+(\mathrm{am})$ :all ( 03605 $+\mathrm{kol})$ that see $(07200+\mathrm{ra})$ ah $)$ them shall acknowledge $(05234$ +nakar ) them , that they [ are ] the seed (02233 +zera( ) [ which ] the LORD (03068 +Y @hovah ) hath blessed (01288 \{+barak\} ) .
+barak Isa_65_16 That he who (00834 +)aher ) blesseth (01288 +barak ) himself in the earth (00776 +)erets ) shall bless ( 01288 \{+barak\} ) himself in the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of truth ( 00548 +)amanah ) ; and he that sweareth ( 07650 +shaba( ) in the earth $(00776$ +)erets ) shall swear ( 07650 +shaba( ) by the God ( 00430 + )elohiym ) of truth ( 00548 +)amanah ) ; because ( 03588 +kiy ) the former ( $07223+$ ri)shown ) troubles ( 06869 +tsarah ) are forgotten ( 07911 +shakach ) , and because ( 03588 +kiy ) they are hid ( 05641 +cathar ) from mine eyes ( 05869 +(ayin ) .
+barak Isa_65_16 That he who (00834 +)aher ) blesseth (01288 \{+barak\} ) himself in the earth (00776 + )erets ) shall bless ( $\mathbf{0 1 2 8 8}$ +barak ) himself in the God ( 00430 +)elohiym ) of truth ( 00548 +)amanah ) ; and he that sweareth ( 07650 +shaba( ) in the earth ( 00776 +)erets ) shall swear ( 07650 +shaba( ) by the God $(00430+$ )elohiym ) of truth ( 00548 +)amanah ) ; because ( 03588 + kiy ) the former ( 07223 +ri)shown ) troubles ( 06869 +tsarah ) are forgotten ( 07911 +shakach ) , and because ( 03588 +kiy ) they are hid ( 05641
+cathar ) from mine eyes (05869 +(ayin ).
+barak Isa_65_23 They shall not labour (03021 +yaga( ) in vain ( 07385 +riyq ), nor ( 03808 +lo) ) bring ( 03205 +yalad ) forth ( 03205 +yalad ) for trouble ( 00928 +behalah ); for they [ are ] the seed ( 02233 +zera() of the blessed ( 01288 \{+barak\} ) of the LORD ( $03068+$ Y @ hovah ) , and their offspring ( $06631+$ tse $)$ etsa) ) with them .
+barak Isa_66_03 He that killeth (07819 +shachat ) an ox (07794 +showr ) [ is as if ] he slew (05221 +nakah ) a man ( 00376 +)iysh ) ; he that sacrificeth ( 02076 +zabach ) a lamb ( 07716 +seh ), [ as if ] he cut off a dog s ( 03611 +keleb ) neck ( 06202 +(araph ) ; he that offereth ( $05927+($ alah ) an oblation ( 04503 +minchah ) , [ as if he offered ( 05927 +(alah ) ] swine $s(02386$ +chaziyr ) blood ( 01818 +dam ) ; he that burneth ( 02142 +zakar ) incense ( 03828 +l@bownah ), [ as if ] he blessed ( 01288 \{+barak\} ) an idol ( 00205 +)aven ) . Yea ( 01571 +gam ) , they have chosen ( 00977 +bachar ) their own ways ( 01870 +derek ), and their soul ( 05315 +nephesh ) delighteth ( 02654 +chaphets ) in their abominations ( 08251 +shiqquwts ) .
+barak Jer_04_02 And thou shalt swear ( 07650 +shaba( ) , The LORD ( 03068 +Y@hovah ) liveth ( 02416 +chay ), in truth (00571 +)emeth ), in judgment (04941 +mishpat ) , and in righteousness (06666 +ts@daqah ) ; and the nations ( 01471 +gowy ) shall bless ( 01288 \{+barak \} ) themselves in him , and in him shall they glory ( 01984 +halal ) .
+barak Jer_17_07 Blessed ( 01288 \{+barak\} ) [ is ] the man ( 01397 +geber ) that trusteth ( 00982 +batach ) in the LORD (03068 + Y @hovah ) , and whose hope (04009 +mibtach ) the LORD (03068 +Y@hovah ) is .
+barak Jer_20_14 . Cursed (00779 +)arar ) [ be ] the day (03117 +yowm ) wherein (00834 +)aher ) I was born ( 03205 +yalad ):let not the day ( 03117 +yowm ) wherein ( 00834 +)aher ) my mother ( 00517 +)em ) bare ( 03205 +yalad ) me be blessed ( 01288 \{+barak\} ) .
+barak Jer_31_23 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( $03478+$ Yisra $)$ el ) ; As yet $(05750+($ owd $)$ they shall use ( 00559 +)amar ) this ( 02088 +zeh ) speech ( 01697 +dabar ) in the land ( 00776 +)erets ) of Judah ( 03063 +Y @huwdah ) and in the cities ( 05892 +(iyr ) thereof , when I shall bring ( 07725 +shuwb ) again ( 07725 +shuwb ) their captivity ( 07622 +sh @buwth ) ; The LORD ( 03068 +Y@hovah ) bless ( 01288 \{+barak\} ) thee , O habitation (05116 +naveh ) of justice (06664 +tsedeq ) , [ and ] mountain (02022 +har ) of holiness (06944 +qodesh ) .
+barak Job_01_05 And it was so , when ( 03588 +kiy ) the days ( 03117 +yowm ) of [ their ] feasting ( 04960 +mishteh ) were gone ( 05362 +naqaph ) about ( 05362 +naqaph ) , that Job ( 00347 +)Iyowb ) sent ( 07971 +shalach ) and sanctified ( 06942 +qadash ) them , and rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and offered ( $05927+($ alah $)$ burnt ( $05930+($ olah ) offerings [ according ] to the number ( 04557 +micpar ) of them all ( $03605+\mathrm{kol}$ ):for Job ( $00347+$ )Iyowb ) said ( $00559+$ )amar ), it may ( 00194 +)uwlay ) be that my sons ( 01121 +ben ) have sinned ( 02398 +chata) ), and cursed ( 01288 \{+barak\} ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) in their hearts ( 03824 +lebab ) . Thus ( 03602 +kakah ) did ( 06213 +(asah ) Job (00347 +)Iyowb ) continually .
+barak Job_01_10 Hast not thou made an hedge ( 07753 +suwk ) about ( 01157 +b@(ad) him , and about ( 01157 +b@(ad ) his house ( 01004 +bayith ) , and about ( $01157+b @(a d)$ all ( $03605+\mathrm{kol}$ ) that he hath on every ( 05437 +cabab ) side ( 05439 +cabiyb ) ? thou hast blessed ( 01288 \{+barak\} ) the work ( 04639 +ma(aseh ) of his hands ( 03027 +yad ) , and his substance ( 04735 +miqneh ) is increased ( 06555 +parats ) in the land (00776 +)erets ).
+barak Job_01_11 But put (07971 +shalach ) forth ( 07971 +shalach ) thine hand ( 03027 +yad ) now ( 04994 $+\mathrm{na})$ ) , and touch ( 05060 +naga( ) all ( $03605+\mathrm{kol}$ ) that he hath , and he will curse ( 01288 \{+barak\} ) thee to thy face ( 06440 +paniym ) .
+barak Job_01_21 And said (00559 +)amar ), Naked (06174 +(arowm ) came (03318 +yatsa) ) I out of my mother $s(00517+)$ em ) womb ( 00990 +beten ) , and naked ( 06174 +(arowm ) shall I return ( 07725 +shuwb ) thither ( 08033 +sham ):the LORD ( 03068 +Y @ hovah ) gave ( 05414 +nathan ) , and the LORD ( 03068 $+Y$ @hovah ) hath taken ( 03947 +laqach ) away ; blessed ( 01288 \{+barak\} ) be the name ( $08034+$ shem ) of the LORD (03068 + Y @hovah ) .
+barak Job_02_05 But put (07971 +shalach ) forth ( 07971 +shalach ) thine hand ( 03027 +yad ) now ( 04994 +na) ) , and touch ( 05060 +naga( ) his bone ( 06106 +(etsem ) and his flesh ( 01320 +basar ) , and he will curse ( 01288 \{+barak\} ) thee to thy face ( 06440 +paniym ) .
+barak Job_02_09 Then said (00559 +)amar ) his wife (00802 +)ishshah ) unto him , Dost thou still (05750 +(owd ) retain (02388 +chazaq ) thine integrity (08538 +tummah ) ? curse ( 01288 \{+barak\} ) God (00430 +)elohiym ) , and die ( 04191 +muwth ) .
+barak Job_31_20 If (00518 +)im ) his loins ( 02504 +chalats ) have not blessed ( 01288 \{+barak \} ) me , and [ if ] he were [ not ] warmed ( 02552 +chamam ) with the fleece ( 01488 +gez ) of my sheep ( 03532 +kebes ) ;
+barak Job_42_12 So the LORD (03068 +Y @hovah ) blessed (01288 \{+barak\} ) the latter (00319 + )achariyth ) end of Job ( $00347+$ )Iyowb ) more than his beginning ( 07225 +re)shiyth ):for he had ( 01961 +hayah ) fourteen thousand ( 00505 +)eleph ) sheep ( $06629+$ tso $)$ n ), and six ( 08337 +shesh ) thousand ( 00505 +)eleph ) camels ( 01581 +gamal ), and a thousand ( 00505 +)eleph ) yoke ( 06776 +tsemed ) of oxen (01241 +baqar ), and a thousand (00505 +)eleph ) she asses (00860 +)athown ) .
+barak Jos_08_33 And all ( 03605 +kol ) Israel ( 03478 +Yisra)el ), and their elders ( 02205 +zaqen ) , and officers ( 07860 +shoter ) , and their judges ( 08199 +shaphat ) , stood ( 05975 +(amad) on this ( 02088 +zeh ) side the ark ( $00727+$ )arown ) and on that side before ( 05048 +neged ) the priests ( $03548+$ kohen ) the Levites ( 03881 +Leviyiy ) , which bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) , as well the stranger ( 01616 +ger ) , as he that was born ( 00249 +) ezrach ) among them ; half ( 02677 +chetsiy ) of them over ( 00413 +)el ) against ( $\mathbf{0 4 1 3 6}+\mathrm{muwl}$ ) mount ( 02022 +har ) Gerizim ( $\mathbf{0 1 6 3 0}$ +G@riziym ) , and half ( $\mathbf{0 2 6 7 7}+$ chetsiy ) of them over against ( $\mathbf{0 4 1 3 6}$ +muwl ) mount ( 02022 +har ) Ebal ( 05858 +(Eybal ) ; as Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @ hovah ) had commanded ( 06680 +tsavah ) before ( $07223+$ ri) shown ) , that they should bless ( 01288 \{+barak\} ) the people ( $05971+(\mathrm{am})$ of Israel ( $03478+$ Yisra)el ) .
+barak Jos_14_13 And Joshua (03091 +Y @howshuwa( ) blessed (01288 \{+barak\} ) him , and gave (05414 +nathan ) unto Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( 03312 +Y@phunneh ) Hebron ( 02275 +Chebrown ) for an inheritance ( 05159 +nachalah ) .
+barak Jos_17_14 . And the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) spake ( 01696 +dabar ) unto Joshua (03091 + Y @howshuwa( ), saying (00559 +)amar ), Why (04069 +madduwa( ) hast thou given ( 05414 +nathan ) me [ but ] one ( 00259 +)echad ) lot ( 01486 + gowral ) and one ( 00259 +)echad ) portion ( 02256 +chebel ) to inherit ( 05159 +nachalah ) , seeing I [ am ] a great ( 07227 +rab ) people ( $05971+(\mathrm{am})$ ), forasmuch (05704 +(ad) as the LORD (03068 + Y @hovah ) hath blessed (01288 \{+barak\}) me hitherto ?
+barak Jos_22_06 So Joshua (03091 +Y@howshuwa() blessed (01288 \{+barak\} ) them , and sent (07971 +shalach ) them away:and they went ( 03212 +yalak ) unto their tents ( 00168 +)ohel ) .
+barak Jos_22_07 Now to the [ one ] half ( 02677 +chetsiy ) of the tribe ( $\mathbf{0 7 6 2 6}$ +shebet ) of Manasseh ( $\mathbf{0 4 5 1 9}$ +M@nashsheh ) Moses ( 04872 +Mosheh ) had given (05414 +nathan ) [ possession ] in Bashan (01316 +Bashan ):but unto the [ other ] half (02677 +chetsiy ) thereof gave (05414 +nathan ) Joshua (03091 +Y@howshuwa( ) among ( 05973 +(im ) their brethren ( 00251 +)ach ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) westward ( 03220 +yam ). And when ( 03588 +kiy ) Joshua ( $03091+$ Y @howshuwa( ) sent
(07971 + shalach ) them away also (01571 +gam ) unto their tents (00168 +)ohel ) , then he blessed (01288 \{+barak\}) them ,
+barak Jos_22_33 And the thing ( 01697 +dabar ) pleased the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( 03478 +Yisra)el ) ; and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) blessed ( 01288 \{+barak\} ) God ( 00430 +)elohiym ) , and did not intend ( 00559 +)amar ) to go ( $05927+($ alah ) up against ( $05921+($ al $)$ them in battle ( 06635 +tsaba) ) , to destroy ( 07843 +shachath ) the land ( 00776 +)erets ) wherein ( 00834 +)aher ) the children ( 01121 +ben ) of Reuben ( $07205+$ R@)uwben ) and Gad ( 01410 +Gad ) dwelt ( 03427 +yashab ) .
+barak Jos_24_10 But I would (14) not hearken ( 08085 +shama() unto Balaam ( 01109 +Bil(am ) ; therefore he blessed ( 01288 \{+barak\} ) you still:so I delivered ( 05337 +natsal ) you out of his hand ( 03027 +yad ) .
+barak Jud_05_02 Praise ( 01288 \{+barak ) ye the LORD ( 03068 +Y @hovah ) for the avenging of Israel ( 03478 +Yisra)el ) , when the people ( $05971+($ am $)$ willingly ( 05068 +nadab ) offered themselves .
+barak Jud_05_09 My heart ( $\mathbf{0 3 8 2 0}$ +leb ) [ is ] toward the governors ( $\mathbf{0 2 7 1 0}$ +chaqaq ) of Israel ( 03478 + Yisra)el ) , that offered themselves willingly ( 05068 +nadab ) among the people ( $05971+(\mathrm{am})$ ) Bless (01288 \{+barak\} ) ye the LORD (03068 +Y@hovah ) .
+barak Jud_05_24. Blessed (01288 +barak ) above women (00802 +)ishshah ) shall Jael (03278 +Ya(el) the wife ( 00802 +)ishshah ) of Heber ( 02268 +Cheber ) the Kenite ( 07017 +Qeyniy ) be , blessed ( 01288 \{+barak\} ) shall she be above women ( 00802 +)ishshah ) in the tent ( 00168 +)ohel ) .
+barak Jud_05_24 . Blessed (01288 \{+barak\} ) above women ( 00802 +)ishshah ) shall Jael ( 03278 +Ya(el ) the wife ( 00802 +)ishshah ) of Heber ( 02268 +Cheber ) the Kenite ( 07017 +Qeyniy ) be , blessed ( 01288 +barak ) shall she be above women ( 00802 +)ishshah ) in the tent ( $00168+$ )ohel ) .
+barak Jud_13_24. And the woman (00802 +)ishshah ) bare ( 03205 +yalad ) a son ( 01121 +ben ) , and called (07121 +qara) ) his name (08034 +shem ) Samson (08123 +Shimshown ):and the child (05288 +na(ar ) grew (01431 +gadal ) , and the LORD (03068 +Y@hovah ) blessed (01288 \{+barak\} ) him .
+barak Jud_17_02 And he said (00559 +)amar ) unto his mother (00517 +)em ), The eleven hundred (03967 +me)ah ) [ shekels ] of silver ( $03701+$ keceph ) that were taken ( 03947 +laqach ) from thee, about which thou cursedst ( 00422 +)alah ) , and spakest ( 00559 +)amar ) of also ( 01571 +gam ) in mine ears ( 00241 +)ozen ) , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the silver ( 03701 +keceph ) [ is ] with me ; I took ( 03947 +laqach ) it . And his mother ( 00517 +)em ) said ( 00559 +)amar ), Blessed ( 01288 \{+barak\} ) [ be thou ] of the LORD ( 03068 +Y @ hovah ) , my son ( 01121 +ben ) .
+barak Lev_09_22 And Aaron (00175 +)Aharown ) lifted (05375 +nasa) ) up his hand (03027 +yad ) toward $(00413+$ )el ) the people ( $05971+(\mathrm{am})$ ) and blessed ( 01288 \{+barak\} ) them , and came ( $03381+$ yarad ) down (03381 +yarad ) from offering ( $\mathbf{0 6 2 1 3}$ +(asah ) of the $\sin (02403+c h a t t a) a h)$ offering, and the burnt ( 05930 +(olah ) offering , and peace ( 08002 +shelem ) offerings .
+barak Lev_09_23. And Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) went ( 00935 +bow) ) into $(00413+) e l)$ the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ), and came ( $03318+$ yatsa) ) out , and blessed ( 01288 \{+barak\} ) the people ( $05971+(\mathrm{am})$ : and the glory ( $03519+$ kabowd ) of the LORD (03068 +Y @hovah ) appeared ( 07200 +ra)ah ) unto all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) .
+barak Neh_08_06 And Ezra (05830 +(Ezra) ) blessed (01288 \{+barak \} ) the LORD (03068 +Y @hovah ), the great ( 01419 +gadowl ) God ( 00430 +)elohiym ) . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ answered ( 06030 +(anah ), Amen (00543 +)amen ), Amen (00543 +)amen ), with lifting (04607 +mo(al ) up their hands ( 03027 +yad ) :and they bowed ( 06915 +qadad ) their heads , and worshipped ( 07812 +shachah )
the LORD (03068 + Y @hovah ) with [ their ] faces (00639 +)aph ) to the ground (00776 +)erets ).
+barak Neh_09_05 Then the Levites (03881 +Leviyiy ) , Jeshua (03442 + Yeshuwa( ) , and Kadmiel (06934 +Qadmiy)el ) , Bani (01137 +Baniy ), Hashabniah (02813 +Chashabn@yah ), Sherebiah (08274
+Sherebyah ), Hodijah (01940 +Howdiyah ) , Shebaniah (07645 +Sh@banyah ), [ and ] Pethahiah (06611 +P@thachyah ) , said (00559 +)amar ), Stand ( 06965 +quwm ) up [ and ] bless ( 01288 +barak ) the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) for ever ( 05769 +(owlam ) and ever ( 05769 +(owlam ): and blessed ( 01288 \{+barak \} ) be thy glorious ( $\mathbf{0 3 5 1 9}$ +kabowd ) name ( $08034+$ shem ), which is exalted ( 07311 +ruwm ) above (05921 +(al) all (03605 +kol ) blessing (01293 +B@rakah ) and praise (08416 +t@hillah ) .
+barak Neh_09_05 Then the Levites (03881 +Leviyiy ), Jeshua (03442 +Yeshuwa( ), and Kadmiel (06934 +Qadmiy)el ) , Bani (01137 +Baniy ), Hashabniah (02813 +Chashabn@ yah ), Sherebiah (08274
+Sherebyah ), Hodijah (01940 +Howdiyah ) , Shebaniah (07645 +Sh@banyah ), [ and ] Pethahiah (066611 +P@thachyah ) , said (00559 +)amar ) , Stand (06965 +quwm ) up [ and ] bless ( 01288 \{+barak \} ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) for ever ( 05769 +(owlam ) and ever ( 05769 +(owlam ):and blessed ( 01288 +barak ) be thy glorious ( 03519 +kabowd ) name ( 08034 +shem ) , which is exalted ( 07311 +ruwm ) above (05921 +(al) all (03605 +kol ) blessing (01293 +B@rakah ) and praise (08416 +t @hillah ) .
+barak Neh_11_02 And the people (05971 +(am ) blessed (01288 \{+barak\} ) all ( 03605 +kol ) the men ( 00582 + )enowsh ) , that willingly offered themselves to dwell (03427 + yashab ) at Jerusalem (03389 $+\mathbf{Y} @$ ruwshalaim ) .
+barak Num_06_23 Speak ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ) and unto his sons ( 01121 +ben ) , saying ( 00559 +)amar ) , On this ( 03541 +koh ) wise ye shall bless ( 01288 \{+barak\} ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ) unto them ,
+barak Num_06_24 The LORD (03068 +Y @hovah ) bless (01288 \{+barak\} ) thee , and keep (08104 + shamar ) thee :
+barak Num_06_27 And they shall put ( 07760 +suwm ) my name ( 08034 +shem ) upon the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+\mathbf{Y i s r a}$ )el ) ; and I will bless ( 01288 \{+barak\} ) them .
+barak Num_22_06 Come (03212 +yalak ) now (06258 +(attah ) therefore, I pray (04994 +na) ) thee, curse $(00779+$ )arar ) me this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$; for they [ are ] too mighty ( $06099+$ (atsuwm ) for me:peradventure ( 00194 +)uwlay ) I shall prevail ( 03201 +yakol ), [ that ] we may smite ( 05221 +nakah ) them , and [ that ] I may drive ( 01644 +garash ) them out of the land ( 00776 +)erets ):for I wot ( 03045 +yada( ) that he whom (00834 +)aher ) thou blessest ( 01288 +barak ) [ is ] blessed ( 01288 \{+barak\} ) , and he whom ( $00834+$ )aher ) thou cursest ( 00779 +)arar ) is cursed ( $00779+$ )arar ) .
+barak Num_22_06 Come (03212 +yalak ) now (06258 +(attah ) therefore, I pray (04994 +na) ) thee, curse (00779 +)arar ) me this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$; for they [ are ] too mighty ( 06099 +(atsuwm ) for me:peradventure ( 00194 +)uwlay ) I shall prevail ( 03201 +yakol ), [ that ] we may smite ( 05221 +nakah ) them , and [ that ] I may drive ( 01644 +garash ) them out of the land ( 00776 +)erets ):for I wot ( 03045 +yada( ) that he whom (00834 +)aher ) thou blessest ( 01288 \{+barak\} ) [ is ] blessed ( 01288 +barak ) , and he whom ( 00834 +)aher ) thou cursest ( 00779 +)arar ) is cursed ( $00779+$ )arar ) .
+barak Num_22_12 And God (00430 +)elohiym ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ), Thou shalt not go (03212 +yalak) with them ; thou shalt not curse ( 00779 +)arar ) the people ( $05971+(\mathrm{am}$ ):for they [ are ] blessed (01288 \{+barak\} ) .
+barak Num_23_11 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ), What ( 04100 +mah ) hast thou done ( 06213 +(asah ) unto me ? I took ( 03947 +laqach ) thee to curse ( 06895 +qabab ) mine enemies ( 00341 +)oyeb ), and , behold ( 02009 +hinneh ) , thou hast blessed ( 01288 \{+barak\} )
[ them ] altogether .
+barak Num_23_20 Behold ( 02009 +hinneh ) , I have received ( 03947 +laqach ) [ commandment ] tobless ( 01288 +barak ): and he hath blessed ( 01288 \{+barak \} ) ; and I cannot ( $03808+10$ ) ) reverse ( 07725 +shuwb ) it .
+barak Num_23_20 Behold (02009 +hinneh ), I have received (03947 +laqach ) [ commandment ] tobless ( 01288 \{+barak \} ): and he hath blessed ( 01288 +barak ) ; and I cannot ( 03808 +lo) ) reverse ( 07725 +shuwb ) it .
+barak Num_23_25 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ), Neither (03808 +lo) ) curse (06895 +qabab ) them at all , nor (03808 +lo) ) bless ( 01288 \{+barak \} ) them at all.
+barak Num_24_01. And when Balaam (01109 +Bil(am ) saw (07200 +ra)ah ) that it pleased (02895 +towb ) the LORD (03068 + Y @hovah ) to bless ( 01288 \{+barak \} ) Israel ( 03478 +Yisra)el ) , he went ( 01980 +halak ) not , as at other ( 00312 +)acher ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) to seek ( $07125+$ qir $)$ ah ) for enchantments ( 05172 +nachash ) , but he set ( 07896 +shiyth ) his face ( 06440 +paniym ) toward ( 00413 +)el ) the wilderness (04057 +midbar ) .
+barak Num_24_09 He couched ( 03766 +kara( ), he lay ( 07901 +shakab ) down ( 07901 +shakab ) as a lion $(00738+$ )ariy ) , and as a great ( 03833 +labiy) ) lion ( 03833 +labiy) ):who ( 04310 +miy ) shall stir ( 06965 +quwm ) him up? Blessed ( 01288 +barak ) [ is ] he that blesseth ( 01288 \{+barak\} ) thee, and cursed (00779 + )arar ) [ is ] he that curseth (00779 +)arar ) thee .
+barak Num_24_09 He couched ( 03766 +kara( ) , he lay ( 07901 +shakab ) down ( 07901 +shakab ) as a lion (00738 + ) ariy ), and as a great ( 03833 +labiy) ) lion ( 03833 +labiy) ):who ( 04310 +miy ) shall stir ( 06965 +quwm ) him up? Blessed ( 01288 \{+barak \} ) [ is ] he that blesseth ( 01288 +barak ) thee, and cursed (00779 + )arar ) [ is ] he that curseth (00779 +)arar ) thee .
+barak Num_24_10 . And Balak s (01111 +Balaq ) anger (00639 +)aph ) was kindled (02734 +charah ) against (00413 +)el ) Balaam ( 01109 +Bil(am ) , and he smote ( 05606 +caphaq ) his hands ( 03709 +kaph ) together (03162 +yachad ): and Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , I called (07121 +qara) ) thee to curse ( 06895 +qabab ) mine enemies ( 00341 +)oyeb ) , and , behold ( 02009 +hinneh ) , thou hast altogether blessed (01288 \{+barak\} ) [ them ] these (02088 +zeh ) three (07969 + shalowsh ) times.
+barak Pro_03_33 The curse (03994 +m@erah ) of the LORD (03068 +Y @hovah ) [ is ] in the house (01004 +bayith ) of the wicked ( 07563 +rasha ( ):but he blesseth ( 01288 \{+barak\} ) the habitation ( 05116 +naveh ) of the just ( 06662 +tsaddiyq ) .
+barak Pro_05_18 Let thy fountain ( 04726 +maqowr ) be blessed ( 01288 \{+barak\} ):and rejoice ( 08055 +samach ) with the wife ( 00802 +)ishshah ) of thy youth ( 05271 +na(uwr ) .
+barak Pro_20_21 . An inheritance ( 05159 +nachalah ) [ may be ] gotten hastily ( 00926 +bahal ) at the beginning ( 07223 +ri)shown ) ; but the end ( 00319 +)achariyth ) thereof shall not be blessed ( 01288 \{+barak\}) .
+barak Pro_22_09. He that hath a bountiful ( 02896 +towb ) eye ( 05869 +(ayin ) shall be blessed ( 01288 \{+barak\} ) ; for he giveth (05414 +nathan ) of his bread (03899 +lechem ) to the poor (01800 +dal ) .
+barak Pro_27_14. He that blesseth (01288 \{+barak\} ) his friend ( 07453 +rea( ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ), it
shall be counted (02803 +chashab ) a curse (07045 +q@lalah ) to him .
+barak Pro_30_11 [ There is ] a generation (01755 +dowr ) [ that ] curseth (07043 +qalal ) their father (1), and doth not bless ( 01288 \{+barak\} ) their mother ( $00517+$ )em ) .
+barak Psa_05_12 For thou , LORD (03068 +Y @hovah ) , wilt bless (01288 \{+barak\} ) the righteous (06662 +tsaddiyq ) ; with favour ( 07522 +ratsown ) wilt thou compass ( 05849 +(atar ) him as [ with ] a shield (06793 +tsinnah ) .
+barak Psa_100_04 Enter ( 00935 +bow) ) into his gates ( 08179 +sha(ar ) with thanksgiving ( 08426 +towdah ), [ and ] into his courts ( 02691 +chatser ) with praise ( $08416+$ t @hillah ):be thankful ( 03034 +yadah ) unto him , [ and ] bless ( 01288 \{+barak\} ) his name (08034 +shem ) .
+barak Psa_103_01 . [ A Psalm ] of David (01732 +David ) . Bless (01288 \{+barak\} ) the LORD (03068 + Y @hovah ) , O my soul ( 05315 +nephesh ):and all ( $03605+\mathrm{kol}$ ) that is within ( 07130 +qereb ) me , [ bless ] his holy ( 06944 +qodesh ) name ( 08034 +shem ) .
+barak Psa_103_02 Bless (01288 \{+barak\} ) the LORD (03068 +Y @hovah ), O my soul (05315 +nephesh ), and forget ( 07911 +shakach ) not all ( $03605+\mathrm{kol}$ ) his benefits ( $01576+\mathrm{g} @$ muwl ) :
+barak Psa_103_20 Bless (01288 \{+barak\} ) the LORD (03068 +Y @hovah ), ye his angels (04397 +mal)ak ) , that excel ( 01368 +gibbowr ) in strength ( 03581 +koach ) , that do ( 06213 +(asah ) his commandments ( 01697 +dabar ) , hearkening ( 08085 +shama () unto the voice ( 06963 +qowl) of his word ( 01697 +dabar ) .
+barak Psa_103_21 Bless (01288 \{+barak\} ) ye the LORD (03068 +Y @hovah ), all (03605 +kol ) [ ye ] his hosts ( 06635 +tsaba) ) ; [ ye ] ministers ( 08334 +sharath ) of his , that do (06213 +(asah ) his pleasure (07522 +ratsown ) .
+barak Psa_103_22 Bless (01288 +barak ) the LORD (03068 +Y@hovah ) , all ( 03605 +kol ) his works ( 04639 +ma(aseh ) in all ( $03605+\mathrm{kol}$ ) places ( 04725 +maqowm ) of his dominion ( 04475 +memshalah ):bless ( 01288 \{+barak\} ) the LORD (03068 + Y @hovah ), O my soul (05315 +nephesh ).
+barak Psa_103_22 Bless ( 01288 \{+barak\} ) the LORD ( 03068 +Y @hovah ), all ( 03605 +kol ) his works ( $04639+$ ma(aseh ) in all ( $03605+\mathrm{kol}$ ) places ( $04725+$ maqowm ) of his dominion ( $04475+$ memshalah ):bless ( 01288 +barak ) the LORD ( 03068 +Y @hovah ) , O my soul ( 05315 +nephesh ) .
+barak Psa_104_01 . Bless (01288 \{+barak\} ) the LORD (03068 +Y@hovah ), O my soul (05315 +nephesh ) . O LORD ( $03068+$ Y @hovah ) my God ( 00430 +)elohiym ) , thou art very ( $03966+$ m@(od) great ( 01431 +gadal ) ; thou art clothed ( 03847 +labash ) with honour ( 01935 +howd ) and majesty ( 01926 +hadar ) .
+barak Psa_104_35 Let the sinners ( 02400 +chatta) ) be consumed ( 08552 +tamam ) out of the earth ( 00776 + )erets ) , and let the wicked ( 07563 +rasha( ) be no ( 00369 +)ayin ) more ( 05750 +(owd ). Bless ( 01288 \{+barak\} ) thou the LORD ( 03050 +Yahh ) , O my soul ( 05315 +nephesh ) . Praise ( 01984 +halal ) ye the LORD (03050 +Yahh ) .
+barak Psa_106_48 Blessed (01288 \{+barak \} ) [ be ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) from everlasting ( 05769 +(owlam ) to everlasting ( 05769 +(owlam ):and let all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) say ( 00559 +)amar ) , Amen ( 00543 +)amen ) . Praise ( 01984 +halal ) ye the LORD ( $03050+$ Yahh ) .
+barak Psa_107_38 He blesseth ( 01288 \{+barak\} ) them also, so that they are multiplied ( 07235 +rabah ) greatly $\mathbf{( 0 3 9 6 6}+\mathbf{m} @(\mathbf{o d})$; and suffereth not their cattle ( 00929 +b@hemah ) to decrease ( $04591+\mathrm{ma}(\mathrm{at})$ )
+barak Psa_109_28 Let them curse (07043 +qalal ), but bless (01288 \{+barak\} ) thou:when they arise ( 06965 +quwm ) , let them be ashamed ( 00954 +buwsh ) ; but let thy servant ( 05650 +(ebed ) rejoice ( 08055 +samach ).
+barak Psa_10_03 For the wicked (07563 +rasha() boasteth ( 01984 +halal) of his heart s (05315 +nephesh ) desire ( 08378 +ta)avah ), and blesseth ( 01288 \{+barak\} ) the covetous ( 01214 +batsa( ), [ whom ] the LORD (03068 +Y @ hovah ) abhorreth (05006 +na)ats ).
+barak Psa_112_02 His seed ( 02233 +zera( ) shall be mighty ( 01368 + gibbowr ) upon earth ( 00776 +)erets ):the generation ( 01755 +dowr ) of the upright ( 03477 +yashar ) shall be blessed ( 01288 \{+barak\} ) .
+barak Psa_113_02 Blessed (01288 \{+barak\} ) be the name (08034 +shem ) of the LORD (03068 +Y @hovah ) from this time forth and for evermore ( 05769 +(owlam ).
+barak Psa_115_12 The LORD ( 03068 +Y @hovah ) hath been mindful ( 02142 +zakar ) of us:he will bless ( 01288 +barak ) [ us ] ; he will bless ( 01288 +barak ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; he will bless ( 01288 \{+barak\} ) the house ( 01004 +bayith ) of Aaron ( 00175 +)Aharown ) .
+barak Psa_115_12 The LORD (03068 +Y @hovah ) hath been mindful (02142 +zakar ) of us:he will bless ( 01288 +barak ) [ us ] ; he will bless ( 01288 \{+barak \} ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; he will bless ( 01288 +barak ) the house ( 01004 +bayith ) of Aaron ( 00175 +)Aharown ) .
+barak Psa_115_12 The LORD ( 03068 +Y @hovah ) hath been mindful ( 02142 +zakar ) of us:he will bless ( 01288 \{+barak \} ) [ us ] ; he will bless ( 01288 +barak ) the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ; he will bless ( 01288 +barak ) the house ( 01004 +bayith ) of Aaron ( 00175 +)Aharown ) .
+barak Psa_115_13 He will bless ( 01288 \{+barak\} ) them that fear ( 03373 +yare) ) the LORD ( 03068 +Y@hovah ) , [ both ] small (06996 +qatan ) and great (01419 +gadowl ) .
+barak Psa_115_15 Ye [ are ] blessed (01288 \{+barak\} ) of the LORD (03068 +Y@hovah ) which made (06213 +(asah ) heaven (08064 +shamayim ) and earth (00776 +)erets ).
+barak Psa_115_18 But we will bless ( 01288 \{+barak\} ) the LORD ( 03050 +Yahh ) from this time ( 06258 $+($ attah ) forth and for evermore (05769 +(owlam ) . Praise (01984 +halal ) the LORD (03050 +Yahh ) .
+barak Psa_118_26 Blessed (01288 +barak ) [ be ] he that cometh ( 00935 +bow) ) in the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ):we have blessed ( 01288 \{+barak\} ) you out of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) .
+barak Psa_118_26 Blessed (01288 \{+barak\} ) [ be ] he that cometh ( 00935 +bow) ) in the name (08034 +shem ) of the LORD ( $03068+$ Y @hovah ):we have blessed ( 01288 +barak ) you out of the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+barak Psa_119_012 . Blessed (01288 \{+barak\} ) [ art ] thou , O LORD (03068 +Y @hovah ):teach (03925 +lamad ) me thy statutes ( 02706 +choq ) .
+barak Psa_124_06. Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 +Y@hovah ), who hath not given (05414 +nathan ) us [ as ] a prey (02964 +tereph ) to their teeth (08127 +shen ) .
+barak Psa_128_04 Behold (02009 +hinneh ), that thus (03651 +ken ) shall the man (01397 +geber ) be blessed (01288 \{+barak\} ) that feareth (03373 +yare) ) the LORD (03068 +Y@hovah ) .
+barak Psa_128_05 The LORD (03068 +Y @hovah ) shall bless (01288 \{+barak\} ) thee out of Zion
(6726Tsiyown ):and thou shalt see ( 07200 +ra)ah ) the good ( 02898 +tuwb ) of Jerusalem ( 03389 $+\mathrm{Y} @$ ruwshalaim ) all ( $03605+\mathrm{kol}$ ) the days ( $\mathbf{0 3 1 1 7}+$ yowm ) of thy life ( 02416 +chay ) .
+barak Psa_129_08 Neither ( 03808 +lo) ) do they which go (05674 +(abar ) by say (00559 +)amar ), The blessing (01293 +B@rakah ) of the LORD (03068 +Y@hovah ) [ be ] upon you:we bless ( $\mathbf{0 1 2 8 8}$ \{+barak\}) you in the name (08034 +shem ) of the LORD (03068 + Y @hovah ) .
+barak Psa_132_15 I will abundantly (01288 +barak ) bless ( $\mathbf{0 1 2 8 8}$ \{+barak\} ) her provision ( 06718 +tsayid ):I will satisfy ( 07646 +saba( ) her poor (34) with bread ( 03899 +lechem ) .
+barak Psa_132_15 I will abundantly (01288 \{+barak\} ) bless (01288 +barak ) her provision (06718 +tsayid ):I will satisfy ( 07646 +saba( ) her poor (34) with bread ( 03899 +lechem ) .
+barak Psa_134_01 . A Song (07892 +shiyr ) of degrees ( $\mathbf{0 4 6 0 9}$ +ma(alah ). Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , bless ( 01288 \{+barak\} ) ye the LORD ( $03068+$ Y @hovah ) , all ( $03605+\mathrm{kol}$ ) [ ye ] servants ( 05650 +(ebed ) of the LORD ( 03068 +Y @hovah ) , which by night ( 03915 +layil ) stand ( 05975 +(amad ) in the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+barak Psa_134_02 Lift (05375 +nasa) ) up your hands (03027 +yad ) [ in ] the sanctuary (06944 +qodesh ), and bless ( 01288 \{+barak\} ) the LORD (03068 +Y @hovah ) .
+barak Psa_134_03 The LORD (03068 +Y @hovah ) that made (06213 +(asah ) heaven (08064 +shamayim ) and earth (00776 +)erets ) bless (01288 \{+barak\} ) thee out of Zion (06726 +Tsiyown ).
+barak Psa_135_19 Bless (01288 +barak ) the LORD (03068 +Y @ hovah ), O house (01004 +bayith ) of Israel (03478 +Yisra)el ):bless (01288 \{+barak\} ) the LORD (03068 + Y @hovah ), O house (01004 +bayith ) of Aaron (00175 +)Aharown ) :
+barak Psa_135_19 Bless ( 01288 \{+barak \} ) the LORD ( 03068 +Y @ hovah ), O house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ):bless ( 01288 +barak ) the LORD ( 03068 +Y @ hovah ), $\mathbf{O}$ house ( 01004 +bayith ) of Aaron (00175 +)Aharown ) :
+barak Psa_135_20 Bless (01288 +barak ) the LORD (03068 +Y @hovah ), O house (01004 +bayith ) of Levi (03878 +Leviy ):ye that fear (03373 +yare) ) the LORD ( 03068 +Y@hovah ) , bless ( 01288 \{+barak\} ) the LORD (03068 + Y @hovah ) .
+barak Psa_135_20 Bless (01288 \{+barak\} ) the LORD (03068 +Y@hovah ), O house (01004 +bayith ) of Levi ( $03878+$ Leviy ):ye that fear ( 03373 +yare) ) the LORD ( $03068+$ Y @hovah ), bless ( 01288 +barak ) the LORD(03068 +Y@hovah ) .
+barak Psa_135_21 Blessed ( 01288 \{+barak\} ) be the LORD ( 03068 +Y @hovah ) out of Zion (06726 +Tsiyown ), which dwelleth (07931 +shakan ) at Jerusalem (03389 + Y @ruwshalaim ) . Praise (01984 +halal ) ye the LORD ( 03050 +Yahh ) .
+barak Psa_144_01. [ A Psalm ] of David (01732 +David ). Blessed ( 01288 \{+barak\} ) [ be ] the LORD ( $03068+$ Y @ hovah ) my strength ( 06697 +tsuwr ) , which teacheth ( 03925 +lamad ) my hands ( $03027+$ yad ) to war , [ and ] my fingers ( 00676 +)etsba( ) to fight ( 04421 +milchamah ) :
+barak Psa_145_01 . David s (01732 +David ) [ Psalm ] of praise (08416 +t@hillah ) . I will extol (07311 +ruwm ) thee , my God ( $\mathbf{0 0 4 3 0}$ +)elohiym ), O king ( $\mathbf{0 4 4 2 8}$ +melek ) ; and I will bless ( 01288 \{+barak \} ) thy name (08034 +shem ) for ever (05769 +(owlam ) and ever (05703 +(ad ) .
+barak Psa_145_02 Every (03605 +kol) day (03117 +yowm ) will I bless (01288 \{+barak\}) thee ; and I will
praise (01984 +halal ) thy name (08034 +shem ) for ever (05769 +(owlam ) and ever (05703 +(ad ) .
+barak Psa_145_10. All ( $03605+\mathrm{kol}$ ) thy works ( 04639 +ma(aseh ) shall praise ( 03034 +yadah ) thee , $\mathbf{O}$ LORD (03068 +Y @hovah ) ; and thy saints (02623 +chaciyd ) shall bless (01288 \{+barak\} ) thee .
+barak Psa_145_21 My mouth ( 06310 +peh ) shall speak ( 01696 +dabar ) the praise ( 08416 +t @hillah ) of the LORD (03068 +Y @hovah ):and let all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) bless ( 01288 \{+barak\} ) his holy (06944 +qodesh ) name (08034 +shem ) for ever (05769 +(owlam ) and ever (05703 +(ad ) .
+barak Psa_147_13 For he hath strengthened (02388 +chazaq ) the bars (01280 +b@riyach ) of thy gates ( 08179 +sha(ar ) ; he hath blessed ( 01288 \{+barak ) thy children ( 01121 +ben ) within ( 07130 +qereb ) thee
+barak Psa_16_07 I will bless ( 01288 \{+barak\} ) the LORD (03068 +Y @ hovah ), who (00834 +)aher ) hath given me counsel (03289 + ya(ats ):my reins (03629 + kilyah ) also (00637 +)aph ) instruct (03256 +yacar ) me in the night ( 03915 +layil ) seasons .
+barak Psa_18_46 The LORD (03068 +Y @hovah ) liveth (02416 +chay ) ; and blessed (01288 \{+barak\} ) [ be ] my rock ( 06697 +tsuwr ) ; and let the God ( 00430 +)elohiym ) of my salvation ( 03468 +yesha( ) be exalted (07311 +ruwm ) .
+barak Psa_26_12 My foot ( $\mathbf{0 7 2 7 2}$ +regel ) standeth ( 05975 +(amad ) in an even ( 04334 +miyshowr ) place:in the congregations ( 04721 +maqhel ) will I bless ( 01288 \{+barak\} ) the LORD ( $03068+$ Y @hovah ) .
+barak Psa_28_06 . Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 +Y@hovah ), because (03588 +kiy ) he hath heard ( 08085 +shama( ) the voice ( 06963 +qowl) of my supplications ( 08469 +tachanuwn ) .
+barak Psa_28_09 Save (03467 +yasha( ) thy people (05971 +(am ) , and bless ( 01288 \{+barak\} ) thine inheritance ( 05159 +nachalah ):feed ( $\mathbf{0 7 4 6 2}+$ ra(ah ) them also , and lift ( 05375 +nasa) ) them up for ever (05769 +(owlam ) .
+barak Psa_29_11 The LORD (03068 +Y @hovah ) will give ( $\mathbf{0 5 4 1 4}$ +nathan ) strength ( 05797 +(oz) unto his people ( $05971+(\mathrm{am})$ ) the LORD $(03068+$ Y @hovah ) will bless ( 01288 \{+barak\} ) his people ( 05971 $+(\mathrm{am})$ with peace $(07965+$ shalowm ) .
+barak Psa_31_21 Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 +Y @hovah ):for he hath shewed me his marvellous (06381 +pala) ) kindness (02617 +checed ) in a strong (04692 +matsowr ) city (05892 +(iyr ).
+barak Psa_34_01.[ A Psalm ] of David (01732 +David ), when he changed (08138 +shanah ) his behaviour ( $\mathbf{0 2 9 4 0}+$ ta( $\mathbf{a m}$ ) before ( 06440 +paniym ) Abimelech (40) ; who drove him away ( 01644 +garash ) , and he departed ( 03212 +yalak ) . I will bless ( 01288 \{+barak \} ) the LORD (03068 +Y @hovah ) at all ( $03605+\mathrm{kol}$ ) times ( $06256+($ eth $):$ his praise ( $08416+\mathrm{t} @$ hillah ) [ shall ] continually ( 08548 +tamiyd ) [ be ] in my mouth ( 06310 +peh ) .
+barak Psa_37_22 For [ such as be ] blessed ( 01288 \{+barak \} ) of him shall inherit ( $\mathbf{0 3 4 2 3}$ +yarash ) the earth ( 00776 +)erets ) ; and [ they that be ] cursed ( 07043 +qalal ) of him shall be cut ( 03772 +karath ) off .
+barak Psa_41_13 Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) from everlasting ( 05769 +(owlam ) , and to everlasting ( $05769+(0 w l a m)$ ) Amen (00543 +)amen ), and Amen (00543 +)amen ) .
+barak Psa_45_02 Thou art fairer ( 03302 +yaphah ) than the children ( 01121 +ben ) of men ( 00120 +)adam ):grace ( 02580 +chen ) is poured ( 03332 +yatsaq ) into thy lips ( 08193 +saphah ):therefore God (00430
+)elohiym ) hath blessed (01288 \{+barak\} ) thee for ever (05769 +(owlam ) .
+barak Psa_49_18 Though ( 03588 +kiy ) while he lived ( 02416 +chay ) he blessed ( 01288 \{+barak \} ) his soul ( 05315 +nephesh ): and [ men ] will praise ( 03034 +yadah ) thee, when ( 03588 +kiy ) thou doest well ( 03190 +yatab ) to thyself .
+barak Psa_62_04 They only (00389 +)ak ) consult (03289 +ya(ats ) to cast (05080 +nadach ) [ him ] down from his excellency ( $\mathbf{0 7 6 1 3}+\mathrm{s} @$ ) eth ):they delight ( $07521+$ ratsah ) in lies ( $\mathbf{0 3 5 7 6}+\mathrm{kazab}$ ):they bless ( 01288 \{+barak\} ) with their mouth ( 06310 +peh ) , but they curse ( 07043 +qalal ) inwardly ( 07130 +qereb ) . Selah (05542 +celah ).
+barak Psa_63_04 Thus ( 03651 +ken ) will I bless ( 01288 \{+barak\} ) thee while I live ( 02416 +chay ):I will lift (05375 +nasa) ) up my hands ( 03709 +kaph ) in thy name ( 08034 +shem ) .
+barak Psa_65_10 Thou waterest (07301 +ravah ) the ridges ( 08525 +telem ) thereof abundantly ( 07301
 +muwg ) with showers ( 07241 +rabiyb ):thou blessest ( 01288 \{+barak\} ) the springing ( 06780 +tsemach ) thereof.
+barak Psa_66_08. O bless ( 01288 \{+barak\} ) our God ( 00430 +)elohiym ), ye people ( 05971 +(am ) , and make the voice ( 06963 +qowl ) of his praise ( $08416+\mathrm{t} @$ hillah ) to be heard (08085 +shama( ) :
+barak Psa_66_20 Blessed (01288 \{+barak\} ) [ be ] God (00430 +)elohiym ), which (00834 +)aher ) hath not turned ( 05493 +cuwr ) away my prayer ( $08605+\mathrm{t} @$ phillah ) , nor his mercy ( 02617 +checed ) from me .
+barak Psa_67_01. To the chief Musician ( 05329 +natsach ) on Neginoth ( 05058 +n@giynah ) , A Psalm ( 04210 +mizmowr ) [ or ] Song ( 07892 +shiyr ) . God ( 00430 +)elohiym ) be merciful ( 02603 +chanan ) unto us , and bless ( 01288 \{+barak\} ) us ; [ and ] cause his face ( 06440 +paniym ) to shine ( $00215+$ )owr ) upon us ; Selah (05542 +celah ) .
+barak Psa_67_06 [ Then ] shall the earth ( $\mathbf{0 0 7 7 6}+$ +)erets ) yield ( 05414 +nathan ) her increase ( 02981 +y@buwl ) ; [ and ] God (00430 +)elohiym ) , [ even ] our own God (00430 +)elohiym ), shall bless (01288 \{+barak\}) us .
+barak Psa_67_07 God (00430 +)elohiym ) shall bless (01288 \{+barak\} ) us ; and all ( $03605+\mathrm{kol}$ ) the ends (00657 +)ephec ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) shall fear (03372 +yare) ) him .
+barak Psa_68_19 Blessed (01288 \{+barak\} ) [ be ] the Lord (00136 +)Adonay ), [ who ] daily (03117 +yowm ) loadeth (06006 +(amac) us [ with benefits, even ] the God (00410 +)el) of our salvation (03444 $+y @ \operatorname{shuw}(a h)$. Selah (05542 +celah ) .
+barak Psa_68_26 Bless ( 01288 \{+barak\} ) ye God ( 00430 +)elohiym ) in the congregations ( $\mathbf{0 4 7 2 1}$ +maqhel ) , [ even ] the Lord (00136 +)Adonay ), from the fountain ( 04726 +maqowr ) of Israel ( $03478+$ Yisra)el ) .
+barak Psa_68_35 O God ( 00430 +)elohiym ) , [ thou art ] terrible ( 03372 +yare) ) out of thy holy ( $\mathbf{0 4 7 2 0}$ +miqdash ) places:the God ( 00410 +)el ) of Israel ( $03478+$ Yisra $)$ el ) [ is ] he that giveth ( 05414 +nathan ) strength (05797 +(oz ) and power (08592 +ta(atsumah ) unto [ his ] people (05971 +(am ). Blessed (01288 \{+barak\} ) [ be ] God (00430 +)elohiym ) .
+barak Psa_72_15 And he shall live ( 02421 +chayah ) , and to him shall be given ( 05414 +nathan ) of the gold ( 02091 +zahab ) of Sheba ( 07614 +Sh@ba) ):prayer ( 06419 +palal ) also shall be made for him continually ( 08548 +tamiyd ) ; [ and ] daily shall he be praised ( 01288 \{+barak\} ) .
+barak Psa_72_17 His name (08034 +shem ) shall endure (01961 +hayah ) for ever (05769 +(owlam ):his name ( 08034 +shem ) shall be continued ( $\mathbf{0 5 1 2 5}$ +nuwn ) as long ( $\mathbf{0 6 4 4 0}+$ paniym ) as the sun ( 08121 +shemesh ): and [ men ] shall be blessed ( 01288 \{+barak\} ) in him:all ( $03605+\mathrm{kol}$ ) nations ( $\mathbf{0 1 4 7 1}$ +gowy ) shall call (00833 +)ashar ) him blessed (00833 +)ashar ) .
+barak Psa_72_18. Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $03478+$ Yisra)el ) , who only ( 00905 +bad ) doeth ( $06213+$ (asah ) wondrous (06381 +pala) ) things .
+barak Psa_72_19 And blessed (01288 \{+barak\} ) [ be ] his glorious ( 03519 +kabowd ) name ( 08034 +shem ) for ever ( 05769 +(owlam ): and let the whole earth ( 00776 +)erets ) be filled ( 04390 +male) ) [ with ] his glory (03519 +kabowd ) ; Amen (00543 +)amen ), and Amen (00543 +)amen ).
+barak Psa_89_52 Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 +Y @hovah ) for evermore (05769 +(owlam ). Amen (00543 +)amen ), and Amen (00543 +)amen ) .
+barak Psa_95_06 O come (00935 +bow) ), let us worship (07812 +shachah ) and bow (03766 +kara( ) down ( 03766 +kara ( ):let us kneel ( 01288 \{+barak\} ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) our maker (06213 +(asah ) .
+barak Psa_96_02 Sing (07891 +shiyr ) unto the LORD (03068 +Y @ hovah ) , bless ( 01288 \{+barak\} ) his name ( 08034 +shem ) ; shew ( 01319 +basar ) forth his salvation ( $03444+\mathbf{y}$ @shuw(ah ) from day (03117 +yowm ) to day (03117 +yowm ) .
+barak Rut_02_04 . And , behold (02009 +hinneh ), Boaz (01162 +Bo(az ) came (00935 +bow) ) from Bethlehem ( 01035 +Beyth Lechem ) , and said ( 00559 +)amar ) unto the reapers ( 07114 +qatsar ), The LORD (03068 + Y @hovah ) [ be ] with you . And they answered ( 00559 +)amar ) him , The LORD (03068 + Y @hovah ) bless (01288 \{+barak\} ) thee .
+barak Rut_02_19 And her mother (02545 +chamowth ) in law (02545 +chamowth ) said (00559 +)amar ) unto her , Where ( $\mathbf{0 0 6 4 5}+$ )ephow ) hast thou gleaned ( 03950 +laqat ) to day ( $03117+$ yowm ) ? and where ( 00375 +)eyphoh ) wroughtest ( 06213 +(asah ) thou ? blessed ( 01288 \{+barak\} ) be he that did take knowledge ( 05234 +nakar ) of thee. And she shewed ( 05046 + nagad ) her mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) with whom she had wrought ( 06213 +(asah ), and said ( 00559 +)amar ), The man s ( $00376+$ )iysh ) name ( 08034 +shem ) with whom I wrought ( 06213 +(asah ) to day ( 03117 +yowm ) [ is ] Boaz (01162 +Bo(az ).
+barak Rut_02_20 And Naomi ( $\mathbf{0 5 2 8 1}$ +No(omiy ) said (00559 +)amar ) unto her daughter (03618 +kallah ) in law ( 03618 +kallah ) , Blessed ( 01288 \{+barak\} ) [ be ] he of the LORD ( 03068 +Y @hovah ), who (00834 + )aher ) hath not left ( $\mathbf{0 5 8 0 0}+($ azab ) off his kindness ( $02617+$ checed ) to the living ( 02416 +chay ) and to the dead ( $\mathbf{0 4 1 9 1}$ +muwth ) . And Naomi ( $05281+\mathrm{No}(0 \mathrm{miy}$ ) said ( 00559 +)amar ) unto her , The man ( 00376 +)iysh ) [ is ] near ( 07138 +qarowb ) of kin unto us, one of our next kinsmen ( 01350 +ga)al ) .
+barak Rut_03_10 And he said (00559 +)amar ), Blessed (01288 \{+barak\} ) [ be ] thou of the LORD (03068 + Y @ hovah ) , my daughter ( 01323 +bath ):[ for ] thou hast shewed ( 03190 +yatab ) more kindness ( 02617 +checed ) in the latter ( $00314+$ acharown ) end than $(04480+\mathrm{min})$ at the beginning $(07223+\mathrm{ri})$ shown $)$, inasmuch ( 01115 +biltiy ) as thou followedst not young ( 00970 +bachuwr ) men , whether ( $00518+$ )im ) poor ( 01800 +dal ) or rich (06223 +(ashiyr ).
+barak Rut_04_14 And the women (00802 +)ishshah ) said (00559 +)amar ) unto Naomi ( 05281 +No(omiy ) , Blessed ( 01288 \{+barak\} ) [ be ] the LORD ( $03068+$ Y @hovah ), which ( 00834 +)aher ) hath not left ( 07673 +shabath ) thee this day ( 03117 +yowm ) without a kinsman $(01350+\mathrm{ga})$ al ) , that his name ( 08034 +shem ) may be famous ( 07121 +qara) ) in Israel ( 03478 +Yisra)el ).
+barak Zec_11_05 Whose (00834 +)aher ) possessors (07069 +qanah ) slay (02026 +harag ) them , and hold ( 00816 +)asham ) themselves not guilty ( 00816 +)asham ): and they that sell ( 04376 +makar ) them say (00559 +)amar ) , Blessed (01288 \{+barak\} ) [ be ] the LORD (03068 + Y @hovah ) ; for I am rich (06238 $+($ ashar ) :and their own shepherds ( 07462 +ra(ah ) pity ( 02550 +chamal ) them not .
+baraq 2Sa_22_15 And he sent ( 07971 +shalach ) out arrows ( 02671 +chets ) , and scattered ( 06327 +puwts ) them ; lightning ( 01300 \{+baraq\}) , and discomfited ( 02000 +hamam ) them .
+baraq Dan_10_06 His body ( 01472 +g@ viyah ) also [ was ] like the beryl ( 08658 +tarshiysh ) , and his face ( 06440 +paniym ) as the appearance ( 04758 +mar)eh ) of lightning ( 01300 \{+baraq\} ) , and his eyes ( 05869 $+($ ayin ) as lamps ( 03940 +lappiyd ) of fire ( 00784 +)esh ), and his arms ( $02220+z @$ rowa () and his feet ( 04772 +marg @lah ) like in colour ( 05869 +(ayin ) to polished ( 07044 +qalal ) brass ( 05178 +n@chosheth ) , and the voice ( 06963 +qowl ) of his words ( 01697 +dabar ) like the voice $(06963$ +qowl ) of a multitude (01995 +hamown ) .
+baraq Deu_32_41 If ( $\mathbf{0 0 5 1 8}+$ +im ) I whet ( $\mathbf{0 8 1 5 0}$ +shanan ) my glittering ( 01300 \{+baraq\} ) sword ( $\mathbf{0 2 7 1 9}$ +chereb ) , and mine hand ( 03027 +yad ) take ( 00270 +)achaz ) hold ( 00270 +)achaz ) on judgment ( 04941 +mishpat ) ; I will render ( 07725 +shuwb ) vengeance ( 05359 +naqam ) to mine enemies ( 06862 +tsar ) , and will reward (07999 +shalam ) them that hate (08130 +sane) ) me .
+baraq Exo_19_16. And it came (01961 +hayah ) to pass on the third (07992 +sh@liyshiy ) day (03117 +yowm ) in the morning ( 01242 +boqer ) , that there were thunders ( 06963 +qowl ) and lightnings ( 01300 \{+baraq\} ), and a thick ( 03515 + kabed ) cloud ( $06051+($ anan ) upon the mount ( 02022 +har ) , and the voice ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) exceeding ( $03966+\mathrm{m} @($ od $)$ loud ( 02389 +chazaq ) ; so that all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that $[$ was ] in the camp ( 04264 +machaneh ) trembled (02729 +charad ) .
+baraq Eze_01_13 As for the likeness (01823 +d@muwth ) of the living (02416 +chay ) creatures (02416 +chay ), their appearance ( 04758 +mar)eh ) [ was ] like burning ( 01197 +ba(ar ) coals ( 01513 +gechel ) of fire ( 00784 +)esh ), [ and ] like the appearance ( 04758 +mar)eh ) of lamps ( 03940 +lappiyd ):it went ( 01980 +halak ) up and down among ( 00996 +beyn ) the living ( $\mathbf{0 2 4 1 6}$ +chay ) creatures ( 02416 +chay ) ; and the fire ( 00784 +)esh ) was bright ( 05051 + nogahh ), and out of the fire ( $00784+$ )esh ) went ( 03318 +yatsa) ) forth (03318 +yatsa) ) lightning (01300 \{+baraq\} ).
+baraq Eze_21_10 It is sharpened ( 02300 +chadad ) to make a sore slaughter ( 02873 +tabach ) ; it is furbished ( 04803 +marat ) that it may glitter ( 01300 \{+baraq\} ):should we then ( 00176 +)ow ) make mirth $(07797+$ suws ) ? it contemneth (03988 +ma)ac ) the rod (07626 + shebet ) of my son ( 01121 +ben ), [ as ] every ( $03605+$ kol ) tree ( 06086 +(ets ) .
+baraq Eze_21_15 I have set ( 05414 +nathan ) the point (19) of the sword (02719 +chereb ) against (05921 $+(\mathbf{a l})$ all $(03605+\mathrm{kol})$ their gates $(08179+$ sha(ar ), that [ their ] heart ( 03820 +leb ) may faint ( 04127 +muwg ), and [ their ] ruins ( 04383 +mikshowl ) be multiplied ( 07235 +rabah ):ah ( 00253 +)ach ) ! [ it is ] made bright ( 01300 \{+baraq\} ) , [it is ] wrapped ( $04593+$ ma(ot ) up for the slaughter ( $02875+$ Tebach ) .
+baraq Eze_21_28. And thou, son (01121 +ben ) of man (00120 +)adam ), prophesy (05012 +naba) ) and say ( 00559 +)amar ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) concerning (00413 +)el ) the Ammonites (05984 +(Ammowniy ), and concerning (00413 +)el ) their reproach ( 02781 +cherpah ) ; even say ( 00559 +)amar ) thou , The sword ( 02719 +chereb ) , the sword ( 02719 +chereb ) [ is ] drawn ( 06605 +pathach ):for the slaughter ( 02875 +Tebach ) [ it is ] furbished ( 04803 +marat ) , to consume ( 00398 +)akal ) because ( 04616 +ma(an ) of the glittering ( 01300 \{+baraq\} ) :
+baraq Hab_03_11 The sun (08121 +shemesh ) [ and ] moon (03394 +yareach ) stood (05975 +(amad ) still
in their habitation ( $02073+z @$ buwl ) :at the light $(00216+)$ owr ) of thine arrows $(02671+c h e t s)$ they went (01980 +halak ) , [ and ] at the shining (05051 + nogahh ) of thy glittering (01300 \{+baraq\}) spear (02595 +chaniyth ) .
+baraq Jer_10_13 When he uttereth (05414 +nathan ) his voice ( 06963 +qowl ) , [ there is ] a multitude ( 01995 +hamown ) of waters ( 04325 +mayim ) in the heavens ( 08064 +shamayim ) , and he causeth the vapours ( 05387 +nasiy) ) to ascend ( 05927 +(alah ) from the ends $(07097$ +qatseh ) of the earth (00776 + )erets ) ; he maketh (06213 +(asah ) lightnings (01300 \{+baraq\}) with rain ( 04306 +matar ), and bringeth (03318 + yatsa) ) forth (03318 + yatsa) ) the wind (07307 + ruwach ) out of his treasures (00214 +)owtsar ) .
+baraq Jer_51_16 When he uttereth (05414 +nathan ) [ his ] voice ( 06963 +qowl ), [ there is ] a multitude ( 00527 +)amown ) of waters ( 04325 +mayim ) in the heavens ( 08064 +shamayim ) ; and he causeth the vapours (05387 + nasiy) ) to ascend (05927 + (alah ) from the ends (07097 +qatseh ) of the earth (00776 + )erets ):he maketh (06213 + (asah ) lightnings (01300 \{+baraq\}) with rain (04306 +matar ), and bringeth (03318 + yatsa) ) forth (03318 + yatsa) ) the wind (07307 +ruwach ) out of his treasures (00214 +)owtsar ) .
+baraq Job_20_25 It is drawn ( 08025 +shalaph ) , and cometh ( 03318 +yatsa) ) out of the body (01465 +gevah ) ; yea , the glittering ( 01300 +baraq ) sword ( 01300 \{+baraq\} ) cometh ( 01980 +halak ) out of his gall (04846 +m@rorah ):terrors (00367 +)eymah ) [ are ] upon him .
+baraq Job_20_25 It is drawn ( 08025 +shalaph ) , and cometh (03318 +yatsa) ) out of the body (01465 +gevah ) ; yea, the glittering ( $01300\{+$ baraq\} ) sword ( 01300 +baraq ) cometh ( 01980 +halak ) out of his gall (04846 +m@rorah ):terrors (00367 +)eymah ) [ are ] upon him .
+baraq Job_38_35 Canst thou send (07971 +shalach ) lightnings (01300 \{+baraq\} ), that they may go (03212 + yalak ) , and say (00559 + )amar ) unto thee , Here (02009 +hinneh ) we [ are ] ?
+baraq Nah_02_04 The chariots (07393 +rekeb ) shall rage (01984 +halal ) in the streets ( 02351 +chuwts ) , they shall justle (08264 +shaqaq ) one against another ( $08264+$ shaqaq ) in the broad (07339 +r@chob ) ways:they shall seem (04758 +mar)eh ) like torches (03940 +lappiyd ), they shall run (07323 +ruwts ) like the lightnings (01300 \{+baraq\} ) .
+baraq Nah_03_03 The horseman (06571 + parash ) lifteth (05927 + (alah ) up both the bright (03851 +lahab ) sword ( 02719 +chereb ) and the glittering (01300 \{+baraq\} ) spear ( 02595 +chaniyth ):and [ there is ] a multitude ( 07230 +rob ) of slain ( 02491 +chalal ) , and a great ( 03514 +kobed ) number of carcases ( 06297 +peger ) ; and [ there is ] none ( 00369 +)ayin ) end ( 07097 +qatseh ) of [ their ] corpses ( $01472+\mathrm{g} @$ viyah $)$; they stumble (03782 +kashal ) upon their corpses ( $01472+\mathrm{g} @$ viyah ) :
+baraq Psa_135_07 He causeth the vapours (05387 +nasiy) ) to ascend (05927 +(alah ) from the ends (07097 +qatseh ) of the earth ( 00776 +)erets ) ; he maketh ( $06213+($ asah $)$ lightnings ( 01300 \{+baraq\} ) for the rain $(04306+$ matar $)$; he bringeth (03318 +yatsa) ) the wind (07307 +ruwach ) out of his treasuries (00214 +)owtsar ) .
+baraq Psa_144_06 Cast (01299 +baraq ) forth lightning (01300 \{+baraq\} ), and scatter (06327 +puwts ) them:shoot ( 07971 +shalach ) out thine arrows ( 02671 +chets ) , and destroy ( 01949 +huwm ) them .
+baraq Psa_144_06 Cast (01299 \{+baraq\} ) forth lightning (01300 +baraq ), and scatter (06327 +puwts ) them:shoot (07971 +shalach ) out thine arrows (02671 + chets ), and destroy (01949 +huwm ) them .
+baraq Psa_18_14 Yea, he sent ( 07971 +shalach ) out his arrows ( 02671 +chets ) , and scattered (06327 +puwts ) them ; and he shot (07232 +rabab ) out lightnings (01300 \{+baraq\} ) , and discomfited (01949 +huwm ) them .
+baraq Psa_77_18 The voice ( 06963 +qowl ) of thy thunder ( 07482 +ra(am ) [ was ] in the heaven ( 01534 +galgal ):the lightnings ( $\mathbf{0 1 3 0 0}$ \{+baraq\}) lightened ( $\mathbf{0 0 2 1 5}+$ )owr ) the world ( 08398 +tebel ):the earth (00776 +)erets ) trembled (07264 +ragaz) and shook (07493 +ra(ash ).
+baraq Psa_97_04 His lightnings ( 01300 \{+baraq\} ) enlightened ( 00215 +)owr ) the world (8398tebel ):the earth (00776 +)erets ) saw (07200 +ra)ah ), and trembled (02342 +chuwl ) .
+baraq Zec_09_14 And the LORD (03068 +Y @hovah ) shall be seen (07200 +ra)ah ) over (05921 +(al ) them , and his arrow ( 02671 +chets ) shall go (03318 + yatsa) ) forth ( 03318 +yatsa) ) as the lightning ( 01300 \{+baraq\} ):and the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) shall blow (08628 +taqa() the trumpet ( 07782 +showphar ) , and shall go ( 01980 +halak ) with whirlwinds ( 05591 +ca(ar ) of the south (08486 +teyman ) .
+barar 1Ch_07_40 All ( 03605 +kol ) these ( 00428 +)el - leh ) [ were ] the children ( 01121 +ben ) of Asher $(00836+)$ Asher ) , heads $(07218+$ ro )sh ) of [ their ] father $s(1)$ house ( 01004 +bayith ), choice ( 01305 \{+barar\} ) [ and ] mighty ( $\mathbf{0 1 3 6 8}+$ gibbowr ) men of valour ( 02428 +chayil ), chief ( $07218+\mathrm{ro}$ )sh ) of the princes ( 05387 +nasiy) ). And the number throughout the genealogy ( 03188 +yachas ) of them that were apt to the war ( $06635+$ tsaba) ) [ and ] to battle ( $04421+$ milchamah ) [ was ] twenty ( $06242+(\mathrm{esriym})$ and six (08337 + shesh ) thousand (00505 +)eleph ) men (00582 +)enowsh ) .
+barar 1Ch_09_22 All ( $03605+\mathrm{kol})$ these [ which were ] chosen ( 01305 \{+barar\}) to be porters ( 07778 + show (er ) in the gates ( 05592 +caph ) [ were ] two hundred ( 03967 +me)ah ) and twelve. These ( 01992 +hem ) were reckoned ( 03187 +yachas ) by their genealogy ( 03188 +yachas ) in their villages ( 02691 +chatser ) , whom David (01732 +David ) and Samuel ( $08050+$ Sh @muw)el ) the seer ( $07200+\mathrm{ra}$ )ah ) did ordain (03245 +yacad ) in their set (00530 +)emuwnah ) office .
+barar 1Ch_16_41 And with them Heman ( 01968 +Heyman ) and Jeduthun ( 03038 +Y @duwthuwn ) , and the rest ( $07605+$ sh @ ar ) that were chosen ( 01305 \{+barar\} ) , who ( $00834+$ )aher ) were expressed ( 05344 +naqab ) by name (08034 +shem ) , to give thanks (03034 +yadah ) to the LORD ( 03068 +Y @hovah ), because ( 03588 +kiy ) his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) ;
+barar 2Sa_22_27 With the pure ( $\mathbf{0 2 8 8 9}$ +tahowr ) thou wilt shew thyself pure ( 01305 \{+barar\} ) ; and with the froward (06141 +(iqqesh ) thou wilt shew thyself unsavoury ( 06617 +pathal ) .
+barar Dan_11_35 And [ some ] of them of understanding (07919 +sakal ) shall fall (03782 +kashal ), to try (06884 +tsaraph ) them , and to purge ( 01305 \{+barar\} ) , and to make [ them ] white ( 03835 +laban ) , [ even ] to the time ( $06256+($ eth ) of the end ( 07093 +qets ):because [ it is ] yet ( $05750+($ owd $)$ for a time appointed ( $04150+$ mow (ed ) .
+barar Dan_12_10 Many ( 07227 +rab ) shall be purified ( 01305 \{+barar\} ) , and made white ( 03835 +laban ) , and tried ( 06884 +tsaraph ) ; but the wicked ( 07563 +rasha( ) shall do wickedly ( 07561 +rasha( ): and none ( $03808+10$ ) ) of the wicked ( 07563 +rasha( ) shall understand ( 00995 +biyn ) ; but the wise ( 07919 +sakal ) shall understand (00995 +biyn ) .
+barar Ecc_03_18 I said ( 00559 +)amar ) in mine heart ( 03820 +leb ) concerning ( 05921 +(al) the estate ( 01700 +dibrah ) of the sons ( 01121 +ben ) of men ( 00120 +)adam ) , that God ( 00430 +)elohiym ) might manifest ( 01305 \{+barar\} ) them , and that they might see ( 07200 +ra) ah ) that they themselves ( 01992 +hem ) are beasts ( 00929 +b @hemah ) .
+barar Eze_20_38 And I will purge ( 01305 \{+barar\} ) out from among you the rebels ( 04775 +marad ) , and them that transgress ( 06586 + pasha ( ) against me:I will bring (03318 + yatsa) ) them forth ( 03318 +yatsa) ) out of the country ( $00776+$ )erets ) where they sojourn ( 04033 +maguwr ) , and they shall not enter ( 00935 +bow) ) into ( $00413+$ )el ) the land ( 00127 +)adamah ) of Israel ( 03478 +Yisra)el ): and ye shall know ( 03045
+yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
+barar Isa_49_02 And he hath made ( $\mathbf{0 7 7 6 0}$ +suwm ) my mouth ( 06310 +peh ) like a sharp ( 02299 +chad ) sword ( 02719 +chereb ) ; in the shadow ( 06738 +tsel ) of his hand ( 03027 +yad ) hath he hid (2244) me , and made ( 07760 +suwm ) me a polished ( 01305 \{+barar\} ) shaft ( 02671 +chets ) ; in his quiver ( 00827 +)ashpah ) hath he hid (05641 +cathar ) me ;
+barar Isa_52_11 Depart ( 05493 +cuwr ) ye, depart ( 05493 +cuwr ) ye, go (03318 +yatsa) ) ye out from thence ( 08033 +sham ) , touch ( 05060 +naga( ) no ( $00408+$ )al ) unclean ( 02931 +tame) ) [ thing ] ; go (03318 +yatsa) ) ye out of the midst ( 08432 +tavek ) of her ; be ye clean ( 01305 \{+barar\} ), that bear ( 05375 +nasa) ) the vessels ( $03627+\mathrm{k} @ l i y$ ) of the LORD ( $03068+$ Y@hovah ) .
+barar Jer_04_11 At that time (06256 +(eth ) shall it be said (00559 +)amar ) to this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and to Jerusalem ( $03389+$ Y @ ruwshalaim ) , A dry ( 06703 +tsach ) wind ( 07307 +ruwach ) of the high ( $08205+$ sh @ phiy ) places in the wilderness ( 04057 +midbar ) toward the daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$, not to fan ( 02219 +zarah ) , nor ( $03808+10$ ) ) to cleanse ( 01305 \{+barar\} ) ,
+barar Jer_51_11 Make bright (01305 \{+barar\} ) the arrows (01121 +ben ) ; gather ( 04390 +male) ) the shields ( 07982 +shelet ):the LORD ( 03068 +Y @hovah ) hath raised ( 05782 +(uwr ) up the spirit (07307 +ruwach ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Medes ( $\mathbf{0 4 0 7 4}+$ Maday ):for his device ( $\mathbf{0 4 2 0 9}+\mathrm{m} @$ zimmah ) [ is ] against ( 05921 +(al ) Babylon ( 00894 +Babel ) , to destroy ( 07843 +shachath ) it ; because ( 03588 +kiy ) it $[$ is ] the vengeance $(05360+n @ q a m a h)$ of the LORD $(03068+Y @ h o v a h)$, the vengeance $(05360$ $+n @$ qamah ) of his temple (01964 +heykal ) .
+barar Job_33_03 My words ( 00561 +)emer ) [ shall be of ] the uprightness ( 03476 +yosher ) of my heart (03820 +leb ):and my lips (08193 +saphah ) shall utter (04448 +malal ) knowledge (01847 +da(ath ) clearly (01305 \{+barar\} ) .
+barar Neh_05_18 Now [ that ] which (00834 +)aher ) was prepared ( 06213 +(asah ) [ for me ] daily [ was ] one ( 00259 +)echad ) ox ( 07794 +showr ) [ and ] six ( 08337 +shesh ) choice ( 01305 \{+barar\} ) sheep ( 06629 +tso)n ) ; also fowls ( 06833 +tsippowr ) were prepared ( 06213 +(asah ) for me, and once ( 00996 +beyn ) in ten ( $06235+$ (eser ) days ( 03117 +yowm ) store ( 07235 +rabah ) of all ( $03605+\mathrm{kol}$ ) sorts of wine ( 03196 +yayin ): yet for all ( 05973 +(im ) this ( 02088 +zeh ) required ( 01245 +baqash ) not I the bread ( 03899 + lechem ) of the governor ( 06346 +pechah ) , because ( 03588 +kiy ) the bondage ( 05656 +(abodah ) was heavy ( 03513 +kabad ) upon this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$.
+barar Psa_18_26 With the pure ( 02889 +tahowr ) thou wilt shew thyself pure ( 01305 \{+barar\} ) ; and with the froward ( 06141 +(iqqesh ) thou wilt shew thyself froward ( 06617 +pathal ) .
+barar Zep_03_09 For then ( 00227 +)az ) will I turn ( 02015 +haphak ) to the people ( 05971 +(am ) a pure ( 01305 \{+barar\} ) language ( 08193 +saphah ) , that they may all ( $03605+\mathrm{kol}$ ) call ( $07121+$ qara) ) upon the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) , to serve ( 05647 +(abad) him with one ( 00259 +)echad ) consent (07926 +sh@kem ) .
+barbur 1Ki_04_23 Ten ( 06235 +(eser ) fat ( 01277 +bariy) ) oxen ( 01241 +baqar ) , and twenty ( 06242 +(esriym ) oxen ( 01241 +baqar ) out of the pastures ( $07471+\mathrm{r} @(\mathrm{iy}$ ) , and an hundred ( $03967+\mathrm{me}$ )ah ) sheep ( $06629+$ tso $)$ n ), beside ( 00905 +bad ) harts ( 00354 +)ayal ), and roebucks ( $06643+$ ts@biy ), and fallowdeer ( $\mathbf{0 3 1 8 0}$ +yachmuwr ) , and fatted (75) fowl ( 01257 \{+barbur\} ) .
+bareqeth Exo_28_17 And thou shalt set (04390 +male) ) in it settings (04396 +millu)ah ) of stones (68) , [ even ] four ( 00702 +)arba( ) rows ( $02905+$ tuwr ) of stones ( 68 ): [ the first ] row ( $02905+$ tuwr ) [ shall be ] a sardius ( 00124 +)odem ) , a topaz ( 06357 +pitdah ) , and a carbuncle ( 01304 \{+bareqeth ): : this shall be ] the first (00259 +)echad ) row (02905 +tuwr ).
+bareqeth Exo_39_10 And they set ( $\mathbf{0 4 3 9 0}$ +male) ) in it four ( $\mathbf{0 0 7 0 2}+$ )arba( ) rows ( $\mathbf{0 2 9 0 5}+$ tuwr ) of stones (68): [ the first ] row (02905 +tuwr ) [ was ] a sardius ( $00124+$ ) odem ), a topaz ( 06357 +pitdah ), and a carbuncle ( $01304\{+$ bareqeth\} ):this [ was ] the first ( 00259 +)echad ) row (02905 +tuwr ) .
+bareqeth Eze_28_13 Thou hast been ( 01961 +hayah ) in Eden ( 05731 +(Eden ) the garden ( 01588 +gan ) of God ( 00430 +)elohiym ) ; every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) precious ( $03368+$ yaqar ) stone ( 68 ) [ was ] thy covering ( 04540 +m@cukkah ) , the sardius ( 00124 +)odem ) , topaz ( 06357 +pitdah ) , and the diamond ( 03095 +yahalom ) , the beryl ( $08658+$ tarshiysh ) , the onyx ( 07718 +shoham ) , and the jasper ( $03471+$ yash @ pheh ) , the sapphire ( 05601 +cappiyr ) , the emerald ( 05306 +nophek ) , and the carbuncle ( 01304 \{+bareqeth\} ) , and gold ( 02091 +zahab ) :the workmanship ( $04399+$ m@la)kah ) of thy tabrets ( $08596+$ toph ) and of thy pipes ( 05345 +neqeb ) was prepared ( 03559 +kuwn ) in thee in the day ( 03117 +yowm ) that thou wast created (01254 +bara) ) .
+bariy 1Ki_04_23 Ten ( 06235 +(eser ) fat ( 01277 \{+bariy \}) ) oxen ( 01241 +baqar ), and twenty ( 06242 $+($ esriym $)$ oxen ( 01241 +baqar ) out of the pastures ( $07471+\mathrm{r} @(\mathrm{iy})$, and an hundred ( $03967+\mathrm{me}$ )ah ) sheep ( $06629+$ tso $)$ n ), beside ( 00905 +bad ) harts ( 00354 +)ayal ), and roebucks ( $06643+$ ts@biy ), and fallowdeer ( $\mathbf{0 3 1 8 0}+$ yachmuwr ) , and fatted ( 75 ) fowl ( 01257 +barbur ).
+bariy Dan_01_15 And at the end ( 07117 +q@tsath ) of ten ( 06235 +(eser ) days ( 03117 +yowm ) their countenances ( 04758 +mar)eh ) appeared ( $07200+\mathrm{ra}$ ) ah ) fairer ( $02896+$ towb ) and fatter ( 01277 \{+bariy\}) ) in flesh $(01320$ +basar ) than $(04480+\min )$ all $(03605+\mathrm{kol})$ the children $(03206+$ yeled $)$ which did eat (00398 +)akal ) the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) .
+bariy Eze_34_03 Ye eat ( 00398 +)akal ) the fat ( 02459 +cheleb ) , and ye clothe ( 03847 +labash ) you with the wool ( 06785 +tsemer ) , ye kill ( 02076 +zabach ) them that are fed ( 01277 \{+bariy\}) ): [ but ] ye feed ( 07462 +ra(ah ) not the flock ( $06629+$ tso) n ).
+bariy Eze_34_20 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) unto them ; Behold ( 02005 +hen ) , I , [ even ] I , will judge ( 08199 +shaphat ) between ( 00996 +beyn ) the fat ( 01277 \{+bariy\}) ) cattle ( 07716 +seh ) and between ( 00996 +beyn ) the lean (07330 +razeh ) cattle (07716 +seh ).
+bariy Gen_41_02 And , behold ( 02009 +hinneh ) , there came ( 05927 +(alah ) up out of the river ( 02975 $+\mathrm{y} @($ or $)$ seven ( 07651 +sheba( ) well ( 03303 +yapheh ) favoured ( 04758 +mar)eh ) kine ( 06510 +parah ) and fatfleshed ( 01277 \{+bariy \}) ) ; and they fed ( 07462 +ra(ah ) in a meadow ( 00260 +)achuw ) .
+bariy Gen_41_04 And the ill ( 07451 +ra( ) favoured ( 04758 +mar)eh ) and leanfleshed kine ( 06510 +parah ) did eat ( 00398 +)akal ) up the seven ( $07651+$ sheba( ) well ( $03303+$ yapheh ) favoured ( 04758 +mar)eh ) and fat ( 01277 \{+bariy\}) ) kine ( 06510 +parah ) . So Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ awoke ( 03364 +yaqats ) .
+bariy Gen_41_05 And he slept (03462 +yashen ) and dreamed ( 02492 +chalam ) the second ( 08145 +sheniy ) time:and , behold ( 02009 +hinneh ) , seven ( 07651 +sheba () ears ( 07641 +shibbol ) of corn came ( 05927 +(alah ) up upon one ( $\mathbf{0 0 2 5 9}+$ )echad ) stalk ( 07070 +qaneh ) , rank ( 01277 \{+bariy \}) ) and good (02896 +towb ) .
+bariy Gen_41_07 And the seven thin (01851 +daq ) ears (07641 +shibbol ) devoured (01104 +bala() the seven ( 07651 +sheba( ) rank ( 01277 \{+bariy\}) ) and full ( 04392 +male) ) ears ( 07641 +shibbol ) . And Pharaoh ( $06547+\operatorname{Par}(0 h)$ awoke ( 03364 +yaqats ), and , behold ( 02009 +hinneh ), [ it was ] a dream (02472 +chalowm ) .
+bariy Gen_41_18 And , behold ( 02009 +hinneh ) , there came ( 05927 +(alah ) up out of the river ( 02975 +y @ (or ) seven ( 07651 +sheba( ) kine ( 06510 +parah ) , fatfleshed ( 01277 \{+bariy\}) ) and well (03303
+yapheh ) favoured (08389 +to)ar ) ; and they fed (07462 +ra(ah ) in a meadow (00260 +)achuw ) :
+bariy Gen_41_20 And the lean ( 07534 +raq ) and the ill ( 07451 +ra() favoured kine ( 06510 +parah ) did eat (00398 +)akal ) up the first ( 07223 +ri)shown ) seven ( 07651 +sheba( ) fat ( 01277 \{+bariy \}) ) kine ( 06510 +parah ) :
+bariy Hab_01_16 Therefore they sacrifice ( 02076 +zabach ) unto their net ( 02764 +cherem ) , and burn ( 06999 +qatar ) incense ( 06999 +qatar ) unto their drag ( 04365 +mikmereth ) ; because ( 03588 +kiy ) by them their portion ( 02506 +cheleq ) [ is ] fat ( 08082 +shamen ) , and their meat ( 03978 +ma)akal ) plenteous (01277 \{+bariy\}) ).
+bariy Jud_03_17 And he brought ( $\mathbf{0 7 1 2 6}$ +qarab ) the present ( 04503 +minchah ) unto Eglon (05700 +(Eglown ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Moab ( 04124 +Mow)ab ):and Eglon ( 05700 +(Eglown ) [ was ] a very ( $03966+\mathrm{m} @($ od $)$ fat ( 01277 \{+bariy\}) ) man (00376 +)iysh ) .
+bariy Psa_73_04 For [ there are ] no (00369 +)ayin ) bands (02784 +chartsubbah ) in their death (04194 +maveth ):but their strength (00193 +)uwl ) [ is ] firm (01277 \{+bariy\}) ).
+bariy Zec_11_16 For , lo , I will raise ( 06965 +quwm ) up a shepherd ( 07462 +ra(ah ) in the land ( 00776 + )erets ) , [ which ] shall not visit ( 06485 +paqad ) those that be cut ( 03582 +kachad ) off , neither ( 03808 +lo) ) shall seek ( 01245 +baqash ) the young ( $\mathbf{0 5 2 8 8}+$ na( ar ) one, nor $(03808+\mathrm{lo})$ ) heal ( 07495 +rapha) ) that that is broken ( $07665+$ shabar $)$, nor $(03808+10)$ ) feed $(03557+$ kuwl ) that that standeth ( 05324 +natsab ) still:but he shall eat ( 00398 +)akal ) the flesh ( 01320 +basar ) of the fat ( 01277 \{+bariy\}) ), and tear (06561 +paraq ) their claws (06541 +parcah ) in pieces .
+bariyach Isa_27_01 . In that day ( $\mathbf{0 3 1 1 7}$ +yowm ) the LORD ( 03068 +Y@hovah ) with his sore (07186 +qasheh ) and great ( $\mathbf{0 1 4 1 9}$ +gadowl ) and strong ( 02389 +chazaq ) sword ( 02719 +chereb ) shall punish (06485 + paqad ) leviathan (03882 +livyathan ) the piercing (01281 \{+bariyach\} ) serpent (05175 +nachash ), even leviathan ( 03882 +livyathan ) that crooked ( 06129 +(aqallathown ) serpent ( 05175 +nachash ) ; and he shall slay (02026 +harag ) the dragon (08577 +tanniyn ) that [is ] in the sea (03220 +yam ).
+bariyach Isa_43_14. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), your redeemer ( 01350 +ga)al ), the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) ; For your sake ( 04616 +ma(an ) I have sent ( 07971 +shalach ) to Babylon ( 00894 +Babel ) , and have brought ( 03381 +yarad ) down (03381 +yarad) all ( $03605+\mathrm{kol}$ ) their nobles ( 01281 \{+bariyach\}) , and the Chaldeans (03778 + Kasdiy ), whose cry (07440 +rinnah ) [ is ] in the ships (00591 +)oniyah ) .
+bariyach Job_26_13 By his spirit ( 07307 +ruwach ) he hath garnished ( 08235 +shiphrah ) the heavens ( 08064 +shamayim ) ; his hand ( 03027 +yad ) hath formed ( $\mathbf{0 2 3 4 2}$ +chuwl ) the crooked ( 01281 \{+bariyach\} ) serpent ( 05175 +nachash ) .
+barod Gen_31_10 And it came ( 01961 +hayah ) to pass at the time ( 06256 +(eth ) that the cattle ( 06629 + tso )n ) conceived ( 03179 +yacham ), that I lifted ( 05375 +nasa) ) up mine eyes ( $05869+($ ayin ) , and saw ( 07200 +ra)ah ) in a dream ( 02472 +chalowm ), and , behold ( 02009 +hinneh ), the rams ( 06260 +(attuwd) which leaped ( $05927+($ alah $)$ upon the cattle $(06629+$ tso $)$ n ) [ were ] ringstraked ( $06124+(\operatorname{aqod})$ ), speckled (05348 + naqod ) , and grisled (01261 \{+barod\} ) .
+barod Gen_31_12 And he said (00559 +)amar ), Lift (05375 +nasa) ) up now ( 04994 +na) ) thine eyes ( 05869 +(ayin ) , and see $(07200+r a)$ ah ) , all ( $03605+\mathrm{kol})$ the rams $(06260+($ attuwd ) which leap ( 05927 $+($ alah ) upon the cattle $(06629+$ tso $) n$ ) [ are ] ringstraked ( 06124 +(aqod) ), speckled ( 05348 +naqod ), and grisled ( 01261 \{+barod\} ):for I have seen ( $07200+$ ra) ah ) all ( $03605+\mathrm{kol}$ ) that Laban ( 03837 +Laban ) doeth (06213 +(asah ) unto thee .
+barod Zec_06_03 And in the third (07992 +sh@liyshiy ) chariot (04818 +merkabah ) white (03836 +laban ) horses ( 05483 +cuwc ) ; and in the fourth ( $\mathbf{0 7 2 4 3}+\mathbf{r} @$ biy (iy ) chariot ( 04818 +merkabah ) grisled ( 01261 \{+barod\} ) and bay ( 00554 +)amots ) horses (05483 +cuwc ).
+barod Zec_06_06 The black ( 07838 +shachor ) horses ( 05483 +cuwc ) which ( 00834 +)aher ) [ are ] therein go (03318 + yatsa) ) forth ( 03318 +yatsa) ) into ( $00413+$ )el ) the north $(06828+$ tsaphown ) country ( 00776 +)erets ) ; and the white ( 03836 +laban ) go (03318 + yatsa) ) forth (03318 + yatsa) ) after ( 00310 +)achar ) them ; and the grisled ( 01261 \{+barod\} ) go (03318 +yatsa) ) forth (03318 + yatsa) ) toward (00413 +)el ) the south ( 08486 +teyman ) country ( 00776 +)erets ) .
+barqan Jud_08_07 And Gideon (01439 +Gid(own ) said (00559 +)amar ), Therefore when the LORD (03068 + Y @ hovah ) hath delivered (05414 +nathan ) Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) into mine hand ( 03027 +yad ), then I will tear ( 01758 +duwsh ) your flesh ( 01320 +basar ) with the thorns ( 06975 +qowts ) of the wilderness ( $04057+$ midbar ) and with briers ( 01303 \{+barqan\} ) .
+barqan Jud_08_16 And he took ( 03947 +laqach ) the elders ( 02205 +zaqen ) of the city ( 05892 +(iyr ) , and thorns ( 06975 +qowts ) of the wilderness ( 04057 +midbar ) and briers ( 01303 \{+barqan\} ), and with them he taught (03045 + yada( ) the men ( 00582 +)enowsh ) of Succoth ( 05523 +Cukkowth ) .
+baruwth Psa_69_21 They gave ( 05414 +nathan ) me also gall ( 07219 +ro)sh ) for my meat ( 01267 \{+baruwth\} ) ; and in my thirst (06772 +tsama) ) they gave me vinegar (02558 + chomets ) to drink (08248 +shaqah ) .
+barzel 1Ch_20_03 And he brought ( 03318 +yatsa) ) out the people ( $05971+(a m)$ that [ were ] in it , and cut ( 07787 +suwr ) [ them ] with saws ( $04050+\mathrm{m} @$ gerah ), and with harrows ( $02757+$ chariyts ) of iron (01270 \{+barzel\} ) , and with axes ( 04050 +m@gerah ) . Even so ( $03651+$ ken ) dealt ( 06213 +(asah ) David ( 01732 +David ) with all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ). And David (01732 +David ) and all (03605 +kol) the people (05971 +(am ) returned (07725 +shuwb ) to Jerusalem (03389 + Y @ ruwshalaim ) .
+barzel 1Ch_22_03 And David (01732 +David ) prepared ( 03559 +kuwn ) iron ( 01270 \{+barzel\} ) in abundance ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) for the nails ( $\mathbf{0 4 5 4 8}+$ macmer ) for the doors ( 01817 +deleth ) of the gates ( 08179 +sha(ar ) , and for the joinings ( $\mathbf{0 4 2 2 6}+\mathbf{m} @$ chabb @ rah ) ; and brass ( $05178+\mathbf{n} @$ chosheth ) in abundance ( 07230 +rob ) without weight ( 04948 +mishqal ) ;
+barzel 1Ch_22_14 Now, behold ( 02009 +hinneh ) , in my trouble ( 06040 +(oniy ) I have prepared ( 03559 +kuwn ) for the house ( 01004 +bayith ) of the LORD ( $03068+Y$ @ hovah ) an hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of gold ( 02091 +zahab ) , and a thousand ( 00505 +)eleph ) thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) ; and of brass ( 05178 $+\mathbf{n} @$ chosheth ) and iron ( $01270\{+$ barzel $\}$ ) without ( 00369 +)ayin ) weight ( $04948+$ mishqal ); for it is in abundance ( 07230 +rob ):timber ( 06086 +(ets ) also and stone (68) have I prepared ( 03559 +kuwn ) ; and thou mayest add (03254 +yacaph ) thereto (05921 +(al) .
+barzel 1Ch_22_16 Of the gold ( 02091 +zahab ) , the silver ( 03701 +keceph ) , and the brass ( 05178 $+\mathbf{n} @$ chosheth ) , and the iron ( 01270 \{+barzel\} ) , [ there is ] no ( 00369 +)ayin ) number ( 04557 +micpar ) . Arise ( 06965 +quwm ) [ therefore ] , and be doing ( 06213 +(asah ), and the LORD ( 03068 +Y @hovah ) be with thee .
+barzel 1Ch_29_02 Now I have prepared ( 03559 +kuwn ) with all ( 03605 +kol ) my might ( 03581 +koach ) for the house ( $\mathbf{0 1 0 0 4}+$ bayith ) of my God ( 00430 +)elohiym ) the gold ( 02091 +zahab ) for [ things to be made ] of gold ( 02091 +zahab ) , and the silver ( 03701 +keceph ) for [ things ] of silver ( $03701+$ keceph ), and the brass ( $05178+\mathbf{n} @$ chosheth ) for [ things ] of brass ( $05178+n @$ chosheth ) , the iron ( 01270 +barzel ) for [ things ] of iron ( 01270 \{+barzel\} ) , and wood ( 06086 +(ets ) for [ things ] of wood ( 06086 +(ets ); onyx
(07718 +shoham ) stones (68) , and [ stones (68) ] to be set (04394 +millu) ), glistering (06320 +puwk ) stones (68), and of divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), and all ( $03605+\mathrm{kol}$ ) manner of precious (03368 + yaqar ) stones (68), and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .
+barzel 1Ch_29_02 Now I have prepared ( 03559 +kuwn ) with all ( $03605+\mathrm{kol}$ ) my might ( 03581 +koach ) for the house ( $\mathbf{0 1 0 0 4}+$ bayith ) of my God ( 00430 +)elohiym ) the gold ( 02091 +zahab ) for [ things to be made ] of gold ( 02091 +zahab ) , and the silver ( 03701 +keceph ) for [ things ] of silver ( 03701 +keceph ) , and the brass ( $05178+n @$ chosheth ) for [ things ] of brass ( $05178+n @$ chosheth ) , the iron ( $01270\{+$ barzel $\}$ ) for [ things ] of iron ( 01270 +barzel ), and wood ( 06086 +(ets ) for [ things ] of wood ( $06086+($ ets $)$; onyx ( 07718 +shoham ) stones (68), and [ stones (68)] to be set ( 04394 +millu) ), glistering ( 06320 +puwk ) stones ( 68 ) , and of divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), and all ( $03605+\mathrm{kol}$ ) manner of precious (03368 +yaqar ) stones (68) , and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .
+barzel 1Ch_29_07 And gave (05414 +nathan ) for the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of gold ( $\mathbf{0 2 0 9 1}+$ zahab ) five ( $\mathbf{0 2 5 6 8}+$ chamesh ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) and ten ( 07239 +ribbow ) thousand ( 07239 +ribbow ) drams ( 00150 +)adarkon ) , and of silver ( 03701 +keceph ) ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ) , and of brass ( $\mathbf{0 5 1 7 8}+\mathrm{n}$ @ chosheth ) eighteen thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ), and one hundred ( $03967+\mathrm{me}$ )ah ) thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ) of iron ( 01270 \{+barzel\} ) .
+barzel 1Ki_06_07 And the house ( 01004 +bayith ) , when it was in building ( 01129 +banah ), was built ( 01129 +banah ) of stone ( 68 ) made ready ( 08003 +shalem ) before ( 04551 +macca() it was brought ( 04551 +macca( ) thither:so that there was neither ( 03808 +lo) ) hammer ( 04717 +maqqabah ) nor axe ( 01631 +garzen ) [ nor ] any ( $03605+\mathrm{kol}$ ) tool ( $03627+\mathrm{k} @$ liy ) of iron ( 01270 \{+barzel\} ) heard ( 08085 +shama( ) in the house ( 01004 +bayith ), while it was in building ( 01129 +banah ).
+barzel 1Ki_08_51 For they [ be ] thy people ( 05971 +(am ), and thine inheritance ( 05159 +nachalah ), which (00834 +)aher ) thou broughtest (03318 + yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) , from the midst ( 08432 +tavek ) of the furnace ( 03564 +kuwr ) of iron ( 01270 \{+barzel\} ) :
+barzel 1Ki_22_11 And Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben ) of Chenaanah ( 03668 +K @ na(anah ) made ( 06213 +(asah ) him horns ( 07161 +qeren ) of iron ( 01270 \{+barzel\} ): and he said (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , With these $(00428+)$ el - leh ) shalt thou push ( 05055 +nagach ) the Syrians ( 00758 +)Aram ) , until ( $05704+($ ad $)$ thou have consumed ( $03615+$ kalah ) them .
+barzel 1Sa_17_07 And the staff ( $\mathbf{0 2 6 7 1}$ +chets ) of his spear ( 02595 +chaniyth ) [ was ] like a weaver s ( 00707 +)arag ) beam ( 04500 +manowr ) ; and his spear s ( 02595 +chaniyth ) head ( 03852 +lehabah ) [ weighed ] six ( $08337+$ shesh ) hundred ( $03967+$ me) ah ) shekels ( $08255+$ sheqel ) of iron ( 01270 \{+barzel\} ): and one bearing ( 05375 +nasa) ) a shield ( 06793 +tsinnah ) went ( 01980 +halak ) before ( 06440 +paniym ) him.
+barzel 2Ch_02_07 Send (07971 +shalach ) me now (06258 +(attah ) therefore a man (00376 +)iysh ) cunning ( 02450 +chakam ) to work ( 06213 +(asah ) in gold ( 02091 +zahab ) , and in silver ( $03701+$ keceph ) , and in brass ( $05178+n @$ chosheth ) , and in iron ( $01270\{+$ barzel $\}$ ), and in purple ( 00710 +)arg@van ), and crimson (03758 + karmiyl ) , and blue (08504 +t@keleth ), and that can skill ( $03045+$ yada ( ) to grave ( 06603 +pittuwach ) with the cunning ( 02450 +chakam ) men that [ are ] with me in Judah ( 03063 +Y @huwdah ) and in Jerusalem (03389 +Y @ ruwshalaim ) , whom (00834 +)aher ) David (01732 +David ) my father (25) did provide (03559 +kuwn ) .
+barzel 2Ch_02_14 The son ( 01121 +ben ) of a woman ( 00802 +)ishshah ) of the daughters ( 01121 +ben ) of Dan ( 01835 +Dan ) , and his father (25) [ was ] a man (00376 +)iysh ) of Tyre ( $\mathbf{0 6 8 7 6}+$ Tsoriy ) , skilful
(03045 + yada ( ) to work ( 06213 +(asah ) in gold ( 02091 +zahab ) , and in silver ( $03701+$ keceph ) , in brass ( $05178+\mathrm{n} @$ chosheth ) , in iron ( 01270 \{+barzel\} ) , in stone ( 68 ), and in timber ( 06086 +(ets ) , in purple ( 00713 +)argaman ) , in blue ( $08504+t$ @ keleth ), and in fine linen ( 00948 +buwts ), and in crimson ( 03758 +karmiyl ) ; also to grave ( 06605 +pathach ) any ( $03605+\mathrm{kol}$ ) manner of graving ( 06603 +pittuwach ) , and to find ( 02803 +chashab ) out every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) device ( $\mathbf{0 4 2 8 4}+$ machashabah ) which ( 00834 +)aher ) shall be put ( 05414 +nathan ) to him, with thy cunning ( 02450 +chakam ) men , and with the cunning (02450 +chakam ) men of my lord (00113 +)adown ) David (01732 +David ) thy father (25) .
+barzel 2Ch_18_10 And Zedekiah ( $\mathbf{0 6 6 6 7}$ +Tsidqiyah ) the son ( 01121 +ben ) of Chenaanah ( $3668 \mathrm{~K} @$ na(anah ) had made ( 06213 +(asah ) him horns ( 07161 +qeren ) of iron ( 01270 \{+barzel\} ) , and said (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , With these $(00428$ +)el - leh ) thou shalt push ( 05055 +nagach ) Syria ( $00758+$ )Aram ) until ( $05704+($ ad $)$ they be consumed (03615 +kalah ).
+barzel 2Ch_24_12 And the king ( 04428 +melek ) and Jehoiada ( 03111 +Yowyada( ) gave ( $\mathbf{0 5 4 1 4}$ +nathan ) it to such as did (06213 +(asah) the work ( $04399+\mathrm{m} @ l a) k a h)$ of the service $(05656+($ abodah $)$ of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ), and hired ( 07936 +sakar ) masons ( 02672 +chatsab ) and carpenters ( 02796 +charash ) to repair ( 02318 +chadash ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and also ( 01571 +gam ) such as wrought ( 02790 +charash ) iron ( 01270 \{+barzel\} ) and brass ( 05178 +n@chosheth ) to mend (02388 +chazaq ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ).
+barzel 2Ki_06_05 But as one ( 00259 +)echad ) was felling ( 05307 +naphal ) a beam ( 06982 +qowrah ) , the axe ( 01270 +barzel ) head ( 01270 \{+barzel $\}$ ) fell ( 05307 +naphal ) into ( 00413 +)el ) the water ( 04325 +mayim ): and he cried (06817 +tsa(aq ), and said (00559 +)amar ), Alas (00160 +)ahabah ), master (00113 + )adown ) ! for it was borrowed ( $07592+$ sha)al ) .
+barzel 2Ki_06_05 But as one ( 00259 +)echad ) was felling ( 05307 +naphal ) a beam ( 06982 +qowrah ) , the axe ( 01270 \{+barzel\} ) head ( 01270 +barzel ) fell ( 05307 +naphal ) into ( 00413 +)el ) the water ( 04325 +mayim ): and he cried (06817 +tsa(aq ) , and said (00559 +)amar ), Alas (00160 +)ahabah ), master (00113 +)adown ) ! for it was borrowed (07592 +sha)al ).
+barzel 2Ki_06_06 And the man (00376 +)iysh ) of God (00430 +)elohiym ) said (00559 +)amar ), Where ( 00575 +) an ) fell ( 05307 +naphal ) it ? And he shewed ( 07200 +ra)ah ) him the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) . And he cut ( 07094 +qatsab ) down a stick ( 06086 +(ets ) , and cast ( 07993 +shalak ) [ it ] in thither ( 08033 +sham ) ; and the iron ( 01270 \{+barzel\} ) did swim ( 06687 +tsuwph ) .
+barzel 2Sa_12_31 And he brought (03318 +yatsa) ) forth (03318 +yatsa) ) the people (05971 +(am ) that [ were ] therein , and put ( 07760 +suwm ) [ them ] under saws ( $04050+\mathrm{m} @$ gerah ) , and under harrows ( 02757 +chariyts ) of iron ( 01270 +barzel ) , and under axes ( 04037 +magzerah ) of iron ( 01270 \{+barzel \} ), and made them pass ( $05674+$ (abar ) through the brickkiln ( 04404 +malben ): and thus ( $03651+\mathrm{ken}$ ) did ( 06213 +(asah ) he unto all ( $03605+\mathrm{kol}$ ) the cities $(05892+(\mathrm{iyr})$ of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ). So David ( 01732 +David ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ returned (07725 +shuwb ) unto Jerusalem (03389 + Y @ ruwshalaim ) .
+barzel 2Sa_12_31 And he brought (03318 +yatsa) ) forth (03318 +yatsa) ) the people (05971 +(am ) that [ were ] therein , and put ( 07760 +suwm ) [ them ] under saws ( $04050+\mathrm{m} @$ gerah ) , and under harrows ( 02757 +chariyts ) of iron ( 01270 \{+barzel\} ) , and under axes ( 04037 +magzerah ) of iron ( 01270 +barzel ) , and made them pass ( $05674+$ (abar ) through the brickkiln ( $04404+$ malben ):and thus ( $03651+\mathrm{ken}$ ) did ( 06213 +(asah ) he unto all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr) of the children ( 01121 +ben ) of Ammon (05983 + (Ammown ). So David ( 01732 +David ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ returned (07725 +shuwb ) unto Jerusalem (03389 +Y@ruwshalaim ) .
+barzel 2Sa_23_07 But the man (00376 +)iysh ) [ that ] shall touch (05060 +naga( ) them must be fenced ( 04390 +male) ) with iron ( $01270\{+$ barzel\} ) and the staff ( 06086 +(ets) of a spear ( 02595 +chaniyth ) ; and they shall be utterly burned ( 08313 +saraph ) with fire ( $00784+$ )esh ) in the [ same ] place ( $07675+$ shebeth )
+barzel Amo_01_03. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; For three ( 07969 +shalowsh ) transgressions ( 06588 +pesha( ) of Damascus ( 01834 +Dammeseq ) , and for four ( 00702 + )arba( ) , I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( $05921+($ al $)$ they have threshed ( $\mathbf{0 1 7 5 8}+$ duwsh ) Gilead ( $01568+\operatorname{Gil}($ ad $)$ with threshing ( 02742 +charuwts ) instruments of iron (01270 \{+barzel\} ) :
+barzel Deu_03_11 For only (07535 +raq ) Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) remained ( 07604 +sha)ar ) of the remnant ( 03499 +yether ) of giants ( 07497 +rapha) ) ; behold ( 02009 +hinneh ) , his bedstead ( 06210 +(eres ) [ was ] a bedstead ( 06210 +(eres ) of iron ( 01270 \{+barzel \}); [ is ] it not in Rabbath ( 07237 +Rabbah ) of the children ( 01121 +ben ) of Ammon ( $\mathbf{0 5 9 8 3}$ +(Ammown ) ? nine ( 08672 +tesha( ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof , and four ( 00702 + )arba( ) cubits ( 00520 +)ammah ) the breadth ( 07341 +rochab ) of it , after the cubit ( 00520 +)ammah ) of a man (00376 +)iysh ) .
+barzel Deu_04_20 But the LORD (03068 +Y@hovah ) hath taken (03947 +laqach ) you, and brought (03318 + yatsa) ) you forth ( 03318 +yatsa) ) out of the iron ( 01270 \{+barzel\} ) furnace ( 03564 +kuwr ), [ even ] out of Egypt ( 04714 +Mitsrayim ) , to be unto him a people ( $05971+(\mathrm{am})$ of inheritance ( 05159 +nachalah ), as [ ye are ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
+barzel Deu_08_09 A land (00776 +)erets ) wherein (00834 +)aher ) thou shalt eat (00398 +)akal ) bread ( 03899 +lechem ) without ( 03808 +lo) ) scarceness ( 04544 +mickenuth ) , thou shalt not lack ( 02637 +chacer ) any ( $03605+\mathrm{kol}$ ) [ thing ] in it ; a land ( 00776 +)erets ) whose ( 00834 +)aher ) stones ( 68 ) [ are ] iron ( 01270 \{+barzel\} ) , and out of whose hills ( 02042 +harar ) thou mayest dig ( 02672 +chatsab ) brass ( 05178 +n@chosheth ).
+barzel Deu_19_05 As when ( 00834 +)aher ) a man goeth ( 00935 +bow) ) into the wood ( 03293 +ya(ar ) with his neighbour ( 07453 +rea() to hew ( 02404 +chatab ) wood ( 06086 +(ets ), and his hand ( 03027 +yad ) fetcheth ( 05080 +nadach ) a stroke with the axe ( 01631 +garzen ) to cut ( 03772 +karath ) down the tree ( 06086 +(ets ) , and the head ( 01270 \{+barzel\} ) slippeth ( 05394 +nashal ) from the helve ( 06086 +(ets ) , and lighteth ( 04672 +matsa) ) upon his neighbour ( 07453 +rea( ) , that he die ( 04191 +muwth ) ; he shall flee ( 05127 +nuwc ) unto one ( 00259 +)echad ) of those ( 00428 +)el - leh ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) , and live ( 02425 +chayay ) :
+barzel Deu_27_05 And there ( $\mathbf{0 8 0 3 3}$ +sham ) shalt thou build ( 01129 +banah ) an altar ( 04196 +mizbeach ) unto the LORD ( 03068 +Y@ hovah ) thy God ( 00430 +)elohiym ) , an altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of stones (68):thou shalt not lift ( $\mathbf{0 5 1 3 0}+$ nuwph ) up [ any ] iron ( 01270 \{+barzel\} ) [ tool ] upon them .
+barzel Deu_28_23 And thy heaven (08064 +shamayim ) that [is ] over (05921 +(al ) thy head (07218 +ro)sh ) shall be brass ( $05178+\mathbf{n} @$ chosheth ) , and the earth $(00776+$ )erets ) that is under ( $\mathbf{0 8 4 7 8}+$ tachath ) thee [ shall be ] iron ( 01270 \{+barzel\} ) .
+barzel Deu_28_48 Therefore shalt thou serve ( 05647 +(abad ) thine enemies ( 00341 +)oyeb ) which ( 00834 + )aher ) the LORD ( $03068+$ Y @ hovah ) shall send ( $07971+$ shalach ) against thee , in hunger ( 07457 +ra(eb ) , and in thirst ( 06772 +tsama) ) , and in nakedness ( 05903 +(eyrom) , and in want ( 02640 +chocer ) of all ( $03605+\mathrm{kol}$ ) [ things ] :and he shall put ( 05414 +nathan ) a yoke ( $05923+(\mathrm{ol})$ of iron ( $\mathbf{0 1 2 7 0}\{+$ barzel $\}$ ) upon thy neck (06677 +tsavva)r ) , until (05704 +(ad ) he have (01961 +hayah ) destroyed (08045 +shamad ) thee .
+barzel Deu_33_25 Thy shoes ( $\mathbf{0 4 5 1 5}$ +man(al ) [ shall be ] iron ( 01270 \{+barzel\} ) and brass ( 05178 +n@chosheth ) ; and as thy days (03117 +yowm ) , [ so shall ] thy strength (01679 +dobe) ) [ be ].
+barzel Ecc_10_10 If ( 00518 +)im ) the iron ( 01270 \{+barzel\} ) be blunt (06949 +qahah ), and he do not whet ( 07043 +qalal ) the edge ( 06440 +paniym ) , then must he put ( 01396 +gabar ) to more strength ( 02428 +chayil ):but wisdom ( $\mathbf{0 2 4 5 1}+$ chokmah ) [ is ] profitable ( $\mathbf{0 3 5 0 4}+\mathrm{yithrown}$ ) to direct ( $\mathbf{0 3 7 8 7}+\mathrm{kasher}$ ) .
+barzel Eze_04_03 Moreover take ( 03947 +laqach ) thou unto thee an iron ( 01270 +barzel ) pan ( 04227 +machabath ) , and set ( 05414 +nathan ) it [ for ] a wall ( 07023 +qiyr ) of iron ( 01270 \{+barzel\} ) between ( 00996 +beyn ) thee and the city ( 05892 +(iyr ): and set ( 03559 +kuwn ) thy face ( 06440 +paniym ) against $(00413+)$ el ) it , and it shall be besieged ( 04692 +matsowr ) , and thou shalt lay siege ( $06696+$ tsuwr ) against ( $05921+($ al $)$ it . This ( 01931 +huw) ) [ shall be ] a sign ( 00226 +)owth ) to the house ( 01004 +bayith ) of Israel (03478 +Yisra)el ) .
+barzel Eze_04_03 Moreover take (03947 +laqach ) thou unto thee an iron ( 01270 \{+barzel \}) pan ( 04227 +machabath ) , and set ( 05414 +nathan ) it [ for ] a wall ( 07023 +qiyr ) of iron ( 01270 +barzel ) between ( 00996 +beyn ) thee and the city ( 05892 +(iyr ): and set ( 03559 +kuwn ) thy face ( 06440 +paniym ) against $(00413+)$ el ) it , and it shall be besieged ( 04692 +matsowr ), and thou shalt lay siege ( $06696+$ tsuwr ) against (05921 +(al ) it . This (01931 +huw) ) [ shall be ] a sign (00226 +)owth ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .
+barzel Eze_22_18 Son (01121 +ben ) of man (00120 +)adam ), the house (01004 +bayith ) of Israel (03478 + Yisra)el ) is to me become ( 01961 +hayah ) dross ( $05509+$ ciyg ) :all ( $03605+\mathrm{kol}$ ) they [ are ] brass ( 05178 $+\mathbf{n} @$ chosheth ) , and tin ( 00913 +b@diyl ) , and iron ( 01270 \{+barzel\} ) , and lead ( 05777 +(owphereth ), in the midst ( 08432 +tavek) of the furnace ( 03564 +kuwr ) ; they are [ even ] the dross ( $05509+$ ciyg ) of silver (03701 +keceph ) .
+barzel Eze_22_20 [ As ] they gather (06910 +q@butsah ) silver (03701 +keceph ) , and brass (05178 +n@chosheth ) , and iron ( 01270 \{+barzel\} ) , and lead ( 05777 +(owphereth ), and tin ( 00913 +b@diyl ) , into ( 00413 +)el ) the midst ( 08432 +tavek ) of the furnace ( 03564 +kuwr ) , to blow ( 05301 +naphach ) the fire ( 00784 +)esh ) upon it , to melt ( 05413 +nathak ) [ it ] ; so ( 03651 +ken ) will I gather ( 06908 +qabats ) [ you ] in mine anger ( 00639 +)aph ) and in my fury ( 02534 +chemah ), and I will leave ( 03241 +Yaniym ) [ you there ], and melt (05413 +nathak ) you .
+barzel Eze_27_12 Tarshish (08659 +Tarshiysh ) [ was ] thy merchant (05503 +cachar ) by reason of the multitude ( 07230 +rob ) of all ( $03605+$ kol ) [ kind of ] riches ( 01952 +hown ) ; with silver ( 03701 +keceph ) , iron ( 01270 \{+barzel\} ) , tin ( 00913 +b @ diyl ) , and lead ( 05777 +(owphereth ), they traded ( 05414 +nathan ) in thy fairs (05801 +(izzabown) .
+barzel Eze_27_19 Dan (01835 +Dan ) also and Javan (03120 + Yavan ) going (00235 +)azal ) to and fro $(00235+$ )azal ) occupied ( 05414 +nathan ) in thy fairs ( $05801+$ (izzabown ):bright ( 06219 +(ashowth ) iron ( 01270 \{+barzel\} ) , cassia ( 06916 +qiddah ) , and calamus ( 07070 +qaneh ) , were in thy market ( 04627 +ma(arab) .
+barzel Gen_04_22 And Zillah (06741 +Tsillah ), she also (01571 +gam ) bare (03205 +yalad ) Tubalcain ( 08423 + Tuwbal Qayin ) , an instructer ( 03913 +latash ) of every ( $03605+\mathrm{kol}$ ) artificer ( $02794+$ choresh ) in brass ( $05178+\mathbf{n} @$ chosheth ) and iron ( 01270 \{+barzel ) ) :and the sister ( 00269 +) achowth ) of Tubalcain (08423 +Tuwbal Qayin ) [ was ] Naamah ( $05279+\mathrm{Na}($ amah ) .
+barzel Isa_10_34 And he shall cut (05362 +naqaph ) down the thickets ( 05442 +c@bak ) of the forest ( 03293 +ya(ar ) with iron ( 01270 \{+barzel \} ) , and Lebanon ( 03844 +L@banown ) shall fall ( 05307 +naphal ) by a mighty ( 00117 +)addiyr ) one .
+barzel Isa_45_02 I will go ( 03212 +yalak ) before ( 06440 +paniym ) thee , and make the crooked ( 01921 +hadar ) places straight ( 03474 +yashar ):I will break ( 07665 +shabar ) in pieces the gates ( 01817 +deleth ) of brass ( $05154+n @$ chuwshah ) , and cut ( 01438 +gada( ) in sunder the bars ( $\mathbf{0 1 2 8 0}+\mathrm{b} @$ riyach ) of iron (01270 \{+barzel\} ) :
+barzel Isa_48_04 Because I knew (01847 +da(ath ) that thou [ art ] obstinate ( 07186 +qasheh ) , and thy neck ( 06203 +(oreph ) [ is ] an iron ( 01270 \{+barzel\} ) sinew ( 01517 +giyd ) , and thy brow ( 04696 +metsach ) brass (05154 +n@chuwshah ) ;
+barzel Isa_60_17 For brass ( 05178 +n@chosheth ) I will bring (00935 +bow) ) gold ( 02091 +zahab ) , and for iron ( 01270 +barzel ) I will bring ( 00935 +bow) ) silver ( 03701 +keceph ), and for wood ( 06086 +(ets ) brass ( $05178+\mathrm{n} @$ chosheth ) , and for stones ( 68 ) iron ( 01270 \{+barzel\} ):I will also make ( 07760 +suwm ) thy officers ( $06486+\mathbf{p} @ q u d d a h$ ) peace ( 07965 +shalowm ) , and thine exactors ( 05065 +nagas ) righteousness (06666 +ts@daqah ) .
+barzel Isa_60_17 For brass ( 05178 +n@chosheth ) I will bring (00935 +bow) ) gold ( 02091 +zahab ) , and for iron ( 01270 \{+barzel \} ) I will bring ( 00935 +bow) ) silver ( 03701 +keceph ) , and for wood ( 06086 +(ets ) brass ( $05178+n @$ chosheth ), and for stones (68) iron ( 01270 +barzel ):I will also make ( $07760+$ suwm ) thy officers ( $06486+p @$ quddah ) peace ( 07965 +shalowm ) , and thine exactors ( 05065 +nagas ) righteousness (06666 +ts@daqah ) .
+barzel Jer_01_18 For , behold ( 02009 +hinneh ) , I have made ( 05414 +nathan ) thee this day (03117 +yowm ) a defenced ( 04013 +mibtsar ) city ( 05892 +(iyr ) , and an iron ( 01270 \{+barzel\} ) pillar ( 05982 $+($ ammuwd ) , and brasen ( 05178 +n@chosheth ) walls ( 02346 +chowmah ) against ( $05921+(\mathrm{al})$ the whole ( 03605 +kol ) land ( 00776 +)erets ) , against the kings ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ), against the princes ( 08269 +sar ) thereof , against the priests ( $03548+$ kohen ) thereof , and against the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ) .
+barzel Jer_06_28 They [ are ] all ( 03605 +kol ) grievous ( 05493 +cuwr ) revolters ( 05637 +carar ), walking ( 01980 +halak ) with slanders ( 07400 +rakiyl ):[ they are ] brass ( 05178 +n@chosheth ) and iron ( 01270 \{+barzel\} ) ; they [ are ] all ( $03605+\mathrm{kol}$ ) corrupters ( 07843 +shachath ) .
+barzel Jer_11_04 Which (00834 +)aher ) I commanded (06680 +tsavah ) your fathers (1) in the day (03117 +yowm ) [ that ] I brought ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , from the iron ( 01270 \{+barzel\} ) furnace ( 03564 +kuwr ), saying ( 00559 +)amar ), Obey ( 08085 +shama( ) my voice ( 06963 +qowl ) , and do ( 06213 +(asah ) them , according to all ( $03605+\mathrm{kol}$ ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) you:so shall ye be my people ( $05971+(\mathrm{am}$ ), and I will be your God ( 00430 +)elohiym ) :
+barzel Jer_15_12 Shall iron ( $\mathbf{0 1 2 7 0}$ +barzel ) break ( $\mathbf{0 7 4 8 9}$ +ra(a) ) the northern ( 06828 +tsaphown ) iron ( $01270\{+$ barzel $\}$ ) and the steel ( $05178+n @$ chosheth ) ?
+barzel Jer_15_12 Shall iron ( 01270 \{+barzel\} ) break ( $\mathbf{0 7 4 8 9}$ +ra(a( ) the northern ( $\mathbf{0 6 8 2 8}$ +tsaphown ) iron ( 01270 +barzel ) and the steel ( 05178 +n@chosheth ) ?
+barzel Jer_17_01. The sin (02403 +chatta)ah ) of Judah (03063 +Y @huwdah ) [ is ] written (03789 +kathab ) with a pen ( $05842+($ et $)$ of iron ( $01270\{+$ barzel $\})$, $[$ and ] with the point $(06856+$ tsipporen ) of a diamond ( 08068 +shamiyr ): : it is ] graven ( 02790 +charash ) upon the table ( 03871 +luwach ) of their heart ( 03820 +leb ) , and upon the horns ( 07161 +qeren ) of your altars ( 04196 +mizbeach ) ;
+barzel Jer_28_13 Go (01980 +halak) and tell (00559 +)amar ) Hananiah (02608 +Chananyah ), saying (00559 +)amar ), Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) ; Thou hast broken ( 07665 +shabar ) the yokes ( 04133 +mowtah ) of wood ( 06086 +(ets ) ; but thou shalt make (06213
+(asah ) for them yokes (04133 +mowtah ) of iron (01270 \{+barzel\} ) .
+barzel Jer_28_14 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; I have put ( 05414 +nathan ) a yoke ( $05923+(01)$ of iron ( 01270 \{+barzel\} ) upon the neck ( $06677+$ tsavva)r ) of all ( $03605+\mathrm{kol}$ ) these $(00428+$ )el - leh ) nations ( 01471 +gowy ) , that they may serve ( 05647 +(abad ) Nebuchadnezzar ( 05019 $+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) ; and they shall serve ( 05647 +(abad ) him:and I have given ( $\mathbf{0 5 4 1 4}$ +nathan ) him the beasts ( $\mathbf{0 2 4 1 6}$ +chay ) of the field ( 07704 +sadeh ) also (01571 +gam ).
+barzel Job_19_24 That they were graven ( 02672 +chatsab ) with an iron ( 01270 \{+barzel $\}$ ) pen( 05842 +(et ) and lead ( $05777+($ owphereth $)$ in the rock ( $06697+$ tsuwr ) for ever ( $05703+($ ad $)$ !
+barzel Job_20_24 He shall flee ( 01272 +barach ) from the iron ( 01270 \{+barzel\} ) weapon ( 05402 +nesheq ) , [ and ] the bow (07198 +qesheth ) of steel ( 05154 +n@chuwshah ) shall strike ( 02498 +chalaph ) him through .
+barzel Job_28_02 Iron (01270 \{+barzel\} ) is taken (03947 +laqach ) out of the earth (06083 +(aphar ) , and brass ( $05154+\mathbf{n} @$ chuwshah ) [ is ] molten (06694 +tsuwq ) [ out of ] the stone (68) .
+barzel Job_40_18 His bones ( 06106 +(etsem ) [ are as ] strong ( 00650 +)aphiyq ) pieces of brass ( 05154 +n@chuwshah ) ; his bones (01634 +gerem ) [ are ] like bars ( $\mathbf{0 4 8 0 0}$ +merchab ) of iron ( 01270 \{+barzel\} ) .
+barzel Job_41_27 He esteemeth (02803 +chashab ) iron (01270 \{+barzel\} ) as straw (08401 +teben ), [ and ] brass (05154 +n@chuwshah ) as rotten (07539 +riqqabown) wood (06086 +(ets ) .
+barzel Jos_06_19 But all ( 03605 +kol ) the silver ( 03701 +keceph ), and gold ( 02091 +zahab ) , and vessels ( $03627+\mathrm{k} @$ liy ) of brass ( $05178+\mathrm{n} @$ chosheth ) and iron ( 01270 \{+barzel\} ) , [ are ] consecrated ( 06944 +qodesh ) unto the LORD ( $03068+$ Y @hovah ):they shall come ( 00935 +bow) ) into the treasury ( 00214 + )owtsar ) of the LORD (03068 +Y@hovah ) .
+barzel Jos_06_24 And they burnt (08313 +saraph ) the city (05892 +(iyr ) with fire ( 00784 +)esh ) , and all $(03605+\mathrm{kol})$ that [ was ] therein:only ( $07535+\mathrm{raq})$ the silver ( $03701+\mathrm{keceph}$ ), and the gold ( 02091 +zahab ) , and the vessels ( $03627+\mathrm{k} @$ liy ) of brass ( $05178+\mathrm{n} @$ chosheth ) and of iron ( 01270 \{+barzel\} ) , they put ( 05414 +nathan ) into the treasury ( $00214+$ )owtsar ) of the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+barzel Jos_08_31 As Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) the servant ( $\mathbf{0 5 6 5 0}+$ (ebed ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) commanded ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , as it is written ( 03789 +kathab ) in the book ( $\mathbf{0 5 6 1 2}+$ cepher ) of the law ( 08451 +towrah ) of Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) , an altar ( 04196 +mizbeach ) of whole ( $\mathbf{0 8 0 0 3}+$ +shalem ) stones (68) , over ( $05921+($ al $)$ which ( $00834+$ )aher ) no ( $03808+10$ ) ) man hath lift ( 05130 +nuwph ) up [ any ] iron ( 01270 \{+barzel\} ): and they offered ( 05927 $+($ alah ) thereon ( $05921+($ al $)$ burnt ( 05930 +(olah ) offerings unto the LORD ( $03068+$ Y @hovah ) , and sacrificed ( 02076 +zabach ) peace ( 08002 +shelem ) offerings .
+barzel Jos_17_16 And the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) said ( 00559 +)amar ) , The hill ( 02022 +har ) is not enough ( 04672 +matsa) ) for us:and all ( $03605+\mathrm{kol}$ ) the Canaanites ( 03669 + K @na(aniy ) that dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of the valley ( 06010 +(emeq ) have chariots ( $\mathbf{0 7 3 9 3}$ +rekeb ) of iron ( $\mathbf{0 1 2 7 0}$ \{+barzel\} ) , [ both they ] who ( 00834 +)aher ) [ are ] of Bethshean ( 01052 +Beyth Sh@)an ) and her towns (01323 +bath ) , and [ they ] who (00834 +)aher ) [ are ] of the valley (06010 + (emeq ) of Jezreel (03157 +Yizr@(e)I).
+barzel Jos_17_18 But the mountain (02022 +har ) shall be thine ; for it [is ] a wood (03293 +ya(ar ), and
thou shalt cut ( 01254 +bara) ) it down:and the outgoings ( 08444 +towtsa)ah ) of it shall be thine:for thou shalt drive ( 03423 +yarash ) out the Canaanites ( 03669 +K@ na(aniy ) , though ( 03588 +kiy ) they have iron ( $01270\{+$ barzel $\}$ ) chariots ( 07393 +rekeb ) , [ and ] though ( 03588 +kiy ) they [ be ] strong ( 02389 +chazaq ) -
+barzel Jos_22_08 And he spake (00559 +)amar ) unto them , saying (00559 +)amar ) , Return (07725 +shuwb ) with much ( 07227 +rab ) riches ( 05233 +nekec ) unto your tents ( $00168+$ )ohel ) , and with very ( $03966+\mathrm{m} @($ od $)$ much ( 07227 +rab ) cattle ( $04735+$ miqneh ) , with silver ( $03701+$ keceph ) , and with gold ( 02091 +zahab ) , and with brass ( $05178+n @$ chosheth ) , and with iron ( $01270\{+$ barzel $\}$ ) , and with very ( $03966+\mathrm{m} @($ od $)$ much ( $07235+$ rabah ) raiment ( $08008+$ salmah ):divide ( 02505 +chalaq ) the spoil ( 07998 + shalal ) of your enemies (00341 +)oyeb ) with your brethren (00251 +)ach ).
+barzel Jud_01_19 And the LORD (03068 +Y @hovah ) was with Judah (03063 +Y @huwdah ) ; and he drave ( 03423 + yarash ) out [ the inhabitants of ] the mountain ( $\mathbf{0 2 0 2 2}$ +har ) ; but could not drive ( 03423 +yarash ) out the inhabitants ( 03427 +yashab ) of the valley ( $06010+$ (emeq ) , because ( 03588 +kiy ) they had chariots (07393 +rekeb ) of iron (01270 \{+barzel\} ) .
+barzel Jud_04_03 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) cried ( 06817 +tsa(aq ) unto the LORD ( $03068+$ Y @hovah ):for he had nine ( 08672 +tesha( ) hundred ( 03967 +me) ah ) chariots ( 07393 +rekeb ) of iron ( 01270 \{+barzel\} ) ; and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) he mightily ( 02393 +chezqah ) oppressed ( 03905 +lachats ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+barzel Jud_04_13 And Sisera ( 05516 +Ciyc @ra) ) gathered ( 02199 +za(aq ) together all ( 03605 +kol ) his chariots ( 07393 +rekeb ) , [ even ] nine ( 08672 +tesha( ) hundred ( 03967 +me) ah ) chariots ( 07393 +rekeb ) of iron $(01270$ \{+barzel\} ) , and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ were ] with him , from Harosheth ( $\mathbf{0 2 8 0 0}+$ Charosheth ) of the Gentiles ( 01471 +gowy ) unto the river ( 05158 +nachal ) of Kishon (07028 +Qiyshown ) .
+barzel Lev_26_19 And I will break ( 07665 +shabar ) the pride ( 01347 +ga)own ) of your power ( 05797 +(oz ) ; and I will make ( 05414 +nathan ) your heaven ( 08064 +shamayim ) as iron ( 01270 \{+barzel\} ) , and your earth (00776 +)erets ) as brass ( $05154+n @$ chuwshah ) :
+barzel Mic_04_13 Arise ( 06965 +quwm ) and thresh ( 01758 +duwsh ), O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ):for I will make ( 07760 +suwm ) thine horn ( 07161 +qeren ) iron ( 01270 \{+barzel\} ) , and I will make ( 07760 +suwm ) thy hoofs ( 06541 +parcah ) brass ( 05154 +n@chuwshah ):and thou shalt beat ( 01854 +daqaq ) in pieces many ( 07227 +rab ) people ( $05971+(\mathrm{am}$ ): and I will consecrate ( 02763 +charam ) their gain ( 01214 +batsa( ) unto the LORD ( 03068 +Y@hovah ), and their substance ( 02428 +chayil ) unto the Lord (00113 +)adown ) of the whole ( $03605+\mathrm{kol}$ ) earth $(00776+)$ erets ) .
+barzel Num_31_22 Only (00389 +)ak ) the gold (02091 +zahab ) , and the silver ( 03701 +keceph ) , the brass (05178 +n@chosheth ) , the iron (01270 \{+barzel\} ) , the tin (00913 +b@diyl) , and the lead (05777 +(owphereth ),
+barzel Num_35_16 And if ( $\mathbf{0 0 5 1 8}+$ +im ) he smite ( 05221 +nakah ) him with an instrument ( 03627 +k @liy ) of iron ( 01270 \{+barzel\} ), so that he die ( 04191 +muwth ) , he [ is ] a murderer ( 07523 +ratsach ):the murderer (07523 +ratsach ) shall surely be put to death (04191 +muwth ) .
+barzel Pro_27_17. Iron (01270 +barzel ) sharpeneth ( $\mathbf{0 2 3 0 0}$ +chadad ) iron ( 01270 \{+barzel\} ) ; so a man (00376 +)iysh ) sharpeneth (02300 +chadad ) the countenance (06440 +paniym ) of his friend (07453 +rea().
+barzel Pro_27_17. Iron (01270 \{+barzel\} ) sharpeneth (02300 +chadad ) iron (01270 +barzel) ; so a man $(00376$ +)iysh ) sharpeneth ( 02300 +chadad ) the countenance ( 06440 +paniym ) of his friend ( 07453 +rea() .
+barzel Psa_02_09 Thou shalt break (07489 +ra(a() them with a rod (07626 +shebet) of iron (01270 \{+barzel\} ) ; thou shalt dash (05310 +naphats ) them in pieces like a potter s (03335 +yatsar ) vessel (03627 +k@liy ).
+barzel Psa_105_18 Whose feet ( 07272 +regel ) they hurt ( 06031 +(anah ) with fetters ( 03525 +kebel ):he was laid (00935 +bow) ) in iron (01270 \{+barzel\} ) :
+barzel Psa_107_10. Such as sit (03427 +yashab ) in darkness ( 02822 +choshek ) and in the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ), [ being ] bound (00615 +) aciyr ) in affliction (06040 +(oniy ) and iron (01270 \{+barzel\} ) ;
+barzel Psa_107_16 For he hath broken ( $\mathbf{0 7 6 6 5}+$ shabar ) the gates ( 01817 +deleth ) of brass ( 05178 $+n @$ chosheth ) , and cut ( 01438 +gada( ) the bars ( 01280 +b@riyach ) of iron ( 01270 \{+barzel $\}$ ) in sunder .
+barzel Psa_149_08 To bind (00631 +)acar ) their kings ( 04428 +melek ) with chains ( 02131 +ziyqah ) , and their nobles ( 03513 +kabad ) with fetters ( 03525 +kebel) of iron ( 01270 \{+barzel\} ) ;
+c@bar Dan_07_25 And he shall speak (04449 +m@lal ) [ great ] words ( 04406 +millah ) against( 06655 +tsad ) the most ( 05943 +(illay ) High ( 05943 +(illay ) , and shall wear ( 01080 +b@la) ) out the saints ( 06922 +qaddiysh ) of the most ( 05946 +(elyown ) High ( 05946 +(elyown ), and think ( $05452\{+c @ b a r\}$ ) to change ( $08133+$ sh @ na) ) times ( $02166+z @$ man ) and laws ( 01882 +dath ):and they shall be given ( $03052+y @ h a b$ ) into his hand ( $03028+$ yad ) until ( $05704+($ ad $)$ a time ( 05732 +(iddan ) and times ( 05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ) .
+chabar 2Ch_20_35 And after (00310 +) achar ) this (03651 +ken ) did Jehoshaphat (03092

+ Y @howshaphat ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) join ( 02266 \{+chabar\} ) himself with Ahaziah ( 00274 +)Achazyah ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ), who ( 01931 +huw) ) did (06213 + (asah ) very wickedly (07561 +rasha( ) :
+chabar 2Ch_20_36 And he joined ( 02266 \{+chabar\} ) himself with him to make (06213 +(asah ) ships $(00591+)$ oniyah ) to go (03212 +yalak ) to Tarshish (08659 + Tarshiysh ):and they made (06213 +(asah ) the ships (00591 +)oniyah ) in Eziongeber (06100 +(Etsyown (Etsyon Geber ) .
+chabar 2Ch_20_37 Then Eliezer (00461 +)Eliy(ezer ) the son (01121 +ben ) of Dodavah (01735 +Dowdavahuw ) of Mareshah ( $\mathbf{0 4 7 6 2}+$ Mar)eshah ) prophesied ( 05012 +naba) ) against ( 05921 +(al ) Jehoshaphat (03092 + Y @howshaphat ), saying (00559 +)amar ), Because thou hast joined (02266 \{+chabar\} ) thyself with Ahaziah ( 00274 +)Achazyah ) , the LORD ( 03068 +Y@hovah ) hath broken (06555 +parats ) thy works ( 04639 +ma(aseh ). And the ships ( $00591+$ )oniyah ) were broken ( $07665+$ shabar ) , that they were not able (06113 + (atsar ) to go (03212 + yalak ) to Tarshish (08659 + Tarshiysh ) .
+chabar Dan_02_13 And the decree (01882 +dath ) went (05312 +n@phaq) forth (05312 +n@phaq ) that the wise ( 02445 +chakkiym ) [ men ] should be slain ( $06992+\mathrm{q} @$ tal ) ; and they sought ( 01158 +ba(ah ) Daniel (01841 +Daniye)I ) and his fellows (02269 \{+chabar\}) to be slain (06992 +q@tal ) .
+chabar Dan_02_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)I) went (00236 +)azal ) to his house ( 01005 +bayith ) , and made the thing ( 04406 +millah ) known ( $03046+y @ d a()$ ) to Hananiah ( 02608 +Chananyah ) , Mishael ( $\mathbf{0 4 3 3 2}$ +Miysha)el ) , and Azariah ( 05839 +(Azaryah ) , his companions ( 02269 \{+chabar\} ) :
+chabar Dan_02_18 That they would desire ( $01156+b$ @ (a) ) mercies ( $07359+r @ c h e m)$ of the God (00426 + )elahh ) of heaven ( 08065 +shamayin ) concerning ( $05922+($ al $)$ this $(01836+$ den $)$ secret $(07328+$ raz $)$;
that Daniel ( 01841 +Daniye)I ) and his fellows ( 02269 \{+chabar\} ) should not perish (7) with the rest (07606 +sh@)ar ) of the wise ( $\mathbf{0 2 4 4 5}$ +chakkiym ) [ men ] of Babylon (00895 +Babel ) .
+chabar Dan_11_06 And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 \{+chabar\} ) themselves together ; for the king s ( 04428 +melek ) daughter ( 01323 +bath ) of the south ( 05045 +negeb ) shall come ( 00935 +bow) ) to the king ( 04428 +melek) of the north ( $06828+$ tsaphown ) to make ( $06213+($ asah ) an agreement ( 04339 +meyshar ):but she shall not retain ( 06113 +(atsar ) the power ( 03581 +koach ) of the arm ( $02220+z @$ rowa ( ) ; neither ( 03808 +lo) ) shall he stand ( $05975+(\operatorname{amad})$, nor his arm ( $02220+z @$ rowa( ):but she shall be given ( 05414 +nathan ) up , and they that brought ( 00935 +bow) ) her , and he that begat ( 03205 +yalad ) her, and he that strengthened ( 02388 +chazaq ) her in [ these ] times (06256 +(eth ).
+chabar Dan_11_23 And after the league (02266 \{+chabar\} ) [ made ] with him he shall work (06213 +(asah ) deceitfully ( $\mathbf{0 4 8 2 0}+$ mirmah ):for he shall come ( $05927+$ (alah ) up , and shall become ( $06105+$ (atsam ) strong (06105 +(atsam) with a small (04592 +m@(at) people (01471 +gowy ) .
+chabar Exo_26_03 The five ( 02568 +chamesh ) curtains ( $03407+y$ @ riy(ah ) shall be coupled ( 02266 +chabar ) together one ( $\mathbf{0 0 8 0 2}+$ )ishshah ) to another ( $00269+$ )achowth ) ; and [ other ] five ( 02568 + chamesh ) curtains ( $03407+\mathbf{y} @$ riy (ah ) [ shall be ] coupled ( 02266 \{+chabar\} ) one (00802 +)ishshah ) to another (00269 +)achowth ).
+chabar Exo_26_03 The five ( 02568 +chamesh ) curtains ( $03407+y$ @ riy (ah ) shall be coupled ( 02266 \{+chabar\} ) together one ( 00802 +)ishshah ) to another ( $00269+$ )achowth ) ; and [ other ] five ( 02568 +chamesh ) curtains (03407 +y@riy(ah ) [ shall be ] coupled (02266 +chabar ) one (00802 +)ishshah ) to another (00269 +)achowth ).
+chabar Exo_26_06 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiym ) taches (07165 +qerec ) of gold (02091 +zahab ) , and couple ( $02266\{+$ chabar\} ) the curtains ( $03407+\mathrm{y} @$ riy (ah ) together with the taches ( 07165 +qerec ): and it shall be one ( 00259 +)echad ) tabernacle ( 04908 +mishkan ) .
+chabar Exo_26_09 And thou shalt couple ( 02266 \{+chabar\} ) five ( 02568 +chamesh ) curtains ( 03407 $+\mathbf{y} @ \operatorname{riy}(\mathbf{a h})$ by themselves ( $00905+b a d$ ) , and six ( $08337+$ shesh ) curtains ( $03407+y @$ riy (ah ) by themselves ( 00905 +bad ) , and shalt double ( 03717 + kaphal ) the sixth ( 08345 +shishshiy ) curtain ( 03407 $+y @ r i y(a h)$ in the forefront of the tabernacle ( $00168+$ )ohel ) .
+chabar Exo_26_11 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiym ) taches (07165 +qerec ) of brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) , and put ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) the taches ( $\mathbf{0 7 1 6 5}+\mathrm{qerec}$ ) into the loops ( 06924 +qedem ) , and couple ( 02266 \{+chabar\} ) the tent ( $00168+$ )ohel ) together , that it may be one (00259 +)echad ) .
+chabar Exo_28_07 It shall have (01961 +hayah ) the two (08147 +sh@nayim ) shoulderpieces (03802 +katheph ) thereof joined ( 02266 +chabar ) at (00413 +)el ) the two (08147 +sh@nayim ) edges (07098 +qatsah ) thereof ; and [ so ] it shall be joined ( 02266 \{+chabar\} ) together .
+chabar Exo_28_07 It shall have ( $\mathbf{0 1 9 6 1}$ +hayah ) the two ( 08147 +sh@nayim ) shoulderpieces ( 03802 +katheph ) thereof joined ( $02266\{+$ chabar $\}$ ) at $(00413+$ )el ) the two $(08147+$ sh @ nayim ) edges ( 07098 +qatsah ) thereof ; and [ so ] it shall be joined (02266 +chabar ) together .
+chabar Exo_36_10 And he coupled ( 02266 +chabar ) the five ( 02568 +chamesh ) curtains ( 03407 $+\mathrm{y} @ \mathbf{r i y}(\mathrm{ah})$ one ( 00259 +)echad ) unto another ( 00259 +)echad ): and [ the other ] five ( 02568 +chamesh ) curtains ( $03407+\mathbf{y} @$ riy (ah ) he coupled ( $02266\{+$ chabar\} ) one ( 00259 +)echad ) unto another (00259 +)echad ).
+chabar Exo_36_10 And he coupled (02266 \{+chabar\} ) the five (02568 +chamesh ) curtains (03407 $+\mathbf{y} @ \operatorname{riy}($ ah $)$ one ( 00259 +)echad ) unto another ( 00259 +)echad ):and [ the other ] five ( 02568 +chamesh ) curtains ( $03407+\mathbf{y} @$ riy (ah ) he coupled ( 02266 +chabar ) one ( 00259 +)echad ) unto another ( 00259 +)echad ).
+chabar Exo_36_13 And he made ( $\mathbf{0 6 2 1 3}$ +(asah ) fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) taches ( 07165 +qerec ) of gold ( 02091 +zahab ) , and coupled ( 02266 \{+chabar\} ) the curtains ( $03407+\mathrm{y}$ @riy(ah ) one ( 00259 +)echad ) unto another ( 00259 +)echad ) with the taches ( 07165 +qerec ):so it became ( 01961 +hayah ) one ( 00259 + )echad ) tabernacle (04908 +mishkan ).
+chabar Exo_36_16 And he coupled (02266 \{+chabar\} ) five ( 02568 +chamesh ) curtains ( 03407 +y @riy (ah ) by themselves ( 00905 +bad ) , and six ( 08337 +shesh ) curtains ( $03407+\mathrm{y} @$ riy (ah ) by themselves ( 00905 +bad ).
+chabar Exo_36_18 And he made (06213 +(asah ) fifty ( 02572 +chamishshiym ) taches ( 07165 +qerec ) [ of ] brass ( $05178+\mathrm{n} @$ chosheth ) to couple ( $02266\{+$ chabar ) the tent ( $00168+$ )ohel ) together, that it might be one (00259 +)echad ).
+chabar Exo_39_04 They made ( 06213 +(asah ) shoulderpieces ( 03802 +katheph ) for it , to couple ( 02266 +chabar ) [ it ] together:by the two ( 08147 +sh @ nayim ) edges ( 07099 +qetsev ) was it coupled (02266 \{+chabar\}) together .
+chabar Exo_39_04 They made (06213 +(asah ) shoulderpieces (03802 +katheph ) for it , to couple (02266 \{+chabar\} ) [ it ] together:by the two ( $08147+$ sh@ nayim ) edges ( 07099 +qetsev ) was it coupled ( 02266 +chabar ) together .
+chabar Eze_01_09 Their wings (03671 +kanaph ) [ were ] joined (02266 \{+chabar\} ) one (00802 +)ishshah ) to another ( 00269 +)achowth ) ; they turned ( 05437 +cabab ) not when they went ( 03212 +yalak ) ; they went ( 03212 +yalak ) every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) straight ( 05676 +(eber ) forward ( 06440 +paniym).
+chabar Eze_01_11 Thus [ were ] their faces ( 06440 +paniym ):and their wings ( 03671 +kanaph ) [ were ] stretched ( 06504 +parad ) upward ( 04605 +ma(al ) ; two ( 08147 +sh@nayim ) [ wings ] of every (00376 + )iysh ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) [ were ] joined ( $02266\{+$ chabar\} ) one ( $00376+$ )iysh ) to another ( $00376+$ )iysh ) , and two (08147 +sh@nayim ) covered (03680 +kacah ) their bodies (01472 +g@viyah ) .
+chabar Gen_14_03 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) were joined ( 02266 \{+chabar\} ) together in the vale ( $\mathbf{0 6 0 1 0}+($ emeq $)$ of $\operatorname{Siddim}(07708+$ Siddiym ) , which ( 01931 +huw) ) is the salt ( 04417 +melach ) sea (03220 +yam ) .
+chabar Hos_04_17 Ephraim (00669 +)Ephrayim ) [ is ] joined (02266 \{+chabar\} ) to idols (06091 +(atsab ):let him alone .
+chabar Job_16_04 I also (01571 +gam ) could speak ( 01696 +dabar ) as ye [ do ] :if ( $\mathbf{0 3 8 6 3}$ +luw) ) your soul ( 05315 +nephesh ) were in my soul $s(05315$ +nephesh ) stead ( 08478 +tachath ), I could heap ( 02266 \{+chabar\} ) up words ( 04405 +millah ) against ( $05921+$ (al ) you , and shake ( 05128 +nuwa () mine head (07218 +ro)sh ) at you .
+chabar Psa_122_03 Jerusalem (03389 + Y @ruwshalaim ) is builded (01129 +banah ) as a city (05892 +(iyr ) that is compact ( $02266\{+$ chabar $\}$ ) together ( 03162 +yachad ) :
+chabar Psa_94_20 Shall the throne ( 03678 +kicce) ) of iniquity ( 01942 +havvah ) have fellowship ( 02266 \{+chabar\} ) with thee, which frameth (03335 +yatsar ) mischief (05999 + (amal) by a law (02706 +choq ) ?
+chabarburah Jer_13_23 Can the Ethiopian ( 03569 +Kuwshiy ) change ( 02015 +haphak ) his skin ( 05785 +(owr ), or the leopard ( 05246 + namer ) his spots ( 02272 \{+chabarburah\}) ? [ then ] may ( 03201 +yakol ) ye also ( 01571 +gam ) do good ( 03190 +yatab ) , that are accustomed ( 03928 +limmuwd ) to do evil ( 07489 +ra(a().
+chabbar Job_41_06 Shall the companions ( 02271 \{+chabbar\} ) make a banquet ( 03738 +karah ) of him ? shall they part (02673 +chatsah ) him among (00996 +beyn ) the merchants (03669 +K@na(aniy) ?
+d@thabar Dan_03_02 Then Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) sent ( 07972 +sh @lach ) to gather ( 03673 +kanash ) together the princes ( 00324 +)achashdarpan ), the governors (05461 +cagan ) , and the captains (06347 +pechah ) , the judges ( 00148 +)adargazer ), the treasurers ( $01411+\mathrm{g} @$ dabar ) , the counsellors ( 01884 \{+d@thabar\} ) , the sheriffs ( 08614 +tiphtay ), and all ( 03606 +kol ) the rulers ( 07984 +shiltown ) of the provinces ( $04082+\mathrm{m} @$ diynah ), to come ( 00858 +)athah ) to the dedication ( 02597 +chanukka) ) of the image ( $06755+$ tselem ) which ( 01768 +diy ) Nebuchadnezzar ( 05020 $+\mathrm{N} @$ buwkadnetstsar ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) had set ( $\mathbf{0 6 9 6 6}+$ quwm ) up .
+d @thabar Dan_03_03 Then (00116 +)edayin ) the princes (00324 +)achashdarpan ), the governors (05461 +cagan ) , and captains ( 06347 +pechah ) , the judges ( 00148 +)adargazer ) , the treasurers ( 01411 +g@dabar ) , the counsellors ( 01884 \{+d@thabar\} ) , the sheriffs ( 08614 +tiphtay ) , and all ( $03606+\mathrm{kol}$ ) the rulers ( 07984 +shiltown ) of the provinces ( $04082+\mathrm{m} @$ diynah ), were gathered ( 03673 +kanash ) together unto the dedication ( 02597 +chanukka) ) of the image ( $06755+$ tselem ) that Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king ( 04430 +melek ) had set ( 06966 +quwm ) up ; and they stood ( 06966 +quwm ) before ( 06903 +q@bel ) the image ( 06755 +tselem ) that Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) had set (06966 +quwm ) up .
+dabar 1Ch_04_22 And Jokim ( 03137 +Yowqiym ), and the men ( 00582 +)enowsh ) of Chozeba ( 03578 +Koz@ba) ) , and Joash (03101 +Yow)ash ) , and Saraph (08315 +Saraph ) , who (04310 +miy ) had the dominion ( 01166 +ba(al ) in Moab (04124 +Mow)ab ), and Jashubilehem (03433 +Yashubiy Lechem ) . And [ these are ] ancient (06267 +attiyq ) things (01697 \{+dabar\} ) .
+dabar 1Ch_10_13 So Saul (07586 +Sha)uwl ) died ( 04191 +muwth ) for his transgression ( 04604 +ma(al ) which ( 00834 +)aher ) he committed ( 04600 +ma(ak ) against the LORD ( $03068+$ Y @hovah ) , [ even ] against ( $05921+$ (al ) the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y@hovah ) , which ( $00834+$ )aher ) he kept ( 08104 +shamar ) not , and also ( 01571 +gam ) for asking ( $07592+$ sha)al ) [ counsel ] of [ one that had ] a familiar spirit ( 00178 +)owb ), to enquire ( 01875 +darash ) [ of it ] ;
+dabar 1Ch_11_03 Therefore came ( 00935 +bow) ) all ( 03605 +kol ) the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) to the king ( 04428 +melek ) to Hebron ( 02275 +Chebrown ) ; and David ( 01732 +David ) made ( 03772 +karath ) a covenant ( $01285+$ b @ riyth ) with them in Hebron ( $02275+$ Chebrown ) before ( 06440 +paniym ) the LORD ( 03068 +Y @ hovah ) ; and they anointed ( 04886 +mashach ) David ( 01732 +David ) king ( $\mathbf{0 4 4 2 8}$ +melek ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) , according to the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) by Samuel (08050 +Sh@muw)el ) .
+dabar 1Ch_11_10. These ( 00428 +)el - leh ) also [ are ] the chief ( 07218 +ro)sh ) of the mighty ( 01368 +gibbowr ) men whom (00834 +)aher ) David (01732 +David ) had, who strengthened ( 02388 +chazaq ) themselves with him in his kingdom ( 04438 +malkuwth ), [ and ] with all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) , to make him king ( 04427 +malak ) , according to the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) concerning (05921 +(al ) Israel (03478 +Yisra)el ).
+dabar 1Ch_13_04 And all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) said ( 00559 +)amar ) that they would do ( 06213 +(asah ) so ( $03651+$ ken ):for the thing ( 01697 \{+dabar\}) was right ( $03477+$ yashar ) in the eyes $\mathbf{( 0 5 8 6 9}+($ ayin $)$ of all ( $03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$.
+dabar 1Ch_15_15 And the children ( 01121 +ben ) of the Levites ( 03881 +Leviyiy ) bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) upon their shoulders ( 03802 +katheph ) with the staves ( 04133 +mowtah ) thereon ( $05921+(\mathrm{al})$, as Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) commanded ( 06680 +tsavah ) according to the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) .
+dabar 1Ch_16_15 Be ye mindful (02142 +zakar ) always ( 05769 +(owlam ) of his covenant ( 01285 +b@riyth ) ; the word ( 01697 \{+dabar\} ) [ which ( 00834 +)aher ) ] he commanded ( 06680 +tsavah ) to a thousand (00505 +)eleph ) generations ( 01755 +dowr );
+dabar 1Ch_16_37. So he left ( 05800 +(azab ) there ( 08033 +sham ) before ( 06440 +paniym ) the ark $(00727+$ )arown ) of the covenant ( $01285+b$ @riyth ) of the LORD ( $03068+$ Y @hovah ) Asaph ( 00623 + )Acaph ) and his brethren ( 00251 +)ach ), to minister ( 08334 +sharath ) before ( 06440 +paniym ) the ark (00727 +)arown ) continually ( 08548 +tamiyd ) , as every day s (03117 +yowm ) work ( 01697 \{+dabar\} ) required ( 03117 +yowm ) :
+dabar 1Ch_17_03 And it came ( 01961 +hayah ) to pass the same ( 01931 +huw) ) night ( 03915 +layil ) , that the word ( 01697 \{+dabar\} ) of God ( 00430 +)elohiym ) came ( 00935 +bow) ) to Nathan ( 05416 +Nathan ), saying (00559 +) amar ),
+dabar 1Ch_17_06 Wheresoever I have walked ( 01980 +halak ) with all ( 03605 +kol ) Israel ( 03478 +Yisra)el ), spake ( 01696 +dabar ) I a word ( 01697 \{+dabar\} ) to any ( 00259 +)echad ) of the judges ( 08199 +shaphat ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), whom ( 00834 +)aher ) I commanded ( 06680 +tsavah ) to feed ( 07462 +ra(ah ) my people ( $05971+(\mathrm{am})$ ) , saying ( 00559 +)amar ) , Why ( 04100 +mah ) have ye not built ( 01129 +banah ) me an house ( 01004 +bayith ) of cedars ( 00730 +)erez ) ?
+dabar 1Ch_17_06 Wheresoever I have walked ( 01980 +halak ) with all ( 03605 +kol ) Israel ( 03478 +Yisra)el ), spake ( 01696 \{+dabar\} ) I a word ( 01697 +dabar ) to any ( 00259 +)echad ) of the judges ( 08199 +shaphat ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), whom ( 00834 +)aher ) I commanded ( 06680 +tsavah ) to feed ( 07462 +ra(ah ) my people ( $05971+(\mathrm{am})$ ) , saying ( 00559 +)amar ), Why ( 04100 +mah ) have ye not built ( 01129 +banah ) me an house ( 01004 +bayith ) of cedars ( 00730 +)erez ) ?
+dabar 1Ch_17_15 According to all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , and according to all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) vision ( 02377 +chazown ) , so ( $03651+\mathrm{ken}$ ) did Nathan (05416 +Nathan ) speak (01696 \{+dabar\} ) unto David (01732 +David ) .
+dabar 1Ch_17_15 According to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) , and according to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) vision ( 02377 +chazown ) , so ( 03651 +ken ) did Nathan ( 05416 +Nathan ) speak ( 01696 +dabar ) unto David (01732 +David ) .
+dabar 1Ch_17_17 And [ yet ] this ( 02063 +zo)th ) was a small (06994 +qaton ) thing in thine eyes (05869 +(ayin ), O God (00430 +)elohiym ) ; for thou hast [ also ] spoken ( 01696 \{+dabar\} ) of thy servant $\mathbf{s}(05650$ +(ebed ) house ( 01004 +bayith ) for a great ( 07350 +rachowq ) while to come, and hast regarded ( 07200 + ra)ah ) me according to the estate ( $\mathbf{0 8 4 4 8}+$ towr ) of a man ( 00120 +)adam ) of high ( $04608+\mathrm{ma}(\mathrm{aleh})$ degree, $\mathbf{O}$ LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) .
+dabar 1Ch_17_23 Therefore now (06258 +(attah ), LORD (03068 +Y @hovah ), let the thing (01697 +dabar ) that thou hast spoken ( 01696 +dabar ) concerning ( $05921+($ al $)$ thy servant ( 05650 +(ebed ) and concerning ( $05921+(a l)$ his house ( 01004 +bayith ) be established ( 00539 +)aman ) for ever ( 05769 +(owlam ) , and do (06213 +(asah ) as thou hast said (01696 \{+dabar\} ) .
+dabar 1Ch_17_23 Therefore now (06258 +(attah ), LORD (03068 +Y @hovah ), let the thing (01697 +dabar ) that thou hast spoken (01696 \{+dabar\} ) concerning (05921 +(al) thy servant (05650 +(ebed) and
concerning (05921 +(al ) his house (01004 +bayith ) be established (00539 +)aman ) for ever (05769 +(owlam ) , and do (06213 + (asah ) as thou hast said (01696 +dabar ) .
+dabar 1Ch_17_23 Therefore now (06258 +(attah ), LORD (03068 +Y@hovah ), let the thing (01697 \{+dabar\} ) that thou hast spoken ( 01696 +dabar ) concerning ( 05921 +(al ) thy servant ( 05650 +(ebed) and concerning ( $05921+(a l)$ his house ( 01004 +bayith ) be established ( 00539 +)aman ) for ever ( 05769 +(owlam ) , and do (06213 + (asah ) as thou hast said (01696 +dabar ) .
+dabar 1Ch_17_26 And now (06258 +(attah ) , LORD (03068 +Y @hovah ), thou art God (00430 +)elohiym ), and hast promised ( 01696 \{+dabar\} ) this ( 02063 +zo)th ) goodness ( 02896 +towb ) unto thy servant (05650 +(ebed) :
+dabar 1Ch_21_04 Nevertheless the king s ( 04428 +melek ) word ( 01697 \{+dabar\} ) prevailed ( 02388 +chazaq ) against (05921 +(al ) Joab (03097 +Yow)ab ). Wherefore Joab (03097 +Yow)ab ) departed (03318 +yatsa) ) , and went ( 01980 +halak ) throughout all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) , and came ( 00935 +bow) ) to Jerusalem (03389 + Y @ ruwshalaim ) .
+dabar 1Ch_21_06 But Levi (03878 +Leviy ) and Benjamin ( 01144 +Binyamiyn ) counted ( 06485 +paqad ) he not among ( 08432 +tavek ) them:for the king s ( 04428 +melek ) word ( 01697 \{+dabar\} ) was abominable ( $08581+$ ta(ab ) to Joab (03097 +Yow)ab ) .
+dabar 1Ch_21_07. And God (00430 +)elohiym ) was displeased with this (02088 +zeh ) thing (01697 \{+dabar\} ) ; therefore he smote ( 05221 +nakah ) Israel ( 03478 +Yisra)el ) .
+dabar 1Ch_21_08 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiym ) , I have sinned (02398 +chata) ) greatly ( $\mathbf{0 3 9 6 6}+\mathrm{m} @($ od $)$, because ( 00834 +)aher ) I have done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( $01697\{+$ dabar\} ) :but now ( $06258+($ attah ) , I beseech $(04994+$ na) ) thee , do (05674 $+($ abar ) away ( 05674 +(abar ) the iniquity ( $05771+($ avon ) of thy servant ( 05650 +(ebed) ; for $I$ have done very (03966 +m@(od) foolishly (05528 +cakal ) .
+dabar 1Ch_21_09 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Gad (01410 +Gad ), David s (01732 +David ) seer (02374 +chozeh ), saying (00559 +)amar ),
+dabar 1Ch_21_10 Go (03212 +yalak ) and tell (01696 \{+dabar\} ) David (01732 +David ), saying (00559 +)amar ), Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , I offer (05186 +natah ) thee three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) [ things ]:choose ( 00977 +bachar ) thee one $(00259+$ )echad ) of them , that I may do (06213 +(asah ) [ it ] unto thee .
+dabar 1Ch_21_12 Either ( 00518 +)im ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) famine ( 07458 $+\mathrm{ra}(\mathrm{ab})$ ) ; or three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) months ( 02320 +chodesh ) to be destroyed ( 05595 +caphah ) before ( 06440 +paniym ) thy foes ( 06862 +tsar ), while ( $02193+$ za(ak ) that the sword ( 02719 +chereb ) of thine enemies ( $00341+$ )oyeb ) overtaketh ( 05381 +nasag ) [ thee ] ; or else ( $00518+$ )im ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) the sword ( 02719 +chereb ) of the LORD ( $03068+$ Y @ hovah ) , even the pestilence ( 01698 +deber ) , in the land ( 00776 +)erets ) , and the angel ( 04397 +mal)ak ) of the LORD ( 03068 $+Y @ h o v a h ~) ~ d e s t r o y i n g ~(07843 ~+s h a c h a t h ~) ~ t h r o u g h o u t ~ a l l ~(~ 03605 ~+k o l) ~ t h e ~ c o a s t s ~(~ 01366 ~+g @ b u w l) ~ o f ~$ Israel ( $03478+$ Yisra)el ) . Now ( $06258+($ attah $)$ therefore advise $(07200+$ ra ah $)$ thyself what $(04100+$ mah $)$ word ( 01697 \{+dabar\} ) I shall bring ( 07725 +shuwb ) again ( $07725+$ shuwb ) to him that sent ( 07971 + shalach ) me .
+dabar 1Ch_21_19 And David (01732 +David ) went (05927 +(alah ) up at the saying (01697 +dabar ) of Gad ( 01410 +Gad ) , which ( 00834 +)aher ) he spake ( 01696 \{+dabar\} ) in the name ( 08034 +shem ) of the LORD(03068 +Y@hovah ) .
+dabar 1Ch_21_19 And David (01732 +David ) went (05927 +(alah ) up at the saying (01697 \{+dabar\} ) of Gad ( 01410 +Gad ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) in the name ( 08034 +shem ) of the LORD(03068 +Y@hovah ) .
+dabar 1Ch_22_08 But the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came ( 01961 +hayah ) to me, saying (00559 +)amar ), Thou hast shed ( 08210 +shaphak ) blood ( 01818 +dam ) abundantly ( 07230 +rob ) , and hast made ( 06213 +(asah ) great ( 01419 +gadowl ) wars ( 04421 +milchamah ):thou shalt not build ( 01129 +banah ) an house ( 01004 +bayith ) unto my name ( 08034 +shem ), because ( 03588 +kiy ) thou hast shed ( 08210 +shaphak ) much ( 07227 +rab ) blood ( 01818 +dam ) upon the earth ( $00776+$ )erets ) in my sight (06440 + paniym ) .
+dabar 1Ch_22_11 Now ( 06258 +(attah ) , my son ( 01121 +ben ) , the LORD ( 03068 +Y@hovah ) be with thee ; and prosper ( 06743 +tsalach ) thou , and build ( 01129 +banah ) the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) , as he hath said (01696 \{+dabar\}) of thee .
+dabar 1Ch_23_27 For by the last (00314 +)acharown ) words ( 01697 \{+dabar\} ) of David (01732 +David ) the Levites ( 03881 +Leviyiy ) [ were ] numbered ( 04557 +micpar ) from twenty ( 06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and above (04605 +ma(al ) :
+dabar 1Ch_25_05 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ were ] the sons ( 01121 +ben ) of Heman ( $01968+$ Heyman ) the king $\mathbf{s}(\mathbf{0 4 4 2 8}+$ melek ) seer ( 02374 +chozeh ) in the words ( 01697 \{+dabar\} ) of God ( 00430 +)elohiym ) , to lift ( 07311 +ruwm ) up the horn ( 07161 +qeren ) . And God ( 00430 +)elohiym ) gave (05414 +nathan ) to Heman (01968 +Heyman ) fourteen sons (01121 +ben ) and three (07969 +shalowsh ) daughters (01121 +ben ).
+dabar 1Ch_26_32 And his brethren ( 00251 +)ach ) , men ( 01121 +ben ) of valour ( 02428 +chayil ) , [ were ] two thousand ( 00505 +)eleph ) and seven ( 07651 +sheba( ) hundred ( $03967+\mathrm{me}$ ) ah ) chief ( 07218 +ro)sh ) fathers (1) , whom king ( 04428 +melek ) David ( 01732 +David ) made rulers ( 06485 +paqad ) over ( 05921 +(al) the Reubenites ( $07206+$ R@) uwbeniy ) , the Gadites ( 01425 +Gadiy ) , and the half ( 02677 +chetsiy ) tribe ( $\mathbf{0 7 6 2 6}+$ shebet ) of Manasseh ( $04520+$ M@ nashshiy ) , for every ( $03605+\mathrm{kol}$ ) matter ( 01697 +dabar ) pertaining to God (00430 +)elohiym ) , and affairs ( 01697 \{+dabar\} ) of the king ( 04428 +melek ) .
+dabar 1Ch_26_32 And his brethren ( 00251 +)ach ), men ( 01121 +ben ) of valour ( 02428 +chayil ) , [ were ] two thousand ( 00505 +)eleph ) and seven ( 07651 +sheba( ) hundred ( $03967+\mathrm{me}$ ) ah ) chief ( 07218 +ro)sh ) fathers (1) , whom king ( 04428 +melek ) David ( 01732 +David ) made rulers ( 06485 +paqad ) over ( 05921 +(al) the Reubenites ( $07206+$ R@) uwbeniy ), the Gadites ( 01425 +Gadiy ) , and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( 04520 +M@ nashshiy ), for every ( $03605+\mathrm{kol}$ ) matter ( 01697 \{+dabar\} ) pertaining to God (00430 +)elohiym ) , and affairs (01697 +dabar ) of the king ( 04428 +melek ) .
+dabar 1Ch_27_01 . Now the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) after their number ( 04557 +micpar ), [ to wit ] , the chief ( 07218 +ro)sh ) fathers ( 1 ) and captains ( 08269 +sar ) of thousands ( 00505 +)eleph ) and hundreds ( 03967 +me)ah ) , and their officers ( 07860 +shoter ) that served ( 08334 +sharath ) the king ( 04428 +melek ) in any ( 03605 +kol ) matter ( 01697 \{+dabar\} ) of the courses ( 04256 +machaloqeth ), which came ( 00935 +bow) ) in and went ( 03318 +yatsa) ) out month ( 02320 +chodesh ) by month ( 02320 +chodesh ) throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the months ( 02320 +chodesh ) of the year ( $\mathbf{0 8 1 4 1}$ +shaneh ) , of every ( 00259 +)echad ) course ( 04256 +machaloqeth ) [ were ] twenty ( 06242 +(esriym ) and four ( 00702 + )arba( ) thousand (00505 +)eleph ).
+dabar 1Ch_27_24 Joab ( 03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) began ( 02490 +chalal ) to number ( 04487 +manah ) , but he finished ( $03615+$ kalah ) not , because there fell ( 01961 +hayah ) wrath ( 07110 +qetseph ) for it against ( $05921+($ al $)$ Israel ( $03478+$ Yisra)el ) ; neither ( $03808+10$ ) ) was the number ( $04557+$ micpar ) put ( $05927+($ alah $)$ in the account $(04557+$ micpar ) of the chronicles (01697 \{+dabar\} ) of king (04428 +melek ) David (01732 +David ) .
+dabar 1Ch_28_21 And , behold (02009 +hinneh ) , the courses ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) of the priests (03548 +kohen ) and the Levites ( $03881+$ Leviyiy ) , [ even they shall be with thee ] for all ( $03605+\mathrm{kol}$ ) the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ): and [ there shall be ] with thee for all ( $03605+\mathrm{kol}$ ) manner of workmanship ( $04399+\mathrm{m} @$ la) kah ) every ( $03605+\mathrm{kol}$ ) willing ( 05081 +nadiyb ) skilful ( 02451 +chokmah ) man , for any ( $03605+\mathrm{kol}$ ) manner of service ( 05656 +(abodah ):also the princes ( $08269+$ sar ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ [ will be ] wholly ( $03605+\mathrm{kol}$ ) at thy commandment ( 01697 \{+dabar\} ) .
+dabar 1Ch_29_29 Now the acts (01697 +dabar ) of David (01732 +David ) the king ( 04428 +melek ) , first $(07223+r i)$ shown ) and last ( 00314 +)acharown ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Samuel ( $08050+$ Sh@muw)el ) the seer ( $07200+\mathrm{ra})$ ah ) , and in the book ( 01697 +dabar ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), and in the book ( 01697 \{+dabar\} ) of Gad ( 01410 +Gad ) the seer ( $\mathbf{0 2 3 7 4}$ +chozeh ) , 30 With all ( $03605+\mathrm{kol}$ ) his reign ( 04438 +malkuwth ) and his might ( $01369+$ g @ buwrah ) , and the times that went ( 05674 +(abar ) over ( 05674 $+($ abar ) him , and over (05921 +(al ) Israel (03478 +Yisra)el ), and over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) the kingdoms ( $\mathbf{0 4 4 6 7}+$ mamlakah ) of the countries ( $\mathbf{0 0 7 7 6}+$ )erets ) .
+dabar 1Ch_29_29 Now the acts (01697 +dabar ) of David (01732 +David ) the king ( 04428 +melek ) , first $(07223+r i)$ shown ) and last ( $00314+$ )acharown ), behold ( 02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book ( 01697 +dabar ) of Samuel ( 08050 +Sh@muw)el ) the seer ( $07200+\mathrm{ra})$ ah ), and in the book ( 01697 \{+dabar\} ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), and in the book ( 01697 +dabar ) of Gad ( 01410 +Gad ) the seer ( 02374 +chozeh ) , 30 With all ( $03605+\mathrm{kol}$ ) his reign ( 04438 +malkuwth ) and his might ( $01369+\mathrm{g}$ @ buwrah ) , and the times that went ( 05674 +(abar ) over ( 05674 +(abar ) him , and over ( 05921 +(al ) Israel ( 03478 +Yisra)el ), and over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) the kingdoms ( $\mathbf{0 4 4 6 7}+$ mamlakah ) of the countries $(\mathbf{0 0 7 7 6}+$ )erets ) .
+dabar 1Ch_29_29 Now the acts (01697 +dabar ) of David (01732 +David ) the king ( 04428 +melek ) , first $(07223+r i)$ shown ) and last ( $00314+$ )acharown ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 01697 \{+dabar\} ) of Samuel ( 08050 +Sh@muw)el ) the seer ( 07200 +ra) ah ) , and in the book ( 01697 +dabar ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), and in the book ( 01697 +dabar ) of Gad ( 01410 +Gad ) the seer ( 02374 +chozeh ) , 30 With all ( $03605+$ kol ) his reign ( 04438 +malkuwth ) and his might ( $01369+\mathrm{g}$ @ buwrah ) , and the times that went ( 05674 +(abar ) over ( 05674 +(abar ) him , and over ( $05921+($ al $)$ Israel ( $03478+$ Yisra)el ), and over ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ the kingdoms ( 04467 +mamlakah ) of the countries ( $\mathbf{0 0 7 7 6}+$ )erets ) .
+dabar 1Ch_29_29 Now the acts ( 01697 \{+dabar\} ) of David ( 01732 +David ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) , first $(07223+r i)$ shown ) and last ( 00314 +)acharown ), behold ( 02009 +hinneh ), they [ are ] written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Samuel ( $08050+$ Sh@muw)el ) the seer ( $07200+\mathrm{ra})$ ah ), and in the book ( 01697 +dabar ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) , and in the book ( 01697 +dabar ) of Gad ( 01410 +Gad ) the seer ( 02374 +chozeh ) , 30 With all ( $03605+\mathrm{kol}$ ) his reign ( 04438 +malkuwth ) and his might ( $01369+\mathrm{g}$ @ buwrah ) , and the times that went ( 05674 +(abar ) over ( 05674 +(abar ) him , and over ( $05921+(\mathrm{al})$ Israel ( 03478 +Yisra)el ), and over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) the kingdoms ( $\mathbf{0 4 4 6 7}+$ mamlakah ) of the countries $(\mathbf{0 0 7 7 6}+$ )erets ) .
+dabar 1Ki_01_14 Behold (02009 +hinneh ), while thou yet (05750 +(owd ) talkest (01696 +dabar ) there ( 08033 +sham ) with the king ( 04428 +melek ), I also will come ( 00935 +bow) ) in after ( 00310 +)achar ) thee , and confirm ( 04390 +male) ) thy words ( 01697 \{+dabar\} ) .
+dabar 1Ki_01_14 Behold (02009 +hinneh ), while thou yet (05750 +(owd ) talkest (01696 \{+dabar\} ) there ( 08033 +sham ) with the king ( 04428 +melek ), I also will come ( 00935 +bow) ) in after ( 00310 +)achar ) thee, and confirm ( 04390 +male) ) thy words ( 01697 +dabar ) .
+dabar 1Ki_01_22 And, lo (02009 +hinneh ) , while she yet (05750 +(owd ) talked (01696 \{+dabar\} ) with the king ( 04428 +melek ), Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) also came ( 00935 +bow) ) in.
+dabar 1Ki_01_27 Is this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) done by my lord ( 00113 +)adown ) the king ( 04428 +melek ) , and thou hast not shewed ( 03045 +yada( ) [ it ] unto thy servant ( 05650 +(ebed ) , who ( 04310 +miy ) should sit ( 03427 +yashab ) on the throne ( 03678 +kicce) ) of my lord ( 00113 +)adown ) the king (04428 +melek ) after (00310 +)achar ) him ?
+dabar 1Ki_01_42 And while he yet (05750 +(owd ) spake (01696 \{+dabar\} ), behold ( 02009 +hinneh ) , Jonathan ( $03129+$ Yownathan ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Abiathar (54) the priest ( 03548 +kohen ) came ( 00935 +bow) ): and Adonijah ( 00138 +)Adoniyah ) said ( 00559 +)amar ) unto him , Come ( 00935 +bow) ) in ; for thou [ art ] a valiant (02428 +chayil ) man ( 00376 +)iysh ) , and bringest ( 01319 +basar ) good ( 02896 +towb ) tidings (01319 +basar ).
+dabar 1Ki_02_04 That the LORD (03068 +Y@hovah ) may continue (06965 +quwm ) his word (01697 +dabar ) which (00834 +)aher ) he spake ( 01696 \{+dabar\} ) concerning ( 05921 +(al ) me , saying ( 00559 +)amar ), If ( $\mathbf{0 0 5 1 8}+$ )im ) thy children ( 01121 +ben ) take heed ( 08104 +shamar ) to their way ( 01870 +derek ) , to walk ( 03212 +yalak ) before ( 06440 +paniym ) me in truth ( 00571 +)emeth ) with all ( 03605 $+\mathrm{kol})$ their heart ( 03824 +lebab ) and with all ( $03605+\mathrm{kol}$ ) their soul ( $05315+$ nephesh ) , there shall not fail (03772 +karath ) thee ( said he ) a man (00376 +)iysh ) on (05921 +(al) the throne ( $03678+$ kicce) ) of Israel (03478 +Yisra)el ) .
+dabar 1Ki_02_04 That the LORD (03068 +Y @hovah ) may continue (06965 +quwm ) his word (01697 \{+dabar\} ) which (00834 +)aher ) he spake ( 01696 +dabar ) concerning ( 05921 +(al ) me , saying ( 00559 +)amar ), If ( $\mathbf{0 0 5 1 8}+$ )im ) thy children ( 01121 +ben ) take heed ( 08104 +shamar ) to their way ( 01870 +derek ) , to walk ( 03212 +yalak ) before ( 06440 +paniym ) me in truth ( 00571 +)emeth ) with all ( 03605 $+\mathrm{kol})$ their heart ( $03824+$ lebab ) and with all $(03605+\mathrm{kol})$ their soul ( $05315+$ nephesh $)$, there shall not fail (03772 +karath ) thee ( said he ) a man (00376 +)iysh ) on (05921 +(al) the throne (03678 +kicce) ) of Israel (03478 +Yisra)el ).
+dabar 1Ki_02_14 He said (00559 +)amar ) moreover , I have somewhat to say ( 01697 +dabar ) unto thee . And she said (00559 +)amar ) , Say (01696 \{+dabar\} ) on .
+dabar 1Ki_02_14 He said ( 00559 +)amar ) moreover, I have somewhat to say ( 01697 \{+dabar\} ) unto thee . And she said (00559 +)amar ) , Say (01696 +dabar ) on .
+dabar 1Ki_02_16 And now (06258 +(attah ) I ask (07592 +sha)al ) one (00259 +)echad ) petition (07596 +sh@)elah ) of thee , deny (07725 +shuwb ) me not. And she said (00559 +)amar ) unto him , Say (01696 \{+dabar\}) on .
+dabar 1Ki_02_18 And Bathsheba (01339 +Bath - Sheba( ) said (00559 +)amar ), Well (02896 +towb ) ; I will speak ( 01696 \{+dabar\} ) for thee unto the king ( 04428 +melek ) .
+dabar 1Ki_02_19 Bathsheba ( 01339 +Bath - Sheba( ) therefore went ( 00935 +bow) ) unto king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) , to speak ( 01696 \{+dabar\} ) unto him for Adonijah (00138 +)Adoniyah ) . And the king ( 04428 +melek ) rose ( 06965 +quwm ) up to meet ( 07125 +qir)ah ) her , and bowed ( 07812 +shachah ) himself unto her , and sat ( 03427 +yashab ) down on ( $05921+$ (al ) his throne ( 03678 +kicce) ) , and caused a seat ( 03678 +kicce) ) to be set ( $07760+$ suwm ) for the king s ( 04428 +melek ) mother (00517 +)em ) ; and she sat (03427 +yashab ) on his right (03225 +yamiyn ) hand .
+dabar 1Ki_02_23 Then king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) sware ( 07650 +shaba( ) by the LORD (03068 +Y @hovah ) , saying (00559 +)amar ), God (00430 +)elohiym ) do (06213 +(asah) so to me ,
and more ( 03254 +yacaph ) also ( 03541 +koh ) , if ( 03588 +kiy ) Adonijah ( 00138 +)Adoniyah ) have not spoken ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 \{+dabar\} ) against his own life ( 05315 +nephesh ) .
+dabar 1Ki_02_23 Then king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) sware ( 07650 +shaba( ) by the LORD (03068 +Y @hovah ) , saying ( 00559 +)amar ) , God (00430 +)elohiym ) do ( $06213+($ asah $)$ so to me , and more ( 03254 +yacaph ) also ( 03541 +koh ) , if ( 03588 +kiy ) Adonijah ( 00138 +)Adoniyah ) have not spoken ( 01696 \{+dabar\} ) this ( 02088 +zeh ) word ( 01697 +dabar ) against his own life ( 05315 +nephesh ) .
+dabar 1Ki_02_24 Now (06258 +(attah ) therefore, [ as ] the LORD (03068 +Y @hovah ) liveth (02416 +chay ), which (00834 +)aher ) hath established ( 03559 +kuwn ) me , and set ( 03427 +yashab ) me on ( 05921 +(al ) the throne ( 03678 +kicce) ) of David ( 01732 +David ) my father (1), and who (00834 +)aher ) hath made ( 06213 +(asah ) me an house ( 01004 +bayith ), as he promised ( 01696 \{+dabar\} ), Adonijah ( 00138 +)Adoniyah ) shall be put to death ( 04191 +muwth ) this day ( 03117 +yowm ).
+dabar 1Ki_02_27 So Solomon (08010 +Sh@lomoh ) thrust (01644 +garash ) out Abiathar (54) from being ( 01961 +hayah ) priest ( 03548 +kohen ) unto the LORD ( $03068+$ Y @hovah ) ; that he might fulfil ( 04390 +male) ) the word (01697 + dabar ) of the LORD (03068 + Y @ hovah ) , which (00834 +)aher ) he spake (01696 \{+dabar\} ) concerning (05921 +(al) the house (01004 +bayith ) of Eli (05941 +(Eliy ) in Shiloh (07887 +Shiyloh ) .
+dabar 1Ki_02_27 So Solomon ( 08010 +Sh@lomoh ) thrust ( 01644 +garash ) out Abiathar (54) from being ( 01961 +hayah ) priest ( 03548 +kohen ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) ; that he might fulfil ( 04390 +male) ) the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) , which ( 00834 +)aher ) he spake (01696 +dabar ) concerning (05921 +(al ) the house (01004 +bayith ) of Eli (05941 +(Eliy ) in Shiloh (07887 +Shiyloh ) .
+dabar 1Ki_02_30 And Benaiah ( 01141 +B@ nayah ) came ( 00935 +bow) ) to the tabernacle ( 00168 +)ohel ) of the LORD ( $03068+$ Y @hovah ) , and said ( $00559+$ )amar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the king ( 04428 +melek ), Come (03318 + yatsa) ) forth (03318 + yatsa) ). And he said (00559 +)amar ) , Nay ( 03808 +lo) ) ; but I will die ( 04191 +muwth ) here ( 06311 +poh ) . And Benaiah ( 01141 +B @ nayah ) brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 +dabar ) again ( 07725 +shuwb ), saying (00559 +)amar ), Thus (03541 +koh ) said (01696 \{+dabar\} ) Joab (03097 +Yow)ab ), and thus ( 03541 +koh ) he answered ( 06030 +(anah ) me .
+dabar 1Ki_02_30 And Benaiah ( 01141 +B@nayah ) came (00935 +bow) ) to the tabernacle ( 00168 +)ohel ) of the LORD ( $03068+$ Y @hovah ) , and said ( 00559 +)amar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the king ( 04428 +melek ) , Come (03318 + yatsa) ) forth (03318 + yatsa) ). And he said (00559 +)amar ) , Nay ( 03808 +lo) ) ; but I will die ( 04191 +muwth ) here ( 06311 +poh ) . And Benaiah ( 01141 +B@nayah ) brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 \{+dabar\} ) again ( 07725 +shuwb ), saying (00559 +) amar ), Thus (03541 + koh ) said (01696 +dabar ) Joab (03097 +Yow)ab ), and thus ( 03541 +koh ) he answered ( 06030 +(anah ) me .
+dabar 1Ki_02_31 And the king (04428 +melek ) said (00559 +)amar ) unto him , Do (06213 +(asah ) as he hath said ( 01696 \{+dabar\} ) , and fall ( 06293 +paga() upon him , and bury ( 06912 +qabar ) him ; that thou mayest take ( 05493 +cuwr ) away ( 05493 +cuwr ) the innocent ( 02600 +chinnam ) blood ( 01818 +dam ), which (00834 +)aher ) Joab (03097 +Yow)ab ) shed (08210 +shaphak ), from me, and from the house (01004 +bayith ) of my father (1) .
+dabar 1Ki_02_38 And Shimei ( 08096 +Shim(iy ) said (00559 +)amar ) unto the king ( 04428 +melek ) , The saying ( 01697 +dabar ) [ is ] good ( 02896 +towb ):as my lord ( 00113 +)adown ) the king ( 04428 +melek ) hath said ( 01696 \{+dabar\} ) , so ( 03651 +ken ) will thy servant ( 05650 +(ebed) do ( 06213 +(asah ). And Shimei ( 08096 +Shim(iy ) dwelt ( 03427 +yashab ) in Jerusalem ( 03389 +Y @ ruwshalaim ) many ( 07227 +rab ) days (03117 +yowm ) .
+dabar 1Ki_02_38 And Shimei ( 08096 +Shim(iy ) said ( 00559 +)amar ) unto the king ( 04428 +melek ), The saying ( 01697 \{+dabar\} ) [ is ] good ( 02896 +towb ):as my lord ( 00113 +)adown ) the king ( 04428 +melek ) hath said ( 01696 +dabar ) , so ( 03651 +ken ) will thy servant ( 05650 +(ebed ) do ( 06213 +(asah ) . And Shimei ( 08096 +Shim(iy ) dwelt ( 03427 +yashab ) in Jerusalem ( 03389 +Y @ruwshalaim ) many ( 07227 +rab ) days (03117 +yowm ).
+dabar 1Ki_02_42 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) sent ( 07971 +shalach ) and called ( 07121 +qara) ) for Shimei ( 08096 +Shim(iy ) , and said ( 00559 +)amar ) unto him , Did I not make thee to swear (07650 +shaba( ) by the LORD (03068 +Y @hovah ), and protested (05749 +(uwd ) unto thee, saying (00559 +)amar ), Know ( 03045 +yada( ) for a certain ( 03045 +yada( ), on the day ( 03117 +yowm ) thou goest ( 03318 + yatsa) ) out , and walkest ( $\mathbf{0 1 9 8 0}$ +halak ) abroad any whither ( $00575+$ )an ), that thou shalt surely die ( 04191 +muwth ) ? and thou saidst ( 00559 +)amar ) unto me, The word ( 01697 \{+dabar\} ) [ that ] I have heard ( 08085 +shama( ) [ is ] good ( 02896 +towb ) .
+dabar 1Ki_03_10 And the speech (01697 +dabar ) pleased the Lord (00136 +)Adonay ), that Solomon ( 08010 +Sh@lomoh ) had asked (07592 +sha)al ) this ( 02088 +zeh ) thing (01697 \{+dabar\} ) .
+dabar 1Ki_03_10 And the speech (01697 \{+dabar\} ) pleased the Lord (00136 +)Adonay ), that Solomon ( 08010 +Sh@lomoh ) had asked (07592 +sha)al ) this (02088 +zeh ) thing (01697 +dabar ) .
+dabar 1Ki_03_11 And God (00430 +)elohiym ) said (00559 +)amar ) unto him , Because (03282 +ya(an ) thou hast asked ( 07592 +sha)al ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) , and hast not asked (07592 +sha)al ) for thyself long ( 07221 +ri)shah ) life ( 03117 +yowm ) ; neither ( $03808+10$ ) ) hast asked ( 07592 +sha)al ) riches ( 06239 +(osher ) for thyself , nor ( $03808+10$ ) ) hast asked ( $07592+$ sha) al ) the life ( 05315 +nephesh ) of thine enemies ( $\mathbf{0 0 3 4 1}+$ )oyeb ) ; but hast asked ( 07592 +sha)al ) for thyself understanding (00995 +biyn ) to discern (08085 + shama( ) judgment (04941 +mishpat ) ;
+dabar 1Ki_03_12 Behold ( 02009 +hinneh ) , I have done ( 06213 +(asah ) according to thy words ( 01697 \{+dabar\} ):lo (02009 +hinneh ), I have given ( 05414 +nathan ) thee a wise ( 02450 +chakam ) and an understanding ( $\mathbf{0 0 9 9 5}$ +biyn ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) ; so that there was none ( $03808+\mathrm{lo}$ ) ) like ( 03644 $+k @ m o w)$ thee before ( 06440 +paniym ) thee , neither after ( 00310 +)achar ) thee shall any arise ( 06965 +quwm ) like (03644 +k@mow ) unto thee.
+dabar 1Ki_03_22 And the other (00312 +)acher ) woman (00802 +)ishshah ) said (00559 +)amar ), Nay ( 03808 +lo) ) ; but the living ( 02416 +chay ) [ is ] my son ( 01121 +ben ), and the dead ( 04191 +muwth ) [ is ] thy son ( 01121 +ben ). And this ( 02063 +zo)th ) said ( 00559 +)amar ), No ( $03808+10$ ) ) ; but the dead ( 04191 +muwth ) [ is ] thy son ( 01121 +ben ) , and the living ( $\mathbf{0 2 4 1 6}+$ chay ) [ is ] my son ( 01121 +ben ) . Thus they spake ( 01696 \{+dabar\} ) before ( 06440 +paniym ) the king ( 04428 +melek ) .
+dabar 1Ki_04_32 And he spake ( 01696 \{+dabar\} ) three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) proverbs ( 04912 +mashal ): and his songs ( 07892 +shiyr ) were a thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ).
+dabar 1Ki_04_33 And he spake ( 01696 +dabar ) of trees ( 06086 +(ets ) , from the cedar ( 00730 +)erez ) tree ( 06086 +(ets ) that $[$ is $]$ in Lebanon ( $03844+\mathrm{L} @$ banown ) even unto the hyssop ( $00231+$ )ezowb ) that springeth ( 03318 +yatsa) ) out of the wall ( 07023 +qiyr ):he spake ( 01696 \{+dabar\} ) also of beasts ( 00929 +b @hemah ), and of fowl ( 05775 +(owph ) , and of creeping ( 07431 +remes ) things , and of fishes ( 01709 +dag ).
+dabar 1Ki_04_33 And he spake ( 01696 \{+dabar\} ) of trees ( 06086 +(ets ) , from the cedar ( 00730 +)erez ) tree ( $\mathbf{0 6 0 8 6}+($ ets $)$ that $[$ is ] in Lebanon ( $03844+L @$ banown ) even unto the hyssop ( $00231+$ )ezowb ) that springeth (03318 +yatsa) ) out of the wall (07023 +qiyr ):he spake ( 01696 +dabar ) also of beasts ( 00929
+b@hemah ) , and of fowl (05775 +(owph ) , and of creeping (07431 +remes ) things , and of fishes (01709 +dag ).
+dabar 1Ki_05_05 And, behold (02005 +hen ), I purpose ( 00559 +)amar ) to build ( 01129 +banah ) an house ( 01004 +bayith ) unto the name ( 08034 +shem ) of the LORD ( 03068 +Y@hovah ) my God (00430 +)elohiym ) , as the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto David (01732 +David ) my father (1), saying (00559 +)amar ), Thy son (01121 +ben ), whom (00834 +)aher ) I will set (05414 +nathan ) upon thy throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) in thy room ( 08478 +tachath ), he shall build ( 01129 +banah ) an house ( 01004 +bayith ) unto my name ( 08034 +shem ) .
+dabar 1Ki_05_07 And it came ( 01961 +hayah ) to pass , when Hiram (02438 +Chiyram ) heard ( 08085 + shama( ) the words ( 01697 \{+dabar\} ) of Solomon ( $08010+$ Sh @lomoh ) , that he rejoiced ( $08055+$ samach ) greatly ( $03966+\mathrm{m} @($ od $)$, and said ( 00559 +)amar ), Blessed ( 01288 +barak ) [ be ] the LORD ( 03068 + Y@hovah ) this day ( 03117 +yowm ) , which ( 00834 +)aher ) hath given ( 05414 +nathan ) unto David ( 01732 +David ) a wise ( 02450 +chakam ) son ( 01121 +ben ) over ( $05921+(\mathrm{al})$ this ( $\mathbf{0 2 0 8 8}+$ zeh ) great (07227 +rab ) people (05971 +(am ).
+dabar 1Ki_05_12 And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) Solomon (08010 +Sh@lomoh ) wisdom ( $02451+$ chokmah ) , as he promised ( 01696 \{+dabar\} ) him:and there was peace ( $07965+$ shalowm ) between ( 00996 +beyn ) Hiram ( 02438 +Chiyram ) and Solomon ( 08010 +Sh@lomoh ) ; and they two ( 08147 +sh @ nayim ) made (03772 + karath ) a league ( $01285+$ b@riyth ) together .
+dabar 1Ki_06_11 . And the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) to Solomon (08010 +Sh@lomoh ), saying (00559 +)amar ),
+dabar 1Ki_06_12 [ Concerning ] this (02088 +zeh ) house (01004 +bayith ) which (00834 +)aher ) thou art in building ( 01129 +banah ), if ( $\mathbf{0 0 5 1 8}+$ ) im ) thou wilt walk ( $\mathbf{0 3 2 1 2}$ +yalak ) in my statutes ( 02708 +chuqqah ) , and execute ( 06213 +(asah ) my judgments ( 04941 +mishpat ), and keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) my commandments ( 04687 +mitsvah ) to walk ( 03212 +yalak ) in them ; then will I perform ( 06965 +quwm ) my word ( 01697 +dabar ) with thee, which ( 00834 +)aher ) I spake ( 01696 \{+dabar\} ) unto David (01732 +David ) thy father (1) :
+dabar 1Ki_06_12 [ Concerning ] this (02088 +zeh ) house (01004 +bayith ) which (00834 +)aher ) thou art in building ( 01129 +banah ), if ( $\mathbf{0 0 5 1 8}+$ ) im ) thou wilt walk ( $\mathbf{0 3 2 1 2}+$ +yalak ) in my statutes ( 02708 +chuqqah ) , and execute ( 06213 +(asah ) my judgments ( 04941 +mishpat ), and keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) my commandments ( 04687 +mitsvah ) to walk ( 03212 +yalak ) in them ; then will I perform ( 06965 +quwm ) my word ( 01697 \{+dabar\} ) with thee, which ( 00834 +)aher ) I spake ( 01696 +dabar ) unto David (01732 +David ) thy father (1) :
+dabar 1Ki_06_38 And in the eleventh year (08141 +shaneh ) , in the month (03391 +yerach ) Bul (00945 +Buwl ) , which ( 01931 +huw) ) [ is ] the eighth ( $08066+$ sh @miyniy ) month ( 02320 +chodesh ) , was the house ( 01004 +bayith ) finished ( 03615 +kalah ) throughout all ( $03605+$ kol ) the parts ( 01697 \{+dabar\} ) thereof , and according ( $05921+($ al $)$ to all $(03605+\mathrm{kol})$ the fashion $(04941+$ mishpat $)$ of it . So was he seven ( 07651 +sheba( ) years ( 08141 +shaneh ) in building ( 01129 +banah ) it .
+dabar 1Ki_08_15 And he said (00559 +)amar ), Blessed (01288 +barak ) [ be ] the LORD (03068 + Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( 03478 +Yisra)el ) , which ( 00834 +)aher ) spake ( 01696 \{+dabar\} ) with his mouth ( 06310 +peh ) unto David ( 01732 +David ) my father (1) , and hath with his hand (03027 + yad ) fulfilled (04390 +male) ) [ it ] , saying (00559 +)amar ),
+dabar 1Ki_08_20 And the LORD (03068 +Y@hovah ) hath performed (06965 +quwm ) his word (01697 +dabar ) that he spake ( 01696 +dabar ), and $I$ am risen ( 06965 +quwm ) up in the room ( 08478 +tachath ) of David (01732 +David ) my father (1), and sit (03427 + yashab ) on (05921 +(al) the throne (03678 + kicce)
) of Israel ( 03478 +Yisra)el ) , as the LORD ( $03068+\mathrm{Y} @$ hovah ) promised ( 01696 \{+dabar\} ) , and have built ( 01129 +banah ) an house ( 01004 +bayith ) for the name ( 08034 +shem ) of the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
+dabar 1Ki_08_20 And the LORD (03068 +Y@hovah ) hath performed (06965 +quwm ) his word (01697 +dabar ) that he spake ( 01696 \{+dabar\} ), and I am risen ( 06965 +quwm ) up in the room ( 08478 +tachath ) of David ( 01732 +David ) my father (1), and sit ( 03427 +yashab ) on ( 05921 +(al) the throne ( 03678 +kicce) ) of Israel ( 03478 +Yisra)el ) , as the LORD ( $03068+$ Y @hovah ) promised ( 01696 +dabar ), and have built ( 01129 +banah ) an house ( 01004 +bayith ) for the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
+dabar 1Ki_08_20 And the LORD (03068 +Y @hovah ) hath performed (06965 +quwm ) his word (01697 \{+dabar\} ) that he spake ( 01696 +dabar ) , and I am risen ( 06965 +quwm ) up in the room ( 08478 +tachath ) of David ( 01732 +David ) my father (1) , and sit ( 03427 +yashab ) on ( 05921 +(al) the throne ( 03678 +kicce) ) of Israel ( 03478 +Yisra)el ) , as the LORD ( $03068+$ Y @hovah ) promised ( 01696 +dabar ), and have built ( 01129 +banah ) an house ( 01004 +bayith ) for the name ( 08034 +shem ) of the LORD ( $03068+$ Y @ hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) .
+dabar 1Ki_08_24 Who (00834 +)aher ) hast kept (08104 +shamar ) with thy servant (05650 +(ebed ) David (01732 +David ) my father (1) that thou promisedst ( $\mathbf{0 1 6 9 6}+$ dabar ) him:thou spakest ( 01696 \{+dabar\} ) also with thy mouth ( 06310 +peh ) , and hast fulfilled ( 04390 +male) ) [ it ] with thine hand ( 03027 +yad ), as [ it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
+dabar 1Ki_08_24 Who (00834 +)aher ) hast kept (08104 +shamar ) with thy servant (05650 +(ebed ) David ( 01732 +David ) my father (1) that thou promisedst ( 01696 \{+dabar\} ) him:thou spakest ( 01696 +dabar ) also with thy mouth ( 06310 +peh ) , and hast fulfilled ( 04390 +male) ) [ it ] with thine hand ( 03027 +yad ), as [ it is ] this ( $02088+$ zeh ) day ( 03117 +yowm ) .
+dabar 1Ki_08_25 Therefore now (06258 +(attah ), LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , keep ( 08104 +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) that thou promisedst (01696 \{+dabar\} ) him , saying (00559 +)amar ), There shall not fail ( 03772 +karath ) thee a man ( $00376+$ )iysh ) in my sight ( 06440 +paniym ) to sit ( 03427 +yashab ) on ( 05921 $+($ al $)$ the throne $(03678+$ kicce) ) of Israel ( $03478+$ Yisra $)$ el ) ; so ( $07535+\mathrm{raq}$ ) that thy children ( 01121 +ben ) take heed ( 08104 +shamar ) to their way ( 01870 +derek ) , that they walk ( 03212 +yalak ) before ( 06440 +paniym ) me as thou hast walked ( 01980 +halak ) before ( 06440 +paniym ) me .
+dabar 1Ki_08_26 And now (06258 +(attah ), O God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), let thy word ( 01697 +dabar ) , I pray ( 04994 +na) ) thee , be verified ( 00539 +)aman ) , which ( 00834 +)aher ) thou spakest ( 01696 \{+dabar\} ) unto thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) .
+dabar 1Ki_08_26 And now ( 06258 +(attah ), O God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), let thy word ( 01697 \{+dabar\} ) , I pray ( 04994 +na) ) thee , be verified ( 00539 +)aman ), which ( 00834 +)aher ) thou spakest ( 01696 +dabar ) unto thy servant ( 05650 +(ebed ) David (01732 +David ) my father (1) .
+dabar 1Ki_08_53 For thou didst (06213 +(asah ) separate (00914 +badal) them from among all (03605 $+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ of the earth $(00776+)$ erets ) , [ to be ] thine inheritance ( 05159 +nachalah ), as thou spakest ( 01696 \{+dabar\} ) by the hand ( 03027 +yad) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) thy servant ( 05650 +(ebed ), when thou broughtest ( $\mathbf{0 3 3 1 8}+$ yatsa) ) our fathers (1) out of Egypt ( 04714 +Mitsrayim ), O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
+dabar 1Ki_08_56 Blessed (01288 +barak ) [ be ] the LORD (03068 + Y @hovah ), that hath given (05414 +nathan ) rest ( $04496+\mathrm{m} @$ nuwchah ) unto his people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra) el ) , according to all ( $03605+$ kol ) that he promised ( $\mathbf{0 1 6 9 6}+$ dabar ): there hath not failed ( 05307 +naphal ) one ( 00259
+)echad ) word ( 01697 +dabar ) of all ( 03605 +kol ) his good ( 02896 +towb ) promise ( 01697 +dabar ), which (00834 +)aher ) he promised ( 01696 \{+dabar\} ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) his servant ( 05650 +(ebed ) .
+dabar 1Ki_08_56 Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ), that hath given (05414 +nathan ) rest ( $\mathbf{0 4 4 9 6}+\mathrm{m} @$ nuwchah ) unto his people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra) el ) , according to all ( $03605+\mathrm{kol}$ ) that he promised ( 01696 +dabar ):there hath not failed ( 05307 +naphal ) one ( 00259 +)echad ) word ( 01697 +dabar ) of all ( $03605+\mathrm{kol}$ ) his good ( 02896 +towb ) promise ( 01697 \{+dabar\} ) , which (00834 +)aher ) he promised ( 01696 +dabar ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) his servant ( 05650 +(ebed ) .
+dabar 1Ki_08_56 Blessed (01288 +barak ) [ be ] the LORD (03068 +Y @hovah ), that hath given (05414 +nathan ) rest ( $\mathbf{0 4 4 9 6}+\mathrm{m} @$ nuwchah ) unto his people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra) el ) , according to all ( $03605+\mathrm{kol}$ ) that he promised ( 01696 +dabar ):there hath not failed ( 05307 +naphal ) one ( 00259 +)echad ) word ( 01697 \{+dabar\} ) of all ( $03605+\mathrm{kol}$ ) his good ( 02896 +towb ) promise ( 01697 +dabar ) , which (00834 +)aher ) he promised ( 01696 +dabar ) by the hand ( $03027+$ yad ) of Moses ( 04872 +Mosheh ) his servant ( 05650 +(ebed ) .
+dabar 1Ki_08_56 Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ), that hath given (05414 +nathan ) rest ( $\mathbf{0 4 4 9 6}+\mathrm{m} @$ nuwchah ) unto his people ( $05971+(\mathrm{am})$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) , according to all ( $03605+\mathrm{kol}$ ) that he promised ( 01696 \{+dabar\} ):there hath not failed ( 05307 +naphal ) one ( 00259 +)echad ) word ( 01697 +dabar ) of all ( $03605+\mathrm{kol}$ ) his good ( 02896 +towb ) promise ( 01697 +dabar ) , which ( 00834 +)aher ) he promised ( 01696 +dabar ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) his servant ( 05650 +(ebed ) .
+dabar 1Ki_08_59 And let these ( 00428 +)el - leh ) my words ( 01697 +dabar ), wherewith ( 00834 +)aher ) I have made supplication ( 02603 +chanan ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , be nigh ( 07126 +qarab ) unto the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) day ( 03119 +yowmam ) and night ( 03915 +layil ) , that he maintain ( $06213+$ (asah ) the cause ( 04941 +mishpat ) of his servant ( 05650 +(ebed ) , and the cause ( 04941 +mishpat ) of his people ( $05971+$ (am ) Israel ( $03478+$ Yisra)el ) at all times (03117 +yowm ) , as the matter ( 01697 \{+dabar\} ) shall require ( 03117 +yowm ) :
+dabar 1Ki_08_59 And let these ( 00428 +)el - leh ) my words ( 01697 \{+dabar\} ), wherewith ( 00834 +)aher ) I have made supplication ( 02603 +chanan ) before ( 06440 +paniym ) the LORD ( $03068+$ Y@hovah ) , be nigh ( 07126 +qarab ) unto the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) day (03119 +yowmam ) and night ( 03915 +layil ) , that he maintain ( 06213 +(asah ) the cause ( 04941 +mishpat ) of his servant ( 05650 +(ebed ) , and the cause ( 04941 +mishpat ) of his people ( $05971+$ (am ) Israel ( 03478 +Yisra)el ) at all times ( 03117 +yowm ) , as the matter ( 01697 +dabar ) shall require ( 03117 +yowm ) :
+dabar 1Ki_09_05 Then I will establish ( $\mathbf{0 6 9 6 5}$ +quwm ) the throne ( $\mathbf{0 3 6 7 8}+\mathrm{kicce}$ ) ) of thy kingdom ( 04467 +mamlakah ) upon Israel ( 03478 +Yisra)el ) for ever ( 05769 +(owlam ), as I promised ( 01696 \{+dabar\} ) to David (01732 +David ) thy father (1), saying (00559 +)amar ), There shall not fail (03772 +karath ) thee a man (00376 +)iysh ) upon the throne (03678 +kicce) ) of Israel (03478 +Yisra)el ) .
+dabar 1Ki_09_15. And this ( 02088 +zeh ) [ is ] the reason ( 01697 \{+dabar\} ) of the levy ( 04522 +mac ) which ( 00834 +)aher ) king ( 04428 +melek ) Solomon ( $08010+$ Sh @lomoh ) raised ( $05927+($ alah ) ; for to build ( 01129 +banah ) the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and his own house ( 01004 +bayith ) , and Millo ( 04407 +millow) ) , and the wall ( 02346 +chowmah ) of Jerusalem ( 03389 +Y @ruwshalaim ) , and Hazor (02674 +Chatsowr ) , and Megiddo (04023 +M@giddown ), and Gezer (01507 +Gezer ) .
+dabar 1Ki_10_02 And she came ( $\mathbf{0 0 9 3 5}$ +bow) ) to Jerusalem ( 03389 +Y @ ruwshalaim ) with a very $\mathbf{( 0 3 9 6 6}$ $+\mathrm{m} @(\mathrm{od})$ great (03515 +kabed ) train (02428 +chayil ), with camels (01581 + gamal ) that bare (05375
+nasa) ) spices (01314 +besem ), and very (03966 +m@(od ) much (07227 +rab ) gold (02091 +zahab ) , and precious (03368 +yaqar ) stones (68): and when she was come ( 00935 +bow) ) to Solomon ( 08010 +Sh@lomoh ) , she communed ( $\mathbf{0 1 6 9 6}$ \{+dabar\} ) with him of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that was in her heart ( 03824 +lebab ) .
+dabar 1Ki_10_03 And Solomon ( 08010 +Sh@lomoh ) told ( 05046 +nagad ) her all ( 03605 +kol ) her questions ( 01697 +dabar ):there was not [ any ] thing ( 01697 \{+dabar\} ) hid ( 05956 +(alam ) from the king (04428 +melek ) , which (00834 +)aher ) he told (05046 +nagad ) her not .
+dabar 1Ki_10_03 And Solomon ( 08010 +Sh@lomoh ) told ( 05046 +nagad ) her all ( $03605+\mathrm{kol}$ ) her questions ( 01697 \{+dabar\} ):there was not [ any ] thing ( 01697 +dabar ) hid ( 05956 +(alam ) from the king (04428 +melek ) , which (00834 +)aher ) he told (05046 +nagad ) her not .
+dabar 1Ki_10_06 And she said (00559 +)amar ) to the king ( 04428 +melek ), It was a true ( $00571+$ )emeth ) report ( 01697 +dabar ) that $I$ heard ( 08085 +shama( ) in mine own land ( 00776 +)erets ) of thy acts ( 01697 \{+dabar\} ) and of thy wisdom ( 02451 +chokmah ) .
+dabar 1Ki_10_06 And she said (00559 +)amar ) to the king ( 04428 +melek ), It was a true ( 00571 +)emeth ) report ( 01697 \{+dabar\} ) that I heard ( 08085 +shama( ) in mine own land ( 00776 +)erets ) of thy acts ( 01697 +dabar ) and of thy wisdom ( 02451 +chokmah ) .
+dabar 1Ki_10_07 Howbeit I believed (00539 +)aman ) not the words (01697 \{+dabar\} ), until (05704 +(ad ) I came ( 00935 +bow) ), and mine eyes ( 05869 +(ayin ) had seen ( 07200 +ra)ah ) [ it ] :and , behold ( 02009 +hinneh ) , the half ( 02677 +chetsiy ) was not told ( 05046 +nagad ) me:thy wisdom ( 02451 +chokmah ) and prosperity ( $\mathbf{0 2 8 9 6}+$ towb ) exceedeth ( 03254 +yacaph ) the fame ( $08052+$ sh @ muw(ah ) which ( 00834 +)aher ) I heard (08085 + shama( ) .
+dabar 1Ki_10_25 And they brought (00935 +bow) ) every man ( 00376 +)iysh ) his present ( 04503 + minchah ) , vessels ( $03627+\mathrm{k} @$ liy ) of silver ( $03701+\mathrm{keceph}$ ) , and vessels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , and garments (08008 +salmah ), and armour (05402 +nesheq ), and spices ( 01314 +besem ), horses ( 05483 +cuwc ) , and mules ( 06505 +pered ) , a rate ( 01697 \{+dabar\} ) year ( 08141 +shaneh ) by year (08141 +shaneh ) .
+dabar 1Ki_11_10 And had commanded (06680 +tsavah ) him concerning (05921 +(al ) this (02088 +zeh ) thing ( 01697 \{+dabar\} ) , that he should not go (03212 + yalak ) after (00310 +)achar ) other (00312 +)acher ) gods ( 00430 +)elohiym ):but he kept ( 08104 +shamar ) not that which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) commanded (06680 +tsavah ) .
+dabar 1Ki_11_27 And this (02088 +zeh ) [ was ] the cause (01697 \{+dabar\} ) that he lifted (07311 +ruwm ) up [ his ] hand (03027 +yad ) against the king (04428 +melek ):Solomon (08010 +Sh @lomoh ) built ( 01129 +banah ) Millo (04407 +millow) ), [ and ] repaired ( 05462 +cagar ) the breaches ( 06556 +perets ) of the city (05892 +(iyr ) of David (01732 +David ) his father (1) .
+dabar 1Ki_11_41. And the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Solomon ( 08010 + Sh@lomoh ) , and all ( $03605+\mathrm{kol}$ ) that he did ( $06213+($ asah ) , and his wisdom ( 02451 +chokmah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the acts ( 01697 \{+dabar\} ) of Solomon ( 08010 +Sh@lomoh ) ?
+dabar 1Ki_11_41. And the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Solomon (08010 + Sh@lomoh ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ), and his wisdom ( 02451 +chokmah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the acts ( 01697 +dabar ) of Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) ?
+dabar 1Ki_12_03 That they sent (07971 +shalach ) and called (07121 +qara) ) him . And Jeroboam (03379 +Yarob(am ) and all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) came ( 00935 +bow) ) , and spake ( 01696 \{+dabar\} ) unto Rehoboam ( 07346 +R@chab(am ) , saying (00559 +)amar ) ,
+dabar 1Ki_12_06 And king (04428 +melek ) Rehoboam (07346 +R@chab(am ) consulted (03289 +ya(ats ) with the old ( 02205 +zaqen ) men , that stood ( 05975 +(amad) before Solomon ( $08010+$ Sh@lomoh ) his father (1) while he yet lived ( 02416 +chay ) , and said ( 00559 +)amar ), How ( 00349 +)eyk ) do ye advise (03289 + ya(ats ) that I may answer (01697 \{+dabar\}) this (02088 +zeh ) people (05971 +(am ) ?
+dabar 1Ki_12_07 And they spake (01696 +dabar ) unto him , saying (00559 +)amar ), If (00518 +)im ) thou wilt be a servant ( 05650 +(ebed ) unto this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ this ( $02088+\mathrm{zeh}$ ) day (03117 +yowm ) , and wilt serve ( 05647 +(abad) them , and answer ( 06030 +(anah ) them , and speak ( 01696 +dabar ) good ( 02896 +towb ) words ( 01697 \{+dabar\} ) to them , then they will be thy servants ( 05650 +(ebed ) for ever .
+dabar 1Ki_12_07 And they spake (01696 +dabar ) unto him , saying (00559 +)amar ), If (00518 +)im ) thou wilt be a servant ( 05650 +(ebed ) unto this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ this ( $02088+$ zeh ) day ( 03117 +yowm ) , and wilt serve ( 05647 +(abad) them , and answer ( $06030+($ anah ) them , and speak ( 01696 \{+dabar\} ) good ( $\mathbf{0 2 8 9 6}+$ towb ) words ( 01697 +dabar ) to them , then they will be thy servants ( 05650 $+($ ebed ) for ever .
+dabar 1Ki_12_07 And they spake ( 01696 \{+dabar\} ) unto him , saying (00559 +)amar ), If (00518 +)im ) thou wilt be a servant ( 05650 +(ebed ) unto this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ this ( $02088+\mathrm{zeh}$ ) day ( 03117 +yowm ) , and wilt serve ( $05647+($ abad ) them , and answer ( $06030+($ anah ) them , and speak ( 01696 +dabar ) good ( 02896 +towb ) words ( 01697 +dabar ) to them , then they will be thy servants $\mathbf{( 0 5 6 5 0}$ +(ebed ) for ever .
+dabar 1Ki_12_09 And he said (00559 +)amar ) unto them , What (04100 +mah ) counsel (03289 +ya(ats ) give ye that we may answer ( 01697 +dabar ) this ( $02088+$ zeh ) people ( $05971+(\mathrm{am})$, who ( $00834+$ )aher ) have spoken ( 01696 \{+dabar\} ) to me , saying ( 00559 +)amar ), Make the yoke ( 05923 +(ol ) which ( 00834 +)aher ) thy father (1) did put (05414 +nathan ) upon us lighter (07043 +qalal ) ?
+dabar 1Ki_12_09 And he said ( 00559 +)amar ) unto them , What ( 04100 +mah ) counsel ( 03289 +ya(ats ) give ye that we may answer ( 01697 \{+dabar\} ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, who ( $00834+$ )aher ) have spoken ( 01696 +dabar ) to me , saying ( 00559 +)amar ), Make the yoke ( $05923+(01$ ) which ( 00834 +)aher ) thy father (1) did put (05414 +nathan ) upon us lighter (07043 +qalal )?
+dabar 1Ki_12_10 And the young ( 03206 +yeled ) men that were grown ( 01431 +gadal ) up with him spake (01696 +dabar ) unto him , saying (00559 +)amar ), Thus (03541 + koh ) shalt thou speak (00559 +)amar ) unto this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ that spake ( $01696\{+$ dabar ) unto thee, saying ( 00559 +)amar ), Thy father (1) made our yoke ( 05923 +(ol ) heavy ( 03513 +kabad ), but make thou [ it ] lighter ( 07043 +qalal ) unto us ; thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto them , My little ( 06996 +qatan ) [ finger ] shall be thicker ( 05666 +(abah ) than my father s (1) loins ( 04975 +mothen ) .
+dabar 1Ki_12_10 And the young ( 03206 +yeled ) men that were grown ( 01431 +gadal ) up with him spake ( 01696 \{+dabar\} ) unto him , saying ( 00559 +)amar ), Thus ( 03541 +koh ) shalt thou speak ( 00559 +)amar ) unto this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ that spake ( 01696 +dabar ) unto thee , saying ( 00559 +)amar ) , Thy father (1) made our yoke ( 05923 +(ol ) heavy ( 03513 +kabad ), but make thou [ it ] lighter ( 07043 +qalal ) unto us ; thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto them , My little ( 06996 +qatan ) [ finger ] shall be thicker (05666 + (abah ) than my father s (1) loins ( 04975 +mothen ) .
+dabar 1Ki_12_12 So Jeroboam ( 03379 +Yarob( am ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) came (00935 +bow) ) to Rehoboam (07346 +R@chab(am ) the third (07992 +sh@liyshiy ) day (03117 +yowm ) , as
the king (04428 +melek ) had appointed (01696 \{+dabar\} ) , saying (00559 +)amar ), Come (07725 +shuwb ) to me again ( $07725+$ shuwb ) the third $(07992+\operatorname{sh} @$ liyshiy ) day ( $03117+$ yowm ) .
+dabar 1Ki_12_14 And spake ( 01696 \{+dabar\} ) to them after the counsel ( 06098 +(etsah ) of the young ( 03206 + yeled ) men , saying ( 00559 +)amar ) , My father (1) made your yoke ( 05923 +(ol ) heavy ( 03513 +kabad ) , and I will add (03254 +yacaph ) to your yoke ( 05923 +(ol ):my father (1) [ also ] chastised (03256 +yacar ) you with whips ( 07752 +showt ), but I will chastise ( 03256 +yacar ) you with scorpions ( 06137 $+($ aqrab ) .
+dabar 1Ki_12_15 Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) the king ( 04428 +melek ) hearkened ( 08085 +shama( ) not unto the people ( $05971+(\mathrm{am})$ ) for the cause ( $05438+$ cibbah ) was from the LORD (03068 +Y @hovah ) , that he might perform ( 06965 +quwm ) his saying ( 01697 +dabar ), which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) spake ( 01696 \{+dabar\} ) by Ahijah ( 00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) unto Jeroboam (03379 +Yarob(am ) the son (01121 +ben) of Nebat (05028 +N@bat ) .
+dabar 1Ki_12_15 Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) the king ( 04428 +melek ) hearkened ( 08085 +shama() not unto the people ( $05971+(\mathrm{am})$ ) for the cause ( 05438 +cibbah ) was from the LORD ( $03068+$ Y @hovah ) , that he might perform ( 06965 +quwm ) his saying ( 01697 \{+dabar\} ) , which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) spake ( 01696 +dabar ) by Ahijah ( 00281 +)Achiyah ) the Shilonite ( 07888 +Shiylowniy ) unto Jeroboam ( $\mathbf{0 3 3 7 9}+\mathrm{Yarob}(\mathrm{am})$ the son ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Nebat $(05028+\mathrm{N} @$ bat ) .
+dabar 1Ki_12_16. So when all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra $)$ el ) saw ( $07200+\mathrm{ra}$ )ah ) that the king ( 04428 +melek ) hearkened ( $08085+$ shama ( ) not unto them , the people ( $05971+(\mathrm{am})$ ) answered ( 01697 \{+dabar\} ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) , saying ( 00559 +)amar ), What ( 04100 +mah ) portion ( 02506 +cheleq ) have we in David ( 01732 +David ) ? neither ( $03808+10$ ) ) [ have we ] inheritance ( 05159 +nachalah ) in the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ):to your tents ( 00168 +)ohel ), O Israel ( $03478+$ Yisra) el ) :now (06258 + (attah ) see (07200 +ra)ah ) to thine own house (01004 +bayith ), David (01732 +David ) . So Israel ( $03478+$ Yisra)el ) departed (03212 +yalak ) unto their tents ( 00168 +)ohel ) .
+dabar 1Ki_12_22 But the word ( 01697 \{+dabar\} ) of God ( 00430 +)elohiym ) came ( 01961 +hayah ) unto Shemaiah (08098 +Sh@ma(yah ) the man (00376 +)iysh ) of God (00430 +)elohiym ), saying (00559 +)amar ),
+dabar 1Ki_12_24 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @ hovah ) , Ye shall not go ( 05927 +(alah ) up , nor $(03808+10)$ ) fight ( $\mathbf{0 3 8 9 8}+$ lacham ) against ( $05973+(\mathrm{im})$ your brethren $(00251$ +)ach ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):return ( 07725 +shuwb ) every man ( 00376 +)iysh ) to his house ( 01004 +bayith ) ; for this ( 02088 +zeh ) thing ( 01697 +dabar ) is from me. They hearkened ( 08085 +shama () therefore to the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , and returned ( 07725 +shuwb ) to depart ( 03212 +yalak ) , according to the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) .
+dabar 1Ki_12_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Ye shall not go ( 05927 +(alah ) up , nor ( 03808 +lo) ) fight ( 03898 +lacham ) against ( 05973 +(im ) your brethren ( 00251 +)ach ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):return ( 07725 +shuwb ) every man ( 00376 +)iysh ) to his house ( 01004 +bayith ) ; for this ( 02088 +zeh ) thing ( 01697 +dabar ) is from me. They hearkened ( 08085 +shama () therefore to the word ( 01697 \{+dabar\}) of the LORD ( 03068 +Y@hovah ) , and returned ( $07725+$ shuwb ) to depart ( 03212 +yalak ), according to the word ( 01697 +dabar ) of the LORD (03068 +Y@hovah ) .
+dabar 1Ki_12_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Ye shall not go ( 05927 +(alah ) up , nor $(03808+10)$ ) fight ( 03898 +lacham ) against ( $05973+(\mathrm{im})$ your brethren ( 00251 + )ach ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):return ( 07725 +shuwb ) every man ( 00376 + )iysh ) to his house ( 01004 +bayith ) ; for this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) is from me. They
hearkened ( 08085 +shama( ) therefore to the word ( $01697+$ dabar ) of the LORD ( $03068+$ Y @hovah ) , and returned ( 07725 +shuwb ) to depart ( 03212 +yalak ) , according to the word ( 01697 +dabar ) of the LORD (03068 +Y @hovah ) .
+dabar 1Ki_12_30 And this (02088 +zeh ) thing (01697 \{+dabar\} ) became (01961 +hayah ) a sin (02403 +chatta)ah ):for the people ( 05971 +(am ) went ( 03212 +yalak ) [ to worship ] before ( 06440 +paniym ) the one (00259 +)echad ), [ even ] unto Dan (01835 +Dan ).
+dabar 1Ki_13_01. And, behold ( 02009 +hinneh ), there came ( 00935 +bow) ) a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) out of Judah ( $03063+$ Y @huwdah ) by the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) unto Bethel (01008 +Beyth - )El ):and Jeroboam (03379 + Yarob(am ) stood (05975 +(amad) by the altar (04196 +mizbeach ) to burn (06999 +qatar ) incense (06999 +qatar ) .
+dabar 1Ki_13_02 And he cried (07121 +qara) ) against (05921 +(al) the altar ( 04196 +mizbeach ) in the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) , and said (00559 +)amar ), O altar (04196 +mizbeach ) , altar ( 04196 +mizbeach ) , thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold ( 02009 +hinneh ) , a child ( 01121 +ben ) shall be born ( 03205 +yalad ) unto the house ( 01004 +bayith ) of David ( 01732 +David ) , Josiah ( $02977+$ Yo) shiyah ) by name ( $08034+$ shem ) ; and upon thee shall he offer ( 02076 +zabach ) the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places that burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon thee , and men s ( 00120 +)adam ) bones ( 06106 +(etsem ) shall be burnt ( 08313 +saraph ) upon thee .
+dabar 1Ki_13_03 And he gave ( 05414 +nathan ) a sign ( 04159 +mowpheth ) the same ( 01931 +huw) ) day ( 03117 +yowm ) , saying ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] the sign ( 04159 +mowpheth ) which (00834 +)aher ) the LORD (03068 +Y @ hovah ) hath spoken (01696 \{+dabar\} ) ; Behold (02009 +hinneh ) , the altar ( $04196+$ mizbeach ) shall be rent $(07167+$ qara( ) , and the ashes $(01880$ +deshen $)$ that $[$ are ] upon it shall be poured ( $08210+$ shaphak ) out .
+dabar 1Ki_13_04 And it came ( 01961 +hayah ) to pass, when king ( 04428 +melek ) Jeroboam ( 03379 +Yarob(am ) heard ( 08085 +shama() the saying ( 01697 \{+dabar\}) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , which (00834 +)aher ) had cried (07121 +qara) ) against (05921 +(al) the altar (04196 +mizbeach ) in Bethel ( $\mathbf{0 1 0 0 8}+$ Beyth - )El ) , that he put ( 07971 +shalach ) forth ( 07971 +shalach ) his hand (03027 + yad ) from the altar ( 04196 +mizbeach ), saying ( 00559 +)amar ), Lay hold ( 08610 +taphas ) on him . And his hand (03027 + yad ), which (00834 +)aher ) he put (07971 + shalach ) forth (07971 + shalach ) against ( $05921+($ al $)$ him , dried ( $03001+$ yabesh ) up , so that he could ( 03201 +yakol ) not pull ( 07725 +shuwb ) it in again (07725 +shuwb ) to him .
+dabar 1Ki_13_05 The altar ( 04196 +mizbeach ) also was rent ( 07167 +qara( ) , and the ashes ( 01880 +deshen ) poured ( 08210 +shaphak ) out from the altar ( 04196 +mizbeach ) , according to the sign (04159 +mowpheth ) which ( 00834 +)aher ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had given ( 05414 +nathan ) by the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) .
+dabar 1Ki_13_07 And the king (04428 +melek ) said (01696 \{+dabar\} ) unto the man (00376 +)iysh ) of God ( 00430 +)elohiym ) , Come ( 00935 +bow) ) home ( 01004 +bayith ) with me, and refresh ( 05582 +ca(ad ) thyself , and I will give (05414 +nathan ) thee a reward (04991 +mattath ) .
+dabar 1Ki_13_09 For so ( 03651 +ken ) was it charged ( 06680 +tsavah ) me by the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) , saying (00559 +)amar ), Eat (00398 +)akal ) no (03808 +lo) ) bread ( 03899 +lechem ) , nor ( 03808 +lo) ) drink ( 08354 +shathah ) water ( 04325 +mayim ), nor ( 03808 +lo) ) turn ( $07725+$ shuwb ) again ( 07725 +shuwb ) by the same way ( 01870 +derek ) that thou camest ( 01980 +halak ) .
+dabar 1Ki_13_11. Now there dwelt (03427 +yashab ) an old ( 02205 +zaqen ) prophet ( 05030 +nabiy) ) in

Bethel ( 01008 +Beyth - )El ) ; and his sons ( 01121 +ben ) came ( 00935 +bow) ) and told ( 05608 +caphar ) him all ( $03605+\mathrm{kol}$ ) the works ( $\mathbf{0 4 6 3 9}+$ ma(aseh ) that the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) had done (06213 +(asah ) that day (03117 +yowm ) in Bethel ( 01008 +Beyth - )EI ):the words ( 01697 +dabar ) which (00834 +)aher ) he had spoken (01696 \{+dabar\} ) unto the king (04428 +melek ), them they told (05608 +caphar ) also to their father (1) .
+dabar 1Ki_13_11 . Now there dwelt ( 03427 +yashab ) an old ( 02205 +zaqen ) prophet ( 05030 +nabiy) ) in Bethel ( 01008 +Beyth - )El ) ; and his sons ( 01121 +ben ) came ( 00935 +bow) ) and told ( 05608 +caphar ) him all $(03605+\mathrm{kol})$ the works ( 04639 +ma(aseh ) that the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had done ( $06213+($ asah $)$ that day ( 03117 +yowm ) in Bethel ( $01008+$ Beyth - )El ):the words ( 01697 \{+dabar\} ) which (00834 +)aher ) he had spoken ( 01696 +dabar ) unto the king ( 04428 +melek ) , them they told (05608 + caphar ) also to their father (1) .
+dabar 1Ki_13_12 And their father (1) said ( 01696 \{+dabar\} ) unto them, What way ( 01870 +derek ) went ( 01980 +halak ) he ? For his sons ( 01121 +ben ) had seen ( 07200 +ra)ah ) what ( 00834 +)aher ) way ( 01870 +derek ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) went ( 01980 +halak ), which ( 00834 +)aher ) came (00935 +bow) ) from Judah ( 03063 +Y @huwdah ) .
+dabar 1Ki_13_17 For it was said ( 01697 +dabar ) to me by the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) , Thou shalt eat ( 00398 +)akal ) no ( $03808+\mathrm{lo}$ ) ) bread ( 03899 +lechem ) nor ( $03808+10$ ) ) drink ( 08354 +shathah ) water ( 04325 +mayim ) there ( $\mathbf{0 8 0 3 3}+$ +sham ) , nor ( $03808+10$ ) ) turn ( 07725 +shuwb ) again ( 07725 +shuwb ) to go ( 03212 +yalak ) by the way ( 01870 +derek ) that thou camest ( 01980 +halak).
+dabar 1Ki_13_17 For it was said ( 01697 \{+dabar\} ) to me by the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , Thou shalt eat ( 00398 +)akal ) no ( $03808+\mathrm{lo}$ ) ) bread ( 03899 +lechem ) nor ( $03808+10$ ) ) drink ( 08354 +shathah ) water ( 04325 +mayim ) there ( $\mathbf{0 8 0 3 3}+$ +sham ) , nor ( $03808+10$ ) ) turn ( 07725 +shuwb ) again ( 07725 +shuwb ) to go ( 03212 +yalak ) by the way ( 01870 +derek ) that thou camest ( 01980 +halak).
+dabar 1Ki_13_18 He said (00559 +)amar ) unto him , I [ am ] a prophet ( 05030 +nabiy) ) also ( 01571 +gam ) as thou [ art ] ; and an angel ( 04397 +mal)ak ) spake ( 01696 +dabar ) unto me by the word ( 01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) , saying ( 00559 +)amar ) , Bring ( 07725 +shuwb ) him back ( 07725 +shuwb ) with thee into ( 00413 +)el ) thine house ( 01004 +bayith ), that he may eat ( $00398+$ )akal ) bread (03899 +lechem ) and drink (08354 +shathah ) water (04325 +mayim ). [ But ] he lied (03584 + kachash ) unto him .
+dabar 1Ki_13_18 He said (00559 +)amar ) unto him , I [ am ] a prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) also ( 01571 +gam ) as thou [ art ] ; and an angel ( 04397 +mal)ak ) spake ( 01696 \{+dabar\} ) unto me by the word ( 01697 +dabar ) of the LORD ( 03068 + Y @hovah ) , saying ( 00559 +)amar ), Bring ( 07725 +shuwb ) him back ( 07725 +shuwb ) with thee into ( 00413 +)el ) thine house ( 01004 +bayith ) , that he may eat ( 00398 +)akal ) bread ( 03899 +lechem ) and drink ( 08354 +shathah ) water ( 04325 +mayim ). [ But ] he lied (03584 + kachash ) unto him .
+dabar 1Ki_13_20 And it came ( 01961 +hayah ) to pass, as they sat (03427 + yashab ) at (00413 +)el ) the table ( 07979 +shulchan ) , that the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) came ( 01961 +hayah ) unto the prophet ( 05030 +nabiy) ) that brought ( 07725 +shuwb ) him back ( 07725 +shuwb ) :
+dabar 1Ki_13_22 But camest (07725 +shuwb ) back ( 07725 +shuwb ) , and hast eaten (00398 +)akal ) bread ( 03899 +lechem ) and drunk ( 08354 +shathah ) water ( 04325 +mayim ) in the place ( 04725 +maqowm ), of the which ( 00834 +)aher ) [ the LORD ] did say ( 01696 \{+dabar\} ) to thee, Eat ( 00398 +)akal ) no ( 00408 +)al ) bread ( 03899 +lechem ) , and drink ( 08354 +shathah ) no ( $00408+$ )al ) water ( 04325 +mayim ) ; thy carcase ( $05038+n @$ belah ) shall not come ( 00935 +bow) ) unto the sepulchre ( 06913 +qeber ) of thy
fathers (1) .
+dabar 1Ki_13_25 And , behold (02009 +hinneh ) , men (00582 +)enowsh ) passed (05674 +(abar ) by , and saw ( 07200 +ra)ah ) the carcase ( 05038 +n@belah ) cast ( 07993 +shalak ) in the way ( 01870 +derek ) , and the lion (00738 +)ariy ) standing (05975 + (amad ) by the carcase (05038 +n@belah ):and they came (00935 +bow) ) and told ( 01696 \{+dabar\} ) [ it ] in the city ( 05892 +(iyr ) where ( 00834 +)aher ) the old ( 02205 +zaqen ) prophet (05030 +nabiy) ) dwelt (03427 +yashab ) .
+dabar 1Ki_13_26 And when the prophet ( 05030 +nabiy) ) that brought ( 07725 +shuwb ) him back ( 07725 +shuwb ) from the way ( 01870 +derek ) heard ( 08085 +shama( ) [ thereof ], he said ( 00559 +)amar ), It [ is ] the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , who ( 00834 +)aher ) was disobedient ( 04784 +marah ) unto the word ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ):therefore the LORD ( $03068+$ Y @hovah ) hath delivered ( 05414 +nathan ) him unto the lion ( 00738 +)ariy ), which hath torn ( 07665 +shabar ) him , and slain (04191 +muwth ) him , according to the word (01697 +dabar ) of the LORD (03068 +Y @hovah ), which (00834 +)aher ) he spake ( 01696 \{+dabar\} ) unto him .
+dabar 1Ki_13_26 And when the prophet ( 05030 +nabiy) ) that brought ( $\mathbf{0 7 7 2 5}$ +shuwb ) him back ( $\mathbf{0 7 7 2 5}$ +shuwb ) from the way ( 01870 +derek ) heard ( 08085 +shama( ) [ thereof ] , he said ( 00559 +)amar ) , It [ is ] the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) of God ( 00430 +)elohiym ), who ( 00834 +)aher ) was disobedient ( 04784 +marah ) unto the word ( 06310 +peh ) of the LORD ( $03068+$ Y @ hovah ):therefore the LORD ( $03068+$ Y @hovah ) hath delivered ( 05414 +nathan ) him unto the lion ( 00738 +)ariy ), which hath torn ( 07665 +shabar ) him , and slain ( 04191 +muwth ) him , according to the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) unto him .
+dabar 1Ki_13_27 And he spake (01696 \{+dabar\} ) to his sons ( 01121 +ben ), saying ( 00559 +)amar ), Saddle ( $\mathbf{0 2 2 8 0}$ +chabash ) me the ass ( $\mathbf{0 2 5 4 3}$ +chamowr ) . And they saddled ( $\mathbf{0 2 2 8 0}+\mathrm{chabash}$ ) [ him ] .
+dabar 1Ki_13_32 For the saying ( 01697 +dabar ) which ( 00834 +) aher ) he cried ( 07121 +qara) ) by the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @ hovah ) against ( $05921+(\mathrm{al})$ ) the altar ( 04196 +mizbeach ) in Bethel ( 01008 +Beyth - )El ), and against ( $05921+(a l)$ all ( $03605+\mathrm{kol}$ ) the houses ( 01004 +bayith ) of the high ( 01116 +bamah ) places which ( 00834 +)aher ) [ are ] in the cities ( 05892 +(iyr ) of Samaria ( 08111 +Shom@rown ), shall surely (03588 + kiy ) come (01961 +hayah ) to pass .
+dabar 1Ki_13_32 For the saying ( 01697 \{+dabar\} ) which ( 00834 +)aher ) he cried ( 07121 +qara) ) by the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) against ( $05921+($ al $)$ the altar ( 04196 +mizbeach ) in Bethel ( $\mathbf{0 1 0 0 8}+$ Beyth - )El ) , and against ( $05921+($ al $)$ all ( $03605+\mathrm{kol})$ the houses ( 01004 +bayith ) of the high ( 01116 +bamah ) places which ( 00834 +)aher ) [ are ] in the cities ( 05892 +(iyr ) of Samaria ( 08111 +Shom@rown ), shall surely (03588 + kiy ) come (01961 +hayah ) to pass .
+dabar 1Ki_13_33 After (00310 +)achar ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) Jeroboam ( 03379 +Yarob(am ) returned ( 07725 +shuwb ) not from his evil ( 07451 +ra() way ( 01870 +derek ), but made ( $06213+$ (asah ) again ( 07725 +shuwb ) of the lowest ( 07098 +qatsah ) of the people ( $05971+(\mathrm{am})$ priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places:whosoever would ( 02655 +chaphets ), he consecrated him , and he became ( 01961 +hayah ) [ one ] of the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places.
+dabar 1Ki_13_34 And this (02088 +zeh ) thing (01697 \{+dabar\}) became (01961 +hayah ) sin (02403 +chatta)ah ) unto the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ) , even to cut ( 03582 +kachad ) [ it ] off , and to destroy ( $\mathbf{0 8 0 4 5}$ +shamad ) [ it ] from off the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ).
+dabar 1Ki_14_02 And Jeroboam (03379 +Yarob(am ) said (00559 +)amar ) to his wife (00802 +)ishshah ), Arise ( 06965 +quwm ), I pray ( 04994 +na) ) thee, and disguise ( 08138 +shanah ) thyself, that thou be not
known ( 03045 +yada( ) to be the wife ( 00802 +)ishshah ) of Jeroboam ( 03379 +Yarob(am ) ; and get ( 01980 +halak ) thee to Shiloh ( 07887 +Shiyloh ):behold ( 02009 +hinneh ) , there ( 08033 +sham ) [ is ] Ahijah $(00281+)$ Achiyah ) the prophet ( 05030 +nabiy) ) , which ( 01931 +huw) ) told ( 01696 \{+dabar\} ) me that [ I should be ] king ( 04428 +melek ) over ( $05921+($ al $)$ this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$.
+dabar 1Ki_14_05 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Ahijah (00281 +)Achiyah ) , Behold ( 02009 +hinneh ) , the wife ( 00802 +)ishshah ) of Jeroboam ( 03379 +Yarob(am ) cometh ( 00935 +bow) ) to ask ( 01875 +darash ) a thing ( 01697 +dabar ) of thee for her son ( 01121 +ben ) ; for he $[$ is ] sick ( 02470 +chalah ):thus ( $\mathbf{0 2 0 9 0}+$ zoh ) and thus ( $02088+$ zeh ) shalt thou say ( $01696\{+$ dabar\} ) unto her:for it shall be, when she cometh ( 00935 +bow) ) in , that she shall feign ( 05234 +nakar ) herself [ to be ] another (05234 +nakar ) [ woman ] .
+dabar 1Ki_14_05 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Ahijah (00281 +)Achiyah ) , Behold ( 02009 +hinneh ) , the wife ( 00802 +)ishshah ) of Jeroboam ( $03379+$ Yarob(am ) cometh ( 00935 +bow) ) to ask ( 01875 +darash ) a thing ( 01697 \{+dabar\} ) of thee for her son ( 01121 +ben ); for he [ is ] sick ( 02470 +chalah ):thus ( 02090 +zoh ) and thus ( 02088 +zeh ) shalt thou say ( 01696 +dabar ) unto her:for it shall be, when she cometh ( 00935 +bow) ) in , that she shall feign ( 05234 +nakar ) herself [ to be ] another (05234 +nakar ) [ woman ] .
+dabar 1Ki_14_11 Him that dieth ( 04191 +muwth ) of Jeroboam ( 03379 +Yarob(am ) in the city ( 05892 +(iyr ) shall the dogs ( 03611 +keleb ) eat ( 00398 +)akal ) ; and him that dieth ( 04191 +muwth ) in the field ( 07704 +sadeh ) shall the fowls ( 05775 +(owph ) of the air ( 08064 +shamayim ) eat ( 00398 +)akal ):for the LORD (03068 +Y @hovah ) hath spoken (01696 \{+dabar\} ) [ it ] .
+dabar 1Ki_14_13 And all ( $\mathbf{0 3 6 0 5}$ +kol ) Israel ( 03478 +Yisra)el ) shall mourn ( 05594 +caphad )for him , and bury ( 06912 +qabar ) him:for he only ( 00905 +bad ) of Jeroboam ( 03379 +Yarob(am ) shall come ( 00935 +bow) ) to the grave ( 06913 +qeber ) , because ( 03282 +ya(an ) in him there is found ( 04672 +matsa) ) [ some ] good ( 02896 +towb ) thing ( 01697 \{+dabar\} ) toward ( 00413 +)el ) the LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( 03478 +Yisra)el ) in the house ( 01004 +bayith ) of Jeroboam (03379 +Yarob(am ).
+dabar 1Ki_14_18 And they buried (06912 +qabar ) him ; and all (03605 +kol ) Israel (03478 +Yisra)el ) mourned ( 05594 +caphad ) for him , according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , which ( 00834 +)aher ) he spake ( 01696 \{+dabar\} ) by the hand ( 03027 +yad ) of his servant ( 05650 +(ebed ) Ahijah (00281 +)Achiyah ) the prophet (05030 + nabiy) ).
+dabar 1Ki_14_18 And they buried (06912 +qabar ) him ; and all (03605 +kol ) Israel (03478 +Yisra)el ) mourned ( 05594 +caphad ) for him , according to the word ( 01697 \{+dabar\}) of the LORD ( 03068 +Y @hovah ) , which ( 00834 + )aher ) he spake ( 01696 +dabar ) by the hand ( 03027 +yad ) of his servant ( 05650 +(ebed ) Ahijah (00281 +)Achiyah ) the prophet (05030 + nabiy) ).
+dabar 1Ki_14_19 And the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jeroboam ( 03379 +Yarob(am ), how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he reigned (04427 +malak ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .
+dabar 1Ki_14_19 And the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Jeroboam ( 03379 +Yarob(am ), how (00834 +)aher ) he warred (03898 +lacham ), and how (00834 +)aher ) he reigned (04427 +malak ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .
+dabar 1Ki_14_29 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Rehoboam (07346 $+R @ c h a b(a m)$, and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ) , [ are ] they not written (03789 +kathab )
in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Judah (03063 +Y @huwdah ) ?
+dabar 1Ki_14_29 Now the rest (03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Rehoboam (07346 $+R @ \operatorname{chab}(a m)$ ) and all ( $03605+\mathrm{kol}$ ) that he did ( $06213+($ asah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah (03063 +Y@huwdah ) ?
+dabar 1Ki_15_05 Because (00834 +)aher ) David (01732 +David ) did (06213 +(asah ) [ that which was ] right (03477 + yashar ) in the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , and turned ( 05493 +cuwr ) not aside from any ( $03605+\mathrm{kol}$ ) [ thing ] that he commanded ( $06680+$ tsavah ) him all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ), save only ( 07535 +raq ) in the matter ( 01697 \{+dabar\} ) of Uriah (00223 + ) Uwriyah ) the Hittite ( $\mathbf{0 2 8 5 0}+$ Chittiy ) .
+dabar 1Ki_15_07 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Abijam (38) , and all ( 03605 +kol ) that he did ( 06213 +(asah ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) ? And there was war (04421 +milchamah ) between (00996 +beyn ) Abijam (38) and Jeroboam (03379 +Yarob(am ) .
+dabar 1Ki_15_07 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\}) of Abijam (38), and all $(03605+\mathrm{kol})$ that he did ( $06213+($ asah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) ? And there was war (04421 +milchamah ) between (00996 +beyn ) Abijam (38) and Jeroboam (03379 +Yarob(am ).
+dabar 1Ki_15_23 The rest ( 03499 +yether ) of all ( $03605+\mathrm{kol}$ ) the acts ( 01697 +dabar ) of Asa ( 00609 + )Aca) ) , and all ( $03605+\mathrm{kol}$ ) his might ( $01369+\mathrm{g} @$ buwrah ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah) , and the cities ( 05892 +(iyr ) which ( 00834 +)aher ) he built ( 01129 +banah ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\}) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ? Nevertheless ( 07535 +raq ) in the time ( 06256 +(eth ) of his old ( 02209 +ziqnah ) age he was diseased ( 02470 +chalah ) in his feet ( 07272 +regel ) .
+dabar 1Ki_15_23 The rest (03499 +yether ) of all ( $03605+\mathrm{kol}$ ) the acts ( 01697 \{+dabar\} ) of Asa ( 00609 + )Aca) ) , and all ( $03605+\mathrm{kol}$ ) his might ( $01369+\mathrm{g} @$ buwrah ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 $+($ asah ) , and the cities ( 05892 +(iyr ) which ( 00834 +)aher ) he built ( 01129 +banah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ? Nevertheless ( 07535 +raq ) in the time ( 06256 +(eth ) of his old ( 02209 +ziqnah ) age he was diseased ( 02470 +chalah ) in his feet ( 07272 +regel ) .
+dabar 1Ki_15_29 And it came ( 01961 +hayah ) to pass, when he reigned ( 04427 +malak ), [ that ] he smote ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) ; he left ( $07604+$ sha) ar ) not to Jeroboam ( 03379 +Yarob(am ) any ( $03605+\mathrm{kol}$ ) that breathed ( 05397 +n@shamah ) , until ( 05704 +(ad ) he had destroyed ( 08045 +shamad ) him , according unto the saying ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) , which ( 00834 +)aher ) he spake ( 01696 \{+dabar\} ) by his servant ( $\mathbf{0 5 6 5 0}+(\mathrm{ebed}$ ) Ahijah ( $\mathbf{0 0 2 8 1}+$ )Achiyah ) the Shilonite ( 07888 +Shiylowniy ) :
+dabar 1Ki_15_29 And it came ( 01961 +hayah ) to pass, when he reigned ( 04427 +malak ), [ that ] he smote ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ) ; he left ( $07604+$ sha)ar ) not to Jeroboam ( $03379+$ Yarob(am ) any ( $03605+\mathrm{kol}$ ) that breathed ( 05397 $+n @ s h a m a h)$ ) until ( $05704+($ ad $)$ he had destroyed $(08045+$ shamad ) him , according unto the saying ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @ hovah ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by his servant ( 05650 +(ebed ) Ahijah ( 00281 +)Achiyah ) the Shilonite ( 07888 +Shiylowniy ) :
+dabar 1Ki_15_31 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Nadab ( 05070 +Nadab ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{dabar\} ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) ?
+dabar 1Ki_15_31 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Nadab ( 05070 +Nadab ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) ?
+dabar 1Ki_16_01 . Then the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) to Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) against ( 05921 +(al ) Baasha (01201 +Ba(sha) ), saying (00559 +)amar ),
+dabar 1Ki_16_05 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) , and what ( $00834+$ )aher ) he did ( $06213+$ (asah ), and his might $(01369+$ g@buwrah ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ?
+dabar 1Ki_16_05 Now the rest (03499 +yether ) of the acts (01697 \{+dabar\}) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) , and what ( 00834 +)aher ) he did ( $06213+($ asah $)$, and his might $(01369+g @$ buwrah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) ?
+dabar 1Ki_16_07 And also ( 01571 +gam ) by the hand ( 03027 +yad ) of the prophet ( 05030 +nabiy) ) Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) came ( 01961 +hayah ) the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) against (00413 +)el ) Baasha (01201 +Ba(sha) ) , and against ( 00413 +)el ) his house ( 01004 +bayith ) , even for all ( $03605+\mathrm{kol}$ ) the evil ( $07451+\mathrm{ra}()$ that he did ( 06213 +(asah) in the sight ( 05869 +(ayin ) of the LORD ( $03068+\mathrm{Y} @$ hovah ), in provoking him to anger ( 03707 + $\mathrm{ka}(\mathrm{ac}$ ) with the work ( 04639 +ma(aseh ) of his hands ( 03027 +yad ), in being ( 01961 +hayah ) like the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) ; and because ( 00834 +)aher ) he killed ( 05221 +nakah ) him .
+dabar 1Ki_16_12 Thus did Zimri (02174 +Zimriy ) destroy (08045 +shamad ) all ( 03605 +kol ) the house ( 01004 +bayith ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) , according to the word ( 01697 +dabar) of the LORD ( 03068 +Y @ hovah ) , which (00834 +)aher ) he spake (01696 \{+dabar\} ) against (00413 +)el ) Baasha (01201 +Ba(sha) ) by Jehu (03058 +Yehuw) ) the prophet (05030 +nabiy) ),
+dabar 1Ki_16_12 Thus did Zimri ( 02174 +Zimriy ) destroy ( 08045 +shamad ) all ( 03605 +kol ) the house ( 01004 +bayith ) of Baasha ( 01201 +Ba(sha) ) , according to the word ( 01697 \{+dabar\} ) of the LORD (03068 + Y @ hovah ) , which (00834 +)aher ) he spake (01696 + dabar ) against (00413 +)el ) Baasha (01201 +Ba(sha) ) by Jehu (03058 +Yehuw) ) the prophet (05030 +nabiy) ),
+dabar 1Ki_16_14 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Elah ( 00425 +)Elah ), and all $(03605+\mathrm{kol})$ that he did ( $06213+($ asah $)$, [ are ] they not written ( $03789+$ kathab $)$ in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) ?
+dabar 1Ki_16_14 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Elah ( 00425 +)Elah ), and all ( $03605+\mathrm{kol}$ ) that he did ( $06213+($ asah ) , [ are ] they not written ( $03789+$ kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0} 3478+$ Yisra)el ) ?
+dabar 1Ki_16_20 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Zimri ( 02174 +Zimriy ) , and his treason ( 07195 +qesher ) that he wrought ( 07194 +qashar ) , [ are ] they not written ( 03789 +kathab
) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) ?
+dabar 1Ki_16_20 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Zimri ( 02174 +Zimriy ) , and his treason ( 07195 +qesher ) that he wrought ( 07194 +qashar ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel (03478 + Yisra)el ) ?
+dabar 1Ki_16_27 Now the rest (03499 +yether ) of the acts ( 01697 +dabar ) of Omri ( 06018 +(Omriy ) which ( 00834 +)aher ) he did ( 06213 +(asah ) , and his might ( $01369+\mathrm{g} @$ buwrah ) that he shewed ( 06213 +(asah ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) ?
+dabar 1Ki_16_27 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\}) of Omri ( 06018 +(Omriy ) which (00834 +)aher ) he did (06213 + (asah ) , and his might ( $01369+\mathrm{g}$ @buwrah ) that he shewed (06213 $+($ asah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) ?
+dabar 1Ki_16_34 In his days ( 03117 +yowm ) did Hiel ( 02419 +Chiy)el ) the Bethelite ( 01017 +Beyth ha )Eliy ) build (01129 +banah ) Jericho (03405 +Y @ riychow ):he laid the foundation (03245 +yacad) thereof in Abiram (48) his firstborn ( 01060 +b@kowr ) , and set ( 05324 +natsab ) up the gates ( 01817 +deleth ) thereof in his youngest ( $06810+$ tsa $(\mathrm{iyr})$ [ son ] Segub ( $07687+\mathrm{S} @$ guwb ) , according to the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , which ( 00834 +) aher ) he spake ( 01696 \{+dabar\} ) by Joshua ( 03091 +Y@howshuwa() the son (01121 +ben ) of Nun (05126 +Nuwn ) .
+dabar 1Ki_16_34 In his days ( 03117 +yowm ) did Hiel ( 02419 +Chiy)el ) the Bethelite ( 01017 +Beyth ha )Eliy ) build (01129 +banah ) Jericho (03405 + Y @ riychow ):he laid the foundation (03245 +yacad) thereof in Abiram (48) his firstborn ( 01060 +b@kowr ) , and set ( 05324 +natsab ) up the gates ( 01817 +deleth ) thereof in his youngest ( $06810+$ tsa(iyr ) [ son ] Segub ( $07687+$ S@guwb ) , according to the word (01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by Joshua ( $03091+$ Y@howshuwa() the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) .
+dabar 1Ki_17_01. And Elijah (00452 +)Eliyah ) the Tishbite (08664 +Tishbiy ), [ who was ] of the inhabitants ( 08453 +towshab ) of Gilead ( 01568 +Gil(ad ) , said ( 00559 +)amar ) unto Ahab ( 00256 +)Ach)ab ) , [ As ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) liveth ( 02416 +chay ), before ( 06440 +paniym ) whom ( 00834 +)aher ) I stand ( $05975+($ amad ) , there shall not be dew ( 02919 +tal ) nor rain ( 04306 +matar ) these ( 00428 +)el - leh ) years ( 08141 +shaneh ), but according ( 06310 +peh ) to my word ( 01697 \{+dabar\} ) .
+dabar 1Ki_17_02 And the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto him , saying (00559 +)amar ),
+dabar 1Ki_17_05 So he went ( 03212 +yalak ) and did ( 06213 +(asah ) according unto the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ):for he went ( 03212 +yalak ) and dwelt ( 03427 +yashab ) by the brook ( 05158 + nachal ) Cherith ( $03747+\mathrm{K} @$ riyth ) , that [ is ] before Jordan ( 03383 +Yarden ) .
+dabar 1Ki_17_08 . And the word (01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) came ( 01961 +hayah ) unto him , saying (00559 +)amar ),
+dabar 1Ki_17_15 And she went ( 03212 +yalak ) and did ( 06213 +(asah ) according to the saying ( 01697 \{+dabar\} ) of Elijah ( $00452+$ )Eliyah ):and she , and he , and her house ( 01004 +bayith ) , did (06213 +(asah ) eat (00398 +)akal ) [ many ] days (03117 +yowm ).
+dabar 1Ki_17_16 [ And ] the barrel ( 03537 +kad ) of meal ( 07058 +qemach ) wasted ( 03615 +kalah ) not , neither $(03808+10)$ ) did the cruse ( $06835+$ tsappachath ) of oil ( 08081 +shemen ) fail ( 02638 +chacer ) , according to the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ), which ( 00834 +)aher ) he spake (01696 \{+dabar\} ) by Elijah (00452 +)Eliyah ) .
+dabar 1Ki_17_16 [ And ] the barrel ( 03537 +kad ) of meal ( 07058 +qemach ) wasted ( 03615 +kalah ) not , neither ( $03808+10$ ) ) did the cruse ( 06835 +tsappachath ) of oil ( $08081+$ shemen ) fail ( 02638 +chacer ) , according to the word ( 01697 \{+dabar\}) of the LORD ( $03068+$ Y @ hovah ) , which ( 00834 +)aher ) he spake (01696 +dabar ) by Elijah (00452 +)Eliyah ).
+dabar 1Ki_17_17. And it came ( 01961 +hayah ) to pass after ( 00310 +)achar ) these ( 00428 +)el - leh ) things ( 01697 \{+dabar\} ) , [ that ] the son ( 01121 +ben ) of the woman ( 00802 +)ishshah ), the mistress ( 01172 +ba(alah ) of the house ( 01004 +bayith ) , fell sick ( 02470 +chalah ) ; and his sickness ( 02483 +choliy ) was so (03966 +m@(od) sore (02389 +chazaq ), that there was no (03808 +lo) ) breath (05397 +n@shamah ) left (03498 +yathar ) in him .
+dabar 1Ki_17_24 And the woman (00802 +)ishshah ) said (00559 +)amar ) to Elijah (00452 +)Eliyah ), Now ( 06258 +(attah ) by this ( 02088 +zeh ) I know ( 03045 +yada( ) that thou [ art ] a man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) , [ and ] that the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) in thy mouth (06310 + peh ) [ is ] truth (00571 +)emeth ) .
+dabar 1Ki_18_01. And it came ( 01961 +hayah ) to pass [ after ] many ( 07227 +rab ) days ( 03117 +yowm ), that the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) came ( 01961 +hayah ) to Elijah (00452 +)Eliyah ) in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) , saying (00559 +)amar ), Go (03212 +yalak ) , shew ( 07200 +ra)ah ) thyself unto Ahab ( 00256 +)Ach)ab ) ; and I will send ( 05414 +nathan ) rain (04306 +matar ) upon the earth (00127 +)adamah ) .
+dabar 1Ki_18_21 . And Elijah (00452 +)Eliyah ) came ( 05066 +nagash ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) and said ( $00559+$ )amar ), How ( $05704+(\mathrm{ad})$ long ( $05704+(\mathrm{ad})$ halt ( 06452 +pacach ) ye between ( $05921+($ al $)$ two $(08147+$ sh @ nayim ) opinions ( $05587+$ ca(iph ) ? if ( $00518+$ )im ) the LORD ( 03068 +Y@hovah ) [ be ] God ( 00430 +)elohiym ) , follow him:but if ( 00518 +)im ) Baal ( 01168 +Ba(al ) , [ then ] follow him . And the people ( $05971+(\mathrm{am})$ answered ( 06030 +(anah ) him not a word ( 01697 \{+dabar\} ).
+dabar 1Ki_18_24 And call (07121 +qara) ) ye on the name ( 08034 +shem ) of your gods ( 00430 +)elohiym ) , and I will call ( 07121 +qara) ) on the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ):and the God ( 00430 +)elohiym ) that answereth ( 06030 +(anah ) by fire ( 00784 +)esh ), let him be God ( 00430 +)elohiym ). And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ answered ( $06030+($ anah $)$ and said ( $00559+$ )amar ) , It is well ( 02896 +towb ) spoken ( 01697 \{+dabar\} ) .
+dabar 1Ki_18_31 And Elijah (00452 +)Eliyah ) took (03947 +laqach ) twelve stones (68), according to the number ( 04557 +micpar ) of the tribes ( 07626 +shebet ) of the sons ( 01121 +ben ) of Jacob ( $03290+$ Ya(aqob ) , unto whom (00834 +)aher ) the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ), saying ( 00559 +)amar ), Israel ( $03478+$ Yisra)el ) shall be thy name ( 08034 +shem ) :
+dabar 1Ki_18_36 And it came ( 01961 +hayah ) to pass at [ the time of ] the offering ( 05927 +(alah ) of the [ evening ] sacrifice ( 04503 +minchah ) , that Elijah ( 00452 +)Eliyah ) the prophet ( 05030 +nabiy) ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and said ( 00559 +)amar ), LORD ( 03068 +Y@hovah ) God (00430 + )elohiym ) of Abraham (85) , Isaac ( 03327 +Yitschaq ), and of Israel ( $03478+$ Yisra)el ), let it be known (03045 + yada( ) this (02088 +zeh ) day (03117 +yowm ) that thou [ art ] God (00430 +)elohiym ) in Israel ( $03478+$ Yisra)el ) , and [ that ] I [ am ] thy servant ( 05650 +(ebed ), and [ that ] I have done ( 06213 +(asah ) all $(03605+\mathrm{kol})$ these $(00428+$ )el - leh ) things $(01697+$ dabar $)$ at thy word $(01697\{+$ dabar\} $)$.
+dabar 1Ki_18_36 And it came ( 01961 +hayah ) to pass at [ the time of ] the offering ( 05927 +(alah ) of the [ evening ] sacrifice ( 04503 +minchah ) , that Elijah ( 00452 +)Eliyah ) the prophet ( 05030 +nabiy) ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and said ( 00559 +)amar ), LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85), Isaac ( 03327 +Yitschaq ), and of Israel ( $03478+$ Yisra)el ), let it be known (03045 + yada ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) that thou [ art ] God ( 00430 +)elohiym ) in Israel ( 03478 +Yisra)el ) , and [ that ] I [ am ] thy servant ( 05650 +(ebed ) , and [ that ] I have done ( 06213 +(asah ) all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh $)$ things $(01697\{+$ dabar\} $)$ at thy word ( $01697+$ dabar $)$.
+dabar 1Ki_19_09. And he came ( 00935 +bow) ) thither ( 08033 +sham ) unto a cave ( 04631 +m@(arah ), and lodged ( 03885 +luwn ) there ( 08033 +sham ) ; and , behold ( 02009 +hinneh ) , the word ( 01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) [ came ] to him , and he said (00559 +)amar ) unto him , What (04100 +mah ) doest thou here (06311 +poh ), Elijah (00452 +)Eliyah ) ?
+dabar 1Ki_20_04 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) answered ( 06030 +(anah ) and said (00559 +)amar ) , My lord (00113 +)adown ), O king (04428 + melek ) , according to thy saying (01697 \{+dabar\} ), I [ am ] thine , and all $(03605+\mathrm{kol})$ that I have .
+dabar 1Ki_20_09 Wherefore he said (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Benhadad ( 01131 +Binnuwy ), Tell ( 00559 +)amar ) my lord ( 00113 +)adown ) the king ( 04428 +melek ), All ( 03605 $+\mathrm{kol})$ that thou didst send ( 07971 +shalach ) for to thy servant ( $\mathbf{0 5 6 5 0}+$ (ebed ) at the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ) I will do ( 06213 +(asah ):but this ( 02088 +zeh ) thing ( 01697 +dabar ) I may ( $03201+$ yakol ) not do (06213 +(asah ). And the messengers ( 04397 +mal)ak ) departed ( 03212 +yalak ), and brought ( 07725 +shuwb ) him word ( 01697 \{+dabar\} ) again ( 07725 +shuwb ) .
+dabar 1Ki_20_09 Wherefore he said (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Benhadad ( 01131 +Binnuwy ) , Tell ( 00559 +)amar ) my lord ( 00113 +)adown ) the king ( 04428 +melek ), All ( 03605 $+\mathrm{kol})$ that thou didst send ( 07971 +shalach ) for to thy servant ( 05650 +(ebed) at the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ) I will do ( 06213 +(asah ):but this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) I may ( $03201+$ yakol ) not do ( 06213 +(asah ) . And the messengers ( 04397 +mal)ak ) departed ( 03212 +yalak ), and brought ( 07725 +shuwb ) him word (01697 +dabar ) again (07725 +shuwb ) .
+dabar 1Ki_20_11 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) answered ( 06030 +(anah ) and said (00559 +)amar ), Tell (01696 \{+dabar\} ) [ him ] , Let not him that girdeth (02296 +chagar ) on [ his harness ] boast ( 01984 +halal ) himself as he that putteth ( 06605 +pathach ) it off .
+dabar 1Ki_20_12. And it came (01961 +hayah ) to pass, when [ Benhadad ] heard (08085 +shama( ) this ( 02088 +zeh ) message ( 01697 \{+dabar\} ) , as he [ was ] drinking ( 08354 +shathah ) , he and the kings ( 04428 +melek ) in the pavilions ( 05521 +cukkah ) , that he said ( 00559 +)amar ) unto his servants ( 05650 +(ebed ) , Set ( $\mathbf{0 7 7 6 0}+$ suwm ) [ yourselves in array ]. And they set ( $07760+$ suwm ) [ themselves in array ] against (05921 +(al) the city (05892 +(iyr ).
+dabar 1Ki_20_24 And do (06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) , Take ( 05493 +cuwr ) the kings ( 04428 +melek ) away , every ( 00376 +)iysh ) man ( 00376 +)iysh ) out of his place ( 04725 +maqowm ) , and put ( 07760 +suwm ) captains ( 06346 +pechah ) in their rooms ( 08478 +tachath ) :
+dabar 1Ki_20_35 And a certain ( 00259 +)echad ) man ( 00376 +)iysh ) of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) said ( 00559 +)amar ) unto his neighbour ( 07453 +rea( ) in the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) , Smite (05221 +nakah ) me , I pray (04994 +na) ) thee . And the man (00376 +)iysh ) refused (03985 +ma)en ) to smite (05221 +nakah ) him .
+dabar 1Ki_21_01 . And it came ( 01961 +hayah ) to pass after ( 00310 +)achar ) these ( 00428 +)el - leh ) things ( 01697 \{+dabar\} ) , [ that ] Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@(e)liy ) had (01961 +hayah ) a vineyard (03754 + kerem ) , which (00834 +)aher ) [ was ] in Jezreel (03157 +Yizr@(e)l) ,
hard (00681 +)etsel ) by the palace (01964 +heykal ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Samaria (08111 +Shom@rown ) .
+dabar 1Ki_21_02 And Ahab (00256 +)Ach)ab ) spake (01696 \{+dabar\} ) unto Naboth (05022 +Nabowth ), saying ( 00559 +)amar ) , Give ( 05414 +nathan ) me thy vineyard ( 03754 +kerem ) , that I may have ( 01961 +hayah ) it for a garden ( 01588 +gan ) of herbs ( 03419 +yaraq ) , because ( 03588 +kiy ) it [ is ] near ( 07138 +qarowb ) unto my house ( 01004 +bayith ): and I will give ( 05414 +nathan ) thee for it a better ( 02896 +towb ) vineyard ( 03754 +kerem ) than it ; [ or ( $00176+$ )ow ) ], if ( $\mathbf{0 0 5 1 8}+$ +)im ) it seem good ( $02896+$ towb ) to thee , I will give ( 05414 +nathan ) thee the worth $(04242+m @ c h i y r)$ of it in money ( $03701+$ keceph ) .
+dabar 1Ki_21_04 And Ahab (00256 +)Ach)ab ) came (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) heavy ( $\mathbf{0 5 6 2 0}+$ car ) and displeased ( 02198 +za(eph ) because ( $05921+(\mathrm{al})$ of the word ( 01697 +dabar ) which ( 00834 +)aher ) Naboth ( 05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ) had spoken ( 01696 \{+dabar\} ) to him:for he had said ( 00559 +)amar ), I will not give ( 05414 +nathan ) thee the inheritance (05159 + nachalah ) of my fathers (1) . And he laid (07901 +shakab ) him down (07901 +shakab ) upon his bed ( $\mathbf{0 4 2 9 6}+$ mittah ) , and turned ( 05437 +cabab ) away his face ( 06440 +paniym ) , and would eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) .
+dabar 1Ki_21_04 And Ahab (00256 +)Ach)ab ) came (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) heavy ( $\mathbf{0 5 6 2 0}+$ car ) and displeased ( 02198 +za(eph ) because ( $05921+(\mathrm{al}$ ) of the word ( 01697 \{+dabar\} ) which (00834 +)aher ) Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@(e)liy ) had spoken ( 01696 +dabar ) to him:for he had said ( 00559 +)amar ), I will not give ( 05414 +nathan ) thee the inheritance ( 05159 +nachalah ) of my fathers (1). And he laid (07901 +shakab ) him down (07901 +shakab ) upon his bed ( $\mathbf{0 4 2 9 6}+$ mittah ) , and turned ( 05437 +cabab ) away his face ( 06440 +paniym ), and would eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) .
+dabar 1Ki_21_05. But Jezebel (00348 +)Iyzebel ) his wife (00802 +)ishshah ) came (00935 +bow) ) to him , and said ( 01696 \{+dabar\} ) unto him , Why ( 04100 +mah ) is thy spirit ( 07307 +ruwach ) so sad ( 05620 +car ), that thou eatest (00398 +)akal ) no (00369 +)ayin ) bread (03899 +lechem ) ?
+dabar 1Ki_21_06 And he said ( 01696 +dabar ) unto her , Because ( 03588 +kiy ) I spake ( 01696 \{+dabar\} )
 Give ( 05414 +nathan ) me thy vineyard ( 03754 +kerem ) for money ( $03701+$ keceph ) ; or else , if ( 00518 +)im ) it please ( 02655 +chaphets ) thee, I will give ( 05414 +nathan ) thee [ another ] vineyard ( 03754 +kerem ) for it:and he answered (00559 +) amar ), I will not give (05414 +nathan ) thee my vineyard (03754 +kerem ) .
+dabar 1Ki_21_06 And he said ( 01696 \{+dabar\} ) unto her , Because (03588 + kiy ) I spake ( 01696 +dabar ) unto Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@ (e)liy ) , and said ( 00559 +)amar ) unto him , Give ( 05414 +nathan ) me thy vineyard ( 03754 +kerem ) for money ( 03701 +keceph ) ; or else, if ( 00518 + )im ) it please ( 02655 +chaphets ) thee, I will give ( 05414 +nathan ) thee [ another ] vineyard ( 03754 +kerem ) for it:and he answered ( 00559 +) amar ), I will not give (05414 +nathan ) thee my vineyard (03754 +kerem ) .
+dabar 1Ki_21_17. And the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to Elijah (00452 +)Eliyah ) the Tishbite (08664 +Tishbiy ), saying (00559 +)amar ),
+dabar 1Ki_21_19 And thou shalt speak (01696 +dabar ) unto him , saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Hast thou killed (07523 +ratsach ), and also ( 01571 +gam ) taken possession ( 03423 +yarash ) ? And thou shalt speak ( 01696 \{+dabar\} ) unto him , saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), In the place ( 04725 +maqowm ) where ( 00834 +)aher ) dogs ( 03611 +keleb ) licked ( 03952 +laqaq ) the blood (01818 + dam ) of Naboth (05022 +Nabowth ) shall dogs (03611 + keleb ) lick (03952 +laqaq ) thy blood
(01818 + dam ) , even (01571 +gam ) thine (00859 + )attah ).
+dabar 1Ki_21_19 And thou shalt speak (01696 \{+dabar\}) unto him , saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @ hovah ) , Hast thou killed (07523 +ratsach ) , and also (01571 + gam ) taken possession (03423 +yarash ) ? And thou shalt speak (01696 +dabar ) unto him , saying (00559 + )amar ) , Thus (03541 + koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ) , In the place (04725 +maqowm ) where (00834 +)aher ) dogs (03611 +keleb ) licked (03952 +laqaq ) the blood (01818 +dam ) of Naboth ( 05022 +Nabowth ) shall dogs ( 03611 +keleb ) lick ( 03952 +laqaq ) thy blood (01818 +dam ) , even (01571 +gam ) thine (00859 +)attah ) .
+dabar 1Ki_21_23 And of Jezebel (00348 +)Iyzebel ) also (01571 + gam ) spake (01696 \{+dabar\} ) the LORD (03068 + Y @hovah ) , saying (00559 + )amar ) , The dogs (03611 +keleb ) shall eat (00398 + )akal ) Jezebel (00348 +)Iyzebel ) by the wall (02426 +cheyl) of Jezreel (03157 + Yizr@(e)l ) .
+dabar 1Ki_21_27 And it came (01961 +hayah ) to pass, when Ahab (00256 +)Ach)ab ) heard (08085 +shama( ) those (00428 + )el - leh ) words (01697 \{+dabar\} ), that he rent (07167 +qara( ) his clothes (00899 +beged ) , and put ( 07760 +suwm ) sackcloth ( $08242+$ saq ) upon his flesh ( 01320 +basar ) , and fasted (06684 +tsuwm ) , and lay (07901 + shakab ) in sackcloth ( 08242 +saq ) , and went ( 01980 +halak ) softly (00328 + )at ) .
+dabar 1Ki_21_28 And the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) to Elijah (00452 + )Eliyah ) the Tishbite (08664 +Tishbiy ) , saying (00559 + )amar ) ,
+dabar 1Ki_22_05 And Jehoshaphat (03092 + Y @howshaphat ) said (00559 +) amar ) unto the king (04428 +melek ) of Israel ( 03478 +Yisra)el ) , Enquire ( 01875 +darash ), I pray ( $04994+n a$ ) ) thee , at the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) to day (03117 +yowm ) .
+dabar 1Ki_22_13 And the messenger (04397 +mal)ak ) that was gone (01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) unto him , saying (00559 + )amar ) , Behold (02009 +hinneh ) now (04994 +na) ), the words (01697 +dabar ) of the prophets ( 05030 +nabiy) ) [ declare ] good ( 02896 +towb ) unto the king ( 04428 +melek ) with one ( 00259 +)echad ) mouth ( 06310 +peh ):let thy word ( 01697 +dabar ) , I pray ( 04994 +na) ) thee , be like the word ( 01697 +dabar ) of one ( 00259 +)echad ) of them , and speak (01696 \{+dabar\} ) [ that which is ] good (02896 +towb ) .
+dabar 1Ki_22_13 And the messenger ( $04397+m a l)$ ak ) that was gone ( 01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) unto him , saying (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na) ) , the words (01697 +dabar ) of the prophets (05030 +nabiy) ) [ declare ] good ( 02896 +towb ) unto the king ( 04428 +melek ) with one $(00259+$ )echad ) mouth ( 06310 +peh ):let thy word ( 01697 +dabar ) , I pray ( 04994 +na) ) thee , be like the word ( $01697\{+$ dabar $\}$ ) of one ( 00259 +)echad ) of them , and speak (01696 +dabar ) [ that which is ] good (02896 +towb ) .
+dabar 1Ki_22_13 And the messenger (04397 +mal)ak ) that was gone (01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) unto him , saying (00559 + )amar ) , Behold (02009 +hinneh ) now (04994 +na) ), the words (01697 + dabar ) of the prophets (05030 +nabiy) ) [ declare ] good ( 02896 +towb ) unto the king ( 04428 +melek ) with one ( $00259+$ )echad ) mouth ( 06310 +peh ):let thy word ( 01697 \{+dabar\} ) , I pray ( 04994 +na) ) thee , be like the word ( 01697 +dabar ) of one (00259 + )echad ) of them , and speak (01696 + dabar ) [ that which is ] good (02896 +towb ) .
+dabar 1Ki_22_13 And the messenger (04397 +mal)ak ) that was gone (01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) unto him , saying (00559 + )amar ) , Behold (02009 +hinneh ) now ( 04994 +na) ) , the words ( 01697 \{+dabar\} ) of the prophets ( 05030 +nabiy) ) [ declare ] good ( 02896 +towb ) unto the king ( 04428 +melek ) with one $(00259+$ )echad ) mouth ( 06310 +peh ):let thy word (01697 + dabar ) , I pray (04994 +na) ) thee , be like the word (01697 + dabar ) of one (00259 +)echad ) of
them , and speak (01696 +dabar ) [ that which is ] good (02896 +towb ) .
+dabar 1Ki_22_13 And the messenger ( 04397 +mal)ak ) that was gone ( 01980 +halak ) to call ( 07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 \{+dabar\} ) unto him , saying (00559 +)amar ), Behold ( 02009 +hinneh ) now $(04994$ +na) ), the words ( 01697 +dabar ) of the prophets ( 05030 +nabiy) ) [ declare ] good ( 02896 +towb ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) with one ( 00259 +)echad ) mouth ( 06310 +peh ):let thy word ( 01697 +dabar ) , I pray ( 04994 +na) ) thee, be like the word ( 01697 +dabar ) of one ( 00259 +)echad ) of them , and speak ( 01696 +dabar ) [ that which is ] good (02896 +towb ) .
+dabar 1Ki_22_14 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ), [ As ] the LORD (3068Y@hovah ) liveth (02416 +chay ), what the LORD (03068 + Y @hovah ) saith (00559 +)amar ) unto me , that will I speak (01696 \{+dabar\} ) .
+dabar 1Ki_22_16 And the king ( 04428 +melek ) said (00559 +)amar ) unto him , How ( 05704 +(ad ) many times $(06471+\mathrm{pa}(\mathrm{am})$ ) shall I adjure ( $\mathbf{0 7 6 5 0}+$ +shaba( ) thee that thou tell $(01696$ \{+dabar\} ) me nothing $(03808+10))$ but $[$ that which is ] true $(00571+)$ emeth ) in the name $(08034+$ shem ) of the LORD ( 03068 +Y@hovah ) ?
+dabar 1Ki_22_19 And he said (00559 +)amar ), Hear (08085 +shama( ) thou therefore ( 03651 +ken ) the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ):I saw ( 07200 +ra)ah ) the LORD (03068 $+\mathrm{Y} @$ hovah $)$ sitting ( 03427 +yashab ) on ( $05921+($ al $)$ his throne $(03678+$ kicce $)$ ), and all ( $03605+\mathrm{kol})$ the host of heaven ( 08064 +shamayim ) standing ( 05975 +(amad ) by him on his right ( 03225 +yamiyn ) hand and on his left (08040 +s@mo)wl ).
+dabar 1Ki_22_23 Now (06258 +(attah ) therefore , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y@hovah ) hath put ( 05414 +nathan ) a lying ( 08267 +sheqer ) spirit ( 07307 +ruwach ) in the mouth ( 06310 +peh ) of all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) thy prophets ( 05030 +nabiy) ) , and the LORD ( $03068+\mathrm{Y} @$ hovah ) hath spoken (01696 \{+dabar\} ) evil ( 07451 +ra() concerning (05921 +(al) thee .
+dabar 1Ki_22_24 But Zedekiah (06667 +Tsidqiyah ) the son ( 01121 +ben ) of Chenaanah ( 03668 +K @ na(anah ) went ( 05674 +(abar ) near ( 05066 +nagash ) , and smote ( 05221 +nakah ) Micaiah ( 04321 +Miykay@huw ) on (05921 +(al) the cheek ( $03895+1 @$ chiy ) , and said ( 00559 +)amar ), Which way (02088 +zeh ) went ( 05674 +(abar ) the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) from me to speak (01696 \{+dabar\} ) unto thee?
+dabar 1Ki_22_28 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ), If (00518 +)im ) thou return ( 07725 +shuwb ) at all in peace ( 07965 +shalowm ) , the LORD ( $03068+$ Y @hovah ) hath not spoken (01696 \{+dabar\} ) by me. And he said ( 00559 +)amar ) , Hearken ( 08085 +shama( ), O people ( 05971 +(am ), every ( $03605+\mathrm{kol}$ ) one of you .
+dabar 1Ki_22_38 And [ one ] washed (07857 +shataph ) the chariot (07393 +rekeb ) in the pool ( 01295 +b @rekah ) of Samaria ( 08111 +Shom@rown ) ; and the dogs ( 03611 +keleb ) licked ( 03952 +laqaq ) up his blood ( 01818 +dam ) ; and they washed ( 07364 +rachats ) his armour ( 02185 +zonowth ) ; according unto the word (01697 +dabar ) of the LORD (03068 +Y @ hovah ) which (00834 + )aher ) he spake (01696 \{+dabar\}).
+dabar 1Ki_22_38 And [ one ] washed ( 07857 +shataph ) the chariot ( 07393 +rekeb ) in the pool ( 01295 +b @rekah ) of Samaria ( 08111 +Shom@rown ) ; and the dogs ( 03611 +keleb ) licked ( 03952 +laqaq ) up his blood ( 01818 +dam ) ; and they washed ( 07364 +rachats ) his armour ( 02185 +zonowth ) ; according unto the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) which (00834 +)aher ) he spake (01696 +dabar ) .
+dabar 1Ki_22_39 Now the rest (03499 +yether ) of the acts (01697 + dabar ) of Ahab (00256 +)Ach)ab ),
and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ) , and the ivory ( 08127 +shen ) house ( 01004 +bayith ) which ( 00834 +)aher ) he made ( 01129 +banah ) , and all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr) that he built ( 01129 +banah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0} 3478+$ Yisra)el ) ?
+dabar 1Ki_22_39 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Ahab ( 00256 +)Ach)ab ), and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ), and the ivory ( 08127 +shen ) house ( 01004 +bayith ) which ( 00834 +)aher ) he made ( 01129 +banah ) , and all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) that he built ( 01129 +banah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) ?
+dabar 1Ki_22_45 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jehoshaphat ( 03092 + Y @howshaphat ) , and his might ( 01369 +g@buwrah ) that he shewed ( 06213 +(asah ) , and how (00834 + )aher ) he warred ( 03898 +lacham ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles (01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Judah (03063 +Y@huwdah ) ?
+dabar 1Ki_22_45 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Jehoshaphat ( 03092 + Y @howshaphat ) , and his might ( 01369 +g@buwrah ) that he shewed ( 06213 +(asah ) , and how (00834 + )aher ) he warred ( 03898 +lacham ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) ?
+dabar 1Sa_01_13 Now Hannah (02584 +Channah ), she spake (01696 \{+dabar\} ) in her heart ( 03820 +leb ) ; only ( 07535 +raq ) her lips ( 08193 +saphah ) moved ( 05128 +nuwa( ), but her voice ( 06963 +qowl ) was not heard (08085 + shama ( ):therefore Eli ( 05941 +(Eliy ) thought ( 02803 +chashab ) she had been drunken (07910 +shikkowr ) .
+dabar 1Sa_01_16 Count (05414 +nathan ) not thine handmaid (00519 +)amah ) for a daughter (01323 +bath ) of Belial ( $\mathbf{0 1 1 0 0}+\mathrm{b}$ @liya(al ):for out of the abundance ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of my complaint (07878 +siyach ) and grief ( 03708 +ka(ac ) have I spoken ( 01696 \{+dabar\} ) hitherto .
+dabar 1Sa_01_23 And Elkanah (00511 +)Elqanah ) her husband (00376 +)iysh ) said (00559 +)amar ) unto her , Do (06213 +(asah) what seemeth ( 05869 +(ayin ) thee good ( 02896 +towb ) ; tarry ( 03427 +yashab ) until (05704 +(ad ) thou have weaned ( 01580 +gamal ) him ; only ( 00389 +)ak ) the LORD ( 03068 + Y@hovah ) establish ( 06965 +quwm ) his word ( 01697 \{+dabar\} ). So the woman ( 00802 +)ishshah ) abode ( 03427 +yashab ) , and gave her son ( 01121 +ben ) suck ( 03243 +yanaq ) until ( 05704 +(ad ) she weaned (01580 + gamal ) him .
+dabar 1Sa_02_03 Talk (01696 \{+dabar\} ) no (00408 +)al ) more (07235 +rabah ) so exceeding proudly ( 01364 +gaboahh ) ; let [ not ] arrogancy ( 06277 +(athaq ) come ( 03318 +yatsa) ) out of your mouth ( 06310 +peh ):for the LORD ( $03068+$ Y @hovah ) [ is ] a God ( $\mathbf{0 0 4 1 0}+$ +)el ) of knowledge ( $\mathbf{0 1 8 4 4}+\mathrm{de}(\mathrm{ah})$ ) , and by him actions ( 05949 +(aliylah ) are weighed ( 08505 +takan ) .
+dabar 1Sa_02_23 And he said (00559 +)amar ) unto them , Why (04100 +mah ) do (06213 +(asah ) ye such ( 00428 +)el - leh ) things ( 01697 +dabar ) ? for I hear ( 08085 +shama( ) of your evil ( $07451+\mathrm{ra}$ () dealings (01697 \{+dabar\} ) by all ( $03605+\mathrm{kol}$ ) this ( $00428+$ )el - leh ) people ( $05971+(\mathrm{am})$.
+dabar 1Sa_02_23 And he said (00559 +)amar ) unto them, Why (04100 +mah ) do (06213 +(asah ) ye such ( 00428 +)el - leh ) things ( 01697 \{+dabar\} ) ? for I hear ( 08085 +shama( ) of your evil ( 07451 +ra( ) dealings (01697 + dabar ) by all ( $03605+\mathrm{kol}$ ) this ( 00428 +)el - leh ) people (05971 +(am ).
+dabar 1Sa_03_01 . And the child (05288 +na(ar ) Samuel ( $\mathbf{0 8 0 5 0}$ +Sh@muw)el ) ministered (08334 +sharath ) unto the LORD ( $03068+$ Y @ hovah ) before ( 06440 +paniym ) Eli ( 05941 +(Eliy ) . And the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) was precious ( 03368 +yaqar ) in those ( 01992 +hem )
days (03117 +yowm ) ; [ there was ] no (00369 +)ayin ) open (06555 +parats ) vision (02377 +chazown ) .
+dabar 1Sa_03_07 Now Samuel ( 08050 +Sh@muw)el ) did not yet ( 02962 +terem ) know ( 03045 +yada( ) the LORD (03068 + Y @hovah ) , neither was the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) yet ( 02962 +terem ) revealed ( 01540 +galah ) unto him .
+dabar 1Sa_03_09 Therefore Eli (05941 +(Eliy ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , Go (03212 +yalak ) , lie ( 07901 +shakab ) down ( 07901 +shakab ):and it shall be , if ( 00518 +)im ) he call (07121 +qara) ) thee , that thou shalt say (00559 +)amar ), Speak (01696 \{+dabar\} ) , LORD (03068 +Y@hovah ) ; for thy servant ( 05650 +(ebed ) heareth ( 08085 +shama( ) . So Samuel ( 08050 +Sh@muw)el ) went ( 03212 +yalak ) and lay ( 07901 +shakab ) down ( 07901 +shakab ) in his place ( 04725 +maqowm ) .
+dabar 1Sa_03_10 And the LORD (03068 +Y@hovah ) came (00935 +bow) ) , and stood (03320 + yatsab ) , and called (07121 +qara) ) as at other times ( $06471+\mathrm{pa}(\mathrm{am})$ ), Samuel ( $08050+$ Sh@muw)el ), Samuel ( 08050 +Sh@muw)el ) . Then Samuel ( 08050 +Sh@muw)el ) answered ( 00559 +)amar ) , Speak ( 01696 \{+dabar\} ) ; for thy servant (05650 +(ebed ) heareth (08085 +shama ( ) .
+dabar 1Sa_03_11 . And the LORD (03068 +Y @hovah ) said (00559 +)amar ) to Samuel (08050 +Sh@muw)el ) , Behold ( 02009 +hinneh ), I will do ( 06213 +(asah ) a thing ( 01697 \{+dabar\} ) in Israel $(03478+$ Yisra $)$ el ) , at which ( $00834+$ )aher ) both ( $08147+$ sh @ nayim ) the ears ( $00241+$ )ozen ) of every $(03605+\mathrm{kol})$ one that heareth $\mathbf{( 0 8 0 8 5}+$ shama( ) it shall tingle ( $\mathbf{0 6 7 5 0}+$ tsalal ) .
+dabar 1Sa_03_12 In that day ( 03117 +yowm ) I will perform ( 06965 +quwm ) against ( 00413 +)el ) Eli ( $05941+($ Eliy ) all ( $03605+$ kol ) [ things ] which ( $00834+$ )aher ) I have spoken ( 01696 \{+dabar\}) concerning ( 00413 +)el ) his house ( 01004 +bayith ):when I begin ( 02490 +chalal ), I will also make an end (03615 +kalah ) .
+dabar 1Sa_03_17 And he said (00559 +)amar ), What (04100 +mah ) [ is ] the thing (01697 +dabar ) that [ the LORD ] hath said ( 01696 +dabar ) unto thee ? I pray ( $04994+$ na) ) thee hide ( $03582+$ kachad ) [ it ] not from me:God (00430 +)elohiym ) do (06213 +(asah ) so (03541 + koh ) to thee, and more (03254 +yacaph ) also ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) , if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou hide ( 03582 +kachad ) [ any ] thing ( 01697 +dabar ) from me of all ( $03605+\mathrm{kol}$ ) the things that he said ( 01696 \{+dabar\} ) unto thee .
+dabar 1Sa_03_17 And he said (00559 +)amar ), What (04100 +mah ) [ is ] the thing (01697 +dabar ) that [ the LORD ] hath said ( 01696 +dabar ) unto thee ? I pray $(04994+n a)$ ) thee hide ( $03582+$ kachad ) [ it ] not from me:God (00430 +)elohiym ) do (06213 +(asah ) so (03541 + koh ) to thee, and more (03254 +yacaph ) also ( $03541+$ koh ) , if ( 00518 +)im ) thou hide ( 03582 +kachad ) [ any ] thing ( 01697 \{+dabar\} ) from me of all ( $03605+\mathrm{kol}$ ) the things that he said ( $01696+$ dabar ) unto thee .
+dabar 1Sa_03_17 And he said (00559 +)amar ), What (04100 +mah ) [ is ] the thing (01697 +dabar ) that [ the LORD ] hath said ( 01696 \{+dabar\} ) unto thee ? I pray ( $04994+n a$ ) ) thee hide ( 03582 +kachad ) [ it ] not from me:God ( 00430 +)elohiym ) do ( 06213 +(asah ) so ( 03541 +koh ) to thee, and more ( 03254 +yacaph ) also ( 03541 +koh ) , if ( $\mathbf{0 0 5 1 8}+$ )im ) thou hide ( 03582 +kachad ) [ any ] thing ( 01697 +dabar ) from me of all ( $03605+\mathrm{kol}$ ) the things that he said ( $01696+$ dabar ) unto thee .
+dabar 1Sa_03_17 And he said (00559 +)amar ), What (04100 +mah ) [ is ] the thing (01697 \{+dabar\} ) that [ the LORD ] hath said ( 01696 +dabar ) unto thee ? I pray ( $04994+n a)$ ) thee hide ( $03582+$ kachad ) [ it ] not from me:God (00430 +)elohiym ) do (06213 +(asah ) so (03541 + koh ) to thee , and more (03254 +yacaph ) also ( 03541 +koh ) , if ( $\mathbf{0 0 5 1 8}+$ )im ) thou hide ( 03582 +kachad ) [ any ] thing ( 01697 +dabar ) from me of all ( $03605+\mathrm{kol}$ ) the things that he said ( $01696+$ dabar ) unto thee .
+dabar 1Sa_03_18 And Samuel (08050 +Sh@muw)el ) told (05046 +nagad ) him every (03605 +kol ) whit (01697 \{+dabar\} ), and hid (03582 +kachad ) nothing (03808 +lo) ) from him . And he said (00559 +)amar )
, It [ is ] the LORD (03068 +Y @hovah ):let him do (06213 +(asah ) what seemeth (05869 +(ayin ) him good (02896 +towb ) .
+dabar 1Sa_03_19. And Samuel ( 08050 +Sh@muw)el ) grew (01431 +gadal ), and the LORD (03068 $+\mathrm{Y} @$ hovah ) was with him , and did let none ( 03808 +lo) ) of his words ( 01697 \{+dabar\} ) fall (05307 +naphal ) to the ground ( $00776+$ )erets ) .
+dabar 1Sa_03_21 And the LORD (03068 +Y@ hovah ) appeared (07200 +ra)ah ) again (03254 +yacaph ) in Shiloh (07887 +Shiyloh ):for the LORD ( $03068+$ Y @ hovah ) revealed ( 01540 +galah ) himself to Samuel ( 08050 +Sh@muw)el ) in Shiloh ( 07887 +Shiyloh ) by the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) .
+dabar 1Sa_04_01 . And the word (01697 \{+dabar\} ) of Samuel ( 08050 +Sh@muw)el ) came ( 01961 +hayah ) to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) . Now Israel ( $03478+$ Yisra)el ) went ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) to battle ( 04421 +milchamah ) , and pitched ( 02583 +chanah ) beside ( $05921+($ al $)$ Ebenezer (72):and the Philistines ( $06430+\mathrm{P} @$ lishtiy ) pitched ( 02583 +chanah ) in Aphek (00663 +)Apheq ) .
+dabar 1Sa_04_16 And the man (00376 +)iysh ) said (00559 +)amar ) unto Eli (05941 +(Eliy ) , I [ am ] he that came ( 00935 +bow) ) out of the army ( 04634 +ma(arakah ) , and I fled ( 05127 +nuwc ) to day ( 03117 +yowm ) out of the army ( 04634 +ma(arakah ). And he said ( 00559 +)amar ), What ( 04100 +mah ) is there done ( 01697 \{+dabar\} ), my son ( 01121 +ben ) ?
+dabar 1Sa_04_20 And about the time ( 06256 +(eth ) of her death $(04191$ +muwth ) the women that stood (05324 +natsab ) by her said (01696 \{+dabar\} ) unto her, Fear (03372 +yare) ) not ; for thou hast born ( 03205 +yalad ) a son ( 01121 +ben ). But she answered ( 06030 +(anah ) not, neither ( $03808+10$ ) ) did she regard (03820 +leb ) [it ] .
+dabar 1Sa_08_06 But the thing (01697 \{+dabar\} ) displeased Samuel ( 08050 +Sh@muw)el ), when (00834 + )aher ) they said ( 00559 +)amar ) , Give ( 05414 +nathan ) us a king ( 04428 +melek ) to judge ( 08199 +shaphat ) us . And Samuel ( 08050 +Sh@muw)el ) prayed (06419 + palal ) unto the LORD (03068 + Y@hovah ).
+dabar 1Sa_08_10 And Samuel ( 08050 +Sh@muw)el) told (00559 + )amar ) all ( $03605+\mathrm{kol}$ ) the words (01697 \{+dabar\}) of the LORD (03068 + Y @ hovah ) unto the people ( $05971+(\mathrm{am})$ that asked ( 07592 + sha)al ) of him a king ( 04428 +melek ) .
+dabar 1Sa_08_21 And Samuel (08050 +Sh@muw)el ) heard (08085 +shama() all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of the people ( $05971+(\mathrm{am})$ ) and he rehearsed ( 01696 \{+dabar\} ) them in the ears (00241 + )ozen ) of the LORD (03068 + Y @hovah ) .
+dabar 1Sa_08_21 And Samuel ( 08050 +Sh@muw)el ) heard ( 08085 +shama() all ( $03605+$ kol ) the words ( 01697 \{+dabar\} ) of the people ( $05971+(\mathrm{am})$ ) and he rehearsed ( $01696+$ dabar ) them in the ears ( 00241 + )ozen ) of the LORD (03068 + Y @hovah ) .
+dabar 1Sa_09_06 And he said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na) ), [ there is ] in this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) city ( $\mathbf{0 5 8 9 2}$ +(iyr ) a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and [ he is ] an honourable ( 03513 +kabad ) man ( $00376+$ )iysh ) ; all ( $03605+\mathrm{kol}$ ) that he saith ( 01696 \{+dabar\} ) cometh ( 00935 +bow) ) surely to pass:now ( 04994 +na) ) let us go ( 03212 +yalak ) thither ; peradventure ( 00194 +)uwlay ) he can shew ( 05046 +nagad ) us our way ( 01870 +derek ) that we should go ( 01980 +halak ).
+dabar 1Sa_09_10 Then said (01697 \{+dabar\} ) Saul (07586 +Sha)uwl ) to his servant (05288 +na(ar ), Well
( 02896 +towb ) said ( 00559 +)amar ) ; come ( 03212 +yalak ) , let us go ( 03212 +yalak ). So they went ( 03212 +yalak ) unto the city ( 05892 +(iyr ) where the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) [ was ] .
+dabar 1Sa_09_21 And Saul (07586 +Sha)uwl ) answered (06030 +(anah ) and said (00559 +)amar ), [ Am ] not I a Benjamite ( 01145 +Ben - y @ miyniy ) , of the smallest ( $\mathbf{0 6 9 9 6}$ +qatan ) of the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ) ? and my family ( 04940 +mishpachah ) the least ( $06810+$ tsa(iyr ) of all ( 03605 +kol ) the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the tribe ( $\mathbf{0 7 6 2 6}+$ +shebet ) of Benjamin ( 01144 +Binyamiyn ) ? wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then speakest ( 01696 +dabar ) thou so ( 01697 \{+dabar\}) to me ?
+dabar 1Sa_09_21 And Saul (07586 +Sha)uwl ) answered (06030 +(anah ) and said (00559 +)amar ), [ Am ] not I a Benjamite ( 01145 +Ben - y @ miyniy ) , of the smallest ( $\mathbf{0 6 9 9 6}$ +qatan ) of the tribes ( 07626 +shebet ) of Israel ( $03478+$ Yisra)el ) ? and my family ( 04940 +mishpachah ) the least ( $06810+$ tsa(iyr ) of all ( 03605 +kol ) the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the tribe ( $\mathbf{0 7 6 2 6}+$ +shebet ) of Benjamin ( 01144 +Binyamiyn ) ? wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then speakest ( 01696 \{+dabar\} ) thou so ( 01697 +dabar ) to me ?
+dabar 1Sa_09_25 And when they were come (03381 +yarad ) down (03381 + yarad ) from the high(01116 +bamah ) place into the city ( 05892 +(iyr ) , [ Samuel ] communed ( 01696 \{+dabar\} ) with Saul (07586 +Sha)uwl ) upon the top ( $01406+$ gag ) of the house .
+dabar 1Sa_09_27 [ And ] as they were going (03381 +yarad ) down (03381 +yarad ) to the end (07097 +qatseh ) of the city ( 05892 +(iyr ), Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) to Saul (07586 +Sha)uwl ), Bid ( 00559 +) amar ) the servant ( 05288 +na(ar ) pass ( 05674 +(abar ) on before ( 06440 +paniym ) us , ( and he passed ( 05674 +(abar ) on , ) but stand ( 05975 +(amad ) thou still a while ( 03117 +yowm ) , that I may shew ( 08085 +shama() thee the word ( 01697 \{+dabar\} ) of God ( 00430 +)elohiym ) .
+dabar 1Sa_10_02 When thou art departed ( 03212 +yalak ) from me to day ( 03117 +yowm ) , thenthou shalt find (04672 +matsa) ) two (08147 +sh@nayim ) men (00582 +)enowsh ) by Rachel s (07354 +Rachel ) sepulchre ( $06900+\mathbf{q} @$ buwrah ) in the border ( $01366+$ g@buwl ) of Benjamin ( 01144 +Binyamiyn ) at Zelzah ; and they will say ( 00559 +)amar ) unto thee , The asses ( 00860 +)athown ) which ( 00834 +)aher ) thou wentest ( 01980 +halak ) to seek ( 01245 +baqash ) are found ( 04672 +matsa) ): and , lo ( 02009 +hinneh ) , thy father (1) hath left ( 05203 +natash ) the care ( 01697 \{+dabar\} ) of the asses ( 00860 +)athown ), and sorroweth (01672 +da)ag ) for you , saying (00559 +)amar ), What (04100 +mah ) shall I do (06213 +(asah ) for my son (01121 +ben ) ?
+dabar 1Sa_10_16 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto his uncle (01730 +dowd ) , He told ( 05046 +nagad ) us plainly ( 05046 +nagad ) that the asses ( 00860 +)athown ) were found ( 04672 +matsa) ) . But of the matter ( 01697 \{+dabar\} ) of the kingdom ( 04410 +m@luwkah ) , whereof (00834 +)aher ) Samuel (08050 +Sh@muw)el ) spake (00559 +)amar ) , he told (05046 + nagad ) him not .
+dabar 1Sa_10_25 Then Samuel ( 08050 +Sh@muw)el ) told (01696 \{+dabar\} ) the people (05971 +(am ) the manner ( 04941 +mishpat ) of the kingdom ( 04410 +m@luwkah ), and wrote ( 03789 +kathab ) [ it ] in a book ( 05612 +cepher ) , and laid ( 03241 +Yaniym ) [ it ] up before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) . And Samuel ( $\mathbf{0 8 0 5 0}+$ +Sh@muw)el ) sent ( 07971 +shalach ) all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) away , every man (00376 +)iysh ) to his house (01004 +bayith ) .
+dabar 1Sa_11_04 Then came (00935 +bow) ) the messengers ( 04397 +mal)ak ) to Gibeah (01390 +Gib(ah ) of Saul ( 07586 +Sha)uwl ) , and told ( 01696 +dabar ) the tidings ( 01697 \{+dabar\} ) in the ears ( $00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$ :and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ lifted ( $05375+$ nasa) ) up their voices ( 06963 +qowl ), and wept ( 01058 +bakah ).
+dabar 1Sa_11_04 Then came (00935 +bow) ) the messengers (04397 +mal)ak) to Gibeah (01390 +Gib(ah ) of Saul ( 07586 +Sha)uwl ) , and told ( 01696 \{+dabar\} ) the tidings ( 01697 +dabar ) in the ears ( 00241 +)ozen ) of the people ( $05971+(\mathrm{am})$ :and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ lifted ( $05375+$ nasa $)$ ) up their
voices ( 06963 +qowl ) , and wept ( 01058 +bakah ).
+dabar 1Sa_11_05 . And , behold (02009 +hinneh ), Saul (07586 +Sha)uwl) came ( 00935 +bow) ) after ( 00310 +) achar ) the herd ( 01241 +baqar ) out of the field ( 07704 + sadeh ) ; and Saul ( 07586 +Sha) uwl ) said (00559 +)amar ), What ( 04100 +mah ) [ aileth ] the people ( $05971+(\mathrm{am})$ that they weep ( 01058 +bakah ) ? And they told ( 05608 +caphar ) him the tidings ( 01697 \{+dabar\} ) of the men ( 00582 +)enowsh ) of Jabesh (03003 +Yabesh ) .
+dabar 1Sa_11_06 And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 06743 +tsalach ) upon Saul ( 07586 +Sha) uwl ) when he heard ( 08085 +shama() those ( 00428 +)el - leh ) tidings ( 01697 \{+dabar\} ), and his anger (00639 +) aph ) was kindled (02734 +charah ) greatly (03966 +m@(od ) .
+dabar 1Sa_12_16. Now (06258 +(attah ) therefore ( 01571 +gam ) stand ( 03320 +yatsab ) and see ( 07200 +ra)ah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) great ( 01419 +gadowl ) thing ( 01697 \{+dabar\} ), which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) will do (06213 +(asah ) before your eyes ( 05869 +(ayin ) .
+dabar 1Sa_14_12 And the men ( 00582 +)enowsh ) of the garrison ( 04675 +matstsabah ) answered (06030 +(anah ) Jonathan ( 03129 +Yownathan ) and his armourbearer ( $\mathbf{0 3 6 2 7}+\mathrm{k} @$ liy ) , and said ( 00559 +)amar ) , Come ( 05927 +(alah ) up to us , and we will shew ( 03045 +yada( ) you a thing ( 01697 \{+dabar\} ) . And Jonathan (03129 + Yownathan ) said (00559 +)amar ) unto his armourbearer (03627 +k@liy ), Come (05927 $+($ alah ) up after ( 00310 +)achar ) me:for the LORD ( $03068+$ Y @hovah ) hath delivered ( 05414 +nathan ) them into the hand (03027 +yad) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+dabar 1Sa_14_19 And it came (01961 +hayah ) to pass , while (05704 +(ad ) Saul (07586 +Sha)uwl ) talked ( 01696 \{+dabar\} ) unto the priest ( 03548 +kohen ) , that the noise ( 01995 +hamown ) that [ was ] in the host ( 04264 +machaneh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) went ( 03212 +yalak ) on and increased ( 07227 +rab ):and Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto the priest (03548 +kohen ), Withdraw (00622 +)acaph ) thine hand (03027 + yad ) .
+dabar 1Sa_15_01 . Samuel (08050 +Sh@muw)el ) also said (00559 +)amar ) unto Saul (07586 +Sha)uwl) , The LORD ( 03068 +Y @hovah ) sent ( 07971 +shalach ) me to anoint ( 04886 +mashach ) thee [ to be ] king ( 04428 +melek ) over ( $05921+($ al $)$ his people ( $05971+(\mathrm{am})$ ) over Israel ( $03478+$ Yisra)el ):now (06258 $+(a t t a h)$ therefore hearken ( $08085+$ shama ( ) thou unto the voice $(06963+$ qowl ) of the words $(01697$ \{+dabar\} ) of the LORD (03068 +Y@hovah ) .
+dabar 1Sa_15_10 . Then came ( 01961 +hayah ) the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) unto Samuel (08050 +Sh@muw)el ) , saying (00559 +)amar ),
+dabar 1Sa_15_11 It repenteth ( 05162 +nacham ) me that I have set ( 04427 +malak ) up Saul (07586 +Sha)uwl ) [ to be ] king ( $\mathbf{0 4 4 2 8}+$ melek ):for he is turned ( $\mathbf{0 7 7 2 5}+$ shuwb ) back ( 07725 +shuwb ) from following ( 00310 +)achar ) me , and hath not performed ( 06965 +quwm ) my commandments ( 01697 \{+dabar\} ) . And it grieved ( 02734 +charah ) Samuel ( 08050 +Sh@muw)el ) ; and he cried ( 02199 +za(aq ) unto the LORD (03068 +Y @hovah ) all (03605 +kol ) night (03915 +layil ) .
+dabar 1Sa_15_13 And Samuel ( 08050 +Sh@muw)el ) came ( 00935 +bow) ) to Saul ( 07586 +Sha)uwl ):and Saul ( $\mathbf{0 7 5 8 6}+$ Sha)uwl ) said ( 00559 +)amar ) unto him , Blessed ( 01288 +barak ) [ be ] thou of the LORD ( 03068 +Y @hovah ):I have performed ( 06965 +quwm ) the commandment ( 01697 \{+dabar\}) of the LORD (03068 + Y @hovah ) .
+dabar 1Sa_15_16 Then Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ), Stay ( 07503 +raphah ) , and I will tell ( 05046 +nagad ) thee what the LORD ( $03068+$ Y @hovah ) hath said (01696 + dabar ) to me this night (03915 +layil ) . And he said (00559 +)amar ) unto him , Say (01696 \{+dabar\}) on .
+dabar 1Sa_15_16 Then Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ), Stay ( 07503 +raphah ) , and I will tell ( 05046 +nagad ) thee what the LORD ( $03068+$ Y @hovah ) hath said (01696 \{+dabar\} ) to me this night (03915 +layil ) . And he said (00559 +)amar ) unto him , Say (01696 +dabar ) on .
+dabar 1Sa_15_23 For rebellion ( 04805 +m@riy ) [ is as ] the $\sin (02403$ +chatta)ah ) of witchcraft ( 07081 +qecem ) , and stubbornness ( 06484 +patsar ) [ is as ] iniquity ( 00205 +)aven ) and idolatry ( 08655 $+\mathrm{t} @$ raphiym ) . Because ( 03282 +ya(an ) thou hast rejected ( 03988 +ma)ac ) the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ), he hath also rejected ( 03988 +ma) ac ) thee from [ being ] king ( 04428 +melek ) .
+dabar 1Sa_15_24 . And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Samuel ( 08050 +Sh@ muw)el ), I have sinned ( 02398 +chata) ):for I have transgressed ( 05674 +(abar ) the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) , and thy words ( 01697 \{+dabar\} ):because ( 03588 +kiy ) I feared ( 03372 +yare) ) the people ( $05971+(\mathrm{am})$, and obeyed $(08085+$ shama( ) their voice $(06963+q \mathbf{w l})$.
+dabar 1Sa_15_26 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ) , I will not return ( 07725 +shuwb ) with thee:for thou hast rejected ( 03988 +ma)ac ) the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) , and the LORD ( $03068+$ Y @hovah ) hath rejected ( 03988 +ma)ac ) thee from being king ( 04428 +melek ) over ( $\mathbf{0 5 9 2 1}+($ al $)$ Israel $(03478+$ Yisra $)$ el ) .
+dabar 1Sa_16_04 And Samuel (08050 +Sh@muw)el ) did (06213 +(asah ) that which (00834 +)aher ) the LORD ( 03068 +Y @hovah ) spake ( 01696 \{+dabar\} ) , and came ( 00935 +bow) ) to Bethlehem ( 01035 +Beyth Lechem ) . And the elders ( 02205 +zaqen ) of the town ( 07023 +qiyr ) trembled ( 02729 +charad ) at his coming (07122 +qara) ) , and said ( 00559 +)amar ), Comest ( 00935 +bow) ) thou peaceably ( 07965 +shalowm )?
+dabar 1Sa_16_18 Then answered ( 06030 +(anah ) one ( 00259 +)echad ) of the servants ( 05288 +na(ar ) , and said (00559 +)amar ), Behold (02009 +hinneh ), I have seen (07200 +ra)ah ) a son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) the Bethlehemite ( 01022 +Beyth hal - Lachmiy ) , [ that is ] cunning ( 03045 +yada( ) in playing ( 05059 +nagan ) , and a mighty ( 01368 +gibbowr ) valiant ( 02428 +chayil ) man , and a man ( 00376 +)iysh ) of war ( 04421 +milchamah ), and prudent ( 00995 +biyn ) in matters ( 01697 \{+dabar\} ) , and a comely (08389 +to)ar ) person (00376 +)iysh ) , and the LORD (03068 + Y @hovah ) [ is ] with him .
+dabar 1Sa_17_11 When Saul (07586 +Sha)uwl ) and all (03605 +kol ) Israel ( 03478 +Yisra)el ) heard ( 08085 +shama( ) those ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) of the Philistine ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , they were dismayed ( 02865 +chathath ) , and greatly ( $03966+\mathrm{m} @($ od $)$ afraid ( $03372+$ yare) ) .
+dabar 1Sa_17_23 And as he talked (01696 +dabar ) with them , behold ( 02009 +hinneh ), there came ( 05927 +(alah ) up the champion ( 01143 +benayim ) , the Philistine ( $06430+\mathrm{P} @$ lishtiy ) of Gath ( 01661 +Gath ), Goliath ( 01555 +Golyath ) by name ( 08034 +shem ) , out of the armies ( $\mathbf{0 4 6 3 0} \mathbf{+ m a ( a r a h}$ ) of the Philistines ( 06430 +P@lishtiy ) , and spake ( 01696 +dabar ) according to the same ( 00428 +)el - leh ) words (01697 \{+dabar\} ): and David (01732 +David ) heard (08085 +shama( ) [ them ] .
+dabar 1Sa_17_23 And as he talked (01696 +dabar ) with them , behold (02009 +hinneh ), there came ( 05927 +(alah ) up the champion ( 01143 +benayim ) , the Philistine ( $06430+\mathrm{P} @$ lishtiy ) of Gath ( 01661 +Gath ), Goliath ( 01555 +Golyath ) by name ( 08034 +shem ) , out of the armies ( $\mathbf{0 4 6 3 0} \mathbf{+ m a ( a r a h}$ ) of the Philistines ( 06430 +P@lishtiy ) , and spake ( 01696 \{+dabar\} ) according to the same ( 00428 +)el - leh ) words (01697 +dabar ): and David (01732 +David ) heard (08085 +shama( ) [ them ] .
+dabar 1Sa_17_23 And as he talked ( 01696 \{+dabar\} ) with them , behold ( 02009 +hinneh ) , there came (05927 +(alah ) up the champion (01143 +benayim ) , the Philistine (06430 +P@lishtiy) of Gath (01661
+Gath ), Goliath ( 01555 +Golyath ) by name ( 08034 +shem ) , out of the armies ( $\mathbf{0 4 6 3 0}+\mathrm{ma}$ (arah ) of the Philistines ( $06430+$ P@lishtiy ) , and spake ( 01696 +dabar ) according to the same ( 00428 +)el - leh ) words (01697 +dabar ): and David (01732 +David ) heard (08085 +shama( ) [ them ] .
+dabar 1Sa_17_27 And the people ( 05971 +(am ) answered ( 00559 +)amar ) him after this ( 02088 +zeh ) manner ( 01697 \{+dabar\} ) , saying ( 00559 +)amar ) , $\mathbf{S o}$ ( 03541 +koh ) shall it be done ( 06213 +(asah ) to the man (00376 +)iysh ) that killeth (05221 +nakah ) him .
+dabar 1Sa_17_28 And Eliab (00446 +)Eliy)ab ) his eldest (01419 + gadowl ) brother (00251 +)ach ) heard ( 08085 +shama( ) when he spake ( 01696 \{+dabar\} ) unto the men (00582 +)enowsh ) ; and Eliab s (00446 + )Eliy)ab ) anger ( 00639 +)aph ) was kindled ( 02734 +charah ) against David ( 01732 +David ) , and he said ( 00559 +)amar ), Why ( 04100 +mah ) camest ( 03381 +yarad ) thou down ( 03381 +yarad ) hither ? and with whom ( 04310 +miy ) hast thou left ( 05203 +natash ) those ( 02007 +hennah ) few ( $04592+\mathrm{m} @$ (at ) sheep ( $06629+$ tso $)$ n ) in the wilderness ( 04057 +midbar ) ? I know ( 03045 +yada() thy pride ( 02087 +zadown ) , and the naughtiness ( 07455 +roa() of thine heart ( 03824 +lebab ) ; for thou art come ( $03381+$ yarad ) down (03381 + yarad ) that thou mightest see (07200 +ra)ah ) the battle (04421 +milchamah ) .
+dabar 1Sa_17_29 And David (01732 +David ) said (00559 +)amar ), What (04100 +mah ) have I now ( 06258 +(attah ) done ( 06213 +(asah ) ? [ Is there ] not a cause ( 01697 \{+dabar\} ) ?
+dabar 1Sa_17_30 And he turned ( 05437 +cabab ) from him toward another ( 00312 +)acher ), and spake ( 00559 +)amar ) after the same ( 02088 +zeh ) manner ( 01697 +dabar ):and the people ( 05971 +(am ) answered ( 01697 +dabar ) him again ( 07725 +shuwb ) after the former ( 07223 +ri)shown ) manner ( 01697 \{+dabar\}).
+dabar 1Sa_17_30 And he turned ( 05437 +cabab ) from him toward another ( 00312 +)acher ) , and spake ( 00559 +)amar ) after the same ( 02088 +zeh ) manner ( 01697 +dabar ): and the people ( $05971+(\mathrm{am})$ answered ( 01697 \{+dabar\} ) him again ( 07725 +shuwb ) after the former ( 07223 +ri)shown ) manner ( 01697 +dabar ) .
+dabar 1Sa_17_30 And he turned ( 05437 +cabab ) from him toward another ( 00312 +)acher ), and spake (00559 +)amar ) after the same ( 02088 +zeh ) manner ( 01697 \{+dabar\} ): and the people ( 05971 +(am ) answered ( 01697 +dabar ) him again ( 07725 +shuwb ) after the former ( 07223 +ri)shown ) manner ( 01697 +dabar ) .
+dabar 1Sa_17_31. And when the words ( 01697 +dabar ) were heard ( 08085 +shama( ) which ( 00834 +)aher ) David (01732 +David ) spake ( 01696 \{+dabar\} ) , they rehearsed ( 05046 +nagad ) [ them ] before (06440 + paniym ) Saul (07586 + Sha)uwl ):and he sent (03947 +laqach ) for him .
+dabar 1Sa_17_31. And when the words (01697 \{+dabar\} ) were heard (08085 + shama() which (00834 +)aher ) David (01732 +David ) spake (01696 +dabar ), they rehearsed (05046 +nagad ) [ them ] before (06440 + paniym ) Saul (07586 + Sha)uwl ): and he sent (03947 +laqach ) for him .
+dabar 1Sa_18_01. And it came ( 01961 +hayah ) to pass, when he had made an end ( 03615 +kalah ) of speaking ( 01696 \{+dabar\} ) unto Saul ( $\mathbf{0 7 5 8 6}+$ Sha) uwl ) , that the soul ( 05315 +nephesh ) of Jonathan ( 03083 +Y @ hownathan ) was knit ( 07194 +qashar ) with the soul ( 05315 +nephesh ) of David ( 01732 +David ) , and Jonathan (03083 +Y @hownathan ) loved (00157 +) ahab ) him as his own soul (05315 +nephesh ).
+dabar 1Sa_18_08 And Saul (07586 +Sha)uwl ) was very ( 03966 +m@(od ) wroth (02734 +charah ), and the saying ( 01697 \{+dabar\} ) displeased him ; and he said ( 00559 +)amar ), They have ascribed ( 05414 +nathan ) unto David (01732 + David ) ten (07233 +r@babah ) thousands (07233 +r@babah ), and to me they have ascribed (05414 +nathan ) [ but ] thousands (00505 +)eleph ): and [ what ] can he have more
(05750 + (owd ) but the kingdom (04410 +m@luwkah )?
+dabar 1Sa_18_20 And Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) loved (00157 +) ahab ) David (01732 + David ): and they told (05046 + nagad ) Saul (07586 +Sha)uwl ), and the thing (01697 \{+dabar\} ) pleased him .
+dabar 1Sa_18_22 And Saul (07586 +Sha)uwl ) commanded (06680 + tsavah ) his servants (05650 +(ebed ), [ saying ] , Commune (01696 \{+dabar\} ) with David (01732 +David ) secretly (03909 +lat ), and say (00559 +)amar ) , Behold ( 02009 +hinneh ) , the king ( 04428 +melek ) hath delight ( 02654 +chaphets ) in thee , and all $(03605+$ kol $)$ his servants $(05650+($ ebed ) love $(00157+)$ ahab ) thee:now $(06258+($ attah $)$ therefore be the king $s(04428$ +melek ) son (02859 + chathan ) in law (02860 + chathan ) .
+dabar 1Sa_18_23 And Saul s (07586 +Sha)uwl ) servants (05650 + (ebed ) spake (01696 +dabar ) those $(00428+) \mathrm{el}$ - leh ) words (01697 \{+dabar\} ) in the ears (00241 + ozen ) of David (01732 + David ) . And David (01732 + David ) said (00559 + )amar ) , Seemeth (05869 + (ayin ) it to you [ a ] light (07043 +qalal ) [ thing ] to be a king $s(04428+$ melek ) son $(02859+$ chathan $)$ in law ( 02860 +chathan $)$, seeing that $I$ [ am ] a poor (07326 +ruwsh ) man (00376 +)iysh ) , and lightly (07034 + qalah ) esteemed (07043 +qalal )?
+dabar 1Sa_18_23 And Saul s (07586 +Sha)uwl ) servants (05650 + (ebed ) spake (01696 \{+dabar\} ) those $(00428+)$ el - leh ) words (01697 + dabar ) in the ears (00241 + ozen ) of David (01732 + David ) . And David (01732 + David ) said (00559 + )amar ), Seemeth (05869 + (ayin ) it to you [ a ] light (07043 +qalal ) [ thing ] to be a king $s(04428+$ melek ) son $(02859$ +chathan ) in law ( 02860 +chathan $)$, seeing that $I$ [ am ] a poor (07326 +ruwsh ) man (00376 +)iysh ) , and lightly (07034 +qalah ) esteemed (07043 +qalal )?
+dabar 1Sa_18_24 And the servants (05650 +(ebed ) of Saul (07586 +Sha)uwl ) told (05046 +nagad )him , saying (00559 + )amar ) , On this (00428 +)el - leh ) manner (01697 + dabar ) spake (01696 \{+dabar\} ) David (01732 + David ) .
+dabar 1Sa_18_24 And the servants (05650 +(ebed ) of Saul (07586 +Sha)uwl ) told (05046 +nagad )him , saying (00559 +)amar ) , On this (00428 +)el - leh ) manner (01697 \{+dabar\} ) spake (01696 +dabar ) David (01732 + David ) .
+dabar 1Sa_18_26 And when his servants (05650 +(ebed ) told (05046 +nagad ) David (01732 +David) these $(00428+)$ el - leh ) words ( 01697 \{+dabar\} ) , it pleased David ( $01732+$ David ) well to be the king $s(04428$ +melek ) son ( 02859 +chathan ) in law ( 02860 +chathan ) : and the days ( 03117 +yowm ) were not expired (04390 +male) ) .
+dabar 1Sa_19_01. And Saul (07586 +Sha)uwl ) spake (01696 \{+dabar\} ) to Jonathan (03129 +Yownathan ) his son (01121 +ben ) , and to all ( $03605+\mathrm{kol}$ ) his servants ( $05650+($ ebed ) , that they should kill (04191 +muwth ) David (01732 +David ) .
+dabar 1Sa_19_03 And I will go (03318 + yatsa) ) out and stand (05975 +(amad ) beside (03027 +yad ) my father (1) in the field ( 07704 +sadeh ) where ( 00834 +) aher ) thou [ art ] , and I will commune (01696 \{+dabar\} ) with my father (1) of thee ; and what (04100 +mah ) I see (07200 +ra)ah ), that I will tell (05046 +nagad) thee .
+dabar 1Sa_19_04 And Jonathan (03083 +Y@hownathan ) spake (01696 \{+dabar\}) good (02896 +towb ) of David (01732 +David ) unto Saul (07586 +Sha)uwl ) his father (1) , and said (00559 +) amar ) unto him , Let not the king (04428 +melek ) sin (02398 +chata) ) against his servant (05650 + (ebed ) , against David (01732 +David ) ; because ( 03588 +kiy ) he hath not sinned ( 02398 +chata) ) against thee , and because ( 03588 +kiy ) his works ( 04639 +ma(aseh ) [ have ( 01961 +hayah ) been ] to thee - ward very ( 03966 +m@(od ) good (02896 +towb ) :
+dabar 1Sa_19_07 And Jonathan (03083 +Y @hownathan ) called (07121 +qara) ) David (01732 +David ) , and Jonathan (03083 + Y @hownathan ) shewed ( 05046 +nagad ) him all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) those ( 00428 +)el - leh ) things ( 01697 \{+dabar\} ) . And Jonathan ( 03083 +Y @hownathan ) brought ( 00935 +bow) ) David ( 01732 +David ) to Saul (07586 +Sha)uwl ), and he was in his presence (06440 +paniym ), as in times past (08032 +shilshowm ) .
+dabar 1Sa_20_02 And he said (00559 +)amar ) unto him , God forbid (02486 +chaliylah ) ; thou shalt not die ( 04191 +muwth ):behold ( $\mathbf{0 2 0 0 9}$ +hinneh ), my father (1) will do ( 06213 +(asah ) nothing either great ( 01419 +gadowl ) or ( $00176+$ )ow ) small ( 06996 +qatan ) , but that he will shew ( 01540 +galah ) it me:and why ( $\mathbf{0 4 0 6 0}+$ +middah ) should my father (1) hide ( 05641 +cathar ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) from me? it [ is ] not [ so ] .
+dabar 1Sa_20_21 And , behold (02009 +hinneh ) , I will send (07971 +shalach ) a lad (05288 +na(ar ) , [ saying ] , Go ( 03212 +yalak ) , find ( 04672 +matsa) ) out the arrows ( $\mathbf{0 2 6 7 1}+$ chets ) . If ( 00518 +)im ) I expressly ( 00559 +)amar ) say ( 00559 +)amar ) unto the lad ( 05288 +na(ar ), Behold ( 02009 +hinneh ) , the arrows ( 02671 +chets ) [ are ] on this ( 02007 +hennah ) side of thee, take ( 03947 +laqach ) them ; then come ( 00935 +bow) ) thou:for [ there is ] peace ( 07965 +shalowm ) to thee , and no ( 00369 +)ayin ) hurt ( 01697 \{+dabar\} ) ; [ as ] the LORD (03068 +Y @hovah ) liveth (02416 +chay ) .
+dabar 1Sa_20_23 And [ as touching ] the matter (01697 +dabar ) which (00834 +)aher ) thou and I have spoken ( 01696 \{+dabar\}) of , behold ( 02009 +hinneh ) , the LORD ( $03068+$ Y@hovah ) [ be ] between ( 00996 +beyn ) thee and me for ever ( 05769 +(owlam ) .
+dabar 1Sa_20_23 And [ as touching ] the matter (01697 \{+dabar\} ) which (00834 +)aher ) thou and I have spoken ( 01696 +dabar ) of , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @hovah ) [ be ] between ( 00996 +beyn ) thee and me for ever (05769 +(owlam ) .
+dabar 1Sa_20_26 Nevertheless Saul (07586 +Sha)uwl ) spake (01696 \{+dabar\}) not any (03972 $+m @ u w m a h$ ) thing that day ( 03117 +yowm ):for he thought ( 00559 +)amar ), Something ( 04745 +miqreh ) hath befallen ( 04745 +miqreh ) him , he [ is ] not clean ( 02889 +tahowr ) ; surely ( 03588 +kiy ) he [ is ] not clean (02889 +tahowr ).
+dabar 1Sa_20_39 But the lad (05288 +na(ar ) knew (03045 +yada() not any (03972 +m@uwmah ) thing:only (00389 +)ak ) Jonathan (03083 +Y @hownathan ) and David (01732 +David ) knew (03045 +yada( ) the matter (01697 \{+dabar\} ) .
+dabar 1Sa_21_02 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288 +)Achiymelek ) the priest ( $\mathbf{0 3 5 4 8}+$ kohen ) , The king ( $\mathbf{0 4 4 2 8}+$ melek ) hath commanded ( 06680 +tsavah ) me a business (01697 + dabar ) , and hath said (00559 +)amar ) unto me, Let no (00408 +)al ) man (00376 +)iysh ) know (03045 + yada () any ( 03972 +m@uwmah ) thing ( 01697 +dabar ) of the business ( 01697 \{+dabar\} ) whereabout ( 00834 +)aher ) I send ( 07971 +shalach ) thee , and what ( 00834 +)aher ) I have commanded ( 06680 +tsavah ) thee:and I have appointed ( 03045 +yada( ) [ my ] servants ( 05288 +na(ar ) to such ( 06423 $+\mathbf{p} @ 1$ loniy ) and such ( 00492 +)almoniy ) a place ( 04725 +maqowm ) .
+dabar 1Sa_21_02 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288 +)Achiymelek ) the priest ( 03548 +kohen ) , The king ( $\mathbf{0 4 4 2 8}+$ melek ) hath commanded ( 06680 +tsavah ) me a business (01697 +dabar ), and hath said (00559 +)amar ) unto me , Let no (00408 +)al ) man (00376 +)iysh ) know (03045 +yada( ) any (03972 +m@uwmah ) thing (01697 \{+dabar\} ) of the business ( 01697 +dabar ) whereabout ( 00834 +)aher ) I send ( 07971 +shalach ) thee , and what ( 00834 +)aher ) I have commanded (06680 + tsavah ) thee:and I have appointed ( 03045 +yada( ) [ my ] servants ( 05288 +na(ar ) to such ( 06423 + p@loniy ) and such ( 00492 +)almoniy ) a place ( 04725 +maqowm ) .
+dabar 1Sa_21_02 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288 +)Achiymelek )
the priest ( 03548 +kohen ) , The king ( 04428 +melek ) hath commanded ( 06680 +tsavah ) me a business (01697 \{+dabar\} ) , and hath said (00559 +)amar ) unto me , Let no (00408 +)al ) man (00376 +)iysh ) know (03045 + yada () any (03972 +m@uwmah ) thing ( 01697 +dabar ) of the business ( 01697 +dabar )
whereabout ( 00834 +)aher ) I send ( 07971 +shalach ) thee , and what ( 00834 +)aher ) I have commanded ( 06680 +tsavah ) thee:and I have appointed ( 03045 +yada( ) [ my ] servants ( 05288 +na(ar ) to such ( 06423 $+\mathbf{p} @ l o n i y)$ and such (00492 +)almoniy ) a place ( 04725 +maqowm ) .
+dabar 1Sa_21_08 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288 +)Achiymelek ) , And is there not here ( 06311 +poh ) under ( 08478 +tachath ) thine hand ( 03027 +yad ) spear ( 02595 +chaniyth ) or ( $\mathbf{0 0 1 7 6}+$ ) ow ) sword ( 02719 +chereb ) ? for I have neither brought ( 03947 +laqach ) my sword ( 02719 +chereb ) nor ( 01571 +gam ) my weapons ( $03627+\mathrm{k} @$ liy ) with me, because ( 03588 +kiy ) the king s (04428 +melek ) business ( 01697 \{+dabar\} ) required ( 01961 +hayah ) haste ( 05169 +nachats ) .
+dabar 1Sa_21_12 And David (01732 +David ) laid ( 07760 +suwm ) up these ( 00428 +)el - leh ) words (01697 \{+dabar\} ) in his heart ( 03824 +lebab ) , and was sore ( $03966+\mathrm{m} @(0 d)$ afraid ( 03372 +yare) ) of Achish (00397 +)Akiysh ) the king (04428 +melek ) of Gath (01661 +Gath ) .
+dabar 1Sa_22_15 Did I then ( 03117 +yowm ) begin ( 02490 +chalal ) to enquire ( 07592 +sha)al ) of God ( 00430 +)elohiym ) for him ? be it far ( 02486 +chaliylah ) from me:let not the king ( 04428 +melek ) impute $(07760+$ suwm $)$ [ any ( $03605+\mathrm{kol}$ ) ] thing ( 01697 \{+dabar\} ) unto his servant ( 05650 +(ebed ), [ nor ] to all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of my father (1):for thy servant ( 05650 +(ebed ) knew ( 03045 +yada( ) nothing of all $(03605+\mathrm{kol})$ this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$, less $(06996+q a t a n)$ or $(00176+)$ ow $)$ more $(01490$ +gizbar ) .
+dabar 1Sa_24_06 And he said (00559 +)amar ) unto his men (00582 +)enowsh ), The LORD (03068 + Y @ hovah ) forbid (02486 +chaliylah ) that I should do (06213 +(asah ) this (02088 +zeh ) thing (01697 \{+dabar\} ) unto my master ( 00113 +)adown ) , the LORD S (03068 + Y @ hovah ) anointed (04899 +mashiyach ) , to stretch (07971 +shalach ) forth mine hand (03027 +yad ) against him , seeing he [ is ] the anointed (04899 +mashiyach ) of the LORD (03068 + Y @hovah ) .
+dabar 1Sa_24_07 So David (01732 +David ) stayed (08156 +shaca( ) his servants (00582 +)enowsh ) with these words ( $01697\{+$ dabar\} ) , and suffered ( 05414 +nathan ) them not to rise ( $06965+$ quwm ) against $(00413+)$ el ) Saul ( 07586 +Sha) uwl ) . But Saul ( 07586 +Sha) uwl ) rose ( 06965 +quwm ) up out of the cave ( $04631+\mathrm{m} @($ arah $)$, and went ( 03212 +yalak ) on [ his ] way ( 01870 +derek ) .
+dabar 1Sa_24_09. And David (01732 +David ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ), Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) hearest ( 08085 +shama() thou men s ( 00120 +)adam ) words ( 01697 \{+dabar\} ) , saying (00559 +)amar ), Behold (02009 +hinneh ), David (01732 +David ) seeketh (01245 +baqash ) thy hurt (07451 +ra( ) ?
+dabar 1Sa_24_16. And it came ( 01961 +hayah ) to pass, when David ( 01732 +David ) had made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ) these ( $00428+$ )el - leh ) words ( 01697 \{+dabar\} ) unto Saul (07586 + Sha) uwl ) , that Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ), [ Is ] this ( 02088 +zeh ) thy voice (06963 +qowl ) , my son (01121 +ben ) David (01732 +David ) ? And Saul (07586 +Sha)uwl ) lifted (05375 +nasa) ) up his voice ( 06963 +qowl ), and wept ( 01058 +bakah ) .
+dabar 1Sa_24_16. And it came (01961 +hayah ) to pass, when David (01732 +David ) had made an end ( 03615 +kalah ) of speaking ( 01696 \{+dabar\} ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto Saul (07586 + Sha) uwl ) , that Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ), [ Is ] this ( 02088 +zeh ) thy voice (06963 +qowl ) , my son (01121 +ben ) David (01732 +David ) ? And Saul (07586 +Sha)uwl ) lifted (05375 +nasa) ) up his voice ( 06963 +qowl ), and wept ( 01058 +bakah ) .
+dabar 1Sa_25_09 And when David s (01732 +David ) young (05288 +na(ar ) men came (00935 +bow) ),
they spake ( 01696 +dabar ) to Nabal ( 05037 +Nabal ) according to all ( $03605+\mathrm{kol}$ ) those ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) in the name ( 08034 +shem ) of David ( 01732 +David ), and ceased ( 05117 +nuwach ).
+dabar 1Sa_25_09 And when David s (01732 +David ) young (05288 + na(ar ) men came (00935 +bow) ), they spake ( 01696 \{+dabar\} ) to Nabal ( $05037+$ Nabal ) according to all ( $03605+\mathrm{kol}$ ) those ( 00428 +)el - leh ) words ( 01697 +dabar ) in the name ( 08034 +shem ) of David ( 01732 +David ) , and ceased ( 05117 +nuwach ).
+dabar 1Sa_25_12. So David s (01732 +David ) young (05288 +na(ar ) men turned (02015 +haphak ) their way ( 01870 +derek ) , and went ( 07725 +shuwb ) again ( 07725 +shuwb ) , and came ( 00935 +bow) ) and told (05046 +nagad ) him all ( $03605+\mathrm{kol}$ ) those ( 00428 +)el - leh ) sayings ( 01697 \{+dabar\} ) .
+dabar 1Sa_25_17 Now (06258 +(attah ) therefore know (03045 +yada ( ) and consider (07200 +ra)ah ) what ( 04100 +mah ) thou wilt do ( 06213 +(asah ) ; for evil ( $07451+\mathrm{ra}$ () is determined ( $03615+\mathrm{kalah}$ ) against $(00413+)$ el ) our master ( $00113+$ )adown ) , and against ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ his household ( 01004 +bayith ):for he [ is such ] a son ( 01121 +ben ) of Belial ( $01100+b$ @liya(al ), that [ a man ] cannot speak (01696 \{+dabar\} ) to him .
+dabar 1Sa_25_24 And fell (05307 +naphal ) at (05921 +(al) his feet (07272 +regel ), and said (00559 +)amar ), Upon me, my lord (00113 +)adown ), [ upon ] me [ let this ] iniquity ( 05771 +(avon ) [ be ] :and let thine handmaid $(00519+$ amah ) , I pray $(04994+n a)$ ) thee, speak $(01696$ +dabar $)$ in thine audience (00241 +)ozen ), and hear (08085 +shama( ) the words ( 01697 \{+dabar\} ) of thine handmaid (00519 +)amah ).
+dabar 1Sa_25_24 And fell (05307 +naphal ) at (05921 +(al ) his feet (07272 +regel ) , and said (00559 +)amar ), Upon me, my lord (00113 +)adown ), [ upon ] me [ let this ] iniquity ( 05771 +(avon ) [ be ] :and let thine handmaid $(00519+$ )amah ), I pray $(04994+n a)$ ) thee , speak $(01696\{+$ dabar $\})$ in thine audience (00241 +)ozen ), and hear (08085 +shama( ) the words (01697 +dabar ) of thine handmaid (00519 +)amah )
+dabar 1Sa_25_30 And it shall come (01961 +hayah ) to pass, when (03588 +kiy ) the LORD (03068 + Y @hovah ) shall have done ( 06213 +(asah ) to my lord ( $00113+$ )adown ) according to all ( $03605+\mathrm{kol}$ ) the good ( 02896 +towb ) that he hath spoken ( $01696\{+$ dabar $\}$ ) concerning ( $05921+(a l)$ thee, and shall have appointed ( 06680 +tsavah ) thee ruler ( 05057 +nagiyd ) over Israel ( 03478 +Yisra)el ) ;
+dabar 1Sa_25_37 But it came ( 01916 +hadom ) to pass in the morning ( 01242 +boqer ), when the wine ( 03196 + yayin ) was gone ( 03318 +yatsa) ) out of Nabal ( $05037+$ Nabal ) , and his wife ( 00802 +)ishshah ) had told ( 05046 +nagad ) him these things ( 01697 \{+dabar\} ) , that his heart ( 03820 +leb ) died ( 04191 +muwth ) within ( 07130 +qereb ) him , and he became ( 01961 +hayah ) [ as ] a stone (68) .
+dabar 1Sa_25_39 And when David (01732 +David ) heard (08085 +shama( ) that Nabal (05037 +Nabal ) was dead ( 04191 +muwth ) , he said ( 00559 +)amar ) , Blessed ( 01288 +barak ) [ be ] the LORD ( 03068 $+Y$ @hovah ) , that hath pleaded ( 07378 +riyb ) the cause ( 07379 +riyb ) of my reproach ( 02781 +cherpah ) from the hand ( 03027 +yad ) of Nabal ( 05037 +Nabal ) , and hath kept ( 02820 +chasak ) his servant ( 05650 +(ebed ) from evil ( 07451 +ra( ):for the LORD ( $03068+$ Y @ hovah ) hath returned ( 07725 +shuwb ) the wickedness ( 07451 +ra( ) of Nabal ( 05037 +Nabal ) upon his own head ( 07218 +ro)sh ). And David ( 01732 +David ) sent (07971 +shalach ) and communed (01696 \{+dabar\} ) with Abigail (26) , to take (03947 +laqach ) her to him to wife (00802 +)ishshah ) .
+dabar 1Sa_25_40 And when the servants ( 05650 +(ebed ) of David ( 01732 +David ) were come ( 00935 +bow) ) to Abigail (26) to Carmel ( $\mathbf{0 3 7 6 0}$ +Karmel ) , they spake ( 01696 \{+dabar\} ) unto her, saying (00559 +)amar ), David (01732 +David ) sent (07971 + shalach ) us unto thee , to take (03947 +laqach ) thee to him
to wife (00802 + )ishshah ) .
+dabar 1Sa_26_16 This ( 02088 +zeh ) thing (01697 \{+dabar\} ) [ is ] not good (02896 +towb ) that thou hast done (06213 +(asah ) . [ As ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ), ye [ are ] worthy (01121 +ben ) to die ( 04194 +maveth ) , because ( 00834 +) aher ) ye have not kept ( 08104 +shamar ) your master (00113 +)adown ) , the LORD S (03068 + Y @hovah ) anointed (04899 + mashiyach ). And now (06258 +(attah ) see (07200 +ra)ah ) where (00335 +)ay ) the king s (04428 +melek ) spear (02595 +chaniyth ) [is ] , and the cruse ( 06835 +tsappachath ) of water ( 04325 +mayim ) that [ was ] at his bolster (04763 +m@ra)ashah ).
+dabar 1Sa_26_19 Now (06258 + (attah ) therefore , I pray (04994 + na) ) thee, let my lord (00113 +)adown ) the king ( 04428 +melek ) hear ( 08085 +shama( ) the words ( 01697 \{+dabar\} ) of his servant (05650 +(ebed ) . If (00518 +)im ) the LORD (03068 + Y @hovah ) have stirred (05496 +cuwth ) thee up against me, let him accept $(07306+$ ruwach ) an offering ( $04503+$ minchah ) :but if $(00518+)$ im ) [ they be ] the children ( 01121 +ben ) of men $(00120$ +)adam ) , cursed $(00779+)$ arar $)$ [ be ] they before $(06440$ +paniym ) the LORD (03068 +Y @hovah ) ; for they have driven (01644 + garash ) me out this day (03117 +yowm ) from abiding (05596 + caphach ) in the inheritance (05159 + nachalah ) of the LORD (03068 + Y @hovah ) , saying (00559 +)amar ) , Go (03212 + yalak ) , serve (05647 + (abad ) other (00312 +)acher ) gods (00430 +)elohiym ) .
+dabar 1Sa_28_10 And Saul (07586 +Sha)uwl ) sware (07650 +shaba( ) to her by the LORD (03068 +Y@hovah ) , saying (00559 +) amar ) , [ As ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ) , there shall no $(00518+)$ im $)$ punishment $(05771+($ avon ) happen $(07136+$ qarah $)$ to thee for this $(02088+$ zeh $)$ thing (01697 \{+dabar\} ) .
+dabar 1Sa_28_17 And the LORD (03068 +Y@hovah ) hath done (06213 + (asah ) to him , as he spake (01696 \{+dabar\} ) by me:for the LORD (03068 + Y @hovah ) hath rent (07167 +qara( ) the kingdom (04467 +mamlakah ) out of thine hand (03027 +yad ) , and given ( 05414 +nathan ) it to thy neighbour ( 07453 +rea( ) , [ even ] to David (01732 +David ) :
+dabar 1Sa_28_18 Because (00834 +)aher ) thou obeyedst ( 08085 +shama( ) not the voice ( 06963 +qowl ) of the LORD (03068 + Y @hovah ) , nor (03808 +lo) ) executedst (06213 + (asah ) his fierce (02740 +charown ) wrath (00639 + )aph ) upon Amalek (06002 + (Amaleq ) , therefore hath the LORD (03068 +Y@hovah ) done (06213 + (asah ) this (02088 +zeh ) thing (01697 \{+dabar\} ) unto thee this (02088 +zeh ) day (03117 +yowm ) .
+dabar 1Sa_28_20. Then Saul (07586 +Sha)uwl ) fell (05307 +naphal ) straightway (04116 +mahar ) all $(04393+m @ 10)$ ) along on the earth (00776 + )erets ) , and was sore (03966 +m@(od ) afraid (03372 +yare) ) , because of the words ( 01697 \{+dabar\} ) of Samuel ( $08050+$ Sh @muw)el ):and there was no ( $03808+10$ ) ) strength ( 03581 +koach ) in him ; for he had eaten $(00398$ +)akal ) no ( $03808+10$ ) ) bread ( 03899 +lechem ) all ( $03605+\mathrm{kol})$ the day ( 03117 +yowm ) , nor all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil ) .
+dabar 1Sa_28_21 And the woman (00802 +)ishshah ) came (00935 +bow) ) unto Saul (07586 +Sha)uwl ), and saw $(07200+r a)$ ah $)$ that he was sore $(03966+m @(o d)$ troubled (00926 +bahal ), and said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thine handmaid (08198 + shiphchah ) hath obeyed (08085 +shama( ) thy voice ( $06963+q$ owl ) , and I have put $(07760+$ suwm $)$ my life $(05315+$ nephesh $)$ in my hand $(03709$ +kaph ) , and have hearkened (08085 + shama( ) unto thy words (01697 + dabar ) which (00834 + )aher ) thou spakest (01696 \{+dabar\} ) unto me .
+dabar 1Sa_28_21 And the woman (00802 +)ishshah ) came (00935 +bow) ) unto Saul (07586 +Sha)uwl ), and saw (07200 +ra)ah ) that he was sore (03966 +m@(od) troubled (00926 +bahal ), and said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thine handmaid (08198 + shiphchah ) hath obeyed (08085 +shama( ) thy voice ( $06963+q$ owl ) , and I have put ( 07760 +suwm ) my life ( 05315 +nephesh ) in my hand (03709 + kaph ) , and have hearkened (08085 + shama( ) unto thy words (01697 \{+dabar\} ) which (00834
+)aher ) thou spakest (01696 +dabar ) unto me .
+dabar 1Sa_30_24 For who (04310 +miy ) will hearken ( 08085 +shama() unto you in this ( 02088 +zeh ) matter ( 01697 \{+dabar\} ) ? but as his part ( 02506 +cheleq ) [ is ] that goeth ( $03381+$ yarad ) down ( 03381 +yarad ) to the battle ( 04421 +milchamah ), so [ shall ] his part ( 02506 +cheleq ) [ be ] that tarrieth ( 03427 +yashab ) by the stuff ( $03627+\mathrm{k} @$ liy ) :they shall part ( 02505 +chalaq ) alike (03162 +yachad ) .
+dabar 2Ch_01_09 Now (06258 +(attah ), O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) , let thy promise ( 01697 \{+dabar\} ) unto David ( 01732 +David ) my father (25) be established ( 00539 +)aman ):for thou hast made me king ( $04427+$ malak ) over $(05921+(a l)$ a people $(05971+(a m)$ like the dust ( 06083 $+($ aphar ) of the earth (00776 +)erets ) in multitude (07227 +rab ) .
+dabar 2Ch_06_04 And he said (00559 +)amar ), Blessed (01288 +barak ) [ be ] the LORD (03068 $+\mathrm{Y} @$ hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) , who hath with his hands ( 03027 +yad ) fulfilled ( 04390 +male) ) [ that ] which ( 00834 +)aher ) he spake ( $01696\{+$ dabar ) with his mouth ( 06310 +peh ) to my father (25) David (01732 +David ), saying (00559 +)amar ),
+dabar 2Ch_06_10 The LORD (03068 +Y @hovah ) therefore hath performed ( 06965 +quwm ) his word ( 01697 +dabar ) that he hath spoken ( 01696 +dabar ):for I am risen ( 06965 +quwm ) up in the room ( 08478 +tachath ) of David (01732 +David ) my father (25), and am set (03427 +yashab ) on (05921 +(al) the throne ( 03678 +kicce) ) of Israel ( $03478+$ Yisra)el ) , as the LORD ( $03068+$ Y @hovah ) promised ( 01696 \{+dabar\} ), and have built ( 01129 +banah ) the house ( 01004 +bayith ) for the name ( 08034 +shem ) of the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
+dabar 2Ch_06_10 The LORD ( 03068 +Y@hovah ) therefore hath performed ( 06965 +quwm ) his word ( 01697 +dabar ) that he hath spoken ( 01696 \{+dabar\} ):for I am risen ( 06965 +quwm ) up in the room ( 08478 +tachath ) of David ( 01732 +David ) my father ( 25 ) , and am set ( 03427 +yashab ) on ( $05921+(a l)$ the throne ( 03678 +kicce) ) of Israel ( 03478 +Yisra)el ) , as the LORD (03068 + Y @hovah ) promised ( 01696 +dabar ), and have built ( 01129 +banah ) the house ( 01004 +bayith ) for the name ( 08034 +shem ) of the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
+dabar 2Ch_06_10 The LORD (03068 +Y @hovah ) therefore hath performed (06965 +quwm ) his word ( 01697 \{+dabar\} ) that he hath spoken ( 01696 +dabar ):for $I$ am risen ( 06965 +quwm ) up in the room (08478 + tachath ) of David (01732 +David ) my father (25), and am set (03427 +yashab ) on (05921 +(al) the throne ( 03678 +kicce) ) of Israel ( 03478 +Yisra)el ) , as the LORD ( $03068+$ Y @hovah ) promised (01696 +dabar ), and have built ( 01129 +banah ) the house ( 01004 +bayith ) for the name ( 08034 +shem ) of the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
+dabar 2Ch_06_15 Thou which hast kept ( 08104 +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (25) that which ( 00834 +)aher ) thou hast promised ( 01696 +dabar ) him ; and spakest ( 01696 \{+dabar\} ) with thy mouth ( 06310 +peh ) , and hast fulfilled ( 04390 +male) ) [ it ] with thine hand (03027 + yad ) , as [ it is ] this day (03117 +yowm ) .
+dabar 2Ch_06_15 Thou which hast kept (08104 +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (25) that which ( 00834 +)aher ) thou hast promised ( 01696 \{+dabar\} ) him ; and spakest ( 01696 +dabar ) with thy mouth ( 06310 +peh ) , and hast fulfilled ( 04390 +male) ) [ it ] with thine hand (03027 +yad ) , as [ it is ] this day (03117 +yowm ).
+dabar 2Ch_06_16 Now (06258 +(attah ) therefore, O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , keep ( 08104 +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised (01696 \{+dabar\} ) him , saying (00559 +)amar ), There shall not fail ( $03772+$ karath ) thee a man ( $00376+$ )iysh ) in my sight ( 06440 +paniym ) to sit ( 03427 +yashab ) upon the throne $(03678+$ kicce ) ) of Israel $(03478+$ Yisra el $)$; yet $(07535+r a q)$ so that thy
children ( 01121 +ben ) take heed ( 08104 +shamar ) to their way ( 01870 +derek ) to walk ( 03212 +yalak ) in my law ( 08451 +towrah ) , as thou hast walked ( 03212 +yalak ) before ( 06440 +paniym ) me .
+dabar 2Ch_06_17 Now ( 06258 +(attah ) then , O LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), let thy word ( 01697 +dabar ) be verified (00539 +)aman ), which (00834 +)aher ) thou hast spoken (01696 \{+dabar\} ) unto thy servant ( 05650 +(ebed ) David (01732 +David ) .
+dabar 2Ch_06_17 Now (06258 +(attah ) then , O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), let thy word ( 01697 \{+dabar\} ) be verified ( 00539 +)aman ), which ( 00834 +)aher ) thou hast spoken (01696 +dabar ) unto thy servant ( 05650 +(ebed ) David (01732 +David ) .
+dabar 2Ch_08_13 Even after a certain ( 01697 +dabar ) rate ( 01697 \{+dabar\} ) every day ( 03117 +yowm ), offering ( 05927 +(alah ) according to the commandment ( 04687 +mitsvah ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) , on the sabbaths ( 07676 +shabbath ), and on the new ( 02320 +chodesh ) moons ( 02320 +chodesh ), and on the solemn ( $\mathbf{0 4 1 5 0}+$ mow (ed ) feasts ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , three ( $07969+$ shalowsh ) times ( $06471+$ pa(am ) in the year ( 08141 +shaneh ) , [ even ] in the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread , and in the feast ( 02282 +chag ) of weeks ( 07620 +shabuwa () , and in the feast ( 02282 +chag ) of tabernacles ( 05521 +cukkah ).
+dabar 2Ch_08_13 Even after a certain (01697 \{+dabar\} ) rate ( 01697 +dabar ) every day ( 03117 +yowm ), offering ( $05927+($ alah $)$ according to the commandment ( $04687+$ mitsvah ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) , on the sabbaths ( 07676 +shabbath ), and on the new ( 02320 +chodesh ) moons ( 02320 +chodesh ), and on the solemn ( 04150 +mow(ed ) feasts ( 04150 +mow(ed ), three ( 07969 +shalowsh ) times ( $06471+\mathrm{pa}(\mathrm{am})$ in the year ( 08141 +shaneh ) , [ even ] in the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread , and in the feast ( 02282 +chag ) of weeks ( 07620 +shabuwa () , and in the feast ( 02282 +chag ) of tabernacles ( 05521 +cukkah ) .
+dabar 2Ch_08_14 And he appointed ( 05975 +(amad) ) , according to the order ( 04941 +mishpat ) of David ( 01732 +David ) his father (25) , the courses ( 04256 +machaloqeth ) of the priests ( 03548 +kohen ) to their service ( 05656 +(abodah ) , and the Levites ( 03881 +Leviyiy ) to their charges ( $\mathbf{0 4 9 3 1}+$ mishmereth ) , to praise ( 01984 +halal ) and minister ( 08334 +sharath ) before ( 05048 +neged ) the priests ( 03548 +kohen ) , as the duty ( 01697 \{+dabar\} ) of every day ( $03117+$ yowm ) required ( 03117 +yowm ):the porters ( 07778 +show(er ) also by their courses ( $\mathbf{0 4 2 5 6}+$ machaloqeth ) at every gate ( 08179 +sha(ar ):for so ( $03651+\mathrm{ken}$ ) had David ( 01732 +David ) the man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) commanded ( 04687 +mitsvah ).
+dabar 2Ch_08_15 And they departed ( 05493 +cuwr ) not from the commandment ( 04687 +mitsvah ) of the king ( 04428 +melek ) unto the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ) concerning any ( 03605 +kol ) matter (01697 \{+dabar\} ), or concerning the treasures (00214 +)owtsar ) .
+dabar 2Ch_09_01 . And when the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) heard ( 08085 +shama( ) of the fame ( $\mathbf{0 8 0 8 8}+$ shema( ) of Solomon ( $08010+\operatorname{Sh@lomoh}$ ), she came ( $00935+$ bow) ) to prove ( 05254 +nacah ) Solomon ( 08010 +Sh@lomoh ) with hard ( $\mathbf{0 2 4 2 0}$ +chiydah ) questions ( 02420 +chiydah ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) , with a very ( $03966+\mathrm{m} @($ od $)$ great ( $03515+$ kabed ) company ( 02428 +chayil ) , and camels ( 01581 +gamal ) that bare ( 05375 +nasa) ) spices ( 01314 +besem ), and gold ( 02091 +zahab ) in abundance ( $\mathbf{0 7 2 3 0}$ +rob ) , and precious ( 03368 +yaqar ) stones ( 68 ):and when she was come ( 00935 +bow) ) to Solomon ( 08010 +Sh@lomoh ) , she communed ( 01696 \{+dabar\} ) with him of all ( $03605+\mathrm{kol}$ ) that was in her heart (03824 +lebab ) .
+dabar 2Ch_09_02 And Solomon (08010 +Sh@lomoh ) told (05046 +nagad ) her all (03605 +kol ) her questions ( 01697 \{+dabar\} ) :and there was nothing hid ( 05956 +(alam ) from Solomon ( 08010 +Sh @lomoh ) which (00834 +)aher ) he told (05046 +nagad ) her not .
+dabar 2Ch_09_05 And she said (00559 +)amar ) to the king (04428 +melek ), [ It was ] a true (00571 +)emeth ) report ( 01697 +dabar ) which ( 00834 +)aher ) I heard ( 08085 +shama( ) in mine own land ( 00776 + )erets ) of thine acts ( 01697 \{+dabar\} ), and of thy wisdom ( 02451 +chokmah ) :
+dabar 2Ch_09_05 And she said (00559 +)amar ) to the king (04428 +melek ), [ It was ] a true (00571 + )emeth ) report ( 01697 \{+dabar\} ) which ( 00834 +)aher ) I heard ( $08085+$ shama( ) in mine own land ( 00776 +)erets ) of thine acts ( 01697 +dabar ), and of thy wisdom ( 02451 +chokmah ) :
+dabar 2Ch_09_06 Howbeit I believed (00539 +)aman ) not their words (01697 \{+dabar\} ) , until (05704 +(ad ) I came ( 00935 +bow) ), and mine eyes ( 05869 +(ayin ) had seen ( 07200 +ra)ah ) [ it ] :and , behold ( 02009 +hinneh ) , the one half ( 02677 +chetsiy ) of the greatness ( 04768 +marbiyth ) of thy wisdom ( 02451 +chokmah ) was not told ( 05046 +nagad ) me:[ for ] thou exceedest ( 03254 +yacaph ) the fame ( 08052 +sh@muw(ah ) that I heard (08085 +shama( ) .
+dabar 2Ch_09_24 And they brought ( 00935 +bow) ) every man ( 00376 +)iysh ) his present ( 04503 + minchah ) , vessels ( $03627+k @$ liy ) of silver ( $03701+$ keceph ) , and vessels ( $03627+k @$ liy ) of gold ( 02091 +zahab ) , and raiment (08008 +salmah ), harness (05402 +nesheq ), and spices ( 01314 +besem ) , horses (05483 +cuwc ), and mules (06505 +pered ) , a rate (01697 \{+dabar\} ) year (08141 +shaneh ) by year (08141 +shaneh ).
+dabar 2Ch_09_29 Now the rest ( 07605 +sh @)ar ) of the acts ( 01697 +dabar ) of Solomon (08010 +Sh@lomoh ), first ( 07223 +ri)shown ) and last ( 00314 +)acharown ), [ are ] they not written (03789 +kathab ) in the book ( 01697 \{+dabar\} ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), and in the prophecy ( $\mathbf{0 5 0 1 6}+\mathrm{n} @$ buw)ah ) of Ahijah ( 00281 +)Achiyah ) the Shilonite ( 07888 +Shiylowniy ) , and in the visions ( 02378 +chazowth ) of Iddo ( $03260+$ Y @ (diy ) the seer ( 02374 +chozeh ) against ( $05921+$ (al ) Jeroboam (03379 + Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat) ?
+dabar 2Ch_09_29 Now the rest (07605 +sh @)ar ) of the acts (01697 \{+dabar\} ) of Solomon (08010 +Sh@lomoh ) , first ( 07223 +ri)shown ) and last ( 00314 +)acharown ), [ are ] they not written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), and in the prophecy ( 05016 +n@buw)ah ) of Ahijah ( 00281 +)Achiyah ) the Shilonite ( 07888 +Shiylowniy ) , and in the visions (02378 +chazowth ) of Iddo (03260 +Y @ (diy ) the seer (02374 +chozeh ) against (05921 +(al ) Jeroboam (03379 + Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat) ?
+dabar 2Ch_10_03 And they sent (07971 + shalach ) and called (07121 +qara) ) him . So Jeroboam (03379 +Yarob(am ) and all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) came ( 00935 +bow) ) and spake ( 01696 \{+dabar\} ) to Rehoboam (07346 +R@chab(am ), saying (00559 +)amar ),
+dabar 2Ch_10_06 And king (04428 +melek ) Rehoboam (07346 +R@chab(am ) took counsel (03289 + ya(ats ) with the old ( 02205 +zaqen ) men that had ( 01961 +hayah ) stood ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) Solomon ( 08010 +Sh@lomoh ) his father (25) while he yet lived (02416 +chay ) , saying (00559 +)amar ), What ( 00349 +)eyk ) counsel ( 03289 +ya(ats ) give ye [ me ] to return ( 07725 +shuwb ) answer (01697 \{+dabar\} ) to this (02088 +zeh ) people (05971 +(am ) ?
+dabar 2Ch_10_07 And they spake (01696 +dabar ) unto him , saying (00559 +)amar ), If (00518 +)im ) thou be kind ( 02896 +towb ) to this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) and please ( 07521 +ratsah ) them , and speak ( 01696 +dabar ) good ( 02896 +towb ) words ( 01697 \{+dabar\} ) to them, they will be thy servants ( 05650 +(ebed) for ever .
+dabar 2Ch_10_07 And they spake (01696 +dabar ) unto him , saying (00559 +)amar ), If (00518 +)im ) thou be kind ( 02896 +towb ) to this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) , and please ( 07521 +ratsah ) them , and speak ( 01696 \{+dabar\} ) good ( 02896 +towb ) words ( 01697 +dabar ) to them , they will be thy servants ( 05650 +(ebed ) for ever .
+dabar 2Ch_10_07 And they spake ( 01696 \{+dabar\} ) unto him , saying ( 00559 +)amar ), If ( 00518 +)im ) thou be kind ( 02896 +towb ) to this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) and please ( 07521 +ratsah ) them , and speak ( 01696 +dabar ) good ( 02896 +towb ) words ( 01697 +dabar ) to them , they will be thy servants ( 05650 +(ebed) for ever .
+dabar 2Ch_10_09 And he said (00559 +)amar ) unto them , What (04100 +mah ) advice (03289 + ya(ats ) give ye that we may return ( 07725 +shuwb ) answer ( 01697 +dabar ) to this ( 02088 +zeh ) people ( 05971 +(am ), which (00834 +)aher ) have spoken (01696 \{+dabar\}) to me , saying (00559 +)amar ), Ease (07043 +qalal ) somewhat the yoke ( 05923 +(ol) that thy father (25) did put ( 05414 +nathan ) upon us ?
+dabar 2Ch_10_09 And he said (00559 +)amar ) unto them , What (04100 +mah ) advice (03289 +ya(ats ) give ye that we may return ( 07725 +shuwb ) answer ( 01697 \{+dabar\}) to this ( 02088 +zeh ) people ( 05971 $+(\mathrm{am})$ ) which (00834 +)aher ) have spoken (01696 +dabar ) to me , saying (00559 +)amar ), Ease (07043 +qalal ) somewhat the yoke ( 05923 +(ol) that thy father ( 25 ) did put ( 05414 +nathan ) upon us?
+dabar 2Ch_10_10 And the young (03206 +yeled ) men that were brought ( 01431 +gadal ) up with him spake ( 01696 +dabar ) unto him , saying ( 00559 +)amar ), Thus ( 03541 +koh ) shalt thou answer ( 00559 +)amar ) the people ( $05971+(\mathrm{am})$ that spake ( 01696 \{+dabar\} ) unto thee, saying ( 00559 +)amar ), Thy father (25) made our yoke ( $05923+(0 l)$ heavy ( 03513 +kabad ), but make thou [ it ] somewhat lighter (07043 +qalal ) for us ; thus (03541 + koh ) shalt thou say (00559 +)amar ) unto them , My little (06996 +qatan ) [ finger ] shall be thicker ( 05666 +(abah ) than my father $s$ ( 1 ) loins ( 04975 +mothen ) .
+dabar 2Ch_10_10 And the young ( 03206 +yeled ) men that were brought ( 01431 +gadal ) up with him spake ( 01696 \{+dabar\} ) unto him , saying (00559 +)amar ), Thus ( 03541 +koh ) shalt thou answer ( 00559 + )amar ) the people ( $05971+(\mathrm{am})$ that spake ( 01696 +dabar ) unto thee, saying ( 00559 +)amar ) , Thy father (25) made our yoke ( $05923+(01)$ heavy ( 03513 +kabad ), but make thou [ it ] somewhat lighter (07043 +qalal ) for us ; thus ( 03541 + koh ) shalt thou say ( 00559 +)amar ) unto them , My little (06996 +qatan ) [ finger ] shall be thicker ( 05666 +(abah ) than my father $s$ (1) loins ( 04975 +mothen ) .
+dabar 2Ch_10_12 . So Jeroboam (03379 +Yarob(am ) and all ( 03605 +kol ) the people ( 05971 +(am ) came ( 00935 +bow) ) to Rehoboam ( 07346 +R@chab(am ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ), as the king ( 04428 +melek ) bade ( 01696 \{+dabar\} ), saying ( 00559 +)amar ), Come ( 07725 +shuwb ) again ( 07725 +shuwb ) to me on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) .
+dabar 2Ch_10_14 And answered ( 01697 \{+dabar\} ) them after the advice ( 06098 +(etsah ) of the young ( 03206 +yeled ) men , saying ( 00559 +)amar ) , My father ( 25 ) made your yoke ( 05923 +(ol ) heavy ( 03513 +kabad ), but I will add (03254 +yacaph ) thereto (05921 +(al ):my father (25) chastised (03256 +yacar ) you with whips ( 07752 +showt ) , but I [ will chastise you ] with scorpions ( $06137+($ aqrab ) .
+dabar 2Ch_10_15 So the king ( 04428 +melek ) hearkened ( 08085 +shama() not unto the people ( 05971 +(am ):for the cause ( 05252 +n@cibbah ) was of God ( 00430 +)elohiym ) , that the LORD ( 03068 +Y @hovah ) might perform ( 06965 +quwm ) his word ( 01697 +dabar ) , which ( 00834 +)aher ) he spake ( 01696 \{+dabar \} ) by the hand ( 03027 +yad ) of Ahijah ( 00281 +)Achiyah ) the Shilonite ( 07888 +Shiylowniy ) to Jeroboam ( $03379+$ Yarob(am ) the son ( $01121+$ ben ) of Nebat $(05028+\mathbf{N} @$ bat ) .
+dabar 2Ch_10_15 So the king ( 04428 +melek ) hearkened ( 08085 +shama() not unto the people ( 05971 +(am ):for the cause ( 05252 +n@cibbah ) was of God ( 00430 +)elohiym ) , that the LORD ( 03068 +Y @hovah ) might perform ( 06965 +quwm ) his word ( 01697 \{+dabar\} ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by the hand ( 03027 +yad ) of Ahijah ( 00281 +)Achiyah ) the Shilonite ( 07888 +Shiylowniy ) to Jeroboam (03379 + Yarob(am ) the son (01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) .
+dabar 2Ch_11_02 But the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah )
to Shemaiah ( $\mathbf{0 8 0 9 8}+\operatorname{Sh} @ m a($ yah $)$ the man ( 00376 +)iysh ) of God (00430 +)elohiym ) , saying (00559 +)amar ),
+dabar 2Ch_11_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Ye shall not go ( 05927 +(alah ) up , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) fight ( 03898 +lacham ) against ( 05973 +(im ) your brethren ( $\mathbf{0 0 2 5 1}$ + )ach ):return ( 07725 +shuwb ) every man ( 00376 +)iysh ) to his house ( 01004 +bayith ):for this ( 02088 +zeh ) thing ( 01697 +dabar ) is done of me . And they obeyed ( 08085 +shama( ) the words ( 01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) , and returned ( 07725 +shuwb ) from going ( 03212 +yalak ) against (00413 +)el ) Jeroboam (03379 +Yarob(am ) .
+dabar 2Ch_11_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Ye shall not go ( 05927 +(alah ) up , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) fight ( $\mathbf{0 3 8 9 8}+$ lacham ) against ( $\mathbf{0 5 9 7 3}+$ +(im ) your brethren ( 00251 + )ach ):return ( 07725 +shuwb ) every man ( 00376 +)iysh ) to his house ( 01004 +bayith ):for this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) is done of me . And they obeyed ( 08085 +shama() the words ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , and returned (07725 +shuwb ) from going (03212 + yalak ) against (00413 +)el ) Jeroboam ( 03379 +Yarob(am ) .
+dabar 2Ch_12_07 And when the LORD (03068 +Y@hovah ) saw (07200 +ra)ah ) that they humbled ( 03665 +kana( ) themselves, the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) to Shemaiah ( $08098+\operatorname{Sh} @$ ma(yah ) , saying (00559 +)amar ), They have humbled (03665 +kana( ) themselves ; [ therefore ] I will not destroy ( 07843 +shachath ) them , but I will grant ( 05414 +nathan ) them some ( $04592+$ m@(at) deliverance $(06413+p @ l e y t a h)$; and my wrath $(02534+$ chemah ) shall not be poured ( 05413 +nathak ) out upon Jerusalem ( $03389+$ Y @ ruwshalaim ) by the hand ( 03027 +yad ) of Shishak (07895 +Shiyshaq ) .
+dabar 2Ch_12_12 And when he humbled ( 03665 +kana( ) himself , the wrath ( 00639 +)aph ) of the LORD ( $03068+$ Y @ hovah ) turned ( 07725 +shuwb ) from him , that he would not destroy ( 07843 +shachath ) [ him ] altogether ( 03617 +kalah ): and also ( 01571 +gam ) in Judah ( $03063+$ Y @huwdah ) things ( 01697 \{+dabar\} ) went ( 01961 +hayah ) well ( 02896 +towb ) .
+dabar 2Ch_12_15 Now the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am ) , first (07223 +ri)shown ) and last ( 00314 +)acharown ), [ are ] they not written ( 03789 +kathab ) in the book ( 01697 \{+dabar\} ) of Shemaiah ( $08098+\operatorname{Sh} @$ ma(yah ) the prophet ( 05030 +nabiy) ) , and of Iddo ( 05714 +(Iddow ) the seer ( 02374 +chozeh ) concerning genealogies ( 03187 +yachas ) ? And [ there were ] wars ( 04421 +milchamah ) between Rehoboam ( 07346 +R@chab(am ) and Jeroboam ( 03379 +Yarob(am ) continually .
+dabar 2Ch_12_15 Now the acts (01697 \{+dabar\} ) of Rehoboam (07346 + R @ chab(am ) , first (07223 +ri)shown ) and last ( 00314 +)acharown ) , [ are ] they not written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Shemaiah ( $08098+\operatorname{Sh} @ m a(y a h)$ the prophet ( 05030 +nabiy) ) , and of Iddo ( 05714 +(Iddow ) the seer ( 02374 +chozeh ) concerning genealogies ( 03187 +yachas ) ? And [ there were ] wars ( 04421 +milchamah ) between Rehoboam ( $07346+\mathrm{R} @ \operatorname{chab}(\mathrm{am})$ and Jeroboam ( $03379+$ Yarob(am ) continually .
+dabar 2Ch_13_22 And the rest (03499 + yether ) of the acts ( 01697 +dabar ) of Abijah (29), and his ways ( 01870 +derek ) , and his sayings ( 01697 \{+dabar\} ) , [ are ] written ( 03789 +kathab ) in the story ( 04097 +midrash ) of the prophet (05030 +nabiy) ) Iddo (05714 +(Iddow ) .
+dabar 2Ch_13_22 And the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Abijah (29) , and his ways ( 01870 +derek ) , and his sayings ( 01697 +dabar ) , [ are ] written ( 03789 +kathab ) in the story ( 04097 +midrash ) of the prophet (05030 +nabiy) ) Iddo (05714 +(Iddow ) .
+dabar 2Ch_15_08. And when Asa ( 00609 +)Aca) ) heard ( 08085 +shama() these ( 00428 +)el - leh ) words (01697 \{+dabar\} ) , and the prophecy ( $05016+n @$ buw)ah ) of Oded ( $05752+$ (Owded ) the prophet ( 05030 +nabiy) ) , he took courage ( 02388 +chazaq ), and put ( 05674 +(abar ) away ( 05674 +(abar ) the abominable
(08251 +shiqquwts ) idols ( 08251 +shiqquwts ) out of all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Judah ( 03063 +Y @ huwdah ) and Benjamin ( 01144 +Binyamiyn ) , and out of the cities ( 05892 +(iyr) which (00834 +)aher ) he had taken ( 03920 +lakad ) from mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ), and renewed ( $\mathbf{0 2 3 1 8}+$ chadash ) the altar ( $04196+$ mizbeach ) of the LORD ( $03068+$ Y @hovah ) , that [ was ] before ( 06440 +paniym ) the porch ( 00197 +)uwlam ) of the LORD ( $03068+$ Y@hovah ) .
+dabar 2Ch_16_11 And, behold (02009 +hinneh ) , the acts (01697 \{+dabar\} ) of Asa (00609 +)Aca) ) , first ( $07223+\mathrm{ri})$ shown ) and last ( 00314 +)acharown ) , lo ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) and Israel (03478 + Yisra)el ).
+dabar 2Ch_18_04 . And Jehoshaphat (03092 +Y @howshaphat ) said (00559 +)amar ) unto the king (04428 +melek ) of Israel ( 03478 +Yisra)el ), Enquire ( 01875 +darash ), I pray ( 04994 +na) ) thee, at the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) to day (03117 +yowm ) .
+dabar 2Ch_18_12 And the messenger ( 04397 +mal)ak ) that went ( 01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) to him , saying (00559 +)amar ), Behold (02009 +hinneh ) , the words ( 01697 +dabar ) of the prophets ( 05030 +nabiy) ) [ declare ] good ( 02896 +towb ) to the king ( 04428 +melek ) with one ( 00259 +)echad ) assent ( 06310 +peh ) ; let thy word ( 01697 +dabar ) therefore , I pray ( $\mathbf{0 4 9 9 4}+\mathrm{na}$ ) ) thee, be like one ( 00259 +)echad ) of theirs ( $\mathbf{0 1 9 9 2}$ +hem ) , and speak (01696 \{+dabar\} ) thou good ( 02896 +towb ) .
+dabar 2Ch_18_12 And the messenger (04397 +mal)ak ) that went (01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay @huw ) spake (01696 +dabar ) to him , saying (00559 +)amar ), Behold (02009 +hinneh ) , the words ( 01697 +dabar ) of the prophets ( 05030 +nabiy) ) [ declare ] good ( 02896 +towb ) to the king ( 04428 +melek ) with one ( 00259 +)echad ) assent ( 06310 +peh ) ; let thy word ( 01697 \{+dabar\} ) therefore, I pray ( 04994 +na) ) thee, be like one ( 00259 +)echad ) of theirs ( 01992 +hem ) , and speak ( 01696 +dabar ) thou good ( 02896 +towb ).
+dabar 2Ch_18_12 And the messenger ( 04397 +mal)ak ) that went ( 01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) to him , saying (00559 +)amar ), Behold (02009 +hinneh ) , the words ( 01697 \{+dabar\} ) of the prophets ( 05030 +nabiy) ) [ declare ] good ( $02896+$ towb ) to the king ( 04428 +melek ) with one ( 00259 +)echad ) assent ( 06310 +peh ) ; let thy word ( 01697 +dabar ) therefore , I pray ( 04994 +na) ) thee, be like one ( 00259 +)echad ) of theirs ( 01992 +hem ) , and speak ( 01696 +dabar ) thou good ( 02896 +towb ) .
+dabar 2Ch_18_12 And the messenger ( 04397 +mal)ak ) that went ( 01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 \{+dabar\} ) to him , saying (00559 +) amar ), Behold (02009 +hinneh ) , the words ( 01697 +dabar ) of the prophets ( 05030 +nabiy) ) [ declare ] good ( 02896 +towb ) to the king ( 04428 +melek ) with one ( 00259 +)echad ) assent ( 06310 +peh ) ; let thy word ( 01697 +dabar ) therefore, I pray ( 04994 +na) ) thee, be like one ( 00259 +)echad ) of theirs ( 01992 +hem ), and speak ( 01696 +dabar ) thou good ( 02896 +towb ) .
+dabar 2Ch_18_13 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ) , [ As ] the LORD (03068 + Y @ hovah ) liveth (02416 +chay ), even ( 03588 +kiy ) what my God ( 00430 +)elohiym ) saith ( 00559 +)amar ), that will I speak (01696 \{+dabar\} ) .
+dabar 2Ch_18_18 Again he said (00559 +)amar ), Therefore (03651 +ken ) hear (08085 +shama() the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) ; I saw ( 07200 +ra)ah ) the LORD ( 03068 +Y @hovah ) sitting (03427 + yashab ) upon his throne ( $03678+$ kicce) ) , and all ( $03605+\mathrm{kol}$ ) the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) standing ( 05975 +(amad ) on his right ( 03225 +yamiyn ) hand and [ on (05921 +(al )] his left (08040 +s@mo)wl ) .
+dabar 2Ch_18_22 Now (06258 +(attah ) therefore, behold (02009 +hinneh ) , the LORD (03068 $+\mathrm{Y} @$ hovah ) hath put ( 05414 +nathan ) a lying ( 08267 +sheqer ) spirit ( 07307 +ruwach ) in the mouth ( 06310 +peh ) of these ( 00428 +)el - leh ) thy prophets ( 05030 +nabiy) ) , and the LORD ( $03068+$ Y @hovah ) hath spoken ( 01696 \{+dabar\} ) evil ( 07451 +ra( ) against (05921 +(al ) thee .
+dabar 2Ch_18_23 Then Zedekiah (06667 +Tsidqiyah ) the son ( 01121 +ben ) of Chenaanah ( 03668 +K @ na(anah ) came (05066 +nagash ) near (05066 +nagash ) , and smote (05221 +nakah ) Micaiah (04321 +Miykay@huw ) upon the cheek ( 03895 +l@chiy ) , and said ( 00559 +) amar ) , Which way ( 01870 +derek ) went (05674 +(abar ) the Spirit (07307 +ruwach) of the LORD (03068 +Y @hovah ) from me to speak (01696 \{+dabar\} ) unto thee ?
+dabar 2Ch_18_27 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ), If (00518 +)im ) thou certainly return ( 07725 +shuwb ) in peace ( 07965 +shalowm ), [ then ] hath not the LORD ( 03068 +Y @hovah ) spoken (01696 \{+dabar\} ) by me . And he said (00559 +)amar ), Hearken (08085 +shama( ) , all $(03605+\mathrm{kol})$ ye people ( $05971+(\mathrm{am})$.
+dabar 2Ch_19_03 Nevertheless (61) there are good ( 02896 +towb ) things ( 01697 \{+dabar\} ) found ( 04672 +matsa) ) in thee, in that thou hast taken ( 01197 +ba(ar ) away ( 01197 +ba(ar ) the groves ( 00842 +)asherah ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) , and hast prepared ( 03559 +kuwn ) thine heart ( 03824 +lebab ) to seek (01875 + darash ) God (00430 +)elohiym ).
+dabar 2Ch_19_11 And, behold (02009 +hinneh ), Amariah (00568 +)Amaryah ) the chief (07218 +ro)sh ) priest ( 03548 +kohen ) [ is ] over ( $05921+($ al $)$ you in all ( $03605+\mathrm{kol}$ ) matters ( $01697+$ dabar ) of the LORD ( 03068 +Y @hovah ) ; and Zebadiah ( 02069 +Z@badyah ) the son ( 01121 +ben ) of Ishmael ( 03458 +Yishma(e)l ) , the ruler ( 05057 +nagiyd ) of the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) , for all ( $03605+\mathrm{kol}$ ) the king $\mathrm{s}(04428$ +melek ) matters ( 01697 \{+dabar\} ):also the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) [ shall be ] officers ( 07860 +shoter ) before ( 06440 +paniym ) you . Deal ( 06213 +(asah ) courageously ( 02388 +chazaq ) , and the LORD (03068 +Y @hovah ) shall be with the good (02896 +towb ).
+dabar 2Ch_19_11 And , behold ( 02009 +hinneh ) , Amariah ( 00568 +)Amaryah ) the chief ( 07218 +ro)sh ) priest ( 03548 +kohen ) [ is ] over ( $05921+($ al $)$ you in all ( $03605+\mathrm{kol}$ ) matters ( 01697 \{+dabar\}) of the LORD (03068 + Y @hovah ) ; and Zebadiah (02069 +Z@badyah ) the son (01121 +ben ) of Ishmael (03458 +Yishma(e)l ) , the ruler (05057 +nagiyd ) of the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) , for all ( $03605+\mathrm{kol}$ ) the king s(04428 +melek ) matters ( 01697 +dabar ):also the Levites ( 03881 +Leviyiy ) [ shall be ] officers ( 07860 +shoter ) before ( 06440 +paniym ) you . Deal ( 06213 +(asah ) courageously ( 02388 +chazaq ) , and the LORD ( 03068 +Y @hovah ) shall be with the good (02896 +towb ) .
+dabar 2Ch_20_34 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jehoshaphat (03092 $+Y @ h o w s h a p h a t)$, first ( $07223+r i)$ shown ) and last ( 00314 +)acharown ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 01697 \{+dabar\} ) of Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) , who ( 00834 +)aher ) [ is ] mentioned ( 05927 +(alah ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .
+dabar 2Ch_20_34 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Jehoshaphat ( 03092 +Y@howshaphat ), first ( 07223 +ri)shown ) and last (00314 +)acharown ), behold ( 02009 +hinneh ) , they [ are ] written ( $\mathbf{0 3 7 8 9}$ +kathab ) in the book ( 01697 +dabar ) of Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) , who (00834 +)aher ) [ is ] mentioned ( 05927 +(alah ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+dabar 2Ch_22_10 . But when Athaliah (06271 +(Athalyah ) the mother (00517 +)em ) of Ahaziah (00274 +)Achazyah ) saw (07200 +ra)ah ) that her son (01121 +ben ) was dead (04191 +muwth ), she arose (06965 +quwm ) and destroyed ( 01696 \{+dabar\} ) all ( $03605+\mathrm{kol}$ ) the seed ( 02233 +zera( ) royal ( 04467 +mamlakah ) of the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) .
+dabar 2Ch_23_03 And all ( 03605 +kol ) the congregation ( 06951 +qahal ) made ( 03772 +karath ) a covenant ( 01285 +b@ riyth ) with the king ( 04428 +melek ) in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) . And he said ( 00559 +) amar ) unto them , Behold ( 02009 +hinneh ) , the king $s(04428$ +melek ) son ( 01121 +ben ) shall reign ( 04427 +malak ) , as the LORD ( $03068+$ Y @hovah ) hath said ( 01696 \{+dabar\} ) of the sons ( 01121 +ben ) of David (01732 +David ) .
+dabar 2Ch_23_04 This ( 02088 +zeh ) [ is ] the thing ( 01697 \{+dabar\} ) that ye shall do (06213 +(asah ) ; A third ( 07992 +sh@liyshiy ) part of you entering ( 00935 +bow) ) on the sabbath ( $07676+$ shabbath ) , of the priests ( 03548 +kohen ) and of the Levites ( $03881+$ Leviyiy ), [ shall be ] porters ( $07778+$ show(er ) of the doors (05592 +caph ) ;
+dabar 2Ch_23_19 And he set (05975 +(amad ) the porters (07778 +show(er ) at (05921 +(al ) the gates ( 08179 +sha(ar ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), that none ( $03808+\mathrm{lo}$ ) ) [ which was ] unclean ( 02931 +tame) ) in any ( $03605+$ kol ) thing ( 01697 \{+dabar\} ) should enter (00935 +bow) ) in .
+dabar 2Ch_24_05 And he gathered ( 06908 +qabats ) together the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) , and said ( 00559 +)amar ) to them , Go (03318 +yatsa) ) out unto the cities ( $05892+(\mathrm{iyr}$ ) of Judah ( $03063+$ Y @huwdah ) , and gather ( 06908 +qabats ) of all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) money ( 03701 +keceph ) to repair ( 02388 +chazaq ) the house ( 01004 +bayith ) of your God ( 00430 + )elohiym ) from year ( 08141 +shaneh ) to year ( 08141 +shaneh ), and see that ye hasten ( 04116 +mahar ) the matter (01697 \{+dabar\} ) . Howbeit the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .
+dabar 2Ch_25_16 And it came (01961 +hayah ) to pass , as he talked (01696 \{+dabar\} ) with him , that [ the king ] said ( 00559 +)amar ) unto him , Art thou made ( 05414 +nathan ) of the king $s(04428$ +melek ) counsel ( 03289 +ya(ats ) ? forbear ( 02308 +chadal ) ; why ( 04100 +mah ) shouldest thou be smitten ( 05221 +nakah ) ? Then the prophet ( 05030 +nabiy) ) forbare ( 02308 +chadal ) , and said ( 00559 +)amar ) , I know ( 03045 +yada( ) that God ( 00430 +)elohiym ) hath determined ( 03289 +ya(ats ) to destroy ( 07843 +shachath ) thee, because ( 03588 +kiy ) thou hast done ( 06213 +(asah ) this ( $02063+\mathrm{zo})$ th ) , and hast not hearkened ( 08085 +shama () unto my counsel ( 06098 +(etsah ).
+dabar 2Ch_25_26 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Amaziah (00558 +)Amatsyah ), first ( 07223 +ri)shown ) and last ( 00314 +)acharown ), behold ( 02009 +hinneh ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Judah ( 03063 + Y @huwdah ) and Israel (03478 +Yisra)el ) ?
+dabar 2Ch_26_22 Now the rest (03499 + yether ) of the acts ( 01697 \{+dabar\} ) of Uzziah ( 05818 +(Uzziyah ) , first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) and last ( 00314 +)acharown ) , did Isaiah ( $03470+$ Y @sha(yah ) the prophet ( 05030 +nabiy) ) , the son ( 01121 +ben ) of Amoz (00531 +)Amowts ), write (03789 +kathab ).
+dabar 2Ch_27_07 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Jotham ( 03147 +Yowtham ) , and all ( 03605 +kol ) his wars ( 04421 +milchamah ) , and his ways ( 01870 +derek ) , lo ( 02005 +hen ) , they [ are ] written ( 03789 +kathab ) in the book ( $\mathbf{0 5 6 1 2}$ +cepher ) of the kings ( 04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y @huwdah ) .
+dabar 2Ch_28_26 Now the rest ( 03499 +yether ) of his acts ( 01697 \{+dabar\} ) and of all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ) , first ( 07223 +ri)shown ) and last ( 00314 +)acharown ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 + kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Judah (03063 + Y @huwdah ) and Israel (03478 +Yisra)el ) .
+dabar 2Ch_29_15 And they gathered (00622 +)acaph ) their brethren ( 00251 +)ach ), and sanctified ( 06942 +qadash ) themselves, and came ( 00935 +bow) ) , according to the commandment ( 04687 +mitsvah )
of the king ( 04428 +melek ) , by the words ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y@hovah ) , to cleanse ( 02891 +taher ) the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+dabar 2Ch_29_30 Moreover Hezekiah ( 02396 +Chizqiyah ) the king ( 04428 +melek ) and the princes (08269 +sar ) commanded (00559 +)amar ) the Levites (03881 +Leviyiy ) to sing (01984 +halal ) praise ( 01984 +halal ) unto the LORD ( 03068 +Y @hovah ) with the words ( 01697 \{+dabar\} ) of David ( 01732 +David ) , and of Asaph (00623 +)Acaph ) the seer ( 02374 +chozeh ) . And they sang praises ( 01984 +halal ) with gladness ( $08057+$ simchah ) , and they bowed ( 06915 +qadad ) their heads and worshipped (07812 +shachah ) .
+dabar 2Ch_29_36 And Hezekiah (02396 +Chizqiyah ) rejoiced ( 08055 +samach ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , that God ( 00430 +)elohiym ) had prepared ( 03559 +kuwn ) the people ( $05971+(\mathrm{am}$ ):for the thing (01697 \{+dabar\} ) was [ done ] suddenly (06597 + pith)owm ).
+dabar 2Ch_30_04 And the thing (01697 \{+dabar\} ) pleased the king ( 04428 +melek ) and all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) .
+dabar 2Ch_30_05 So they established ( 05975 +(amad ) a decree ( 01697 \{+dabar\} ) to make proclamation throughout all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) , from Beersheba ( 00884 +B@)er Sheba( ) even to Dan ( 01835 +Dan ) , that they should come ( 00935 +bow) ) to keep ( 06213 +(asah ) the passover ( 06453 +pecach ) unto the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) at Jerusalem ( 03389 +Y @ ruwshalaim ):for they had not done ( 06213 +(asah ) [ it ] of a long ( 07230 +rob ) [ time in such sort ] as it was written (03789 +kathab ) .
+dabar 2Ch_30_12 Also (01571 +gam ) in Judah (03063 +Y@huwdah ) the hand (03027 +yad ) of God ( 00430 +)elohiym ) was to give ( 05414 +nathan ) them one ( 00259 +)echad ) heart ( 03820 +leb ) to do $\mathbf{( 0 6 2 1 3}$ $+($ asah ) the commandment ( $04687+$ mitsvah ) of the king ( 04428 +melek ) and of the princes ( $08269+$ sar ) , by the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) .
+dabar 2Ch_30_22 And Hezekiah (02396 +Chizqiyah ) spake (01696 \{+dabar\}) comfortably unto all ( $03605+\mathrm{kol}$ ) the Levites ( 03881 +Leviyiy ) that taught ( 07919 +sakal ) the good ( $02896+$ towb ) knowledge ( 07922 +sekel ) of the LORD ( $03068+$ Y @hovah ): and they did eat ( 00398 +)akal ) throughout the feast ( 04150 +mow (ed ) seven ( $07651+$ sheba() days ( 03117 +yowm ) , offering ( 02076 +zabach ) peace ( 08002 +shelem ) offerings ( 02077 +zebach ) , and making confession ( 03034 +yadah ) to the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of their fathers (1) .
+dabar 2Ch_31_05 And as soon as the commandment ( 01697 \{+dabar\} ) came ( 06555 +parats ) abroad ( 06555 +parats ) , the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) brought ( 00935 +bow) ) in abundance ( 07235 +rabah ) the firstfruits ( 07225 +re)shiyth ) of corn ( 01715 +dagan ), wine ( 08492 +tiyrowsh ), and oil ( 03323 +yitshar ), and honey ( $01706+\mathrm{d} @$ bash ), and of all ( $03605+\mathrm{kol}$ ) the increase ( $08393+\mathrm{t} @$ buw)ah ) of the field ( $07704+$ sadeh ) ; and the tithe ( $04643+$ ma(aser ) of all ( $03605+\mathrm{kol}$ ) [ things ] brought ( 00935 +bow) ) they in abundantly ( 07230 +rob ) .
+dabar 2Ch_31_16 Beside ( 00905 +bad ) their genealogy ( 03188 +yachas ) of males ( 02145 +zakar ) , from three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+$ ma(al ) , [ even ] unto every $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ one that entereth $(\mathbf{0 0 9 3 5}+$ bow $)$ ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , his daily ( 03117 +yowm ) portion ( 01697 \{+dabar\} ) for their service ( 05656 +(abodah ) in their charges ( 04931 +mishmereth ) according to their courses ( 04256 +machaloqeth ) ;
+dabar 2Ch_32_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 \{+dabar\} ), and the establishment ( 00571 +)emeth ) thereof , Sennacherib ( 05576 +Cancheriyb ) king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (00935 +bow) ) , and entered ( 00935 +bow) ) into Judah ( 03063 +Y@huwdah ), and encamped ( 02583 +chanah ) against ( $05921+(\mathrm{al})$ the fenced ( 01219 +batsar ) cities ( $05892+(\mathrm{iyr}$ ) , and
thought (00559 +)amar ) to win (01234 +baqa( ) them for himself .
+dabar 2Ch_32_06 And he set (05414 +nathan ) captains (08269 +sar ) of war ( 04421 +milchamah ) over ( $05921+(\mathrm{al})$ the people $(05971+(\mathrm{am})$, and gathered ( $06908+$ qabats ) them together to him in the street (07339 +r@ chob ) of the gate ( $08179+$ sha(ar ) of the city ( 05892 +(iyr ), and spake ( 01696 \{+dabar\} ) comfortably to them , saying (00559 +)amar ) ,
+dabar 2Ch_32_08 With him [ is ] an arm ( $02220+z @$ rowa( ) of flesh ( 01320 +basar ) ; but with us [ is ] the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) to help ( 05826 +(azar ) us , and to fight ( 03898 +lacham ) our battles ( 04421 +milchamah ) . And the people ( $05971+(\operatorname{am})$ rested ( 05564 +camak ) themselves upon the words ( 01697 \{+dabar\} ) of Hezekiah ( 02396 +Chizqiyah ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) .
+dabar 2Ch_32_16 And his servants ( 05650 +(ebed ) spake ( 01696 \{+dabar\} ) yet ( 05750 +(owd ) [ more ] against ( 05921 +(al) the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ), and against ( 05921 +(al) his servant (05650 +(ebed ) Hezekiah (02396 +Chizqiyah ).
+dabar 2Ch_32_19 And they spake ( 01696 \{+dabar\} ) against ( 00413 +)el ) the God ( 00430 +)elohiym ) of Jerusalem ( $\mathbf{0 3 3 8 9}+$ + Y @ ruwshalaim ) , as against ( $\mathbf{0 5 9 2 1}+($ al $)$ the gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of the people $(05971+(\mathrm{am})$ of the earth $(00776+)$ erets ) , [ which were ] the work ( 04639 +ma(aseh ) of the hands ( 03027 +yad ) of man ( 00120 +)adam ).
+dabar 2Ch_32_32 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\}) of Hezekiah ( 02396 +Chizqiyah ) , and his goodness ( 02617 +checed ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the vision ( 02377 +chazown ) of Isaiah ( 03470 +Y @sha(yah ) the prophet ( 05030 +nabiy) ) , the son ( 01121 +ben ) of $\operatorname{Amoz}(00531+$ )Amowts ), , and ] in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Judah (03063 +Y @huwdah ) and Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+dabar 2Ch_33_19 His prayer also (03068 +Y @hovah ) , and (01696 \{+dabar\} ) [ how God (04519 +M@nashsheh ) ] was intreated of him ( $05971+(\mathrm{am})$ ) and all his sin , and ( 07181 +qashab ) his trespass , and the places wherein he built high places, and set up groves and graven images, before he was humbled:behold, they [ are ] written among the sayings of the seers .
+dabar 2Ch_34_02 And he did (03499 + yether ) [ that which was (01697 +dabar ) ] right in (04519 $+M @$ nashsheh ) the sight of ( $08605+\mathrm{t} @$ phillah ) the LORD , and ( 00430 +)elohiym ) walked in the ( 01697 +dabar ) ways of David ( 02374 +chozeh ) his father ( 01696 \{+dabar\} ), and declined [ neither ] to the (08034 +shem ) right hand, nor (03068 + Y @ hovah ) to (00430 +)elohiym ) the left (03478 +Yisra)el ) .
+dabar 2Ch_34_02 And he did (03499 + yether ) [ that which was (01697 +dabar ) ] right in (04519 $+M @$ nashsheh ) the sight of ( $08605+t$ @ phillah ) the LORD , and ( 00430 +)elohiym ) walked in the ( 01697 \{+dabar\} ) ways of David ( 02374 +chozeh ) his father ( 01696 +dabar ), and declined [ neither ] to the (08034 + shem ) right hand, nor (03068 + Y @ hovah ) to (00430 +)elohiym ) the left (03478 +Yisra)el ) .
+dabar 2Ch_34_02 And he did (03499 +yether ) [ that which was (01697 \{+dabar\} ) ] right in (04519 $+M @$ nashsheh ) the sight of ( $08605+\mathrm{t} @$ phillah ) the LORD , and ( 00430 +)elohiym ) walked in the ( 01697 +dabar ) ways of David ( 02374 +chozeh ) his father ( 01696 +dabar ) , and declined [ neither ] to the (08034 +shem ) right hand , nor (03068 +Y@hovah ) to (00430 +)elohiym ) the left (03478 +Yisra)el ) .
+dabar 2Ch_34_03 For in (08605 +t@phillah ) the eighth year of his reign (06279 +(athar ), while he was yet ( $03605+\mathrm{kol}$ ) young, he began to seek ( 04604 +ma(al) after the God ( 04725 +maqowm ) of ( 00834 +)aher ) David his ( 01129 +banah ) father ( 01116 +bamah ): and in the ( 05975 +(amad ) twelfth year ( 00842 +)asherah ) he began ( $06456+\mathrm{p} @$ ciyl ) to purge ( 06440 +paniym ) Judah and Jerusalem ( 03665 +kana( ) from ( 02009 +hinneh ) the high places (03789 +kathab ) , and ( 05921 +(al) the groves ( 01697 \{+dabar\} ),
and the carved ( 02374 +chozeh ) images , and the molten images .
+dabar 2Ch_34_16 And Shaphan ( 08227 +shaphan ) carried ( 00935 +bow) ) the book ( 05612 +cepher ) to the king ( 04428 +melek ) , and brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 \{+dabar\} ) back ( 07725 +shuwb ) again ( 05750 +(owd ), saying ( $00559+$ )amar ), All ( $03605+\mathrm{kol}$ ) that was committed (05414 +nathan ) to thy servants (05650 +(ebed ), they do (06213 +(asah ) [ it ] .
+dabar 2Ch_34_19 And it came ( 01961 +hayah ) to pass , when the king ( 04428 +melek ) had heard ( 08085 +shama( ) the words ( 01697 \{+dabar\} ) of the law ( 08451 +towrah ) , that he rent ( 07167 +qara( ) his clothes (00899 +beged ) .
+dabar 2Ch_34_21 Go (03212 +yalak ), enquire (01875 +darash ) of the LORD (03068 +Y @hovah ) for me , and for them that are left ( $07604+$ sha)ar ) in Israel ( $03478+$ Yisra)el ) and in Judah ( 03063 +Y @huwdah ) , concerning ( $05921+(\mathrm{al})$ the words ( $01697+$ dabar ) of the book ( 05612 +cepher ) that is found ( 04672 +matsa) ):for great ( 01419 +gadowl ) [ is ] the wrath ( 02534 +chemah ) of the LORD ( $03068+$ Y @hovah ) that is poured ( 05413 +nathak ) out upon us , because our fathers (1) have not kept ( 08104 +shamar ) the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) , to do ( 06213 +(asah ) after all ( $03605+\mathrm{kol}$ ) that is written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ).
+dabar 2Ch_34_21 Go (03212 +yalak ), enquire ( 01875 +darash ) of the LORD (03068 +Y @hovah ) for me , and for them that are left ( 07604 +sha)ar ) in Israel ( $03478+$ Yisra)el ) and in Judah ( $03063+$ Y @ huwdah ) , concerning ( $05921+($ al $)$ the words ( 01697 \{+dabar\}) of the book ( 05612 +cepher ) that is found ( 04672 +matsa) ):for great ( 01419 +gadowl ) [ is ] the wrath ( 02534 +chemah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) that is poured ( 05413 +nathak ) out upon us, because our fathers (1) have not kept ( 08104 +shamar ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , to do ( $06213+($ asah ) after all ( $03605+\mathrm{kol}$ ) that is written ( 03789 +kathab ) in this ( $\mathbf{0 2 0 8 8}+$ zeh ) book ( 05612 +cepher ) .
+dabar 2Ch_34_22 And Hilkiah ( 02518 +Chilqiyah ) , and [ they ] that the king ( 04428 +melek ) [ had appointed ], went ( 03212 +yalak ) to Huldah ( $02468+$ Chuldah ) the prophetess ( $05031+\mathrm{n} @ b i y$ )ah ) , the wife ( 00802 +)ishshah ) of Shallum ( 07967 +Shalluwm ) the son ( 01121 +ben ) of Tikvath ( 08616 +Tiqvah ) , the son ( 01121 +ben ) of Hasrah ( 02641 +Chacrah ) , keeper ( 08104 +shamar ) of the wardrobe ( 00899 +beged ) ; ( now she dwelt (03427 +yashab ) in Jerusalem ( 03389 +Y @ ruwshalaim ) in the college (04932 + mishneh ):) and they spake ( 01696 \{+dabar\} ) to her to that [ effect ] .
+dabar 2Ch_34_26 And as for the king (04428 +melek ) of Judah ( 03063 +Y@huwdah ), who sent (07971 +shalach ) you to enquire ( 01875 +darash ) of the LORD ( $03068+$ Y @hovah ) , so shall ye say ( 00559 +)amar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) God (00430 + )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ concerning ] the words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) thou hast heard (08085 +shama( );
+dabar 2Ch_34_27 Because (03282 +ya(an ) thine heart (03824 +lebab ) was tender (07401 +rakak ), and thou didst humble ( 03665 +kana( ) thyself before ( $\mathbf{0 6 4 4 0}$ +paniym ) God ( 00430 +)elohiym ), when thou heardest ( 08085 +shama( ) his words ( 01697 \{+dabar\} ) against ( $05921+(\mathrm{al})$ ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm ) , and against ( $05921+($ al $)$ the inhabitants ( 03427 +yashab ) thereof , and humbledst ( 03665 +kana() thyself before ( 06440 +paniym ) me , and didst rend ( 07167 +qara( ) thy clothes ( 00899 +beged ), and weep ( 01058 +bakah ) before ( 06440 +paniym ) me ; I have even heard ( 08085 +shama( ) [ thee ] also (01571 + gam ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
+dabar 2Ch_34_28 Behold (02005 +hen ), I will gather (00622 +)acaph ) thee to thy fathers (1) , and thou shalt be gathered ( 00622 +)acaph ) to thy grave ( 06913 +qeber ) in peace ( $07965+$ shalowm ) , neither ( 03808 $+10)$ ) shall thine eyes $(05869+($ ayin $)$ see $(07200+r a)$ ah $)$ all $(03605+\mathrm{kol})$ the evil $(07451+r a()$ that I will bring ( 00935 +bow) ) upon this ( 02088 +zeh ) place ( 04725 +maqowm ) , and upon the inhabitants ( 03427 +yashab ) of the same. So they brought ( 07725 +shuwb ) the king ( 04428 +melek) word ( 01697 \{+dabar\} )
again (07725 +shuwb ) .
+dabar 2Ch_34_30 And the king ( 04428 +melek ) went ( 05927 +(alah ) up into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and all ( $03605+\mathrm{kol}$ ) the men ( $00376+$ )iysh ) of Judah ( $03063+$ Y @huwdah ) , and the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ruwshalaim ) , and the priests ( 03548 + kohen ) , and the Levites ( $03881+$ Leviyiy ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ), great ( 01419 +gadowl ) and small ( 06996 +qatan ): and he read ( 07121 +qara) ) in their ears ( 00241 +)ozen ) all ( 03605 + kol ) the words ( 01697 \{+dabar\} ) of the book ( 05612 +cepher ) of the covenant $(01285+b @$ riyth ) that was found (04672 +matsa) ) in the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+dabar 2Ch_34_31 And the king ( 04428 +melek ) stood ( 05975 +(amad ) in his place ( 05977 +(omed ) , and made ( 03772 +karath ) a covenant ( 01285 +b@riyth ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) , to walk (03212 +yalak ) after (00310 +) achar ) the LORD (03068 +Y @hovah ), and to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) , and his testimonies (5715) , and his statutes $(02706+c h o q)$ ) with all ( $03605+\mathrm{kol}$ ) his heart ( 03824 +lebab ) , and with all ( $03605+\mathrm{kol}$ ) his soul ( 05315 +nephesh ) , to perform ( 06213 +(asah ) the words ( 01697 \{+dabar\}) of the covenant ( 01285 +b@riyth ) which are written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) .
+dabar 2Ch_35_06 So kill (07819 +shachat ) the passover (06453 +pecach ) , and sanctify (06942 +qadash ) yourselves, and prepare ( 03559 +kuwn ) your brethren ( 00251 +)ach ) , that [ they ] may do (06213 +(asah ) according to the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) by the hand ( $03027+$ yad ) of Moses (04872 +Mosheh ) .
+dabar 2Ch_35_22 Nevertheless Josiah ( 02977 +Yo)shiyah ) would not turn ( 05437 +cabab ) his face ( 06440 +paniym ) from him , but disguised ( 02664 +chaphas ) himself , that he might fight ( 03898 +lacham ) with him , and hearkened ( 08085 +shama( ) not unto the words ( 01697 \{+dabar\}) of Necho ( $05224+\mathrm{N} @ k$ kow ) from the mouth ( $\mathbf{0 6 3 1 0}+$ peh ) of God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) , and came ( $00935+$ bow) ) to fight ( 03898 +lacham ) in the valley ( $\mathbf{0 1 2 3 7}+\mathrm{biq}(\mathrm{ah})$ of Megiddo ( $\mathbf{0 4 0 2 3}+\mathrm{M} @$ giddown ) .
+dabar 2Ch_35_26 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Josiah ( 02977 +Yo)shiyah ) , and his goodness ( 02617 +checed ) , according to [ that which was ] written ( 03789 +kathab ) in the law (08451 +towrah ) of the LORD (03068 +Y @hovah ),
+dabar 2Ch_35_27 And his deeds ( 01697 \{+dabar\} ), first ( 07223 +ri)shown ) and last (0314)acharown ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 + kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) and Judah (03063 +Y @huwdah ) .
+dabar 2Ch_36_08 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Jehoiakim (03079 + Y @howyaqiym ) , and his abominations ( 08441 +tow(ebah ) which ( 00834 +)aher ) he did ( 06213 +(asah ), and that which was found ( 04672 +matsa) ) in him , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) and Judah ( 03063 +Y @ huwdah ) :and Jehoiachin ( 03078 +Y @howyakiyn ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+dabar 2Ch_36_16 But they mocked ( 03931 +la(ab ) the messengers ( 04397 +mal)ak ) of God (00430 +)elohiym ) , and despised ( 00959 +bazah ) his words ( 01697 \{+dabar\} ) , and misused ( $08591+\mathrm{ta}(\mathrm{a}()$ his prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) , until ( 05704 +(ad ) the wrath ( 02534 +chemah ) of the LORD ( $03068+$ Y @hovah ) arose ( 05927 +(alah ) against his people ( $05971+(\mathrm{am})$ ) till ( $05704+($ ad $)$ [ there was ] no ( 00369 +)ayin ) remedy (04832 +marpe) ).
+dabar 2Ch_36_21 To fulfil (04390 +male) ) the word (01697 \{+dabar\}) of the LORD (03068 +Y @hovah ) by the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@ yah ) , until ( $05704+($ ad $)$ the land ( $00776+$ )erets ) had enjoyed ( 07521 +ratsah ) her sabbaths ( 07676 +shabbath ):[ for ] as long ( $03117+$ yowm ) as she lay
desolate (08074 +shamem ) she kept (07673 +shabath ) sabbath (07673 +shabath ), to fulfil (04390 +male) ) threescore ( $07657+$ shib(iym . ) and ten years ( $08141+$ shaneh ) .
+dabar 2Ch_36_22. Now in the first ( 00259 +)echad ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) , that the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) [ spoken (01696 \{+dabar\} ) ] by the mouth ( 06310 +peh ) of Jeremiah ( 03414 +Yirm@ yah ) might be accomplished ( $03615+$ kalah ) , the LORD ( $03068+$ Y @ hovah ) stirred ( $05782+($ uwr ) up the spirit ( 07307 +ruwach ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) , that he made a proclamation throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his kingdom ( 04438 +malkuwth ), and [ put it ] also (01571 + gam ) in writing (04385 +miktab ), saying (00559 +)amar ),
+dabar 2Ch_36_22. Now in the first (00259 +)echad ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Persia ( 06539 +Parac ) , that the word ( 01697 \{+dabar\} ) of the LORD ( 03068 + Y@hovah ) [ spoken ( $\mathbf{0 1 6 9 6}$ +dabar ) ] by the mouth ( 06310 +peh ) of Jeremiah ( $\mathbf{0 3 4 1 4}+$ Yirm @ yah ) might be accomplished ( 03615 +kalah ) , the LORD ( $03068+$ Y @hovah ) stirred ( $05782+($ uwr ) up the spirit ( 07307 +ruwach ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) , that he made a proclamation throughout all ( $03605+\mathrm{kol}$ ) his kingdom ( 04438 +malkuwth ) , and [ put it ] also (01571 + gam ) in writing (04385 +miktab ), saying (00559 +)amar ),
+dabar 2Ki_01_03 But the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) said ( 01696 +dabar ) to Elijah $(00452+$ ) Eliyah ) the Tishbite ( 08664 +Tishbiy ) , Arise ( 06965 +quwm ) , go ( $05927+($ alah $)$ up to meet ( $07125+$ qir $)$ ah ) the messengers ( $04397+$ mal )ak ) of the king ( 04428 +melek ) of Samaria ( 08111 +Shom@rown ), and say ( 01696 \{+dabar\} ) unto them , [ Is it ] not because [ there is ] not a God (00430 +)elohiym ) in Israel ( $03478+$ Yisra)el ) , [ that ] ye go ( 01980 +halak ) to enquire ( 01875 +darash ) of Baalzebub ( 01176 +Ba(al Z@buwb ) the god ( 00430 +)elohiym ) of Ekron (06138 +(Eqrown ) ?
+dabar 2Ki_01_03 But the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y@hovah ) said ( 01696 \{+dabar\} ) to Elijah (00452 +)Eliyah ) the Tishbite (08664 +Tishbiy ), Arise ( $06965+$ quwm ) , go ( $05927+($ alah ) up to meet ( $07125+$ qir)ah ) the messengers ( $04397+\mathrm{mal}$ )ak ) of the king ( 04428 +melek ) of Samaria ( 08111 +Shom@rown ), and say ( 01696 +dabar ) unto them , [ Is it ] not because [ there is ] not a God (00430 +)elohiym ) in Israel ( 03478 +Yisra)el ), [ that ] ye go ( 01980 +halak ) to enquire ( 01875 +darash ) of Baalzebub ( 01176 +Ba(al Z@buwb ) the god (00430 +)elohiym ) of Ekron (06138 +(Eqrown ) ?
+dabar 2Ki_01_06 And they said (00559 +)amar ) unto him , There came (05927 +(alah ) a man (00376 +)iysh ) up to meet ( 07125 +qir)ah ) us , and said ( 00559 +)amar ) unto us, Go ( 03212 +yalak ) , turn ( 07725 +shuwb ) again ( 07725 +shuwb ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) that sent ( 07971 +shalach ) you , and say (01696 \{+dabar\} ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), [ Is it ] not because [ there is ] not a God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) in Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), [ that ] thou sendest ( 07971 +shalach ) to enquire ( 01875 +darash ) of Baalzebub ( $01176+\mathrm{Ba}(\mathrm{al}$ Z @buwb ) the god ( 00430 + )elohiym ) of Ekron ( $\mathbf{0 6 1 3 8}+($ Eqrown ) ? therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thou shalt not come ( $03381+$ yarad ) down ( 03381 +yarad ) from that bed ( $\mathbf{0 4 2 9 6}+$ mittah ) on which ( 00834 +)aher ) thou art gone ( $05927+($ alah ) up , but shalt surely (03588 +kiy ) die (04191 +muwth ) .
+dabar 2Ki_01_07 And he said ( 01696 +dabar ) unto them , What ( 04100 +mah ) manner ( 04941 +mishpat ) of man ( 00376 +)iysh ) [ was he ] which ( 00834 +)aher ) came ( $05927+$ (alah ) up to meet ( $07125+$ qir)ah ) you , and told ( 01696 +dabar ) you these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) ?
+dabar 2Ki_01_07 And he said (01696 +dabar ) unto them , What (04100 +mah ) manner (04941 +mishpat ) of man ( $\mathbf{0 0 3 7 6}+$ )iysh ) [ was he ] which ( $00834+$ )aher ) came ( $05927+($ alah ) up to meet ( $07125+$ qir)ah ) you , and told ( 01696 \{+dabar\} ) you these ( $00428+$ )el - leh ) words ( 01697 +dabar ) ?
+dabar 2Ki_01_07 And he said ( 01696 \{+dabar\} ) unto them , What ( 04100 +mah ) manner ( 04941 +mishpat ) of man ( 00376 +)iysh ) [ was he ] which ( 00834 +)aher ) came ( 05927 +(alah ) up to meet ( 07125
+qir)ah ) you , and told (01696 +dabar ) you these (00428 +)el - leh ) words (01697 +dabar ) ?
+dabar 2Ki_01_09. Then the king ( $\mathbf{0 4 4 2 8}$ +melek ) sent ( 07971 +shalach ) unto him a captain ( 08269 +sar ) of fifty ( 02572 +chamishshiym ) with his fifty ( 02572 +chamishshiym ). And he went ( $05927+($ alah $)$ up to him:and, behold ( 02009 +hinneh ), he sat ( 03427 +yashab ) on ( $05921+(a l)$ the top ( $07218+\mathrm{ro})$ sh ) of an hill ( 02022 +har ). And he spake ( 01696 +dabar ) unto him , Thou man ( 00376 +)iysh ) of God (00430 +)elohiym ) , the king ( 04428 +melek ) hath said ( 01696 \{+dabar\} ), Come (03381 +yarad ) down (03381 +yarad).
+dabar 2Ki_01_09. Then the king ( 04428 +melek ) sent ( 07971 +shalach ) unto him a captain ( 08269 +sar ) of fifty ( 02572 +chamishshiym ) with his fifty ( 02572 +chamishshiym ). And he went ( 05927 +(alah ) up to him:and , behold ( 02009 +hinneh ), he sat ( 03427 +yashab ) on ( 05921 +(al) the top ( 07218 +ro)sh ) of an hill ( 02022 +har ) . And he spake ( 01696 \{+dabar\} ) unto him , Thou man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , the king ( $\mathbf{0 4 4 2 8}$ +melek ) hath said ( 01696 +dabar ) , Come (03381 + yarad ) down (03381 +yarad).
+dabar 2Ki_01_10 And Elijah (00452 +)Eliyah ) answered (06030 +(anah ) and said (01696 \{+dabar\} ) to the captain ( 08269 +sar ) of fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ), If ( $00518+$ )im ) I [ be ] a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , then let fire ( 00784 +)esh ) come ( 03381 +yarad ) down ( 03381 +yarad ) from heaven ( 08064 +shamayim ) , and consume ( 00398 +)akal ) thee and thy fifty ( 02572 +chamishshiym ) . And there came ( 03381 +yarad ) down ( 03381 +yarad ) fire ( 00784 +)esh ) from heaven ( 08064 +shamayim ) , and consumed ( 00398 +)akal ) him and his fifty ( 02572 +chamishshiym ).
+dabar 2Ki_01_11 Again ( 07725 +shuwb ) also he sent ( 07971 +shalach ) unto him another ( 00312 +)acher ) captain ( 08269 +sar ) of fifty ( 02572 +chamishshiym ) with his fifty ( 02572 +chamishshiym ). And he answered ( 06030 +(anah ) and said ( 01696 \{+dabar\} ) unto him , O man ( 00376 +)iysh ) of God ( 00430 + )elohiym ), thus ( 03541 +koh ) hath the king ( 04428 +melek ) said ( 00559 +)amar ) , Come (03381 +yarad ) down (03381 +yarad ) quickly (04120 +m@herah ).
+dabar 2Ki_01_12 And Elijah (00452 +)Eliyah ) answered (06030 +(anah ) and said (01696 \{+dabar\} ) unto them , If ( 00518 +)im ) I [ be ] a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), let fire ( 00784 +)esh ) come ( 03381 +yarad ) down ( 03381 +yarad ) from heaven ( 08064 +shamayim ) , and consume ( 00398 +)akal ) thee and thy fifty ( $\mathbf{0 2 5 7 2}+$ chamishshiym ) . And the fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) came ( 03381 +yarad ) down ( 03381 + yarad ) from heaven ( 08064 +shamayim ) , and consumed ( 00398 +)akal ) him and his fifty ( 02572 +chamishshiym ) .
+dabar 2Ki_01_13 And he sent (07971 +shalach ) again (07725 +shuwb ) a captain (08269 +sar ) of the third ( 07992 +sh@liyshiy ) fifty ( 02572 +chamishshiym ) with his fifty ( 02572 +chamishshiym ) . And the third ( 07992 +sh @liyshiy ) captain ( 08269 +sar ) of fifty ( 02572 +chamishshiym ) went ( 05927 +(alah ) up , and came ( 00935 +bow) ) and fell ( 03766 +kara( ) on ( 05921 +(al) his knees ( 01290 +berek ) before ( 05048 +neged ) Elijah ( 00452 +)Eliyah ), and besought ( 02603 +chanan ) him , and said ( 01696 \{+dabar\} ) unto him , O man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) , I pray ( 04994 +na) ) thee, let my life ( 05315 +nephesh ) , and the life of these ( 00428 +)el - leh ) fifty ( 02572 +chamishshiym ) thy servants ( 05650 +(ebed ), be precious ( $03365+$ yaqar ) in thy sight ( $05869+$ (ayin ) .
+dabar 2Ki_01_15 And the angel ( 04397 +mal)ak ) of the LORD (03068 + Y @hovah ) said ( 01696 \{+dabar\} ) unto Elijah ( 00452 +)Eliyah ), Go ( 03381 +yarad ) down (03381 +yarad ) with him:be not afraid (03372 +yare) ) of him . And he arose ( 06965 +quwm ) , and went ( 03381 +yarad ) down ( 03381 +yarad ) with him unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) .
+dabar 2Ki_01_16 And he said (01696 +dabar ) unto him, Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , Forasmuch as thou hast sent (07971 +shalach ) messengers (04397 +mal)ak ) to enquire ( 01875 +darash ) of Baalzebub ( $\mathbf{0 1 1 7 6}+\mathrm{Ba}(\mathrm{al} \mathrm{Z} @$ buwb ) the god ( 00430 +)elohiym ) of Ekron
(06138 +(Eqrown ), [ is it ] not because [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) in Israel ( $03478+$ Yisra)el ) to enquire ( 01875 +darash ) of his word ( 01697 \{+dabar\} ) ? therefore thou shalt not come ( $\mathbf{0 3 3 8 1}+$ yarad ) down ( 03381 +yarad ) off that bed ( $04296+$ mittah ) on which ( $00834+$ )aher ) thou art gone (05927 +(alah ) up , but shalt surely (03588 +kiy ) die (04191 +muwth ) .
+dabar 2Ki_01_16 And he said (01696 \{+dabar\} ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , Forasmuch as thou hast sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) to enquire ( 01875 +darash ) of Baalzebub ( 01176 +Ba(al Z@buwb ) the god ( 00430 +)elohiym ) of Ekron ( $06138+($ Eqrown ) , [ is it ] not because [ there is ] no ( $00369+$ )ayin ) God ( 00430 +)elohiym ) in Israel ( 03478 + Yisra)el ) to enquire ( 01875 +darash ) of his word ( 01697 +dabar ) ? therefore thou shalt not come ( $03381+$ yarad ) down ( 03381 +yarad ) off that bed ( $04296+$ mittah ) on which ( $00834+$ )aher ) thou art gone (05927 +(alah ) up , but shalt surely (03588 +kiy ) die (04191 +muwth ) .
+dabar 2Ki_01_17 So he died ( $\mathbf{0 4 1 9 1}$ +muwth ) according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) which (00834 +)aher ) Elijah (00452 +)Eliyah ) had spoken (01696 \{+dabar\} ) . And Jehoram ( $03088+$ Y @howram ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) in the second ( 08147 +sh@ nayim ) year ( 08141 +shaneh ) of Jehoram ( 03088 +Y @howram ) the son ( 01121 +ben ) of Jehoshaphat ( $03092+$ Y @ howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ; because ( 03588 +kiy ) he had ( 01961 +hayah ) no ( 03808 +lo) ) son ( 01121 +ben ) .
+dabar 2Ki_01_17 So he died ( 04191 +muwth ) according to the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) which (00834 +)aher ) Elijah (00452 +)Eliyah ) had spoken (01696 +dabar ). And Jehoram ( $03088+$ Y @howram ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) in the second ( 08147 +sh@ nayim ) year ( 08141 +shaneh ) of Jehoram ( $03088+$ Y @howram ) the son ( 01121 +ben ) of Jehoshaphat (03092 +Y @howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ; because ( 03588 + kiy ) he had ( 01961 +hayah ) no ( $03808+10$ ) ) son ( 01121 +ben ) .
+dabar 2Ki_01_18 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Ahaziah ( 00274 +)Achazyah ) which ( 00834 +)aher ) he did ( 06213 +(asah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) ?
+dabar 2Ki_01_18 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\}) of Ahaziah (00274 +)Achazyah ) which (00834 +)aher ) he did (06213 +(asah ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el)?
+dabar 2Ki_02_11 And it came ( 01961 +hayah ) to pass , as they still went ( 01980 +halak ) on , and talked (01696 \{+dabar\} ) , that , behold ( 02009 +hinneh ) , [ there appeared ] a chariot ( 07393 +rekeb ) of fire $(00784+)$ esh ) , and horses ( 05483 +cuwc ) of fire ( $00784+$ )esh ), and parted ( $06504+$ parad ) them both ( 08147 +sh@ nayim ) asunder ( 00996 +beyn ) ; and Elijah ( 00452 +)Eliyah ) went ( 05927 +(alah ) up by a whirlwind (05591 +ca(ar ) into heaven (08064 +shamayim ).
+dabar 2Ki_02_22 So the waters ( 04325 +mayim ) were healed ( 07495 +rapha) ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) , according to the saying ( 01697 +dabar ) of Elisha ( $00477+$ )Eliysha( ) which ( 00834 +)aher ) he spake ( 01696 \{+dabar\} ).
+dabar 2Ki_02_22 So the waters ( 04325 +mayim ) were healed (07495 +rapha) ) unto this ( 02088 +zeh ) day (03117 +yowm ) , according to the saying (01697 \{+dabar\} ) of Elisha ( 00477 +)Eliysha( ) which (00834 +)aher ) he spake (01696 +dabar ).
+dabar 2Ki_03_12 And Jehoshaphat (03092 +Y @howshaphat ) said (00559 +)amar ), The word (01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) is with him . So the king ( 04428 +melek ) of Israel ( 03478 + Yisra)el ) and Jehoshaphat (03092 + Y @howshaphat ) and the king (04428 +melek ) of Edom (00123
+)Edom ) went (03381 +yarad ) down (03381 +yarad ) to him .
+dabar 2Ki_04_13 And he said (00559 +)amar ) unto him, Say (00559 +)amar ) now (04994 +na) ) unto her , Behold ( 02009 +hinneh ) , thou hast been careful ( 02729 +charad ) for us with all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}$ +zo)th ) care ( 02731 +charadah ) ; what ( 04100 +mah ) [ is ] to be done ( $06213+($ asah ) for thee ? wouldest ( 03426 +yesh ) thou be spoken ( 01696 \{+dabar\} ) for to the king ( 04428 +melek ), or ( $00176+$ ) ow ) to the captain ( $\mathbf{0 8 2 6 9}+$ sar ) of the host ( 06635 +tsaba) ) ? And she answered ( 00559 +)amar ), I dwell ( 03427 +yashab ) among (08432 +tavek) mine own people ( $05971+(\mathrm{am})$.
+dabar 2Ki_04_17 And the woman (00802 +)ishshah ) conceived ( 02030 +hareh ), and bare ( 03205 +yalad ) a son (01121 +ben ) at that season ( 04150 +mow (ed ) that Elisha ( $00477+$ )Eliysha( ) had said (01696 \{+dabar\} ) unto her , according to the time (06256 +(eth ) of life (02416 +chay ) .
+dabar 2Ki_04_44 So he set ( 05414 +nathan ) [ it ] before ( 06440 +paniym ) them , and they did eat (00398 + )akal ), and left ( 03498 +yathar ) [ thereof ] , according to the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ).
+dabar 2Ki_05_04 And [ one ] went ( 00935 +bow) ) in , and told ( 05046 +nagad ) his lord ( 00113 +)adown ), saying ( 00559 +)amar ), Thus ( $02063+$ zo)th ) and thus ( $02063+$ zo)th ) said ( 01696 \{+dabar\} ) the maid (05291 +na(arah ) that [is ] of the land (00776 +)erets ) of Israel (03478 +Yisra)el ) .
+dabar 2Ki_05_13 And his servants ( 05650 +(ebed ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and spake ( 01696 +dabar ) unto him , and said ( 00559 +)amar ), My father (1) , [ if ] the prophet ( 05030 +nabiy) ) had bid ( 01696 +dabar ) thee [ do some ] great ( 01419 +gadowl ) thing ( 01697 \{+dabar\} ), wouldest thou not have done ( 06213 +(asah ) [ it ] ? how ( 00637 +)aph ) much rather then, when ( 03588 +kiy ) he saith (00559 +)amar ) to thee, Wash (07364 +rachats ), and be clean (02891 +taher ) ?
+dabar 2Ki_05_13 And his servants ( 05650 +(ebed ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and spake ( 01696 +dabar ) unto him , and said ( 00559 +)amar ), My father (1) , [ if ] the prophet ( 05030 +nabiy) ) had bid ( 01696 \{+dabar\} ) thee [ do some ] great ( 01419 +gadowl ) thing ( 01697 +dabar ), wouldest thou not have done ( 06213 +(asah ) [ it ] ? how ( 00637 +)aph ) much rather then, when ( 03588 +kiy ) he saith (00559 +)amar ) to thee, Wash (07364 +rachats ), and be clean (02891 +taher ) ?
+dabar 2Ki_05_13 And his servants ( 05650 +(ebed ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and spake ( 01696 \{+dabar\} ) unto him , and said ( 00559 +)amar ), My father (1), , if ] the prophet ( 05030 +nabiy) ) had bid ( 01696 +dabar ) thee [ do some ] great ( 01419 +gadowl ) thing ( 01697 +dabar ), wouldest thou not have done ( 06213 +(asah ) [ it ] ? how ( 00637 +)aph ) much rather then, when ( 03588 +kiy ) he saith (00559 +)amar ) to thee, Wash (07364 +rachats ), and be clean (02891 +taher ) ?
+dabar 2Ki_05_14 Then went ( 03381 +yarad ) he down ( 03381 +yarad ) , and dipped ( 02881 +tabal ) himself seven ( 07651 +sheba( ) times ( 06471 +pa(am ) in Jordan ( 03383 +Yarden ) , according to the saying ( 01697 \{+dabar\} ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ):and his flesh ( 01320 +basar ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) like unto the flesh ( 01320 +basar ) of a little ( 06995 +qoten ) child ( 05288 +na(ar ) , and he was clean ( 02891 +taher ) .
+dabar 2Ki_05_18 In this ( 02088 +zeh ) thing (01697 +dabar ) the LORD (03068 +Y @hovah ) pardon ( 05545 +calach ) thy servant ( 05650 +(ebed) , [ that ] when my master ( 00113 +)adown ) goeth ( 00935 +bow) ) into the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ) to worship ( 07812 +shachah ) there ( 08033 +sham ) , and he leaneth ( 08127 +shen ) on ( $05921+(\mathrm{al})$ my hand ( 03027 +yad ), and I bow ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ):when I bow ( 07812 +shachah ) down ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ), the LORD (03068 + Y @hovah ) pardon (05545 +calach ) thy servant ( 05650 +(ebed ) in this ( 02088 +zeh ) thing (01697 \{+dabar\}) .
+dabar 2Ki_05_18 In this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) the LORD (03068 +Y @hovah ) pardon ( 05545 +calach ) thy servant ( 05650 +(ebed ), [ that ] when my master ( 00113 +)adown ) goeth ( 00935 +bow) ) into the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ) to worship ( $\mathbf{0 7 8 1 2}+$ +shachah ) there ( 08033 +sham ) , and he leaneth ( 08127 +shen ) on ( 05921 +(al) my hand ( 03027 +yad ), and I bow ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ):when I bow ( 07812 +shachah ) down ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ), the LORD (03068 + Y @hovah ) pardon (05545 + calach ) thy servant (05650 +(ebed ) in this ( 02088 +zeh ) thing (01697 + dabar ) .
+dabar 2Ki_06_11 Therefore the heart ( 03820 +leb ) of the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) was sore troubled ( 05590 +ca(ar ) for this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 \{+dabar\} ) ; and he called ( 07121 +qara) ) his servants ( 05650 +(ebed ) , and said ( 00559 +)amar ) unto them , Will ye not shew ( 05046 +nagad ) me which ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) of us [ is ] for the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ?
+dabar 2Ki_06_12 And one ( 00259 +)echad ) of his servants ( 05650 +(ebed ) said ( 00559 +)amar ), None ( $03808+\mathrm{lo}$ ) ) , my lord ( 00113 +)adown ), O king ( 04428 +melek ):but Elisha ( $00477+$ )Eliysha( ) , the prophet ( 05030 +nabiy) ) that [ is ] in Israel ( $03478+$ Yisra)el ) , telleth ( 05046 +nagad ) the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) the words ( 01697 +dabar ) that thou speakest ( 01696 \{+dabar\} ) in thy bedchamber .
+dabar 2Ki_06_12 And one ( 00259 +)echad ) of his servants ( 05650 +(ebed ) said ( 00559 +)amar ), None ( $03808+\mathrm{lo}$ ) ) , my lord ( $00113+$ )adown ), O king ( 04428 +melek ):but Elisha ( $00477+$ )Eliysha( ) , the prophet ( 05030 +nabiy) ) that [ is ] in Israel ( $03478+$ Yisra)el ) , telleth ( 05046 +nagad ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) the words ( 01697 \{+dabar\} ) that thou speakest ( 01696 +dabar ) in thy bedchamber .
+dabar 2Ki_06_18 And when they came (03381 + yarad ) down (03381 +yarad ) to him , Elisha (00477 +)Eliysha( ) prayed (06419 + palal ) unto the LORD (03068 + Y @hovah ), and said (00559 +)amar ) , Smite ( 05221 +nakah ) this ( 02088 +zeh ) people ( 01471 +gowy ) , I pray ( $04994+n a$ ) ) thee , with blindness ( 05575 +canver ) . And he smote ( 05221 +nakah ) them with blindness ( 05575 +canver ) according to the word (01697 \{+dabar\} ) of Elisha (00477 +)Eliysha( ) .
+dabar 2Ki_06_30 And it came ( 01961 +hayah ) to pass , when the king ( 04428 +melek ) heard ( 08085 +shama( ) the words ( 01697 \{+dabar\} ) of the woman ( 00802 +)ishshah ), that he rent ( 07167 +qara( ) his clothes ( 00899 +beged ) ; and he passed ( 05674 +(abar ) by upon the wall ( $02346+$ chowmah ) , and the people ( $05971+(\mathrm{am})$ looked ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ), [ he had ] sackcloth ( 08242 +saq ) within (01004 +bayith ) upon his flesh (01320 +basar ) .
+dabar 2Ki_06_33 And while he yet ( 05750 +(owd) talked ( 01696 \{+dabar\} ) with them , behold ( 02009 +hinneh ) , the messenger ( 04397 +mal)ak ) came ( 03381 +yarad ) down ( 03381 +yarad ) unto him:and he said ( 00559 +)amar ) , Behold ( 02009 +hinneh ) , this ( $02063+$ zo)th ) evil ( $07451+\mathrm{ra}$ () [ is ] of the LORD (03068 +Y @ hovah ) ; what ( 04100 +mah ) should I wait (03176 + yachal) for the LORD (03068 +Y@hovah ) any longer ( $05750+$ (owd ) ?
+dabar 2Ki_07_01 . Then Elisha (00477 +)Eliysha( ) said (00559 +)amar ), Hear (08085 +shama() ye the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) ; Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , To morrow (04279 +machar ) about this time (06256 +(eth ) [ shall ] a measure ( $05429+c @$ ) ah ) of fine flour ( 05560 +coleth ) [ be sold ] for a shekel ( 08255 +sheqel ) , and two measures $(05429+c @)$ ah ) of barley ( $08184+\mathrm{s} @$ (orah ) for a shekel ( $08255+$ sheqel ) , in the gate ( $08179+$ sha (ar ) of Samaria (08111 +Shom@rown ) .
+dabar 2Ki_07_02 Then a lord (07991 +shaliysh ) on (05921 +(al ) whose (00834 +)aher ) hand (03027 +yad
) the king ( 04428 +melek ) leaned ( 08172 +sha(an ) answered ( 06030 +(anah ) the man ( 00376 +)iysh ) of God (00430 +)elohiym ) , and said ( 00559 +)amar ) , Behold ( 02009 +hinneh ) , [ if ] the LORD (03068 +Y @hovah ) would make ( 06213 +(asah ) windows ( 00699 +)arubbah ) in heaven ( 08064 +shamayim ), might this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) be ? And he said ( 00559 +)amar ), Behold ( 02009 +hinneh ), thou shalt see (07200 +ra)ah ) [it ] with thine eyes (05869 +(ayin ), but shalt not eat (00398 +)akal ) thereof.
+dabar 2Ki_07_16 And the people (05971 +(am ) went (03318 +yatsa) ) out , and spoiled ( 00962 +bazaz ) the tents ( $\mathbf{0 4 2 6 4}+$ machaneh ) of the Syrians ( $00758+$ )Aram ) . So a measure ( $\mathbf{0 5 4 2 9 + c @ ) \text { ah ) of fine flour }}$ ( 05560 +coleth ) was [ sold ] for a shekel ( 08255 +sheqel ) , and two measures ( $05429+c @$ )ah ) of barley $(08184+s @($ orah $)$ for a shekel ( 08255 +sheqel ) , according to the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) .
+dabar 2Ki_07_17 And the king ( 04428 +melek ) appointed ( 06485 +paqad ) the lord ( 07991 +shaliysh ) on ( $05921+($ al $)$ whose $(00834+$ )aher ) hand ( $03027+$ yad ) he leaned ( $08172+$ sha(an ) to have the charge ( $05921+$ (al ) of the gate ( $08179+$ sha(ar ):and the people ( $05971+(\mathrm{am})$ trode $(07429$ +ramac ) upon him in the gate ( 08179 +sha(ar ) , and he died ( 04191 +muwth ) , as the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had said ( 01696 +dabar ), who ( 00834 +)aher ) spake ( 01696 \{+dabar\} ) when the king ( 04428 +melek ) came (03381 +yarad ) down (03381 +yarad ) to him .
+dabar 2Ki_07_17 And the king ( 04428 +melek ) appointed ( 06485 +paqad ) the lord ( 07991 +shaliysh ) on ( $05921+(\mathrm{al})$ whose ( 00834 +)aher ) hand ( $03027+$ yad ) he leaned ( 08172 +sha(an ) to have the charge $(05921+(a l)$ of the gate ( $08179+$ sha(ar ):and the people ( $05971+(\mathrm{am})$ trode ( 07429 +ramac ) upon him in the gate ( 08179 +sha(ar ) , and he died ( 04191 +muwth ) , as the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had said ( 01696 \{+dabar\} ), who (00834 +)aher ) spake ( 01696 +dabar ) when the king ( 04428 +melek ) came (03381 + yarad ) down (03381 +yarad ) to him .
+dabar 2Ki_07_18 And it came ( 01961 +hayah ) to pass as the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had spoken ( 01696 \{+dabar\} ) to the king ( 04428 +melek ) , saying ( 00559 +)amar ), Two measures ( 05429 $+c @)$ ah ) of barley ( $08184+s @$ (orah ) for a shekel ( $08255+$ sheqel ), and a measure ( $05429+c @$ )ah ) of fine flour ( 05560 +coleth ) for a shekel ( 08255 +sheqel ), shall be to morrow ( 04279 +machar ) about this time ( 06256 +(eth ) in the gate ( 08179 +sha(ar ) of Samaria ( 08111 +Shom@ rown ) :
+dabar 2Ki_07_19 And that lord ( 07991 +shaliysh ) answered ( 06030 +(anah ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and said ( 00559 +)amar ) , Now , behold ( 02009 +hinneh ), [ if ] the LORD ( 03068 +Y @hovah ) should make ( 06213 +(asah ) windows ( 00699 +)arubbah ) in heaven ( 08064 +shamayim ) , might such ( 02088 +zeh ) a thing ( 01697 \{+dabar\} ) be ? And he said ( 00559 +)amar ), Behold ( 02009 +hinneh ) , thou shalt see ( $07200+r a)$ ah ) it with thine eyes ( 05869 +(ayin ), but shalt not eat ( $00398+$ )akal ) thereof .
+dabar 2Ki_08_01 . Then spake ( 01696 \{+dabar\} ) Elisha ( 00477 +)Eliysha( ) unto the woman ( 00802 + )ishshah ), whose ( 00834 +)aher ) son ( 01121 +ben ) he had restored ( 02421 +chayah ) to life ( 02421 +chayah ), saying (00559 +)amar ), Arise (06965 +quwm ), and go (03212 +yalak ) thou and thine household ( 01004 +bayith ) , and sojourn ( 01481 +guwr ) wheresoever ( 00834 +)aher ) thou canst sojourn ( 01481 +guwr ):for the LORD ( 03068 +Y @ hovah ) hath called ( 07121 +qara) ) for a famine ( 07458 +ra(ab ) ; and it shall also ( 01571 +gam ) come ( 00935 +bow) ) upon the land ( 00776 +)erets ) seven ( 07651 +sheba( ) years (08141 +shaneh ).
+dabar 2Ki_08_02 And the woman (00802 +)ishshah ) arose ( 06965 +quwm ), and did ( 06213 +(asah ) after the saying ( 01697 \{+dabar\} ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ): and she went ( 03212 +yalak ) with her household ( 01004 +bayith ) , and sojourned ( 01481 +guwr ) in the land ( 00776 +)erets ) of the Philistines (06430 +P@lishtiy ) seven (07651 + sheba() years (08141 +shaneh ) .
+dabar 2Ki_08_04 And the king ( 04428 +melek ) talked ( 01696 \{+dabar\} ) with Gehazi ( 01522 +Geychaziy ) the servant ( 05288 +na(ar ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), saying ( 00559 +)amar ), Tell ( 05608 +caphar ) me , I pray $(04994+n a)$ ) thee, all $(03605+\mathrm{kol})$ the great $(01419+$ gadowl ) things that Elisha (00477 +)Eliysha( ) hath done (06213 + (asah ) .
+dabar 2Ki_08_13 And Hazael (02371 +Chaza)el ) said (00559 +)amar ), But what (04100 +mah ), [ is ] thy servant ( 05650 +(ebed ) a dog ( 03611 +keleb ) , that he should do ( $06213+($ asah ) this ( 02088 +zeh ) great (01419 + gadowl ) thing (01697 \{+dabar\} ) ? And Elisha ( 00477 +)Eliysha( ) answered (00559 +)amar ), The LORD ( $03068+$ Y@hovah ) hath shewed ( 07200 +ra) ah ) me that thou [ shalt be ] king ( 04428 +melek ) over (05921 +(al ) Syria (00758 +)Aram ) .
+dabar 2Ki_08_23 And the rest (03499 +yether ) of the acts ( 01697 +dabar ) of Joram ( 03141 +Yowram ) , and all ( $03605+\mathrm{kol}$ ) that he did, , are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) ?
+dabar 2Ki_08_23 And the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Joram ( 03141 +Yowram ) , and all ( $03605+\mathrm{kol}$ ) that he did, [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ?
+dabar 2Ki_09_05 And when (03588 + kiy ) he came ( 00935 +bow) ), behold ( 02009 +hinneh ), the captains ( 08269 + sar ) of the host ( 02428 + chayil ) [ were ] sitting ( 03427 + yashab ) ; and he said ( 00559 +)amar ) , I have an errand ( 01697 \{+dabar\} ) to thee, O captain ( 08269 +sar ). And Jehu ( 03058 +Yehuw) ) said ( 00559 + )amar ) , Unto which ( $04310+$ miy $)$ of all ( $03605+\mathrm{kol})$ us ? And he said ( $00559+$ )amar ), To thee, $\mathbf{O}$ captain (08269 +sar ).
+dabar 2Ki_09_26 Surely I have seen (07200 +ra)ah ) yesterday ( 00570 +)emesh ) the blood ( 01818 +dam ) of Naboth ( $05022+$ Nabowth ) , and the blood ( 01818 +dam ) of his sons ( 01121 +ben ) , saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) ; and I will requite ( 07999 +shalam ) thee in this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) plat ( 02513 +chelqah ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) . Now ( $06258+($ attah $)$ therefore take ( 05375 +nasa) ) [ and ] cast ( 07993 +shalak ) him into the plat ( 02513 +chelqah ) [ of ground ] , according to the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) .
+dabar 2Ki_09_36 Wherefore they came (07725 +shuwb ) again (07725 +shuwb ) , and told (05046 +nagad ) him . And he said ( 00559 +)amar ), This ( 01931 +huw) ) [ is ] the word ( 01697 +dabar ) of the LORD (03068 + Y@hovah ) , which (00834 +)aher ) he spake ( 01696 \{+dabar\} ) by his servant ( 05650 +(ebed ) Elijah $(00452+$ )Eliyah ) the Tishbite ( 08664 +Tishbiy ), saying ( 00559 +)amar ), In the portion ( 02506 +cheleq ) of Jezreel ( 03157 +Yizr@(e)I) shall dogs ( 03611 +keleb ) eat ( 00398 +)akal ) the flesh ( 01320 +basar ) of Jezebel (00348 +)Iyzebel ) :
+dabar 2Ki_09_36 Wherefore they came (07725 +shuwb ) again (07725 +shuwb ), and told (05046 +nagad ) him . And he said ( 00559 +)amar ) , This ( 01931 +huw) ) [ is ] the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @ hovah ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by his servant ( 05650 +(ebed ) Elijah $(00452+$ )Eliyah ) the Tishbite ( 08664 +Tishbiy ) , saying ( 00559 +)amar ), In the portion ( 02506 +cheleq ) of Jezreel ( $\mathbf{0 3 1 5 7 + Y i z r @ ( e ) 1 ) ~ s h a l l ~ d o g s ~ ( 0 3 6 1 1 ~ + k e l e b ~ ) ~ e a t ~ ( 0 0 3 9 8 ~ + ) a k a l ) ~ t h e ~ f l e s h ~ ( 0 1 3 2 0 ~ + b a s a r ~ ) ~ o f ~}$ Jezebel (00348 +)Iyzebel ) :
+dabar 2Ki_10_10 Know (03045 +yada( ) now (00645 +)ephow ) that there shall fall ( 05307 +naphal ) unto the earth $(00776$ +)erets ) nothing ( $03808+10$ ) ) of the word ( $01697+$ dabar ) of the LORD ( 03068 +Y @ hovah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) concerning ( 05921 +(al) the house ( 01004 +bayith ) of Ahab ( $00256+$ )Ach)ab ):for the LORD ( $03068+$ Y @hovah ) hath done ( 06213 +(asah ) [ that ] which (00834 +)aher ) he spake ( 01696 \{+dabar\} ) by his servant ( 05650 +(ebed ) Elijah (00452 +)Eliyah ) .
+dabar 2Ki_10_10 Know ( 03045 +yada( ) now ( 00645 +)ephow ) that there shall fall ( 05307 +naphal ) unto the earth $(00776$ +)erets ) nothing ( 03808 +lo) ) of the word ( 01697 +dabar ) of the LORD ( 03068 + Y @hovah ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) spake ( 01696 \{+dabar\} ) concerning ( 05921 +(al) the house ( 01004 +bayith ) of Ahab ( $00256+$ )Ach)ab ):for the LORD ( $03068+$ Y @hovah ) hath done ( 06213 +(asah ) [ that ] which ( 00834 +)aher ) he spake ( 01696 +dabar ) by his servant ( 05650 +(ebed ) Elijah (00452 +)Eliyah ) .
+dabar 2Ki_10_10 Know (03045 +yada( ) now (00645 +)ephow ) that there shall fall ( 05307 +naphal ) unto the earth ( $00776+$ )erets ) nothing ( $03808+10$ ) ) of the word ( 01697 \{+dabar\}) of the LORD ( 03068 + Y @hovah ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) spake ( 01696 +dabar ) concerning (05921 +(al ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for the LORD (03068 +Y @hovah ) hath done ( 06213 +(asah ) [ that ] which (00834 +)aher ) he spake ( 01696 +dabar ) by his servant ( 05650 +(ebed ) Elijah (00452 +)Eliyah ) .
+dabar 2Ki_10_17 And when he came (00935 +bow) ) to Samaria ( 08111 +Shom@rown ) , he slew (05221 +nakah ) all (03605 +kol) that remained (07604 +sha)ar ) unto Ahab (00256 +)Ach)ab ) in Samaria (08111 +Shom@rown ) , till (05704 +(ad ) he had destroyed (08045 +shamad ) him , according to the saying (01697 +dabar ) of the LORD (03068 +Y @hovah ), which (00834 +)aher ) he spake (01696 \{+dabar\} ) to Elijah (00452 +)Eliyah ).
+dabar 2Ki_10_17 And when he came (00935 +bow) ) to Samaria ( 08111 +Shom@ rown ) , he slew (05221 +nakah ) all ( $03605+\mathrm{kol}$ ) that remained $(07604+$ sha)ar ) unto Ahab $(00256+$ )Ach $)$ ab ) in Samaria ( 08111 +Shom@rown ), till (05704 +(ad ) he had destroyed (08045 +shamad ) him , according to the saying (01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ), which (00834 +)aher ) he spake (01696 +dabar ) to Elijah (00452 +)Eliyah ).
+dabar 2Ki_10_34 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jehu ( 3058 Yehuw ) ) , and all $(03605+\mathrm{kol})$ that he did $(06213+($ asah $)$, and all $(03605+\mathrm{kol})$ his might $(01369+\mathrm{g} @$ buwrah $)$, [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) ?
+dabar 2Ki_10_34 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Jehu (3058Yehuw) ) , and all $(03605+\mathrm{kol})$ that he did ( $06213+($ asah ) , and all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ his might $(01369+\mathrm{g} @$ buwrah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( $01697+$ dabar ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ?
+dabar 2Ki_11_05 And he commanded (06680 +tsavah ) them , saying (00559 +)amar ), This (02088 +zeh ) [ is ] the thing ( 01697 \{+dabar\} ) that ye shall do (06213 +(asah ) ; A third (07992 +sh@liyshiy ) part of you that enter ( 00935 +bow) ) in on the sabbath ( 07676 +shabbath ) shall even be keepers ( 08104 +shamar ) of the watch ( 04931 +mishmereth ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) ;
+dabar 2Ki_12_19 And the rest (03499 +yether ) of the acts ( 01697 +dabar ) of Joash ( 03101 +Yow)ash ), and all ( $03605+\mathrm{kol}$ ) that he did ( $06213+$ (asah ), $[$ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Judah (03063 $+\mathbf{Y} @ h u w d a h) ?$
+dabar 2Ki_12_19 And the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\}) of Joash ( 03101 +Yow)ash ), and all ( $03605+\mathrm{kol}$ ) that he did ( $06213+$ (asah ), $[$ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek) of Judah ( 03063 + Y@huwdah ) ?
+dabar 2Ki_13_08 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jehoahaz ( 03059 $+Y @ h o w)$ achaz ) , and all ( $03605+\mathrm{kol}$ ) that he did (06213 +(asah ) , and his might ( 01369 +g @buwrah ) , [
are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ?
+dabar 2Ki_13_08 Now the rest (03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Jehoahaz (03059 + Y @how)achaz ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ) , and his might ( 01369 +g@buwrah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) ?
+dabar 2Ki_13_12 And the rest (03499 +yether ) of the acts ( 01697 +dabar ) of Joash ( 03101 +Yow)ash ), and all ( $03605+\mathrm{kol}$ ) that he did, and his might ( $01369+\mathrm{g}$ @ buwrah ) wherewith ( 00834 +)aher ) he fought ( 03898 +lacham ) against ( 05973 +(im ) Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ?
+dabar 2Ki_13_12 And the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\}) of Joash ( 03101 +Yow)ash ), and all ( $03605+\mathrm{kol}$ ) that he did, and his might ( $01369+\mathrm{g}$ @ buwrah ) wherewith ( $00834+$ )aher ) he fought ( 03898 +lacham ) against ( 05973 +(im ) Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( $\mathbf{0 1 6 9 7}+$ dabar ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ?
+dabar 2Ki_14_15. Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jehoash ( 03060 + Y @how)ash ) which (00834 +)aher ) he did ( $06213+($ asah ) , and his might ( $01369+$ g @buwrah ) , and how (00834 +) aher ) he fought ( 03898 +lacham ) with Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) ?
+dabar 2Ki_14_15. Now the rest (03499 +yether ) of the acts ( 01697 \{+dabar\}) of Jehoash ( 03060 $+\mathrm{Y} @$ how $)$ ash ) which ( 00834 +)aher ) he did ( 06213 +(asah ) , and his might ( $01369+\mathrm{g} @$ buwrah ) , and how $(00834+$ )aher ) he fought ( $\mathbf{0 3 8 9 8}+$ lacham ) with Amaziah ( $00558+$ )Amatsyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) ?
+dabar 2Ki_14_18 And the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Amaziah ( 00558 +)Amatsyah ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles (01697 \{+dabar\} ) of the kings (04428 +melek ) of Judah (03063 +Y @huwdah ) ?
+dabar 2Ki_14_18 And the rest (03499 +yether ) of the acts (01697 \{+dabar\}) of Amaziah (00558 +)Amatsyah ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) ?
+dabar 2Ki_14_25 He restored ( 07725 +shuwb ) the coast ( 01366 +g@buwl ) of Israel ( 03478 +Yisra)el ) from the entering ( 00935 +bow) ) of Hamath ( 02574 +Chamath ) unto the sea ( 03220 +yam ) of the plain ( 06160 +(arabah ) , according to the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) God (00430 + )elohiym ) of Israel ( $03478+$ Yisra)el ) , which $(00834+$ )aher ) he spake ( 01696 \{+dabar\} ) by the hand ( 03027 +yad ) of his servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) Jonah ( 03124 +Yonah ) , the son ( 01121 +ben ) of Amittai $(00573+$ )Amittay ) , the prophet ( 05030 +nabiy) ) , which ( 00834 +)aher ) [ was ] of Gathhepher ( 01662 +Gath - ha - Chepher ) .
+dabar 2Ki_14_25 He restored ( 07725 +shuwb ) the coast ( 01366 +g@buwl ) of Israel ( 03478 +Yisra)el ) from the entering ( 00935 +bow) ) of Hamath ( 02574 +Chamath ) unto the sea ( 03220 +yam ) of the plain ( 06160 +(arabah ) , according to the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) God (00430 + )elohiym ) of Israel ( $03478+$ Yisra)el ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by the hand ( 03027 +yad ) of his servant ( 05650 +(ebed ) Jonah ( 03124 +Yonah ) , the son ( 01121 +ben ) of Amittai ( 00573
+)Amittay ) , the prophet (05030 +nabiy) ), which (00834 +)aher ) [ was ] of Gathhepher (01662 +Gath - ha - Chepher ) .
+dabar 2Ki_14_27 And the LORD ( 03068 +Y @hovah ) said ( 01696 \{+dabar\} ) not that he would blot ( 04229 +machah ) out the name ( 08034 +shem ) of Israel ( $03478+$ Yisra) el ) from under ( 08478 +tachath ) heaven ( 08064 +shamayim ):but he saved ( 03467 +yasha() them by the hand ( 03027 +yad ) of Jeroboam (03379 + Yarob(am ) the son (01121 +ben ) of Joash ( $03101+$ Yow)ash ).
+dabar 2Ki_14_28 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jeroboam ( 03379 + Yarob(am ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah) , and his might ( $01369+\mathrm{g}$ @buwrah ) , how (00834 +)aher ) he warred ( 03898 +lacham ) , and how ( 00834 +)aher ) he recovered ( 07725 +shuwb ) Damascus (01834 +Dammeseq ), and Hamath (02574 +Chamath ), [ which belonged ] to Judah (03063 +Y @huwdah ) , for Israel ( 03478 +Yisra)el ) , are they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) ?
+dabar 2Ki_14_28 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Jeroboam ( 03379 +Yarob(am ) , and all ( 03605 +kol ) that he did ( 06213 +(asah ) , and his might ( 01369 +g@buwrah ) , how (00834 +)aher ) he warred ( 03898 +lacham ) , and how ( 00834 +)aher ) he recovered ( 07725 +shuwb ) Damascus (01834 +Dammeseq ), and Hamath (02574 +Chamath ), [ which belonged ] to Judah (03063 + Y @huwdah ), for Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , are they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0} 3478+$ Yisra)el ) ?
+dabar 2Ki_15_06 And the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Azariah ( 05838 +(Azaryah ) , and all ( $03605+\mathrm{kol}$ ) that he did ( $06213+($ asah ) , [ are ] they not written ( $03789+$ kathab $)$ in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Judah (03063 +Y@huwdah ) ?
+dabar 2Ki_15_06 And the rest (03499 +yether ) of the acts ( 01697 \{+dabar\}) of Azariah (05838 +(Azaryah ), and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y@huwdah )?
+dabar 2Ki_15_11 And the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Zachariah ( 02148 $+\mathrm{Z} @$ karyah ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .
+dabar 2Ki_15_11 And the rest (03499 +yether ) of the acts (01697 \{+dabar\}) of Zachariah (02148 +Z@karyah ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .
+dabar 2Ki_15_12 This ( 01931 +huw) ) [ was ] the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) which (00834 +)aher ) he spake ( 01696 \{+dabar\} ) unto Jehu ( 03058 +Yehuw) ), saying ( 00559 +)amar ), Thy sons ( 01121 +ben ) shall sit ( 03427 +yashab ) on ( $05921+(\mathrm{al})$ the throne ( $03678+$ kicce ) ) of Israel (03478 + Yisra)el ) unto the fourth (07243 +r@biy(iy ) [ generation ] . And so (03651 +ken ) it came (01961 +hayah ) to pass .
+dabar 2Ki_15_12 This ( 01931 +huw) ) [ was ] the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) which (00834 +)aher ) he spake ( 01696 +dabar ) unto Jehu (03058 + Yehuw) ), saying (00559 +)amar ), Thy sons ( 01121 +ben ) shall sit ( 03427 +yashab ) on ( $05921+(a l)$ the throne ( 03678 +kicce) ) of Israel ( $03478+$ Yisra)el ) unto the fourth ( $07243+\mathrm{r} @$ biy(iy ) [ generation ] . And so ( $03651+$ ken ) it came ( 01961 +hayah ) to pass .
+dabar 2Ki_15_15 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Shallum (07967 +Shalluwm )
, and his conspiracy ( 07195 +qesher ) which ( 00834 +)aher ) he made ( 07194 +qashar ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) .
+dabar 2Ki_15_15 And the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\}) of Shallum ( 07967 +Shalluwm ) , and his conspiracy ( 07195 +qesher ) which ( 00834 +)aher ) he made ( 07194 +qashar ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .
+dabar 2Ki_15_21 And the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Menahem ( 04505 +M@nachem ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Israel (03478 + Yisra)el ) ?
+dabar 2Ki_15_21 And the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\} ) of Menahem ( 04505 + M@ nachem ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel (03478 +Yisra)el) ?
+dabar 2Ki_15_26 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Pekahiah (06494 $+\mathrm{P} @$ qachyah ) , and all ( $03605+\mathrm{kol}$ ) that he did ( $06213+($ asah ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .
+dabar 2Ki_15_26 And the rest (03499 +yether ) of the acts (01697 \{+dabar\} ) of Pekahiah (06494 $+\mathbf{P} @$ qachyah ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ) , behold ( 02009 +hinneh ), they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel (03478 +Yisra)el ) .
+dabar 2Ki_15_31 And the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Pekah ( 06492 +Peqach ), and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Israel (03478 + Yisra)el ) .
+dabar 2Ki_15_31 And the rest (03499 +yether ) of the acts (01697 \{+dabar\}) of Pekah (06492 +Peqach ), and all $(03605+\mathrm{kol})$ that he did ( 06213 +(asah ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel (03478 + Yisra)el ) .
+dabar 2Ki_15_36 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jotham ( 03147 +Yowtham ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Judah (03063 +Y@huwdah ) ?
+dabar 2Ki_15_36 Now the rest ( 03499 +yether ) of the acts ( 01697 \{+dabar\}) of Jotham ( 03147 +Yowtham ) , and all $(03605+\mathrm{kol})$ that he did ( $06213+($ asah $)$, [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah (03063 +Y@huwdah ) ?
+dabar 2Ki_16_19 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Ahaz ( 00271 +)Achaz ) which ( 00834 +)aher ) he did ( 06213 +(asah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) ?
+dabar 2Ki_16_19 Now the rest (03499 +yether ) of the acts (01697 \{+dabar\} ) of Ahaz (00271 +)Achaz ) which $(00834+)$ aher ) he did ( $06213+($ asah $)$, [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) ?
+dabar 2Ki_17_09 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did secretly (02644 +chapha) ) [ those ] things (01697 \{+dabar\} ) that [ were ] not right ( 03651 +ken ) against ( 05921 +(al) the LORD ( 03068 +Y@hovah ) their God ( 00430 +)elohiym ) , and they built ( 01129 +banah ) them high (01116 +bamah ) places in all ( $03605+\mathrm{kol}$ ) their cities $(05892+(\mathrm{iyr})$, from the tower $(04026+m i g d a l)$ of the watchmen (05341 + natsar ) to the fenced (04013 +mibtsar ) city (05892 +(iyr ) .
+dabar 2Ki_17_11 And there (08033 +sham ) they burnt (06999 +qatar ) incense (06999 +qatar ) in all ( $03605+\mathrm{kol}$ ) the high ( 01116 +bamah ) places , as [ did ] the heathen ( 01471 +gowy ) whom ( 00834 +)aher ) the LORD (03068 + Y @hovah ) carried (01540 + galah ) away (01540 +galah ) before ( 06440 +paniym ) them ; and wrought (06213 + (asah ) wicked (07451 +ra( ) things (01697 \{+dabar\} ) to provoke the LORD (03068 +Y@hovah ) to anger (03707 +ka(ac ) :
+dabar 2Ki_17_12 For they served (05647 +(abad ) idols (01544 +gilluwl ), whereof (00834 +)aher ) the LORD (03068 + Y @hovah ) had said (00559 + )amar ) unto them , Ye shall not do (06213 +(asah ) this (02088 +zeh ) thing (01697 \{+dabar\} ) .
+dabar 2Ki_17_23 Until (05704 +(ad ) the LORD (03068 + Y @hovah ) removed (05493 +cuwr ) Israel ( 03478 +Yisra)el ) out of his sight ( 06440 +paniym ) , as he had said ( 01696 \{+dabar\} ) by all ( 03605 +kol ) his servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) . So was Israel ( $03478+$ Yisra)el ) carried (01540 +galah ) away (01540 + galah ) out of their own land (00127 + )adamah ) to Assyria (00804 +)Ashshuwr ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+dabar 2Ki_18_20 Thou sayest (00559 + )amar ) , (but [ they are but ] vain (08193 +saphah ) words (01697 \{+dabar\} ) , ) [ I have ] counsel (06098 + (etsah ) and strength (01369 + g@buwrah ) for the war (04421 +milchamah ) . Now (06258 + (attah ) on (05921 + (al ) whom (04310 +miy ) dost thou trust (00982 +batach ) , that thou rebellest ( 04775 +marad ) against me ?
+dabar 2Ki_18_26 Then said (00559 +)amar ) Eliakim (00471 +)Elyaqiym ) the son (01121 +ben ) of Hilkiah (02518 + Chilqiyah ) , and Shebna (07644 +Shebna) ) , and Joah (03098 +Yow)ach ) , unto Rabshakeh (07262 +Rabshaqeh ) , Speak (01696 + dabar ) , I pray ( 04994 +na) ) thee , to thy servants ( 05650 +(ebed ) in the Syrian (00762 +)Aramiyth ) language ; for we understand (08085 +shama( ) [ it ] :and talk (01696 \{+dabar\} ) not with us in the Jews ( $03066+Y$ @huwdiyth ) language in the ears ( $00241+$ )ozen ) of the people (05971 $+($ am $)$ that $[$ are $]$ on $(05921+(a l)$ the wall ( $02346+$ chowmah ) .
+dabar 2Ki_18_26 Then said (00559 +)amar ) Eliakim (00471 +)Elyaqiym ) the son (01121 +ben ) of Hilkiah ( 02518 +Chilqiyah ) , and Shebna (07644 +Shebna) ) , and Joah (03098 + Yow)ach ) , unto Rabshakeh (07262 +Rabshaqeh ) , Speak (01696 \{+dabar\} ) , I pray (04994 +na) ) thee , to thy servants ( 05650 +(ebed ) in the Syrian (00762 +)Aramiyth ) language ; for we understand (08085 + shama( ) [ it ] :and talk (01696 +dabar ) not with us in the Jews ( $03066+$ Y @huwdiyth ) language in the ears ( $00241+$ ) ozen ) of the people (05971 $+(\mathrm{am})$ that $[$ are $]$ on ( $05921+(a l)$ the wall $(02346+$ chowmah ) .
+dabar 2Ki_18_27 But Rabshakeh (07262 + Rabshaqeh ) said (00559 +)amar ) unto them , Hath my master $(00113+)$ adown $)$ sent $(07971+$ shalach $)$ me to thy master ( 00113 +)adown ) , and to thee, to speak (01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) ? [ hath he ] not [ sent me ] to the men (00582 +)enowsh ) which sit $(03427+$ yashab $)$ on $(05921+(a l)$ the wall $(02346+$ chowmah $)$, that they may eat (00398 + ) akal ) their own dung, and drink ( 08354 +shathah ) their own piss ( 07890 +shayin ) with you ?
+dabar 2Ki_18_27 But Rabshakeh (07262 +Rabshaqeh ) said (00559 +) amar ) unto them , Hath my master $(00113+)$ adown $)$ sent (07971 + shalach ) me to thy master (00113 +)adown ) , and to thee, to speak (01696
\{+dabar\} ) these $(00428+)$ el - leh ) words ( 01697 +dabar ) ? [ hath he ] not [ sent me ] to the men (00582 $+)$ enowsh ) which sit ( $03427+$ yashab $)$ on $(05921+(a l)$ the wall $(02346+$ chowmah ) , that they may eat (00398 + )akal ) their own dung, and drink ( 08354 +shathah ) their own piss ( 07890 +shayin ) with you ?
+dabar 2Ki_18_28 Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) and cried (07121 +qara) ) with a loud ( 01419 +gadowl ) voice ( $06963+$ qowl ) in the Jews ( $03066+Y$ @huwdiyth ) language, and spake (01696 +dabar ), saying (00559 + )amar ), Hear ( 08085 +shama( ) the word ( 01697 \{+dabar\} ) of the great (01419 + gadowl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) :
+dabar 2Ki_18_28 Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) and cried (07121 +qara) ) with a loud (01419 + gadowl ) voice ( 06963 +qowl ) in the Jews ( $03066+Y @ h u w d i y t h)$ language, and spake (01696 \{+dabar\} ), saying (00559 +)amar ) , Hear (08085 +shama( ) the word (01697 +dabar ) of the great (01419 + gadowl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) :
+dabar 2Ki_18_36 But the people (05971 +(am ) held (02790 +charash ) their peace (02790 +charash ), and answered (06030 + (anah ) him not a word (01697 \{+dabar\}) :for the king s (04428 +melek ) commandment (04687 +mitsvah ) was , saying (00559 +)amar ) , Answer (06030 + (anah ) him not .
+dabar 2Ki_18_37 Then came (00935 +bow) ) Eliakim (00471 +)Elyaqiym ) the son (01121 +ben ) of Hilkiah ( 02518 +Chilqiyah ) , which (00834 +)aher ) [ was ] over ( $05921+(a l)$ the household ( 01004 +bayith ) , and Shebna ( 07644 +Shebna) ) the scribe ( 05608 +caphar ) , and Joah ( $03098+$ Yow)ach ) the son ( 01121 +ben ) of Asaph (00623 + ) Acaph ) the recorder (02142 +zakar ) , to Hezekiah ( 02396 +Chizqiyah ) with [ their ] clothes (00899 +beged ) rent (07167 + qara( ) , and told ( 05046 +nagad ) him the words (01697 \{+dabar\} ) of Rabshakeh (07262 +Rabshaqeh ) .
+dabar 2Ki_19_04 It may (00194 +)uwlay ) be the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) will hear ( 08085 +shama( ) all ( 03605 +kol ) the words ( 01697 +dabar ) of Rabshakeh ( 07262 +Rabshaqeh ) , whom (00834 +)aher ) the king (04428 + melek ) of Assyria (00804 +)Ashshuwr ) his master (00113 +)adown ) hath sent (07971 + shalach ) to reproach ( 02778 +charaph .) the living ( 02416 +chay ) God (00430 +)elohiym ) ; and will reprove ( 03198 +yakach ) the words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath heard (08085 +shama( ):wherefore lift (05375 +nasa) ) up [ thy ] prayer ( $08605+$ t@phillah ) for the remnant (07611 +sh@)eriyth ) that are left (04672 +matsa) ) .
+dabar 2Ki_19_04 It may (00194 +)uwlay ) be the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) will hear ( 08085 +shama( ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) of Rabshakeh (07262 +Rabshaqeh ) , whom (00834 +)aher ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) his master (00113 +)adown ) hath sent ( 07971 +shalach ) to reproach ( 02778 +charaph . ) the living ( 02416 +chay ) God (00430 +)elohiym ) ; and will reprove ( 03198 +yakach ) the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath heard ( 08085 +shama( ): wherefore lift (05375 +nasa) ) up [ thy ] prayer (08605 +t@phillah ) for the remnant (07611 +sh@)eriyth ) that are left (04672 +matsa) ) .
+dabar 2Ki_19_06 And Isaiah (03470 +Y@sha(yah ) said (00559 + )amar ) unto them , Thus (03541 +koh ) shall ye say (00559 + )amar ) to your master (00113 + )adown ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , Be not afraid (03372 + yare) ) of the words (01697 \{+dabar\} ) which (00834 + )aher ) thou hast heard ( 08085 +shama( ), with which ( 00834 +)aher ) the servants ( 05288 +na(ar ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) have blasphemed (01442 +gadaph ) me .
+dabar 2Ki_19_16 LORD (03068 + Y @hovah ) , bow (05186 +natah ) down (05186 +natah ) thine ear (00241 +)ozen ), and hear (08085 +shama( ):open (06491 + paqach ) , LORD (03068 +Y@hovah ) , thine eyes ( $05869+($ ayin $)$, and see $(07200+$ ra $)$ ah $)$ :and hear ( 08085 +shama( ) the words ( 01697 \{+dabar\} ) of Sennacherib (05576 +Cancheriyb ) , which (00834 +)aher ) hath sent (07971 + shalach ) him to reproach
(02778 + charaph . ) the living (02416 + chay ) God (00430 + ) elohiym ) .
+dabar 2Ki_19_21 This (02088 +zeh ) [ is ] the word (01697 + dabar ) that the LORD (03068 +Y@hovah) hath spoken (01696 \{+dabar\}) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah ) the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) hath despised (00959 +bazah ) thee , [ and ] laughed ( 03932 +la(ag ) thee to scorn ; the daughter ( 01323 +bath ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) hath shaken (05128 +nuwa( ) her head (07218 +ro)sh ) at thee .
+dabar 2Ki_19_21 This (02088 +zeh ) [ is ] the word (01697 \{+dabar\} ) that the LORD (03068 +Y@hovah) hath spoken ( $01696+$ dabar $)$ concerning $(05921+(a l)$ him ; The virgin ( $01330+b$ @thuwlah ) the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) hath despised ( 00959 +bazah ) thee , [ and ] laughed ( 03932 +la(ag ) thee to scorn ; the daughter (01323 +bath ) of Jerusalem (03389 + Y @ ruwshalaim ) hath shaken (05128 +nuwa( ) her head $(07218+r o)$ sh $)$ at thee .
+dabar 2Ki_20_04 And it came (01961 +hayah ) to pass , afore (03808 +lo) ) Isaiah (03470 +Y@sha(yah ) was gone (03318 +yatsa) ) out into the middle (08484 + tiykown ) court (05892 +(iyr ) , that the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) to him , saying (00559 + )amar ) ,
+dabar 2Ki_20_09 And Isaiah (03470 + Y @sha(yah ) said (00559 + )amar ) , This (02088 +zeh ) sign (00226 +)owth ) shalt thou have of the LORD (03068 +Y@hovah ) , that the LORD (03068 +Y@hovah ) will do (06213 + (asah ) the thing that he hath spoken (01696 \{+dabar\} ):shall the shadow (06738 +tsel ) go (01980 +halak ) forward ten ( $06235+($ eser $)$ degrees $(04609+$ ma(alah ) , or go (07725 +shuwb ) back (07725 +shuwb ) ten (06235 + (eser ) degrees (04609 +ma(alah) ?
+dabar 2Ki_20_15 And he said (00559 + )amar ) , What (04100 +mah ) have they seen (07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), All (03605 +kol ) [ the things ] that [ are ] in mine house ( 01004 +bayith ) have they seen $(07200+$ ra ah $)$ :there is nothing (01697 \{+dabar\} ) among my treasures (00214 +)owtsar ) that I have not shewed (07200 +ra)ah ) them .
+dabar 2Ki_20_16 And Isaiah (03470 + Y @sha(yah ) said (00559 +)amar ) unto Hezekiah (02396 +Chizqiyah ) , Hear (08085 +shama( ) the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) .
+dabar 2Ki_20_19 Then said (00559 + )amar ) Hezekiah (02396 +Chizqiyah ) unto Isaiah (03470 +Y@sha(yah ) , Good (02896 +towb ) [ is ] the word (01697 +dabar ) of the LORD (03068 +Y @hovah ) which (00834 +)aher ) thou hast spoken (01696 \{+dabar\} ) . And he said (00559 +)amar ) , [ Is it ] not [ good ] , if (00518 + )im ) peace (07965 + shalowm ) and truth (00571 + )emeth ) be in my days (03117 +yowm ) ?
+dabar 2Ki_20_19 Then said (00559 + )amar ) Hezekiah (02396 +Chizqiyah ) unto Isaiah (03470 +Y@sha(yah ) , Good (02896 +towb ) [ is ] the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) which (00834 + )aher ) thou hast spoken (01696 + dabar ) . And he said (00559 +)amar ) , [ Is it ] not [ good ] , if $(00518+$ )im ) peace $(07965+$ shalowm ) and truth $(00571+)$ emeth ) be in my days ( 03117 +yowm ) ?
+dabar 2Ki_20_20 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and all (03605 + kol ) his might (01369 +g@buwrah ) , and how (00834 +) aher ) he made (06213 +(asah ) a pool (01295 +b@rekah ) , and a conduit (08585 +t@(alah ) , and brought (00935 +bow) ) water (04325 +mayim ) into the city ( 05892 +(iyr ) , [ are ] they not written ( $03789+$ kathab ) in the book (05612 +cepher ) of the chronicles (01697 \{+dabar\} ) of the kings (04428 +melek ) of Judah (03063 +Y @huwdah ) ?
+dabar 2Ki_20_20 And the rest (03499 +yether ) of the acts (01697 \{+dabar\} ) of Hezekiah (02396 +Chizqiyah ) , and all ( 03605 +kol ) his might ( 01369 +g@buwrah ) , and how ( 00834 +)aher ) he made ( $06213+($ asah $)$ a pool ( $01295+b @$ rekah $)$, and a conduit ( $08585+t @($ alah $)$, and brought (00935 +bow) ) water ( 04325 +mayim ) into the city (05892 +(iyr ) , [ are ] they not written ( 03789 +kathab ) in the book
(05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 $+\mathbf{Y} @ h u w d a h$ )?
+dabar 2Sa_01_04 And David (01732 +David ) said (00559 +)amar ) unto him , How ( 04100 +mah ) went ( 01961 +hayah ) the matter ( 01697 \{+dabar\} ) ? I pray $(04994$ +na) ) thee, tell ( 05046 +nagad ) me. And he answered ( 00559 +)amar ) , That the people ( $05971+(\mathrm{am})$ are fled ( 05127 +nuwc ) from the battle $(04421$ +milchamah ) , and many ( 07235 +rabah ) of the people ( $05971+(\mathrm{am})$ also ( 01571 +gam ) are fallen ( 05307 +naphal ) and dead (04191 +muwth ) ; and Saul (07586 +Sha)uwl ) and Jonathan (03083 +Y @hownathan ) his son ( 01121 +ben ) are dead ( 04191 +muwth ) also ( 01571 +gam ) .
+dabar 2Sa_02_06 And now (06258 +(attah ) the LORD (03068 +Y@hovah ) shew (06213 +(asah ) kindness ( 02617 +checed ) and truth ( $00571+$ )emeth ) unto you:and I also ( 01571 +gam ) will requite ( 06213 +(asah ) you this ( 02088 +zeh ) kindness ( 02896 +towb ) , because ( 00834 +)aher ) ye have done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) .
+dabar 2Sa_02_27 And Joab (03097 +Yow)ab ) said (00559 +)amar ), [ As ] God (00430 +)elohiym ) liveth ( 02416 +chay ) , unless thou hadst spoken ( 01696 \{+dabar\} ) , surely ( 03588 +kiy ) then in the morning ( 01242 +boqer ) the people ( $05971+(\mathrm{am})$ had gone ( 05927 +(alah ) up every ( $00376+$ )iysh ) one ( 00376 +)iysh ) from following ( 00310 +)achar ) his brother (00251 +)ach ) .
+dabar 2Sa_03_08 Then was Abner (74) very ( 03966 +m@(od) wroth ( 02734 +charah ) for the words (01697 \{+dabar\} ) of Ishbosheth (00378 +)Iysh - Bosheth ) , and said (00559 +)amar ), [ Am ] I a dog s ( 03611 +keleb ) head ( 07218 +ro)sh ), which ( $00834+$ ) aher ) against Judah ( $03063+$ Y @huwdah ) do (06213 +(asah ) shew ( $06213+($ asah ) kindness ( 02617 +checed ) this day ( 03117 +yowm ) unto the house ( 01004 +bayith ) of Saul ( $\mathbf{0 7 5 8 6}+$ Sha) uwl ) thy father (1) , to his brethren ( 00251 +)ach ) , and to his friends ( 04828 +merea( ) , and have not delivered ( 04672 +matsa) ) thee into the hand ( 03027 +yad ) of David ( 01732 +David ), that thou chargest ( 06485 +paqad ) me to day ( 03117 +yowm ) with a fault ( $05771+($ avon ) concerning this woman (00802 +)ishshah ) ?
+dabar 2Sa_03_11 And he could (03201 +yakol ) not answer (07725 +shuwb ) Abner (74) a word (01697 \{+dabar\} ) again ( 05750 +(owd ), because he feared ( 03372 +yare) ) him .
+dabar 2Sa_03_13 And he said (00559 +)amar ), Well ( 02896 +towb ) ; I will make ( 03772 +karath ) a league ( 01285 +b @ riyth ) with thee:but one ( 00259 +)echad ) thing ( 01697 \{+dabar\} ) I require ( 07592 +sha)al ) of thee, that is, Thou shalt not see ( $07200+$ ra)ah ) my face ( 06440 +paniym ), except thou first ( 06440 +paniym ) bring ( 00935 +bow) ) Michal ( 04324 +Miykal ) Saul s ( 07586 +Sha) uwl ) daughter (01323 +bath ) , when thou comest ( 00935 +bow) ) to see ( 07200 +ra)ah ) my face ( 06440 +paniym ) .
+dabar 2Sa_03_17 And Abner (74) had communication (01697 \{+dabar\} ) with the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , Ye sought ( $\mathbf{0 1 2 4 5}$ +baqash ) for David ( 01732 +David ) in times ( $08543+\mathrm{t} @$ mowl ) past ( 08032 +shilshowm ) [ to be ] king ( 04428 +melek ) over ( $05921+($ al $)$ you :
+dabar 2Sa_03_19 And Abner (74) also (01571 +gam ) spake (01696 +dabar ) in the ears (00241 +)ozen ) of Benjamin (01144 +Binyamiyn ):and Abner (74) went (03212 +yalak ) also (01571 +gam ) to speak (01696 \{+dabar\} ) in the ears ( 00241 +)ozen ) of David ( 01732 +David ) in Hebron ( 02275 +Chebrown ) all ( 03605 $+\mathrm{kol})$ that seemed ( $\mathbf{0 5 8 6 9}+($ ayin $)$ good ( 02896 +towb ) to Israel ( $03478+$ Yisra)el ), and that seemed ( 05869 $+($ ayin $)$ good to the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Benjamin ( 01144 +Binyamiyn ) .
+dabar 2Sa_03_19 And Abner (74) also (01571 +gam ) spake (01696 \{+dabar\} ) in the ears (00241 +)ozen ) of Benjamin ( 01144 +Binyamiyn ): and Abner (74) went ( 03212 +yalak ) also ( 01571 +gam ) to speak ( 01696 +dabar ) in the ears ( 00241 +)ozen ) of David ( 01732 +David ) in Hebron ( 02275 +Chebrown ) all ( 03605 $+\mathrm{kol})$ that seemed ( $\mathbf{0 5 8 6 9}+($ ayin $)$ good ( $02896+$ towb ) to Israel $(03478+$ Yisra $)$ el ) , and that seemed ( 05869 +(ayin ) good to the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Benjamin (01144 +Binyamiyn ) .
+dabar 2Sa_03_27 And when Abner (74) was returned (07725 +shuwb ) to Hebron (02275 +Chebrown ), Joab ( $\mathbf{0 3 0 9 7}$ + Yow)ab ) took him aside ( $\mathbf{0 5 1 8 6}$ +natah ) in the gate ( 08179 +sha(ar ) to speak ( $\mathbf{0 1 6 9 6}$ \{+dabar\} ) with him quietly ( 07987 +sh@liy ), and smote ( 05221 +nakah ) him there ( 08033 +sham ) under the fifth (02570 +chomesh ) [ rib ] , that he died (04191 +muwth ), for the blood ( 01818 +dam ) of Asahel (06214 +(Asah)el ) his brother (00251 +)ach ).
+dabar 2Sa_07_04 . And it came ( 01961 +hayah ) to pass that night ( 03915 +layil ) , that the word ( 01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) unto Nathan ( 05416 +Nathan ) , saying (00559 +)amar ),
+dabar 2Sa_07_07 In all ( 03605 +kol ) [ the places ] wherein (00834 +)aher ) I have walked (01980 +halak ) with all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) spake ( $01696+$ dabar ) I a word ( $01697\{+$ dabar $\}$ ) with any ( $00259+$ )echad ) of the tribes ( $07626+$ shebet ) of Israel ( $03478+$ Yisra)el ) , whom ( 00834 +)aher ) I commanded ( 06680 +tsavah ) to feed ( 07462 +ra(ah ) my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ), saying ( 00559 +)amar ), Why ( 04100 +mah ) build ( 01129 +banah ) ye not me an house ( 01004 +bayith ) of cedar ( 00730 +)erez ) ?
+dabar 2Sa_07_07 In all ( 03605 +kol ) [ the places ] wherein ( 00834 +)aher ) I have walked ( 01980 +halak ) with all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) spake ( 01696 \{+dabar\} ) I a word ( 01697 +dabar ) with any ( 00259 +)echad ) of the tribes ( 07626 +shebet ) of Israel ( $03478+$ Yisra)el ) , whom ( 00834 +)aher ) I commanded ( 06680 +tsavah ) to feed ( $07462+$ ra(ah ) my people ( $05971+(\mathrm{am})$ Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), Why ( 04100 +mah ) build ( 01129 +banah ) ye not me an house ( 01004 +bayith ) of cedar ( 00730 +)erez ) ?
+dabar 2Sa_07_17 According to all ( 03605 +kol ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , and according to all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) vision ( 02384 +chizzayown ), so ( $03651+\mathrm{ken}$ ) did Nathan (05416 +Nathan ) speak (01696 \{+dabar\} ) unto David (01732 +David ) .
+dabar 2Sa_07_17 According to all ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ +el - leh ) words ( 01697 \{+dabar\} ) , and according to all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) vision ( 02384 +chizzayown ) , so ( 03651 +ken ) did Nathan ( 05416 +Nathan ) speak ( 01696 +dabar ) unto David (01732 +David ) .
+dabar 2Sa_07_19 And this (02063 +zo)th ) was yet (05750 +(owd ) a small (06994 +qaton ) thing in thy sight ( 05869 +(ayin ), O Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) ; but thou hast spoken ( 01696 \{+dabar\} ) also ( 01571 +gam ) of thy servant $s(05650$ +(ebed ) house ( 01004 +bayith ) for a great ( 07350 +rachowq ) while ( 07350 +rachowq ) to come. And [ is ] this ( $02063+\mathrm{zo}$ )th ) the manner ( 08452 +towrah ) of man ( $\mathbf{0 0 1 2 0}+$ )adam ), O Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) ?
+dabar 2Sa_07_20 And what (04100 +mah ) can David (01732 +David ) say (01696 \{+dabar\} ) more (05750 +(owd ) unto thee ? for thou, Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) , knowest ( 03045 +yada( ) thy servant ( 05650 +(ebed ) .
+dabar 2Sa_07_21 For thy word s ( 01697 \{+dabar\} ) sake ( 05668 +(abuwr ), and according to thine own heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) , hast thou done ( $06213+($ asah ) all $(03605+\mathrm{kol})$ these $\mathbf{( 0 2 0 6 3}+\mathrm{zo})$ th ) great $(01420$ $+\mathrm{g} @$ duwlah ) things , to make thy servant (05650 +(ebed ) know (03045 +yada( ) [ them ] .
+dabar 2Sa_07_25 And now (06258 +(attah ), O LORD (03068 +Y @hovah ) God (00430 +)elohiym ), the word ( 01697 +dabar ) that thou hast spoken ( 01696 +dabar ) concerning ( $05921+($ al $)$ thy servant ( 05650 +(ebed ) , and concerning (05921 +(al ) his house ( 01004 +bayith ), establish ( 06965 +quwm ) [ it ] for ever (05769 + (owlam ) , and do (06213 +(asah ) as thou hast said (01696 \{+dabar\} ) .
+dabar 2Sa_07_25 And now (06258 +(attah ), O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) , the
word ( 01697 +dabar ) that thou hast spoken ( 01696 \{+dabar\} ) concerning (05921 +(al ) thy servant ( 05650 +(ebed ), and concerning (05921 +(al) his house ( 01004 +bayith ), establish ( 06965 +quwm ) [ it ] for ever ( 05769 +(owlam ) , and do (06213 + (asah ) as thou hast said (01696 +dabar ) .
+dabar 2Sa_07_25 And now (06258 +(attah ), O LORD (03068 +Y @hovah ) God (00430 +)elohiym ), the word ( 01697 \{+dabar\} ) that thou hast spoken ( 01696 +dabar ) concerning ( $05921+($ al $)$ thy servant ( 05650 +(ebed ) , and concerning ( 05921 +(al ) his house ( 01004 +bayith ), establish ( 06965 +quwm ) [ it ] for ever (05769 +(owlam ) , and do (06213 +(asah ) as thou hast said (01696 +dabar ) .
+dabar 2Sa_07_28 And now (06258 +(attah ), O Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ), thou [ art ] that God ( 00430 +)elohiym ) , and thy words ( 01697 +dabar ) be true ( 00571 +)emeth ), and thou hast promised ( 01696 \{+dabar\} ) this ( 02088 +zeh ) goodness ( 02896 +towb ) unto thy servant ( 05650 +(ebed ) :
+dabar 2Sa_07_28 And now (06258 +(attah ), O Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) , thou [ art ] that God ( $00430+$ )elohiym ) , and thy words $(01697$ \{+dabar\} ) be true ( $00571+$ )emeth ), and thou hast promised ( 01696 +dabar ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) goodness ( 02896 +towb ) unto thy servant ( 05650 +(ebed ) :
+dabar 2Sa_07_29 Therefore now (06258 +(attah ) let it please (02894 +tuw) ) thee to bless (01288 +barak ) the house ( 01004 +bayith ) of thy servant ( $\mathbf{0 5 6 5 0}+$ (ebed ), that it may continue ( 01961 +hayah ) for ever ( 05769 +(owlam ) before ( 06440 +paniym ) thee:for thou , O Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) , hast spoken ( 01696 \{+dabar\} ) [ it ] :and with thy blessing ( 01293 +B@rakah ) let the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) be blessed ( 01288 +barak ) for ever ( 05769 +(owlam ) .
+dabar 2Sa_11_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ), The ark (00727 +)arown ), and Israel (03478 + Yisra)el ), and Judah (03063 +Y @huwdah ) , abide (03427 +yashab ) in tents ( 05521 +cukkah ) ; and my lord ( 00113 +)adown ) Joab ( $03097+$ Yow)ab ), and the servants ( 05650 +(ebed) of my lord ( 00113 +)adown ), are encamped ( 02583 +chanah ) in the open ( 06440 +paniym ) fields ( 07704 +sadeh ) ; shall I then go ( 00935 +bow) ) into ( 00413 +)el ) mine house ( 01004 +bayith ), to eat ( 00398 +)akal ) and to drink ( 08354 +shathah ) , and to lie ( 07901 +shakab ) with my wife (00802 +)ishshah ) ? [ as ] thou livest ( 02416 +chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , I will not do (06213 +(asah ) this (02088 +zeh ) thing (01697 \{+dabar\} ) .
+dabar 2Sa_11_18 Then Joab (03097 +Yow)ab ) sent (07971 +shalach ) and told (05046 +nagad ) David ( 01732 +David ) all ( $03605+\mathrm{kol}$ ) the things ( 01697 \{+dabar\} ) concerning the war ( 04421 +milchamah ) ;
+dabar 2Sa_11_19 And charged (06680 +tsavah ) the messenger (04397 +mal)ak ), saying (00559 +)amar ), When thou hast made an end ( 03615 +kalah ) of telling ( 01696 +dabar ) the matters ( 01697 \{+dabar\} ) of the war ( 04421 +milchamah ) unto the king ( 04428 +melek ),
+dabar 2Sa_11_19 And charged (06680 +tsavah ) the messenger (04397 +mal)ak ), saying (00559 +)amar ), When thou hast made an end ( 03615 +kalah ) of telling ( 01696 \{+dabar\} ) the matters ( 01697 +dabar ) of the war ( 04421 +milchamah ) unto the king ( 04428 +melek ),
+dabar 2Sa_11_25 Then David (01732 +David ) said (00559 +)amar ) unto the messenger (04397 +mal)ak ), Thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto Joab ( $03097+$ Yow)ab ), Let not this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) displease thee, for the sword ( 02719 +chereb ) devoureth ( 00398 +)akal ) one ( 02088 +zeh ) as well ( 02090 +zoh ) as another ( 02090 +zoh ):make thy battle ( 04421 +milchamah ) more strong (02388 +chazaq ) against ( 00413 +)el ) the city ( 05892 +(iyr ), and overthrow ( 02040 +harac ) it:and encourage (02388 +chazaq) thou him .
+dabar 2Sa_11_27 And when the mourning (60) was past ( 05493 +cuwr ), David ( 01732 +David ) sent ( 07971 +shalach ) and fetched ( 00622 +)acaph ) her to his house ( 01004 +bayith ) , and she became ( 01961
+hayah ) his wife (00802 +)ishshah ), and bare (03205 +yalad ) him a son (01121 +ben ) . But the thing (01697 \{+dabar\} ) that David (01732 +David ) had done (06213 +(asah ) displeased the LORD (03068 +Y@hovah ) .
+dabar 2Sa_12_06 And he shall restore (07999 +shalam ) the lamb (03535 +kibsah ) fourfold (00706 +)arba(tayim ), because he did ( $\mathbf{0 6 2 1 3}$ +(asah ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) , and because he had no (03808 +lo) ) pity (02550 +chamal ).
+dabar 2Sa_12_09 Wherefore ( 04069 +madduwa( ) hast thou despised ( 00959 +bazah ) the commandment (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) , to do (06213 +(asah ) evil (07451 +ra( ) in his sight (05869 +(ayin ) ? thou hast killed (05221 +nakah ) Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) with the sword ( 02719 +chereb ) , and hast taken ( 03947 +laqach ) his wife ( 00802 +)ishshah ) [ to be ] thy wife ( 00802 +)ishshah ) , and hast slain ( 02026 +harag ) him with the sword ( 02719 +chereb ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ).
+dabar 2Sa_12_12 For thou didst ( 06213 +(asah ) [ it ] secretly ( 05643 +cether ):but I will do (06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ), and before ( 05048 +neged ) the sun ( $08121+$ shemesh ) .
+dabar 2Sa_12_14 Howbeit (00657 +)ephec ), because ( 03588 +kiy ) by this ( 02088 +zeh ) deed ( 01697 \{+dabar\} ) thou hast given great ( $05006+$ na)ats ) occasion to the enemies ( $00341+$ )oyeb ) of the LORD ( $03068+$ Y @ hovah ) to blaspheme ( 05006 +na)ats ) , the child ( 01121 +ben ) also ( 01571 +gam ) [ that is ] born ( 03209 +yillowd ) unto thee shall surely die (04191 +muwth ) .
+dabar 2Sa_12_18 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that the child ( 03206 +yeled ) died ( $\mathbf{0 4 1 9 1}$ +muwth ) . And the servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) of David ( 01732 +David ) feared ( 03372 +yare) ) to tell ( 05046 +nagad ) him that the child ( $03206+$ yeled $)$ was dead ( 04191 +muwth ):for they said (00559 +)amar ), Behold (02009 +hinneh ), while the child (03206 + yeled ) was yet alive ( 02416 +chay ) , we spake ( 01696 \{+dabar\} ) unto him , and he would not hearken ( 08085 +shama( ) unto our voice ( 06963 +qowl ):how ( $00349+$ )eyk ) will he then vex himself, if we tell ( 00559 +)amar ) him that the child ( 03206 +yeled ) is dead ( 04191 +muwth ) ?
+dabar 2Sa_12_21 Then said ( 00559 +)amar ) his servants ( 05650 +(ebed ) unto him , What ( 04100 +mah ) thing ( 01697 \{+dabar\} ) [ is ] this ( 02088 +zeh ) that thou hast done ( 06213 +(asah ) ? thou didst fast ( 06684 +tsuwm ) and weep ( 01058 +bakah ) for the child ( 03206 +yeled ), [ while it was ] alive ( 02416 +chay ) ; but when ( 00834 +)aher ) the child ( 03206 +yeled ) was dead ( 04191 +muwth ) , thou didst rise ( 06965 +quwm ) and eat (00398 +)akal) bread ( 03899 +lechem ).
+dabar 2Sa_13_13 And I, whither (00575 +)an ) shall I cause my shame ( 02781 +cherpah ) to go ( 03212 +yalak ) ? and as for thee, thou shalt be as one ( 00259 +)echad ) of the fools ( $\mathbf{0 5 0 3 6}$ + nabal ) in Israel ( 03478 + Yisra)el ) . Now (06258 +(attah ) therefore, I pray (04994 +na) ) thee, speak (01696 \{+dabar\}) unto the king ( 04428 +melek ) ; for he will not withhold ( 04513 +mana() me from thee .
+dabar 2Sa_13_20 And Absalom (53) her brother (00251 +)ach ) said (00559 +)amar ) unto her , Hath Amnon ( $\mathbf{0 0 5 5 0}+$ )Amnown ) thy brother ( $00251+$ )ach ) been ( 01961 +hayah ) with thee ? but hold ( 02790 +charash ) now ( 06258 +(attah ) thy peace ( 02790 +charash ) , my sister ( 00269 +)achowth ):he [ is ] thy brother ( $00251+$ )ach ) ; regard ( 03820 +leb ) not this ( 02063 +zo)th ) thing (01697 \{+dabar\} ) . So Tamar ( 08559 +Tamar ) remained ( 03427 +yashab ) desolate ( 08076 +shamem ) in her brother ( $00251+$ )ach ) Absalom s (53) house (01004 +bayith ) .
+dabar 2Sa_13_21 . But when king ( 04428 +melek ) David ( 01732 +David ) heard ( 08085 +shama( ) of all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things ( 01697 \{+dabar\} ) , he was very ( $03966+\mathrm{m@}$ ( od ) wroth ( 02734 +charah ).
+dabar 2Sa_13_22 And Absalom (53) spake (01696 \{+dabar\} ) unto his brother Amnon (00550 +)Amnown ) neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) good ( 02896 +towb ) nor bad ( 07451 +ra( ):for Absalom (53) hated ( 08130 +sane) ) Amnon (00550 +)Amnown ), because he had forced (06031 + (anah ) his sister (00269 +)achowth ) Tamar (08559 + Tamar ) .
+dabar 2Sa_13_33 Now (06258 +(attah ) therefore let not my lord (00113 +)adown ) the king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) take ( $\mathbf{0 7 7 6 0}$ +suwm ) the thing ( 01697 \{+dabar\} ) to his heart ( 03820 +leb ) , to think ( 00559 +)amar ) that all ( $03605+\mathrm{kol}$ ) the king s ( $\mathbf{0 4 4 2 8}+$ melek ) sons ( 01121 +ben ) are dead ( 04191 +muwth ):for Amnon (00550 +)Amnown ) only (00905 +bad ) is dead (04191 +muwth ).
+dabar 2Sa_13_35 And Jonadab (03122 +Yawnadab ) said (00559 +)amar ) unto the king (04428 +melek ), Behold ( 02009 +hinneh ) , the king s ( 04428 +melek ) sons ( 01121 +ben ) come ( 00935 +bow) ):as thy servant ( 05650 +(ebed ) said ( 01697 \{+dabar\} ) , so ( $03651+\mathrm{ken}$ ) it is .
+dabar 2Sa_13_36 And it came ( 01961 +hayah ) to pass, as soon as he had made an end ( 03615 +kalah ) of speaking ( 01696 \{+dabar\} ) , that , behold ( 02009 +hinneh ), the king $s(04428$ +melek ) sons ( 01121 +ben ) came ( 00935 +bow) ) , and lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl) and wept ( 01058 +bakah ): and the king ( 04428 +melek ) also ( 01571 +gam ) and all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) wept ( 01058 +bakah ) very ( 03966 +m@ (od ) sore ( 01419 +gadowl ) .
+dabar 2Sa_14_03 And come (00935 +bow) ) to the king (04428 +melek ), and speak (01696 +dabar ) on this ( 02088 +zeh ) manner ( $01697+$ dabar ) unto him. So Joab ( $03097+$ Yow $)$ ab ) put ( $07760+$ suwm ) the words ( 01697 \{+dabar\} ) in her mouth ( 06310 +peh ) .
+dabar 2Sa_14_03 And come ( 00935 +bow) ) to the king ( 04428 +melek ), and speak ( 01696 +dabar ) on this (02088 +zeh ) manner (01697 \{+dabar\} ) unto him. So Joab (03097 +Yow)ab ) put (07760 +suwm ) the words ( 01697 +dabar ) in her mouth ( 06310 +peh ) .
+dabar 2Sa_14_03 And come (00935 +bow) ) to the king ( 04428 +melek ), and speak ( 01696 \{+dabar\} ) on this ( $\mathbf{0 2 0 8 8}$ +zeh ) manner ( 01697 +dabar ) unto him . So Joab ( $03097+$ Yow $)$ ab ) put ( 07760 +suwm ) the words ( 01697 +dabar ) in her mouth ( 06310 +peh ) .
+dabar 2Sa_14_10 And the king (04428 +melek ) said (00559 +)amar ), Whosoever saith (01696 \{+dabar\} ) [ ought ] unto thee, bring ( 00935 +bow) ) him to me, and he shall not touch ( 05060 +naga( ) thee any more .
+dabar 2Sa_14_12 Then the woman ( 00802 +)ishshah ) said ( 00559 +)amar ) , Let thine handmaid ( 08198 +shiphchah ), I pray ( 04994 +na) ) thee, speak ( 01696 +dabar ) [ one ] word ( 01697 +dabar ) unto my lord (00113 +)adown ) the king (04428 +melek ). And he said (00559 +)amar ), Say (01696 \{+dabar\}) on .
+dabar 2Sa_14_12 Then the woman ( 00802 +)ishshah ) said ( 00559 +)amar ) , Let thine handmaid ( 08198 +shiphchah ) , I pray ( 04994 +na) ) thee, speak ( 01696 +dabar ) [ one ] word ( 01697 \{+dabar\} ) unto my lord (00113 +)adown ) the king (04428 +melek ). And he said (00559 +)amar ), Say (01696 +dabar ) on .
+dabar 2Sa_14_12 Then the woman ( 00802 +)ishshah ) said ( 00559 +) amar ) , Let thine handmaid ( 08198 +shiphchah ) , I pray (04994 +na) ) thee, speak ( 01696 \{+dabar\} ) [ one ] word ( 01697 +dabar ) unto my lord (00113 +)adown ) the king (04428 +melek ). And he said (00559 +)amar ), Say (01696 +dabar ) on .
+dabar 2Sa_14_13 And the woman ( 00802 +)ishshah ) said ( 00559 +)amar ), Wherefore ( 04100 +mah ) then hast thou thought (02803 +chashab ) such ( $02063+$ zo $)$ th ) a thing against ( $05921+($ al $)$ the people ( 05971 +(am ) of God ( 00430 +)elohiym ) ? for the king ( 04428 +melek ) doth speak ( 01696 +dabar ) this ( 02088 +zeh ) thing ( $01697\{+$ dabar\} ) as one which is faulty ( 00818 +)ashem ) , in that the king ( 04428 +melek )
doth not fetch (07725 +shuwb ) home (07725 +shuwb ) again (07725 +shuwb ) his banished ( $\mathbf{0 5 0 8 0}$ +nadach ).
+dabar 2Sa_14_13 And the woman ( 00802 +)ishshah ) said ( 00559 +)amar ), Wherefore ( 04100 +mah ) then hast thou thought ( 02803 +chashab ) such ( $02063+$ zo $)$ th ) a thing against ( $05921+($ al $)$ the people ( 05971 $+(\mathrm{am})$ ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) ? for the king ( 04428 +melek ) doth speak ( 01696 \{+dabar\} ) this (02088 +zeh ) thing ( 01697 +dabar ) as one which is faulty ( 00818 +)ashem ) , in that the king ( 04428 +melek ) doth not fetch ( $\mathbf{0 7 7 2 5}+$ shuwb ) home ( $\mathbf{0 7 7 2 5}+$ shuwb ) again ( $\mathbf{0 7 7 2 5}+$ shuwb ) his banished ( $\mathbf{0 5 0 8 0}$ + nadach ) .
+dabar 2Sa_14_15 Now (06258 +(attah ) therefore that I am come (00935 +bow) ) to speak ( $\mathbf{0 1 6 9 6}+$ dabar ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 +dabar ) unto my lord ( 00113 +)adown ) the king ( 04428 +melek ) , [ it is ] because ( 03588 +kiy ) the people ( 05971 +(am ) have made me afraid ( 03372 +yare) ): and thy handmaid ( 08198 +shiphchah ) said ( 00559 +)amar ) , I will now ( 04994 +na) ) speak ( 01696 +dabar ) unto the king ( 04428 +melek ) ; it may be that the king ( 04428 +melek ) will perform ( $06213+$ (asah ) the request ( 01697 \{+dabar\} ) of his handmaid (00519 +)amah ) .
+dabar 2Sa_14_15 Now (06258 +(attah ) therefore that I am come (00935 +bow) ) to speak ( $\mathbf{0 1 6 9 6}+$ dabar ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 +dabar ) unto my lord ( 00113 +)adown ) the king ( 04428 +melek ) , it is ] because ( 03588 + kiy ) the people ( 05971 +(am ) have made me afraid ( 03372 +yare) ): and thy handmaid ( 08198 +shiphchah ) said ( 00559 +)amar ) , I will now ( 04994 +na) ) speak ( 01696 \{+dabar\} ) unto the king ( 04428 +melek ) ; it may be that the king ( $\mathbf{0 4 4 2 8}+$ melek ) will perform ( $06213+$ (asah ) the request ( 01697 +dabar ) of his handmaid (00519 +)amah ) .
+dabar 2Sa_14_15 Now ( 06258 +(attah ) therefore that I am come ( 00935 +bow) ) to speak ( 01696 +dabar ) of this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) unto my lord ( 00113 +)adown ) the king ( 04428 +melek ), [ it is ] because ( 03588 + kiy ) the people ( $05971+(\mathrm{am})$ have made me afraid ( 03372 +yare) ): and thy handmaid (08198 + shiphchah ) said (00559 +)amar ), I will now (04994 +na) ) speak (01696 + dabar ) unto the king ( 04428 +melek ) ; it may be that the king ( $\mathbf{0 4 4 2 8}+$ melek ) will perform ( $06213+$ (asah ) the request ( 01697 +dabar ) of his handmaid (00519 +)amah ) .
+dabar 2Sa_14_15 Now (06258 +(attah ) therefore that I am come (00935 +bow) ) to speak ( 01696 \{+dabar\} ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 +dabar ) unto my lord ( 00113 +)adown ) the king ( 04428 +melek ) , it is ] because ( 03588 +kiy ) the people ( $05971+(\mathrm{am})$ have made me afraid ( 03372 +yare) ):and thy handmaid (08198 +shiphchah ) said (00559 +)amar ), I will now (04994 +na) ) speak (01696 + dabar ) unto the king ( 04428 +melek ) ; it may be that the king ( 04428 +melek ) will perform ( 06213 +(asah ) the request ( 01697 +dabar ) of his handmaid (00519 +)amah ) .
+dabar 2Sa_14_17 Then thine handmaid ( 08198 +shiphchah ) said ( 00559 +) amar ), The word ( 01697 \{+dabar\} ) of my lord ( $\mathbf{0 0 1 1 3}+$ ) adown ) the king ( 04428 +melek ) shall now ( 04994 +na) ) be comfortable ( $04496+$ m@nuwchah ):for as an angel (04397 +mal)ak ) of God (00430 +)elohiym ), so (03651+ken ) [ is ] my lord ( $\mathbf{0 0 1 1 3}+$ )adown ) the king ( 04428 +melek ) to discern ( 08085 +shama() good ( $02896+$ towb ) and bad ( $07451+\mathrm{ra}$ ():therefore the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) will be with thee .
+dabar 2Sa_14_18 Then the king ( 04428 +melek ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto the woman ( 00802 +)ishshah ), Hide ( 03582 +kachad ) not from me, I pray ( $04994+$ na) ) thee, the thing $(01697$ +dabar ) that I shall ask (07592 +sha)al ) thee . And the woman (00802 +)ishshah ) said (00559 +)amar ), Let my lord (00113 +)adown ) the king (04428 +melek ) now (04994 +na) ) speak (01696 \{+dabar\} ).
+dabar 2Sa_14_18 Then the king ( $\mathbf{0 4 4 2 8}$ +melek ) answered (06030 +(anah ) and said (00559 +)amar ) unto the woman (00802 +)ishshah ), Hide (03582 +kachad ) not from me, I pray (04994 +na) ) thee, the thing (01697 \{+dabar\} ) that I shall ask (07592 +sha)al ) thee. And the woman (00802 +)ishshah ) said ( 00559 +)amar ), Let my lord (00113 +)adown ) the king (04428 +melek ) now (04994 +na) ) speak (01696 +dabar )
+dabar 2Sa_14_19 And the king ( 04428 +melek ) said ( 00559 +)amar ), [ Is not ] the hand ( 03027 +yad ) of Joab ( $03097+$ Yow $)$ ab ) with thee in all $(03605+\mathrm{kol})$ this $(02063+\mathrm{zo})$ th ) ? And the woman ( $00802+$ ishshah ) answered ( 06030 +(anah ) and said ( 00559 +) amar ) , [ As ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , my lord ( 00113 +)adown ) the king ( 04428 +melek ), none ( 00376 +)iysh ) can turn to the right ( 03231 +yaman ) hand or to the left ( $08041+$ sama) $)$ from ought that my lord ( 00113 +)adown ) the king ( 04428 +melek ) hath spoken ( 01696 +dabar ):for thy servant ( 05650 +(ebed ) Joab ( $03097+$ Yow)ab ), he bade $(06680+$ tsavah ) me , and he put ( 07760 +suwm ) all ( $03605+$ kol ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) in the mouth ( 06310 +peh ) of thine handmaid ( 08198 +shiphchah ) :
+dabar 2Sa_14_19 And the king ( 04428 +melek ) said ( 00559 +)amar ), [ Is not ] the hand ( 03027 +yad ) of Joab ( $03097+$ Yow)ab ) with thee in all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo})$ th ) ? And the woman ( 00802 +)ishshah ) answered ( 06030 +(anah ) and said ( 00559 +) amar ) , [ As ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , my lord ( 00113 +)adown ) the king ( 04428 +melek ), none ( 00376 +)iysh ) can turn to the right ( 03231 +yaman ) hand or to the left ( $08041+$ sama) $)$ from ought that my lord ( 00113 +)adown ) the king ( 04428 +melek ) hath spoken ( 01696 \{+dabar\} ):for thy servant ( 05650 +(ebed ) Joab ( 03097 +Yow)ab ), he bade
 +dabar ) in the mouth ( 06310 +peh ) of thine handmaid ( 08198 +shiphchah ) :
+dabar 2Sa_14_20 To fetch ( 05437 +cabab ) about ( 05437 +cabab ) this form ( 06440 +paniym ) of speech ( 01697 +dabar ) hath thy servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) Joab ( 03097 +Yow)ab ) done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ): and my lord ( 00113 +)adown ) [ is ] wise ( 02450 +chakam ), according to the wisdom ( 02451 +chokmah ) of an angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ) , to know ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) [ things ] that [ are ] in the earth ( 00776 +)erets ) .
+dabar 2Sa_14_20 To fetch ( 05437 +cabab ) about ( 05437 +cabab ) this form ( 06440 +paniym ) of speech ( 01697 \{+dabar\} ) hath thy servant ( 05650 +(ebed ) Joab ( $03097+$ Yow)ab ) done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ): and my lord ( 00113 +)adown ) [ is ] wise ( 02450 +chakam ), according to the wisdom ( 02451 +chokmah ) of an angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ) , to know ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) [ things ] that [ are ] in the earth ( 00776 +)erets ) .
+dabar 2Sa_14_21. And the king ( 04428 +melek ) said ( 00559 +)amar ) unto Joab ( 03097 +Yow)ab ), Behold ( 02009 +hinneh ) now ( 04994 +na) ) , I have done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ):go (03212 +yalak ) therefore, bring (07725 +shuwb ) the young (05288 +na(ar ) man Absalom (53) again (07725 +shuwb ) .
+dabar 2Sa_14_22 And Joab (03097 +Yow)ab ) fell ( 05307 +naphal ) to the ground ( 00776 +)erets ) on ( 00413 +)el ) his face ( 06440 +paniym ) , and bowed ( 07812 +shachah ) himself, and thanked ( 01288 +barak ) the king ( 04428 +melek ): and Joab ( 03097 +Yow)ab ) said ( 00559 +) amar ), To day thy servant ( 05650 $+($ ebed ) knoweth ( 03045 +yada ( ) that $I$ have found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , my lord ( 00113 +)adown ), O king ( 04428 +melek ), in that the king ( 04428 +melek ) hath fulfilled (06213 +(asah) the request ( 01697 \{+dabar\} ) of his servant ( 05650 +(ebed ) .
+dabar 2Sa_15_03 And Absalom (53) said (00559 +)amar ) unto him , See (07200 +ra)ah ), thy matters ( 01697 \{+dabar\} ) [ are ] good ( 02896 +towb ) and right ( 05228 +nakoach ) ; but [ there is ] no ( 00369 +)ayin ) man [ deputed ] of the king ( 04428 +melek ) to hear ( $08085+$ shama( ) thee .
+dabar 2Sa_15_06 And on this (02088 +zeh ) manner (01697 \{+dabar\} ) did (06213 +(asah ) Absalom (53) to all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) that came ( 00935 +bow) ) to the king ( $\mathbf{0 4 4 2 8}+$ melek ) for judgment ( 04941 +mishpat ):so Absalom (53) stole ( 01589 + ganab ) the hearts ( 03820 +leb ) of the men (00582 +)enowsh ) of Israel (03478 + Yisra)el ).
+dabar 2Sa_15_11 And with Absalom (53) went (01980 +halak ) two hundred (03967 +me)ah ) men (00376 +)iysh ) out of Jerusalem ( 03389 +Y @ ruwshalaim ), [ that were ] called ( 07121 +qara) ) ; and they went ( 01980 +halak ) in their simplicity ( 08537 +tom ), and they knew ( 03045 +yada() not any ( $03605+\mathrm{kol}$ ) thing (01697 \{+dabar\}) .
+dabar 2Sa_15_28 See (07200 +ra)ah ), I will tarry ( $\mathbf{0 4 1 0 2}$ +mahahh ) in the plain ( 06160 +(arabah ) of the wilderness ( 04057 +midbar ) , until ( 05704 +(ad ) there come ( 00935 +bow) ) word ( 01697 \{+dabar\} ) from you to certify ( 05046 +nagad ) me .
+dabar 2Sa_15_35 And [ hast thou ] not there ( 08033 +sham ) with thee Zadok ( 06659 +Tsadowq ) and Abiathar (54) the priests ( 03548 +kohen ) ? therefore it shall be , [ that ] what ( $03605+\mathrm{kol}$ ) thing ( 01697 \{+dabar\} ) soever ( 00834 +)aher ) thou shalt hear ( 08085 +shama( ) out of the king $s$ ( 04428 +melek ) house ( 01004 +bayith ) , thou shalt tell (05046 + nagad ) [ it ] to Zadok (06659 +Tsadowq ) and Abiathar (54) the priests (03548 +kohen ).
+dabar 2Sa_15_36 Behold (02009 +hinneh ), [ they have ] there (08033 +sham ) with them their two (08147 +sh@nayim ) sons ( 01121 +ben ), Ahimaaz ( 00290 +)Achiyma(ats ) Zadok s [ son ], and Jonathan (03083 +Y@hownathan ) Abiathar s (54) [ son ] ; and by them ye shall send ( 07971 +shalach ) unto me every ( 03605 +kol ) thing (01697 \{+dabar\} ) that ye can hear (08085 +shama( ).
+dabar 2Sa_16_23 And the counsel ( 06098 +(etsah ) of Ahithophel ( 00302 +)Achiythophel ), which (00834 +)aher ) he counselled ( 03289 +ya(ats ) in those ( 01992 +hem ) days ( 03117 +yowm ), [ was ] as if a man (00376 +)iysh ) had enquired (07592 +sha)al ) at the oracle (01697 \{+dabar\} ) of God (00430 +)elohiym ):so ( 03651 +ken ) [ was ] all ( $03605+\mathrm{kol}$ ) the counsel ( 06098 +(etsah ) of Ahithophel ( 00302 +)Achiythophel ) both ( 01571 +gam ) with David (01732 +David ) and with Absalom (53) .
+dabar 2Sa_17_04 And the saying (01697 \{+dabar\} ) pleased Absalom (53) well, and all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) .
+dabar 2Sa_17_06 And when Hushai ( 02365 +Chuwshay ) was come ( 00935 +bow) ) to Absalom (53) , Absalom (53) spake (00559 +)amar ) unto him , saying ( 00559 +)amar ), Ahithophel ( 00302 +)Achiythophel ) hath spoken ( 01696 +dabar ) after this ( 02088 +zeh ) manner ( 01697 +dabar ):shall we do (06213 +(asah ) [ after ] his saying ( $01697+$ dabar ) ? if ( 00518 +)im ) not ; speak ( 01696 \{+dabar\} ) thou .
+dabar 2Sa_17_06 And when Hushai ( $\mathbf{0 2 3 6 5}$ +Chuwshay ) was come ( 00935 +bow) ) to Absalom (53) , Absalom (53) spake ( 00559 +)amar ) unto him , saying ( 00559 +)amar ), Ahithophel ( 00302 +)Achiythophel ) hath spoken ( 01696 +dabar ) after this ( 02088 +zeh ) manner ( 01697 +dabar ):shall we do ( 06213 +(asah ) [ after ] his saying (01697 \{+dabar\}) ? if (00518 + )im ) not ; speak (01696 +dabar ) thou .
+dabar 2Sa_17_06 And when Hushai ( 02365 +Chuwshay ) was come (00935 +bow) ) to Absalom (53) , Absalom (53) spake (00559 +)amar ) unto him , saying ( 00559 +)amar ), Ahithophel ( 00302 +)Achiythophel ) hath spoken ( 01696 +dabar ) after this ( 02088 +zeh ) manner ( 01697 \{+dabar\} ):shall we do (06213 +(asah ) [ after ] his saying (01697 +dabar ) ? if (00518 +)im ) not ; speak (01696 +dabar ) thou .
+dabar 2Sa_17_06 And when Hushai ( 02365 +Chuwshay ) was come ( 00935 +bow) ) to Absalom (53) , Absalom (53) spake (00559 +)amar ) unto him , saying (00559 +)amar ), Ahithophel (00302 +)Achiythophel ) hath spoken ( 01696 \{+dabar\} ) after this ( 02088 +zeh ) manner ( 01697 +dabar ):shall we do ( 06213 +(asah ) [ after ] his saying (01697 +dabar ) ? if (00518 +)im ) not ; speak (01696 +dabar ) thou .
+dabar 2Sa_17_19 And the woman ( 00802 +)ishshah ) took ( 03947 +laqach ) and spread ( 06566 +paras ) a covering ( 04539 +macak ) over $(05921+($ al $)$ the well s $(00875+@)$ er ) mouth $(06310+$ peh ) , and spread ( 07849 +shatach ) ground ( 07383 +riyphah ) corn ( 07383 +riyphah ) thereon ( $05921+(\mathrm{al})$; and the thing (01697 \{+dabar\} ) was not known (03045 +yada( ) .
+dabar 2Sa_18_13 Otherwise ( 00176 +)ow ) I should have wrought ( 06213 +(asah ) falsehood ( 08267 +sheqer ) against mine own life ( 05315 +nephesh ):for there is no $(03808+10)$ ) matter ( $01697\{+$ dabar\} ) hid ( 03582 + kachad ) from the king ( 04428 +melek ) , and thou thyself ( 00859 +)attah ) wouldest have set ( 03320 +yatsab ) thyself against (05048 +neged ) [ me ].
+dabar 2Sa_19_07 Now (06258 +(attah ) therefore arise ( 06965 +quwm ) , go (03318 +yatsa) ) forth ( 03318 +yatsa) ) , and speak ( 01696 \{+dabar\} ) comfortably unto thy servants ( 05650 +(ebed ):for I swear (07650 +shaba( ) by the LORD (03068 + Y @hovah ) , if ( 03588 + kiy ) thou go (03318 + yatsa) ) not forth (03318 +yatsa) ) , there will not tarry ( 03885 +luwn ) one ( 00376 +)iysh ) with thee this night ( 03915 +layil ):and that will be worse $(07489+r a(a())$ unto thee than all $(03605+\mathrm{kol})$ the evil $(07451+\mathrm{ra}()$ that befell $(00935$ +bow) ) thee from thy youth ( 05271 +na(uwr ) until ( 05704 +(ad ) now ( 06258 +(attah ) .
+dabar 2Sa_19_11 And king (04428 +melek ) David (01732 +David ) sent (07971 +shalach ) to Zadok (06659 +Tsadowq ) and to Abiathar (54) the priests (03548 + kohen ) , saying (00559 +)amar ), Speak (01696 +dabar ) unto the elders ( 02205 +zaqen ) of Judah ( 03063 +Y @huwdah ), saying ( 00559 +)amar ), Why $(04100+$ mah $)$ are ye the last $(00314+)$ acharown ) to bring ( $07725+$ shuwb ) the king $(04428+$ melek ) back ( 07725 +shuwb ) to his house ( 01004 +bayith ) ? seeing the speech ( $01697\{+$ dabar ) of all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) is come ( 00935 +bow) ) to the king ( 04428 +melek ), [ even ] to his house ( 01004 +bayith ) .
+dabar 2Sa_19_11 And king (04428 +melek ) David (01732 +David ) sent (07971 +shalach ) to Zadok (06659 +Tsadowq ) and to Abiathar (54) the priests (03548 +kohen ) , saying (00559 +)amar ), Speak (01696 \{+dabar\} ) unto the elders ( 02205 +zaqen ) of Judah ( 03063 +Y @huwdah ), saying ( 00559 +)amar ) , Why $(04100+$ mah $)$ are ye the last ( 00314 +)acharown ) to bring ( 07725 +shuwb ) the king ( 04428 +melek ) back ( 07725 +shuwb ) to his house ( 01004 +bayith ) ? seeing the speech ( $01697+$ dabar ) of all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) is come ( 00935 +bow) ) to the king ( 04428 +melek ), [ even ] to his house ( 01004 +bayith )
+dabar 2Sa_19_29 And the king (04428 +melek ) said (00559 +)amar ) unto him , Why (04100 +mah ) speakest ( 01696 +dabar ) thou any more ( $\mathbf{0 5 7 5 0}+($ owd ) of thy matters ( 01697 \{+dabar\} ) ? I have said (00559 +)amar ) , Thou and Ziba (06717 + Tsiyba) ) divide (02505 +chalaq ) the land (07704 +sadeh ) .
+dabar 2Sa_19_29 And the king (04428 +melek ) said (00559 +)amar ) unto him, Why (04100 +mah ) speakest ( 01696 \{+dabar\} ) thou any more ( 05750 +(owd) of thy matters ( 01697 +dabar ) ? I have said (00559 +)amar ) , Thou and Ziba (06717 +Tsiyba) ) divide ( $\mathbf{0 2 5 0 5}$ +chalaq ) the land (07704 +sadeh ) .
+dabar 2Sa_19_42 And all ( 03605 + kol ) the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) answered $(06030+($ anah $)$ the men $(00376+)$ iysh ) of Israel ( $03478+$ Yisra)el ), Because ( 03588 +kiy ) the king ( 04428 +melek ) [ is ] near ( $\mathbf{0 7 1 3 8}+$ qarowb ) of kin to us:wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then be ye angry ( 02734 +charah ) for this ( 02088 +zeh ) matter ( 01697 \{+dabar\} ) ? have we eaten ( $00398+$ )akal ) at all of the king $s$ ( 04428 +melek ) [ cost ] ? or hath he given ( 05375 +nasa) ) us any gift ( 05379 +nisse)th ) ?
+dabar 2Sa_19_43 And the men (00376 +)iysh ) of Israel ( 03478 +Yisra)el ) answered ( 06030 +(anah ) the men ( 00376 +)iysh ) of Judah ( 03063 +Y @huwdah ) , and said ( 00559 +)amar ), We have ten ( 06235 +(eser ) parts in the king ( 04428 +melek ) , and we have also ( 01571 +gam ) more [ right ( 03225 +yamiyn )] in David ( 01732 +David ) than ye:why ( 04069 +madduwa ( ) then did ye despise ( 07043 +qalal ) us, that our advice ( 01697 +dabar ) should not be first ( 07223 +ri) shown ) had in bringing ( 07725 +shuwb ) back ( 07725 +shuwb ) our king ( 04428 +melek ) ? And the words ( 01697 +dabar ) of the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @ huwdah ) were fiercer ( 07185 +qashah ) than the words ( 01697 \{+dabar\} ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .
+dabar 2Sa_19_43 And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) answered (06030 +(anah ) the
men ( 00376 +)iysh ) of Judah ( 03063 +Y @huwdah ) , and said (00559 +)amar ), We have ten (06235 +(eser ) parts in the king ( 04428 +melek ) , and we have also ( 01571 +gam ) more [ right ( 03225 +yamiyn ) ] in David ( 01732 +David ) than ye:why ( 04069 +madduwa( ) then did ye despise ( 07043 +qalal ) us , that our advice ( 01697 +dabar ) should not be first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) had in bringing ( 07725 +shuwb ) back ( 07725 +shuwb ) our king ( 04428 +melek ) ? And the words ( 01697 \{+dabar\} ) of the men ( 00376 +)iysh ) of Judah ( 03063 +Y @ huwdah ) were fiercer ( 07185 +qashah ) than the words ( 01697 +dabar ) of the men ( 00376 +)iysh ) of Israel (03478 +Yisra)el ) .
+dabar 2Sa_19_43 And the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) answered ( 06030 +(anah ) the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) , and said ( 00559 +)amar ), We have ten ( 06235 +(eser ) parts in the king ( 04428 +melek ) , and we have also ( 01571 +gam ) more [ right ( 03225 +yamiyn ) ] in David ( 01732 +David ) than ye:why ( 04069 +madduwa () then did ye despise ( 07043 +qalal ) us , that our advice ( 01697 \{+dabar\} ) should not be first ( 07223 +ri)shown ) had in bringing ( 07725 +shuwb ) back ( 07725 +shuwb ) our king ( 04428 +melek ) ? And the words ( 01697 +dabar ) of the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @ huwdah ) were fiercer ( 07185 +qashah ) than the words ( 01697 +dabar ) of the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) .
+dabar 2Sa_20_16 Then cried (07121 +qara) ) a wise ( 02450 +chakam ) woman ( 00802 +)ishshah ) out of the city (05892 +(iyr ), Hear (08085 + shama( ) , hear (08085 + shama( ) ; say (00559 +)amar ), I pray (04994 +na) ) you , unto Joab (03097 +Yow)ab ), Come (07126 +qarab ) near (07126 +qarab ) hither, that I may speak ( 01696 \{+dabar\} ) with thee .
+dabar 2Sa_20_17 And when he was come ( 07126 +qarab ) near (07126 +qarab ) unto her, the woman (00802 +)ishshah ) said (00559 +)amar ) , [ Art ] thou Joab (03097 +Yow)ab ) ? And he answered (00559 +)amar ), I [ am he ]. Then she said ( 00559 +)amar ) unto him , Hear (08085 +shama( ) the words (01697 \{+dabar\} ) of thine handmaid ( 00519 +)amah ). And he answered (00559 +)amar ), I do hear (08085 +shama( ) .
+dabar 2Sa_20_18 Then she spake (00559 +)amar ) , saying ( 00559 +)amar ) , They were wont ( 01696 +dabar ) to speak (01696 \{+dabar\} ) in old (07223 +ri)shown ) time , saying (00559 +)amar ), They shall surely ask (07592 +sha)al ) [ counsel ] at Abel (59):and so (03651 +ken ) they ended (08552 +tamam ) [ the matter].
+dabar 2Sa_20_18 Then she spake ( 00559 +)amar ) , saying ( 00559 +)amar ), They were wont ( 01696 \{+dabar\} ) to speak (01696 +dabar ) in old (07223 +ri)shown ) time , saying (00559 +)amar ), They shall surely ask (07592 +sha)al ) [ counsel ] at Abel (59):and so (03651 +ken ) they ended (08552 +tamam ) [ the matter].
+dabar 2Sa_20_21 The matter (01697 \{+dabar\} ) [ is ] not so (03651 + ken ):but a man (00376 +)iysh ) of mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ), Sheba ( 07652 +sheba( ) the son ( 01121 +ben ) of Bichri ( 01075 +Bikriy ) by name ( 08034 +shem ) , hath lifted ( 05375 +nasa) ) up his hand ( 03027 +yad ) against the king ( 04428 +melek ) , [ even ] against David ( 01732 +David ):deliver ( 05414 +nathan ) him only , and I will depart ( 03212 +yalak ) from the city ( 05892 +(iyr ). And the woman ( 00802 +)ishshah ) said ( 00559 +)amar ) unto Joab (03097 + Yow)ab ) , Behold (02009 +hinneh ) , his head (07218 +ro)sh ) shall be thrown (07993 +shalak ) to thee over ( $01157+b$ @(ad ) the wall ( 02346 +chowmah ) .
+dabar 2Sa_22_01 . And David (01732 +David ) spake (01696 +dabar ) unto the LORD (03068 +Y @hovah ) the words ( 01697 \{+dabar\} ) of this $(02063+z o)$ th $)$ song $(07892+$ shiyr ) in the day ( 03117 +yowm ) [ that ] the LORD (03068 + Y @hovah ) had delivered (05337 +natsal ) him out of the hand ( $03709+\mathrm{kaph}$ ) of all ( $03605+\mathrm{kol}$ ) his enemies ( $00341+$ )oyeb ), and out of the hand ( 03709 +kaph ) of Saul ( $07586+$ Sha)uwl ) :
+dabar 2Sa_22_01. And David (01732 +David ) spake (01696 \{+dabar\} ) unto the LORD (03068 $+Y @ h o v a h)$ the words ( 01697 +dabar ) of this ( 02063 +zo)th ) song ( 07892 +shiyr ) in the day ( 03117
+yowm ) [ that ] the LORD ( 03068 +Y @hovah ) had delivered ( 05337 +natsal ) him out of the hand ( 03709 +kaph ) of all ( $03605+\mathrm{kol}$ ) his enemies ( $00341+$ )oyeb ) , and out of the hand ( 03709 +kaph ) of Saul ( 07586 +Sha)uwl ) :
+dabar 2Sa_23_01. Now these ( 00428 +)el - leh ) [ be ] the last ( 00314 +) acharown ) words ( 01697 \{+dabar\} ) of David ( 01732 +David ) . David ( 01732 +David ) the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) said ( $05002+\mathrm{n} @)$ um ) , and the man ( 01397 +geber ) [ who was ] raised ( 06965 +quwm ) up on high ( $05920+(\mathrm{al})$ , the anointed ( 04899 +mashiyach ) of the God ( 00430 +)elohiym ) of Jacob ( $03290+$ Ya(aqob ) , and the sweet ( 05273 +na(iym ) psalmist ( 02158 +zamiyr ) of Israel ( 03478 +Yisra)el ), said ( 05002 +n@)um ),
+dabar 2Sa_23_02 The Spirit (07307 +ruwach ) of the LORD (03068 +Y @ hovah ) spake (01696 \{+dabar\} ) by me, and his word ( 04405 +millah ) [ was ] in my tongue ( 03956 +lashown ) .
+dabar 2Sa_23_03 The God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) , the Rock ( 06697 +tsuwr ) of Israel ( $03478+$ Yisra)el ) spake ( 01696 \{+dabar\} ) to me, He that ruleth ( 04910 +mashal ) over men ( $\mathbf{0 0 1 2 0}+$ +)adam ) [ must be ] just ( 06662 +tsaddiyq ) , ruling ( 04910 +mashal ) in the fear (03374 +yir)ah ) of God (00430 +)elohiym ).
+dabar 2Sa_24_03 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto the king (04428 +melek ), Now the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) add ( 03254 +yacaph ) unto the people ( 05971 $+(\mathrm{am})$, how many soever they be, an hundredfold , and that the eyes ( 05869 +(ayin) of my lord ( 00113 + )adown ) the king ( 04428 +melek ) may see $(07200+r a)$ ah $)$ [ it ] :but why $(\mathbf{0 4 1 0 0}+$ mah $)$ doth my lord $(00113+)$ adown ) the king ( 04428 +melek ) delight ( 02654 +chaphets ) in this (02088 +zeh ) thing (01697 \{+dabar\}) ?
+dabar 2Sa_24_04 Notwithstanding the king s ( 04428 +melek ) word ( 01697 \{+dabar\} ) prevailed ( 02388 +chazaq ) against ( 00413 +)el ) Joab ( $03097+$ Yow)ab ) , and against ( 05921 +(al) the captains ( 08269 +sar ) of the host ( 02428 +chayil ). And Joab ( 03097 +Yow) ab ) and the captains ( 08269 +sar ) of the host ( 02428 +chayil ) went ( 03318 +yatsa) ) out from the presence ( 06440 +paniym ) of the king ( 04428 +melek ), to number ( 06485 +paqad ) the people ( $05971+(\mathrm{am})$ of Israel ( $03478+$ Yisra)el ) .
+dabar 2Sa_24_11 For when David (01732 +David ) was up in the morning ( 01242 +boqer ) , the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @ hovah ) came ( 01961 +hayah ) unto the prophet ( 05030 +nabiy) ) Gad ( 01410 +Gad ) , David s (01732 + David ) seer (02374 +chozeh ) , saying (00559 +)amar ),
+dabar 2Sa_24_12 Go (01980 +halak ) and say (00559 +)amar ) unto David (01732 +David ), Thus (03541 +koh ) saith (01696 \{+dabar\} ) the LORD (03068 +Y @hovah ) , I offer (05190 +natal) thee three (07969 +shalowsh ) [ things ] ; choose ( 00977 +bachar ) thee one ( 00259 +)echad ) of them , that I may [ do (06213 $+($ asah $)$ it ] unto thee .
+dabar 2Sa_24_13 So Gad (01410 +Gad ) came (00935 +bow) ) to David (01732 +David ), and told (05046 +nagad ) him , and said ( 00559 +)amar ) unto him , Shall seven ( $07651+$ sheba( ) years ( 08141 +shaneh ) of famine ( 07458 +ra(ab) come ( 00935 +bow) ) unto thee in thy land ( 00776 +)erets ) ? or wilt thou flee ( 05127 +nuwc ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) months ( 02320 +chodesh ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) thine enemies ( 06862 +tsar ) , while they pursue ( 07291 +radaph ) thee ? or that there be three ( 07969 +shalowsh ) days ( 03117 +yowm ) pestilence ( $\mathbf{0 1 6 9 8}+$ deber ) in thy land ( $00776+$ )erets ) ? now ( 06258 +(attah ) advise ( 03045 +yada( ) , and see ( 07200 +ra)ah ) what ( $\mathbf{0 4 1 0 0}$ +mah ) answer ( 01697 \{+dabar\} ) I shall return ( 07725 +shuwb ) to him that sent (07971 +shalach ) me .
+dabar 2Sa_24_19 And David (01732 +David ) , according to the saying (01697 \{+dabar\} ) of Gad (01410 +Gad ) , went (05927 +(alah ) up as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) .
+dabar Amo_01_01 . The words (01697 \{+dabar\}) of Amos (05986 +(Amowe ), who (00834 +)aher ) was
among the herdmen (05349 +noqed ) of Tekoa (08620 +T@qowa() , which (00834 +)aher ) he saw (02372 +chazah ) concerning ( $05921+($ al $)$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the days ( $03117+$ yowm ) of Uzziah ( 05818 $+($ Uzziyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) , and in the days ( 03117 +yowm ) of Jeroboam ( $\mathbf{0 3 3 7 9}+$ Yarob( am ) the son ( $01121+$ ben ) of Joash ( $03101+$ Yow)ash ) king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Israel ( 03478 +Yisra)el ) , two years ( 08141 +shaneh ) before ( 06440 +paniym ) the earthquake (07494 +ra(ash ).
+dabar Amo_03_01. Hear (08085 +shama( ) this ( 02088 +zeh ) word ( 01697 +dabar ) that the LORD ( 03068 +Y@hovah ) hath spoken ( 01696 \{+dabar\} ) against ( $05921+($ al $)$ you , $\mathbf{O}$ children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , against ( $05921+$ (al ) the whole $(03605+\mathrm{kol})$ family ( $04940+$ mishpachah ) which $(00834+$ )aher ) I brought ( 05927 +(alah ) up from the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , saying (00559 +)amar ),
+dabar Amo_03_01. Hear (08085 +shama() this ( 02088 +zeh ) word ( 01697 \{+dabar\} ) that the LORD ( 03068 +Y @hovah ) hath spoken ( 01696 +dabar ) against ( $05921+(\mathrm{al})$ you , O children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , against ( $05921+($ al $)$ the whole $(03605+$ kol ) family ( $04940+$ mishpachah $)$ which $(00834+$ )aher ) I brought ( 05927 +(alah ) up from the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , saying (00559 +)amar ),
+dabar Amo_03_08 The lion (00738 +)ariy ) hath roared ( 07580 +sha)ag ), who ( 04310 +miy ) will not fear ( 03372 +yare) ) ? the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) hath spoken ( 01696 \{+dabar\} ) , who ( $\mathbf{0 4 3 1 0}+$ +miy ) can but prophesy (05012 +naba) ) ?
+dabar Amo_04_01. Hear (08085 +shama() this ( 02088 +zeh ) word ( 01697 \{+dabar\} ) , ye kine ( 06510 +parah ) of Bashan (01316 +Bashan ), that [ are ] in the mountain (02022 +har ) of Samaria (08111 +Shom@ rown ), which oppress ( 06231 +(ashaq ) the poor ( 01800 +dal ), which crush ( 07533 +ratsats ) the needy (34) , which say (00559 +)amar ) to their masters ( 00113 +)adown ), Bring ( 00935 +bow) ), and let us drink (08354 +shathah ) .
+dabar Amo_05_01. Hear (08085 +shama( ) ye this (02088 +zeh ) word (01697 \{+dabar\} ) which (00834 +)aher ) I take (05375 +nasa) ) up against ( 05921 +(al) you , [ even ] a lamentation ( 07015 +qiynah ), 0 house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+dabar Amo_05_10 They hate ( 08130 +sane) ) him that rebuketh ( 03198 +yakach ) in the gate ( 08179 +sha(ar ) , and they abhor (08581 +ta(ab ) him that speaketh (01696 \{+dabar\}) uprightly (08549 +tamiym )
+dabar Amo_06_13 Ye which rejoice ( 08055 +samach ) in a thing ( 01697 \{+dabar\} ) of nought , which say ( 00559 +)amar ), Have we not taken ( 03947 +laqach ) to us horns ( 07161 +qeren ) by our own strength (02392 +chozeq ) ?
+dabar Amo_07_10 . Then Amaziah (00558 +)Amatsyah ) the priest ( 03548 +kohen ) of Bethel ( 01008 +Beyth - )EI ) sent ( $\mathbf{0 7 9 7 1}$ +shalach ) to Jeroboam ( $\mathbf{0 3 3 7 9}+$ Yarob(am ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ), saying (00559 +)amar ), Amos (05986 +(Amowc ) hath conspired (07194 +qashar ) against ( $05921+($ al $)$ thee in the midst ( 07130 +qereb ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ):the land ( 00776 +)erets ) is not able ( $03201+$ yakol ) to bear ( $03557+\mathrm{kuwl}$ ) all ( $03605+\mathrm{kol}$ ) his words ( 01697 \{+dabar\}) .
+dabar Amo_07_16 Now (06258 +(attah ) therefore hear (08085 +shama() thou the word (01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ):Thou sayest (00559 +)amar ), Prophesy ( 05012 +naba) ) not against $(05921+($ al $)$ Israel ( $03478+$ Yisra)el ), and drop ( 05197 +nataph ) not [ thy word ] against ( $05921+(\mathrm{al})$ the house (01004 +bayith ) of Isaac (03446 +Yischaq ) .
+dabar Amo_08_11 . Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( 05002 $+n @$ )um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ), that I will send ( 07971 +shalach ) a famine ( 07458 +ra(ab ) in the land ( 00776 +)erets ), not a famine ( 07458 +ra(ab ) of bread ( 03899 +lechem ) , nor ( $03808+\mathbf{l o}$ ) ) a thirst ( $06772+$ tsama) ) for water ( 04325 +mayim ), but of hearing ( $08085+$ shama( ) the words (01697 \{+dabar\}) of the LORD (03068 +Y@hovah ) :
+dabar Amo_08_12 And they shall wander (05128 +nuwa() from sea (03220 +yam ) to sea (03220 +yam ), and from the north ( $06828+$ tsaphown ) even to the east ( $04217+$ mizrach ) , they shall run ( $07751+$ shuwt ) to and fro ( 07751 +shuwt ) to seek ( 01245 +baqash ) the word ( 01697 \{+dabar\}) of the LORD (03068 + Y @hovah ) , and shall not find (04672 +matsa) ) [ it ] .
+dabar Dan_01_05 And the king ( 04428 +melek ) appointed ( 04487 +manah ) them a daily ( 03117 +yowm ) provision ( 01697 \{+dabar\} ) of the king $s(04428$ +melek ) meat ( 06598 +pathbag ), and of the wine ( 03196 +yayin ) which he drank ( $\mathbf{0 4 9 6 0}+$ mishteh ):so nourishing ( 01431 +gadal ) them three ( 07969 +shalowsh ) years ( 08141 +shaneh ) , that at the end ( $07117+\mathrm{q} @$ tsath ) thereof they might stand ( $05975+($ amad $)$ before (06440 +paniym ) the king (04428 +melek ) .
+dabar Dan_01_14 So he consented ( 08085 +shama( ) to them in this ( 02088 +zeh ) matter ( 01697 \{+dabar\} ) , and proved ( 05254 +nacah ) them ten ( 06235 +(eser ) days ( 03117 +yowm ) .
+dabar Dan_01_19 And the king ( 04428 +melek ) communed ( 01696 \{+dabar\} ) with them ; and among them all ( $03605+\mathrm{kol}$ ) was found ( 04672 +matsa) ) none ( $03808+\mathrm{lo}$ ) ) like Daniel ( 01840 +Daniye)l ) , Hananiah (02608 +Chananyah ), Mishael (04332 +Miysha)el ), and Azariah (05838 +(Azaryah ):therefore stood ( 05975 +(amad ) they before ( 06440 +paniym ) the king ( 04428 +melek ).
+dabar Dan_01_20 And in all ( 03605 +kol ) matters ( 01697 \{+dabar\} ) of wisdom ( 02451 +chokmah ) [ and ] understanding ( 00998 +biynah ), that the king ( $\mathbf{0 4 4 2 8}$ +melek ) enquired ( 01245 +baqash ) of them , he found ( 04672 +matsa) ) them ten ( 06235 +(eser ) times better ( $03027+$ yad ) than ( $05921+$ (al ) all ( 03605 +kol ) the magicians ( 02748 +chartom ) [ and ] astrologers ( $00825+$ )ashshaph ) that [ were ] in all ( 03605 +kol ) his realm ( 04438 +malkuwth ).
+dabar Dan_02_04 Then spake (01696 \{+dabar\} ) the Chaldeans (03779 +Kasday ) to the king (04428 +melek ) in Syriack ( 00762 +)Aramiyth ), O king ( 04430 +melek ) , live ( 02418 +chaya) ) for ever ( 05957 $+($ alam ) :tell ( 00560 +)amar ) thy servants ( 05649 +(abad ) the dream ( 02493 +chelem ) , and we will shew (02324 +chava) ) the interpretation (06591 +p@shar ) .
+dabar Dan_08_13 Then I heard ( 08085 +shama( ) one ( 00259 +)echad ) saint ( 06918 +qadowsh ) speaking ( 01696 +dabar ) , and another ( 00259 +)echad ) saint ( 06918 +qadowsh ) said ( 00559 +)amar ) unto that certain ( 06422 +palmowniy ) [ saint ] which spake ( 01696 \{+dabar \} ), How (05704 +(ad ) long ( 05704 +(ad) [ shall be ] the vision ( 02377 +chazown ) [ concerning ] the daily ( $08548+$ tamiyd ) [ sacrifice ] , and the transgression ( 06588 +pesha( ) of desolation ( 08074 +shamem ) , to give ( 05414 +nathan ) both the sanctuary ( 06944 +qodesh ) and the host ( 06635 +tsaba) ) to be trodden ( 04823 +mirmac ) under foot ( 04823 +mirmac)?
+dabar Dan_08_13 Then I heard ( 08085 +shama( ) one ( 00259 +)echad ) saint ( 06918 +qadowsh ) speaking ( 01696 \{+dabar\} ), and another ( 00259 +)echad ) saint ( 06918 +qadowsh ) said ( 00559 +)amar ) unto that certain (06422 +palmowniy ) [ saint ] which spake (01696 +dabar ), How (05704 +(ad ) long (05704 +(ad ) [ shall be ] the vision ( 02377 +chazown ) [ concerning ] the daily ( $08548+$ tamiyd ) [ sacrifice ] , and the transgression ( 06588 +pesha() of desolation ( 08074 +shamem ) , to give ( 05414 +nathan ) both the sanctuary ( 06944 +qodesh ) and the host ( 06635 +tsaba) ) to be trodden ( 04823 +mirmac ) under foot ( 04823 +mirmac)?
+dabar Dan_08_18 Now as he was speaking (01696 \{+dabar\}) with me, I was in a deep (07290 +radam )
sleep ( 07290 +radam ) on ( 05921 +(al ) my face ( 06440 +paniym ) toward the ground ( $00776+$ )erets ):but he touched ( 05060 +naga ( ) me , and set ( 05975 +(amad) me upright ( 05977 +(omed ) .
+dabar Dan_09_02 In the first ( 00259 +)echad ) year (08141 +shaneh ) of his reign ( 04427 +malak ) I Daniel ( 01840 +Daniye)l ) understood ( 00995 +biyn ) by books ( 05612 +cepher ) the number ( 04557 +micpar ) of the years ( 08141 +shaneh ) , whereof ( 00834 +)aher ) the word ( 01697 \{+dabar\}) of the LORD ( 03068 +Y @hovah ) came (01961 +hayah ) to Jeremiah (03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) , that he would accomplish ( $\mathbf{0 4 3 9 0}+$ male) ) seventy ( $\mathbf{0 7 6 5 7}+$ shib(iym . ) years ( 08141 +shaneh ) in the desolations ( 02723 +chorbah ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{Y} @$ ruwshalaim ) .
+dabar Dan_09_06 Neither ( 03808 +lo) ) have we hearkened ( 08085 +shama( ) unto thy servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ), which ( 00834 +)aher ) spake ( 01696 \{+dabar\} ) in thy name ( 08034 +shem ) to our kings ( 04428 +melek ) , our princes ( 08269 +sar ) , and our fathers (1) , and to all (03605

+dabar Dan_09_12 And he hath confirmed ( 06965 +quwm ) his words ( 01697 +dabar ) , which (00834 +)aher ) he spake ( 01696 \{+dabar\} ) against ( 05921 +(al ) us , and against ( 05921 +(al ) our judges ( 08199 +shaphat ) that judged ( 08199 +shaphat ) us , by bringing ( 00935 +bow) ) upon us a great ( 01419 +gadowl ) evil ( 07451 +ra( ):for under ( 08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( $08064+$ shamayim ) hath not been done as hath been done ( 06213 +(asah ) upon Jerusalem ( 03389 +Y @ ruwshalaim ) .
+dabar Dan_09_12 And he hath confirmed ( 06965 +quwm ) his words ( 01697 \{+dabar\} ) , which (00834 + )aher ) he spake ( 01696 +dabar ) against $(05921+($ al $)$ us , and against ( $05921+(a l)$ our judges ( 08199 +shaphat ) that judged ( 08199 +shaphat ) us , by bringing ( 00935 +bow) ) upon us a great ( 01419 +gadowl ) evil ( 07451 +ra( ):for under ( 08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( $08064+$ shamayim ) hath not been done as hath been done ( 06213 +(asah ) upon Jerusalem ( 03389 +Y @ ruwshalaim ) .
+dabar Dan_09_20 . And whiles (05750 +(owd ) I [ was ] speaking (01696 \{+dabar\} ), and praying (06419 +palal ) , and confessing (03034 +yadah ) my sin (02403 +chatta)ah ) and the sin ( $02403+$ chatta)ah ) of my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , and presenting ( 05307 +naphal ) my supplication ( 08467 +t@chinnah ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) my God ( 00430 +)elohiym ) for the holy ( 06944 +qodesh ) mountain ( 02022 +har ) of my God ( 00430 +)elohiym ) ;
+dabar Dan_09_21 Yea, whiles I [ was ] speaking ( 01696 \{+dabar\} ) in prayer ( 08605 +t@phillah ), even the man (00376 +)iysh ) Gabriel ( 01403 +Gabriy)el ), whom ( 00834 +)aher ) I had seen ( 07200 +ra)ah ) in the vision ( 02377 +chazown ) at the beginning ( $08462+\mathrm{t} @$ chillah ) , being caused to fly ( $03286+\mathrm{ya}(\mathrm{aph})$ swiftly ( $03288+\mathrm{y}$ @aph ) , touched ( 05060 +naga( ) me about the time ( 06256 +(eth ) of the evening ( 06153 $+($ ereb ) oblation (04503 +minchah ) .
+dabar Dan_09_22 And he informed (00995 +biyn ) [ me ] , and talked (01696 \{+dabar\} ) with me , and said (00559 +)amar ), O Daniel (01840 +Daniye)I ) , I am now (06258 +(attah ) come (03318 +yatsa) ) forth (03318 + yatsa) ) to give thee skill ( 07919 +sakal ) and understanding ( 00998 +biynah ) .
+dabar Dan_09_23 At the beginning (08462 +t@chillah ) of thy supplications (08469 +tachanuwn ) the commandment ( 01697 +dabar ) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and I am come ( 00935 +bow) ) to shew ( 05046 +nagad ) [ thee ] ; for thou [ art ] greatly beloved ( 02530 +chamad ):therefore understand ( 00995 +biyn ) the matter ( 01697 \{+dabar\} ) , and consider ( 00995 +biyn ) the vision ( 02377 +chazown ) .
+dabar Dan_09_23 At the beginning (08462 +t@chillah ) of thy supplications (08469 +tachanuwn ) the commandment (01697 \{+dabar\} ) came (03318 + yatsa) ) forth ( 03318 +yatsa) ), and I am come ( 00935 +bow) ) to shew ( 05046 + nagad ) [ thee ] ; for thou [ art ] greatly beloved ( 02530 +chamad ):therefore understand (00995 +biyn ) the matter (01697 + dabar ) , and consider (00995 +biyn ) the vision (02377 +chazown ) .
+dabar Dan_09_25 Know (03045 +yada( ) therefore and understand (07919 +sakal ), [ that ] fromthe going $(04161+$ mowtsa ) ) forth ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) of the commandment ( 01697 \{+dabar\} ) to restore ( 07725 +shuwb ) and to build (01129 +banah ) Jerusalem ( 03389 +Y @ ruwshalaim ) unto the Messiah (04899 +mashiyach ) the Prince ( 05057 +nagiyd ) [ shall be ] seven ( 07651 +sheba( ) weeks ( 07620 +shabuwa( ) , and threescore ( $\mathbf{0 8 3 4 6}$ +shishshiym ) and two ( 08147 +sh@ nayim ) weeks ( 07620 +shabuwa( ):the street ( 07339 +r@chob ) shall be built ( 01129 +banah ) again ( 07725 +shuwb ) , and the wall ( 02742 +charuwts ) , even in troublous (05916 +(akar ) times (06256 +(eth ) .
+dabar Dan_10_01 . In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) a thing ( 01697 +dabar ) was revealed ( 01540 +galah ) unto Daniel (01840 +Daniye)l ), whose (00834 +)aher ) name (08034 + shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt @ sha)tstsar ) ; and the thing (01697 + dabar ) [ was ] true (00571 +)emeth ) , but the time appointed ( 06635 +tsaba) ) [ was ] long ( 01419 +gadowl ): and he understood ( 00995 +biyn ) the thing ( 01697 \{+dabar\} ), and had understanding ( 00998 +biynah ) of the vision ( 04758 +mar)eh ) .
+dabar Dan_10_01 . In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) a thing ( 01697 +dabar ) was revealed ( 01540 +galah ) unto Daniel (01840 +Daniye)l ) , whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt @sha)tstsar ) ; and the thing (01697 \{+dabar\} ) [ was ] true (00571 +)emeth ) , but the time appointed ( 06635 +tsaba) ) [ was ] long ( 01419 +gadowl ): and he understood ( 00995 +biyn ) the thing ( 01697 +dabar ) , and had understanding ( 00998 +biynah ) of the vision ( 04758 +mar)eh ) .
+dabar Dan_10_01 . In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) a thing ( 01697 \{+dabar\} ) was revealed ( 01540 +galah ) unto Daniel (01840 +Daniye)l ), whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt@sha)tstsar ) ; and the thing (01697 + dabar ) [ was ] true (00571 +)emeth ), but the time appointed (06635 + tsaba) ) [ was ] long ( 01419 +gadowl ): and he understood ( 00995 +biyn ) the thing (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .
+dabar Dan_10_06 His body ( 01472 +g@ viyah ) also [ was ] like the beryl ( 08658 +tarshiysh ), and his face ( 06440 +paniym ) as the appearance ( 04758 +mar)eh ) of lightning ( 01300 +baraq ) , and his eyes ( 05869 $+($ ayin ) as lamps ( $\mathbf{0 3 9 4 0}$ +lappiyd ) of fire ( $\mathbf{0 0 7 8 4}+$ )esh ), and his arms ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa ( ) and his feet ( 04772 +marg @lah ) like in colour (05869 +(ayin ) to polished ( 07044 +qalal ) brass ( 05178 +n@chosheth ) , and the voice ( 06963 +qowl ) of his words ( 01697 \{+dabar\} ) like the voice ( $06963+$ qowl ) of a multitude (01995 +hamown ) .
+dabar Dan_10_09 Yet heard ( 08085 +shama( ) I the voice ( 06963 +qowl ) of his words ( 01697 +dabar ):and when I heard ( 08085 +shama( ) the voice ( 06963 +qowl) of his words ( 01697 \{+dabar\} ), then was I in a deep (07290 +radam ) sleep ( 07290 +radam ) on my face ( 06440 +paniym ) , and my face ( 06440 +paniym ) toward the ground (00776 +)erets ).
+dabar Dan_10_09 Yet heard ( 08085 +shama( ) I the voice ( 06963 +qowl ) of his words ( 01697 \{+dabar\} ): and when I heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of his words ( 01697 +dabar ), then was I in a deep ( 07290 +radam ) sleep ( 07290 +radam ) on my face ( 06440 +paniym ), and my face ( 06440 +paniym ) toward the ground (00776 +)erets ).
+dabar Dan_10_11 And he said (00559 +)amar ) unto me , O Daniel (01840 +Daniye)I) , a man (00376 +)iysh ) greatly beloved ( 02530 +chamad ) , understand ( 00995 +biyn ) the words ( 01697 +dabar ) that I speak ( $01696+$ dabar ) unto thee, and stand ( $05975+(\operatorname{amad})$ upright ( $05977+($ omed ):for unto thee am I now ( 06258 +(attah ) sent ( 07971 +shalach ) . And when he had spoken ( 01696 +dabar ) this ( 02088 +zeh ) word (01697 \{+dabar\} ) unto me , I stood (05975 +(amad ) trembling (7460) .
+dabar Dan_10_11 And he said (00559 +)amar ) unto me, O Daniel (01840 +Daniye)l ) , a man (00376 +)iysh ) greatly beloved ( 02530 +chamad ), understand ( 00995 +biyn ) the words ( 01697 +dabar ) that I speak ( $01696+$ dabar ) unto thee , and stand ( $05975+(\operatorname{amad})$ upright ( $05977+($ omed ):for unto thee am I now ( 06258 +(attah ) sent ( 07971 +shalach ) . And when he had spoken ( 01696 \{+dabar\} ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto me , I stood ( 05975 +(amad ) trembling (7460) .
+dabar Dan_10_11 And he said (00559 +)amar ) unto me, O Daniel (01840 +Daniye)l ) , a man (00376 +)iysh ) greatly beloved ( 02530 +chamad ), understand ( 00995 +biyn ) the words ( 01697 +dabar ) that I speak ( 01696 \{+dabar\} ) unto thee , and stand ( $05975+(\operatorname{amad})$ upright ( $05977+(0 m e d)$ :for unto thee am I now ( 06258 +(attah ) sent ( 07971 +shalach ) . And when he had spoken ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto me , I stood ( 05975 +(amad ) trembling (7460) .
+dabar Dan_10_11 And he said (00559 +)amar ) unto me, O Daniel (01840 +Daniye)l ) , a man (00376 + )iysh ) greatly beloved ( $\mathbf{0 2 5 3 0}+$ chamad ) , understand ( 00995 +biyn ) the words ( 01697 \{+dabar\} ) that I speak ( $01696+$ dabar ) unto thee, and stand ( $05975+(\operatorname{amad})$ upright ( $05977+($ omed ):for unto thee am I now ( 06258 +(attah ) sent ( 07971 +shalach ) . And when he had spoken ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto me , I stood ( 05975 +(amad ) trembling (7460) .
+dabar Dan_10_12 Then said (00559 +)amar ) he unto me , Fear (03372 +yare) ) not , Daniel (01840 +Daniye)l ):for from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) that thou didst set ( 05414 +nathan ) thine heart ( 03820 +leb ) to understand ( 00995 +biyn ), and to chasten ( 06031 +(anah ) thyself before ( 06440 +paniym ) thy God ( 00430 +)elohiym ) , thy words ( 01697 +dabar ) were heard ( 08085 +shama( ) , and $I$ am come ( 00935 +bow) ) for thy words ( 01697 \{+dabar\} ).
+dabar Dan_10_12 Then said (00559 +)amar ) he unto me , Fear (03372 +yare) ) not , Daniel (01840 +Daniye)l ):for from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) that thou didst set ( 05414 +nathan ) thine heart ( 03820 +leb ) to understand ( 00995 +biyn ), and to chasten ( 06031 +(anah ) thyself before ( 06440 +paniym ) thy God ( 00430 +)elohiym ) , thy words ( 01697 \{+dabar\} ) were heard ( 08085 +shama( ), and I am come ( 00935 +bow) ) for thy words ( 01697 +dabar ) .
+dabar Dan_10_15 And when he had spoken (01696 +dabar ) such ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) unto me, I set ( 05414 +nathan ) my face ( 06440 +paniym ) toward the ground ( 00776 +)erets ) , and I became ( 00481 +)alam ) dumb ( 00481 +)alam ) .
+dabar Dan_10_15 And when he had spoken (01696 \{+dabar\} ) such ( 00428 +)el - leh ) words ( 01697 +dabar ) unto me, I set ( 05414 +nathan ) my face ( 06440 +paniym ) toward the ground ( 00776 +)erets ), and I became ( 00481 +)alam ) dumb (00481 +)alam ).
+dabar Dan_10_16 And , behold ( 02009 +hinneh ), [ one ] like the similitude ( 01823 +d@muwth ) of the sons ( 01121 +ben ) of men ( 00120 +)adam ) touched ( 05060 +naga() my lips ( 08193 +saphah ):then I opened ( 06605 +pathach ) my mouth ( 06310 +peh ), and spake ( 01696 \{+dabar\} ), and said ( 00559 +)amar ) unto him that stood ( 05975 +(amad ) before ( 06440 +paniym ) me, O my lord ( 00113 +)adown ), by the vision ( 04758 +mar)eh ) my sorrows ( $06735+$ tsiyr ) are turned ( 02015 +haphak ) upon me, and I have retained (06113 +(atsar ) no (03808 +lo) ) strength (03581 +koach ).
+dabar Dan_10_17 For how (01963 +heyk ) can ( 03201 +yakol) the servant ( 05650 +(ebed ) of this ( 02088 +zeh ) my lord ( 00113 +)adown ) talk ( 01696 \{+dabar\} ) with this ( 02088 +zeh ) my lord ( 00113 +)adown ) ? for as for me , straightway ( $06258+($ attah $)$ there remained $(05975+(a m a d)$ no $(03808+10))$ strength ( 03581 +koach ) in me, neither ( $03808+10$ ) ) is there breath ( $05397+n @$ shamah ) left ( $07604+$ sha) ar ) in me.
+dabar Dan_10_19 And said (00559 +)amar ), O man (00376 +)iysh ) greatly beloved (02530 +chamad ), fear (03372 +yare) ) not:peace ( 07965 +shalowm ) [ be ] unto thee , be strong ( 02388 +chazaq ), yea, be
strong ( 02388 +chazaq ) . And when he had spoken ( 01696 +dabar ) unto me , I was strengthened ( 02388 +chazaq ) , and said (00559 +)amar ), Let my lord (00113 +)adown ) speak (01696 \{+dabar\} ) ; for thou hast strengthened ( 02388 +chazaq ) me .
+dabar Dan_10_19 And said (00559 +)amar ), O man (00376 +)iysh ) greatly beloved (02530 +chamad ), fear ( 03372 +yare) ) not:peace ( 07965 +shalowm ) [ be ] unto thee, be strong ( 02388 +chazaq ), yea , be strong ( 02388 +chazaq ) . And when he had spoken ( 01696 \{+dabar\} ) unto me, I was strengthened ( 02388 +chazaq ) , and said (00559 +)amar ), Let my lord (00113 +)adown ) speak (01696 +dabar ) ; for thou hast strengthened ( 02388 +chazaq ) me .
+dabar Dan_11_27 And both (08147 +sh@ nayim ) these kings (04428 +melek ) hearts (03824 +lebab ) [ shall be ] to do mischief ( 04827 +mera( ), and they shall speak ( 01696 \{+dabar\} ) lies ( 03576 +kazab ) at ( 05921 +(al ) one ( 00259 +)echad ) table ( 07979 +shulchan ) ; but it shall not prosper ( 06743 +tsalach ):for yet ( 05750 +(owd) the end ( 07093 +qets ) [ shall be ] at the time appointed ( $04150+\operatorname{mow}(\mathrm{ed})$.
+dabar Dan_11_36 And the king (04428 +melek ) shall do (06213 +(asah ) according to his will(07522 +ratsown ) ; and he shall exalt ( 07311 +ruwm ) himself , and magnify ( 01431 +gadal ) himself above ( 05921 +(al ) every ( $03605+\mathrm{kol}$ ) god ( 00410 +)el ), and shall speak ( 01696 \{+dabar\} ) marvellous ( 06381 +pala) ) things against ( $05921+($ al $)$ the God $(00410+)$ el ) of gods ( $00410+$ )el ) , and shall prosper ( $06743+$ tsalach ) till ( $05704+($ ad $)$ the indignation ( $02195+\mathrm{za}(\mathrm{am})$ be accomplished $(03615+$ kalah ):for that that is determined ( 02782 +charats ) shall be done ( 06213 +(asah ) .
+dabar Dan_12_04 But thou , O Daniel (01840 +Daniye)l) , shut (05640 +catham ) up the words (01697 \{+dabar\} ) , and seal ( 02856 +chatham ) the book ( 05612 +cepher ) , [ even ] to the time ( 06256 +(eth ) of the end ( 07093 +qets ):many ( 07227 +rab ) shall run ( $07751+$ shuwt ) to and fro ( $07751+$ shuwt ) , and knowledge ( 01847 +da(ath ) shall be increased ( 07235 +rabah ) .
+dabar Dan_12_09 And he said (00559 +)amar ) , Go (03212 +yalak ) thy way , Daniel (01840 +Daniye)l ):for the words ( 01697 \{+dabar\} ) [ are ] closed ( 05640 +catham ) up and sealed ( 02856 +chatham ) till ( 05704 +(ad ) the time ( 06256 +(eth ) of the end (07093 +qets ) .
+dabar Deu_01_01 . These ( 00428 +)el - leh ) [ be ] the words ( 01697 +dabar ) which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) spake ( 01696 \{+dabar\} ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) in the wilderness ( 04057 +midbar ) , in the plain ( 06160 +(arabah ) over ( 04136 +muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) the Red ( 05489 +Cuwph ) [ sea ( 03220 +yam ) ], between ( 00996 +beyn ) Paran ( 06290 +Pa)ran ), and Tophel ( 08603 +Tophel) , and Laban ( 03837 +Laban ) , and Hazeroth (02698 +Chatserowth ) , and Dizahab (01774 +Diy zahab ) .
+dabar Deu_01_01 . These ( 00428 +)el - leh ) [ be ] the words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) in the wilderness ( 04057 +midbar ) , in the plain ( 06160 +(arabah ) over ( 04136 +muwl ) against ( 04136 +muwl ) the Red ( $\mathbf{0 5 4 8 9}+$ Cuwph ) [ sea ( 03220 +yam ) ], between (00996 +beyn ) Paran (06290 +Pa)ran ), and Tophel (08603 + Tophel ), and Laban (03837 +Laban ), and Hazeroth (02698 +Chatserowth ), and Dizahab (01774 +Diy zahab ) .
+dabar Deu_01_03 And it came (01961 +hayah ) to pass in the fortieth (00705 +)arba(iym ) year (08141 +shaneh ), in the eleventh month ( $\mathbf{0 2 3 2 0}+$ chodesh ), on the first ( 00259 +)echad ) [ day ] of the month ( 02320 +chodesh ) , [ that ] Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) spake ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , according unto all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) had given him in commandment ( 06680 +tsavah ) unto them ;
+dabar Deu_01_06 The LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) spake (01696 \{+dabar\} ) unto us in Horeb ( 02722 +Choreb ) , saying (00559 +)amar ), Ye have dwelt (03427 + yashab ) long (07227
+rab ) enough in this (02088 +zeh ) mount (02022 +har ) :
+dabar Deu_01_11 (The LORD ( $\mathbf{0 3 0 6 8}+$ +Y@hovah ) God ( 00430 +)elohiym ) of your fathers (1) make you a thousand ( 00505 +)eleph ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) so many more ( 03254 +yacaph ) as ye [ are ] , and bless ( 01288 +barak ) you , as he hath promised ( 01696 \{+dabar\} ) you !)
+dabar Deu_01_14 And ye answered (06030 +(anah ) me , and said (00559 +)amar ), The thing (01697 +dabar ) which (00834 +)aher ) thou hast spoken (01696 \{+dabar\} ) [ is ] good (02896 +towb ) [ for us ] to do (06213 +(asah ) .
+dabar Deu_01_14 And ye answered (06030 +(anah ) me , and said (00559 +)amar ), The thing (01697 \{+dabar\} ) which (00834 +)aher ) thou hast spoken (01696 +dabar ) [ is ] good (02896 +towb ) [ for us ] to do (06213 +(asah ) .
+dabar Deu_01_17 Ye shall not respect ( 05234 +nakar ) persons ( 06440 +paniym ) in judgment ( 04941 +mishpat ) ; [ but ] ye shall hear ( 08085 +shama() the small ( 06996 +qatan ) as well as the great ( 01419 +gadowl ) ; ye shall not be afraid ( 01481 +guwr ) of the face ( 06440 +paniym ) of man ( 00376 +)iysh ) ; for the judgment ( 04941 +mishpat ) [ is ] God s ( 00430 +)elohiym ):and the cause ( 01697 \{+dabar\}) that is too hard (07185 +qashah ) for you , bring (07126 +qarab ) [ it ] unto me , and I will hear (08085 +shama( ) it .
+dabar Deu_01_18 And I commanded ( 06680 +tsavah ) you at that time all ( $03605+\mathrm{kol}$ ) the things ( 01697 \{+dabar\} ) which (00834 +)aher ) ye should do (06213 +(asah ).
+dabar Deu_01_21 Behold (07200 +ra)ah ) , the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath set ( 05414 +nathan ) the land ( 00776 +)erets ) before ( 06440 +paniym ) thee:go ( $05927+($ alah $)$ up [ and ] possess ( 03423 +yarash ) [ it ] , as the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of thy fathers (1) hath said ( 01696 \{+dabar\} ) unto thee ; fear ( 03372 +yare) ) not, neither ( $00408+$ )al ) be discouraged (02865 +chathath ) .
+dabar Deu_01_22 And ye came (07126 +qarab ) near (07126 +qarab ) unto me every ( $03605+\mathrm{kol}$ ) one of you , and said ( 00559 +)amar ) , We will send ( 07971 +shalach ) men ( 00582 +)enowsh ) before ( 06440 +paniym ) us , and they shall search ( 02658 +chaphar ) us out the land ( 00776 +)erets ) , and bring ( 07725 +shuwb ) us word ( 01697 \{+dabar\} ) again ( 07725 +shuwb ) by what ( 00834 +)aher ) way ( 01870 +derek ) we must go ( $05927+($ alah $)$ up , and into what ( 00853 +)eth ) cities ( $05892+(\mathrm{iyr})$ we shall come ( 00935 +bow) ) .
+dabar Deu_01_23 And the saying (01697 \{+dabar\} ) pleased me well:and I took (03947 +laqach ) twelve men (00582 +)enowsh ) of you , one ( 00259 +)echad ) of a tribe ( 07626 +shebet ) :
+dabar Deu_01_25 And they took (03947 +laqach ) of the fruit ( 06529 +p@riy ) of the land (00776 +)erets ) in their hands ( 03027 +yad ) , and brought ( 03381 +yarad ) [ it ] down ( 03381 +yarad ) unto us, and brought ( 07725 +shuwb ) us word ( 01697 \{+dabar\} ) again ( 07725 +shuwb ), and said ( 00559 +)amar ) , [ It is ] a good ( 02896 +towb ) land ( 00776 +)erets ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @ hovah ) our God (00430 +)elohiym ) doth give (05414 +nathan ) us .
+dabar Deu_01_32 Yet in this (02088 +zeh ) thing (01697 \{+dabar\} ) ye did not believe (00539 + )aman ) the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) ,
+dabar Deu_01_34 And the LORD (03068 +Y @hovah ) heard (08085 +shama( ) the voice ( 06963 +qowl ) of your words ( 01697 \{+dabar\} ) , and was wroth ( 07107 +qatsaph ) , and sware ( 07650 +shaba( ) , saying (00559 +)amar ) ,
+dabar Deu_01_43 So I spake ( 01696 \{+dabar\} ) unto you ; and ye would not hear ( 08085 +shama( ), but
rebelled ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and went ( 05927 +(alah ) presumptuously ( $\mathbf{0 2 1 0 2}$ +zuwd ) up into the hill ( 02022 +har ) .
+dabar Deu_02_01. Then we turned (06437 +panah ), and took ( 05265 +naca( ) our journey ( 05265 +naca( ) into the wilderness ( 04057 +midbar ) by the way ( 01870 +derek ) of the Red ( 05488 +cuwph ) sea ( 03220 +yam ) , as the LORD ( $03068+$ Y @hovah ) spake ( 01696 \{+dabar\} ) unto me:and we compassed ( 05437 +cabab ) mount (02022 +har ) Seir (08165 +Se(iyr ) many (07227 +rab ) days (03117 +yowm ).
+dabar Deu_02_17 That the LORD (03068 + Y @hovah ) spake (01696 \{+dabar\} ) unto me , saying (00559 +)amar ),
+dabar Deu_02_26 And I sent (07971 +shalach ) messengers ( 04397 +mal)ak ) out of the wilderness ( 04057 +midbar ) of Kedemoth ( 06932 +Q@demowth ) unto Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon ( $\mathbf{0 2 8 0 9}+$ Cheshbown ) with words ( 01697 \{+dabar\} ) of peace ( $\mathbf{0 7 9 6 5}+$ shalowm ) , saying (00559 +)amar ),
+dabar Deu_03_26 But the LORD (03068 + Y @hovah ) was wroth (05674 +(abar) with me for your sakes ( 06616 +pathiyl ) , and would not hear ( 08085 +shama( ) me:and the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto me , Let it suffice ( 07227 +rab ) thee ; speak ( 01696 +dabar ) no ( 00408 +)al ) more ( 05750 +(owd ) unto me of this ( 02088 +zeh ) matter ( 01697 \{+dabar\} ) .
+dabar Deu_03_26 But the LORD (03068 + Y @hovah ) was wroth (05674 +(abar) with me for your sakes ( 06616 +pathiyl ) , and would not hear ( 08085 +shama( ) me:and the LORD ( $03068+$ Y @hovah ) said ( 00559 + )amar ) unto me , Let it suffice ( 07227 +rab ) thee ; speak ( 01696 \{+dabar\} ) no ( $00408+$ )al ) more ( 05750 +(owd ) unto me of this (02088 +zeh ) matter (01697 +dabar ) .
+dabar Deu_04_02 Ye shall not add (03254 + yacaph ) unto the word (01697 \{+dabar\} ) which (00834 +)aher ) I command ( 06680 +tsavah ) you, neither ( $03808+10$ ) ) shall ye diminish ( 01639 +gara() [ ought ] from it , that ye may keep ( 08104 +shamar ) the commandments ( 04687 +mitsvah ) of the LORD ( 03068 +Y @hovah ) your God (00430 +)elohiym ) which (00834 +)aher ) I command (06680 +tsavah ) you .
+dabar Deu_04_09 Only (07535 +raq ) take heed (08104 +shamar ) to thyself , and keep (08104 +shamar ) thy soul ( 05315 +nephesh ) diligently ( $03966+\mathrm{m} @($ od $)$, lest $(06435+$ pen ) thou forget ( $07911+$ shakach ) the things ( $01697\{+$ dabar\} ) which ( $00834+$ )aher ) thine eyes $(05869+($ ayin $)$ have seen $(07200+r a)$ ah ) , and lest ( 06435 +pen ) they depart ( $05493+$ cuwr ) from thy heart ( $03824+\mathrm{lebab}$ ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ):but teach ( 03045 +yada() them thy sons ( 01121 +ben ) , and thy sons ( 01121 +ben ) sons ( 01121 +ben ) ;
+dabar Deu_04_10 [ Specially ] the day ( 03117 +yowm ) that thou stoodest ( 05975 +(amad ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) in Horeb ( 02722 +Choreb ) , when the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me, Gather (06950 +qahal ) me the people (05971 $+(\mathrm{am})$ together , and I will make them hear ( 08085 +shama() my words ( 01697 \{+dabar\} ), that they may learn ( 03925 +lamad ) to fear ( 03372 +yare) ) me all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) that they shall live ( 02416 +chay ) upon the earth ( 00127 +)adamah ) , and [ that ] they may teach ( 03925 +lamad ) their children (01121 +ben ) .
+dabar Deu_04_12 And the LORD (03068 +Y @hovah ) spake (01696 +dabar ) unto you out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ):ye heard ( 08085 +shama() the voice ( 06963 +qowl ) of the words (01697 \{+dabar\} ) , but saw (07200 +ra)ah ) no (00369 +)ayin ) similitude (08544 +t@muwnah ) ; only (02108 +zuwlah ) [ ye heard (08085 +shama( ) ] a voice (06963 +qowl ).
+dabar Deu_04_12 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto you out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ):ye heard ( 08085 +shama () the voice ( 06963 +qowl ) of the words
(01697 +dabar ), but saw (07200 +ra)ah ) no (00369 +)ayin ) similitude (08544 +t@muwnah ) ; only (02108 +zuwlah ) [ ye heard (08085 +shama( ) ] a voice ( 06963 +qowl ) .
+dabar Deu_04_13 And he declared ( 05046 +nagad ) unto you his covenant ( 01285 +b@riyth ), which ( 00834 +)aher ) he commanded ( 06680 +tsavah ) you to perform ( 06213 +(asah ), [ even ] ten ( $06235+($ eser ) commandments ( 01697 \{+dabar\} ) ; and he wrote ( 03789 +kathab ) them upon two ( 08147 +sh @ nayim ) tables (03871 +luwach ) of stone (68) .
+dabar Deu_04_15 Take ye therefore good ( $\mathbf{0 3 9 6 6}+\mathrm{m} @(\mathrm{od})$ heed ( 08104 +shamar ) unto yourselves ( $\mathbf{0 5 3 1 5}$ +nephesh ) ; for ye saw ( $07200+$ ra) ah ) no $(03808+10)$ ) manner of similitude ( $08544+t @$ muwnah ) on the day (03117 +yowm ) [ that ] the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto you in Horeb ( 02722 +Choreb ) out of the midst ( 08432 +tavek ) of the fire ( $00784+$ )esh ) :
+dabar Deu_04_21 Furthermore the LORD ( 03068 +Y @hovah ) was angry ( 00599 +)anaph ) with me for your sakes ( 01697 \{+dabar\} ) , and sware ( 07650 +shaba( ) that I should not go ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and that I should not go ( 00935 +bow) ) in unto that good ( 02896 +towb ) land (00776 +)erets ), which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance ( 05159 +nachalah ) :
+dabar Deu_04_30 When thou art in tribulation (06862 +tsar ), and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) things ( 01697 \{+dabar\} ) are come ( 04672 +matsa) ) upon thee, [ even ] in the latter ( 00319 +)achariyth ) days ( 03117 +yowm ) , if thou turn ( 07725 +shuwb ) to the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) , and shalt be obedient ( 08085 +shama( ) unto his voice ( 06963 +qowl ) ;
+dabar Deu_04_32 For ask (07592 +sha)al ) now ( 04994 +na) ) of the days ( 03117 +yowm ) that are past $(07223+r i)$ shown ), which ( 00834 +)aher ) were before ( 06440 +paniym ) thee, since $(04480+\mathrm{min})$ the day $(03117$ +yowm ) that God ( 00430 +)elohiym ) created ( 01254 +bara) ) man ( 00120 +)adam ) upon the earth $(00776$ +)erets ), and [ ask ] from the one side ( 07097 +qatseh ) of heaven ( 08064 +shamayim ) unto the other , whether there hath been ( 01961 +hayah ) [ any such thing ( 01697 +dabar ) ] as this ( 02088 +zeh ) great ( 01419 +gadowl ) thing ( 01697 \{+dabar\} ) [ is ] , or ( $00176+$ )ow ) hath been heard ( 08085 +shama( ) like (03644 +k @ mow ) it ?
+dabar Deu_04_32 For ask ( 07592 +sha)al ) now $(04994$ +na) ) of the days $(03117$ +yowm ) that are past $(07223+r i)$ shown ), which ( 00834 +)aher ) were before ( 06440 +paniym ) thee, since $(04480+$ min $)$ the day ( 03117 +yowm ) that God ( 00430 +)elohiym ) created ( 01254 +bara) ) man ( 00120 +)adam ) upon the earth ( 00776 +)erets ) , and [ ask ] from the one side ( 07097 +qatseh ) of heaven ( 08064 +shamayim ) unto the other , whether there hath been ( 01961 +hayah ) [ any such thing ( 01697 \{+dabar\} ) ] as this ( 02088 +zeh ) great ( 01419 +gadowl ) thing ( 01697 +dabar ) [ is ] , or ( $00176+$ ) ow ) hath been heard ( 08085 +shama( ) like (03644 +k@mow ) it ?
+dabar Deu_04_33 Did [ ever ] people ( 05971 +(am ) hear ( 08085 +shama() the voice ( 06963 +qowl ) of God ( 00430 +)elohiym ) speaking ( 01696 \{+dabar\} ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) , as thou hast heard (08085 +shama () , and live (02421 +chayah ) ?
+dabar Deu_04_36 Out of heaven ( 08064 +shamayim ) he made thee to hear ( 08085 +shama( ) his voice ( 06963 +qowl ) , that he might instruct ( 03256 +yacar ) thee: and upon earth ( 00776 +)erets ) he shewed $(07200+r a)$ ah ) thee his great ( 01419 +gadowl ) fire ( $00784+$ )esh ) ; and thou heardest ( 08085 +shama() his words ( 01697 \{+dabar\} ) out of the midst ( 08432 +tavek ) of the fire ( $00784+$ )esh ) .
+dabar Deu_04_45 These (00428 +)el - leh ) [ are ] the testimonies ( 05713 +(edah ), and the statutes ( 02706 +choq ) , and the judgments ( 04941 +mishpat ), which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) spake ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , after they came ( 03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ),
+dabar Deu_05_01 . And Moses ( 04872 +Mosheh ) called (07121 +qara) ) all (03605 +kol ) Israel (03478 +Yisra)el ) , and said (00559 +)amar ) unto them , Hear (08085 + shama ( ), O Israel (03478 +Yisra)el ) , the statutes ( 02706 +choq ) and judgments ( 04941 +mishpat ) which ( 00834 +)aher ) I speak ( 01696 \{+dabar\} ) in your ears $(00241+)$ ozen ) this day ( 03117 +yowm ) , that ye may learn ( 03925 +lamad ) them , and keep (08104 +shamar ) , and do (06213 +(asah ) them .
+dabar Deu_05_04 The LORD (03068 +Y @hovah ) talked (01696 \{+dabar\}) with you face (06440 +paniym ) to face ( 06440 +paniym ) in the mount ( 02022 +har ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ),
+dabar Deu_05_05 ( I stood (05975 +(amad ) between (00996 +beyn ) the LORD (03068 +Y @hovah ) and you at that time ( 06256 +(eth ) , to shew ( 05046 +nagad ) you the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @ hovah ):for ye were afraid ( 03372 +yare) ) by reason ( 06440 +paniym ) of the fire ( $00784+$ )esh ) , and went ( 05927 +(alah ) not up into the mount ( 02022 +har ); ) saying ( 00559 +)amar ),
+dabar Deu_05_22 These ( 00428 +)el - leh ) words ( 01697 +dabar ) the LORD ( 03068 +Y @hovah ) spake ( 01696 \{+dabar\} ) unto all ( $03605+\mathrm{kol}$ ) your assembly ( $06951+q$ qhal $)$ in the mount ( 02022 +har ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) , of the cloud ( 06051 +(anan ), and of the thick darkness ( 06205 +(araphel) , with a great ( 01419 +gadowl ) voice ( 06963 +qowl ):and he added ( 03254 +yacaph ) no ( $03808+10$ ) ) more ( 03254 +yacaph ). And he wrote ( 03789 +kathab ) them in two ( 08147 +sh@nayim ) tables (03871 +luwach ) of stone (68), and delivered (05414 +nathan) them unto me .
+dabar Deu_05_22 These (00428 +)el - leh ) words ( 01697 \{+dabar\} ) the LORD (03068 +Y @hovah ) spake ( 01696 +dabar ) unto all ( $03605+\mathrm{kol}$ ) your assembly ( 06951 +qahal ) in the mount ( 02022 +har ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) , of the cloud ( $06051+$ (anan ) , and of the thick darkness ( 06205 +(araphel) , with a great ( 01419 +gadowl ) voice ( 06963 +qowl ):and he added ( 03254 +yacaph ) no ( 03808 +lo) ) more ( 03254 +yacaph ). And he wrote ( 03789 +kathab ) them in two ( 08147 +sh@nayim ) tables ( 03871 +luwach ) of stone (68), and delivered (05414 +nathan) them unto me .
+dabar Deu_05_24 And ye said (00559 +)amar ), Behold (02005 +hen ), the LORD (03068 +Y@hovah ) our God ( 00430 +)elohiym ) hath shewed ( 07200 +ra) ah ) us his glory ( 03519 +kabowd ) and his greatness ( 01433 +godel ) , and we have heard ( 08085 +shama() his voice ( $06963+$ qowl ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ):we have seen ( 07200 +ra)ah ) this ( 02088 +zeh ) day ( 03117 +yowm ) that God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) doth talk ( 01696 \{+dabar\} ) with man ( 00120 +)adam ), and he liveth ( 02425 +chayay).
+dabar Deu_05_26 For who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is there of ] all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) , that hath heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of the living ( $\mathbf{0 2 4 1 6}$ +chay ) God ( 00430 +)elohiym ) speaking ( 01696 \{+dabar\} ) out of the midst $(08432$ +tavek ) of the fire ( $00784+$ )esh ) , as we [ have ] , and lived (02421 +chayah ) ?
+dabar Deu_05_27 Go (07126 +qarab ) thou near (07126 +qarab ), and hear (08085 +shama( ) all (03605 +kol ) that the LORD (03068 + Y @hovah ) our God ( 00430 +)elohiym ) shall say ( 00559 +)amar ):and speak ( 01696 +dabar ) thou unto us all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) our God (00430 + )elohiym ) shall speak ( 01696 \{+dabar\} ) unto thee ; and we will hear ( 08085 +shama( ) [ it ] , and do (06213 + (asah ) [ it ] .
+dabar Deu_05_27 Go (07126 +qarab ) thou near (07126 +qarab ), and hear (08085 +shama( ) all (03605 +kol ) that the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) shall say (00559 +)amar ):and speak ( 01696 \{+dabar\} ) thou unto us all ( 03605 +kol ) that the LORD (03068 + Y @hovah ) our God (00430 + )elohiym ) shall speak ( 01696 +dabar ) unto thee ; and we will hear ( 08085 +shama ( ) [ it ] , and do (06213 $+($ asah ) [it ] .
+dabar Deu_05_28 And the LORD (03068 +Y @hovah ) heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of your words ( 01697 +dabar ) , when ye spake ( 01696 +dabar ) unto me ; and the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto me, I have heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of the words ( 01697 +dabar ) of this ( 02088 +zeh ) people ( $05971+($ am $)$, which $(00834+$ )aher ) they have spoken ( $01696+$ dabar ) unto thee:they have well ( 03190 +yatab ) said all ( $03605+\mathrm{kol}$ ) that they have spoken ( 01696 \{+dabar\} ) .
+dabar Deu_05_28 And the LORD ( $03068+$ Y @hovah ) heard ( 08085 +shama( ) the voice ( $\mathbf{0 6 9 6 3}+$ qowl ) of your words ( 01697 +dabar ) , when ye spake ( 01696 +dabar ) unto me ; and the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto me, I have heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of the words ( 01697 +dabar ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) people ( $05971+(\mathrm{am})$, which $(00834+$ )aher ) they have spoken $(01696$ \{+dabar\} ) unto thee:they have well ( 03190 +yatab ) said all ( 03605 +kol ) that they have spoken ( 01696 +dabar ) .
+dabar Deu_05_28 And the LORD (03068 +Y @hovah ) heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of your words ( 01697 +dabar ) , when ye spake ( 01696 +dabar ) unto me ; and the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto me, I have heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of the words ( 01697 \{+dabar\} ) of this ( 02088 +zeh ) people ( $05971+($ am $)$, which ( $00834+$ )aher ) they have spoken ( 01696 +dabar ) unto thee:they have well ( 03190 +yatab ) said all ( $03605+\mathrm{kol}$ ) that they have spoken (01696 +dabar ) .
+dabar Deu_05_28 And the LORD (03068 +Y @hovah ) heard (08085 +shama( ) the voice ( 06963 +qowl ) of your words ( 01697 +dabar ) , when ye spake ( 01696 \{+dabar\} ) unto me ; and the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto me, I have heard ( 08085 +shama() the voice ( 06963 +qowl ) of the words ( 01697 +dabar ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, which ( $00834+$ )aher ) they have spoken ( 01696 +dabar ) unto thee:they have well ( 03190 +yatab ) said all ( $03605+\mathrm{kol}$ ) that they have spoken ( 01696 +dabar ) .
+dabar Deu_05_28 And the LORD (03068 +Y@hovah ) heard (08085 +shama( ) the voice ( 06963 +qowl ) of your words ( 01697 \{+dabar\} ) , when ye spake ( 01696 +dabar ) unto me ; and the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto me, I have heard ( 08085 +shama() the voice ( $06963+$ qowl ) of the words ( 01697 +dabar ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, which $(00834+$ )aher ) they have spoken $(01696$ +dabar ) unto thee:they have well ( 03190 +yatab ) said all ( $03605+\mathrm{kol}$ ) that they have spoken ( 01696 +dabar ) .
+dabar Deu_05_31 But as for thee, stand ( 05975 +(amad ) thou here ( 06311 +poh ) by me, and I will speak ( 01696 \{+dabar\} ) unto thee all ( $03605+\mathrm{kol}$ ) the commandments ( $04687+$ mitsvah ) , and the statutes ( 02706 +choq ) , and the judgments ( 04941 +mishpat ) , which ( 00834 +) aher ) thou shalt teach ( 03925 +lamad ) them , that they may do (06213 +(asah ) [ them ] in the land (00776 +)erets ) which (00834 +)aher ) I give (05414 +nathan ) them to possess (03423 +yarash ) it .
+dabar Deu_06_03 Hear (08085 +shama( ) therefore, O Israel (03478 +Yisra)el ) , and observe (08104 +shamar ) to do (06213 + (asah ) [ it ] ; that it may be well ( 03190 +yatab ) with thee, and that ye may increase (07235 +rabah ) mightily ( $\mathbf{0 3 9 6 6}+\mathrm{m} @($ od $)$, as the LORD ( $03068+$ Y @hovah ) God (00430 + )elohiym ) of thy fathers (1) hath promised ( 01696 \{+dabar\} ) thee, in the land ( $00776+$ )erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .
+dabar Deu_06_06 And these words (01697 \{+dabar\} ) , which (00834 +)aher ) I command (06680 +tsavah ) thee this day ( 03117 +yowm ) , shall be in thine heart ( 03824 +lebab ) :
+dabar Deu_06_07 And thou shalt teach ( 08150 +shanan ) them diligently ( 08150 +shanan ) unto thy children ( 01121 +ben ) , and shalt talk ( 01696 \{+dabar\}) of them when thou sittest ( 03427 +yashab ) in thine house ( 01004 +bayith ) , and when thou walkest ( 03212 +yalak ) by the way ( 01870 +derek ), and when thou
liest (07901 +shakab ) down (07901 +shakab ), and when thou risest (06965 +quwm ) up .
+dabar Deu_06_19 To cast ( $\mathbf{0 1 9 2 0}$ +Hadaph ) out all ( $03605+\mathrm{kol}$ ) thine enemies ( 00341 +)oyeb ) from before ( 06440 +paniym ) thee , as the LORD ( 03068 +Y@hovah ) hath spoken ( 01696 \{+dabar\} ) .
+dabar Deu_09_03 Understand (03045 +yada( ) therefore this day (03117 +yowm ) , that the LORD (03068 + Y @ hovah ) thy God ( 00430 +)elohiym ) [ is ] he which goeth ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) thee ; [ as ] a consuming ( 00398 +)akal ) fire ( $00784+$ )esh ) he shall destroy ( 08045 +shamad ) them , and he shall bring ( 03665 +kana() them down ( 03665 +kana() before thy face:so shalt thou drive ( 03423 +yarash ) them out , and destroy (6) them quickly ( 04118 +maher ) , as the LORD ( 03068 +Y@hovah ) hath said (01696 \{+dabar\} ) unto thee .
+dabar Deu_09_05 Not for thy righteousness (06666 +ts@ daqah ), or for the uprightness (03476 +yosher ) of thine heart ( 03824 +lebab ) , dost thou go ( 00935 +bow) ) to possess ( 03423 +yarash ) their land ( 00776 + )erets ):but for the wickedness ( $07564+$ rish $($ ah $)$ of these $(00428+)$ el - leh ) nations $(01471+$ gowy ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) doth drive ( 03423 +yarash ) them out from before ( 06440 +paniym ) thee, and that he may perform ( 06965 +quwm ) the word ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) sware (07650 +shaba( ) unto thy fathers (1), Abraham (85) , Isaac (03327 + Yitschaq ) , and Jacob (03290 +Ya(aqob ) .
+dabar Deu_09_10 And the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) unto me two (08147 + sh @ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) written ( 03789 +kathab ) with the finger ( 00676 +)etsba( ) of God ( 00430 +)elohiym ) ; and on ( $05921+(\mathrm{al})$ them [ was written ] according to all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) , which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) spake ( 01696 \{+dabar\} ) with you in the mount ( 02022 +har ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) in the day ( 03117 +yowm ) of the assembly (06951 +qahal) .
+dabar Deu_09_10 And the LORD (03068 +Y @hovah ) delivered (05414 +nathan ) unto me two (08147 + sh@ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) written ( 03789 +kathab ) with the finger ( 00676 +)etsba( ) of God ( 00430 +)elohiym ) ; and on ( $05921+(\mathrm{al})$ them [ was written ] according to all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ), which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) spake ( 01696 +dabar ) with you in the mount ( 02022 +har ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) in the day ( 03117 +yowm ) of the assembly (06951 +qahal).
+dabar Deu_09_28 Lest ( 06435 +pen ) the land ( 00776 +)erets ) whence thou broughtest ( 03318 +yatsa) ) us out say ( 00559 +)amar ) , Because ( 03588 + kiy ) the LORD ( 03068 +Y @hovah ) was not able ( 03201 +yakol ) to bring ( 00935 +bow) ) them into ( 00413 +)el ) the land ( 00776 +)erets ) which ( 00834 +)aher ) he promised ( 01696 \{+dabar\} ) them , and because ( $03588+$ kiy ) he hated ( $08135+\sin$ )ah ) them , he hath brought ( 03318 +yatsa) ) them out to slay ( 04191 +muwth ) them in the wilderness ( 04057 +midbar ) .
+dabar Deu_10_02 And I will write (03789 +kathab ) on ( 05921 +(al) the tables ( 03871 +luwach ) the words ( 01697 \{+dabar\} ) that were in the first ( 07223 +ri)shown ) tables ( 03871 +luwach ) which ( 00834 +)aher ) thou brakest ( $\mathbf{0 7 6 6 5}+$ shabar ) , and thou shalt put $(07760+$ suwm $)$ them in the ark $(00727+$ )arown ) .
+dabar Deu_10_04 And he wrote ( 03789 +kathab ) on ( 05921 +(al ) the tables ( 03871 +luwach ) , according to the first ( 07223 +ri)shown ) writing ( 04385 +miktab ) , the ten ( 06235 +(eser ) commandments ( 01697 +dabar ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) spake ( 01696 \{+dabar\} ) unto you in the mount ( 02022 +har ) out of the midst ( 08432 +tavek) of the fire ( 00784 +)esh ) in the day ( 03117 +yowm ) of the assembly (06951 +qahal ):and the LORD (03068 + Y @hovah ) gave (05414 +nathan ) them unto me .
+dabar Deu_10_04 And he wrote ( 03789 +kathab ) on ( 05921 +(al ) the tables ( 03871 +luwach ) , according to the first ( 07223 +ri)shown ) writing ( 04385 +miktab ) , the ten ( 06235 +(eser ) commandments ( 01697 \{+dabar\} ), which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto you in the
mount ( 02022 +har ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) in the day ( 03117 +yowm ) of the assembly ( 06951 +qahal ) :and the LORD ( 03068 +Y @hovah ) gave (05414 +nathan ) them unto me .
+dabar Deu_10_09 Wherefore Levi (03878 +Leviy ) hath (01961 +hayah ) no (03808 +lo) ) part (02506 +cheleq ) nor inheritance ( 05159 +nachalah ) with his brethren ( 00251 +)ach ) ; the LORD (03068 + Y @hovah ) [ is ] his inheritance ( 05159 +nachalah ) , according as the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) promised (01696 \{+dabar\} ) him .
+dabar Deu_11_18. Therefore shall ye lay ( 07760 +suwm ) up these ( 00438 +)Allown ) my words ( 01697 \{+dabar\} ) in your heart ( 03824 +lebab ) and in your soul ( 05315 +nephesh ), and bind ( 07194 +qashar ) them for a sign ( $00226+$ )owth ) upon your hand ( 03027 +yad ) , that they may be as frontlets ( 02903 +towphaphah ) between ( 00996 +beyn ) your eyes ( 05869 +(ayin ) .
+dabar Deu_11_19 And ye shall teach (03925 +lamad) them your children ( 01121 +ben ) , speaking ( 01696 \{+dabar\} ) of them when thou sittest ( 03427 +yashab ) in thine house ( 01004 +bayith ), and when thou walkest ( 03212 +yalak ) by the way ( 01870 +derek ), when thou liest ( $07901+$ shakab ) down , and when thou risest ( 06965 +quwm ) up .
+dabar Deu_11_25 There shall no (03808 +lo) ) man (00376 +)iysh ) be able (03320 +yatsab ) to stand (03320 + yatsab ) before ( 06440 +paniym ) you:[ for ] the LORD ( 03068 +Y @hovah ) your God (00430 + )elohiym ) shall lay ( 05414 +nathan ) the fear ( 06343 +pachad ) of you and the dread ( 04172 +mowra) ) of you upon all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) that ye shall tread ( 01869 +darak ) upon , as he hath said (01696 \{+dabar\} ) unto you .
+dabar Deu_12_20 When ( 03588 +kiy ) the LORD (03068 +Y @ hovah ) thy God (00430 +)elohiym ) shall enlarge ( 07337 +rachab ) thy border ( $01366+\mathrm{g} @$ buwl ) , as he hath promised ( 01696 \{+dabar\}) thee, and thou shalt say ( 00559 +)amar ), I will eat ( 00398 +)akal ) flesh ( 01320 +basar ), because ( 03588 +kiy ) thy soul ( 05315 +nephesh ) longeth ( $00183+$ )avah ) to eat ( $00398+$ )akal ) flesh ( 01320 +basar ) ; thou mayest eat (00398 +)akal ) flesh ( 01320 +basar ), whatsoever ( $03605+\mathrm{kol}$ ) thy soul ( 05315 +nephesh ) lusteth (00183 +)avah ) after .
+dabar Deu_12_28 Observe (08104 +shamar ) and hear (08085 +shama( ) all (03605 +kol ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee, that it may go well ( 03190 + yatab ) with thee, and with thy children ( 01121 +ben ) after ( 00310 +)achar ) thee for ever ( 05769 $+($ owlam ) , when ( $03588+$ kiy ) thou doest ( $06213+($ asah ) [ that which is ] good ( $02896+$ towb ) and right ( 03477 +yashar ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) .
+dabar Deu_12_32 What (00853 +)eth ) thing (01697 \{+dabar\} ) soever (00834 +)aher ) I command (06680 +tsavah ) you , observe ( 08104 +shamar ) to do (06213 +(asah ) it:thou shalt not add (03254 +yacaph ) thereto (05921 +(al), nor (03808 +lo) ) diminish (01639 +gara() from it .
+dabar Deu_13_02 And the sign ( 00226 +)owth ) or the wonder ( 04159 +mowpheth ) come ( 00935 +bow) ) to pass, whereof ( 00834 +)aher ) he spake ( $01696\{+$ dabar\} ) unto thee, saying ( $00559+$ )amar ) , Let us go ( 03212 +yalak ) after ( 00310 +)achar ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , which ( 00834 +)aher ) thou hast not known (03045 +yada( ) , and let us serve (05647 +(abad) them ;
+dabar Deu_13_03 Thou shalt not hearken ( 08085 +shama( ) unto the words ( 01697 \{+dabar\} ) of that prophet ( 05030 +nabiy) ), or ( 00176 +)ow ) that dreamer ( 02492 +chalam ) of dreams ( 02472 +chalowm ):for the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) proveth ( 05254 +nacah ) you , to know ( 03045 +yada () whether ye love ( 00157 +)ahab ) the LORD ( $03068+$ Y @ hovah ) your God (00430 +)elohiym ) with all ( $03605+\mathrm{kol}$ ) your heart ( 03824 +lebab ) and with all ( $03605+\mathrm{kol}$ ) your soul ( 05315 +nephesh ) .
+dabar Deu_13_05 And that prophet (05030 +nabiy) ) , or (00176 +)ow ) that dreamer (02492 +chalam ) of dreams ( 02472 +chalowm ) , shall be put to death ( 04191 +muwth ) ; because ( 03588 +kiy ) he hath spoken ( 01696 \{+dabar\} ) to turn ( 05627 +carah ) [ you ] away from the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , which brought ( 03318 +yatsa) ) you out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and redeemed ( 06299 +padah ) you out of the house ( 01004 +bayith ) of bondage ( 05650 +(ebed ), to thrust ( 05080 +nadach ) thee out of the way ( 01870 +derek ) which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) thee to walk ( 03212 +yalak ) in . So shalt thou put ( $01197+\mathrm{ba}(\mathrm{ar})$ the evil ( 07451 +ra() away ( 01197 +ba(ar ) from the midst ( 07130 +qereb ) of thee .
+dabar Deu_13_11 And all (03605 +kol ) Israel (03478 +Yisra)el ) shall hear (08085 +shama( ) , and fear ( 03372 +yare) ) , and shall do ( 06213 +(asah ) no ( 03808 +lo) ) more ( 03254 +yacaph ) any ( 01697 \{+dabar\} ) such wickedness ( $07451+\mathrm{ra}()$ as this $(02088+z e h)$ is among ( 07130 +qereb ) you .
+dabar Deu_13_14 Then shalt thou enquire ( 01875 +darash ) , and make search ( 02713 +chaqar ) , and ask ( 07592 +sha)al ) diligently ( 03190 +yatab ) ; and, behold ( 02009 +hinneh ), [ if it be ] truth ( 00571 +)emeth ), [ and ] the thing ( $01697\{+$ dabar\} ) certain ( 03559 +kuwn ), [ that ] such ( 02063 +zo)th ) abomination ( 08441 +tow (ebah ) is wrought ( 06213 +(asah ) among ( 07130 +qereb ) you ;
+dabar Deu_15_02 And this (02088 +zeh ) [ is ] the manner (01697 \{+dabar\} ) of the release (08059 + sh@mittah ):Every ( $03605+\mathrm{kol}$ ) creditor that lendeth ( 05383 +nashah ) [ ought ] unto his neighbour ( 07453 +rea ( ) shall release ( 08058 +shamat ) [ it ] ; he shall not exact ( 05065 +nagas ) [ it ] of his neighbour ( 07453 +rea () , or of his brother ( 00251 +)ach ) ; because ( 03588 +kiy ) it is called ( 07121 +qara) ) the LORD S (03068 + Y @hovah ) release (08059 +sh@mittah ) .
+dabar Deu_15_06 For the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) blesseth (01288 +barak ) thee, as he promised ( 01696 \{+dabar\} ) thee:and thou shalt lend ( 05670 +(abat ) unto many ( 07227 +rab ) nations ( 01471 +gowy ) , but thou shalt not borrow ( 05670 +(abat ) ; and thou shalt reign ( 04910 +mashal ) over many ( 07227 +rab ) nations ( 01471 +gowy ) , but they shall not reign ( 04910 +mashal ) over thee .
+dabar Deu_15_09 Beware ( 08104 +shamar ) that there be not a thought ( 01697 \{+dabar\} ) in thy wicked ( 01100 +b @liya(al) heart ( 03824 +lebab ) , saying ( 00559 +)amar ), The seventh ( $07637+$ sh @biy(iy ) year ( 08141 +shaneh ) , the year ( $08141+$ shaneh ) of release $(08059+$ sh @ mittah ) , is at ( 07126 +qarab ) hand (07126 +qarab ) ; and thine eye ( 05869 +(ayin ) be evil ( $07489+\mathrm{ra}(\mathrm{a}()$ against thy poor (34) brother ( 00251 + )ach ), and thou givest ( 05414 +nathan ) him nought $(03808+l o)$ ) ; and he cry ( 07121 +qara) ) unto the LORD (03068 + Y @hovah ) against (05921 +(al) thee, and it be sin (02399 +chet) ) unto thee .
+dabar Deu_15_10 Thou shalt surely give (05414 +nathan ) him , and thine heart ( 03824 +lebab ) shall not be grieved ( 07489 +ra(a() when thou givest ( 05414 +nathan ) unto him:because ( 03588 +kiy ) that for this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) shall bless ( 01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) thy works $(04639+\mathrm{ma}($ aseh $)$, and in all $(03605+\mathrm{kol})$ that thou puttest ( 04916 +mishlowach ) thine hand ( $03027+$ yad ) unto .
+dabar Deu_15_15 And thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a bondman ( 05650 +(ebed ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and the LORD ( 03068 $+Y @ h o v a h)$ thy God ( 00430 +)elohiym ) redeemed ( 06299 +padah ) thee:therefore I command ( 06680 +tsavah ) thee this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) to day ( 03117 +yowm ) .
+dabar Deu_16_19 Thou shalt not wrest (05186 +natah ) judgment (04941 +mishpat ) ; thou shalt not respect ( 06437 +panah ) persons ( 06440 +paniym ) , neither ( $03808+10$ ) ) take ( 03947 +laqach ) a gift ( 07810 +shachad ):for a gift ( 07810 +shachad ) doth blind ( 05786 +(avar ) the eyes ( 05869 +(ayin ) of the wise ( 02450 +chakam ) , and pervert ( 05557 +calaph ) the words ( 01697 \{+dabar\}) of the righteous ( 06662 +tsaddiyq ) .
+dabar Deu_17_04 And it be told (05046 +nagad ) thee, and thou hast heard (08085 +shama( ) [ of it ] , and enquired ( 01875 +darash ) diligently ( 03190 +yatab ) , and , behold ( 02009 +hinneh ) , [ it be ] true ( 00571 + )emeth ), [ and ] the thing (01697 \{+dabar\}) certain (03559 +kuwn ), [ that ] such (02063 +zo)th ) abomination ( 08441 +tow(ebah ) is wrought ( $06213+($ asah ) in Israel ( $03478+$ Yisra)el ) :
+dabar Deu_17_05 Then shalt thou bring (03318 + yatsa) ) forth (03318 +yatsa) ) that man (00376 +)iysh ) or ( $00176+$ )ow ) that woman ( 00802 +)ishshah ), which ( 00834 +)aher ) have committed ( 06213 +(asah ) that wicked ( $07451+\mathrm{ra}()$ thing ( 01697 \{+dabar\} ), unto thy gates $(08179+$ sha(ar ), $[$ even $]$ that man ( $00376+$ )iysh ) or ( $00176+$ )ow ) that woman ( $00802+$ )ishshah ), and shalt stone ( $05619+$ caqal ) them with stones (68), till they die (04191 +muwth ).
+dabar Deu_17_08 . If (03588 +kiy ) there arise ( 06965 +quwm ) a matter (01697 +dabar ) too hard (06381 +pala) ) for thee in judgment ( 04941 +mishpat ), between ( 00996 +beyn ) blood ( 01818 +dam ) and blood ( 01818 +dam ), between ( 00996 +beyn ) plea ( 01779 +diyn ) and plea ( 01779 +diyn ), and between ( 00996 +beyn ) stroke ( 05061 +nega( ) and stroke ( 05061 +nega( ), [ being ] matters ( 01697 \{+dabar\} ) of controversy ( 07379 +riyb ) within thy gates ( $08179+$ sha(ar ):then shalt thou arise , and get ( $05927+($ alah $)$ thee up into $(00413+$ )el ) the place ( $04725+$ maqowm ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) ;
+dabar Deu_17_08. If ( 03588 + kiy ) there arise ( 06965 +quwm ) a matter ( 01697 \{+dabar\} ) too hard ( 06381 +pala) ) for thee in judgment ( 04941 +mishpat ), between ( 00996 +beyn ) blood ( 01818 +dam ) and blood ( 01818 +dam ), between ( 00996 +beyn ) plea ( 01779 +diyn ) and plea ( 01779 +diyn ), and between ( 00996 +beyn ) stroke ( 05061 +nega( ) and stroke ( 05061 +nega( ), [ being ] matters ( 01697 +dabar ) of controversy ( 07379 +riyb ) within thy gates ( $08179+$ sha(ar ):then shalt thou arise , and get ( $05927+($ alah $)$ thee up into $(00413+)$ el ) the place ( $04725+$ maqowm ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar );
+dabar Deu_17_09 And thou shalt come (00935 +bow) ) unto the priests ( 03548 +kohen ) the Levites (03881 +Leviyiy ), and unto the judge ( 08199 +shaphat ) that shall be in those ( 01992 +hem ) days ( 03117 +yowm ) , and enquire ( 01875 +darash ) ; and they shall shew ( 05046 + nagad ) thee the sentence ( 01697 \{+dabar\} ) of judgment (04941 +mishpat ) :
+dabar Deu_17_10 And thou shalt do (06213 +(asah ) according to the sentence ( 01697 \{+dabar\} ) , which ( 00834 +)aher ) they of that place ( 04725 +maqowm ) which ( $00834+$ ) aher ) the LORD ( $03068+$ Y @ hovah ) shall choose ( 00977 +bachar ) shall shew ( 05046 +nagad ) thee ; and thou shalt observe ( 08104 +shamar ) to do (06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) that they inform ( $03384+$ yarah ) thee :
+dabar Deu_17_11 According ( 05921 +(al ) to the sentence ( 06310 +peh ) of the law ( $08451+$ towrah ) which (00834 +)aher ) they shall teach (03384 +yarah ) thee, and according (05921 +(al) to the judgment (04941 +mishpat ) which (00834 +)aher ) they shall tell (00559 +)amar ) thee, thou shalt do (06213 +(asah ):thou shalt not decline ( 05493 +cuwr ) from the sentence ( 01697 \{+dabar\} ) which ( $00834+$ )aher ) they shall shew ( 05046 +nagad ) thee , [ to ] the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), nor [ to ] the left ( 08040 +s@mo)wl.
+dabar Deu_17_19 And it shall be with him, and he shall read (07121 +qara) ) therein all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ):that he may learn ( 03925 +lamad ) to fear ( 03372 +yare) ) the LORD ( 03068 +Y @hovah ) his God ( 00430 +)elohiym ) , to keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) of this ( 02063 +zo)th ) law ( 08451 +towrah ) and these ( 00428 +)el - leh ) statutes ( 02706 +choq ) , to do (06213 +(asah ) them :
+dabar Deu_18_02 Therefore shall they have no ( 03808 +lo) ) inheritance ( 05159 +nachalah ) among (07130 +qereb ) their brethren ( $00251+$ )ach ):the LORD (03068 +Y@hovah ) [ is ] their inheritance (05159
+nachalah ) , as he hath said (01696 \{+dabar\} ) unto them .
+dabar Deu_18_17 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto me, They have well (03190 + yatab ) [ spoken ( 01696 \{+dabar\} ) that ] which (00834 +)aher ) they have spoken .
+dabar Deu_18_18 I will raise ( 06965 +quwm ) them up a Prophet ( 05030 +nabiy) ) from among ( 07130 +qereb ) their brethren ( $00251+$ )ach ), like ( $03644+\mathrm{k} @$ mow ) unto thee, and will put ( 05414 +nathan ) my words ( 01697 +dabar ) in his mouth ( 06310 +peh ) ; and he shall speak ( 01696 \{+dabar\} ) unto them all ( $03605+\mathrm{kol}$ ) that I shall command ( 06680 +tsavah ) him .
+dabar Deu_18_18 I will raise ( $\mathbf{0 6 9 6 5}$ +quwm ) them up a Prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) from among ( $\mathbf{0 7 1 3 0}$ +qereb ) their brethren ( $00251+$ )ach ), like ( $03644+\mathrm{k} @$ mow ) unto thee, and will put ( 05414 +nathan ) my words ( 01697 \{+dabar\} ) in his mouth ( 06310 +peh ) ; and he shall speak ( 01696 +dabar ) unto them all ( $03605+\mathrm{kol}$ ) that I shall command (06680 +tsavah ) him .
+dabar Deu_18_19 And it shall come (01961 +hayah ) to pass, [ that ] whosoever will not hearken (08085 +shama( ) unto my words ( 01697 +dabar ) which ( 00834 +)aher ) he shall speak ( 01696 \{+dabar\} ) in my name ( 08034 +shem ), I will require ( 01875 +darash ) [ it ] of him .
+dabar Deu_18_19 And it shall come ( 01961 +hayah ) to pass, [ that ] whosoever will not hearken ( 08085 +shama( ) unto my words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) he shall speak ( 01696 +dabar ) in my name ( 08034 +shem ), I will require ( 01875 +darash ) [ it ] of him .
+dabar Deu_18_20 But the prophet ( 05030 +nabiy) ) , which ( 00834 +)aher ) shall presume ( 02102 +zuwd ) to speak ( 01696 +dabar ) a word ( 01697 +dabar ) in my name ( 08034 +shem ), which I have not commanded ( 06680 +tsavah ) him to speak ( 01696 +dabar ) , or that shall speak ( 01696 \{+dabar\} ) in the name ( 08034 +shem ) of other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , even that prophet ( 05030 +nabiy) ) shall die (04191 +muwth ).
+dabar Deu_18_20 But the prophet ( 05030 +nabiy) ) , which ( 00834 +)aher ) shall presume ( 02102 +zuwd ) to speak ( 01696 +dabar ) a word ( 01697 +dabar ) in my name ( 08034 +shem ), which I have not commanded ( 06680 +tsavah ) him to speak ( 01696 \{+dabar\} ), or that shall speak ( 01696 +dabar ) in the name ( 08034 +shem ) of other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , even that prophet ( 05030 +nabiy) ) shall die (04191 +muwth ).
+dabar Deu_18_20 But the prophet ( 05030 +nabiy) ) , which ( 00834 +)aher ) shall presume ( 02102 +zuwd ) to speak ( 01696 +dabar ) a word ( 01697 \{+dabar\} ) in my name ( 08034 +shem ), which I have not commanded ( 06680 +tsavah ) him to speak ( 01696 +dabar ) , or that shall speak ( 01696 +dabar ) in the name ( 08034 +shem ) of other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , even that prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) shall die (04191 +muwth ).
+dabar Deu_18_20 But the prophet ( 05030 +nabiy) ) , which ( 00834 +)aher ) shall presume ( 02102 +zuwd ) to speak ( 01696 \{+dabar\} ) a word ( 01697 +dabar ) in my name ( 08034 +shem ), which I have not commanded ( 06680 +tsavah ) him to speak ( 01696 +dabar ) , or that shall speak ( 01696 +dabar ) in the name ( 08034 +shem ) of other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , even that prophet ( 05030 +nabiy) ) shall die (04191 +muwth ).
+dabar Deu_18_21 And if (03588 + kiy ) thou say (00559 +)amar ) in thine heart (03824 +lebab ) , How ( 00349 +)eyk ) shall we know ( 03045 +yada( ) the word ( $01697+$ dabar ) which ( $00834+$ )aher ) the LORD (03068 +Y@hovah ) hath not spoken (01696 \{+dabar\} ) ?
+dabar Deu_18_21 And if (03588 + kiy ) thou say (00559 +)amar ) in thine heart ( 03824 +lebab ), How ( 00349 +)eyk ) shall we know ( 03045 +yada( ) the word ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD
+dabar Deu_18_22 When (00834 +)aher ) a prophet ( 05030 +nabiy) ) speaketh ( 01696 +dabar ) in the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) , if the thing ( 01697 +dabar ) follow ( 01961 +hayah ) not , nor ( $03808+10$ ) ) come ( 00935 +bow) ) to pass, that [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) hath not spoken ( 01696 +dabar ) , [ but ] the prophet ( 05030 +nabiy) ) hath spoken ( 01696 \{+dabar\} ) it presumptuously ( 02087 +zadown ):thou shalt not be afraid ( 01481 +guwr ) of him .
+dabar Deu_18_22 When (00834 +)aher ) a prophet ( 05030 +nabiy) ) speaketh ( 01696 +dabar ) in the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) , if the thing ( 01697 +dabar ) follow ( 01961 +hayah ) not , nor ( $03808+10$ ) ) come ( 00935 +bow) ) to pass , that [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) hath not spoken ( 01696 \{+dabar\} ) , [ but ] the prophet ( 05030 +nabiy) ) hath spoken ( 01696 +dabar ) it presumptuously ( 02087 +zadown ):thou shalt not be afraid ( 01481 +guwr ) of him .
+dabar Deu_18_22 When (00834 +)aher ) a prophet ( 05030 +nabiy) ) speaketh ( 01696 +dabar ) in the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) , if the thing ( 01697 +dabar ) follow ( 01961 +hayah ) not , nor ( $03808+10$ ) ) come ( $00935+$ bow) ) to pass , that [ is ] the thing ( 01697 \{+dabar\} ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) hath not spoken ( 01696 +dabar ), [ but ] the prophet ( 05030 +nabiy) ) hath spoken ( 01696 +dabar ) it presumptuously ( 02087 +zadown ):thou shalt not be afraid ( 01481 +guwr ) of him
+dabar Deu_18_22 When (00834 +)aher ) a prophet ( 05030 +nabiy) ) speaketh ( 01696 +dabar ) in the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ) , if the thing ( 01697 \{+dabar\} ) follow ( 01961 +hayah ) not , nor ( $03808+\mathrm{lo}$ ) ) come ( $\mathbf{0 0 9 3 5}+$ bow) ) to pass , that $[$ is $]$ the thing ( $01697+$ dabar $)$ which $(00834+$ aher ) the LORD (03068 +Y @hovah ) hath not spoken ( 01696 +dabar ) , [ but ] the prophet ( 05030 +nabiy) ) hath spoken ( 01696 +dabar ) it presumptuously ( 02087 +zadown ):thou shalt not be afraid ( 01481 +guwr ) of him
+dabar Deu_18_22 When (00834 +)aher ) a prophet (05030 +nabiy) ) speaketh (01696 \{+dabar\}) in the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) , if the thing ( 01697 +dabar ) follow ( 01961 +hayah ) not , nor ( $03808+10$ ) ) come ( 00935 +bow) ) to pass , that [ is ] the thing ( 01697 +dabar ) which ( 00834 + )aher ) the LORD ( $03068+$ Y @hovah ) hath not spoken ( 01696 +dabar ) , [ but ] the prophet (05030 +nabiy) ) hath spoken ( 01696 +dabar ) it presumptuously ( 02087 +zadown ):thou shalt not be afraid (01481 +guwr ) of him .
+dabar Deu_19_04 And this (02088 +zeh ) [ is ] the case ( 01697 \{+dabar\} ) of the slayer ( 07523 +ratsach ) , which ( 00834 +)aher ) shall flee ( 05127 +nuwc ) thither ( 08033 +sham ) , that he may live ( 02425 +chayay ):Whoso (00834 +)aher ) killeth (05221 +nakah ) his neighbour (07453 +rea( ) ignorantly , whom he hated (08130 +sane) ) not in time past (08032 +shilshowm ) ;
+dabar Deu_19_08 And if (00518 +)im ) the LORD (03068 + Y @ hovah ) thy God (00430 +)elohiym ) enlarge ( 07337 +rachab ) thy coast ( $01366+\mathrm{g}$ @ buwl ) , as he hath sworn ( 07650 +shaba( ) unto thy fathers (1) , and give ( 05414 +nathan ) thee all $(03605+\mathrm{kol})$ the land $(00776+$ )erets ) which $(00834+$ )aher ) he promised (01696 \{+dabar\} ) to give (05414 +nathan ) unto thy fathers (1) ;
+dabar Deu_19_15 One ( 00259 +)echad ) witness ( 05707 +(ed ) shall not rise ( 06965 +quwm ) up against a man ( 00376 +)iysh ) for any ( $03605+\mathrm{kol}$ ) iniquity ( $05771+($ avon ) , or for any ( $03605+\mathrm{kol}$ ) sin ( 02403 +chatta)ah ), in any (03605 + kol ) sin (02399 +chet) ) that he sinneth (02398 +chata) ):at (05921 +(al) the mouth ( 06310 +peh ) of two $(08147+$ sh@ nayim ) witnesses $(05707+(\mathrm{ed})$, or at $(05921+(\mathrm{al})$ the mouth ( 06310 +peh ) of three ( 07969 +shalowsh ) witnesses $(05707+($ ed $)$, shall the matter ( 01697 \{+dabar\} ) be established (06965 +quwm ).
+dabar Deu_19_20 And those which remain (07604 +sha)ar ) shall hear (08085 +shama( ), and fear (03372 +yare) ) , and shall henceforth ( 03254 +yacaph ) commit ( 06213 +(asah ) no (03808 +lo) ) more ( 05750 +(owd ) any ( 01697 \{+dabar\} ) such evil ( 07451 +ra() among ( 07130 +qereb ) you .
+dabar Deu_20_02 And it shall be, when ye are come (07126 +qarab ) nigh (07126 +qarab ) unto the battle ( 04421 +milchamah ) , that the priest ( 03548 +kohen ) shall approach ( 05066 +nagash ) and speak (01696 \{+dabar\} ) unto the people (05971 +(am ),
+dabar Deu_20_05 And the officers ( $\mathbf{0 7 8 6 0}$ +shoter ) shall speak ( 01696 \{+dabar\} ) unto the people ( 05971 $+(\mathrm{am})$ ) saying (00559 +)amar ), What ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) man (00376 +)iysh ) [ is there ] that hath built ( 01129 +banah ) a new ( 02319 +chadash ) house ( 01004 +bayith ), and hath not dedicated ( 02596 +chanak ) it ? let him go ( 03212 +yalak ) and return ( 07725 +shuwb ) to his house ( 01004 +bayith ), lest ( 06435 +pen ) he die ( 04191 +muwth ) in the battle ( 04421 +milchamah ) , and another ( 00312 +)acher ) man ( $00376+$ )iysh ) dedicate (02596 +chanak) it .
+dabar Deu_20_08 And the officers (07860 +shoter ) shall speak (01696 \{+dabar\} ) further (03254 +yacaph ) unto the people ( $05971+(\mathrm{am})$ ) , and they shall say ( $00559+$ )amar ), What ( 04310 +miy ) man ( 00376 +)iysh ) [ is there that is ] fearful (03373 + yare) ) and fainthearted ( 03824 +lebab ) ? let him go (03212 +yalak ) and return ( $\mathbf{0 7 7 2 5}+$ shuwb ) unto his house ( 01004 +bayith ) , lest ( 06435 +pen ) his brethren $s$ $(00251+)$ ach $)$ heart (03824 +lebab ) faint (04549 +macac ) as well as his heart (03824 +lebab ) .
+dabar Deu_20_09 And it shall be, when the officers ( 07860 +shoter ) have made an end ( 03615 +kalah ) of speaking ( 01696 \{+dabar\} ) unto the people ( $05971+(\mathrm{am})$, that they shall make captains $(08269+$ sar ) of the armies ( $06635+$ tsaba) ) to lead ( $07218+$ ro)sh ) the people ( $05971+(\mathrm{am})$.
+dabar Deu_22_14 And give ( 07760 +suwm ) occasions ( 05949 +(aliylah ) of speech ( 01697 \{+dabar\} ) against her , and bring ( 03318 +yatsa) ) up an evil ( 07451 +ra( ) name ( 08034 +shem ) upon her , and say (00559 +)amar ), I took (03947 +laqach ) this (02063 +zo)th ) woman (00802 +)ishshah ), and when I came (07126 +qarab ) to her , I found (04672 +matsa) ) her not a maid (01331 +b@thuwliym ) :
+dabar Deu_22_17 And , lo (02009 +hinneh ) , he hath given ( $\mathbf{0 7 7 6 0}+$ +suwm ) occasions ( $\mathbf{0 5 9 4 9}$ +(aliylah ) of speech (01697 \{+dabar\} ) [ against her ], saying (00559 +)amar ), I found (04672 +matsa) ) not thy daughter ( 01323 +bath ) a maid ( $01331+b$ @thuwliym ) ; and yet these $(00428$ +)el - leh ) [ are the tokens of ] my daughter s(01323 +bath ) virginity ( $\mathbf{0 1 3 3 1}$ +b@thuwliym ). And they shall spread ( 06566 +paras ) the cloth ( 08071 +simlah ) before ( 06440 +paniym ) the elders ( 02205 +zaqen ) of the city ( 05892 +(iyr ) .
+dabar Deu_22_20 But if (00518 +)im ) this ( $\mathbf{0 2 0 8 8}$ +zeh ) thing ( 01697 \{+dabar\} ) be true ( 00571 +)emeth ) , [ and the tokens of ] virginity ( 01331 +b@thuwliym ) be not found ( 04672 +matsa) ) for the damsel ( 05291 +na(arah ):
+dabar Deu_22_26 But unto the damsel ( 05291 +na(arah ) thou shalt do (06213 +(asah ) nothing ; [ there is ] in the damsel (05291 +na(arah ) no (00369 +)ayin ) sin ( 02399 +chet) ) [ worthy ] of death ( 04194 +maveth ):for as when a man ( 00376 +)iysh ) riseth ( 06965 +quwm ) against ( $05921+($ al $)$ his neighbour ( $07453+$ rea( ) , and slayeth him , even so ( 03651 +ken ) [ is ] this ( 02088 +zeh ) matter ( 01697 \{+dabar\} ) :
+dabar Deu_23_09 . When (03588 + kiy ) the host ( 04264 +machaneh ) goeth (03318 + yatsa) ) forth (03318 +yatsa) ) against ( $05921+($ al $)$ thine enemies ( $00341+$ )oyeb ) , then keep ( 08104 +shamar ) thee from every ( $03605+\mathrm{kol}$ ) wicked ( 07451 +ra( ) thing ( 01697 \{+dabar\} ) .
+dabar Deu_23_14 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) walketh (01980 +halak ) in the midst ( 07130 +qereb ) of thy camp ( 04264 +machaneh ) , to deliver ( 05337 +natsal ) thee , and to give (05414 +nathan ) up thine enemies (00341 +)oyeb ) before ( 06440 +paniym ) thee ; therefore shall thy camp
( 04264 +machaneh ) be holy ( 06918 +qadowsh ):that he see ( 07200 +ra)ah ) no (03808 +lo) ) unclean (06172 +(ervah ) thing (01697 \{+dabar\}) in thee, and turn ( 07725 +shuwb ) away from thee .
+dabar Deu_23_19 Thou shalt not lend (05391 +nashak ) upon usury (05391 +nashak ) to thy brother ( 00251 +)ach ) ; usury ( 05392 +neshek ) of money ( 03701 +keceph ) , usury ( 05392 +neshek ) of victuals $(00400+)$ okel ) , usury ( 05392 +neshek ) of any $(03605+\mathrm{kol})$ thing ( 01697 \{+dabar\} ) that is lent ( 05391 +nashak ) upon usury (05391 +nashak ) :
+dabar Deu_23_23 That which (00834 +)aher ) is gone ( 04161 +mowtsa) ) out of thy lips ( 08193 +saphah ) thou shalt keep (08104 +shamar ) and perform (06213 +(asah ); [ even ] a freewill ( $05071+\mathrm{n} @$ dabah ) offering , according as thou hast vowed ( 05087 +nadar ) unto the LORD ( $03068+$ Y @hovah ) thy God $(00430+)$ elohiym ) , which thou hast promised ( 01696 \{+dabar\} ) with thy mouth ( 06310 +peh ) .
+dabar Deu_24_01. When (03588 +kiy ) a man (00376 +)iysh ) hath taken (03947 +laqach ) a wife (00802 + )ishshah ) , and married ( 01166 +ba(al ) her , and it come ( 01961 +hayah ) to pass that she find ( 04672 +matsa) ) no $(03808+10)$ ) favour ( 02580 +chen ) in his eyes $(05869+($ ayin $)$, because $(03588+$ kiy ) he hath found ( 04672 +matsa) ) some ( 01697 \{+dabar\} ) uncleanness ( 06172 +(ervah ) in her:then let him write (03789 + kathab ) her a bill ( 05612 +cepher ) of divorcement ( $03748+\mathrm{k}$ @ riythuwth ) , and give (05414 +nathan ) [ it ] in her hand (03027 + yad ), and send (07971 + shalach ) her out of his house (01004 +bayith )
+dabar Deu_24_05. When (03588 +kiy ) a man (00376 +)iysh ) hath taken (03947 +laqach ) a new (02319 +chadash ) wife ( 00802 +)ishshah ), he shall not go (03318 + yatsa) ) out to war ( $06635+$ tsaba) ) , neither $(03808+\mathrm{lo})$ ) shall he be charged with any $(03605+\mathrm{kol})$ business ( 01697 \{+dabar\} ):[ but ] he shall be free ( 05355 + naqiy ) at home ( 01004 +bayith ) one ( 00259 +)echad ) year ( 08141 +shaneh ), and shall cheer (08055 + samach ) up his wife (00802 +)ishshah ) which (00834 +)aher ) he hath taken (03947 +laqach ) .
+dabar Deu_24_18 But thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a bondman ( 05650 +(ebed ) in Egypt ( 04714 +Mitsrayim ) , and the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) redeemed ( 06299 +padah ) thee thence ( 08033 +sham ):therefore I command ( 06680 +tsavah ) thee to do (06213 +(asah ) this (02088 +zeh ) thing (01697 \{+dabar\} ) .
+dabar Deu_24_22 And thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a bondman ( 05650 +(ebed ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ):therefore I command ( 06680 + tsavah ) thee to do (06213 +(asah ) this (02088 +zeh ) thing (01697 \{+dabar\}) .
+dabar Deu_25_08 Then the elders (02205 +zaqen ) of his city (05892 +(iyr ) shall call (07121 +qara) ) him , and speak ( 01696 \{+dabar\} ) unto him:and [ if ] he stand (05975 +(amad ) [ to it ] , and say (00559 +)amar ) , I like (02654 +chaphets ) not to take (03947 +laqach ) her ;
+dabar Deu_26_18 And the LORD (03068 +Y @hovah ) hath avouched (00559 +)amar ) thee this day (03117 + yowm ) to be his peculiar ( $05459+c @$ gullah ) people ( $05971+(\mathrm{am})$, as he hath promised ( 01696 \{+dabar\} ) thee , and that [ thou ] shouldest keep ( 08104 +shamar ) all ( 03605 +kol ) his commandments ( 04687 +mitsvah ) ;
+dabar Deu_26_19 And to make (06213 +(asah ) thee high (05945 +)elyown ) above (05921 +(al) all (03605 +kol ) nations ( 01471 +gowy ) which ( 00834 +)aher ) he hath made ( 06213 +(asah ) , in praise ( 08416 $+t @ h i l l a h)$, and in name ( 08034 +shem ), and in honour ( $08597+$ tiph $)$ arah ) ; and that thou mayest be an holy ( 06918 +qadowsh ) people ( 05971 +(am ) unto the LORD ( 03068 +Y @hovah ) thy God (00430 + )elohiym ) , as he hath spoken ( 01696 \{+dabar\} ) .
+dabar Deu_27_03 And thou shalt write ( 03789 + kathab ) upon them all ( 03605 +kol ) the words ( 01697 +dabar ) of this ( 02063 +zo)th ) law (08451 +towrah ) , when thou art passed (05674 +(abar ) over (05674
+(abar ) , that thou mayest go (00935 +bow) ) in unto the land (00776 +)erets ) which (00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee , a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) ; as the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of thy fathers (1) hath promised (01696 \{+dabar\} ) thee .
+dabar Deu_27_03 And thou shalt write ( 03789 +kathab ) upon them all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) of this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) law ( $08451+$ towrah ) , when thou art passed ( $05674+($ abar ) over ( 05674 +(abar ), that thou mayest go (00935 +bow) ) in unto the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee , a land ( 00776 +)erets ) that floweth ( $\mathbf{0 2 1 0 0}+$ zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) ; as the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of thy fathers (1) hath promised ( 01696 +dabar ) thee .
+dabar Deu_27_08 And thou shalt write ( 03789 +kathab ) upon the stones ( 68 ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) of this ( 02063 +zo)th ) law ( 08451 +towrah ) very ( 03190 +yatab ) plainly ( 00874 +ba)ar )
+dabar Deu_27_09 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) and the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) spake ( 01696 \{+dabar\} ) unto all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , Take ( 05535 +cakath ) heed ( 05535 +cakath ) , and hearken ( 08085 +shama( ), O Israel ( 03478 +Yisra)el ) ; this ( 02088 +zeh ) day ( 03117 +yowm ) thou art become ( 01961 +hayah ) the people ( $05971+(\mathrm{am})$ of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) .
+dabar Deu_27_26 Cursed (00779 +)arar ) [ be ] he that confirmeth ( 06965 +quwm ) not [ all ] the words ( 01697 \{+dabar\} ) of this $(02063+z o)$ th ) law ( 08451 +towrah ) to do $(06213+(a s a h)$ them . And all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ shall say ( 00559 +)amar ), Amen ( $00543+$ +)amen ) .
+dabar Deu_28_14 And thou shalt not go (05493 +cuwr ) aside ( 05493 +cuwr ) from any ( $03605+\mathrm{kol}$ ) of the words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ), [ to ] the right ( $03225+$ yamiyn ) hand ( $03225+$ yamiyn ) , or [ to ] the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) , to go ( 03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them .
+dabar Deu_28_58 If (00518 +)im ) thou wilt not observe (08104 +shamar ) to do (06213 +(asah ) all (03605 + kol ) the words ( $01697\{+$ dabar\} ) of this $(02063+$ zo $)$ th ) law ( $08451+$ towrah ) that are written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) , that thou mayest fear ( 03372 +yare) ) this ( 02088 +zeh ) glorious ( 03513 +kabad ) and fearful ( 03372 +yare) ) name ( 08034 +shem ) , THE LORD ( 03068 +Y@hovah ) THY GOD (00430 +)elohiym ) ;
+dabar Deu_29_01 . These ( 00428 +)el - leh ) [ are ] the words ( 01697 \{+dabar\} ) of the covenant ( 01285 +b@riyth ), which (00834 +)aher ) the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) to make ( 03772 +karath ) with the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the land ( 00776 +)erets ) of Moab ( 04124 +Mow)ab ), beside ( 00905 +bad ) the covenant ( 01285 +b@riyth ) which (00834 +)aher ) he made (03772 +karath ) with them in Horeb (02722 +Choreb ) .
+dabar Deu_29_09 Keep (08104 +shamar ) therefore the words ( 01697 \{+dabar\} ) of this ( 02063 +zo)th ) covenant ( 01285 +b@ riyth ) , and do ( 06213 +(asah ) them , that ye may prosper ( $07919+$ sakal ) in all ( $03605+\mathrm{kol}$ ) that ye do ( $06213+$ (asah ) .
+dabar Deu_29_13 That he may establish ( 06965 +quwm ) thee to day ( 03117 +yowm ) for a people ( 05971 +(am ) unto himself , and [ that ] he may be unto thee a God ( 00430 +)elohiym ) , as he hath said ( 01696 \{+dabar\} ) unto thee, and as he hath sworn (07650 +shaba() unto thy fathers (1), to Abraham (85), to Isaac (03327 +Yitschaq ) , and to Jacob (03290 +Ya(aqob ) .
+dabar Deu_29_19 And it come ( 01961 +hayah ) to pass , when he heareth ( 08085 +shama( ) the words ( 01697 \{+dabar\} ) of this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th ) curse $(\mathbf{0 0 4 2 3}+$ )alah ) , that he bless $(01288$ +barak ) himself in his heart ( 03824 +lebab ), saying ( 00559 +)amar ), I shall have peace ( 07965 +shalowm ), though ( 03588 +kiy ) I walk ( 03212 +yalak ) in the imagination ( $08307+$ sh @riyruwth ) of mine heart ( 03820 +leb ) , to add (05595 + caphah ) drunkenness (07302 +raveh ) to thirst (06771 +tsame) ) :
+dabar Deu_29_29 The secret (05641 +cathar ) [ things belong ] unto the LORD (03068 +Y @hovah ) our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):but those [ things which are ] revealed ( 01540 +galah ) [ belong ] unto us and to our children ( 01121 +ben ) for ever ( 05769 +(owlam ), that [ we ] may do ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ the words ( 01697 \{+dabar\} ) of this ( 02063 +zo)th ) law ( 08451 +towrah ) .
+dabar Deu_30_01 . And it shall come (01961 +hayah ) to pass, when (03588 +kiy ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things ( 01697 \{+dabar\} ) are come ( 00935 +bow) ) upon thee , the blessing ( 01293 +B@rakah ) and the curse ( 07045 +q@lalah ), which ( 00834 +)aher ) I have set ( 05414 +nathan ) before (06440 + paniym ) thee, and thou shalt call ( 07725 +shuwb ) [ them ] to mind ( 03824 +lebab ) among all $(03605+\mathrm{kol})$ the nations ( 01471 +gowy ) , whither the LORD ( $03068+\mathrm{Y} @$ hovah ) thy God (00430 + )elohiym ) hath driven ( 05080 +nadach ) thee,
+dabar Deu_30_14 But the word ( 01697 \{+dabar\} ) [ is ] very ( 03966 +m@(od ) nigh (07126 +qarab ) unto thee, in thy mouth (06310 + peh ), and in thy heart ( 03824 +lebab ) , that thou mayest do (06213 +(asah ) it .
+dabar Deu_31_01. And Moses ( 04872 +Mosheh ) went ( 03212 +yalak ) and spake ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) unto all ( $03605+$ kol ) Israel ( $03478+$ Yisra)el ) .
+dabar Deu_31_01 . And Moses ( 04872 +Mosheh ) went (03212 +yalak ) and spake (01696 \{+dabar\} ) these ( 00428 +)el - leh ) words ( $01697+$ dabar ) unto all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) .
+dabar Deu_31_03 The LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) , he will go (05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) thee , [ and ] he will destroy ( 08045 +shamad ) these ( 00428 + )el - leh ) nations ( 01471 +gowy ) from before ( 06440 +paniym ) thee, and thou shalt possess ( 03423 +yarash ) them:[ and ] Joshua (03091 +Y @howshuwa( ) , he shall go (05674 +(abar ) over (05674 +(abar ) before ( 06440 +paniym ) thee , as the LORD ( 03068 +Y@hovah ) hath said (01696 \{+dabar\} ) .
+dabar Deu_31_12 Gather (06950 +qahal ) the people (05971 +(am ) together , men (00582 +)enowsh ), and women ( 00802 +)ishshah ) , and children ( 02945 +taph ) , and thy stranger ( 01616 +ger ) that [ is ] within thy gates ( $08179+\operatorname{sha}(\mathrm{ar})$ ) , that they may hear ( $08085+\operatorname{shama}()$, and that they may learn ( 03925 +lamad ) , and fear ( 03372 +yare) ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , and observe ( 08104 +shamar ) to do ( $\mathbf{0 6 2 1 3}+($ asah $)$ all $(03605+\mathrm{kol})$ the words $(01697\{+$ dabar\} ) of this $(02063+\mathrm{zo})$ th $)$ law (08451 +towrah ) :
+dabar Deu_31_24 And it came ( 01961 +hayah ) to pass , when Moses ( 04872 +Mosheh ) had made an end ( 03615 +kalah ) of writing ( 03789 +kathab ) the words ( 01697 \{+dabar\} ) of this ( 02063 +zo)th ) law ( 08451 +towrah ) in a book ( 05612 +cepher ) , until ( 05704 +(ad) they were finished ( $08552+$ tamam ) ,
+dabar Deu_31_28 Gather ( 06950 +qahal ) unto me all ( 03605 +kol ) the elders ( 02205 +zaqen ) of your tribes ( 07626 +shebet ) , and your officers ( 07860 +shoter ) , that I may speak ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) in their ears ( 00241 +)ozen ) , and call ( 05749 +(uwd ) heaven ( 08064 +shamayim ) and earth ( 00776 +)erets ) to record ( 05749 +(uwd ) against them .
+dabar Deu_31_28 Gather ( 06950 +qahal ) unto me all ( 03605 +kol ) the elders ( 02205 +zaqen ) of your tribes ( 07626 +shebet ) , and your officers ( 07860 +shoter ) , that I may speak ( $01696\{+$ dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) in their ears ( 00241 +)ozen ), and call ( 05749 +(uwd ) heaven
(08064 +shamayim ) and earth (00776 +)erets ) to record (05749 +(uwd ) against them .
+dabar Deu_31_30 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) spake ( 01696 +dabar ) in the ears ( 00241 +)ozen ) of all $(03605+\mathrm{kol})$ the congregation ( $04150+$ mow (ed ) of Israel ( $03478+$ Yisra) el ) the words ( $01697\{+$ dabar ) of this ( 02063 +zo)th ) song ( 07892 +shiyr ) , until ( 05704 +(ad ) they were ended ( 08552 +tamam ).
+dabar Deu_31_30 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) spake ( 01696 \{+dabar\} ) in the ears ( 00241 +)ozen ) of all ( $03605+\mathrm{kol}$ ) the congregation ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed})$ of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) the words ( $01697+$ dabar ) of this $(02063+z o)$ th $)$ song $(07892+$ shiyr $)$, until $(05704+(a d)$ they were ended $(08552+$ tamam $)$.
+dabar Deu_32_01. Give ear (00238 +)azan ), O ye heavens (08064 + shamayim ), and I will speak (01696 \{+dabar\} ) ; and hear ( $08085+\operatorname{shama}(), O$ earth ( $00776+$ )erets ) , the words ( $00561+$ )emer ) of my mouth (06310 + peh ) .
+dabar Deu_32_44. And Moses ( 04872 +Mosheh ) came ( 00935 +bow) ) and spake ( 01696 +dabar ) all $(03605+\mathrm{kol})$ the words ( 01697 \{+dabar\} ) of this $(02063+\mathrm{zo})$ th $)$ song ( 07892 +shiyr ) in the ears ( 00241 + )ozen ) of the people ( $05971+(\mathrm{am})$, he , and Hoshea ( $01954+$ Howshea ( ) the son ( 01121 +ben ) of Nun (05126 +Nuwn ) .
+dabar Deu_32_44. And Moses (04872 +Mosheh ) came (00935 +bow) ) and spake (01696 \{+dabar\}) all $(03605+\mathrm{kol})$ the words $(01697+$ dabar ) of this $(02063+\mathrm{zo})$ th $)$ song $(07892+$ shiyr ) in the ears ( 00241 + )ozen ) of the people ( $05971+(\mathrm{am})$, he , and Hoshea $(01954+$ Howshea ( ) the son ( 01121 +ben ) of Nun (05126 +Nuwn ) .
+dabar Deu_32_45 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( 01697 \{+dabar\} ) to all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) :
+dabar Deu_32_45 And Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) made an end (03615 +kalah ) of speaking ( 01696 \{+dabar\} ) all ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) words ( $01697+$ dabar ) to all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ):
+dabar Deu_32_46 And he said ( 00559 +)amar ) unto them, Set ( 07760 +suwm ) your hearts ( 03824 +lebab ) unto all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) which ( 00834 +)aher ) I testify ( 05749 +(uwd ) among you this $(02063+$ zo $)$ th $)$ day $(03117+$ yowm $)$, which $(00834+$ aher ) ye shall command ( $06680+$ tsavah ) your children ( 01121 +ben ) to observe ( 08104 +shamar ) to do ( $06213+($ asah ) , all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) of this ( 02063 +zo)th ) law ( 08451 +towrah ) .
+dabar Deu_32_46 And he said ( 00559 +)amar ) unto them, Set ( 07760 +suwm ) your hearts ( 03824 +lebab ) unto all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) which ( $00834+$ )aher ) I testify ( 05749 +(uwd ) among you this ( 02063 +zo)th ) day ( 03117 +yowm ), which ( 00834 +)aher ) ye shall command ( 06680 +tsavah ) your children ( 01121 +ben ) to observe ( 08104 +shamar ) to do ( 06213 +(asah ), all ( $03605+\mathrm{kol}$ ) the words (01697 +dabar ) of this ( 02063 +zo)th ) law (08451 +towrah ).
+dabar Deu_32_47 For it [ is ] not a vain ( 07386 +reyq ) thing ( 01697 +dabar ) for you ; because ( 03588 +kiy ) it [ is ] your life ( 02416 +chay ):and through this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) ye shall prolong ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) in the land ( 00127 +)adamah ), whither ye go ( 05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .
+dabar Deu_32_47 For it [ is ] not a vain ( 07386 +reyq ) thing ( 01697 \{+dabar\} ) for you ; because ( 03588 +kiy ) it [ is ] your life ( 02416 +chay ):and through this ( 02088 +zeh ) thing ( 01697 +dabar ) ye shall prolong ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) in the land ( 00127 +) adamah ), whither ye go ( 05674 +(abar) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) to possess ( 03423 +yarash ) it .
+dabar Deu_32_48 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) that selfsame day ( 03117 +yowm ) , saying (00559 +)amar ),
+dabar Ecc_01_01 . The words ( 01697 \{+dabar\}) of the Preacher ( 06953 +qoheleth ) , the son ( 01121 +ben ) of David (01732 +David ) , king (04428 +melek ) in Jerusalem (03389 + Y @ruwshalaim ) .
+dabar Ecc_01_08 All ( 03605 +kol ) things (01697 +dabar ) [ are ] full of labour (03023 +yagea( ) ; man ( 00376 +)iysh ) cannot utter ( 01696 \{+dabar\} ) [ it ] :the eye ( 05869 +(ayin ) is not satisfied ( $07646+$ saba () with seeing $(07200+$ ra ah $)$, nor $(03808+10))$ the ear $(00241+)$ ozen ) filled $(04390+$ male $))$ with hearing (08085 +shama( ).
+dabar Ecc_01_08 All (03605 +kol ) things (01697 \{+dabar\} ) [ are ] full of labour (03023 +yagea( ) ; man ( 00376 +)iysh ) cannot utter ( 01696 +dabar ) [ it ] :the eye ( 05869 +(ayin ) is not satisfied ( 07646 +saba( ) with seeing $(07200+$ ra $)$ ah $)$, nor $(03808+10))$ the ear $(00241+)$ ozen $)$ filled $(04390+$ male $))$ with hearing (08085 +shama( ) .
+dabar Ecc_01_10 Is there [ any ] thing (01697 \{+dabar\} ) whereof it may be said ( 00559 +)amar ) , See $(07200+\mathrm{ra})$ ah ) , this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) [ is ] new ( 02319 +chadash ) ? it hath been ( 01961 +hayah ) already $(03528+\mathrm{k} @$ bar ) of old ( $05769+($ owlam $)$ time , which $(00834+$ )aher ) was before $(06440+$ paniym $)$ us .
+dabar Ecc_01_16 I communed ( 01696 \{+dabar\} ) with mine own heart ( 03820 +leb ) , saying ( 00559 +)amar ), Lo (02009 +hinneh ), I am come to great (01431 +gadal ) estate, and have gotten (03254 +yacaph ) more wisdom ( 02451 +chokmah ) than ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ [ they ] that have been $(01961$ +hayah ) before ( 06440 +paniym ) me in Jerusalem ( 03389 +Y @ ruwshalaim ):yea , my heart ( 03820 +leb ) had great ( 07235 +rabah ) experience ( 07200 +ra)ah ) of wisdom ( 02451 +chokmah ) and knowledge ( 01847 +da(ath ) .
+dabar Ecc_02_15 Then said ( 00559 +)amar ) I in my heart ( $\mathbf{0 3 8 2 0}$ +leb ), As it happeneth ( $\mathbf{0 4 7 4 5}$ +miqreh ) to the fool ( $03684+\mathrm{k} @$ ciyl ) , so it happeneth ( 07136 +qarah ) even ( $01571+$ gam ) to me ; and why ( 04100 +mah ) was I then ( 00227 +) az ) more ( 03148 +yowther ) wise ( 02449 +chakam ) ? Then I said ( 01696 \{+dabar\} ) in my heart ( 03820 +leb ) , that this ( $\mathbf{0 2 0 8 8}$ +zeh ) also ( 01571 +gam ) [ is ] vanity ( 01892 +hebel )
+dabar Ecc_03_07 A time (06256 +(eth ) to rend (07167 +qara() , and a time (06256 +(eth ) to sew (08609 +taphar ) ; a time ( 06256 +(eth ) to keep silence ( 02814 +chashah ), and a time ( 06256 +(eth ) to speak (01696 \{+dabar\} ) ;
+dabar Ecc_05_02 Be not rash (00926 +bahal) with thy mouth (06310 + peh ) , and let not thine heart ( 03820 +leb ) be hasty ( 04116 +mahar ) to utter ( 03318 + yatsa) ) [ any ] thing ( 01697 +dabar ) before ( 06440 +paniym ) God (00430 +)elohiym ):for God (00430 +)elohiym ) [ is ] in heaven (08064 +shamayim ), and thou upon earth (00776 +)erets ):therefore let thy words (01697 \{+dabar\} ) be few (04592 +m@(at) .
+dabar Ecc_05_02 Be not rash (00926 +bahal ) with thy mouth ( 06310 +peh ), and let not thine heart ( 03820 +leb ) be hasty ( 04116 +mahar ) to utter ( 03318 +yatsa) ) [ any ] thing ( 01697 \{+dabar\} ) before ( 06440 +paniym ) God ( 00430 +)elohiym ):for God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) [ is ] in heaven ( 08064 +shamayim ) , and thou upon earth ( $00776+$ )erets ):therefore let thy words ( $01697+$ dabar ) be few ( $04592+\mathrm{m} @($ at $)$.
+dabar Ecc_05_03 For a dream ( 02472 +chalowm ) cometh ( 00935 +bow) ) through the multitude ( 07230 +rob ) of business ( $\mathbf{0 6 0 4 5}+$ (inyan ) ; and a fool $s(03684+k @ c i y l)$ voice ( $06963+q$ owl ) [ is known ] by multitude ( 07230 +rob ) of words ( 01697 \{+dabar\} ) .
+dabar Ecc_05_07 For in the multitude (07230 +rob ) of dreams ( 02472 +chalowm ) and many ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$
) words (01697 \{+dabar\} ) [ there are ] also [ divers ] vanities (01892 +hebel ):but fear (03372 +yare) ) thou God (00430 +)elohiym ) .
+dabar Ecc_06_11 . Seeing (03588 + kiy ) there be many ( 07235 +rabah ) things ( 01697 \{+dabar\} ) that increase ( 07235 +rabah ) vanity ( 01892 +hebel ), what ( 04100 +mah ) [ is ] man ( 00120 +)adam ) the better (03148 + yowther ) ?
+dabar Ecc_07_08 Better (02896 +towb ) [ is ] the end (00319 +)achariyth ) of a thing ( 01697 \{+dabar\} ) than the beginning ( $07225+r e)$ shiyth ) thereof:[ and ] the patient ( 00750 +)arek ) in spirit ( 07307 +ruwach ) [ is ] better ( 02896 +towb ) than the proud ( 01362 +gabahh ) in spirit ( 07307 +ruwach ) .
+dabar Ecc_07_21 Also (01571 +gam ) take (05414 +nathan ) no (00808 +) ashiysh ) heed (03820 +leb ) unto all ( $03605+\mathrm{kol}$ ) words ( 01697 +dabar ) that are spoken ( 01696 \{+dabar\} ) ; lest thou hear ( 08085 +shama( ) thy servant ( 05650 +(ebed ) curse ( 07043 +qalal ) thee :
+dabar Ecc_07_21 Also (01571 +gam ) take (05414 +nathan ) no (00808 +) ashiysh ) heed (03820 +leb ) unto all ( $03605+$ kol ) words ( 01697 \{+dabar\} ) that are spoken ( 01696 +dabar ) ; lest thou hear ( 08085 +shama( ) thy servant ( 05650 +(ebed ) curse ( 07043 +qalal ) thee :
+dabar Ecc_08_01 . Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) [ is ] as the wise ( 02450 +chakam ) [ man ( 00376 +)iysh ) ] ? and who ( $\mathbf{0 4 3 1 0}$ +miy ) knoweth ( 03045 +yada( ) the interpretation ( 06592 +pesher ) of a thing ( 01697 \{+dabar\} ) ? a man $\mathrm{s}(00120$ +)adam ) wisdom ( $\mathbf{0 2 4 5 1}+$ chokmah ) maketh his face ( 06440 +paniym ) to shine ( 00215 $+)$ owr ) , and the boldness ( $05797+(\mathrm{oz})$ of his face ( 06440 +paniym ) shall be changed ( 08132 +shana ) .
+dabar Ecc_08_03 Be not hasty ( 00926 +bahal ) to go (03212 +yalak ) out of his sight (06440 +paniym ):stand (05975 +(amad) not in an evil (07451 +ra() thing (01697 \{+dabar\}) ; for he doeth (06213 +(asah ) whatsoever pleaseth (02654 +chaphets ) him .
+dabar Ecc_08_04 Where ( 00834 +)aher ) the word ( 01697 \{+dabar\} ) of a king ( 04428 +melek ) [ is , there is ] power (07983 +shiltown ):and who ( 04310 +miy ) may say ( 00559 +)amar ) unto him , What ( 04100 +mah ) doest (06213 +(asah ) thou ?
+dabar Ecc_08_05 Whoso keepeth (08104 +shamar ) the commandment (04687 +mitsvah ) shall feel (03045 +yada( ) no ( $03808+10$ ) ) evil ( $07451+\mathrm{ra}()$ thing ( $01697\{+$ dabar\} ): and a wise ( 02450 +chakam ) man s heart ( 03820 +leb ) discerneth ( 03045 +yada( ) both time ( 06256 +(eth ) and judgment ( 04941 +mishpat ) .
+dabar Ecc_09_16 Then said (00559 +)amar ) I, Wisdom ( 02451 +chokmah ) [ is ] better ( 02896 +towb ) than strength ( $01369+\mathrm{g}$ @ buwrah ):nevertheless the poor ( 04542 +micken ) man $s$ wisdom ( 02451 +chokmah ) [ is ] despised (00959 +bazah ) , and his words (01697 \{+dabar\} ) are not heard (08085 +shama( ).
+dabar Ecc_09_17 The words ( 01697 \{+dabar\} ) of wise ( $\mathbf{0 2 4 5 0}$ +chakam ) [ men are ] heard ( 08085 +shama( ) in quiet ( $\mathbf{0 5 1 8 3}+$ Nachath ) more than the cry ( $\mathbf{0 2 2 0 1}+\mathrm{za}(\mathrm{aq})$ ) of him that ruleth ( 04910 +mashal ) among fools (03684 +k@ciyl) .
+dabar Ecc_10_12. The words ( 01697 \{+dabar\}) of a wise ( 02450 +chakam ) man s mouth ( 06310 +peh ) [ are ] gracious ( $\mathbf{0 2 5 8 0}+\mathrm{chen}$ ) ; but the lips ( $08193+$ saphah ) of a fool ( $03684+\mathrm{k} @$ ciyl ) will swallow ( 01104 +bala( ) up himself .
+dabar Ecc_10_13 The beginning ( 08462 +t@chillah ) of the words ( 01697 \{+dabar\} ) of his mouth ( 06310 +peh ) [ is ] foolishness ( 05531 +cikluwth ):and the end ( 00319 +)achariyth ) of his talk ( 06310 +peh ) [ is ] mischievous ( 07451 +ra() madness ( 01948 +howleluwth ) .
+dabar Ecc_10_14 A fool ( 05536 +cal ) also is full ( 07235 +rabah ) of words ( 01697 \{+dabar\} ):a man ( 00120 +)adam ) cannot tell ( 05046 +nagad ) what ( 04100 +mah ) shall be ; and what ( 04100 +mah ) shall be after (00310 +)achar ) him , who (04310 +miy ) can tell (05046 +nagad ) him ?
+dabar Ecc_10_20 Curse (07043 +qalal ) not the king (04428 +melek ), no (00408 +)al ) not in thy thought ( 04093 +madda () ; and curse ( 07043 +qalal ) not the rich ( 06223 +(ashiyr ) in thy bedchamber:for a bird ( $05775+($ owph ) of the air ( 08064 +shamayim ) shall carry ( 03212 +yalak ) the voice ( 06963 +qowl ) , and that which hath ( 01167 +ba(al ) wings ( 03671 +kanaph ) shall tell ( $\mathbf{0 5 0 4 6}$ +nagad ) the matter (01697 \{+dabar\}).
+dabar Ecc_12_10 The preacher ( 06953 +qoheleth ) sought ( 01245 +baqash ) to find ( 04672 +matsa) ) out acceptable ( 02656 +chephets ) words ( 01697 +dabar ): and [ that which was ] written ( 03789 +kathab ) [ was ] upright ( 03476 +yosher ) , [ even ] words ( 01697 \{+dabar\} ) of truth (00571 +)emeth ) .
+dabar Ecc_12_10 The preacher ( 06953 +qoheleth ) sought ( 01245 +baqash ) to find ( $\mathbf{0 4 6 7 2}$ +matsa) ) out acceptable ( 02656 +chephets ) words ( 01697 \{+dabar\} ): and [ that which was ] written ( 03789 +kathab ) [ was ] upright ( 03476 +yosher ) , [ even ] words ( 01697 +dabar ) of truth ( 00571 +)emeth ) .
+dabar Ecc_12_11 The words ( 01697 \{+dabar\} ) of the wise ( 02450 +chakam ) [ are ] as goads ( 01861 +dorbown ) , and as nails ( 04930 +masm@ $\mathbf{r a h}$ ) fastened ( 05193 +nata( ) [ by ] the masters ( 01167 +ba(al ) of assemblies $(\mathbf{0 0 6 2 7}+$ ) acuppah ) , [ which ] are given ( 05414 + nathan ) from one ( $\mathbf{0 0 2 5 9}+$ )echad ) shepherd (07462 +ra(ah ) .
+dabar Ecc_12_13 . Let us hear ( 08085 +shama( ) the conclusion ( 05490 +cowph ) of the whole ( $03605+\mathrm{kol}$ ) matter (01697 \{+dabar\} ):Fear (03372 +yare) ) God (00430 +)elohiym ), and keep (08104 +shamar ) his commandments ( 04687 +mitsvah ):for this ( 02088 +zeh ) [ is ] the whole ( $03605+\mathrm{kol}$ ) [ duty ] of man ( 00120 +)adam ) .
+dabar Est_01_12 But the queen ( $\mathbf{0 4 4 3 6}$ +malkah ) Vashti ( $\mathbf{0 2 0 6 0}+$ +Vashtiy ) refused ( 03985 +ma)en ) to come ( 00935 +bow) ) at the king $s(04428$ +melek ) commandment ( 01697 \{+dabar\} ) by [ his ] chamberlains ( 05631 +cariyc ):therefore was the king ( 04428 +melek ) very ( 03966 +m@(od) wroth (07107 +qatsaph ) , and his anger (02534 +chemah ) burned (01197 +ba(ar ) in him .
+dabar Est_01_13 Then the king ( 04428 +melek ) said ( 00559 +)amar ) to the wise ( 02450 +chakam ) men , which knew ( 05234 +nakar ) the times ( $\mathbf{0 6 2 5 6}$ +(eth ), ( for so ( 03651 +ken ) [ was ] the king s ( 04428 +melek ) manner ( 01697 \{+dabar\} ) toward ( 06440 +paniym ) all ( 03605 +kol ) that knew ( 05234 +nakar ) law (01881 +dath ) and judgment (01779 +diyn ) :
+dabar Est_01_17 For [ this ] deed ( 01697 \{+dabar\} ) of the queen ( 04436 +malkah ) shall come ( 03318 +yatsa) ) abroad ( 03318 +yatsa) ) unto all ( $03605+\mathrm{kol}$ ) women ( $00802+$ )ishshah ), so that they shall despise ( 00959 +bazah ) their husbands ( 01167 +ba(al ) in their eyes ( 05869 +(ayin ), when it shall be reported ( 00559 +)amar ) , The king ( 04428 +melek ) Ahasuerus ( $\mathbf{0 0 3 2 5}+$ )Achashverowsh ) commanded ( 00559 +)amar ) Vashti ( 02060 +Vashtiy ) the queen ( 04436 +malkah ) to be brought ( 00935 +bow) ) in before ( 06440 +paniym ) him , but she came ( 00935 +bow) ) not .
+dabar Est_01_18 [ Likewise ] shall the ladies (08282 +sarah ) of Persia (06539 +Parac ) and Media (04074 +Maday ) say ( $\mathbf{0 0 5 5 9}+$ )amar ) this ( 02088 +zeh ) day ( 03117 +yowm ) unto all ( $03605+\mathrm{kol}$ ) the king s ( 04428 +melek ) princes ( $08269+$ sar ) , which ( $00834+$ )aher ) have heard ( $08085+$ shama( ) of the deed (01697 \{+dabar\}) of the queen ( 04436 +malkah ). Thus [ shall there arise ] too ( 01767 +day ) much ( 01767 +day ) contempt (00963 +bizzayown ) and wrath (07110 +qetseph ) .
+dabar Est_01_19 If (00518 +)im ) it please (02895 +towb ) the king ( 04428 +melek ), let there go (03318 +yatsa) ) a royal ( 04438 +malkuwth ) commandment ( 01697 \{+dabar\} ) from him , and let it be written
(03789 + kathab ) among the laws (01881 + dath ) of the Persians (06539 +Parac ) and the Medes (04074 +Maday ), that it be not altered ( $\mathbf{0 5 6 7 4}$ +(abar ), That Vashti ( $\mathbf{0 2 0 6 0}+$ Vashtiy ) come ( $\mathbf{0 0 9 3 5}$ +bow) ) no ( 03808 +lo) ) more before ( 06440 +paniym ) king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) ; and let the king ( 04428 +melek ) give ( 05414 +nathan ) her royal ( 04438 +malkuwth ) estate unto another ( $07468+r @$ (uwth ) that is better ( 02896 +towb ) than she .
+dabar Est_01_21 And the saying (01697 +dabar ) pleased the king (04428 +melek ) and the princes (08269 +sar ) ; and the king ( 04428 +melek ) did ( 06213 +(asah ) according to the word ( $01697\{+$ dabar\} ) of Memucan(04462 +M@muwkan) :
+dabar Est_01_21 And the saying (01697 \{+dabar\} ) pleased the king ( 04428 +melek ) and the princes ( 08269 +sar ) ; and the king ( 04428 +melek ) did ( 06213 +(asah ) according to the word ( 01697 +dabar ) of Memucan (04462 +M@muwkan ) :
+dabar Est_01_22 For he sent ( 07971 +shalach ) letters ( 05612 +cepher ) into ( 00413 +)el ) all ( 03605 +kol ) the king s ( 04428 +melek ) provinces ( $04082+\mathrm{m} @$ diynah ) , into every province ( $04082+\mathrm{m} @$ diynah ) according to the writing ( 03791 +kathab ) thereof , and to every ( 00376 +)iysh ) people ( $05971+(\mathrm{am})$ ) after their language ( $\mathbf{0 3 9 5 6}$ +lashown ) , that every man ( 00376 +)iysh ) should bear ( 08323 +sarar ) rule ( 08323 +sarar ) in his own house ( 01004 +bayith ) , and that [ it ] should be published ( 01696 \{+dabar\} ) according to the language ( $\mathbf{0 3 9 5 6}+$ lashown ) of every people ( $05971+(\mathrm{am})$.
+dabar Est_02_01 . After (00310 +) achar ) these (00428 +)el - leh ) things (01697 \{+dabar\} ), when the wrath ( 02534 +chemah ) of king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) was appeased ( 07918 +shakak ) , he remembered ( 02142 +zakar ) Vashti ( 02060 +Vashtiy ) , and what she had done ( 06213 $+($ asah $)$, and what was decreed (01504 +gazar ) against ( 05921 +(al ) her .
+dabar Est_02_04 And let the maiden (05291 +na(arah ) which (00834 +)aher ) pleaseth the king (04428 +melek ) be queen ( 04427 +malak ) instead ( 08478 +tachath ) of Vashti ( 02060 +Vashtiy ) . And the thing (01697 \{+dabar\} ) pleased the king (04428 +melek ) ; and he did (06213 +(asah ) so (03651 +ken ) .
+dabar Est_02_08 So it came (01961 +hayah ) to pass , when the king s (04428 +melek ) commandment ( 01697 \{+dabar\} ) and his decree ( 01881 +dath ) was heard ( 08085 +shama( ) , and when many ( 07227 +rab ) maidens ( 05291 +na(arah ) were gathered ( 06908 +qabats ) together unto Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ) , to the custody ( 03027 +yad ) of Hegai ( 01896 +Hege) ) , that Esther ( 00635 + )Ecter ) was brought ( 03947 +laqach ) also unto the king s ( 04428 +melek ) house ( 01004 +bayith ) , to the custody ( 03027 +yad ) of Hegai ( 01896 +Hege) ) , keeper ( 08104 +shamar ) of the women ( 00802 +)ishshah )
+dabar Est_02_22 And the thing (01697 \{+dabar\} ) was known (03045 +yada() to Mordecai (04782 +Mord@kay ) , who told ( 05046 +nagad ) [ it ] unto Esther ( $00635+$ )Ecter ) the queen ( 04436 +malkah ) ; and Esther ( $00635+$ )Ecter ) certified ( 00559 +)amar ) the king ( 04428 +melek ) [ thereof ] in Mordecai $s$ ( 04782 +Mord@kay ) name (08034 +shem ) .
+dabar Est_02_23 And when inquisition ( 01245 +baqash ) was made of the matter ( 01697 +dabar ) , it was found ( 04672 +matsa) ) out ; therefore they were both ( $08147+$ sh @ nayim ) hanged ( $08518+$ talah ) on ( 05921 +(al ) a tree ( 06086 +(ets ):and it was written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles (01697 \{+dabar\} ) before (06440 +paniym ) the king (04428 +melek ) .
+dabar Est_02_23 And when inquisition (01245 +baqash ) was made of the matter ( 01697 \{+dabar\} ) , it was found ( 04672 +matsa) ) out ; therefore they were both ( 08147 +sh @ nayim ) hanged ( 08518 +talah ) on ( $05921+($ al $)$ a tree ( 06086 +(ets ):and it was written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) before ( 06440 +paniym ) the king ( 04428 +melek ) .
+dabar Est_03_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 \{+dabar\} ) did king (04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) promote ( $\mathbf{0 1 4 3 1}$ +gadal ) Haman (02001 +Haman ) the son ( 01121 +ben ) of Hammedatha ( 04099 +M@datha) the Agagite (91) , and advanced ( 05375 +nasa) ) him , and set $(\mathbf{0 7 7 6 0}+$ suwm $)$ his seat $(03678+$ kicce $)$ ) above $(05921+(a l)$ all $(03605+$ kol $)$ the princes $(08269$ +sar ) that [ were ] with him .
+dabar Est_03_04 Now it came ( 01961 +hayah ) to pass , when they spake ( 00559 +)amar ) daily (03117 +yowm ) unto him , and he hearkened ( 08085 +shama( ) not unto them , that they told ( 05046 +nagad ) Haman ( 02001 +Haman ) , to see ( 07200 +ra) ah ) whether Mordecai s ( 04782 +Mord@kay ) matters (01697 \{+dabar\} ) would stand ( 05975 +(amad ):for he had told ( 05046 +nagad ) them that he [ was ] a Jew (03064 +Y@huwdiy ).
+dabar Est_03_15 The posts ( 07323 +ruwts ) went ( 03318 +yatsa) ) out , being hastened ( 07165 +qerec ) by the king s ( 04428 +melek ) commandment ( 01697 \{+dabar\} ) , and the decree ( 01881 +dath ) was given ( 05414 +nathan ) in Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ) . And the king ( 04428 +melek ) and Haman ( 02001 +Haman ) sat ( 03427 +yashab ) down to drink ( 08354 +shathah ) ; but the city ( 05892 +(iyr ) Shushan (07800 +Shuwshan ) was perplexed (00943 +buwk ) .
+dabar Est_04_03 And in every ( 03605 +kol ) province ( 04082 +m@diynah ), whithersoever the king s ( 04428 +melek ) commandment ( 01697 \{+dabar\} ) and his decree ( 01881 +dath ) came ( 05060 +naga ( ) , [ there was ] great ( 01419 +gadowl ) mourning ( 60 ) among the Jews ( $03064+$ Y @huwdiy ) , and fasting ( 06685 +tsowm ) , and weeping ( 01065 +B@ kiy ), and wailing ( 04553 +micepd ) ; and many ( 07227 +rab ) lay (03331 +yatsa( ) in sackcloth (08242 +saq ) and ashes (00665 +)epher ) .
+dabar Est_04_09 And Hatach (02047 +Hathak ) came (00935 +bow) ) and told (05046 +nagad ) Esther ( $00635+$ )Ecter ) the words ( 01697 \{+dabar\} ) of Mordecai ( 04782 +Mord@kay ) .
+dabar Est_04_12 And they told (05046 +nagad ) to Mordecai (04782 +Mord@kay ) Esther s (00635 + )Ecter ) words ( 01697 \{+dabar\} ) .
+dabar Est_05_05 Then the king (04428 +melek ) said (00559 +)amar ), Cause Haman (02001 +Haman ) to make haste ( $\mathbf{0 4 1 1 6}+$ mahar ) , that he may do (06213 +(asah ) as Esther (00635 +)Ecter ) hath said (01697 \{+dabar\} ) . So the king ( 04428 +melek ) and Haman ( 02001 +Haman ) came ( 00935 +bow) ) to the banquet ( 04960 +mishteh ) that Esther ( 00635 +)Ecter ) had prepared (06213 +(asah ).
+dabar Est_05_08 If ( $\mathbf{0 0 5 1 8}+$ +)im ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in the sight ( 05869 +(ayin ) of the king ( 04428 +melek ), and if ( 00518 +)im ) it please ( 02895 +towb ) the king ( 04428 +melek ) to grant ( 05414 +nathan ) my petition ( $07596+$ sh @ $)$ elah ), and to perform ( $06213+($ asah $)$ my request ( 01246 +baqqashah ) , let the king ( 04428 +melek ) and Haman ( 02001 +Haman ) come ( 00935 +bow) ) to the banquet ( $\mathbf{0 4 9 6 0}+$ mishteh ) that I shall prepare ( 06213 +(asah ) for them , and I will do ( $06213+$ (asah ) to morrow (04279 +machar ) as the king (04428 +melek ) hath said (01697 \{+dabar\} ) .
+dabar Est_05_14 Then said (00559 +)amar ) Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) and all ( $03605+\mathrm{kol}$ ) his friends ( $00157+$ )ahab ) unto him , Let a gallows ( 06086 +(ets ) be made ( 06213 +(asah ) of fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ) , and to morrow ( 01242 +boqer ) speak ( 00559 +)amar ) thou unto the king ( 04428 +melek ) that Mordecai ( 04782 +Mord@kay ) may be hanged ( 08518 +talah ) thereon ( 05921 +(al ):then go ( 00935 +bow) ) thou in merrily ( 08056 +sameach ) with the king ( 04428 +melek ) unto the banquet ( 04960 +mishteh ) . And the thing ( 01697 \{+dabar\} ) pleased (03190 +yatab ) Haman ( 02001 +Haman ) ; and he caused the gallows ( 06086 +(ets ) to be made (06213 +(asah ).
+dabar Est_06_01. On that night (03915 +layil ) could (05074 +nadad ) not the king ( 04428 +melek ) sleep ( 08142 +shehah ) , and he commanded ( 00559 +)amar ) to bring ( 00935 +bow) ) the book ( 05612 +cepher )
of records ( 02146 +zikrown ) of the chronicles ( 01697 \{+dabar\} ) ; and they were read ( 07121 +qara) ) before ( 06440 +paniym ) the king ( 04428 +melek ) .
+dabar Est_06_10 Then the king (04428 +melek ) said (00559 +)amar ) to Haman (02001 +Haman ), Make haste ( $\mathbf{0 4 1 1 6}$ +mahar ), [ and ] take ( 03947 +laqach ) the apparel ( $03830+1 @$ buwsh ) and the horse ( 05483 +cuwc ) , as thou hast said ( 01696 +dabar ) , and do (06213 +(asah ) even so (03651 +ken ) to Mordecai ( 04782 +Mord @kay ) the Jew ( 03064 +Y @huwdiy ) , that sitteth ( 03427 +yashab ) at the king s(04428 + melek ) gate ( $\mathbf{0 8 1 7 9}+$ sha(ar ):let nothing ( 01697 +dabar ) fail ( 05307 +naphal ) of all ( $03605+\mathrm{kol}$ ) that thou hast spoken (01696 \{+dabar\} ) .
+dabar Est_06_10 Then the king (04428 +melek ) said (00559 +)amar ) to Haman (02001 +Haman ), Make haste ( 04116 +mahar ) , [ and ] take ( 03947 +laqach ) the apparel ( $03830+1 @$ buwsh ) and the horse ( 05483 +cuwc ) , as thou hast said ( 01696 +dabar ) , and do (06213 +(asah ) even so (03651 +ken ) to Mordecai ( 04782 +Mord @kay ) the Jew ( 03064 +Y @ huwdiy ) , that sitteth (03427 +yashab ) at the king s ( 04428 + melek ) gate ( $\mathbf{0 8 1 7 9}+$ sha(ar ):let nothing ( 01697 \{+dabar\} ) fail ( $05307+$ naphal ) of all ( $03605+\mathrm{kol}$ ) that thou hast spoken (01696 +dabar ) .
+dabar Est_06_10 Then the king (04428 +melek ) said (00559 +)amar ) to Haman (02001 +Haman ), Make haste ( 04116 +mahar ) , [ and ] take ( 03947 +laqach ) the apparel ( $03830+1 @$ buwsh ) and the horse ( 05483 +cuwc ) , as thou hast said ( 01696 \{+dabar\} ) , and do ( 06213 +(asah ) even so ( 03651 +ken ) to Mordecai ( 04782 +Mord@kay ) the Jew ( 03064 +Y@huwdiy ) , that sitteth (03427 +yashab ) at the king s(04428 +melek ) gate ( 08179 +sha(ar ):let nothing ( 01697 +dabar ) fail ( 05307 +naphal ) of all ( $03605+\mathrm{kol}$ ) that thou hast spoken (01696 +dabar ).
+dabar Est_06_14 And while they [ were ] yet ( 05750 +(owd ) talking ( 01696 \{+dabar\} ) with him , came ( 00935 +bow) ) the king $s(04428$ +melek ) chamberlains ( 05631 +cariyc ), and hasted ( 00926 +bahal ) to bring (00935 +bow) ) Haman (02001 +Haman ) unto the banquet ( 04960 +mishteh ) that Esther (00635 + )Ecter ) had prepared (06213 +(asah ).
+dabar Est_07_08 Then the king ( 04428 +melek ) returned ( 07725 +shuwb ) out of the palace ( 01055 +biythan ) garden ( 01594 +ginnah ) into ( $00413+$ )el ) the place ( 01004 +bayith ) of the banquet ( 04960 +mishteh ) of wine ( 03196 +yayin ) ; and Haman ( 02001 +Haman ) was fallen ( 05307 +naphal ) upon the bed ( 04296 +mittah ) whereon Esther ( $00635+$ )Ecter ) [ was ]. Then said ( 00559 +)amar ) the king ( 04428 +melek ), Will he force ( 03533 +kabash ) the queen ( 04436 +malkah ) also ( 01571 +gam ) before ( 05973 $+(\mathrm{im})$ me in the house ( 01004 +bayith ) ? As the word ( 01697 \{+dabar\} ) went ( 03318 +yatsa) ) out of the king s ( 04428 +melek ) mouth ( 06310 +peh ) , they covered ( $\mathbf{0 2 6 4 5}+$ chaphah ) Haman s ( $02001+$ Haman ) face (06440 +paniym ) .
+dabar Est_07_09 And Harbonah (02726 +Charbowna) ) , one (00259 +)echad ) of the chamberlains (05631 +cariyc ) , said (00559 +)amar ) before ( 06440 +paniym ) the king ( 04428 +melek ), Behold ( 02009 +hinneh ) also ( 01571 +gam ) , the gallows ( 06086 +(ets ) fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) high (01364 + gaboahh ), which (00834 +)aher ) Haman (02001 +Haman ) had made (06213 +(asah ) for Mordecai (04782 +Mord@kay ), who (00834 +)aher ) had spoken (01696 \{+dabar\}) good (02896 +towb ) for the king ( 04428 +melek ) , standeth ( 05975 +(amad) in the house ( 01004 +bayith ) of Haman ( 02001 +Haman ). Then the king (04428 +melek ) said (00559 +)amar ) , Hang (08518 + talah ) him thereon (05921 $+($ al $)$.
+dabar Est_08_03 . And Esther ( 00635 +)Ecter ) spake (01696 \{+dabar\} ) yet again (03254 +yacaph ) before ( 06440 +paniym ) the king ( 04428 +melek ), and fell ( 05307 +naphal ) down at ( 06440 +paniym ) his feet ( 07272 +regel ) , and besought ( 02603 +chanan ) him with tears ( 01058 +bakah ) to put ( 05674 +(abar ) away ( 05674 +(abar ) the mischief ( 07451 +ra() of Haman ( 02001 +Haman ) the Agagite (91) , and his device ( 04284 +machashabah ) that he had devised ( 02803 +chashab ) against ( $05921+(\mathrm{al})$ the Jews ( 03064 +Y@huwdiy ) .
+dabar Est_08_05 And said (00559 +)amar ), If (00518 +)im ) it please (02896 +towb ) the king (04428 +melek ), and if ( 00518 +)im ) I have found favour ( 02580 +chen ) in his sight ( 05869 +(ayin ), and the thing ( 01697 \{+dabar\} ) [ seem ] right ( 03787 +kasher ) before ( 06440 +paniym ) the king ( 04428 +melek ) , and I [ be ] pleasing ( 02896 +towb ) in his eyes ( 05869 +(ayin ), let it be written ( 03789 +kathab ) to reverse ( 07725 +shuwb ) the letters ( 05612 +cepher ) devised ( 04284 +machashabah ) by Haman ( 02001 +Haman ) the son ( 01121 +ben ) of Hammedatha ( 04099 +M@datha) the Agagite (91), which (00834 +)aher ) he wrote ( $\mathbf{0 3 7 8 9}$ +kathab ) to destroy (6) the Jews ( $03064+$ Y @huwdiy ) which ( 00834 +)aher ) [ are ] in all ( $03605+\mathrm{kol}$ ) the king s (04428 +melek ) provinces ( $04082+\mathrm{m} @$ diynah ) :
+dabar Est_08_14 [ So ] the posts ( 07323 +ruwts ) that rode ( 07392 +rakab ) upon mules ( 07409 +rekesh ) [ and ] camels ( 00327 +)achastaran ) went ( 03318 +yatsa) ) out , being hastened ( 00926 +bahal ) and pressed ( 01765 +dachaph ) on by the king $s(04428$ +melek ) commandment ( 01697 \{+dabar\} ) . And the decree ( 01881 +dath ) was given ( 05414 +nathan ) at Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ) .
+dabar Est_08_17 And in every ( 03605 +kol ) province ( 04082 +m@diynah ), and in every ( 03605 +kol ) city ( 05892 +(iyr ), whithersoever the king s ( 04428 +melek ) commandment ( 01697 \{+dabar\} ) and his decree ( 01881 +dath ) came ( 05060 +naga ( ) , the Jews ( $03064+Y$ @huwdiy ) had joy ( 08057 +simchah ) and gladness ( 08342 +sasown ) , a feast ( $\mathbf{0 4 9 6 0}+$ mishteh ) and a good ( $02896+$ towb ) day ( 03117 +yowm ) . And many ( 07227 +rab ) of the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ) became ( 03054 +yahad ) Jews ( 03054 +yahad ) ; for the fear ( 06343 +pachad ) of the Jews ( $03064+$ Y@huwdiy ) fell ( 05307 +naphal ) upon them .
+dabar Est_09_01. Now in the twelfth month ( 02320 +chodesh ) , that [ is ] , the month ( 02320 +chodesh ) Adar ( 00143 +)Adar ), on the thirteenth day ( 03117 +yowm ) of the same, when ( 00834 +)aher ) the king $s$ ( 04428 +melek ) commandment ( 01697 \{+dabar\} ) and his decree ( 01881 +dath ) drew near ( 05060 +naga( ) to be put in execution ( 06213 +(asah ), in the day ( 03117 +yowm ) that the enemies ( $00341+$ )oyeb ) of the Jews (03064 +Y @huwdiy ) hoped (07663 +sabar ) to have power ( 07980 +shalat ) over them, (though it was turned ( 02015 +haphak ) to the contrary , that the Jews ( $03064+$ Y @huwdiy ) had rule (07980 +shalat ) over them that hated (08130 +sane) ) them ; )
+dabar Est_09_20 . And Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) wrote (03789 +kathab ) these (00428 +)el - leh ) things ( 01697 \{+dabar\} ) , and sent ( 07971 +shalach ) letters ( 05612 +cepher ) unto all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+$ Y @huwdiy ) that [ were ] in all ( $03605+\mathrm{kol}$ ) the provinces ( $04082+\mathrm{m} @$ diynah ) of the king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) , [ both ] nigh (07126 +qarab ) and far (07350 +rachowq ),
+dabar Est_09_26 Wherefore they called (07121 +qara) ) these ( 00428 +)el - leh ) days ( 03117 +yowm ) Purim ( 06332 +Puwr ) after ( $05921+($ al $)$ the name ( $08034+$ shem ) of Pur ( $06332+$ Puwr ) . Therefore for all $(03605+\mathrm{kol})$ the words ( 01697 \{+dabar\} ) of this letter ( $00107+$ )iggereth ) , and [ of that ] which ( 04100 +mah ) they had seen ( 07200 +ra)ah ) concerning ( $05921+(\mathrm{al})$ this ( 03602 +kakah ) matter ( 03602 +kakah ) , and which (04100 +mah ) had come (05060 +naga() unto them ,
+dabar Est_09_30 And he sent (07971 + shalach ) the letters ( 05612 +cepher ) unto all ( 03605 +kol ) the Jews ( $03064+$ Y @huwdiy ) , to the hundred ( $03967+$ me) ah ) twenty ( $06242+$ (esriym ) and seven $(07651+$ sheba( ) provinces ( $04082+$ +m@diynah ) of the kingdom ( 04438 +malkuwth ) of Ahasuerus ( $\mathbf{0 0 3 2 5}+$ )Achashverowsh ), [ with ] words (01697 \{+dabar\} ) of peace ( 07965 +shalowm ) and truth (00571 +)emeth ),
+dabar Est_09_31 To confirm ( 06965 +quwm ) these ( 00428 +)el - leh ) days ( 03117 +yowm ) of Purim ( $06332+$ Puwr ) in their times ( $02165+z @$ man ) [ appointed ] , according as Mordecai ( $\mathbf{0 4 7 8 2}+$ Mord@kay ) the Jew ( $03064+$ Y@huwdiy ) and Esther ( $00635+$ )Ecter ) the queen ( 04436 +malkah ) had enjoined ( 06965 +quwm ) them , and as they had decreed ( 06965 +quwm ) for themselves ( 05315 +nephesh ) and for their seed ( 02233 +zera( ) , the matters ( 01697 \{+dabar\} ) of the fastings ( 06685 +tsowm ) and their cry ( 02201
$+\mathbf{z a}(\mathbf{a q})$.
+dabar Est_09_32 And the decree (03982 +ma)amar ) of Esther (00635 + ) Ecter ) confirmed (06965 +quwm ) these (00428 + )el - leh ) matters (01697 \{+dabar\}) of Purim (06332 +Puwr ) ; and it was written (03789 +kathab ) in the book (05612 +cepher ) .
+dabar Est_10_02 And all ( $03605+\mathrm{kol})$ the acts $(04640+\mathrm{Ma}($ say $)$ of his power $(08633+$ toqeph $)$ and of his might ( 01369 +g@buwrah ) , and the declaration ( 06575 +parashah ) of the greatness ( $01420+\mathrm{g} @$ duwlah ) of Mordecai (04782 +Mord@kay ) , whereunto (00834 +) aher ) the king (04428 +melek ) advanced (01431 +gadal ) him , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles (01697 \{+dabar\} ) of the kings (04428 +melek ) of Media (04074 +Maday ) and Persia (06539 +Parac ) ?
+dabar Est_10_03 For Mordecai (04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ) [ was ] next (04932 +mishneh ) unto king ( 04428 +melek ) Ahasuerus (00325 + )Achashverowsh ) , and great (01419 +gadowl ) among the Jews ( $03064+Y @ h u w d i y)$, and accepted ( 07521 +ratsah ) of the multitude ( 07230 +rob ) of his brethren ( $00251+$ )ach ) , seeking ( 01875 +darash ) the wealth $(02896+$ towb ) of his people $(05971+(\mathbf{a m})$, and speaking (01696 \{+dabar\} ) peace ( $07965+$ shalowm ) to all ( $03605+\mathrm{kol}$ ) his seed ( $02233+$ zera( ) .
+dabar Exo_01_17 But the midwives (03205 +yalad ) feared (03372 +yare) ) God (00430 +)elohiym ), and did (06213 + (asah ) not as the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) commanded (01696 \{+dabar\} ) them , but saved ( 02421 +chayah ) the men children ( 03206 +yeled ) alive ( 02421 +chayah ) .
+dabar Exo_01_18 And the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) called (07121 +qara) ) for the midwives ( 03205 +yalad ), and said ( 00559 +)amar ) unto them , Why ( 04069 +madduwa( ) have ye done ( $06213+($ asah $)$ this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) , and have saved $(02421+$ chayah $)$ the men children (03206 +yeled ) alive (02421 +chayah )?
+dabar Exo_02_14 And he said (00559 +)amar ), Who (04310 +miy ) made (07760 +suwm ) thee a prince ( 08269 +sar ) and a judge ( 08199 +shaphat ) over ( $05921+($ al $)$ us ? intendest ( 00559 +)amar ) thou to kill (02026 +harag ) me , as thou killedst (02026 +harag ) the Egyptian (04713 + Mitsriy ) ? And Moses (04872 +Mosheh ) feared (03372 + yare) ) , and said (00559 + )amar ), Surely (00403 +)aken ) this thing (01697 \{+dabar\} ) is known (03045 +yada( ) .
+dabar Exo_02_15 Now when Pharaoh (06547 +Par(oh ) heard (08085 +shama( ) this (02088 +zeh ) thing (01697 \{+dabar\} ), he sought (01245 +baqash ) to slay (02026 +harag ) Moses ( 04872 +Mosheh ) . But Moses (04872 +Mosheh ) fled (01272 +barach ) from the face (06440 +paniym ) of Pharaoh (06547 +Par(oh ) , and dwelt ( 03427 +yashab ) in the land (00776 +)erets ) of Midian ( 04080 +Midyan ):and he sat (03427 +yashab ) down by a well (00875 + @ er ) .
+dabar Exo_04_10. And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (00136 +)Adonay ) , O my Lord (03068 + Y @hovah ) , I [ am ] not eloquent (01697 +dabar ), neither (01571 + gam ) heretofore (08543 +t@mowl ) , nor (01571 +gam ) since (00227 +)az ) thou hast spoken (01696 \{+dabar\} ) unto thy servant (05650 + (ebed ):but I [ am ] slow (03515 + kabed ) of speech (06310 +peh ) , and of a slow (00750 +)arek ) tongue (03956 +lashown ) .
+dabar Exo_04_10. And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (00136 +)Adonay ) , O my Lord (03068 + Y @hovah ) , I [ am ] not eloquent (01697 \{+dabar\} ) , neither (01571 +gam ) heretofore ( $08543+\mathrm{t} @ m$ mowl ) , nor ( 01571 +gam ) since ( $00227+$ )az ) thou hast spoken (01696 +dabar ) unto thy servant $(05650+($ ebed ) :but I [ am ] slow ( $03515+$ kabed ) of speech $(06310$ +peh ) , and of a slow (00750 +)arek ) tongue (03956 +lashown ) .
+dabar Exo_04_12 Now (06258 + (attah ) therefore go (03212 +yalak ), and I will be with thy mouth (06310 +peh ), and teach (03384 +yarah ) thee what (00834 +)aher ) thou shalt say (01696 \{+dabar\} ) .
+dabar Exo_04_14 And the anger (00639 +)aph ) of the LORD (03068 +Y @hovah ) was kindled (02734 +charah ) against Moses (04872 +Mosheh ) , and he said (00559 +)amar ), [ Is ] not Aaron (00175
+)Aharown ) the Levite ( 03881 +Leviyiy ) thy brother ( 00251 +)ach ) ? I know ( 03045 +yada( ) that he can speak ( 01696 \{+dabar\} ) well . And also ( 01571 +gam ) , behold ( 02009 +hinneh ) , he cometh ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to meet ( 07125 +qir)ah ) thee:and when he seeth $(07200+$ ra)ah ) thee , he will be glad ( $08056+$ sameach ) in his heart ( 03820 +leb ) .
+dabar Exo_04_15 And thou shalt speak ( 01696 +dabar ) unto him , and put ( 07760 +suwm ) words ( 01697 \{+dabar\} ) in his mouth ( 06310 +peh ): and I will be with thy mouth ( 06310 +peh ), and with his mouth ( 06310 +peh ) , and will teach ( 03384 +yarah ) you what ye shall do ( 06213 +(asah ) .
+dabar Exo_04_15 And thou shalt speak (01696 \{+dabar\} ) unto him , and put ( 07760 +suwm ) words ( 01697 +dabar ) in his mouth ( 06310 +peh ): and I will be with thy mouth ( 06310 +peh ) , and with his mouth ( 06310 + peh ) , and will teach (03384 + yarah ) you what ye shall do (06213 +(asah ) .
+dabar Exo_04_16 And he shall be thy spokesman (01696 \{+dabar\} ) unto the people (05971 +(am ):and he shall be, [ even ] he shall be to thee instead of a mouth ( 06310 +peh ) , and thou shalt be to him instead of God (00430 +)elohiym ).
+dabar Exo_04_28 And Moses ( 04872 +Mosheh ) told ( 05046 +nagad ) Aaron ( 00175 +)Aharown ) all $(03605+\mathrm{kol})$ the words ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) who ( $00834+$ )aher ) had sent ( 07971 +shalach ) him , and all ( $03605+\mathrm{kol}$ ) the signs ( $00226+$ )owth ) which ( $00834+$ )aher ) he had commanded ( 06680 +tsavah ) him .
+dabar Exo_04_30 And Aaron (00175 +)Aharown ) spake (01696 +dabar ) all (03605 +kol ) the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) had spoken ( 01696 \{+dabar\} ) unto Moses ( 04872 +Mosheh ) , and did ( 06213 +(asah ) the signs ( 00226 +)owth ) in the sight ( 05869 +(ayin ) of the people (05971 +(am ) .
+dabar Exo_04_30 And Aaron (00175 +)Aharown ) spake (01696 +dabar ) all (03605 +kol ) the words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) had spoken ( 01696 +dabar ) unto Moses ( 04872 +Mosheh ) , and did ( 06213 +(asah ) the signs ( 00226 +)owth ) in the sight ( 05869 +(ayin ) of the people ( $05971+(\mathrm{am})$.
+dabar Exo_04_30 And Aaron (00175 +)Aharown ) spake (01696 \{+dabar\} ) all ( 03605 +kol ) the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) had spoken ( 01696 +dabar ) unto Moses ( 04872 +Mosheh ) , and did ( 06213 +(asah ) the signs ( 00226 +)owth ) in the sight ( 05869 +(ayin ) of the people (05971 +(am ).
+dabar Exo_05_09 Let there more work ( 05656 +(abodah ) be laid ( 03515 +kabed ) upon the men (00582 + )enowsh ), that they may labour ( $06213+($ asah ) therein ; and let them not regard ( $08159+$ sha(ah ) vain (08267 +sheqer ) words (01697 \{+dabar\} ).
+dabar Exo_05_11 Go (03212 +yalak ) ye , get (03947 +laqach ) you straw (08401 +teben ) where (00834 +)aher ) ye can find ( $\mathbf{0 4 6 7 2}$ +matsa) ) it:yet ( 03588 +kiy ) not ought ( 01697 \{+dabar\}) of your work ( 05656 $+($ abodah ) shall be diminished (01639 +gara( ) .
+dabar Exo_05_13 And the taskmasters (05065 +nagas ) hasted (00213 +)uwts ) [ them ] , saying (00559 +)amar ), Fulfil ( 03615 +kalah ) your works ( 04639 +ma(aseh ) , [ your ] daily ( 03117 +yowm ) tasks ( 01697 \{+dabar\} ) , as when (00834 +)aher ) there was straw (08401 +teben ) .
+dabar Exo_05_19 And the officers (07860 +shoter ) of the children (01121 +ben ) of Israel (03478 +Yisra)el
) did see (07200 +ra)ah ) [ that ] they [ were ] in evil (07451 +ra( ) [ case ] , after it was said (00559 +)amar ), Ye shall not minish ( 01639 +gara() [ ought ] from your bricks ( 03843 +l@benah ) of your daily ( 03117 +yowm ) task (01697 \{+dabar\} ) .
+dabar Exo_05_23 For since ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) I came ( 00935 +bow) ) to Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ to speak (01696 \{+dabar\} ) in thy name ( 08034 +shem ) , he hath done evil ( $07489+\mathrm{ra}(\mathrm{a}()$ ) to this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) neither $(03808+10))$ hast thou delivered ( $05337+$ natsal ) thy people ( $05971+(\mathrm{am})$ at all .
+dabar Exo_06_02 And God (00430 +)elohiym ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), and said (00559 +)amar ) unto him , I [ am ] the LORD (03068 +Y@hovah ) :
+dabar Exo_06_09 And Moses (04872 +Mosheh ) spake (01696 \{+dabar\}) so (03651 +ken ) unto the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra)el ):but they hearkened ( 08085 +shama() not unto Moses ( 04872 +Mosheh ) for anguish ( 07115 +qotser ) of spirit ( 07307 +ruwach ) , and for cruel ( 07185 +qashah ) bondage ( 05656 +(abodah ) .
+dabar Exo_06_10 . And the LORD (03068 + Y @ hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Exo_06_11 Go (00935 +bow) ) in , speak (01696 \{+dabar\} ) unto Pharaoh (06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , that he let the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) go (07971 +shalach ) out of his land (00776 +)erets ) .
+dabar Exo_06_12 And Moses (04872 +Mosheh ) spake (01696 \{+dabar\} ) before (06440 +paniym ) the LORD ( 03068 +Y @hovah ) , saying ( 00559 +) amar ), Behold ( 02005 +hen ), the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) have not hearkened ( 08085 +shama( ) unto me ; how then shall Pharaoh ( 06547 +Par(oh ) hear (08085 +shama( ) me, who (00589 +)aniy ) [ am ] of uncircumcised (06189 +(arel) lips (08193 +saphah )?
+dabar Exo_06_13 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) and unto Aaron ( 00175 +)Aharown ), and gave them a charge ( 06680 +tsavah ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and unto Pharaoh ( $06547+\operatorname{Par}(0 h$ ) king ( $04428+$ melek ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , to bring ( 00935 +bow) ) the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
+dabar Exo_06_27 These (01992 +hem ) [ are ] they which spake ( 01696 \{+dabar\} ) to Pharaoh (06547 $+\operatorname{Par}($ oh $)$ king ( 04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , to bring ( 03318 +yatsa) ) out the children $(01121$ +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) from Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ):these [ are ] that Moses ( 04872 +Mosheh ) and Aaron (00175 +)Aharown ) .
+dabar Exo_06_28 And it came (01961 +hayah ) to pass on the day (03117 +yowm ) [ when ] the LORD $(03068+$ Y @ hovah ) spake ( 01696 \{+dabar\} ) unto Moses ( 04872 +Mosheh ) in the land ( $00776+$ )erets ) of Egypt (04714 +Mitsrayim ),
+dabar Exo_06_29 That the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ), I [ am ] the LORD (03068 +Y@hovah ):speak (01696 +dabar ) thou unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ king ( $04428+$ melek ) of Egypt ( $04714+$ Mitsrayim ) all ( $03605+\mathrm{kol}$ ) that I say (01696 \{+dabar\} ) unto thee .
+dabar Exo_06_29 That the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) , saying (00559 +) amar ) , I [ am ] the LORD (03068 +Y @hovah ):speak (01696 \{+dabar\} ) thou unto Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) all (03605 +kol ) that I
say (01696 +dabar ) unto thee .
+dabar Exo_06_29 That the LORD (03068 + Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ), I [ am ] the LORD (03068 +Y@hovah ):speak (01696 +dabar ) thou unto Pharaoh ( $06547+$ Par $(\mathrm{oh})$ ) king ( 04428 +melek ) of Egypt ( $04714+$ Mitsrayim ) all ( $03605+\mathrm{kol}$ ) that I say ( 01696 +dabar ) unto thee .
+dabar Exo_07_02 Thou shalt speak (01696 +dabar ) all (03605 +kol ) that I command (06680 +tsavah ) thee:and Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) thy brother ( 00251 +)ach ) shall speak ( 01696 \{+dabar\}) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) that he send ( 07971 +shalach ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) out of his land ( $00776+$ )erets ) .
+dabar Exo_07_02 Thou shalt speak (01696 \{+dabar\} ) all (03605 +kol ) that I command (06680 +tsavah ) thee:and Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) thy brother ( 00251 +)ach ) shall speak ( 01696 +dabar ) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) that he send ( 07971 +shalach ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) out of his land (00776 +)erets ).
+dabar Exo_07_07 And Moses (04872 +Mosheh ) [ was ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old ( 01121 +ben ) , and Aaron ( 00175 +)Aharown ) fourscore ( $08084+$ sh@moniym ) and three ( 07969 +shalowsh ) years ( 08141 +shaneh ) old ( 01121 +ben ) , when they spake ( 01696 \{+dabar\} ) unto Pharaoh (06547+Par(oh ).
+dabar Exo_07_09 When ( 03588 +kiy ) Pharaoh ( 06547 +Par(oh ) shall speak ( 01696 \{+dabar\} ) unto you , saying (00559 +)amar ), Shew ( 05414 +nathan ) a miracle ( 04159 +mowpheth ) for you:then thou shalt say (00559 +)amar ) unto Aaron ( 00175 +)Aharown ), Take ( 03947 +laqach ) thy rod ( 04294 +matteh ) , and cast ( 07993 +shalak ) [ it ] before ( 06440 +paniym ) Pharaoh ( $06547+\operatorname{Par}(0 h$ ), $[$ and ] it shall become (01961 +hayah ) a serpent (08577 +tanniyn ) .
+dabar Exo_07_13 And he hardened (02388 +chazaq ) Pharaoh s(06547 +Par(oh ) heart (03820 +leb ), that he hearkened ( 08085 +shama( ) not unto them ; as the LORD ( 03068 +Y@hovah ) had said ( 01696 \{+dabar\} ).
+dabar Exo_07_22 And the magicians (02748 +chartom ) of Egypt (04714 +Mitsrayim ) did (06213 +(asah ) so ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) with their enchantments ( 03909 +lat ): and Pharaoh s (06547 +Par(oh ) heart ( 03820 +leb ) was hardened ( 02388 +chazaq ) , neither ( $03808+10$ ) ) did ( 06213 +(asah ) he hearken ( 08085 +shama() unto them ; as the LORD (03068 +Y @hovah ) had said (01696 \{+dabar\} ) .
+dabar Exo_08_10 And he said (00559 +)amar ), To morrow (04279 +machar ). And he said (00559 + )amar ), [ Be it ] according to thy word ( 01697 \{+dabar\} ):that thou mayest know ( 03045 +yada( ) that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) unto the LORD ( $03068+$ Y @hovah ) our God (00430 + )elohiym ).
+dabar Exo_08_13 And the LORD (03068 + Y @ hovah ) did (06213 +(asah ) according to the word (01697 \{+dabar\} ) of Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) ; and the frogs ( $\mathbf{0 6 8 5 4}+$ ts @ phardea() died ( $\mathbf{0 4 1 9 1}+$ muwth ) out of the houses ( 01004 +bayith ) , out of the villages ( 02691 +chatser ) , and out of the fields ( 07704 +sadeh ) .
+dabar Exo_08_15 But when Pharaoh (06547 +Par(oh ) saw (07200 +ra)ah ) that there was respite (07309 $+r @$ vachah ) , he hardened ( 03515 +kabed ) his heart ( 03820 +leb ) , and hearkened ( 08085 +shama() not unto them ; as the LORD ( 03068 +Y @hovah ) had said (01696 \{+dabar\} ) .
+dabar Exo_08_19 Then the magicians (02748 +chartom ) said (01696 +dabar ) unto Pharaoh (06547 $+\operatorname{Par}(\mathrm{oh})$ ) This ( 01931 +huw) ) [ is ] the finger ( $00676+$ )etsba( ) of God ( 00430 +)elohiym ): and Pharaoh $s$ ( $06547+\operatorname{Par}(\mathrm{oh})$ heart ( $03820+$ leb ) was hardened ( 02388 +chazaq ) , and he hearkened ( $08085+$ shama()
not unto them ; as the LORD (03068 +Y @hovah ) had said (01696 \{+dabar\} ) .
+dabar Exo_08_19 Then the magicians ( 02748 +chartom ) said ( 01696 \{+dabar\} ) unto Pharaoh (06547 $+\operatorname{Par}(\mathrm{oh})$, This ( 01931 +huw) ) [ is ] the finger ( 00676 +)etsba( ) of God (00430 +)elohiym ):and Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ heart ( 03820 +leb ) was hardened ( 02388 +chazaq ) , and he hearkened ( 08085 +shama() not unto them ; as the LORD (03068 +Y @hovah ) had said (01696 +dabar ) .
+dabar Exo_08_31 And the LORD (03068 + Y @hovah ) did (06213 +(asah ) according to the word (01697 \{+dabar\} ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) ; and he removed ( 05493 +cuwr ) the swarms ( 06157 +(arob ) [ of flies ] from Pharaoh ( $06547+\operatorname{Par}(0 h)$, from his servants ( $05650+$ (ebed ) , and from his people ( $05971+(a m$ ) ; there remained (07604 +sha)ar ) not one (00259 +)echad ) .
+dabar Exo_09_01 . Then the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Go ( 00935 +bow) ) in unto Pharaoh ( $06547+\operatorname{Par}($ oh $)$, and tell ( $01696\{+$ dabar $\})$ him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ), Let my people ( $05971+(\mathrm{am})$ go ( $07971+$ shalach ) , that they may serve ( $05647+($ abad ) me.
+dabar Exo_09_05 And the LORD (03068 +Y @hovah ) appointed (07760 +suwm ) a set ( 04150 +mow(ed ) time , saying (00559 +)amar ) , To morrow (04279 +machar ) the LORD (03068 +Y@hovah ) shall do (06213 $+($ asah $)$ this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) in the land (00776 +)erets ) .
+dabar Exo_09_06 And the LORD (03068 + Y @hovah ) did (06213 +(asah ) that thing (01697 \{+dabar\} ) on ( $05921+$ (al ) the morrow ( $\mathbf{0 4 2 8 3}+$ mochorath ) , and all ( $03605+\mathrm{kol}$ ) the cattle ( $04735+$ miqneh ) of Egypt ( 04714 +Mitsrayim ) died ( $\mathbf{0 4 1 9 1}+$ muwth ):but of the cattle ( 04735 +miqneh ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) died ( 04191 +muwth ) not one ( 00259 +)echad ) .
+dabar Exo_09_12 And the LORD (03068 + Y @hovah ) hardened (02388 +chazaq ) the heart (03820 +leb ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) and he hearkened ( $08085+$ shama() not unto them ; as the LORD ( 03068 +Y @hovah ) had spoken (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) .
+dabar Exo_09_20 He that feared (03373 +yare) ) the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) among the servants ( $\mathbf{0 5 6 5 0}+$ +(ebed ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ made his servants ( 05650 $+($ ebed ) and his cattle ( 04735 +miqneh ) flee ( 05127 +nuwc ) into ( 00413 +)el ) the houses ( 01004 +bayith ) :
+dabar Exo_09_21 And he that regarded ( 03820 +leb ) not the word ( 01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) left ( $\mathbf{0 5 8 0 0}$ +(azab ) his servants ( 05650 +(ebed ) and his cattle ( $\mathbf{0 4 7 3 5}$ +miqneh ) in the field (07704 +sadeh ) .
+dabar Exo_09_35 And the heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) of Pharaoh ( 06547 +Par(oh ) was hardened ( 02388 +chazaq ) , neither ( $03808+10$ ) ) would he let the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) go (07971 +shalach ) ; as the LORD ( 03068 +Y @hovah ) had spoken ( 01696 \{+dabar\} ) by Moses ( 04872 +Mosheh ) .
+dabar Exo_10_29 And Moses (04872 +Mosheh ) said (00559 +)amar ) , Thou hast spoken (01696 \{+dabar\} ) well ( 03651 +ken ) , I will see ( 07200 +ra)ah ) thy face ( 06440 +paniym ) again ( 03254 +yacaph ) no ( 03808 +lo) ) more (05750 +(owd ).
+dabar Exo_11_02 Speak (01696 \{+dabar\} ) now (04994 +na) ) in the ears (00241 +)ozen ) of the people ( $05971+(\mathrm{am})$ ) and let every man ( 00376 +)iysh ) borrow ( 07592 +sha)al ) of his neighbour ( 07453 +rea() , and every woman ( 00802 +)ishshah ) of her neighbour ( $07468+\mathrm{r} @$ (uwth ), jewels ( $03627+\mathrm{k} @$ liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ) .
+dabar Exo_12_03 Speak (01696 \{+dabar\} ) ye unto all (03605 + kol ) the congregation (05712 +(edah ) of

Israel ( 03478 + Yisra)el ) , saying ( 00559 +)amar ) , In the tenth (06218 +(asowr ) [ day ] of this (02088 +zeh ) month ( 02320 +chodesh ) they shall take ( 03947 +laqach ) to them every man ( 00376 +)iysh ) a lamb ( 07716 + seh ) , according to the house ( 01004 +bayith ) of [ their ] fathers (1), a lamb ( $07716+$ seh ) for an house (01004 +bayith ) :
+dabar Exo_12_24 And ye shall observe (08104 +shamar ) this (02088 +zeh ) thing (01697 \{+dabar\} ) for an ordinance ( $\mathbf{0 2 7 0 6}+$ choq ) to thee and to thy sons ( 01121 +ben ) for ever ( 05769 +(owlam ) .
+dabar Exo_12_25 And it shall come ( 01961 +hayah ) to pass, when ( 03588 +kiy ) ye be come ( 00935 +bow) ) to the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) will give ( 05414 +nathan ) you , according as he hath promised ( 01696 \{+dabar\} ) , that ye shall keep (08104 +shamar ) this service (05656 +(abodah ) .
+dabar Exo_12_31 And he called (07121 +qara) ) for Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) by night ( 03915 +layil ) , and said ( 00559 +)amar ), Rise ( 06965 +quwm ) up , [ and ] get (03318 + yatsa) ) you forth ( 03318 + yatsa) ) from among ( 08432 +tavek ) my people ( $05971+(\mathrm{am})$, both ( 01571 +gam ) ye and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; and go ( 03212 +yalak ) , serve ( 05647 +(abad ) the LORD ( 03068 +Y @hovah ) , as ye have said ( 01696 \{+dabar\} ) .
+dabar Exo_12_32 Also (01571 +gam ) take (03947 +laqach ) your flocks (06629 +tso)n ) and your herds ( 01241 +baqar ) , as ye have said ( 01696 \{+dabar\} ) , and be gone ( 03212 + yalak ) ; and bless ( 01288 +barak ) me also (01571 +gam ) .
+dabar Exo_12_35 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) according to the word ( 01697 \{+dabar\} ) of Moses ( 04872 +Mosheh ) ; and they borrowed ( $07592+$ sha)al ) of the Egyptians ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) jewels ( $03627+\mathrm{k} @$ liy ) of silver ( 03701 +keceph ) , and jewels ( 03627 $+k$ @liy ) of gold (02091 +zahab ), and raiment (08071 +simlah ) :
+dabar Exo_13_01 . And the LORD (03068 + Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Exo_14_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Exo_14_02 Speak (01696 \{+dabar\}) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), that they turn ( 07725 +shuwb ) and encamp ( 02583 +chanah ) before ( 06440 +paniym ) Pihahiroth ( 06367 +Pi ha - Chiyroth ) , between ( 00996 +beyn ) Migdol ( 04024 +Migdowl ) and the sea ( 03220 +yam ) , over (06440 +paniym ) against (06440 +paniym ) Baalzephon (01189 +Ba(al Ts@ phown ):before (05226 +nekach ) it shall ye encamp ( 02583 +chanah ) by the sea ( 03220 +yam ) .
+dabar Exo_14_12 [ Is ] not this ( 02088 +zeh ) the word ( 01697 +dabar ) that we did tell ( 01696 \{+dabar\} ) thee in Egypt ( 04714 +Mitsrayim ) , saying ( 00559 +)amar ), Let us alone ( 02308 +chadal ), that we may serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) ? For [ it had been ] better ( 02896 +towb ) for us to serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) , than that we should die ( 04191 +muwth ) in the wilderness (04057 +midbar) .
+dabar Exo_14_12 [ Is ] not this ( 02088 +zeh ) the word ( 01697 \{+dabar\} ) that we did tell ( 01696 +dabar ) thee in Egypt ( 04714 +Mitsrayim ) , saying ( 00559 +)amar ), Let us alone ( 02308 +chadal ), that we may serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) ? For [ it had been ] better ( 02896 +towb ) for us to serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) , than that we should die ( 04191 +muwth ) in the wilderness (04057 +midbar) .
+dabar Exo_14_15. And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh
), Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) criest ( 06817 +tsa(aq ) thou unto me $\boldsymbol{?}$ speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), that they go ( 05265 +naca( ) forward (05265 +naca( ) :
+dabar Exo_16_04 Then said (00559 +)amar ) the LORD (03068 + Y @hovah ) unto Moses (04872 +Mosheh ) , Behold ( 02005 +hen ) , I will rain ( 04305 +matar ) bread ( 03899 +lechem ) from heaven ( 08064 +shamayim ) for you ; and the people ( $05971+(\mathrm{am})$ shall go ( 03318 +yatsa) ) out and gather ( 03950 +laqat ) a certain ( 01697 +dabar ) rate ( 01697 \{+dabar\} ) every day ( 03117 +yowm ) , that I may prove ( 05254 +nacah ) them , whether they will walk (03212 +yalak ) in my law ( 08451 +towrah ), or no ( 03808 +lo) ) .
+dabar Exo_16_04 Then said (00559 +)amar ) the LORD (03068 + Y @hovah ) unto Moses (04872 +Mosheh ) , Behold ( 02005 +hen ) , I will rain ( 04305 +matar ) bread ( 03899 +lechem ) from heaven ( 08064 +shamayim ) for you ; and the people ( $05971+(\mathrm{am})$ shall go ( 03318 +yatsa) ) out and gather ( 03950 +laqat ) a certain ( 01697 \{+dabar\} ) rate ( 01697 +dabar ) every day ( 03117 +yowm ) , that I may prove ( 05254 +nacah ) them , whether they will walk (03212 +yalak ) in my law (08451 +towrah ), or no (03808 +lo) ).
+dabar Exo_16_10 And it came (01961 +hayah ) to pass , as Aaron (00175 +)Aharown ) spake (01696 \{+dabar\} ) unto the whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , that they looked ( 06437 +panah ) toward ( $00413+$ )el ) the wilderness ( 04057 +midbar ) , and , behold ( 02009 +hinneh ) , the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) appeared ( $07200+\mathrm{ra}$ ) ah ) in the cloud (06051 +(anan ) .
+dabar Exo_16_11 And the LORD (03068 +Y@hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Exo_16_12 I have heard ( 08085 +shama( ) the murmurings ( 08519 +t @luwnah ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):speak ( 01696 \{+dabar\} ) unto them , saying ( 00559 +)amar ), At (00996 +beyn ) even ( 06153 +(ereb ) ye shall eat ( 00398 +)akal ) flesh ( 01320 +basar ), and in the morning ( 01242 +boqer ) ye shall be filled ( 07646 +saba( ) with bread ( 03899 +lechem ) ; and ye shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .
+dabar Exo_16_16 This (02088 +zeh ) [ is ] the thing (01697 \{+dabar\} ) which (00834 +)aher ) the LORD ( 03068 +Y @hovah ) hath commanded ( 06680 +tsavah ) , Gather ( 03950 +laqat ) of it every man (00376 + )iysh ) according ( 06310 +peh ) to his eating ( 00400 +)okel ), an omer ( $06016+($ omer ) for every man ( 01538 +gulgoleth ), [ according to ] the number ( 04557 +micpar ) of your persons ( 05315 +nephesh ) ; take (03947 +laqach ) ye every man (00376 +)iysh ) for [ them ] which (00834 +)aher ) [ are ] in his tents (00168 + )ohel ) .
+dabar Exo_16_23 And he said (00559 +)amar ) unto them , This (01931 +huw) ) [ is that ] which (00834 + )aher ) the LORD (03068 + Y @ hovah ) hath said (01696 \{+dabar\} ), To morrow (04279 +machar ) [ is ] the rest ( 07677 +shabbathown ) of the holy ( 06944 +qodesh ) sabbath ( 07676 +shabbath ) unto the LORD ( $03068+$ Y @ hovah ):bake ( 00644 +)aphah ) [ that ] which ( $00834+$ )aher ) ye will bake ( 00644 +)aphah ) [ to day ], and seethe ( 01310 +bashal ) that ye will seethe ( 01310 +bashal ) ; and that which remaineth ( 05736 +(adaph ) over ( $\mathbf{0 5 7 3 6}+$ (adaph ) lay ( 03241 +Yaniym ) up for you to be kept ( $\mathbf{0 4 9 3 1}+$ +mishmereth ) until ( $05704+$ (ad ) the morning ( 01242 +boqer ) .
+dabar Exo_16_32. And Moses (04872 +Mosheh ) said (00559 +)amar ), This (02088 +zeh ) [ is ] the thing ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) commandeth ( 06680 +tsavah ) , Fill $(04393+\mathrm{m} @ 1 \mathrm{l}))$ ) an omer ( $06016+($ omer ) of it to be kept ( $04931+$ mishmereth ) for your generations ( 01755 +dowr ) ; that they may see ( 07200 +ra)ah ) the bread ( 03899 +lechem ) wherewith ( 00834 +)aher ) I have fed ( 00398 +)akal ) you in the wilderness ( 04057 +midbar ), when I brought ( 03318 +yatsa) ) you forth (03318 +yatsa) ) from the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+dabar Exo_18_11 Now (06258 +(attah ) I know (03045 +yada() that the LORD (03068 +Y @hovah ) [is ]
greater ( 01419 +gadowl ) than all ( $03605+\mathrm{kol}$ ) gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ):for in the thing ( 01697 \{+dabar\} ) wherein (00834 +)aher ) they dealt proudly ( 02102 +zuwd ) [ he was ] above ( $05921+(\mathrm{al})$ them .
+dabar Exo_18_14 And when Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) father (02859 +chathan ) in law ( 02859 +chathan ) saw ( $07200+\mathrm{ra}$ )ah ) all ( $03605+\mathrm{kol}$ ) that he did ( $06213+($ asah ) to the people ( $05971+(\mathrm{am})$, he said ( 00559 +)amar ), What ( $\mathbf{0 4 1 0 0}+$ mah ) [ is ] this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) that thou doest ( 06213 +(asah ) to the people ( $05971+(\mathrm{am})$ ? why ( 04069 +madduwa ) sittest ( 03427 +yashab ) thou thyself ( 00859 + )attah ) alone ( $00905+$ bad ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) stand ( 05324 +natsab ) by thee from morning ( 01242 +boqer ) unto even ( 06153 +(ereb ) ?
+dabar Exo_18_16 When (03588 +kiy ) they have (01961 +hayah ) a matter (01697 \{+dabar\} ), they come ( 00935 +bow) ) unto me ; and I judge ( 08199 +shaphat ) between ( 00996 +beyn ) one ( 00376 +)iysh ) and another ( 07453 +rea( ) , and I do make ( 05414 +nathan ) [ them ] know ( 03045 +yada( ) the statutes ( 02706 +choq ) of God (00430 +)elohiym ) , and his laws (08451 +towrah ) .
+dabar Exo_18_17 And Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) said ( 00559 +)amar ) unto him , The thing ( 01697 \{+dabar\} ) that thou doest ( $06213+$ (asah ) [ is ] not good (02896 +towb ) .
+dabar Exo_18_18 Thou wilt surely wear (05034 +nabel) away , both (01571 +gam ) thou , and this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ that [ is ] with thee:for this thing ( 01697 \{+dabar\} ) [ is ] too heavy ( 03515 +kabed ) for thee ; thou art not able (03201 +yakol ) to perform (06213 + (asah ) it thyself alone (00905 +bad ).
+dabar Exo_18_19 Hearken (08085 +shama( ) now (06258 +(attah ) unto my voice ( 06963 +qowl ), I will give thee counsel ( 03289 +ya(ats ), and God ( 00430 +)elohiym ) shall be with thee:Be thou for the people ( 05971 +( am ) to God - ward , that thou mayest bring ( 00935 +bow) ) the causes ( 01697 \{+dabar\}) unto God (00430 +)elohiym ) :
+dabar Exo_18_22 And let them judge (08199 +shaphat ) the people (05971 +(am ) at all (03605 +kol ) seasons ( 06256 +(eth ): and it shall be , [ that ] every ( 03605 +kol ) great ( 01419 +gadowl ) matter ( 01697 +dabar ) they shall bring ( 00935 +bow) ) unto thee, but every ( 03605 +kol ) small ( 06996 +qatan ) matter (01697 \{+dabar\} ) they shall judge (08199 + shaphat ):so shall it be easier ( 07043 +qalal ) for thyself , and they shall bear (05375 +nasa) ) [ the burden ] with thee .
+dabar Exo_18_22 And let them judge (08199 +shaphat ) the people (05971 +(am ) at all (03605 +kol ) seasons ( 06256 +(eth ): and it shall be , [ that ] every ( 03605 +kol ) great ( 01419 +gadowl ) matter ( 01697 \{+dabar\} ) they shall bring ( 00935 +bow) ) unto thee, but every ( $03605+\mathrm{kol}$ ) small ( 06996 +qatan ) matter ( 01697 +dabar ) they shall judge ( 08199 +shaphat ):so shall it be easier ( 07043 +qalal ) for thyself , and they shall bear (05375 +nasa) ) [ the burden ] with thee .
+dabar Exo_18_23 If (00518 +)im ) thou shalt do (06213 +(asah ) this (02088 +zeh ) thing (01697 \{+dabar\} ) , and God ( 00430 +)elohiym ) command ( 06680 +tsavah ) thee [ so ] , then thou shalt be able ( $03201+$ yakol ) to endure ( $05675+($ abar $)$ ) and all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ shall also ( 01571 +gam ) go ( 00935 +bow) ) to their place ( 04725 +maqowm ) in peace ( 07965 +shalowm ) .
+dabar Exo_18_26 And they judged ( 08199 +shaphat ) the people ( $05971+(\mathrm{am})$ at all ( $03605+\mathrm{kol}$ ) seasons ( 06256 +(eth ):the hard ( 07186 +qasheh ) causes ( 01697 +dabar ) they brought ( 00935 +bow) ) unto Moses ( 04872 +Mosheh ) , but every ( $03605+$ kol ) small ( 06996 +qatan ) matter ( 01697 \{+dabar\} ) they judged (08199 + shaphat ) themselves (01992 +hem ) .
+dabar Exo_18_26 And they judged ( 08199 +shaphat ) the people ( $05971+(\mathrm{am})$ at all ( $03605+\mathrm{kol}$ ) seasons ( 06256 +(eth ):the hard ( 07186 +qasheh ) causes ( 01697 \{+dabar\} ) they brought ( $00935+$ bow) ) unto Moses
(04872 +Mosheh ) , but every ( 03605 +kol ) small ( 06996 +qatan ) matter (01697 +dabar ) they judged (08199 +shaphat ) themselves (01992 +hem ) .
+dabar Exo_19_06 And ye shall be unto me a kingdom ( 04467 +mamlakah ) of priests ( 03548 +kohen ), and an holy ( 06918 +qadowsh ) nation ( $01471+$ gowy ). These [ are ] the words ( 01697 +dabar ) which $(00834+$ )aher ) thou shalt speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el) .
+dabar Exo_19_06 And ye shall be unto me a kingdom ( 04467 +mamlakah ) of priests ( 03548 +kohen ) , and an holy ( 06918 +qadowsh ) nation ( 01471 +gowy ) . These [ are ] the words ( 01697 \{+dabar\} ) which (00834 +)aher ) thou shalt speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el )
+dabar Exo_19_07 And Moses ( 04872 +Mosheh ) came ( 00935 +bow) ) and called ( 07121 +qara) ) for the elders ( 02205 +zaqen ) of the people ( $05971+(\mathrm{am})$ ) and laid ( $07760+$ suwm ) before their faces ( 06440 +paniym ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) him .
+dabar Exo_19_08 And all (03605 +kol ) the people (05971 +(am ) answered (06030 +(anah ) together ( 03162 +yachad ) , and said ( 00559 +)amar ), All ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) hath spoken ( 01696 +dabar ) we will do ( 06213 +(asah ). And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) returned ( 07725 +shuwb ) the words ( 01697 \{+dabar\} ) of the people ( $05971+(\operatorname{am})$ unto the LORD (03068 +Y@hovah ) .
+dabar Exo_19_08 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) answered ( 06030 +(anah ) together ( 03162 +yachad ) , and said ( 00559 +)amar ), All ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) hath spoken ( 01696 \{+dabar\} ) we will do ( 06213 +(asah ). And Moses ( 04872 +Mosheh ) returned ( 07725 +shuwb ) the words ( 01697 +dabar ) of the people ( 05971 +(am ) unto the LORD ( $03068+$ Y @hovah ) .
+dabar Exo_19_09. And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Lo ( 02009 +hinneh ) , I come ( 00935 +bow) ) unto thee in a thick ( 05645 +(ab) cloud ( $06051+($ anan ) , that the people ( $05971+(\mathrm{am})$ may hear ( 08085 +shama() when I speak ( 01696 +dabar ) with thee , and believe (00539 +)aman ) thee for ever (05769 +(owlam ). And Moses (04872 +Mosheh ) told (05046 +nagad ) the words ( 01697 \{+dabar\} ) of the people ( $05971+(\mathrm{am})$ unto the LORD ( $03068+\mathrm{Y} @$ hovah ) .
+dabar Exo_19_09. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Lo ( 02009 +hinneh ) , I come ( 00935 +bow) ) unto thee in a thick ( $05645+(\mathbf{a b})$ ) cloud ( $06051+($ anan ) , that the people ( $05971+(\mathrm{am})$ may hear ( 08085 +shama() when I speak ( $01696\{+$ dabar\} ) with thee , and believe (00539 +)aman ) thee for ever (05769 +(owlam ). And Moses ( 04872 +Mosheh ) told ( 05046 +nagad ) the words ( 01697 +dabar ) of the people ( $05971+(\mathrm{am})$ unto the LORD ( $03068+$ Y@hovah ) .
+dabar Exo_19_19 And when (01961 +hayah ) the voice ( 06963 +qowl) of the trumpet ( 07782 +showphar ) sounded long , and waxed louder ( 03966 +m@(od) and louder ( 03966 +m@(od ), Moses ( 04872 +Mosheh ) spake ( 01696 \{+dabar\} ) , and God ( 00430 +)elohiym ) answered ( 06030 +(anah ) him by a voice ( 06963 +qowl).
+dabar Exo_20_01 . And God (00430 +)elohiym ) spake (01696 +dabar ) all (03605 +kol ) these (00428 +)el leh ) words ( 01697 \{+dabar\} ), saying (00559 +)amar ),
+dabar Exo_20_01 . And God (00430 +)elohiym ) spake (01696 \{+dabar\} ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ), saying (00559 +)amar ),
+dabar Exo_20_19 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ), Speak (01696 +dabar ) thou with us , and we will hear ( 08085 +shama( ):but let not God ( 00430 +)elohiym ) speak ( 01696 \{+dabar\}
) with us , lest (06435 +pen ) we die (04191 +muwth ) .
+dabar Exo_20_19 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ), Speak (01696 \{+dabar\} ) thou with us , and we will hear ( 08085 +shama ( ):but let not God ( 00430 +)elohiym ) speak ( 01696 +dabar ) with us , lest ( 06435 +pen ) we die ( 04191 +muwth ) .
+dabar Exo_20_22 . And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Thus ( $03541+\mathrm{koh}$ ) thou shalt say ( 00559 +)amar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), Ye have seen (07200 +ra)ah ) that I have talked (01696 \{+dabar\}) with you from heaven (08064 +shamayim).
+dabar Exo_22_09 For all ( 03605 +kol ) manner ( 01697 +dabar ) of trespass ( 06588 +pesha( ) , [ whether it be ] for ox ( 07794 +showr ), for ass ( 02543 +chamowr ), for sheep ( 07716 +seh ), for raiment ( 08008 +salmah ), [ or ] for any ( $03605+\mathrm{kol}$ ) manner of lost (9) thing, which ( $00834+$ )aher ) [ another ] challengeth ( 00559 +)amar ) to be his , the cause ( $01697\{+$ dabar\} ) of both ( $08147+$ sh@nayim ) parties shall come ( 00935 +bow) ) before ( 05703 +(ad ) the judges ( 00430 +)elohiym ) ; [ and ] whom ( 00834 +)aher ) the judges ( $\mathbf{0 0 4 3 0}$ +)elohiym ) shall condemn ( 07561 +rasha( ), he shall pay ( 07999 +shalam ) double ( 08147 +sh @ nayim ) unto his neighbour ( 07453 +rea( ) .
+dabar Exo_22_09 For all (03605 +kol ) manner (01697 \{+dabar\}) of trespass (06588 +pesha( ), [ whether it be ] for ox ( 07794 +showr ), for ass ( 02543 +chamowr ), for sheep ( $07716+$ seh ), for raiment ( 08008 +salmah ), [ or ] for any ( $03605+\mathrm{kol}$ ) manner of lost (9) thing, which ( $00834+$ )aher ) [ another ] challengeth ( 00559 +)amar ) to be his , the cause ( 01697 +dabar ) of both ( 08147 +sh@nayim ) parties shall come ( 00935 +bow) ) before ( 05703 +(ad ) the judges ( 00430 +)elohiym ); [ and ] whom ( 00834 +)aher ) the judges ( 00430 +)elohiym ) shall condemn ( 07561 +rasha( ), he shall pay ( 07999 +shalam ) double ( 08147 + sh @ nayim ) unto his neighbour ( 07453 +rea( ) .
+dabar Exo_23_07 Keep (07368 +rachaq ) thee far ( 07368 +rachaq ) from a false ( 08267 +sheqer ) matter ( 01697 \{+dabar\} ) ; and the innocent ( 05355 +naqiy ) and righteous ( 06662 +tsaddiyq ) slay ( 02026 +harag ) thou not:for I will not justify (06663 +tsadaq ) the wicked (07563 +rasha( ) .
+dabar Exo_23_08 And thou shalt take (03947 +laqach ) no (03808 +lo) ) gift (07810 +shachad ):for the gift ( 07810 +shachad ) blindeth ( 05786 +(avar ) the wise ( 06493 +piqqeach ) , and perverteth ( 05557 +calaph ) the words ( 01697 \{+dabar\} ) of the righteous ( 06662 +tsaddiyq ) .
+dabar Exo_23_22 But if (00518 +)im ) thou shalt indeed obey (08085 +shama( ) his voice ( 06963 +qowl ), and do ( $06213+($ asah ) all ( $03605+\mathrm{kol})$ that I speak ( $01696\{+$ dabar $)$ ) ; then I will be an enemy ( 00340 + )ayab ) unto thine enemies ( 00341 +)oyeb ), and an adversary ( 06887 +tsarar ) unto thine adversaries (06696 +tsuwr ) .
+dabar Exo_24_03 And Moses (04872 +Mosheh ) came (00935 +bow) ) and told (05608 +caphar ) the people ( $05971+(\mathrm{am})$ all $(03605+\mathrm{kol})$ the words ( $01697+$ dabar ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and all ( 03605 +kol ) the judgments ( 04941 +mishpat ):and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ answered ( 06030 $+($ anah $)$ with one $(00259+)$ echad ) voice ( $06963+q$ owl ) , and said ( $00559+$ )amar ), All ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) hath said ( 01696 \{+dabar\} ) will we do (06213 +(asah ) .
+dabar Exo_24_03 And Moses (04872 +Mosheh ) came (00935 +bow) ) and told (05608 +caphar ) the people ( $05971+(\mathrm{am})$ all ( $03605+\mathrm{kol})$ the words ( $01697+$ dabar ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and all ( 03605 +kol ) the judgments ( 04941 +mishpat ):and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) answered ( 06030 $+($ anah $)$ with one ( 00259 +)echad ) voice ( $06963+q \mathrm{owl}$ ), and said ( $00559+$ )amar ), All ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) hath said ( 01696 +dabar ) will we do (06213 +(asah ).
+dabar Exo_24_03 And Moses ( 04872 +Mosheh ) came (00935 +bow) ) and told (05608 +caphar ) the people ( $05971+(\mathrm{am})$ all $(03605+\mathrm{kol})$ the words ( 01697 \{+dabar\} ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and all $(03605+\mathrm{kol})$ the judgments ( $04941+$ mishpat ) :and all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ answered ( 06030 +(anah ) with one ( $\mathbf{0 0 2 5 9}+$ )echad ) voice ( 06963 +qowl ) , and said ( $00559+$ )amar ), All ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) hath said (01696 +dabar ) will we do (06213 +(asah ).
+dabar Exo_24_04 And Moses ( 04872 +Mosheh ) wrote ( 03789 +kathab ) all ( 03605 +kol ) the words ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) , and rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and builded ( 01129 +banah ) an altar ( 04196 +mizbeach ) under ( 08478 +tachath ) the hill ( 02022 +har ) , and twelve pillars ( 04676 +matstsebah ) , according to the twelve tribes ( 07626 + shebet ) of Israel (03478 +Yisra)el ).
+dabar Exo_24_07 And he took ( 03947 +laqach ) the book ( 05612 +cepher ) of the covenant ( 01285 $+b @$ riyth $)$, and read ( 07121 +qara) ) in the audience $(00241+$ )ozen ) of the people ( $05971+($ am $)$ :and they said ( 00559 +)amar ) , All ( $03605+\mathrm{kol}$ ) that the LORD ( 03068 +Y@hovah ) hath said ( 01696 \{+dabar\} ) will we do ( 06213 +(asah) ) and be obedient ( 08085 +shama() .
+dabar Exo_24_08 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) took ( 03947 +laqach ) the blood ( 01818 +dam ) , and sprinkled ( 02236 +zaraq ) [ it ] on ( $05921+($ al $)$ the people ( $05971+(\mathrm{am})$ ), and said ( $00559+$ )amar ) , Behold ( 02009 +hinneh ) the blood ( 01818 +dam ) of the covenant ( $01285+b$ @ riyth ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) hath made ( 03772 +karath ) with you concerning ( $05921+(\mathrm{al}$ ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) .
+dabar Exo_24_14 And he said (00559 +)amar ) unto the elders ( 02205 +zaqen ), Tarry ( 03427 +yashab ) ye here ( 02088 +zeh ) for us , until ( $05704+($ ad $)$ we come ( $07725+$ shuwb ) again ( $07725+$ shuwb ) unto you:and , behold ( 02009 +hinneh ), Aaron ( 00175 +)Aharown ) and Hur (02354 +Chuwr ) [ are ] with you:if any man ( 01167 +ba(al ) have any matters ( 01697 \{+dabar\} ) to do ( 01167 +ba(al ), let him come ( 05066 +nagash ) unto them .
+dabar Exo_25_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Exo_25_02 Speak (01696 \{+dabar\}) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ), that they bring ( 03947 +laqach ) me an offering ( $08641+t @$ ruwmah ):of every ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) that giveth it willingly ( 05068 +nadab ) with his heart ( 03820 +leb ) ye shall take ( 03947 +laqach ) my offering (08641 +t@ruwmah ) .
+dabar Exo_25_22 And there I will meet ( 03259 +ya(ad ) with thee, and I will commune ( 01696 \{+dabar\} ) with thee from above ( $05921+($ al $)$ the mercy ( 03727 +kapporeth ) seat, from between ( 00996 +beyn ) the two ( 08147 +sh@nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) which ( 00834 +)aher ) [ are ] upon the ark ( 00727 +)arown ) of the testimony (5715), of all ( $03605+\mathrm{kol}$ ) [ things ] which ( 00834 +)aher ) I will give thee in commandment ( 06680 +tsavah ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+dabar Exo_28_03 And thou shalt speak ( 01696 \{+dabar\} ) unto all ( $03605+\mathrm{kol}$ ) [ that are ] wise ( $\mathbf{0} 2450$ +chakam ) hearted ( 03820 +leb ) , whom ( 00834 +)aher ) I have filled ( 04390 +male) ) with the spirit ( 07307 +ruwach ) of wisdom ( 02451 +chokmah ) , that they may make ( 06213 +(asah ) Aaron s ( 00175 +)Aharown ) garments ( 00899 +beged ) to consecrate ( 06942 +qadash ) him , that he may minister unto me in the priest $s$ (03547 + kahan ) office .
+dabar Exo_29_01. And this (02088 +zeh ) [ is ] the thing (01697 \{+dabar\} ) that thou shalt do (06213 $+($ asah ) unto them to hallow (06942 +qadash ) them , to minister unto me in the priest s (03547 +kahan )
office:Take (03947 +laqach ) one (00259 +)echad ) young bullock (06499 +par ), and two (08147 +sh@ nayim ) rams (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ),
+dabar Exo_29_42 [ This shall be ] a continual (08548 +tamiyd ) burnt ( 05930 +(olah ) offering throughout your generations ( 01755 +dowr ) [ at ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) before ( 06440 +paniym ) the LORD ( $03068+Y$ @ hovah ):where I will meet ( 03259 +ya(ad ) you , to speak ( 01696 \{+dabar\} ) there ( 08033 +sham ) unto thee .
+dabar Exo_30_11. And the LORD (03068 + Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Exo_30_17. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Exo_30_22 . Moreover the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Exo_30_31 And thou shalt speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying (00559 +)amar ), This (02088 +zeh ) shall be an holy (06944 +qodesh ) anointing (04888 +mishchah ) oil ( $\mathbf{0 8 0 8 1}$ +shemen ) unto me throughout your generations ( 01755 +dowr ) .
+dabar Exo_31_01 . And the LORD (03068 + Y @hovah ) spake (01696 \{+dabar\}) unto Moses (04872
+Mosheh ), saying (00559 +)amar ),
+dabar Exo_31_13 Speak ( 01696 \{+dabar\} ) thou also unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), Verily ( $\mathbf{0 0 3 8 9}$ +)ak ) my sabbaths ( 07676 +shabbath ) ye shall keep ( 08104 +shamar ):for it [ is ] a sign ( $\mathbf{0 0 2 2 6}+$ )owth ) between ( 00996 +beyn ) me and you throughout your generations ( 01755 +dowr ) ; that [ ye ] may know ( 03045 +yada( ) that I [ am ] the LORD ( 03068 +Y@hovah ) that doth sanctify (06942 +qadash ) you .
+dabar Exo_31_18 And he gave (05414 +nathan ) unto Moses ( 04872 +Mosheh ), when he had made an end ( 03615 +kalah ) of communing ( 01696 \{+dabar\} ) with him upon mount ( $\mathbf{0 2 0 2 2}$ +har ) Sinai ( 05514 +Ciynay ) , two ( $\mathbf{0 8 1 4 7}+\mathbf{s h}$ @ nayim ) tables ( 03871 +luwach ) of testimony (5715), tables ( 03871 +luwach ) of stone (68) , written (03789 +kathab ) with the finger (00676 +)etsba() of God (00430 +)elohiym ) .
+dabar Exo_32_07. And the LORD (03068 +Y @hovah ) said (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , Go (03212 +yalak ), get (03381 + yarad ) thee down (03381 + yarad) ; for thy people (05971 $+($ am $)$, which $(00834+$ )aher ) thou broughtest $(05927+($ alah ) out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ), have corrupted ( 07843 +shachath ) [ themselves ] :
+dabar Exo_32_13 Remember (02142 +zakar ) Abraham (85) , Isaac (03327 +Yitschaq ), and Israel (03478 + Yisra)el ) , thy servants ( 05650 +(ebed ), to whom ( 00834 +)aher ) thou swarest ( 07650 +shaba( ) by thine own self , and saidst ( 01696 \{+dabar\} ) unto them , I will multiply ( 07235 +rabah ) your seed ( 02233 +zera( ) as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) , and all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) land ( 00776 +)erets ) that $I$ have spoken ( 00559 +)amar ) of will I give ( 05414 +nathan ) unto your seed (02233 +zera() , and they shall inherit (05157 +nachal ) [ it ] for ever (05769 +(owlam ) .
+dabar Exo_32_14 And the LORD (03068 +Y @hovah ) repented (05162 +nacham ) of the evil (07451 +ra() which (00834 +)aher ) he thought (01696 \{+dabar\} ) to do (06213 +(asah ) unto his people (05971 +(am ).
+dabar Exo_32_28 And the children ( 01121 +ben ) of Levi ( 03878 +Leviy ) did ( 06213 +(asah ) according to the word ( 01697 \{+dabar\} ) of Moses ( 04872 +Mosheh ):and there fell ( 05307 +naphal ) of the people ( 05971 $+(\mathrm{am})$ that day ( 03117 +yowm ) about three ( 07969 +shalowsh ) thousand ( $00505+$ )eleph ) men (00376
+)iysh ).
+dabar Exo_32_34 Therefore now (06258 +(attah ) go (03212 +yalak ), lead (05148 +nachah ) the people $(05971+(\mathrm{am})$ unto [ the place ] of which (00834 +) aher ) I have spoken ( 01696 \{+dabar\} ) unto thee:behold ( 02009 +hinneh ) , mine Angel (04397 +mal)ak ) shall go (03212 + yalak ) before ( 06440 +paniym ) thee:nevertheless in the day ( 03117 +yowm ) when I visit ( 06485 +paqad ) I will visit ( 06485 +paqad ) their $\sin (02403+c h a t t a)$ ah $)$ upon them .
+dabar Exo_33_01. And the LORD (03068 + Y @hovah ) said (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , Depart (03212 +yalak ), [ and ] go (05927 + (alah ) up hence (02088 +zeh ), thou and the people $(05971+($ am $)$ which $(00834+)$ aher $)$ thou hast brought $(05927+($ alah $)$ up out of the land $(00776+)$ erets ) of Egypt (04714 +Mitsrayim ) , unto the land (00776 +)erets ) which (00834 +)aher ) I sware (07650 +shaba( ) unto Abraham (85) , to Isaac (03327 + Yitschaq ) , and to Jacob (03290 + Ya(aqob ) , saying (00559 +)amar ) , Unto thy seed (02233 +zera( ) will I give (05414 +nathan ) it :
+dabar Exo_33_04 And when the people (05971 +(am ) heard (08085 +shama( ) these evil (07451 +ra( ) tidings (01697 \{+dabar\} ) , they mourned (56): and no (03808 +lo) ) man (00376 +)iysh ) did put (07896 +shiyth ) on him his ornaments (05716 +(adiy ) .
+dabar Exo_33_09 And it came (01961 +hayah ) to pass , as Moses ( 04872 +Mosheh ) entered (00935 +bow) ) into the tabernacle ( 00168 +) ohel ) , the cloudy ( $06051+($ anan $)$ pillar ( $05982+($ ammuwd ) descended (03381 + yarad ) , and stood (05975 + (amad ) [ at ] the door (06607 + pethach ) of the tabernacle (00168 +)ohel ) , and [ the LORD ] talked (01696 \{+dabar\} ) with Moses (04872 +Mosheh ) .
+dabar Exo_33_11 And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) face ( 06440 +paniym ) to face ( 06440 +paniym ) , as a man ( $00376+$ )iysh ) speaketh ( 01696 \{+dabar\} ) unto his friend (07453 +rea( ) . And he turned (07725 +shuwb ) again ( 07725 +shuwb ) into ( 00413 +)el ) the camp ( 04264 +machaneh ):but his servant ( 08334 +sharath ) Joshua ( $03091+\mathrm{Y} @$ howshuwa( ), the son ( 01121 +ben ) of Nun ( $05126+$ Nuwn ) , a young ( 05288 +na(ar ) man , departed ( 04185 +muwsh ) not out of the tabernacle (00168 +) ohel ) .
+dabar Exo_33_11 And the LORD (03068 +Y@hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) face (06440 + paniym ) to face (06440 +paniym ) , as a man (00376 +)iysh ) speaketh (01696 +dabar ) unto his friend (07453 +rea( ) . And he turned (07725 + shuwb ) again (07725 +shuwb ) into (00413 +)el ) the camp (04264 +machaneh ):but his servant (08334 +sharath ) Joshua (03091 +Y @howshuwa( ) , the son (01121 +ben ) of Nun (05126 +Nuwn ) , a young (05288 +na(ar ) man , departed (04185 +muwsh ) not out of the tabernacle (00168 +) ohel ) .
+dabar Exo_33_17 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , I will do (06213 + (asah ) this (02088 + zeh ) thing (01697 + dabar ) also (01571 +gam ) that thou hast spoken (01696 \{+dabar\} ):for thou hast found (04672 + matsa) ) grace (02580 + chen ) in my sight (05869 +(ayin ), and I know (03045 +yada( ) thee by name (08034 +shem ) .
+dabar Exo_33_17 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , I will do (06213 + (asah ) this (02088 + zeh ) thing (01697 \{+dabar\} ) also (01571 + gam ) that thou hast spoken (01696 + dabar ):for thou hast found (04672 +matsa) ) grace (02580 + chen ) in my sight (05869 +(ayin ) , and I know (03045 +yada( ) thee by name (08034 +shem ) .
+dabar Exo_34_01. And the LORD (03068 + Y @ hovah ) said (00559 + )amar ) unto Moses (04872 +Mosheh ) , Hew (06458 + pacal ) thee two ( $08147+$ sh @nayim ) tables ( 03871 +luwach ) of stone ( 68 ) like unto the first ( $07223+r i$ )shown ) :and I will write ( 03789 +kathab ) upon [ these ] tables ( 03871 +luwach ) the words (01697 \{+dabar\} ) that were in the first $(07223+$ ri)shown ) tables ( 03871 +luwach ) , which (00834 +)aher ) thou brakest (07665 + shabar ) .
+dabar Exo_34_27 And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Write ( 03789 +kathab ) thou these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) words ( $01697+$ dabar ):for after ( $05921+(\mathrm{al})$ the tenor ( $\mathbf{0 6 3 1 0}+$ peh ) of these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) I have made ( 03772 +karath ) a covenant ( 01285 +b @ riyth ) with thee and with Israel ( $03478+$ Yisra)el ) .
+dabar Exo_34_27 And the LORD (03068 + Y @ hovah ) said ( 00559 +)amar ) unto Moses (04872 +Mosheh ) , Write ( 03789 +kathab ) thou these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ):for after ( $05921+($ al ) the tenor ( 06310 + peh ) of these ( 00428 +)el - leh ) words ( 01697 +dabar ) I have made ( 03772 +karath ) a covenant ( $01285+\mathrm{b} @$ riyth ) with thee and with Israel ( $03478+$ Yisra)el ) .
+dabar Exo_34_28. And he was there ( 08033 +sham ) with the LORD ( 03068 +Y @hovah ) forty ( 00705 +)arba(iym ) days ( $\mathbf{0 3 1 1 7}+$ +yowm ) and forty ( 00705 +)arba(iym ) nights ( 03915 +layil ) ; he did neither $(03808+10)$ ) eat ( 00398 +)akal ) bread ( 03899 +lechem ) , nor $(03808+10)$ ) drink ( 08354 +shathah ) water ( 04325 +mayim ) . And he wrote ( 03789 +kathab ) upon the tables ( 03871 +luwach ) the words ( 01697 +dabar ) of the covenant ( 01285 +b@riyth ) , the ten ( 06235 +(eser ) commandments ( 01697 \{+dabar\} ) .
+dabar Exo_34_28. And he was there ( 08033 +sham ) with the LORD ( 03068 +Y @hovah ) forty ( 00705 +)arba(iym ) days ( $\mathbf{0 3 1 1 7}+$ yowm ) and forty ( 00705 +)arba(iym ) nights ( 03915 +layil ) ; he did neither $(03808+10)$ ) eat ( 00398 +)akal ) bread ( 03899 +lechem ) , nor ( $03808+10$ ) ) drink ( 08354 +shathah ) water ( 04325 +mayim ) . And he wrote ( $\mathbf{0 3 7 8 9}$ +kathab ) upon the tables ( 03871 +luwach ) the words ( 01697 \{+dabar\} ) of the covenant ( 01285 +b@riyth ) , the ten ( 06235 +(eser ) commandments ( 01697 +dabar ) .
+dabar Exo_34_29 And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass , when Moses ( 04872 +Mosheh ) came (03381 +yarad ) down ( 03381 +yarad ) from mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) with the two ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of testimony (5715) in Moses ( 04872 +Mosheh ) hand ( 03027 +yad ), when he came ( 03381 +yarad ) down ( 03381 +yarad ) from the mount ( 02022 +har ) , that Moses ( 04872 +Mosheh ) wist ( 03045 +yada() not that the skin ( $05785+(0 w r)$ of his face ( 06440 +paniym ) shone ( 07160 +qaran ) while he talked (01696 \{+dabar\}) with him .
+dabar Exo_34_31 And Moses (04872 +Mosheh ) called (07121 +qara) ) unto them ; and Aaron (00175 + )Aharown ) and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the rulers ( 05387 +nasiy) ) of the congregation ( 05712 +(edah ) returned ( 07725 +shuwb ) unto him:and Moses ( 04872 +Mosheh ) talked ( 01696 \{+dabar\} ) with them .
+dabar Exo_34_32 And afterward all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came ( 05066 +nagash ) nigh ( 05066 +nagash ): and he gave them in commandment ( 06680 +tsavah ) all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) had spoken ( 01696 \{+dabar\} ) with him in mount ( 02022 +har ) Sinai (05514 +Ciynay ) .
+dabar Exo_34_33 And [ till ] Moses (04872 +Mosheh ) had done (03615 +kalah ) speaking (01696 \{+dabar\} ) with them , he put ( 05414 +nathan ) a vail ( 04533 +macveh ) on ( $05921+($ al $)$ his face ( 06440 +paniym ) .
+dabar Exo_34_34 But when Moses ( 04872 +Mosheh ) went ( 00935 +bow) ) in before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) to speak ( 01696 +dabar ) with him , he took ( 05493 +cuwr ) the vail ( 04533 +macveh ) off , until ( 05704 +(ad ) he came ( 03318 +yatsa) ) out . And he came ( 03318 +yatsa) ) out , and spake ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) [ that ] which ( 00834 +)aher ) he was commanded (06680 +tsavah ).
+dabar Exo_34_34 But when Moses ( 04872 +Mosheh ) went ( 00935 +bow) ) in before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) to speak (01696 \{+dabar\} ) with him , he took (05493 +cuwr ) the vail (04533 +macveh ) off , until ( 05704 +(ad ) he came ( 03318 +yatsa) ) out . And he came ( 03318 +yatsa) ) out , and spake ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) [ that ] which (00834 +)aher ) he was commanded ( 06680 +tsavah ) .
+dabar Exo_34_35 And the children (01121 +ben ) of Israel (03478 + Yisra)el ) saw (07200 +ra)ah ) the face ( 06440 +paniym ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) , that the skin ( $05785+($ owr ) of Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) face ( 06440 + paniym ) shone ( 07160 +qaran ): and Moses ( 04872 +Mosheh ) put ( $07725+$ shuwb ) the vail ( 04533 +macveh ) upon his face ( 06440 +paniym ) again ( $07725+$ shuwb ) , until ( $05704+(\operatorname{ad})$ he went $(00935$ +bow) ) in to speak (01696 \{+dabar\} ) with him .
+dabar Exo_35_01 . And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) gathered ( 06950 +qahal ) all ( $03605+\mathrm{kol}$ ) the congregation ( $05712+($ edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) together , and said ( 00559 +)amar ) unto them , These ( 00428 +)el - leh ) [ are ] the words ( 01697 \{+dabar\} ) which ( 00834 + )aher ) the LORD (03068 + Y @hovah ) hath commanded (06680 +tsavah ) , that [ ye ] should do (06213 $+($ asah ) them .
+dabar Exo_35_04 And Moses ( 04872 +Mosheh ) spake ( 00559 +)amar ) unto all ( 03605 +kol ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , saying ( 00559 + )amar ), This ( 02088 +zeh ) [ is ] the thing ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) commanded (06680 +tsavah ), saying (00559 +)amar ),
+dabar Exo_40_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Eze_01_03 The word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) expressly unto Ezekiel ( $03168+$ Y @ chezqe)l ) the priest ( 03548 +kohen ) , the son ( 01121 +ben ) of Buzi ( 00941 +Buwziy ) , in the land ( 00776 +)erets ) of the Chaldeans ( 03779 +Kasday ) by the river ( 05104 +nahar ) Chebar (03529 +K @bar ) ; and the hand (03027 +yad ) of the LORD (03068 +Y @hovah ) was there ( 08033 +sham ) upon him .
+dabar Eze_01_28 As the appearance ( 04758 +mar)eh ) of the bow ( 07198 +qesheth ) that is in the cloud ( $06051+($ anan ) in the day ( 03117 +yowm ) of rain ( 01653 +geshem ), so ( $03651+$ ken ) [ was ] the appearance ( 04758 +mar)eh ) of the brightness ( 05051 +nogahh ) round ( 05439 +cabiyb ) about. This ( 01931 +huw) ) [ was ] the appearance ( 04758 +mar)eh ) of the likeness ( $01823+\mathrm{d} @$ muwth ) of the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ). And when I saw ( 07200 +ra)ah ) [ it ] , I fell ( 05307 +naphal ) upon my face ( 06440 +paniym ), and $I$ heard ( 08085 +shama( ) a voice ( 06963 +qowl ) of one that spake ( 01696 \{+dabar\} ) .
+dabar Eze_02_01 . And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ), stand ( 05975 +(amad ) upon thy feet ( 07272 +regel ) , and I will speak ( 01696 \{+dabar\} ) unto thee .
+dabar Eze_02_02 And the spirit (07307 +ruwach ) entered (00935 +bow) ) into me when (00834 +)aher ) he spake ( 01696 +dabar ) unto me, and set ( 05975 +(amad) me upon my feet ( 07272 +regel ) , that $I$ heard ( 08085 +shama ( ) him that spake ( 01696 \{+dabar\} ) unto me .
+dabar Eze_02_02 And the spirit (07307 +ruwach ) entered (00935 +bow) ) into me when (00834 +)aher ) he spake ( 01696 \{+dabar\} ) unto me, and set ( 05975 +(amad) me upon my feet ( 07272 +regel ), that I heard ( 08085 +shama( ) him that spake ( 01696 +dabar ) unto me .
+dabar Eze_02_06. And thou, son (01121 +ben ) of man ( 00120 +)adam ), be not afraid (03372 +yare) ) of them , neither ( 00408 +)al ) be afraid ( 03372 + yare) ) of their words ( 01697 +dabar ) , though ( 03588 +kiy ) briers ( 05621 +carab ) and thorns ( 05544 +cillown ) [ be ] with thee, and thou dost dwell ( 03427 +yashab ) among ( $\mathbf{0 0 4 1 3}+$ )el ) scorpions ( 06137 +(aqrab ):be not afraid ( 03372 +yare) ) of their words ( 01697 \{+dabar\} ), nor ( 00408 +)al ) be dismayed ( 02865 +chathath ) at their looks ( 06400 +pelach ) , though ( 03588 +kiy ) they [ be ] a rebellious ( $04805+\mathrm{m} @$ riy ) house .
+dabar Eze_02_06. And thou , son (01121 +ben ) of man (00120 +)adam ), be not afraid (03372 +yare) ) of them , neither ( $00408+$ )al ) be afraid ( 03372 +yare) ) of their words ( 01697 \{+dabar\} ) , though ( $03588+$ kiy ) briers ( 05621 +carab ) and thorns ( 05544 +cillown ) [ be ] with thee, and thou dost dwell ( 03427 +yashab ) among ( 00413 +)el ) scorpions ( 06137 +(aqrab ):be not afraid ( 03372 +yare) ) of their words ( 01697 +dabar ) , nor ( $00408+$ )al ) be dismayed ( 02865 +chathath ) at their looks ( 06400 +pelach ), though ( 03588 +kiy ) they [ be ] a rebellious ( $04805+\mathrm{m} @$ riy ) house .
+dabar Eze_02_07 And thou shalt speak (01696 +dabar ) my words (01697 \{+dabar\} ) unto them , whether $(00518+$ )im ) they will hear ( 08085 +shama( ) , or whether ( $00518+$ )im ) they will forbear ( 02308 +chadal ):for they [ are ] most rebellious ( $04805+m @$ riy ) .
+dabar Eze_02_07 And thou shalt speak (01696 \{+dabar\} ) my words (01697 +dabar ) unto them , whether $(00518+$ )im ) they will hear ( $08085+\operatorname{shama}()$, or whether ( $00518+$ )im ) they will forbear ( 02308 +chadal ):for they [ are ] most rebellious ( $04805+m @$ riy ) .
+dabar Eze_02_08 But thou, son (01121 +ben ) of man (00120 +)adam ), hear (08085 +shama() what I say (01696 \{+dabar\} ) unto thee ; Be not thou rebellious ( $04805+\mathrm{m} @$ riy ) like that rebellious ( $04805+\mathrm{m} @$ riy ) house ( 01004 +bayith ):open ( 06475 +patsah ) thy mouth ( 06310 +peh ), and eat ( 00398 +)akal ) that I give (05414 +nathan ) thee .
+dabar Eze_03_01 . Moreover he said (00559 +)amar ) unto me, Son (01121 +ben ) of man (00120 +)adam ) , eat (00398 +)akal ) that thou findest ( 04672 +matsa) ) ; eat ( $00398+$ )akal ) this ( 02063 +zo)th ) roll ( 04040 +m@gillah ) , and go (03212 +yalak ) speak (01696 \{+dabar\} ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .
+dabar Eze_03_04 And he said (00559 +)amar ) unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ) , go (03212 + yalak ), get ( 00935 +bow) ) thee unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , and speak ( 01696 +dabar ) with my words ( 01697 \{+dabar\} ) unto them .
+dabar Eze_03_04 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ), go (03212 + yalak ), get ( 00935 +bow) ) thee unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , and speak ( 01696 \{+dabar\} ) with my words ( $01697+$ dabar ) unto them .
+dabar Eze_03_06 Not to many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ of a strange ( 06012 +(ameq ) speech ( 08193 +saphah ) and of an hard ( 03515 +kabed ) language ( 03956 +lashown ), whose ( 00834 +)aher ) words ( 01697 \{+dabar\} ) thou canst not understand ( 08085 +shama( ) . Surely , had I sent ( 07971 +shalach ) thee to them , they would have hearkened ( $08085+\operatorname{shama}()$ unto thee .
+dabar Eze_03_10 Moreover he said ( 00559 +)amar ) unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ), all ( $03605+\mathrm{kol}$ ) my words ( $01697+$ dabar ) that $I$ shall speak ( 01696 \{+dabar\} ) unto thee receive ( 03947 +laqach ) in thine heart (03824 +lebab ) , and hear (08085 +shama() with thine ears (00241 +)ozen ) .
+dabar Eze_03_10 Moreover he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ), all ( $03605+\mathrm{kol}$ ) my words ( 01697 \{+dabar\} ) that I shall speak ( 01696 +dabar ) unto thee receive ( 03947 +laqach ) in thine heart ( 03824 +lebab ) , and hear ( 08085 +shama() with thine ears ( $00241+$ ) ozen ) .
+dabar Eze_03_11 And go (03212 +yalak) , get (00935 +bow) ) thee to them of the captivity (01473 +gowlah ) , unto the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ ) , and speak ( 01696 \{+dabar\} ) unto them , and tell ( 00559 +)amar ) them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD $(03069+Y @$ hovih ) ; whether ( $00518+$ )im ) they will hear ( $08085+$ shama( ) , or whether ( $00518+$ )im ) they will forbear (02308 +chadal ) .
+dabar Eze_03_16. And it came (01961 +hayah ) to pass at the end (07097 +qatseh ) of seven (07651
+sheba( ) days ( 03117 +yowm ) , that the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ),
+dabar Eze_03_17 Son (01121 +ben ) of man (00120 +)adam ), I have made (05414 +nathan ) thee a watchman ( 06822 +tsaphah ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ):therefore hear ( 08085 +shama() the word ( 01697 \{+dabar\} ) at my mouth ( 06310 +peh ) , and give them warning ( 02094 +zahar ) from me .
+dabar Eze_03_18 When I say (00559 +)amar ) unto the wicked (07563 +rasha( ), Thou shalt surely die ( 04191 +muwth ) ; and thou givest him not warning ( 02094 +zahar ) , nor ( $03808+10$ ) ) speakest ( 01696 \{+dabar\} ) to warn ( 02094 +zahar ) the wicked ( 07563 +rasha( ) from his wicked ( 07563 +rasha( ) way ( 01870 +derek ) , to save ( 02421 +chayah ) his life ( 02421 +chayah ) ; the same ( 01931 +huw) ) wicked (07563 +rasha ( ) [ man ] shall die (04191 +muwth ) in his iniquity (05771 +(avon ) ; but his blood (01818 +dam ) will I require (01245 +baqash ) at thine hand (03027 +yad ).
+dabar Eze_03_22. And the hand (03027 +yad ) of the LORD ( 03068 +Y @hovah ) was there ( 08033 +sham ) upon me ; and he said ( 00559 +)amar ) unto me, Arise ( 06965 +quwm ), go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into ( 00413 +)el ) the plain ( 01237 +biq(ah ) , and I will there ( 08033 +sham ) talk ( 01696 \{+dabar\} ) with thee .
+dabar Eze_03_24 Then the spirit (07307 +ruwach ) entered ( 00935 +bow) ) into me , and set ( 05975 $+($ amad ) me upon my feet ( 07272 +regel ) , and spake ( 01696 \{+dabar\} ) with me , and said ( 00559 +)amar ) unto me, Go (00935 +bow) ) , shut (05462 +cagar ) thyself within (08432 +tavek ) thine house (01004 +bayith ).
+dabar Eze_03_27 But when I speak ( 01696 \{+dabar\} ) with thee, I will open ( 06605 +pathach ) thy mouth ( 06310 +peh ) , and thou shalt say ( 00559 +)amar ) unto them , Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ) ; He that heareth (08085 +shama( ), let him hear ( $08085+$ shama( ) ; and he that forbeareth ( 02310 +chadel ), let him forbear ( 02308 +chadal ):for they [ are ] a rebellious ( 04805 +m@riy ) house (01004 +bayith ) .
+dabar Eze_05_13 Thus shall mine anger ( 00639 +) aph ) be accomplished ( 03615 +kalah ), and I will cause my fury ( 02534 +chemah ) to rest ( 05117 +nuwach ) upon them , and I will be comforted ( 05162 +nacham ): and they shall know ( 03045 +yada( ) that I the LORD ( $03068+Y$ @hovah ) have spoken ( 01696 \{+dabar\} ) [ it ] in my zeal ( 07068 +qin)ah ), when I have accomplished ( 03615 +kalah ) my fury ( 02534 +chemah ) in them.
+dabar Eze_05_15 So it shall be a reproach ( 02781 +cherpah ) and a taunt ( $01422+\mathrm{g} @$ duwphah ) , an instruction ( 04148 +muwcar ) and an astonishment ( 08047 +shammah ) unto the nations ( 01471 +gowy ) that [ are ] round ( 05439 +cabiyb ) about thee, when I shall execute ( 06213 +(asah ) judgments ( 08201 +shephet ) in thee in anger ( 00639 +) aph ) and in fury ( 02534 +chemah ) and in furious ( 02534 +chemah ) rebukes (08433 +towkechah ) . I the LORD (03068 +Y@hovah ) have spoken (01696 \{+dabar\} ) [ it ] .
+dabar Eze_05_17 So will I send ( 07971 +shalach ) upon you famine ( 07458 +ra(ab ) and evil ( 07451 +ra() beasts ( 02416 +chay ) , and they shall bereave ( 07921 +shakol ) thee ; and pestilence ( 01698 +deber ) and blood ( 01818 +dam ) shall pass ( 05674 +(abar ) through thee ; and I will bring ( 00935 +bow) ) the sword (02719 +chereb ) upon thee . I the LORD (03068 + Y @ hovah ) have spoken (01696 \{+dabar\} ) [ it ] .
+dabar Eze_06_01 . And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_06_03 And say (00559 +)amar ), Ye mountains ( $\mathbf{0 2 0 2 2}$ +har ) of Israel ( 03478 +Yisra)el ) , hear ( 08085 +shama ( ) the word ( 01697 \{+dabar\} ) of the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ;

Thus ( 03541 + koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) ; Behold ( 02005 +hen ), I , [ even ] I , will bring ( 00935 +bow) ) a sword ( 02719 +chereb ) upon you , and I will destroy (6) your high ( 01116 +bamah ) places .
+dabar Eze_06_10 And they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ), [ and that ] I have not said ( 01696 \{+dabar\} ) in vain ( 02600 +chinnam ) that I would do ( 06213 +(asah ) this $(02063+z o)$ th $)$ evil ( $07451+r a()$ unto them .
+dabar Eze_07_01 . Moreover the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_09_11 And , behold ( 02009 +hinneh ) , the man ( 00376 +)iysh ) clothed ( 03847 +labash ) with linen ( 00906 +bad ), which ( 00834 +)aher ) [ had ] the inkhorn ( 07083 +qeceth ) by his side ( 04975 +mothen ), reported ( 07725 +shuwb ) the matter ( 01697 \{+dabar\} ), saying ( 00559 +)amar ), I have done ( 06213 $+($ asah ) as thou hast commanded ( 06680 +tsavah ) me .
+dabar Eze_10_05 And the sound ( 06963 +qowl ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) wings ( 03671 +kanaph ) was heard ( 08085 +shama( ) [ even ] to the outer ( 02435 +chiytsown ) court ( 02691 +chatser ) , as the voice ( 06963 +qowl) of the Almighty ( 07706 +Shadday ) God ( 00410 +)el ) when he speaketh ( 01696 \{+dabar\}).
+dabar Eze_11_14. Again the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_11_25 Then I spake ( 01696 +dabar ) unto them of the captivity ( 01473 +gowlah ) all ( 03605 +kol ) the things ( 01697 \{+dabar\} ) that the LORD (03068 +Y@hovah ) had shewed (07200 +ra)ah ) me .
+dabar Eze_11_25 Then I spake ( 01696 \{+dabar\} ) unto them of the captivity ( 01473 +gowlah ) all ( 03605 +kol ) the things ( 01697 +dabar ) that the LORD ( $03068+$ Y @hovah ) had shewed ( 07200 +ra) ah ) me .
+dabar Eze_12_01 . The word (01697 \{+dabar\}) of the LORD (03068 + Y @hovah ) also came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_12_08 And in the morning ( 01242 +boqer ) came ( 01961 +hayah ) the word ( 01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) unto me , saying (00559 +) amar ),
+dabar Eze_12_17. Moreover the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to me, saying (00559 +)amar ),
+dabar Eze_12_21 . And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ),
+dabar Eze_12_23 Tell (00559 +)amar ) them therefore (03651 +ken ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) ; I will make this ( $\mathbf{0 2 0 8 8}+$ zeh ) proverb ( 04912 +mashal ) to cease ( 07673 +shabath ) , and they shall no $(03808+10$ ) ) more ( 05750 +(owd ) use ( 04912 +mashal ) it as a proverb ( 04911 +mashal ) in Israel ( $03478+$ Yisra)el ) ; but say ( 01696 +dabar ) unto them , The days ( 03117 +yowm ) are at ( 07196 +qishshur ) hand ( 07126 +qarab ) , and the effect ( 01697 \{+dabar\} ) of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) vision ( 02377 +chazown ).
+dabar Eze_12_23 Tell (00559 +)amar ) them therefore (03651 + ken ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) ; I will make this ( 02088 +zeh ) proverb $(04912$ +mashal ) to cease $(07673+$ shabath ) , and they shall no $(03808+10))$ more $(05750+($ owd $)$ use
(04912 +mashal ) it as a proverb (04911 +mashal ) in Israel (03478 +Yisra)el ) ; but say (01696 \{+dabar\} ) unto them , The days ( 03117 +yowm ) are at ( 07196 +qishshur ) hand ( 07126 +qarab ), and the effect ( 01697 +dabar ) of every ( 03605 +kol ) vision ( 02377 +chazown ) .
+dabar Eze_12_25 For I [ am ] the LORD (03068 +Y @hovah ):I will speak (01696 +dabar ), and the word ( 01697 +dabar ) that I shall speak ( 01696 +dabar ) shall come ( 06213 +(asah ) to pass ( 06213 +(asah ) ; it shall be no ( $03808+10$ ) ) more ( 05750 +(owd ) prolonged ( $\mathbf{0 4 9 0 0}$ +mashak ):for in your days ( 03117 +yowm ) , O rebellious ( 04805 +m@riy ) house ( 01004 +bayith ) , will I say ( 01696 +dabar ) the word ( 01697 \{+dabar\} ) , and will perform ( $06213+($ asah $)$ it, saith $(05002+n @)$ um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) .
+dabar Eze_12_25 For I [ am ] the LORD (03068 +Y @hovah ):I will speak (01696 +dabar ), and the word (01697 + dabar ) that I shall speak ( 01696 +dabar ) shall come ( 06213 +(asah ) to pass ( 06213 +(asah ) ; it shall be no ( $03808+10$ ) ) more ( 05750 +(owd ) prolonged ( 04900 +mashak ):for in your days ( 03117 +yowm ) , O rebellious ( $04805+\mathrm{m} @$ riy ) house ( 01004 +bayith ) , will I say ( 01696 \{+dabar\} ) the word ( 01697 +dabar ) , and will perform (06213 +(asah ) it, saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
+dabar Eze_12_25 For I [ am ] the LORD (03068 +Y @hovah ):I will speak (01696 +dabar ) , and the word ( 01697 +dabar ) that I shall speak ( 01696 \{+dabar\} ) shall come ( 06213 +(asah ) to pass ( 06213 +(asah ) ; it shall be no $(03808+10)$ ) more ( $05750+(0 w d)$ prolonged ( $\mathbf{0 4 9 0 0}+$ mashak ):for in your days ( 03117 +yowm ) , O rebellious ( $04805+\mathrm{m} @$ riy ) house ( 01004 +bayith ) , will I say ( 01696 +dabar ) the word ( 01697 +dabar ) , and will perform ( 06213 +(asah ) it , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) .
+dabar Eze_12_25 For I [ am ] the LORD (03068 +Y @hovah ):I will speak (01696 +dabar ), and the word (01697 \{+dabar\}) that I shall speak (01696 +dabar ) shall come (06213 +(asah ) to pass ( 06213 +(asah ) ; it shall be no $(03808+10)$ ) more ( $05750+(0 w d)$ prolonged ( 04900 +mashak ):for in your days ( 03117 +yowm ) , O rebellious ( $04805+$ m@riy ) house ( 01004 +bayith ) , will I say ( 01696 +dabar ) the word ( 01697 +dabar ) , and will perform (06213 +(asah ) it , saith ( $05002+n @$ )um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
+dabar Eze_12_25 For I [ am ] the LORD (03068 +Y @hovah ):I will speak (01696 \{+dabar\} ), and the word ( 01697 +dabar ) that I shall speak ( 01696 +dabar ) shall come ( 06213 +(asah ) to pass ( 06213 +(asah ) ; it shall be no ( $03808+10$ ) ) more ( $\mathbf{0 5 7 5 0}+($ owd ) prolonged ( 04900 +mashak ):for in your days ( 03117 +yowm ) , O rebellious ( $04805+\mathrm{m} @$ riy ) house ( 01004 +bayith ) , will I say ( 01696 +dabar ) the word ( 01697 +dabar ), and will perform (06213 +(asah ) it , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) .
+dabar Eze_12_26 Again the word (01697 \{+dabar\}) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) to me, saying (00559 +)amar ),
+dabar Eze_12_28 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) ; There shall none ( 03808 +lo) ) of my words ( 01697 +dabar ) be prolonged ( 04900 +mashak ) any ( $03605+$ kol ) more ( 05750 +(owd) , but the word ( 01697 +dabar ) which ( 00834 +)aher ) I have spoken ( $01696\{+$ dabar $\}$ ) shall be done ( $06213+($ asah $)$, saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) .
+dabar Eze_12_28 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( $\mathbf{0 0 1 3 6}+$ +)Adonay ) GOD ( 03069 +Y @ hovih ) ; There shall none ( 03808 +lo) ) of my words ( 01697 +dabar ) be prolonged ( 04900 +mashak ) any ( $03605+$ kol ) more ( 05750 +(owd) , but the word ( 01697 \{+dabar\} ) which ( 00834 +)aher ) I have spoken ( 01696 +dabar ) shall be done ( $06213+($ asah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
+dabar Eze_12_28 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) say ( $\mathbf{0 0 5 5 9}+$ )amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @ hovih ) ; There shall none ( 03808 +lo) ) of my words ( 01697 \{+dabar\} ) be prolonged ( 04900 +mashak ) any ( $03605+\mathrm{kol}$ ) more ( 05750 +(owd) , but the word ( 01697 +dabar ) which ( 00834 +)aher ) I have spoken ( 01696 +dabar ) shall be done ( 06213 +(asah ) , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
+dabar Eze_13_01 . And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ),
+dabar Eze_13_02 Son (01121 +ben ) of man ( 00120 +)adam ) , prophesy (05012 +naba) ) against (00413 + )el ) the prophets ( 05030 +nabiy) ) of Israel ( $03478+$ Yisra)el ) that prophesy ( 05012 +naba) ) , and say (00559 +)amar ) thou unto them that prophesy ( 05012 +naba) ) out of their own hearts ( 03820 +leb ) , Hear ( 08085 +shama( ) ye the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) ;
+dabar Eze_13_06 They have seen (02372 +chazah ) vanity (07723 +shav) ) and lying (03577 +kazab ) divination (07081 +qecem ) , saying (00559 +)amar ) , The LORD (03068 + Y @hovah ) saith (05002 +n@)um ): and the LORD ( $03068+$ Y @hovah ) hath not sent ( 07971 +shalach ) them:and they have made [ others ] to hope ( 03176 +yachal ) that they would confirm ( 06965 +quwm ) the word ( 01697 \{+dabar\} ) .
+dabar Eze_13_07 Have ye not seen ( 02372 +chazah ) a vain ( 07723 +shav) ) vision ( $\mathbf{0 4 2 3 6}$ +machazeh ) , and have ye not spoken ( 01696 \{+dabar\} ) a lying ( 03577 +kazab ) divination ( 04738 +miqcam ) , whereas ye say (00559 +)amar ) , The LORD (03068 +Y @hovah ) saith (05002 +n@)um ) [ it ] ; albeit I have not spoken (00559 +)amar ) ?
+dabar Eze_13_08 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because ( 03282 +ya(an ) ye have spoken ( 01696 \{+dabar\} ) vanity ( 07723 +shav) ) , and seen ( 02372 +chazah ) lies ( 03576 +kazab ) , therefore ( 03651 +ken ) , behold ( 02005 +hen ), I [ am ] against ( $\mathbf{0 0 4 1 3}+$ )el ) you , saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ).
+dabar Eze_14_02 And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ),
+dabar Eze_14_04 Therefore (03651 +ken ) speak (01696 \{+dabar\} ) unto them , and say (00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Every man ( 00376 +)iysh ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) that setteth ( 05927 +(alah ) up his idols ( 01544 + gilluwl ) in his heart ( $\mathbf{0 3 8 2 0}+$ leb ) , and putteth ( $\mathbf{0 7 7 6 0}+$ suwm ) the stumblingblock ( 04383 +mikshowl ) of his iniquity ( 05771 +(avon ) before ( 05227 +nokach ) his face ( 06440 +paniym ) , and cometh ( 00935 +bow) ) to the prophet ( 05030 +nabiy) ) ; I the LORD (03068 +Y@hovah ) will answer ( $06030+($ anah $)$ him that cometh $(00935+b o w))$ according to the multitude $(07230+r o b)$ of his idols (01544 +gilluwl ) ;
+dabar Eze_14_09 And if ( $\mathbf{0 3 5 8 8}$ + kiy ) the prophet ( 05030 +nabiy) ) be deceived ( 06601 +pathah ) when ( 03588 +kiy ) he hath spoken ( 01696 +dabar ) a thing ( 01697 \{+dabar\} ) , I the LORD ( 03068 +Y @hovah ) have deceived ( 06601 +pathah ) that prophet ( 05030 +nabiy) ) , and I will stretch ( 05186 +natah ) out my hand ( 03027 +yad ) upon him , and will destroy ( 08045 +shamad ) him from the midst ( 08432 +tavek ) of my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) .
+dabar Eze_14_09 And if ( 03588 +kiy ) the prophet ( 05030 +nabiy) ) be deceived ( 06601 +pathah ) when (03588 + kiy ) he hath spoken ( 01696 \{+dabar\} ) a thing ( 01697 +dabar ) , I the LORD ( 03068 +Y @hovah ) have deceived ( 06601 +pathah ) that prophet ( 05030 +nabiy) ) , and I will stretch ( 05186 +natah ) out my hand ( 03027 +yad ) upon him , and will destroy ( 08045 +shamad ) him from the midst ( 08432 +tavek ) of my
people (05971 +(am ) Israel (03478 +Yisra)el ) .
+dabar Eze_14_12. The word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) again to me, saying (00559 +)amar ),
+dabar Eze_15_01 . And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_16_01 . Again the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) came ( 01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_16_35. Wherefore ( 03651 +ken ), O harlot ( 02181 +zanah ), hear ( 08085 +shama( ) the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) :
+dabar Eze_17_01 . And the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_17_11 Moreover the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ),
+dabar Eze_17_21 And all ( 03605 + kol ) his fugitives ( 04015 +mibrach ) with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his bands ( 00102 +)aggaph ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , and they that remain ( 07604 +sha)ar ) shall be scattered ( 06566 +paras ) toward all ( $03605+\mathrm{kol}$ ) winds ( 07307 +ruwach ):and ye shall know (03045 +yada () that I the LORD (03068 + Y @hovah ) have spoken (01696 \{+dabar\} ) [ it ] .
+dabar Eze_17_24 And all ( $03605+\mathrm{kol}$ ) the trees ( $\mathbf{0 6 0 8 6}$ +(ets) of the field ( 07704 +sadeh ) shall know ( 03045 + yada( ) that I the LORD ( 03068 +Y @hovah ) have brought ( 08213 +shaphel ) down ( 08213 +shaphel ) the high ( 01364 +gaboahh ) tree ( 06086 +(ets ) , have exalted ( 01361 +gabahh ) the low ( 08217 +shaphal ) tree ( 06086 +(ets ), have dried ( 03001 +yabesh ) up the green ( 03892 +lach ) tree ( 06086 +(ets ), and have made the dry ( 03002 +yabesh ) tree ( 06086 +(ets) to flourish ( 06524 +parach ):I the LORD ( 03068 + Y@hovah ) have spoken (01696 \{+dabar\}) and have done (06213 +(asah ) [ it ] .
+dabar Eze_18_01 . The word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto me again, saying (00559 +)amar ),
+dabar Eze_20_02 Then came (01961 +hayah ) the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) unto me, saying (00559 +)amar ),
+dabar Eze_20_03 Son ( 01121 +ben ) of man ( 00120 +)adam ) , speak ( 01696 \{+dabar\} ) unto the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) , and say ( $00559+$ )amar ) unto them, Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Are ye come ( 00935 +bow) ) to enquire ( 01875 +darash ) of me ? [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) , I will not be enquired ( 01875 +darash ) of by you .
+dabar Eze_20_27. Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) , son ( 01121 +ben ) of man ( 00120 +)adam ) , speak ( 01696 \{+dabar\} ) unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), and say ( 00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +) amar ) the Lord ( $00136+$ )Adonay ) GOD (03069 + Y @ hovih ) ; Yet $(05750+($ owd ) in this $(02063+z o)$ th ) your fathers (1) have blasphemed ( 01442 +gadaph ) me , in that they have committed ( $04600+\mathrm{ma}(\mathbf{a k})$ ) a trespass ( $\mathbf{0 4 6 0 4}+\mathrm{ma}(\mathrm{al})$ against me .
+dabar Eze_20_45. Moreover the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_20_47 And say (00559 +)amar ) to the forest (03293 +ya(ar ) of the south (05045 +negeb ), Hear ( 08085 +shama () the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) ; Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold ( 02005 +hen ) , I will kindle ( 03341 +yatsath ) a fire ( 00784 +)esh ) in thee , and it shall devour ( 00398 +)akal ) every ( $03605+\mathrm{kol}$ ) green ( 03892 +lach ) tree ( $\mathbf{0 6 0 8 6}+($ ets ) in thee, and every ( $03605+\mathrm{kol}$ ) dry ( 03002 +yabesh ) tree ( 06086 +(ets ):the flaming ( 03852 +lehabah ) flame ( 07957 +shalhebeth ) shall not be quenched ( 03518 +kabah ), and all ( $03605+\mathrm{kol}$ ) faces ( $\mathbf{0 6 4 4 0}$ +paniym ) from the south ( 05045 +negeb ) to the north ( 06828 +tsaphown ) shall be burned ( 06866 +tsarab ) therein .
+dabar Eze_21_01 . And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_21_08 . Again the word (01697 \{+dabar\}) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ),
+dabar Eze_21_17 I will also (01571 +gam ) smite (05221 +nakah ) mine hands (03709 +kaph ) together , and I will cause my fury ( 02534 +chemah ) to rest ( 05117 +nuwach ):I the LORD ( $03068+Y$ @hovah ) have said (01696 \{+dabar\} ) [ it ] .
+dabar Eze_21_18. The word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me again , saying (00559 +)amar ),
+dabar Eze_21_32 Thou shalt be for fuel ( 00402 +)oklah ) to the fire ( 00784 +)esh ) ; thy blood ( 01818 +dam ) shall be in the midst ( 08432 +tavek ) of the land ( $00776+$ )erets ) ; thou shalt be no $(03808+10)$ ) [ more ] remembered (02142 +zakar ):for I the LORD (03068 +Y @hovah ) have spoken ( 01696 \{+dabar\} ) [ it ] .
+dabar Eze_22_01 . Moreover the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_22_14 Can thine heart ( 03820 +leb ) endure ( 05975 +(amad ) , or can thine hands ( 03027 +yad ) be strong ( 02388 +chazaq ) , in the days ( 03117 +yowm ) that I shall deal ( $06213+($ asah $)$ with thee ? I the LORD (03068 + Y @hovah ) have spoken (01696 \{+dabar\} ) [ it ] , and will do (06213 +(asah ) [ it ] .
+dabar Eze_22_17. And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_22_23 . And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_22_28 And her prophets (05030 +nabiy) ) have daubed (02902 +tuwach ) them with untempered ( 08602 +taphel ) [ morter ] , seeing vanity ( 07723 +shav) ), and divining ( 07080 +qacam ) lies ( 03576 +kazab ) unto them , saying ( 00559 +)amar ), Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) , when the LORD (03068 + Y @ hovah ) hath not spoken (01696 \{+dabar\}) .
+dabar Eze_23_01 . The word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) came ( 01961 +hayah ) again unto me , saying (00559 +)amar ),
+dabar Eze_23_34 Thou shalt even drink (08354 +shathah ) it and suck (04680 +matsah ) [ it ] out , and thou shalt break ( 01633 +garam ) the sherds ( 02789 +cheres ) thereof , and pluck ( 05423 +nathaq ) off thine own breasts (07699 +shad ):for I have spoken (01696 \{+dabar\} ) [ it ] , saith (00559 +)amar ) the Lord (00136 + )Adonay ) GOD (03069 + Y @hovih ) .
+dabar Eze_24_01 . Again in the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) , in the tenth (06224 $+($ asiyriy ) month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , in the tenth ( 06218 +(asowr ) [ day ] of the month ( 02320 +chodesh ) , the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,
+dabar Eze_24_14 I the LORD (03068 +Y @hovah ) have spoken (01696 \{+dabar\} ) [ it ] :it shall come ( 00835 +)esher ) to pass , and I will do (06213 +(asah ) [ it ] ; I will not go (06544 +para( ) back ( 06544 +para( ) , neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) will I spare ( $\mathbf{0 2 3 4 7}+$ chuwc ) , neither $(03808+10)$ ) will I repent $(05162$ +nacham ) ; according to thy ways ( 01870 +derek ) , and according to thy doings ( 05949 +(aliylah ), shall they judge ( 08199 +shaphat ) thee , saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) .
+dabar Eze_24_15 . Also the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_24_18 So I spake ( 01696 \{+dabar\} ) unto the people ( 05971 +(am ) in the morning ( 01242 +boqer ): and at even (06153 +(ereb ) my wife (00802 +)ishshah ) died (04191 +muwth ) ; and I did (06213 $+($ asah ) in the morning (01242 +boqer ) as I was commanded (06680 +tsavah ) .
+dabar Eze_24_20 Then I answered ( 00559 +)amar ) them , The word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) came ( 01961 +hayah ) unto me , saying (00559 +)amar ) ,
+dabar Eze_24_27 In that day ( 03117 +yowm ) shall thy mouth ( 06310 +peh ) be opened ( 06605 +pathach ) to him which is escaped ( 06412 +paliyt ), and thou shalt speak ( $01696\{+$ dabar\} ), and be no ( $03808+10$ ) ) more ( 05750 +(owd ) dumb ( 00481 +)alam ): and thou shalt be a sign ( 04159 +mowpheth ) unto them ; and they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .
+dabar Eze_25_01 . The word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) again unto me , saying (00559 +)amar ),
+dabar Eze_25_03 And say (00559 +)amar ) unto the Ammonites (05984 +(Ammowniy ), Hear (08085 +shama( ) the word ( 01697 \{+dabar\} ) of the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) thou saidst (00559 +)amar ), Aha ( 00253 +)ach ), against ( 00413 +)el) my sanctuary ( 04720 +miqdash ) , when ( 03588 +kiy ) it was profaned ( 02490 +chalal ) ; and against ( 00413 +)el ) the land ( 00127 +)adamah ) of Israel ( $03478+$ Yisra)el ), when ( 03588 +kiy ) it was desolate ( 08074 +shamem ) ; and against $(00413+)$ el ) the house ( 01004 +bayith ) of Judah ( 03063 +Y@huwdah ), when ( 03588 +kiy ) they went into captivity ( 01473 +gowlah ) ;
+dabar Eze_26_01. And it came ( 01961 +hayah ) to pass in the eleventh year (08141 +shaneh ), in the first $(00259+$ )echad ) [ day ] of the month ( 02320 +chodesh ), [ that ] the word ( 01697 \{+dabar\} ) of the LORD (03068 + Y @ hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,
+dabar Eze_26_05 It shall be [ a place for ] the spreading ( 04894 +mishtowach ) of nets ( 02764 +cherem ) in the midst ( 08432 +tavek) of the sea ( 03220 +yam ):for I have spoken ( 01696 \{+dabar\} ) [ it ] , saith ( 05002 $+\mathbf{n}$ @ $)$ um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ): and it shall become ( 01961 +hayah ) a spoil ( 00957 +baz ) to the nations ( $01471+$ gowy ) .
+dabar Eze_26_14 And I will make thee like the top ( 06706 +ts@ chiyach ) of a rock ( 05558 +celeph ):thou shalt be [ a place ] to spread ( $\mathbf{0 4 8 9 4}$ +mishtowach ) nets ( $\mathbf{0 2 7 6 4}+$ cherem ) upon ; thou shalt be built ( $\mathbf{0 1 1 2 9}$ +banah ) no (03808 +lo) ) more ( 05750 +(owd ):for I the LORD ( 03068 +Y @hovah ) have spoken ( 01696 \{+dabar\} ) [ it ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
+dabar Eze_27_01 . The word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) again unto me , saying (00559 +)amar ),
+dabar Eze_28_01 . The word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) again unto me , saying (00559 +)amar ),
+dabar Eze_28_10 Thou shalt die ( 04191 +muwth ) the deaths ( 04194 +maveth ) of the uncircumcised ( 06189 +(arel ) by the hand ( 03027 +yad ) of strangers ( 02114 +zuwr ):for I have spoken ( 01696 \{+dabar\} ) [ it ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
+dabar Eze_28_11 . Moreover the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_28_20 . Again the word (01697 \{+dabar\}) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_29_01 . In the tenth (06224 +(asiyriy ) year (08141 +shaneh ) , in the tenth (06224 +(asiyriy ) [ month ] , in the twelfth [ day ] of the month ( 02320 +chodesh ) , the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,
+dabar Eze_29_03 Speak (01696 \{+dabar\}) , and say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ); Behold (02005 +hen ), I [ am ] against ( 05921 +(al) thee , Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Egypt ( $04714+$ Mitsrayim ) , the great ( 01419 +gadowl ) dragon ( $08577+$ tanniyn ) that lieth ( 06437 +panah ) in the midst ( 08432 +tavek ) of his rivers (02975 +y@(or ), which hath said (00559 +)amar ), My river (02975 +y@(or ) [ is ] mine own , and I have made ( 06213 +(asah ) [ it ] for myself .
+dabar Eze_29_17. And it came (01961 +hayah ) to pass in the seven (07651 +sheba() and twentieth (06242 $+($ esriym ) year ( 08141 +shaneh ) , in the first ( 07223 +ri)shown ) [ month ] , in the first ( 00259 +)echad ) [ day ] of the month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ),
+dabar Eze_30_01 . The word (01697 \{+dabar\}) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) again unto me , saying (00559 +)amar ),
+dabar Eze_30_12 And I will make the rivers ( 02975 +y@(or ) dry ( 02724 +charabah ) , and sell ( 04376 +makar ) the land ( 00776 +)erets ) into the hand ( $03027+$ yad ) of the wicked ( $07451+$ ra( ): and I will make the land ( 00776 +)erets ) waste ( 08074 +shamem ) , and all ( $04393+\mathrm{m} @ 10$ ) ) that is therein ( $04393+\mathrm{m} @ 10$ ) ) , by the hand ( 03027 +yad ) of strangers ( 02114 +zuwr ):I the LORD ( $03068+$ Y @hovah ) have spoken (01696 \{+dabar\} ) [ it ] .
+dabar Eze_30_20. And it came (01961 +hayah ) to pass in the eleventh year (08141 +shaneh ), in the first $(07223+r i)$ shown ) [ month ( 02320 +chodesh ) ] , in the seventh ( 07651 +sheba( ) [ day ] of the month ( 02320 +chodesh ) , [ that ] the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_31_01. And it came ( 01961 +hayah ) to pass in the eleventh year (08141 +shaneh ), in the third ( 07992 +sh@liyshiy ) [ month ] , in the first ( 00259 +)echad ) [ day ] of the month ( 02320 +chodesh ) , [ that ] the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @ hovah ) came ( 01961 +hayah ) unto me , saying (00559 +)amar ) ,
+dabar Eze_32_01. And it came ( 01961 +hayah ) to pass in the twelfth year (08141 +shaneh ), in the twelfth month ( 02320 +chodesh ) , in the first ( 00259 +)echad ) [ day ] of the month ( $\mathbf{0 2 3 2 0}+$ +hodesh ) , [
that ] the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,
+dabar Eze_32_17. It came ( 01961 +hayah ) to pass also in the twelfth year ( 08141 +shaneh ), in the fifteenth ( 06240 +(asar ) [ day ] of the month ( 02320 +chodesh ), [ that ] the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ),
+dabar Eze_32_21 The strong ( 00410 +)el ) among the mighty ( 01368 + gibbowr ) shall speak ( 01696 \{+dabar\} ) to him out of the midst ( 08432 +tavek ) of hell ( 07585 +sh@)owl) with them that help (05826 $+($ azar ) him:they are gone (03381 +yarad ) down (03381 + yarad ) , they lie ( 07901 +shakab ) uncircumcised ( 06189 +(arel ) , slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) .
+dabar Eze_33_01 . Again the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ),
+dabar Eze_33_02 Son (01121 +ben ) of man (00120 +)adam ), speak (01696 \{+dabar\} ) to the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ ), and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) I bring ( 00935 +bow) ) the sword ( 02719 +chereb ) upon a land ( $00776+$ )erets ), if the people $(05971+(a m)$ of the land ( 00776 +)erets ) take ( 03947 +laqach ) a man ( $00376+$ )iysh ) of their coasts ( 07097 +qatseh ), and set (05414 +nathan ) him for their watchman (06822 +tsaphah ) :
+dabar Eze_33_07 So thou , O son (01121 +ben ) of man ( 00120 +)adam ), I have set ( 05414 +nathan ) thee a watchman ( 06822 +tsaphah ) unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ; therefore thou shalt hear ( $08085+$ shama( ) the word ( 01697 \{+dabar\} ) at my mouth ( 06310 +peh ) , and warn ( 02094 +zahar ) them from me.
+dabar Eze_33_08 When I say (00559 +)amar ) unto the wicked (07563 +rasha( ), O wicked (07563 +rasha( ) [ man ] , thou shalt surely die ( 04191 +muwth ) ; if thou dost not speak ( 01696 \{+dabar\} ) to warn (02094 +zahar ) the wicked ( 07563 +rasha( ) from his way ( 01870 +derek ) , that wicked ( 07563 +rasha( ) [ man ] shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand (03027 +yad ) .
+dabar Eze_33_23 Then the word (01697 \{+dabar\}) of the LORD (03068 + Y @ hovah ) came ( 01961 +hayah ) unto me , saying (00559 +)amar ),
+dabar Eze_33_30. Also, thou son ( 01121 +ben ) of man ( $\mathbf{0 0 1 2 0}+$ )adam ), the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ ) still are talking ( $\mathbf{0 1 6 9 6}+$ dabar ) against thee by the walls $(07023+q i y r)$ and in the doors ( 06607 +pethach ) of the houses ( 01004 +bayith ) , and speak ( 01696 +dabar ) one ( 02297 +chad ) to another ( 00259 +)echad ) , every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) to his brother ( $00251+$ )ach ) , saying (00559 +)amar ), Come (00935 +bow) ), I pray (04994 +na) ) you , and hear (08085 +shama() what (04100 +mah ) is the word ( 01697 \{+dabar\} ) that cometh ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from the LORD (03068 + Y @hovah ).
+dabar Eze_33_30. Also , thou son ( 01121 +ben ) of man ( $\mathbf{0 0 1 2 0}+$ )adam ), the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ still are talking ( 01696 +dabar ) against thee by the walls $(07023+q i y r)$ and in the doors ( 06607 +pethach ) of the houses ( 01004 +bayith ) , and speak ( $01696\{+$ dabar $\}$ ) one ( 02297 +chad ) to another ( 00259 +)echad ) , every ( 00376 +)iysh ) one ( $00376+$ )iysh ) to his brother ( $\mathbf{0 0 2 5 1}+$ )ach ) , saying (00559 +)amar ), Come (00935 +bow) ) , I pray (04994 +na) ) you , and hear (08085 +shama( ) what (04100 +mah ) is the word ( 01697 +dabar ) that cometh ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from the LORD (03068 +Y @hovah ).
+dabar Eze_33_30. Also, thou son (01121 +ben ) of man ( $\mathbf{0 0 1 2 0}$ +)adam ), the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ still are talking ( 01696 \{+dabar\} ) against thee by the walls ( $07023+$ qiyr ) and in
the doors ( 06607 +pethach ) of the houses ( 01004 +bayith ) , and speak ( 01696 +dabar ) one ( 02297 +chad ) to another ( $00259+$ )echad ) , every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) to his brother ( $00251+$ )ach ) , saying (00559 +)amar ), Come (00935 +bow) ), I pray (04994 +na) ) you , and hear (08085 + shama() what (04100 +mah ) is the word ( 01697 +dabar ) that cometh ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from the LORD (03068 + Y @hovah ).
+dabar Eze_33_31 And they come (00935 +bow) ) unto thee as the people ( 05971 +(am ) cometh ( 00935 +bow) ) , and they sit ( 03427 +yashab ) before ( 06440 +paniym ) thee [ as ] my people ( $05971+(\mathrm{am})$ ) , and they hear ( 08085 +shama( ) thy words ( 01697 \{+dabar\} ), but they will not do ( $06213+($ asah $)$ them:for with their mouth ( 06310 +peh ) they shew ( 06213 +(asah ) much love ( 05690 +(egeb ) , [ but ] their heart ( 03820 +leb ) goeth (01980 +halak ) after (00310 +) achar ) their covetousness (01215 +betsa() .
+dabar Eze_33_32 And, lo ( 02009 +hinneh ) , thou [ art ] unto them as a very ( $\mathbf{0 5 6 9 0}$ +(egeb ) lovely ( 05690 +(egeb ) song ( 07892 +shiyr ) of one that hath a pleasant ( 03303 +yapheh ) voice ( 06963 +qowl ) , and can play ( 05059 +nagan ) well on an instrument:for they hear ( 08085 +shama() thy words ( 01697 \{+dabar\} ), but they do (06213 + (asah) them not .
+dabar Eze_34_01 . And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_34_07. Therefore (03651 +ken ), ye shepherds (07462 +ra(ah ), hear (08085 +shama( )the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) ;
+dabar Eze_34_09 Therefore ( 03651 +ken ), O ye shepherds ( 07462 +ra(ah ), hear ( 08085 +shama( ) the word (01697 \{+dabar\}) of the LORD (03068 +Y@hovah ) ;
+dabar Eze_34_24 And I the LORD ( 03068 +Y @hovah ) will be their God ( 00430 +)elohiym ) , and my servant ( 05650 +(ebed ) David ( 01732 +David ) a prince ( 05387 +nasiy) ) among ( 08432 +tavek ) them ; I the LORD (03068 +Y@hovah ) have spoken (01696 \{+dabar\} ) [ it ] .
+dabar Eze_35_01 . Moreover the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came ( 1961 hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_35_13 Thus with your mouth ( 06310 +peh ) ye have boasted ( 01431 +gadal ) against ( 05921 +(al ) me , and have multiplied (06280 +(athar ) your words (01697 \{+dabar\} ) against (05921 +(al ) me:I have heard (08085 +shama( ) [ them ].
+dabar Eze_36_01. Also , thou son (01121 +ben ) of man (00120 +)adam ), prophesy (05012 +naba) ) unto the mountains ( 02022 +har ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and say ( 00559 +)amar ), Ye mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ), hear ( 08085 +shama ( ) the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) :
+dabar Eze_36_04 Therefore ( 03651 +ken ), ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) , hear ( 08085 +shama( ) the word ( 01697 \{+dabar\} ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Thus ( 03541 + koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) to the mountains ( 02022 +har ), and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) , to the desolate ( 08076 +shamem ) wastes ( 02723 +chorbah ) , and to the cities $\mathbf{( 0 5 8 9 2}$ +(iyr ) that are forsaken ( 05800 +(azab ), which ( 00834 +)aher ) became ( 01961 +hayah ) a prey ( 00957 +baz ) and derision ( $03932+\mathrm{la}(\mathrm{ag})$ ) to the residue ( $07611+$ sh @)eriyth ) of the heathen ( 01471 +gowy ) that [ are ] round ( 05439 +cabiyb ) about ;
+dabar Eze_36_05 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Surely in the fire ( 00784 +)esh ) of my jealousy ( 07068 +qin)ah )
have I spoken (01696 \{+dabar\} ) against (05921 +(al ) the residue (07611 +sh@)eriyth ) of the heathen ( 01471 +gowy ) , and against ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) Idumea ( 00123 +)Edom ), which ( 00834 +)aher ) have appointed ( 05414 +nathan ) my land ( 00776 +)erets ) into their possession ( $\mathbf{0 4 1 8 1}+$ +mowrashah ) with the joy ( $08057+$ simchah ) of all $(03605+\mathrm{kol})$ [ their ] heart ( 03824 +lebab ) , with despiteful ( 07589 +sh@)at ) minds ( 05315 +nephesh ) , to cast ( 04054 +migrash ) it out for a prey ( 00957 +baz ) .
+dabar Eze_36_06 Prophesy (05012 +naba) ) therefore (03651 +ken ) concerning (05921 +(al ) the land ( 00127 +)adamah ) of Israel ( $03478+$ Yisra)el ) , and say ( 00559 +)amar ) unto the mountains ( 02022 +har ), and to the hills $(01389+\operatorname{gib}(a h)$, to the rivers $(00650+)$ aphiyq $)$, and to the valleys $(01516+$ gay $)$ ), Thus (03541 + koh ) saith (00559 +) amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02005 +hen ) , I have spoken ( 01696 \{+dabar\} ) in my jealousy ( 07068 +qin)ah ) and in my fury ( 02534 +chemah ), because ( 03282 +ya(an ) ye have borne ( 05375 +nasa) ) the shame ( $03639+\mathrm{k} @ l i m m a h$ ) of the heathen (01471 +gowy ) :
+dabar Eze_36_16. Moreover the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_36_36 Then the heathen (01471 +gowy ) that are left ( 07604 +sha)ar ) round ( 05439 +cabiyb ) about you shall know ( 03045 +yada() that I the LORD ( 03068 +Y@hovah ) build ( 01129 +banah ) the ruined ( 02040 +harac ) [ places, and ] plant ( 05193 +nata() that that was desolate ( 08074 +shamem ):I the LORD (03068 + Y @hovah ) have spoken (01696 \{+dabar\} ) [ it ] , and I will do (06213 +(asah ) [ it ] .
+dabar Eze_37_04 Again he said ( 00559 +)amar ) unto me, Prophesy ( 05012 +naba) ) upon these ( 04228 +machagoreth ) bones ( 06106 +(etsem ), and say ( 00559 +)amar ) unto them, O ye dry ( 03002 +yabesh ) bones ( 06106 +(etsem ) , hear ( 08085 +shama() the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ).
+dabar Eze_37_14 And shall put ( 05414 +nathan ) my spirit ( 07307 +ruwach ) in you , and ye shall live (02421 +chayah ), and I shall place ( $03241+$ Yaniym ) you in your own land ( 00127 +)adamah ):then shall ye know ( 03045 +yada() that I the LORD ( 03068 +Y @hovah ) have spoken ( 01696 \{+dabar\} ) [ it ] , and performed (06213 +(asah ) [ it ] , saith (05002 +n@)um ) the LORD (00136 +)Adonay ).
+dabar Eze_37_15. The word (01697 \{+dabar\}) of the LORD (03068 +Y @hovah ) came ( 01961 +hayah ) again unto me , saying (00559 +)amar ),
+dabar Eze_37_19 Say (01696 \{+dabar\} ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) ; Behold ( 02009 +hinneh ), I will take ( 03947 +laqach ) the stick ( 06086 +(ets ) of Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) , which ( 00834 +)aher ) [ is ] in the hand ( $\mathbf{0 3 0 2 7}+\mathrm{yad}$ ) of Ephraim ( $00669+$ )Ephrayim ) , and the tribes ( 07626 +shebet ) of Israel ( $03478+$ Yisra)el ) his fellows ( 02270 +chaber ) , and will put ( 05414 +nathan ) them with him , [ even ( 00853 +)eth ) ] with the stick ( 06086 +(ets ) of Judah ( $03063+$ Y @huwdah ) , and make ( 06213 +(asah ) them one ( 00259 +)echad ) stick ( 06086 +(ets ) , and they shall be one ( 00259 +)echad ) in mine hand ( 03027 +yad ) .
+dabar Eze_37_21 And say (01696 \{+dabar\} ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD ( 03069 +Y@hovih ) ; Behold ( 02009 +hinneh ) , I will take ( 03947 +laqach ) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra)el ) from among ( $\mathbf{0 0 9 9 6}$ +beyn ) the heathen ( 01471 +gowy ), whither they be gone ( 01980 +halak ), and will gather ( 06908 +qabats ) them on every ( 05437 +cabab ) side ( 05439 +cabiyb ) , and bring ( 00935 +bow) ) them into ( 00413 +)el ) their own land ( 00127 +)adamah ) :
+dabar Eze_38_01 . And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Eze_38_10 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ) ; It shall also come ( 01961 +hayah ) to pass , [ that ] at the same ( 01931 +huw) ) time ( 03117 +yowm ) shall things ( 01697 \{+dabar\} ) come ( 05927 +(alah ) into ( $05921+($ al $)$ thy mind ( 03824 +lebab ), and thou shalt think ( 02803 +chashab ) an evil ( 07451 +ra() thought ( 04284 +machashabah ) :
+dabar Eze_38_17 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; [ Art ] thou he of whom (00834 +)aher ) I have spoken ( 01696 \{+dabar\} ) in old (06931 +qadmowniy ) time ( 03117 +yowm ) by my servants ( $\mathbf{0 5 6 5 0}$ +(ebed) the prophets ( 05030 +nabiy) ) of Israel ( $03478+$ Yisra)el ) , which prophesied ( 05012 +naba) ) in those ( 01992 +hem ) days ( 03117 +yowm ) [ many ] years ( 08141 +shaneh ) that I would bring ( 00935 +bow) ) thee against ( $05921+(a l)$ them ?
+dabar Eze_38_19 For in my jealousy (07068 +qin)ah ) [ and ] in the fire ( 00784 +)esh ) of my wrath ( 05678 +(ebrah ) have I spoken ( 01696 \{+dabar\} ), Surely in that day ( 03117 +yowm ) there shall be a great ( 01419 +gadowl ) shaking (07494 +ra(ash ) in the land (00127 +)adamah ) of Israel (03478 +Yisra)el );
+dabar Eze_39_05 Thou shalt fall (05307 +naphal ) upon the open (06440 +paniym ) field (07704 +sadeh
 (03069 +Y @hovih ) .
+dabar Eze_39_08. Behold ( 02009 +hinneh ) , it is come ( 00935 +bow) ) , and it is done , saith ( 05002 $+\mathrm{n} @)$ um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; this (01931 +huw) ) [ is ] the day (03117 +yowm ) whereof (00834 +)aher ) I have spoken ( 01696 \{+dabar\} ) .
+dabar Eze_40_04 And the man (00376 +)iysh ) said (01696 \{+dabar\} ) unto me, Son ( 01121 +ben ) of man $(00120$ +)adam ), behold ( $07200+$ ra)ah ) with thine eyes ( 05869 +(ayin ), and hear ( 08085 +shama() with thine ears ( 00241 +)ozen ) , and set ( 07760 +suwm ) thine heart ( 03820 +leb ) upon all ( $03605+\mathrm{kol}$ ) that I shall shew $(07200+r a) a h)$ thee ; for to the intent $(04616+m a(a n)$ that I might shew ( $07200+$ ra) ah ) [ them ] unto thee [ art ] thou brought ( 00935 +bow) ) hither:declare ( $05046+$ nagad ) all ( $03605+\mathrm{kol}$ ) that thou seest (07200 +ra)ah ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ).
+dabar Eze_40_45 And he said ( 01696 \{+dabar\} ) unto me , This ( 02090 +zoh ) chamber ( 03957 +lishkah ) , whose ( 00834 +)aher ) prospect ( 06440 +paniym ) [ is ] toward ( 01870 +derek ) the south ( 01864 +darowm ) , [ is ] for the priests ( 03548 +kohen ) , the keepers ( 08104 +shamar ) of the charge ( $04931+$ mishmereth ) of the house (01004 +bayith ).
+dabar Eze_41_22 The altar (04196 +mizbeach ) of wood (06086 +(ets ) [ was ] three (07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ) , and the length ( 00753 +)orek ) thereof two ( 08147 + sh@ nayim ) cubits ( 00520 +)ammah ) ; and the corners ( 04740 +maqtsowa() thereof, and the length ( 00753 +)orek ) thereof, and the walls ( 07023 +qiyr ) thereof, [ were] of wood ( 06086 +(ets ):and he said ( 01696 \{+dabar\} ) unto me , This ( 02088 +zeh ) [ is ] the table ( 07979 +shulchan ) that [ is ] before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
+dabar Eze_43_06 And I heard (08085 +shama( ) [ him ] speaking (01696 \{+dabar\} ) unto me out of the house (01004 +bayith ) ; and the man (00376 +)iysh ) stood (05975 +(amad) by me .
+dabar Eze_44_05 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto me, Son (01121 +ben )of man ( 00120 +)adam ), mark ( 07760 +suwm ) well , and behold ( 07200 +ra)ah ) with thine eyes ( 05869 +(ayin ) , and hear (08085 +shama() with thine ears (00241 +)ozen ) all ( $03605+\mathrm{kol}$ ) that I say ( 01696 \{+dabar\} ) unto thee concerning all ( $03605+\mathrm{kol}$ ) the ordinances ( 02708 +chuqqah ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and all ( $03605+\mathrm{kol}$ ) the laws ( 08451 +towrah ) thereof ; and mark ( 07760 +suwm ) well the entering ( 03996 +mabow) ) in of the house ( 01004 +bayith ) , with every $(03605+\mathrm{kol})$ going ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) forth $(\mathbf{0 4 1 6 1}+$ mowtsa) ) of the sanctuary ( 04720 +miqdash ) .
+dabar Ezr_01_01. Now in the first ( 00259 +)echad ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Persia ( $\mathbf{0 6 5 3 9}$ +Parac ) , that the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) by the mouth ( 06310 +peh ) of Jeremiah ( 03414 +Yirm@ yah ) might be fulfilled ( 03615 +kalah ) , the LORD ( $03068+$ Y @hovah ) stirred ( 05782 +(uwr ) up the spirit ( 07307 +ruwach ) of Cyrus ( 03566 + Kowresh ) king ( 04428 +melek ) of Persia ( $06539+$ Parac ) , that he made a proclamation throughout all ( $03605+\mathrm{kol}$ ) his kingdom ( 04438 +malkuwth ) , and [ put it ] also ( 01571 +gam ) in writing ( 04385 +miktab ) , saying (00559 +)amar ),
+dabar Ezr_03_04 They kept (06213 +(asah ) also the feast (02282 +chag ) of tabernacles ( 05521 +cukkah ), as [ it is ] written ( 03789 +kathab ) , and [ offered ] the daily ( 03117 +yowm ) burnt ( 05930 +(olah ) offerings by number ( $04557+$ micpar ) , according to the custom ( $04941+$ mishpat ) , as the duty ( 01697 \{+dabar\} ) of every day ( 03117 +yowm ) required ( 03117 +yowm ) ;
+dabar Ezr_07_01 . Now after (00310 +)achar ) these (00428 +)el - leh ) things (01697 \{+dabar\} ), in the reign ( $\mathbf{0 4 4 3 8}$ +malkuwth ) of Artaxerxes ( $\mathbf{0 0 7 8 3}+$ )Artachshashta) ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) , Ezra ( 05830 +(Ezra) ) the son ( 01121 +ben ) of Seraiah ( $08304+$ S@rayah ), the son ( 01121 +ben ) of Azariah (05838 +(Azaryah) , the son (01121 +ben ) of Hilkiah (02518 + Chilqiyah ),
+dabar Ezr_07_11 . Now this ( 02088 +zeh ) [ is ] the copy ( 06573 +parshegen ) of the letter ( 05406 +nisht@ van ) that the king ( 04428 +melek ) Artaxerxes ( 00783 +)Artachshashta) ) gave ( 05414 +nathan ) unto Ezra ( 05830 +(Ezra) ) the priest ( 03548 +kohen ) , the scribe ( 05608 +caphar ), [ even ] a scribe ( 05608 +caphar ) of the words ( $01697\{+$ dabar\} ) of the commandments ( 04687 +mitsvah ) of the LORD ( 03068 + Y @hovah ) , and of his statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) to Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) .
+dabar Ezr_08_17 And I sent (06680 +tsavah ) them with commandment (03318 +yatsa) ) unto Iddo (00112 + )Iddow ) the chief ( $07218+$ ro $)$ sh ) at the place ( 04725 +maqowm ) Casiphia ( $03703+$ Kaciphya) ), and I told them what ( 01697 +dabar ) they should say ( 01696 \{+dabar\} ) unto Iddo ( $00112+$ )Iddow ), $[$ and $]$ to his brethren ( 00251 +)ach ) the Nethinims ( $05411+$ Nathiyn ) , at the place ( 04725 +maqowm ) Casiphia ( 03703 +Kaciphya) ) , that they should bring ( 00935 +bow) ) unto us ministers ( 08334 +sharath ) for the house (01004 +bayith ) of our God (00430 +)elohiym ) .
+dabar Ezr_08_17 And I sent ( 06680 +tsavah ) them with commandment (03318 +yatsa) ) unto Iddo (00112 + )Iddow ) the chief $(07218+$ ro $)$ sh $)$ at the place ( 04725 +maqowm ) Casiphia ( $03703+$ Kaciphya) ), and I told them what ( 01697 \{+dabar\} ) they should say ( 01696 +dabar ) unto Iddo ( $00112+$ )Iddow ), $[$ and $]$ to his brethren ( 00251 +)ach ) the Nethinims ( $05411+$ Nathiyn ) , at the place ( 04725 +maqowm ) Casiphia ( 03703 +Kaciphya) ) , that they should bring ( 00935 +bow) ) unto us ministers ( 08334 +sharath ) for the house (01004 +bayith ) of our God (00430 +)elohiym ) .
+dabar Ezr_09_03 And when (03588 + kiy ) I heard (08085 + shama() this (02088 +zeh ) thing (01697 \{+dabar\} ) , I rent ( 07167 +qara( ) my garment ( 00899 +beged ) and my mantle ( 04598 +m@(iyl) , and plucked ( 04803 +marat ) off the hair ( $08181+\mathrm{se}(\mathrm{ar})$ of my head ( $07218+\mathrm{ro}$ )sh ) and of my beard ( 02206 +zaqan ), and sat (03427 +yashab ) down astonied (08074 +shamem ).
+dabar Ezr_09_04 Then were assembled ( 00622 +)acaph ) unto me every ( $03605+\mathrm{kol}$ ) one that trembled ( 02730 +chared ) at the words ( 01697 \{+dabar\} ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , because ( $05921+($ al $)$ of the transgression ( $04604+$ ma(al ) of those that had been carried ( $01473+$ gowlah ) away ( $01473+$ gowlah ) ; and I sat ( 03427 +yashab ) astonied ( $08074+$ shamem ) until ( $05704+($ ad $)$ the evening ( 06153 +(ereb ) sacrifice ( 04503 +minchah ) .
+dabar Ezr_10_04 Arise (06965 +quwm ) ; for [ this ] matter (01697 \{+dabar\} ) [ belongeth ] unto thee:we also [ will be ] with thee:be of good courage ( 02388 +chazaq ) , and do (06213 +(asah ) [ it ] .
+dabar Ezr_10_05 Then arose (06965 +quwm ) Ezra (05830 +(Ezra) ), and made the chief (08269 +sar )
priests (03548 + kohen ) , the Levites ( $03881+$ Leviyiy ) , and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ), to swear (07650 + shaba( ) that they should do (06213 + (asah ) according to this (02088 +zeh ) word (01697 \{+dabar\} ) . And they sware (07650 +shaba( ) .
+dabar Ezr_10_09 Then all (03605 + kol ) the men (00582 +)enowsh ) of Judah (03063 +Y @huwdah ) and Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves together unto Jerusalem (03389 +Y@ruwshalaim ) within three ( 07969 +shalowsh ) days (03117 +yowm ) . It [ was ] the ninth (08671 $+t @$ shiy (iy ) month ( 02320 +chodesh ) , on the twentieth (06242 + (esriym ) [ day ] of the month (02320 +chodesh ) ; and all ( $03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ sat $(03427+$ yashab $)$ in the street $(07339$ $+r$ @chob ) of the house ( 01004 +bayith ) of God (00430 + ) elohiym ) , trembling (7460) because (03588 +kiy ) of [ this ] matter (01697 \{+dabar\} ) , and for the great rain (01653 +geshem ) .
+dabar Ezr_10_12 Then all (03605 + kol ) the congregation (06951 +qahal ) answered (06030 +(anah ) and said (00559 +) amar ) with a loud (01419 + gadowl ) voice (06963 +qowl ) , As thou hast said (01697 \{+dabar\} ) , so (03651 +ken ) must we do (06213 +(asah ) .
+dabar Ezr_10_13 But the people (05971 + (am ) [ are ] many (07227 +rab ) , and [ it is ] a time (06256 +(eth ) of much rain (01653 + geshem ) , and we are not able ( $03581+$ koach ) to stand ( $05975+($ amad ) without $(02351+c h u w t s)$, neither $(03808+l o))$ [ is this ] a work $(04399+m @ l a) k a h)$ of one $(00259+)$ echad $)$ day (03117 +yowm ) or two ( $08147+$ sh@nayim ):for we are many ( 07235 +rabah ) that have transgressed (06586 +pasha( ) in this (02088 +zeh ) thing (01697 \{+dabar\} ) .
+dabar Ezr_10_14 Let now (04994 +na) ) our rulers ( 08269 +sar ) of all ( 03605 +kol ) the congregation (06951 + qahal ) stand (05975 +(amad) , and let all (03605 + kol ) them which have taken (03427 +yashab ) strange ( 05237 +nokriy ) wives ( 00802 +)ishshah ) in our cities ( $05892+(\mathrm{iyr}$ ) come ( $00935+$ bow) ) at appointed ( 02163 +zaman ) times $(06256+($ eth ) , and with them the elders $(02205+$ zaqen ) of every city $(05892+(i y r)$, and the judges $(08199+$ shaphat ) thereof , until $(05704+($ ad $)$ the fierce $(02740+$ charown ) wrath $(00639+)$ aph ) of our God $(00430+)$ elohiym $)$ for this ( 02088 +zeh ) matter ( 01697 \{+dabar\} ) be turned (07725 +shuwb ) from us .
+dabar Ezr_10_16 And the children (01121 +ben ) of the captivity (01473 +gowlah ) did (06213 +(asah ) so ( 03651 +ken ) . And Ezra ( 05830 +(Ezra) ) the priest ( 03548 +kohen ) , [ with ] certain ( 005592 +)aniyah ) chief $(07218+r o) s h)$ of the fathers (1) , after the house ( 01004 +bayith ) of their fathers (1), and all ( 03605 +kol ) of them by [ their ] names ( 08034 +shem ) , were separated ( 00914 +badal ) , and sat ( 03427 +yashab ) down in the first $(00259+)$ echad ) day $(03117+$ yowm ) of the tenth $(06224+($ asiyriy $)$ month $(02320$ +chodesh ) to examine (01875 +darash ) the matter (01697 \{+dabar\} ) .
+dabar Gen_08_15. And God (00430 +)elohiym ) spake (01696 \{+dabar\} ) unto Noah (05146 +Noach ), saying (00559 + )amar ) ,
+dabar Gen_11_01. And the whole ( $03605+\mathrm{kol}$ ) earth $(00776+)$ erets ) was of one $(00259+)$ echad ) language ( 08193 +saphah ) , and of one ( 00259 +)echad ) speech (01697 \{+dabar\} ) .
+dabar Gen_12_04 . So Abram (87) departed (03212 +yalak ) , as the LORD (03068 +Y@hovah ) had spoken ( 01696 \{+dabar\} ) unto him ; and Lot ( 03876 +Lowt ) went ( 03212 +yalak ) with him:and Abram (87) [ was ] seventy ( 07657 +shib(iym . ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he departed (03318 + yatsa) ) out of Haran (02771 + Charan ) .
+dabar Gen_12_17 And the LORD (03068 +Y @hovah ) plagued (05060 +naga( ) Pharaoh (06547 +Par(oh ) and his house (01004 +bayith ) with great (01419 + gadowl ) plagues (05061 + nega( ) because (01697 \{+dabar\} ) of Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) .
+dabar Gen_15_01. After (00310 + ) achar ) these (00428 +)el - leh ) things (01697 +dabar ) the word (01697
\{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto Abram (87) in a vision (04236 +machazeh ) , saying (00559 +)amar ), Fear (03372 +yare) ) not , Abram (87):I [ am ] thy shield (04043 +magen ) , [ and ] thy exceeding ( $03966+\mathrm{m} @($ od $)$ great ( 07235 +rabah ) reward ( 07939 +sakar ) .
+dabar Gen_15_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 \{+dabar\} ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) came ( 01961 +hayah ) unto Abram (87) in a vision (04236 +machazeh ) , saying (00559 +)amar ), Fear (03372 +yare) ) not , Abram (87):I [ am ] thy shield (04043 +magen ) , [ and ] thy exceeding (03966 +m@(od) great (07235 +rabah ) reward (07939 +sakar ).
+dabar Gen_15_04 And , behold ( 02009 +hinneh ) , the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) [ came ] unto him , saying ( 00559 +)amar ) , This ( 02088 +zeh ) shall not be thine heir ( 03423 +yarash ) ; but he that shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of thine own ( 00249 +)ezrach ) bowels ( 04578 +me(ah ) shall be thine heir (03423 +yarash ).
+dabar Gen_16_13 And she called ( 07121 +qara) ) the name ( 08034 +shem ) of the LORD ( 03068 $+Y @ h o v a h)$ that spake ( 01696 \{+dabar\} ) unto her , Thou God ( 00410 +)el ) seest ( $\mathbf{0 7 2 1 0}+\mathrm{ro}$ )iy ) me:for she said (00559 +)amar ), Have I also (01571 +gam ) here (01988 +halom ) looked (07200 +ra)ah ) after (00310 +)achar ) him that seeth (07210 +ro)iy ) me ?
+dabar Gen_17_03 And Abram (87) fell (05307 +naphal ) on (05921 +(al ) his face (06440 +paniym ):and God (00430 +)elohiym ) talked (01696 \{+dabar\} ) with him , saying (00559 +)amar ) ,
+dabar Gen_17_22 And he left (03615 +kalah ) off talking (01696 \{+dabar\} ) with him , and God (00430 +)elohiym ) went (05927 +(alah ) up from Abraham (85) .
+dabar Gen_17_23. And Abraham (85) took (03947 +laqach ) Ishmael (03458 + Yishma(e)l) his son (01121 +ben ) , and all ( $03605+\mathrm{kol}$ ) that were born ( 03211 +yaliyd ) in his house ( 01004 +bayith ) , and all ( 03605 +kol ) that were bought ( 04736 +miqnah ) with his money ( 03701 +keceph ), every ( 03605 +kol ) male ( 02145 +zakar ) among the men ( 00582 +)enowsh ) of Abraham s (85) house ( 01004 +bayith ) ; and circumcised ( $\mathbf{0 4 1 3 5}$ +muwl ) the flesh ( $\mathbf{0 1 3 2 0}$ +basar ) of their foreskin ( $\mathbf{0 6 1 9 0}+$ (orlah ) in the selfsame day (03117 +yowm ) , as God (00430 +)elohiym ) had said (01696 \{+dabar\} ) unto him .
+dabar Gen_18_05 And I will fetch ( 03947 +laqach ) a morsel ( 06595 +path ) of bread ( 03899 +lechem ) , and comfort ( $05582+\mathrm{ca}(\mathrm{ad})$ ye your hearts ( 03820 +leb ) ; after ( 00310 +)achar ) that ye shall pass ( 05674 +(abar ) on:for therefore are ye come ( $\mathbf{0 5 6 7 4}+$ +(abar ) to your servant ( 05650 +(ebed ) . And they said (01696 \{+dabar\} ) , So (03651 +ken ) do (06213 +(asah ) , as thou hast said (00559 +)amar ) .
+dabar Gen_18_14 Is any thing (01697 \{+dabar\} ) too hard (06381 +pala) ) for the LORD (03068 $+Y @ h o v a h) ?$ ? At the time appointed ( 04150 +mow(ed ) I will return ( 07725 +shuwb ) unto thee , according to the time ( 06256 +(eth ) of life ( 02416 +chay ) , and Sarah ( 08283 +Sarah ) shall have a son ( 01121 +ben ) .
+dabar Gen_18_19 For I know ( 03045 +yada( ) him , that he will command ( 06680 +tsavah ) his children ( 01121 +ben ) and his household ( 01004 +bayith ) after ( 00310 +)achar ) him , and they shall keep ( 08104 +shamar ) the way ( 01870 +derek ) of the LORD ( 03068 +Y@hovah ) , to do (06213 +(asah ) justice (06666 +ts@daqah ) and judgment (04941 +mishpat ) ; that the LORD (03068 +Y @hovah ) may bring (00935 +bow) ) upon Abraham (85) that which (00834 +)aher ) he hath spoken (01696 \{+dabar\}) of him .
+dabar Gen_18_25 That be far (02486 +chaliylah ) from thee to do (06213 +(asah ) after this (02088 +zeh ) manner ( 01697 \{+dabar\} ) , to slay ( 04191 +muwth ) the righteous ( 06662 +tsaddiyq ) with the wicked ( 07563 +rasha( ):and that the righteous ( 06662 +tsaddiyq ) should be as the wicked ( 07563 +rasha( ) , that be far ( 02486 +chaliylah ) from thee:Shall not the Judge ( 08199 +shaphat ) of all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) do (06213 +(asah ) right (04941 +mishpat ) ?
+dabar Gen_18_27 And Abraham (85) answered (06030 +(anah ) and said (00559 +)amar ), Behold (02009 +hinneh ) now ( 04994 +na) ), I have taken ( 02974 +ya)al ) upon me to speak ( 01696 \{+dabar\} ) unto the Lord (00136 +)Adonay ), which (00595 +)anokiy ) [ am but ] dust (06083 +(aphar ) and ashes (00665 +)epher ) :
+dabar Gen_18_29 And he spake ( 01696 \{+dabar\} ) unto him yet ( 05750 +(owd ) again ( 03254 +yacaph ), and said ( 00559 +)amar ) , Peradventure ( 00194 +)uwlay ) there shall be forty ( $00705+$ +arba(iym ) found ( 04672 +matsa) ) there. And he said (00559 +)amar ) , I will not do (06213 +(asah ) [ it ] for forty s (00705 +)arba(iym ) sake ( 05668 +(abuwr ) .
+dabar Gen_18_30 And he said (00559 +)amar ) [ unto him ] , Oh (04994 +na) ) let not the Lord (00136 +)Adonay ) be angry ( 02734 +charah ), and I will speak ( 01696 \{+dabar\} ):Peradventure ( 00194 +)uwlay ) there ( 08033 +sham ) shall thirty ( 07970 +sh @lowshiym ) be found ( 04672 +matsa) ) there ( 08033 +sham ) . And he said (00559 + )amar ) , I will not do (06213 +(asah ) [ it ] , if ( 00518 +)im ) I find ( 04672 +matsa) ) thirty (07970 +sh @lowshiym ) there (08033 +sham ) .
+dabar Gen_18_31 And he said (00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ), I have taken ( 02974 +ya)al ) upon me to speak ( 01696 \{+dabar\} ) unto the Lord ( 00136 +)Adonay ):Peradventure ( 00194 +)uwlay ) there ( 08033 +sham ) shall be twenty ( 06242 +(esriym ) found ( 04672 +matsa) ) there ( 08033 +sham ) . And he said (00559 +)amar ), I will not destroy (07843 + shachath ) [it ] for twenty s (06242 +(esriym ) sake (05668 +(abuwr ) .
+dabar Gen_18_32 And he said (00559 +)amar ), Oh (04994 +na) ) let not the Lord (00136 +)Adonay ) be angry ( 02734 +charah ), and I will speak ( $01696\{+$ dabar ) yet ( 00389 +)ak ) but this ( $06471+\mathrm{pa}(\mathrm{am})$ ) once ( 06471 +pa(am ):Peradventure ( 00194 +)uwlay ) ten ( 06235 +(eser ) shall be found ( 04672 +matsa) ) there ( 08033 +sham ) . And he said ( 00559 +)amar ), I will not destroy ( 07843 +shachath ) [ it ] for ten $s(06235$ +(eser ) sake ( 05668 +(abuwr ) .
+dabar Gen_18_33 And the LORD (03068 + Y @hovah ) went (03212 +yalak ) his way ( 03212 +yalak ) , as soon (00834 +)aher ) as he had left (03615 +kalah ) communing (01696 \{+dabar\} ) with Abraham (85):and Abraham (85) returned ( 07725 +shuwb ) unto his place ( 04725 +maqowm ).
+dabar Gen_19_14 And Lot ( 03876 +Lowt ) went ( 03318 +yatsa) ) out , and spake ( 01696 \{+dabar\} ) unto his sons ( 02860 +chathan ) in law ( 02859 +chathan ) , which married ( 03947 +laqach ) his daughters ( 01363 +gobahh ) , and said (00559 +)amar ) , Up , get ( 03318 +yatsa) ) you out of this ( 02088 +zeh ) place ( 04725 +maqowm ) ; for the LORD ( 03068 +Y @hovah ) will destroy ( 07843 +shachath ) this city ( 05892 +(iyr ) . But he seemed as one that mocked ( 06711 +tsachaq ) unto his sons ( 02860 +chathan ) in law ( 02859 +chathan ) .
+dabar Gen_19_21 And he said (00559 +)amar ) unto him , See (02009 +hinneh ), I have accepted (05375 +nasa) ) thee concerning this ( 02088 +zeh ) thing ( 01697 +dabar ) also ( $01571+$ gam ), that $I$ will not overthrow ( 02015 +haphak ) this city ( 05892 +(iyr ) , for the which ( 00834 +)aher ) thou hast spoken ( 01696 \{+dabar\} ) .
+dabar Gen_19_21 And he said ( 00559 +)amar ) unto him , See ( 02009 +hinneh ), I have accepted ( 05375 +nasa) ) thee concerning this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) also ( 01571 +gam ), that I will not overthrow ( 02015 +haphak ) this city ( 05892 +(iyr ), for the which (00834 +)aher ) thou hast spoken (01696 +dabar ).
+dabar Gen_20_08. Therefore Abimelech (40) rose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and called ( 07121 +qara) ) all ( 03605 +kol ) his servants ( 05650 +(ebed ) , and told ( 01696 +dabar ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things ( 01697 \{+dabar\} ) in their ears ( 00241 + )ozen ): and the men ( 00582 +)enowsh ) were sore ( $03966+\mathrm{m} @($ od $)$ afraid ( 03372 +yare) ) .
+dabar Gen_20_08. Therefore Abimelech (40) rose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and called ( 07121 +qara) ) all ( 03605 +kol ) his servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) , and told (01696 \{+dabar\} ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) things ( 01697 +dabar ) in their ears ( 00241 + )ozen ):and the men ( 00582 +)enowsh ) were sore ( $03966+\mathrm{m} @($ od $)$ afraid ( 03372 +yare) ) .
+dabar Gen_20_10 And Abimelech (40) said (00559 +)amar ) unto Abraham (85) , What (04100 +mah ) sawest ( 07200 +ra)ah ) thou , that thou hast done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\}) ?
+dabar Gen_20_11 And Abraham (85) said (00559 +)amar ), Because (03588 +kiy ) I thought (00559 +)amar ), Surely ( 07535 +raq ) the fear ( 03374 +yir)ah ) of God ( 00430 +)elohiym ) [ is ] not in this ( 02088 +zeh ) place ( 04725 +maqowm ) ; and they will slay ( 02026 +harag ) me for my wife s ( 00802 +)ishshah ) sake (01697 \{+dabar\} ) .
+dabar Gen_21_01. And the LORD (03068 +Y @hovah ) visited (06485 +paqad ) Sarah (08283 +Sarah ) as he had said (00559 +)amar ) , and the LORD (03068 + Y @hovah ) did (06213 +(asah ) unto Sarah (08283 +Sarah ) as he had spoken (01696 \{+dabar\} ) .
+dabar Gen_21_02 For Sarah (08283 +Sarah ) conceived ( 02030 +hareh ) , and bare ( 03205 +yalad ) Abraham (85) a son (01121 +ben ) in his old ( $\mathbf{0 2 2 0 8}+$ zaqun ) age , at the set ( $\mathbf{0 4 1 5 0}+$ mow (ed ) time of which (00834 +) aher ) God (00430 +)elohiym ) had spoken (01696 \{+dabar\} ) to him .
+dabar Gen_21_11 And the thing (01697 \{+dabar\} ) was very (03966 +m@(od ) grievous (07489 +ra(a( ) in Abraham s (85) sight (05869 + (ayin ) because of his son (01121 +ben ).
+dabar Gen_21_26 And Abimelech (40) said (00559 +)amar ), I wot (03045 +yada() not who (4310miy ) hath done (06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 \{+dabar\} ):neither ( 03808 +lo) ) didst thou tell $(05046$ +nagad ) me , neither ( $03808+10$ ) ) yet ( 01571 +gam ) heard ( 08085 +shama( ) I [ of it ], but to day (03117 +yowm ) .
+dabar Gen_22_01. And it came (01961 +hayah ) to pass after (00310 +)achar ) these things (01697 \{+dabar\} ) , that God ( 00430 +)elohiym ) did tempt ( 05254 +nacah ) Abraham (85) , and said (00559 +)amar ) unto him , Abraham (85): and he said (00559 +)amar ), Behold (02009 +hinneh ), [ here ] I [ am ] .
+dabar Gen_22_16 And said (00559 +)amar ) , By myself have I sworn (07650 +shaba( ), saith (05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , for because thou hast done ( $06213+($ asah ) this thing (01697 \{+dabar\} ) , and hast not withheld (02820 +chasak ) thy son (01121 +ben ) , thine only (03173 +yachiyd ) [ son] :
+dabar Gen_22_20. And it came (01961 +hayah ) to pass after (00310 +)achar ) these things (01697 \{+dabar\} ) , that it was told (05046 +nagad ) Abraham (85) , saying (00559 +)amar ), Behold (02009 +hinneh ), Milcah ( 04435 +Milkah ), she hath also born ( 03205 +yalad ) children ( 01121 +ben ) unto thy brother (00251 +)ach ) Nahor (005152 + +Q@riyowth Nachowr ) ;
+dabar Gen_23_03. And Abraham (85) stood ( 06965 +quwm ) up from before his dead ( 04191 +muwth ) , and spake ( 01696 \{+dabar\} ) unto the sons ( 01121 +ben ) of Heth ( 02845 +Cheth ) , saying ( 00559 +)amar ),
+dabar Gen_23_08 And he communed (01696 \{+dabar\} ) with them, saying ( 00559 +) amar ) , If it be your mind ( 05315 +nephesh ) that I should bury ( 06912 +qabar ) my dead ( 04191 +muwth ) out of my sight (06440 + paniym ) ; hear ( 08085 +shama( ) me , and intreat (06293 +paga( ) for me to Ephron (06085 $+($ Ephrown ) the son (01121 +ben ) of Zohar (06714 +Tsochar ),
+dabar Gen_23_13 And he spake ( 01696 \{+dabar\} ) unto Ephron ( 06085 +(Ephrown ) in the audience $(00241+)$ ozen ) of the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ), saying ( 00559 +)amar ), But if thou [ wilt give it ] , I pray ( 03863 +luw) ) thee, hear ( 08085 +shama( ) me:I will give ( 05414 +nathan ) thee money ( 03701 + keceph ) for the field ( 07704 +sadeh ) ; take ( 03947 +laqach ) [it] of me, and I will bury (06912 +qabar ) my dead (04191 +muwth ) there (08033 +sham ).
+dabar Gen_23_16. And Abraham (85) hearkened (08085 +shama( ) unto Ephron (06085 +(Ephrown ) ; and Abraham weighed ( 08254 +shaqal ) to Ephron ( $06085+($ Ephrown ) the silver ( $03701+$ keceph ) , which ( 00834 +)aher ) he had named ( $01696\{+$ dabar\} ) in the audience ( $00241+$ )ozen ) of the sons ( $01121+$ ben ) of Heth ( 02845 +Cheth ) , four ( 00702 +)arba ( ) hundred ( $03967+$ me) ah ) shekels ( $08255+$ sheqel ) of silver (03701 + keceph ) , current ( 05674 +(abar ) [ money ( $03701+$ keceph )] with the merchant .
+dabar Gen_24_07 The LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of heaven (08064 +shamayim ) , which ( 00834 +)aher ) took ( 03947 +laqach ) me from my father $s(1)$ house ( 01004 +bayith ), and from the land ( $00776+$ )erets ) of my kindred ( $\mathbf{0 4 1 3 8}+$ mowledeth ) , and which ( $00834+$ )aher ) spake ( 01696 \{+dabar\} ) unto me, and that sware ( 07650 +shaba( ) unto me , saying ( 00559 +)amar ), Unto thy seed ( 02233 +zera( ) will I give ( 05414 +nathan ) this land ( 00776 +)erets ) ; he shall send ( 07971 +shalach ) his angel $(\mathbf{0 4 3 9 7}+\mathrm{mal})$ ak ) before $(\mathbf{0 6 4 4 0}+$ paniym ) thee , and thou shalt take ( 03947 +laqach ) a wife ( 00802 +)ishshah ) unto my son ( 01121 +ben ) from thence ( 08033 +sham ).
+dabar Gen_24_09 And the servant ( 05650 +(ebed ) put ( 07760 +suwm ) his hand ( 03027 +yad ) under (08478 + tachath ) the thigh (03409 + yarek ) of Abraham (85) his master (00113 +)adown ), and sware (07650 + shaba( ) to him concerning (05921 +(al ) that matter (01697 \{+dabar\} ) .
+dabar Gen_24_15 And it came (01961 +hayah ) to pass , before (06440 +paniym ) he had done (03615 +kalah ) speaking ( 01696 \{+dabar\} ), that , behold ( 02009 +hinneh ), Rebekah ( 07259 +Ribqah ) came (03318 + yatsa) ) out , who (00834 +)aher ) was born (03205 +yalad ) to Bethuel (01328 +B@thuw)el ), son ( 01121 +ben ) of Milcah ( $\mathbf{0 4 4 3 5}+$ Milkah ) , the wife ( $00802+$ )ishshah ) of Nahor ( $\mathbf{0 0 5 1 5 2 + + Q @ \text { riyowth }}$ Nachowr ), Abraham s (85) brother ( 00251 +)ach ), with her pitcher ( 03537 +kad ) upon her shoulder (07926 +sh@kem ) .
+dabar Gen_24_28 And the damsel (05291 +na(arah ) ran (07323 +ruwts ), and told (05046 +nagad ) [ them of ] her mother $s(00517+$ )em ) house ( 01004 +bayith ) these things ( 01697 \{+dabar\} ) .
+dabar Gen_24_30 And it came ( 01961 +hayah ) to pass, when ( 03588 +kiy ) he saw ( 07200 +ra)ah ) the earring ( 05141 +nexem ) and bracelets ( 06781 +tsamiyd ) upon his sister s ( 00269 +)achowth ) hands ( 03027 +yad ), and when ( 03588 +kiy ) he heard ( 08085 +shama() the words ( 01697 +dabar ) of Rebekah ( 07259 +Ribqah ) his sister (00269 +)achowth ) , saying (00559 +)amar ), Thus ( 03541 +koh ) spake ( 01696 \{+dabar\} ) the man ( 00376 +)iysh ) unto me ; that he came ( 00935 +bow) ) unto the man ( 00376 +)iysh ); and , behold ( 02009 +hinneh ) , he stood ( $05975+(\operatorname{amad})$ by the camels $(01581+$ gamal ) at $(05921+(a l)$ the well ( 05869 +(ayin ) .
+dabar Gen_24_30 And it came ( 01961 +hayah ) to pass, when ( 03588 + kiy ) he saw ( 07200 +ra)ah ) the earring ( 05141 +nexem ) and bracelets ( 06781 +tsamiyd ) upon his sister $s$ ( 00269 +)achowth ) hands ( 03027 +yad ), and when ( 03588 +kiy ) he heard ( 08085 +shama() the words ( 01697 \{+dabar\} ) of Rebekah ( 07259 +Ribqah ) his sister (00269 +)achowth ), saying (00559 +)amar ), Thus (03541 +koh ) spake (01696 +dabar ) the man ( 00376 +)iysh ) unto me ; that he came ( 00935 +bow) ) unto the man ( 00376 +)iysh ) ; and , behold ( 02009 +hinneh ) , he stood ( $05975+(\operatorname{amad})$ by the camels $(01581+$ gamal ) at ( $05921+($ al $)$ the well ( 05869 +(ayin ).
+dabar Gen_24_33 And there was set ( 07760 +suwm ) [ meat ] before ( 06440 +paniym ) him to eat ( 00398 +)akal ):but he said (00559 +)amar ), I will not eat ( 00398 +)akal ), until I have told ( 01696 +dabar ) mine errand (01697 +dabar ). And he said (00559 +)amar ), Speak (01696 \{+dabar\} ) on .
+dabar Gen_24_33 And there was set ( $\mathbf{0 7 7 6 0}$ +suwm ) [ meat ] before ( 06440 +paniym ) him to eat ( 00398 +)akal ):but he said (00559 +)amar ), I will not eat ( 00398 +)akal ), until I have told ( 01696 +dabar ) mine errand (01697 \{+dabar\} ) . And he said (00559 +)amar ), Speak (01696 +dabar ) on .
+dabar Gen_24_33 And there was set ( 07760 +suwm ) [ meat ] before ( 06440 +paniym ) him to eat ( 00398 +)akal ):but he said ( 00559 +)amar ), I will not eat ( 00398 +)akal ), until I have told ( 01696 \{+dabar\} ) mine errand (01697 +dabar ) . And he said (00559 +)amar ), Speak (01696 +dabar ) on .
+dabar Gen_24_45 And before ( 02962 +terem ) I had done ( 03615 +kalah ) speaking ( 01696 \{+dabar\} ) in mine heart ( 03820 +leb ) , behold ( 02009 +hinneh ), Rebekah ( 07259 +Ribqah ) came ( 03318 +yatsa) ) forth ( 03318 + yatsa) ) with her pitcher ( 03537 +kad ) on ( $05921+($ al ) her shoulder ( $07926+$ sh@kem ) ; and she went ( $03381+$ yarad ) down ( 03381 +yarad ) unto the well ( 05869 +(ayin ), and drew ( 07579 +sha)ab ) [ water ( 04325 +mayim ) ] :and I said (00559 +)amar ) unto her , Let me drink ( 08248 +shaqah ) , I pray (04994 +na) ) thee .
+dabar Gen_24_50 Then Laban (03837 +Laban ) and Bethuel (01328 +B@thuw)el ) answered (06030 +(anah ) and said (00559 +)amar ), The thing (01697 +dabar ) proceedeth (03318 +yatsa) ) from the LORD ( 03068 +Y @hovah ):we cannot speak ( 01696 \{+dabar\} ) unto thee bad ( 07451 +ra() or ( 00176 +) ow ) good (02896 +towb ) .
+dabar Gen_24_50 Then Laban (03837 +Laban ) and Bethuel (01328 +B@thuw)el ) answered (06030 +(anah ) and said (00559 +)amar ), The thing (01697 \{+dabar\} ) proceedeth (03318 +yatsa) ) from the LORD ( $03068+$ Y @hovah ):we cannot speak ( 01696 +dabar ) unto thee bad ( 07451 +ra() or ( 00176 +)ow ) good (02896 +towb ).
+dabar Gen_24_51 Behold (02009 +hinneh ), Rebekah (07259 +Ribqah ) [ is ] before (06440 +paniym ) thee , take ( 03947 +laqach ) [ her ], and go ( 03212 +yalak ), and let her be thy master s ( 00113 +)adown ) son s ( 01121 +ben ) wife ( 00802 +)ishshah ) , as the LORD ( $03068+$ Y@hovah ) hath spoken ( 01696 \{+dabar\} ) .
+dabar Gen_24_52 And it came ( 01961 +hayah ) to pass , that , when Abraham s (85) servant ( 05650 +(ebed ) heard ( $08085+$ shama( ) their words ( 01697 \{+dabar\} ), he worshipped ( 07812 +shachah ) the LORD ( $03068+$ Y @hovah ) , [ bowing himself ] to the earth ( $00776+$ )erets ) .
+dabar Gen_24_66 And the servant ( 05650 +(ebed ) told ( 05608 +caphar ) Isaac ( 03327 +Yitschaq ) all ( $03605+\mathrm{kol}$ ) things ( 01697 \{+dabar\} ) that he had done ( $06213+$ (asah ) .
+dabar Gen_27_05 And Rebekah (07259 +Ribqah ) heard (08085 + shama( ) when (03588 +kiy ) Isaac (03327 +Yitschaq ) spake (01696 \{+dabar\} ) to Esau (06215 +(Esav ) his son (01121 +ben ). And Esau $(06215+($ Esav $)$ went $(03212+$ yalak ) to the field $(07704+$ sadeh ) to hunt $(06679+$ tsuwd ) [ for ] venison (06718 + tsayid ) , [ and ] to bring (00935 +bow) ) [it ] .
+dabar Gen_27_06 . And Rebekah (07259 +Ribqah ) spake (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) her son ( 01121 +ben ), saying ( 00559 +)amar ), Behold ( 02009 +hinneh ), I heard ( 08085 +shama() thy father (1) speak (01696 \{+dabar\} ) unto Esau (06215 +(Esav ) thy brother (00251 +)ach ), saying (00559 +)amar ),
+dabar Gen_27_19 And Jacob (03290 +Ya(aqob ) said (00559 +) amar ) unto his father (1), I [ am ] Esau ( 06215 +(Esav ) thy firstborn ( 01060 +b@ kowr ) ; I have done ( 06213 +(asah ) according as thou badest ( 01696 \{+dabar\} ) me:arise ( 06965 +quwm ) , I pray $(04994+$ na) ) thee , sit $(03427+$ yashab ) and eat ( 00398 +)akal ) of my venison ( 06718 +tsayid ) , that thy soul ( 05315 +nephesh ) may bless ( 01288 +barak ) me .
+dabar Gen_27_34 And when Esau (06215 +(Esav ) heard (08085 +shama( ) the words (01697 \{+dabar\} ) of
his father (1) , he cried (06817 +tsa(aq ) with a great (01419 +gadowl) and exceeding (03966 +m@(od) bitter ( 04751 +mar ) cry ( 06818 +tsa(aqah ) , and said ( 00559 +)amar ) unto his father (1), Bless (01288 +barak ) me , [ even (01571 +gam ) ] me also (01571 +gam ), O my father (1) .
+dabar Gen_27_42 And these words (01697 \{+dabar\} ) of Esau (06215 +(Esav ) her elder (01419 +gadowl ) son ( 01121 +ben ) were told ( 05046 +nagad ) to Rebekah ( 07259 + Ribqah ):and she sent ( 07971 +shalach ) and called (07121 +qara) ) Jacob ( 03290 +Ya(aqob ) her younger ( 06996 +qatan ) son ( 01121 +ben ) , and said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thy brother (00251 +)ach ) Esau (06215 +(Esav ), as touching thee, doth comfort ( 05162 +nacham ) himself , [ purposing ] to kill ( 02026 +harag ) thee .
+dabar Gen_28_15 And, behold ( 02009 +hinneh ) , I [ am ] with thee, and will keep ( 08104 +shamar ) thee in all ( $03605+\mathrm{kol}$ ) [ places ] whither ( 00834 +)aher ) thou goest ( 03212 +yalak ), and will bring ( 07725 +shuwb ) thee again ( 07725 +shuwb ) into ( $\mathbf{0 0 4 1 3}+$ )el ) this ( 02063 +zo)th ) land ( 00127 +)adamah ) ; for I will not leave ( 05800 +(azab ) thee, until I have done ( 06213 +(asah ) [ that ] which ( 00834 +)aher ) I have spoken ( 01696 \{+dabar\} ) to thee of .
+dabar Gen_29_09. And while he yet ( 05750 +(owd ) spake ( 01696 \{+dabar\} ) with them , Rachel (07354 +Rachel ) came ( 00935 +bow) ) with her father s (1) sheep ( 06629 +tso)n ):for she kept ( 07462 +ra(ah ) them
+dabar Gen_29_13 And it came ( 01961 +hayah ) to pass, when Laban ( 03837 +Laban ) heard ( 08085 +shama( ) the tidings ( $\mathbf{0 8 0 8 8}+$ shema( ) of Jacob ( $03290+$ Ya(aqob ) his sister s ( 00269 +)achowth ) son ( 01121 +ben ), that he ran ( 07323 +ruwts ) to meet ( 07125 +qir)ah ) him , and embraced ( 02263 +chabaq ) him , and kissed ( 05401 +nashaq ) him , and brought ( 00935 +bow) ) him to his house ( 01004 +bayith ) . And he told ( 05608 +caphar ) Laban ( 03837 +Laban ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things ( 01697 \{+dabar\}).
+dabar Gen_30_31 And he said ( 00559 +)amar ), What ( 04100 +mah ) shall I give ( 05414 +nathan ) thee ? And Jacob (03290 + Ya(aqob ) said ( 00559 +)amar ), Thou shalt not give ( 05414 +nathan ) me any ( 03972 +m@uwmah ) thing (01697 +dabar ):if (00518 +)im ) thou wilt do (06213 +(asah ) this (02088 +zeh ) thing (01697 \{+dabar\} ) for me , I will again ( 07725 +shuwb ) feed ( 07462 +ra(ah ) [ and ] keep ( 08104 +shamar ) thy flock (06629 +tso)n ) :
+dabar Gen_30_31 And he said ( 00559 +)amar ), What ( 04100 +mah ) shall I give ( 05414 +nathan ) thee ? And Jacob (03290 + Ya(aqob ) said (00559 +)amar ), Thou shalt not give (05414 +nathan ) me any (03972 $+m @$ uwmah ) thing ( 01697 \{+dabar\} ):if ( $00518+$ )im ) thou wilt do ( $06213+($ asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ) for me , I will again ( 07725 +shuwb ) feed ( 07462 +ra(ah ) [ and ] keep (08104 +shamar ) thy flock (06629 +tso)n ) :
+dabar Gen_30_34 And Laban (03837 +Laban ) said (00559 +)amar ), Behold ( 02005 +hen ) , I would ( 03863 +luw) ) it might be according to thy word ( 01697 \{+dabar\} ) .
+dabar Gen_31_01. And he heard (08085 +shama( ) the words ( 01697 \{+dabar\} ) of Laban s (03837 +Laban ) sons ( 01121 +ben ), saying (00559 +)amar ) , Jacob ( 03290 +Ya(aqob ) hath taken ( 03947 +laqach ) away all ( $03605+\mathrm{kol}$ ) that [ was ] our father $s(1)$; and of [ that ] which ( 00834 +)aher ) [ was ] our father $\mathrm{s}(1)$ hath he gotten $(\mathbf{0 4 0 6 9}$ +madduwa ( ) all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ this $(\mathbf{0 2 0 8 8}+$ zeh $)$ glory $(03519+$ kabowd $)$.
+dabar Gen_31_24 And God (00430 +)elohiym ) came (00935 +bow) ) to Laban (03837 +Laban ) the Syrian ( 00761 +)Arammiy ) in a dream ( 02472 +chalowm ) by night ( 03915 +layil ), and said ( 00559 +)amar ) unto him , Take heed ( 08104 +shamar ) that thou speak ( $01696\{+$ dabar\} ) not to Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ either good (02896 +towb ) or (05704 +(ad ) bad (07451 +ra() .
+dabar Gen_31_29 It is in the power ( 00410 +)el ) of my hand (03027 +yad ) to do $\mathbf{( 0 6 2 1 3}+$ (asah ) you hurt
(07451 +ra( ):but the God (00430 +)elohiym ) of your father (1) spake (00559 +)amar ) unto me yesternight $(00570+$ )emesh ) , saying (00559 +)amar ), Take thou heed ( 08104 +shamar ) that thou speak (01696 \{+dabar\} ) not to Jacob (03290 + Ya(aqob ) either good (02896 +towb ) or (05704 +(ad) bad (07451 +ra() .
+dabar Gen_32_19 And so ( 01571 +gam ) commanded ( 06680 +tsavah ) he the second ( 08145 +sheniy ) , and the third ( $07992+$ sh@liyshiy ) , and all $(03605+\mathrm{kol})$ that followed the droves ( 05739 +(eder ) , saying (00559 +)amar ) , On this ( 02088 +zeh ) manner ( 01697 +dabar ) shall ye speak ( 01696 \{+dabar\} ) unto Esau (06215 +(Esav ), when ye find (04672 +matsa) ) him .
+dabar Gen_32_19 And so (01571 +gam ) commanded ( 06680 +tsavah ) he the second ( 08145 +sheniy ) , and the third ( $07992+$ sh@liyshiy ) , and all $(03605+\mathrm{kol})$ that followed the droves ( 05739 +(eder ) , saying (00559 +)amar ), On this (02088 +zeh ) manner (01697 \{+dabar\} ) shall ye speak (01696 +dabar ) unto Esau (06215 +(Esav ), when ye find (04672 +matsa) ) him .
+dabar Gen_34_03 And his soul (05315 +nephesh ) clave (01692 +dabaq ) unto Dinah (01783 +Diynah ) the daughter ( 01323 +bath ) of Jacob ( 03290 +Ya(aqob ) , and he loved ( 00157 +)ahab ) the damsel ( 05291 +na(arah ) , and spake ( 01696 \{+dabar\} ) kindly unto the damsel (05291 +na(arah ) .
+dabar Gen_34_06. And Hamor (02544 +Chamowr ) the father (1) of Shechem (07927 +Sh@kem ) went (03318 + yatsa) ) out unto Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob $)$ to commune ( 01696 \{+dabar\} ) with him .
+dabar Gen_34_08 And Hamor (02544 +Chamowr ) communed (01696 \{+dabar\}) with them , saying ( 00559 +)amar ) , The soul ( 05315 +nephesh ) of my son ( 01121 +ben ) Shechem ( $07927+$ Sh @kem ) longeth ( 02836 +chashaq ) for your daughter ( 01323 +bath ):I pray ( 04994 +na) ) you give ( 05414 +nathan ) her him to wife (00802 +)ishshah ).
+dabar Gen_34_13 And the sons ( 01121 +ben ) of Jacob ( 03290 +Ya(aqob ) answered ( 06030 +(anah ) Shechem ( 07927 +Sh@kem ) and Hamor ( 02544 +Chamowr ) his father (1) deceitfully ( 04820 +mirmah ) , and said (01696 \{+dabar\} ) , because (00834 +)aher ) he had defiled (02930 +tame) ) Dinah (01783 +Diynah ) their sister (00269 +)achowth ) :
+dabar Gen_34_14 And they said (00559 +)amar ) unto them, We cannot do (06213 +(asah ) this (02088 +zeh ) thing (01697 \{+dabar\} ) , to give (05414 + nathan ) our sister ( 00269 +)achowth ) to one ( 00376 +)iysh ) that is uncircumcised ( $\mathbf{0 6 1 9 0}+($ orlah $)$; for that [ were ] a reproach $(02781+$ cherpah ) unto us :
+dabar Gen_34_18. And their words (01697 \{+dabar\}) pleased Hamor (02544 +Chamowr ), and Shechem (07927 +Sh@kem ) Hamor s (02544 +Chamowr ) son (01121 +ben ) .
+dabar Gen_34_19 And the young (05288 +na(ar ) man deferred (00309 +)achar ) not to do (06213 +(asah ) the thing ( 01697 \{+dabar\} ) , because ( 03588 +kiy ) he had delight ( 02654 +chaphets ) in Jacob s ( 03290 +Ya(aqob ) daughter (01323 +bath ): and he [ was ] more (03513 +kabad ) honourable (03513 +kabad ) than all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of his father (1) .
+dabar Gen_34_20 And Hamor (02544 +Chamowr ) and Shechem (07927 +Sh@kem ) his son (01121 +ben ) came ( 00935 +bow) ) unto the gate ( 08179 +sha(ar ) of their city ( 05892 +(iyr ), and communed ( 01696 \{+dabar\} ) with the men (00582 +)enowsh ) of their city (05892 +(iyr ), saying (00559 +)amar ),
+dabar Gen_35_13 And God ( 00430 +)elohiym ) went ( 05927 +(alah ) up from him in the place ( 04725 +maqowm ) where (00834 +)aher ) he talked (01696 \{+dabar\} ) with him .
+dabar Gen_35_14 And Jacob ( 03290 +Ya(aqob ) set ( 05324 +natsab ) up a pillar ( 04676 +matstsebah ) in the place ( 04725 +maqowm ) where ( 00834 +)aher ) he talked ( 01696 \{+dabar\} ) with him , [ even ] a pillar ( 04678 +matstsebeth ) of stone (68):and he poured (05258 + nacak ) a drink ( 05262 +necek ) offering thereon
$(05921+(a l)$, and he poured (03332 +yatsaq ) oil (08081 +shemen ) thereon (05921 +(al ).
+dabar Gen_35_15 And Jacob ( 03290 +Ya(aqob ) called ( 07121 +qara) ) the name ( 08034 +shem ) of the place ( 04725 +maqowm ) where ( 00834 +)aher ) God ( 00430 +)elohiym ) spake ( 01696 \{+dabar\} ) with him , Bethel (01008 +Beyth - )EI ) .
+dabar Gen_37_04 And when his brethren (00251 +)ach ) saw (07200 +ra)ah ) that their father (1) loved $(00157+)$ ahab ) him more than all ( $03605+\mathrm{kol}$ ) his brethren ( $00251+$ )ach ), they hated ( 08130 +sane) ) him , and could ( 03201 +yakol ) not speak ( 01696 \{+dabar\} ) peaceably ( 07965 +shalowm ) unto him .
+dabar Gen_37_08 And his brethren (00251 +)ach ) said (00559 +)amar ) to him , Shalt thou indeed reign ( 04427 +malak ) over ( $05921+($ al $)$ us ? or shalt thou indeed have dominion ( $\mathbf{0 4 9 1 0}$ +mashal ) over us ? And they hated (08130 +sane) ) him yet ( 05750 +(owd ) the more ( 03254 +yacaph ) for his dreams ( 02472 +chalowm ) , and for his words ( 01697 \{+dabar\}) .
+dabar Gen_37_11 And his brethren (00251 +)ach ) envied (07065 +qana) ) him ; but his father (1) observed ( 08104 +shamar ) the saying ( 01697 \{+dabar\} ) .
+dabar Gen_37_14 And he said (00559 +)amar ) to him , Go (03212 +yalak ), I pray (04994 +na) ) thee , see $(07200+\mathrm{ra})$ ah ) whether it be well ( 07965 +shalowm ) with thy brethren ( $00251+$ )ach ), and well ( 07965 +shalowm ) with the flocks ( $06629+$ tso $)$ n ) ; and bring ( 07725 +shuwb ) me word ( 01697 \{+dabar\} ) again ( 07725 +shuwb ) . So he sent ( 07971 +shalach ) him out of the vale ( 06010 +(emeq ) of Hebron ( 02275 +Chebrown ) , and he came (00935 +bow) ) to Shechem (07927 +Sh@kem ).
+dabar Gen_39_07. And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) things ( 01697 \{+dabar\} ) , that his master s ( 00113 +)adown ) wife ( 00802 +)ishshah ) cast ( 05375 +nasa) ) her eyes ( 05869 +(ayin ) upon Joseph ( 03130 +Yowceph ) ; and she said ( 00559 +)amar ) , Lie (07901 +shakab ) with me .
+dabar Gen_39_10 And it came ( 01961 +hayah ) to pass , as she spake ( 01696 \{+dabar\} ) to Joseph(03130 +Yowceph ) day ( 03117 +yowm ) by day ( 03117 +yowm ) , that he hearkened ( 08085 +shama() not unto her , to lie (07901 + shakab ) by her , [ or ] to be with her .
+dabar Gen_39_17 And she spake ( 01696 +dabar ) unto him according to these ( 00428 +)el - leh ) words (01697 \{+dabar\} ) , saying (00559 +) amar ), The Hebrew ( 05680 +(Ibriy ) servant ( 05650 +(ebed ) , which (00834 +)aher ) thou hast brought ( 00935 +bow) ) unto us , came ( 00935 +bow) ) in unto me to mock ( 06711 +tsachaq ) me :
+dabar Gen_39_17 And she spake ( 01696 \{+dabar\} ) unto him according to these ( 00428 +)el - leh ) words (01697 + dabar ), saying ( 00559 +)amar ), The Hebrew ( 05680 +(Ibriy ) servant ( 05650 +(ebed ) , which (00834 +)aher ) thou hast brought ( 00935 +bow) ) unto us , came ( 00935 +bow) ) in unto me to mock ( 06711 +tsachaq ) me:
+dabar Gen_39_19. And it came (01961 +hayah ) to pass, when his master (00113 +)adown ) heard (08085 +shama( ) the words ( 01697 +dabar ) of his wife ( 00802 +)ishshah ) , which ( 00834 +)aher ) she spake ( 01696 +dabar ) unto him , saying (00559 +)amar ), After this ( 00428 +)el - leh ) manner ( 01697 \{+dabar\} ) did (06213 + (asah ) thy servant ( 05650 +(ebed) to me ; that his wrath ( 00639 +) aph ) was kindled (02734 +charah ) .
+dabar Gen_39_19. And it came (01961 +hayah ) to pass , when his master (00113 +)adown ) heard (08085 +shama( ) the words ( $01697+$ dabar ) of his wife ( 00802 +)ishshah ) , which ( 00834 +)aher ) she spake ( 01696 \{+dabar\} ) unto him , saying ( 00559 +)amar ), After this ( 00428 +)el - leh ) manner ( 01697 +dabar ) did (06213 + (asah ) thy servant ( 05650 +(ebed ) to me ; that his wrath ( 00639 +) aph ) was kindled ( 02734
+charah ) .
+dabar Gen_39_19. And it came (01961 +hayah ) to pass, when his master (00113 +)adown ) heard (08085 +shama( ) the words (01697 \{+dabar\}) of his wife (00802 + )ishshah ), which (00834 +)aher ) she spake (01696 +dabar ) unto him , saying (00559 +)amar ) , After this (00428 + )el - leh ) manner (01697 +dabar ) did (06213 + (asah ) thy servant (05650 + (ebed ) to me ; that his wrath (00639 +) aph ) was kindled (02734 +charah ) .
+dabar Gen_40_01. And it came (01961 +hayah ) to pass after (00310 + )achar ) these (00428 +)el - leh ) things (01697 \{+dabar\} ) , [ that ] the butler (04945 + mashqeh ) of the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) and [ his ] baker (00644 +)aphah ) had offended (02398 + chata) ) their lord (00113 +)adown ) the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) .
+dabar Gen_41_09. Then spake (01696 \{+dabar\} ) the chief (08269 +sar ) butler ( 04945 +mashqeh ) unto Pharaoh (06547 + Par (oh ) , saying (00559 + )amar ), I do remember (02142 +zakar ) my faults (02399 +chet) ) this day (03117 +yowm ) :
+dabar Gen_41_17. And Pharaoh (06547 +Par(oh ) said (01696 \{+dabar\} ) unto Joseph (03130 +Yowceph ) , In my dream ( 02472 +chalowm ) , behold ( 02009 +hinneh ) , I stood ( 05975 +(amad) upon the bank ( 08193 +saphah ) of the river ( $02975+y$ @ (or ) :
+dabar Gen_41_28 This [ is ] the thing (01697 +dabar ) which (00834 +)aher ) I have spoken (01696 \{+dabar\} ) unto Pharaoh (06547 + Par(oh ):What (00834 +)aher ) God (00430 + )elohiym ) [ is ] about to do (06213 + (asah ) he sheweth (07200 +ra)ah ) unto Pharaoh (06547 +Par(oh ) .
+dabar Gen_41_28 This [ is ] the thing (01697 \{+dabar\} ) which (00834 +)aher ) I have spoken (01696 +dabar ) unto Pharaoh (06547 +Par(oh ):What (00834 +)aher ) God (00430 +)elohiym ) [is ] about to do (06213 + (asah ) he sheweth (07200 +ra)ah ) unto Pharaoh (06547 + Par(oh ) .
+dabar Gen_41_32 And for that the dream (02472 +chalowm ) was doubled ( 08138 +shanah ) unto Pharaoh (06547 + Par (oh ) twice (06471 +pa(am ) ; [ it is ] because (03588 +kiy ) the thing (01697 \{+dabar\} ) [ is ] established ( 03559 + kuwn ) by God (00430 + )elohiym ) , and God (00430 +)elohiym ) will shortly (04116 +mahar ) bring (06213 + (asah ) it to pass (06213 + (asah ) .
+dabar Gen_41_37 And the thing (01697 \{+dabar\}) was good (03190 +yatab ) in the eyes (05869 +(ayin ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$, and in the eyes ( $05869+($ ayin ) of all ( $03605+\mathrm{kol}$ ) his servants (05650 +(ebed ) .
+dabar Gen_42_07. And Joseph (03130 +Yowceph ) saw (07200 +ra)ah ) his brethren (00251 +)ach ), and he knew (05234 +nakar ) them , but made himself strange (05234 +nakar ) unto them , and spake (01696 \{+dabar\} ) roughly ( 07186 +qasheh ) unto them ; and he said (00559 +)amar ) unto them , Whence (00370 +)aiyn ) come (00935 +bow) ) ye ? And they said (00559 +) amar ), From the land (00776 +)erets ) of Canaan (03667 +K@na(an ) to buy (07666 +shabar ) food (00400 +)okel ) .
+dabar Gen_42_14 And Joseph ( 03130 +Yowceph ) said (00559 + )amar ) unto them , That [ is it ] that I spake (01696 \{+dabar\} ) unto you , saying (00559 + )amar ), Ye [ are ] spies (07270 +ragal ) :
+dabar Gen_42_16 Send (07971 +shalach ) one (00259 +)echad ) of you , and let him fetch (03947 +laqach ) your brother ( $00251+$ )ach ) , and ye shall be kept ( $00631+$ )acar ) in prison , that your words $(01697$ \{+dabar\} ) may be proved ( 00974 +bachan ) , whether [ there be any ] truth ( $00571+$ )emeth ) in you:or else by the life ( 02416 +chay ) of Pharaoh ( $06547+\operatorname{Par}($ oh $)$ surely ye [ are ] spies ( 07270 +ragal ) .
+dabar Gen_42_20 But bring (00935 +bow) ) your youngest (06996 +qatan ) brother (00251 +)ach )unto me ; so shall your words (01697 \{+dabar\} ) be verified (00539 + )aman ), and ye shall not die (04191 +muwth ) .

And they did (06213 +(asah ) so (03651 +ken ) .
+dabar Gen_42_24 And he turned ( 05437 +cabab ) himself about from them , and wept ( 01058 +bakah ) ; and returned ( 07725 +shuwb ) to them again ( 07725 +shuwb ) , and communed ( $01696\{+$ dabar $)$ ) with them, and took ( 03947 +laqach ) from them Simeon ( 08095 +Shim(own ), and bound (00631 +)acar ) him before their eyes ( 05869 +(ayin ) .
+dabar Gen_42_30 The man (00376 +)iysh ), [ who is ] the lord (00113 +)adown ) of the land ( 00776 +)erets ), spake ( 01696 \{+dabar\} ) roughly ( $\mathbf{0 7 1 8 6}$ +qasheh ) to us , and took ( 05414 +nathan ) us for spies ( 07270 +ragal ) of the country ( 00776 +)erets ) .
+dabar Gen_43_07 And they said (00559 +)amar ), The man (00376 +)iysh ) asked (07592 +sha)al ) us straitly of our state , and of our kindred ( 04138 +mowledeth ) , saying ( 00559 +)amar ) , [ Is ] your father (1) yet alive ( 02416 +chay ) ? have ( 03426 +yesh ) ye [ another ] brother ( $00251+$ )ach ) ? and we told ( 05046 +nagad ) him according ( $05921+($ al $)$ to the tenor $(06310+$ peh ) of these $(00428+)$ el -leh ) words ( 01697 \{+dabar\} ):could we certainly know (03045 + yada( ) that he would say (00559 +)amar ), Bring (03381 +yarad ) your brother ( 00251 +)ach ) down (03381 +yarad) ?
+dabar Gen_43_19 And they came (05066 +nagash ) near (05066 +nagash ) to the steward of Joseph s ( 03130 +Yowceph ) house ( $\mathbf{0 1 0 0 4}$ +bayith ) , and they communed ( 01696 \{+dabar\}) with him at the door (06607 + pethach ) of the house ( 01004 +bayith ),
+dabar Gen_44_02 And put ( 07760 +suwm ) my cup ( 01375 +g@biya( ), the silver ( 03701 +keceph ) cup ( $01375+\mathrm{g} @$ biya () , in the sack s ( 00572 +) amtachath ) mouth ( 06310 +peh ) of the youngest ( 06996 +qatan ) , and his corn ( 07668 +sheber ) money ( 03701 +keceph ) . And he did ( 06213 +(asah ) according to the word (01697 +dabar ) that Joseph (03130 +Yowceph ) had spoken (01696 \{+dabar\} ) .
+dabar Gen_44_02 And put ( 07760 +suwm ) my cup ( 01375 +g@biya( ), the silver ( 03701 +keceph ) cup ( $01375+\mathrm{g} @$ biya ( ) , in the sack s ( 00572 +)amtachath ) mouth ( 06310 +peh ) of the youngest ( 06996 +qatan ) , and his corn ( 07668 +sheber ) money ( 03701 +keceph ). And he did ( 06213 +(asah ) according to the word (01697 \{+dabar\} ) that Joseph (03130 +Yowceph ) had spoken (01696 +dabar ) .
+dabar Gen_44_06 And he overtook (05381 +nasag ) them , and he spake (01696 +dabar ) unto them these ( 00411 +)el ) same words ( 01697 \{+dabar\} ) .
+dabar Gen_44_06 And he overtook (05381 +nasag ) them , and he spake (01696 \{+dabar\} ) unto them these (00411 +)el ) same words ( 01697 +dabar ).
+dabar Gen_44_07 And they said (00559 +)amar ) unto him , Wherefore ( 04100 +mah ) saith (01696 +dabar ) my lord ( 00113 +)adown ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) ? God forbid ( 02486 +chaliylah ) that thy servants ( 05650 +(ebed ) should do ( 06213 +(asah ) according to this ( 02088 +zeh ) thing (01697 \{+dabar\} ) :
+dabar Gen_44_07 And they said (00559 +)amar ) unto him , Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) saith ( 01696 +dabar ) my lord ( 00113 +)adown ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) ? God forbid ( 02486 +chaliylah ) that thy servants ( 05650 +(ebed ) should do ( 06213 +(asah ) according to this ( 02088 +zeh ) thing (01697 +dabar ) :
+dabar Gen_44_07 And they said (00559 +)amar ) unto him , Wherefore (04100 +mah ) saith (01696 \{+dabar\} ) my lord (00113 +)adown ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) ? God forbid ( 02486 +chaliylah ) that thy servants ( 05650 +(ebed ) should do ( 06213 +(asah ) according to this ( 02088 +zeh ) thing (01697 +dabar ) :
+dabar Gen_44_10 And he said (00559 +)amar ), Now (06258 +(attah ) also (01571 +gam ) [ let ] it [ be ] according unto your words ( 01697 \{+dabar\} ):he with whom ( 00834 +)aher ) it is found ( 04672 +matsa) ) shall be my servant ( 05650 +(ebed) ; and ye shall be blameless ( 05355 +naqiy ) .
+dabar Gen_44_16 And Judah (03063 +Y @huwdah ) said (00559 +)amar ), What (04100 +mah ) shall we say ( 00559 +)amar ) unto my lord ( 00113 +)adown ) ? what ( 04100 +mah ) shall we speak ( 01696 \{+dabar\} ) ? or how ( 04100 +mah ) shall we clear ( 06663 +tsadaq ) ourselves ? God ( 00430 +)elohiym ) hath found ( 04672 +matsa) ) out the iniquity ( 05771 +(avon ) of thy servants ( 05650 +(ebed ):behold ( 02009 +hinneh ) , we [ are ] my lord s ( 00113 +)adown ) servants ( 05650 +(ebed ), both ( $01571+$ gam ) we , and [ he ] also (01571 +gam ) with whom (00834 +)aher ) the cup ( $01375+\mathrm{g} @$ biya () is found ( 04672 +matsa) ) .
+dabar Gen_44_18. Then Judah ( 03063 +Y @huwdah ) came ( 05066 +nagash ) near ( 05066 +nagash ) unto him , and said ( 00559 +)amar ) , Oh ( 00994 +biy ) my lord ( 00113 +)adown ), let thy servant ( 05650 +(ebed ) , I pray ( 04994 +na) ) thee, speak ( 01696 +dabar ) a word ( 01697 \{+dabar\} ) in my lord s ( 00113 +)adown ) ears ( $00241+$ )ozen ), and let not thine anger ( $00639+$ )aph ) burn ( 02734 +charah ) against thy servant ( 05650 +(ebed ):for thou [ art ] even as Pharaoh ( $06547+\operatorname{Par}(0 h$ ) .
+dabar Gen_44_18. Then Judah ( 03063 +Y @huwdah ) came ( 05066 +nagash ) near ( 05066 +nagash ) unto him , and said ( 00559 +)amar ) , Oh ( 00994 +biy ) my lord ( 00113 +)adown ), let thy servant ( 05650 +(ebed ) , I pray ( 04994 +na) ) thee, speak ( 01696 \{+dabar\} ) a word ( 01697 +dabar ) in my lord s(00113 +)adown ) ears ( $00241+$ )ozen ), and let not thine anger ( $00639+$ )aph ) burn ( 02734 +charah ) against thy servant ( 05650 +(ebed ):for thou [ art ] even as Pharaoh ( $06547+\operatorname{Par}(0 h$ ) .
+dabar Gen_44_24 And it came ( 01961 +hayah ) to pass when ( 03588 +kiy ) we came ( 05927 +(alah ) up unto thy servant ( 05650 +(ebed ) my father (1), we told ( 05046 + nagad ) him the words ( 01697 \{+dabar\} ) of my lord (00113 +)adown ).
+dabar Gen_45_12 And , behold ( 02009 +hinneh ), your eyes ( 05869 +(ayin ) see ( 07200 +ra)ah ), and the eyes ( 05869 +(ayin ) of my brother ( 00251 +)ach ) Benjamin ( 01144 +Binyamiyn ), that $[$ it is ] my mouth (06310 +peh ) that speaketh (01696 \{+dabar\}) unto you .
+dabar Gen_45_15 Moreover he kissed (05401 +nashaq ) all ( $03605+\mathrm{kol}$ ) his brethren ( 00251 +)ach ) , and wept ( 01058 +bakah ) upon them:and after ( 00310 +)achar ) that his brethren ( $00251+$ )ach ) talked ( 01696 \{+dabar\}) with him .
+dabar Gen_45_27 And they told ( 01696 +dabar ) him all ( 03605 +kol ) the words ( 01697 +dabar ) of Joseph ( 03130 +Yowceph ) , which ( 00834 +)aher ) he had said ( 01697 \{+dabar\} ) unto them:and when he saw (07200 +ra)ah ) the wagons ( 05699 +(agalah ) which ( 00834 +)aher ) Joseph ( 03130 +Yowceph ) had sent ( 07971 +shalach ) to carry ( 05375 + nasa) ) him , the spirit ( 07307 +ruwach ) of Jacob ( $03290+$ Ya(aqob ) their father (1) revived (02421 +chayah ) :
+dabar Gen_45_27 And they told ( 01696 +dabar ) him all ( 03605 +kol ) the words ( 01697 \{+dabar\} ) of Joseph ( 03130 +Yowceph ) , which ( 00834 +)aher ) he had said ( 01697 +dabar ) unto them:and when he saw $(07200+$ ra)ah ) the wagons ( $05699+($ agalah ) which ( $00834+$ )aher ) Joseph ( $03130+$ Yowceph ) had sent (07971 + shalach ) to carry (05375 +nasa) ) him , the spirit ( 07307 +ruwach ) of Jacob ( 03290 +Ya(aqob ) their father (1) revived (02421 +chayah ) :
+dabar Gen_45_27 And they told ( 01696 \{+dabar\} ) him all ( 03605 +kol ) the words ( 01697 +dabar ) of Joseph ( 03130 +Yowceph ) , which ( 00834 +)aher ) he had said ( 01697 +dabar ) unto them:and when he saw $(07200+$ ra)ah ) the wagons ( $05699+($ agalah ) which ( $00834+$ )aher ) Joseph ( $03130+$ Yowceph ) had sent (07971 + shalach ) to carry (05375 +nasa) ) him , the spirit ( 07307 +ruwach ) of Jacob ( 03290 +Ya(aqob ) their father (1) revived (02421 +chayah ) :
+dabar Gen_47_30 But I will lie (07901 +shakab ) with my fathers (1) , and thou shalt carry (05375 +nasa) ) me out of Egypt ( 04714 +Mitsrayim ) , and bury ( 06912 +qabar ) me in their buryingplace ( 06913 +qeber ) . And he said (00559 +) amar ) , I will do (06213 +(asah ) as thou hast said (01697 \{+dabar\} ) .
+dabar Gen_48_01 . And it came ( 01961 +hayah ) to pass after ( 00310 +)achar ) these ( 00428 +)el - leh ) things ( 01697 \{+dabar\} ) , that [ one ] told ( 00559 +)amar ) Joseph ( 03130 +Yowceph ), Behold ( 02009 +hinneh ) , thy father (1) [ is ] sick ( $\mathbf{0 2 4 7 0}$ +chalah ): and he took ( 03947 +laqach ) with him his two ( 08147 +sh@nayim ) sons (01121 +ben ) , Manasseh (04519 +M@ nashsheh ) and Ephraim (00669 +)Ephrayim ) .
+dabar Gen_49_28. All ( $03605+\mathrm{kol})$ these ( 00428 +)el - leh ) [ are ] the twelve tribes $(07626$ +shebet $)$ of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):and this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is it ] that their father (1) spake ( $\mathbf{0 1 6 9 6}$ \{+dabar\} ) unto them , and blessed ( 01288 +barak ) them ; every one ( 00376 +)iysh ) according ( $00834+$ )aher ) to his blessing (01293 +B@rakah ) he blessed (01288 +barak ) them .
+dabar Gen_50_04 And when the days ( 03117 +yowm ) of his mourning ( 01086 +balah ) were past ( 05674 +(abar) , Joseph ( 03130 +Yowceph ) spake ( 01696 +dabar ) unto the house ( 01004 +bayith ) of Pharaoh ( 06547 +Par(oh ) , saying ( 00559 +)amar ), If ( 00518 +)im ) now ( 04994 +na) ) I have found ( 04672 +matsa) ) grace ( 02580 +chen ) in your eyes ( 05869 +(ayin ), speak ( $01696\{+$ dabar\} ), I pray ( $04994+n a$ ) ) you , in the ears (00241 +)ozen ) of Pharaoh (06547 +Par(oh ) , saying (00559 +)amar ),
+dabar Gen_50_04 And when the days ( 03117 +yowm ) of his mourning ( 01086 +balah ) were past ( 05674 $+($ abar ) , Joseph ( 03130 +Yowceph ) spake ( $\mathbf{0 1 6 9 6}$ \{+dabar\} ) unto the house ( 01004 +bayith ) of Pharaoh (06547 + Par (oh ) , saying (00559 +)amar ), If (00518 +)im ) now (04994 +na) ) I have found ( 04672 +matsa) ) grace ( 02580 +chen ) in your eyes ( 05869 +(ayin ), speak ( 01696 +dabar ), I pray ( $04994+n a)$ ) you , in the ears (00241 +)ozen ) of Pharaoh (06547 +Par(oh ), saying (00559 +)amar ),
+dabar Gen_50_17 So ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) shall ye say ( 00559 +)amar ) unto Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) , Forgive $(05375+$ nasa ) ), I pray (00577 +)anna) ) thee now ( $04994+$ na) ) , the trespass ( $06588+$ pesha () of thy brethren ( 00251 +)ach ) , and their $\sin (02403$ +chatta)ah ) ; for they did ( 01580 +gamal ) unto thee evil ( 07451 +ra( ):and now ( $04994+n a$ ) ), we pray ( $04994+n a$ ) ) thee, forgive ( 05375 +nasa) ) the trespass ( 06588 + pesha () of the servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) of the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of thy father (1). And Joseph ( 03130 +Yowceph ) wept ( 01058 +bakah ) when they spake ( 01696 \{+dabar\} ) unto him .
+dabar Gen_50_21 Now ( 06258 +(attah ) therefore fear ( 03372 +yare) ) ye not:I will nourish ( 03557 +kuwl ) you , and your little (02945 +taph ) ones. And he comforted (05162 +nacham ) them , and spake (01696 \{+dabar\} ) kindly unto them .
+dabar Hab_02_01 . I will stand ( 05975 +(amad ) upon my watch ( $\mathbf{0} 4931$ +mishmereth ) , and set ( 03320 +yatsab ) me upon the tower ( 04692 +matsowr ), and will watch ( 06822 +tsaphah ) to see ( $07200+\mathrm{ra})$ ah ) what ( 04100 +mah ) he will say ( 01696 \{+dabar\} ) unto me , and what ( 04100 +mah ) I shall answer ( 07725 +shuwb ) when (05921 +(al ) I am reproved (08433 +towkechah ).
+dabar Hag_01_01 . In the second (08147 +sh@ nayim ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the king ( 04428 +melek ) , in the sixth ( 08345 +shishshiy ) month ( 02320 +chodesh ) , in the first ( 00259 +)echad ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ), came $(01961$ +hayah ) the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) by Haggai ( 02292 +Chaggay ) the prophet ( 05030 +nabiy) ) unto Zerubbabel ( $02216+\mathrm{Z} @$ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), governor (06346 +pechah ) of Judah (03063 +Y@huwdah ), and to Joshua (03091 +Y @howshuwa( ) the son ( 01121 +ben ) of Josedech ( 03087 +Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , saying (00559 +)amar ),
+dabar Hag_01_03 Then came ( 01961 +hayah ) the word ( 01697 \{+dabar\}) of the LORD ( 03068 +Y @hovah ) by Haggai (02292 +Chaggay ) the prophet (05030 +nabiy) ) , saying (00559 +)amar ),
+dabar Hag_01_12. Then Zerubbabel ( 02216 +Z@ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( 07597 +Sh@)altiy)el ) , and Joshua ( $03091+$ Y @howshuwa( ) the son ( 01121 +ben ) of Josedech (03087 + Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( $03548+$ kohen ), with all $(03605+$ kol $)$ the remnant $(07611+$ sh@ $)$ eriyth ) of the people ( $05971+(\mathrm{am})$ ) obeyed ( $08085+$ shama ( ) the voice ( $06963+$ qowl ) of the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) , and the words ( 01697 \{+dabar\} ) of Haggai ( 02292 +Chaggay ) the prophet ( 05030 +nabiy) ) , as the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) had sent ( 07971 +shalach ) him , and the people ( $05971+($ am $)$ did fear ( 03372 +yare) ) before (06440 + paniym ) the LORD (03068 +Y@hovah ) .
+dabar Hag_02_01 . In the seventh (07637 +sh @biy(iy ) [ month ] , in the one (00259 +)echad ) and twentieth ( $06242+($ esriym ) [ day ] of the month ( 02320 +chodesh ) , came ( 01961 +hayah ) the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) by the prophet (05030 +nabiy) ) Haggai (02292 +Chaggay ), saying (00559 +)amar ),
+dabar Hag_02_05 [ According to ] the word (01697 \{+dabar\} ) that I covenanted ( 03772 +karath ) with you when ye came ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , so my spirit ( 07307 +ruwach ) remaineth (05975 +(amad) among (08432 +tavek ) you:fear (03372 +yare) ) ye not .
+dabar Hag_02_10. In the four (00702 +)arba( ) and twentieth (06242 +(esriym ) [ day ] of the ninth (08671 $+t @$ shiy (iy ) [ month ] , in the second ( $08147+$ sh @ nayim ) year ( $08141+$ shaneh ) of Darius (01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) by Haggai (02292 +Chaggay ) the prophet (05030 +nabiy) ), saying (00559 +)amar ),
+dabar Hag_02_20 . And again (08145 +sheniy ) the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto Haggai ( $\mathbf{0 2 2 9 2}$ +Chaggay ) in the four ( 00702 +)arba( ) and twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ), saying (00559 +)amar ),
+dabar Hos_01_01 . The word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) that came ( 01961 +hayah ) unto Hosea ( 01954 +Howshea( ) , the son ( 01121 +ben ) of Beeri ( 00882 +B@)eriy ) , in the days (03117 +yowm ) of Uzziah (05818 +(Uzziyah ) , Jotham (03147 +Yowtham ), Ahaz (00271 +)Achaz ) , [ and ] Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) , kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and in the days ( 03117 +yowm ) of Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) , king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .
+dabar Hos_02_14. Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) , behold ( 02009 +hinneh ) , I will allure ( 06601 +pathah ) her , and bring ( 01980 +halak ) her into the wilderness ( 04057 +midbar ) , and speak ( 01696 \{+dabar\} ) comfortably unto her .
+dabar Hos_04_01. Hear (08085 +shama() the word (01697 \{+dabar\}) of the LORD (03068 +Y @hovah ), ye children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):for the LORD ( $03068+$ Y @hovah ) hath a controversy ( 07379 +riyb ) with the inhabitants ( 03427 + yashab ) of the land ( 00776 +)erets ), because ( 03588 +kiy ) [ there is ] no ( 00369 +)ayin ) truth ( 00571 +)emeth ), nor ( 00369 +)ayin ) mercy ( 02617 +checed ), nor ( 00369 +)ayin ) knowledge ( $01847+$ da(ath ) of God ( 00430 +)elohiym ) in the land ( $00776+$ )erets ) .
+dabar Hos_07_13 Woe (00188 +)owy ) unto them ! for they have fled ( 05074 +nadad ) from me:destruction ( 07701 +shod ) unto them ! because ( 03588 +kiy ) they have transgressed ( 06586 +pasha( ) against me:though I have redeemed ( 06299 +padah ) them , yet they have spoken ( 01696 \{+dabar\} ) lies ( 03576 +kazab ) against ( 05921 +(al ) me .
+dabar Hos_10_04 They have spoken (01696 +dabar ) words (01697 \{+dabar\} ), swearing (00422 +)alah ) falsely ( 07723 +shav) ) in making ( 03772 +karath ) a covenant ( 01285 +b @ riyth ):thus judgment ( 04941 +mishpat ) springeth (06524 +parach ) up as hemlock (07219 +ro)sh ) in the furrows ( $08525+$ telem ) of the
field (07704 +sadeh ) .
+dabar Hos_10_04 They have spoken (01696 \{+dabar\}) words (01697 +dabar ), swearing (00422 +)alah ) falsely ( 07723 +shav) ) in making ( 03772 +karath ) a covenant ( 01285 +b @ riyth ):thus judgment ( 04941 +mishpat ) springeth ( 06524 +parach ) up as hemlock ( 07219 +ro)sh ) in the furrows ( 08525 +telem ) of the field (07704 +sadeh ).
+dabar Hos_12_04 Yea, he had power ( 07786 +suwr ) over ( 00413 +)el ) the angel ( 04397 +mal)ak ) , and prevailed ( 03201 + yakol ):he wept ( 01058 +bakah ), and made supplication ( 02603 +chanan ) unto him:he found (04672 +matsa) ) him [ in ] Bethel (01008 +Beyth - )El ) , and there (08033 +sham ) he spake (01696 \{+dabar\}) with us ;
+dabar Hos_12_10 I have also spoken (01696 \{+dabar\} ) by the prophets ( 05030 +nabiy) ), and I have multiplied ( 07235 +rabah ) visions ( 02377 +chazown ) , and used similitudes ( 01819 +damah ) , by the ministry ( 03027 +yad ) of the prophets ( 05030 +nabiy) ) .
+dabar Hos_13_01 . When Ephraim (00669 +)Ephrayim ) spake (01696 \{+dabar\} ) trembling (07578 +r@theth ), he exalted ( 05375 +nasa) ) himself ( 01931 +huw) ) in Israel ( 03478 +Yisra)el ) ; but when he offended (00816 +)asham ) in Baal (01168 +Ba(al ), he died (04191 +muwth ) .
+dabar Hos_14_02 Take (03947 +laqach ) with you words ( 01697 \{+dabar\} ), and turn ( 07725 +shuwb ) to the LORD ( $03068+$ Y @hovah ):say ( 00559 +)amar ) unto him , Take ( 05375 +nasa) ) away all ( $03605+\mathrm{kol}$ ) iniquity ( $05771+($ avon ) , and receive ( 03947 +laqach ) [ us ] graciously ( 02896 +towb ):so will we render (07999 + shalam ) the calves (06499 + par ) of our lips (08193 +saphah ).
+dabar Isa_01_02. Hear (08085 +shama(), O heavens (08064 +shamayim ), and give ear (00238 +)azan ), O earth ( 00776 +)erets ):for the LORD ( $03068+$ Y @hovah ) hath spoken ( 01696 \{+dabar\} ), I have nourished ( 01431 +gadal ) and brought ( 07311 +ruwm ) up children ( 01121 +ben ), and they have rebelled (06586 + pasha( ) against me .
+dabar Isa_01_10. Hear (08085 +shama( ) the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ), ye rulers ( 07101 +qatsiyn ) of Sodom ( $05467+\mathrm{C} @$ dom ) ; give ear ( 00238 +)azan ) unto the law ( 08451 +towrah ) of our God ( 00430 +)elohiym ) , ye people ( $05971+(\mathrm{am})$ of Gomorrah ( 06017 +(Amorah ) .
+dabar Isa_01_20 But if ( 00518 +)im ) ye refuse ( 03985 +ma)en ) and rebel ( 04784 +marah ), ye shall be devoured ( 00398 +)akal ) with the sword ( 02719 +chereb ):for the mouth ( 06310 +peh ) of the LORD ( 03068 +Y @hovah ) hath spoken (01696 \{+dabar\} ) [ it ] .
+dabar Isa_02_01 . The word ( 01697 \{+dabar\} ) that Isaiah ( 03470 +Y@sha(yah ) the son ( 01121 +ben ) of Amoz (00531 +)Amowts ) saw (02372 +chazah ) concerning (05921 +(al) Judah (03063 +Y @huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ) .
+dabar Isa_02_03 And many (07227 +rab ) people (05971 +(am ) shall go (01980 +halak ) and say (00559 +)amar ), Come ( 03212 +yalak ) ye, and let us go ( 05927 +(alah ) up to the mountain ( 02022 +har ) of the LORD ( 03068 +Y@hovah ) , to the house ( 01004 +bayith ) of the God ( 00430 +)elohiym ) of Jacob ( 03290 +Ya(aqob ) ; and he will teach ( 03384 +yarah ) us of his ways ( 01870 +derek ) , and we will walk ( 03212 +yalak ) in his paths (00734 +)orach ):for out of Zion (06726 +Tsiyown ) shall go (03318 +yatsa) ) forth ( 03318 +yatsa) ) the law ( 08451 +towrah ) , and the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) from Jerusalem (03389 +Y @ ruwshalaim ) .
+dabar Isa_07_10 . Moreover the LORD (03068 +Y@hovah ) spake (01696 \{+dabar\} ) again (03254 +yacaph ) unto Ahaz (00271 +)Achaz ), saying (00559 +)amar ),
+dabar Isa_08_05 The LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) also unto me again (03254 +yacaph ) , saying (00559 +)amar ),
+dabar Isa_08_10 Take counsel ( 06098 +(etsah ) together , and it shall come to nought (06565 +parar ) ; speak ( 01696 +dabar ) the word ( 01697 \{+dabar\} ) , and it shall not stand ( 06965 +quwm ):for God ( 00410 + )el ) [ is ] with us .
+dabar Isa_08_10 Take counsel ( 06098 +(etsah ) together , and it shall come to nought (06565 +parar ) ; speak ( 01696 \{+dabar\} ) the word ( 01697 +dabar ), and it shall not stand ( 06965 +quwm ):for God ( 00410 + )el ) [ is ] with us .
+dabar Isa_08_20 To the law (08451 +towrah ) and to the testimony (08584 +t @(uwdah ):if (00518 +)im ) they speak ( 00559 +)amar ) not according to this ( 02088 +zeh ) word ( 01697 \{+dabar\} ), [ it is ] because $(00834+)$ aher ) [ there is ] no $(00369+)$ ayin $)$ light $(07837$ +shachar $)$ in them .
+dabar Isa_09_08 . The Lord (03068 +Y@hovah ) sent (07971 +shalach ) a word (01697 \{+dabar\} ) into Jacob ( 03290 +Ya(aqob ) , and it hath lighted ( 05307 +naphal ) upon Israel ( 03478 +Yisra)el ) .
+dabar Isa_09_17 Therefore the Lord (00136 +)Adonay ) shall have no (03808 +lo) ) joy (08055 +samach ) in their young ( $\mathbf{0 0 9 7 0}+$ bachuwr ) men , neither $(03808+10)$ ) shall have mercy $(07355+$ racham $)$ on their fatherless ( 03490 +yathowm ) and widows ( 00490 +)almanah ):for every ( $03605+\mathrm{kol}$ ) one [ is ] an hypocrite $(02611+$ chaneph ) and an evildoer ( $07489+\mathrm{ra}(\mathrm{a}()$, and every $(03605+\mathrm{kol})$ mouth $(06310+$ peh ) speaketh (01696 \{+dabar\} ) folly ( $\mathbf{0 5 0 3 9 + n @ b a l a h ~ ) ~ . ~ F o r ~ a l l ~ ( 0 3 6 0 5 ~ + ~ k o l ~ ) ~ t h i s ~ ( 0 2 0 6 3 ~ + z o ) t h ~ ) ~ h i s ~ a n g e r ~ ( 0 0 6 3 9 ~}$ + )aph ) is not turned ( 07725 +shuwb ) away , but his hand ( 03027 +yad ) [ is ] stretched ( 05186 +natah ) out still (05750 +(owd ).
+dabar Isa_16_13 This ( 02008 +hennah ) [ is ] the word ( 01697 +dabar ) that the LORD ( 03068 +Y @hovah ) hath spoken ( 01696 \{+dabar\} ) concerning ( $00413+$ )el ) Moab ( 04124 +Mow)ab ) since that time ( 00227 + +az ).
+dabar Isa_16_13 This ( 02008 +hennah ) [ is ] the word ( 01697 \{+dabar\} ) that the LORD (03068 + Y @hovah ) hath spoken (01696 +dabar ) concerning (00413 +)el ) Moab (04124 +Mow)ab ) since that time (00227 +)az) .
+dabar Isa_16_14 But now (06258 +(attah ) the LORD (03068 +Y@hovah ) hath spoken (01696 \{+dabar\} ), saying ( 00559 +)amar ) , Within three ( 07969 +shalowsh ) years ( 08141 +shaneh ) , as the years ( 08141 +shaneh ) of an hireling ( 07916 +sakiyr ), and the glory ( $\mathbf{0 3 5 1 9}+$ kabowd ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) shall be contemned ( 07034 +qalah ), with all ( $03605+\mathrm{kol}$ ) that great ( 07227 +rab ) multitude ( 01995 +hamown ) ; and the remnant ( $07605+\mathrm{sh} @$ )ar ) [ shall be ] very ( $04213+\mathrm{miz}($ ar $)$ small ( $04213+\mathrm{miz}($ ar $)$ [ and ] feeble $(03808+10)$ ).
+dabar Isa_19_18 . In that day ( $\mathbf{0 3 1 1 7}$ +yowm ) shall five ( 02568 +chamesh ) cities ( 05892 +(iyr ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) speak ( 01696 \{+dabar\} ) the language ( 08193 +saphah ) of Canaan ( $03667+$ K@na(an ) , and swear ( 07650 +shaba() to the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; one ( 00259 +)echad ) shall be called ( 00559 +)amar ), The city ( 05892 +(iyr) of destruction (02041 +herec ) .
+dabar Isa_20_02 At the same (01931 +huw) ) time (06256 +(eth ) spake (01696 \{+dabar\} ) the LORD ( 03068 +Y@hovah ) by Isaiah ( 03470 +Y @sha(yah ) the son ( 01121 +ben ) of Amoz (00531 +)Amowts ) , saying ( 00559 +)amar ), Go ( 03212 +yalak ) and loose ( 06605 +pathach ) the sackcloth ( $08242+$ saq $)$ from off ( $\mathbf{0 5 9 2 1}+($ al $)$ thy loins ( 04975 +mothen ) , and put ( 02502 +chalats ) off thy shoe ( $05275+$ na(al ) from thy foot ( 07272 +regel ) . And he did ( 06213 +(asah ) so ( 03651 +ken ) , walking ( 01980 +halak ) naked ( 06174 +(arowm ) and barefoot ( 03182 +yacheph ) .
+dabar Isa_21_17 And the residue ( 07605 +sh @)ar ) of the number ( 04557 +micpar ) of archers ( 07198 +qesheth ) , the mighty ( 01368 +gibbowr ) men of the children ( 01121 +ben ) of Kedar ( 06938 +Qedar ) , shall be diminished ( 04591 +ma(at ):for the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel (03478 +Yisra)el ) hath spoken (01696 \{+dabar\} ) [ it ] .
+dabar Isa_22_25 In that day ( 03117 +yowm ), saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) , shall the nail ( 03489 +yathed ) that is fastened ( $08628+\operatorname{taqa}$ () in the sure ( 00539 +)aman ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ) be removed ( $\mathbf{0 4 1 8 5}$ +muwsh ) , and be cut ( 01438 +gada() down ( 01438 +gada( ), and fall ( 05307 +naphal ) ; and the burden ( 04853 +massa) ) that [ was ] upon it shall be cut (03772 +karath ) off:for the LORD (03068 +Y@hovah ) hath spoken (01696 \{+dabar\} ) [ it ] .
+dabar Isa_24_03 The land (00776 +)erets ) shall be utterly emptied ( 01238 +baqaq ) , and utterly spoiled ( 00962 +bazaz ):for the LORD ( 03068 +Y@ hovah ) hath spoken ( 01696 +dabar ) this ( 02088 +zeh ) word (01697 \{+dabar\} ) .
+dabar Isa_24_03 The land ( 00776 +)erets ) shall be utterly emptied ( 01238 +baqaq ), and utterly spoiled ( 00962 +bazaz ):for the LORD ( 03068 +Y @hovah ) hath spoken ( 01696 \{+dabar\} ) this ( 02088 +zeh ) word (01697 +dabar ) .
+dabar Isa_25_08 He will swallow ( 01104 +bala( ) up death ( 04194 +maveth ) in victory ( 05331 +netsach ) ; and the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) will wipe ( 04229 +machah ) away tears ( 01832 $+\operatorname{dim}(\mathrm{ah})$ from off ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ faces ( 06440 +paniym ) ; and the rebuke ( $02781+$ cherpah ) of his people ( $05971+(\mathrm{am})$ shall he take ( $05493+$ cuwr ) away ( $05493+$ cuwr ) from off ( $05921+(\mathrm{al})$ ) all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ):for the LORD ( 03068 +Y @hovah ) hath spoken ( 01696 \{+dabar\} ) [ it ].
+dabar Isa_28_11 For with stammering ( 03934 +la(eg ) lips ( 08193 +saphah ) and another ( 00312 +)acher ) tongue ( 03956 +lashown ) will he speak ( 01696 \{+dabar\} ) to this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$.
+dabar Isa_28_13 But the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) was unto them precept ( 06673 +tsav ) upon precept ( 06673 +tsav ), precept ( 06673 +tsav ) upon precept ( 06673 +tsav ) ; line ( 06957 +qav ) upon line ( 06957 +qav ), line ( 06957 +qav ) upon line ( 06957 +qav ) ; here ( 08033 +sham ) a little ( 02191 +ze (eyr ) , [ and ] there ( 08033 +sham ) a little ( $02191+$ ze(eyr ) ; that they might go ( 03212 +yalak ) , and fall ( 03782 +kashal ) backward ( 00268 +) achowr ) , and be broken ( 07665 +shabar ), and snared ( 03369 +yaqosh ) , and taken (03920 +lakad ) .
+dabar Isa_28_14. Wherefore ( 03651 +ken ) hear ( 08085 +shama() the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) , ye scornful ( 03944 +latsown ) men ( 00582 +)enowsh ) , that rule ( 04910 +mashal ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) people ( $05971+(\mathrm{am})$ which ( $00834+$ )aher ) [ is ] in Jerusalem ( 03389 +Y@ruwshalaim ).
+dabar Isa_29_04 And thou shalt be brought (08213 +shaphel) down (08213 +shaphel ) , [ and ] shalt speak ( 01696 \{+dabar\} ) out of the ground ( 00776 +)erets ) , and thy speech ( 00565 +)imrah ) shall be low ( 07817 +shachach ) out of the dust ( 06083 +(aphar ), and thy voice ( 06963 +qowl ) shall be, as of one that hath a familiar spirit ( $00178+$ )owb ), out of the ground ( $00776+$ )erets ), and thy speech ( $00565+$ )imrah ) shall whisper ( 06850 +tsaphaph ) out of the dust ( 06083 +(aphar ) .
+dabar Isa_29_11 And the vision ( 02380 +chazuwth ) of all ( $03605+\mathrm{kol}$ ) is become ( $\mathbf{0 1 9 6 1}$ +hayah ) unto you as the words ( 01697 \{+dabar\}) of a book ( 05612 +cepher ) that is sealed ( 02856 +chatham ) , which (00834 +)aher ) [ men ] deliver (05414 +nathan ) to one that is learned, saying (00559 +)amar ), Read (07121 +qara) ) this (02088 +zeh ), I pray (04994 +na) ) thee: and he saith (00559 +)amar ), I cannot ; for it [ is ] sealed (02856 +chatham ) :
+dabar Isa_29_18 And in that day (03117 +yowm ) shall the deaf (02795 +cheresh ) hear (08085 +shama() the words ( 01697 \{+dabar\} ) of the book ( 05612 +cepher ) , and the eyes ( 05869 +(ayin ) of the blind ( 05787 +(ivver ) shall see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) out of obscurity ( 00652 +)ophel ) , and out of darkness ( 02822 +choshek )
+dabar Isa_29_21 That make a man (00120 +)adam ) an offender ( 02398 +chata) ) for a word (01697 \{+dabar\} ) , and lay a snare ( 06983 +qowsh ) for him that reproveth ( 03198 + yakach ) in the gate ( 08179 +sha(ar ) , and turn (05186 + natah ) aside (05186 + natah ) the just (06662 +tsaddiyq ) for a thing of nought (08414 +tohuw ) .
+dabar Isa_30_10 Which (00834 +)aher ) say (00559 +)amar ) to the seers (07200 +ra)ah ), See (07200 +ra)ah ) not ; and to the prophets ( 02374 +chozeh ) , Prophesy ( 02372 +chazah ) not unto us right ( 05229 +n@kochah ) things, speak (01696 \{+dabar\} ) unto us smooth ( 02513 +chelqah ) things , prophesy ( 02372 +chazah ) deceits (04123 +mahathallah ) :
+dabar Isa_30_12 Wherefore ( 03651 +ken ) thus ( 03541 +koh ) saith (00559 +)amar ) the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ), Because ( 03282 +ya(an ) ye despise ( 03988 +ma)ac ) this ( 02088 +zeh ) word ( 01697 \{+dabar\} ) , and trust ( 00982 +batach ) in oppression ( $06233+($ osheq ) and perverseness ( 03868 +luwz ) , and stay ( 08172 +sha(an ) thereon (05921 +(al) :
+dabar Isa_30_21 And thine ears ( 00241 +)ozen ) shall hear ( 08085 +shama() a word ( 01697 \{+dabar\} ) behind ( 00310 +)achar ) thee, saying ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] the way ( 01870 +derek ), walk ( 03212 +yalak ) ye in it , when ( 03588 +kiy ) ye turn to the right ( 00541 +)aman ) hand ( 03027 +yad ) , and when ( 03588 + kiy ) ye turn to the left ( $08041+$ sama) ) .
+dabar Isa_31_02 Yet he also (01571 +gam ) [ is ] wise ( 02450 +chakam ) , and will bring ( 00935 +bow) ) evil ( $07451+\mathrm{ra}()$, and will not call ( 05493 +cuwr ) back ( 05493 +cuwr ) his words ( 01697 \{+dabar\} ):but will arise $(06965+$ quwm ) against $(05921+(a l)$ the house $(01004+$ bayith ) of the evildoers $(07489+r a(a()$, and against ( $05921+($ al $)$ the help ( $05833+($ ezrah ) of them that work ( 06213 +(asah ) iniquity ( $00205+$ )aven ) .
+dabar Isa_32_04 The heart (03824 +lebab ) also of the rash (04116 +mahar ) shall understand (00995 +biyn ) knowledge ( 01847 +da(ath ) , and the tongue ( 03956 +lashown ) of the stammerers ( 05926 +(illeg ) shall be ready ( 04116 +mahar ) to speak ( 01696 \{+dabar\} ) plainly ( 06703 +tsach ) .
+dabar Isa_32_06 For the vile ( 05036 +nabal ) person will speak ( 01696 +dabar ) villany ( 05039 +n@balah ) , and his heart ( 03820 +leb ) will work ( 06213 +(asah ) iniquity ( 00205 +)aven ), to practise ( 06213 +(asah ) hypocrisy ( 02612 +choneph ) , and to utter ( 01696 \{+dabar\} ) error ( 08432 +tavek ) against ( $00413+$ )el ) the LORD ( $03068+$ Y @hovah ) , to make empty ( 07324 +ruwq ) the soul ( 05315 +nephesh ) of the hungry ( 07456 +ra(eb ) , and he will cause the drink ( 04945 +mashqeh ) of the thirsty ( $06771+$ tsame) ) to fail ( 02637 +chacer ) .
+dabar Isa_32_06 For the vile (05036 +nabal ) person will speak (01696 \{+dabar\} ) villany (05039 +n@balah ) , and his heart ( 03820 +leb ) will work ( 06213 +(asah ) iniquity ( 00205 +)aven ) , to practise ( 06213 +(asah ) hypocrisy ( 02612 +choneph ) , and to utter ( 01696 +dabar ) error ( 08432 +tavek ) against $(00413+)$ el ) the LORD ( $03068+$ Y @hovah ) , to make empty ( 07324 +ruwq ) the soul ( 05315 +nephesh ) of the hungry ( 07456 +ra(eb ) , and he will cause the drink ( 04945 +mashqeh ) of the thirsty ( $06771+$ tsame) ) to fail (02637 +chacer ).
+dabar Isa_32_07 The instruments ( 03627 +k @liy ) also of the churl ( 03596 +kiylay ) [ are ] evil ( 07451 +ra( ):he deviseth ( 03289 +ya(ats ) wicked ( 02154 +zimmah ) devices ( 02154 +zimmah ) to destroy ( 02254 +chabal ) the poor with lying ( 08267 +sheqer ) words ( 00561 +)emer ), even when the needy (34) speaketh (01696 \{+dabar\} ) right (04941 +mishpat ).
+dabar Isa_33_15 He that walketh ( 01980 +halak ) righteously ( 06666 +ts@ daqah ), and speaketh ( 01696 \{+dabar\} ) uprightly ( 04339 +meyshar ) ; he that despiseth ( 03988 +ma) ac ) the gain ( 01214 +batsa() of oppressions ( 04642 +ma(ashaqqah ), that shaketh ( 05287 +na(ar ) his hands ( 03709 +kaph ) from holding ( 08551 +tamak ) of bribes ( 07810 +shachad ) , that stoppeth ( $00331+$ )atam ) his ears ( $00241+$ )ozen ) from hearing ( 08085 +shama() of blood ( 01818 +dam ) , and shutteth ( 06105 +(atsam ) his eyes ( 05869 +(ayin ) from seeing (07200 +ra)ah ) evil (07451 +ra() ;
+dabar Isa_36_05 I say ( 00559 +)amar ), [ sayest thou ], (but [ they are but ] vain ( 08193 +saphah ) words (01697 \{+dabar\} ) ) [ I have ] counsel ( $06098+($ etsah ) and strength ( $01369+\mathrm{g} @$ buwrah ) for war ( 04421 +milchamah ):now ( 06258 +(attah ) on ( $05921+($ al $)$ whom ( 04310 +miy ) dost thou trust ( 00982 +batach ) , that thou rebellest ( 04775 +marad ) against me ?
+dabar Isa_36_11 . Then said (00559 +)amar ) Eliakim (00471 +)Elyaqiym ) and Shebna (07644 +Shebna) ) and Joah (03098 + Yow)ach ) unto Rabshakeh (07262 +Rabshaqeh ), Speak (01696 +dabar ), I pray (04994 $+n a)$ ) thee , unto thy servants ( 05650 +(ebed ) in the Syrian ( 00762 +)Aramiyth ) language; for we understand (08085 + shama( ) [ it ] : and speak (01696 \{+dabar\} ) not to us in the Jews (03064 +Y @huwdiy ) language, in the ears ( 00241 +)ozen ) of the people ( $05971+(\mathrm{am})$ that [ are ] on $(05921+(a l)$ the wall (02346 +chowmah ).
+dabar Isa_36_11. Then said (00559 +)amar ) Eliakim (00471 +)Elyaqiym ) and Shebna (07644 +Shebna) ) and Joah ( 03098 +Yow)ach ) unto Rabshakeh ( 07262 +Rabshaqeh ) , Speak ( 01696 \{+dabar\} ) , I pray $(04994+n a))$ thee , unto thy servants ( 05650 +(ebed ) in the Syrian ( $00762+$ )Aramiyth ) language; for we understand ( 08085 +shama( ) [ it ] :and speak ( 01696 +dabar ) not to us in the Jews ( 03064 +Y @huwdiy ) language, in the ears ( $00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$ that [ are ] on ( $05921+(\mathrm{al})$ the wall (02346 +chowmah ) .
+dabar Isa_36_12 But Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ), Hath my master (00113 +)adown ) sent ( 07971 +shalach ) me to thy master ( 00113 +)adown ) and to thee to speak ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) ? [ hath he ] not [ sent me ] to the men ( 00582 +)enowsh ) that sit ( 03427 +yashab ) upon the wall ( 02346 +chowmah ) , that they may eat ( $00398+$ )akal ) their own dung, and drink ( 08354 +shathah ) their own piss ( 07890 +shayin ) with you ?
+dabar Isa_36_12 But Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ), Hath my master (00113 + )adown ) sent ( 07971 +shalach ) me to thy master ( 00113 +)adown ) and to thee to speak ( 01696 \{+dabar\} ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) ? [ hath he ] not [ sent me ] to the men ( 00582 +)enowsh ) that sit ( $03427+$ yashab ) upon the wall ( 02346 +chowmah ) , that they may eat ( $00398+$ )akal ) their own dung, and drink ( 08354 +shathah ) their own piss ( 07890 +shayin ) with you ?
+dabar Isa_36_13 Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) , and cried (07121 +qara) ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) in the Jews ( 03064 +Y @huwdiy ) language, and said (00559 +)amar ), Hear (08085 +shama( ) ye the words ( 01697 \{+dabar\} ) of the great ( 01419 +gadowl ) king ( 04428 +melek ) , the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) .
+dabar Isa_36_21 But they held (02790 +charash ) their peace ( 02790 +charash ) , and answered (06030 $+($ anah ) him not a word ( 01697 \{+dabar\} ):for the king s ( 04428 +melek ) commandment ( 04687 +mitsvah ) was , saying (00559 +) amar ), Answer (06030 +(anah ) him not .
+dabar Isa_36_22 Then came (00935 +bow) ) Eliakim (00471 +)Elyaqiym ), the son (01121 +ben ) of Hilkiah (02518 + Chilqiyah ), that [ was ] over (05921 +(al) the household (01004 +bayith ), and Shebna ( 07644 +Shebna) ) the scribe ( 05608 + caphar ) , and Joah ( 03098 +Yow)ach ), the son ( 01121 +ben ) of Asaph ( 00623 +)Acaph ) , the recorder ( 02142 +zakar ) , to Hezekiah ( 02396 +Chizqiyah ) with [ their ] clothes ( 00899 +beged ) rent ( 07167 +qara( ), and told ( 05046 +nagad ) him the words ( 01697 \{+dabar\} ) of

Rabshakeh (07262 +Rabshaqeh ) .
+dabar Isa_37_04 It may be the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) will hear (08085 +shama() the words ( 01697 +dabar ) of Rabshakeh ( 07262 +Rabshaqeh ) , whom ( 00834 +)aher ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) his master ( $\mathbf{0 0 1 1 3}+$ +)adown ) hath sent ( 07971 +shalach ) to reproach ( 02778 +charaph . ) the living ( 02416 +chay ) God ( 00430 +)elohiym ) , and will reprove ( 03198 +yakach ) the words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) hath heard ( 08085 +shama( ):wherefore lift ( 05375 +nasa) ) up [ thy ] prayer ( 08605 $+t @$ phillah ) for the remnant ( $07611+$ sh@ $)$ eriyth ) that is left ( 04672 +matsa) ) .
+dabar Isa_37_04 It may be the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will hear (08085 +shama( ) the words ( 01697 \{+dabar\} ) of Rabshakeh ( 07262 +Rabshaqeh ), whom ( 00834 +)aher ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) his master ( 00113 +)adown ) hath sent ( 07971 +shalach ) to reproach ( 02778 +charaph . ) the living ( 02416 +chay ) God ( 00430 +)elohiym ) , and will reprove ( 03198 +yakach ) the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 + )elohiym ) hath heard ( 08085 +shama( ):wherefore lift ( 05375 +nasa) ) up [ thy ] prayer ( $08605+\mathrm{t} @$ phillah ) for the remnant (07611 + sh @)eriyth ) that is left $(\mathbf{0 4 6 7 2}+$ matsa) ) .
+dabar Isa_37_06 And Isaiah (03470 +Y@sha(yah ) said (00559 +)amar ) unto them , Thus (03541 +koh ) shall ye say ( $00559+$ )amar ) unto your master ( 00113 +)adown ), Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y@hovah ) , Be not afraid ( 03372 +yare) ) of the words ( 01697 \{+dabar\} ) that thou hast heard ( 08085 +shama () , wherewith ( 00834 +)aher ) the servants ( 05288 +na(ar) of the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) have blasphemed ( 01442 +gadaph ) me .
+dabar Isa_37_17 Incline (05186 +natah ) thine ear (00241 +)ozen ), O LORD (03068 +Y @hovah ) , and hear ( 08085 +shama( ) ; open ( 06491 +paqach ) thine eyes ( 05869 +(ayin ) , O LORD ( 03068 +Y @hovah ) , and see $(07200+$ ra $)$ ah ): and hear ( $08085+$ shama( ) all ( $03605+\mathrm{kol}$ ) the words ( $01697\{+$ dabar\} ) of Sennacherib ( 05576 +Cancheriyb ) , which ( 00834 +)aher ) hath sent ( 07971 +shalach ) to reproach ( 02778 +charaph .) the living (02416 +chay ) God (00430 +)elohiym ) .
+dabar Isa_37_22 This ( 02088 +zeh ) [ is ] the word ( 01697 +dabar ) which (00834 +)aher ) the LORD ( 03068 +Y @ hovah ) hath spoken ( 01696 \{+dabar\} ) concerning ( 05921 +(al) him ; The virgin (01330 +b@thuwlah ) , the daughter (01323 +bath ) of Zion (06726 +Tsiyown ), hath despised (00959 +bazah ) thee , [ and ] laughed ( 03932 +la(ag) thee to scorn ; the daughter ( 01323 +bath ) of Jerusalem (03389 $+\mathbf{Y} @$ ruwshalaim ) hath shaken (05128 +nuwa() her head (07218 +ro)sh ) at thee .
+dabar Isa_37_22 This (02088 +zeh ) [ is ] the word (01697 \{+dabar\} ) which (00834 +)aher ) the LORD ( 03068 +Y @hovah ) hath spoken ( 01696 +dabar ) concerning ( 05921 +(al) him ; The virgin (01330 +b@thuwlah ) , the daughter (01323 +bath ) of Zion (06726 +Tsiyown ), hath despised (00959 +bazah ) thee , [ and ] laughed ( 03932 +la(ag) thee to scorn ; the daughter ( 01323 +bath ) of Jerusalem ( 03389 $+\mathrm{Y} @$ ruwshalaim ) hath shaken (05128 +nuwa() her head (07218 +ro)sh ) at thee .
+dabar Isa_38_04 Then came (01961 +hayah ) the word (01697 \{+dabar\}) of the LORD (03068 +Y@hovah ) to Isaiah (03470 + Y @sha(yah ), saying (00559 +)amar ),
+dabar Isa_38_07 And this ( 02088 +zeh ) [ shall be ] a sign ( 00226 +)owth ) unto thee from the LORD ( $03068+$ Y @hovah ) , that the LORD ( $03068+Y$ @ hovah ) will do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) that he hath spoken (01696 \{+dabar\} ) ;
+dabar Isa_38_07 And this ( 02088 +zeh ) [ shall be ] a sign ( 00226 +)owth ) unto thee from the LORD ( 03068 +Y@hovah ) , that the LORD ( $03068+$ Y @ hovah ) will do (06213 +(asah ) this ( 02088 +zeh ) thing (01697 \{+dabar\} ) that he hath spoken (01696 +dabar ) ;
+dabar Isa_38_15 What (04100 +mah ) shall I say (01696 \{+dabar\} ) ? he hath both spoken (00559 +)amar ) unto me, and himself ( 01931 +huw) ) hath done ( 06213 +(asah ) [ it ] :I shall go ( 01718 +dadah ) softly all ( $03605+\mathrm{kol}$ ) my years ( 08141 +shaneh ) in the bitterness ( 04751 +mar ) of my soul ( 05315 +nephesh ) .
+dabar Isa_39_05. Then said (00559 +)amar ) Isaiah (03470 + Y @ sha(yah ) to Hezekiah (02396 +Chizqiyah ) , Hear ( 08085 +shama( ) the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) :
+dabar Isa_39_08 Then said (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) to Isaiah (03470 +Y@sha(yah ) , Good ( 01319 +basar ) [ is ] the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) which ( 00834 + )aher ) thou hast spoken ( 01696 \{+dabar\} ) . He said ( 00559 +)amar ) moreover, For there shall be peace ( 07965 +shalowm ) and truth ( 00571 +)emeth ) in my days ( 03117 +yowm ) .
+dabar Isa_39_08 Then said (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) to Isaiah (03470 +Y @sha(yah ) , Good ( 01319 +basar ) [ is ] the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @ hovah ) which (00834 +)aher ) thou hast spoken ( 01696 +dabar ) . He said ( 00559 +)amar ) moreover , For there shall be peace ( 07965 +shalowm ) and truth ( 00571 +)emeth ) in my days ( 03117 +yowm ).
+dabar Isa_40_02 Speak (01696 \{+dabar\}) ye comfortably to Jerusalem ( 03389 +Y @ruwshalaim ) , and cry $(07121+$ qara ) ) unto her, that her warfare ( 06635 +tsaba) ) is accomplished ( 04390 +male) ) , that her iniquity ( $05771+($ avon ) is pardoned ( $07521+$ ratsah ):for she hath received ( 03947 +laqach ) of the LORD S ( 03068 +Y@hovah ) hand (03027 + yad ) double ( 03718 +kephel ) for all ( $03605+\mathrm{kol}$ ) her sins ( 02403 +chatta)ah ).
+dabar Isa_40_05 And the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @ hovah ) shall be revealed ( 01540 +galah ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) flesh ( 01320 +basar ) shall see ( $07200+\mathrm{ra}$ ) ah ) [ it ] together ( 03162 +yachad ):for the mouth ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) hath spoken ( 01696 \{+dabar\} ) [ it ].
+dabar Isa_40_08 The grass ( 02682 +chatsiyr ) withereth ( 03001 +yabesh ) , the flower ( 06731 +tsiyts ) fadeth ( 05034 +nabel ):but the word ( 01697 \{+dabar\} ) of our God ( 00430 +)elohiym ) shall stand ( 06965 +quwm ) for ever (05769 +(owlam ) .
+dabar Isa_40_27. Why (04100 +mah ) sayest (00559 +)amar ) thou , O Jacob (03290 +Ya(aqob ), and speakest ( 01696 \{+dabar\} ) , O Israel ( 03478 +Yisra)el ) , My way ( 01870 +derek ) is hid ( 05641 +cathar ) from the LORD (03068 + Y @hovah ) , and my judgment ( 04941 +mishpat ) is passed ( $05674+$ (abar ) over ( 05674 +(abar ) from my God (00430 +)elohiym ) ?
+dabar Isa_41_01. Keep silence ( 02790 +charash ) before ( 00413 +)el ) me, $\mathbf{O}$ islands ( 00339 +)iy ) ; and let the people ( $03816+1$ @om ) renew ( 02498 +chalaph ) [ their ] strength ( $03581+$ koach ):let them come ( 05066 +nagash ) near ( 05066 +nagash ) ; then ( $00227+$ )az ) let them speak ( 01696 \{+dabar\} ):let us come (07126 +qarab ) near (07126 +qarab ) together (03162 +yachad ) to judgment (04941 +mishpat ).
+dabar Isa_41_28 For I beheld ( $\mathbf{0 7 2 0 0}$ +ra)ah ), and [ there was ] no ( 00369 +)ayin ) man ( 00376 +)iysh ); even among them , and [ there was ] no ( $00369+$ )ayin ) counsellor ( $03289+$ ya(ats ), that, when I asked ( 07592 +sha)al ) of them , could answer ( 07725 +shuwb ) a word ( 01697 \{+dabar\} ) .
+dabar Isa_42_16 And I will bring (03212 +yalak ) the blind (05787 +(ivver ) by a way ( 01870 +derek ) [ that ] they knew ( 03045 +yada( ) not ; I will lead ( 01869 +darak ) them in paths ( 05410 +nathiyb ) [ that ] they have not known ( 03045 +yada( ):I will make ( 07760 +suwm ) darkness ( 04285 +machshak ) light ( 00216 +)owr ) before ( 06440 +paniym ) them , and crooked ( $\mathbf{0 4 6 2 5}+\mathrm{ma}$ (aqash ) things straight ( 04334 +miyshowr ) . These ( 00428 +)el - leh ) things ( $01697\{+$ dabar ) will I do ( 06213 +(asah ) unto them , and not forsake ( $\mathbf{0 5 8 0 0}+($ azab ) them .
+dabar Isa_44_26 That confirmeth ( 06965 +quwm ) the word ( 01697 \{+dabar\} ) of his servant ( 05650 $+($ ebed ) , and performeth ( 07999 +shalam ) the counsel ( 06098 +(etsah ) of his messengers ( $04397+$ mal $)$ ak ) ; that saith (00559 +)amar ) to Jerusalem (03389 +Y @ruwshalaim ) , Thou shalt be inhabited (03427 +yashab ) ; and to the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ), Ye shall be built ( 01129 +banah ) , and I will raise ( 06965 +quwm ) up the decayed ( 02723 +chorbah ) places thereof :
+dabar Isa_45_19 I have not spoken ( 01696 +dabar ) in secret ( 05643 +cether ) , in a dark ( 02822 +choshek ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ) of the earth ( 00776 +)erets ):I said ( 00559 +)amar ) not unto the seed ( 02233 +zera( ) of Jacob ( 03290 +Ya(aqob ), Seek ( 01245 +baqash ) ye me in vain ( 08414 +tohuw ):I the LORD ( 03068 +Y @hovah ) speak ( 01696 \{+dabar\} ) righteousness ( 06664 +tsedeq ), I declare ( 05046 +nagad ) things that are right (04339 +meyshar ) .
+dabar Isa_45_19 I have not spoken ( 01696 \{+dabar\} ) in secret ( 05643 +cether ) , in a dark ( 02822 +choshek ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of the earth ( 00776 +)erets ):I said ( 00559 +)amar ) not unto the seed ( 02233 +zera( ) of Jacob ( 03290 +Ya(aqob ), Seek ( 01245 +baqash ) ye me in vain ( 08414 +tohuw ):I the LORD (03068 +Y @hovah ) speak (01696 +dabar ) righteousness (06664 +tsedeq ), I declare (05046 +nagad ) things that are right ( 04339 +meyshar ) .
+dabar Isa_45_23 I have sworn ( 07650 +shaba( ) by myself , the word ( 01697 \{+dabar\} ) is gone ( 03318 +yatsa) ) out of my mouth ( 06310 +peh ) [ in ] righteousness ( $06666+$ ts@ daqah ), and shall not return ( 07725 +shuwb ) , That unto me every ( 03605 +kol ) knee ( 01290 +berek ) shall bow ( 03766 +kara( ) , every ( 03605 +kol ) tongue ( 03956 +lashown ) shall swear ( 07650 +shaba( ) .
+dabar Isa_46_11 Calling (07121 +qara) ) a ravenous (05861 +(ayit ) bird (05861 +(ayit ) from the east ( 04217 +mizrach ) , the man ( 00376 +)iysh ) that executeth my counsel ( $06098+$ (etsah ) from a far ( 04801 +merchaq ) country ( 00776 +)erets ):yea ( 00637 +)aph ), I have spoken ( 01696 \{+dabar\} ) [ it ], I will also ( 00637 +) aph ) bring ( 00935 +bow) ) it to pass ; I have purposed ( 03335 +yatsar ) [ it ] , I will also ( 00637 + )aph ) do (06213 +(asah ) it .
+dabar Isa_48_15 I , [ even ] I , have spoken (01696 \{+dabar\} ) ; yea (00637 +)aph ), I have called (07121 +qara) ) him:I have brought ( 00935 +bow) ) him , and he shall make his way ( 01870 +derek ) prosperous (06743 +tsalach ) .
+dabar Isa_48_16. Come (07126 +qarab ) ye near (07126 +qarab ) unto me, hear (08085 +shama() ye this ( 02063 +zo)th ) ; I have not spoken ( 01696 \{+dabar\} ) in secret ( 05643 +cether ) from the beginning ( 07218 +ro)sh ) ; from the time ( 06256 +(eth ) that it was , there ( 08033 +sham ) [ am ] I:and now (06258 +(attah ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) , and his Spirit (07307 +ruwach ), hath sent (07971 + shalach ) me.
+dabar Isa_50_04. The Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) hath given (05414 +nathan ) me the tongue ( 03956 +lashown ) of the learned ( 03928 +limmuwd ), that I should know ( 03045 +yada( ) how to speak ( 05790 +(uwth ) a word ( 01697 \{+dabar\}) in season to [ him that is ] weary ( $03287+$ ya(@ph ):he wakeneth ( 05782 +(uwr ) morning ( 01242 +boqer ) by morning ( 01242 +boqer ), he wakeneth ( 05782 +(uwr ) mine ear (00241 +)ozen ) to hear (08085 + shama() as the learned (03928 +limmuwd ) .
+dabar Isa_51_16 And I have put ( 07760 +suwm ) my words ( 01697 \{+dabar\} ) in thy mouth ( 06310 +peh ), and $I$ have covered ( 03680 +kacah ) thee in the shadow ( $06738+$ tsel ) of mine hand ( 03027 +yad ), that $I$ may plant ( 05193 +nata() the heavens ( 08064 +shamayim ) , and lay the foundations ( 03245 +yacad ) of the earth (00776 +)erets ) , and say (00559 +)amar ) unto Zion (06726 +Tsiyown ), Thou [ art ] my people (05971 +(am ) .
(08034 +shem ):therefore (03651 +ken ) [ they shall know ] in that day (03117 +yowm ) that I [ am ] he that doth speak (01696 \{+dabar\} ):behold (02009 +hinneh ) , [it is ] I .
+dabar Isa_55_11 So (03651 +ken ) shall my word (01697 \{+dabar\} ) be that goeth (03318 +yatsa) ) forth ( 03318 +yatsa) ) out of my mouth ( 06310 +peh ):it shall not return ( 07725 +shuwb ) unto me void ( 07387 +reyqam ) , but it shall accomplish (06213 +(asah ) that which (00834 +)aher ) I please (02654 +chaphets ), and it shall prosper (06743 +tsalach ) [ in the thing ] whereto (00834 +)aher ) I sent (07971 +shalach ) it .
+dabar Isa_58_09 Then (00227 +)az ) shalt thou call (07121 +qara) ) , and the LORD (03068 +Y@hovah ) shall answer (06030 +(anah ) ; thou shalt cry (07768 + shava() , and he shall say (00559 +)amar ), Here ( 02009 +hinneh ) I [ am ] . If thou take ( 05493 +cuwr ) away ( 05493 +cuwr ) from the midst ( 08432 +tavek ) of thee the yoke ( $\mathbf{0 4 1 3 3}+$ mowtah ) , the putting ( $07971+$ shalach ) forth $(07971+$ shalach ) of the finger (00676 +)etsba( ) , and speaking (01696 \{+dabar\} ) vanity (00205 +)aven );
+dabar Isa_58_13. If ( $\mathbf{0 0 5 1 8}$ +)im ) thou turn ( 07725 +shuwb ) away thy foot ( 07272 +regel ) from the sabbath ( 07676 +shabbath ) , [ from ] doing ( 06213 +(asah ) thy pleasure ( 02656 +chephets ) on my holy ( 06944 +qodesh ) day ( 03117 +yowm ) ; and call ( 07121 +qara) ) the sabbath ( 07676 +shabbath ) a delight ( 06027 +(oneg ) , the holy ( 06918 +qadowsh ) of the LORD ( $03068+$ Y @hovah ) , honourable ( 03513 +kabad ) ; and shalt honour ( 03513 +kabad ) him , not doing ( 06213 +(asah ) thine own ways ( 01870 +derek ) , nor finding ( 04672 +matsa) ) thine own pleasure ( 02656 +chephets ) , nor speaking ( 01696 +dabar ) [ thine own ] words (01697 \{+dabar\} ) :
+dabar Isa_58_13. If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou turn ( 07725 +shuwb ) away thy foot ( 07272 +regel ) from the sabbath ( 07676 +shabbath ) , [ from ] doing ( $06213+($ asah ) thy pleasure ( 02656 +chephets ) on my holy ( 06944 +qodesh ) day ( 03117 +yowm ) ; and call ( 07121 +qara) ) the sabbath ( 07676 +shabbath ) a delight ( 06027 +(oneg ) , the holy ( 06918 +qadowsh ) of the LORD (03068 + Y @ hovah ) , honourable ( 03513 +kabad ) ; and shalt honour ( 03513 +kabad ) him , not doing ( 06213 +(asah ) thine own ways ( 01870 +derek ), nor finding ( 04672 +matsa) ) thine own pleasure ( 02656 +chephets ) , nor speaking ( 01696 \{+dabar\} ) [ thine own ] words (01697 +dabar ) :
+dabar Isa_58_14 Then (00227 +)az ) shalt thou delight (06026 +(anag ) thyself in the LORD (03068 $+Y$ @hovah ) ; and I will cause thee to ride ( 07392 +rakab ) upon the high ( 01116 +bamah ) places of the earth ( 00776 +)erets ) , and feed ( 00398 +)akal ) thee with the heritage ( 05159 +nachalah ) of Jacob ( 03290 +Ya(aqob ) thy father (1):for the mouth (06310 +peh ) of the LORD (03068 +Y@ hovah ) hath spoken (01696 \{+dabar\} ) [ it ] .
+dabar Isa_59_03 For your hands (03709 +kaph ) are defiled (01351 +ga)al ) with blood (01818 +dam ), and your fingers ( 00676 +)etsba( ) with iniquity ( 05771 +(avon ) ; your lips ( 08193 +saphah ) have spoken (01696 \{+dabar\} ) lies ( 08267 +sheqer ) , your tongue ( 03956 +lashown ) hath muttered ( 01897 +hagah ) perverseness (05766 +(evel) .
+dabar Isa_59_04 None (00369 +)ayin ) calleth (07121 +qara) ) for justice (06664 +tsedeq ), nor (00369 +)ayin ) [ any ] pleadeth ( 08199 +shaphat ) for truth ( 00530 +)emuwnah ):they trust ( 00982 +batach ) in vanity ( 08414 +tohuw ) , and speak ( 01696 \{+dabar\} ) lies ( 07723 +shav) ) ; they conceive ( 02029 +harah ) mischief (05999 +(amal) , and bring (03205 +yalad ) forth (03205 + yalad ) iniquity (00205 +)aven ) .
+dabar Isa_59_13 In transgressing (06586 +pasha( ) and lying ( 03584 + kachash ) against the LORD (03068 + Y @hovah ) , and departing ( 05253 +nacag ) away from our God ( 00430 +)elohiym ) , speaking ( 01696 +dabar ) oppression ( 06233 +(osheq ) and revolt ( 05627 +carah ), conceiving ( 02030 +hareh ) and uttering ( 01897 +hagah ) from the heart ( 03820 +leb ) words ( 01697 \{+dabar\} ) of falsehood ( 08267 +sheqer ) .
+dabar Isa_59_13 In transgressing (06586 + pasha () and lying (03584 + kachash ) against the LORD (03068 + Y @hovah ) , and departing (05253 +nacag ) away from our God (00430 +)elohiym ) , speaking (01696
\{+dabar\} ) oppression (06233 +(osheq ) and revolt (05627 +carah ), conceiving ( 02030 +hareh ) and uttering ( 01897 +hagah ) from the heart ( 03820 +leb ) words ( 01697 +dabar ) of falsehood ( 08267 +sheqer ) .
+dabar Isa_59_21 As for me, this ( 02063 +zo)th ) [ is ] my covenant ( 01285 +b@riyth ) with them , saith (00559 + ) amar ) the LORD (03068 + Y @ hovah ) ; My spirit ( 07307 +ruwach ) that [ is ] upon thee, and my words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) I have put ( 07760 +suwm ) in thy mouth ( 06310 +peh ), shall not depart ( 04185 +muwsh ) out of thy mouth ( $06310+$ peh ) , nor out of the mouth ( 06310 +peh ) of thy seed ( $\mathbf{0 2 2 3 3}$ +zera( ), nor out of the mouth $(\mathbf{0 6 3 1 0}+$ peh ) of thy seed $\mathrm{s}(\mathbf{0 2 2 3 3}+$ zera( ) seed ( 02233 +zera( ) , saith (00559 +)amar ) the LORD (03068 + Y @ hovah ), from henceforth (03254 +yacaph ) and for ever (05769 +(owlam ) .
+dabar Isa_63_01 . Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) that cometh ( 00935 +bow) ) from Edom ( 00123 +)Edom ), with dyed ( 02556 +chamets ) garments ( 00899 +beged ) from Bozrah ( 01224 +Botsrah ) ? this ( 02088 +zeh ) [ that is ] glorious ( 01921 +hadar ) in his apparel ( $03830+1 @$ buwsh ) , travelling ( 06808 + tsa (ah ) in the greatness ( $\mathbf{0 7 2 3 0}+$ rob ) of his strength ( 03581 +koach ) ? I that speak ( $01696\{+$ dabar\} ) in righteousness (06666 +ts@daqah ), mighty (07227 +rab ) to save (03467 +yasha() .
+dabar Isa_65_12 Therefore will I number ( 04487 +manah ) you to the sword ( 02719 +chereb ) , and ye shall all ( $03605+\mathrm{kol}$ ) bow ( $03766+\mathrm{kara}$ () down ( $03766+\mathrm{kara}()$ to the slaughter ( 02875 +Tebach ):because ( 03282 +ya(an ) when I called ( 07121 +qara) ) , ye did not answer ( 06030 +(anah ) ; when I spake ( 01696 \{+dabar\} ), ye did (06213 +(asah ) not hear ( 08085 +shama() ; but did evil ( 07451 +ra() before mine eyes (05869 + (ayin ) , and did (06213 +(asah ) choose (00977 +bachar ) [ that ] wherein (00834 +)aher ) I delighted (02654 +chaphets ) not .
+dabar Isa_65_24 And it shall come ( 01961 +hayah ) to pass , that before ( $\mathbf{0 2 9 6 2}$ +terem ) they call ( 07121 +qara) ) , I will answer ( 06030 +(anah ) ; and while they are yet ( 05750 +(owd) speaking ( 01696 \{+dabar\}) , I will hear ( $08085+$ shama( ) .
+dabar Isa_66_02 For all ( 03605 +kol ) those ( 00428 +)el - leh ) [ things ] hath mine hand ( 03027 +yad ) made ( $\mathbf{0 6 2 1 3}+($ asah $)$, and all $(03605+\mathrm{kol})$ those $(00428+)$ el - leh ) [ things ] have been ( 01961 +hayah ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( 03068 +Y@hovah ):but to this ( 02088 +zeh ) [ man ] will I look ( 05027 +nabat ), [ even ] to [ him that is ] poor ( 06041 +(aniy ) and of a contrite ( 05223 +nakeh ) spirit ( 07307 +ruwach ) , and trembleth ( 02730 +chared ) at ( 05921 +(al) my word ( 01697 \{+dabar\} ) .
+dabar Isa_66_04 I also (01571 +gam ) will choose (00977 +bachar ) their delusions ( 08586 +ta(aluwl ) , and will bring ( 00935 +bow) ) their fears ( $04035+\mathrm{m} @$ guwrah ) upon them ; because ( 03282 +ya(an ) when I called (07121 +qara) ) , none (00369 +)ayin ) did answer ( 06030 +(anah ) ; when I spake ( 01696 \{+dabar\} ) , they did not hear ( $08085+$ shama( ):but they did ( 06213 +(asah ) evil ( $07451+\mathrm{ra}$ () before mine eyes ( 05869 $+($ ayin $)$, and chose (00977 +bachar ) [ that ] in which (00834 +)aher ) I delighted (02654 +chaphets ) not .
+dabar Isa_66_05. Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y @hovah ) , ye that tremble ( $\mathbf{0 2 7 3 0}$ +chared ) at ( $00413+$ )el ) his word ( 01697 \{+dabar\} ) ; Your brethren ( $00251+$ )ach ) that hated ( 08130 +sane) ) you , that cast ( 05077 +nadah ) you out for my name $\mathbf{s}(08034+$ shem ) sake ( 04616 +ma(an ) , said ( 00559 +)amar ) , Let the LORD ( $03068+$ Y @hovah ) be glorified ( 03513 +kabad ):but he shall appear ( $07200+$ ra) ah ) to your joy ( $08057+$ simchah ) , and they shall be ashamed (00954 +buwsh ) .
+dabar Isa_66_05. Hear (08085 +shama( ) the word (01697 \{+dabar\}) of the LORD (03068 +Y @hovah ), ye that tremble ( 02730 +chared ) at ( 00413 +)el ) his word ( 01697 +dabar ) ; Your brethren ( 00251 +)ach ) that hated ( 08130 +sane) ) you , that cast ( 05077 +nadah ) you out for my name $s(08034+$ shem ) sake ( 04616 +ma(an ) , said ( 00559 +)amar ) , Let the LORD ( 03068 +Y@hovah ) be glorified ( 03513 +kabad ):but he shall appear ( $07200+\mathrm{ra}$ )ah ) to your joy ( $08057+$ simchah ) , and they shall be ashamed ( 00954 +buwsh ) .
+dabar Jer_01_01. The words ( 01697 \{+dabar\} ) of Jeremiah ( 03414 +Yirm@yah ) the son ( 01121 +ben ) of Hilkiah ( 02518 +Chilqiyah ) , of the priests ( 03548 +kohen ) that [ were ] in Anathoth ( 06068 +(Anathowth ) in the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) :
+dabar Jer_01_02 To whom (00834 +)aher ) the word (01697 \{+dabar\}) of the LORD (03068 +Y@hovah ) came ( $\mathbf{0 1 9 6 1}$ +hayah ) in the days ( $\mathbf{0 3 1 1 7}+$ yowm ) of Josiah ( $02977+$ Yo)shiyah ) the son ( 01121 +ben ) of Amon ( $\mathbf{0 0 5 2 6}+$ )Amown ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , in the thirteenth year (08141 + shaneh ) of his reign (04427 + malak ).
+dabar Jer_01_04. Then the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Jer_01_06 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ), Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) ! behold ( 02009 +hinneh ) , I cannot ( 03808 +lo) ) speak ( 01696 \{+dabar\} ):for I [ am ] a child (05288 +na(ar ) .
+dabar Jer_01_07 But the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me , Say (00559 +)amar ) not , I [ am ] a child ( 05288 +na(ar ):for thou shalt go ( $03212+$ yalak ) to all ( $03605+\mathrm{kol}$ ) that I shall send ( 07971 +shalach ) thee , and whatsoever I command ( 06680 +tsavah ) thee thou shalt speak ( 01696 \{+dabar\} ) .
+dabar Jer_01_09 Then the LORD (03068 + Y @hovah ) put (07971 +shalach ) forth (07971 +shalach ) his hand ( 03027 +yad ) , and touched ( 05060 +naga( ) my mouth ( 06310 +peh ) . And the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto me , Behold ( 02009 +hinneh ), I have put ( 05414 +nathan ) my words ( 01697 \{+dabar\} ) in thy mouth ( 06310 +peh ) .
+dabar Jer_01_11 . Moreover the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) unto me, saying ( 00559 +)amar ), Jeremiah ( 03414 +Yirm@yah ), what ( 04100 +mah ) seest $(07200+\mathrm{ra})$ ah ) thou ? And I said ( 00559 +)amar ), I see ( $07200+\mathrm{ra})$ ah ) a rod ( 04731 +maqqel ) of an almond (08247 +shaqed ) tree .
+dabar Jer_01_12 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me, Thou hast well ( 03190 + yatab ) seen ( 07200 +ra)ah ):for I will hasten ( 08245 +shaqad ) my word ( 01697 \{+dabar\} ) to perform (06213 +(asah ) it .
+dabar Jer_01_13 And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me the second ( 08145 +sheniy ) time , saying ( 00559 +)amar ), What ( 04100 +mah ) seest ( 07200 $+r a)$ ah ) thou? And I said ( 00559 +)amar ), I see ( $07200+$ ra) ah ) a seething ( 05301 +naphach ) pot (05518 + ciyr ) ; and the face ( 06440 +paniym ) thereof [ is ] toward ( 06440 +paniym ) the north ( 06828 +tsaphown )
+dabar Jer_01_16 And I will utter (01696 \{+dabar\} ) my judgments (04941 +mishpat ) against (05921 +(al ) them touching ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ their wickedness $(07451+\mathrm{ra}()$, who have forsaken ( 05800 +(azab) me , and have burned ( 06999 +qatar ) incense ( 06999 +qatar ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and worshipped ( 07812 +shachah ) the works ( 04639 +ma(aseh ) of their own (00249 + )ezrach ) hands (03027 +yad ).
+dabar Jer_01_17 Thou therefore gird ( $\mathbf{0 2 2 9 6}$ +chagar ) up thy loins ( $\mathbf{0 4 9 7 5}$ +mothen ) , and arise ( 06965 +quwm ) , and speak ( 01696 \{+dabar\} ) unto them all ( $03605+\mathrm{kol}$ ) that I command ( 06680 +tsavah ) thee:be not dismayed ( 02865 +chathath ) at their faces ( 06440 +paniym ), lest ( $06435+$ pen ) I confound ( 02865 +chathath ) thee before ( 06440 +paniym ) them .
+dabar Jer_02_01 . Moreover the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) to me, saying (00559 +)amar ),
+dabar Jer_02_04 Hear (08085 +shama() ye the word (01697 \{+dabar\}) of the LORD (03068 +Y@hovah ), O house ( 01004 +bayith ) of Jacob ( 03290 +Ya(aqob ) , and all ( $03605+\mathrm{kol}$ ) the families ( 04940 +mishpachah ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) :
+dabar Jer_02_31 O generation ( 01755 +dowr ) , see ( 07200 +ra) ah ) ye the word ( 01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) . Have I been (01961 +hayah ) a wilderness (04057 +midbar ) unto Israel (03478 +Yisra)el ) ? a land ( 00776 +)erets ) of darkness ( $\mathbf{0 3 9 9 1}+\mathrm{ma}$ )phel@yah ) ? wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa() say ( 00559 +)amar ) my people ( 05971 +(am ), We are lords ( 07300 +ruwd ) ; we will come ( 00935 +bow) ) no ( $03808+10$ ) ) more ( 05750 +(owd ) unto thee ?
+dabar Jer_03_05 Will he reserve (05201 +natar ) [ his anger ] for ever ? will he keep (8104shamar ) [ it ] to the end ( 05331 +netsach ) ? Behold ( 02009 +hinneh ) , thou hast spoken ( 01696 \{+dabar\} ) and done ( 06213 +(asah ) evil ( 07451 +ra() things as thou couldest ( 03201 +yakol ) .
+dabar Jer_03_12. Go ( 01980 +halak ) and proclaim ( 07121 +qara) ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) toward the north ( 06828 +tsaphown ), and say ( 00559 +)amar ), Return ( 07725 +shuwb ) , thou backsliding ( 04878 +m@shuwbah ) Israel ( $03478+$ Yisra)el ) , saith ( 05002 +n@)um ) the LORD ( 03068 +Y@hovah ) ; [ and ] I will not cause mine anger ( 06440 +paniym ) to fall ( 05307 +naphal ) upon you:for I [ am ] merciful ( 02623 +chaciyd ), saith ( $05002+n @$ )um ) the LORD ( $03068+Y$ @hovah ), [ and ] I will not keep (05201 +natar ) [ anger ] for ever (05769 +(owlam ) .
+dabar Jer_04_12 [ Even ] a full ( $\mathbf{0 4 3 9 2}$ +male) ) wind ( 07307 +ruwach ) from those ( 00428 +)el - leh ) [ places ] shall come ( 00935 +bow) ) unto me:now ( 06258 +(attah ) also ( 01571 +gam ) will I give ( 01696 \{+dabar\} ) sentence ( 04941 +mishpat ) against them .
+dabar Jer_04_28 For this ( $\mathbf{0 2 0 6 3}$ +zo)th ) shall the earth ( 00776 +)erets ) mourn (56), and the heavens ( 08064 +shamayim ) above ( 04605 +ma(al ) be black ( 06937 +qadar ):because I have spoken ( 01696 \{+dabar\} ) [ it ], I have purposed ( 02161 +zamam ) [ it ], and will not repent ( 05162 +nacham ), neither ( $03808+10$ ) ) will I turn ( $07725+$ shuwb ) back ( 07725 +shuwb ) from it .
+dabar Jer_05_05 I will get ( 03212 +yalak ) me unto the great ( 01419 +gadowl ) men , and will speak ( 01696 \{+dabar\} ) unto them ; for they have known ( 03045 +yada( ) the way ( 01870 +derek ) of the LORD ( 03068 + Y @hovah ) , [ and ] the judgment ( $\mathbf{0 4 9 4 1}$ +mishpat ) of their God ( 00430 +)elohiym ):but these ( 01992 +hem ) have altogether ( 03162 +yachad ) broken ( 07665 +shabar ) the yoke ( $05923+(01$ ), [ and ] burst (05423 +nathaq ) the bonds (04147 +mowcer ).
+dabar Jer_05_14 Wherefore (03651 +ken ) thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts ( 06635 +tsaba) ) , Because (03282 + ya(an ) ye speak (01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ), behold ( 02005 +hen ), I will make ( 05414 +nathan ) my words ( 01697 \{+dabar\} ) in thy mouth ( 06310 +peh ) fire ( 00784 +)esh ) , and this ( 02088 +zeh ) people (05971 +(am ) wood (06086 +(ets), and it shall devour (00398 +)akal) them .
+dabar Jer_05_14 Wherefore (03651 +ken ) thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 + Y@hovah ) God (00430 +)elohiym ) of hosts ( 06635 +tsaba) ) , Because ( 03282 +ya(an ) ye speak (01696 +dabar ) this ( 02088 +zeh ) word ( 01697 \{+dabar\} ) , behold ( 02005 +hen ) , I will make ( 05414 +nathan ) my words ( 01697 +dabar ) in thy mouth ( 06310 +peh ) fire ( 00784 +)esh ), and this ( 02088 +zeh ) people (05971 + (am ) wood (06086 +(ets), and it shall devour (00398 +)akal ) them .
+dabar Jer_05_14 Wherefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , Because (03282 +ya(an ) ye speak (01696
\{+dabar\} ) this ( 02088 +zeh ) word ( 01697 +dabar ), behold ( 02005 +hen ), I will make ( 05414 +nathan ) my words ( 01697 +dabar ) in thy mouth ( 06310 +peh ) fire ( 00784 +)esh ), and this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ wood (06086 +(ets ), and it shall devour (00398 +)akal ) them .
+dabar Jer_05_15 Lo (02009 +hinneh ), I will bring (00935 +bow) ) a nation ( 01471 +gowy ) upon you from far (04801 +merchaq ) , O house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), saith ( $05002+\mathrm{n} @$ ) um ) the LORD ( 03068 +Y@hovah ):it [ is ] a mighty ( 00386 +)eythan ) nation ( 01471 +gowy ), it [ is ] an ancient ( 05769 +(owlam ) nation ( 01471 +gowy ), a nation ( 01471 +gowy ) whose language ( 03956 +lashown ) thou knowest ( 03045 +yada( ) not , neither ( 03808 +lo) ) understandest ( 08085 +shama() what ( 04100 +mah ) they say ( 01696 \{+dabar\} ) .
+dabar Jer_05_28 They are waxen fat (08080 +shaman ) , they shine (06245 +(ashath ):yea (01571 +gam ), they overpass ( 05674 +(abar ) the deeds ( 01697 \{+dabar\} ) of the wicked ( 07451 +ra( ):they judge ( 01777 +diyn ) not the cause ( 01779 +diyn ) , the cause of the fatherless ( 03490 +yathowm ) , yet they prosper (06743 + tsalach ) ; and the right ( 04941 +mishpat) of the needy (34) do they not judge ( $08199+$ shaphat ) .
+dabar Jer_06_10 To whom ( 04310 +miy ) shall I speak ( 01696 +dabar ), and give warning ( 05749 +(uwd) , that they may hear ( 08085 +shama( ) ? behold ( 02009 +hinneh ) , their ear ( 00241 +)ozen ) [ is ] uncircumcised ( 06189 +(arel) , and they cannot hearken ( 07181 +qashab ):behold ( 02009 +hinneh ), the word ( 01697 \{+dabar\} ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) is unto them a reproach ( 02781 +cherpah ) ; they have no ( 03808 +lo) ) delight ( 02654 +chaphets ) in it .
+dabar Jer_06_10 To whom ( 04310 +miy ) shall I speak ( 01696 \{+dabar\} ) , and give warning ( 05749 +(uwd ), that they may hear (08085 + shama( ) ? behold ( 02009 +hinneh ), their ear ( 00241 +)ozen ) [ is ] uncircumcised ( 06189 +(arel ), and they cannot hearken ( 07181 +qashab ):behold ( 02009 +hinneh ) , the word ( $01697+$ dabar ) of the LORD $(03068+Y @$ hovah ) is unto them a reproach ( 02781 +cherpah ) ; they have no ( 03808 +lo) ) delight ( 02654 +chaphets ) in it .
+dabar Jer_06_19 Hear (08085 +shama( ), O earth (00776 +)erets ):behold (02009 +hinneh ) , I will bring ( 00935 +bow) ) evil ( $07451+\mathrm{ra}()$ upon this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) , even ] the fruit ( 06529 $+\mathbf{p} @$ riy ) of their thoughts ( 04284 +machashabah ), because they have not hearkened ( 07181 +qashab ) unto my words ( 01697 \{+dabar\} ) , nor to my law ( 08451 +towrah ), but rejected ( 03988 +ma)ac ) it .
+dabar Jer_07_01 . The word (01697 \{+dabar\} ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ), saying (00559 +)amar ) ,
+dabar Jer_07_02 Stand (05975 +(amad ) in the gate (08179 +sha(ar ) of the LORD S (03068 +Y @hovah ) house ( 01004 +bayith ) , and proclaim ( 07121 +qara) ) there ( 08033 +sham ) this ( 02088 +zeh ) word ( 01697 +dabar ) , and say ( 00559 +)amar ), Hear ( 08085 +shama( ) the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) , all ( $03605+\mathrm{kol}$ ) [ ye of ] Judah ( $03063+\mathrm{Y} @$ huwdah ), that enter ( 00935 +bow) ) in at these ( 00428 +)el - leh ) gates ( 08179 +sha(ar ) to worship ( 07812 +shachah ) the LORD ( $03068+$ Y @hovah )
+dabar Jer_07_02 Stand (05975 +(amad ) in the gate (08179 +sha(ar ) of the LORD S (03068 +Y @hovah ) house (01004 +bayith ) , and proclaim (07121 +qara) ) there (08033 +sham ) this (02088 +zeh ) word (01697 \{+dabar\} ) , and say ( 00559 +)amar ), Hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) , all ( $03605+\mathrm{kol}$ ) [ ye of ] Judah ( $03063+$ Y @huwdah ), that enter ( 00935 +bow) ) in at these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) gates ( 08179 +sha(ar ) to worship ( 07812 +shachah ) the LORD ( $03068+$ Y @hovah )
+dabar Jer_07_04 Trust ( 00982 +batach ) ye not in lying ( 08267 +sheqer ) words ( 01697 \{+dabar\} ) , saying (00559 +) amar ) , The temple ( 01964 +heykal ) of the LORD ( 03068 +Y@hovah ), The temple ( 01964 +heykal ) of the LORD (03068 +Y @hovah ) , The temple (01964 +heykal) of the LORD (03068 +Y@hovah
), [ are ] these (01992 +hem ).
+dabar Jer_07_08 Behold ( 02009 +hinneh ) , ye trust ( 00982 +batach ) in lying ( 08267 +sheqer ) words (01697 \{+dabar\} ), that cannot (01115 +biltiy ) profit (03276 +ya(al ).
+dabar Jer_07_13 And now (04994 +na) ) , because (03282 +ya(an ) ye have done (06213 +(asah ) all (03605 +kol ) these ( 00428 +)el - leh ) works ( 04639 +ma(aseh ), saith ( $05002+\mathrm{n} @$ )um ) the LORD ( 03068 +Y @ hovah ) , and I spake ( 01696 +dabar ) unto you , rising ( 07925 +shakam ) up early ( 07925 +shakam ) and speaking ( $01696\{+$ dabar\} ) , but ye heard ( 08085 +shama( ) not ; and I called ( $07121+$ qara) ) you , but ye answered ( 06030 +(anah ) not ;
+dabar Jer_07_13 And now (04994 +na) ) , because (03282 +ya(an ) ye have done (06213 +(asah ) all (03605 +kol ) these ( 00428 +)el - leh ) works ( 04639 +ma(aseh ), saith ( 05002 +n@)um ) the LORD (03068 +Y @ hovah ) , and I spake ( 01696 \{+dabar\} ) unto you , rising ( 07925 +shakam ) up early ( 07925 +shakam ) and speaking ( 01696 +dabar ), but ye heard ( 08085 +shama() not ; and I called ( 07121 +qara) ) you , but ye answered ( 06030 +(anah ) not ;
+dabar Jer_07_22 For I spake ( 01696 \{+dabar\} ) not unto your fathers (1) , nor ( 03808 +lo) ) commanded ( 06680 +tsavah ) them in the day ( 03117 +yowm ) that I brought ( 03318 +yatsa) ) them out of the land (00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , concerning burnt ( 05930 +(olah ) offerings or sacrifices (02077 +zebach ) :
+dabar Jer_07_23 But this (02088 +zeh ) thing (01697 \{+dabar\} ) commanded (06680 +tsavah ) I them , saying ( 00559 +)amar ), Obey ( 08085 +shama() my voice ( 06963 +qowl ), and I will be your God ( 00430 +)elohiym ), and ye shall be my people ( $05971+(\mathrm{am})$ :and walk ( 01980 +halak ) ye in all ( $03605+\mathrm{kol}$ ) the ways ( 01870 +derek ) that I have commanded ( 06680 +tsavah ) you , that it may be well ( 03190 +yatab ) unto you .
+dabar Jer_07_27 Therefore thou shalt speak (01696 +dabar ) all (03605 +kol) these (00428 +)el - leh ) words ( 01697 \{+dabar\} ) unto them ; but they will not hearken ( 08085 +shama() to thee:thou shalt also call (07121 +qara) ) unto them ; but they will not answer ( 06030 +(anah ) thee .
+dabar Jer_07_27 Therefore thou shalt speak ( 01696 \{+dabar\} ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto them ; but they will not hearken ( $08085+$ shama () to thee:thou shalt also call (07121 +qara) ) unto them ; but they will not answer (06030 +(anah ) thee .
+dabar Jer_08_06 I hearkened ( 08085 +shama( ) and heard ( 08085 +shama( ) , [ but ] they spake ( 01696 \{+dabar\} ) not aright ( 03651 +ken ):no ( 00369 +)ayin ) man ( 00376 +)iysh ) repented ( 05162 +nacham ) him of his wickedness ( 07451 +ra() , saying ( 00559 +)amar ), What ( 04100 +mah ) have I done ( 06213 +(asah ) ? every ( $03605+\mathrm{kol}$ ) one turned ( $\mathbf{0 7 7 2 5}+$ shuwb ) to his course ( $\mathbf{0 4 7 9 4}+\mathrm{m} @$ ruwtsah ) , as the horse ( 05483 +cuwc ) rusheth (07857 + shataph ) into the battle (04421 +milchamah ).
+dabar Jer_08_09 The wise (02450 +chakam ) [ men ] are ashamed (00954 +buwsh ), they are dismayed ( 02865 +chathath ) and taken:lo ( 02009 +hinneh ) , they have rejected ( $03988+\mathrm{ma}$ ) ac ) the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) ; and what ( 04100 +mah ) wisdom ( 02451 +chokmah ) [ is ] in them?
+dabar Jer_09_05 And they will deceive ( 02048 +hathal ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) his neighbour ( 07453 +rea( ), and will not speak ( 01696 +dabar ) the truth ( $00571+$ )emeth ):they have taught (03925 +lamad ) their tongue ( 03956 +lashown ) to speak ( 01696 \{+dabar\} ) lies ( $08267+$ sheqer ) , [ and ] weary ( 03811 +la)ah ) themselves to commit ( 05753 +(avah ) iniquity ( 05753 +(avah ).
+dabar Jer_09_05 And they will deceive (02048 +hathal ) every (00376 +)iysh ) one (00376 +)iysh ) his
neighbour (07453 +rea( ) , and will not speak (01696 \{+dabar\} ) the truth (00571 +)emeth ):they have taught (03925 +lamad ) their tongue (03956 +lashown ) to speak (01696 + dabar ) lies (08267 +sheqer ) , [ and ] weary (03811 +la)ah ) themselves to commit (05753 + (avah ) iniquity (05753 +(avah ) .
+dabar Jer_09_08 Their tongue (03956 +lashown ) [ is as ] an arrow (02671 +chets ) shot (07819 +shachat ) out ; it speaketh ( 01696 +dabar ) deceit ( 04820 +mirmah ): [ one ] speaketh ( 01696 \{+dabar\} ) peaceably $(07965$ +shalowm ) to his neighbour (07453 +rea( ) with his mouth (06310 +peh ) , but in heart (07130 +qereb ) he layeth ( 07760 +suwm ) his wait $(00696+$ )oreb ) .
+dabar Jer_09_08 Their tongue ( 03956 +lashown ) [ is as ] an arrow ( 02671 +chets ) shot ( 07819 +shachat ) out ; it speaketh ( 01696 \{+dabar\} ) deceit ( 04820 +mirmah ):[ one ] speaketh ( 01696 +dabar ) peaceably (07965 + shalowm ) to his neighbour (07453 +rea( ) with his mouth (06310 +peh ) , but in heart (07130 +qereb ) he layeth ( 07760 +suwm ) his wait ( 00696 +)oreb ) .
+dabar Jer_09_12. Who (04310 +miy ) [ is ] the wise (02450 +chakam ) man (00376 +)iysh ), that may understand ( 00995 +biyn ) this $(02063+z o)$ th ) ? and [ who is he ] to whom (00834 +)aher ) the mouth (06310 + peh ) of the LORD (03068 + Y @hovah ) hath spoken (01696 \{+dabar\} ), that he may declare (05046 +nagad ) it , for what ( 04100 +mah ) the land ( $00776+$ )erets ) perisheth (6) [ and ] is burned (03341 +yatsath ) up like a wilderness (04057 +midbar ) , that none (01997 + Hamownah ) passeth (05674 +(abar ) through ?
+dabar Jer_09_20 Yet (03588 + kiy ) hear ( 08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 $+Y @ h o v a h), O$ ye women $(00802+)$ ishshah ) , and let your ear ( $00241+$ ) ozen ) receive ( 03947 +laqach ) the word (01697 \{+dabar\} ) of his mouth (06310 +peh ) , and teach (03925 +lamad ) your daughters (01121 +ben ) wailing (05092 +n@hiy ) , and every (00802 + )ishshah ) one her neighbour (07468 +r@ (uwth ) lamentation (07015 +qiynah ) .
+dabar Jer_09_20 Yet (03588 + kiy ) hear (08085 +shama( ) the word (01697 \{+dabar\} ) of the LORD (03068 $+Y @ h o v a h), O$ ye women $(00802+)$ ishshah ) , and let your ear $(00241+$ ) ozen ) receive ( 03947 +laqach ) the word (01697 +dabar ) of his mouth ( 06310 +peh ) , and teach ( 03925 +lamad ) your daughters ( 01121 +ben ) wailing (05092 +n@hiy ) , and every (00802 +)ishshah ) one her neighbour (07468 +r@(uwth ) lamentation (07015 +qiynah ) .
+dabar Jer_09_22 Speak (01696 \{+dabar\} ), Thus (03541 +koh ) saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) , Even the carcases (05038 +n@belah ) of men (00120 +) adam ) shall fall (05307 +naphal ) as dung ( 01828 +domen ) upon the open ( 06440 +paniym ) field ( 07704 +sadeh ) , and as the handful ( 05995 $+($ amiyr ) after (00310 + )achar ) the harvestman (07114 +qatsar ), and none (00369 +)ayin ) shall gather (00622 +) acaph ) [ them ] .
+dabar Jer_10_01. Hear (08085 +shama( ) ye the word (01697 + dabar ) which (00834 +) aher ) the LORD (03068 + Y @hovah ) speaketh (01696 \{+dabar\} ) unto you , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) :
+dabar Jer_10_01. Hear (08085 +shama( ) ye the word (01697 \{+dabar\} ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) speaketh (01696 +dabar ) unto you , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) :
+dabar Jer_10_05 They [ are ] upright ( 04749 +miqshah ) as the palm ( 08560 +tomer ) tree , but speak (01696 \{+dabar\} ) not:they must needs be borne (05375 +nasa) ), because ( 03588 +kiy ) they cannot ( 03808 $+10)$ ) go (06805 + tsa(ad ). Be not afraid (03372 +yare) ) of them ; for they cannot ( 03808 +lo) ) do evil (07489 +ra(a( ) , neither also (01571 +gam ) [ is it ] in them to do good (03190 +yatab ) .
+dabar Jer_11_01. The word (01697 \{+dabar\} ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah
) from the LORD (03068 +Y @hovah ), saying (00559 +)amar ),
+dabar Jer_11_02 Hear ( 08085 +shama( ) ye the words ( 01697 +dabar ) of this ( 02088 +zeh ) covenant ( 01285 +b@riyth ) , and speak ( 01696 \{+dabar\} ) unto the men ( $00376+$ )iysh ) of Judah (03063
+Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y @ruwshalaim ) ;
+dabar Jer_11_02 Hear ( 08085 +shama( ) ye the words ( 01697 \{+dabar\} ) of this ( 02088 +zeh ) covenant ( 01285 +b@riyth ) , and speak ( 01696 +dabar ) unto the men ( 00376 +)iysh ) of Judah (03063 +Y @huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y @ruwshalaim ) ;
+dabar Jer_11_03 And say (00559 +)amar ) thou unto them, Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) ; Cursed (00779 +)arar ) [ be ] the man ( $00376+$ )iysh ) that obeyeth ( 08085 +shama( ) not the words ( 01697 \{+dabar\} ) of this ( 02088 +zeh ) covenant (01285 +b@riyth ),
+dabar Jer_11_06 Then the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto me , Proclaim (07121 +qara) ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) in the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) , and in the streets ( 02351 +chuwts ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , saying ( 00559 +)amar ), Hear ( 08085 +shama() ye the words ( 01697 \{+dabar\} ) of this ( 02088 +zeh ) covenant ( 01285 +b@riyth ) , and do (06213 +(asah ) them .
+dabar Jer_11_06 Then the LORD (03068 +Y @hovah ) said (00559 +) amar ) unto me , Proclaim (07121 +qara) ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) in the cities ( $05892+(\mathrm{iyr}$ ) of Judah ( 03063 +Y @huwdah ) , and in the streets ( 02351 +chuwts ) of Jerusalem ( 03389 +Y@ruwshalaim ) , saying ( 00559 +)amar ), Hear ( 08085 +shama( ) ye the words ( 01697 +dabar ) of this ( 02088 +zeh ) covenant (01285 +b@ riyth ) , and do (06213 +(asah ) them .
+dabar Jer_11_08 Yet they obeyed ( 08085 +shama( ) not , nor ( 03808 +lo) ) inclined ( 05186 +natah ) their ear ( 00241 +)ozen ) , but walked ( 03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) in the imagination ( $08307+$ sh @riyruwth ) of their evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ):therefore I will bring ( 00935 +bow) ) upon them all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) of this ( $02088+$ zeh ) covenant ( $01285+\mathrm{b} @$ riyth ) , which (00834 +)aher ) I commanded ( 06680 +tsavah ) [ them ] to do (06213 +(asah ) ; but they did (06213 $+($ asah ) [ them ] not .
+dabar Jer_11_10 They are turned (07725 +shuwb ) back ( 07725 +shuwb ) to the iniquities ( 05771 +(avon ) of their forefathers, which $(00834+$ )aher ) refused $(03985+$ ma) en ) to hear ( 08085 +shama() my words ( 01697 \{+dabar\} ) ; and they went ( 01980 +halak ) after ( 00310 +) achar ) other ( 00312 +)acher ) gods ( 00430 + )elohiym ) to serve ( 05647 +(abad ) them:the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) and the house ( 01004 +bayith ) of Judah ( 03063 +Y @ huwdah ) have broken ( 06565 +parar ) my covenant ( 01285 +b @ riyth ) which (00834 +)aher ) I made (03772 + karath ) with their fathers (1) .
+dabar Jer_11_17 For the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , that planted (05193 +nata( ) thee , hath pronounced ( 01696 \{+dabar\} ) evil ( $07451+\mathrm{ra}$ () against ( $05921+($ al ) thee , for the evil ( 07451 +ra( ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) and of the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) , which ( 00834 +)aher ) they have done ( 06213 +(asah ) against themselves ( 01992 +hem ) to provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ in offering incense ( 06999 +qatar ) unto Baal ( $01168+\mathrm{Ba}(\mathrm{al})$
+dabar Jer_12_01 . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y @hovah ), when (03588 +kiy ) I plead ( 07378 +riyb ) with thee:yet ( 00389 +)ak ) let me talk ( 01696 \{+dabar\}) with thee of [ thy ] judgments ( $\mathbf{0 4 9 4 1}$ +mishpat ):Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ) doth the way ( 01870 +derek ) of the wicked ( 07563 +rasha( ) prosper ( $06743+$ tsalach ) ? [ wherefore ] are all ( $03605+\mathrm{kol}$ ) they happy ( $07951+$ shalah ) that deal very ( 00899 +beged ) treacherously ( 00898 +bagad ) ?
+dabar Jer_12_06 For even (01571 +gam ) thy brethren (00251 +)ach ), and the house (01004 +bayith ) of thy father (1), even ( 01571 +gam ) they have dealt treacherously ( 00898 +bagad) with thee; yea ( 01571 +gam ), they have called (07121 +qara) ) a multitude ( 04392 +male) ) after ( 00310 +)achar ) thee:believe (00539 +)aman ) them not , though (03588 +kiy ) they speak (01696 \{+dabar\}) fair ( 02896 +towb ) words unto thee .
+dabar Jer_13_02 So I got ( 07069 +qanah ) a girdle ( 00232 +)ezowr ) according to the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) , and put ( 07760 +suwm ) [it ] on ( $05921+($ al $)$ my loins (04975 +mothen ).
+dabar Jer_13_03 And the word (01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto me the second (08145 + sheniy ) time , saying (00559 +)amar ),
+dabar Jer_13_08 Then the word (01697 \{+dabar\}) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Jer_13_10 This ( 02088 +zeh ) evil ( 07451 +ra() people ( 05971 +(am ) , which refuse ( 03987 +me)en ) to hear ( 08085 +shama( ) my words ( 01697 \{+dabar\} ) , which walk ( 01980 +halak ) in the imagination $(08307+$ sh @riyruwth ) of their heart ( 03820 +leb ) , and walk ( 01980 +halak ) after ( $\mathbf{0 0 3 1 0}+$ +)achar ) other $(00312+)$ acher ) gods ( 00430 +)elohiym ) , to serve ( $05647+($ abad ) them , and to worship ( 07812 +shachah ) them , shall even be as this ( 02088 +zeh ) girdle ( $00232+$ )ezowr ) , which (00834 +)aher ) is good (06743 + tsalach ) for nothing .
+dabar Jer_13_12. Therefore thou shalt speak ( 00559 +)amar ) unto them this ( 02088 +zeh ) word ( 01697 \{+dabar\} ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , Every ( 03605 +kol ) bottle ( 05035 +nebel ) shall be filled ( $\mathbf{0} 4390$ +male) ) with wine ( 03196 + yayin ) :and they shall say ( 00559 +)amar ) unto thee, Do we not certainly know ( 03045 +yada () that every ( 03605 +kol ) bottle ( 05035 +nebel ) shall be filled ( 04390 +male) ) with wine (03196 + yayin ) ?
+dabar Jer_13_15 Hear (08085 +shama( ) ye , and give ear (00238 +)azan ) ; be not proud (01341 +ge) ):for the LORD (03068 +Y@hovah ) hath spoken (01696 \{+dabar\} ) .
+dabar Jer_14_01 . The word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) that came ( 01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) concerning the dearth (01226 +batstsoreth ) .
+dabar Jer_14_14 Then the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto me , The prophets ( 05030 +nabiy) ) prophesy ( 05012 +naba) ) lies ( 08267 +sheqer ) in my name ( 08034 +shem ):I sent ( 07971 +shalach ) them not, neither ( $03808+10$ ) ) have I commanded ( 06680 +tsavah ) them , neither ( $03808+10$ ) ) spake ( 01696 \{+dabar\} ) unto them:they prophesy ( 05012 +naba) ) unto you a false ( $08267+$ sheqer ) vision ( 02377 +chazown ) and divination ( 07081 +qecem ) , and a thing of nought ( 00434 +)eluwl ), and the deceit ( 08649 +tormah ) of their heart ( 03820 +leb ) .
+dabar Jer_14_17. Therefore thou shalt say ( 00559 +)amar ) this ( 02088 +zeh ) word ( 01697 \{+dabar\} ) unto them ; Let mine eyes ( 05869 +(ayin ) run ( 03381 +yarad ) down with tears ( $01832+\operatorname{dim}($ ah $)$ night ( 03915 +layil ) and day ( 03119 +yowmam ) , and let them not cease ( 01820 +damah ):for the virgin ( 01330 +b @thuwlah ) daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ is broken ( 07665 +shabar ) with a great ( 01419 +gadowl ) breach ( 07667 +sheber ) , with a very ( $03966+\mathrm{m} @($ od $)$ grievous ( 02470 +chalah ) blow (04347 +makkah ) .
+dabar Jer_15_16 Thy words ( 01697 +dabar ) were found ( 04672 +matsa) ), and I did eat ( 00398 +)akal ) them ; and thy word ( 01697 \{+dabar\} ) was unto me the joy ( $08342+$ sasown ) and rejoicing ( 08057
+simchah ) of mine heart (03824 +lebab ):for I am called (07121 +qara) ) by thy name ( 08034 +shem ), 0 LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) .
+dabar Jer_15_16 Thy words ( 01697 \{+dabar\} ) were found ( 04672 +matsa) ) , and I did eat ( 00398 +)akal ) them ; and thy word ( 01697 +dabar ) was unto me the joy ( $08342+$ sasown ) and rejoicing ( $08057+$ simchah ) of mine heart ( 03824 +lebab ):for I am called ( 07121 +qara) ) by thy name ( 08034 +shem ), 0 LORD (03068 +Y @ hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ).
+dabar Jer_16_01 . The word (01697 \{+dabar\}) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) also unto me, saying,
+dabar Jer_16_10 . And it shall come (01961 +hayah ) to pass, when (03588 + kiy ) thou shalt shew (05046 +nagad ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ all $(03605+\mathrm{kol})$ these $(00428+$ )el - leh ) words ( 01697 +dabar ) , and they shall say (00559 +)amar ) unto thee, Wherefore hath the LORD (03068 +Y @hovah ) pronounced ( $01696\{+$ dabar\} ) all $(03605+\mathrm{kol})$ this $(02063+\mathrm{zo})$ th ) great $(01419+$ gadowl ) evil $(07451+\mathrm{ra}($ ) against $(\mathbf{0 5 9 2 1}+(\mathrm{al})$ us ? or what $(\mathbf{0 4 1 0 0}+\mathrm{mah})$ [ is ] our iniquity ( $\mathbf{0 5 7 7 1}+($ avon ) ? or what $(\mathbf{0 4 1 0 0}+$ mah ) [ is ] our $\sin (02403+$ chatta)ah ) that we have committed (02398 +chata) ) against the LORD (03068 + Y @ hovah ) our God (00430 +)elohiym ) ?
+dabar Jer_16_10. And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) thou shalt shew ( 05046 +nagad ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ all $(03605+\mathrm{kol})$ these $(00428+$ )el - leh ) words ( 01697 \{+dabar\} ) , and they shall say ( 00559 +)amar ) unto thee, Wherefore hath the LORD (03068 +Y@hovah ) pronounced ( $01696+$ dabar ) all $(03605+\mathrm{kol})$ this $(02063+z o)$ th $)$ great $(01419+$ gadowl ) evil $(07451+\mathrm{ra}()$ against ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ us ? or what $(\mathbf{0 4 1 0 0}+\mathrm{mah})$ [ is ] our iniquity ( $\mathbf{0 5 7 7 1}+($ avon ) ? or what $(\mathbf{0 4 1 0 0}+\mathrm{mah})$ [ is ] our $\sin (02403+c h a t t a)$ ah ) that we have committed ( 02398 +chata) ) against the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) ?
+dabar Jer_17_15 Behold (02009 +hinneh ) , they say (00559 +)amar ) unto me, Where (00346 +)ayeh ) [ is ] the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) ? let it come ( 00935 +bow) ) now ( 04994 +na) ).
+dabar Jer_17_20 And say (00559 +)amar ) unto them , Hear (08085 +shama( ) ye the word (01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) , ye kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and all ( $03605+\mathrm{kol}$ ) Judah ( $03063+\mathrm{Y} @$ huwdah ) , and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem (03389 + Y @ ruwshalaim ) , that enter ( 00935 +bow) ) in by these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) gates (08179 +sha(ar ) :
+dabar Jer_18_01 . The word ( 01697 \{+dabar\} ) which ( 00834 +)aher ) came ( 01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y @hovah ) , saying (00559 +)amar ) ,
+dabar Jer_18_02 Arise ( 06965 +quwm ) , and go (03381 +yarad ) down (03381 +yarad ) to the potter s ( 03335 +yatsar ) house ( 01004 +bayith ) , and there ( 08033 +sham ) I will cause thee to hear ( 08085 +shama( ) my words (01697 \{+dabar\} ) .
+dabar Jer_18_05 Then the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) came ( 01961 +hayah ) to me , saying (00559 +)amar ),
+dabar Jer_18_07 [ At what ] instant (07281 +rega( ) I shall speak (01696 \{+dabar\} ) concerning ( 05921 +(al ) a nation ( 01471 +gowy ), and concerning ( 05921 +(al) a kingdom ( 04467 +mamlakah ), to pluck ( 05428 +nathash ) up , and to pull (05422 +nathats ) down, and to destroy (6) [ it ] ;
+dabar Jer_18_08 If that nation ( 01471 +gowy ) , against ( 05921 +(al ) whom (00834 +)aher ) I have pronounced ( 01696 \{+dabar\} ) , turn ( 07725 +shuwb ) from their evil ( $07451+\mathrm{ra}$ (), I will repent ( 05162
+nacham ) of the evil (07451 +ra() that I thought (02803 +chashab ) to do (06213 +(asah ) unto them .
+dabar Jer_18_09 And [ at what ] instant ( 07281 +rega( ) I shall speak ( 01696 \{+dabar\} ) concerning ( 05921 $+($ al $)$ a nation ( 01471 +gowy ), and concerning ( $05921+(a l)$ a kingdom ( 04467 +mamlakah ) , to build (01129 +banah ) and to plant (05193 +nata( ) [ it ] ;
+dabar Jer_18_18 . Then said (00559 +)amar ) they , Come (03212 +yalak ), and let us devise (02803 +chashab ) devices ( 04284 +machashabah ) against (05921 +(al) Jeremiah (03414 +Yirm@yah); for the law ( 08451 +towrah ) shall not perish (6) from the priest ( 03548 +kohen ), nor counsel ( $06098+($ etsah ) from the wise ( 02450 +chakam ) , nor the word ( 01697 +dabar ) from the prophet ( 05030 +nabiy) ) . Come ( 03212 +yalak ), and let us smite ( 05221 +nakah ) him with the tongue ( 03956 +lashown ) , and let us not give heed ( 07181 +qashab ) to any ( $03605+\mathrm{kol}$ ) of his words ( 01697 \{+dabar\} ) .
+dabar Jer_18_18 . Then said (00559 +)amar ) they , Come (03212 +yalak ), and let us devise (02803 +chashab ) devices ( 04284 +machashabah ) against ( $05921+($ al ) Jeremiah ( $03414+$ Yirm@ yah ) ; for the law ( 08451 +towrah ) shall not perish (6) from the priest ( 03548 +kohen ), nor counsel ( 06098 +(etsah ) from the wise ( 02450 +chakam ) , nor the word ( 01697 \{+dabar\} ) from the prophet ( 05030 +nabiy) ) . Come ( 03212 +yalak ), and let us smite ( 05221 +nakah ) him with the tongue ( 03956 +lashown ), and let us not give heed ( 07181 +qashab ) to any ( $03605+\mathrm{kol}$ ) of his words ( 01697 +dabar ) .
+dabar Jer_18_20 Shall evil (07451 +ra() be recompensed ( 07999 +shalam ) for good ( 02896 +towb ) ? for they have digged ( 03738 +karah ) a pit ( 07745 +shuwchah ) for my soul ( 05315 +nephesh ). Remember ( 02142 +zakar ) that I stood (05975 +(amad ) before ( 06440 +paniym ) thee to speak ( 01696 \{+dabar\} ) good ( 02896 +towb ) for them , [ and ] to turn ( 07725 +shuwb ) away thy wrath ( 02534 +chemah ) from them .
+dabar Jer_19_02 And go (03318 +yatsa) ) forth (03318 +yatsa) ) unto the valley (01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( $02011+$ Hinnom ) , which $(00834+$ ) aher ) [ is ] by the entry ( 06607 +pethach ) of the east ( 02777 +charcuwth ) gate ( $08179+$ sha (ar ) , and proclaim ( $07121+$ qara) ) there $(08033+$ sham ) the words ( 01697 +dabar ) that I shall tell ( 01696 \{+dabar\} ) thee ,
+dabar Jer_19_02 And go (03318 +yatsa) ) forth (03318 +yatsa) ) unto the valley (01516 +gay) ) of the son $(01121+$ ben ) of Hinnom ( $02011+$ Hinnom ) , which $(00834+$ )aher ) [ is ] by the entry ( 06607 +pethach ) of the east ( 02777 +charcuwth ) gate ( 08179 +sha(ar ), and proclaim ( $07121+$ qara) ) there ( $08033+$ sham ) the words ( 01697 \{+dabar\} ) that I shall tell ( 01696 +dabar ) thee ,
+dabar Jer_19_03 And say (00559 +)amar ), Hear (08085 +shama( ) ye the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) , O kings ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) , and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y @ ruwshalaim ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra() upon this ( 02088 +zeh ) place ( 04725 +maqowm ) , the which (00834 +)aher ) whosoever ( 03605 +kol ) heareth ( 08085 +shama( ) , his ears (00241 +)ozen ) shall tingle (06750 +tsalal ) .
+dabar Jer_19_05 They have built ( 01129 +banah ) also the high ( 01116 +bamah ) places of Baal ( 01168 +Ba(al ) , to burn (08313 + saraph ) their sons ( 01121 +ben ) with fire ( 00784 +)esh ) [ for ] burnt (05930 +(olah ) offerings unto Baal (01168 +Ba(al ), which (00834 +)aher ) I commanded (06680 +tsavah ) not , nor (03808 +lo) ) spake (01696 \{+dabar\} ) [ it ], neither ( 03808 +lo) ) came ( 05927 +(alah ) [ it ] into (05921 +(al ) my mind (03820 +leb ) :
+dabar Jer_19_15 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) upon this city ( 05892 +(iyr ) and upon all ( $03605+\mathrm{kol}$ ) her towns ( 05892 +(iyr ) all ( 03605 $+\mathrm{kol})$ the evil $(07451+\mathrm{ra}()$ ) that $I$ have pronounced $(01696+$ dabar ) against $(05921+(\mathrm{al})$ it , because $(03588$
+kiy ) they have hardened ( 07185 +qashah ) their necks ( 06203 +(oreph ) , that they might not hear (08085 +shama( ) my words (01697 \{+dabar\}) .
+dabar Jer_19_15 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ), I will bring ( 00935 +bow) ) upon this city ( 05892 +(iyr ) and upon all ( $03605+\mathrm{kol}$ ) her towns ( 05892 +(iyr ) all ( 03605 $+\mathrm{kol})$ the evil ( $07451+\mathrm{ra}()$ ) that I have pronounced ( $01696\{+$ dabar\} ) against $(05921+(\mathrm{al})$ it , because ( 03588 + kiy ) they have hardened ( 07185 +qashah ) their necks ( 06203 +(oreph ), that they might not hear ( 08085 +shama() my words ( 01697 +dabar ) .
+dabar Jer_20_01 . Now Pashur ( 06583 +Pashchuwr ) the son ( 01121 +ben ) of Immer ( 00564 +)Immer ) the priest ( 03548 +kohen ) , who ( 01931 +huw) ) [ was ] also chief ( 05051 +nogahh ) governor ( 05057 +nagiyd ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , heard ( 08085 +shama( ) that Jeremiah (03414 + Yirm@ yah ) prophesied (05012 +naba) ) these (00428 +)el - leh ) things (01697 \{+dabar\}) .
+dabar Jer_20_08 For since ( 01767 +day ) I spake ( 01696 +dabar ) , I cried ( 02199 +za(aq ) out , I cried ( 07121 +qara) ) violence ( 02555 +chamac ) and spoil ( 07701 +shod ) ; because ( 03588 +kiy ) the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) was made ( 01961 +hayah ) a reproach ( 02781 +cherpah ) unto me , and a derision (07047 +qelec ), daily .
+dabar Jer_20_08 For since ( 01767 +day ) I spake ( 01696 \{+dabar\} ) , I cried ( 02199 +za(aq ) out , I cried ( 07121 +qara) ) violence ( 02555 +chamac ) and spoil ( 07701 +shod ) ; because ( 03588 +kiy ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) was made ( 01961 +hayah ) a reproach ( 02781 +cherpah ) unto me , and a derision (07047 +qelec ), daily .
+dabar Jer_20_09 Then I said (00559 +)amar ) , I will not make mention (02142 +zakar ) of him , nor $(03808+10))$ speak ( $01696\{+$ dabar\} ) any more ( 05750 +(owd ) in his name ( 08034 +shem ). But [ his word ] was in mine heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) as a burning ( 01197 +ba(ar ) fire ( 00784 +)esh ) shut ( 06113 +(atsar ) up in my bones ( 06106 +(etsem ) , and I was weary ( 03811 +la)ah ) with forbearing ( $03557+\mathrm{kuwl}$ ), and I could (03201 + yakol ) not [ stay ] .
+dabar Jer_21_01. The word ( 01697 \{+dabar\} ) which ( 00834 +)aher ) came ( 01961 +hayah ) unto Jeremiah ( 03414 +Yirm@yah ) from the LORD ( 03068 +Y@hovah ) , when king ( 04428 +melek ) Zedekiah ( 06667 + Tsidqiyah ) sent ( 07971 +shalach ) unto him Pashur ( 06583 +Pashchuwr ) the son ( 01121 +ben ) of Melchiah ( 04441 +Malkiyah ) , and Zephaniah ( 06846 +Ts@ phanyah ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Maaseiah (04641 +Ma(aseyah ) the priest ( 03548 +kohen ) , saying (00559 +)amar ),
+dabar Jer_21_11 And touching the house ( 01004 +bayith ) of the king ( 04428 +melek ) of Judah ( 03063 + Y @huwdah ) , [ say ] , Hear (08085 + shama( ) ye the word ( 01697 \{+dabar\} ) of the LORD (03068 $+\mathbf{Y}$ @hovah ) ;
+dabar Jer_22_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Go (03381 +yarad ) down ( 03381 +yarad ) to the house ( 01004 +bayith ) of the king ( 04428 +melek ) of Judah ( 03063 $+Y @ h u w d a h$ ) , and speak ( 01696 +dabar ) there ( 08033 +sham ) this ( 02088 +zeh ) word ( 01697 \{+dabar\} )
,
+dabar Jer_22_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Go (03381 +yarad ) down (03381 +yarad) to the house ( 01004 +bayith ) of the king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and speak (01696 \{+dabar\} ) there (08033 +sham ) this ( 02088 +zeh ) word ( 01697 +dabar )
+dabar Jer_22_02 And say (00559 +)amar ), Hear (08085 +shama() the word (01697 \{+dabar\}) of the LORD (03068 + Y @hovah ) , O king (04428 +melek ) of Judah (03063 +Y@huwdah ) , that sittest (03427
+yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , thou , and thy servants ( 05650 +(ebed ), and thy people ( $05971+(\mathrm{am})$ that enter $(00935+$ bow $)$ ) in by these $(00428+)$ el - leh ) gates ( 08179 +sha(ar ):
+dabar Jer_22_04 For if ( $\mathbf{0 0 5 1 8}+$ +)im ) ye do (06213 +(asah ) this (02088 +zeh ) thing ( 01697 \{+dabar\} ) indeed, then shall there enter ( 00935 +bow) ) in by the gates ( $08179+$ sha(ar ) of this ( $02088+$ zeh ) house ( 01004 +bayith ) kings ( 04428 +melek ) sitting ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , riding ( 07392 +rakab ) in chariots ( 07393 +rekeb ) and on horses ( 05483 +cuwc ) , he , and his servants ( 05650 +(ebed ) , and his people ( $05971+(\mathrm{am})$.
+dabar Jer_22_05 But if ( 00518 +)im ) ye will not hear ( 08085 +shama( ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) , I swear ( 07650 +shaba( ) by myself , saith ( $05002+\mathrm{n} @$ ) um ) the LORD ( 03068 +Y@hovah ) , that this ( 02088 +zeh ) house ( 01004 +bayith ) shall become ( 01961 +hayah ) a desolation (02723 +chorbah ) .
+dabar Jer_22_21 I spake ( 01696 \{+dabar\} ) unto thee in thy prosperity ( 07962 +shalvah ) ; [ but ] thou saidst ( 00559 +)amar ), I will not hear ( 08085 +shama( ) . This ( $\mathbf{0 2 0 8 8}+$ zeh ) [ hath been ] thy manner ( 01870 +derek ) from thy youth ( 05271 +na(uwr ) , that thou obeyedst ( 08085 +shama() not my voice ( 06963 +qowl) .
+dabar Jer_22_29 O earth (00776 +)erets ), earth (00776 +)erets ), earth (00776 +)erets ) , hear (08085 +shama() the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) .
+dabar Jer_23_09. Mine heart ( 03820 +leb ) within ( 07130 +qereb ) me is broken ( 07665 +shabar ) because of the prophets ( 05030 +nabiy) ) ; all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my bones ( $\mathbf{0 6 1 0 6}+$ (etsem ) shake (7363) ; I am like a drunken ( 07910 +shikkowr ) man ( 00376 +)iysh ), and like a man ( 01397 +geber ) whom wine ( 03196 +yayin ) hath overcome ( 05674 +(abar ) , because ( 06440 +paniym ) of the LORD ( 03068 +Y @hovah ) , and because ( 03588 +kiy ) of the words ( 01697 \{+dabar\} ) of his holiness ( 06944 +qodesh ) .
+dabar Jer_23_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , Hearken ( 08085 +shama( ) not unto the words ( 01697 +dabar ) of the prophets ( 05030 +nabiy) ) that prophesy ( 05012 +naba) ) unto you:they make you vain ( 01891 +habal ):they speak ( 01696 \{+dabar\}) a vision ( 02377 +chazown ) of their own heart ( 03820 +leb ) , [ and ] not out of the mouth ( 06310 +peh ) of the LORD(03068 +Y@hovah ) .
+dabar Jer_23_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , Hearken ( 08085 +shama( ) not unto the words ( 01697 \{+dabar\} ) of the prophets ( 05030 +nabiy) ) that prophesy ( 05012 +naba) ) unto you:they make you vain ( 01891 +habal ):they speak ( 01696 +dabar ) a vision ( 02377 +chazown ) of their own heart $(03820+l e b)$ ), [ and ] not out of the mouth ( 06310 +peh ) of the LORD (03068 + Y@hovah ) .
+dabar Jer_23_17 They say (00559 +)amar ) still unto them that despise ( 05006 +na)ats ) me , The LORD ( 03068 +Y @ hovah ) hath said ( 01696 \{+dabar\} ), Ye shall have ( 01961 +hayah ) peace ( 07965 +shalowm ) ; and they say ( 00559 +)amar ) unto every ( $03605+\mathrm{kol}$ ) one that walketh ( 01980 +halak ) after the imagination (08307 +sh @riyruwth ) of his own heart ( 03820 +leb ) , No ( $03808+10$ ) ) evil ( $07451+\mathrm{ra}$ () shall come ( 00935 +bow) ) upon you .
+dabar Jer_23_18 For who ( $\mathbf{0 4 3 1 0}$ +miy ) hath stood ( 05975 +(amad ) in the counsel ( 05475 +cowd ) of the LORD ( 03068 +Y@hovah ) , and hath perceived ( $07200+$ ra) ah ) and heard ( $08085+$ shama ( ) his word ( 01697 +dabar ) ? who ( 04310 +miy ) hath marked ( 07181 +qashab ) his word ( 01697 \{+dabar\} ) , and heard (08085 +shama( ) [ it ] ?
+dabar Jer_23_18 For who (04310 +miy ) hath stood (05975 +(amad ) in the counsel (05475 +cowd ) of the

LORD ( $03068+$ Y @hovah ) , and hath perceived ( $07200+\mathrm{ra})$ ah ) and heard ( 08085 +shama( ) his word (01697 \{+dabar\} ) ? who ( 04310 +miy ) hath marked ( 07181 +qashab ) his word ( 01697 +dabar ) , and heard (08085 +shama( ) [ it ] ?
+dabar Jer_23_21 I have not sent ( 07971 +shalach ) these prophets ( 05030 +nabiy) ) , yet they ran (07323 +ruwts ):I have not spoken (01696 \{+dabar\}) to them , yet they prophesied (05012 +naba) ) .
+dabar Jer_23_22 But if they had stood (05975 +(amad ) in my counsel ( 05475 +cowd ), and had caused my people ( $05971+(\mathrm{am})$ to hear ( 08085 +shama() my words ( 01697 \{+dabar\} ) , then they should have turned ( 07725 +shuwb ) them from their evil ( 07451 +ra( ) way ( 01870 +derek ), and from the evil ( 07455 +roa( ) of their doings (04611 +ma(alal ).
+dabar Jer_23_28 The prophet (05030 +nabiy) ) that hath a dream ( 02472 +chalowm ), let him tell ( 05608 +caphar ) a dream ( 02472 +chalowm ) ; and he that hath my word ( 01697 +dabar ) , let him speak ( 01696 +dabar ) my word ( 01697 \{+dabar\} ) faithfully ( $\mathbf{0 0 5 7 1}+$ )emeth ) . What ( $04100+$ mah ) [ is ] the chaff ( 08401 +teben ) to the wheat (01250 +bar ) ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+dabar Jer_23_28 The prophet ( 05030 +nabiy) ) that hath a dream ( 02472 +chalowm ), let him tell ( 05608 +caphar ) a dream ( 02472 +chalowm ) ; and he that hath my word ( 01697 +dabar ) , let him speak ( 01696 \{+dabar\} ) my word ( 01697 +dabar ) faithfully ( $\mathbf{0 0 5 7 1}+$ )emeth ) . What ( $04100+$ mah ) [ is ] the chaff ( 08401 +teben ) to the wheat (01250 +bar ) ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+dabar Jer_23_28 The prophet (05030 +nabiy) ) that hath a dream ( 02472 +chalowm ), let him tell (05608 +caphar ) a dream ( 02472 +chalowm ) ; and he that hath my word ( 01697 \{+dabar\} ) , let him speak ( 01696 +dabar ) my word ( $01697+$ dabar ) faithfully ( $00571+$ )emeth ). What ( $04100+$ mah ) [ is ] the chaff ( 08401 +teben ) to the wheat (01250 +bar ) ? saith (05002 +n@) um ) the LORD (03068 +Y @hovah ) .
+dabar Jer_23_29 [ Is ] not my word (01697 \{+dabar\} ) like (03541 + koh ) as a fire ( 00784 +)esh ) ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and like a hammer (06360 +pattiysh ) [ that ] breaketh ( 06327 +puwts ) the rock ( $05553+$ cela( ) in pieces?
+dabar Jer_23_30 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ), behold ( 02005 +hen ) , I [ am ] against ( 05921 +(al ) the prophets (05030 + nabiy) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), that steal (01589 +ganab ) my words ( 01697 \{+dabar\} ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) from his neighbour ( 07453 +rea( ).
+dabar Jer_23_35 Thus ( 03541 +koh ) shall ye say ( 00559 +)amar ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his neighbour ( 07453 +rea () , and every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his brother ( $00251+$ )ach ), What ( 04100 +mah ) hath the LORD ( 03068 +Y @hovah ) answered ( 06030 +(anah ) ? and, What ( 04100 +mah ) hath the LORD (03068 +Y @hovah ) spoken (01696 \{+dabar\} ) ?
+dabar Jer_23_36 And the burden (04853 +massa) ) of the LORD (03068 + Y @hovah ) shall ye mention ( 02142 +zakar ) no ( $03808+10$ ) ) more ( 05750 +(owd ):for every man s ( 00376 +)iysh ) word ( 01697 +dabar ) shall be his burden ( 04853 +massa) ) ; for ye have perverted ( 02015 +haphak ) the words ( 01697 \{+dabar\} ) of the living ( 02416 +chay ) God ( 00430 +)elohiym ) , of the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) our God (00430 +)elohiym ) .
+dabar Jer_23_36 And the burden (04853 +massa) ) of the LORD (03068 + Y @hovah ) shall ye mention ( 02142 +zakar ) no ( $03808+10$ ) ) more ( 05750 +(owd ):for every man s ( 00376 +)iysh ) word ( 01697 \{+dabar\} ) shall be his burden ( 04853 +massa) ) ; for ye have perverted ( 02015 +haphak ) the words ( 01697 +dabar ) of the living ( $\mathbf{0 2 4 1 6}$ +chay ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , of the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) our God (00430 +)elohiym ) .
+dabar Jer_23_37 Thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) to the prophet ( 05030 +nabiy) ) , What ( 04100 +mah ) hath the LORD ( $03068+$ Y @hovah ) answered ( 06030 +(anah ) thee ? and , What ( 04100 +mah ) hath the LORD ( $03068+Y$ @ hovah ) spoken (01696 \{+dabar\} ) ?
+dabar Jer_23_38 But since (00518 +)im ) ye say (00559 +)amar ), The burden (04853 +massa) ) of the LORD (03068 +Y @hovah ) ; therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) ; Because ( 03282 +ya(an ) ye say ( 00559 +)amar ) this ( 02088 +zeh ) word ( 01697 \{+dabar\} ) , The burden ( 04853 +massa) ) of the LORD ( $03068+Y$ @ hovah ) , and I have sent ( 07971 +shalach ) unto you , saying (00559 +)amar ), Ye shall not say (00559 +)amar ), The burden (04853 +massa) ) of the LORD (03068 +Y @hovah );
+dabar Jer_24_04 Again the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Jer_25_01 . The word (01697 \{+dabar\}) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@ yah ) concerning ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ of Judah (03063 + Y @huwdah ) in the fourth ( $07243+r @$ biy(iy ) year ( $08141+$ shaneh ) of Jehoiakim ( 03079 +Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+\mathrm{Yo}$ ) shiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) , that [ was ] the first ( 07224 +ri)shoniy ) year ( 08141 +shaneh ) of Nebuchadrezzar ( 05019 +N@ buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ;
+dabar Jer_25_02 The which (00834 +)aher ) Jeremiah (03414 +Yirm@ yah ) the prophet (05030 +nabiy) ) spake ( 01696 \{+dabar\} ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of Judah ( $03063+$ Y @huwdah ) , and to all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ruwshalaim ) , saying (00559 +)amar ) ,
+dabar Jer_25_03 From the thirteenth year ( 08141 +shaneh ) of Josiah ( $02977+$ Yo $)$ shiyah ) the son ( 01121 +ben ) of Amon ( 00526 +)Amown ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ), even unto this $(02088+$ zeh $)$ day ( 03117 +yowm ) , that [ is ] the three ( 07969 +shalowsh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) , the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) hath come ( 01961 +hayah ) unto me , and I have spoken ( 01696 +dabar ) unto you , rising ( 07925 +shakam ) early ( 07925 +shakam ) and speaking (01696 \{+dabar\} ) ; but ye have not hearkened ( 08085 +shama() .
+dabar Jer_25_03 From the thirteenth year ( 08141 +shaneh ) of Josiah ( $02977+Y$ Yo)shiyah ) the son ( 01121 +ben ) of Amon (00526 +)Amown ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , even unto this ( 02088 +zeh ) day ( 03117 +yowm ) , that [ is ] the three ( 07969 +shalowsh ) and twentieth ( 06242 +(esriym ) year (08141 + shaneh ) , the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) hath come ( 01961 +hayah ) unto me, and I have spoken ( 01696 \{+dabar\} ) unto you , rising ( 07925 +shakam ) early ( 07925 +shakam ) and speaking ( 01696 +dabar ) ; but ye have not hearkened (08085 +shama( ) .
+dabar Jer_25_03 From the thirteenth year ( 08141 +shaneh ) of Josiah ( $02977+$ Yo)shiyah ) the son ( 01121 +ben ) of Amon ( 00526 +)Amown ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) , even unto this ( 02088 +zeh ) day ( 03117 +yowm ) , that [ is ] the three ( 07969 +shalowsh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) , the word ( 01697 \{+dabar\}) of the LORD ( $03068+$ Y @hovah ) hath come ( 01961 +hayah ) unto me , and I have spoken ( 01696 +dabar ) unto you , rising ( 07925 +shakam ) early ( 07925 +shakam ) and speaking ( 01696 +dabar ) ; but ye have not hearkened ( 08085 +shama( ) .
+dabar Jer_25_08 . Therefore (03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) ; Because ye have not heard ( 08085 +shama() my words ( 01697 \{+dabar\} ),
+dabar Jer_25_13 And I will bring (00935 +bow) ) upon that land (00776 +)erets ) all ( $03605+\mathrm{kol}$ ) my words ( 01697 +dabar ) which ( 00834 +)aher ) I have pronounced ( 01696 \{+dabar\} ) against ( 05921 +(al) it ,
[ even ] all ( $03605+$ kol ) that is written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ), which (00834 +)aher ) Jeremiah (03414 +Yirm@ yah ) hath prophesied (05012 +naba) ) against ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) .
+dabar Jer_25_13 And I will bring (00935 +bow) ) upon that land (00776 +)erets ) all ( $03605+\mathrm{kol}$ ) my words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) I have pronounced ( 01696 +dabar ) against ( $05921+(\mathrm{al})$ it , [ even ] all ( $03605+\mathrm{kol}$ ) that is written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) , which (00834 +)aher ) Jeremiah (03414 +Yirm@ yah ) hath prophesied (05012 +naba) ) against ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) .
+dabar Jer_25_30 . Therefore prophesy ( $\mathbf{0 5 0 1 2}+$ naba) ) thou against ( 00413 +)el ) them all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ), and say ( 00559 +)amar ) unto them , The LORD ( 03068 + Y @hovah ) shall roar ( 07580 +sha) ag ) from on high ( 04791 +marowm ), and utter ( 05414 +nathan ) his voice ( 06963 +qowl ) from his holy ( 06944 +qodesh ) habitation ( 04583 +ma(own ) ; he shall mightily roar ( 07580 +sha) ag ) upon his habitation ( 05116 +naveh ) ; he shall give a shout , as they that tread ( 01869 +darak ) [ the grapes ] , against ( 00413 +)el ) all $(03605+\mathrm{kol})$ the inhabitants ( 03427 +yashab ) of the earth (00776 +)erets ) .
+dabar Jer_26_01 . In the beginning ( $\mathbf{0 7 2 2 5}+$ re)shiyth ) of the reign ( 04468 +mamlakuwth ) of Jehoiakim ( 03079 +Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo) shiyah ) king ( $\mathbf{0} 4428$ +melek ) of Judah (03063 +Y @huwdah ) came (01961 +hayah ) this (02088 +zeh ) word (01697 \{+dabar\}) from the LORD (03068 + Y @hovah ) , saying (00559 +)amar ),
+dabar Jer_26_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Stand ( 5975 (amad) in the court ( 02691 +chatser ) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , and speak ( 01696 +dabar ) unto all ( $03605+$ kol ) the cities ( $05892+(\mathrm{iyr}$ ) of Judah ( $03063+$ Y @huwdah ) , which come ( 00935 +bow) ) to worship ( 07812 +shachah ) in the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) that I command ( $06680+$ tsavah ) thee to speak (01696 +dabar ) unto them ; diminish (01639 +gara() not a word (01697 \{+dabar\} ) :
+dabar Jer_26_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Stand ( 5975 (amad) in the court ( 02691 +chatser ) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , and speak ( 01696 +dabar ) unto all ( 03605 +kol ) the cities ( 05892 +(iyr) of Judah ( 03063 +Y@huwdah ), which come ( 00935 +bow) ) to worship ( 07812 +shachah ) in the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) that I command ( 06680 +tsavah ) thee to speak (01696 \{+dabar\} ) unto them ; diminish ( 01639 +gara( ) not a word ( 01697 +dabar ) :
+dabar Jer_26_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Stand ( 5975 (amad ) in the court ( 02691 +chatser ) of the LORD S ( 03068 +Y @hovah ) house ( 01004 +bayith ) , and speak ( 01696 +dabar ) unto all ( $03605+$ kol ) the cities ( 05892 +(iyr) of Judah ( $03063+$ Y @huwdah ), which come ( 00935 +bow) ) to worship ( 07812 +shachah ) in the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) that I command ( $06680+$ tsavah ) thee to speak ( 01696 +dabar ) unto them ; diminish (01639 +gara( ) not a word (01697 +dabar ) :
+dabar Jer_26_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Stand (5975 (amad ) in the court ( $02691+$ chatser ) of the LORD S ( $03068+\mathrm{Y} @$ hovah ) house ( 01004 +bayith ) , and speak ( 01696 \{+dabar\} ) unto all ( $03605+\mathrm{kol}$ ) the cities ( $05892+$ (iyr ) of Judah ( $03063+\mathrm{Y} @$ huwdah ) , which come ( 00935 +bow) ) to worship ( 07812 +shachah ) in the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) that I command ( 06680 +tsavah ) thee to speak (01696 + dabar ) unto them ; diminish (01639 +gara( ) not a word (01697 +dabar ) :
+dabar Jer_26_05 To hearken ( 08085 +shama() to the words ( 01697 \{+dabar\} ) of my servants ( 05650 $+($ ebed ) the prophets ( 05030 +nabiy) ), whom ( 00834 +)aher ) I sent ( 07971 +shalach ) unto you , both
rising (07925 +shakam ) up early (07925 +shakam ) , and sending (07971 +shalach ) [ them ], but ye have not hearkened (08085 +shama() ;
+dabar Jer_26_07. So the priests ( 03548 +kohen ) and the prophets ( 05030 +nabiy) ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ heard ( 08085 +shama () Jeremiah ( 03414 +Yirm@ yah ) speaking ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ).
+dabar Jer_26_07. So the priests ( 03548 +kohen ) and the prophets ( 05030 +nabiy) ) and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) heard ( 08085 +shama ) Jeremiah ( 03414 +Yirm@yah ) speaking ( 01696 \{+dabar\} ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) in the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+dabar Jer_26_08 Now it came ( 01961 +hayah ) to pass, when Jeremiah ( 03414 +Yirm@ yah ) had made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ) all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) had commanded ( 06680 +tsavah ) [ him ] to speak ( 01696 \{+dabar\} ) unto all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ ) that the priests ( 03548 +kohen ) and the prophets ( 05030 +nabiy) ) and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) took ( 08610 +taphas ) him , saying ( 00559 +)amar ) , Thou shalt surely die ( 04191 +muwth ) .
+dabar Jer_26_08 Now it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass, when Jeremiah ( 03414 +Yirm@ yah ) had made an end ( 03615 +kalah ) of speaking ( 01696 \{+dabar\} ) all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) had commanded ( $06680+$ tsavah ) [ him ] to speak ( $01696+$ dabar ) unto all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am}$ ) , that the priests ( $03548+$ kohen ) and the prophets ( 05030 +nabiy) ) and all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+($ am $)$ took ( 08610 +taphas ) him , saying (00559 +)amar ), Thou shalt surely die ( 04191 +muwth ) .
+dabar Jer_26_10 When the princes ( 08269 +sar ) of Judah ( 03063 +Y @huwdah ) heard ( 08085 +shama() these ( $00428+$ )el - leh ) things ( 01697 \{+dabar\} ) , then they came ( $05927+$ (alah ) up from the king s ( 04428 +melek ) house ( 01004 +bayith ) unto the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and sat (03427 + yashab ) down in the entry ( 06607 +pethach ) of the new ( 02319 +chadash ) gate ( $08179+$ sha(ar ) of the LORD S (03068 +Y @hovah ) [ house ] .
+dabar Jer_26_12 Then spake (00559 +)amar ) Jeremiah (03414 + Yirm@ yah ) unto all (03605 +kol ) the princes ( $08269+$ sar ) and to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$, saying ( $00559+$ )amar ) , The LORD ( $03068+$ Y @ hovah ) sent ( 07971 +shalach ) me to prophesy ( 05012 +naba) ) against ( 00413 +)el ) this ( 02088 +zeh ) house ( 01004 +bayith ) and against ( $00413+$ )el ) this ( $02063+\mathrm{zo}$ )th ) city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) all ( 03605 +kol ) the words ( 01697 \{+dabar\} ) that ye have heard ( 08085 +shama ( ) .
+dabar Jer_26_13 Therefore now ( 06258 +(attah ) amend ( 03190 +yatab ) your ways ( 01870 +derek ) and your doings ( 04611 +ma(alal ) , and obey ( 08085 +shama() the voice ( $06963+$ qowl ) of the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) ; and the LORD ( 03068 +Y@hovah ) will repent ( 05162 +nacham ) him of the evil ( $07451+$ ra( ) that he hath pronounced ( $01696\{+$ dabar $)$ ) against ( $05921+(\mathrm{al})$ you .
+dabar Jer_26_15 But know ( 03045 +yada( ) ye for certain ( 03045 +yada( ), that if ( 00518 +)im ) ye put me to death ( 04191 +muwth ) , ye shall surely ( 03588 +kiy ) bring ( 05414 +nathan ) innocent ( 05355 +naqiy ) blood ( 01818 +dam ) upon yourselves, and upon this ( $02063+\mathrm{zo}$ )th ) city ( $05892+(\mathrm{iyr}$ ), and upon the inhabitants ( 03427 +yashab ) thereof:for of a truth ( $00571+$ )emeth ) the LORD ( $03068+$ Y @hovah ) hath sent ( $07971+$ shalach ) me unto you to speak ( $01696+$ dabar ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( 01697 \{+dabar\} ) in your ears ( 00241 +)ozen ).
+dabar Jer_26_15 But know (03045 + yada( ) ye for certain (03045 + yada( ), that if ( 00518 +)im ) ye put me to death ( 04191 +muwth ) , ye shall surely ( 03588 +kiy ) bring ( 05414 +nathan ) innocent ( 05355 +naqiy ) blood ( 01818 +dam ) upon yourselves, and upon this ( $02063+\mathrm{zo}$ )th ) city ( $05892+(\mathrm{iyr}$ ), and upon the
inhabitants (03427 +yashab ) thereof:for of a truth (00571 +)emeth ) the LORD (03068 +Y @hovah ) hath sent ( 07971 +shalach ) me unto you to speak ( 01696 \{+dabar\} ) all ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) words ( 01697 +dabar ) in your ears ( 00241 +)ozen ) .
+dabar Jer_26_16. Then said ( 00559 +)amar ) the princes ( 08269 +sar ) and all ( $03605+$ kol ) the people ( $05971+(\mathrm{am})$ unto the priests ( 03548 +kohen ) and to the prophets ( 05030 +nabiy) ) ; This ( 02088 +zeh ) man ( $\mathbf{0 0 3 7 6}$ +)iysh ) [ is ] not worthy to die ( 04194 +maveth ):for he hath spoken ( 01696 \{+dabar\} ) to us in the name ( 08034 +shem ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) our God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) .
+dabar Jer_26_19 Did Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) and all ( $03605+\mathrm{kol}$ ) Judah ( $03063+\mathrm{Y} @$ huwdah ) put him at all ( $03605+\mathrm{kol}$ ) to death ( 04191 +muwth ) ? did he not fear ( 03373 +yare) ) the LORD ( $03068+$ Y @hovah ) , and besought ( 02470 +chalah ) the LORD ( 03068 +Y@hovah ) , and the LORD (03068 + Y @hovah ) repented ( 05162 +nacham ) him of the evil (07451 +ra( ) which (00834 +)aher ) he had pronounced ( 01696 \{+dabar\} ) against (05921 +(al) them ? Thus might we procure ( 06213 +(asah ) great ( 01419 +gadowl ) evil ( 07451 +ra() against ( $05921+$ (al ) our souls ( 05315 +nephesh ) .
+dabar Jer_26_20 And there was also (01571 +gam ) a man (00376 +)iysh ) that prophesied (05012 +naba) ) in the name (08034 +shem ) of the LORD ( 03068 +Y@hovah ) , Urijah ( 00223 +)Uwriyah ) the son ( 01121 +ben ) of Shemaiah ( $08098+$ Sh @ ma(yah ) of Kirjathjearim ( $07157+$ Qiryath Y @ (ariym ) , who prophesied $(05012+$ naba ) ) against $(05921+($ al $)$ this $(02063+z o)$ th ) city $(05892+(\mathrm{iyr})$ and against $(05921+(\mathrm{al})$ this $(02063+z o)$ th $)$ land $(00776+)$ erets ) according to all $(03605+\mathrm{kol})$ the words $(01697\{+$ dabar\} ) of Jeremiah (03414 +Yirm@yah ) :
+dabar Jer_26_21 And when Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) , with all ( $03605+\mathrm{kol}$ ) his mighty ( 01368 +gibbowr ) men , and all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) , heard ( 08085 + shama ( ) his words ( 01697 \{+dabar\} ) , the king ( 04428 +melek ) sought ( 01245 +baqash ) to put him to death ( 04191 +muwth ):but when Urijah ( $00223+$ )Uwriyah ) heard ( 08085 +shama() it , he was afraid (03372 +yare) ), and fled (01272 +barach ), and went (00935 +bow) ) into Egypt ( 04714 +Mitsrayim );
+dabar Jer_27_01. In the beginning ( $\mathbf{0 7 2 2 5}+$ re) shiyth ) of the reign ( 04467 +mamlakah ) of Jehoiakim ( $03079+$ Y @ howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo )shiyah ) king ( $04428+$ melek ) of Judah (03063 + Y @huwdah ) came ( 01961 +hayah ) this ( 02088 +zeh ) word ( 01697 \{+dabar\} ) unto Jeremiah (03414 +Yirm@yah ) from the LORD (03068 + Y @hovah ) , saying (00559 +)amar ) ,
+dabar Jer_27_12 . I spake (01696 +dabar ) also to Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah ( $03063+$ Y @huwdah ) according to all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) , saying (00559 +)amar ), Bring (00935 +bow) ) your necks ( $06677+$ tsavva)r ) under the yoke ( $05923+(01)$ of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and serve ( $05647+($ abad ) him and his people (05971 +(am ), and live (02421 +chayah ).
+dabar Jer_27_12 . I spake (01696 \{+dabar\} ) also to Zedekiah (06667 +Tsidqiyah ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah ( $03063+$ Y @huwdah ) according to all ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el -leh ) words ( 01697 +dabar ) , saying ( 00559 +)amar ), Bring ( 00935 +bow) ) your necks ( $06677+$ tsavva)r ) under the yoke ( $05923+(01)$ of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and serve ( 05647 +(abad) him and his people ( 05971 $+(\mathrm{am})$ ) and live (02421 +chayah ) .
+dabar Jer_27_13 Why ( 04100 +mah ) will ye die ( 04191 +muwth ) , thou and thy people ( 05971 +(am ) , by the sword ( 02719 +chereb ) , by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), and by the pestilence ( $01698+$ deber ) , as the LORD ( $03068+$ Y @hovah ) hath spoken ( 01696 \{+dabar\} ) against ( 00413 +)el ) the nation ( 01471 +gowy ) that will not serve (05647 + (abad) the king (04428 +melek) of Babylon (00894 +Babel ) ?
+dabar Jer_27_14 Therefore hearken ( 08085 +shama( ) not unto the words ( 01697 \{+dabar\} ) of the prophets ( 05030 +nabiy) ) that speak (00559 +)amar ) unto you , saying ( 00559 +)amar ), Ye shall not serve (05647 + (abad ) the king (04428 +melek ) of Babylon (00894 +Babel ):for they prophesy (05012 +naba) ) a lie ( 08267 +sheqer ) unto you .
+dabar Jer_27_16 Also I spake (01696 +dabar ) to the priests (03548 +kohen ) and to all (03605 +kol ) this (02088 +zeh ) people (05971 + (am ) , saying (00559 + )amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; Hearken (08085 + shama( ) not to the words (01697 \{+dabar\} ) of your prophets (05030 +nabiy) ) that prophesy (05012 +naba) ) unto you, saying (00559 +)amar ), Behold (02009 +hinneh ) , the vessels ( 03627 +k@liy ) of the LORD S ( $03068+Y$ @hovah ) house ( 01004 +bayith ) shall now ( 06258 +(attah ) shortly ( $04120+m @$ herah ) be brought ( $07725+$ shuwb ) again ( $07725+$ shuwb ) from Babylon (00894 +Babel ):for they prophesy (05012 + naba) ) a lie (08267 +sheqer ) unto you .
+dabar Jer_27_16 Also I spake (01696 \{+dabar\} ) to the priests ( 03548 +kohen ) and to all ( $03605+\mathrm{kol}$ ) this (02088 + zeh ) people (05971 + (am ), saying (00559 + )amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y@hovah ) ; Hearken (08085 + shama( ) not to the words (01697 +dabar ) of your prophets (05030 +nabiy) ) that prophesy (05012 +naba) ) unto you , saying (00559 + )amar ) , Behold (02009 +hinneh ) , the vessels (03627 +k@liy ) of the LORD S (03068 + Y @hovah ) house (01004 +bayith ) shall now (06258 $+($ attah ) shortly (04120 +m@herah ) be brought (07725 +shuwb ) again (07725 +shuwb ) from Babylon (00894 + Babel ):for they prophesy (05012 + naba) ) a lie (08267 + sheqer ) unto you .
+dabar Jer_27_18 But if (00518 +)im ) they [ be ] prophets (05030 +nabiy) ) , and if (00518 +)im ) the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) be with them, let them now ( 04994 +na) ) make intercession (06293 +paga( ) to the LORD (03068 + Y @hovah ) of hosts ( $06635+$ tsaba) ) , that the vessels ( 03627 +k@liy ) which are left (03498 + yathar ) in the house (01004 +bayith ) of the LORD (03068 $+Y$ @hovah ) , and [ in ] the house (01004 +bayith ) of the king ( 04428 +melek ) of Judah (03063 +Y@huwdah ) , and at Jerusalem (03389 + Y @ruwshalaim ) , go (00935 +bow) ) not to Babylon (00894 +Babel ) .
+dabar Jer_28_06 Even the prophet (05030 +nabiy) ) Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ), Amen (00543 +)amen ):the LORD (03068 + Y @hovah ) do (06213 + (asah ) so (03651 +ken ):the LORD $(03068+Y @ h o v a h)$ perform (06965 +quwm ) thy words (01697 \{+dabar\} ) which (00834 +)aher ) thou hast prophesied (05012 + naba) ) , to bring ( 07725 +shuwb ) again ( $07725+$ shuwb ) the vessels $(03627+\mathrm{k} @$ liy ) of the LORD S (03068 + Y @hovah ) house (01004 +bayith ) , and all (03605 +kol ) that is carried (01473 +gowlah ) away captive (01473 + gowlah ) , from Babylon (00894 +Babel ) into (00413 +)el ) this (02008 +hennah ) place (04725 +maqowm ) .
+dabar Jer_28_07 Nevertheless (00389 +)ak ) hear (08085 +shama( ) thou now (04994 +na) ) this (02008 +hennah ) word (01697 +dabar ) that I speak (01696 \{+dabar\} ) in thine ears (00241 +) ozen ), and in the ears $(00241+)$ ozen ) of all ( $03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$;
+dabar Jer_28_07 Nevertheless (00389 +)ak ) hear (08085 +shama( ) thou now (04994 +na) ) this (02008 +hennah ) word (01697 \{+dabar\} ) that I speak (01696 + dabar ) in thine ears (00241 +) ozen ), and in the ears $(00241+)$ ozen $)$ of all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$;
+dabar Jer_28_09 The prophet (05030 +nabiy) ) which (00834 +)aher ) prophesieth (05012 +naba) ) of peace $(07965+$ shalowm ) , when the word $(01697\{+$ dabar\} ) of the prophet $(05030+$ nabiy $)$ ) shall come (00935 +bow) ) to pass , [ then ] shall the prophet ( 05030 +nabiy) ) be known ( 03045 +yada( ), that the LORD (03068 + Y @hovah ) hath truly (00571 +)emeth ) sent (07971 +shalach ) him .
+dabar Jer_28_12 Then the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto Jeremiah (03414 + Yirm@yah ) [ the prophet ] , after (00310 +) achar ) that Hananiah (02608 +Chananyah ) the prophet ( 05030 +nabiy) ) had broken ( 07665 +shabar ) the yoke ( 04133 +mowtah ) from
off (05921 +(al ) the neck (06677 +tsavva)r ) of the prophet (05030 +nabiy) ) Jeremiah (03414 +Yirm@yah ) , saying (00559 +)amar ),
+dabar Jer_28_16 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 3068 Y @ hovah ) ; Behold ( 02005 +hen ) , I will cast ( 07971 +shalach ) thee from off ( $05921+(a l)$ the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ):this year ( 08141 +shaneh ) thou shalt die ( 04191 +muwth ), because ( 03588 +kiy ) thou hast taught ( 01696 \{+dabar\} ) rebellion ( 05627 +carah ) against ( 00413 +)el ) the LORD (03068 + Y @hovah ) .
+dabar Jer_29_01. Now these ( 00428 +)el - leh ) [ are ] the words ( 01697 \{+dabar\} ) of the letter ( 05612 +cepher ) that Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) sent ( $07971+$ shalach ) from Jerusalem ( 03389 +Y @ ruwshalaim ) unto the residue ( 03499 +yether ) of the elders ( 02205 +zaqen ) which were carried ( 01473 +gowlah ) away captives ( 01473 +gowlah ) , and to the priests ( 03548 +kohen ) , and to the prophets ( 05030 +nabiy) ) , and to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ whom ( 00834 +)aher ) Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) had carried ( 01540 +galah ) away captive ( 01473 +gowlah ) from Jerusalem (03389 + Y @ruwshalaim ) to Babylon (00894 +Babel ) ;
+dabar Jer_29_10 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), That after ( 06310 +peh ) seventy ( $07657+$ shib $(\mathrm{iym}$.$) years ( 08141$ +shaneh ) be accomplished ( 04390 +male) ) at Babylon ( 00894 +Babel ) I will visit ( 06485 +paqad ) you , and perform ( 06965 +quwm ) my good ( 02896 +towb ) word ( $01697\{+$ dabar\} ) toward ( $05921+(\mathrm{al})$ you , in causing you to return ( $07725+$ shuwb ) to this ( 02088 +zeh ) place ( 04725 +maqowm ).
+dabar Jer_29_19 Because they have not hearkened ( 08085 +shama() to my words ( 01697 \{+dabar\} ), saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ) , which ( 00834 +)aher ) I sent ( 07971 +shalach ) unto them by my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) up early ( 07925 +shakam ) and sending ( 07971 +shalach ) [ them ] ; but ye would not hear ( 08085 +shama( ) , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
+dabar Jer_29_20 Hear (08085 +shama( ) ye therefore the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) , all ( 03605 +kol ) ye of the captivity ( 01473 +gowlah ), whom ( 00834 +)aher ) I have sent (07971 + shalach ) from Jerusalem (03389 +Y @ ruwshalaim ) to Babylon (00894 +Babel ) :
+dabar Jer_29_23 Because they have committed (06213 +(asah ) villany (05039 +n@balah ) in Israel (03478 +Yisra)el ), and have committed ( 06213 +(asah ) adultery ( 05003 +na)aph ) with their neighbours ( 07453 +rea( ) wives ( 00802 +)ishshah ) , and have spoken ( 01696 +dabar ) lying ( 08267 +sheqer ) words ( 01697 \{+dabar\} ) in my name ( 08034 +shem ), which ( 00834 +)aher ) I have not commanded ( 06680 +tsavah ) them ; even I know (03045 +yada () , and [ am ] a witness (05707 +(ed) , saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 +Y@hovah ) .
+dabar Jer_29_23 Because they have committed (06213 +(asah ) villany (05039 +n@balah ) in Israel (03478 +Yisra)el ) , and have committed ( 06213 +(asah ) adultery ( 05003 +na)aph ) with their neighbours ( 07453 +rea( ) wives ( 00802 +)ishshah ) , and have spoken ( 01696 \{+dabar\} ) lying ( 08267 +sheqer ) words ( 01697 +dabar ) in my name ( 08034 +shem ), which ( 00834 +)aher ) I have not commanded ( 06680 +tsavah ) them ; even I know (03045 +yada( ) , and [ am ] a witness (05707 +(ed ), saith (05002 +n@)um ) the LORD (03068 + Y @ hovah ) .
+dabar Jer_29_30 Then came ( 01961 +hayah ) the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) unto Jeremiah (03414 +Yirm@yah ), saying (00559 +)amar ),
+dabar Jer_29_32 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( $\mathbf{0} 0559$ +)amar ) the LORD ( 03068 +Y@hovah ) ; Behold (02005 +hen ) , I will punish (06485 + paqad ) Shemaiah (08098 +Sh@ma(yah ) the Nehelamite ( $\mathbf{0 5 1 6 1}$ +Nechelamiy ) , and his seed ( 02233 +zera( ):he shall not have ( 01961 +hayah ) a man
(00376 +)iysh ) to dwell (03427 +yashab ) among (08432 +tavek ) this (02088 +zeh ) people (05971 +(am ) ; neither $(03808+10)$ ) shall he behold ( $07200+\mathrm{ra})$ ah ) the good ( $02896+$ towb ) that I will do (06213 +(asah ) for my people ( $05971+(\mathrm{am})$, saith $(05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) ; because ( $03588+\mathrm{kiy}$ ) he hath taught ( 01696 \{+dabar\} ) rebellion ( 05627 +carah ) against ( $05921+($ al ) the LORD ( 03068 +Y@hovah ).
+dabar Jer_30_01 . The word (01697 \{+dabar\} ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 + Y @hovah ) , saying (00559 +)amar ) ,
+dabar Jer_30_02 Thus ( 03541 + koh ) speaketh (00559 +)amar ) the LORD (03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), Write ( 03789 +kathab ) thee all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) that $I$ have spoken ( 01696 \{+dabar\} ) unto thee in a book ( 05612 +cepher ).
+dabar Jer_30_02 Thus (03541 + koh ) speaketh (00559 +)amar ) the LORD (03068 +Y@hovah ) God $(00430$ +)elohiym ) of Israel ( 03478 +Yisra)el ) , saying (00559 +)amar ), Write (03789 +kathab ) thee all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) that I have spoken ( 01696 +dabar ) unto thee in a book ( 05612 +cepher ).
+dabar Jer_30_04 And these ( 00428 +)el - leh ) [ are ] the words ( 01697 +dabar ) that the LORD (03068 +Y @hovah ) spake ( 01696 \{+dabar\} ) concerning ( 00413 +)el ) Israel ( $03478+$ Yisra)el ) and concerning (00413 +)el ) Judah (03063 +Y@huwdah ).
+dabar Jer_30_04 And these ( 00428 +)el - leh ) [ are ] the words ( 01697 \{+dabar\} ) that the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) concerning ( 00413 +)el ) Israel ( 03478 +Yisra)el ) and concerning (00413 +)el ) Judah (03063 +Y @huwdah ) .
+dabar Jer_31_10. Hear (08085 + shama() the word ( 01697 \{+dabar\}) of the LORD ( 03068 +Y@hovah ), O ye nations ( 01471 +gowy ) , and declare ( 05046 +nagad ) [ it ] in the isles ( 00339 +)iy ) afar ( 04801 +merchaq ) off , and say ( 00559 +)amar ), He that scattered ( 02219 +zarah ) Israel ( 03478 +Yisra)el ) will gather ( 06908 +qabats ) him , and keep ( 08104 +shamar ) him , as a shepherd ( 07462 +ra(ah ) [ doth ] his flock (05739 +(eder ) .
+dabar Jer_31_20 [ Is ] Ephraim (00669 +)Ephrayim ) my dear (03357 +yaqqiyr ) son (01121 +ben ) ? [ is he ] a pleasant ( 08191 +sha(shua () child ( 03205 +yalad ) ? for since ( 01767 +day ) I spake ( $01696\{+$ dabar ) against him , I do earnestly remember ( 02142 +zakar ) him still ( 05750 +(owd ):therefore my bowels ( 04578 +me( $\mathbf{( a h}$ ) are troubled ( 01993 +hamah ) for him ; I will surely have mercy ( 07355 +racham ) upon him , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+dabar Jer_31_23 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) ; As yet ( 05750 +(owd ) they shall use ( 00559 +)amar ) this ( 02088 +zeh ) speech ( 01697 \{+dabar\} ) in the land ( 00776 +)erets ) of Judah ( 03063 +Y @huwdah ) and in the cities ( 05892 +(iyr ) thereof , when I shall bring ( 07725 +shuwb ) again ( 07725 +shuwb ) their captivity ( 07622 +sh@buwth ) ; The LORD ( 03068 +Y @ hovah ) bless ( 01288 +barak ) thee , O habitation ( 05116 +naveh ) of justice ( 06664 +tsedeq ) , [ and ] mountain (02022 +har ) of holiness (06944 +qodesh ).
+dabar Jer_32_01. The word (01697 \{+dabar\} ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD ( $03068+$ Y @hovah ) in the tenth ( 06224 +(asiyriy ) year ( 08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 + Y @huwdah ) , which (01958 +hiy ) [ was ] the eighteenth year ( 08141 +shaneh ) of Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) .
+dabar Jer_32_04 And Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah )
shall not escape ( 04422 +malat ) out of the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) , but shall surely be delivered ( 05414 +nathan ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon (00894 +Babel ) , and shall speak ( 01696 \{+dabar\} ) with him mouth ( 06310 +peh ) to mouth ( 06310 +peh ) , and his eyes ( 05869 +(ayin ) shall behold ( 07200 +ra)ah ) his eyes ( 05869 +(ayin ) ;
+dabar Jer_32_06 And Jeremiah (03414 +Yirm@ yah ) said (00559 +)amar ), The word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ),
+dabar Jer_32_08 So Hanameel (02601 +Chanam)el ) mine uncle s (01733 +dowdah ) son (01121 +ben ) came ( 00935 +bow) ) to me in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) , and said ( 00559 +)amar ) unto me , Buy ( 07069 +qanah ) my field (07704 +sadeh ), I pray (04994 +na) ) thee , that [ is ] in Anathoth (06068 +(Anathowth ), which ( 00834 +)aher ) [ is ] in the country ( $00776+$ )erets ) of Benjamin ( $01144+$ Binyamiyn ):for the right ( 04941 +mishpat ) of inheritance ( $03425+\mathbf{y} @$ rushah ) [ is ] thine , and the redemption ( $01353+\mathrm{g} @$ ullah ) [ is ] thine ; buy ( 07069 +qanah ) [ it ] for thyself. Then I knew ( 03045 +yada( ) that this ( 01931 +huw) ) [ was ] the word (01697 \{+dabar\}) of the LORD (03068 +Y@hovah ) .
+dabar Jer_32_08 So Hanameel ( 02601 +Chanam)el ) mine uncle s ( 01733 +dowdah ) son ( 01121 +ben ) came ( $00935+$ bow) ) to me in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) according to the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) , and said ( 00559 +)amar ) unto me , Buy ( 07069 +qanah ) my field (07704 +sadeh ) , I pray (04994 +na) ) thee , that [ is ] in Anathoth (06068 +(Anathowth ), which ( $00834+$ )aher ) [ is ] in the country ( $00776+$ )erets ) of Benjamin ( 01144 +Binyamiyn ):for the right ( 04941 +mishpat ) of inheritance ( $03425+y @$ rushah ) [ is ] thine , and the redemption ( $01353+\mathrm{g} @ u$ ullah ) [ is ] thine ; buy ( 07069 +qanah ) [ it ] for thyself. Then I knew ( 03045 +yada( ) that this ( 01931 +huw) ) [ was ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .
+dabar Jer_32_24 Behold ( 02009 +hinneh ) the mounts ( 05550 +col@lah ) , they are come ( 00935 +bow) ) unto the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) to take ( 03920 +lakad ) it ; and the city ( 05892 +(iyr) is given ( 05414 +nathan ) into the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) , that fight ( 03898 +lacham ) against ( 05921 $+(\mathrm{al})$ it , because ( 06440 +paniym ) of the sword ( 02719 +chereb ) , and of the famine ( 07458 +ra(ab ) , and of the pestilence ( 01698 +deber ): and what ( $00834+$ )aher ) thou hast spoken ( 01696 \{+dabar\} ) is come (01961 +hayah ) to pass ; and , behold (02009 +hinneh ) , thou seest (07200 +ra)ah ) [ it ] .
+dabar Jer_32_26. Then came ( 01961 +hayah ) the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) unto Jeremiah (03414 +Yirm@yah ), saying (00559 +)amar ),
+dabar Jer_32_27 Behold (02009 +hinneh ) , I [ am ] the LORD (03068 +Y@hovah ) , the God (00430 + )elohiym ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}+$ basar ) :is there any ( $03605+\mathrm{kol}$ ) thing ( 01697 \{+dabar\} ) too hard ( 06381 +pala) ) for me?
+dabar Jer_32_42 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Like as I have brought ( 00935 +bow) ) all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) great ( 01419 +gadowl ) evil ( $07451+\mathrm{ra}$ () upon this ( 02088 +zeh ) people ( 05971 +(am ) , so ( 03651 +ken ) will I bring ( 00935 +bow) ) upon them all $(03605+\mathrm{kol})$ the good ( $02896+$ towb ) that I have promised ( 01696 \{+dabar\} ) them .
+dabar Jer_33_01 . Moreover the word (01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) came ( 01961 +hayah ) unto Jeremiah ( 03414 +Yirm@ yah ) the second ( 08145 +sheniy ) time, while he was yet ( 05750 $+($ owd ) shut ( 06113 +(atsar ) up in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) , saying (00559 +)amar ) ,
+dabar Jer_33_14 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , that I will perform ( 06965 +quwm ) that good ( $02896+$ towb ) thing ( 01697 +dabar ) which ( 00834 +)aher ) I have promised ( 01696 \{+dabar\} ) unto the house (01004
+bayith ) of Israel (03478 +Yisra)el ) and to the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) .
+dabar Jer_33_14 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , that I will perform ( 06965 +quwm ) that good ( $02896+$ towb ) thing ( 01697 \{+dabar\} ) which ( 00834 +)aher ) I have promised ( 01696 +dabar ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) and to the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Judah ( 03063 +Y@huwdah ) .
+dabar Jer_33_19 And the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto Jeremiah (03414 +Yirm@ yah ) , saying (00559 +)amar ) ,
+dabar Jer_33_23 Moreover the word (01697 \{+dabar\}) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ), saying (00559 +)amar ),
+dabar Jer_33_24 Considerest ( $\mathbf{0 7 2 0 0}+$ ra) ah ) thou not what ( 04100 +mah ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ have spoken ( $01696\{+$ dabar\} ) , saying ( $00559+$ )amar ), The two ( $08147+$ sh @ nayim ) families ( 04940 +mishpachah ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) hath chosen ( 00977 +bachar ), he hath even cast ( 03988 +ma)ac ) them off ? thus they have despised ( $05006+$ na) ats ) my people ( $05971+(\mathrm{am})$ ) , that they should be no more ( 05750 +(owd ) a nation ( 01471 +gowy ) before ( 06440 +paniym ) them .
+dabar Jer_34_01. The word ( 01697 \{+dabar\} ) which ( 00834 +)aher ) came ( 01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , when Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and all ( 03605 +kol ) his army ( 02428 +chayil ) , and all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ) of his dominion ( $04475+$ memshalah ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ), fought ( 03898 +lacham ) against (05921 +(al ) Jerusalem (03389 + Y @ruwshalaim ) , and against (05921 +(al) all ( $03605+\mathrm{kol}$ ) the cities (05892 +(iyr ) thereof , saying (00559 +)amar ),
+dabar Jer_34_03 And thou shalt not escape ( 04422 +malat ) out of his hand ( 03027 +yad ) , but shalt surely ( 03588 +kiy ) be taken ( 08610 +taphas ) , and delivered ( 05414 +nathan ) into his hand ( 03027 +yad ) ; and thine eyes ( 05869 +(ayin ) shall behold ( 07200 +ra)ah ) the eyes ( 05869 +(ayin ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and he shall speak ( $01696\{+$ dabar $\}$ ) with thee mouth ( 06310 +peh ) to mouth (06310 + peh ) , and thou shalt go (00935 +bow) ) to Babylon (00894 +Babel ) .
+dabar Jer_34_04 Yet ( $\mathbf{0 0 3 8 9}$ +)ak ) hear ( 08085 +shama() the word ( 01697 \{+dabar\}) of the LORD ( 03068 +Y @hovah ) , O Zedekiah (06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ; Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y @hovah ) of thee , Thou shalt not die ( 04191 +muwth ) by the sword (02719 +chereb ) :
+dabar Jer_34_05 [ But ] thou shalt die ( 04191 +muwth ) in peace ( 07965 +shalowm ): and with the burnings ( 04955 +misraphah ) of thy fathers (1) , the former ( $07223+r i$ )shown ) kings ( 04428 +melek ) which ( 00834 +)aher ) were before ( 06440 +paniym ) thee , so $(03651+$ ken ) shall they burn ( $08313+$ saraph ) [ odours ] for thee ; and they will lament ( 05594 +caphad ) thee , [ saying ], Ah ( 01945 +howy ) lord ( 00113 +)adown ) ! for I have pronounced ( 01696 +dabar ) the word ( 01697 \{+dabar\} ), saith ( $05002+\mathrm{n} @$ )um ) the LORD (03068 + Y @hovah ) .
+dabar Jer_34_05 [ But ] thou shalt die ( 04191 +muwth ) in peace ( 07965 +shalowm ):and with the burnings ( $\mathbf{0 4 9 5 5}+$ misraphah ) of thy fathers (1) , the former ( $07223+\mathrm{ri}$ )shown ) kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) which ( 00834 +)aher ) were before ( 06440 +paniym ) thee , so ( 03651 +ken ) shall they burn ( 08313 +saraph ) [ odours ] for thee ; and they will lament (05594 +caphad ) thee , [ saying ], Ah ( 01945 +howy ) lord (00113 + )adown ) ! for I have pronounced ( 01696 \{+dabar\} ) the word ( $01697+$ dabar ), saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 + Y @hovah ) .
+dabar Jer_34_06 Then Jeremiah (03414 +Yirm@ yah ) the prophet (05030 +nabiy) ) spake (01696 +dabar ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) unto Zedekiah ( 06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) in Jerusalem (03389 +Y @ruwshalaim ) ,
+dabar Jer_34_06 Then Jeremiah (03414 +Yirm@ yah ) the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) spake ( 01696 \{+dabar\} ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto Zedekiah ( 06667 +Tsidqiyah ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah (03063 +Y @ huwdah ) in Jerusalem (03389 +Y @ruwshalaim ) ,
+dabar Jer_34_08.[ This is ] the word ( 01697 \{+dabar\} ) that came ( 01961 +hayah ) unto Jeremiah ( 03414 +Yirm@ yah ) from the LORD ( 03068 +Y@hovah ) , after ( 00310 +)achar ) that the king ( 04428 +melek ) Zedekiah ( 06667 +Tsidqiyah ) had made ( 03772 +karath ) a covenant ( 01285 +b@riyth ) with all ( 03605 +kol ) the people ( $\mathbf{0 5 9 7 1}+\mathbf{( a m})$ which ( $\mathbf{0 0 8 3 4}+$ +)aher ) [ were ] at Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) , to proclaim (07121 +qara) ) liberty ( 01865 +d@rowr ) unto them ;
+dabar Jer_34_12 Therefore the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) to Jeremiah (03414 + Yirm@ yah ) from the LORD (03068 +Y @hovah ) , saying (00559 +)amar ) ,
+dabar Jer_34_18 And I will give ( 05414 +nathan ) the men ( 00582 +)enowsh ) that have transgressed ( 05674 +(abar ) my covenant ( 01285 +b @ riyth ) , which ( 00834 +)aher ) have not performed ( 06965 +quwm ) the words ( 01697 \{+dabar\} ) of the covenant ( $01285+b$ @ riyth ) which ( 00834 +)aher ) they had made ( 03772 +karath ) before ( 06440 +paniym ) me, when they cut ( 03772 +karath ) the calf ( $05695+($ egel ) in twain ( $08147+$ sh@nayim ) , and passed ( 05674 +(abar ) between ( 00996 +beyn ) the parts ( 01335 +bether ) thereof,
+dabar Jer_35_01. The word ( 01697 \{+dabar\} ) which ( 00834 +)aher ) came ( 01961 +hayah ) unto Jeremiah ( 03414 +Yirm@yah ) from the LORD ( 03068 +Y@hovah ) in the days ( 03117 +yowm ) of Jehoiakim ( $03079+$ Y @howyaqiym ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Josiah ( $02977+$ Yo)shiyah ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ), saying (00559 +)amar ),
+dabar Jer_35_02 Go (01980 +halak ) unto the house (01004 +bayith ) of the Rechabites (07397 +Rekah ), and speak ( 01696 \{+dabar\} ) unto them , and bring ( 00935 +bow) ) them into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , into ( 00413 +)el ) one ( 00259 +)echad ) of the chambers ( 03957 +lishkah ), and give them wine ( 03196 +yayin ) to drink ( 08248 +shaqah ) .
+dabar Jer_35_12 . Then came ( 01961 +hayah ) the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) unto Jeremiah (03414 +Yirm@yah ), saying (00559 +)amar ),
+dabar Jer_35_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel (03478 +Yisra)el ) ; Go (01980 +halak ) and tell (00559 + )amar ) the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) and the inhabitants ( 03427 +yashab ) of Jerusalem (03389 + Y @ruwshalaim ), Will ye not receive ( 03947 +laqach ) instruction ( 04148 +muwcar ) to hearken ( 08085 +shama() to my words (01697 \{+dabar\} ) ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
+dabar Jer_35_14 The words ( 01697 +dabar ) of Jonadab ( 03082 +Y@hownadab ) the son ( 01121 +ben ) of Rechab ( 07394 + Rekab ) , that he commanded ( 06680 +tsavah ) his sons ( 01121 +ben ) not to drink ( 08354 +shathah ) wine ( 03196 +yayin ) , are performed ( 06965 +quwm ) ; for unto this ( 02088 +zeh ) day ( 03117 +yowm ) they drink ( 08354 +shathah ) none ( $03808+10$ ) ) , but obey ( $08085+$ shama( ) their father $s(1)$ commandment ( 04687 +mitsvah ):notwithstanding I have spoken ( 01696 +dabar ) unto you , rising ( 07925 +shakam ) early ( 07925 +shakam ) and speaking ( 01696 \{+dabar\} ) ; but ye hearkened ( 08085 +shama() not unto me.
+dabar Jer_35_14 The words (01697 +dabar ) of Jonadab (03082 +Y@hownadab ) the son (01121 +ben ) of

Rechab ( 07394 +Rekab ) , that he commanded ( 06680 +tsavah ) his sons ( 01121 +ben ) not to drink ( 08354 +shathah ) wine ( 03196 +yayin ) , are performed ( 06965 +quwm ) ; for unto this ( 02088 +zeh ) day ( 03117 +yowm ) they drink ( 08354 +shathah ) none ( $03808+10$ ) ) , but obey ( $08085+$ shama ( ) their father $s(1)$ commandment ( 04687 +mitsvah ):notwithstanding I have spoken ( 01696 \{+dabar\} ) unto you , rising ( 07925 +shakam ) early ( 07925 +shakam ) and speaking ( 01696 +dabar ) ; but ye hearkened ( 08085 +shama( ) not unto me.
+dabar Jer_35_14 The words ( 01697 \{+dabar\} ) of Jonadab ( 03082 +Y @hownadab ) the son ( 01121 +ben ) of Rechab ( 07394 + Rekab ) , that he commanded ( 06680 +tsavah ) his sons ( 01121 +ben ) not to drink ( 08354 + shathah ) wine ( 03196 +yayin ) , are performed ( 06965 +quwm ) ; for unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) they drink ( 08354 +shathah ) none ( $03808+10$ ) ) , but obey ( $08085+$ shama () their father $s$ (1) commandment ( 04687 +mitsvah ):notwithstanding I have spoken ( 01696 +dabar ) unto you , rising ( 07925 +shakam ) early ( 07925 +shakam ) and speaking ( 01696 +dabar ) ; but ye hearkened (08085 +shama( ) not unto me .
+dabar Jer_35_17 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}$ +)amar ) the LORD ( 03068 +Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of hosts ( $\mathbf{0 6 6 3 5}$ +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ), I will bring ( 00935 +bow) ) upon Judah ( 03063 +Y @huwdah ) and upon all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ ruwshalaim ) all ( $03605+\mathrm{kol}$ ) the evil ( $07451+\mathrm{ra}()$ that I have pronounced ( $\mathbf{0 1 6 9 6}+$ dabar ) against ( $05921+(\mathrm{al})$ them:because ( $\mathbf{0 3 2 8 2}$ +ya(an ) I have spoken ( 01696 \{+dabar\} ) unto them , but they have not heard ( 08085 +shama() ; and I have called (07121 +qara) ) unto them , but they have not answered (06030 +(anah ) .
+dabar Jer_35_17 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of hosts ( $\mathbf{0 6 6 3 5}+$ tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold (02005 +hen ), I will bring (00935 +bow) ) upon Judah (03063 +Y @huwdah ) and upon all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra( ) that I have pronounced ( 01696 \{+dabar\} ) against ( 05921 +(al) them:because ( 03282 +ya(an ) I have spoken ( 01696 +dabar ) unto them, but they have not heard ( 08085 +shama( ) ; and I have called (07121 +qara) ) unto them , but they have not answered (06030 +(anah ).
+dabar Jer_36_01 . And it came (01961 +hayah ) to pass in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim ( $03079+$ Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo)shiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , [ that ] this ( 02088 +zeh ) word ( 01697 \{+dabar\} ) came ( 01961 +hayah ) unto Jeremiah ( 03414 +Yirm@ yah ) from the LORD (03068 +Y @hovah ) , saying (00559 +)amar ) ,
+dabar Jer_36_02 Take ( 03947 +laqach ) thee a roll ( 04039 +m@gillah ) of a book ( 05612 +cepher ) , and write ( 03789 +kathab ) therein $(00413+)$ el $)$ all $(03605+\mathrm{kol})$ the words $(01697$ +dabar ) that $I$ have spoken ( 01696 +dabar ) unto thee against ( $\mathbf{0 5 9 2 1}+$ (al ) Israel ( 03478 +Yisra)el ), and against ( 05921 +(al) Judah (03063 +Y @huwdah ) , and against ( $05921+$ (al ) all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) , from the day ( 03117 +yowm ) I spake ( 01696 \{+dabar\} ) unto thee, from the days ( 03117 +yowm ) of Josiah ( 02977 +Yo)shiyah ) , even unto this ( $\mathbf{0 2 0 8 8}$ +zeh ) day ( 03117 +yowm ) .
+dabar Jer_36_02 Take ( 03947 +laqach ) thee a roll ( 04039 +m@gillah ) of a book ( 05612 +cepher ) , and write ( 03789 +kathab ) therein ( 00413 +)el ) all $(03605+\mathrm{kol})$ the words $(01697$ +dabar ) that $I$ have spoken (01696 \{+dabar\} ) unto thee against (05921 +(al ) Israel (03478 +Yisra)el ), and against ( 05921 +(al ) Judah ( $03063+$ Y @ huwdah ) , and against ( $05921+$ (al ) all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) , from the day ( 03117 +yowm ) I spake ( 01696 +dabar ) unto thee, from the days ( 03117 +yowm ) of Josiah ( 02977 + Yo)shiyah ) , even unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) .
+dabar Jer_36_02 Take ( 03947 +laqach ) thee a roll ( 04039 +m@gillah ) of a book ( 05612 +cepher ) , and write ( 03789 +kathab ) therein $(00413+)$ el $)$ all $(03605+\mathrm{kol})$ the words $(01697$ \{+dabar\} ) that I have
spoken ( 01696 +dabar ) unto thee against ( 05921 +(al) Israel ( 03478 +Yisra)el ), and against ( $05921+($ al $)$ Judah (03063 +Y @huwdah ) , and against ( $05921+($ al $)$ all ( $03605+\mathrm{kol})$ the nations ( 01471 +gowy ) , from the day ( 03117 +yowm ) I spake ( 01696 +dabar ) unto thee, from the days ( 03117 +yowm ) of Josiah ( 02977 +Yo)shiyah ) , even unto this (02088 +zeh ) day (03117 +yowm ) .
+dabar Jer_36_04 Then Jeremiah (03414 +Yirm@ yah ) called (07121 +qara) ) Baruch (01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ): and Baruch ( 01263 +Baruwk ) wrote ( 03789 +kathab ) from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@ yah ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , which $(00834+$ )aher ) he had spoken ( 01696 \{+dabar\} ) unto him , upon a roll ( 04039 +m@gillah ) of a book ( 05612 +cepher ) .
+dabar Jer_36_04 Then Jeremiah (03414 +Yirm@ yah ) called (07121 +qara) ) Baruch (01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ): and Baruch ( 01263 +Baruwk ) wrote ( 03789 +kathab ) from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@yah ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) , which ( 00834 +)aher ) he had spoken ( 01696 +dabar ) unto him , upon a roll ( $04039+\mathrm{m} @$ gillah ) of a book ( 05612 +cepher ) .
+dabar Jer_36_06 Therefore go (00935 +bow) ) thou , and read (07121 +qara) ) in the roll (04039 $+m @$ gillah ), which ( 00834 +)aher ) thou hast written ( 03789 +kathab ) from my mouth ( 06310 +peh ), the words ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) in the ears ( 00241 +)ozen ) of the people ( 05971 +(am ) in the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) upon the fasting ( 06685 +tsowm ) day ( 03117 +yowm ) : and also ( $01571+$ gam ) thou shalt read ( 07121 +qara) ) them in the ears ( $00241+$ )ozen ) of all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) that come ( 00935 +bow) ) out of their cities ( $05892+(\mathrm{iyr}$ ) .
+dabar Jer_36_07 It may be they will present (05307 +naphal ) their supplication (08467 +t@chinnah ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , and will return ( 07725 +shuwb ) every ( 00376 +)iysh ) one from his evil ( 07451 +ra( ) way ( 01870 +derek ):for great ( 01419 +gadowl ) [ is ] the anger ( 00639 +) aph ) and the fury ( 02534 +chemah ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) hath pronounced ( 01696 \{+dabar\} ) against (00413 +)el ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$.
+dabar Jer_36_08 And Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) did ( 06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) that Jeremiah ( $03414+$ Yirm@ yah ) the prophet ( 05030 +nabiy) ) commanded ( 06680 +tsavah ) him , reading ( 07121 +qara) ) in the book ( 05612 +cepher ) the words ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) in the LORD S (03068 +Y@hovah ) house (01004 +bayith ) .
+dabar Jer_36_10 Then read (07121 +qara) ) Baruch (01263 +Baruwk ) in the book (05612 +cepher ) the words ( 01697 \{+dabar\} ) of Jeremiah ( 03414 +Yirm@yah ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @ hovah ) , in the chamber ( 03957 +lishkah ) of Gemariah ( 01587 +G@maryah ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) the scribe ( 05608 +caphar ) , in the higher ( 05945 +)elyown ) court ( 02691 +chatser ) , at the entry ( 06607 + pethach ) of the new ( 02319 +chadash ) gate ( $08179+$ sha(ar ) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , in the ears ( $00241+$ )ozen ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ).
+dabar Jer_36_11 When Michaiah ( 04321 +Miykay@huw ) the son ( 01121 +ben ) of Gemariah (01587 +G@maryah ), the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ), had heard ( 08085 +shama( ) out of the book ( 05612 +cepher ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) ,
+dabar Jer_36_13 Then Michaiah ( 04321 +Miykay@huw ) declared ( 05046 +nagad ) unto them all ( 03605 +kol ) the words ( 01697 \{+dabar\} ) that he had heard ( 08085 +shama( ), when Baruch ( 01263 +Baruwk) read $(07121+q a r a))$ the book $(05612+c e p h e r)$ in the ears $(00241+)$ ozen ) of the people $(05971+(\mathrm{am})$.
+dabar Jer_36_16 Now it came (01961 +hayah ) to pass, when they had heard (08085 +shama() all (03605
+kol ) the words ( 01697 +dabar ), they were afraid ( 06342 +pachad ) both ( 00413 +)el ) one ( 00376 +)iysh ) and other (07453 +rea( ) , and said (00559 +)amar ) unto Baruch (01263 +Baruwk ), We will surely tell ( 05046 +nagad ) the king ( 04428 +melek ) of all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( 01697 \{+dabar\} ) .
+dabar Jer_36_16 Now it came ( 01961 +hayah ) to pass , when they had heard ( 08085 +shama( ) all ( 03605 +kol ) the words ( 01697 \{+dabar\} ), they were afraid ( 06342 +pachad ) both ( $00413+$ )el ) one ( $00376+$ )iysh ) and other ( 07453 +rea( ) , and said ( 00559 +)amar ) unto Baruch ( 01263 +Baruwk ), We will surely tell ( 05046 + nagad ) the king ( 04428 +melek ) of all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( $01697+$ dabar )
+dabar Jer_36_17 And they asked (07592 +sha)al ) Baruch (01263 +Baruwk ) , saying (00559 +)amar ) , Tell ( 05046 +nagad ) us now ( 04994 +na) ), How ( 00349 +)eyk ) didst thou write ( 03789 +kathab ) all ( 03605 $+\mathrm{kol})$ these $(\mathbf{0 0 4 2 8}+$ )el - leh ) words $(01697\{+$ dabar\} ) at his mouth $(06310+$ peh $)$ ?
+dabar Jer_36_18 Then Baruch (01263 +Baruwk ) answered (00559 +) amar ) them , He pronounced (07126 +qarab ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) unto me with his mouth ( 06310 +peh ) , and I wrote ( 03789 +kathab ) [ them ] with ink ( 01773 +d@ yow ) in the book ( 05612 +cepher ) .
+dabar Jer_36_20 . And they went ( 00935 +bow) ) in to the king ( 04428 +melek ) into the court ( 02691 +chatser ) , but they laid ( 06485 +paqad ) up the roll ( $04039+m @$ gillah ) in the chamber ( 03957 +lishkah ) of Elishama ( $\mathbf{0 0 4 7 6}+$ )Eliyshama( ) the scribe ( $05608+$ caphar ) , and told ( 05046 +nagad ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) in the ears ( $00241+$ )ozen ) of the king ( $04428+$ melek ) .
+dabar Jer_36_24 Yet they were not afraid ( 06342 +pachad ) , nor ( 03808 +lo) ) rent ( 07167 +qara() their garments ( $\mathbf{0 0 8 9 9}$ +beged ) , [ neither ] the king ( $04428+$ melek ), nor any $(03605+\mathrm{kol})$ of his servants ( 05650 +(ebed ) that heard ( $08085+$ shama( ) all $(03605+\mathrm{kol})$ these $(00428+$ )el - leh ) words ( 01697 \{+dabar\} ) .
+dabar Jer_36_27 Then the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) to Jeremiah ( $03414+$ Yirm @ yah ) , after ( 00310 +)achar ) that the king ( 04428 +melek ) had burned ( 08313 +saraph ) the roll ( $04039+\mathrm{m} @$ gillah ) , and the words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) Baruch ( 01263 +Baruwk ) wrote ( 03789 +kathab ) at the mouth ( 06310 +peh ) of Jeremiah ( 03414 +Yirm@ yah ) , saying (00559 +)amar ),
+dabar Jer_36_27 Then the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) to Jeremiah ( 03414 +Yirm@ yah ) , after ( 00310 +)achar ) that the king ( 04428 +melek ) had burned ( 08313 +saraph ) the roll ( $04039+\mathrm{m} @$ gillah ) , and the words ( 01697 +dabar ) which ( 00834 +)aher ) Baruch ( 01263 +Baruwk ) wrote ( 03789 +kathab ) at the mouth ( 06310 +peh ) of Jeremiah (03414 +Yirm@yah ) , saying (00559 +)amar ),
+dabar Jer_36_28 Take (03947 +laqach ) thee again (07725 +shuwb ) another (00312 +)acher ) roll(04039 $+m @$ gillah ) , and write ( 03789 +kathab ) in it all ( $03605+\mathrm{kol}$ ) the former ( 07223 +ri)shown ) words ( 01697 \{+dabar\} ) that were in the first ( $07223+$ ri)shown ) roll ( $04039+\mathrm{m} @$ gillah ), which ( 00834 +)aher ) Jehoiakim (03079 +Y @howyaqiym ) the king (04428 +melek) of Judah (03063 +Y @huwdah ) hath burned (08313 +saraph ) .
+dabar Jer_36_32 Then took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) another (00312 +)acher ) roll ( 04039 +m@gillah ) , and gave ( 05414 +nathan ) it to Baruch ( 01263 +Baruwk ) the scribe ( 05608 +caphar ) , the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) ; who wrote ( 03789 +kathab ) therein ( $05921+(\operatorname{al})$ from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm @ yah ) all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of the book ( 05612 +cepher ) which ( 00834 +)aher ) Jehoiakim ( 03079 +Y @ howyaqiym ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) had burned ( 08313 +saraph ) in the fire ( 00784 +)esh ):and there were
added ( 03254 +yacaph ) besides ( 05750 +(owd ) unto them many ( 07227 +rab ) like ( 01922 +hadar ) words (01697 \{+dabar\} ) .
+dabar Jer_36_32 Then took ( 03947 +laqach ) Jeremiah ( 03414 +Yirm@ yah ) another ( 00312 +)acher ) roll ( 04039 +m@gillah ) , and gave ( 05414 +nathan ) it to Baruch ( 01263 +Baruwk ) the scribe ( 05608 +caphar ) , the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) ; who wrote ( 03789 +kathab ) therein ( $05921+($ al $)$ from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@ yah ) all ( $03605+$ kol ) the words ( 01697 \{+dabar\} ) of the book ( 05612 +cepher ) which ( 00834 +)aher ) Jehoiakim ( $03079+$ Y @ howyaqiym ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) had burned ( 08313 +saraph ) in the fire ( $00784+$ )esh ):and there were added ( 03254 +yacaph ) besides ( 05750 +(owd) unto them many ( 07227 +rab ) like ( 01922 +hadar ) words (01697 +dabar ) .
+dabar Jer_37_02 But neither ( 03808 +lo) ) he, nor his servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) , nor the people ( 05971 $+(\mathrm{am})$ of the land $(00776+)$ erets ), did hearken $(08085+$ shama ( ) unto the words ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , which ( 00834 +)aher ) he spake ( 01696 \{+dabar\} ) by the prophet ( 05030 +nabiy) ) Jeremiah (03414 +Yirm@ yah ).
+dabar Jer_37_02 But neither ( 03808 +lo) ) he , nor his servants ( 05650 +(ebed ) , nor the people ( 05971 $+(\mathrm{am})$ of the land ( 00776 +)erets ), did hearken ( 08085 +shama() unto the words ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by the prophet ( 05030 +nabiy) ) Jeremiah (03414 +Yirm@yah ) .
+dabar Jer_37_06 Then came ( 01961 +hayah ) the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) unto the prophet (05030 +nabiy) ) Jeremiah (03414 +Yirm@ yah ), saying (00559 +)amar ),
+dabar Jer_37_17 Then Zedekiah (06667 +Tsidqiyah ) the king ( 04428 +melek ) sent ( 07971 +shalach ) , and took ( 03947 +laqach ) him out:and the king ( $\mathbf{0 4 4 2 8}+$ melek ) asked ( 07592 +sha)al ) him secretly ( 05643 +cether ) in his house ( 01004 +bayith ) , and said ( 00559 +)amar ), Is there [ any ] word ( 01697 \{+dabar\} ) from the LORD (03068 + Y @hovah ) ? And Jeremiah (03414 + Yirm@yah ) said (00559 +)amar ) , There is:for , said ( 00559 +)amar ) he, thou shalt be delivered ( 05414 +nathan ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon (00894 +Babel ) .
+dabar Jer_38_01. Then Shephatiah ( 08203 +Sh@phatyah ) the son (01121 +ben ) of Mattan (04977 +Mattan ), and Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Pashur ( 06583 +Pashchuwr ) , and Jucal ( 03116 +Yuwkal) the son ( 01121 +ben ) of Shelemiah ( 08018 +Shelemyah ) , and Pashur ( 06583 +Pashchuwr ) the son ( 01121 +ben ) of Malchiah ( 04441 +Malkiyah ), heard ( 08085 +shama( ) the words ( 01697 +dabar ) that Jeremiah ( 03414 +Yirm@ yah ) had spoken ( 01696 \{+dabar\} ) unto all ( $03605+\mathrm{kol}$ ) the people (05971 +(am ) , saying (00559 +)amar ),
+dabar Jer_38_01. Then Shephatiah ( $\mathbf{0 8 2 0 3}+$ Sh@phatyah ) the son ( 01121 +ben ) of Mattan ( 04977 +Mattan ), and Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Pashur ( 06583 +Pashchuwr ), and Jucal ( 03116 +Yuwkal) the son ( 01121 +ben ) of Shelemiah ( 08018 +Shelemyah ) , and Pashur ( 06583 +Pashchuwr ) the son ( 01121 +ben ) of Malchiah ( 04441 +Malkiyah ), heard ( 08085 +shama() the words ( 01697 \{+dabar\} ) that Jeremiah ( 03414 +Yirm@ yah ) had spoken ( 01696 +dabar ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$, saying (00559 +)amar ) ,
+dabar Jer_38_04 Therefore the princes ( 08269 +sar ) said ( 00559 +)amar ) unto the king ( 04428 +melek ), We beseech $(04994+n a)$ ) thee, let this ( 02088 +zeh ) man ( 00376 +)iysh ) be put to death ( 04191 +muwth ):for thus he weakeneth ( 07503 +raphah ) the hands ( $03027+$ yad ) of the men ( $00582+$ )enowsh ) of war ( 04421 +milchamah ) that remain ( $07604+$ sha) ar ) in this $(02063+z o)$ th ) city $(05892+(\mathrm{iyr})$, and the hands $(03027+$ yad ) of all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$, in speaking ( $01696+$ dabar ) such $(00428+)$ el leh ) words ( $01697\{+$ dabar ) unto them:for this ( 02088 +zeh ) man ( $00376+$ )iysh ) seeketh ( 01875 +darash ) not the welfare ( $\mathbf{0 7 9 6 5}+$ shalowm ) of this ( $02088+$ zeh ) people ( $05971+(\mathrm{am})$, but the hurt ( $07451+\mathrm{ra}()$.
+dabar Jer_38_04 Therefore the princes ( 08269 +sar ) said ( 00559 +)amar ) unto the king ( 04428 +melek ), We beseech $(04994+n a)$ ) thee, let this $(02088+$ zeh $)$ man $(00376+$ )iysh ) be put to death $(04191$ +muwth ):for thus he weakeneth ( 07503 +raphah ) the hands ( $03027+$ yad ) of the men ( $00582+$ )enowsh ) of war ( 04421 +milchamah ) that remain ( 07604 +sha)ar ) in this ( 02063 +zo)th ) city ( 05892 +(iyr ) , and the hands ( 03027 +yad ) of all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$, in speaking ( 01696 \{+dabar\} ) such ( $00428+$ )el - leh ) words ( 01697 +dabar ) unto them:for this ( 02088 +zeh ) man ( 00376 +)iysh ) seeketh ( 01875 +darash ) not the welfare ( $07965+$ shalowm ) of this $(02088+$ zeh ) people ( $05971+(\mathrm{am})$ ) but the hurt $(07451+\mathrm{ra}()$.
+dabar Jer_38_05 Then Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) said (00559 +)amar ), Behold ( 02009 +hinneh ) , he [ is ] in your hand ( 03027 +yad ):for the king ( 04428 +melek ) [ is ] not [ he that ] can (03201 +yakol ) do [ any ] thing (01697 \{+dabar\} ) against you .
+dabar Jer_38_08 Ebedmelech ( 05663 +(Ebed Melek ) went (03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}$ +yatsa) ) out of the king s ( 04428 +melek ) house ( 01004 +bayith ) , and spake ( 01696 \{+dabar\} ) to the king ( 04428 +melek ) , saying (00559 +)amar ),
+dabar Jer_38_14 . Then Zedekiah (06667 +Tsidqiyah ) the king ( 04428 +melek ) sent ( 07971 +shalach ) , and took ( 03947 +laqach ) Jeremiah ( 03414 +Yirm@yah ) the prophet ( 05030 +nabiy) ) unto him into ( 00413 +)el ) the third ( 07992 +sh@liyshiy ) entry (03996 +mabow) ) that $[$ is ] in the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ): and the king (04428 +melek ) said (00559 +)amar ) unto Jeremiah (03414 +Yirm@ yah ) , I will ask (07592 +sha)al ) thee a thing (01697 \{+dabar\} ) ; hide (03582 +kachad ) nothing from me.
+dabar Jer_38_20 But Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ), They shall not deliver (05414 +nathan ) [ thee ]. Obey ( 08085 +shama( ), I beseech ( 04994 +na) ) thee , the voice ( 06963 +qowl ) of the LORD (03068 + Y @hovah ) , which (00834 +)aher ) I speak ( 01696 \{+dabar\} ) unto thee:so it shall be well (03190 + yatab ) unto thee , and thy soul (05315 + nephesh ) shall live (02421 +chayah ) .
+dabar Jer_38_21 But if thou refuse (03986 +ma)en ) to go (03318 + yatsa) ) forth (03318 +yatsa) ) , this ( 02088 +zeh ) [ is ] the word ( 01697 \{+dabar\} ) that the LORD ( $03068+$ Y @hovah ) hath shewed ( 07200 +ra)ah ) me :
+dabar Jer_38_24 Then said (00559 +)amar ) Zedekiah (06667 +Tsidqiyah ) unto Jeremiah (03414 +Yirm@ yah ) , Let no (00408 + )al ) man ( 00376 +)iysh ) know ( 03045 +yada( ) of these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) , and thou shalt not die (04191 +muwth ) .
+dabar Jer_38_25 But if ( $\mathbf{0 3 5 8 8}$ + kiy ) the princes ( 08269 +sar ) hear ( 08085 +shama( ) that I have talked ( 01696 +dabar ) with thee, and they come ( 00935 +bow) ) unto thee, and say ( 00559 +)amar ) unto thee , Declare ( 05046 +nagad ) unto us now ( $04994+$ na) ) what ( 04100 +mah ) thou hast said ( 01696 +dabar ) unto the king ( 04428 +melek ) , hide ( 03582 + kachad ) it not from us , and we will not put thee to death ( 04191 +muwth ) ; also what ( 04100 +mah ) the king ( 04428 +melek ) said ( 01696 \{+dabar\} ) unto thee :
+dabar Jer_38_25 But if ( $\mathbf{0 3 5 8 8}$ + kiy ) the princes ( 08269 +sar ) hear ( 08085 +shama( ) that I have talked ( 01696 +dabar ) with thee, and they come ( 00935 +bow) ) unto thee, and say ( 00559 +)amar ) unto thee , Declare ( 05046 +nagad ) unto us now ( 04994 +na) ) what ( 04100 +mah ) thou hast said ( 01696 \{+dabar\} ) unto the king ( 04428 +melek ) , hide ( 03582 +kachad ) it not from us, and we will not put thee to death (04191 +muwth ) ; also what (04100 +mah ) the king (04428 +melek ) said (01696 +dabar ) unto thee :
+dabar Jer_38_25 But if ( 03588 + kiy ) the princes ( 08269 +sar ) hear ( 08085 +shama( ) that I have talked ( 01696 \{+dabar\} ) with thee , and they come ( 00935 +bow) ) unto thee, and say ( 00559 +)amar ) unto thee , Declare ( 05046 +nagad ) unto us now (04994 + na) ) what ( 04100 +mah ) thou hast said ( 01696 +dabar ) unto the king ( 04428 +melek ) , hide ( 03582 + kachad ) it not from us , and we will not put thee to death ( 04191
+muwth ) ; also what (04100 +mah ) the king (04428 +melek ) said (01696 +dabar ) unto thee :
+dabar Jer_38_27 Then came ( 00935 +bow) ) all ( $03605+\mathrm{kol}$ ) the princes ( $\mathbf{0 8 2 6 9}+$ sar ) unto Jeremiah (03414 +Yirm@yah ) , and asked (07592 +sha)al ) him:and he told ( 05046 +nagad ) them according to all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) that the king ( 04428 +melek ) had commanded ( 06680 +tsavah ). So they left ( 02790 +charash ) off speaking ( 02790 +charash ) with him ; for the matter (01697 \{+dabar\} ) was not perceived (08085 + shama( ) .
+dabar Jer_38_27 Then came ( 00935 +bow) ) all ( 03605 +kol ) the princes ( 08269 +sar ) unto Jeremiah ( 03414 +Yirm@ yah ) , and asked ( 07592 +sha)al ) him: and he told ( 05046 +nagad ) them according to all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) that the king ( 04428 +melek ) had commanded ( 06680 +tsavah ) . So they left ( 02790 +charash ) off speaking ( 02790 +charash ) with him ; for the matter ( $01697+$ dabar ) was not perceived ( $08085+$ shama( ) .
+dabar Jer_39_05 But the Chaldeans (03778 +Kasdiy ) army (02428 +chayil ) pursued (07291 +radaph ) after ( 00310 +)achar ) them, and overtook ( 05381 +nasag ) Zedekiah ( 06667 +Tsidqiyah ) in the plains ( 06160 +(arabah ) of Jericho ( $03405+$ Y @ riychow ) :and when they had taken ( 03947 +laqach ) him , they brought ( 05927 +(alah ) him up to Nebuchadnezzar ( 05019 +N@ buwkadne)tstsar ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon (00894 +Babel) to Riblah (07247 + Riblah ) in the land (00776 +)erets ) of Hamath (02574 +Chamath ) , where he gave ( 01696 \{+dabar\} ) judgment ( 04941 +mishpat ) upon him .
+dabar Jer_39_12 Take (03947 +laqach ) him , and look (07760 +suwm ) well to him , and do (06213 +(asah ) him no (00408 +)al ) harm (07451 +ra() ; but do (06213 +(asah ) unto him even (03651 +ken ) as he shall say ( 01696 \{+dabar\} ) unto thee .
+dabar Jer_39_15 Now the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto Jeremiah (03414 +Yirm@ yah ), while he was shut (06113 +(atsar ) up in the court (02691 +chatser ) of the prison (04307 +mattara) ), saying (00559 +)amar ),
+dabar Jer_39_16 Go (01980 +halak ) and speak (00559 +)amar ) to Ebedmelech ( $\mathbf{0 5 6 6 3}$ +(Ebed Melek ) the Ethiopian ( 03569 +Kuwshiy ) , saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) my words ( $01697\{+$ dabar \} ) upon this ( 02063 +zo)th ) city ( 05892 +(iyr ) for evil ( 07451 +ra() , and not for good ( 02896 +towb ) ; and they shall be [ accomplished ] in that day ( 03117 +yowm ) before ( 06440 +paniym ) thee .
+dabar Jer_40_01 . The word (01697 \{+dabar\} ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD ( $03068+$ Y @hovah ) , after (00310 +) achar ) that Nebuzaradan (05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had let him go (07971 +shalach ) from Ramah ( 07414 + Ramah ) , when he had taken ( 03947 +laqach ) him being bound ( 00631 +)acar ) in chains ( 00246 +) aziqqiym ) among ( 08432 +tavek ) all ( $03605+\mathrm{kol}$ ) that were carried ( 01546 +galuwth ) away captive ( 01546 +galuwth ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{Y} @$ ruwshalaim ) and Judah (03063 +Y@huwdah ) , which were carried ( 01540 +galah ) away captive ( 01540 +galah ) unto Babylon (00894 +Babel) .
+dabar Jer_40_03 Now the LORD ( 03068 +Y @hovah ) hath brought ( 00935 +bow) ) [ it ] , and done (06213 +(asah ) according as he hath said ( 01696 +dabar ):because ( 03588 +kiy ) ye have sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y @hovah ) , and have not obeyed ( 08085 +shama() his voice ( 06963 +qowl ) , therefore this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) is come ( 01961 +hayah ) upon you .
+dabar Jer_40_03 Now the LORD ( 03068 +Y @ hovah ) hath brought ( 00935 +bow) ) [ it ] , and done (06213 +(asah ) according as he hath said ( 01696 \{+dabar\} ):because ( 03588 +kiy ) ye have sinned ( 02398 +chata) ) against the LORD (03068 + Y @hovah ) , and have not obeyed ( 08085 +shama() his voice ( 06963 +qowl ) ,
therefore this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) thing ( 01697 +dabar ) is come ( 01961 +hayah ) upon you .
+dabar Jer_40_16 But Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) said ( $\mathbf{0 0 5 5 9}+$ +)amar ) unto Johanan ( $\mathbf{0 3 1 1 0}+$ Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ), Thou shalt not do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ):for thou speakest ( 01696 \{+dabar\} ) falsely ( 08267 +sheqer ) of Ishmael ( 03458 +Yishma(e)l ) .
+dabar Jer_40_16 But Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) said ( 00559 +)amar ) unto Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ), Thou shalt not do (06213 +(asah ) this (02088 +zeh ) thing (01697 \{+dabar\} ):for thou speakest ( 01696 +dabar ) falsely ( 08267 +sheqer ) of Ishmael ( 03458 +Yishma(e)I ) .
+dabar Jer_42_03 That the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) may shew (05046 +nagad ) us the way ( 01870 +derek ) wherein ( 00834 +)aher ) we may walk ( 01980 +halak ) , and the thing (01697 \{+dabar\} ) that we may do (06213 +(asah ) .
+dabar Jer_42_04 Then Jeremiah (03414 +Yirm@ yah ) the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) said ( 00559 +)amar ) unto them, I have heard ( 08085 +shama( ) [ you ] ; behold ( 02005 +hen ), I will pray ( 06419 +palal ) unto the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) according to your words ( 01697 +dabar ) ; and it shall come ( 01961 +hayah ) to pass , [ that ] whatsoever ( $03605+\mathrm{kol}$ ) thing ( 01697 \{+dabar\} ) the LORD ( $03068+$ Y@hovah ) shall answer ( 06030 +(anah ) you , I will declare ( 05046 +nagad ) [ it ] unto you ; I will keep (04513 +mana( ) nothing back (04513 +mana( ) from you .
+dabar Jer_42_04 Then Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) said ( 00559 +)amar ) unto them , I have heard ( 08085 +shama( ) [ you ] ; behold ( 02005 +hen ) , I will pray ( 06419 +palal ) unto the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) according to your words ( 01697 \{+dabar\} ) ; and it shall come ( 01961 +hayah ) to pass, [ that ] whatsoever ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) the LORD ( $03068+$ Y @hovah ) shall answer ( 06030 +(anah ) you , I will declare ( 05046 +nagad ) [ it ] unto you ; I will keep (04513 +mana() nothing back (04513 +mana() from you .
+dabar Jer_42_05 Then they said (00559 +)amar ) to Jeremiah (03414 +Yirm@yah ), The LORD (03068 $+Y @ h o v a h)$ be a true ( $00571+$ )emeth ) and faithful ( 00539 +)aman ) witness ( 05707 +(ed ) between ( 00996 +beyn ) us , if we do ( 06213 +(asah ) not even ( $03651+$ ken ) according to all ( $03605+$ kol ) things ( 01697 \{+dabar\} ) for the which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall send (07971 +shalach ) thee to us .
+dabar Jer_42_07. And it came (01961 +hayah ) to pass after (07093 +qets ) ten (06235 +(eser ) days (03117 +yowm ) , that the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @ hovah ) came ( 01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ).
+dabar Jer_42_15 And now (06258 +(attah ) therefore ( 03651 +ken ) hear ( 08085 +shama() the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) , ye remnant ( 07611 +sh @)eriyth ) of Judah ( 03063 +Y @huwdah ) ; Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; If ( $\mathbf{0 0 5 1 8}+$ +)im ) ye wholly ( 07760 +suwm ) set ( 07760 +suwm ) your faces ( 06440 +paniym ) to enter ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ) , and go (00935 +bow) ) to sojourn (01481 +guwr ) there (08033 +sham ) ;
+dabar Jer_42_19 The LORD (03068 +Y @hovah ) hath said (01696 \{+dabar\} ) concerning (05921 +(al ) you, O ye remnant ( $07611+$ sh@)eriyth ) of Judah ( $03063+$ Y @huwdah ) ; Go ( 00935 +bow) ) ye not into Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ):know (03045 + yada() certainly that I have admonished (05749 +(uwd ) you this day (03117 +yowm ) .
+dabar Jer_43_01 . And it came (01961 +hayah ) to pass , [ that ] when Jeremiah (03414 +Yirm@ yah ) had
made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) their God ( 00430 +)elohiym ) , for which (00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) their God ( 00430 +)elohiym ) had sent ( 07971 +shalach ) him to them , [ even ( 00853 +)eth ) ] all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( 01697 \{+dabar\}),
+dabar Jer_43_01 . And it came (01961 +hayah ) to pass , [ that ] when Jeremiah (03414 +Yirm@ yah ) had made an end ( $03615+$ kalah ) of speaking ( $01696+$ dabar ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) , for which (00834 +) aher ) the LORD (03068 + Y @ hovah ) their God (00430 +)elohiym ) had sent (07971 +shalach ) him to them , [ even ( 00853 +)eth ) ] all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ),
+dabar Jer_43_01 . And it came ( 01961 +hayah ) to pass , [ that ] when Jeremiah ( 03414 +Yirm@ yah ) had made an end ( 03615 +kalah ) of speaking ( 01696 \{+dabar\} ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) , for which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) had sent ( 07971 +shalach ) him to them , [ even ( 00853 +)eth ) ] all ( $03605+\mathrm{kol}$ ) these $(00428+$ )el - leh ) words $(01697$ +dabar ),
+dabar Jer_43_02 Then spake (00559 +)amar ) Azariah (05838 +(Azaryah ) the son ( 01121 +ben ) of Hoshaiah ( $01955+$ Howsha(yah ) , and Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the proud ( 02086 +zed ) men ( $00582+$ )enowsh ) , saying ( 00559 +)amar ) unto Jeremiah ( 03414 +Yirm@yah ), Thou speakest ( 01696 \{+dabar\} ) falsely ( 08267 +sheqer ):the LORD ( 03068 +Y@hovah ) our God ( 00430 +)elohiym ) hath not sent ( 07971 +shalach ) thee to say (00559 + )amar ) , Go (00935 +bow) ) not into Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) :
+dabar Jer_43_08 . Then came ( 01961 +hayah ) the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) unto Jeremiah ( 03414 +Yirm@yah ) in Tahpanhes ( 08471 +Tachpanchec ) , saying (00559 +)amar ),
+dabar Jer_44_01. The word ( 01697 \{+dabar\} ) that came ( 01961 +hayah ) to Jeremiah (03414 +Yirm@ yah ) concerning ( 00413 +)el ) all ( $03605+$ kol ) the Jews ( 03064 +Y@huwdiy ) which dwell (03427 +yashab ) in the land ( $\mathbf{0 0 7 7 6}$ +)erets ) of Egypt ( 04714 +Mitsrayim ), which dwell ( 03427 +yashab ) at Migdol ( 04024 +Migdowl ) , and at Tahpanhes ( 08471 +Tachpanchec ) , and at Noph ( 05297 +Noph ) , and in the country (00776 +)erets ) of Pathros (06624 +Pathrowc ), saying (00559 +)amar ),
+dabar Jer_44_04 Howbeit I sent ( 07971 +shalach ) unto you all ( 03605 +kol ) my servants ( $\mathbf{0 5 6 5 0}$ +(ebed) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) and sending ( 07971 +shalach ) [ them ] , saying (00559 +)amar ), Oh (04994 +na) ) , do (06213 +(asah ) not this (02088 +zeh ) abominable ( $08441+$ tow (ebah ) thing ( 01697 \{+dabar\} ) that I hate ( 08130 +sane) ) .
+dabar Jer_44_16 [ As for ] the word (01697 +dabar ) that thou hast spoken (01696 \{+dabar\}) unto us in the name (08034 +shem ) of the LORD (03068 + Y @hovah ), we will not hearken (08085 +shama() unto thee .
+dabar Jer_44_16 [ As for ] the word (01697 \{+dabar\}) that thou hast spoken (01696 +dabar ) unto us in the name ( 08034 +shem ) of the LORD (03068 + Y @hovah ) , we will not hearken ( 08085 +shama( ) unto thee .
+dabar Jer_44_17 But we will certainly do ( 06213 +(asah ) whatsoever thing ( 01697 \{+dabar\} ) goeth (03318 + yatsa) ) forth (03318 + yatsa) ) out of our own mouth (06310 +peh ), to burn (06999 +qatar )
incense ( 06999 +qatar ) unto the queen ( $04446+$ m@leketh ) of heaven ( 08064 +shamayim ), and to pour ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto her, as we have done ( 06213 +(asah ), we , and our fathers (1) , our kings ( 04428 +melek ), and our princes ( 08269 +sar ), in the cities ( $05892+(\mathrm{iyr}$ ) of Judah (03063 +Y @huwdah ) , and in the streets (02351 +chuwts ) of Jerusalem (03389 + Y @ruwshalaim ):for [ then ] had ( 01961 +hayah ) we plenty ( 07646 +saba( ) of victuals ( 03899 +lechem ), and were well (02896 +towb ) , and saw (07200 +ra)ah ) no (03808 +lo) ) evil (07451 +ra( ) .
+dabar Jer_44_24 Moreover Jeremiah (03414 +Yirm@ yah ) said (00559 +)amar ) unto all (03605 +kol ) the people $(05971+(\mathrm{am})$ ) , and to all $(03605+\mathrm{kol})$ the women $(00802+)$ ishshah ), Hear ( $08085+$ shama( ) the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) , all ( 03605 +kol ) Judah ( 03063 +Y@huwdah ) that [ are ] in the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) :
+dabar Jer_44_25 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ) ; Ye and your wives ( 00802 +)ishshah ) have both spoken ( $01696\{+$ dabar\} ) with your mouths ( 06310 +peh ) , and fulfilled ( 04390 +male) ) with your hand (03027 + yad ) , saying ( 00559 +)amar ), We will surely perform (06213 +(asah ) our vows ( 05088 +neder ) that we have vowed ( 05087 +nadar ), to burn ( 06999 +qatar ) incense ( 06999 +qatar ) to the queen ( 04446 +m@leketh ) of heaven ( 08064 +shamayim ), and to pour ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto her:ye will surely accomplish ( 06965 +quwm ) your vows (05088 +neder ), and surely perform (06213 +(asah ) your vows (05088 +neder ) .
+dabar Jer_44_26 Therefore ( 03651 +ken ) hear ( 08085 +shama( ) ye the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) , all ( 03605 +kol ) Judah ( 03063 +Y @huwdah ) that dwell (03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) ; Behold ( 02005 +hen ) , I have sworn ( 07650 +shaba( ) by my great ( 01419 +gadowl ) name ( 08034 +shem ), saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) , that my name ( 08034 +shem ) shall no ( 00518 +)im ) more ( 05750 +(owd ) be named ( 07121 +qara) ) in the mouth ( $\mathbf{0 6 3 1 0}+$ peh ) of any ( $03605+\mathrm{kol}$ ) man ( $00376+$ )iysh ) of Judah ( $03063+$ Y @huwdah ) in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), saying ( 00559 +)amar ), The Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) liveth (02416 +chay ).
+dabar Jer_44_28 Yet a small (04962 +math ) number ( 04557 +micpar ) that escape ( 06412 +paliyt ) the sword ( 02719 +chereb ) shall return ( $\mathbf{0 7 7 2 5}$ +shuwb ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) into the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ), and all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+$ sh@)eriyth ) of Judah $(03063+$ Y @huwdah ) , that are gone $(00935+$ bow $)$ ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) , shall know ( 03045 +yada() whose ( 04310 +miy ) words ( 01697 \{+dabar\} ) shall stand ( 06965 +quwm ) , mine , or theirs (01992 +hem ) .
+dabar Jer_44_29 And this ( 02063 +zo)th ) [ shall be ] a sign ( 00226 +)owth ) unto you , saith ( 05002 $+n @)$ um ) the LORD ( $03068+$ Y @hovah ) , that I will punish ( $06485+$ paqad ) you in this ( 02088 +zeh ) place ( 04725 +maqowm ) , that ye may know ( 03045 +yada( ) that my words ( 01697 \{+dabar\} ) shall surely stand (06965 +quwm ) against (05921 +(al) you for evil (07451 +ra() :
+dabar Jer_45_01 . The word ( 01697 +dabar ) that Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) spake ( 01696 +dabar ) unto Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ), when he had written ( 03789 +kathab ) these words ( 01697 \{+dabar\} ) in a book ( 05612 +cepher ) at the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@ yah ) , in the fourth ( $07243+r @ b i y(i y)$ year (08141 +shaneh ) of Jehoiakim (03079 + Y @howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) , saying (00559 +)amar ) ,
+dabar Jer_45_01. The word (01697 +dabar ) that Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) spake ( 01696 \{+dabar\} ) unto Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ), when he had written ( 03789 +kathab ) these words ( 01697 +dabar ) in a book ( 05612 +cepher )
at the mouth ( 06310 +peh ) of Jeremiah (03414 +Yirm@ yah ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim ( $03079+$ Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo $)$ shiyah ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ), saying (00559 +)amar ) ,
+dabar Jer_45_01 . The word (01697 \{+dabar\} ) that Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) spake ( 01696 +dabar ) unto Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ), when he had written ( 03789 +kathab ) these words ( 01697 +dabar ) in a book ( 05612 +cepher ) at the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm @ yah ) , in the fourth ( $07243+r @$ biy (iy ) year ( 08141 +shaneh ) of Jehoiakim ( $03079+$ Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo $)$ shiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ), saying (00559 +)amar ),
+dabar Jer_46_01 . The word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) which (00834 +)aher ) came ( 01961 +hayah ) to Jeremiah ( $\mathbf{0 3 4 1 4}+$ Yirm@ yah ) the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) against ( $05921+$ (al ) the Gentiles (01471 +gowy ) ;
+dabar Jer_46_13 The word (01697 +dabar ) that the LORD (03068 +Y @hovah ) spake ( 01696 \{+dabar\} ) to Jeremiah (03414 +Yirm@ yah ) the prophet (05030 +nabiy) ), how Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) should come ( 00935 +bow) ) [ and ] smite ( 05221 +nakah ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+dabar Jer_46_13 The word (01697 \{+dabar\} ) that the LORD (03068 +Y @hovah ) spake (01696 +dabar ) to Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) , how Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) should come ( 00935 +bow) ) [ and ] smite (05221 +nakah ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+dabar Jer_47_01 . The word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) that came ( 01961 +hayah ) to Jeremiah ( 03414 +Yirm@yah ) the prophet ( 05030 +nabiy) ) against ( 00413 +)el ) the Philistines ( 06430 +P@lishtiy ) , before ( 06440 +paniym ) that Pharaoh ( $06547+$ Par(oh ) smote ( 05221 +nakah ) Gaza (05804 +(Azzah ) .
+dabar Jer_48_27 For was not Israel ( 03478 +Yisra)el ) a derision ( $\mathbf{0 7 8 1 4}$ +s@chowq ) unto thee ? was he found ( $\mathbf{0 4 6 7 2}$ +matsa) ) among thieves ( 01590 +gannab ) ? for since ( 01767 +day ) thou spakest ( 01697 \{+dabar\} ) of him , thou skippedst ( 05110 +nuwd ) for joy .
+dabar Jer_49_34 . The word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) that came ( 01961 +hayah ) to Jeremiah ( $\mathbf{0 3 4 1 4}+$ Yirm@ yah ) the prophet ( 05030 +nabiy) ) against ( 00413 +)el ) Elam ( 05867 +(Eylam ) in the beginning ( 07225 +re)shiyth ) of the reign ( 04438 +malkuwth ) of Zedekiah ( 06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) , saying (00559 +)amar ) ,
+dabar Jer_50_01. The word ( 01697 +dabar ) that the LORD ( 03068 +Y @hovah ) spake ( 01696 \{+dabar\} ) against ( 00413 +)el ) Babylon ( 00894 +Babel ) [ and ] against ( $00413+$ )el ) the land ( $00776+$ )erets ) of the Chaldeans (03778 +Kasdiy ) by Jeremiah (03414 +Yirm@ yah ) the prophet (05030 +nabiy) ).
+dabar Jer_50_01. The word (01697 \{+dabar\} ) that the LORD (03068 + Y @hovah ) spake (01696 +dabar ) against ( 00413 +)el ) Babylon ( 00894 +Babel ) [ and ] against ( 00413 +)el ) the land ( 00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) by Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) .
+dabar Jer_51_12 Set ( 05375 +nasa) ) up the standard ( 05251 +nec ) upon the walls ( 02346 +chowmah ) of Babylon ( 00894 +Babel ) , make the watch ( 04929 +mishmar ) strong ( 02388 +chazaq ) , set ( 06965 +quwm ) up the watchmen ( 08104 +shamar ), prepare ( 03559 +kuwn ) the ambushes ( 00693 +)arab ):for the LORD ( $03068+$ Y @hovah ) hath both ( 01571 +gam ) devised ( 02161 +zamam ) and done ( 06213 +(asah ) that which $(00834+$ )aher ) he spake ( 01696 \{+dabar\} ) against $(00413+$ )el ) the inhabitants ( $03427+$ yashab ) of Babylon (00894 +Babel) .
+dabar Jer_51_59. The word (01697 \{+dabar\} ) which (00834 +)aher ) Jeremiah ( 03414 +Yirm@yah ) the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) commanded ( 06680 +tsavah ) Seraiah ( $08304+$ S@rayah ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) , the son ( 01121 +ben ) of Maaseiah ( 04271 +Machceyah ), when he went ( 03212 +yalak ) with Zedekiah ( 06667 +Tsidqiyah ) the king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) into Babylon (00894 +Babel ) in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of his reign (04427 +malak ) . And [ this ] Seraiah (08304 +S @ rayah ) [ was ] a quiet (04496 +m@ nuwchah ) prince (08269 +sar ) .
+dabar Jer_51_60 So Jeremiah (03414 +Yirm@yah ) wrote ( 03789 +kathab ) in a book ( 05612 +cepher ) all $(03605+\mathrm{kol})$ the evil ( $07451+\mathrm{ra}$ () that should come ( $00935+\mathrm{bow}$ ) ) upon Babylon ( 00894 +Babel ) , [ even $(00853+)$ eth $)$ ] all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) words $(01697$ \{+dabar\} ) that are written ( 03789 +kathab ) against (00413 +)el ) Babylon (00894 +Babel ) .
+dabar Jer_51_61 And Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ) to Seraiah (08304 +S@rayah ) , When thou comest ( 00935 +bow) ) to Babylon ( 00894 +Babel) , and shalt see ( 07200 +ra)ah ), and shalt read ( $07121+q \operatorname{ara})$ ) all ( $03605+\mathrm{kol})$ these $(00428+$ )el - leh ) words ( $01697\{+$ dabar\} ) ;
+dabar Jer_51_62 Then shalt thou say (00559 +)amar ), O LORD (03068 +Y @hovah ), thou hast spoken ( 01696 \{+dabar\} ) against ( 00413 +)el ) this ( 02088 +zeh ) place ( 04725 +maqowm ) , to cut ( 03772 +karath ) it off , that none ( 01115 +biltiy ) shall remain ( 03427 +yashab ) in it , neither ( 01115 +biltiy ) man ( 00120 + )adam ) nor beast ( $00929+b$ @hemah ) , but that it shall be desolate ( $08077+$ sh @mamah ) for ever ( 05769 +(owlam ) .
+dabar Jer_51_64 And thou shalt say (00559 +)amar ), Thus (03602 +kakah ) shall Babylon (00894 +Babel ) sink ( 08257 +shaqa( ) , and shall not rise ( 06965 +quwm ) from the evil ( 07451 +ra( ) that I will bring ( 00935 +bow) ) upon her:and they shall be weary ( 03286 +ya(aph ). Thus ( 02008 +hennah ) far ( 02008 +hennah ) [ are ] the words ( 01697 \{+dabar\} ) of Jeremiah ( 03414 +Yirm@yah ) .
+dabar Jer_52_09 Then they took (08610 +taphas ) the king ( 04428 +melek ) , and carried ( 05927 +(alah ) him up unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 +Babel ) to Riblah ( 07247 +Riblah ) in the land ( 00776 +)erets ) of Hamath ( $\mathbf{0 2 5 7 4}$ +Chamath ) ; where he gave ( 01696 \{+dabar\} ) judgment (04941 +mishpat ) upon him .
+dabar Jer_52_32 And spake (01696 \{+dabar\} ) kindly ( 02896 +towb ) unto him , and set ( 05414 +nathan ) his throne ( 03678 +kicce) ) above ( 04605 +ma(al ) the throne ( 03678 +kicce) ) of the kings ( 04428 +melek ) that [ were ] with him in Babylon (00894 +Babel ),
+dabar Jer_52_34 And [ for ] his diet (00737 +)aruchah ), there was a continual ( 08548 +tamiyd ) diet $(00737+$ )aruchah ) given ( 05414 +nathan ) him of the king ( 04428 +melek) of Babylon ( 00894 +Babel ) , every day ( 03117 +yowm ) a portion ( 01697 \{+dabar\} ) until ( 05704 +(ad ) the day ( $03117+$ yowm ) of his death ( 04194 +maveth ) , all ( $03605+\mathrm{kol}$ ) the days $(03117+$ yowm ) of his life ( 02416 +chay ) .
+dabar Job_01_16 While he [ was ] yet speaking ( 01696 \{+dabar\} ) , there came ( 00935 +bow) ) also another ( 02088 +zeh ) , and said ( 00559 +)amar ) , The fire ( $00784+$ )esh ) of God ( 00430 +)elohiym ) is fallen ( 05307 +naphal ) from heaven ( 08064 +shamayim ) , and hath burned ( 01197 +ba(ar ) up the sheep ( 06629 +tso)n ), and the servants ( 05288 +na(ar ), and consumed ( 00398 +)akal ) them ; and I only ( 07535 +raq ) am escaped ( 04422 +malat ) alone ( 00905 +bad ) to tell ( 05046 +nagad ) thee .
+dabar Job_01_17 While he [ was ] yet speaking ( 01696 \{+dabar\} ) , there came ( 00935 +bow) ) also another ( 02088 +zeh ) , and said ( 00559 +)amar ), The Chaldeans ( 03778 +Kasdiy ) made ( 07760 +suwm ) out three ( 07969 +shalowsh ) bands ( 07218 +ro)sh ), and fell ( 06584 +pashat ) upon the camels ( 01581 +gamal ) , and have carried ( 03947 +laqach ) them away, yea, and slain ( 05221 +nakah ) the servants ( 05288 +na(ar ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and I only ( 07535 +raq ) am escaped ( 04422 +malat )
alone (00905 +bad ) to tell (05046 +nagad ) thee .
+dabar Job_01_18 While he [ was ] yet speaking ( 01696 \{+dabar\} ), there came ( 00935 +bow) ) also another ( 02088 +zeh ) , and said ( 00559 +)amar ), Thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) [ were ] eating ( 00398 +)akal ) and drinking ( 08354 +shathah ) wine ( 03196 +yayin ) in their eldest ( 01060 +b @ kowr ) brother $s$ (00251 +)ach ) house (01004 +bayith ) :
+dabar Job_02_10 But he said (00559 +)amar ) unto her , Thou speakest (01696 +dabar ) as one (00259 + )echad ) of the foolish ( $05039+n @$ balah ) women speaketh ( $01696\{+$ dabar $\}$ ) . What ( $01571+$ gam ) ? shall we receive ( 06901 +qabal ) good ( 02896 +towb ) at the hand ( 00854 +)eth ) of God ( 00430 +)elohiym ) , and
 (00347 +)Iyowb ) $\sin (02398$ +chata) ) with his lips (08193 +saphah ).
+dabar Job_02_10 But he said (00559 +)amar ) unto her , Thou speakest (01696 \{+dabar\} ) as one (00259 + )echad ) of the foolish ( $05039+n @$ balah ) women speaketh ( $01696+$ dabar ) . What ( 01571 +gam ) ? shall we receive ( $06901+$ qabal ) good ( $02896+$ towb ) at the hand $(00854+$ )eth ) of God ( 00430 +)elohiym ) , and
 (00347 +)Iyowb ) sin (02398 +chata) ) with his lips (08193 +saphah ).
+dabar Job_02_13 So they sat ( 03427 +yashab ) down with him upon the ground ( $\mathbf{0 0 7 7 6}+$ )erets ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) and seven ( 07651 +sheba( ) nights ( 03915 +layil ) , and none ( 00369 +)ayin ) spake ( 01696 +dabar ) a word ( 01697 \{+dabar\} ) unto him:for they saw ( 07200 +ra)ah ) that [ his ] grief ( $03511+\mathrm{k} @)$ eb ) was very ( $03966+\mathrm{m} @($ od $)$ great ( 01431 +gadal ) .
+dabar Job_02_13 So they sat ( 03427 +yashab ) down with him upon the ground ( 00776 +)erets ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) and seven ( 07651 +sheba() nights ( 03915 +layil ) , and none ( 00369 +)ayin ) spake ( 01696 \{+dabar\} ) a word ( 01697 +dabar ) unto him:for they saw ( 07200 +ra)ah ) that [ his ] grief ( $03511+\mathrm{k} @)$ eb ) was very $(03966+\mathrm{m} @($ od $)$ great $(01431+$ gadal $)$.
+dabar Job_04_02 [ If ] we assay ( 05254 +nacah ) to commune ( 01697 \{+dabar\} ) with thee, wilt thou be grieved ( $03811+\mathrm{la}$ )ah ) ? but who ( $\mathbf{0 4 3 1 0}$ +miy ) can ( 03201 +yakol ) withhold ( 06113 +(atsar ) himself from speaking (04405 +millah ) ?
+dabar Job_04_12. Now a thing (01697 \{+dabar\}) was secretly ( 01589 +ganab ) brought ( 01589 +ganab ) to me , and mine ear (00241 +)ozen ) received (03947 +laqach ) a little (08102 +shemets ) thereof .
+dabar Job_06_03 For now (06258 +(attah ) it would be heavier (03513 +kabad ) than the sand (02344 +chowl ) of the sea ( 03220 +yam ):therefore my words ( 01697 \{+dabar\} ) are swallowed ( 03886 +luwa() up .
+dabar Job_07_11 Therefore ( 01571 +gam ) I will not refrain ( 02820 +chasak ) my mouth ( 06310 +peh ) ; I will speak ( 01696 \{+dabar\} ) in the anguish ( 06862 +tsar ) of my spirit ( 07307 +ruwach ) ; I will complain ( 07878 +siyach ) in the bitterness ( 04751 +mar ) of my soul ( 05315 +nephesh ) .
+dabar Job_09_14. How (00637 +)aph ) much less shall I answer (06030 +(anah ) him , [ and ] choose (00977 +bachar ) out my words ( 01697 \{+dabar\} ) [ to reason ] with him ?
+dabar Job_09_35 [ Then ] would I speak (01696 \{+dabar\} ) , and not fear (03372 +yare) ) him ; but [ it is ] not so ( $03651+$ ken ) with me .
+dabar Job_10_01 . My soul ( 05315 +nephesh ) is weary ( 05354 +naqat) of my life ( 02416 +chay ) ; I will leave ( 05800 +(azab ) my complaint ( 07878 +siyach ) upon myself ; I will speak ( 01696 \{+dabar\} ) in the bitterness ( 04751 +mar ) of my soul ( 05315 +nephesh ) .
+dabar Job_11_02 Should not the multitude ( 07230 +rob ) of words ( 01697 \{+dabar\} ) be answered (06030 +(anah ) ? and should a man ( 00376 +)iysh ) full of talk ( 08193 +saphah ) be justified ( 06663 +tsadaq ) ?
+dabar Job_11_05 But oh that God (00433 +)elowahh ) would speak (01696 \{+dabar\}) , and open (06605 +pathach ) his lips (08193 +saphah ) against (05973 +(im ) thee ;
+dabar Job_13_03 Surely ( 00199 +)uwlam ) I would speak ( 01696 \{+dabar\} ) to the Almighty ( 07706 +Shadday ), and I desire ( 02654 +chaphets ) to reason ( 03198 +yakach ) with God (00410 +)el ) .
+dabar Job_13_07 Will ye speak ( 01696 +dabar ) wickedly ( 05766 +(evel ) for God ( $\mathbf{0 0 4 1 0}+$ +)el ) ? and talk ( 01696 \{+dabar\} ) deceitfully (07423 +r@ miyah ) for him ?
+dabar Job_13_07 Will ye speak ( 01696 \{+dabar\} ) wickedly ( 05766 +(evel ) for God ( 00410 +)el ) ? and talk ( 01696 +dabar ) deceitfully ( 07423 +r@miyah ) for him ?
+dabar Job_13_13. Hold ( $\mathbf{0 2 7 9 0}$ +charash ) your peace ( $\mathbf{0} 2790$ +charash ), let me alone, that I may speak ( 01696 \{+dabar\} ) , and let come ( 05674 +(abar ) on me what ( 04100 +mah ) [ will ] .
+dabar Job_13_22 Then call (07121 +qara) ) thou, and I will answer (06030 +(anah ):or (00176 +)ow ) let me speak ( 01696 \{+dabar\} ) , and answer ( 07725 +shuwb ) thou me .
+dabar Job_15_03 Should he reason (03198 + yakach ) with unprofitable (05532 +cakan ) talk (01697 \{+dabar\} ) ? or with speeches ( 04405 +millah ) wherewith he can do ( 05953 +(alal ) no ( $03808+10$ ) ) good (03276 +ya(al ) ?
+dabar Job_15_11 [ Are ] the consolations (08575 +tanchuwm ) of God (00410 +)el) small (04592 +m@(at) with thee ? is there any secret $(00328+$ )at ) thing ( $01697\{+$ dabar $\})$ with thee ?
+dabar Job_16_03 Shall vain (07307 +ruwach ) words ( 01697 \{+dabar\}) have an end ( 07093 +qets ) ? or ( $00176+$ ) ow ) what ( $\mathbf{0 4 1 0 0}+$ mah ) emboldeneth ( 04834 +marats ) thee that thou answerest ( $06030+($ anah $)$ ?
+dabar Job_16_04 I also ( 01571 +gam ) could speak ( 01696 \{+dabar\} ) as ye [ do ] :if ( 03863 +luw) ) your soul ( 05315 +nephesh ) were in my soul $s(05315$ +nephesh ) stead ( 08478 +tachath ), I could heap ( 02266 +chabar ) up words ( 04405 +millah ) against ( 05921 +(al) you , and shake ( 05128 +nuwa() mine head (07218 +ro)sh ) at you .
+dabar Job_16_06. Though (00518 +)im ) I speak ( 01696 \{+dabar\} ), my grief ( $03511+\mathrm{k} @$ ) eb ) is not asswaged ( 02820 +chasak ): and [ though ] I forbear ( 02308 +chadal ), what ( 04100 +mah ) am I eased (01980 +halak ) ?
+dabar Job_18_02 How ( 05704 +(ad ) long ( $05704+(\operatorname{ad})$ [ will it be ere ] ye make ( 07760 +suwm ) an end ( 07078 +qenets ) of words ( 04405 +millah ) ? mark ( 00995 +biyn ) , and afterwards ( 00310 +)achar ) we will speak ( 01696 \{+dabar\} ) .
+dabar Job_19_18 Yea (01571 +gam ), young children despised (03988 +ma)ac ) me ; I arose (06965 +quwm ) , and they spake ( 01696 \{+dabar\} ) against me .
+dabar Job_19_28 But ye should say (00559 +)amar ) , Why ( 04100 +mah ) persecute ( 07291 +radaph ) we him , seeing the root $(08328+$ sheresh $)$ of the matter $(01697\{+$ dabar $\})$ is found ( 04672 +matsa) ) in me ?
+dabar Job_21_03 Suffer (05375 +nasa) ) me that I may speak (01696 +dabar ) ; and after (00310 +)achar )
that I have spoken (01696 \{+dabar\} ), mock (03932 +la(ag ) on .
+dabar Job_21_03 Suffer (05375 +nasa) ) me that I may speak (01696 \{+dabar\}) ; and after (00310 +)achar ) that I have spoken ( 01696 +dabar ), mock ( $03932+\mathrm{la}(\mathrm{ag})$ on .
+dabar Job_26_14 Lo ( 02005 +hen ) , these ( 00428 +)el - leh ) [ are ] parts ( 07098 +qatsah ) of his ways ( 01870 +derek ):but how ( 04100 +mah ) little ( 08102 +shemets ) a portion ( 01697 \{+dabar\} ) is heard ( 08085 +shama( ) of him ? but the thunder ( $\mathbf{0 7 4 8 2}+\mathrm{ra}(\mathrm{am}$ ) of his power ( $01369+\mathrm{g} @$ buwrah ) who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) can understand (00995 +biyn ) ?
+dabar Job_27_04 My lips (08193 +saphah ) shall not speak (01696 \{+dabar\} ) wickedness (05766 +(evel) , nor (00518 +)im ) my tongue ( 03956 +lashown ) utter (01897 +hagah ) deceit (07423 +r@miyah ) .
+dabar Job_29_22 After (00310 +)achar ) my words (01697 \{+dabar\} ) they spake not again (03138 +yowreh ) ; and my speech (04405 +millah ) dropped (05197 +nataph ) upon them .
+dabar Job_31_40 Let thistles ( 02336 +chowach ) grow ( 03318 +yatsa) ) instead ( 08478 +tachath ) of wheat ( 02406 +chittah ) , and cockle ( 00890 +bo)shah ) instead ( 08478 +tachath ) of barley ( $08184+$ s@ (orah ) . The words ( 01697 \{+dabar\} ) of Job ( 00347 +)Iyowb ) are ended ( 08552 +tamam ) .
+dabar Job_32_04 Now Elihu (00453 +)Eliyhuw ) had waited (02442 +chakah ) till Job (00347 +)Iyowb ) had spoken ( 01697 \{+dabar\} ) , because ( 03588 +kiy ) they [ were ] elder than he .
+dabar Job_32_07 I said (00559 +)amar ), Days (03117 +yowm ) should speak (01696 \{+dabar\} ) , and multitude ( $\mathbf{0 7 2 3 0}$ +rob ) of years ( 08141 +shaneh ) should teach ( 03045 +yada() wisdom ( 02451 +chokmah )
+dabar Job_32_11 Behold ( 02005 +hen ) , I waited ( 03176 +yachal ) for your words ( 01697 \{+dabar\} ) ; I gave ear ( 00238 +)azan ) to your reasons ( 08394 +tabuwn ) , whilst ( $05704+($ ad $)$ ye searched ( 02713 +chaqar ) out what to say (04405 +millah ) .
+dabar Job_32_16 When I had waited (03176 +yachal ), ( for they spake (01696 \{+dabar\} ) not , but stood $(05975+(\operatorname{amad})$ still $(05975+(\operatorname{amad}),[$ and ] answered $(06030+(a n a h)$ no $(03808+10))$ more ( 05750 +(owd ) ; )
+dabar Job_32_20 I will speak ( 01696 \{+dabar\} ) , that I may be refreshed ( 07304 +ravach ):I will open (06605 +pathach ) my lips (08193 +saphah ) and answer (06030 +(anah ).
+dabar Job_33_01. Wherefore (00199 +)uwlam ), Job (00347 +)Iyowb ), I pray (04994 +na) ) thee, hear ( 08085 +shama( ) my speeches ( 04405 +millah ) , and hearken ( $00238+$ )azan ) to all ( $03605+\mathrm{kol}$ ) my words (01697 \{+dabar\} ) .
+dabar Job_33_02 Behold (02009 +hinneh ) , now (04994 +na) ) I have opened (06605 +pathach ) my mouth ( 06310 +peh ) , my tongue ( 03956 +lashown ) hath spoken ( 01696 \{+dabar\} ) in my mouth ( 02441 +chek ) .
+dabar Job_33_13 Why ( 04069 +madduwa( ) dost thou strive ( 07378 +riyb ) against ( 00413 +)el ) him ? for he giveth not account ( $06030+($ anah $)$ of any $(03605+\mathrm{kol})$ of his matters ( 01697 \{+dabar\} ) .
+dabar Job_33_14. For God ( $\mathbf{0 0 4 1 0}+$ +)el ) speaketh ( 01696 \{+dabar\} ) once ( 00259 +)echad ), yea twice ( 08147 +sh@nayim ) , [ yet man ] perceiveth (07789 + shuwr ) it not .
+dabar Job_33_31 Mark (07181 +qashab ) well (07181 +qashab ), O Job (00347 +)Iyowb ) , hearken (08085 +shama( ) unto me:hold (02790 +charash ) thy peace (02790 +charash ), and I will speak ( 01696 \{+dabar\} )
+dabar Job_33_32 If (00518 +)im ) thou hast (03426 +yesh ) any thing to say ( 04405 +millah ) , answer ( 07725 +shuwb ) me:speak ( 01696 \{+dabar\} ), for I desire ( 02654 +chaphets ) to justify ( 06663 +tsadaq ) thee .
+dabar Job_34_33 [ Should it be ] according to thy mind ( 05973 +(im ) ? he will recompense ( 07999 +shalam ) it , whether ( 03588 +kiy ) thou refuse $(03988+m a)$ ac ) , or whether ( $03588+$ kiy ) thou choose (00977 +bachar ) ; and not I:therefore speak (01696 \{+dabar\} ) what (04100 +mah ) thou knowest (03045 +yada() .
+dabar Job_34_35 Job (00347 +)Iyowb ) hath spoken (01696 +dabar ) without (03808 +lo) ) knowledge ( 01847 +da(ath ) , and his words ( 01697 \{+dabar\} ) [ were ] without ( $03808+10$ ) ) wisdom ( 07919 +sakal ) .
+dabar Job_34_35 Job ( 00347 +)Iyowb ) hath spoken ( 01696 \{+dabar\} ) without ( 03808 +lo) ) knowledge ( 01847 +da(ath ) , and his words ( 01697 +dabar ) [ were ] without ( $03808+\mathrm{lo}$ ) ) wisdom ( 07919 +sakal ) .
+dabar Job_37_20 Shall it be told (05608 +caphar ) him that I speak (01696 \{+dabar\} ) ? if (00518 +)im ) a man ( 00376 +)iysh ) speak ( 00559 +)amar ) , surely ( 03588 +kiy ) he shall be swallowed ( 01104 +bala( ) up .
+dabar Job_40_05 Once (00259 +)echad ) have I spoken (01696 \{+dabar\} ) ; but I will not answer (06030 +(anah ):yea , twice ( 08147 +sh@nayim ) ; but I will proceed ( 03254 +yacaph ) no ( 03808 +lo) ) further .
+dabar Job_41_03 Will he make many (07235 +rabah ) supplications ( 08469 +tachanuwn ) unto thee ? will he speak ( 01696 \{+dabar\} ) soft ( 07390 +rak ) [ words ] unto thee ?
+dabar Job_42_04 Hear (08085 +shama() , I beseech (04994 +na) ) thee , and I will speak (01696 \{+dabar\} ):I will demand (07592 +sha)al ) of thee, and declare (03045 + yada() thou unto me .
+dabar Job_42_07. And it was [ so ] , that after (00310 +)achar ) the LORD (03068 +Y @hovah ) had spoken ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto Job ( 00347 +)Iyowb ) , the LORD (03068 + Y @hovah ) said (00559 +)amar ) to Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ) , My wrath ( 00639 +)aph ) is kindled ( 02734 +charah ) against thee, and against thy two $(08147+$ sh @ nayim ) friends ( 07453 +rea( ):for ye have not spoken ( 01696 \{+dabar\}) of me [ the thing that is ] right ( 03559 +kuwn ) , as my servant ( 05650 +(ebed ) Job (00347 +)Iyowb ) [ hath ] .
+dabar Job_42_07. And it was [ so ] , that after (00310 +)achar ) the LORD (03068 +Y@hovah ) had spoken ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) unto Job ( 00347 +)Iyowb ) , the LORD (03068 + Y @hovah ) said (00559 +)amar ) to Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ), My wrath ( 00639 +)aph ) is kindled ( 02734 +charah ) against thee, and against thy two ( $08147+$ sh @ nayim ) friends ( 07453 +rea( ):for ye have not spoken ( 01696 +dabar ) of me [ the thing that is ] right ( 03559 +kuwn ) , as my servant ( 05650 +(ebed ) Job (00347 +)Iyowb ) [ hath ] .
+dabar Job_42_07. And it was [ so ] , that after (00310 +)achar ) the LORD (03068 +Y @hovah ) had spoken ( 01696 \{+dabar\} ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto Job ( 00347 +)Iyowb ) , the LORD (03068 + Y @hovah ) said (00559 +)amar ) to Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ), My wrath ( 00639 +)aph ) is kindled ( 02734 +charah ) against thee, and against thy two ( 08147 +sh @ nayim ) friends ( 07453 +rea( ):for ye have not spoken ( 01696 +dabar ) of me [ the thing that is ] right ( 03559 +kuwn ) , as my servant ( 05650 +(ebed ) Job (00347 +)Iyowb ) [ hath ] .
+dabar Job_42_08 Therefore take (03947 +laqach ) unto you now (06258 +(attah ) seven ( 07651 +sheba() bullocks ( 06499 +par ) and seven ( 07651 +sheba () rams ( 00352 +)ayil ), and go ( 03212 +yalak) to my servant ( $\mathbf{0 5 6 5 0}+$ +(ebed ) Job ( 00347 +)Iyowb ) , and offer ( 05927 +(alah ) up for yourselves a burnt ( 05930
+(olah ) offering ; and my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) shall pray ( 06419 +palal ) for you:for him will I accept ( 05375 +nasa) ):lest ( 01115 +biltiy ) I deal ( 06213 +(asah ) with you [ after ( 00310 + )achar ) your ] folly ( $05039+n @$ balah ) , in that ye have not spoken ( 01696 \{+dabar\} ) of me [ the thing which is ] right ( 03559 +kuwn ) , like my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) .
+dabar Job_42_09 So Eliphaz (00464 +)Eliyphaz ) the Temanite ( 08489 +Teymaniy ) and Bildad ( 01085 +Bildad ) the Shuhite (07747 +Shuchiy ) [ and ] Zophar (06691 +Tsowphar ) the Naamathite (05284 $+\mathrm{Na}($ amathiy ) went ( 03212 +yalak ) , and did ( $06213+($ asah ) according as the LORD ( $03068+\mathrm{Y} @$ hovah ) commanded ( 01696 \{+dabar \} ) them:the LORD ( $03068+$ Y @ hovah ) also accepted ( 05375 +nasa) ) Job (00347 +)Iyowb ) .
+dabar Joe_01_01 . The word ( 01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) that came (01961 +hayah ) to Joel ( 03100 +Yow)el ) the son ( 01121 +ben ) of Pethuel ( 06602 +P@thuw)el ) .
+dabar Joe_02_11 And the LORD (03068 + Y @ hovah ) shall utter (05414 +nathan ) his voice (06963 +qowl ) before ( 06440 +paniym ) his army ( 02428 +chayil ):for his camp ( 04264 +machaneh ) [ is ] very ( 03966 $+\mathrm{m} @(\mathrm{od})$ great (07227 +rab ):for [ he is ] strong (06099 +(atsuwm ) that executeth (06213 +(asah) his word ( 01697 \{+dabar\} ):for the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ is ] great ( 01419 +gadowl ) and very ( 03966 +m@ (od ) terrible (03372 +yare) ) ; and who ( 04310 +miy ) can abide ( 03557 +kuwl ) it ?
+dabar Joe_03_08 And I will sell ( 04376 +makar ) your sons ( 01121 +ben ) and your daughters ( 01121 +ben ) into the hand ( 03027 +yad ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ), and they shall sell (04376 +makar ) them to the Sabeans ( 07615 +Sh@ba)iy ), to a people (01471 +gowy ) far (07350 +rachowq ) off:for the LORD (03068 +Y@hovah ) hath spoken (01696 \{+dabar\} ) [ it ] .
+dabar Jon_01_01 . Now the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Jonah ( 03124 + Yonah ) the son ( 01121 +ben ) of Amittai ( 00573 +)Amittay ), saying ( 00559 +)amar ),
+dabar Jon_03_01 . And the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto Jonah (03124 +Yonah ) the second (08145 +sheniy ) time , saying (00559 +)amar ),
+dabar Jon_03_02 Arise (06965 +quwm ), go (03312 +Y @ phunneh ) unto Nineveh ( 05210 +Niyn@veh ), that great ( 01419 +gadowl ) city ( 05892 +(iyr ) , and preach ( 07121 +qara) ) unto it the preaching ( 07150 +q@riy)ah ) that I bid (01696 \{+dabar\} ) thee .
+dabar Jon_03_03 So Jonah (03124 +Yonah ) arose (06965 +quwm ), and went (03212 +yalak ) unto Nineveh ( 05210 +Niyn@veh ) , according to the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @hovah ) . Now Nineveh ( 05210 +Niyn@ veh ) was an exceeding ( 00430 +)elohiym ) great ( 01419 +gadowl ) city ( 05892 +(iyr ) of three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) journey ( 04109 +mahalak ) .
+dabar Jon_03_06 For word (01697 \{+dabar\} ) came ( 05060 +naga( ) unto the king ( 04428 +melek ) of Nineveh ( 05210 +Niyn@ veh ) , and he arose ( 06965 +quwm ) from his throne ( 03678 +kicce) ) , and he laid ( 05674 +(abar ) his robe ( 00155 +)addereth ) from him , and covered ( 03680 +kacah ) [ him ] with sackcloth (08242 +saq ) , and sat (03427 + yashab ) in ashes (00665 +)epher ) .
 they turned ( 07725 +shuwb ) from their evil ( $07451+\mathrm{ra}($ ) way ( 01870 +derek ) ; and God ( 00430 +)elohiym ) repented ( 05162 +nacham ) of the evil ( $07451+\mathrm{ra}()$, that he had said ( 01696 \{+dabar\} ) that he would do (06213 +(asah ) unto them ; and he did (06213 +(asah ) [ it ] not .
+dabar Jon_04_02 And he prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , I pray (00577 +)anna) ) thee, O LORD (03068 +Y@hovah ), [ was ] not this (02088 +zeh ) my
saying (01697 \{+dabar\} ), when ( $05704+($ ad $)$ I was yet ( $05704+($ ad $)$ in my country ( 00127 +)adamah ) ? Therefore I fled ( 01272 +barach ) before ( 06924 +qedem ) unto Tarshish ( 08659 +Tarshiysh ):for I knew (03045 +yada( ) that thou [ art ] a gracious (02587 + channuwn ) God (00410 +)el ) , and merciful (07349 +rachuwm ) , slow ( 00750 +)arek ) to anger ( $00639+$ )aph ) , and of great (07227 +rab ) kindness (02617 +checed ) , and repentest (05162 +nacham ) thee of the evil (07451 +ra( ) .
+dabar Jos_01_03 Every ( $03605+\mathrm{kol}$ ) place ( 04725 +maqowm ) that the sole ( 03709 +kaph ) of your foot ( 07272 +regel ) shall tread ( 01869 + darak ) upon , that have I given ( 05414 +nathan ) unto you , as I said (01696 \{+dabar \} ) unto Moses (04872 +Mosheh ) .
+dabar Jos_01_13 Remember (02142 +zakar ) the word (01697 \{+dabar\} ) which (00834 +)aher ) Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) you , saying (00559 + )amar ) , The LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) hath given you rest ( 05117 +nuwach ) , and hath given ( 05414 +nathan ) you this ( 02063 +zo)th ) land (00776 +)erets ).
+dabar Jos_01_18 Whosoever [ he be ] that doth rebel (04784 +marah ) against thy commandment (06310 +peh ), and will not hearken ( 08085 +shama( ) unto thy words ( 01697 \{+dabar\} ) in all ( $03605+\mathrm{kol}$ ) that thou commandest ( 06680 +tsavah ) him , he shall be put to death ( $04191+$ muwth ):only (07535 +raq ) be strong (02388 +chazaq ) and of a good courage (00553 +)amats ) .
+dabar Jos_02_14 And the men (00582 + )enowsh ) answered (00559 + )amar ) her , Our life (05315 +nephesh ) for yours , if ( 00518 +)im ) ye utter ( 05046 +nagad ) not this ( 02088 +zeh ) our business (01697 \{+dabar\} ) . And it shall be , when the LORD (03068 + Y @hovah ) hath given ( 05414 +nathan ) us the land $(00776+)$ erets $)$, that we will deal ( $06213+($ asah $)$ kindly ( 02617 +checed ) and truly ( $00571+$ )emeth ) with thee .
+dabar Jos_02_20 And if (00518 +)im ) thou utter (05046 +nagad ) this (02088 +zeh ) our business (01697 \{+dabar\} ) , then we will be quit (05355 +naqiy ) of thine oath (07621 +sh@buw(ah ) which (00834 +)aher ) thou hast made us to swear (07650 + shaba( ) .
+dabar Jos_02_21 And she said (00559 + )amar ) , According unto your words (01697 \{+dabar\}) , so (03651 +ken ) [ be ] it . And she sent ( 07971 +shalach ) them away, and they departed ( 03212 +yalak ):and she bound (07194 +qashar ) the scarlet (08144 +shaniy ) line (08515 + T@la)ssar ) in the window (02474 +challown ) .
+dabar Jos_03_09 And Joshua (03091 + Y @howshuwa( ) said (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Come (05066 +nagash ) hither (05066 +nagash ) , and hear (08085 +shama( ) the words ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) your God (00430 +)elohiym ) .
+dabar Jos_04_08 And the children (01121 +ben ) of Israel (03478 + Yisra)el ) did (06213 +(asah ) so (03651 +ken ) as Joshua (03091 + Y @howshuwa( ) commanded (06680 + tsavah ), and took (05375 +nasa) ) up twelve stones (68) out of the midst ( 08432 +tavek ) of Jordan ( $03383+$ Yarden ) , as the LORD ( 03068 +Y@hovah ) spake (01696 \{+dabar\} ) unto Joshua (03091 + Y @howshuwa( ) , according to the number ( 04557 +micpar ) of the tribes $(07626+$ shebet ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) , and carried (05674 +(abar ) them over (05674 +(abar ) with them unto the place where (00413 +)el ) they lodged (04411 +malown ) , and laid (03241 +Yaniym ) them down there (08033 +sham ) .
+dabar Jos_04_10 . For the priests ( 03548 +kohen ) which bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) stood (05975 + (amad) in the midst (08432 + tavek) of Jordan (03383 + Yarden ) , until (05704 +(ad) every ( $03605+\mathrm{kol}$ ) thing was finished (08552 +tamam ) that the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Joshua (03091 + Y @howshuwa( ) to speak (01696 \{+dabar\} ) unto the people (05971 +(am ), according to all (03605 + kol ) that Moses (04872 +Mosheh ) commanded (06680 +tsavah ) Joshua (03091
+Y @howshuwa( ):and the people (05971 +(am ) hasted (04116 +mahar ) and passed (05674 +(abar ) over (05674 +(abar ) .
+dabar Jos_04_12 And the children (01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ )uwben ) , and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) , and half ( 02677 +chetsiy ) the tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) , passed ( 05674 +(abar ) over ( 05674 +(abar ) armed ( 02571 +chamush ) before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , as Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) spake ( 01696 \{+dabar\}) unto them :
+dabar Jos_05_04 And this (02088 +zeh ) [ is ] the cause (01697 \{+dabar\} ) why Joshua (03091 + Y @howshuwa ( ) did circumcise ( $04135+$ muwl ):All ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that came ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , [ that were ] males ( 02145 +zakar ), [ even ] all ( 03605 +kol ) the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), died ( 04191 +muwth ) in the wilderness ( 04057 +midbar ) by the way ( 01870 +derek ) , after they came ( 03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) .
+dabar Jos_05_14 And he said (00559 +)amar ), Nay (03808 +lo) ) ; but [ as ] captain (08269 +sar ) of the host ( $\mathbf{0 6 6 3 5}+$ tsaba) ) of the LORD ( 00113 +)adown ) am I now ( 06258 +(attah ) come ( 00935 +bow) ). And Joshua ( $03091+$ Y @howshuwa( ) fell ( 05307 +naphal ) on ( 00413 +)el ) his face ( 06440 +paniym ) to the earth ( 00776 +)erets ) , and did worship ( 07812 +shachah ) , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) saith ( 01696 \{+dabar\} ) my lord ( 03068 +Y@hovah ) unto his servant ( 05650 +(ebed ) ?
+dabar Jos_06_10 And Joshua ( 03091 +Y @howshuwa( ) had commanded ( 06680 +tsavah ) the people ( 05971 +(am ) , saying ( 00559 +)amar ), Ye shall not shout ( 07321 +ruwa( ), nor ( 03808 +lo) ) make any noise ( 08085 +shama ( ) with your voice ( $\mathbf{0 6 9 6 3}+$ qowl ) , neither ( $03808+10$ ) ) shall [ any ] word ( 01697 \{+dabar\} ) proceed ( 03318 +yatsa) ) out of your mouth ( 06310 +peh ) , until ( 05704 +(ad ) the day ( 03117 +yowm ) I bid (00559 +)amar ) you shout (07321 +ruwa() ; then shall ye shout ( 07321 +ruwa( ) .
+dabar Jos_08_08 And it shall be, when ye have taken (08610 +taphas ) the city (05892 +(iyr ), [ that ] ye shall set ( 03341 + yatsath ) the city ( $\mathbf{0 5 8 9 2}+$ (iyr ) on fire ( $00784+$ )esh ):according to the commandment ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) shall ye do ( 06213 +(asah ). See ( 07200 +ra)ah ) , I have commanded ( 06680 +tsavah ) you .
+dabar Jos_08_27 Only (07535 +raq ) the cattle (00929 +b@hemah ) and the spoil (07998 +shalal ) of that city ( 05892 +(iyr ) Israel ( 03478 +Yisra)el ) took for a prey ( $\mathbf{0 0 9 6 2}$ +bazaz ) unto themselves ( 01992 +hem ), according unto the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) which ( $00834+$ )aher ) he commanded (06680 +tsavah ) Joshua (03091 + Y @howshuwa( ) .
+dabar Jos_08_34 And afterward he read (07121 +qara) ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 \{+dabar\} ) of the law ( $08451+$ towrah ) , the blessings ( $01293+$ B@rakah ) and cursings ( $07045+\mathrm{q} @$ lalah ) , according to all $(03605+\mathrm{kol})$ that is written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the law ( $08451+$ towrah ) .
+dabar Jos_08_35 There was not a word ( 01697 \{+dabar\} ) of all ( $03605+\mathrm{kol}$ ) that Moses ( 04872 +Mosheh ) commanded ( 06680 +tsavah ) , which ( 00834 +)aher ) Joshua ( $03091+$ Y @howshuwa( ) read (07121 +qara) ) not before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( $06951+$ qahal ) of Israel ( $03478+$ Yisra) el ) , with the women ( 00802 +)ishshah ) , and the little ( 02945 +taph ) ones, and the strangers ( 01616 +ger ) that were conversant ( 01980 +halak ) among ( 07130 +qereb ) them .
+dabar Jos_09_21 And the princes (05387 +nasiy) ) said (00559 +)amar ) unto them , Let them live (02421 +chayah ) ; but let them be hewers ( 02404 +chatab ) of wood ( 06086 +(ets ) and drawers ( 07579 +sha)ab ) of water ( 04325 +mayim ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( $05712+($ edah ) ; as the princes ( 05387 +nasiy) ) had promised (01696 \{+dabar\} ) them .
+dabar Jos_09_22 . And Joshua (03091 +Y@howshuwa( ) called (07121 +qara) ) for them , and he spake ( 01696 \{+dabar\} ) unto them , saying ( 00559 +)amar ), Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) have ye beguiled ( 07411 +ramah ) us , saying ( 00559 +)amar ), We [ are ] very ( $03966+\mathrm{m} @(0 d)$ far ( 07350 +rachowq ) from you ; when ye dwell ( 03427 +yashab ) among ( 07130 +qereb ) us ?
+dabar Jos_09_24 And they answered (06030 +(anah ) Joshua (03091 +Y @howshuwa( ) , and said (00559 +)amar ), Because ( 03588 +kiy ) it was certainly told ( 05046 +nagad ) thy servants ( 05650 +(ebed ) , how that the LORD ( $03068+$ Y @hovah ) thy God ( $00430+$ )elohiym ) commanded ( 06680 +tsavah ) his servant ( 05650 +(ebed ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) to give ( $\mathbf{0 5 4 1 4}+$ nathan ) you all $(03605+\mathrm{kol}$ ) the land ( 00776 + )erets ) , and to destroy ( $08045+$ shamad ) all $(03605+\mathrm{kol})$ the inhabitants ( $03427+$ yashab ) of the land ( 00776 +)erets ) from before ( 06440 +paniym ) you , therefore we were sore ( $03966+\mathrm{m} @$ ( od ) afraid ( 03372 +yare) ) of our lives ( 05315 +nephesh ) because ( 06440 +paniym ) of you , and have done ( 06213 +(asah ) this (02088 +zeh ) thing (01697 \{+dabar\} ).
+dabar Jos_10_12 Then (00227 +)az ) spake (01696 \{+dabar\} ) Joshua (03091 +Y @howshuwa() to the LORD ( $03068+$ Y @hovah ) in the day ( 03117 +yowm ) when the LORD ( $03068+$ Y @hovah ) delivered ( 05414 +nathan ) up the Amorites ( $00567+$ )Emoriy ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Israel ( 03478 +Yisra)el ) , and he said ( 00559 +)amar ) in the sight ( 05869 +(ayin ) of Israel ( 03478 +Yisra)el ), Sun (08121 +shemesh ) , stand (01826 +damam ) thou still (01826 +damam ) upon Gibeon (01391 +Gib(own ) ; and thou , Moon (03394 +yareach ) , in the valley ( 06010 +(emeq) of Ajalon ( 00357 +)Ayalown ).
+dabar Jos_11_23 So Joshua (03091 +Y @howshuwa() took (03947 +laqach ) the whole land (00776 +)erets ) , according to all ( $03605+\mathrm{kol}$ ) that the LORD ( 03068 +Y@hovah ) said ( 01696 \{+dabar\} ) unto Moses ( 04872 +Mosheh ) ; and Joshua ( 03091 +Y @howshuwa( ) gave ( 05414 +nathan ) it for an inheritance ( 05159 +nachalah ) unto Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) according to their divisions ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) by their tribes ( 07626 +shebet ) . And the land ( 00776 +)erets ) rested ( 08252 +shaqat ) from war ( 04421 +milchamah ) .
+dabar Jos_13_14 Only ( $\mathbf{0 7 5 3 5}$ +raq ) unto the tribe ( 07626 +shebet ) of Levi ( 03878 +Leviy ) he gave ( 05414 +nathan ) none ( $03808+10$ ) ) inheritance ( 05159 + nachalah ) ; the sacrifices of the LORD ( 03068 +Y@hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) made by fire [ are ] their inheritance (05159 + nachalah ) , as he said ( 01696 \{+dabar\} ) unto them .
+dabar Jos_13_33 But unto the tribe (07626 +shebet) of Levi ( 03878 +Leviy ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) gave ( 05414 +nathan ) not [ any ( $03605+\mathrm{kol}$ ) ] inheritance ( 05159 +nachalah ):the LORD (03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) [ was ] their inheritance ( 05159 +nachalah ) , as he said ( 01696 \{+dabar\} ) unto them .
+dabar Jos_14_06. Then the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) came ( 05066 +nagash ) unto Joshua ( $03091+$ Y @howshuwa ( ) in Gilgal ( 01537 +Gilgal ):and Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( 03312 +Y@phunneh ) the Kenezite ( 07074 +Q@nizziy ) said ( 00559 +)amar ) unto him , Thou knowest ( 03045 +yada( ) the thing ( 01697 +dabar ) that the LORD ( $03068+$ Y @hovah ) said ( 01696 \{+dabar\} ) unto Moses ( 04872 +Mosheh ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) concerning me and thee in Kadeshbarnea (06947 +Qadesh Barnea( ) .
+dabar Jos_14_06. Then the children (01121 +ben ) of Judah (03063 +Y @huwdah ) came ( 05066 +nagash ) unto Joshua ( $03091+$ Y @ howshuwa ( ) in Gilgal ( 01537 +Gilgal ) :and Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( 03312 +Y @phunneh ) the Kenezite ( 07074 +Q@nizziy ) said ( 00559 +)amar ) unto him , Thou knowest ( 03045 +yada ( ) the thing ( 01697 \{+dabar\} ) that the LORD ( $03068+$ Y @hovah ) said ( 01696 +dabar ) unto Moses ( 04872 +Mosheh ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) concerning me and thee in Kadeshbarnea (06947 +Qadesh Barnea( ) .
+dabar Jos_14_07 Forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) [ was ] I when Moses
( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @hovah ) sent ( 07971 +shalach ) me from Kadeshbarnea ( 06947 +Qadesh Barnea( ) to espy ( 07270 +ragal ) out the land ( 00776 +)erets ) ; and I brought ( 07725 +shuwb ) him word ( 01697 \{+dabar\} ) again ( $07725+$ shuwb ) as [it was ] in mine heart (03824 +lebab ) .
+dabar Jos_14_10 And now (06258 +(attah ), behold (02009 +hinneh ) , the LORD (03068 +Y @hovah ) hath kept me alive ( 02421 +chayah ) , as he said ( 01696 +dabar ) , these ( 02088 +zeh ) forty ( 00705 + )arba(iym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ), even since ( $00227+$ )az ) the LORD ( $03068+$ Y @ hovah ) spake ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 \{+dabar\} ) unto Moses ( 04872 +Mosheh ) , while ( 00834 +)aher ) [ the children of ] Israel ( 03478 +Yisra)el ) wandered ( 01980 +halak ) in the wilderness ( 04057 +midbar ): and now ( 06258 +(attah ), lo ( 02009 +hinneh ), I [ am ] this day ( 03117 +yowm ) fourscore ( $\mathbf{0 8 0 8 4}+$ +sh@moniym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ).
+dabar Jos_14_10 And now (06258 +(attah ), behold (02009 +hinneh ) , the LORD (03068 +Y @hovah ) hath kept me alive ( 02421 +chayah ) , as he said ( 01696 +dabar ) , these ( 02088 +zeh ) forty ( 00705 +)arba(iym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ), even since ( 00227 +)az ) the LORD ( 03068 +Y @hovah ) spake ( 01696 \{+dabar\} ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto Moses ( 04872 +Mosheh ), while (00834 +)aher ) [ the children of ] Israel ( 03478 +Yisra)el ) wandered ( 01980 +halak ) in the wilderness ( 04057 +midbar ):and now ( 06258 +(attah ), lo ( 02009 +hinneh ), I [ am ] this day ( 03117 +yowm ) fourscore ( $\mathbf{0 8 0 8 4}+$ +sh@moniym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ).
+dabar Jos_14_10 And now (06258 +(attah ), behold (02009 +hinneh ), the LORD (03068 +Y @hovah ) hath kept me alive ( 02421 +chayah ) , as he said ( 01696 \{+dabar\} ) , these ( 02088 +zeh ) forty ( 00705 + )arba(iym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ), even since ( $00227+$ )az ) the LORD ( 03068 +Y @ hovah ) spake ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto Moses ( 04872 +Mosheh ), while (00834 +)aher ) [ the children of ] Israel ( 03478 +Yisra)el ) wandered ( 01980 +halak ) in the wilderness ( 04057 +midbar ) :and now ( 06258 +(attah ), lo ( 02009 +hinneh ) , I [ am ] this day ( 03117 + yowm ) fourscore (08084 +sh@moniym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ).
+dabar Jos_14_12 Now (06258 +(attah ) therefore give ( 05414 +nathan ) me this ( $\mathbf{0 2 0 8 8}$ +zeh ) mountain ( 02022 +har ), whereof ( 00834 +)aher ) the LORD ( 03068 +Y@ hovah ) spake ( 01696 +dabar ) in that day (03117 +yowm ) ; for thou heardest ( 08085 +shama( ) in that day ( 03117 +yowm ) how ( 03588 +kiy ) the Anakims ( 06062 +(Anaqiy ) [ were ] there ( 08033 +sham ), and [ that ] the cities ( $05892+(\mathrm{iyr})$ [ were ] great ( 01419 +gadowl ) [ and ] fenced ( 01219 +batsar ):if ( 00194 +)uwlay ) so be the LORD (03068 +Y@hovah ) [ will be ] with me, then I shall be able to drive ( 03423 +yarash ) them out , as the LORD (03068 +Y@hovah ) said (01696 \{+dabar\} ) .
+dabar Jos_14_12 Now (06258 +(attah ) therefore give ( 05414 +nathan ) me this ( 02088 +zeh ) mountain ( 02022 +har ) , whereof ( 00834 +) aher ) the LORD ( $03068+$ Y @ hovah ) spake ( 01696 \{+dabar\} ) in that day ( 03117 +yowm ) ; for thou heardest ( 08085 +shama( ) in that day ( 03117 +yowm ) how ( 03588 +kiy ) the Anakims ( 06062 +(Anaqiy ) [ were ] there ( 08033 +sham ), and [ that ] the cities ( $05892+(\mathrm{iyr}$ ) [ were ] great ( 01419 +gadowl ) [ and ] fenced ( 01219 +batsar ):if ( 00194 +)uwlay ) so be the LORD ( $03068+$ Y @hovah ) [ will be ] with me , then I shall be able to drive (03423 +yarash ) them out , as the LORD ( $03068+$ Y@hovah ) said (01696 +dabar ) .
+dabar Jos_17_14 . And the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) spake ( 01696 \{+dabar\} ) unto Joshua (03091 + Y @howshuwa( ) , saying (00559 +)amar ), Why (04069 +madduwa() hast thou given ( 05414 +nathan ) me [ but ] one ( 00259 +)echad ) lot ( $01486+$ gowral ) and one ( 00259 +)echad ) portion ( 02256 +chebel ) to inherit ( 05159 +nachalah ), seeing I [ am ] a great ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$, forasmuch ( $05704+($ ad $)$ as the LORD ( $03068+$ Y @hovah ) hath blessed ( 01288 +barak ) me hitherto ?
+dabar Jos_20_01 . The LORD (03068 +Y @hovah ) also spake (01696 \{+dabar\} ) unto Joshua (03091 +Y@howshuwa( ) , saying (00559 +)amar ) ,
+dabar Jos_20_02 Speak (01696 +dabar ) to the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , Appoint ( 05414 +nathan ) out for you cities ( 05892 +(iyr ) of refuge ( 04733 +miqlat ), whereof ( 00834 +)aher ) I spake ( 01696 \{+dabar\} ) unto you by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) :
+dabar Jos_20_02 Speak (01696 \{+dabar\} ) to the children (01121 +ben ) of Israel (03478 +Yisra)el ), saying (00559 +)amar ), Appoint (05414 +nathan ) out for you cities (05892 +(iyr ) of refuge ( 04733 +miqlat ), whereof ( 00834 +)aher ) I spake ( 01696 +dabar ) unto you by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) :
+dabar Jos_20_04 And when he that doth flee ( 05127 +nuwe ) unto one ( 00259 +)echad ) of those ( 00428 + )el - leh ) cities ( 05892 +(iyr ) shall stand ( $05975+(\mathrm{amad})$ at the entering $(06607$ +pethach ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ), and shall declare ( 01696 +dabar ) his cause ( 01697 \{+dabar\} ) in the ears ( 00241 +)ozen ) of the elders ( 02205 +zaqen ) of that city ( 05892 +(iyr ) , they shall take ( 00622 +)acaph ) him into the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) unto them , and give ( 05414 +nathan ) him a place ( 04725 +maqowm ) , that he may dwell (03427 +yashab ) among (05973 +(im ) them .
+dabar Jos_20_04 And when he that doth flee ( $\mathbf{0 5 1 2 7}$ +nuwc ) unto one ( 00259 +)echad ) of those ( 00428 + )el - leh ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) shall stand ( $05975+(\mathrm{amad})$ at the entering ( 06607 +pethach ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ) , and shall declare ( 01696 \{+dabar\} ) his cause ( 01697 +dabar ) in the ears ( 00241 +)ozen ) of the elders ( 02205 +zaqen ) of that city ( 05892 +(iyr) , they shall take ( 00622 +)acaph ) him into the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) unto them , and give ( 05414 +nathan ) him a place ( 04725 +maqowm ) , that he may dwell (03427 + yashab ) among (05973 +(im ) them .
+dabar Jos_21_02 And they spake (01696 \{+dabar\} ) unto them at Shiloh (07887 +Shiyloh ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , saying (00559 +)amar ), The LORD (03068 +Y @hovah ) commanded ( 06680 +tsavah ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) to give ( 05414 +nathan ) us cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) to dwell ( 03427 +yashab ) in , with the suburbs ( 04054 +migrash ) thereof for our cattle (00929 +b@hemah ).
+dabar Jos_21_45 There failed ( 05307 +naphal ) not ought ( 01697 +dabar ) of any ( 03605 +kol ) good ( 02896 +towb ) thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y@hovah ) had spoken (01696 \{+dabar\} ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; all ( $03605+\mathrm{kol}$ ) came (00935 +bow) ) to pass (00935 +bow) ) .
+dabar Jos_21_45 There failed ( 05307 +naphal ) not ought ( 01697 +dabar ) of any ( 03605 +kol ) good ( 02896 +towb ) thing ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) had spoken ( 01696 +dabar ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) came ( 00935 +bow) ) to pass (00935 +bow) ).
+dabar Jos_21_45 There failed ( 05307 +naphal ) not ought ( 01697 \{+dabar\} ) of any ( $03605+\mathrm{kol}$ ) good ( 02896 +towb ) thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) had spoken ( 01696 +dabar ) unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ) ; all ( $03605+\mathrm{kol}$ ) came ( 00935 +bow) ) to pass (00935 +bow) ).
+dabar Jos_22_04 And now (06258 +(attah ) the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) hath given rest ( 05117 +nuwach ) unto your brethren ( $00251+$ )ach ), as he promised ( 01696 \{+dabar\} ) them:therefore now ( $06258+($ attah $)$ return ( $06437+$ panah ) ye , and get ( $03212+$ yalak ) you unto your tents ( 00168 +)ohel ) , [ and ] unto the land ( 00776 +)erets ) of your possession ( 00272 +)achuzzah ), which
(00834 + )aher ) Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( 03068 +Y@hovah ) gave (05414 + nathan ) you on the other ( $\mathbf{0 5 6 7 6}$ +(eber ) side ( 05676 +(eber) Jordan ( 03383 +Yarden ) .
+dabar Jos_22_15 And they came ( 00935 +bow) ) unto the children ( 01121 +ben ) of Reuben ( 07205 $+\mathrm{R} @)$ uwben ) , and to the children ( 01121 +ben ) of Gad ( 01410 +Gad ) , and to the half ( 02677 +chetsiy ) tribe ( $\mathbf{0 7 6 2 6}+$ shebet ) of Manasseh ( $\mathbf{0 4 5 1 9}+\mathrm{M} @$ nashsheh ) , unto the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) , and they spake (01696 \{+dabar\} ) with them , saying (00559 +)amar ),
+dabar Jos_22_21. Then the children ( 01121 +ben ) of Reuben ( $07205+$ R@) uwben ) and the children ( 01121 +ben ) of Gad ( $01410+$ Gad ) and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) answered ( 06030 +(anah ) , and said ( 01696 \{+dabar\} ) unto the heads ( 07218 $+r o)$ sh ) of the thousands ( $00505+$ )eleph ) of Israel ( $03478+$ Yisra)el ),
+dabar Jos_22_24 And if ( 00518 +)im ) we have not [ rather ] done (06213 +(asah ) it for fear (01674 +d@)agah ) of [ this ( 02063 +zo)th ) ] thing ( 01697 \{+dabar\} ), saying ( 00559 +)amar ), In time (04279 +machar ) to come ( 04279 +machar ) your children ( 01121 +ben ) might speak ( 00559 +)amar ) unto our children ( 01121 +ben ), saying ( 00559 +)amar ), What ( 04100 +mah ) have ye to do with the LORD ( 03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ?
+dabar Jos_22_30.And when Phinehas (06372 +Piyn@chac ) the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) , and the princes ( 05387 +nasiy) ) of the congregation ( 05712 +(edah ) and heads ( $07218+\mathrm{ro}$ )sh ) of the thousands ( 00505 + )eleph ) of Israel ( $03478+$ Yisra)el ) which ( 00834 +)aher ) [ were ] with him, heard ( 08085 +shama( ) the words ( 01697 +dabar ) that the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @)$ uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the children ( 01121 +ben ) of Manasseh ( $\mathbf{0 4 5 1 9}+\mathrm{M} @$ nashsheh ) spake ( 01696 \{+dabar\} ), it pleased them .
+dabar Jos_22_30. And when Phinehas (06372 +Piyn@chac ) the priest ( 03548 +kohen ) , and the princes ( 05387 +nasiy) ) of the congregation ( 05712 +(edah ) and heads ( 07218 +ro)sh ) of the thousands ( 00505 + )eleph ) of Israel ( $03478+$ Yisra)el ) which ( 00834 +)aher ) [ were ] with him , heard ( 08085 +shama( ) the words ( 01697 \{+dabar\} ) that the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ )uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the children ( 01121 +ben ) of Manasseh ( 04519 +M@nashsheh ) spake ( 01696 +dabar ), it pleased them .
+dabar Jos_22_32 And Phinehas (06372 +Piyn@chac ) the son (01121 +ben ) of Eleazar (00499 +)El(azar ) the priest ( 03548 +kohen ) , and the princes ( 05387 +nasiy) ) , returned ( 07725 +shuwb ) from the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R}$ @) uwben ) , and from the children ( 01121 +ben ) of Gad ( 01410 +Gad ) , out of the land ( 00776 +)erets ) of Gilead ( $01568+\operatorname{Gil}(\mathrm{ad})$, unto the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of Canaan ( 03667 $+K @$ na(an ) , to the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), and brought ( 07725 +shuwb ) them word (01697 \{+dabar\} ) again ( 07725 +shuwb ) .
+dabar Jos_22_33 And the thing (01697 \{+dabar\} ) pleased the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) ; and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) blessed ( 01288 +barak ) God ( 00430 +)elohiym ) , and did not intend ( 00559 +)amar ) to go ( $05927+($ alah ) up against ( $05921+($ al $)$ them in battle ( $06635+$ tsaba) ) , to destroy ( 07843 +shachath ) the land ( 00776 +)erets ) wherein ( 00834 +)aher ) the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ )uwben ) and Gad ( 01410 +Gad ) dwelt ( 03427 +yashab ) .
+dabar Jos_23_05 And the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ), he shall expel (01920 +Hadaph ) them from before ( 06440 +paniym ) you , and drive ( 03423 +yarash ) them from out of your sight ( 06440 + paniym ) ; and ye shall possess ( 03423 +yarash ) their land ( 00776 +)erets ) , as the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) hath promised ( 01696 \{+dabar\} ) unto you .
+dabar Jos_23_10 One (00259 +)echad ) man (00376 +)iysh ) of you shall chase (07291 +radaph ) a thousand (00505 +)eleph ):for the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ), he [it is ] that
fighteth (03898 +lacham ) for you, as he hath promised (01696 \{+dabar\}) you .
+dabar Jos_23_14 And, behold (02009 +hinneh ), this day (03117 +yowm ) I [ am ] going (01980 +halak ) the way ( 01870 +derek ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ): and ye know ( $03045+$ yada ( ) in all ( $03605+\mathrm{kol}$ ) your hearts ( $03824+\mathrm{lebab}$ ) and in all ( $03605+\mathrm{kol}$ ) your souls ( $05315+$ nephesh ) , that not one ( 00259 +)echad ) thing ( 01697 +dabar ) hath failed ( 05307 +naphal ) of all ( $03605+\mathrm{kol}$ ) the good ( 02896 +towb ) things ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) spake ( 01696 +dabar ) concerning ( $05921+(\mathrm{al})$ you ; all ( $03605+\mathrm{kol}$ ) are come ( 00935 +bow) ) to pass unto you , [ and ] not one (00259 +)echad ) thing (01697 \{+dabar\} ) hath failed (05307 +naphal ) thereof.
+dabar Jos_23_14 And , behold (02009 +hinneh ) , this day (03117 +yowm ) I [ am ] going (01980 +halak ) the way ( 01870 +derek ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ): and ye know ( $03045+$ yada ( ) in all ( $03605+\mathrm{kol}$ ) your hearts ( 03824 +lebab ) and in all ( $03605+\mathrm{kol}$ ) your souls ( $05315+$ nephesh ) , that not one ( 00259 +)echad ) thing ( 01697 +dabar ) hath failed ( 05307 +naphal ) of all ( $03605+\mathrm{kol}$ ) the good ( 02896 +towb ) things ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) spake ( 01696 \{+dabar\} ) concerning ( $05921+(\mathrm{al})$ you ; all ( $03605+\mathrm{kol}$ ) are come ( 00935 +bow) ) to pass unto you , [ and ] not one ( $\mathbf{0 0 2 5 9}+$ )echad ) thing ( 01697 +dabar ) hath failed ( 05307 +naphal ) thereof.
+dabar Jos_23_14 And, behold (02009 +hinneh ), this day (03117 +yowm ) I [ am ] going (01980 +halak ) the way ( 01870 +derek ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ): and ye know ( $03045+$ yada ( ) in all ( $03605+\mathrm{kol}$ ) your hearts ( $03824+\mathrm{lebab}$ ) and in all ( $03605+\mathrm{kol}$ ) your souls ( $05315+$ nephesh ) , that not one ( 00259 +)echad ) thing ( 01697 +dabar ) hath failed ( 05307 +naphal ) of all ( $03605+\mathrm{kol}$ ) the good ( 02896 +towb ) things ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) your God (00430 +)elohiym ) spake ( 01696 +dabar ) concerning ( $05921+(\mathrm{al})$ you ; all ( $03605+\mathrm{kol}$ ) are come ( 00935 +bow) ) to pass unto you , [ and ] not one ( 00259 +)echad ) thing ( 01697 +dabar ) hath failed ( 05307 +naphal ) thereof .
+dabar Jos_23_14 And, behold (02009 +hinneh ) , this day (03117 +yowm ) I [ am ] going (01980 +halak ) the way ( 01870 +derek ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ): and ye know ( $03045+$ yada ( ) in all ( $03605+\mathrm{kol}$ ) your hearts ( 03824 +lebab ) and in all ( $03605+\mathrm{kol}$ ) your souls ( $05315+$ nephesh ) , that not one ( 00259 +)echad ) thing ( 01697 \{+dabar\} ) hath failed ( 05307 +naphal ) of all $(03605+\mathrm{kol})$ the good ( $02896+$ towb ) things ( $01697+$ dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y@hovah ) your God $(00430+$ )elohiym ) spake ( 01696 +dabar ) concerning ( $05921+(\mathrm{al})$ you ; all ( $03605+\mathrm{kol}$ ) are come ( 00935 +bow) ) to pass unto you , [ and ] not one (00259 +)echad ) thing (01697 + dabar ) hath failed (05307 +naphal ) thereof .
+dabar Jos_23_15 Therefore it shall come ( 01961 +hayah ) to pass , [ that ] as all ( $03605+\mathrm{kol}$ ) good ( 02896 +towb ) things ( 01697 +dabar ) are come ( 00935 +bow) ) upon you, which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) promised ( $\mathbf{0 1 6 9 6}+$ dabar ) you ; so ( 03651 +ken ) shall the LORD ( 03068 +Y @hovah ) bring ( 00935 +bow) ) upon you all ( $03605+\mathrm{kol}$ ) evil ( 07451 +ra() things ( 01697 \{+dabar\} ), until ( $05704+($ ad $)$ he have destroyed ( $08045+$ shamad ) you from off ( $05921+($ al $)$ this ( 02063 +zo)th ) good ( 02896 +towb ) land ( 00127 +)adamah ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) you .
+dabar Jos_23_15 Therefore it shall come ( 01961 +hayah ) to pass , [ that ] as all ( $03605+\mathrm{kol}$ ) good ( 02896 +towb ) things ( 01697 +dabar ) are come ( 00935 +bow) ) upon you, which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) your God ( 00430 +)elohiym ) promised ( 01696 \{+dabar\} ) you ; so ( 03651 +ken ) shall the LORD ( $03068+$ Y @hovah ) bring ( 00935 +bow) ) upon you all ( $03605+\mathrm{kol}$ ) evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () things ( 01697 +dabar ) , until ( 05704 +(ad ) he have destroyed ( 08045 +shamad ) you from off ( $05921+($ al $)$ this $(02063+$ zo $)$ th $)$ good ( $02896+$ towb ) land ( $00127+$ )adamah ) which ( $00834+$ )aher ) the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) you .
+dabar Jos_23_15 Therefore it shall come ( 01961 +hayah ) to pass , [ that ] as all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) good ( 02896 +towb ) things ( 01697 \{+dabar\} ) are come ( 00935 +bow) ) upon you, which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) promised ( $01696+$ dabar ) you; so ( 03651 +ken ) shall the LORD ( 03068 +Y @hovah ) bring ( 00935 +bow) ) upon you all ( $03605+\mathrm{kol}$ ) evil ( 07451 +ra() things ( 01697 +dabar ) , until ( $\mathbf{0 5 7 0 4}+(\mathbf{a d})$ he have destroyed ( 08045 +shamad ) you from off ( $05921+(a l)$ this ( 02063 +zo)th ) good ( 02896 +towb ) land ( 00127 +)adamah ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) you .
+dabar Jos_24_26 And Joshua (03091 +Y @howshuwa( ) wrote (03789 +kathab ) these (00428 +)el - leh ) words ( 01697 \{+dabar\} ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of God ( 00430 +)elohiym ), and took (03947 +laqach ) a great (01419 +gadowl) stone (68), and set ( 06965 +quwm ) it up there ( 08033 +sham ) under ( 08478 + tachath ) an oak ( 00427 +)allah ), that [ was ] by the sanctuary ( 04720 +miqdash ) of the LORD (03068 +Y@hovah ) .
+dabar Jos_24_27 And Joshua (03091 + Y @howshuwa( ) said (00559 +)amar ) unto all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ ) Behold ( 02009 +hinneh ) , this ( $02063+\mathrm{zo}$ )th ) stone ( 68 ) shall be a witness ( 05713 $+($ edah ) unto us ; for it hath heard ( $08085+$ shama( ) all ( $03605+\mathrm{kol}$ ) the words ( $00561+$ )emer ) of the LORD ( 03068 +Y@hovah ) which (00834 +)aher ) he spake ( 01696 \{+dabar\} ) unto us:it shall be therefore a witness ( 05713 +(edah ) unto you , lest ( 06435 +pen ) ye deny ( 03584 +kachash ) your God ( 00430 +)elohiym ).
+dabar Jos_24_29. And it came (01961 +hayah ) to pass after (00310 +) achar ) these (00428 +)el - leh ) things ( 01697 \{+dabar\} ) , that Joshua ( $03091+$ Y @howshuwa( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) , the servant ( 05650 +(ebed ) of the LORD ( 03068 +Y@hovah ), died ( 04191 +muwth ), [ being ] an hundred ( 03967 +me)ah ) and ten (06235 +(eser ) years (08141 + shaneh ) old ( 01121 +ben ) .
+dabar Jud_01_20 And they gave (05414 +nathan ) Hebron ( 02275 +Chebrown ) unto Caleb ( 03612 +Kaleb ) , as Moses ( 04872 +Mosheh ) said ( 01696 \{+dabar\} ):and he expelled ( 03423 +yarash ) thence ( 08033 +sham ) the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) sons ( 01121 +ben ) of Anak ( 06061 +(Anaq ) .
+dabar Jud_02_04 And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass, when the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) unto all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , that the people ( $05971+(\mathrm{am})$ lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl ) , and wept ( 01058 +bakah ) .
+dabar Jud_02_04 And it came (01961 +hayah ) to pass , when the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @ hovah ) spake ( 01696 \{+dabar\} ) these $(00428+$ )el - leh ) words ( 01697 +dabar ) unto all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), that the people ( $05971+(\mathrm{am})$ lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl ) , and wept ( 01058 +bakah ) .
+dabar Jud_02_15 Whithersoever they went (03318 +yatsa) ) out , the hand (03027 +yad ) of the LORD ( 03068 +Y@hovah ) was against them for evil ( 07451 +ra( ) , as the LORD ( $03068+$ Y @hovah ) had said (01696 \{+dabar\} ) , and as the LORD (03068 + Y @hovah ) had sworn (07650 +shaba( ) unto them: and they were greatly $\mathbf{( 0 3 9 6 6}+\mathbf{m} @(\mathbf{o d})$ distressed (03334 +yatsar ) .
+dabar Jud_03_19 But he himself (01931 +huw) ) turned (07725 +shuwb ) again ( 07725 +shuwb ) from the quarries ( $06456+p @$ ciyl ) that [ were ] by Gilgal ( 01537 +Gilgal ), and said ( 00559 +)amar ), I have a secret ( 05643 +cether ) errand ( 01697 \{+dabar\} ) unto thee, $O$ king ( 04428 +melek ):who said ( 00559 + )amar ) , Keep silence ( 02013 +hacah ). And all ( $03605+\mathrm{kol}$ ) that stood ( $05975+(\operatorname{amad})$ by him went (03318 + yatsa) ) out from him .
+dabar Jud_03_20 And Ehud (00261 +)Echuwd ) came (00935 +bow) ) unto him ; and he was sitting (03427
+yashab ) in a summer ( 04747 +m@qerah ) parlour (05944 +(aliyah ), which (00834 +)aher ) he had for himself alone ( 00905 +bad ) . And Ehud ( $00261+$ )Echuwd ) said ( 00559 +)amar ), I have a message ( 01697 \{+dabar\} ) from God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) unto thee . And he arose ( 06965 +quwm ) out of [ his ] seat ( 03678 +kicce) ) .
+dabar Jud_05_12 . Awake (05782 +(uwr ), awake (05782 +(uwr ), Deborah (01683 +D@bowrah ):awake ( 05782 +(uwr ) , awake ( 05782 +(uwr ) , utter ( 01696 \{+dabar\} ) a song ( 07892 +shiyr ):arise ( 06965 +quwm ), Barak (01301 +Baraq ), and lead thy captivity (07628 +sh @biy ) captive (07617 +shabah ), thou son (01121 +ben ) of Abinoam (42) .
+dabar Jud_06_17 And he said (00559 +)amar ) unto him , If (00518 +)im ) now (04994 +na) ) I have found $(04672+$ matsa ) ) grace ( $\mathbf{0 2 5 8 0}+$ chen ) in thy sight $(05869+($ ayin ) , then shew ( $06213+($ asah $)$ me a sign ( 00226 +)owth ) that thou talkest ( 01696 \{+dabar\} ) with me .
+dabar Jud_06_27 Then Gideon ( 01439 +Gid(own ) took ( 03947 +laqach ) ten ( 06235 +(eser ) men ( 00582 +)enowsh ) of his servants ( 05650 +(ebed ) , and did ( 06213 +(asah ) as the LORD ( $03068+$ Y @hovah ) had said ( 01696 \{+dabar\} ) unto him:and [ so ] it was , because ( 00834 +)aher ) he feared ( 03372 +yare) ) his father $s$ (1) household ( 01004 +bayith ), and the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ), that he could not do (06213 +(asah ) [ it ] by day (03119 +yowmam ), that he did (06213 +(asah ) [ it ] by night (03915 +layil ) .
+dabar Jud_06_29 And they said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ), Who ( 04310 +miy ) hath done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ) ? And when they enquired ( 01875 +darash ) and asked ( 01245 +baqash ) , they said ( 00559 +)amar ), Gideon ( 01439 +Gid(own ) the son ( 01121 +ben ) of Joash ( 03101 +Yow)ash ) hath done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\}).
+dabar Jud_06_29 And they said (00559 +)amar ) one ( 00376 +)iysh ) to another ( 07453 +rea( ), Who ( 04310 +miy ) hath done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\}) ? And when they enquired ( 01875 +darash ) and asked ( 01245 +baqash ) , they said ( 00559 +)amar ) , Gideon ( 01439 +Gid(own ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) hath done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .
+dabar Jud_06_36 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto God (00430 +)elohiym ), If (00518 + )im ) thou wilt save ( 03467 +yasha( ) Israel ( $03478+$ Yisra)el ) by mine hand ( $03027+$ yad ) , as thou hast said ( 01696 \{+dabar\} ) ,
+dabar Jud_06_37 Behold (02009 +hinneh ), I will put (03322 +yatsag ) a fleece ( 01492 +gazzah ) of wool ( 06785 +tsemer ) in the floor ( 01637 +goren ) ; [ and ] if ( $00518+$ )im ) the dew ( $02919+$ tal ) be on ( 05921 $+($ al $)$ the fleece ( 01492 +gazzah ) only ( 00905 +bad ) , and [it be ] dry ( 02721 +choreb ) upon all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) [ beside ] , then shall I know ( 03045 +yada( ) that thou wilt save ( 03467 +yasha( ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) by mine hand ( 03027 +yad ) , as thou hast said ( 01696 \{+dabar\} ) .
+dabar Jud_06_39 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto God (00430 +)elohiym ) , Let not thine anger ( 00639 +)aph ) be hot ( 02734 +charah ) against me , and I will speak ( 01696 \{+dabar\} ) but this once $(06471+$ pa( am ) :let me prove ( 05254 +nacah ) , I pray ( 04994 +na) ) thee , but this once ( 06471 +pa(am ) with the fleece ( 01492 +gazzah ) ; let it now $(04994+n a)$ ) be dry $(02721+$ choreb ) only ( 00905 +bad ) upon the fleece ( 01492 +gazzah ) , and upon all ( $03605+\mathrm{kol}$ ) the ground ( $00776+$ )erets ) let there be dew (02919 +tal ) .
+dabar Jud_07_11 And thou shalt hear ( 08085 +shama( ) what ( 04100 +mah ) they say ( 01696 \{+dabar\} ) ; and afterward ( 00310 +)achar ) shall thine hands ( $03027+$ yad ) be strengthened ( 02388 +chazaq ) to go ( 03381 +yarad ) down ( 03381 +yarad ) unto the host ( 04264 +machaneh ). Then went ( $03381+$ yarad ) he
down (03381 + yarad ) with Phurah (06513 +Purah ) his servant (05288 + na(ar ) unto the outside (07097 +qatseh ) of the armed ( 02571 +chamush ) men that [ were ] in the host ( $\mathbf{0 4 2 6 4}$ +machaneh ) .
+dabar Jud_08_03 God (00430 +)elohiym ) hath delivered (05414 +nathan ) into your hands (03027 +yad ) the princes ( 08269 +sar ) of Midian ( 04080 +Midyan ) , Oreb ( $06157+($ arob $)$ and Zeeb ( $02062+$ Ze)eb ):and what ( $\mathbf{0 4 1 0 0}+$ mah ) was I able ( $03201+$ yakol ) to do ( 06213 +(asah ) in comparison of you ? Then ( 00227 + )az ) their anger ( 07307 +ruwach ) was abated ( 07503 +raphah ) toward him , when he had said (01696 \{+dabar\} ) that .
+dabar Jud_08_08 And he went (05927 +(alah ) up thence (08033 +sham ) to Penuel (06439 +P@ nuw)el ), and spake ( 01696 \{+dabar\} ) unto them likewise ( 02063 +zo)th ): and the men ( 00582 +)enowsh ) of Penuel ( 06439 +P@ nuw)el ) answered ( 06030 +(anah ) him as the men ( 00582 +)enowsh ) of Succoth ( 05523 +Cukkowth ) had answered (06030 +(anah ) [ him ] .
+dabar Jud_09_01. And Abimelech (40) the son ( 01121 +ben ) of Jerubbaal ( $03378+Y$ @rubba(al ) went ( 03212 +yalak ) to Shechem ( 07927 +Sh@kem ) unto his mother s ( 00517 +)em ) brethren ( $00251+$ )ach ), and communed ( 01696 \{+dabar\} ) with them , and with all ( $03605+\mathrm{kol}$ ) the family ( $04940+$ mishpachah ) of the house (01004 +bayith ) of his mother s(00517 +)em ) father (1) , saying (00559 +)amar ),
+dabar Jud_09_02 Speak (01696 \{+dabar\} ), I pray (04994 +na) ) you , in the ears ( 00241 +)ozen ) of all $(03605+\mathrm{kol})$ the men $(01167+\mathrm{ba}(\mathrm{al})$ of Shechem $(07927+$ Sh@kem ), Whether ( $04100+\mathrm{mah})$ [ is ] better ( 02896 +towb ) for you, either that all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the sons ( 01121 +ben ) of Jerubbaal ( 03378 + Y @ rubba(al ) , [ which are ] threescore ( 07657 +shib(iym .) and ten persons ( 00376 +)iysh ), reign ( 04910 +mashal ) over you , or that one ( 00259 +)echad ) reign ( 04910 +mashal ) over you ? remember ( 02142 +zakar ) also that I [ am ] your bone ( 06106 +(etsem ) and your flesh ( 01320 +basar ) .
+dabar Jud_09_03 And his mother s (00517 +)em ) brethren (00251 +)ach ) spake ( $\mathbf{0 1 6 9 6}$ +dabar ) of him in the ears $(00241+)$ ozen ) of all $(03605+\mathrm{kol})$ the men $(01167+b a(a l)$ of Shechem $(07927+$ Sh@ kem$)$ all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) words ( 01697 \{+dabar\} ):and their hearts ( 03820 +leb ) inclined (05186 + natah ) to follow Abimelech (40) ; for they said (00559 +)amar ), He [ is ] our brother (00251 +)ach ).
+dabar Jud_09_03 And his mother s (00517 +)em ) brethren (00251 +)ach ) spake ( 01696 \{+dabar\} ) of him in the ears $(00241+)$ ozen ) of all $(03605+\mathrm{kol})$ the men $(01167+b a(a l)$ of Shechem $(07927+\operatorname{Sh} @$ kem $)$ all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( 01697 +dabar ) : and their hearts ( 03820 +leb ) inclined ( 05186 +natah ) to follow Abimelech (40) ; for they said (00559 +)amar ), He [ is ] our brother (00251 +)ach ) .
+dabar Jud_09_30 And when Zebul (02083 +Z@bul ) the ruler (08269 +sar ) of the city (05892 +(iyr ) heard ( 08085 +shama() the words ( 01697 \{+dabar\} ) of Gaal ( $01603+\mathrm{Ga}$ (al) the son ( 01121 +ben ) of Ebed ( 05651 $+($ Ebed ) , his anger (00639 +)aph ) was kindled (02734 +charah ) .
+dabar Jud_09_37 And Gaal (01603 +Ga(al ) spake (01696 \{+dabar\} ) again and said (00559 +)amar ), See ( 02009 +hinneh ) there come ( 03381 +yarad ) people ( $05971+(\mathrm{am})$ down ( 03381 +yarad ) by the middle ( 02872 +tabbuwr ) of the land ( 00776 +)erets ), and another ( 00259 +)echad ) company ( 07218 +ro)sh ) come ( 00935 +bow) ) along by the plain ( 00436 +)elown ) of Meonenim (06049 +(anan ) .
+dabar Jud_11_10 And the elders ( 02205 +zaqen ) of Gilead ( 01568 +Gil(ad ) said ( 00559 +)amar ) unto Jephthah ( 03316 +Yiphtach ) , The LORD ( 03068 +Y @hovah ) be witness ( 08085 +shama( ) between ( 00996 +beyn ) us , if ( 00518 +)im ) we do ( 06213 +(asah ) not so ( 03651 +ken ) according to thy words ( 01697 \{+dabar\}).
+dabar Jud_11_11 Then Jephthah ( 03316 +Yiphtach ) went ( 03212 +yalak ) with the elders ( 02205 +zaqen ) of Gilead ( $01568+$ Gil(ad ) , and the people ( $05971+(\mathrm{am})$ made ( 07760 +suwm ) him head ( 07218 +ro)sh )
and captain ( 07101 +qatsiyn ) over ( 05921 +(al) them:and Jephthah ( 03316 +Yiphtach ) uttered ( 01696 +dabar ) all ( 03605 + kol ) his words ( 01697 \{+dabar\} ) before ( 06440 +paniym ) the LORD (03068 $+Y @$ hovah ) in Mizpeh ( 04709 +Mitspah ) .
+dabar Jud_11_11 Then Jephthah ( 03316 +Yiphtach ) went ( 03212 +yalak ) with the elders ( 02205 +zaqen ) of Gilead ( $01568+$ Gil(ad ) , and the people ( $05971+(\mathrm{am})$ made $(07760+$ suwm ) him head ( $07218+\mathrm{ro}$ )sh ) and captain ( 07101 +qatsiyn ) over ( $05921+($ al $)$ them:and Jephthah ( 03316 +Yiphtach ) uttered ( 01696 \{+dabar\} ) all ( $03605+\mathrm{kol}$ ) his words ( 01697 +dabar ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) in Mizpeh ( 04709 +Mitspah ) .
+dabar Jud_11_28 Howbeit the king ( $\mathbf{0 4 4 2 8}$ +melek ) of the children ( 01121 +ben ) of Ammon (05983 $+($ Ammown ) hearkened ( 08085 +shama( ) not unto the words ( 01697 \{+dabar\} ) of Jephthah (03316 +Yiphtach ) which (00834 +)aher ) he sent (07971 +shalach ) him .
+dabar Jud_11_37 And she said (00559 +) amar ) unto her father (1) , Let this (02088 +zeh ) thing (01697 \{+dabar\} ) be done ( 06213 +(asah ) for me:let me alone ( 07503 +raphah ) two ( $08147+$ sh @ nayim ) months ( 02320 +chodesh ) , that I may go ( 03212 +yalak ) up and down ( 03381 +yarad ) upon the mountains ( 02022 +har ) , and bewail ( 01058 +bakah ) my virginity ( 01331 +b@thuwliym ), I and my fellows ( 07464 +re(ah ).
+dabar Jud_12_06 Then said (00559 +)amar ) they unto him , Say (00559 +)amar ) now (04994 +na) ) Shibboleth ( 07641 +shibbol ): and he said ( 00559 +)amar ) Sibboleth ( 05451 +cibboleth ):for he could not frame ( 03559 +kuwn ) to pronounce ( 01696 \{+dabar\} ) [ it ] right ( 03651 +ken ) . Then they took ( 00270 + )achaz ) him , and slew ( $\mathbf{0 7 8 1 9}$ +shachat ) him at ( $\mathbf{0 0 4 1 3}+$ )el ) the passages ( $\mathbf{0 4 5 6 9}+$ ma(abar ) of Jordan ( 03383 +Yarden ): and there fell ( 05307 +naphal ) at that time ( 06256 +(eth ) of the Ephraimites ( 00669 + )Ephrayim ) forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) and two ( $08147+$ sh@ nayim ) thousand (00505 +)eleph ) .
+dabar Jud_13_11 And Manoah ( 04495 +Manowach ) arose ( 06965 +quwm ) , and went ( 03212 +yalak ) after ( 00310 +)achar ) his wife ( 00802 +)ishshah ) , and came ( 00935 +bow) ) to the man ( 00376 +)iysh ), and said ( 00559 +)amar ) unto him , [ Art ] thou the man ( 00376 +)iysh ) that spakest ( 01696 \{+dabar\} ) unto the woman ( 00802 +)ishshah ) ? And he said ( 00559 +)amar ) , I [ am ] .
+dabar Jud_13_12 And Manoah (04495 +Manowach ) said (00559 +)amar ), Now (06258 +(attah ) let thy words ( 01697 \{+dabar\} ) come ( 00935 +bow) ) to pass ( 00935 +bow) ). How ( 04100 +mah ) shall we order (04941 +mishpat ) the child ( 05288 +na(ar ) , and [ how ] shall we do ( $04640+\mathrm{Ma}($ say ) unto him ?
+dabar Jud_13_17 And Manoah (04495 +Manowach ) said (00559 +)amar ) unto the angel (04397 +mal)ak ) of the LORD ( $03068+$ Y @ hovah ) , What ( 04310 +miy ) [ is ] thy name ( 08034 +shem ) , that when ( 03588 +kiy ) thy sayings ( 01697 \{+dabar\} ) come ( 00935 +bow) ) to pass ( 00935 +bow) ) we may do thee honour (03513 + kabad) ?
+dabar Jud_14_07 And he went (03381 +yarad ) down (03381 +yarad ), and talked ( 01696 \{+dabar\} ) with the woman (00802 + )ishshah ) ; and she pleased Samson ( 08123 +Shimshown ) well .
+dabar Jud_15_17 And it came ( 01961 +hayah ) to pass, when he had made an end ( 03615 +kalah ) of speaking ( 01696 \{+dabar\} ) , that he cast ( 07993 +shalak ) away the jawbone ( $03895+1 @$ chiy ) out of his hand (03027 +yad ), and called (07121 +qara) ) that place (04725 +maqowm ) Ramathlehi (07437 + Ramath Lechiy ) .
+dabar Jud_16_10 And Delilah (01807 +D@liylah ) said (00559 +)amar ) unto Samson (08123 +Shimshown ) , Behold ( 02009 +hinneh ) , thou hast mocked ( 02048 +hathal ) me, and told ( 01696 \{+dabar\} ) me lies (03576 +kazab ):now (06258 +(attah ) tell (05046 +nagad ) me , I pray (04994 +na) ) thee, wherewith (04100 +mah ) thou mightest be bound (00631 +)acar ).
+dabar Jud_16_13 And Delilah (01807 +D@liylah ) said (00559 +)amar ) unto Samson (08123 +Shimshown ) , Hitherto thou hast mocked (02048 +hathal ) me , and told (01696 \{+dabar\}) me lies (03576 +kazab ):tell ( 05046 + nagad ) me wherewith (00834 +)aher ) thou mightest be bound (00631 +)acar ). And he said (00559 + )amar ) unto her, If ( 00518 +)im ) thou weavest ( 00707 +)arag ) the seven ( 07651 +sheba( ) locks ( 04253 +machlaphah ) of my head ( 07218 +ro)sh ) with the web ( 04545 +macceketh ) .
+dabar Jud_16_16 And it came ( 01961 +hayah ) to pass, when ( 03588 +kiy ) she pressed ( 06693 +tsuwq ) him daily ( 03117 +yowm ) with her words ( 01697 \{+dabar\} ), and urged ( 00509 +)alats ) him , [ so ] that his soul (05315 +nephesh ) was vexed (07114 +qatsar ) unto death (04191 +muwth ) ;
+dabar Jud_18_07. Then the five ( 02568 +chamesh ) men ( 00582 +)enowsh ) departed ( 03212 +yalak ) , and came ( 00935 +bow) ) to Laish ( 03919 +Layish ) , and saw ( $07200+\mathrm{ra}$ )ah ) the people ( $05971+(\mathrm{am})$ that [ were ] therein ( 07130 +qereb ) , how they dwelt ( 03427 +yashab ) careless ( 00983 +betach ), after the manner ( 04941 +mishpat ) of the Zidonians ( 06722 +Tsiydoniy ) , quiet ( $\mathbf{0 8 2 5 2}$ +shaqat ) and secure ( 00982 +batach ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land (00776 +)erets ), that might put ( 03637 +kalam ) [ them ] to shame ( 03637 +kalam ) in [ any ] thing ( 01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 +Tsiydoniy ), and had no (00369 +)ayin ) business (01697 \{+dabar\} ) with [ any ] man (00120 +)adam ).
+dabar Jud_18_07. Then the five ( 02568 +chamesh ) men ( 00582 +)enowsh ) departed ( 03212 +yalak ) , and came (00935 +bow) ) to Laish (03919 +Layish ) , and saw (07200 +ra)ah ) the people (05971 +(am ) that [ were ] therein ( 07130 +qereb ) , how they dwelt ( 03427 +yashab ) careless ( 00983 +betach ), after the manner ( 04941 +mishpat ) of the Zidonians ( 06722 +Tsiydoniy ) , quiet ( $\mathbf{0 8 2 5 2}$ +shaqat ) and secure ( 00982 +batach ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land ( 00776 +)erets ), that might put ( 03637 +kalam ) [ them ] to shame ( 03637 +kalam ) in [ any ] thing ( 01697 \{+dabar\} ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians ( 06722 +Tsiydoniy ) , and had no ( 00369 +)ayin ) business ( 01697 +dabar ) with [ any ] man (00120 +)adam ).
+dabar Jud_18_10 When ye go (00935 +bow) ) , ye shall come ( 00935 +bow) ) unto a people ( 05971 +(am ) secure ( $\mathbf{0 0 9 8 2}$ +batach ) , and to a large land ( 00776 +)erets ):for God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) it into your hands (03027 +yad ) ; a place ( 04725 +maqowm ) where ( $00834+$ )aher ) [ there is ] no $(00369+)$ ayin ) want $(04270+$ machcowr $)$ of any $(03605+\mathrm{kol})$ thing $(01697\{+$ dabar\} $)$ that $[$ is $]$ in the earth (00776 +)erets ).
+dabar Jud_18_28 And [ there was ] no (00369 +)ayin ) deliverer (05337 +natsal ), because (03588 +kiy ) it [ was ] far ( 07350 +rachowq ) from Zidon ( 06721 +Tsiydown ) , and they had no ( 00369 +)ayin ) business (01697 \{+dabar\} ) with [ any ] man (00120 +)adam ) ; and it was in the valley (06010 +(emeq ) that [ lieth ] by Bethrehob (01050 +Beyth R@chowb ) . And they built (01129 +banah ) a city (05892 +(iyr ) , and dwelt (03427 +yashab ) therein .
+dabar Jud_19_03 And her husband ( 00376 +)iysh ) arose ( 06965 +quwm ), and went ( 03212 +yalak ) after ( 00310 +)achar ) her , to speak ( 01696 \{+dabar\} ) friendly ( 03820 +leb ) unto her , [ and ] to bring (07725 +shuwb ) her again ( 07725 +shuwb ) , having his servant ( 05288 +na(ar ) with him , and a couple (06776 +tsemed ) of asses ( 02543 +chamowr ): and she brought ( 00935 +bow) ) him into her father s (1) house ( 01004 +bayith ): and when the father (1) of the damsel ( 05291 +na(arah ) saw ( $07200+\mathrm{ra}$ )ah ) him , he rejoiced ( 08055 +samach ) to meet ( 07125 +qir)ah ) him .
+dabar Jud_19_19 Yet ( 01571 +gam ) there is both ( 01571 +gam ) straw ( 08401 +teben ) and provender ( 04554 +micpow) ) for our asses ( 02543 +chamowr ) ; and there is bread ( 03899 +lechem ) and wine ( 03196 +yayin ) also ( 01571 +gam ) for me, and for thy handmaid ( 00519 +)amah ), and for the young ( 05288 +na(ar ) man [ which is ] with thy servants ( 05650 +(ebed ):[ there is ] no ( 00369 +)ayin ) want ( 04270 +machcowr ) of any ( $03605+\mathrm{kol}$ ) thing ( 01697 \{+dabar\} ) .
+dabar Jud_19_24 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , [ here is ] my daughter ( 01323 +bath ) a maiden ( 01330 +b@thuwlah ) , and his concubine ( 06370 +piylegesh ) ; them I will bring ( 03318 +yatsa) ) out now (04994 + na) ) , and humble ( $06031+($ anah ) ye them , and do $(06213+($ asah $)$ with them what seemeth $(05869$ +(ayin ) good ( 02896 +towb ) unto you:but unto this ( 02088 +zeh ) man ( 00376 +)iysh ) do ( 06213 +(asah ) not so (02063 +zo)th ) vile (05039 +n@balah ) a thing (01697 \{+dabar\} ) .
+dabar Jud_19_30 And it was so , that all ( 03605 +kol ) that saw ( 07200 +ra)ah ) it said ( 00559 +)amar ), There was no $(03808+10)$ ) such $(02063+z o)$ th ) deed done ( 01961 +hayah ) nor ( 03908 +lachash ) seen ( 07200 +ra)ah ) from the day ( 03117 +yowm ) that the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) came ( $05927+($ alah $)$ up out of the land $(00776+)$ erets ) of Egypt ( $04714+$ Mitsrayim ) unto this ( 02088 +zeh ) day ( 03117 +yowm ):consider ( 07760 +suwm ) of it , take advice ( 05779 +(uwts ) , and speak ( 01696 \{+dabar\} ) [ your minds ].
+dabar Jud_20_03 ( Now the children (01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) heard ( 08085 +shama( ) that the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) were gone ( $05927+($ alah $)$ up to Mizpeh ( 04709 +Mitspah ) . ) Then said ( 00559 +)amar ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , Tell (01696 \{+dabar\} ) [ us ] , how (00349 +)eyk ) was this (02063 +zo)th ) wickedness (07451 +ra() ?
+dabar Jud_20_07 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , ye [ are ] all ( 03605 + kol ) children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; give ( 03051 +yahab ) here ( 01988 +halom ) your advice ( 01697 \{+dabar\} ) and counsel (06098 +(etsah ).
+dabar Jud_20_09 But now (06258 +(attah ) this ( 02063 +zo)th ) [ shall be ] the thing ( 01697 \{+dabar\} ) which ( 00834 +)aher ) we will do ( 06213 +(asah ) to Gibeah ( 01390 +Gib(ah ) ; [ we will go ( 03212 +yalak ) up ] by lot ( 01486 +gowral ) against ( $05921+($ al $)$ it ;
+dabar Jud_21_11 And this (02063 +zo)th ) [ is ] the thing (01697 \{+dabar\} ) that ye shall do (06213 +(asah ) , Ye shall utterly destroy ( 02763 +charam ) every ( 03605 +kol ) male ( 02145 +zakar ) , and every ( 03605 +kol ) woman ( 00802 +)ishshah ) that hath lain by man ( 02145 +zakar ).
+dabar Jud_21_13 And the whole ( 03605 +kol ) congregation ( 05712 +(edah ) sent ( 07971 +shalach ) [ some ] to speak ( 01696 \{+dabar\} ) to the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) that [ were ] in the rock ( 05553 +cela( ) Rimmon ( 07417 + Rimmown ) , and to call ( 07121 +qara) ) peaceably ( 07965 +shalowm ) unto them .
+dabar Lev_01_01 . And the LORD (03068 +Y @hovah ) called (07121 +qara) ) unto Moses (04872 +Mosheh ) , and spake ( 01696 \{+dabar\} ) unto him out of the tabernacle ( $00168+$ )ohel ) of the congregation (04150 +mow(ed ), saying (00559 +)amar ),
+dabar Lev_01_02 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , If ( 03588 +kiy ) any man ( 00120 +)adam ) of you bring ( 07126 +qarab ) an offering ( 07133 +qorban ) unto the LORD ( $03068+$ Y @hovah ) , ye shall bring ( 07126 +qarab ) your offering (07133 +qorban ) of the cattle (00929 +b@hemah ), [ even ] of the herd (01241 +baqar ), and of the flock ( $06629+$ tso $)$ n ) .
+dabar Lev_04_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ) ,
+dabar Lev_04_02 Speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying (00559 +)amar ), If (03588 + kiy ) a soul ( 05315 +nephesh ) shall sin (02398 +chata) ) through ignorance ( $07684+$ sh @gagah ) against any $(03605+\mathrm{kol})$ of the commandments ( $04687+$ mitsvah ) of the

LORD (03068 +Y@hovah ) [ concerning things ] which (00834 +)aher ) ought not to be done (06213 +(asah ), and shall do (06213 +(asah ) against any (00259 +)echad ) of them :
+dabar Lev_04_13. And if ( 00518 +)im ) the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of Israel ( $03478+$ Yisra)el ) sin ( $\mathbf{0 7 6 8 6}+$ shagah ) through ignorance ( 07684 +sh @gagah ), and the thing (01697 \{+dabar\} ) be hid ( 05956 +(alam ) from the eyes ( 05869 +(ayin ) of the assembly ( 06951 +qahal ), and they have done ( 06213 +(asah ) [ somewhat against ] any ( $00259+$ )echad ) of the commandments ( 04687 +mitsvah ) of the LORD (03068 +Y @ hovah ) [ concerning things ] which (00834 +)aher ) should not be done (06213 +(asah ), and are guilty (00816 +)asham );
+dabar Lev_05_02 Or (00176 +)ow ) if (00834 +)aher ) a soul (05315 +nephesh ) touch (05060 +naga() any $(03605+\mathrm{kol})$ unclean $(02931+$ tame ) ) thing ( 01697 \{+dabar\} ), whether $(00176+$ ) ow ) [ it be ] a carcase ( $05038+\mathrm{n} @$ belah ) of an unclean ( 02931 +tame) ) beast ( 02416 +chay ), or ( $00176+$ ) ow ) a carcase ( 05038 +n@belah ) of unclean (02931 +tame) ) cattle (00929 +b@hemah ), or (00176 +)ow ) the carcase (05038 $+\mathbf{n} @$ belah ) of unclean ( 02931 +tame) ) creeping ( 08318 +sherets ) things, and [ if ] it be hidden ( 05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ), and guilty (00816 +)asham ) .
+dabar Lev_05_14. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Lev_06_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ) ,
+dabar Lev_06_08 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Lev_06_19 And the LORD (03068 + Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ) ,
+dabar Lev_06_24 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Lev_06_25 Speak (01696 \{+dabar\} ) unto Aaron ( 00175 +)Aharown ) and to his sons ( 01121 +ben ), saying ( 00559 +)amar ) , This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the $\sin (02403+$ chatta)ah ) offering : In the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) where $(00834+$ )aher ) the burnt $\mathbf{( 0 5 9 3 0}+($ olah $)$ offering is killed ( 07819 +shachat ) shall the $\sin (02403$ +chatta)ah ) offering be killed ( 07819 +shachat ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) : it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) .
+dabar Lev_07_22 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ) ,
+dabar Lev_07_23 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), Ye shall eat ( 00398 +)akal ) no ( $03808+10$ ) ) manner of fat ( 02459 +cheleb ), of ox ( $07794+$ showr ), or of sheep ( 03775 +keseb ) , or of goat ( $05795+(\mathrm{ez}$ ) .
+dabar Lev_07_28 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Lev_07_29 Speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , He that offereth ( 07126 +qarab ) the sacrifice ( 02077 +zebach ) of his peace ( 08002 +shelem ) offerings unto the LORD (03068 +Y@hovah ) shall bring (00935 +bow) ) his oblation (07133 +qorban ) unto the LORD ( $03068+$ Y @hovah ) of the sacrifice ( 02077 +zebach ) of his peace ( 08002 +shelem ) offerings .
+dabar Lev_08_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Lev_08_05 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the congregation ( 05712 +(edah ) , This ( 02088 +zeh ) [ is ] the thing ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD ( $03068+$ Y@hovah ) commanded ( 06680 +tsavah ) to be done ( 06213 +(asah ) .
+dabar Lev_08_36 So Aaron (00175 +)Aharown ) and his sons (01121 +ben ) did (06213 +(asah ) all (03605 +kol ) things (01697 \{+dabar\} ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .
+dabar Lev_09_03 And unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) thou shalt speak ( 01696 \{+dabar\} ) , saying ( $\mathbf{0 0 5 5 9}+$ ) amar ) , Take ( 03947 +laqach ) ye a kid ( 08163 +sa(iyr) of the goats ( 05795 $+($ ez ) for a $\sin (02403+c h a t t a)$ ah ) offering ; and a calf ( $05695+($ egel ) and a lamb ( 03532 +kebes ), [ both ] of the first ( 01121 +ben ) year ( 08141 +shaneh ), without ( 08549 +tamiym ) blemish ( 08549 +tamiym ), for a burnt ( 05930 +(olah ) offering ;
+dabar Lev_09_06 And Moses (04872 +Mosheh ) said (00559 +)amar ), This (02088 +zeh ) [ is ] the thing (01697 \{+dabar\}) which (00834 +)aher ) the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) that ye should do ( 06213 +(asah ) : and the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) shall appear ( 07200 +ra)ah ) unto you . 09 : 07 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto Aaron (00175 +)Aharown ), Go (07126 +qarab ) unto the altar (04196 +mizbeach ), and offer (06213 +(asah ) thy $\sin (02403+c h a t t a)$ ah ) offering, and thy burnt ( 05930 +(olah ) offering, and make an atonement ( 03722 +kaphar ) for thyself , and for the people ( $05971+(\mathrm{am})$ : and offer ( 06213 +(asah ) the offering (07133 +qorban ) of the people ( $05971+(\mathrm{am})$, and make an atonement ( 03722 +kaphar ) for them ; as the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ).
+dabar Lev_10_03. Then Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ), This ( 01931 +huw) ) [ is it ] that the LORD ( $03068+$ Y @hovah ) spake ( 01696 \{+dabar\} ) , saying ( 00559 +)amar ) , I will be sanctified ( 06942 +qadash ) in them that come ( 07138 +qarowb ) nigh ( 07138 +qarowb ) me , and before all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ I will be glorified ( $03513+\mathrm{kabad}$ ). And Aaron (00175 +)Aharown ) held (01826 +damam ) his peace (01826 +damam ) .
+dabar Lev_10_05 So they went ( 07126 +qarab ) near ( 07126 +qarab ), and carried ( 05375 +nasa) ) them in their coats ( $03801+\mathrm{k} @$ thoneth ) out of the camp ( 04264 +machaneh ) ; as Moses ( 04872 +Mosheh ) had said (01696 \{+dabar\} ) .
+dabar Lev_10_07 And ye shall not go (03318 + yatsa) ) out from the door ( 06607 +pethach ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ ) ohel ) of the congregation ( 04150 +mow (ed ), lest ( $06435+$ pen ) ye die ( 04191 +muwth ) : for the anointing ( $04888+$ mishchah ) oil ( $08081+$ shemen ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) [ is ] upon you . And they did ( 06213 +(asah ) according to the word ( 01697 \{+dabar\}) of Moses ( 04872 +Mosheh ) .
+dabar Lev_10_08. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Aaron (00175 +)Aharown ), saying (00559 +)amar ),
+dabar Lev_10_11 And that ye may teach ( 03384 +yarah ) the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) all ( $03605+\mathrm{kol}$ ) the statutes ( $02706+$ choq ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) hath spoken ( 01696 \{+dabar\} ) unto them by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) .
+dabar Lev_10_12. And Moses (04872 +Mosheh ) spake (01696 \{+dabar\} ) unto Aaron (00175 +)Aharown ) , and unto Eleazar (00499 +)El(azar ) and unto Ithamar ( $00385+$ )Iythamar ), his sons ( 01121 +ben ) that were left ( 03498 +yathar ), Take ( 03947 +laqach ) the meat offering ( 04503 +minchah ) that remaineth
(03498 + yathar ) of the offerings of the LORD ( 03068 +Y @hovah ) made by fire, and eat ( 00398 +)akal ) it without ( 04682 +matstsah ) leaven ( 04682 +matstsah ) beside ( $00681+$ )etsel ) the altar ( $04196+$ mizbeach ) : for it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) :
+dabar Lev_10_19 And Aaron (00175 +)Aharown ) said (01696 \{+dabar\}) unto Moses (04872 +Mosheh ), Behold ( 02005 +hen ) , this day ( 03117 +yowm ) have they offered ( 07126 +qarab ) their $\sin (02403$ +chatta)ah ) offering and their burnt ( 05930 +(olah ) offering before ( 06440 +paniym ) the LORD ( 03068 $+Y @ h o v a h)$; and such ( 00428 +)el - leh ) things have befallen ( 07122 +qara) ) me : and [ if ] I had eaten ( 00398 +)akal ) the sin ( 02403 +chatta)ah ) offering to day ( 03117 +yowm ), should it have been accepted ( 03190 + yatab ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) ?
+dabar Lev_11_01 . And the LORD (03068 + Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) and to Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) , saying (00559 +)amar ) unto them ,
+dabar Lev_11_02 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , These ( $02063+$ zo )th ) [ are ] the beasts $(02416$ +chay ) which ( $00834+$ )aher ) ye shall eat ( $00398+$ )akal ) among all ( $03605+\mathrm{kol}$ ) the beasts ( $00929+b @ h e m a h$ ) that [ are ] on (05921 +(al) the earth (00776 +)erets ).
+dabar Lev_12_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Lev_12_02 Speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), If ( 03588 +kiy ) a woman ( 00802 +)ishshah ) have conceived ( 02232 +zara() seed ( 02233 +zera( ) , and born ( 03205 +yalad ) a man ( 02145 +zakar ) child : then she shall be unclean ( 02930 +tame) ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; according to the days ( 03117 +yowm ) of the separation ( 05079 +niddah ) for her infirmity ( 01738 +davah ) shall she be unclean ( 02930 +tame) ) .
+dabar Lev_13_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) and Aaron ( 00175 +)Aharown ), saying (00559 +)amar ),
+dabar Lev_14_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ) ,
+dabar Lev_14_33. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 +)Aharown ), saying (00559 +)amar ),
+dabar Lev_15_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) and to Aaron (00175 +)Aharown ), saying (00559 +)amar ),
+dabar Lev_15_02 Speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) any ( 00376 +)iysh ) man ( 00376 +)iysh ) hath ( 01961 +hayah ) a running ( 02100 +zuwb ) issue ( 02100 +zuwb ) out of his flesh ( 01320 +basar ) , [ because of ] his issue ( $\mathbf{0 2 1 0 1}+$ zowb ) he [ is ] unclean ( 02931 +tame) ) .
+dabar Lev_16_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) after ( 00310 +)achar ) the death ( 04194 +maveth ) of the two ( 08147 +sh @ nayim ) sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ), when they offered ( 07126 +qarab ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) , and died (04191 +muwth ) ;
+dabar Lev_16_02 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Speak (01696 \{+dabar\} ) unto Aaron (00175 +)Aharown ) thy brother (00251 +)ach ), that he come (00935 +bow) ) not at all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) times ( $\mathbf{0 6 2 5 6}+($ eth $)$ into $(00413+$ )el ) the holy ( 06944 +qodesh ) [ place ]
within ( 01004 +bayith ) the vail ( 06532 +poreketh ) before the mercy ( 03727 +kapporeth ) seat , which $(00834+)$ aher ) [ is ] upon the ark ( $00727+$ )arown ) ; that he die ( 04191 +muwth ) not : for $I$ will appear $(07200+\mathrm{ra})$ ah $)$ in the cloud ( $06051+($ anan $)$ upon the mercy ( 03727 +kapporeth ) seat .
+dabar Lev_17_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ) ,
+dabar Lev_17_02 Speak (01696 +dabar) unto Aaron (00175 +)Aharown ), and unto his sons (01121 +ben ), and unto all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and say ( 00559 +)amar ) unto them ; This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the thing ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) hath commanded (06680 +tsavah ), saying (00559 +)amar ),
+dabar Lev_17_02 Speak (01696 \{+dabar\} ) unto Aaron (00175 +)Aharown ), and unto his sons (01121 +ben ) , and unto all ( $03605+$ kol ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and say ( 00559 +)amar ) unto them ; This ( 02063 +zo)th ) [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ), saying (00559 +)amar ) ,
+dabar Lev_18_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Lev_18_02 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say (00559 +)amar ) unto them , I am the LORD (03068 + Y @ hovah ) your God (00430 +)elohiym ) .
+dabar Lev_19_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Lev_19_02 Speak ( 01696 \{+dabar\} ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them, Ye shall be holy (06918 +qadowsh ) : for I the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) [ am ] holy (06918 +qadowsh ) .
+dabar Lev_20_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ) ,
+dabar Lev_21_16. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Lev_21_17 Speak (01696 \{+dabar\} ) unto Aaron (00175 +)Aharown ), saying (00559 +)amar ), Whosoever [ he be ] of thy seed ( $\mathbf{0 2 2 3 3}$ +zera() in their generations ( 01755 +dowr ) that hath ( 01961 +hayah ) [ any ] blemish ( $03971+\mathrm{m})$ uwm ) , let him not approach ( $\mathbf{0 7 1 2 6}+$ qarab ) to offer ( $\mathbf{0 7 1 2 6}+\mathrm{qarab}$ ) the bread ( 03899 +lechem ) of his God (00430 +)elohiym ) .
+dabar Lev_21_24 And Moses (04872 +Mosheh ) told (01696 \{+dabar\} ) [ it ] unto Aaron (00175
+)Aharown ) , and to his sons ( 01121 +ben ) , and unto all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Israel (03478 + Yisra)el ) .
+dabar Lev_22_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Lev_22_02 Speak (01696 \{+dabar\} ) unto Aaron (00175 +)Aharown ) and to his sons ( 01121 +ben ), that they separate ( 05144 +nazar ) themselves from the holy ( 06944 +qodesh ) things of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and that they profane ( 02490 +chalal ) not my holy ( 06944 +qodesh ) name ( 08034 +shem ) [ in those things ] which (00834 +)aher ) they hallow (06942 +qadash ) unto me : I [
am ] the LORD (03068 +Y@hovah ) .
+dabar Lev_22_17. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Lev_22_18 Speak (01696 \{+dabar\} ) unto Aaron (00175 +)Aharown ), and to his sons ( 01121 +ben ) , and unto all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and say ( 00559 +)amar ) unto them , Whatsoever [ he be ] of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), or of the strangers ( 01616 +ger ) in Israel ( 03478 +Yisra)el ), that will offer ( 07126 +qarab ) his oblation ( 07133 +qorban ) for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his vows ( $\mathbf{0 5 0 8 8}$ +neder ) , and for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his freewill ( 05071 +n@dabah ) offerings, which (00834 +)aher ) they will offer (07126 +qarab ) unto the LORD (03068 + Y @hovah ) for a burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering ; 22 : 19 [ Ye shall offer ] at your own will ( 07522 +ratsown ) a male ( 02145 +zakar ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , of the beeves ( 01241 +baqar ) , of the sheep ( 03775 +keseb ) , or of the goats $(05795+(\mathrm{ez})$.
+dabar Lev_22_26 And the LORD (03068 + Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Lev_23_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Lev_23_02 Speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , [ Concerning ] the feasts ( 04150 +mow(ed ) of the LORD (03068 +Y @hovah ) , which (00834 +)aher ) ye shall proclaim (07121 +qara) ) [ to be ] holy ( 06944 +qodesh ) convocations ( 04744 +miqra) ) , [ even ] these ( 00428 +)el - leh ) [ are ] my feasts ( 04150 +mow(ed ) .
+dabar Lev_23_09 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ) ,
+dabar Lev_23_10 Speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) ye be come ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00776 +)erets ) which ( 00834 +)aher ) I give ( 05414 +nathan ) unto you , and shall reap ( 07114 +qatsar ) the harvest ( 07105 +qatsiyr ) thereof , then ye shall bring ( 00935 +bow) ) a sheaf ( $06016+$ (omer ) of the firstfruits ( $07225+$ re)shiyth ) of your harvest ( 07105 +qatsiyr ) unto the priest ( $03548+$ kohen ) :
+dabar Lev_23_23. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Lev_23_24 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying (00559 +)amar ) , In the seventh (07637 +sh@biy(iy) month ( 02320 +chodesh ) , in the first (00259 +)echad ) [ day ] of the month ( $\mathbf{0 2 3 2 0}+$ +chodesh ) , shall ye have ( 01961 +hayah ) a sabbath ( 07677 +shabbathown ) , a memorial ( 02146 +zikrown ) of blowing ( $08643+t @ r u w(a h)$ ) of trumpets , an holy (06944 +qodesh ) convocation (04744 +miqra) )
+dabar Lev_23_26 And the LORD (03068 + Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Lev_23_33 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ) ,
+dabar Lev_23_34 Speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ) , The fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of this ( $02088+$ zeh ) seventh (07637 + sh @biy(iy ) month (02320 +chodesh ) [ shall be ] the feast (02282 +chag ) of tabernacles (05521
+cukkah ) [ for ] seven (07651 +sheba() days (03117 +yowm ) unto the LORD (03068 +Y @hovah ) .
+dabar Lev_23_37 These ( 00428 +)el - leh ) [ are ] the feasts ( $\mathbf{0 4 1 5 0}+$ mow (ed ) of the LORD ( 03068 $+Y$ @hovah ) , which ( 00834 +)aher ) ye shall proclaim ( 07121 +qara) ) [ to be ] holy ( $\mathbf{0 6 9 4 4}+$ qodesh ) convocations ( $\mathbf{0 4 7 4 4}+\mathbf{m i q r a}$ ) ) , to offer ( 07126 +qarab ) an offering made by fire unto the LORD ( 03068 + Y @hovah ) , a burnt ( 05930 +(olah ) offering , and a meat offering ( 04503 +minchah ) , a sacrifice ( 02077 +zebach ) , and drink ( 05262 +necek ) offerings , every thing ( 01697 \{+dabar\} ) upon his day ( 03117 +yowm ) :
+dabar Lev_23_44 And Moses (04872 +Mosheh ) declared (01696 \{+dabar\} ) unto the children (01121 +ben ) of Israel ( $03478+$ Yisra)el ) the feasts ( 04150 +mow(ed ) of the LORD ( $03068+$ Y @hovah ) .
+dabar Lev_24_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Lev_24_13 And the LORD (03068 + Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh) , saying (00559 +)amar ),
+dabar Lev_24_15 And thou shalt speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), saying (00559 +)amar ), Whosoever curseth (07043 +qalal ) his God (00430 +)elohiym ) shall bear (05375 +nasa) ) his $\sin (02399$ +chet) ) .
+dabar Lev_24_23 And Moses ( 04872 +Mosheh ) spake ( 01696 \{+dabar\} ) to the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , that they should bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) him that had cursed ( 07043 +qalal ) out of the camp ( 04264 +machaneh ), and stone ( 07275 +ragam ) him with stones ( 68 ) . And the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) did ( $\mathbf{0 6 2 1 3}+$ (asah ) as the LORD ( $03068+$ Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+dabar Lev_25_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) in mount (02022 +har ) Sinai (05514 +Ciynay ), saying (00559 +)amar ),
+dabar Lev_25_02 Speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them, When ( 03588 +kiy ) ye come ( 00935 +bow) ) into ( 00413 +)el ) the land $(00776+)$ erets ) which $(00834+$ )aher ) I give ( 05414 +nathan ) you , then shall the land ( $00776+$ )erets ) keep a sabbath ( 07676 +shabbath ) unto the LORD (03068 +Y @hovah ) .
+dabar Lev_27_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ) ,
+dabar Lev_27_02 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and say ( 00559 +)amar ) unto them , When ( 03588 + kiy ) a man ( 00376 +)iysh ) shall make a singular ( 06381 +pala) ) vow ( 05088 +neder ) , the persons ( 05315 +nephesh ) [ shall be ] for the LORD ( $03068+$ Y @hovah ) by thy estimation (06187 +(erek ).
+dabar Mal_01_01 . The burden ( 04853 +massa) ) of the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) to Israel (03478 +Yisra)el ) by Malachi (04401 +Mal(akiy ) .
+dabar Mal_02_17 Ye have wearied ( 03021 +yaga() the LORD ( $03068+\mathrm{Y}$ @hovah ) with your words ( 01697 \{+dabar\} ) . Yet ye say ( 00559 +)amar ), Wherein ( 04100 +mah ) have we wearied ( 03021 +yaga( ) [ him ] ? When ye say ( 00559 +)amar ), Every ( $03605+\mathrm{kol}$ ) one that doeth ( $06213+($ asah $)$ evil ( $07451+\mathrm{ra}()$ [ is ] good ( 02896 +towb ) in the sight ( $\mathbf{0 5 8 6 9}$ +(ayin ) of the LORD ( $03068+$ Y @hovah ) , and he delighteth ( 02654 +chaphets ) in them ; or ( $00176+$ )ow ), Where ( $00346+$ )ayeh ) [ is ] the God ( 00430 +)elohiym ) of judgment (04941 +mishpat)?
+dabar Mal_03_13. Your words (01697 + dabar ) have been stout (02388 +chazaq ) against (05921 +(al) me , saith (00559 +)amar ) the LORD (03068 + Y @ hovah ) . Yet ye say (00559 + )amar ) , What (04100 +mah ) have we spoken (01696 \{+dabar\} ) [ so much ] against ( $05921+($ al $)$ thee ?
+dabar Mal_03_13 . Your words (01697 \{+dabar\} ) have been stout (02388 +chazaq ) against (05921 +(al) me , saith (00559 + ) amar ) the LORD (03068 + Y @hovah ) . Yet ye say (00559 + )amar ) , What (04100 +mah ) have we spoken ( 01696 +dabar ) [ so much ] against ( $05921+(a l)$ thee ?
+dabar Mal_03_16 Then they that feared (03372 +yare) ) the LORD (03068 + Y @hovah ) spake (01696 \{+dabar\} ) often one (00376 +)iysh ) to another ( 07453 +rea( ): and the LORD ( $03068+$ Y @hovah ) hearkened ( $07181+q a s h a b)$, and heard ( 08085 +shama( ) [ it ] , and a book ( 05612 +cepher ) of remembrance ( 02146 +zikrown ) was written ( 03789 +kathab ) before ( 06440 +paniym ) him for them that feared (03372 +yare) ) the LORD (03068 + Y @hovah ) , and that thought (02803 +chashab ) upon his name (08034 +shem ) .
+dabar Mic_01_01. The word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) that came (01961 +hayah ) to Micah ( 04318 +Miykah ) the Morasthite ( 04183 +Morashtiy ) in the days ( 03117 +yowm ) of Jotham (03147 + Yowtham ) , Ahaz (00271 +)Achaz ) , [ and ] Hezekiah (02396 +Chizqiyah ) , kings (04428 +melek ) of Judah ( 03063 +Y @huwdah ) , which ( 00834 +)aher ) he saw ( 02372 +chazah ) concerning (05921 + (al ) Samaria (08111 +Shom@ rown ) and Jerusalem (03389 +Y@ruwshalaim ) .
+dabar Mic_02_07 O [ thou that art ] named (00559 +) amar ) the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , is the spirit ( 07307 +ruwach ) of the LORD (03068 +Y @hovah ) straitened (07114 +qatsar ) ? [ are ] these $(00428+$ )el - leh ) his doings ( 04611 +ma(alal ) ? do not my words (01697 \{+dabar\} ) do good (03190 + yatab ) to him that walketh (01980 +halak ) uprightly (03477 +yashar ) ?
+dabar Mic_04_02 And many (07227 +rab ) nations (01471 + gowy ) shall come (01980 +halak ), and say (00559 +) amar ) , Come (03212 + yalak ) , and let us go (05927 + (alah ) up to the mountain (02022 +har ) of the LORD (03068 + Y @hovah ) , and to the house ( 01004 +bayith ) of the God ( 00430 +)elohiym ) of Jacob $(03290+$ Ya(aqob ) ; and he will teach ( 03384 +yarah ) us of his ways ( 01870 +derek ) , and we will walk (03212 + yalak ) in his paths (00734 +)orach ):for the law (08451 + towrah ) shall go (03318 +yatsa) ) forth (03318 + yatsa) ) of Zion (06726 +Tsiyown ) , and the word (01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) from Jerusalem (03389 +Y@ ruwshalaim ) .
+dabar Mic_04_04 But they shall sit (03427 +yashab ) every man (00376 +)iysh ) under (08478 +tachath ) his vine (01612 + gephen ) and under (08478 + tachath ) his fig (08384 +t@)en ) tree ; and none (00369 +)ayin ) shall make [ them ] afraid ( 02729 +charad ) :for the mouth ( 06310 +peh ) of the LORD ( $03068+Y$ @hovah ) of hosts (06635 +tsaba) ) hath spoken (01696 \{+dabar\} ) [ it ] .
+dabar Mic_06_12 For the rich (06223 +(ashiyr ) men thereof are full (04390 +male)) of violence (02555 +chamac ) , and the inhabitants (03427 +yashab ) thereof have spoken (01696 \{+dabar\} ) lies (08267 +sheqer ) , and their tongue (03956 +lashown ) [ is ] deceitful (07423 +r@miyah ) in their mouth (06310 +peh ).
+dabar Mic_07_03 That they may do evil (07451 +ra( ) with both hands (03709 + kaph ) earnestly (03190 +yatab ) , the prince ( $08269+$ sar ) asketh $(07592+$ sha $)$ al ) , and the judge $(08199+$ shaphat ) [ asketh (07592 +sha)al ) ] for a reward (07966 +shilluwm ) ; and the great (01419 +gadowl ) [ man ] , he uttereth (01696 \{+dabar\} ) his mischievous (01942 +havvah ) desire (05315 +nephesh ):so they wrap (05686 +(abath ) it up .
+dabar Neh_01_01. The words (01697 \{+dabar\} ) of Nehemiah (05166 +N@chemyah ) the son (01121 +ben ) of Hachaliah ( 02446 +Chakalyah ) . And it came ( 01961 +hayah ) to pass in the month ( 02320 +chodesh ) Chisleu (03691 +Kiclev ) , in the twentieth (06242 + (esriym ) year (08141 +shaneh ) , as I was in Shushan
(07800 +Shuwshan ) the palace (01002 +biyrah ),
+dabar Neh_01_04 And it came ( 01961 +hayah ) to pass , when I heard ( 08085 +shama( ) these ( 00428 +)el leh ) words ( 01697 \{+dabar\} ), that I sat ( 03427 +yashab ) down and wept ( 01058 +bakah ), and mourned (56) [ certain ] days ( 03117 +yowm ), and fasted ( 06684 +tsuwm ), and prayed ( 06419 +palal ) before (06440 +paniym ) the God (00430 +)elohiym ) of heaven (08064 +shamayim ),
+dabar Neh_01_08 Remember (02142 +zakar ), I beseech (04994 +na) ) thee , the word (01697 \{+dabar\}) that thou commandedst ( 06680 +tsavah ) thy servant ( 05650 +(ebed ) Moses ( 04872 +Mosheh ) , saying ( 00559 +)amar ), [ If ] ye transgress ( 04603 +ma(al ), I will scatter ( 06327 +puwts ) you abroad (06327 +puwts ) among the nations ( $05971+(\mathrm{am})$ :
+dabar Neh_02_18 Then I told (05046 +nagad ) them of the hand (03027 +yad ) of my God (00430 + )elohiym ) which ( $00834+$ )aher ) was good ( 02896 +towb ) upon me; as also ( 00637 +)aph ) the king $s$ ( 04428 +melek ) words ( 01697 \{+dabar\} ) that he had spoken ( 00559 +)amar ) unto me. And they said ( 00559 +)amar ) , Let us rise ( 06965 +quwm ) up and build ( 01129 +banah ). So they strengthened ( 02388 +chazaq ) their hands (03027 +yad ) for [ this ] good (02896 +towb ) [ work ] .
+dabar Neh_02_19 But when Sanballat (05571 +Canballat ) the Horonite ( $\mathbf{0 2 7 7 2}$ +Choroniy ) , and Tobiah ( 02900 +Towbiyah ) the servant ( 05650 +(ebed ) , the Ammonite ( 05984 +(Ammowniy ), and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ), heard (08085 + shama( ) [ it ] , they laughed (03932 +la(ag ) us to scorn , and despised (00959 +bazah ) us, and said (00559 +)amar ), What (04100 +mah ) [ is ] this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) that ye do ( 06213 +(asah ) ? will ye rebel ( $04775+$ marad ) against ( $05921+(\mathrm{al})$ the king ( 04428 +melek ) ?
+dabar Neh_02_20 Then answered (01697 \{+dabar\} ) I them , and said (00559 +)amar ) unto them , The God ( 00430 +)elohiym ) of heaven ( 08064 +shamayim ) , he will prosper ( 06743 +tsalach ) us ; therefore we his servants ( 05650 +(ebed ) will arise ( 06965 +quwm ) and build ( 01129 +banah ):but ye have no ( 00369 +)ayin ) portion ( 02506 +cheleq ) , nor right ( 06666 +ts@ daqah ), nor memorial ( 02146 +zikrown ) , in Jerusalem (03389 + Y @ ruwshalaim ) .
+dabar Neh_05_06. And I was very ( $\mathbf{0 3 9 6 6}+\mathrm{m} @(\mathbf{o d})$ angry ( 02734 +charah ) when ( 00834 +)aher ) I heard ( 08085 +shama( ) their cry ( $02201+\mathrm{za}(\mathrm{aq})$ ) and these ( $00428+$ )el - leh ) words ( 01697 \{+dabar\} ) .
+dabar Neh_05_08 And I said (00559 +)amar ) unto them, We after (01767 +day ) our ability ( 01767 +day ) have redeemed ( 07069 +qanah ) our brethren ( $00251+$ )ach ) the Jews ( $03064+$ Y @huwdiy ), which were sold ( 04376 +makar ) unto the heathen ( 01471 +gowy ) ; and will ye even ( 01571 +gam ) sell ( 04376 +makar ) your brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) ? or shall they be sold ( 04376 +makar ) unto us? Then held ( 02790 +charash ) they their peace ( 02790 +charash ) , and found ( 04672 +matsa) ) nothing ( $03808+10$ ) ) [ to answer ( 01696 \{+dabar\} )].
+dabar Neh_05_12 Then said ( 00559 +)amar ) they , We will restore ( 07725 +shuwb ) [ them ] , and will require ( $\mathbf{0 1 2 4 5}+$ baqash ) nothing $(03808+10)$ ) of them ; so $(03651+$ ken ) will we do ( $06213+($ asah $)$ as thou sayest (00559 +)amar ) . Then I called (07121 +qara) ) the priests ( 03548 +kohen ) , and took an oath (07650 +shaba( ) of them , that they should do (06213 + (asah ) according to this (02088 +zeh ) promise (01697 \{+dabar\}).
+dabar Neh_05_13 Also (01571 +gam ) I shook (05287 +na(ar ) my lap (02684 +chotsen ), and said(00559 +)amar ), So (03602 +kakah ) God (00430 +)elohiym ) shake (05287 +na(ar ) out every man (00376 +)iysh ) from his house ( 01004 +bayith ) , and from his labour ( $03018+y @$ giya( ) , that performeth ( 06965 +quwm ) not this ( 02088 +zeh ) promise ( 01697 +dabar ) , even ( 03602 +kakah ) thus ( 03602 +kakah ) be he shaken ( 05287 +na(ar ) out , and emptied ( 07386 +reyq ) . And all ( $03605+\mathrm{kol}$ ) the congregation ( $06951+$ qahal ) said (00559 +)amar ) , Amen (00543 +)amen ) , and praised (01984 +halal ) the LORD (03068 +Y @ hovah ) .

And the people (05971 +(am ) did (06213 +(asah ) according to this (02088 +zeh ) promise (01697 \{+dabar\})
+dabar Neh_05_13 Also (01571 +gam ) I shook (05287 +na(ar ) my lap (02684 +chotsen ), and said(00559 +)amar ), So (03602 +kakah ) God (00430 +)elohiym ) shake ( 05287 +na(ar ) out every man ( $\mathbf{0 0 3 7 6}$ +)iysh ) from his house ( 01004 +bayith ) , and from his labour ( $03018+y$ @giya( ), that performeth ( 06965 +quwm ) not this ( 02088 +zeh ) promise ( 01697 \{+dabar\} ) , even ( 03602 +kakah ) thus ( 03602 +kakah ) be he shaken ( 05287 +na(ar ) out , and emptied ( 07386 +reyq ) . And all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) said (00559 +)amar ) , Amen (00543 +)amen ) , and praised (01984 +halal ) the LORD (03068 +Y @hovah ) . And the people ( $05971+(\mathrm{am})$ did ( $06213+($ asah $)$ according to this ( $02088+$ zeh ) promise ( $01697+$ dabar ) .
+dabar Neh_06_04 Yet they sent (07971 +shalach ) unto me four (00702 +)arba( ) times (06471 +pa(am ) after this ( 02088 +zeh ) sort ( 01697 +dabar ) ; and I answered ( 07725 +shuwb ) them after the same ( 02088 +zeh ) manner (01697 \{+dabar\} ) .
+dabar Neh_06_04 Yet they sent ( 07971 +shalach ) unto me four ( 00702 +)arba( ) times ( 06471 +pa(am ) after this ( 02088 +zeh ) sort ( 01697 \{+dabar\} ) ; and I answered ( 07725 +shuwb ) them after the same (02088 +zeh ) manner (01697 +dabar ).
+dabar Neh_06_05 Then sent (07971 +shalach ) Sanballat (05571 +Canballat ) his servant (05650 +(ebed ) unto me in like ( 02088 +zeh ) manner ( 01697 \{+dabar\} ) the fifth ( 02549 +chamiyshiy ) time ( $06471+\mathrm{pa}$ (am ) with an open ( 06605 +pathach ) letter ( 00107 +)iggereth ) in his hand (03027 + yad ) ;
+dabar Neh_06_06 Wherein [ was ] written ( 03789 +kathab ), It is reported ( 08085 +shama() among the heathen ( 01471 +gowy ), and Gashmu ( 01654 +Geshem ) saith ( 00559 +)amar ) [ it , that ] thou and the Jews (03064 + Y @ huwdiy ) think (02803 +chashab ) to rebel ( 04775 +marad ):for which ( 03651 +ken ) cause thou buildest ( 01129 +banah ) the wall ( $\mathbf{0 2 3 4 6}+$ chowmah ) , that thou mayest be their king ( 04428 +melek ) , according to these ( $00428+$ )el - leh ) words ( $01697\{+$ dabar \} ) .
+dabar Neh_06_07 And thou hast also (01571 +gam ) appointed (05975 +(amad ) prophets (05030 +nabiy) ) to preach (07121 +qara) ) of thee at Jerusalem (03389 + Y @ ruwshalaim ), saying (00559 +)amar ), [ There is ] a king ( 04428 +melek ) in Judah ( $03063+$ Y @huwdah ):and now ( $06258+($ attah $)$ shall it be reported ( $08085+$ shama ( ) to the king ( $\mathbf{0 4 4 2 8}+$ melek ) according to these ( $00428+$ )el -leh ) words ( 01697 \{+dabar\} ) . Come (03212 +yalak ) now ( 06258 +(attah ) therefore, and let us take counsel ( 03289 +ya(ats ) together (03162 +yachad ) .
+dabar Neh_06_08 Then I sent (07971 +shalach ) unto him , saying (00559 +)amar ), There are no (03808 +lo) ) such ( $\mathbf{0 0 4 2 8}+$ )el - leh ) things ( 01697 \{+dabar\} ) done as thou sayest ( 00559 +)amar ), but thou feignest ( 00908 +bada) ) them out of thine own heart $(03820$ +leb ) .
+dabar Neh_06_12 And , lo (02009 +hinneh ) , I perceived (05234 +nakar ) that God (00430 +)elohiym ) had not sent ( 07971 +shalach ) him ; but that he pronounced ( 01696 \{+dabar\} ) this prophecy ( 05016 +n@buw)ah ) against (05921 +(al ) me:for Tobiah (02900 +Towbiyah ) and Sanballat (05571 +Canballat ) had hired (07936 +sakar ) him .
+dabar Neh_06_19 Also (01571 +gam ) they reported (00559 +) amar ) his good (02896 +towb ) deeds before (06440 + paniym ) me , and uttered ( 03318 +yatsa) ) my words ( 01697 \{+dabar\} ) to him . [ And ] Tobiah $(02900+$ Towbiyah $)$ sent ( 07971 +shalach ) letters ( 00107 +)iggereth ) to put me in fear ( 03372 +yare) ) .
+dabar Neh_08_04 And Ezra (05830 +(Ezra) ) the scribe (05608 +caphar ) stood (05975 +(amad ) upon a pulpit ( $\mathbf{0 4 0 2 6}+$ migdal ) of wood ( 06086 +(ets ) , which ( 00834 +)aher) they had made ( 06213 +(asah ) for the purpose ( 01697 \{+dabar\} ) ; and beside ( $00681+$ )etsel ) him stood ( 05975 +(amad) Mattithiah (04993 +Mattithyah ) , and Shema (08087 +Shema( ) , and Anaiah (06043 +(Anayah ), and Urijah (00223
+)Uwriyah ) , and Hilkiah (02518 +Chilqiyah ) , and Maaseiah (04641 +Ma(aseyah ) , on (05921 +(al ) his right ( $\mathbf{0 3 2 2 5}+$ yamiyn ) hand ( 03225 +yamiyn ) ; and on his left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( 08040 +s@mo)wl ) , Pedaiah (06305 +P@dayah ), and Mishael (04332 +Miysha)el ) , and Malchiah ( 04441 +Malkiyah ) , and Hashum ( $\mathbf{0 2 8 2 8}$ +Chashum ) , and Hashbadana ( 02806 +Chashbaddanah ), Zechariah ( 02148 +Z@ karyah ), [ and ] Meshullam (04918 +M@shullam ) .
+dabar Neh_08_09. And Nehemiah (05166 +N@ chemyah ), which (01931 +huw) ) [ is ] the Tirshatha ( 08660 +Tirshatha) ) , and Ezra ( 05830 +(Ezra) ) the priest (03548 +kohen ) the scribe (05608 +caphar ) , and the Levites ( 03881 +Leviyiy ) that taught ( 00995 +biyn ) the people ( 05971 +(am ) , said ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$, This day ( $03117+$ yowm ) [is ] holy ( $\mathbf{0 6 9 1 8}+$ qadowsh ) unto the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) ; mourn (56) not , nor ( $00408+$ )al ) weep ( 01058 +bakah ) . For all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ wept ( 01058 +bakah ), when they heard ( 08085 +shama ( ) the words ( 01697 \{+dabar\} ) of the law ( $08451+$ towrah ) .
+dabar Neh_08_12 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ went $(03212$ +yalak ) their way ( 01870 +derek ) to eat ( 00398 +)akal ), and to drink ( 08354 +shathah ), and to send ( 07971 +shalach ) portions ( 04490 +manah ) , and to make ( $06213+$ (asah ) great ( $01419+$ gadowl ) mirth ( $08057+$ simchah ) , because ( 03588 +kiy ) they had understood ( 00995 +biyn ) the words ( 01697 \{+dabar\} ) that were declared ( 03045 +yada( ) unto them .
+dabar Neh_08_13. And on the second ( 08145 +sheniy ) day ( 03117 +yowm ) were gathered ( 00622 +)acaph ) together the chief $(07218+\mathrm{ro})$ sh ) of the fathers (1) of all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$, the priests ( 03548 +kohen ) , and the Levites ( 03881 +Leviyiy ) , unto Ezra ( 05830 +(Ezra) ) the scribe ( 05608 +caphar ) , even to understand ( 07919 +sakal ) the words ( 01697 \{+dabar\}) of the law ( 08451 +towrah ) .
+dabar Neh_09_08 And foundest ( $\mathbf{0 4 3 7 2}$ +mikceh ) his heart ( 03824 +lebab ) faithful ( 00539 +)aman ) before ( 06440 +paniym ) thee , and madest ( 03772 +karath ) a covenant ( $01285+\mathrm{b} @$ riyth ) with him to give ( 05414 +nathan ) the land ( 00776 +)erets ) of the Canaanites ( 03669 +K @na(aniy ), the Hittites ( 02850 +Chittiy ), the Amorites ( 00567 +)Emoriy ) , and the Perizzites ( 06522 +P@rizziy ), and the Jebusites ( 02983 +Yebuwciy ) , and the Girgashites ( 01622 +Girgashiy ), to give ( 05414 +nathan ) [ it , I say ] , to his seed ( 02233 +zera ( ) , and hast performed ( 06965 +quwm ) thy words ( 01697 \{+dabar\} ) ; for thou [ art ] righteous (06662 +tsaddiyq ) :
+dabar Neh_09_13 Thou camest ( 03381 +yarad ) down (03381 +yarad ) also upon mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , and spakest ( 01696 \{+dabar\} ) with them from heaven ( 08064 +shamayim ) , and gavest ( 05414 +nathan ) them right ( 03477 +yashar ) judgments ( 04941 +mishpat ) , and true ( 00571 +)emeth ) laws ( 08451 +towrah ) , good ( 02896 +towb ) statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) and commandments ( $\mathbf{0 4 6 8 7}$ +mitsvah ) :
+dabar Neh_11_23 For [ it was ] the king s ( 04428 +melek ) commandment ( 04687 +mitsvah ) concerning ( 05921 +(al) them , that a certain portion should be for the singers ( 07891 +shiyr ), due ( 01697 \{+dabar\} ) for every day (03117 +yowm ) .
+dabar Neh_11_24 And Pethahiah (06611 +P@thachyah ) the son (01121 +ben ) of Meshezabeel ( 04898 +M@sheyzab)el ), of the children ( 01121 +ben ) of Zerah ( $\mathbf{0 2 2 2 6}+$ Zerach ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Judah ( 03063 +Y@huwdah ) , [ was ] at the king s ( 04428 +melek ) hand ( $03027+$ yad ) in all ( $03605+\mathrm{kol}$ ) matters ( 01697 \{+dabar\} ) concerning the people ( $05971+(\mathrm{am})$.
+dabar Neh_12_23 The sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) , the chief ( 07218 +ro)sh ) of the fathers (1) , [ were ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 \{+dabar\} ) , even until ( $05704+(\operatorname{ad})$ the days $(03117+$ yowm ) of Johanan ( $03110+$ Yowchanan ) the son ( 01121 +ben ) of Eliashib (00475 +)Elyashiyb ) .
+dabar Neh_12_47 And all ( 03605 +kol ) Israel ( 03478 +Yisra) el ) in the days ( 03117 +yowm ) of Zerubbabel ( $02216+\mathrm{Z} @$ rubbabel ) , and in the days ( 03117 +yowm ) of Nehemiah ( $05166+\mathrm{N} @$ chemyah ) , gave ( 05414 +nathan ) the portions ( $\mathbf{0 4 5 2 1}+\mathrm{m} @$ nath ) of the singers ( 07891 +shiyr ) and the porters ( 07778 +show(er ), every day ( 03117 +yowm ) his portion ( 01697 \{+dabar\} ): and they sanctified ( 06942 +qadash ) [ holy things ] unto the Levites (03881 +Leviyiy ) ; and the Levites (03881 +Leviyiy ) sanctified (06942 +qadash ) [ them ] unto the children (01121 +ben ) of Aaron (00175 +)Aharown ) .
+dabar Neh_13_17 Then I contended ( 07378 +riyb ) with the nobles ( 02715 +chor ) of Judah (03063 + Y@huwdah ), and said ( 00559 +)amar ) unto them , What ( 04100 +mah ) evil ( 07451 +ra() thing ( 01697 \{+dabar\} ) [ is ] this ( $02088+$ zeh ) that ye do ( $06213+($ asah $)$, and profane ( 02490 +chalal ) the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) ?
+dabar Neh_13_24 And their children (01121 +ben ) spake (01696 +dabar ) half ( 02677 +chetsiy ) in the speech ( $03066+$ Y @huwdiyth ) of Ashdod ( $00795+$ )Ashdowd ) , and could ( 05234 +nakar ) not speak ( 01696 \{+dabar\} ) in the Jews ( $\mathbf{0 3 0 6 6}+\mathrm{Y}$ @huwdiyth ) language , but according to the language ( $\mathbf{0 3 9 5 6}$ +lashown ) of each people ( $05971+(\mathrm{am})$.
+dabar Neh_13_24 And their children ( 01121 +ben ) spake ( 01696 \{+dabar\} ) half ( 02677 +chetsiy ) in the speech ( 03066 +Y @huwdiyth ) of Ashdod ( 00795 +)Ashdowd ) , and could (05234 +nakar ) not speak (01696 +dabar ) in the Jews ( $\mathbf{0 3 0 6 6}+\mathrm{Y}$ @ huwdiyth ) language, but according to the language ( $\mathbf{0 3 9 5 6}$ +lashown ) of each people ( $05971+(\mathrm{am})$.
+dabar Num_01_01. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) in the wilderness ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ) , in the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , on the first ( 00259 +)echad ) [ day ] of the second ( $08145+$ sheniy ) month ( 02320 +chodesh ) , in the second ( 08145 +sheniy ) year ( 08141 +shaneh ) after they were come ( 03318 + yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), saying ( 00559 +)amar ) ,
+dabar Num_01_48 For the LORD (03068 +Y @hovah ) had spoken (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_02_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 +)Aharown ), saying (00559 +)amar ),
+dabar Num_03_01. These ( 00428 +)el - leh ) also [ are ] the generations ( 08435 +towl@dah ) of Aaron ( 00175 +)Aharown ) and Moses ( 04872 +Mosheh ) in the day ( 03117 +yowm ) [ that ] the LORD ( 03068 +Y@hovah ) spake ( 01696 \{+dabar\} ) with Moses ( 04872 +Mosheh ) in mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) .
+dabar Num_03_05 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_03_11 And the LORD (03068 + Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ) ,
+dabar Num_03_14. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) in the wilderness ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ), saying ( 00559 +)amar ) ,
+dabar Num_03_44 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_04_01. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872
+Mosheh ) and unto Aaron (00175 +)Aharown ), saying (00559 +)amar ),
+dabar Num_04_17 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 +)Aharown ) , saying (00559 +)amar ),
+dabar Num_04_21 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh) , saying (00559 +)amar ),
+dabar Num_05_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_05_04 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) so ( $03651+$ ken ) , and put ( 07971 +shalach ) them out without ( $02351+$ chuwts ) the camp ( 04264 +machaneh ): as the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), so (03651 +ken ) did ( 06213 +(asah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
+dabar Num_05_05 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_05_06 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), When ( 03588 + kiy ) a man ( $00376+$ )iysh ) or ( $00176+$ ) ow ) woman ( $00802+$ )ishshah ) shall commit ( 06213 +(asah ) any ( $03605+\mathrm{kol}$ ) $\sin (02403+$ chatta)ah ) that men ( 00120 +)adam ) commit , to do ( 06213 +(asah ) a trespass ( 04604 +ma(al ) against the LORD ( $03068+$ Y @hovah ), and that person ( 05315 +nephesh ) be guilty (00816 +)asham );
+dabar Num_05_11 .And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ) ,
+dabar Num_05_12 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and say ( 00559 +)amar ) unto them , If ( 03588 +kiy ) any ( 00376 +)iysh ) man s ( 00376 +)iysh ) wife ( 00802 +)ishshah ) go (07847 + satah ) aside (07847 + satah ) , and commit (04603 +ma(al) a trespass ( $\mathbf{0 4 6 0 4}+\mathrm{ma}(\mathrm{al}$ ) against him ,
+dabar Num_06_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Num_06_02 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) either ( 00376 +)iysh ) man ( 00376 +)iysh ) or $(00176+)$ ow $)$ woman ( $00802+$ )ishshah ) shall separate ( 06381 +pala) ) [ themselves ] to vow ( 05087 +nadar ) a vow ( 05088 +neder ) of a Nazarite ( 05139 +naziyr ), to separate ( 05144 +nazar ) [ themselves ] unto the LORD (03068 +Y@hovah ) :
+dabar Num_06_22 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Num_06_23 Speak (01696 \{+dabar\} ) unto Aaron ( 00175 +)Aharown ) and unto his sons ( 01121 +ben ) , saying ( 00559 +)amar ), On this ( 03541 +koh ) wise ye shall bless ( 01288 +barak ) the children (01121 +ben ) of Israel (03478 + Yisra)el ), saying (00559 +)amar ) unto them ,
+dabar Num_07_89 And when Moses ( 04872 +Mosheh ) was gone ( 00935 +bow) ) into ( 00413 +)el ) the tabernacle $(00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) to speak ( 01696 +dabar ) with him , then he heard ( $08085+$ shama ( ) the voice ( 06963 +qowl ) of one speaking ( 01696 +dabar ) unto him from off ( 05921 +(al) the mercy ( 03727 +kapporeth ) seat that [ was ] upon the ark ( $00727+$ )arown ) of testimony ( 5715 ) , from between ( 00996 +beyn ) the two ( $08147+$ sh@ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) :and he
spake ( 01696 \{+dabar\} ) unto him .
+dabar Num_07_89 And when Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) was gone ( 00935 +bow) ) into ( 00413 +)el ) the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) to speak ( 01696 +dabar ) with him , then he heard ( 08085 +shama ( ) the voice ( 06963 +qowl ) of one speaking ( 01696 \{+dabar\} ) unto him from off ( 05921 +(al ) the mercy ( 03727 +kapporeth ) seat that [ was ] upon the ark ( 00727 +)arown ) of testimony ( 5715 ) , from between ( 00996 +beyn ) the two ( $08147+$ sh@ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) :and he spake ( 01696 +dabar ) unto him .
+dabar Num_07_89 And when Moses ( 04872 +Mosheh ) was gone ( 00935 +bow) ) into ( 00413 +)el ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) to speak ( 01696 \{+dabar\} ) with him , then he heard ( 08085 +shama () the voice ( 06963 +qowl ) of one speaking ( 01696 +dabar ) unto him from off ( $05921+($ al $)$ the mercy ( 03727 +kapporeth ) seat that [ was ] upon the ark ( $00727+$ )arown ) of testimony ( 5715 ) , from between ( 00996 +beyn ) the two ( $08147+$ sh@ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) :and he spake ( 01696 +dabar ) unto him .
+dabar Num_08_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_08_02 Speak (01696 \{+dabar\} ) unto Aaron (00175 +)Aharown ), and say (00559 +)amar ) unto him , When thou lightest ( 05927 +(alah ) the lamps ( 05216 +niyr ) , the seven ( $07651+$ sheba() lamps ( 05216 +niyr ) shall give light ( 00216 +)owr ) over against the candlestick ( 04501 +m@nowrah ) .
+dabar Num_08_05 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Num_08_23 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Num_09_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) in the wilderness ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ), in the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) of the second ( $08145+$ sheniy ) year ( $08141+$ shaneh ) after they were come ( 03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , saying ( 00559 +)amar ) ,
+dabar Num_09_04 And Moses ( 04872 +Mosheh ) spake ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , that they should keep ( 06213 +(asah ) the passover ( 06453 +pecach ) .
+dabar Num_09_09 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ) ,
+dabar Num_09_10 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), saying ( $00559+$ )amar ), If ( 03588 +kiy ) any ( 00376 +)iysh ) man ( $00376+$ )iysh ) of you or of your posterity ( 01755 +dowr ) shall be unclean ( 02931 +tame) ) by reason of a dead ( 05315 +nephesh ) body ( 05315 +nephesh ), or ( $\mathbf{0 0 1 7 6}+$ )ow ) [ be ] in a journey ( $\mathbf{0 1 8 7 0}+$ derek ) afar ( 07350 +rachowq ) off , yet he shall keep (06213 +(asah ) the passover (06453 +pecach ) unto the LORD ( $03068+$ Y @hovah ) .
+dabar Num_10_01. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Num_10_29 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Hobab (02246 +Chobab ), the son ( 01121 +ben ) of Raguel ( 07467 +R@(uw)el ) the Midianite ( 04084 +Midyaniy ), Moses ( 04872 +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ), We are journeying ( 05265 +naca() unto the place ( 04725 +maqowm ) of which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) said (00559 +)amar ) , I
will give ( 05414 +nathan ) it you:come ( 03212 +yalak ) thou with us , and we will do thee good ( 02895 +towb ):for the LORD ( $03068+$ Y @ hovah ) hath spoken ( 01696 \{+dabar\} ) good ( 02896 +towb ) concerning ( 05921 +(al ) Israel (03478 +Yisra)el ) .
+dabar Num_11_17 And I will come (03381 +yarad ) down (03381 +yarad ) and talk ( 01696 \{+dabar\}) with thee there ( 08033 +sham ): and I will take ( 00680 +)atsal ) of the spirit ( 07307 +ruwach ) which ( 00834 + )aher ) [ is ] upon thee, and will put ( 07760 +suwm ) [ it ] upon them ; and they shall bear ( 05375 +nasa) ) the burden ( 04853 +massa) ) of the people ( $05971+(\mathrm{am})$ with thee, that thou bear ( 05375 +nasa) ) [ it ] not thyself alone ( 00905 +bad ) .
+dabar Num_11_23 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ), Is the LORD S (03068 + Y @hovah ) hand (03027 +yad ) waxed short ( 07114 +qatsar ) ? thou shalt see ( 07200 +ra)ah ) now ( 06258 +(attah ) whether my word ( 01697 \{+dabar\} ) shall come ( 07136 +qarah ) to pass unto thee or not .
+dabar Num_11_24 . And Moses ( 04872 +Mosheh ) went ( 03318 +yatsa) ) out , and told ( 01696 +dabar ) the people ( $05971+(\mathrm{am})$ the words ( 01697 \{+dabar\} ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and gathered ( 00622 + )acaph ) the seventy ( 07657 +shib(iym .) men ( $00376+$ )iysh ) of the elders ( 02205 +zaqen ) of the people ( $05971+(\mathrm{am})$ ) and set ( $05975+(\mathrm{amad})$ them round ( 05439 +cabiyb ) about the tabernacle ( 00168 +)ohel ) .
+dabar Num_11_24 . And Moses ( 04872 +Mosheh ) went (03318 + yatsa) ) out , and told ( 01696 \{+dabar\} ) the people ( $05971+(\mathrm{am})$ the words ( $01697+$ dabar ) of the LORD ( $03068+$ Y @hovah ) , and gathered ( 00622 +)acaph ) the seventy ( 07657 +shib(iym . ) men ( 00376 +)iysh ) of the elders ( 02205 +zaqen ) of the people ( $05971+(\mathrm{am})$ ) , and set $(05975+(\operatorname{amad})$ them round ( 05439 +cabiyb ) about the tabernacle ( 00168 +)ohel ) .
+dabar Num_11_25 And the LORD (03068 + Y @hovah ) came (03381 +yarad ) down (03381 +yarad ) in a cloud ( $06051+($ anan ) , and spake ( $01696\{+$ dabar\} ) unto him , and took ( 00680 +)atsal ) of the spirit ( 07307 +ruwach ) that [ was ] upon him , and gave ( 05414 +nathan ) [ it ] unto the seventy ( 07657 +shib(iym .) elders ( 02205 +zaqen ): and it came ( 01961 +hayah ) to pass , [ that ] , when the spirit ( 07307 +ruwach ) rested ( 05117 +nuwach ) upon them , they prophesied ( 05012 +naba) ) , and did not cease ( 03254 +yacaph ) .
+dabar Num_12_01 . And Miriam ( 04813 +Miryam ) and Aaron (00175 +)Aharown ) spake (01696 \{+dabar\} ) against Moses ( 04872 +Mosheh ) because of the Ethiopian ( 03569 +Kuwshiy ) woman ( 00802 + )ishshah ) whom ( 00834 +)aher ) he had married ( 03947 +laqach ):for he had married ( 03947 +laqach ) an Ethiopian (03569 +Kuwshiy ) woman (00802 +)ishshah ) .
+dabar Num_12_02 And they said (00559 +)amar ), Hath the LORD (03068 + Y @hovah ) indeed spoken ( 01696 +dabar ) only ( 07535 +raq ) by Moses ( 04872 +Mosheh ) ? hath he not spoken ( 01696 \{+dabar\} ) also (01571 + gam ) by us ? And the LORD (03068 + Y @hovah ) heard (08085 +shama( ) [ it ] .
+dabar Num_12_02 And they said (00559 +)amar ), Hath the LORD (03068 +Y @hovah ) indeed spoken ( 01696 \{+dabar\} ) only ( 07535 +raq ) by Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) ? hath he not spoken ( $\mathbf{0 1 6 9 6}+$ dabar ) also (01571 + gam ) by us? And the LORD (03068 + Y @hovah ) heard (08085 +shama( ) [ it ] .
+dabar Num_12_06 And he said (00559 +)amar ), Hear (08085 +shama( ) now (04994 +na) ) my words ( 01697 +dabar ):If ( 00518 +)im ) there be a prophet ( 05030 +nabiy) ) among you , [ I ] the LORD ( 03068 +Y @hovah ) will make myself known ( 03045 +yada( ) unto him in a vision ( 04758 +mar)eh ), [ and ] will speak ( 01696 \{+dabar\} ) unto him in a dream ( 02472 +chalowm ) .
+dabar Num_12_06 And he said (00559 +)amar ), Hear (08085 +shama( ) now (04994 +na) ) my words (01697 \{+dabar\} ):If ( 00518 +)im ) there be a prophet ( 05030 +nabiy) ) among you , [ I ] the LORD ( 03068
+Y @hovah ) will make myself known (03045 +yada( ) unto him in a vision ( 04758 +mar)eh ), [ and ] will speak ( 01696 +dabar ) unto him in a dream ( 02472 +chalowm ) .
+dabar Num_12_08 With him will I speak ( 01696 +dabar ) mouth ( 06310 +peh ) to mouth ( 06310 +peh ), even apparently ( 04758 +mar)eh ), and not in dark ( 02420 +chiydah ) speeches ( 02420 +chiydah ) ; and the similitude ( $08544+t$ @ muwnah ) of the LORD ( 03068 +Y @hovah ) shall he behold ( 05027 +nabat ):wherefore ( 04069 +madduwa( ) then were ye not afraid ( 03372 +yare) ) to speak ( 01696 \{+dabar\} ) against my servant ( 05650 +(ebed ) Moses ( 04872 +Mosheh ) ?
+dabar Num_12_08 With him will I speak ( 01696 \{+dabar\} ) mouth ( 06310 +peh ) to mouth ( 06310 +peh ), even apparently ( 04758 +mar)eh ), and not in dark ( 02420 +chiydah ) speeches ( 02420 +chiydah ) ; and the similitude ( $08544+t$ @ muwnah ) of the LORD ( 03068 +Y @hovah ) shall he behold ( 05027 +nabat ):wherefore ( 04069 +madduwa( ) then were ye not afraid (03372 +yare) ) to speak ( 01696 +dabar ) against my servant ( 05650 +(ebed ) Moses ( 04872 +Mosheh ) ?
+dabar Num_13_01. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\}) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_13_26. And they went (03212 +yalak ) and came (00935 +bow) ) to Moses (04872 +Mosheh), and to Aaron ( $00175+$ )Aharown ) , and to all $(03605+\mathrm{kol})$ the congregation ( $05712+($ edah $)$ of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , unto the wilderness ( $04057+$ midbar ) of Paran ( $06290+\mathrm{Pa}$ )ran ), to Kadesh ( 06946 +Qadesh ) ; and brought ( 07725 +shuwb ) back ( 07725 +shuwb ) word ( 01697 \{+dabar\} ) unto them , and unto all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ), and shewed ( $07200+\mathrm{ra}$ )ah ) them the fruit ( $06529+\mathrm{p} @$ riy ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) .
+dabar Num_14_17 And now (06258 +(attah ), I beseech ( 04994 +na) ) thee, let the power ( 03581 +koach ) of my Lord ( 00136 +)Adonay ) be great ( 01431 +gadal ) , according as thou hast spoken ( 01696 \{+dabar\} ) , saying (00559 +)amar ),
+dabar Num_14_20 . And the LORD (03068 +Y @hovah ) said (00559 +)amar ), I have pardoned (05545 +calach ) according to thy word ( 01697 \{+dabar\} ) :
+dabar Num_14_26 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 +)Aharown ), saying (00559 +)amar ),
+dabar Num_14_28 Say (00559 +)amar ) unto them , [ As truly as ] I live (02416 +chay ), saith (00559 + )amar ) the LORD (03068 +Y @ hovah ), as ye have spoken (01696 \{+dabar\} ) in mine ears ( 00241 +)ozen ) , so ( 03651 +ken ) will I do (06213 +(asah ) to you :
+dabar Num_14_35 I the LORD ( 03068 +Y @hovah ) have said ( 01696 \{+dabar \} ), I will surely ( 00518 +)im ) do ( $\mathbf{0 6 2 1 3}+($ asah $)$ it unto all $(03605+\mathrm{kol})$ this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ evil $(07451+\mathrm{ra}()$ congregation ( 05712 $+($ edah ) , that are gathered ( $03259+\mathrm{ya}(\mathrm{ad})$ together against ( $05921+(\mathrm{al})$ me:in this ( 02088 +zeh ) wilderness ( 04057 +midbar ) they shall be consumed ( 08552 +tamam ) , and there ( 08033 +sham ) they shall die (04191 +muwth ) .
+dabar Num_14_39 And Moses ( 04872 +Mosheh ) told ( 01696 +dabar ) these ( 00428 +)el - leh ) sayings ( 01697 \{+dabar\} ) unto all ( $03605+\mathrm{kol}$ ) the children ( $01121+$ ben ) of Israel ( $03478+$ Yisra)el ):and the people (05971 +(am ) mourned (56) greatly (03966 +m@(od) .
+dabar Num_14_39 And Moses ( 04872 +Mosheh ) told ( 01696 \{+dabar\} ) these ( 00428 +)el - leh ) sayings ( 01697 +dabar ) unto all ( $03605+$ kol ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):and the people (05971 + (am ) mourned (56) greatly (03966 +m@(od) .
+dabar Num_15_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_15_02 Speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and say ( 00559 +)amar ) unto them, When ( 03588 +kiy ) ye be come ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00776 +)erets ) of your habitations ( 04186 +mowshab ) , which ( 00834 +)aher ) I give ( 05414 +nathan ) unto you,
+dabar Num_15_17 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_15_18 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and say ( 00559 +)amar ) unto them, When ye come ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00776 + )erets ) whither I bring ( 00935 +bow) ) you,
+dabar Num_15_22. And if ( 03588 +kiy ) ye have erred ( 07683 +shagag ) , and not observed ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) these $(00428+$ )el - leh ) commandments ( $04687+$ mitsvah ), which ( $00834+$ )aher ) the LORD (03068 +Y @hovah ) hath spoken (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ),
+dabar Num_15_31 Because (03588 +kiy ) he hath despised (00959 +bazah ) the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) , and hath broken ( 06565 +parar ) his commandment ( 04687 +mitsvah ) , that soul ( 05315 +nephesh ) shall utterly be cut ( 03772 +karath ) off ; his iniquity ( $05771+$ (avon ) [ shall be ] upon him .
+dabar Num_15_38 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and bid ( 00559 +)amar ) them that they make ( 06213 +(asah ) them fringes ( $06734+$ tsiytsith ) in the borders ( 03671 +kanaph ) of their garments ( 00899 +beged ) throughout their generations ( 01755 +dowr ), and that they put ( 05414 +nathan ) upon the fringe ( $06734+$ tsiytsith ) of the borders ( 03671 +kanaph ) a ribband (06616 +pathiyl ) of blue (08504 +t@keleth ) :
+dabar Num_16_05 And he spake ( 01696 \{+dabar\} ) unto Korah ( 07141 +Qorach ) and unto all ( 03605 +kol ) his company ( 05712 +(edah ) , saying ( 00559 +)amar ) , Even to morrow ( 01242 +boqer ) the LORD ( 03068 + Y @hovah ) will shew ( 03045 +yada( ) who ( 04310 +miy ) [ are ] his , and [ who ( 01931 +huw) ) is ] holy ( 06918 +qadowsh ) ; and will cause [ him ] to come ( 07126 +qarab ) near ( 07126 +qarab ) unto him:even [ him ] whom (00834 +)aher ) he hath chosen (00977 +bachar ) will he cause to come (07126 +qarab ) near (07126 +qarab ) unto him .
+dabar Num_16_20 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 +)Aharown ), saying (00559 +)amar ),
+dabar Num_16_23 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Num_16_24 Speak (01696 \{+dabar\} ) unto the congregation (05712 +(edah ), saying (00559 +)amar ), Get ( 05927 +(alah ) you up from about ( 05439 +cabiyb ) the tabernacle ( 04908 +mishkan ) of Korah (07141 +Qorach ) , Dathan (01885 +Dathan ), and Abiram (48) .
+dabar Num_16_26 And he spake (01696 \{+dabar\} ) unto the congregation (05712 +(edah ), saying (00559 +)amar ), Depart (05493 +cuwr ), I pray (04994 +na) ) you , from the tents ( 00168 +)ohel ) of these ( 00428 + )el - leh ) wicked ( 07563 +rasha( ) men ( 00582 +)enowsh ) , and touch ( 05060 +naga() nothing of theirs ( 01992 +hem ) , lest ( 06435 +pen ) ye be consumed ( 05595 +caphah ) in all ( $03605+\mathrm{kol}$ ) their sins ( 02403 +chatta)ah ) .
+dabar Num_16_31 And it came ( 01961 +hayah ) to pass , as he had made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) , that the ground (00127 +)adamah ) clave ( 01234 +baqa() asunder that [ was ] under ( 08478 +tachath ) them :
+dabar Num_16_31 And it came ( 01961 +hayah ) to pass , as he had made an end ( 03615 +kalah ) of speaking ( 01696 \{+dabar\} ) all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) words $(01697+$ dabar $)$, that the ground ( 00127 +)adamah ) clave ( 01234 +baqa() asunder that [ was ] under ( 08478 +tachath ) them :
+dabar Num_16_36 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_16_40 [ To be ] a memorial ( 02146 +zikrown ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , that no ( $03808+10$ ) ) stranger , which ( $00834+$ )aher ) [ is ] not of the seed ( $02233+$ zera( ) of Aaron (00175 +)Aharown ), come (07126 +qarab ) near (07126 +qarab ) to offer incense (07004 +q@toreth ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) ; that he be not as Korah ( 07141 +Qorach ) , and as his company ( 05712 +(edah ): as the LORD ( $03068+$ Y @hovah ) said ( 01696 \{+dabar\} ) to him by the hand (03027 + yad ) of Moses (04872 +Mosheh ) .
+dabar Num_16_44 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ),
+dabar Num_16_47 And Aaron (00175 +)Aharown ) took (03947 +laqach ) as Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) commanded ( 01696 \{+dabar\} ) , and ran ( 07323 +ruwts ) into ( 00413 +)el ) the midst ( 08432 +tavek ) of the congregation ( 06951 +qahal ) ; and , behold ( 02009 +hinneh ), the plague ( 05063 +negeph ) was begun ( 02490 +chalal ) among the people ( $05971+(\mathrm{am})$ :and he put ( 05414 +nathan ) on incense ( $07004+q @$ toreth ), and made an atonement (03722 +kaphar ) for the people (05971 +(am )
+dabar Num_16_49 Now they that died ( 04191 +muwth ) in the plague ( 04046 +maggephah ) were fourteen thousand (00505 +)eleph ) and seven ( 07651 +sheba( ) hundred ( $03967+$ me $)$ ah ) , beside ( 00905 +bad ) them that died ( 04191 +muwth ) about ( $05921+(a l)$ the matter ( 01697 \{+dabar\} ) of Korah ( 07141 +Qorach ) .
+dabar Num_17_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_17_02 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and take ( 03947 +laqach ) of every one of them a rod ( 04294 +matteh ) according to the house ( 01004 +bayith ) of [ their ] fathers (1), of all ( $03605+\mathrm{kol}$ ) their princes ( 05387 +nasiy) ) according to the house ( 01004 +bayith ) of their fathers (1) twelve rods ( $\mathbf{0 4 2 9 4}+$ matteh ):write ( 03789 +kathab ) thou every man $s$ (00376 +)iysh ) name (08034 +shem ) upon his rod (04294 +matteh ) .
+dabar Num_17_06 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) spake ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and every ( $03605+\mathrm{kol}$ ) one of their princes ( 05387 +nasiy) ) gave ( 05414 +nathan ) him a rod ( 04294 +matteh ) apiece, for each prince ( 05387 +nasiy) ) one ( 00259 +)echad ), according to their fathers (1) houses ( 01004 +bayith ), [ even ] twelve rods ( 04294 +matteh ):and the rod ( 04294 +matteh ) of Aaron ( 00175 +)Aharown ) [ was ] among ( 08432 +tavek ) their rods ( 04294 +matteh ) .
+dabar Num_18_08. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Aaron (00175 +)Aharown ) , Behold ( 02009 +hinneh ) , I also have given ( 05414 +nathan ) thee the charge ( 04931 + mishmereth ) of mine heave ( $08641+t @$ ruwmah ) offerings ( $08641+t @ r u w m a h$ ) of all ( $03605+\mathrm{kol}$ ) the hallowed ( 06944 +qodesh ) things of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) ; unto thee have I given ( 05414 +nathan ) them by reason of the anointing ( 04888 +mishchah ) , and to thy sons ( 01121 +ben ), by an ordinance ( $02706+$ choq $)$ for ever ( 05769 +(owlam ).
+dabar Num_18_25 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_18_26 Thus speak ( 01696 \{+dabar\} ) unto the Levites ( 03881 +Leviyiy ) , and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) ye take ( 03947 +laqach ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) the tithes ( 04643 +ma(aser ) which ( 00834 +)aher ) I have given ( 05414 +nathan ) you from them for your inheritance ( 05159 +nachalah ) , then ye shall offer ( 07311 +ruwm ) up an heave ( 08641 $+t @$ ruwmah ) offering (08641 +t@ruwmah ) of it for the LORD (03068 +Y @hovah ), [ even ] a tenth ( 04643 +ma(aser ) [ part ] of the tithe ( $\mathbf{0 4 6 4 3}$ +ma(aser ) .
+dabar Num_19_01. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 +)Aharown ), saying (00559 +)amar ),
+dabar Num_19_02 This ( 02063 +zo)th ) [ is ] the ordinance ( 02708 +chuqqah ) of the law ( 08451 +towrah ) which ( 00834 +)aher ) the LORD ( 03068 +Y@ hovah ) hath commanded ( 06680 +tsavah ), saying ( 00559 +)amar ), Speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , that they bring ( 03947 +laqach ) thee a red ( 00122 +)adom ) heifer ( 06510 +parah ) without ( 08549 +tamiym ) spot (08549 +tamiym ), wherein (00834 +)aher ) [ is ] no (00369 +)ayin ) blemish ( $03971+\mathrm{m}$ )uwm ), [ and ] upon which (00834 +)aher ) never ( 03808 +lo) ) came ( 05927 +(alah ) yoke ( $05923+(0 l)$ :
+dabar Num_20_07 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh) , saying (00559 +)amar ),
+dabar Num_20_08 Take ( 03947 +laqach ) the rod ( 04294 +matteh ), and gather ( 06950 +qahal ) thou the assembly ( 05712 +(edah ) together , thou , and Aaron ( 00175 +)Aharown ) thy brother ( $00251+$ )ach ), and speak ( 01696 \{+dabar\} ) ye unto the rock ( 05553 +cela( ) before their eyes ( 05869 +(ayin ) ; and it shall give ( 05414 +nathan ) forth his water ( 04325 +mayim ) , and thou shalt bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to them water ( $\mathbf{0 4 3 2 5}$ +mayim ) out of the rock ( 05553 +cela( ):so thou shalt give the congregation (05712 +(edah ) and their beasts ( 01165 +b@(iyr) drink (08248 +shaqah ).
+dabar Num_21_05 And the people (05971 +(am ) spake (01696 \{+dabar\} ) against God (00430 +)elohiym ) , and against Moses ( 04872 +Mosheh ), Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) have ye brought ( 05927 +(alah ) us up out of Egypt ( 04714 +Mitsrayim ) to die ( 04191 +muwth ) in the wilderness ( 04057 +midbar ) ? for [ there is ] no ( 00369 +)ayin ) bread ( 03899 +lechem ), neither ( 00369 +)ayin ) [ is there any ] water ( 04325 +mayim ) ; and our soul ( 05315 +nephesh ) loatheth ( 06973 +quwts ) this light ( 07052 +q@loqel ) bread ( 03899 +lechem ).
+dabar Num_21_07 Therefore the people (05971 +(am ) came (00935 +bow) ) to Moses ( 04872 +Mosheh ) , and said ( 00559 +)amar ), We have sinned ( 02398 +chata) ), for we have spoken ( 01696 \{+dabar\} ) against the LORD (03068 + Y @hovah ) , and against thee ; pray ( 06419 +palal ) unto the LORD ( $03068+$ Y @ hovah ), that he take ( 05493 +cuwr ) away the serpents ( 05175 +nachash ) from us . And Moses ( 04872 +Mosheh ) prayed (06419 +palal ) for the people (05971 +(am ).
+dabar Num_22_07 And the elders ( 02205 +zaqen ) of Moab ( 04124 +Mow)ab ) and the elders ( 02205 +zaqen ) of Midian ( $\mathbf{0 4 0 8 0}$ +Midyan ) departed ( 03212 +yalak ) with the rewards of divination ( 07081 +qecem ) in their hand ( 03027 +yad ) ; and they came (00935 +bow) ) unto Balaam ( 01109 +Bil(am ) , and spake ( 01696 +dabar ) unto him the words ( 01697 \{+dabar\} ) of Balak ( 01111 +Balaq ) .
+dabar Num_22_07 And the elders (02205 +zaqen ) of Moab (04124 +Mow)ab ) and the elders (02205 +zaqen ) of Midian ( $\mathbf{0 4 0 8 0}$ +Midyan ) departed ( 03212 +yalak ) with the rewards of divination ( 07081 +qecem ) in their hand (03027 +yad) ; and they came (00935 +bow) ) unto Balaam ( 01109 +Bil(am ) , and spake ( 01696 \{+dabar\} ) unto him the words ( 01697 +dabar ) of Balak ( 01111 +Balaq ) .
+dabar Num_22_08 And he said (00559 +)amar ) unto them , Lodge (03885 +luwn ) here (06311 +poh ) this night ( 03915 +layil ), and I will bring ( $07725+$ shuwb ) you word ( $01697+$ dabar ) again ( $07725+$ shuwb ) , as the LORD ( $03068+$ Y @ hovah ) shall speak ( $01696\{+$ dabar\} ) unto me:and the princes ( $08269+$ sar ) of Moab (04124 +Mow)ab ) abode (03427 +yashab ) with Balaam (01109 +Bil(am ).
+dabar Num_22_08 And he said (00559 +)amar ) unto them , Lodge ( 03885 +luwn ) here ( 06311 +poh ) this night ( 03915 +layil ) , and I will bring ( 07725 +shuwb ) you word ( 01697 \{+dabar\} ) again ( 07725 +shuwb ) , as the LORD (03068 + Y @ hovah ) shall speak (01696 + dabar ) unto me:and the princes ( 08269 +sar ) of Moab (04124 +Mow)ab ) abode (03427 +yashab ) with Balaam (01109 +Bil(am ).
+dabar Num_22_19 Now (06258 +(attah ) therefore, I pray ( 04994 +na) ) you , tarry ( 03427 +yashab ) ye also ( 01571 +gam ) here ( 02088 +zeh ) this night ( 03915 +layil ) , that I may know ( 03045 +yada () what ( 04100 +mah ) the LORD ( 03068 +Y @hovah ) will say ( 01696 \{+dabar\} ) unto me more ( 03254 +yacaph ) .
+dabar Num_22_20 And God (00430 +)elohiym ) came (00935 +bow) ) unto Balaam (01109 +Bil(am ) at night ( 03915 +layil ) , and said ( 00559 +)amar ) unto him , If ( 00518 +)im ) the men ( 00582 +)enowsh ) come (00935 +bow) ) to call (07121 +qara) ) thee, rise ( 06965 +quwm ) up , [ and ] go ( 03212 +yalak ) with them ; but yet ( 00389 +)ak ) the word ( 01697 +dabar ) which ( 00834 +)aher ) I shall say ( 01696 \{+dabar\} ) unto thee , that shalt thou do (06213 +(asah ) .
+dabar Num_22_20 And God (00430 +)elohiym ) came (00935 +bow) ) unto Balaam (01109 +Bil(am ) at night ( 03915 +layil ), and said ( 00559 +)amar ) unto him , If ( 00518 +)im ) the men ( 00582 +)enowsh ) come (00935 +bow) ) to call (07121 +qara) ) thee, rise ( 06965 +quwm ) up , [ and ] go (03212 +yalak ) with them ; but yet ( 00389 +)ak ) the word ( 01697 \{+dabar\}) which ( 00834 +)aher ) I shall say ( 01696 +dabar ) unto thee , that shalt thou do (06213 +(asah ) .
+dabar Num_22_35 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$ ) Go ( 03212 +yalak ) with the men ( $00582+$ )enowsh ):but only the word ( 01697 +dabar ) that I shall speak ( 01696 +dabar ) unto thee, that thou shalt speak ( 01696 \{+dabar\} ) . So Balaam ( 01109 +Bil(am ) went ( 03212 +yalak ) with the princes ( 08269 +sar ) of Balak ( 01111 +Balaq ) .
+dabar Num_22_35 And the angel (04397 +mal)ak ) of the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$ ) Go ( 03212 +yalak ) with the men ( $00582+$ )enowsh ):but only the word ( 01697 +dabar ) that $I$ shall speak ( 01696 \{+dabar\} ) unto thee, that thou shalt speak ( 01696 +dabar ) . So Balaam ( 01109 +Bil(am ) went ( 03212 +yalak ) with the princes ( 08269 +sar ) of Balak ( 01111 +Balaq ) .
+dabar Num_22_35 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$ ) Go (03212 + yalak ) with the men ( 00582 +)enowsh ):but only the word (01697 \{+dabar\} ) that I shall speak ( 01696 +dabar ) unto thee, that thou shalt speak ( 01696 +dabar ) . So Balaam ( 01109 +Bil(am ) went ( 03212 +yalak ) with the princes ( 08269 +sar ) of Balak ( 01111 +Balaq ) .
+dabar Num_22_38 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Lo ( 02009 +hinneh ) , I am come ( 00935 +bow) ) unto thee:have I now ( 06258 +(attah ) any power ( 03201 +yakol ) at all to say ( 01696 +dabar ) any thing ( 03972 +m@uwmah ) ? the word ( 01697 +dabar ) that God (00430 +)elohiym ) putteth ( 07760 +suwm ) in my mouth ( 06310 +peh ), that shall I speak ( 01696 \{+dabar\} )
+dabar Num_22_38 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Lo ( 02009 +hinneh ) , I am come ( 00935 +bow) ) unto thee:have I now ( 06258 +(attah ) any power ( 03201 +yakol ) at all to say ( 01696 +dabar ) any thing ( 03972 +m@uwmah ) ? the word ( 01697 \{+dabar\} ) that God ( 00430 +)elohiym ) putteth ( 07760 +suwm ) in my mouth ( 06310 +peh ) , that shall I speak (01696 +dabar ) .
+dabar Num_22_38 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Lo ( 02009 +hinneh ) , I am come ( 00935 +bow) ) unto thee:have I now ( 06258 +(attah ) any power ( 03201 +yakol ) at all to say ( 01696 \{+dabar\} ) any thing ( 03972 +m@uwmah ) ? the word ( 01697 +dabar ) that God ( 00430 +)elohiym ) putteth ( 07760 +suwm ) in my mouth ( 06310 +peh ) , that shall I speak ( 01696 +dabar ) .
+dabar Num_23_02 And Balak (01111 +Balaq ) did (06213 +(asah ) as Balaam (01109 +Bil(am ) had spoken (01696 \{+dabar\} ) ; and Balak (01111 +Balaq ) and Balaam (01109 +Bil(am ) offered (05927 +(alah ) on [ every ] altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) a bullock (06499 + par ) and a ram (00352 +)ayil ) .
+dabar Num_23_05 And the LORD (03068 +Y @hovah ) put (07760 +suwm ) a word (01697 +dabar ) in Balaam s (01109 +Bil(am ) mouth (06310 +peh ), and said (00559 +)amar ), Return (07725 +shuwb ) unto Balak (01111 +Balaq ) , and thus (03541 +koh ) thou shalt speak (01696 \{+dabar\} ) .
+dabar Num_23_05 And the LORD (03068 +Y @hovah ) put (07760 +suwm ) a word (01697 \{+dabar\} ) in Balaam s ( 01109 +Bil(am ) mouth ( 06310 +peh ) , and said ( 00559 +)amar ), Return ( $07725+$ shuwb ) unto Balak (01111 +Balaq ) , and thus (03541 +koh ) thou shalt speak (01696 +dabar ).
+dabar Num_23_12 And he answered (06030 +(anah ) and said (00559 +)amar ), Must I not take heed ( 08104 +shamar ) to speak ( 01696 \{+dabar\} ) that which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) hath put ( 07760 +suwm ) in my mouth ( 06310 +peh ) ?
+dabar Num_23_16 And the LORD (03068 +Y @hovah ) met (07136 +qarah ) Balaam (01109 +Bil(am ), and put ( 07760 +suwm ) a word ( 01697 +dabar ) in his mouth ( 06310 +peh ) , and said ( 00559 +)amar ), Go (07725 + shuwb ) again (07725 +shuwb ) unto Balak (01111 +Balaq ) , and say (01696 \{+dabar\} ) thus (03541 + koh ) .
+dabar Num_23_16 And the LORD (03068 +Y @hovah ) met (07136 +qarah ) Balaam (01109 +Bil(am ) , and put ( 07760 +suwm ) a word ( 01697 \{+dabar\} ) in his mouth ( 06310 +peh ) , and said ( 00559 +)amar ) , Go (07725 +shuwb ) again (07725 +shuwb ) unto Balak (01111 +Balaq ) , and say (01696 +dabar ) thus (03541 +koh ) .
+dabar Num_23_17 And when he came (00935 +bow) ) to him , behold ( 02009 +hinneh ) , he stood ( 05324 +natsab ) by his burnt ( 05930 +(olah ) offering , and the princes ( $08269+$ sar ) of Moab ( $04124+$ Mow)ab ) with him . And Balak (01111 +Balaq ) said (00559 +)amar ) unto him , What (04100 +mah ) hath the LORD (03068 +Y @hovah ) spoken (01696 \{+dabar\} ) ?
+dabar Num_23_19 God (00410 +)el ) [ is ] not a man (00376 +)iysh ), that he should lie (03576 +kazab ) ; neither the son ( 01121 +ben ) of man ( 00120 +)adam ), that he should repent ( 05162 +nacham ):hath he said (00559 +)amar ) , and shall he not do (06213 +(asah ) [ it ] ? or hath he spoken (01696 \{+dabar\} ), and shall he not make it good?
+dabar Num_23_26 But Balaam ( 01109 +Bil(am ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto Balak (01111 +Balaq ) , Told (01696 +dabar ) not I thee, saying (00559 +) amar ), All ( $03605+\mathrm{kol}$ ) that the LORD (03068 +Y @hovah ) speaketh (01696 \{+dabar\} ) , that I must do (06213 +(asah ) ?
+dabar Num_23_26 But Balaam ( 01109 +Bil(am ) answered (06030 +(anah ) and said (00559 +)amar ) unto Balak (01111 +Balaq ), Told (01696 \{+dabar\} ) not I thee, saying (00559 +)amar ), All (03605 +kol ) that the LORD (03068 +Y @hovah ) speaketh (01696 +dabar ) , that I must do (06213 +(asah ) ?
+dabar Num_24_12 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Spake (01696 \{+dabar\} ) I not also ( 01571 +gam ) to thy messengers ( $04397+$ mal $)$ ak ) which ( $00834+$ )aher ) thou sentest (07971 +shalach ) unto me, saying (00559 +)amar ),
+dabar Num_24_13 If (00518 +)im ) Balak ( 01111 +Balaq ) would give ( 05414 +nathan ) me his house ( 01004 +bayith ) full ( $04393+\mathrm{m} @ 10$ ) ) of silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , I cannot go ( 05674 +(abar ) beyond ( 05674 +(abar ) the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) , to do ( 06213 +(asah ) [ either ] good ( $\mathbf{0 2 8 9 6}+$ towb ) or ( $00176+$ ) ow ) bad ( $07451+$ ra( ) of mine own mind ( 03820 +leb ) ; [ but ] what ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) saith ( 01696 +dabar ) , that will I speak (01696 \{+dabar\} ) ?
+dabar Num_24_13 If (00518 +)im ) Balak ( 01111 +Balaq ) would give ( 05414 +nathan ) me his house ( 01004 +bayith ) full ( $04393+\mathrm{m} @ 1 \mathrm{l}$ ) ) of silver ( 03701 +keceph ) and gold ( 02091 +zahab ), I cannot go ( 05674 +(abar ) beyond ( 05674 +(abar ) the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) , to do ( 06213 +(asah ) [ either ] good ( $\mathbf{0 2 8 9 6}+$ towb ) or ( $00176+$ ) ow ) bad ( $07451+$ ra( ) of mine own mind ( 03820 +leb ) ; [ but ] what (00834 +)aher ) the LORD (03068 +Y@ hovah ) saith (01696 \{+dabar\} ), that will I speak (01696 +dabar ) ?
+dabar Num_25_10 And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_25_16 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_25_18 For they vex ( 06887 +tsarar ) you with their wiles ( 05231 +nekel ), wherewith ( 00834 + )aher ) they have beguiled ( 05230 +nakal ) you in the matter ( 01697 +dabar ) of Peor ( $06465+\mathrm{P} @$ ( $\mathbf{0} \mathbf{w r}$ ) , and in the matter ( 01697 +dabar ) of Cozbi ( 03579 +Kozbiy ) , the daughter ( 01323 +bath ) of a prince ( 05387 +nasiy) ) of Midian ( 04080 +Midyan ) , their sister ( 00269 +)achowth ) , which was slain ( 05221 +nakah ) in the day ( 03117 +yowm ) of the plague ( 04046 +maggephah ) for Peor s ( $06465+\mathrm{P} @$ (owr ) sake (01697 \{+dabar\} ) .
+dabar Num_25_18 For they vex ( 06887 +tsarar ) you with their wiles ( 05231 +nekel ) , wherewith ( 00834 + )aher ) they have beguiled ( 05230 +nakal ) you in the matter ( 01697 +dabar ) of Peor ( $06465+\mathrm{P} @$ ( $\mathbf{0} \mathbf{w r}$ ) , and in the matter ( 01697 \{+dabar\} ) of Cozbi ( 03579 +Kozbiy ), the daughter ( 01323 +bath ) of a prince ( 05387 +nasiy) ) of Midian ( 04080 +Midyan ) , their sister ( 00269 +)achowth ) , which was slain ( 05221 +nakah ) in the day ( 03117 +yowm ) of the plague ( 04046 +maggephah ) for Peor $s(06465+\mathrm{P} @$ (owr ) sake (01697 +dabar ) .
+dabar Num_25_18 For they vex ( 06887 +tsarar ) you with their wiles ( 05231 +nekel ) , wherewith ( 00834 + )aher ) they have beguiled ( 05230 +nakal ) you in the matter ( 01697 \{+dabar\} ) of Peor ( $06465+\mathrm{P} @$ (owr ), and in the matter ( 01697 +dabar ) of Cozbi ( 03579 +Kozbiy ) , the daughter ( 01323 +bath ) of a prince ( 05387 +nasiy) ) of Midian ( 04080 +Midyan ) , their sister ( 00269 +)achowth ) , which was slain ( 05221 +nakah ) in the day ( 03117 +yowm ) of the plague ( 04046 +maggephah ) for Peor s ( $06465+\mathrm{P} @$ (owr ) sake (01697 +dabar ) .
+dabar Num_26_03 And Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) spake ( 01696 \{+dabar\} ) with them in the plains ( 06160 +(arabah ) of Moab ( $04124+$ Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y @ riychow ) , saying (00559 +)amar ) ,
+dabar Num_26_52. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\}) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_27_07 The daughters ( 01121 +ben ) of Zelophehad ( 06765 +Ts@lophchad ) speak ( 01696 \{+dabar\} ) right ( 03651 +ken ):thou shalt surely give ( 05414 +nathan ) them a possession ( $00272+$ )achuzzah ) of an inheritance ( 05159 +nachalah ) among (08432 +tavek ) their father s (1) brethren ( 00251 +)ach ) ; and thou shalt cause the inheritance (05159 + nachalah ) of their father (1) to pass ( 05674 +(abar ) unto
them .
+dabar Num_27_08 And thou shalt speak (01696 \{+dabar\} ) unto the children (01121 +ben ) of Israel (03478 + Yisra)el ) , saying (00559 + )amar ) , If (03588 + kiy ) a man (00376 +)iysh ) die (04191 +muwth ), and have no $(00369+)$ ayin $)$ son $(01121+$ ben ) , then ye shall cause his inheritance ( 05159 +nachalah ) to pass (05674 +(abar ) unto his daughter (01323 +bath ) .
+dabar Num_27_15. And Moses (04872 +Mosheh ) spake (01696 \{+dabar\}) unto the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,
+dabar Num_27_23 And he laid (05564 +camak ) his hands (03027 +yad ) upon him , and gave him a charge ( 06680 +tsavah ) , as the LORD ( $03068+Y$ @hovah ) commanded ( 01696 \{+dabar\} ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .
+dabar Num_28_01. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 + )amar ) ,
+dabar Num_30_01. And Moses (04872 +Mosheh ) spake (01696 +dabar ) unto the heads (07218 +ro)sh ) of the tribes ( 04294 +matteh ) concerning the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) , saying (00559 + ) amar ) , This (02088 +zeh ) [ is ] the thing (01697 \{+dabar\} ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) hath commanded (06680 +tsavah ) .
+dabar Num_30_01 . And Moses (04872 +Mosheh ) spake (01696 \{+dabar\} ) unto the heads (07218 +ro)sh ) of the tribes ( 04294 +matteh ) concerning the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ), saying (00559 + )amar ) , This (02088 +zeh ) [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) hath commanded (06680 +tsavah ) .
+dabar Num_30_02 If ( 03588 +kiy ) a man (00376 +)iysh ) vow (05087 +nadar ) a vow (05088 +neder ) unto the LORD (03068 + Y @hovah ) , or (00176 + ) ow ) swear (07650 +shaba( ) an oath (07621 +sh@buw(ah ) to bind (00631 +)acar ) his soul (05315 +nephesh ) with a bond (00632 + )ecar ) ; he shall not break (02490 +chalal ) his word (01697 \{+dabar\} ) , he shall do (06213 + (asah ) according to all (03605 +kol) that proceedeth (03318 + yatsa) ) out of his mouth (06310 + peh ) .
+dabar Num_31_01. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ) ,
+dabar Num_31_03 And Moses (04872 +Mosheh ) spake (01696 \{+dabar\} ) unto the people (05971 +(am ), saying (00559 + )amar ) , Arm (02502 + chalats ) some (00582 +)enowsh ) of yourselves (00853 +)eth ) unto the war (06635 +tsaba) ) , and let them go (01961 +hayah ) against (05921 +(al) the Midianites (04080 +Midyan ) , and avenge the LORD (03068 + Y @hovah ) of Midian (04080 +Midyan ) .
+dabar Num_31_16 Behold (02005 +hen ), these ( 02007 +hennah ) caused ( 01961 +hayah ) the children (01121 +ben ) of Israel (03478 + Yisra)el ) , through the counsel (01697 +dabar ) of Balaam (01109 +Bil(am ) , to commit ( 04560 +macar ) trespass ( $04604+$ ma(al ) against the LORD (03068 +Y@hovah ) in the matter (01697 \{+dabar $)$ ) of Peor ( $06465+\mathrm{P} @(\mathrm{owr})$, and there was a plague ( 04046 +maggephah ) among the congregation (05712 + (edah ) of the LORD (03068 + Y @hovah ) .
+dabar Num_31_16 Behold (02005 +hen ), these ( 02007 +hennah ) caused ( 01961 +hayah ) the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) , through the counsel (01697 \{+dabar\} ) of Balaam (01109 +Bil(am ) , to commit ( 04560 +macar ) trespass ( $04604+$ ma(al ) against the LORD (03068 +Y @hovah ) in the matter $(01697+$ dabar ) of Peor (06465 +P@(owr ), and there was a plague (04046 +maggephah ) among the congregation (05712 + (edah ) of the LORD (03068 + Y @hovah ) .
+dabar Num_31_23 Every ( 03605 +kol ) thing ( 01697 \{+dabar\} ) that may abide ( 00935 +bow) ) the fire ( 00784 +)esh ), ye shall make ( 05674 +(abar ) [ it ] go ( 05674 +(abar ) through the fire ( 00784 +)esh ) , and it shall be clean ( $02891+$ taher ):nevertheless ( 00389 +)ak ) it shall be purified ( 02398 +chata) ) with the water ( 04325 +mayim ) of separation ( 05079 +niddah ): and all ( $03605+\mathrm{kol}$ ) that abideth ( 00935 +bow) ) not the fire ( 00784 +)esh ) ye shall make ( 05674 +(abar ) go ( $05674+$ (abar ) through the water ( 04325 +mayim ) .
+dabar Num_32_20 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto them , If ( 00518 +)im ) ye will do (06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 \{+dabar\} ) , if ( 00518 +)im ) ye will go armed ( 02502 +chalats ) before (06440 +paniym ) the LORD (03068 +Y@ hovah ) to war (04421 +milchamah ),
+dabar Num_32_27 But thy servants ( 05650 +(ebed ) will pass ( 05674 +(abar ) over ( 05674 +(abar ) , every ( $03605+\mathrm{kol}$ ) man armed ( 02502 +chalats ) for war ( $06635+$ tsaba) ), before ( 06440 +paniym ) the LORD (03068 +Y @ hovah ) to battle (04421 +milchamah ) , as my lord (00113 +)adown ) saith (01696 \{+dabar\} ) .
+dabar Num_32_31 And the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the children ( 01121 +ben ) of Reuben ( $07205+$ R@)uwben ) answered ( 06030 +(anah ), saying ( $00559+$ )amar ), As the LORD ( 03068 +Y @hovah ) hath said ( 01696 \{+dabar\} ) unto thy servants ( 05650 +(ebed ), so ( 03651 +ken ) will we do (06213 + (asah ) .
+dabar Num_33_50 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) in the plains ( 06160 +(arabah ) of Moab ( 04124 +Mow)ab ) by Jordan ( 03383 +Yarden ) [ near ] Jericho (03405 +Y @ riychow ) , saying (00559 +)amar ) ,
+dabar Num_33_51 Speak ( 01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) ye are passed ( 05674 +(abar ) over ( 05674 +(abar ) Jordan (03383 +Yarden ) into (00413 +)el) the land (00776 +)erets ) of Canaan (03667+K@na(an );
+dabar Num_34_01 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_34_16 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_35_01. And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) in the plains ( 06160 +(arabah ) of Moab ( 04124 +Mow)ab ) by Jordan ( 03383 +Yarden ) [ near ] Jericho (03405 +Y @riychow ) , saying (00559 +)amar ) ,
+dabar Num_35_09 . And the LORD (03068 +Y @hovah ) spake (01696 \{+dabar\} ) unto Moses (04872 +Mosheh ) , saying (00559 +)amar ),
+dabar Num_35_10 Speak (01696 \{+dabar\} ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) ye be come ( 05674 +(abar ) over ( 05674 +(abar ) Jordan (03383 +Yarden ) into the land (00776 +)erets) of Canaan (03667 +K @na(an );
+dabar Num_36_01. And the chief ( $\mathbf{0 7 2 1 8}+$ ro $)$ sh ) fathers (1) of the families ( 04940 +mishpachah ) of the children ( 01121 +ben ) of Gilead ( 01568 +Gil(ad ), the son ( 01121 +ben ) of Machir ( $04353+$ Makiyr ) , the son ( 01121 +ben ) of Manasseh ( $04519+$ M@ nashsheh ) , of the families ( 04940 +mishpachah ) of the sons ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) , came ( $\mathbf{0 7 1 2 6}$ +qarab ) near ( 05066 +nagash ) , and spake ( 01696 \{+dabar\} ) before ( 06440 +paniym ) Moses ( 04872 +Mosheh ) , and before ( 06440 +paniym ) the princes ( 05387 +nasiy) ) , the chief ( 07218 +ro)sh ) fathers (1) of the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) :
+dabar Num_36_05 . And Moses (04872 +Mosheh ) commanded (06680 +tsavah ) the children (01121 +ben
) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) according ( $05921+($ al $)$ to the word ( 06310 +peh ) of the LORD ( 03068 $+Y @ h o v a h)$, saying ( 00559 +)amar ), The tribe ( 04294 +matteh ) of the sons ( 01121 +ben ) of Joseph (03130 +Yowceph ) hath said (01696 \{+dabar\}) well (03651 +ken ) .
+dabar Num_36_06 This ( $\mathbf{0 2 0 8 8}+$ zeh ) [ is ] the thing ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) doth command ( 06680 +tsavah ) concerning the daughters ( 01121 +ben ) of Zelophehad (06765 +Ts@lophchad ), saying (00559 +)amar ), Let them marry (00802 +)ishshah ) to whom they think ( 05869 +(ayin ) best ( 02896 +towb ) ; only ( 00389 +)ak ) to the family ( 04940 +mishpachah ) of the tribe (04294 +matteh ) of their father (1) shall they marry (00802 + )ishshah ) .
+dabar Oba_01_18 And the house (01004 +bayith ) of Jacob ( 03290 +Ya(aqob ) shall be a fire ( 00784 +)esh ) , and the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) a flame ( 03852 +lehabah ) , and the house ( 01004 +bayith ) of Esau ( 06215 +(Esav ) for stubble ( 07179 +qash ) , and they shall kindle ( 01814 +dalaq ) in them , and devour ( 00398 +)akal ) them ; and there shall not be [ any ] remaining ( 08300 +sariyd ) of the house ( 01004 +bayith ) of Esau ( 06215 +(Esav ) ; for the LORD ( 03068 +Y @hovah ) hath spoken (01696 \{+dabar\} ) [it ].
+dabar Pro_01_06 To understand (00995 +biyn ) a proverb (04912 +mashal ) , and the interpretation ( 04426 +m@liytsah ) ; the words ( 01697 \{+dabar\} ) of the wise ( 02450 +chakam ), and their dark ( 02420 +chiydah ) sayings ( $\mathbf{0 2 4 2 0}+$ +chiydah ) .
+dabar Pro_01_23 Turn ( 07725 +shuwb ) you at my reproof ( 08433 +towkechah ):behold ( 02009 +hinneh ), I will pour ( 05042 +naba( ) out my spirit ( 07307 +ruwach ) unto you, I will make known ( 03045 +yada( ) my words ( 01697 \{+dabar\} ) unto you .
+dabar Pro_02_12 To deliver ( 05337 +natsal ) thee from the way ( 01870 +derek ) of the evil ( 07451 +ra( ) [ man ], from the man ( $00376+$ )iysh ) that speaketh ( 01696 \{+dabar\} ) froward ( $08419+$ tahpukah ) things ;
+dabar Pro_04_04 He taught (03384 +yarah ) me also , and said (00559 +)amar ) unto me, Let thine heart ( 03820 +leb ) retain ( 08551 +tamak ) my words ( 01697 \{+dabar\} ):keep ( 08104 +shamar ) my commandments (04687 +mitsvah ) , and live (02421 +chayah ).
+dabar Pro_04_20. My son (01121 +ben ), attend (07181 +qashab ) to my words ( 01697 \{+dabar\} ) ; incline (05186 +natah ) thine ear (00241 +)ozen ) unto my sayings (00561 +)emer ).
+dabar Pro_08_06 Hear (08085 +shama( ) ; for I will speak ( 01696 \{+dabar\} ) of excellent ( 05057 +nagiyd ) things ; and the opening ( $\mathbf{0 4 6 6 9}$ +miphtach ) of my lips ( 08193 +saphah ) [ shall be ] right ( 04339 +meyshar ) things .
+dabar Pro_10_19. In the multitude ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of words ( $\mathbf{0 1 6 9 7}$ \{+dabar\}) there wanteth ( 02308 +chadal ) not sin (06588 + pesha( ):but he that refraineth (02820 + chasak ) his lips ( 08193 +saphah ) [ is ] wise (07919 +sakal ) .
+dabar Pro_11_13 A talebearer revealeth ( 01540 +galah ) secrets ( 04575 +ma(adannah ):but he that is of a faithful ( 00539 +) aman ) spirit ( 07307 +ruwach ) concealeth ( 03680 +kacah ) the matter ( 01697 \{+dabar\} ) .
+dabar Pro_12_06. The words ( 01697 \{+dabar\}) of the wicked ( 07563 +rasha( ) [ are ] to lie in wait ( 00693 +)arab ) for blood ( 01818 +dam ):but the mouth ( 06310 +peh ) of the upright ( 03477 +yashar ) shall deliver (05337 +natsal ) them .
+dabar Pro_12_25. Heaviness ( 01674 +d@)agah ) in the heart ( $\mathbf{0 3 8 2 0}+$ leb ) of man ( 00376 +)iysh ) maketh it stoop ( 07812 +shachah ):but a good ( 02896 +towb ) word ( 01697 \{+dabar\} ) maketh it glad (08056 +sameach ).
+dabar Pro_13_13 . Whoso despiseth (00936 +buwz ) the word ( 01697 \{+dabar\} ) shall be destroyed ( 02254 +chabal ):but he that feareth ( 03373 +yare) ) the commandment ( 04687 +mitsvah ) shall be rewarded (07999 +shalam ) .
+dabar Pro_14_15. The simple ( 06612 +p@thiy ) believeth ( 00539 +)aman ) every ( 03605 +kol ) word (01697 \{+dabar\} ):but the prudent ( 06175 +(aruwm ) [ man ] looketh ( 00995 +biyn ) well ( 00995 +biyn ) to his going (00838 +)ashur ).
+dabar Pro_14_23 . In all ( 03605 +kol ) labour ( 06089 +(etseb ) there is profit ( 04195 +mowthar ):but the talk (01697 \{+dabar\} ) of the lips ( 08193 +saphah ) [ tendeth ] only ( 00389 +)ak ) to penury ( 04270 +machcowr) .
+dabar Pro_15_01 . A soft ( $\mathbf{0 7 3 9 0}$ +rak ) answer ( 04617 +ma(aneh ) turneth ( 07725 +shuwb ) away wrath ( 02534 +chemah ):but grievous ( 06089 +(etseb ) words ( 01697 \{+dabar\} ) stir ( $05927+$ (alah ) up anger (00639 +)aph ) .
+dabar Pro_15_23 . A man (00376 +)iysh ) hath joy ( 08057 +simchah ) by the answer ( 04617 +ma(aneh ) of his mouth ( 06310 +peh ):and a word ( 01697 \{+dabar\} ) [ spoken ] in due season ( 06256 +(eth ), how ( 04100 + mah ) good ( $\mathbf{0 2 8 9 6}+$ towb ) [ is it ] !
+dabar Pro_16_13 . Righteous (06664 +tsedeq ) lips (08193 +saphah ) [ are ] the delight ( 07522 +ratsown ) of kings ( $\mathbf{0 4 4 2 8}+$ melek ) ; and they love ( 00157 +)ahab ) him that speaketh ( 01696 \{+dabar\} ) right ( 03477 +yashar).
+dabar Pro_16_20. He that handleth (05921 +(al ) a matter (01697 \{+dabar\} ) wisely (07919 +sakal ) shall find ( $\mathbf{0 4 6 7 2}$ +matsa) ) good ( 02896 +towb ):and whoso trusteth ( 00982 +batach ) in the LORD ( 03068 + Y @hovah ) , happy (00835 +)esher ) [ is ] he .
+dabar Pro_17_09. He that covereth (03680 +kacah ) a transgression (06588 +pesha( ) seeketh (01245 +baqash ) love ( 00160 +)ahabah ) ; but he that repeateth ( 08138 +shanah ) a matter ( 01697 \{+dabar\} ) separateth (06504 +parad ) [ very ] friends (00441 +)alluwph ) .
+dabar Pro_18_04 . The words ( 01697 \{+dabar\} ) of a man $s(00376+$ )iysh ) mouth ( 06310 +peh ) [ are as ] deep ( $\mathbf{0 6 0 1 3}$ +(amoq) waters ( $\mathbf{0 4 3 2 5}+$ mayim ) , [ and ] the wellspring ( 04726 +maqowr ) of wisdom ( 02451 +chokmah ) [ as ] a flowing (05042 +naba() brook (05158 +nachal ).
+dabar Pro_18_08. The words ( 01697 \{+dabar\} ) of a talebearer ( 05372 +nirgan ) [ are ] as wounds ( 03859 +laham ) , and they go ( $\mathbf{0 3 3 8 1}+$ yarad ) down ( 03381 +yarad ) into the innermost ( 02315 +cheder ) parts of the belly ( 00990 +beten ) .
+dabar Pro_18_13. He that answereth (07725 +shuwb ) a matter (01697 \{+dabar\} ) before ( $\mathbf{0 2 9 6 2}$ +terem ) he heareth ( $08085+$ shama( ) [ it ] , it [ is ] folly ( 00200 +)ivveleth ) and shame ( $03639+\mathrm{k}$ @limmah ) unto him .
+dabar Pro_18_23 . The poor ( 07326 +ruwsh ) useth (01696 \{+dabar\} ) intreaties ( 08469 +tachanuwn ) ; but the rich (06223 +(ashiyr ) answereth (06030 +(anah ) roughly (05794 +(az) .
+dabar Pro_21_28 . A false (03577 + kazab ) witness (05707 +(ed ) shall perish (6):but the man (00376 +)iysh ) that heareth (08085 + shama() speaketh (01696 \{+dabar\}) constantly (05331 +netsach ).
+dabar Pro_22_12. The eyes ( 05869 +(ayin ) of the LORD ( 03068 +Y @ hovah ) preserve ( 05341 +natsar ) knowledge ( 01847 +da(ath ) , and he overthroweth ( 05557 +calaph ) the words ( 01697 \{+dabar\} ) of the
transgressor (00898 +bagad ) .
+dabar Pro_22_17. Bow ( 05186 +natah ) down (05186 +natah ) thine ear (00241 +)ozen ), and hear (08085 +shama( ) the words ( 01697 \{+dabar\} ) of the wise ( 02450 +chakam ), and apply ( 07896 +shiyth ) thine heart ( 03820 +leb ) unto my knowledge ( 01847 +da(ath ) .
+dabar Pro_23_08 The morsel ( 06595 +path ) [ which ] thou hast eaten (00398 +)akal ) shalt thou vomit ( 06958 +qow) ) up , and lose ( 07843 +shachath ) thy sweet ( 05273 +na(iym ) words ( 01697 \{+dabar\} ) .
+dabar Pro_23_09 . Speak (01696 \{+dabar\} ) not in the ears (00241 +)ozen ) of a fool (03684 +k@ciyl ):for he will despise ( 00936 +buwz ) the wisdom ( 07922 +sekel ) of thy words ( 04405 +millah ) .
+dabar Pro_23_16 Yea , my reins (03629 +kilyah ) shall rejoice (05937 +(alaz ) , when thy lips (08193 +saphah ) speak (01696 \{+dabar\}) right (04339 +meyshar ) things .
+dabar Pro_23_33 Thine eyes ( 05869 +(ayin ) shall behold ( 07200 +ra)ah ) strange ( 02114 +zuwr ) women , and thine heart ( 03820 +leb ) shall utter ( 01696 \{+dabar\} ) perverse ( 08419 +tahpukah ) things .
+dabar Pro_24_02 For their heart ( 03820 +leb ) studieth (01897 +hagah ) destruction (07701 +shod ) , and their lips (08193 +saphah ) talk (01696 \{+dabar\} ) of mischief (05999 +(amal ).
+dabar Pro_24_26 [ Every man ] shall kiss (05401 +nashaq ) [ his ] lips (08193 +saphah ) that giveth a right (05228 +nakoach ) answer (01697 \{+dabar\} ).
+dabar Pro_25_02 . [ It is ] the glory ( 03519 +kabowd ) of God ( 00430 +)elohiym ) to conceal ( 05641 +cathar ) a thing ( 01697 +dabar ):but the honour ( 03519 +kabowd ) of kings ( $\mathbf{0 4 4 2 8}+$ melek ) [ is ] to search ( 02713 +chaqar ) out a matter ( 01697 \{+dabar\} ) .
+dabar Pro_25_02 . [ It is ] the glory ( $\mathbf{0 3 5 1 9}+\mathrm{kabowd}$ ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) to conceal ( $\mathbf{0 5 6 4 1}$ +cathar ) a thing (01697 \{+dabar\} ):but the honour (03519 + kabowd ) of kings ( 04428 +melek ) [ is ] to search (02713 +chaqar ) out a matter (01697 +dabar ) .
+dabar Pro_25_11 . A word ( 01697 +dabar ) fitly spoken ( 01696 \{+dabar\} ) [ is like ] apples (8598tappuwach ) of gold (02091 +zahab ) in pictures ( $\mathbf{0 4 9 0 6}$ +maskiyth ) of silver ( 03701 +keceph ) .
+dabar Pro_25_11.A word ( 01697 \{+dabar\} ) fitly spoken ( 01696 +dabar ) [ is like ] apples (8598tappuwach ) of gold (02091 +zahab ) in pictures (04906 +maskiyth ) of silver (03701 +keceph ) .
+dabar Pro_26_06. He that sendeth (07971 +shalach ) a message ( 01697 \{+dabar\}) by the hand ( 03027 +yad ) of a fool ( $03684+\mathrm{k} @$ ciyl ) cutteth ( 07096 +qatsah ) off the feet ( 07272 +regel ) , [ and ] drinketh (08354 +shathah ) damage (02555 +chamac ).
+dabar Pro_26_22 The words ( 01697 \{+dabar\} ) of a talebearer ( 05372 +nirgan ) [ are ] as wounds ( 03859 +laham ) , and they go (03381 +yarad ) down ( 03381 +yarad ) into the innermost ( 02315 +cheder ) parts of the belly ( 00990 +beten ) .
+dabar Pro_27_11. My son (01121 +ben ), be wise ( 02449 +chakam ), and make my heart ( 03820 +leb ) glad ( 08056 +sameach ) , that I may answer ( 01697 \{+dabar\} ) him that reproacheth ( 02778 +charaph .) me
+dabar Pro_29_19 . A servant ( 05650 +(ebed ) will not be corrected ( 03256 +yacar ) by words ( 01697 \{+dabar\} ):for though he understand (00995 +biyn ) he will not answer (04617 +ma(aneh ) .
+dabar Pro_29_20 . Seest (02372 +chazah ) thou a man (00376 +)iysh ) [ that is ] hasty ( 00213 +)uwts ) in his words ( 01697 \{+dabar\} ) ? [ there is ] more hope ( $08615+$ tiqvah ) of a fool ( $03684+\mathrm{k}$ @ciyl ) than of him .
+dabar Pro_30_01 . The words ( 01697 \{+dabar\} ) of Agur (94) the son ( 01121 +ben ) of Jakeh ( 03348 +Yaqeh ), [ even ] the prophecy ( 04853 +massa) ):the man ( 01397 +geber ) spake ( 05002 +n@)um ) unto Ithiel (00384 +)Iythiy)el ), even unto Ithiel (00384 +)Iythiy)el ) and Ucal (00401 +)Ukal ),
+dabar Pro_30_06 Add (03254 +yacaph ) thou not unto his words (01697 \{+dabar\} ), lest (06435 +pen ) he reprove ( 03198 +yakach ) thee, and thou be found a liar ( 03576 +kazab ) .
+dabar Pro_31_01. The words ( 01697 \{+dabar\} ) of king ( 04428 +melek ) Lemuel ( 03927 +L@muw)el ), the prophecy ( 04853 +massa) ) that his mother (00517 +)em ) taught (03256 +yacar ) him .
+dabar Psa_02_05 Then (00227 +)az ) shall he speak (01696 \{+dabar\} ) unto them in his wrath (00639 + )aph ), and vex ( 00926 +bahal ) them in his sore displeasure ( 02740 +charown ) .
+dabar Psa_05_06 Thou shalt destroy (6) them that speak (01696 \{+dabar\} ) leasing (03577 +kazab ):the LORD ( 03068 +Y @hovah ) will abhor ( 08581 +ta(ab ) the bloody ( 01818 +dam ) and deceitful ( 04820 +mirmah ) man (00376 +)iysh ).
+dabar Psa_07_01. Shiggaion (07691 +sh@giy)ah ) of David (01732 +David ), which (00834 +)aher ) he sang ( 07891 +shiyr ) unto the LORD ( 03068 +Y@hovah ) , concerning the words ( 01697 \{+dabar\} ) of Cush ( 03568 +Kuwsh ) the Benjamite ( 01121 +ben ) ( 01145 +Ben - y@miyniy ) . O LORD (03068 + Y @hovah ) my God ( 00430 +)elohiym ) , in thee do I put my trust ( 02620 +chacah ):save ( $03467+$ yasha( ) me from all ( $03605+\mathrm{kol}$ ) them that persecute ( 07291 +radaph ) me, and deliver ( 05337 +natsal ) me :
+dabar Psa_101_03 I will set (07896 +shiyth ) no (03808 +lo) ) wicked (01100 +b@liya(al ) thing (01697 \{+dabar\} ) before ( 06440 +paniym ) mine eyes ( 05869 +(ayin ):I hate ( 08130 +sane) ) the work ( 06213 +(asah ) of them that turn (07750 +suwt ) aside (07750 +suwt ) ; [ it ] shall not cleave (01692 +dabaq ) to me
+dabar Psa_101_07 He that worketh ( 06213 +(asah ) deceit ( $\mathbf{0 7 4 2 3}+\mathbf{+} @$ miyah ) shall not dwell ( 03427 +yashab ) within ( 07130 +qereb ) my house ( 01004 +bayith ):he that telleth ( 01696 \{+dabar\} ) lies ( 08267 +sheqer ) shall not tarry ( 03559 +kuwn ) in my sight ( 05869 +(ayin ).
+dabar Psa_103_20 Bless (01288 +barak ) the LORD (03068 +Y@hovah ) , ye his angels (04397 +mal)ak ), that excel ( 01368 +gibbowr ) in strength ( 03581 +koach ) , that do ( 06213 +(asah ) his commandments ( 01697 +dabar ), hearkening ( 08085 +shama() unto the voice ( 06963 +qowl) of his word ( 01697 \{+dabar\} ) .
+dabar Psa_103_20 Bless ( 01288 +barak ) the LORD ( 03068 +Y@hovah ) , ye his angels ( 04397 +mal)ak ), that excel ( 01368 +gibbowr ) in strength ( 03581 +koach ) , that do ( 06213 +(asah ) his commandments ( 01697 \{+dabar\} ), hearkening ( 08085 +shama ( ) unto the voice ( 06963 +qowl) of his word ( 01697 +dabar )
+dabar Psa_105_08. He hath remembered ( 02142 +zakar ) his covenant ( 01285 +b @ riyth ) for ever ( 05769 +(owlam ) , the word ( 01697 \{+dabar\} ) [ which ] he commanded ( 06680 +tsavah ) to a thousand ( 00505 +)eleph ) generations (01755 +dowr ).
+dabar Psa_105_19 Until (05704 +(ad ) the time ( 06256 +(eth ) that his word ( 01697 \{+dabar\} ) came ( 00935 +bow) ):the word (00565 +)imrah ) of the LORD (03050 + Yahh ) tried (06884 +tsaraph ) him .
+dabar Psa_105_28 He sent (07971 +shalach ) darkness (02822 +choshek ) , and made it dark (02821
+chashak ) ; and they rebelled (04784 +marah ) not against his word (01697 \{+dabar\} ) .
+dabar Psa_105_42 For he remembered (02142 +zakar ) his holy (06944 +qodesh ) promise (01697 \{+dabar\} ) , [ and ] Abraham (85) his servant (05650 +(ebed ) .
+dabar Psa_106_12 Then believed (00539 +)aman ) they his words (01697 \{+dabar\} ) ; they sang (07891 +shiyr ) his praise (08416 +t@hillah ) .
+dabar Psa_106_24 Yea, they despised ( 03988 +ma)ac ) the pleasant ( 02532 +chemdah ) land (00776 +)erets ), they believed (00539 +)aman ) not his word (01697 \{+dabar\} ) :
+dabar Psa_107_20 He sent (07971 +shalach ) his word (01697 \{+dabar\} ), and healed (07495 +rapha) ) them , and delivered (04422 +malat ) [ them ] from their destructions (07825 +sh@chiyth ) .
+dabar Psa_108_07 God (00430 +)elohiym ) hath spoken (01696 \{+dabar\} ) in his holiness (06944 +qodesh ) ; I will rejoice ( $05937+($ alaz ) , I will divide ( $02505+$ chalaq ) Shechem ( $07927+$ Sh@kem ) , and mete ( 04058 +madad ) out the valley ( 06010 +(emeq ) of Succoth ( 05523 +Cukkowth ) .
+dabar Psa_109_02 For the mouth ( 06310 +peh ) of the wicked ( 07563 +rasha( ) and the mouth ( 06310 +peh ) of the deceitful ( 04820 +mirmah ) are opened ( 06605 +pathach ) against ( $05921+($ al $)$ me:they have spoken ( 01696 \{+dabar\} ) against me with a lying ( 08267 +sheqer ) tongue ( 03956 +lashown ) .
+dabar Psa_109_03 They compassed (05437 +cabab ) me about also with words ( 01697 \{+dabar\} ) of hatred ( $08135+$ sin)ah ) ; and fought ( 03898 +lacham ) against me without ( 02600 +chinnam ) a cause ( 02600 +chinnam ) .
+dabar Psa_109_20 [ Let ] this ( 02063 +zo)th ) [ be ] the reward ( 06468 +p@(ullah ) of mine adversaries ( 07853 +satan ) from the LORD ( $03068+$ Y @hovah ) , and of them that speak ( 01696 \{+dabar\} ) evil ( 07451 +ra( ) against ( 05921 +(al ) my soul ( 05315 +nephesh ) .
+dabar Psa_112_05 A good ( 02896 +towb ) man ( 00376 +)iysh ) sheweth favour ( 02603 +chanan ), and lendeth ( 03867 +lavah ):he will guide ( 03557 +kuwl ) his affairs ( $\mathbf{0 1 6 9 7}$ \{+dabar\} ) with discretion ( 04941 +mishpat) .
+dabar Psa_115_05 They have mouths (06310 +peh ) , but they speak (01696 \{+dabar\}) not:eyes (05869 +(ayin ) have they, but they see (07200 +ra)ah ) not :
+dabar Psa_116_10 . I believed (00539 +)aman ) , therefore ( 03588 +kiy ) have I spoken ( 01696 \{+dabar\} ):I was greatly (03966 +m@(od) afflicted (06031 +(anah ) :
+dabar Psa_119_009 . BETH . Wherewithal shall a young ( 05288 +na(ar ) man cleanse ( 02135 +zakah ) his way ( 00734 +)orach ) ? by taking heed ( 08104 +shamar ) [ thereto ] according to thy word ( 01697 \{+dabar\} )
+dabar Psa_119_016 I will delight ( 08173 +sha(a() myself in thy statutes ( 02708 +chuqqah ):I will not forget ( 07911 +shakach ) thy word ( 01697 \{+dabar\} ) .
+dabar Psa_119_017 . GIMEL . Deal (01580 +gamal ) bountifully (01580 +gamal ) with thy servant (05650 +(ebed ) , [ that ] I may live (02421 +chayah ), and keep (08104 +shamar ) thy word ( 01697 \{+dabar\} ) .
+dabar Psa_119_023. Princes (08269 +sar ) also (01571 +gam ) did sit (03427 +yashab ) [ and ] speak (01696 \{+dabar\} ) against me:[ but ] thy servant ( 05650 +(ebed ) did meditate ( 07878 +siyach ) in thy statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) .
+dabar Psa_119_025. DALETH . My soul (05315 +nephesh ) cleaveth (01692 +dabaq ) unto the dust (06083 +(aphar ):quicken (02421 +chayah ) thou me according to thy word ( 01697 \{+dabar\} ) .
+dabar Psa_119_028. My soul (05315 +nephesh ) melteth (01811 +dalaph ) for heaviness (08424 +tuwgah ):strengthen ( 06965 +quwm ) thou me according unto thy word ( 01697 \{+dabar\} ) .
+dabar Psa_119_042 So shall I have wherewith (01697 +dabar ) to answer (06030 +(anah ) him that reproacheth ( 02778 +charaph . ) me:for I trust ( 00982 +batach ) in thy word ( 01697 \{+dabar\} ) .
+dabar Psa_119_042 So shall I have wherewith (01697 \{+dabar\} ) to answer (06030 +(anah ) him that reproacheth (02778 +charaph .) me:for I trust (00982 +batach ) in thy word (01697 +dabar ) .
+dabar Psa_119_043 . And take ( 05337 +natsal ) not the word ( 01697 \{+dabar\} ) of truth (00571 +)emeth ) utterly ( $\mathbf{0 3 9 6 6}+\mathrm{m} @($ od $)$ out of my mouth ( 06310 +peh ) ; for I have hoped ( 03176 +yachal ) in thy judgments (04941 +mishpat ).
+dabar Psa_119_046 I will speak ( 01696 \{+dabar\} ) of thy testimonies ( 05713 +(edah ) also before ( 05048 +neged ) kings ( 04428 +melek ) , and will not be ashamed ( 00954 +buwsh ) .
+dabar Psa_119_049. ZAIN . Remember (02142 +zakar ) the word (01697 \{+dabar\}) unto thy servant (05650 +(ebed ) , upon which (00834 +)aher ) thou hast caused me to hope (03176 +yachal ) .
+dabar Psa_119_057. CHETH . [ Thou art ] my portion (02506 +cheleq ), O LORD (03068 +Y@hovah ):I have said ( 00559 +)amar ) that I would keep ( 08104 +shamar ) thy words ( 01697 \{+dabar\} ) .
+dabar Psa_119_065. TETH . Thou hast dealt ( 06213 +(asah ) well ( 02896 +towb ) with thy servant ( 05650 +(ebed ), O LORD (03068 +Y@hovah ) , according unto thy word (01697 \{+dabar\} ) .
+dabar Psa_119_074. They that fear (03373 +yare) ) thee will be glad (08056 +sameach ) when they see ( 07200 +ra)ah ) me ; because ( 03588 +kiy ) I have hoped ( 03176 +yachal ) in thy word ( 01697 \{+dabar\} ) .
+dabar Psa_119_081 . CAPH . My soul ( 05315 +nephesh ) fainteth ( 03615 +kalah ) for thy salvation ( 08668 $+t @$ shuw (ah ):[ but ] I hope (03176 +yachal ) in thy word ( 01697 \{+dabar\} ) .
+dabar Psa_119_089 . LAMED . For ever (05769 +(owlam ), O LORD (03068 +Y@hovah ), thy word ( 01697 \{+dabar\} ) is settled ( 05324 +natsab ) in heaven ( 08064 +shamayim ) .
+dabar Psa_119_101 +. I have refrained ( 03601 +kiyshowr ) my feet ( 07272 +regel ) from every ( 03605 +kol ) evil (07451 +ra( ) way (00734 +)orach ) , that I might keep (08104 +shamar ) thy word (01697 \{+dabar\} ) .
+dabar Psa_119_105 +. NUN . Thy word (01697 \{+dabar\} ) [ is ] a lamp ( 05216 +niyr ) unto my feet ( 07272 +regel ), and a light (00216 +)owr ) unto my path ( 05410 +nathiyb ) .
+dabar Psa_119_107 +. I am afflicted (06031 +(anah ) very much (03966 +m@(od):quicken (02421 +chayah ) me , O LORD (03068 + Y @hovah ) , according unto thy word (01697 \{+dabar\} ) .
+dabar Psa_119_114 +. Thou [ art ] my hiding (05643 +cether ) place and my shield ( 04043 +magen ):I hope (03176 +yachal ) in thy word ( 01697 \{+dabar\} ) .
+dabar Psa_119_130 +. The entrance ( 06608 +pethach ) of thy words ( 01697 \{+dabar\} ) giveth light ( 00216 +)owr ) ; it giveth understanding (00995 +biyn ) unto the simple (06612 +p@thiy ) .
+dabar Psa_119_139 +. My zeal ( 07068 +qin)ah ) hath consumed ( 06789 +tsamath ) me, because ( 03588 +kiy ) mine enemies ( $\mathbf{0 6 8 6 2}$ +tsar ) have forgotten ( 07911 +shakach ) thy words ( 01697 \{+dabar\} ) .
+dabar Psa_119_147 +. I prevented (06923 +qadam ) the dawning ( 05399 +nesheph ) of the morning , and cried ( 07768 +shava( ):I hoped ( 03176 +yachal ) in thy word ( 01697 \{+dabar\} ) .
+dabar Psa_119_160 +. Thy word ( 01697 \{+dabar\} ) [ is ] true ( 00571 +)emeth ) [ from ] the beginning ( 07218 +ro)sh ): and every ( $03605+\mathrm{kol}$ ) one of thy righteous ( $06664+$ tsedeq ) judgments ( 04941 +mishpat ) [ endureth ] for ever (05769 +(owlam ) .
+dabar Psa_119_161 +. SCHIN . Princes (08269 +sar ) have persecuted (07291 +radaph ) me without (02600 +chinnam ) a cause ( 02600 +chinnam ):but my heart ( 03820 +leb ) standeth in awe ( 06342 +pachad ) of thy word (01697 \{+dabar\}) .
+dabar Psa_119_169 +. TAU . Let my cry ( $\mathbf{0 7 4 4 0}$ +rinnah ) come (07126 +qarab ) near (07126 +qarab ) before ( 06440 +paniym ) thee , O LORD (03068 + Y @hovah ):give me understanding (00995 +biyn ) according to thy word ( 01697 \{+dabar\} ) .
+dabar Psa_120_07 I [ am for ] peace (07965 +shalowm ):but when (03588 +kiy ) I speak (01696 \{+dabar\} ) , they [ are ] for war (04421 +milchamah ) .
+dabar Psa_122_08 For my brethren (00251 +)ach ) and companions (07453 +rea( ) sakes (06616 +pathiyl) , I will now (04994 +na) ) say ( 01696 \{+dabar\} ), Peace ( 07965 +shalowm ) [ be ] within thee .
+dabar Psa_127_05 Happy ( 00835 +)esher ) [ is ] the man ( 01397 +geber ) that hath his quiver ( 00827 + )ashpah ) full ( 04390 +male) ) of them:they shall not be ashamed ( 00954 +buwsh ) , but they shall speak (01696 \{+dabar\} ) with the enemies (00341 +)oyeb ) in the gate (08179 + sha(ar ) .
+dabar Psa_12_02 They speak ( 01696 +dabar ) vanity ( 07723 +shav) ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) with his neighbour ( 07453 +rea( ):[ with ] flattering ( 02513 +chelqah ) lips ( 08193 +saphah ) [ and ] with a double heart ( 03820 +leb ) do they speak ( 01696 \{+dabar\} ) .
+dabar Psa_12_02 They speak ( 01696 \{+dabar\} ) vanity ( 07723 +shav) ) every ( 00376 +)iysh ) one ( 00376 + )iysh ) with his neighbour ( 07453 +rea( ):[ with ] flattering ( 02513 +chelqah ) lips ( 08193 +saphah ) [ and ] with a double heart ( 03820 +leb ) do they speak ( 01696 +dabar ) .
+dabar Psa_12_03 The LORD (03068 +Y @ hovah ) shall cut (03772 +karath ) off all (03605 +kol ) flattering ( 02513 +chelqah ) lips ( 08193 +saphah ) , [ and ] the tongue ( 03956 +lashown ) that speaketh (01696 \{+dabar\} ) proud (01419 +gadowl) things :
+dabar Psa_130_05. I wait ( 06960 +qavah ) for the LORD ( 03068 +Y@hovah ) , my soul ( 05315 +nephesh ) doth wait ( 06960 +qavah ) , and in his word ( 01697 \{+dabar\} ) do I hope ( 03176 +yachal ) .
+dabar Psa_135_16 They have mouths (06310 +peh ) , but they speak (01696 \{+dabar\} ) not ; eyes (05869 +(ayin ) have they , but they see ( 07200 +ra)ah ) not ;
+dabar Psa_141_04 Incline (05186 +natah ) not my heart (03820 +leb ) to [ any ] evil (07451 +ra() thing ( $01697\{+$ dabar \} ) , to practise ( $05953+($ alal ) wicked ( $07562+$ resha $)$ works ( $05949+($ aliylah ) with men (00376 +)iysh ) that work ( 05950 +(aliyliyah ) iniquity ( 00205 +)aven ):and let me not eat ( 03898 +lacham ) of their dainties ( $\mathbf{0 4 5 1 6}+\mathrm{man}(\mathrm{am})$.
+dabar Psa_144_08 Whose (00834 +)aher ) mouth (06310 +peh ) speaketh (01696 \{+dabar\} ) vanity ( 07723 +shav) ), and their right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) [ is ] a right ( 03225 +yamiyn ) hand
(03225 + yamiyn ) of falsehood (08267 +sheqer ) .
+dabar Psa_144_11 Rid (06475 + patsah ) me, and deliver (05337 +natsal ) me from the hand (03027 +yad ) of strange ( 02114 +zuwr ) children ( 01121 +ben ), whose ( 00834 +)aher ) mouth ( 06310 +peh ) speaketh ( 01696 \{+dabar\} ) vanity ( 07723 +shav) ), and their right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) [ is ] a right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) of falsehood ( 08267 +sheqer ) :
+dabar Psa_145_05 I will speak ( 07878 +siyach ) of the glorious ( 03519 +kabowd ) honour ( 01926 +hadar ) of thy majesty ( 01935 +howd ) , and of thy wondrous ( 06381 +pala) ) works ( 01697 \{+dabar\} ) .
+dabar Psa_145_11 They shall speak ( 00559 +)amar ) of the glory ( 03519 +kabowd ) of thy kingdom ( 04438 +malkuwth ) , and talk (01696 \{+dabar\} ) of thy power (01369 +g@buwrah ) ;
+dabar Psa_145_21 My mouth (06310 +peh ) shall speak ( 01696 \{+dabar\} ) the praise ( $08416+$ t @ hillah ) of the LORD (03068 + Y @hovah ):and let all ( 03605 +kol ) flesh ( 01320 +basar ) bless ( 01288 +barak ) his holy (06944 +qodesh ) name (08034 +shem ) for ever (05769 +(owlam ) and ever (05703 +(ad ) .
+dabar Psa_147_15 He sendeth ( 07971 +shalach ) forth his commandment ( 00565 +)imrah ) [ upon ] earth ( 00776 +)erets ):his word ( 01697 \{+dabar\} ) runneth ( 07323 +ruwts ) very (05704 +(ad ) swiftly ( 04120 +m@herah).
+dabar Psa_147_18 He sendeth (07971 +shalach ) out his word (01697 \{+dabar\} ) , and melteth (04549 +macac ) them:he causeth his wind ( 07307 +ruwach ) to blow ( 05380 +nashab ) , [ and ] the waters ( 04325 +mayim ) flow (05140 +nazal) .
+dabar Psa_147_19 He sheweth (05046 +nagad ) his word (01697 \{+dabar\}) unto Jacob (03290 +Ya(aqob ), his statutes ( $\mathbf{0 2 7 0 6}+$ choq ) and his judgments ( 04941 +mishpat ) unto Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+dabar Psa_148_08 Fire (00784 +)esh ), and hail (01259 +barad ) ; snow (07950 +sheleg ) , and vapour ( 07008 +qiytowr ) ; stormy ( 05591 +ca(ar ) wind ( 07307 +ruwach ) fulfilling ( 06213 +(asah ) his word ( 01697 \{+dabar\}) :
+dabar Psa_15_02 He that walketh ( 01980 +halak ) uprightly ( 08549 +tamiym ) , and worketh ( 06466 +pa(al ) righteousness (06664 +tsedeq ), and speaketh (01696 \{+dabar\} ) the truth (00571 +)emeth ) in his heart ( 03824 +lebab ) .
+dabar Psa_17_04 Concerning the works of men ( 00120 +)adam ), by the word ( 01697 \{+dabar\} ) of thy lips ( 08193 +saphah ) I have kept ( 08104 +shamar ) [ me from ] the paths ( 00734 +)orach ) of the destroyer (06530 +p@riyts ) .
+dabar Psa_17_10 They are inclosed (05462 +cagar ) in their own (00249 +)ezrach ) fat ( 02459 +cheleb ):with their mouth ( 06310 +peh ) they speak ( 01696 \{+dabar\} ) proudly ( 01348 +ge)uwth ) .
+dabar Psa_18_01 . To the chief Musician (05329 +natsach ), [ A Psalm ] of David (01732 +David ), the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @ hovah ) , who ( 00834 +)aher ) spake ( 01696 +dabar ) unto the LORD ( $03068+$ Y @hovah ) the words ( 01697 \{+dabar\} ) of this ( 02088 +zeh ) song ( $07892+$ shiyr ) in the day ( 03117 +yowm ) [ that ] the LORD (03068 + Y @ hovah ) delivered ( 05337 +natsal ) him from the hand of all ( $03605+\mathrm{kol}$ ) his enemies ( $00341+$ )oyeb ) , and from the hand ( $03027+$ yad ) of Saul ( $07586+$ Sha) uwl ):And he said (00559 +)amar ) , I will love (07355 +racham ) thee , O LORD (03068 +Y @hovah ) , my strength (02391 +chezeq ) .
+dabar Psa_18_01. To the chief Musician (05329 +natsach ), [ A Psalm ] of David (01732 +David ) , the servant ( 05650 +(ebed ) of the LORD (03068 + Y @ hovah ) , who (00834 +)aher ) spake ( 01696 \{+dabar\} )
unto the LORD (03068 + Y @hovah ) the words ( 01697 +dabar ) of this ( 02088 +zeh ) song ( 07892 +shiyr ) in the day ( 03117 +yowm ) [ that ] the LORD ( 03068 +Y @hovah ) delivered ( 05337 +natsal ) him from the hand of all $(03605+\mathrm{kol})$ his enemies ( $00341+$ )oyeb ) , and from the hand ( 03027 +yad ) of Saul ( 07586 +Sha)uwl ):And he said (00559 +)amar ) , I will love (07355 +racham ) thee , O LORD (03068 +Y@hovah ), my strength (02391 +chezeq ) .
+dabar Psa_18_47 [ It is ] God (00410 +)el ) that avengeth me , and subdueth (01696 \{+dabar\}) the people ( 05971 +(am ) under ( 08478 +tachath ) me .
+dabar Psa_19_03 [ There is ] no (00369 +)ayin ) speech (00562 +)omer ) nor (00369 +)ayin ) language ( 01697 \{+dabar\} ), [ where ] their voice ( 06963 +qowl ) is not heard ( 08085 +shama () .
+dabar Psa_22_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al ) Aijeleth (00365 +)ayeleth ) Shahar (07837 +shachar ) , A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . My God ( 00410 +)el ) , my God $(\mathbf{0 0 4 1 0}+$ )el ) , why ( 04100 +mah ) hast thou forsaken ( 05800 +(azab ) me ? [ why art thou so ] far ( 07350 +rachowq ) from helping ( 03467 +yasha( ) me , [ and from ] the words ( 01697 \{+dabar\} ) of my roaring (07581 +sh@agah ) ?
+dabar Psa_28_03 Draw ( 04900 +mashak ) me not away with the wicked ( 07563 +rasha( ), and with the workers ( 06466 +pa(al) of iniquity ( 00205 +)aven ) , which speak ( 01696 \{+dabar\} ) peace ( 07965 +shalowm ) to their neighbours $(\mathbf{0 7 4 5 3}+\mathrm{rea}()$, but mischief $(\mathbf{0 7 4 5 1}+\mathrm{ra}()$ [ is ] in their hearts $\mathbf{( 0 3 8 2 4}+$ lebab $)$.
+dabar Psa_31_18 Let the lying ( 08267 +sheqer ) lips ( 08193 +saphah ) be put to silence ( 00481 +)alam ); which speak ( $01696\{+$ dabar\} ) grievous ( $06277+($ athaq $)$ things proudly ( $01346+$ ga(avah ) and contemptuously against ( $05921+(a l)$ the righteous ( 06662 +tsaddiyq ) .
+dabar Psa_33_04 For the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) [ is ] right (03477 + yashar ) ; and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his works ( $04640+\mathrm{Ma}($ say ) [ are done ] in truth ( $\mathbf{0 0 5 3 0}+$ )emuwnah ) .
+dabar Psa_33_06 By the word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y@hovah ) were the heavens ( 08064 +shamayim ) made ( 06213 +(asah ) ; and all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of them by the breath (07307 +ruwach ) of his mouth (06310 +peh ) .
+dabar Psa_34_13 Keep (05341 +natsar ) thy tongue (03956 +lashown ) from evil ( 07451 +ra( ) , and thy lips ( 08193 +saphah ) from speaking ( 01696 \{+dabar\} ) guile ( 04820 +mirmah ).
+dabar Psa_35_20 For they speak ( 01696 +dabar ) not peace ( 07965 +shalowm ):but they devise ( 02803 +chashab ) deceitful ( $\mathbf{0 4 8 2 0}+$ mirmah ) matters ( $\mathbf{0 1 6 9 7}$ \{+dabar\} ) against ( $05921+$ (al ) [ them that are ] quiet ( 07282 +ragea( ) in the land ( 00776 +)erets ) .
+dabar Psa_35_20 For they speak ( 01696 \{+dabar\} ) not peace ( 07965 +shalowm ):but they devise ( 02803 +chashab ) deceitful ( $\mathbf{0 4 8 2 0}$ +mirmah ) matters ( 01697 +dabar ) against ( 05921 +(al) [ them that are ] quiet ( 07282 +ragea ( ) in the land ( 00776 +)erets ) .
+dabar Psa_36_03 The words ( 01697 \{+dabar\} ) of his mouth ( 06310 +peh ) [ are ] iniquity ( 00205 +)aven ) and deceit ( $\mathbf{0 4 8 2 0}$ +mirmah ):he hath left ( 02308 +chadal ) off to be wise ( 07919 +sakal ), [ and ] to do good (03190 +yatab ) .
+dabar Psa_37_30 The mouth (06310 +peh ) of the righteous (06662 +tsaddiyq ) speaketh (01897 +hagah ) wisdom ( 02451 +chokmah ) , and his tongue ( 03956 +lashown ) talketh ( 01696 \{+dabar\} ) of judgment (04941 +mishpat ) .
+dabar Psa_38_12. They also that seek (01245 +baqash ) after my life (05315 +nephesh ) lay snares (05367
+naqash ) [ for me ] :and they that seek ( 01875 +darash ) my hurt ( 07451 +ra( ) speak ( 01696 \{+dabar\} ) mischievous ( $\mathbf{0 1 9 4 2}$ +havvah ) things , and imagine ( 01897 +hagah ) deceits ( $\mathbf{0 4 8 2 0}+$ +mirmah ) all ( 03605 +kol ) the day ( 03117 +yowm ) long .
+dabar Psa_39_03 My heart ( 03820 +leb ) was hot ( 02552 +chamam ) within ( 07130 +qereb ) me, while I was musing ( 01901 +hagiyg ) the fire ( 00784 +)esh ) burned ( 01197 +ba(ar ):[ then ] spake ( 01696 \{+dabar\} ) I with my tongue ( 03956 +lashown ),
+dabar Psa_40_05 Many (07227 +rab ), O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ), [ are ] thy wonderful ( 06381 +pala) ) works [ which ] thou hast done ( $06213+($ asah ) , and thy thoughts ( 04284 +machashabah ) [ which are ] to us - ward ( $00413+$ )el ):they cannot ( $00408+$ )al ) be reckoned up in order ( 06186 +(arak ) unto thee:[ if ] I would declare ( 05046 +nagad ) and speak ( 01696 \{+dabar\} ) [ of them ], they are more ( 06105 +(atsam ) than can be numbered ( 05608 +caphar ) .
+dabar Psa_41_06 And if (00518 +)im ) he come ( 00935 +bow) ) to see $(07200+$ ra $)$ ah ) [ me ] , he speaketh ( 01696 +dabar ) vanity ( 07723 +shav) ):his heart ( 03820 +leb ) gathereth ( 06908 +qabats ) iniquity ( 00205 + )aven ) to itself ; [ when ] he goeth (03318 + yatsa) ) abroad ( 02351 +chuwts ), he telleth ( 01696 \{+dabar\} ) [ it ].
+dabar Psa_41_06 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) he come ( 00935 +bow) ) to see $(07200+r a)$ ah ) [ me ] , he speaketh ( 01696 \{+dabar\} ) vanity ( 07723 +shav) ):his heart $(03820$ +leb ) gathereth ( 06908 +qabats ) iniquity ( 00205 +)aven ) to itself ; [ when ] he goeth (03318 + yatsa) ) abroad (02351 +chuwts ), he telleth (01696 +dabar ) [ it ].
+dabar Psa_41_08 An evil (01100 +b@liya(al ) disease (01697 \{+dabar\} ), [ say they ] , cleaveth (03332 +yatsaq ) fast unto him:and [ now ] that he lieth ( 07901 +shakab ) he shall rise ( 06965 +quwm ) up no (03808 +lo) ) more (03254 +yacaph ).
+dabar Psa_45_01. To the chief Musician (05329 +natsach ) upon Shoshannim (07799 +shuwshan ), for the sons ( 01121 +ben ) of Korah ( 07141 +Qorach ) , Maschil ( 07919 +sakal ), A Song (07892 +shiyr ) of loves ( $03039+\mathrm{y}$ @diyd ) . My heart ( 03820 +leb ) is inditing ( 07370 +rachash ) a good ( $02896+$ towb ) matter ( 01697 \{+dabar\} ):I speak ( 00559 +)amar ) of the things which I have made ( 04639 +ma(aseh ) touching the king ( $\mathbf{0 4 4 2 8}+$ melek ):my tongue ( 03956 +lashown ) [ is ] the pen ( 05842 +(et) of a ready ( 04106 +mahiyr ) writer (05608 +caphar ) .
+dabar Psa_47_03 He shall subdue ( 01696 \{+dabar\} ) the people ( 05971 +(am ) under ( 08478 +tachath ) us , and the nations ( $03816+1 @$ om ) under ( 08478 +tachath ) our feet ( 07272 +regel ) .
+dabar Psa_49_03 My mouth (06310 +peh ) shall speak (01696 \{+dabar\}) of wisdom (02454 +chokmowth ) ; and the meditation ( $\mathbf{0 1 9 0 0}$ +haguwth ) of my heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) [ shall be ] of understanding ( 08394 +tabuwn).
+dabar Psa_50_01 . A Psalm ( 04210 +mizmowr ) of Asaph ( 00623 +)Acaph ) . The mighty ( 00410 +)el ) God ( 00430 +)elohiym ) , [ even ] the LORD ( $03068+$ Y @hovah ) , hath spoken ( 01696 \{+dabar\} ) , and called $(07121+$ qara ) ) the earth ( 00776 +)erets ) from the rising ( $\mathbf{0 4 2 1 7}+$ mizrach ) of the sun $(08121+$ shemesh $)$ unto the going ( 03996 +mabow) ) down thereof .
+dabar Psa_50_07. Hear (08085 +shama( ) , O my people ( 05971 +(am ), and I will speak ( 01696 \{+dabar\} ) ; O Israel (03478 +Yisra)el ) , and I will testify (05749 +(uwd ) against thee:I [ am ] God (00430 +)elohiym ) , [ even ] thy God (00430 +)elohiym ) .
+dabar Psa_50_17 Seeing thou hatest (08130 +sane) ) instruction (04148 +muwcar ), and castest (07993 +shalak ) my words ( 01697 \{+dabar\} ) behind (00310 +)achar ) thee .
+dabar Psa_50_20 Thou sittest (03427 +yashab ) [ and ] speakest (01696 \{+dabar\}) against thybrother (00251 +)ach ) ; thou slanderest thine own mother s(00517 +)em ) son ( 01121 +ben ) .
+dabar Psa_51_04 Against thee, thee only (00905 +bad ), have I sinned (02398 +chata) ), and done (06213 +(asah ) [ this ] evil ( 07451 +ra( ) in thy sight ( 05869 +(ayin ):that thou mightest be justified ( 06663 +tsadaq ) when thou speakest ( 01696 \{+dabar\} ) , [ and ] be clear ( 02135 +zakah ) when thou judgest ( 08199 +shaphat).
+dabar Psa_52_03 Thou lovest (00157 +)ahab ) evil (07451 +ra() more than good (02896 +towb ) ; [ and ] lying ( 08267 +sheqer ) rather than to speak (01696 \{+dabar\} ) righteousness (06664 +tsedeq ) . Selah (05542 +celah ) .
+dabar Psa_52_04 Thou lovest ( 00157 +)ahab ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) devouring ( $\mathbf{0 1 1 0 5}$ +bela( ) words ( $\mathbf{0 1 6 9 7}$ \{+dabar\} ), O [ thou ] deceitful ( 04820 +mirmah ) tongue ( 03956 +lashown ) .
+dabar Psa_55_21 [ The words ] of his mouth ( 06310 +peh ) were smoother ( 02505 +chalaq ) than butter ( 04260 +machama)ah ) , but war ( $07128+q @$ rab ) [ was ] in his heart ( 03820 +leb ):his words ( 01697 \{+dabar\} ) were softer ( 07401 +rakak ) than oil ( 08081 +shemen ), yet [ were ] they drawn ( 06609 $+\mathrm{p} @$ thikhah ) swords (06609 +p@thikhah ) .
+dabar Psa_56_04 In God (00430 +)elohiym ) I will praise ( 01984 +halal ) his word ( 01697 \{+dabar\} ) , in God ( 00430 +)elohiym ) I have put my trust ( 00982 +batach ) ; I will not fear ( 03372 +yare) ) what ( 04100 +mah ) flesh (01320 +basar ) can do (06213 +(asah ) unto me .
+dabar Psa_56_05 Every ( $03605+\mathrm{kol}$ ) day ( 03117 +yowm ) they wrest ( 06087 +(atsab ) my words ( 01697 \{+dabar\} ):all ( $03605+\mathrm{kol}$ ) their thoughts ( 04284 +machashabah ) [ are ] against ( $05921+(\mathrm{al})$ me for evil (07451 +ra( ) .
+dabar Psa_56_10 In God (00430 +)elohiym ) will I praise (01984 +halal ) [ his ] word (01697 +dabar ):in the LORD (03068 +Y@hovah ) will I praise (01984 +halal ) [ his ] word (01697 \{+dabar\} ) .
+dabar Psa_56_10 In God ( 00430 +)elohiym ) will I praise ( 01984 +halal ) [ his ] word ( 01697 \{+dabar\} ):in the LORD (03068 + Y @hovah ) will I praise (01984 +halal ) [ his ] word (01697 + dabar ) .
+dabar Psa_58_01 . To the chief Musician (05329 +natsach ), Altaschith (00408 +)al ) (07843 +shachath ) , Michtam ( $\mathbf{0 4 3 8 7}$ +miktam ) of David ( 01732 +David ) . Do ye indeed ( 00552 +) umnam ) speak ( 01696 \{+dabar\} ) righteousness ( 06664 +tsedeq ) , O congregation ( 00482 +)elem ) ? do ye judge ( 08199 +shaphat ) uprightly ( 04339 +meyshar ) , O ye sons ( 01121 +ben ) of men ( 00120 +)adam ) ?
+dabar Psa_58_03 The wicked ( 07563 +rasha( ) are estranged ( 02114 +zuwr ) from the womb ( 07358 +rechem ):they go ( $08582+$ ta(ah ) astray ( $08582+$ ta(ah ) as soon as they be born ( 00990 +beten ) , speaking (01696 \{+dabar\} ) lies (03576 +kazab ) .
+dabar Psa_59_12 [ For ] the sin (02403 +chatta)ah ) of their mouth (06310 +peh ) [ and ] the words ( 01697 \{+dabar\} ) of their lips ( 08193 +saphah ) let them even be taken ( 03920 +lakad ) in their pride ( 01347 +ga)own ): and for cursing (00423 +)alah ) and lying (03585 + kachash ) [ which ] they speak (05608 +caphar ).
+dabar Psa_60_06 . God (00430 +)elohiym ) hath spoken (01696 \{+dabar\}) in his holiness (06944 +qodesh ) ; I will rejoice (05937 +(alaz ) , I will divide ( 02505 +chalaq ) Shechem ( $07927+$ Sh@kem ) , and mete ( 04058 +madad ) out the valley ( 06010 +(emeq ) of Succoth ( 05523 +Cukkowth ) .
+dabar Psa_62_11 God (00430 +)elohiym ) hath spoken (01696 \{+dabar\} ) once (00259 +)echad ) ; twice ( 08147 +sh@nayim ) have I heard ( 08085 +shama() this ( 02098 +zuw ) ; that power ( 05797 +(oz ) [ belongeth ] unto God (00430 +)elohiym ) .
+dabar Psa_63_11 But the king ( 04428 +melek ) shall rejoice ( 08055 +samach ) in God ( 00430 +)elohiym ) ; every ( $03605+\mathrm{kol}$ ) one that sweareth ( $\mathbf{0 7 6 5 0}$ +shaba( ) by him shall glory ( $\mathbf{0 1 9 8 4}$ +halal ):but the mouth ( 06310 +peh ) of them that speak ( 01696 \{+dabar\} ) lies ( 08267 +sheqer ) shall be stopped ( 05534 +caker ) .
+dabar Psa_64_03 Who (00834 +)aher ) whet ( 08150 +shanan ) their tongue ( 03956 +lashown ) like a sword ( 02719 +chereb ) , [ and ] bend ( 01869 +darak ) [ their bows to shoot ] their arrows ( 02671 +chets ), [ even ] bitter (04751 +mar ) words ( 01697 \{+dabar\} ) :
+dabar Psa_64_05 They encourage (02388 +chazaq ) themselves [ in ] an evil (07451 +ra( ) matter (01697 \{+dabar\} ):they commune ( 05608 +caphar ) of laying ( 02934 +taman ) snares ( 04170 +mowqesh ) privily (02934 +taman ) ; they say (00559 +)amar ) , Who (04310 +miy ) shall see (07200 +ra)ah ) them ?
+dabar Psa_66_14 Which (00834 +)aher ) my lips (08193 +saphah ) have uttered ( 04475 +memshalah ) , and my mouth ( 06310 +peh ) hath spoken ( 01696 \{+dabar\} ), when I was in trouble ( $06862+$ tsar ) .
+dabar Psa_73_08 They are corrupt ( 04167 +muwq ) , and speak ( 01696 +dabar ) wickedly ( 07451 +ra( ) [ concerning ] oppression (06233 +(osheq ):they speak (01696 \{+dabar\}) loftily (04791 +marowm ) .
+dabar Psa_73_08 They are corrupt ( 04167 +muwq ) , and speak ( 01696 \{+dabar\} ) wickedly ( 07451 +ra( ) [ concerning ] oppression (06233 +(osheq ):they speak (01696 +dabar ) loftily (04791 +marowm ) .
+dabar Psa_75_05 Lift ( 07311 +ruwm ) not up your horn ( 07161 +qeren ) on high ( $\mathbf{0 4 7 9 1}$ +marowm ):speak (01696 \{+dabar\} ) [ not with ] a stiff (06277 +(athaq ) neck (06677 +tsavva)r ) .
+dabar Psa_77_04 Thou holdest (00270 +)achaz ) mine eyes (05869 +(ayin ) waking (08109 +sh@murah ):I am so ( 03651 +ken ) troubled ( 06470 +pa(am ) that I cannot ( $03808+10$ ) ) speak ( 01696 \{+dabar\} ) .
+dabar Psa_78_19 Yea, they spake (01696 \{+dabar\} ) against God (00430 +)elohiym ) ; they said(00559 +)amar ), Can (03201 +yakol) God (00410 +)el ) furnish (06186 +(arak ) a table (07979 +shulchan ) in the wilderness (04057 +midbar ) ?
+dabar Psa_85_08 . I will hear ( 08085 +shama( ) what ( 04100 +mah ) God ( 00410 +)el ) the LORD (03068 +Y @hovah ) will speak ( 01696 +dabar ):for he will speak ( 01696 \{+dabar\} ) peace ( 07965 +shalowm ) unto his people ( $05971+(\mathrm{am})$ ) , and to his saints ( 02623 +chaciyd ):but let them not turn ( 07725 +shuwb ) again ( 07725 +shuwb ) to folly ( 03690 +kiclah ) .
+dabar Psa_85_08 . I will hear (08085 +shama( ) what ( 04100 +mah ) God ( 00410 +)el ) the LORD (03068 +Y @hovah ) will speak ( 01696 \{+dabar\} ):for he will speak ( 01696 +dabar ) peace ( 07965 +shalowm ) unto his people ( $05971+(\mathrm{am})$ ) , and to his saints ( 02623 +chaciyd ):but let them not turn ( 07725 +shuwb ) again ( 07725 +shuwb ) to folly ( 03690 +kiclah ) .
+dabar Psa_87_03 Glorious ( 03513 +kabad ) things are spoken ( 01696 \{+dabar\} ) of thee , O city ( 05892 +(iyr ) of God (00430 +)elohiym ). Selah (05542 +celah ).
+dabar Psa_89_19. Then ( 00227 +)az ) thou spakest ( 01696 \{+dabar\} ) in vision ( 02377 +chazown ) to thy holy ( $\mathbf{0 2 6 2 3}$ +chaciyd ) one, and saidst ( 00559 +)amar ), I have laid ( 07737 +shavah ) help ( 05828 +(ezer ) upon [ one that is ] mighty ( 01368 +gibbowr ) ; $I$ have exalted ( 07311 +ruwm ) [ one ] chosen ( 00970 +bachuwr ) out of the people ( 05971 +(am ).
+dabar Psa_94_04 [ How long (05704 +(ad ) ] shall they utter (05042 +naba( ) [ and ] speak (01696 \{+dabar\} ) hard (06277 +(athaq ) things ? [ and ] all ( $03605+\mathrm{kol}$ ) the workers ( $06466+\mathrm{pa}(\mathrm{al})$ of iniquity ( 00205 +)aven ) boast ( 00559 +)amar ) themselves?
+dabar Psa_99_07 He spake (01696 \{+dabar\} ) unto them in the cloudy (06051 +(anan ) pillar (05982 +(ammuwd ):they kept ( 08104 +shamar ) his testimonies ( 05713 +(edah ), and the ordinance ( 02706 +choq ) [ that ] he gave (05414 +nathan ) them .
+dabar Rut_01_18 When she saw ( 07200 +ra)ah ) that she was stedfastly ( 00553 +)amats ) minded to go ( 03212 + yalak ) with her , then she left ( 02308 +chadal ) speaking ( 01696 \{+dabar\} ) unto her .
+dabar Rut_02_13 Then she said (00559 +)amar ), Let me find (04672 +matsa) ) favour (02580 +chen ) in thy sight ( 05869 +(ayin ) , my lord ( 03068 +Y @ hovah ) ; for that thou hast comforted ( 05162 +nacham ) me , and for that thou hast spoken ( 01696 \{+dabar\} ) friendly ( 03820 +leb ) unto thine handmaid ( 08198 + shiphchah ), though I be not like unto one (00259 +)echad ) of thine handmaidens ( 08198 +shiphchah ) .
+dabar Rut_03_18 Then said (00559 +)amar ) she , Sit (03427 + yashab ) still , my daughter (01323 +bath ), until thou know ( 03045 +yada ) how ( 05704 +(ad ) the matter ( 01697 +dabar ) will fall ( 05307 +naphal ):for the man ( 00376 +)iysh ) will not be in rest ( 08252 +shaqat ) , until he have finished ( $03615+\mathrm{kalah}$ ) the thing (01697 \{+dabar\} ) this day (03117 +yowm ) .
+dabar Rut_03_18 Then said (00559 +)amar ) she , Sit (03427 + yashab ) still , my daughter (01323 +bath ), until thou know ( 03045 +yada( ) how ( $05704+($ ad $)$ the matter ( 01697 \{+dabar\}) will fall ( 05307 +naphal ):for the man ( 00376 +)iysh ) will not be in rest ( 08252 +shaqat ) , until he have finished ( $03615+$ kalah ) the thing ( 01697 +dabar ) this day ( 03117 +yowm ).
+dabar Rut_04_01. Then went ( 05927 +(alah ) Boaz ( 01162 +Bo(az) up to the gate ( 08179 +sha(ar ) , and sat (03427 + yashab ) him down there (08033 +sham ): and , behold ( 02009 +hinneh ) , the kinsman ( 01350 +ga)al ) of whom (00834 +)aher ) Boaz (01162 +Bo(az ) spake (01696 \{+dabar\} ) came (05674 +(abar ) by ; unto whom he said (00559 +)amar ), Ho (01945 +howy ), such ( $06423+$ p $^{(0 l o n i y}$ ) a one ( 00492 +)almoniy ) $!$ turn ( 05493 +cuwr ) aside , sit ( 03427 +yashab ) down here ( 06311 +poh ). And he turned ( 05493 +cuwr ) aside, and sat (03427 +yashab ) down .
+dabar Son_05_06 I opened ( 06605 +pathach ) to my beloved ( 01730 +dowd ) ; but my beloved ( 01730 +dowd ) had withdrawn ( 02559 +chamaq ) himself , [ and ] was gone (05674 +(abar ):my soul (05315 +nephesh ) failed ( 03318 +yatsa) ) when he spake ( 01696 \{+dabar\} ):I sought ( 01245 +baqash ) him , but I could not find (04672 +matsa) ) him ; I called (07121 +qara) ) him , but he gave me no (03808 +lo) ) answer (06030 + (anah ) .
+dabar Son_08_08 . We have a little (06996 +qatan ) sister ( 00269 +)achowth ) , and she hath no (00369 + )ayin ) breasts ( 07699 +shad ) :what ( $\mathbf{0 4 1 0 0}+$ mah ) shall we do ( 06213 +(asah ) for our sister ( 00269 + )achowth ) in the day ( 03117 +yowm ) when she shall be spoken ( 01696 \{+dabar\} ) for ?
+dabar Zec_01_01. In the eighth ( 08066 +sh@miyniy ) month ( 02320 +chodesh ) , in the second ( 08147 +sh@ nayim ) year ( 08141 +shaneh ) of Darius ( 01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word (01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) unto Zechariah (02148 +Z@karyah ), the son (01121 +ben ) of Berechiah ( $\mathbf{0 1 2 9 6}$ +Berekyah ) , the son ( 01121 +ben ) of Iddo ( 05714 +(Iddow ) the prophet ( 05030 +nabiy) ), saying (00559 +)amar ),
+dabar Zec_01_06 But my words (01697 \{+dabar\} ) and my statutes (02706 +choq ) , which (00834 +)aher ) I commanded ( 06680 +tsavah ) my servants ( 05650 +(ebed) the prophets ( 05030 +nabiy) ), did they not take ( 05381 +nasag ) hold ( 05381 +nasag ) of your fathers (1) ? and they returned ( 07725 +shuwb ) and said (00559 +)amar ) , Like as the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) thought (02161 +zamam )
to do ( 06213 +(asah ) unto us , according to our ways ( 01870 +derek ) , and according to our doings (04611 +ma(alal ), so (03651 +ken ) hath he dealt (06213 +(asah ) with us .
+dabar Zec_01_07. Upon the four ( 00702 +)arba( ) and twentieth ( 06242 +(esriym ) day ( 03117 +yowm ) of the eleventh month ( 02320 +chodesh ) , which ( 01931 +huw) ) [ is ] the month ( 02320 +chodesh ) Sebat ( $07627+$ Sh@bat ) , in the second ( $08147+$ sh @ nayim ) year ( 08141 +shaneh ) of Darius ( 01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @ hovah ) unto Zechariah ( 02148 +Z@karyah ) , the son ( 01121 +ben ) of Berechiah ( 01296 +Berekyah ), the son ( 01121 +ben ) of Iddo (05714 +(Iddow ) the prophet (05030 +nabiy) ), saying (00559 +)amar ),
+dabar Zec_01_09 Then said (00559 +)amar ) I , O my lord (00113 +)adown ), what (04100 +mah ) [ are ] these ( 00428 +)el - leh ) ? And the angel ( 04397 +mal)ak ) that talked ( 01696 \{+dabar\} ) with me said ( 00559 + )amar ) unto me, I will shew ( 07200 +ra)ah ) thee what ( 04100 +mah ) these ( 00428 +)el -leh ) [ be ] .
+dabar Zec_01_13 And the LORD (03068 +Y@hovah ) answered (06030 +(anah ) the angel (04397 +mal)ak ) that talked ( 01696 +dabar ) with me [ with ] good ( 02896 +towb ) words ( 01697 +dabar ) [ and ] comfortable ( 05150 +nichuwm ) words ( 01697 \{+dabar\} ) .
+dabar Zec_01_13 And the LORD (03068 +Y@hovah ) answered (06030 +(anah ) the angel (04397 +mal)ak ) that talked ( 01696 +dabar ) with me [ with ] good ( 02896 +towb ) words ( 01697 \{+dabar\} ) [ and ] comfortable ( 05150 +nichuwm ) words ( $01697+$ dabar ) .
+dabar Zec_01_13 And the LORD (03068 +Y@hovah ) answered (06030 +(anah ) the angel (04397 +mal)ak ) that talked ( 01696 \{+dabar\} ) with me [ with ] good ( $02896+$ towb ) words ( 01697 +dabar ) [ and ] comfortable ( 05150 +nichuwm ) words ( 01697 +dabar ) .
+dabar Zec_01_14 So the angel (04397 +mal)ak ) that communed (01696 \{+dabar\}) with me said (00559 +)amar ) unto me, Cry (07121 +qara) ) thou, saying (00559 +)amar ), Thus (03541 +koh ) saith (05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; I am jealous ( 07065 +qana) ) for Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{+}$ @ ruwshalaim ) and for Zion ( $06726+$ Tsiyown ) with a great ( $\mathbf{0 1 4 1 9 \text { +gadowl ) jealousy }}$ (07068 +qin)ah ).
+dabar Zec_01_19 And I said (00559 +)amar ) unto the angel (04397 +mal)ak) that talked (01696 \{+dabar\} ) with me, What ( 04100 +mah ) [ be ] these ( 00428 +)el - leh ) ? And he answered ( 00559 +)amar ) me, These ( 00428 +)el - leh ) [ are ] the horns ( 07161 +qeren ) which ( 00834 +)aher ) have scattered ( 02219 +zarah ) Judah (03063 + Y @ huwdah ), Israel (03478 + Yisra)el ) , and Jerusalem (03389 +Y @ ruwshalaim ) .
+dabar Zec_02_04 And said (00559 +)amar ) unto him , Run (07323 +ruwts ), speak (01696 \{+dabar\}) to this (01975 +hallaz ) young (05288 +na(ar ) man , saying (00559 +)amar ), Jerusalem (03389

+ Y @ ruwshalaim ) shall be inhabited ( 03427 +yashab ) [ as ] towns ( 06519 +p@razah ) without walls for the multitude (07230 +rob ) of men (00120 +)adam ) and cattle (00929 +b@ hemah ) therein (08432 +tavek ) :
+dabar Zec_04_01 . And the angel ( 04397 +mal)ak ) that talked ( 01696 \{+dabar\} ) with me came ( 07725 +shuwb ) again ( 07725 +shuwb ) , and waked ( $05782+(\mathrm{uwr})$ me, as a man ( $00376+$ )iysh ) that is wakened ( 05782 +(uwr ) out of his sleep ( 08142 +shehah ) ,
+dabar Zec_04_04 So I answered ( 06030 +(anah ) and spake ( 00559 +)amar ) to the angel ( 04397 +mal)ak ) that talked ( 01696 \{+dabar\} ) with me , saying ( 00559 +)amar ), What ( 04100 +mah ) [ are ] these ( 00428 +)el - leh ), my lord (00113 +)adown ) ?
+dabar Zec_04_05 Then the angel ( 04397 +mal)ak ) that talked ( 01696 \{+dabar\} ) with me answered ( 06030 +(anah ) and said (00559 +)amar ) unto me, Knowest (03045 + yada() thou not what ( 04100 +mah ) these
(00428 +)el - leh ) be ? And I said (00559 +)amar ), No (03808 +lo) ) , my lord (00113 +)adown ) .
+dabar Zec_04_06 Then he answered (06030 +(anah ) and spake (00559 +)amar ) unto me , saying (00559 +)amar ), This ( 02088 +zeh ) [ is ] the word ( 01697 \{+dabar\} ) of the LORD ( $03068+$ Y @hovah ) unto Zerubbabel (02216 + Z@ rubbabel ) , saying (00559 +)amar ), Not by might (02428 +chayil ), nor (03808 +lo) ) by power ( 03581 +koach ) , but by my spirit ( 07307 +ruwach ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
+dabar Zec_04_08 Moreover the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Zec_05_05. Then the angel ( 04397 +mal)ak ) that talked ( 01696 \{+dabar\} ) with me went ( 03318 +yatsa) ) forth (03318 +yatsa) ) , and said (00559 +)amar ) unto me , Lift (05375 +nasa) ) up now (04994 + na) ) thine eyes (05869 +(ayin ), and see $(07200+$ ra)ah ) what $(04100+$ mah $)$ [ is ] this $(02063+$ zo $)$ th $)$ that goeth (03318 +yatsa) ) forth (03318 + yatsa) ).
+dabar Zec_05_10 Then said (00559 +)amar ) I to the angel ( 04397 +mal)ak ) that talked ( 01696 \{+dabar\} ) with me , Whither (00575 +) an ) do these (01992 +hem ) bear (03212 + yalak ) the ephah (00374 +)eyphah ) ?
+dabar Zec_06_04 Then I answered (06030 +(anah ) and said (00559 +)amar ) unto the angel (4397mal)ak ) that talked ( 01696 \{+dabar\} ) with me, What ( 04100 +mah ) [ are ] these ( $00428+$ )el - leh ) , my lord ( 00113 +)adown ) ?
+dabar Zec_06_08 Then cried ( 02199 +za(aq ) he upon me , and spake ( 01696 \{+dabar\} ) unto me , saying ( 00559 +)amar ) , Behold ( $07200+$ ra) ah ), these that go ( 03318 +yatsa) ) toward ( 00413 +)el ) the north ( 06828 +tsaphown ) country ( 00776 +)erets ) have quieted ( 05117 +nuwach ) my spirit ( 07307 +ruwach ) in the north ( $06828+$ tsaphown ) country ( 00776 +)erets ) .
+dabar Zec_06_09 . And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Zec_07_01. And it came (01961 +hayah ) to pass in the fourth (00702 +)arba() year (08141 + shaneh ) of king ( 04428 +melek ) Darius ( $01867+\operatorname{Dar}($ yavesh ) , [ that ] the word ( 01697 \{+dabar\} ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) unto Zechariah (02148 +Z@karyah ) in the fourth (00702 + )arba( ) [ day ] of the ninth (08671 +t @shiy(iy ) month ( 02320 +chodesh ) , [ even ] in Chisleu (03691 +Kiclev ) ;
+dabar Zec_07_04 Then came (01961 +hayah ) the word ( 01697 \{+dabar\} ) of the LORD (03068 +Y@hovah ) of hosts (06635 + tsaba) ) unto me , saying (00559 +)amar ),
+dabar Zec_07_07 [ Should ye ] not [ hear ] the words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD ( 03068 +Y@ hovah ) hath cried ( 07121 +qara) ) by the former ( 07223 +ri)shown ) prophets ( 05030 +nabiy) ) , when Jerusalem ( $03389+$ Y @ ruwshalaim ) was inhabited ( 03427 +yashab ) and in prosperity ( 07961 +shalev ), and the cities ( 05892 +(iyr ) thereof round ( 05439 +cabiyb ) about her, when [ men ] inhabited (03427 + yashab ) the south (05045 + negeb ) and the plain (08219 +sh@ phelah ) ?
+dabar Zec_07_08 . And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto Zechariah (02148 +Z@karyah ) , saying (00559 +)amar ),
+dabar Zec_07_12 Yea, they made ( $\mathbf{0 7 7 6 0}+$ suwm ) their hearts ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) [ as ] an adamant ( 08068 +shamiyr ) stone ( 08068 +shamiyr ), lest they should hear ( 08085 +shama() the law ( 08451 +towrah ) , and the words ( 01697 \{+dabar\} ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) of hosts ( $06635+$ tsaba) )
hath sent ( 07971 +shalach ) in his spirit ( 07307 +ruwach ) by the former ( 07223 +ri)shown ) prophets ( 05030 +nabiy) ):therefore came ( 01961 +hayah ) a great ( 01419 +gadowl ) wrath ( 07110 +qetseph ) from the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
+dabar Zec_08_01 . Again the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) came (01961 +hayah ) [ to me ], saying (00559 +)amar ),
+dabar Zec_08_09. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; Let your hands ( 03027 +yad ) be strong ( 02388 +chazaq ) , ye that hear ( 08085 +shama() in these $(00428+$ )el - leh ) days ( 03117 +yowm ) these ( 00428 +)el - leh ) words ( 01697 \{+dabar\} ) by the mouth ( 06310 +peh ) of the prophets ( 05030 +nabiy) ) , which ( 00834 +)aher ) [ were ] in the day ( 03117 +yowm ) [ that ] the foundation ( $03248+y @$ cuwdah ) of the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) was laid , that the temple ( 01964 +heykal ) might be built ( 01129 +banah ).
+dabar Zec_08_16 These ( 00428 +)el - leh ) [ are ] the things that ye shall do (06213 +(asah) ; Speak (01696 \{+dabar\} ) ye every man ( 00376 +)iysh ) the truth ( $00571+$ )emeth ) to his neighbour ( 07453 +rea( ) ; execute ( 08199 +shaphat ) the judgment ( 04941 +mishpat ) of truth ( 00571 +)emeth ) and peace ( 07965 +shalowm ) in your gates ( 08179 +sha(ar ) :
+dabar Zec_08_18. And the word (01697 \{+dabar\} ) of the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) came ( 01961 +hayah ) unto me, saying (00559 +)amar ),
+dabar Zec_09_01 . The burden (04853 +massa) ) of the word (01697 \{+dabar\} ) of the LORD (03068 + Y @ hovah ) in the land ( 00776 +)erets ) of Hadrach ( 02317 +Chadrak ) , and Damascus (01834 +Dammeseq ) [ shall be ] the rest ( $04496+$ m@nuwhah ) thereof:when ( 03588 +kiy ) the eyes ( 05869 +(ayin ) of man ( 00120 +)adam ) , as of all ( $03605+\mathrm{kol}$ ) the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( $03478+$ Yisra $)$ el ) , [ shall be ] toward the LORD (03068 +Y @hovah ) .
+dabar Zec_09_10 And I will cut (03772 +karath ) off the chariot (07393 +rekeb ) from Ephraim ( $\mathbf{0 0 6 6 9}$ +)Ephrayim ) , and the horse ( $\mathbf{0 5 4 8 3}$ +cuwc ) from Jerusalem ( 03389 +Y @ ruwshalaim ), and the battle ( 04421 +milchamah ) bow ( 07198 +qesheth ) shall be cut ( 03772 +karath ) off:and he shall speak ( 01696 \{+dabar\} ) peace ( 07965 +shalowm ) unto the heathen ( $01471+$ gowy ):and his dominion ( 04915 +moshel ) [ shall be ] from sea ( 03220 +yam ) [ even ] to sea ( 03220 +yam ), and from the river ( 05104 +nahar ) [ even ] to the ends (00657 +)ephec ) of the earth (00776 +)erets ).
+dabar Zec_10_02 For the idols (08655 +t@raphiym ) have spoken (01696 +dabar ) vanity (00205 +)aven ), and the diviners ( 07080 +qacam ) have seen ( 02372 +chazah ) a lie ( 08267 +sheqer ) , and have told ( 01696 \{+dabar\} ) false ( 07723 +shav) ) dreams ( 02472 +chalowm ) ; they comfort ( 05162 +nacham ) in vain ( 01892 +hebel ):therefore they went ( 05265 +naca( ) their way as a flock ( $06629+$ tso $)$ ) , they were troubled ( 06031 +(anah ) , because (03588 +kiy ) [ there was ] no (00369 +)ayin ) shepherd (07462 +ra(ah ) .
+dabar Zec_10_02 For the idols ( 08655 +t@raphiym ) have spoken ( 01696 \{+dabar\} ) vanity ( 00205 +)aven ) , and the diviners ( 07080 +qacam ) have seen ( 02372 +chazah ) a lie ( 08267 +sheqer ) , and have told ( 01696 +dabar ) false ( 07723 +shav) ) dreams ( 02472 +chalowm ) ; they comfort ( 05162 +nacham ) in vain ( 01892 +hebel ):therefore they went ( 05265 +naca( ) their way as a flock $(06629+$ tso $)$ ) , they were troubled (06031 + (anah ) , because (03588 +kiy ) [ there was ] no (00369 +)ayin ) shepherd (07462 +ra(ah ).
+dabar Zec_11_11 And it was broken ( 06565 +parar ) in that day ( 03117 +yowm ): and so ( 03651 +ken ) the poor ( 06041 +(aniy ) of the flock ( $06629+$ tso)n ) that waited ( 08104 +shamar ) upon me knew ( $03045+$ yada( ) that it [ was ] the word ( 01697 \{+dabar\}) of the LORD (03068 +Y@hovah ) .
+dabar Zec_12_01 . The burden (04853 +massa) ) of the word (01697 \{+dabar\}) of the LORD (03068
+Y @hovah ) for Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , which stretcheth ( $\mathbf{0 5 1 8 6}$ +natah ) forth the heavens ( 08064 +shamayim ) , and layeth the foundation ( 03248 $+\mathrm{y} @$ cuwdah ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ), and formeth ( 03335 +yatsar ) the spirit ( 07307 +ruwach ) of man ( 00120 +)adam ) within ( 07130 +qereb ) him .
+dabar Zec_13_03 And it shall come (01961 +hayah ) to pass, [ that ] when (03588 +kiy ) any (00376 +)iysh ) shall yet ( 05750 +(owd ) prophesy ( 05197 +nataph ), then his father (2) and his mother ( $00517+$ )em ) that begat ( 03205 +yalad ) him shall say ( $\mathbf{0 0 5 5 9}$ +)amar ) unto him , Thou shalt not live ( 02421 +chayah ) ; for thou speakest ( 01696 \{+dabar\} ) lies ( 08267 +sheqer ) in the name ( $08034+$ shem ) of the LORD ( 03068 + Y@hovah ): and his father (2) and his mother ( $00517+$ )em ) that begat ( 03205 +yalad ) him shall thrust (01856 +daqar ) him through when he prophesieth ( 05012 +naba) ) .
+dabar Zep_01_01 . The word ( 01697 \{+dabar\} ) of the LORD ( 03068 +Y @ hovah ) which ( 00834 +)aher ) came ( $\mathbf{0 1 9 6 1}$ +hayah ) unto Zephaniah ( 06846 +Ts@phanyah ) the son ( 01121 +ben ) of Cushi ( 03569 +Kuwshiy ) , the son ( 01121 +ben ) of Gedaliah ( 01436 +G@dalyah ), the son ( 01121 +ben ) of Amariah ( 00568 +)Amaryah ), the son ( 01121 +ben ) of Hizkiah ( 02396 +Chizqiyah ), in the days ( 03117 +yowm ) of Josiah ( 02977 +Yo)shiyah ) the son ( 01121 +ben ) of Amon ( 00526 +)Amown ) , king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) .
+dabar Zep_02_05 Woe ( 01945 +howy ) unto the inhabitants ( 03427 +yashab ) of the sea ( 03220 +yam ) coast ( 02256 +chebel ) , the nation ( $01471+$ gowy ) of the Cherethites ( $03774+\mathrm{K} @$ rethiy ) ! the word ( 01697 \{+dabar\}) of the LORD ( $03068+$ Y @hovah ) [ is ] against ( $05921+(a l)$ you ; O Canaan ( $03667+\mathrm{K} @$ na(an ) , the land ( 00776 +)erets ) of the Philistines ( 06430 +P@lishtiy ), I will even destroy (6) thee, that there shall be no (00369 +) ayin ) inhabitant (03427 +yashab ).
+dabar Zep_03_13 The remnant ( $\mathbf{0 7 6 1 1}$ +sh @)eriyth ) of Israel ( 03478 +Yisra)el ) shall not do (06213 +(asah ) iniquity ( 05766 +(evel ), nor ( 03808 +lo) ) speak ( 01696 \{+dabar\} ) lies ( 03576 +kazab ) ; neither $(03808+10)$ ) shall a deceitful ( 08649 +tormah ) tongue ( 03956 +lashown ) be found ( 04672 +matsa) ) in their mouth ( 06310 +peh ):for they shall feed ( 07462 +ra(ah ) and lie ( 07257 +rabats ) down ( 04769 +marbets ), and none ( 00369 +)ayin ) shall make [ them ] afraid ( 02729 +charad ) .
+dabbarah Deu_33_03 Yea (00637 +) aph ) , he loved (02245 +chabab ) the people (05971 +(am ) ; all (03605 +kol ) his saints ( 06918 +qadowsh ) [ are ] in thy hand ( 03027 +yad ):and they sat ( 08497 +takah ) down ( $08497+$ takah ) at thy feet ( 07272 +regel ) ; [ every one ] shall receive ( 05375 +nasa) ) of thy words ( 01703 \{+dabbarah\} ) .
+g@bar Dan_02_25 Then (00116 +)edayin ) Arioch (00746 +)Aryowk ) brought (05954 +(alal ) in Daniel ( 01841 +Daniye) ) before ( 06925 +qodam ) the king ( 04430 +melek ) in haste ( 00927 +b@hal ) , and said ( 00560 +)amar ) thus ( 03652 +ken ) unto him , I have found ( 04672 +matsa) ) a man ( 01400 \{+g@bar\} ) of the captives of Judah (03061 +Y @huwd ) , that will make known (03046 +y@da() unto the king (04430 + melek ) the interpretation (06591 +p@shar ) .
+g@bar Dan_03_08 . Wherefore at that time ( 02166 +z@man ) certain ( 01400 \{+g@bar\} ) Chaldeans ( 03779 +Kasday ) came ( $07127+q @$ reb ) near ( $07127+q @$ reb ) , and accused ( $07170+q @$ rats ) the Jews (03064 + Y @huwdiy ) .
+g@bar Dan_03_12 There are certain (01400 +g@bar ) Jews (03064 +Y@huwdiy ) whom (03487 +yath ) thou hast set ( $04483+\mathrm{m} @$ na) ) over ( $05921+(\mathrm{al})$ the affairs ( $05673+($ abiydah ) of the province $(04083$ +m@diynah ) of Babylon (00895 +Babel ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ), and Abednego ( $\mathbf{0 5 6 6 5}+($ Abed $\mathrm{N} @$ gow) ) ; these ( $00479+$ )illek ) men ( 01400 $\{+\mathrm{g} @$ bar $\}$ ) , O king ( 04430 +melek ) , have not regarded thee:they serve (06399 +p@lach ) not thy gods (00426 +)elahh ), nor (03809 +la) ) worship ( $05457+c @$ gid ) the golden ( $01722+\mathrm{d} @$ hab ) image ( $06755+$ tselem ) which ( $01768+$ diy ) thou hast set (06966 +quwm ) up .
+g@bar Dan_03_12 There are certain ( 01400 \{+g@bar\} ) Jews ( 03064 +Y @huwdiy ) whom ( 03487 +yath ) thou hast set $(\mathbf{0 4 4 8 3}+\mathrm{m} @ n a)$ ) over $(05921+($ al $)$ the affairs $(05673+$ (abiydah ) of the province $(04083$ +m@diynah ) of Babylon (00895 +Babel ) , Shadrach (07715 +Shadrak ), Meshach (04336 +Meyshak ) , and Abednego ( $05665+($ Abed $\mathrm{N} @$ gow) ) ; these ( 00479 +)illek ) men ( 01400 +g@bar ), $\mathbf{O}$ king ( 04430 +melek ) , have not regarded thee:they serve (06399 +p@lach ) not thy gods (00426 +)elahh ), nor (03809 +la) ) worship ( 05457 +c@gid ) the golden ( 01722 +d@hab ) image ( 06755 +tselem ) which ( 01768 +diy ) thou hast set (06966 +quwm ) up .
+g@bar Dan_03_13 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) in [ his ] rage ( $07266+\mathrm{r} @$ gaz ) and fury ( 02528 +chema) ) commanded ( 00560 +)amar ) to bring ( 00858 +)athah ) Shadrach (07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 +(Abed N@gow) ) . Then ( 00116 +)edayin ) they brought ( 00858 +)athah ) these ( 00479 +)illek ) men ( 01400 \{+g @bar\} ) before ( 06925 +qodam ) the king ( 04430 +melek ) .
+g@bar Dan_03_20 And he commanded (00560 +)amar ) the most ( 02429 +chayil ) mighty ( 01401 +gibbar ) men (01400 $\{+\mathrm{g} @$ bar\} ) that [ were ] in his army ( 02429 +chayil ) to bind ( $03729+\mathrm{k} @$ phath ) Shadrach (07715 +Shadrak ), Meshach ( 04336 +Meyshak ), and Abednego ( 05665 +(Abed N@gow) ), [ and ] to cast ( $07412+\mathrm{r} @$ mah ) [ them ] into the burning ( $03345+\mathrm{y} @$ qad ) fiery ( 05135 +nuwr ) furnace ( $00861+$ )attuwn ).
+g@bar Dan_03_21 Then (00116 +)edayin ) these ( 00479 +)illek ) men ( $01400\{+\mathrm{g} @$ bar\} ) were bound (03729 + k @ phath ) in their coats ( 05622 +carbal ) , their hosen ( 06361 +pattiysh ) , and their hats (03737 +karb@la( ), and their [ other ] garments ( $03831+1 @$ buwsh ) , and were cast ( 07412 +r@mah ) into the midst ( 01459 +gav ) of the burning ( $03345+\mathrm{y} @$ qad ) fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ) .
+g@bar Dan_03_22 Therefore because the king s ( $\mathbf{0 4 4 3 0}$ +melek ) commandment ( 04406 +millah ) was urgent ( 02685 +chatsaph ) , and the furnace ( $00861+$ )attuwn ) exceeding ( 02493 +chelem ) hot ( 00228 + )aza) ) , the flame ( $07631+\mathrm{s} @$ biyb ) of the fire ( $05135+$ nuwr ) slew ( $06992+\mathrm{q} @$ tal ) those ( 00479 +)illek ) men (01400 \{+g@bar\} ) that took (05267 +n@caq ) up Shadrach (07715 +Shadrak ), Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) .
+g@bar Dan_03_23 And these (00479 +)illek ) three (08532 +t@lath ) men (01400 \{+g@bar\}), Shadrach (07715 + Shadrak ), Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 +(Abed N@gow) ), fell (05308 $+n @ p h a l)$ down bound ( $03729+k @$ phath ) into the midst ( 01459 +gav ) of the burning ( $03345+\mathbf{y} @ q$ qad ) fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ).
+g@bar Dan_03_24 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) was astonied ( $08429+\mathrm{t} @$ vahh ), and rose $(06965+q u w m)$ up in haste ( $00927+\mathrm{b} @$ hal ) , [ and ] spake ( 06032 +(anah ), and said ( 00560 +)amar ) unto his counsellors ( 01907 +haddabar ), Did not we cast $(07412+r @ m a h)$ three ( $08532+t @$ lath $)$ men ( $01400\{+\mathrm{g} @$ bar $\})$ bound $(03729+k @$ phath ) into the midst ( 01459 +gav ) of the fire ( 05135 +nuwr ) ? They answered ( 06032 +(anah ) and said ( 00560 +)amar ) unto the king (04430 +melek ), True (03330 +yatstsiyb ), O king (04430 +melek ) .
+g@bar Dan_03_25 He answered (06032 +(anah ) and said (00560 +)amar ), Lo (01888 +he) ), I see (02370 +chaza) ) four ( 00703 +) arba( ) men ( $01400\{+$ g@bar\} ) loose ( $08271+$ sh@re) ), walking ( 01981 +halak ) in the midst ( 01459 +gav ) of the fire ( 05135 +nuwr ) , and they have ( 00383 +)iythay ) no ( $03809+1$ a) ) hurt ( 02257 +chabal ) ; and the form ( 07299 +rev ) of the fourth ( $07244+r @$ biy (ay ) is like ( $01821+d @$ mah ) the Son (01247 +bar ) of God (00426 +)elahh ).
+g@bar Dan_03_27 And the princes (00324 +)achashdarpan ), governors (05461 +cagan ), and captains ( 06347 +pechah ) , and the king s ( 04430 +melek ) counsellors ( 01907 +haddabar ) , being gathered ( 03673 +kanash ) together , saw ( 02370 +chaza) ) these ( 00479 +)illek ) men ( 01400 \{+g @bar\} ) , upon whose ( 01768
+diy ) bodies ( 01655 +geshem ) the fire ( 05135 +nuwr ) had no ( 03809 +la) ) power ( 07981 +sh @let ) , nor $(03809+l a))$ was an hair $(08177+s @($ ar ) of their head ( $07217+$ re $)$ sh ) singed $(02761+$ charak ) , neither $(03809+l a))$ were their coats $(05622+$ carbal ) changed $(08133+$ sh@na) ), nor $(03809+l a))$ the smell ( 07382 +reyach ) of fire ( $\mathbf{0 5 1 3 5}+$ nuwr ) had passed ( 05709 +(ada) ) on them .
+g@bar Dan_05_11 There is a man ( 01400 \{+g@bar\}) in thy kingdom ( 04437 +malkuw ), in whom ( 01768 +diy ) [ is ] the spirit ( 07308 +ruwach ) of the holy ( 06922 +qaddiysh ) gods ( 00426 +)elahh ) ; and in the days ( 03118 +yowm ) of thy father (2) light ( $05094+\mathrm{n} @$ hiyr ) and understanding ( 07924 +sokl@ thanuw ) and wisdom ( 02452 +chokmah ) , like the wisdom ( 02452 +chokmah ) of the gods ( 00426 +)elahh ) , was found ( $\mathbf{0 7 9 1 2}+$ +sh @ kach ) in him ; whom the king ( $\mathbf{0 4 4 3 0}$ +melek ) Nebuchadnezzar ( 05020 $+\mathrm{N} @$ buwkadnetstsar ) thy father (2), the king (04430 +melek ) , [ I say ], thy father (2), made master (00729 +)araz ) of the magicians ( 02749 +chartom ) , astrologers ( 00826 +)ashshaph ), Chaldeans (03779 +Kasday ), [ and ] soothsayers (01505 +g@zar );
+g@bar Dan_06_05 Then ( 00116 +)edayin ) said ( 00560 +)amar ) these ( 00479 +)illek ) men ( 01400 \{+g@bar\} ) , We shall not find (07912 +sh@kach ) any (03606 +kol) occasion (05931 +(illah ) against (05922 +(al ) this ( 01836 +den ) Daniel ( 01841 +Daniye)l ) , except ( 03861 +lawhen ) we find ( 07912 +sh @ kach ) [ it ] against him concerning the law ( 01882 +dath ) of his God (00426 +)elahh ) .
+g@bar Dan_06_11 . Then (00116 +)edayin ) these (00479 +)illek ) men (01400 \{+g@bar\} ) assembled ( $07284+r @$ gash ) , and found ( $07912+$ sh@ kach ) Daniel (01841 +Daniye)l ) praying ( $01156+b @(a)$ ) and making supplication ( 02604 +chanan ) before ( 06925 +qodam ) his God (00426 +)elahh ) .
+g@bar Dan_06_15 Then ( $\mathbf{0 0 1 1 6}$ +)edayin ) these ( 00479 +)illek ) men ( 01400 \{+g @bar\} ) assembled (07284 $+r @$ gash ) unto the king ( 04430 +melek ), and said ( 00560 +)amar ) unto the king ( 04430 +melek ) , Know ( $03046+\mathrm{y} @ \mathrm{da}()$, O king ( 04430 +melek ) , that the law ( 01882 +dath ) of the Medes ( 04076 +Maday ) and Persians ( 06540 +Parac ) [ is ] , That no decree ( $00633+$ )ecar ) nor statute ( $07010+q$ @ yam ) which ( 01768 +diy ) the king ( 04430 +melek ) establisheth ( 06966 +quwm ) may be changed ( $08133+$ sh@na) ).
+g@bar Dan_06_24 And the king ( 04430 +melek ) commanded ( 00560 +)amar ), and they brought ( 00858 +)athah ) those ( $\mathbf{0 0 4 7 9}+$ )illek ) men ( $01400\{+\mathrm{g} @$ bar $\}$ ) which ( 01768 +diy ) had accused ( 07170 +q@rats ) Daniel ( 01841 +Daniye)I ) , and they cast ( $07412+r @ m a h$ ) [ them ] into the den ( 01358 +gob ) of lions (00744 +)aryeh ) , them , their children ( 01123 +ben ) , and their wives ( 05389 +nashiyn ) ; and the lions $(00744+$ )aryeh ) had the mastery ( $06981+$ Qowre ) ) of them , and brake $(01855+\mathrm{d} @ q \mathbf{q q})$ all $(03606+\mathrm{kol})$ their bones $(01635+$ gerem $)$ in pieces or ever $(03809+l a))$ they came $(04291+m @ t a)$ ) at the bottom ( 00773 + )ar(iyth ) of the den ( 01358 +gob ) .
+g@bar Ezr_04_21 Give ( 07761 +suwm ) ye now ( $03705+\mathrm{k} @$ (an ) commandment ( 02942 +t@(em ) to cause these $(00479+$ )illek $)$ men $(01400\{+g @ b a r\})$ to cease $(00989+b @$ tel ) , and that this $(01791+d e k)$ city (07179 + qash ) be not builded (01124 +b@ na) ) , until (05704 +(ad ) [ another ] commandment (02941 +ta(am ) shall be given ( 07761 +suwm ) from me .
+g@bar Ezr_05_04 Then (00116 +)edayin ) said (00559 +)amar ) we unto them after (00310 +)achar ) this ( $03660+\mathrm{k} @$ nema) ) manner, What ( 04479 +man ) are the names ( 08036 +shum ) of the men ( 01400 \{+g@bar\} ) that make (01124 +b@na) ) this (01836 +den ) building (01147 +binyan ) ?
+g@bar Ezr_05_10 We asked (07593 +sh@)el ) their names (08036 +shum ) also (00638 +)aph ), to certify ( $03046+\mathrm{y} @ \mathrm{da}()$ thee, that we might write ( $03790+\mathrm{k} @$ thab ) the names ( $08036+$ shum ) of the men ( 01400 \{+g@bar\} ) that [ were ] the chief ( $07217+\mathrm{re})$ sh ) of them .
+g@bar Ezr_06_08 Moreover I make (07761 +suwm ) a decree ( 02942 +t@(em ) what ye shall do (05648 +(abad) to the elders ( $07868+$ siyb ) of these $(00479+$ )illek ) Jews $(03062+$ Y @huwda)iy ) for the building ( 01124 +b@na) ) of this ( 01791 +dek ) house ( 01005 +bayith ) of God ( 00426 +)elahh ):that of the king $s$
$(04430+$ melek ) goods (05232 +n@kac ) , [ even ] of the tribute (04061 +middah ) beyond (05675 +(abar ) the river ( $05103+$ n@har ) , forthwith ( 00629 +)ocparna) ) expenses ( 05313 +niphqa) ) be given ( 03052 $+y @ h a b)$ unto these $(00479+)$ illek ) men (01400 \{+g@bar\} ) , that they be not hindered (00989 +b@tel ) .
+g@bar Ezr_08_16 Then sent (07971 +shalach ) I for Eliezer (00461 +)Eliy(ezer ) , for Ariel (00740 +)Ari)el ) , for Shemaiah (08098 +Sh@ma(yah ), and for Elnathan (00494 +)Elnathan ), and for Jarib (03402 +Yariyb ) , and for Elnathan (00494 +)Elnathan ), and for Nathan (05416 +Nathan ), and for Zechariah (02148 + Z @karyah ) , and for Meshullam (04918 +M@shullam ) , chief (07218 +ro)sh ) men (01400 \{+g@bar\} ) ; also for Joiarib (03114 +Yowyariyb ) , and for Elnathan (00494 +)Elnathan ) , men (00582 +)enowsh ) of understanding (00995 +biyn ) .
+g@dabar Dan_03_02 Then Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) sent ( 07972 +sh@lach ) to gather ( 03673 +kanash ) together the princes ( 00324 +)achashdarpan ), the governors ( 05461 +cagan ) , and the captains ( 06347 +pechah ) , the judges ( 00148 +)adargazer ) , the treasurers (01411 \{+g@dabar\} ) , the counsellors (01884 +d@ thabar ) , the sheriffs (08614 +tiphtay ), and all (03606 +kol ) the rulers ( 07984 +shiltown ) of the provinces ( $04082+$ m@diynah ) , to come ( 00858 +)athah ) to the dedication ( 02597 +chanukka) ) of the image ( 06755 +tselem ) which ( 01768 +diy ) Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .
+g@dabar Dan_03_03 Then (00116 + )edayin ) the princes (00324 +)achashdarpan ), the governors (05461 +cagan ) , and captains ( 06347 +pechah ) , the judges ( 00148 +)adargazer ) , the treasurers ( 01411 \{+g@dabar\} ) , the counsellors (01884 +d @thabar ) , the sheriffs ( 08614 +tiphtay ) , and all (03606 +kol ) the rulers ( 07984 +shiltown ) of the provinces ( $04082+\mathrm{m} @$ diynah ) , were gathered ( 03673 +kanash ) together unto the dedication ( 02597 +chanukka) ) of the image ( 06755 +tselem ) that Nebuchadnezzar ( $05020+\mathrm{N} @$ buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up ; and they stood (06966 +quwm ) before ( $06903+$ q@bel ) the image ( $06755+$ tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) had set (06966 +quwm ) up .
+gabar 1Ch_05_02 For Judah (03063 +Y @huwdah ) prevailed (01396 \{+gabar\} ) above his brethren (00251 +)ach ) , and of him [ came ] the chief (05059 + nagan ) ruler (05057 +nagiyd ) ; but the birthright (01062 +b@kowrah ) [ was ] Joseph s (03130 + Yowceph ):)
+gabar 1Sa_02_09 He will keep (08104 +shamar ) the feet (07272 +regel ) of his saints ( 02623 +chaciyd ), and the wicked ( 07563 +rasha( ) shall be silent ( 01826 +damam ) in darkness ( 02822 +choshek ); for by strength (03581 + koach ) shall no (03808 +lo) ) man (00376 +)iysh ) prevail (01396 \{+gabar\} ) .
+gabar 2Sa_01_23 Saul (07586 +Sha)uwl ) and Jonathan (03083 + Y @hownathan ) [ were ] lovely (00157 $+)$ ahab ) and pleasant ( 05273 +na(iym ) in their lives ( 02416 +chay ) , and in their death ( 04194 +maveth ) they were not divided ( 06504 + parad ) :they were swifter ( 07043 +qalal ) than eagles ( 05404 +nesher ) , they were stronger (01396 \{+gabar\} ) than lions (00738 + )ariy ) .
+gabar 2Sa_11_23 And the messenger (04397 +mal)ak ) said (00559 +)amar ) unto David (01732 +David ), Surely ( 03588 + kiy ) the men ( 00582 +)enowsh ) prevailed (01396 \{+gabar\} ) against ( $05921+($ al ) us , and came ( 03318 +yatsa) ) out unto us into the field ( 07704 +sadeh ), and we were upon them even unto the entering (06607 +pethach ) of the gate (08179 +sha(ar ) .
+gabar Dan_09_27 And he shall confirm (01396 \{+gabar\} ) the covenant (01285 +b@riyth ) with many $(07227$ +rab ) for one ( 00259 +)echad ) week ( 07620 +shabuwa( ): and in the midst $(02677$ +chetsiy ) of the week ( 07620 +shabuwa( ) he shall cause the sacrifice ( 02077 +zebach ) and the oblation ( 04503 +minchah ) to cease ( 07673 +shabath ) , and for the overspreading ( $03671+$ kanaph ) of abominations (08251 + shiqquwts ) he shall make [ it ] desolate ( $08074+$ shamem ) , even until ( $05704+($ ad $)$ the consummation ( 03617 + kalah ) , and that determined ( 02782 +charats ) shall be poured ( 05413 +nathak ) upon the desolate (08076 +shamem ) .
+gabar Ecc_10_10 If (00518 +)im ) the iron (01270 +barzel ) be blunt (06949 +qahah ), and he do not whet ( 07043 +qalal ) the edge ( 06440 +paniym ) , then must he put ( 01396 \{+gabar\} ) to more strength ( 02428 +chayil ):but wisdom ( 02451 +chokmah ) [ is ] profitable ( $03504+$ yithrown ) to direct ( $03787+$ kasher ) .
+gabar Exo_17_11 And it came (01961 +hayah ) to pass , when (00834 +)aher ) Moses (04872 +Mosheh ) held ( 07311 +ruwm ) up his hand ( 03027 +yad ) , that Israel ( 03478 +Yisra)el ) prevailed ( 01396 +gabar ):and when ( 00834 + )aher ) he let ( 05117 +nuwach ) down ( 05117 +nuwach ) his hand ( 03027 +yad ) , Amalek (06002 +(Amaleq ) prevailed (01396 \{+gabar\} ) .
+gabar Exo_17_11 And it came (01961 +hayah ) to pass , when (00834 +)aher ) Moses ( 04872 +Mosheh ) held ( 07311 +ruwm ) up his hand ( 03027 +yad ) , that Israel ( $03478+$ Yisra)el ) prevailed ( 01396 \{+gabar\} ):and when ( 00834 +)aher ) he let ( 05117 +nuwach ) down ( 05117 +nuwach ) his hand ( 03027 +yad ) , Amalek (06002 +(Amaleq ) prevailed (01396 +gabar ) .
+gabar Gen_07_18 And the waters ( 04325 +mayim ) prevailed ( 01396 \{+gabar\} ) , and were increased ( 07235 +rabah ) greatly ( $03966+\mathrm{m} @(0 d)$ upon the earth ( 00776 +)erets ) ; and the ark ( 08392 +tebah ) went ( 03212 +yalak ) upon the face ( 06440 +paniym ) of the waters ( 04325 +mayim ) .
+gabar Gen_07_19 And the waters ( 04325 +mayim ) prevailed ( 01396 \{+gabar\} ) exceedingly ( 03966 $+\mathrm{m} @($ od $)$ upon the earth $(00776+)$ erets ) ; and all ( $03605+\mathrm{kol}$ ) the high ( 01364 +gaboahh ) hills ( 02022 +har ), that [ were ] under ( 08478 +tachath ) the whole $(03605+\mathrm{kol})$ heaven $(08064+$ shamayim $)$, were covered ( 03680 +kacah ).
+gabar Gen_07_20 Fifteen (06240 +(asar ) cubits (00520 +)ammah ) upward ( 04605 +ma(al ) did the waters ( 04325 +mayim ) prevail ( 01396 \{+gabar\} ) ; and the mountains ( 02022 +har ) were covered ( 03680 +kacah )
+gabar Gen_07_24 And the waters ( 04325 +mayim ) prevailed ( 01396 \{+gabar\} ) upon the earth ( 00776 + )erets ) an hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) days ( 03117 +yowm ) .
+gabar Gen_49_26 The blessings ( 01293 +B@ rakah ) of thy father (1) have prevailed (01396 \{+gabar\} ) above ( 05921 +(al) the blessings ( $01293+$ B@rakah ) of my progenitors ( $\mathbf{0 2 0 2 9}$ +harah ) unto the utmost bound $(08379+$ ta)avah ) of the everlasting ( 05769 +(owlam ) hills ( 01389 +gib(ah ):they shall be on the head $(07218+r o)$ sh ) of Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) , and on the crown ( 06936 +qodqod ) of the head (06936 +qodqod ) of him that was separate ( 05139 +naziyr ) from his brethren ( 00251 +)ach ) .
+gabar Isa_42_13. The LORD (03068 +Y @ hovah ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) as a mighty ( 01368 +gibbowr ) man ( $00376+$ )iysh ), he shall stir ( $05782+($ uwr ) up jealousy ( $07068+$ qin $)$ ah ) like a man ( 00376 +)iysh ) of war ( 04421 +milchamah ): he shall cry ( 07321 +ruwa( ), yea ( 00637 +)aph ), roar (06873 +tsarach ) ; he shall prevail ( $01396\{+$ gabar $)$ ) against ( $05921+($ al $)$ his enemies ( $00341+$ )oyeb )
+gabar Jer_09_03 And they bend ( 01869 +darak ) their tongues ( 03956 +lashown ) [ like ] their bow (07198 +qesheth ) [ for ] lies (08267 +sheqer ):but they are not valiant (01396 \{+gabar\}) for the truth (00530 +)emuwnah ) upon the earth ( 00776 +)erets ) ; for they proceed ( 03318 +yatsa) ) from evil ( $07451+\mathrm{ra}$ () to evil ( 07451 +ra( ), and they know ( 03045 +yada( ) not me, saith ( $05002+n @$ )um ) the LORD (03068 +Y@hovah ) .
+gabar Job_04_17 Shall mortal ( 00582 +)enowsh ) man ( 00582 +)enowsh ) be more just ( 06663 +tsadaq ) than God (00433 +)elowahh ) ? shall a man ( 01396 \{+gabar\} ) be more pure ( $02891+$ taher ) than his maker (06213 + (asah ) ?
+gabar Job_15_25 For he stretcheth (05186 +natah ) out his hand (03027 +yad ) against (00413 +)el ) God $(00410+)$ el ) , and strengtheneth ( 01396 \{+gabar\} ) himself against $(00413+$ )el ) the Almighty ( 07706 +Shadday ) .
+gabar Job_21_07. Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa() do the wicked ( 07563 +rasha( ) live ( 02421 +chayah ), become ( $06275+($ athaq $)$ old ( $06275+($ athaq ) , yea ( $01571+$ gam ) , are mighty ( $01396\{+$ gabar $\}$ ) in power (02428 +chayil) ?
+gabar Job_36_09 Then he sheweth ( 05046 +nagad ) them their work ( 06467 +po(al) , and their transgressions (06588 + pesha( ) that they have exceeded (01396 \{+gabar\} ) .
+gabar Lam_01_16 For these ( 00428 +)el - leh ) [ things ] I weep ( 01058 +bakah ) ; mine eye ( 05869 +(ayin ) , mine eye ( 05869 +(ayin ) runneth ( 03381 +yarad ) down with water ( 04325 +mayim ), because ( 03588 +kiy ) the comforter ( 05162 +nacham ) that should relieve ( 07725 +shuwb ) my soul ( 05315 +nephesh ) is far ( 07368 +rachaq ) from me:my children ( 01121 +ben ) are desolate ( 08076 +shamem ) , because ( 03588 +kiy ) the enemy (00341 +)oyeb ) prevailed (01396 \{+gabar\} ) .
+gabar Psa_103_11 For as the heaven (08064 +shamayim ) is high (01361 +gabahh ) above (05921 +(al ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ), [ so ] great ( $01396\{+$ gabar $\}$ ) is his mercy ( 02617 +checed ) toward ( $05921+(\mathrm{al})$ them that fear (03373 +yare) ) him .
+gabar Psa_117_02 For his merciful (02617 +checed ) kindness ( 02617 +checed ) is great ( 01396 \{+gabar\} ) toward (05921 +(al ) us: and the truth (00571 +)emeth ) of the LORD (03068 +Y @hovah ) [ endureth ] for ever (05769 +(owlam ). Praise (01984 +halal ) ye the LORD (03050 +Yahh ) .
+gabar Psa_12_04 Who (00834 +)aher ) have said (00559 +)amar ), With our tongue (03956 +lashown ) will we prevail ( 01396 \{+gabar\} ) ; our lips ( 08193 +saphah ) [ are ] our own:who ( 04310 +miy ) [ is ] lord ( 00113 + )adown ) over us?
+gabar Psa_65_03 Iniquities prevail (01396 \{+gabar\} ) against me:[ as for ] our transgressions (06588 +pesha( ) , thou shalt purge (03722 +kaphar ) them away .
+gabar Zec_10_06 And I will strengthen (01396 \{+gabar\}) the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) , and I will save (03467 + yasha( ) the house (01004 +bayith ) of Joseph (03130 +Yowceph ) , and I will bring ( 07725 +shuwb ) them again ( 07725 +shuwb ) to place ( 03427 +yashab ) them ; for $I$ have mercy ( 07355 +racham ) upon them:and they shall be as though ( 00834 +)aher ) I had not cast ( 02186 +zanach ) them off:for I [ am ] the LORD (03068 + Y @ hovah ) their God (00430 +)elohiym ), and will hear (06030 + (anah ) them .
+gabar Zec_10_12 And I will strengthen (01396 \{+gabar\} ) them in the LORD (03068 +Y@hovah ) ; and they shall walk ( 01980 +halak ) up and down in his name ( 08034 +shem ), saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 +Y @hovah ) .
+gibbar Dan_03_20 And he commanded (00560 +) amar ) the most ( 02429 +chayil ) mighty ( 01401 \{+gibbar\} ) men ( $01400+\mathrm{g} @$ bar ) that [ were ] in his army ( 02429 +chayil ) to bind ( $03729+\mathrm{k} @$ phath ) Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ), and Abednego ( $05665+($ Abed $\mathrm{N} @$ gow) ) , [ and ] to cast ( $07412+r @ m a h$ ) [ them ] into the burning ( $03345+\mathbf{y} @ q$ qad ) fiery ( 05135 +nuwr ) furnace (00861 +)attuwn ).
+gizbar 1Sa_22_15 Did I then ( 03117 +yowm ) begin ( 02490 +chalal ) to enquire ( 07592 +sha)al ) of God ( 00430 +)elohiym ) for him ? be it far ( 02486 +chaliylah ) from me:let not the king ( $\mathbf{0 4 4 2 8}+$ melek ) impute ( 07760 +suwm ) [ any ( $03605+\mathrm{kol}$ ) ] thing ( 01697 +dabar ) unto his servant ( 05650 +(ebed ), [ nor ] to all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of my father (1):for thy servant ( 05650 +(ebed ) knew ( 03045
+yada( ) nothing of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) this ( 02063 +zo)th ) , less ( 06996 +qatan ) or ( $\mathbf{0 0 1 7 6}+$ ) ow ) more ( 01490 \{+gizbar\}) .
+gizbar 1Sa_25_36 . And Abigail (26) came (00935 +bow) ) to Nabal (05037 +Nabal) ; and , behold (02009 +hinneh ), he held a feast ( 04960 +mishteh ) in his house ( 01004 +bayith ), like the feast ( 04960 +mishteh ) of a king ( $\mathbf{0 4 4 2 8}$ +melek ) ; and Nabal s ( 05037 +Nabal ) heart ( 03820 +leb ) [ was ] merry ( 02896 +towb ) within ( $05921+($ al $)$ him , for he [ was ] very drunken ( 07910 +shikkowr ):wherefore she told ( 05046 +nagad ) him nothing, less ( 06996 +qatan ) or more ( 01490 \{+gizbar\} ) , until ( 05704 +(ad) the morning ( 01242 +boqer ) light ( 00216 +)owr ).
+gizbar Ezr_01_08 Even those did Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) bring (03318 + yatsa) ) forth (03318 + yatsa) ) by the hand (03027 +yad ) of Mithredath (04990 +Mithr@dath ) the treasurer (01489 \{+gizbar\} ), and numbered ( 05608 +caphar ) them unto Sheshbazzar ( 08339 +Sheshbatstsar ) , the prince ( 05387 +nasiy) ) of Judah ( $03063+$ Y @huwdah ) .
+gizbar Ezr_07_21 And I , [ even ] I Artaxerxes (00783 +)Artachshashta) ) the king (04430 +melek ), do make ( $07761+$ suwm ) a decree $(02942+t @(e m)$ to all $(03606+\mathrm{kol})$ the treasurers ( 01490 \{+gizbar\} ) which ( 01768 +diy ) [ are ] beyond ( 05675 +(abar ) the river ( 05103 +n@har ), that whatsoever Ezra ( 05830 +(Ezra) ) the priest ( 03548 +kohen ) , the scribe ( 05613 +capher ) of the law ( 01882 +dath ) of the God ( 00426 +)elahh ) of heaven ( 08065 +shamayin ) , shall require ( 07593 +sh@)el) of you , it be done ( 05648 +(abad ) speedily (00629 +)ocparna) ),
+gizbar Num_22_18 And Balaam ( 01109 +Bil(am ) answered (06030 +(anah ) and said (00559 +)amar ) unto the servants ( 05650 +(ebed ) of Balak ( 01111 +Balaq ), If ( 00518 +)im ) Balak ( 01111 +Balaq ) would give ( 05414 +nathan ) me his house ( 01004 +bayith ) full ( $04393+\mathrm{m} @ 10$ ) ) of silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , I cannot go ( 05674 +(abar ) beyond ( 05674 +(abar ) the word ( 06310 +peh ) of the LORD ( $03068+$ Y @ hovah ) my God ( 00430 +)elohiym ) , to do ( 06213 +(asah ) less ( 06996 +qatan ) or ( 00176 +)ow ) more ( 01490 \{+gizbar $\}$ ) .
+habar Isa_47_13 Thou art wearied ( 03811 +la) ah ) in the multitude ( 07230 +rob ) of thy counsels ( 06098 $+($ etsah ) . Let now (04994 +na) ) the astrologers ( 01895 \{+habar\} ) , the stargazers , the monthly ( 02320 +chodesh ) prognosticators ( 03045 +yada( ) , stand ( $05975+(\mathrm{amad})$ up , and save ( 03467 +yasha( ) thee from [ these things ] that shall come ( 00935 +bow) ) upon thee .
+haddabar Dan_03_24 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king ( 04430 +melek ) was astonied ( $08429+\mathrm{t} @$ vahh ) , and rose ( 06965 +quwm ) up in haste ( 00927 +b @ hal ) , [ and ] spake ( 06032 +(anah ), and said ( 00560 +)amar ) unto his counsellors ( 01907 \{+haddabar\} ), Did not we cast ( $07412+r @$ mah $)$ three ( $08532+t @$ lath $)$ men ( $01400+\mathrm{g} @$ bar ) bound ( $03729+\mathrm{k} @$ phath ) into the midst ( 01459 +gav ) of the fire ( 05135 +nuwr ) ? They answered ( 06032 +(anah ) and said ( 00560 +)amar ) unto the king ( 04430 +melek ) , True ( 03330 +yatstsiyb ) , O king ( 04430 +melek ) .
+haddabar Dan_03_27 And the princes (00324 +)achashdarpan ), governors (05461 +cagan ), and captains ( 06347 +pechah ) , and the king s ( 04430 +melek ) counsellors ( 01907 \{+haddabar\} ), being gathered ( 03673 +kanash ) together , saw ( 02370 +chaza) ) these ( 00479 +)illek ) men ( $01400+\mathrm{g} @$ bar ) , upon whose ( 01768 +diy ) bodies ( 01655 +geshem ) the fire ( 05135 +nuwr ) had no ( 03809 +la) ) power ( $07981+$ sh @let ) , nor $(03809+l a))$ was an hair $(08177+s @($ ar $)$ of their head $(07217+$ re $)$ sh ) singed $(02761+$ charak ) , neither $(03809+l a))$ were their coats ( 05622 +carbal ) changed ( $08133+$ sh @ na) ) , nor ( 03809 +la) ) the smell ( 07382 +reyach ) of fire ( $\mathbf{0 5 1 3 5}+$ nuwr ) had passed ( 05709 +(ada) ) on them .
+haddabar Dan_04_36 At the same time (02166 +z@man ) my reason (04486 +manda( ) returned (07725 +shuwb ) unto me ; and for the glory ( $03367+\mathrm{y} @$ qar ) of my kingdom ( 04437 +malkuw ), mine honour ( 01923 +hadar ) and brightness ( 02122 +ziyv ) returned ( 07725 +shuwb ) unto me ; and my counsellors ( 01907 \{+haddabar\} ) and my lords ( 07261 +rabr@ban ) sought ( 01158 +ba(ah ) unto me ; and I was
established ( $08627+\mathbf{t} @$ qan ) in my kingdom ( 04437 +malkuw ), and excellent ( 03493 +yattiyr ) majesty (07238 +r@buw ) was added ( $03255+y @$ caph ) unto me .
+haddabar Dan_06_07 All ( 03606 + kol ) the presidents ( 05632 +carek ) of the kingdom ( 04437 +malkuw ) , the governors ( 05461 +cagan ) , and the princes ( 00324 +)achashdarpan ) , the counsellors ( 01907 \{+haddabar\} ) , and the captains ( 06347 +pechah ) , have consulted ( $03272+\mathbf{y}$ @(at ) together to establish $(06966+q u w m)$ a royal ( 04430 +melek ) statute ( $07010+q @$ yam ) , and to make a firm ( $08631+t @ q e p h$ ) decree ( 00633 +)ecar ) , that whosoever ( $03605+\mathrm{kol}$ ) shall ask ( $01156+b$ @(a) ) a petition ( 01159 +ba(uw ) of any $(\mathbf{0 3 6 0 6}+\mathrm{kol})$ God $(00426+)$ elahh ) or man $(00606+)$ enash ) for thirty ( $08533+\mathrm{t} @$ lathiyn $)$ days ( 03118 +yowm ) , save ( 03861 +lawhen ) of thee, $O$ king ( 04430 +melek ), he shall be cast ( 07412 +r@mah ) into the den ( 01358 +gob ) of lions ( 00744 +)aryeh ).
+k@bar Ecc_01_10 Is there [ any ] thing (01697 +dabar ) whereof it may be said (00559 +)amar ), See ( 07200 +ra)ah ) , this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ is ] new ( 02319 +chadash ) ? it hath been ( 01961 +hayah ) already (03528 \{+k@bar\}) of old (05769 +(owlam ) time, which (00834 +)aher ) was before (06440 +paniym ) us .
+k@bar Ecc_02_12 . And I turned (06437 +panah ) myself to behold (07200 +ra)ah ) wisdom (02451 +chokmah ) , and madness ( 01947 +howlelah ) , and folly ( 05531 +cikluwth ):for what ( 04100 +mah ) [ can ] the man ( $\mathbf{0 0 1 2 0}+$ ) adam ) [ do ] that cometh ( 00935 +bow) ) after ( 00310 +)achar ) the king ( 04428 +melek ) ? [ even ( 00853 +)eth ) ] that which ( 00834 +)aher ) hath been already ( 03528 \{+k@bar\}) done ( 06466 +pa(al).
+k@bar Ecc_02_16 For [ there is ] no (00369 +)ayin ) remembrance ( 02146 +zikrown ) of the wise ( 02450 +chakam ) more ( 05973 +(im ) than ( $05973+(\mathrm{im})$ of the fool ( $03684+\mathrm{k} @$ ciyl ) for ever ( 05769 +(owlam ) ; seeing that which now ( $03528\{+\mathrm{k} @$ bar\} ) [ is ] in the days ( 03117 +yowm ) to come ( $00935+$ bow) ) shall all ( $03605+\mathrm{kol}$ ) be forgotten ( 07911 +shakach ). And how ( 00349 +)eyk ) dieth ( 04191 +muwth ) the wise ( 02450 +chakam ) [ man ] ? as the fool (03684 +k@ciyl ) .
+k@bar Ecc_03_15 That which hath been (01961 +hayah ) is now (03528 +k@bar ) ; and that which (00834 + )aher ) is to be hath already ( 03528 \{+k @bar\} ) been ( 01961 +hayah ) ; and God ( 00430 +)elohiym ) requireth ( 01245 +baqash ) that which is past ( 07291 +radaph ) .
+k@bar Ecc_03_15 That which hath been ( 01961 +hayah ) is now ( 03528 \{+k@bar\}) ; and that which (00834 +)aher ) is to be hath already ( $03528+\mathrm{k} @$ bar ) been ( 01961 +hayah ) ; and God ( 00430 +)elohiym ) requireth ( 01245 +baqash ) that which is past ( 07291 +radaph ) .
+k@bar Ecc_04_02 Wherefore I praised ( 07623 +shabach ) the dead ( 04191 +muwth ) which are already (03528 \{+k@bar\}) dead (04191 +muwth ) more ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) than ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) the living ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) which $(00834+$ )aher ) are yet ( 05728 +(aden ) alive ( 02416 +chay ) .
+ k @bar Ecc_06_10 That which ( 00834 +)aher ) hath been ( 01961 +hayah ) is named already ( 03528 $\{+\mathrm{k} @$ bar\} ), and it is known ( 03045 +yada( ) that it [ is ] man ( 00120 +)adam ):neither ( $03808+10$ ) ) may ( $03201+$ yakol ) he contend ( 01777 +diyn ) with him that is mightier ( 08623 +taqqiyph ) than he .
+k@bar Ecc_09_06 Also (01571 +gam ) their love (00160 +)ahabah ) , and their hatred (08135 +sin)ah), and their envy ( 07068 +qin)ah ), is now ( $03528\{+\mathrm{k} @$ bar\} ) perished (6) ; neither ( 00369 +)ayin ) have they any more ( $05750+(0 w d)$ a portion ( 02506 +cheleq ) for ever ( $05769+(0 w l a m)$ ) in any ( $03605+\mathrm{kol}$ ) [ thing ] that is done ( 06466 +pa(al ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ) .
+k @bar Ecc_09_07 Go (03212 +yalak ) thy way , eat (00398 +)akal ) thy bread ( 03899 +lechem ) with joy ( 08057 +simchah ) , and drink ( 08354 +shathah ) thy wine ( $03196+$ yayin ) with a merry ( $02896+$ towb ) heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) ; for God ( 00430 +)elohiym ) now ( 03528 \{+k@bar\} ) accepteth ( 07521 +ratsah ) thy works ( 04639 +ma(aseh ).
+k@barah Amo_09_09 For , lo (02009 +hinneh ) , I will command (06680 +tsavah ) , and I will sift (05128 +nuwa( ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) among all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ), like as [ corn ] is sifted ( 05128 +nuwa() in a sieve ( $03531\{+\mathrm{k} @$ barah $\}$ ), yet shall not the least grain (06872 +ts@rowr ) fall (05307 +naphal ) upon the earth (00776 +)erets ) .
+kabar Job_35_16 Therefore doth Job (00347 +)Iyowb ) open (06475 +patsah ) his mouth ( 06310 +peh ) in vain ( 01892 +hebel ) ; he multiplieth ( 03527 \{+kabar\} ) words ( 04405 +millah ) without ( 01097 +b@liy ) knowledge (01847 + da(ath ).
+makbar 2Ki_08_15 And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ), that he took (03947 +laqach ) a thick cloth (04346 \{+makbar\} ) , and dipped ( 02881 +tabal ) [ it ] in water ( 04325 +mayim ) , and spread ( 06566 +paras ) [ it ] on ( 05921 +(al ) his face ( 06440 +paniym ), so that he died (04191 + muwth ): and Hazael (02371 +Chaza)el ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
+midbar 1Ch_05_09 And eastward ( 04217 +mizrach ) he inhabited (03427 +yashab ) unto the entering ( 00935 +bow) ) in of the wilderness ( 04057 \{+midbar\} ) from the river ( 05104 +nahar ) Euphrates ( 06578 $+\mathbf{P}$ @rath ):because ( 03588 +kiy ) their cattle ( 04735 +miqneh ) were multiplied ( 07235 +rabah ) in the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ).
+midbar 1Ch_06_78 And on (05921 +(al ) the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) by Jericho ( $\mathbf{0 3 4 0 5}+\mathrm{Y}$ @ riychow ) , on the east ( 04217 +mizrach ) side ( 04217 +mizrach ) of Jordan ( 03383 +Yarden ) , [ were given them ] out of the tribe ( 04294 +matteh ) of Reuben (07205 + R@)uwben ) , Bezer (01221 +Betser ) in the wilderness (04057 \{+midbar\} ) with her suburbs (04054 +migrash ) , and Jahzah (03096 +Yahats ) with her suburbs (04054 +migrash ),
+midbar 1Ch_12_08 And of the Gadites ( 01425 +Gadiy ) there separated ( 00914 +badal ) themselves unto David ( 01732 +David ) into the hold ( $04679+$ m@tsad ) to the wilderness ( 04057 \{+midbar\} ) men ( 00582 + )enowsh ) of might ( 02428 +chayil ), [ and ] men of war ( $06635+$ tsaba) ) [ fit ] for the battle ( 04421 +milchamah ) , that could handle ( 06186 +(arak ) shield ( 06793 +tsinnah ) and buckler ( 07420 +romach ) , whose faces ( 06440 +paniym ) [ were like ] the faces ( 06440 +paniym ) of lions ( $00738+$ )ariy ), and [ were ] as swift ( $\mathbf{0 4 1 1 6}$ +mahar ) as the roes ( 06643 +ts@ biy ) upon the mountains ( 02022 +har ) ;
+midbar 1Ch_21_29 For the tabernacle ( 04908 +mishkan ) of the LORD ( 03068 +Y @hovah ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) made ( 06213 +(asah ) in the wilderness ( 04057 \{+midbar\} ) , and the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the burnt ( 05930 +(olah ) offering , [ were ] at that season ( 06256 +(eth ) in the high ( 01116 +bamah ) place at Gibeon ( $01391+$ Gib(own ) .
+midbar 1Ki_02_34 So Benaiah ( 01141 +B@ nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) went ( 05927 +(alah ) up , and fell ( 06293 +paga( ) upon him , and slew ( 04191 +muwth ) him:and he was buried ( 06912 +qabar ) in his own house ( 01004 +bayith ) in the wilderness ( 04057 \{+midbar\} ) .
+midbar 1Ki_09_18 And Baalath (01191 +Ba(alath ) , and Tadmor (08412 +Tadmor ) in the wilderness (04057 \{+midbar\} ), in the land (00776 +)erets ),
+midbar 1Ki_19_04 But he himself ( 01931 +huw) ) went ( 01980 +halak ) a day s(03117 +yowm ) journey ( 01870 +derek ) into the wilderness ( 04057 \{+midbar\} ) , and came ( 00935 +bow) ) and sat ( 03427 +yashab ) down under ( 08478 +tachath ) a juniper ( 07574 +rethem ) tree: and he requested ( $07592+$ sha)al ) for himself ( 05315 +nephesh ) that he might die ( 04191 +muwth ) ; and said ( 00559 +)amar ), It is enough (07227 +rab ) ; now (06258 + (attah ), O LORD (03068 +Y@hovah ), take (03947 +laqach ) away my life (05315 +nephesh ) ; for I [ am ] not better (02896 +towb ) than my fathers (1) .
+midbar 1Ki_19_15 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Go (03212 +yalak
) , return ( 07725 +shuwb ) on thy way ( 01870 +derek ) to the wilderness ( 04057 \{+midbar\} ) of Damascus ( 01834 +Dammeseq ):and when thou comest ( 00935 +bow) ) , anoint ( 04886 +mashach ) Hazael ( 02371 +Chaza)el ) [ to be ] king (04428 +melek ) over (05921 +(al ) Syria (00758 +)Aram ) :
+midbar 1Sa_04_08 Woe ( $\mathbf{0 0 1 8 8}+$ +)owy ) unto us ! who ( $\mathbf{0 4 3 1 0}$ +miy ) shall deliver ( 05337 +natsal ) us out of the hand ( $\mathbf{0 3 0 2 7}+$ yad ) of these $(\mathbf{0 0 4 2 8}+$ )el - leh ) mighty ( $\mathbf{0 0 1 1 7}+$ +)addiyr ) Gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) ? these ( 00428 +)el - leh ) [ are ] the Gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) that smote ( 05221 +nakah ) the Egyptians ( 04714 +Mitsrayim ) with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the plagues ( 04347 +makkah ) in the wilderness ( 04057 \{+midbar\} ) .
+midbar 1Sa_13_18 And another (00259 +)echad ) company ( 07218 +ro)sh ) turned ( 06437 +panah ) the way ( 01870 +derek ) [ to ] Bethhoron ( 01032 +Beyth Chowrown ):and another ( 00259 +)echad ) company ( 07218 +ro)sh ) turned ( 06437 +panah ) [ to ] the way ( 01870 +derek ) of the border ( $01366+\mathrm{g} @$ buwl ) that looketh (08259 +shaqaph ) to the valley (01516 +gay) ) of Zeboim ( 06650 +Ts@bo(iym ) toward the wilderness ( 04057 \{+midbar\} ) .
+midbar 1Sa_17_28 And Eliab (00446 +)Eliy)ab ) his eldest (01419 +gadowl ) brother (00251 +)ach ) heard ( 08085 +shama( ) when he spake ( 01696 +dabar ) unto the men ( 00582 +)enowsh ) ; and Eliab s (00446 +)Eliy)ab ) anger ( 00639 +)aph ) was kindled ( 02734 +charah ) against David ( 01732 +David ) , and he said (00559 +)amar ), Why ( 04100 +mah ) camest ( 03381 +yarad ) thou down ( 03381 +yarad ) hither ? and with whom ( 04310 +miy ) hast thou left ( 05203 +natash ) those ( 02007 +hennah ) few ( 04592 +m@(at) sheep ( 06629 +tso)n ) in the wilderness ( 04057 \{+midbar\} ) ? I know ( 03045 +yada( ) thy pride ( 02087 +zadown ) , and the naughtiness ( 07455 +roa( ) of thine heart ( 03824 +lebab ) ; for thou art come ( 03381 +yarad ) down (03381 + yarad ) that thou mightest see (07200 +ra)ah ) the battle (04421 +milchamah ) .
+midbar 1Sa_23_14. And David (01732 +David ) abode (03427 +yashab ) in the wilderness (04057 +midbar ) in strong ( $04679+\mathrm{m} @$ tsad ) holds ( $04679+\mathrm{m} @$ tsad ) , and remained ( $03427+$ yashab ) in a mountain ( 02022 +har ) in the wilderness ( 04057 \{+midbar\} ) of Ziph ( $\mathbf{0 2 1 2 8}+$ Ziyph ) . And Saul ( 07586 +Sha)uwl ) sought ( 01245 +baqash ) him every ( 03608 +kele) ) day ( 03117 +yowm ), but God ( 00430 +)elohiym ) delivered ( 05414 +nathan ) him not into his hand ( 03027 +yad ) .
+midbar 1Sa_23_14. And David (01732 +David ) abode (03427 +yashab ) in the wilderness (04057 \{+midbar\} ) in strong ( $04679+\mathrm{m} @$ tsad ) holds ( $04679+\mathrm{m} @$ tsad ), and remained ( $03427+$ yashab ) in a mountain ( 02022 +har ) in the wilderness ( 04057 +midbar ) of Ziph ( 02128 +Ziyph ) . And Saul ( 07586 +Sha)uwl ) sought ( 01245 +baqash ) him every ( $\mathbf{0 3 6 0 8}+$ kele) ) day ( 03117 +yowm ) , but God ( 00430 +)elohiym ) delivered (05414 +nathan ) him not into his hand (03027 +yad ).
+midbar 1Sa_23_15 And David (01732 +David ) saw (07200 +ra)ah ) that Saul (07586 +Sha)uwl ) was come (03318 + yatsa) ) out to seek ( 01245 +baqash ) his life ( 05315 +nephesh ):and David ( 01732 +David ) [ was ] in the wilderness ( 04057 \{+midbar\} ) of Ziph ( $02128+$ Ziyph ) in a wood ( 02793 +choresh ) .
+midbar 1Sa_23_24 And they arose ( 06965 +quwm ) , and went ( 03212 +yalak ) to Ziph ( 02128 +Ziyph ) before ( 06440 +paniym ) Saul ( 07586 +Sha)uwl ):but David ( 01732 +David ) and his men ( 00582 +)enowsh ) [ were ] in the wilderness ( 04057 \{+midbar\} ) of Maon ( $04584+\mathrm{Ma}(\mathrm{own})$ ) , in the plain ( 06160 +(arabah ) on (00413 +)el ) the south (03225 +yamiyn ) of Jeshimon (03452 +y@shiymown ) .
+midbar 1Sa_23_25 Saul ( 07586 +Sha)uwl ) also and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) to seek (01245 +baqash ) [ him ]. And they told (05046 +nagad ) David (01732 +David ):wherefore he came ( 03381 +yarad ) down ( 03381 +yarad ) into a rock ( 05553 +cela( ), and abode ( 03427 +yashab ) in the wilderness ( 04057 +midbar ) of Maon ( 04584 +Ma(own ) . And when Saul ( 07586 +Sha)uwl ) heard ( 08085 +shama( ) [ that ], he pursued (07291 +radaph ) after (00310 +)achar ) David (01732 +David ) in the wilderness (04057 \{+midbar\}) of Maon (04584 +Ma(own ).
+midbar 1Sa_23_25 Saul (07586 +Sha)uwl ) also and his men (00582 +)enowsh ) went (03212 +yalak ) to
seek (01245 +baqash ) [ him ]. And they told (05046 +nagad ) David (01732 +David ):wherefore he came (03381 +yarad ) down (03381 + yarad ) into a rock ( 05553 +cela( ) , and abode ( 03427 +yashab ) in the wilderness ( 04057 \{+midbar\} ) of Maon ( 04584 +Ma(own ). And when Saul ( 07586 +Sha) uwl ) heard ( 08085 +shama( ) [ that ], he pursued (07291 +radaph ) after (00310 +)achar ) David (01732 +David ) in the wilderness (04057 +midbar ) of Maon ( 04584 +Ma(own ).
+midbar 1Sa_24_01 . And it came (01961 +hayah ) to pass, when (00834 +)aher ) Saul (07586 +Sha)uwl ) was returned ( $07725+$ shuwb ) from following ( $00310+$ )achar ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , that it was told ( 05046 +nagad ) him , saying ( 00559 +)amar ), Behold ( 02009 +hinneh ), David (01732 +David ) [ is ] in the wilderness ( 04057 \{+midbar\} ) of Engedi ( $05872+($ Eyn Gediy ) .
+midbar 1Sa_25_01. And Samuel ( 08050 +Sh@muw)el ) died ( 04191 +muwth ) ; and all ( 03605 +kol ) the Israelites ( $03478+$ Yisra)el ) were gathered ( 06908 +qabats ) together , and lamented ( 05594 +caphad ) him , and buried (06912 +qabar ) him in his house (01004 +bayith ) at Ramah (07414 + Ramah ) . And David ( 01732 +David ) arose ( 06965 +quwm ) , and went ( 03381 +yarad ) down ( 03381 +yarad ) to the wilderness (04057 \{+midbar\} ) of Paran ( 06290 +Pa)ran ).
+midbar 1Sa_25_04 And David (01732 +David ) heard (08085 +shama( ) in the wilderness (04057 \{+midbar\} ) that Nabal ( 05037 +Nabal ) did shear ( 01494 +gazaz ) his sheep (06629 +tso)n ) .
+midbar 1Sa_25_14 But one ( 00259 +)echad ) of the young ( 05288 +na(ar ) men told ( 05046 +nagad ) Abigail (26), Nabal s (05037 +Nabal ) wife (00802 +)ishshah ), saying (00559 +)amar ), Behold (02009 +hinneh ), David ( 01732 +David ) sent ( $07971+$ shalach ) messengers $(04397+$ mal ak ) out of the wilderness ( 04057 \{+midbar\} ) to salute ( 01288 +barak ) our master ( 00113 +)adown ) ; and he railed ( 05860 +(iyt ) on them .
+midbar 1Sa_25_21 Now David (01732 +David ) had (01961 +hayah ) said (00559 +)amar ), Surely (00389 + )ak ) in vain ( 08267 +sheqer ) have I kept ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) that this ( 02088 +zeh ) [ fellow ] hath in the wilderness ( 04057 \{+midbar\} ), so that nothing was missed ( $06485+$ paqad ) of all ( $03605+\mathrm{kol}$ ) that [ pertained ] unto him:and he hath requited ( 07725 +shuwb ) me evil ( $07451+\mathrm{ra}$ () for good (02896 +towb ) .
+midbar 1Sa_26_02 Then Saul ( 07586 +Sha)uwl ) arose ( 06965 +quwm ) , and went ( 03381 +yarad ) down ( 03381 +yarad ) to the wilderness ( 04057 +midbar ) of Ziph ( 02128 +Ziyph ), having three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) with him , to seek ( 01245 +baqash ) David ( 01732 +David ) in the wilderness ( 04057 \{+midbar\} ) of Ziph (02128 +Ziyph ) .
+midbar 1Sa_26_02 Then Saul ( 07586 +Sha)uwl ) arose ( 06965 +quwm ) , and went ( 03381 +yarad ) down ( 03381 +yarad ) to the wilderness ( 04057 \{+midbar\} ) of Ziph ( 02128 +Ziyph ) , having three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) with him , to seek ( 01245 +baqash ) David ( 01732 +David ) in the wilderness ( 04057 +midbar ) of Ziph (02128 +Ziyph ) .
+midbar 1Sa_26_03 And Saul (07586 +Sha)uwl ) pitched ( 02583 +chanah ) in the hill ( 01389 +gib(ah ) of Hachilah ( 02444 +Chakiylah ) , which ( 00834 +)aher ) [ is ] before Jeshimon , by the way ( 01870 +derek ) . But David ( 01732 +David ) abode ( 03427 +yashab ) in the wilderness ( 04057 +midbar ) , and he saw ( 07200 +ra)ah ) that Saul (07586 +Sha)uwl ) came (00935 +bow) ) after (00310 +)achar ) him into the wilderness (04057 \{+midbar\} ) .
+midbar 1Sa_26_03 And Saul (07586 +Sha)uwl ) pitched ( 02583 +chanah ) in the hill ( 01389 +gib(ah ) of Hachilah ( 02444 +Chakiylah ) , which ( 00834 +)aher ) [ is ] before Jeshimon , by the way ( 01870 +derek ) . But David (01732 +David ) abode (03427 +yashab ) in the wilderness ( 04057 \{+midbar\} ) , and he saw
(07200 +ra)ah ) that Saul (07586 +Sha)uwl ) came (00935 +bow) ) after (00310 +)achar ) him into the wilderness (04057 +midbar ) .
+midbar 2Ch_01_03 So Solomon (08010 +Sh@lomoh ) , and all (03605 +kol ) the congregation (06951 +qahal ) with him , went ( 03212 +yalak ) to the high ( 01116 +bamah ) place that [ was ] at Gibeon (01391 +Gib(own ) ; for there ( $\mathbf{0 8 0 3 3}$ +sham ) was the tabernacle ( $\mathbf{0 0 1 6 8}+$ ) ohel ) of the congregation ( 04150 +mow(ed ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ), which ( 00834 +)aher ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) the servant ( 05650 +(ebed ) of the LORD (03068 +Y @ hovah ) had (01961 +hayah ) made (06213 +(asah ) in the wilderness (04057 \{+midbar\} ) .
+midbar 2Ch_08_04 And he built (01129 +banah ) Tadmor (08412 +Tadmor ) in the wilderness (04057 \{+midbar\} ) , and all ( $03605+\mathrm{kol}$ ) the store ( 04543 +mick @ nah ) cities ( 05892 +(iyr ) , which ( 00834 +)aher ) he built ( 01129 +banah ) in Hamath (02574 +Chamath ) .
+midbar 2Ch_20_16 To morrow ( 04279 +machar ) go ( 03381 +yarad ) ye down ( 03381 +yarad ) against ( $05921+($ al $)$ them:behold ( 02009 +hinneh ) , they come ( $05927+($ alah ) up by the cliff ( $04608+$ ma(aleh ) of Ziz ; and ye shall find ( 04672 +matsa) ) them at the end ( 05490 +cowph ) of the brook ( 05158 +nachal ) , before ( 06440 +paniym ) the wilderness ( 04057 \{+midbar\} ) of Jeruel ( 03385 +Y @ ruw)el ) .
+midbar 2Ch_20_20. And they rose ( $\mathbf{0 7 9 2 5}$ +shakam ) early ( $\mathbf{0 7 9 2 5}+$ shakam ) in the morning ( 01242 +boqer ) , and went (03318 + yatsa) ) forth (03318 +yatsa) ) into the wilderness ( 04057 \{+midbar\} ) of Tekoa (08620 + T@qowa( ):and as they went (03318 +yatsa) ) forth (03318 +yatsa) ), Jehoshaphat (03092 +Y@howshaphat ) stood (05975 +(amad ) and said (00559 +)amar ), Hear (08085 +shama() me, O Judah ( 03063 +Y @huwdah ) , and ye inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ruwshalaim ) ; Believe ( 00539 +)aman ) in the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ), so shall ye be established ( 00539 +)aman ) ; believe ( 00539 +)aman ) his prophets ( 05030 +nabiy) ), so shall ye prosper (06743 +tsalach ) .
+midbar 2Ch_20_24 And when Judah (03063 +Y @ huwdah ) came (00935 +bow) ) toward (05921 +(al) the watch ( 04707 +mitspeh ) tower in the wilderness ( 04057 \{+midbar\} ) , they looked ( 06437 +panah ) unto the multitude ( 01995 +hamown ), and , behold ( 02009 +hinneh ), they [ were ] dead ( 06297 +peger ) bodies ( 06297 +peger ) fallen ( 05307 +naphal ) to the earth ( 00776 +)erets ), and none ( 00369 +)ayin ) escaped (06413 +p@leytah ) .
+midbar 2Ch_24_09 And they made ( 05414 +nathan ) a proclamation ( 06963 +qowl ) through Judah ( 03063 +Y@huwdah ) and Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) , to bring ( 00935 +bow) ) in to the LORD ( 03068 +Y@hovah ) the collection (04864 +mas)eth ) [ that ] Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of God ( 00430 +)elohiym ) [ laid ] upon Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the wilderness ( 04057 \{+midbar\} ) .
+midbar 2Ch_26_10 Also he built (01129 +banah ) towers ( 04026 +migdal ) in the desert ( 04057 \{+midbar\} ) , and digged ( 02672 +chatsab ) many ( 07227 +rab ) wells ( 00953 +bowr ):for he had ( 01961 +hayah ) much ( 07227 +rab ) cattle ( 00929 +b@hemah ) , both in the low ( 08219 +sh@phelah ) country , and in the plains ( 04334 +miyshowr ):husbandmen ( 00406 +)ikkar ) [ also ] , and vine ( 03755 +korem ) dressers ( 03755 +korem ) in the mountains ( $\mathbf{0 2 0 2 2}$ +har ) , and in Carmel ( $\mathbf{0 3 7 6 0}+$ Karmel ):for he loved (00157 +)ahab ) husbandry (00127 +)adamah ) .
+midbar 2Ki_03_08 And he said ( 00559 +) amar ), Which way ( 01870 +derek ) shall we go ( 05927 +(alah) up ? And he answered ( 00559 +)amar ), The way ( 01870 +derek ) through the wilderness ( 04057 \{+midbar\} ) of Edom (00123 +)Edom ).
+midbar 2Sa_02_24 Joab (03097 +Yow)ab ) also and Abishai (52) pursued (07291 +radaph ) after (00310 +)achar ) Abner (74):and the sun ( 08121 +shemesh ) went ( 00935 +bow) ) down when they were come $(00935+b o w))$ to the hill ( $01389+\operatorname{gib}($ ah $)$ of Ammah ( 00522 +)Ammah ) , that [ lieth ] before Giah ( 01520
+Giyach ) by the way (01870 + derek ) of the wilderness (04057 \{+midbar\}) of Gibeon (01391 +Gib(own ) .
+midbar 2Sa_15_23 And all ( $03605+\mathrm{kol}$ ) the country ( $\mathbf{0 0 7 7 6}+$ +)erets ) wept ( 01058 +bakah ) with a loud ( 01419 +gadowl ) voice ( $06963+$ qowl ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( $05674+(\mathrm{abar}$ ) over ( 05674 +(abar ):the king ( 04428 +melek ) also himself passed ( 05674 +(abar ) over ( 05674 +(abar ) the brook ( 05158 +nachal ) Kidron ( 06939 +Qidrown ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( 05674 +(abar ) over ( 05674 +(abar ) , toward the way ( 01870 +derek ) of the wilderness ( 04057 \{+midbar\} )
+midbar 2Sa_15_28 See ( 07200 +ra)ah ) , I will tarry ( 04102 +mahahh ) in the plain ( 06160 +(arabah ) of the wilderness ( 04057 \{+midbar\} ) , until ( 05704 +(ad ) there come ( 00935 +bow) ) word ( 01697 +dabar ) from you to certify ( 05046 + nagad ) me .
+midbar 2Sa_16_02 And the king (04428 +melek ) said (00559 +)amar ) unto Ziba (06717 +Tsiyba) ), What ( 04100 +mah ) meanest thou by these ( $\mathbf{0 0 4 2 8}+$ +el - leh ) ? And Ziba ( 06717 +Tsiyba) ) said ( $\mathbf{0 0 5 5 9}+$ ) amar ) , The asses ( 02543 +chamowr ) [ be ] for the king s ( 04428 +melek ) household ( 01004 +bayith ) to ride ( 07392 +rakab ) on ; and the bread ( 03899 +lechem ) and summer ( 07019 +qayits ) fruit for the young ( 05288 +na(ar ) men to eat ( 00398 +)akal ) ; and the wine ( 03196 +yayin ) , that such as be faint ( 03287 +ya(@ph ) in the wilderness ( 04057 \{+midbar\} ) may drink ( 08354 +shathah ) .
+midbar 2Sa_17_16 Now (06258 +(attah ) therefore send (07971 +shalach ) quickly ( 04120 +m@herah ) , and tell (05046 +nagad ) David (01732 +David ), saying (00559 +)amar ), Lodge (03885 +luwn ) not this night ( 03915 +layil ) in the plains ( 06160 +(arabah ) of the wilderness ( 04057 \{+midbar\} ) , but speedily ( 05674 +(abar ) pass ( 05674 +(abar ) over ( $05674+$ (abar ) ; lest ( $06435+$ pen ) the king ( $04428+$ melek ) be swallowed ( 01104 +bala( ) up , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) that [ are ] with him .
+midbar 2Sa_17_29 And honey (01706 +d@bash ), and butter (02529 +chem)ah ), and sheep (06629 +tso)n ), and cheese ( 08194 +shaphah ) of kine ( 01241 +baqar ), for David ( 01732 +David ), and for the people ( $05971+(\mathrm{am})$ that [ were ] with him , to eat ( 00398 +)akal ):for they said ( 00559 +)amar ), The people ( $05971+(\mathrm{am})$ [ is ] hungry ( $07456+\mathrm{ra}(\mathrm{eb})$ ), and weary ( 05889 +(ayeph ), and thirsty ( $06771+$ tsame) ), in the wilderness ( 04057 \{+midbar\} ) .
+midbar Amo_02_10 Also I brought ( 05927 +(alah ) you up from the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , and led ( 03212 +yalak ) you forty ( $00705+$ )arba(iym ) years ( 08141 +shaneh ) through the wilderness ( 04057 \{+midbar\} ) , to possess ( 03423 +yarash ) the land ( 00776 +)erets ) of the Amorite ( 00567 + +Emoriy ) .
+midbar Amo_05_25 Have ye offered ( 05066 +nagash ) unto me sacrifices ( 02077 +zebach ) and offerings ( 04503 +minchah ) in the wilderness ( 04057 \{+midbar\} ) forty ( 00705 +) arba(iym ) years ( 08141 +shaneh ), O house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ?
+midbar Deu_01_01 . These ( 00428 +)el - leh ) [ be ] the words (01697 +dabar ) which (00834 +)aher ) Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) in the wilderness ( 04057 \{+midbar\} ) , in the plain ( 06160 +(arabah ) over ( 04136 +muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) the Red ( 05489 +Cuwph ) [ sea ( 03220 +yam ) ], between ( 00996 +beyn ) Paran ( 06290 +Pa)ran ), and Tophel ( 08603 +Tophel ), and Laban ( 03837 +Laban ) , and Hazeroth ( $\mathbf{0 2 6 9 8}+$ Chatserowth ) , and Dizahab (01774 +Diy zahab ) .
+midbar Deu_01_19. And when we departed ( 05265 +naca( ) from Horeb ( 02722 +Choreb ) , we went ( 03212 +yalak ) through all ( $03605+\mathrm{kol}$ ) that great ( 01419 +gadowl) and terrible ( 03372 +yare) ) wilderness ( 04057 \{+midbar\} ) , which ( 00834 +)aher ) ye saw ( $07200+$ ra) ah ) by the way ( 01870 +derek ) of the mountain ( 02022 +har ) of the Amorites ( 00567 +)Emoriy ) , as the LORD ( $03068+$ Y@hovah ) our God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) us ; and we came ( 00935 +bow) ) to Kadeshbarnea ( 06947
+Qadesh Barnea( ) .
+midbar Deu_01_31 And in the wilderness ( 04057 \{+midbar\} ) , where ( 00834 +)aher ) thou hast seen ( 07200 +ra)ah ) how that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) bare ( 05375 +nasa) ) thee, as a man ( 00376 +)iysh ) doth bear ( 05375 +nasa) ) his son ( 01121 +ben ), in all ( $03605+\mathrm{kol}$ ) the way ( 01870 +derek ) that ye went ( 01980 +halak ) , until ( 05704 +(ad ) ye came ( 00935 +bow) ) into ( 05704 +(ad ) this place ( 04725 +maqowm ) .
+midbar Deu_01_40 But [ as for ] you , turn (06437 +panah ) you , and take your journey ( 05265 +naca( ) into the wilderness ( 04057 \{+midbar\} ) by the way ( 01870 +derek) of the Red ( 05488 +cuwph ) sea ( 03220 +yam ).
+midbar Deu_02_01. Then we turned (06437 +panah ) , and took ( 05265 +naca( ) our journey ( 05265 +naca( ) into the wilderness ( 04057 \{+midbar\} ) by the way ( 01870 +derek ) of the Red ( 05488 +cuwph ) sea ( 03220 +yam ) , as the LORD ( $03068+$ Y @hovah ) spake ( 01696 +dabar ) unto me:and we compassed ( 05437 + cabab ) mount ( 02022 +har ) Seir ( 08165 +Se(iyr ) many ( 07227 +rab ) days ( 03117 +yowm ) .
+midbar Deu_02_07 For the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) the works ( $04639+\mathrm{ma}($ aseh ) of thy hand ( $03027+$ yad ):he knoweth (03045 +yada ( ) thy walking (03212 +yalak ) through this ( 02088 +zeh ) great ( 01419 +gadowl ) wilderness ( 04057 \{+midbar\} ):these ( 02088 +zeh ) forty ( 00705 +) arba(iym ) years ( 08141 +shaneh ) the LORD ( 03068 + Y @hovah ) thy God ( 00430 +)elohiym ) [ hath been ] with thee ; thou hast lacked ( 02637 +chacer ) nothing (03808 +lo) ) .
+midbar Deu_02_08. And when we passed ( 05674 +(abar ) by from our brethren ( 00251 +)ach ) the children ( 01121 +ben ) of Esau ( 06215 +(Esav ), which dwelt ( 03427 +yashab ) in Seir ( 08165 +Se(iyr ) , through the way $(01870+$ derek ) of the plain $(06160+($ arabah ) from Elath $(00359+)$ Eylowth ) , and from Eziongaber ( 06100 +(Etsyown (Etsyon Geber ) , we turned (06437 + panah ) and passed (05674 +(abar ) by the way ( 01870 +derek ) of the wilderness ( 04057 \{+midbar\} ) of Moab ( 04124 +Mow)ab ) .
+midbar Deu_02_26 And I sent (07971 +shalach ) messengers ( 04397 +mal)ak ) out of the wilderness ( 04057 \{+midbar\} ) of Kedemoth ( 06932 +Q@demowth ) unto Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon ( 02809 +Cheshbown ) with words ( 01697 +dabar ) of peace ( 07965 +shalowm ) , saying ( 00559 +)amar ),
+midbar Deu_04_43 [ Namely ], Bezer (01221 +Betser ) in the wilderness (04057 \{+midbar\} ) , in the plain ( 04334 +miyshowr ) country ( 00776 +)erets ) , of the Reubenites ( $07206+\mathrm{R} @$ )uwbeniy ) ; and Ramoth ( 07216 + Ra)mowth ) in Gilead ( 01568 +Gil(ad ) , of the Gadites ( 01425 +Gadiy ) ; and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ), of the Manassites (04520 +M@ nashshiy ) .
+midbar Deu_08_02 And thou shalt remember ( 02142 +zakar ) all ( $03605+\mathrm{kol}$ ) the way ( 01870 +derek ) which ( $\mathbf{0 0 8 3 4}+$ +)aher ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) led ( 03212 +yalak ) thee these ( 02088 +zeh ) forty ( $00705+$ )arba (iym ) years ( 08141 +shaneh ) in the wilderness ( 04057 \{+midbar\} ), to humble ( $06031+($ anah ) thee , [ and ] to prove ( 05254 + nacah ) thee, to know ( $03045+$ yada( ) what [ was ] in thine heart ( 03824 +lebab ) , whether thou wouldest keep ( 08104 +shamar ) his commandments ( 04687 + mitsvah ), or no $(03808+10)$ ) .
+midbar Deu_08_15 Who led (03212 +yalak ) thee through that great ( 01419 +gadowl ) and terrible ( 03372 +yare) ) wilderness ( 04057 \{+midbar\} ), [ wherein were ] fiery ( 08314 +saraph ) serpents ( 05175 +nachash ) , and scorpions ( $06137+($ aqrab ) , and drought $(06774+$ tsimma $)$ own ), where $(00834+$ )aher ) [ there was ] no ( 00369 +)ayin ) water ( 04325 +mayim ) ; who brought ( 03318 +yatsa) ) thee forth ( 04161 +mowtsa) ) water ( $\mathbf{0 4 3 2 5}+$ mayim ) out of the rock ( $06697+$ tsuwr ) of flint ( $\mathbf{0} 2496$ +challamiysh ) ;
+midbar Deu_08_16 Who fed ( 00398 +)akal ) thee in the wilderness ( 04057 \{+midbar\} ) with manna ( 04478 +man ), which (00834 +)aher ) thy fathers (1) knew (03045 + yada( ) not , that he might humble (06031 $+($ anah $)$ thee , and that he might prove (05254 + nacah ) thee, to do thee good (03190 +yatab) at thy latter (00319 +)achariyth ) end ;
+midbar Deu_09_07. Remember (02142 +zakar ), [ and ] forget (07911 +shakach ) not, how (00834 +)aher ) thou provokedst the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) to wrath ( 07107 +qatsaph ) in the wilderness ( 04057 \{+midbar\} ):from the day ( 03117 +yowm ) that thou didst depart ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , until ( $05704+($ ad $)$ ye came ( $00935+$ bow) ) unto this ( $02088+$ zeh ) place ( 04725 +maqowm ) , ye have been ( 01961 +hayah ) rebellious ( 04784 +marah ) against ( 05973 +(im ) the LORD ( $03068+$ Y @hovah ) .
+midbar Deu_09_28 Lest (06435 +pen ) the land (00776 +)erets ) whence thou broughtest (03318 +yatsa) ) us out say ( 00559 +)amar ) , Because ( 03588 +kiy ) the LORD ( $03068+$ Y @ hovah ) was not able ( 03201 +yakol ) to bring ( 00935 +bow) ) them into ( 00413 +)el ) the land ( 00776 +)erets ) which ( 00834 +)aher ) he promised ( $01696+$ dabar ) them , and because $(03588+$ kiy ) he hated $(08135+\sin )$ ah $)$ them , he hath brought ( 03318 +yatsa) ) them out to slay ( 04191 +muwth ) them in the wilderness ( 04057 \{+midbar\} ) .
+midbar Deu_11_05 And what (00834 +)aher ) he did (06213 +(asah ) unto you in the wilderness (04057 \{+midbar\} ) , until ( $05704+($ ad $)$ ye came ( 00935 +bow) ) into ( $05704+($ ad $)$ this place ( 04725 +maqowm ) ;
+midbar Deu_11_24 Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) whereon ( 00834 +) aher ) the soles ( 03709 +kaph ) of your feet ( 07272 +regel ) shall tread ( 01869 +darak ) shall be yours:from the wilderness ( 04057 \{+midbar\} ) and Lebanon ( 03844 +L@banown ) , from the river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates ( $06578+\mathbf{P}$ @ rath ) , even unto the uttermost ( 00314 +)acharown ) sea ( $\mathbf{0} 3220$ +yam ) shall your coast (01366 +g@buwl ) be .
+midbar Deu_29_05 And I have led (03212 + yalak ) you forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) in the wilderness ( 04057 \{+midbar\} ):your clothes ( $08008+$ salmah ) are not waxen old ( $01086+$ balah ) upon you , and thy shoe ( 05275 +na(al ) is not waxen old ( 01086 +balah ) upon thy foot ( 07272 +regel ) .
+midbar Deu_32_10 He found (04672 +matsa) ) him in a desert (04057 \{+midbar\} ) land (00776 +)erets ), and in the waste ( 08414 +tohuw ) howling ( $03214+y @ l e l$ ) wilderness ( $03452+y @$ shiymown ) ; he led ( 05437 +cabab ) him about ( 05437 +cabab ) , he instructed ( 00995 +biyn ) him , he kept ( 05341 +natsar ) him as the apple ( 00380 +)iyshown ) of his eye ( 05869 +(ayin ) .
+midbar Deu_32_51 Because ye trespassed (04603 +ma(al ) against me among (08432 +tavek ) the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) at the waters ( 04325 +mayim ) of Meribahkadesh , in the wilderness ( $\mathbf{0 4 0 5 7}$ \{+midbar\}) of $\mathbf{Z i n}(06790+T \sin )$; because ( $\mathbf{0 3 5 8 8}+$ kiy ) ye sanctified ( 06942 +qadash ) me not in the midst ( 08432 +tavek ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+midbar Exo_03_01. Now Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) kept ( 07462 +ra(ah ) the flock ( 06629 +tso)n ) of Jethro ( 03503 +Yithrow ) his father ( 02859 +chathan ) in law ( 02859 +chathan ) , the priest ( 03548 +kohen ) of Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ): and he led ( 05090 +nahag ) the flock ( 06629 +tso)n ) to the backside ( 00310 +)achar ) of the desert ( 04057 \{+midbar\} ) , and came ( 00935 +bow) ) to the mountain ( 02022 +har ) of God (00430 +)elohiym ), [ even ] to Horeb (02722 +Choreb ) .
+midbar Exo_03_18 And they shall hearken ( 08085 +shama( ) to thy voice ( 06963 +qowl ) :and thou shalt come ( 00935 +bow) ) , thou and the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) , unto the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and ye shall say ( 00559 +)amar ) unto him , The LORD ( 03068 + Y @hovah ) God ( 00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ) hath met ( 07136 +qarah ) with us:and now ( 06258 +(attah ) let us go (03212 + yalak ), we beseech ( 04994 +na) ) thee , three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) into the wilderness ( 04057 \{+midbar\} ), that we may sacrifice
(02076 +zabach ) to the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) .
+midbar Exo_04_27 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) to Aaron (00175 +)Aharown ) , Go (03212 + yalak ) into the wilderness ( 04057 \{+midbar\} ) to meet ( 07125 +qir)ah ) Moses ( 04872 +Mosheh ) . And he went ( 03212 +yalak ) , and met ( 06298 +pagash ) him in the mount ( 02022 +har ) of God (00430 +)elohiym ) , and kissed (05401 +nashaq ) him .
+midbar Exo_05_01 . And afterward (00310 +)achar ) Moses (04872 +Mosheh ) and Aaron (00175 + )Aharown ) went ( 00935 +bow) ) in , and told ( $00559+$ )amar ) Pharaoh ( $06547+\operatorname{Par}(o h)$, Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), Let my people ( $05971+(\mathrm{am})$ go ( 07971 +shalach ) , that they may hold a feast ( 02287 +chagag ) unto me in the wilderness ( 04057 \{+midbar\} ) .
+midbar Exo_05_03 . And they said ( 00559 +)amar ), The God ( 00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ) hath met (07122 +qara) ) with us:let us go ( 03212 +yalak ), we pray ( $04994+$ na) ) thee , three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) into the desert ( 04057 \{+midbar\} ) , and sacrifice ( 02076 +zabach ) unto the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) ; lest ( $\mathbf{0 6 4 3 5}$ +pen ) he fall ( 06293 +paga() upon us with pestilence ( 01698 +deber ) , or ( $00176+$ )ow ) with the sword (02719 +chereb ) .
+midbar Exo_07_16 And thou shalt say (00559 +)amar ) unto him , The LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ) hath sent ( 07971 +shalach ) me unto thee, saying ( 00559 + )amar ) , Let my people ( $05971+(\mathrm{am}) \mathrm{go}(07971+$ shalach ) , that they may serve $(05647+(\operatorname{abad}) \mathrm{me}$ in the wilderness ( 04057 \{+midbar\} ): and , behold ( 02009 +hinneh ) , hitherto thou wouldest not hear ( 08085 +shama().
+midbar Exo_08_27 We will go ( 03212 +yalak ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) into the wilderness ( 04057 \{+midbar\} ) , and sacrifice ( 02076 +zabach ) to the LORD ( 03068 + Y @hovah ) our God (00430 +)elohiym ) , as he shall command (00559 +)amar ) us .
+midbar Exo_08_28 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ), I will let you go (07971 +shalach ) , that ye may sacrifice ( $\mathbf{0 2 0 7 6}+$ zabach ) to the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) in the wilderness ( 04057 \{+midbar\} ) ; only ye shall not go ( 03212 +yalak ) very far ( 07368 +rachaq ) away:intreat ( $06279+$ (athar ) for me .
+midbar Exo_13_18 But God (00430 +)elohiym ) led (05437 +cabab ) the people (05971 +(am ) about (05437 +cabab ) , [ through ] the way ( 01870 +derek ) of the wilderness ( 04057 \{+midbar\} ) of the Red ( 05488 +cuwph ) sea ( 03220 +yam ): and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( 05927 +(alah ) up harnessed ( $\mathbf{0 2 5 7 1}+$ chamush ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+midbar Exo_13_20 And they took their journey ( 05265 +naca( ) from Succoth ( 05523 +Cukkowth ), and encamped ( 02583 +chanah ) in Etham ( 00864 +)Etham ) , in the edge ( 07097 +qatseh ) of the wilderness (04057 \{+midbar\} ) .
+midbar Exo_14_03 For Pharaoh ( 06547 +Par(oh ) will say ( 00559 +)amar ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), They [ are ] entangled ( 00943 +buwk ) in the land ( $00776+$ )erets ), the wilderness (04057 \{+midbar\} ) hath shut (05462 +cagar ) them in .
+midbar Exo_14_11 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ), Because (01115 +biltiy ) [ there were ] no (00369 +)ayin ) graves ( 06913 +qeber ) in Egypt ( 04714 +Mitsrayim ), hast thou taken ( 03947 +laqach ) us away to die ( 04191 +muwth ) in the wilderness ( 04057 \{+midbar\} ) ? wherefore hast thou dealt ( 06213 +(asah ) thus ( 02063 +zo)th ) with us , to carry ( 03318 +yatsa) ) us forth ( 03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) ?
+midbar Exo_14_12 [ Is ] not this (02088 +zeh ) the word (01697 +dabar ) that we did tell (01696 +dabar ) thee in Egypt (04714 +Mitsrayim ) , saying (00559 +)amar ), Let us alone (02308 +chadal ), that we may serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) ? For [ it had been ] better ( 02896 +towb ) for us to serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) , than that we should die ( 04191 +muwth ) in the wilderness (04057 \{+midbar\}) .
+midbar Exo_15_22. So Moses ( 04872 +Mosheh ) brought ( 05265 +naca( ) Israel ( 03478 +Yisra)el ) from the Red ( 05488 +cuwph ) sea ( 03220 +yam ), and they went ( 03318 +yatsa) ) out into ( 00413 +)el ) the wilderness ( 04057 +midbar ) of Shur ( 07793 +Shuwr ) ; and they went ( 03212 +yalak ) three ( 07969 +shalowsh ) days ( $\mathbf{0 3 1 1 7}+$ yowm ) in the wilderness ( 04057 \{+midbar\} ), and found ( 04672 +matsa) ) no ( $03808+10$ ) ) water ( 04325 +mayim ) .
+midbar Exo_15_22 . So Moses ( 04872 +Mosheh ) brought ( 05265 +naca( ) Israel ( 03478 +Yisra)el ) from the Red ( 05488 +cuwph ) sea ( 03220 +yam ), and they went ( 03318 +yatsa) ) out into ( 00413 +)el ) the wilderness ( 04057 \{+midbar\} ) of Shur ( 07793 +Shuwr ) ; and they went ( 03212 +yalak ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) in the wilderness ( 04057 +midbar ) , and found ( 04672 +matsa) ) no ( $03808+10$ ) ) water ( 04325 +mayim ) .
+midbar Exo_16_01 . And they took their journey ( 05265 +naca( ) from Elim (00362 +)Eylim ) , and all $(03605+\mathrm{kol})$ the congregation ( 05712 +(edah ) of the children ( $01121+$ ben ) of Israel ( $03478+$ Yisra)el ) came ( 00935 +bow) ) unto the wilderness ( 04057 \{+midbar\} ) of $\operatorname{Sin}(05512+$ Ciyn ) , which ( 00834 +)aher ) [ is ] between ( 00996 +beyn ) Elim ( $00362+$ ) Eylim ) and Sinai ( 05514 +Ciynay ), on the fifteenth (06240 $+($ asar ) day ( 03117 +yowm ) of the second ( 08145 +sheniy ) month ( 02320 +chodesh ) after their departing ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+midbar Exo_16_02 And the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+\mathbf{Y i s r a}$ )el ) murmured ( $\mathbf{0 3 8 8 5}+$ luwn ) against ( $05921+$ (al ) Moses ( 04872 +Mosheh ) and Aaron (00175 +)Aharown ) in the wilderness (04057 \{+midbar\} ) :
+midbar Exo_16_03 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them , Would to God we had died ( 04191 +muwth ) by the hand ( 03027 +yad ) of the LORD ( 03068 + Y @hovah ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), when we sat ( 03427 +yashab ) by the flesh ( 01320 +basar ) pots ( 05518 +ciyr ), [ and ] when we did eat ( 00398 +)akal ) bread ( 03899 +lechem ) to the full ( $07648+\operatorname{soba}()$; for ye have brought ( 03318 +yatsa) ) us forth ( 03318 +yatsa) ) into ( 00413 +)el ) this ( 02088 +zeh ) wilderness ( 04057 \{+midbar\} ) , to kill ( 04191 +muwth ) this ( 02088 +zeh ) whole assembly ( 06951 +qahal ) with hunger ( 07457 +ra(eb ).
+midbar Exo_16_10 And it came (01961 +hayah ) to pass, as Aaron (00175 +)Aharown ) spake (01696 +dabar ) unto the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , that they looked ( 06437 +panah ) toward ( $00413+$ )el ) the wilderness ( 04057 \{+midbar\} ) , and , behold ( 02009 +hinneh ) , the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) appeared (07200 +ra)ah ) in the cloud (06051 +(anan ).
+midbar Exo_16_14 And when the dew (02919 +tal ) that lay (07902 +sh@kabah ) was gone (05927 +(alah ) up , behold ( 02009 +hinneh ) , upon the face ( 06440 +paniym ) of the wilderness ( 04057 \{+midbar\} ) [ there lay ] a small ( 01851 +daq ) round ( 02636 +chacpac ) thing, [ as ] small ( 01851 +daq ) as the hoar (03713 $+\mathrm{k} @$ phowr ) frost ( $03713+\mathrm{k} @$ phowr ) on ( $05921+(\mathrm{al})$ the ground ( $00776+$ )erets ) .
+midbar Exo_16_32. And Moses (04872 +Mosheh ) said (00559 +)amar ), This (02088 +zeh ) [ is ] the thing (01697 +dabar) which (00834 +)aher ) the LORD (03068 + Y @ hovah ) commandeth (06680 +tsavah ), Fill $(04393+m @ 10))$ an omer (06016 +(omer ) of it to be kept ( 04931 +mishmereth ) for your generations ( 01755 +dowr ) ; that they may see $(07200+$ ra)ah ) the bread ( $\mathbf{0 3 8 9 9}+$ lechem ) wherewith $(00834+$ )aher ) I
have fed ( 00398 +)akal ) you in the wilderness ( 04057 \{+midbar\} ), when I brought ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) from the land ( $\mathbf{0 0 7 7 6}$ +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+midbar Exo_17_01 . And all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) journeyed ( 05265 +naca( ) from the wilderness ( 04057 \{+midbar\} ) of Sin ( 05512 +Ciyn ) , after their journeys ( 04550 +macca( ) , according ( $05921+$ (al ) to the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @ hovah ) , and pitched ( 02583 +chanah ) in Rephidim ( $07508+$ R@phiydiym ):and [ there was ] no ( 00369 +)ayin ) water ( 04325 +mayim ) for the people ( $05971+(\mathrm{am})$ ) to drink ( 08354 +shathah ).
+midbar Exo_18_05 And Jethro (03503 +Yithrow ), Moses (04872 +Mosheh ) father (02859 +chathan ) in law ( 02859 +chathan ) , came ( 00935 +bow) ) with his sons ( 01121 +ben ) and his wife ( 00802 +)ishshah ) unto Moses ( 04872 +Mosheh ) into ( 00413 +)el ) the wilderness ( 04057 \{+midbar\} ), where he encamped ( 02583 +chanah ) at the mount ( 02022 +har ) of God ( 00430 +)elohiym ) :
+midbar Exo_19_01 . In the third ( 07992 +sh@liyshiy ) month ( 02320 +chodesh ) , when the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) were gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , the same ( 01931 +huw) ) day ( 03117 +yowm ) came ( 00935 +bow) ) they [ into ] the wilderness (04057 \{+midbar\} ) of Sinai (05514 +Ciynay ).
+midbar Exo_19_02 For they were departed ( 05265 +naca() from Rephidim ( $07508+$ R@phiydiym ) , and were come ( 00935 +bow) ) [ to ] the desert ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ), and had pitched ( 02583 +chanah ) in the wilderness ( 04057 \{+midbar\} ) ; and there ( 08033 +sham ) Israel ( $03478+$ Yisra)el ) camped (02583 +chanah ) before (05048 +neged ) the mount (02022 +har ).
+midbar Exo_19_02 For they were departed ( 05265 +naca( ) from Rephidim ( $07508+$ R@phiydiym ) , and were come ( 00935 +bow) ) [ to ] the desert ( 04057 \{+midbar\} ) of Sinai ( 05514 +Ciynay ), and had pitched ( 02583 +chanah ) in the wilderness ( 04057 +midbar ) ; and there ( 08033 +sham ) Israel ( $03478+$ Yisra)el ) camped ( 02583 +chanah ) before ( 05048 +neged ) the mount ( 02022 +har ).
+midbar Exo_23_31 And I will set ( 07896 +shiyth ) thy bounds ( 01366 +g@buwl ) from the Red(05488 +cuwph ) sea ( 03220 +yam ) even unto the sea ( 03220 +yam ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and from the desert ( 04057 \{+midbar\} ) unto the river ( 05104 +nahar ):for $I$ will deliver ( 05414 +nathan ) the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) into your hand ( 03027 +yad ) ; and thou shalt drive ( 01644 +garash ) them out before ( 06440 +paniym ) thee .
+midbar Eze_06_14 So will I stretch (05186 +natah ) out my hand (03027 +yad ) upon them , and make ( 05414 +nathan ) the land ( 00776 +)erets ) desolate ( $08077+$ sh @ mamah ), yea, more desolate ( 08047 +shammah ) than the wilderness ( 04057 \{+midbar\} ) toward Diblath ( 01689 +Diblah ) , in all ( $03605+\mathrm{kol}$ ) their habitations ( 04186 +mowshab ): and they shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
+midbar Eze_19_13 And now (06258 +(attah ) she [ is ] planted (08362 +shathal ) in the wilderness (04057 \{+midbar\} ), in a dry (06723 +tsiyah ) and thirsty (06772 +tsama) ) ground (00776 +)erets ) .
+midbar Eze_20_10 . Wherefore I caused them to go (03318 +yatsa) ) forth (03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and brought ( 00935 +bow) ) them into ( $00413+$ )el ) the wilderness (04057 \{+midbar\} ) .
+midbar Eze_20_13 But the house (01004 +bayith ) of Israel (03478 +Yisra)el ) rebelled (04784 +marah ) against me in the wilderness ( 04057 +midbar ):they walked ( 01980 +halak ) not in my statutes ( 02708 +chuqqah ) , and they despised (03988 +ma)ac ) my judgments (04941 +mishpat ), which (00834 +)aher ) [ if ] a man ( 00120 +)adam ) do ( 06213 +(asah ), he shall even live ( 02425 +chayay ) in them ; and my
sabbaths (07676 +shabbath ) they greatly (03966 +m@(od ) polluted (02490 +chalal ):then I said (00559 +)amar ), I would pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them in the wilderness (04057 \{+midbar\} ), to consume (03615 +kalah ) them .
+midbar Eze_20_13 But the house (01004 +bayith ) of Israel (03478 +Yisra)el ) rebelled (04784 +marah ) against me in the wilderness ( 04057 \{+midbar\} ):they walked ( 01980 +halak ) not in my statutes ( 02708 +chuqqah ) , and they despised ( 03988 +ma)ac ) my judgments ( 04941 +mishpat ), which (00834 +)aher ) [ if ] a man ( 00120 +)adam ) do ( 06213 +(asah ), he shall even live ( 02425 +chayay ) in them ; and my sabbaths ( 07676 +shabbath ) they greatly ( $03966+\mathrm{m} @(\mathrm{od})$ polluted ( 02490 +chalal ):then I said ( 00559 + )amar ) , I would pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them in the wilderness (04057 +midbar ), to consume (03615 +kalah ) them .
+midbar Eze_20_15 Yet also (01571 +gam ) I lifted (05375 +nasa) ) up my hand (03027 +yad ) unto them in the wilderness ( 04057 \{+midbar\} ) , that I would not bring ( 00935 +bow) ) them into ( $00413+$ )el ) the land $(00776+)$ erets $)$ which ( 00834 +)aher ) I had given ( 05414 +nathan ) [ them ] , flowing ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) , which ( 01958 +hiy ) [ is ] the glory of all ( $03605+\mathrm{kol}$ ) lands (00776 +)erets ) ;
+midbar Eze_20_17 Nevertheless mine eye (05869 +(ayin ) spared ( 02347 +chuwc ) them from destroying ( 07843 +shachath ) them , neither ( $03808+10$ ) ) did I make ( 06213 +(asah ) an end ( 03615 +kalah ) of them in the wilderness ( 04057 \{+midbar\} ) .
+midbar Eze_20_18 But I said (00559 +)amar ) unto their children ( 01121 +ben ) in the wilderness ( 04057 \{+midbar\} ) , Walk ( 03212 +yalak ) ye not in the statutes ( 02706 +choq ) of your fathers (1), neither ( 00408 + )al ) observe ( 08104 +shamar ) their judgments ( 04941 +mishpat ), nor (00408 +)al ) defile ( 02930 +tame) ) yourselves with their idols ( 01544 +gilluwl ) :
+midbar Eze_20_21 Notwithstanding the children ( 01121 +ben ) rebelled ( 04784 +marah ) against me:they walked ( 01980 +halak ) not in my statutes ( 02708 +chuqqah ) , neither ( $03808+10$ ) ) kept ( 08104 +shamar ) my judgments ( $\mathbf{0 4 9 4 1}+$ mishpat ) to do ( 06213 +(asah ) them , which ( $\mathbf{0 0 8 3 4}+$ +)aher ) [ if ] a man (00120 +)adam ) do ( 06213 +(asah ) , he shall even live ( 02425 +chayay ) in them ; they polluted ( 02490 +chalal ) my sabbaths ( 07676 +shabbath ) :then I said ( 00559 +)amar ), I would pour ( $\mathbf{0 8 2 1 0}$ +shaphak ) out my fury ( 02534 +chemah ) upon them , to accomplish ( 03615 +kalah ) my anger ( $00639+$ )aph ) against them in the wilderness ( 04057 \{+midbar\} ) .
+midbar Eze_20_23 I lifted (05375 +nasa) ) up mine hand (03027 +yad ) unto them also (01571 +gam ) in the wilderness ( 04057 \{+midbar\} ) , that I would scatter ( 06327 +puwts ) them among the heathen ( 01471 +gowy ) , and disperse ( 02219 +zarah ) them through the countries ( 00776 +)erets ) ;
+midbar Eze_20_35 And I will bring (00935 +bow) ) you into (00413 +)el ) the wilderness ( 04057 \{+midbar\} ) of the people ( $05971+(\mathrm{am})$, and there ( $08033+$ sham ) will I plead ( 08199 +shaphat ) with you face ( 06440 +paniym ) to face (06440 +paniym ).
+midbar Eze_20_36 Like as I pleaded ( 08199 +shaphat ) with your fathers (1) in the wilderness ( 04057 \{+midbar\} ) of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , so ( 03651 +ken ) will I plead ( 08199 +shaphat ) with you , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
+midbar Eze_23_42 And a voice ( 06963 +qowl ) of a multitude ( 01995 +hamown ) being at ease ( 07961 +shalev ) [ was ] with her: and with the men ( 00582 +)enowsh ) of the common ( 07230 +rob ) sort [ were ] brought ( 00935 +bow) ) Sabeans ( 05433 +caba) ) from the wilderness ( 04057 \{+midbar\} ) , which put ( 05414 +nathan ) bracelets ( 06781 +tsamiyd ) upon their hands ( 03027 +yad ) , and beautiful ( $08597+$ tiph arah ) crowns ( 05850 +(atarah ) upon their heads ( 07218 +ro)sh ).
+midbar Eze_29_05 And I will leave (05203 +natash ) thee [ thrown ] into the wilderness ( 04057 \{+midbar\} ) , thee and all ( $03605+\mathrm{kol}$ ) the fish ( 01710 +dagah ) of thy rivers ( $02975+\mathrm{y}$ @(or ):thou shalt fall ( 05307 +naphal ) upon the open ( 06440 +paniym ) fields ( 07704 +sadeh ) ; thou shalt not be brought ( 00622 + )acaph ) together, nor ( $03808+10$ ) ) gathered ( 06908 +qabats ):I have given ( 05414 +nathan ) thee for meat $(00402+)$ oklah ) to the beasts ( 02416 +chay ) of the field ( $00776+$ )erets ) and to the fowls ( $05775+(0 w p h)$ of the heaven (08064 +shamayim ) .
+midbar Eze_34_25 And I will make (03772 +karath ) with them a covenant ( 01285 +b @ riyth ) of peace ( 07965 +shalowm ) , and will cause the evil ( $07451+$ ra() beasts ( 02416 +chay ) to cease ( 07673 +shabath ) out of the land ( 00776 +)erets ): and they shall dwell ( 03427 +yashab ) safely ( 00983 +betach ) in the wilderness (04057 \{+midbar\} ) , and sleep (03462 +yashen ) in the woods (03264 +ya(owr ) .
+midbar Gen_14_06 And the Horites (02752 +Choriy ) in their mount (02042 +harar ) Seir (08165 +Se(iyr ) , unto Elparan (00364 +)Eyl Pa)ran ), which (00834 +)aher ) [ is ] by the wilderness ( 04057 \{+midbar\} ) .
+midbar Gen_16_07. And the angel (04397 +mal)ak ) of the LORD (03068 +Y @hovah ) found (4672matsa) ) her by a fountain ( 05869 +(ayin ) of water ( 04325 +mayim ) in the wilderness ( 04057 \{+midbar\} ), by the fountain ( $\mathbf{0 5 8 6 9}+($ ayin $)$ in the way $(01870$ +derek ) to Shur ( 07793 +Shuwr ) .
+midbar Gen_21_14. And Abraham (85) rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and took ( 03947 +laqach ) bread ( 03899 +lechem ) , and a bottle ( 02573 +chemeth ) of water ( 04325 +mayim ) , and gave (05414 +nathan ) [ it ] unto Hagar (01904 +Hagar ), putting (07760 +suwm ) [ it ] on ( 05921 +(al ) her shoulder ( 07926 +sh@kem ), and the child ( $03206+$ yeled ), and sent ( 07971 +shalach ) her away: and she departed ( 03212 +yalak ), and wandered ( $08582+\operatorname{ta}(\mathrm{ah})$ ) in the wilderness (04057 \{+midbar\} ) of Beersheba (00884 + B @ )er Sheba( ) .
+midbar Gen_21_20 And God (00430 +)elohiym ) was with the lad (05288 +na(ar ) ; and he grew (01431 +gadal ) , and dwelt (03427 + yashab ) in the wilderness ( 04057 \{+midbar\} ) , and became ( 01961 +hayah ) an archer ( 07198 +qesheth ) .
+midbar Gen_21_21 And he dwelt (03427 +yashab ) in the wilderness ( 04057 \{+midbar\} ) of Paran (06290 +Pa)ran ): and his mother ( 00517 +)em ) took ( 03947 +laqach ) him a wife ( 00802 +)ishshah ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+midbar Gen_36_24 And these (00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of Zibeon (06649 +Tsib(own ) ; both Ajah (00345 +)Ayah ), and Anah (06034 +(Anah ):this (01931 +huw) ) [ was that ] Anah ( 06034 +(Anah ) that found ( 04672 +matsa) ) the mules ( $03222+$ yem ) in the wilderness ( 04057 \{+midbar\} ) , as he fed (07462 +ra(ah ) the asses (02543 +chamowr ) of Zibeon (06649 + Tsib(own ) his father (1) .
+midbar Gen_37_22 And Reuben (07205 +R@)uwben ) said (00559 +)amar ) unto them , Shed (08210 +shaphak ) no (03808 +lo) ) blood (01818 +dam ), [ but ] cast (07993 + shalak ) him into (00413 +)el ) this ( 02088 +zeh ) pit ( 00953 +bowr ) that [ is ] in the wilderness ( 04057 \{+midbar\} ), and lay ( 07971 +shalach ) no $(03808+10)$ ) hand ( $03027+$ yad $)$ upon him ; that he might rid ( 05337 +natsal ) him out of their hands ( $03027+$ yad ) , to deliver ( 07725 +shuwb ) him to his father (1) again ( 07725 +shuwb ) .
+midbar Hos_02_03 Lest ( 06435 +pen ) I strip ( 06584 +pashat ) her naked ( 06174 +(arowm ) , and set ( 03322 + yatsag ) her as in the day ( 03117 +yowm ) that she was born ( 03205 +yalad ) , and make ( 07760 +suwm ) her as a wilderness ( 04057 \{+midbar\} ) , and set ( 07896 +shiyth ) her like a dry ( 06723 +tsiyah ) land (00776 +)erets ), and slay (04191 +muwth ) her with thirst (06772 +tsama) ).
+midbar Hos_02_14 . Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) , behold ( 02009 +hinneh ) , I will allure ( 06601 +pathah ) her , and bring ( 01980 +halak ) her into the wilderness ( 04057 \{+midbar\} ) , and speak ( 01696 +dabar ) comfortably unto her .
+midbar Hos_09_10 I found (04672 +matsa) ) Israel (03478 +Yisra)el ) like grapes (06025 +(enab ) in the wilderness ( 04057 \{+midbar\} ) ; I saw ( $07200+$ ra) ah ) your fathers (1) as the firstripe ( 01063 +bikkuwrah ) in the fig $(08384+\mathrm{t} @)$ en ) tree at her first $(07225+$ re $)$ shiyth ) time $(07225+r e)$ shiyth $):[$ but ] they went (00935 +bow) ) to Baalpeor (01187 +Ba(al P@(owr) , and separated (05144 +nazar ) themselves unto [ that ] shame ( 01322 +bosheth ) ; and [ their ] abominations ( 08251 +shiqquwts ) were according as they loved (00157 +)ahab ).
+midbar Hos_13_05. I did know ( 03045 +yada( ) thee in the wilderness ( 04057 \{+midbar\} ) , in the land $(00776+$ )erets ) of great ( $08514+$ tal $)$ uwbah ) drought ( $08514+$ tal $)$ uwbah ) .
+midbar Hos_13_15 Though (03588 +kiy ) he be fruitful (06500 +para) ) among ( 00996 +beyn ) [ his ] brethren ( 00251 +)ach ), an east ( 06921 +qadiym ) wind shall come ( 00935 +bow) ) , the wind ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) shall come ( 05927 +(alah ) up from the wilderness ( 04057 \{+midbar\} ) , and his spring ( 04726 +maqowr ) shall become dry ( 00954 +buwsh ), and his fountain ( 04599 +ma(yan ) shall be dried ( 02717 +charab ) up:he shall spoil ( 08154 +shacah ) the treasure ( 00214 +)owtsar ) of all ( $03605+\mathrm{kol}$ ) pleasant ( 02532 +chemdah ) vessels ( $03627+\mathrm{k} @$ liy ) .
+midbar Isa_14_17 [ That ] made ( 07760 +suwm ) the world ( 08398 +tebel ) as a wilderness ( 04057
\{+midbar\} ) , and destroyed ( 02040 +harac ) the cities ( 05892 +(iyr ) thereof ; [ that ] opened ( 06605 +pathach ) not the house ( 01004 +bayith ) of his prisoners (00615 +)aciyr ) ?
+midbar Isa_16_01 . Send ( 07971 +shalach ) ye the lamb ( $03733+\mathrm{kar}$ ) to the ruler ( 04910 +mashal ) of the land ( 00776 +)erets ) from Sela ( 05554 +Cela() to the wilderness ( 04057 \{+midbar\} ), unto the mount ( 02022 +har ) of the daughter ( 01323 +bath ) of Zion ( $06726+$ Tsiyown ) .
+midbar Isa_16_08 For the fields (07709 +sh@demah ) of Heshbon (02809 +Cheshbown ) languish (00535 +)amal ), [ and ] the vine ( 01612 +gephen ) of Sibmah ( $07643+$ S@bam ):the lords ( $01167+$ ba(al ) of the heathen ( 01471 +gowy ) have broken ( 01986 +halam ) down the principal ( 08291 +saruwq ) plants ( 08291 + saruwq ) thereof , they are come ( 05060 +naga( ) [ even ] unto Jazer ( $03270+\mathrm{Ya}(\mathrm{azeyr})$, they wandered ( 08582 +ta(ah ) [ through ] the wilderness ( 04057 \{+midbar\} ):her branches ( $07976+$ shilluchah ) are stretched (05203 +natash ) out , they are gone (05674 +(abar ) over (05674 +(abar) the sea (03220 +yam ) .
+midbar Isa_21_01. The burden (04853 +massa) ) of the desert ( 04057 +midbar ) of the sea ( 03220 +yam ) . As whirlwinds ( 05492 +cuwphah ) in the south ( 05045 +negeb ) pass ( 02498 +chalaph ) through ; [ so ] it cometh ( 00935 +bow) ) from the desert ( 04057 \{+midbar\} ) , from a terrible (03372 +yare) ) land (00776 +)erets ) .
+midbar Isa_21_01. The burden ( 04853 +massa) ) of the desert ( 04057 \{+midbar\} ) of the sea ( 03220 +yam ). As whirlwinds ( 05492 +cuwphah ) in the south ( 05045 +negeb ) pass ( 02498 +chalaph ) through ; [ so ] it cometh ( 00935 +bow) ) from the desert ( 04057 +midbar ) , from a terrible ( 03372 +yare) ) land ( 00776 + )erets ) .
+midbar Isa_27_10 Yet the defenced (01219 +batsar ) city (05892 +(iyr ) [ shall be ] desolate (00910 +badad ), [ and ] the habitation ( 05116 +naveh ) forsaken ( 07971 +shalach ), and left ( 05800 +(azab ) like a wilderness ( 04057 \{+midbar\} ) :there ( 08033 +sham ) shall the calf ( 05695 +(egel ) feed ( $07462+\mathrm{ra}(\mathrm{ah})$ ) , and there ( 08033 +sham ) shall he lie ( 07257 +rabats ) down ( 07257 +rabats ) , and consume ( 03615 +kalah ) the branches ( 05585 +ca(iyph ) thereof .
+midbar Isa_32_15 Until ( 05704 +(ad ) the spirit ( 07307 +ruwach ) be poured ( 06168 +(arah ) upon us from on high ( 04791 +marowm ) , and the wilderness ( 04057 \{+midbar\} ) be a fruitful ( 03759 +karmel ) field , and the fruitful ( 03759 +karmel ) field be counted ( 02803 +chashab ) for a forest ( $03293+$ ya( $\mathbf{a r}$ ) .
+midbar Isa_32_16 Then judgment (04941 +mishpat ) shall dwell (07931 +shakan ) in the wilderness (04057 \{+midbar\} ) , and righteousness ( 06666 +ts@ daqah ) remain (03427 +yashab ) in the fruitful (03759 +karmel) field .
+midbar Isa_35_01. The wilderness ( 04057 \{+midbar\} ) and the solitary ( 06723 +tsiyah ) place shall be glad ( 07996 +Shalleketh ) for them ; and the desert ( $\mathbf{0 6 1 6 0}$ +(arabah ) shall rejoice ( 01523 +giyl ) , and blossom (06524 + parach ) as the rose ( 02261 +chabatstseleth ) .
+midbar Isa_35_06 Then (00227 +)az ) shall the lame ( 06455 +picceach ) [ man ] leap ( 01801 +dalag ) as an hart (00354 +)ayal ), and the tongue ( 03956 +lashown ) of the dumb ( 00483 +)illem ) sing ( 07442 +ranan ):for in the wilderness ( 04057 \{+midbar\} ) shall waters ( 04325 +mayim ) break ( $01234+$ baqa() out , and streams ( 05158 +nachal ) in the desert ( 06160 +(arabah ) .
+midbar Isa_40_03. The voice ( $\mathbf{0 6 9 6 3}$ +qowl ) of him that crieth ( 07121 +qara) ) in the wilderness ( 04057 \{+midbar\} ) , Prepare ( 06437 +panah ) ye the way ( 01870 +derek ) of the LORD ( 03068 +Y @hovah ) , make straight ( 03474 +yashar ) in the desert ( 06160 +(arabah ) a highway ( $04546+$ m@cillah ) for our God (00430 +)elohiym ).
+midbar Isa_41_18 I will open (06605 +pathach ) rivers ( 05103 +n@har ) in high ( 08203 +Sh@phatyah ) places , and fountains ( $\mathbf{0 4 5 9 9}+\mathrm{ma}(\mathrm{yan})$ in the midst ( 08432 +tavek ) of the valleys ( $01237+\mathrm{biq}(\mathrm{ah})$ ):I will make ( 07760 +suwm ) the wilderness ( 04057 \{+midbar\} ) a pool ( 98 ) of water ( 04325 +mayim ) , and the dry ( 06723 +tsiyah ) land ( 00776 +)erets ) springs ( 04161 +mowtsa) ) of water ( 04325 +mayim ) .
+midbar Isa_41_19 I will plant (05414 +nathan ) in the wilderness (04057 \{+midbar\} ) the cedar (00730 +)erez ) , the shittah (07848 +shittah ) tree ( 06086 +(ets ) , and the myrtle ( 01918 +hadac ), and the oil ( 08081 +shemen ) tree ( 06086 +(ets ) ; I will set ( 07760 +summ ) in the desert $(06160+$ (arabah ) the fir ( $01265+b @$ rowsh ) tree , [ and ] the pine ( $08410+$ tidhar ) , and the box ( $08391+\mathrm{t} @)$ ashshuwr ) tree together (03162 +yachad ) :
+midbar Isa_42_11 Let the wilderness ( 04057 \{+midbar\} ) and the cities ( 05892 +(iyr ) thereof lift ( 05375 +nasa) ) up [ their voice ] , the villages (02691 +chatser ) [ that ] Kedar (06938 +Qedar ) doth inhabit (03427 +yashab ):let the inhabitants (03427 + yashab ) of the rock ( 05553 +cela() sing ( 07442 +ranan ), let them shout ( $06681+$ tsavach ) from the top ( 07218 +ro)sh ) of the mountains (02022 +har ) .
+midbar Isa_43_19 Behold (02005 +hen ), I will do (06213 +(asah ) a new (02319 +chadash ) thing ; now ( 06258 +(attah ) it shall spring ( 06779 +tsamach ) forth ( 06779 +tsamach ) ; shall ye not know ( 03045 +yada( ) it ? I will even ( 00637 +)aph ) make ( $\mathbf{0 7 7 6 0}+$ suwm ) a way ( 01870 +derek ) in the wilderness ( 04057 \{+midbar\} ), [ and ] rivers ( $05103+\mathbf{n} @$ har ) in the desert ( $03452+\mathbf{y} @$ shiymown ) .
+midbar Isa_43_20 The beast ( 02416 +chay ) of the field ( 07704 +sadeh ) shall honour ( 03513 +kabad ) me , the dragons ( 08577 +tanniyn ) and the owls:because ( 03588 +kiy ) I give ( 05414 +nathan ) waters ( 04325 +mayim ) in the wilderness ( 04057 \{+midbar\} ) , [ and ] rivers ( $05103+\mathrm{n} @$ har ) in the desert ( 03452 $+\mathbf{y} @$ shiymown ) , to give drink (08248 +shaqah ) to my people ( $05971+(\mathrm{am})$ ) my chosen ( 00972 +bachiyr )
+midbar Isa_50_02 Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa(), when I came ( 00935 +bow) ), [ was there ] no ( 00369 +)ayin ) man ( 00376 +)iysh ) ? when I called ( 07121 +qara) ), [ was there ] none ( 00369 +)ayin ) to answer ( 06030 +(anah ) ? Is my hand (03027 +yad ) shortened ( 07114 +qatsar ) at all , that it cannot redeem ( 06304 +p@duwth ) ? or have I no ( 00369 +)ayin ) power ( 03581 +koach ) to deliver ( 05337 +natsal ) ? behold ( 02005 +hen ) , at my rebuke ( $01606+\mathrm{g} @$ (arah ) I dry ( 02717 +charab ) up the sea ( 03220 +yam ), I make ( 07760 +suwm ) the rivers ( 05103 +n@har ) a wilderness ( 04057 \{+midbar\} ):their fish ( 01710 +dagah ) stinketh (00887 +ba)ash ) , because [ there is ] no ( 00369 +)ayin ) water ( 04325 +mayim ) , and dieth ( 04191 +muwth ) for thirst (06772 +tsama) ) .
+midbar Isa_51_03 For the LORD (03068 +Y @hovah ) shall comfort (05162 +nacham ) Zion (06726 +Tsiyown ):he will comfort ( 05162 +nacham ) all ( $03605+\mathrm{kol}$ ) her waste ( 02723 +chorbah ) places; and he will make ( 07760 +suwm ) her wilderness ( 04057 \{+midbar\} ) like Eden ( 05731 +(Eden ), and her desert ( 06160 +(arabah ) like the garden ( 01588 +gan ) of the LORD ( 03068 +Y@hovah ) ; joy ( 08342 +sasown ) and gladness ( $08057+$ simchah ) shall be found ( 04672 +matsa) ) therein , thanksgiving ( 08426 +towdah ), and the voice ( 06963 +qowl ) of melody ( 02172 +zimrah ) .
+midbar Isa_63_13 That led (03212 +yalak ) them through the deep (08415 +t@howm ) , as an horse (05483 +cuwc ) in the wilderness ( 04057 \{+midbar\} ) , [ that ] they should not stumble ( 03782 +kashal ) ?
+midbar Isa_64_10 Thy holy (06944 +qodesh ) cities (05892 +(iyr ) are a wilderness ( 04057 +midbar ) , Zion ( 06726 +Tsiyown ) is a wilderness ( 04057 \{+midbar\} ) , Jerusalem ( 03389 +Y @ruwshalaim ) a desolation (08077 +sh@mamah ).
+midbar Isa_64_10 Thy holy ( 06944 +qodesh ) cities ( 05892 +(iyr ) are a wilderness ( 04057 \{+midbar\} ) , Zion ( 06726 +Tsiyown ) is a wilderness ( $\mathbf{0 4 0 5 7}+$ midbar ) , Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{Y} @$ ruwshalaim ) a desolation (08077 +sh@mamah ) .
+midbar Jer_02_02 Go ( $\mathbf{0 1 9 8 0}$ +halak ) and cry ( 07121 +qara) ) in the ears ( $\mathbf{0 0 2 4 1}+$ +)ozen ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , saying ( 00559 +)amar ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) ; I remember ( 02142 +zakar ) thee , the kindness ( 02617 +checed ) of thy youth ( 05271 +na(uwr ) , the love ( $\mathbf{0 0 1 6 0}+$ ) ahabah ) of thine espousals ( $03623+\mathrm{k} @ l$ luwlah ) , when thou wentest ( 03212 +yalak ) after ( 00310 +)achar ) me in the wilderness ( 04057 \{+midbar\} ), in a land ( 00776 +)erets ) [ that was ] not sown (02232 +zara( ) .
+midbar Jer_02_06 Neither ( $03808+10$ ) ) said ( 00559 +)amar ) they , Where ( 00346 +)ayeh ) [ is ] the LORD ( $03068+$ Y @hovah ) that brought ( 05927 +(alah ) us up out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , that led ( 03212 +yalak ) us through the wilderness ( 04057 \{+midbar\} ) , through a land ( 00776 +)erets ) of deserts ( $\mathbf{0 6 1 6 0}+($ arabah ) and of pits ( 07745 +shuwchah ), through a land ( 00776 +)erets ) of drought ( 06723 +tsiyah ) , and of the shadow ( $06757+$ tsalmaveth ) of death ( $06757+$ tsalmaveth ) , through a land $(00776+)$ erets ) that no $(03808+10)$ ) man ( $00376+$ )iysh ) passed $(05674+($ abar ) through , and where $(08033+$ sham $)$ no $(03808+10))$ man ( 00120 +)adam ) dwelt ( 03427 +yashab ) ?
+midbar Jer_02_24 A wild (06501 +pere) ) ass ( 06501 +pere) ) used ( 03928 +limmuwd ) to the wilderness ( 04057 \{+midbar\} ) , [ that ] snuffeth ( 07602 +sha)aph ) up the wind ( 07307 +ruwach ) at her pleasure ; in her occasion ( 08385 +ta)anah ) who ( 04310 +miy ) can turn ( 07725 +shuwb ) her away ? all ( $03605+\mathrm{kol}$ ) they that seek ( 01245 +baqash ) her will not weary ( 03286 +ya(aph ) themselves ; in her month ( 02320 +chodesh ) they shall find (04672 +matsa) ) her .
+midbar Jer_02_31 O generation ( 01755 +dowr ), see ( 07200 +ra)ah ) ye the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) . Have I been ( 01961 +hayah ) a wilderness ( 04057 \{+midbar\} ) unto Israel ( 03478 +Yisra)el ) ? a land ( 00776 +)erets ) of darkness ( 03991 +ma)phel@ yah ) ? wherefore ( $\mathbf{0} 4069$ +madduwa( ) say ( 00559 +)amar ) my people ( 05971 +(am ), We are lords ( 07300 +ruwd ) ; we will come (00935 +bow) ) no (03808 +lo) ) more (05750 +(owd ) unto thee ?
+midbar Jer_03_02 Lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) unto the high (08205 +sh@phiy ) places , and see ( $07200+$ ra) ah ) where ( $00375+$ )eyphoh ) thou hast not been lien ( 07693 +shagal ) with . In the ways ( 01870 +derek ) hast thou sat ( 03427 +yashab ) for them , as the Arabian ( 06163 +(Arabiy ) in the wilderness ( 04057 \{+midbar\} ) ; and thou hast polluted ( 02610 +chaneph ) the land ( $00776+$ )erets ) with thy whoredoms ( $02184+\mathrm{z} @$ nuwth ) and with thy wickedness ( $07451+\mathrm{ra}()$.
+midbar Jer_04_11 At that time (06256 +(eth ) shall it be said (00559 +) amar ) to this (02088 +zeh ) people
( 05971 +(am ) and to Jerusalem ( 03389 +Y @ ruwshalaim ) , A dry (06703 +tsach ) wind (07307 +ruwach ) of the high ( $08205+$ sh @ phiy ) places in the wilderness ( 04057 \{+midbar\} ) toward the daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$, not to fan ( 02219 +zarah ) , nor ( $03808+10$ ) ) to cleanse ( 01305 +barar ) ,
+midbar Jer_04_26 I beheld (07200 +ra)ah ), and , lo (02009 +hinneh ), the fruitful (03759 +karmel ) place [ was ] a wilderness ( 04057 \{+midbar\} ), and all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ thereof were broken ( 05422 +nathats ) down ( 05422 +nathats ) at the presence ( 06440 +paniym ) of the LORD ( 03068 +Y @hovah ), [ and ] by his fierce (02740 +charown ) anger (00639 +)aph ) .
+midbar Jer_09_02 Oh that $I$ had in the wilderness ( 04057 \{+midbar\} ) a lodging ( 04411 +malown ) place of wayfaring ( 00732 +)arach ) men ; that I might leave ( 05800 +(azab ) my people ( $05971+(\mathrm{am})$ ) and go ( 03212 +yalak ) from them ! for they [ be ] all ( $03605+\mathrm{kol}$ ) adulterers ( $05003+\mathrm{na})$ aph ) , an assembly (06116 +(atsarah) of treacherous (00898 +bagad ) men .
+midbar Jer_09_10 For the mountains ( 02022 +har ) will I take ( 05375 +nasa) ) up a weeping ( 01065 + B @ kiy ) and wailing ( $05092+\mathrm{n} @$ hiy ) , and for the habitations $(04999+n a)$ ah ) of the wilderness $(04057$ \{+midbar\} ) a lamentation ( 07015 +qiynah ), because ( 03588 +kiy ) they are burned ( 03341 +yatsath ) up , so that none can ( 03201 +yakol ) pass ( 05674 +(abar ) through [ them ] ; neither ( 03808 +lo) ) can ( 03201 +yakol ) [ men ] hear ( 08085 +shama( ) the voice ( 06963 +qowl ) of the cattle ( 04735 +miqneh ) ; both the fowl ( 05775 +(owph ) of the heavens ( 08064 +shamayim ) and the beast ( 00929 +b@hemah ) are fled ( 05074 +nadad ) ; they are gone ( 01980 +halak ) .
+midbar Jer_09_12. Who (04310 +miy ) [ is ] the wise ( 02450 +chakam ) man ( 00376 +)iysh ) , that may understand ( 00995 +biyn ) this $(02063+$ zo $)$ th ) ? and [ who is he ] to whom ( 00834 +)aher ) the mouth ( 06310 +peh ) of the LORD ( 03068 +Y @hovah ) hath spoken ( 01696 +dabar ) , that he may declare ( 05046 +nagad ) it , for what ( $\mathbf{0 4 1 0 0}+$ mah ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) perisheth (6) [ and ] is burned ( 03341 +yatsath ) up like a wilderness ( 04057 \{+midbar\} ) , that none ( 01997 +Hamownah ) passeth ( 05674 +(abar ) through ?
+midbar Jer_09_26 Egypt (04714 +Mitsrayim ) , and Judah (03063 +Y @huwdah ) , and Edom (00123 +)Edom ) , and the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and Moab ( 04124 +Mow)ab ), and all ( $03605+\mathrm{kol}$ ) [ that are ] in the utmost ( 07112 +qatsats ) corners ( $06285+\mathrm{pe}$ )ah ), that dwell ( 03427 +yashab ) in the wilderness ( 04057 \{+midbar\} ):for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ these ] nations ( $01471+$ gowy ) [ are ] uncircumcised ( 06189 +(arel ) , and all ( $03605+$ kol ) the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) [ are ] uncircumcised ( $\mathbf{0 6 1 8 9}+$ (arel ) in the heart ( 03820 +leb ) .
+midbar Jer_12_10 Many ( 07227 +rab ) pastors ( $\mathbf{0 7 4 6 2}$ +ra(ah ) have destroyed ( 07843 +shachath ) my vineyard ( 03754 +kerem ) , they have trodden ( 00947 +buwc ) my portion ( 02513 +chelqah ) under foot ( 00947 +buwc ), they have made ( 05414 +nathan ) my pleasant ( 02532 +chemdah ) portion ( 02513 +chelqah ) a desolate ( $08077+$ sh@mamah ) wilderness ( 04057 \{+midbar\} ) .
+midbar Jer_12_12 The spoilers ( 07703 +shadad ) are come ( 00935 +bow) ) upon all ( 03605 +kol ) high ( 08205 +sh@phiy ) places through the wilderness ( 04057 \{+midbar\} ):for the sword ( 02719 +chereb ) of the LORD (03068 + Y @hovah ) shall devour (00398 +)akal ) from the [ one ] end ( 07097 +qatseh ) of the land $(00776+)$ erets ) even to the [ other ] end (07097 +qatseh ) of the land (00776 +)erets ):no (00369 +)ayin ) flesh ( 01320 +basar ) shall have peace ( 07965 +shalowm ) .
+midbar Jer_13_24 Therefore will I scatter (06327 +puwts ) them as the stubble (07179 +qash ) that passeth ( 05674 +(abar ) away by the wind ( 07307 +ruwach ) of the wilderness ( 04057 \{+midbar\} ) .
+midbar Jer_17_06 For he shall be like the heath ( 06176 +(arow(er ) in the desert ( 6160 (arabah ) , and shall not see ( 07200 +ra) ah ) when ( 03588 +kiy ) good ( 02896 +towb ) cometh ( 00935 +bow) ) ; but shall inhabit ( 07931 +shakan ) the parched ( 02788 +charer ) places in the wilderness ( 04057 \{+midbar\} ), [ in ] a salt
(04420 +m@lechah ) land (00776 +)erets ) and not inhabited (03427 + yashab ) .
+midbar Jer_22_06 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) unto the king s (04428 +melek ) house (01004 +bayith ) of Judah (03063 +Y@huwdah ) ; Thou [ art ] Gilead (01568 +Gil(ad ) unto me, [ and ] the head ( 07218 +ro)sh ) of Lebanon ( $03844+\mathrm{L}$ @banown ):[yet ] surely I will make ( 07896 +shiyth ) thee a wilderness ( 04057 \{+midbar\} ) , [ and ] cities ( 05892 +(iyr ) [ which ] are not inhabited (03427 +yashab ) .
+midbar Jer_23_10 For the land ( 00776 +)erets ) is full ( 04390 +male) ) of adulterers ( $\mathbf{0 5 0 0 3}$ +na) aph ) ; for because ( 06440 +paniym ) of swearing ( 00423 +)alah ) the land ( $00776+$ )erets ) mourneth ( 56 ) ; the pleasant $(04999+$ na) ah ) places of the wilderness ( 04057 \{+midbar\} ) are dried ( 03001 +yabesh ) up , and their course ( 04794 +m@ruwtsah ) is evil ( 07451 +ra( ) , and their force ( $01369+\mathrm{g}$ @buwrah ) [ is ] not right .
+midbar Jer_25_24 And all ( 03605 +kol ) the kings ( 04428 +melek ) of Arabia ( 06152 +( Arab ) , and all $(03605+\mathrm{kol})$ the kings ( $04428+$ melek ) of the mingled ( $06154+(\mathrm{ereb})$ people that dwell ( $07931+$ shakan ) in the desert ( 04057 \{+midbar\} ),
+midbar Jer_31_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), The people ( $05971+(\mathrm{am})$ [ which were ] left ( 08300 +sariyd ) of the sword ( 02719 +chereb ) found ( 04672 +matsa) ) grace ( $\mathbf{0 2 5 8 0}$ +chen ) in the wilderness ( 04057 \{+midbar\} ) ; [ even ] Israel ( $03478+$ Yisra)el ), when I went ( 01980 +halak ) to cause him to rest ( 07280 +raga ( ) .
+midbar Jer_48_06 Flee ( 05127 +nuwc ), save ( 04422 +malat ) your lives ( 05315 +nephesh ) , and be like ( 02421 +chayah ) the heath ( 06176 +(arow(er ) in the wilderness ( 04057 \{+midbar\} ) .
+midbar Jer_50_12 Your mother ( 00517 +)em ) shall be sore ( 03966 +m@(od) confounded ( 00954 +buwsh ) ; she that bare ( 03205 +yalad ) you shall be ashamed ( 02659 +chapher ):behold ( 02009 +hinneh ) , the hindermost ( 00319 +)achariyth ) of the nations ( 01471 +gowy ) [ shall be ] a wilderness ( 04057 \{+midbar\} ), a dry (06723 +tsiyah ) land, and a desert (06160 +(arabah ) .
+midbar Job_01_19 And , behold ( 02009 +hinneh ) , there came ( 00935 +bow) ) a great ( 01419 +gadowl ) wind ( 07307 +ruwach ) from the wilderness ( 04057 \{+midbar\} ), and smote ( 05060 +naga() the four ( 00702 + )arba( ) corners ( 06438 +pinnah ) of the house ( 01004 +bayith ) , and it fell ( 05307 +naphal ) upon the young ( 05288 +na(ar ) men , and they are dead ( 04191 +muwth ) ; and I only ( 07535 +raq ) am escaped (04422 + malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .
+midbar Job_24_05 Behold ( 02005 +hen ), [ as ] wild (06501 +pere) ) asses (06501 +pere) ) in the desert (04057 \{+midbar\} ) , go (03318 +yatsa) ) they forth (03318 +yatsa) ) to their work (06467 +po(al ) ; rising ( 07836 +shachar ) betimes ( 07836 +shachar ) for a prey ( 02964 +tereph ):the wilderness ( 06160 +(arabah ) [ yieldeth ] food ( 03899 +lechem ) for them [ and ] for [ their ] children ( 05288 +na(ar ) .
+midbar Job_38_26 To cause it to rain ( 04305 +matar ) on ( 05921 +(al ) the earth ( 00776 +)erets ) , [ where ] no ( $03808+10$ ) ) man ( $00376+$ )iysh ) [ is ; on ( $05921+($ al $)]$ the wilderness ( 04057 \{+midbar\} ), wherein [ there is ] no $(03808+10)$ ) man ( 00120 +)adam );
+midbar Joe_01_19 O LORD (03068 + Y @hovah ) , to thee will I cry (07121 +qara) ):for the fire (00784 + )esh ) hath devoured ( 00398 +)akal ) the pastures ( $\mathbf{0 4 9 9 9}+$ na) ah ) of the wilderness ( $04057\{+$ midbar\} ), and the flame ( 03852 +lehabah ) hath burned ( 03857 +lahat ) all ( $03605+\mathrm{kol}$ ) the trees ( $06086+(\mathrm{ets})$ of the field (07704 +sadeh ).
+midbar Joe_01_20 The beasts ( 00929 +b@hemah ) of the field (07704 +sadeh ) cry (06165 +(arag ) also ( 01571 +gam ) unto thee:for the rivers ( $\mathbf{0 0 6 5 0}+$ )aphiyq ) of waters ( 04325 +mayim ) are dried ( 03001 +yabesh ) up , and the fire ( 00784 +)esh ) hath devoured ( 00398 +)akal ) the pastures ( 04999 +na)ah ) of the
wilderness (04057 \{+midbar\} ) .
+midbar Joe_02_03 A fire (00784 +)esh ) devoureth (00398 +)akal ) before (06440 +paniym ) them ; and behind ( 00310 +)achar ) them a flame ( 03852 +lehabah ) burneth ( 03857 +lahat ):the land ( 00776 +)erets ) [ is ] as the garden ( 01588 +gan ) of Eden ( $05731+($ Eden ) before $(06440$ +paniym ) them , and behind ( 00310 + )achar ) them a desolate ( 08077 +sh@mamah ) wilderness ( 04057 \{+midbar\} ) ; yea ( 01571 +gam ) , and nothing (03808 +lo) ) shall escape ( $06413+\mathbf{p}$ @leytah ) them .
+midbar Joe_02_22 Be not afraid (03372 +yare) ) , ye beasts ( 00929 +b@hemah ) of the field ( 07704 +sadeh ):for the pastures ( 04999 +na)ah ) of the wilderness ( 04057 \{+midbar\} ) do spring ( $01876+$ dasha ), for the tree ( 06086 +(ets ) beareth ( 05375 +nasa) ) her fruit ( $06529+p @$ riy ) , the fig ( $08384+\mathrm{t} @)$ en ) tree and the vine ( 01612 +gephen ) do ( 06213 +(asah ) yield ( 05414 +nathan ) their strength ( 02428 +chayil ) .
+midbar Joe_03_19 Egypt ( 04714 +Mitsrayim ) shall be a desolation ( 08077 +sh@mamah ) , and Edom $(00123+)$ Edom ) shall be a desolate ( $08077+$ sh@mamah ) wilderness ( 04057 \{+midbar\} ), for the violence ( 02555 +chamac ) [ against ] the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ), because ( 00834 + )aher ) they have shed ( 08210 +shaphak ) innocent ( 05355 +naqiy ) blood (01818 +dam ) in their land (00776 +)erets ) .
+midbar Jos_01_04 From the wilderness (04057 \{+midbar\} ) and this (02088 +zeh ) Lebanon (03844 +L@banown ) even unto the great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates (06578 +P@rath ) , all (03605 + kol ) the land ( $00776+$ )erets ) of the Hittites ( 02850 +Chittiy ) , and unto the great ( 01419 +gadowl ) sea ( 03220 +yam ) toward the going ( 03996 +mabow) ) down ( 03996 +mabow) ) of the sun ( 08121 +shemesh ) , shall be your coast ( 01366 +g@buwl ) .
+midbar Jos_05_04 And this (02088 +zeh ) [ is ] the cause (01697 +dabar ) why Joshua (03091 + Y @howshuwa ( ) did circumcise ( 04135 +muwl ):All ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that came (03318 + yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , [ that were ] males ( 02145 +zakar ), [ even ] all ( 03605 +kol ) the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), died ( $04191+$ muwth ) in the wilderness (04057 \{+midbar\} ) by the way ( 01870 +derek ) , after they came ( 03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) .
+midbar Jos_05_05 Now ( 03588 +kiy ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that came ( 03318 +yatsa) ) out were circumcised ( $04135+$ muwl ):but all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ [ that were ] born ( 03209 +yillowd ) in the wilderness ( 04057 \{+midbar\} ) by the way ( 01870 +derek ) as they came ( 03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , [ them ] they had not circumcised ( 04135 +muwl).
+midbar Jos_05_06 For the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) walked ( 01980 +halak ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) in the wilderness ( 04057 \{+midbar\} ) , till ( $05704+($ ad $)$ all $(03605+\mathrm{kol})$ the people ( $01471+$ gowy ) [ that were ] men ( 00582 +)enowsh ) of war ( $04421+$ milchamah ) , which came ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ), were consumed ( 08552 +tamam ), because (00834 +)aher ) they obeyed (08085 +shama( ) not the voice ( $06963+$ qowl ) of the LORD ( $03068+$ Y @hovah ):unto whom the LORD ( $03068+$ Y @hovah ) sware ( 07650 +shaba( ) that he would not shew ( $07200+\mathrm{ra}$ )ah ) them the land ( 00776 +)erets ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) sware ( 07650 +shaba( ) unto their fathers (1) that he would give ( 05414 +nathan ) us, a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ) .
+midbar Jos_08_15 And Joshua (03091 +Y @howshuwa( ) and all (03605 +kol ) Israel (03478 +Yisra)el ) made as if they were beaten ( 05060 +naga() before ( 06440 +paniym ) them , and fled ( 05127 +nuwc ) by the way ( 01870 +derek ) of the wilderness ( 04057 \{+midbar\} ) .
+midbar Jos_08_20 And when the men (00582 +)enowsh ) of Ai (05857 +(Ay ) looked (06437 +panah )
behind (00310 +)achar ) them , they saw (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the smoke (06227 $+($ ashan ) of the city $(05892+(\mathrm{iyr})$ ascended $(05927+($ alah $)$ up to heaven $(08064+$ shamayim ) , and they had no ( $03808+10$ ) ) power ( 03027 +yad ) to flee ( 05127 +nuwc ) this ( 02007 +hennah ) way ( 02008 +hennah ) or that way ( 02008 +hennah ): and the people ( $05971+(\mathrm{am})$ that fled ( 05127 +nuwc ) to the wilderness (04057 \{+midbar\} ) turned ( 02015 +haphak ) back ( 02015 +haphak ) upon the pursuers ( 07291 +radaph ) .
+midbar Jos_08_24 And it came ( 01961 +hayah ) to pass, when Israel ( 03478 +Yisra)el ) had made an end ( 03615 +kalah ) of slaying ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Ai (05857 +(Ay ) in the field ( 07704 +sadeh ) , in the wilderness ( 04057 \{+midbar\} ) wherein ( 00834 +)aher ) they chased ( 07291 +radaph ) them , and when they were all ( $03605+\mathrm{kol}$ ) fallen ( 05307 +naphal ) on the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , until ( $05704+($ ad $)$ they were consumed ( 08552 +tamam ) , that all ( $03605+\mathrm{kol}$ ) the Israelites ( $03478+$ Yisra)el ) returned ( 07725 +shuwb ) unto $\mathbf{A i}(05857+(A y)$ ) , and smote ( 05221 +nakah ) it with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) .
+midbar Jos_12_08 In the mountains ( 02022 +har ), and in the valleys ( 08219 +sh@phelah ), and in the plains ( 06160 +(arabah ) , and in the springs ( $00794+$ )ashedah ), and in the wilderness ( 04057 \{+midbar\} ), and in the south ( 05045 +negeb ) country ; the Hittites ( 02850 +Chittiy ) , the Amorites ( 00567 +)Emoriy ) , and the Canaanites (03669 + K @ na(aniy ) , the Perizzites (06522 +P@rizziy ), the Hivites (02340 +Chivviy ) , and the Jebusites (02983 + Yebuwciy ) :
+midbar Jos_14_10 And now (06258 +(attah ) , behold (02009 +hinneh ) , the LORD (03068 +Y @hovah ) hath kept me alive ( 02421 +chayah ) , as he said ( 01696 + dabar ) , these ( 02088 +zeh ) forty ( 00705 +)arba(iym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ), even since ( $00227+$ )az ) the LORD ( 03068 +Y @ hovah ) spake ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto Moses ( 04872 +Mosheh ) , while (00834 +)aher ) [ the children of ] Israel ( 03478 +Yisra)el ) wandered ( 01980 +halak ) in the wilderness ( 04057 \{+midbar\} ) :and now ( 06258 +(attah ) , lo ( 02009 +hinneh ) , I [ am ] this day ( 03117 +yowm ) fourscore ( $\mathbf{0 8 0 8 4}+$ +sh@moniym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ).
+midbar Jos_15_01 . [ This ] then was the lot ( $\mathbf{0 1 4 8 6}$ +gowral) of the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) by their families ( 04940 +mishpachah ) ; [ even ] to the border ( $01366+\mathrm{g} @$ buwl ) of Edom ( $\mathbf{0 0 1 2 3}+$ +)Edom ) the wilderness ( $\mathbf{0 4 0 5 7}$ \{+midbar\}) of Zin (06790 +Tsin ) southward ( 08486 +teyman ) [ was ] the uttermost ( 07097 +qatseh ) part of the south ( 05045 +negeb ) coast (01366 +g@buwl ) .
+midbar Jos_15_61 In the wilderness (04057 \{+midbar\} ) , Betharabah (01026 +Beyth ha - (Arabah ), Middin (04081 +Middiyn ) , and Secacah (05527 +C@kakah ),
+midbar Jos_16_01 . And the lot ( $\mathbf{0 1 4 8 6}$ +gowral ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) fell ( 03318 +yatsa) ) from Jordan ( 03383 +Yarden ) by Jericho ( $03405+$ Y @ riychow ), unto the water ( 04325 +mayim ) of Jericho ( $03405+$ Y @ riychow ) on the east ( 04217 +mizrach ) , to the wilderness ( 04057 \{+midbar\} ) that goeth ( $\mathbf{0 5 9 2 7}+$ (alah ) up from Jericho ( $03405+$ Y @ riychow ) throughout mount ( 02022 +har ) Bethel (01008 +Beyth - )El ),
+midbar Jos_18_12 And their border ( 01366 +g@buwl ) on the north ( 06828 +tsaphown ) side ( 06285 +pe)ah ) was from Jordan ( 03383 +Yarden ) ; and the border ( $01366+$ g @buwl ) went ( 05927 +(alah ) up to the side ( 03802 +katheph ) of Jericho ( $03405+$ Y @ riychow ) on the north ( 06828 +tsaphown ) side , and went ( 05927 +(alah ) up through the mountains ( 02022 +har ) westward ( 03220 +yam ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at the wilderness ( 04057 \{+midbar\} ) of Bethaven ( 01007 +Beyth )Aven ).
+midbar Jos_20_08 And on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) by Jericho (03405 + Y @ riychow ) eastward (04217 +mizrach ) , they assigned (05414 +nathan ) Bezer (01221
+Betser ) in the wilderness (04057 \{+midbar\} ) upon the plain (04334 +miyshowr ) out of the tribe (04294 +matteh ) of Reuben ( $07205+\mathrm{R} @)$ uwben ) , and Ramoth ( $\mathbf{0 7 2 1 6}+$ Ra)mowth ) in Gilead ( $01568+\operatorname{Gil}(\mathbf{a d})$ out of the tribe ( $\mathbf{0 4 2 9 4}+$ matteh ) of Gad ( 01410 +Gad ) , and Golan ( 01474 +Gowlan ) in Bashan ( 01316 +Bashan ) out of the tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of Manasseh ( 04519 +M@ nashsheh ) .
+midbar Jos_24_07 And when they cried (06817 +tsa(aq ) unto the LORD (03068 +Y @hovah ) , he put ( 07760 +suwm ) darkness ( 03990 +ma)aphel ) between ( 00996 +beyn ) you and the Egyptians ( 04713 +Mitsriy ) , and brought ( 00935 +bow) ) the sea ( 03220 +yam ) upon them , and covered ( 03680 +kacah ) them ; and your eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) what I have done ( $06213+($ asah ) in Egypt ( 04714 +Mitsrayim ) :and ye dwelt ( 03427 +yashab ) in the wilderness ( 04057 \{+midbar\} ) a long ( 07227 +rab ) season (03117 +yowm ) .
+midbar Jud_01_16 And the children (01121 +ben ) of the Kenite (07017 +Qeyniy ) , Moses (04872 +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ) , went ( 05927 +(alah ) up out of the city ( 05892 +(iyr) of palm ( 08558 +tamar ) trees with the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) into the wilderness ( 04057 \{+midbar\} ) of Judah ( $03063+$ Y @huwdah ), which ( 00834 +)aher ) [ lieth ] in the south ( 05045 +negeb ) of Arad ( 06166 +(Arad) ; and they went ( 03212 +yalak ) and dwelt ( 03427 +yashab ) among (00854 +)eth ) the people (05971 +(am ).
+midbar Jud_08_07 And Gideon ( 01439 +Gid(own ) said ( 00559 +)amar ) , Therefore when the LORD (03068 + Y @hovah ) hath delivered (05414 +nathan ) Zebah (02078 + Zebach ) and Zalmunna (06759 +Tsalmunna( ) into mine hand ( 03027 +yad ), then I will tear ( 01758 +duwsh ) your flesh ( 01320 +basar ) with the thorns ( 06975 +qowts ) of the wilderness ( 04057 \{+midbar\} ) and with briers ( 01303 +barqan ) .
+midbar Jud_08_16 And he took (03947 +laqach ) the elders ( 02205 +zaqen ) of the city ( 05892 +(iyr ) , and thorns ( 06975 +qowts ) of the wilderness ( 04057 \{+midbar\}) and briers ( 01303 +barqan ), and with them he taught ( 03045 +yada( ) the men ( 00582 +)enowsh ) of Succoth ( 05523 +Cukkowth ) .
+midbar Jud_11_16 But when Israel ( 03478 +Yisra)el ) came ( 05927 +(alah ) up from Egypt ( 04714 +Mitsrayim ) , and walked ( 03212 +yalak ) through the wilderness ( 04057 \{+midbar\} ) unto the Red ( 05488 +cuwph ) sea (03220 +yam ) , and came (00935 +bow) ) to Kadesh (06946 +Qadesh ) ;
+midbar Jud_11_18 Then they went ( 03212 +yalak ) along through the wilderness ( 04057 \{+midbar\} ) , and compassed ( 05437 +cabab ) the land ( $00776+$ )erets ) of Edom ( $00123+$ )Edom ), and the land ( $00776+$ )erets ) of Moab ( $04124+$ Mow $)$ ab ) , and came ( 00935 +bow) ) by the east side of the land ( 00776 +)erets ) of Moab ( 04124 +Mow)ab ) , and pitched ( 02583 +chanah ) on the other ( 05676 +(eber) side ( 05676 +(eber ) of Arnon ( 00769 +)Arnown ) , but came ( 00935 +bow) ) not within the border ( $01366+\mathrm{g} @$ buwl ) of Moab ( 04124 +Mow)ab ):for Arnon ( 00769 +)Arnown ) [ was ] the border ( 01366 +g@buwl) of Moab (04124 + Mow)ab ) .
+midbar Jud_11_22 And they possessed (03423 +yarash ) all ( $03605+\mathrm{kol}$ ) the coasts ( $01366+\mathrm{g} @$ buwl ) of the Amorites (00567 +)Emoriy ) , from Arnon (00769 +)Arnown ) even unto Jabbok ( $02999+$ Yabboq ) , and from the wilderness ( 04057 \{+midbar\} ) even unto Jordan ( 03383 +Yarden ) .
+midbar Jud_20_42 Therefore they turned ( 06437 +panah ) [ their backs ] before ( 06440 +paniym ) the men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) unto the way ( 01870 +derek ) of the wilderness ( 04057 \{+midbar\} ) ; but the battle (04421 +milchamah ) overtook (01692 +dabaq ) them ; and them which (00834 + )aher ) [ came ] out of the cities ( 05892 +(iyr ) they destroyed ( 07843 +shachath ) in the midst ( 08432 +tavek ) of them .
+midbar Jud_20_45 And they turned (06437 +panah ) and fled (05127 +nuwe) toward the wilderness ( 04057 \{+midbar\} ) unto the rock ( 05553 +cela( ) of Rimmon ( 07417 +Rimmown ): and they gleaned ( 05953 $+($ alal ) of them in the highways ( $04546+\mathrm{m} @$ cillah ) five ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) men
(00376 +)iysh ) ; and pursued (01692 + dabaq ) hard after (00310 + )achar ) them unto Gidom (01440 +Gid(om ) , and slew (05221 + nakah ) two thousand ( $00505+$ )eleph ) men ( $00376+$ )iysh ) of them .
+midbar Jud_20_47 But six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) turned (06437 +panah ) and fled ( 05127 +nuwc ) to the wilderness ( 04057 \{+midbar\} ) unto the rock ( 05553 +cela( ) Rimmon (07417 + Rimmown ) , and abode (03427 + yashab ) in the rock (05553 +cela( ) Rimmon (07417 +Rimmown ) four (00702 + ) arba( ) months (02320 + chodesh ) .
+midbar Lam_04_03 Even (01571 +gam ) the sea monsters ( 08577 +tanniyn ) draw ( 02502 +chalats ) out the breast ( 07699 +shad ) , they give suck ( 03243 +yanaq ) to their young ( 01482 +guwr ) ones:the daughter ( 01323 +bath ) of my people ( $05971+($ am $)$ [ is become ] cruel ( $00393+$ )akzar ) , like the ostriches ( 03283 +ya(en ) in the wilderness (04057 \{+midbar\} ) .
+midbar Lam_04_19 Our persecutors (07291 +radaph ) are swifter (07031 + qal ) than the eagles (05404 +nesher ) of the heaven ( 08064 +shamayim ) : they pursued ( 01814 +dalaq ) us upon the mountains ( 02022 +har ) , they laid wait (00693 + )arab ) for us in the wilderness (04057 \{+midbar\} ) .
+midbar Lam_05_09 We gat ( 00935 +bow) ) our bread ( 03899 +lechem ) with [ the peril of ] our lives ( 05315 +nephesh ) because ( 06440 +paniym ) of the sword ( 02719 +chereb ) of the wilderness ( 04057 \{+midbar\} ) .
+midbar Lev_07_38 Which (00834 +)aher ) the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses ( 04872 +Mosheh ) in mount (02022 +har ) Sinai ( 05514 +Ciynay ) , in the day ( 03119 +yowmam ) that he commanded ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) to offer (07126 +qarab ) their oblations (07133 +qorban ) unto the LORD (03068 + Y @hovah ) , in the wilderness (04057 \{+midbar\} ) of Sinai (05514 +Ciynay ) .
+midbar Lev_16_10 But the goat ( $08163+$ sa(iyr ) , on ( $05921+($ al $)$ which $(00834+)$ aher ) the lot (01486 +gowral ) fell ( $05927+($ alah $)$ to be the scapegoat $(05799+($ aza zel $)$, shall be presented $(05975+($ amad $)$ alive ( 02416 +chay ) before ( 06440 +paniym ) the LORD ( $03068+Y$ @hovah ) , to make an atonement ( 03722 +kaphar ) with him , [ and ] to let him go (07971 + shalach ) for a scapegoat (05799 +(aza)zel) into the wilderness (04057 \{+midbar\} ) .
+midbar Lev_16_21 And Aaron (00175 +)Aharown ) shall lay (05564 +camak ) both (08147 +sh@nayim ) his hands (03027 +yad ) upon the head ( $07218+$ ro $)$ sh ) of the live ( 02416 +chay ) goat ( 08163 +sa(iyr ) , and confess ( $03034+$ yadah $)$ over $(05921+(a l)$ him all ( $03605+\mathrm{kol})$ the iniquities ( $05771+($ avon $)$ of the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) , and all ( $03605+\mathrm{kol}$ ) their transgressions ( 06588 +pesha( ) in all (03605 + kol ) their sins ( $02403+$ chatta ah ) , putting ( 05414 +nathan ) them upon the head $(07218+r o)$ sh ) of the goat $(08163+\operatorname{sa}(\mathrm{iyr})$, and shall send ( $07971+$ shalach ) [ him ] away by the hand ( 03027 +yad ) of a fit ( $06261+($ ittiy $)$ man ( $00376+$ )iysh ) into the wilderness ( 04057 \{+midbar\} ) :
+midbar Lev_16_22 And the goat (08163 +sa(iyr ) shall bear (05375 +nasa) ) upon him all (03605 +kol ) their iniquities $(05771+($ avon $)$ unto a land $(00776+)$ erets $)$ not inhabited $(01509+g @ z e r a h):$ and he shall let go (07971 + shalach ) the goat ( $08163+$ sa(iyr ) in the wilderness ( 04057 \{+midbar\} ) .
+midbar Mal_01_03 And I hated (08130 +sane) ) Esau (06215 +(Esav ), and laid (07760 +suwm ) his mountains (02022 +har ) and his heritage (05159 + nachalah ) waste (08077 +sh@mamah ) for the dragons (08568 + tannah ) of the wilderness (04057 \{+midbar\} ) .
+midbar Neh_09_19 Yet thou in thy manifold (07227 +rab ) mercies (07356 +racham ) forsookest (05800 $+($ azab $)$ them not in the wilderness ( $04057\{+$ midbar $\}$ ) :the pillar ( $05982+($ ammuwd ) of the cloud (06051 +(anan ) departed ( $05493+$ cuwr ) not from them by day ( 03119 +yowmam ), to lead ( 05148 +nachah ) them in the way (01870 + derek ) ; neither the pillar (05982 + (ammuwd ) of fire (00784 +) esh ) by night (03915
+layil ) , to shew them light ( 00216 +)owr ), and the way ( 01870 +derek ) wherein ( 00834 +)aher ) they should go (03212 +yalak) .
+midbar Neh_09_21 Yea , forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) didst thou sustain ( 03557 +kuwl ) them in the wilderness ( 04057 \{+midbar\} ) , [ so that ] they lacked ( 02637 +chacer ) nothing ( 03808 +lo) ) ; their clothes ( 08008 +salmah ) waxed not old ( 01086 +balah ) , and their feet ( 07272 +regel ) swelled (01216 +batseq ) not .
+midbar Num_01_01. And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness ( 04057 \{+midbar\} ) of Sinai ( 05514 +Ciynay ) , in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , on the first ( $00259+$ )echad ) [ day ] of the second ( $08145+$ sheniy ) month ( 02320 +chodesh ) , in the second ( 08145 +sheniy ) year ( 08141 +shaneh ) after they were come (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), saying (00559 +)amar ) ,
+midbar Num_01_19 As the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ), so he numbered (06485 +paqad ) them in the wilderness (04057 \{+midbar\}) of Sinai (05514 +Ciynay ).
+midbar Num_03_04 And Nadab (05070 +Nadab ) and Abihu (30) died (04191 +muwth ) before (06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , when they offered ( $\mathbf{0 7 1 2 6}+q \operatorname{arab}$ ) strange ( $\mathbf{0 2 1 1 4}+\mathrm{zuwr}$ ) fire ( 00784 +)esh ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , in the wilderness ( 04057 \{+midbar\} ) of Sinai ( 05514 +Ciynay ) , and they had ( 01961 +hayah ) no ( 03808 +lo) ) children ( 01121 +ben ):and Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ) ministered in the priest s ( 03547 +kahan ) office in the sight (06440 +paniym ) of Aaron (00175 +)Aharown ) their father (1) .
+midbar Num_03_14. And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness (04057 \{+midbar\}) of Sinai (05514 +Ciynay ) , saying (00559 +)amar ),
+midbar Num_09_01. And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness ( 04057 \{+midbar \} ) of Sinai ( 05514 +Ciynay ), in the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) of the second ( $08145+$ sheniy ) year ( $08141+$ shaneh ) after they were come ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , saying ( 00559 +)amar ) ,
+midbar Num_09_05 And they kept (06213 +(asah ) the passover (06453 +pecach ) on the fourteenth day ( 03117 +yowm ) of the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) at ( 00996 +beyn ) even ( 06153 +(ereb ) in the wilderness ( 04057 \{+midbar\} ) of Sinai ( 05514 +Ciynay ):according to all ( $03605+\mathrm{kol}$ ) that the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ), so (03651 +ken ) did (06213 + (asah ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+midbar Num_10_12 And the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) took their journeys ( $\mathbf{0} 4550$ +macca( ) out of the wilderness ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ) ; and the cloud ( 06051 +(anan ) rested ( $07931+$ shakan ) in the wilderness ( 04057 \{+midbar\} ) of Paran $(06290+\mathrm{Pa})$ ran ) .
+midbar Num_10_12 And the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) took their journeys ( 04550 +macca( ) out of the wilderness ( 04057 \{+midbar\} ) of Sinai ( 05514 +Ciynay) ; and the cloud ( 06051 +(anan ) rested ( 07931 +shakan ) in the wilderness ( 04057 +midbar ) of Paran ( $06290+\mathrm{Pa}$ )ran ).
+midbar Num_10_31 And he said (00559 +)amar ), Leave ( 05800 +(azab ) us not , I pray (04994 +na) ) thee ; forasmuch as thou knowest ( 03045 +yada( ) how we are to encamp ( 02583 +chanah ) in the wilderness (04057 \{+midbar\} ) , and thou mayest be to us instead ( 08478 +tachath ) of eyes ( $05869+($ ayin ) .
+midbar Num_12_16 And afterward (00310 +)achar ) the people ( 05971 +(am ) removed ( 05265 +naca( ) from Hazeroth ( $\mathbf{0 2 6 9 8}+$ Chatserowth ) , and pitched ( 02583 +chanah ) in the wilderness ( 04057 \{+midbar\} )
of Paran (06290 + Pa)ran ) .
+midbar Num_13_03 And Moses ( 04872 +Mosheh ) by the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) sent ( 07971 +shalach ) them from the wilderness ( 04057 \{+midbar\} ) of Paran (06290 $+\mathrm{Pa})$ ran $)$ :all ( $03605+\mathrm{kol})$ those men $(00582+$ )enowsh $)$ [ were ] heads $(07218+\mathrm{ro})$ sh $)$ of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .
+midbar Num_13_21. So they went ( 05927 +(alah ) up , and searched ( 08446 +tuwr ) the land ( 00776 +)erets ) from the wilderness ( 04057 \{+midbar \} ) of $\operatorname{Zin}(06790+$ Tsin $)$ unto Rehob ( $07340+$ R@chob ) , as men come (00935 +bow) ) to Hamath (02574 +Chamath ) .
+midbar Num_13_26. And they went (03212 +yalak ) and came (00935 +bow) ) to Moses (04872 +Mosheh) , and to Aaron ( $00175+$ )Aharown ), and to all $(03605+\mathrm{kol})$ the congregation $(05712+($ edah $)$ of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) , unto the wilderness ( 04057 \{+midbar\} ) of Paran (06290 +Pa)ran ) , to Kadesh (06946 +Qadesh ) ; and brought (07725 +shuwb ) back (07725 +shuwb ) word (01697 +dabar ) unto them , and unto all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) , and shewed (07200 +ra)ah ) them the fruit ( 06529 +p@riy ) of the land (00776 + )erets ) .
+midbar Num_14_02 And all (03605 + kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) murmured (03885 +luwn ) against (05921 + (al ) Moses ( 04872 +Mosheh ) and against (05921 +(al) Aaron $(00175+)$ Aharown ) : and the whole ( $03605+\mathrm{kol}$ ) congregation ( $05712+($ edah $)$ said ( 00559 +)amar ) unto them , Would ( 03863 +luw) ) God that we had died ( 04191 +muwth ) in the land ( $00776+$ )erets ) of Egypt (04714 +Mitsrayim ) ! or would (03863 +luw) ) God we had died (04191 +muwth ) in this (02088 +zeh ) wilderness (04057 \{+midbar\} ) !
+midbar Num_14_16 Because (01115 +biltiy ) the LORD (03068 + Y @hovah ) was not able (03201 +yakol) to bring ( $00935+$ bow $)$ ) this $(02088+$ zeh $)$ people $(05971+(\mathrm{am})$ into $(00413+)$ el ) the land ( $00776+$ )erets ) which $(00834+$ )aher ) he sware $(07650+$ shaba( ) unto them , therefore he hath slain $(07819+$ shachat $)$ them in the wilderness ( 04057 \{+midbar\} ) .
+midbar Num_14_22 Because (03588 +kiy ) all (03605 +kol ) those (00582 +)enowsh ) men (00582 +)enowsh ) which have seen ( 07200 +ra)ah ) my glory ( 03519 +kabowd ), and my miracles ( $00226+$ ) owth ), which $(00834+)$ aher $)$ I did ( $06213+($ asah ) in Egypt ( $04714+$ Mitsrayim ) and in the wilderness ( 04057 \{+midbar\} ) , and have tempted (05254 +nacah ) me now (02088 + zeh ) these ( 02088 +zeh ) ten ( $06235+($ eser ) times , and have not hearkened (08085 +shama() to my voice ( 06963 +qowl ) ;
+midbar Num_14_25 ( Now the Amalekites (06003 +(Amaleqiy ) and the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab ) in the valley (06010 + (emeq ) . ) To morrow (04279 +machar ) turn (06437 +panah ) you , and get ( 05265 +naca( ) you into the wilderness ( 04057 \{+midbar\} ) by the way ( 01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ) .
+midbar Num_14_29 Your carcases (06297 +peger ) shall fall (05307 +naphal ) in this (02088 +zeh ) wilderness ( 04057 \{+midbar\} ) ; and all ( $03605+\mathrm{kol}$ ) that were numbered ( $06485+$ paqad ) of you , according to your whole ( $03605+\mathrm{kol}$ ) number ( $04557+$ micpar ) , from twenty ( $06242+($ esriym $)$ years (08141 + shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), which (00834 +)aher ) have murmured (03885 +luwn ) against (05921 + (al ) me ,
+midbar Num_14_32 But [ as for ] you , your carcases (06297 +peger ), they shall fall (05307 +naphal ) in this (02088 +zeh ) wilderness (04057 \{+midbar\} ) .
+midbar Num_14_33 And your children ( 01121 +ben ) shall wander ( 07462 +ra(ah ) in the wilderness ( 04057 +midbar ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ), and bear ( 05375 +nasa) ) your whoredoms (02184 +z@nuwth ) , until (05704 +(ad ) your carcases (06297 +peger ) be wasted (08552
+tamam ) in the wilderness (04057 \{+midbar\} ) .
+midbar Num_14_33 And your children (01121 +ben ) shall wander (07462 +ra(ah ) in the wilderness (04057 \{+midbar\} ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ), and bear ( 05375 +nasa) ) your whoredoms (02184 +z@nuwth ) , until (05704 +(ad ) your carcases (06297 +peger ) be wasted (08552 +tamam ) in the wilderness (04057 +midbar ) .
+midbar Num_14_35 I the LORD (03068 + Y @hovah ) have said (01696 +dabar ) , I will surely (00518 +)im ) do (06213 + (asah ) it unto all ( $03605+\mathrm{kol})$ this $(02063+z o)$ th $)$ evil ( $07451+\mathrm{ra}()$ congregation (05712 $+($ edah ) , that are gathered (03259 +ya(ad ) together against (05921 +(al) me:in this (02088 +zeh ) wilderness ( 04057 \{+midbar\} ) they shall be consumed ( 08552 +tamam ) , and there ( 08033 +sham ) they shall die (04191 +muwth ) .
+midbar Num_15_32 And while the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) were in the wilderness ( 04057 \{+midbar\} ) , they found ( 04672 +matsa) ) a man ( $00376+$ )iysh ) that gathered (07197 +qashash ) sticks (06086 + (ets ) upon the sabbath (07676 + shabbath ) day (03117 +yowm ) .
+midbar Num_16_13 [ Is it ] a small (04592 +m@(at ) thing that thou hast brought (05927 +(alah ) us up out of a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , to kill (04191 +muwth ) us in the wilderness ( 04057 \{+midbar\} ) , except (03588 +kiy ) thou make thyself altogether ( 01571 +gam ) a prince ( $08323+$ sarar ) over ( $05921+($ al $)$ us ?
+midbar Num_20_01. Then came (00935 +bow) ) the children (01121 +ben ) of Israel (03478 +Yisra)el ), [ even ] the whole ( $03605+\mathrm{kol})$ congregation ( $05712+($ edah $)$, into the desert ( 04057 \{+midbar\} ) of Zin ( $06790+$ Tsin ) in the first ( $07223+$ ri)shown ) month ( 02320 +chodesh ):and the people ( $05971+($ am $)$ abode (03427 +yashab ) in Kadesh (06946 +Qadesh ) ; and Miriam (04813 +Miryam ) died (04191 +muwth ) there ( 08033 +sham ) , and was buried (06912 +qabar ) there (08033 +sham ) .
+midbar Num_20_04 And why ( 04100 +mah ) have ye brought ( 00935 +bow) ) up the congregation (06951 +qahal ) of the LORD ( $03068+$ Y @hovah ) into $(00413+)$ el ) this ( 02088 +zeh ) wilderness ( 04057 \{+midbar\} ) , that we and our cattle ( 01165 +b@(iyr ) should die (04191 +muwth ) there (08033 +sham ) ?
+midbar Num_21_05 And the people (05971 +(am ) spake (01696 + dabar ) against God (00430 +)elohiym ) , and against Moses ( 04872 +Mosheh ) , Wherefore ( 04100 +mah ) have ye brought ( 05927 +(alah ) us up out of Egypt ( $04714+$ Mitsrayim $)$ to die $(04191+$ muwth $)$ in the wilderness $(04057\{+$ midbar $\})$ ? for [ there is ] no (00369 +)ayin ) bread ( 03899 +lechem ) , neither ( 00369 +)ayin ) [ is there any ] water ( 04325 +mayim ) ; and our soul (05315 +nephesh ) loatheth (06973 +quwts ) this light (07052 +q@loqel ) bread (03899 +lechem ) .
+midbar Num_21_11 And they journeyed (05265 +naca( ) from Oboth (88), and pitched (02583 +chanah ) at Ijeabarim ( 05863 +(Iyey ha - (Abariym ) , in the wilderness ( 04057 \{+midbar\} ) which ( 00834 +)aher ) [ is ] before Moab (04124 +Mow)ab ) , toward the sunrising .
+midbar Num_21_13 From thence ( 08033 +sham ) they removed (05265 +naca( ), and pitched (02583 +chanah ) on the other ( 05676 +(eber ) side ( $05676+($ eber ) of Arnon (00769 + )Arnown ) , which (00834 $+)$ aher ) [ is ] in the wilderness ( 04057 \{+midbar\} ) that cometh ( 03318 +yatsa) ) out of the coasts (01366 + g@buwl ) of the Amorites (00567 +)Emoriy ):for Arnon (00769 +)Arnown ) [ is ] the border (01366 +g@buwl ) of Moab (04124 +Mow)ab ) , between (00996 +beyn ) Moab (04124 +Mow)ab ) and the Amorites (00567 + ) Emoriy ) .
+midbar Num_21_18 The princes ( 08269 +sar ) digged ( 02658 +chaphar ) the well ( $00875+@$ )er ) , the nobles ( 05081 +nadiyb ) of the people ( $05971+(\mathrm{am})$ digged ( $03738+\mathrm{karah})$ it , by [ the direction of ] the lawgiver (02710 +chaqaq ) , with their staves (04938 + mish(enah ) . And from the wilderness (04057
\{+midbar\} ) [ they went ] to Mattanah (04980 +Mattanah ) :
+midbar Num_21_23 And Sihon (05511 +Ciychown ) would not suffer (05414 +nathan ) Israel (03478 +Yisra)el ) to pass ( 05674 +(abar ) through his border ( $01366+\mathrm{g} @$ buwl ):but Sihon ( 05511 +Ciychown ) gathered ( $00622+$ )acaph ) all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ together , and went ( 03318 +yatsa) ) out against ( $07125+$ qir)ah ) Israel ( 03478 +Yisra)el ) into the wilderness ( 04057 \{+midbar\} ):and he came (00935 +bow) ) to Jahaz ( 03096 +Yahats ) , and fought (03898 +lacham ) against Israel (03478 +Yisra)el ) .
+midbar Num_24_01. And when Balaam ( 01109 +Bil(am ) saw (07200 +ra)ah ) that it pleased (02895 +towb ) the LORD (03068 + Y @hovah ) to bless ( 01288 +barak ) Israel ( $03478+$ Yisra)el ) , he went ( 01980 +halak ) not, as at other ( 00312 +)acher ) times ( $06471+$ pa( am ) , to seek ( 07125 +qir)ah ) for enchantments ( 05172 +nachash ), but he set ( 07896 +shiyth ) his face ( 06440 +paniym ) toward ( 00413 +)el ) the wilderness (04057 \{+midbar\} ).
+midbar Num_26_64 But among these ( 00428 +)el - leh ) there was not a man ( 00376 +)iysh ) of them whom Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) and Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) the priest ( 03548 +kohen ) numbered ( 06485 +paqad ), when ( 00834 +)aher ) they numbered ( 06485 +paqad ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) in the wilderness ( 04057 \{+midbar\} ) of Sinai ( 05514 +Ciynay ) .
+midbar Num_26_65 For the LORD (03068 +Y @hovah ) had said (00559 +)amar ) of them , They shall surely die ( 04191 +muwth ) in the wilderness ( 04057 \{+midbar\} ) . And there was not left ( 03498 +yathar ) a man ( 00376 +)iysh ) of them , save Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( 03312 +Y@phunneh ) , and Joshua ( $03091+Y$ @howshuwa() the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) .
+midbar Num_27_03 Our father (1) died ( 04191 +muwth ) in the wilderness ( 04057 \{+midbar\} ) , and he was not in the company ( 05712 +(edah ) of them that gathered ( $03259+\mathrm{ya}($ ad $)$ ) themselves together against ( 05921 +(al) the LORD ( $03068+$ Y @hovah ) in the company ( 05712 +(edah ) of Korah ( 07141 +Qorach ) ; but died ( 04191 +muwth ) in his own $\sin (02399$ +chet) ), and had ( 01961 +hayah ) no ( 03808 +lo) ) sons (01121 +ben ) .
+midbar Num_27_14 For ye rebelled ( 04784 +marah ) against my commandment ( 06310 +peh ) in the desert ( $\mathbf{0 4 0 5 7}+$ midbar ) of $\mathbf{Z i n}(06790+$ Tsin ) , in the strife ( $04808+\mathrm{m} @$ riybah ) of the congregation ( 05712 +(edah ) , to sanctify ( 06942 +qadash ) me at the water ( 04325 +mayim ) before their eyes ( 05869 +(ayin ):that [ is ] the water ( 04325 +mayim ) of Meribah ( $\mathbf{0 4 8 0 9}+\mathrm{M} @$ riybah ) in Kadesh ( 06946 +Qadesh ) in the wilderness ( 04057 \{+midbar\} ) of $\mathbf{Z i n}(06790+T s i n)$.
+midbar Num_27_14 For ye rebelled ( 04784 +marah ) against my commandment ( 06310 +peh ) in the desert ( $\mathbf{0 4 0 5 7}\{+$ midbar\} ) of $\mathbf{Z i n}(06790+$ Tsin $)$, in the strife $(\mathbf{0 4 8 0 8}+\mathrm{m} @$ riybah ) of the congregation ( 05712 +(edah ) , to sanctify ( 06942 +qadash ) me at the water ( 04325 +mayim ) before their eyes ( 05869 +(ayin ):that [ is ] the water ( 04325 +mayim ) of Meribah ( 04809 +M@riybah ) in Kadesh ( 06946 +Qadesh ) in the wilderness ( 04057 +midbar ) of $\mathbf{Z i n}(06790+T \sin )$.
+midbar Num_32_13 And the LORD S (03068 +Y@hovah ) anger (00639 +)aph ) was kindled against Israel ( 03478 +Yisra)el ), and he made them wander ( 05128 +nuwa( ) in the wilderness ( 04057 \{+midbar\} ) forty $(00705+)$ arba(iym ) years ( $08141+$ shaneh ) , until ( $05704+(\mathbf{a d})$ all $(03605+\mathrm{kol})$ the generation ( 01755 +dowr ), that had done ( 06213 +(asah ) evil ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD (03068 +Y@hovah ) , was consumed (08552 +tamam ).
+midbar Num_32_15 For if ye turn ( 07725 +shuwb ) away from after ( 00310 +)achar ) him , he will yet ( 05750 +(owd ) again ( 03254 +yacaph ) leave ( 03241 +Yaniym ) them in the wilderness ( 04057 \{+midbar\} ) ; and ye shall destroy ( $07843+$ shachath ) all $(03605+\mathrm{kol})$ this $(02088+$ zeh $)$ people $(05971+(a m)$.
+midbar Num_33_06 And they departed (05265 +naca( ) from Succoth (05523 +Cukkowth ), and pitched
(02583 +chanah ) in Etham (00864 +)Etham ), which (00834 +)aher ) [ is ] in the edge (07097 +qatseh ) of the wilderness ( 04057 \{+midbar\} ) .
+midbar Num_33_08 And they departed ( 05265 +naca( ) from before ( 06440 +paniym ) Pihahiroth ( 06367 +Pi ha - Chiyroth ), and passed ( 05674 +(abar ) through ( 08432 +tavek ) the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) into the wilderness ( 04057 +midbar ) , and went ( 03212 +yalak ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) in the wilderness ( 04057 \{+midbar\} ) of Etham ( 00864 +)Etham ) , and pitched ( 02583 +chanah ) in Marah ( $\mathbf{0 4 7 8 5}$ +Marah ) .
+midbar Num_33_08 And they departed ( 05265 +naca( ) from before ( 06440 +paniym ) Pihahiroth (06367 +Pi ha - Chiyroth ) , and passed ( 05674 +(abar ) through ( 08432 +tavek) the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) into the wilderness ( 04057 \{+midbar\} ) , and went ( 03212 +yalak ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) in the wilderness ( 04057 +midbar ) of Etham $(00864+$ ) Etham ) , and pitched (02583 +chanah ) in Marah (04785 +Marah ) .
+midbar Num_33_11 And they removed ( 05265 +naca( ) from the Red ( 05488 +cuwph ) sea ( 03220 +yam ), and encamped ( 02583 +chanah ) in the wilderness ( 04057 \{+midbar\} ) of Sin ( $05512+$ Ciyn ) .
+midbar Num_33_12 And they took ( 05265 +naca( ) their journey ( 05265 +naca( ) out of the wilderness (04057 \{+midbar\} ) of Sin (05512 +Ciyn ) , and encamped (02583 +chanah ) in Dophkah (01850 +Dophqah )
+midbar Num_33_15 And they departed ( 05265 +naca( ) from Rephidim ( $07508+$ R@phiydiym ) , and pitched (02583 +chanah ) in the wilderness (04057 \{+midbar\}) of Sinai (05514 +Ciynay ) .
+midbar Num_33_16 And they removed ( 05265 +naca( ) from the desert ( 04057 \{+midbar\} ) of Sinai ( 05514 +Ciynay ) , and pitched ( 02583 +chanah ) at Kibrothhattaavah (06914 +Qibrowth hat - Ta) a - vah ) .
+midbar Num_33_36 And they removed ( 05265 +naca( ) from Eziongaber ( 06100 +(Etsyown (Etsyon Geber ) , and pitched ( 02583 +chanah ) in the wilderness ( 04057 \{+midbar\}) of Zin ( 06790 +Tsin ) , which ( 01958 +hiy ) [ is ] Kadesh (06946 +Qadesh ) .
+midbar Num_34_03 Then your south ( 05045 +negeb ) quarter ( 06285 +pe)ah ) shall be from the wilderness ( $\mathbf{0 4 0 5 7}$ \{+midbar\}) of $\mathbf{Z i n}(06790+$ Tsin ) along by the coast ( 03027 +yad ) of Edom ( 00123 +)Edom ), and your south ( 05045 +negeb ) border ( $01366+\mathrm{g} @$ buwl ) shall be the outmost ( 07097 +qatseh ) coast ( 07097 +qatseh ) of the salt ( 04417 +melach ) sea ( 03220 +yam ) eastward ( 06924 +qedem ) :
+midbar Pro_21_19. [ It is ] better ( 02896 +towb ) to dwell ( 03427 +yashab ) in the wilderness ( 04057 \{+midbar\} ), than with a contentious ( 04066 +madown ) and an angry ( $03708+\mathrm{ka}(\mathrm{ac})$ woman ( 00802 + )ishshah ) .
+midbar Psa_102_06 I am (01961 +hayah ) like (01819 +damah ) a pelican (06893 +qa)ath ) of the wilderness ( 04057 \{+midbar\} ):I am (01961 +hayah ) like an owl (03563 +kowc) of the desert (02723 +chorbah ) .
+midbar Psa_106_09 He rebuked (01605 +ga(ar ) the Red (05488 +cuwph ) sea (03220 +yam ) also, and it was dried ( 02717 +charab ) up:so he led ( 03212 +yalak ) them through the depths ( $08415+\mathrm{t} @$ howm ) , as through the wilderness ( 04057 \{+midbar\} ) .
+midbar Psa_106_14 But lusted (00183 +)avah ) exceedingly in the wilderness ( 04057 \{+midbar\} ) , and tempted (05254 +nacah ) God (00410 +)el ) in the desert (03452 +y @ shiymown ) .
+midbar Psa_106_26 Therefore he lifted (05375 +nasa) ) up his hand (03027 + yad ) against them , to
overthrow (05307 +naphal ) them in the wilderness (04057 \{+midbar\} ) :
+midbar Psa_107_04 They wandered ( 08582 +ta(ah ) in the wilderness ( 04057 \{+midbar\} ) in a solitary ( $03452+\mathrm{y}$ @shiymown ) way ( 01870 +derek ) ; they found ( 04672 +matsa) ) no ( $03808+10$ ) ) city ( $05892+(\mathrm{iyr}$ ) to dwell ( 04186 +mowshab ) in .
+midbar Psa_107_33. He turneth (07760 +suwm ) rivers (05104 +nahar ) into a wilderness (04057 \{+midbar\} ) , and the watersprings into dry ( 06774 +tsimma)own ) ground ;
+midbar Psa_107_35 He turneth ( $\mathbf{0 7 7 6 0}$ +suwm ) the wilderness ( 04057 \{+midbar\} ) into a standing (98) water ( 04325 +mayim ) , and dry ( 06723 +tsiyah ) ground ( 00127 +)adamah ) into watersprings .
+midbar Psa_136_16 To him which led (03212 +yalak ) his people ( 05971 +(am ) through the wilderness (04057 \{+midbar\} ):for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
+midbar Psa_29_08 The voice (06963 +qowl) of the LORD (03068 +Y @hovah ) shaketh ( 02342 +chuwl ) the wilderness ( 04057 +midbar ) ; the LORD ( $03068+$ Y @hovah ) shaketh ( 02342 +chuwl ) the wilderness (04057 \{+midbar\} ) of Kadesh (06946 +Qadesh ) .
+midbar Psa_29_08 The voice ( 06963 +qowl ) of the LORD ( 03068 +Y @ hovah ) shaketh ( 02342 +chuwl ) the wilderness ( 04057 \{+midbar\} ) ; the LORD ( $03068+$ Y @hovah ) shaketh ( 02342 +chuwl ) the wilderness (04057 +midbar ) of Kadesh (06946 +Qadesh ) .
+midbar Psa_55_07 Lo ( 02009 +hinneh ) , [ then ] would I wander ( 05074 +nadad ) far ( 07368 +rachaq ) off , [ and ] remain (03885 +luwn ) in the wilderness (04057 \{+midbar\} ) . Selah (05542 +celah ).
+midbar Psa_63_01 . A Psalm ( 04210 +mizmowr ) of David (01732 +David ), when he was (01961 +hayah ) in the wilderness ( 04057 \{+midbar\} ) of Judah ( $03063+$ Y @huwdah ) . O God ( 00430 +)elohiym ) , thou [ art ] my God ( 00410 +)el ) ; early ( 07836 +shachar ) will I seek ( 07836 +shachar ) thee:my soul ( 05315 +nephesh ) thirsteth ( 06770 +tsame) ) for thee , my flesh ( 01320 +basar ) longeth ( 03642 +kamahh ) for thee in a dry (06723 +tsiyah ) and thirsty land (00776 +)erets ) , where no (01097 +b@liy ) water ( 04325 +mayim ) is ;
+midbar Psa_65_12 They drop ( 07491 +ra(aph ) [ upon ] the pastures ( 04999 +na)ah ) of the wilderness ( 04057 \{+midbar\} ):and the little hills ( 01389 +gib(ah ) rejoice ( 01524 +giyl ) on every side ( 02296 +chagar )
+midbar Psa_75_06 . For promotion (07311 +ruwm ) [ cometh ] neither (03808 +lo) ) from the east(04161 +mowtsa) ), nor from the west ( 04628 +ma(arab ), nor from the south ( 04057 \{+midbar\} ) .
+midbar Psa_78_15 He clave ( 01234 +baqa( ) the rocks ( 06697 +tsuwr ) in the wilderness ( 04057 \{+midbar\} ), and gave [ them ] drink (08248 +shaqah ) as [ out of ] the great (07227 +rab ) depths ( $08415+\mathrm{t} @$ howm ) .
+midbar Psa_78_19 Yea , they spake ( 01696 +dabar ) against God (00430 +)elohiym ) ; they said(00559 +)amar ), Can (03201 +yakol) God (00410 +)el ) furnish (06186 +(arak ) a table (07979 +shulchan ) in the wilderness (04057 \{+midbar\}) ?
+midbar Psa_78_40. How ( 04101 +mah ) oft did they provoke ( 04784 +marah ) him in the wilderness ( 04057 \{+midbar\} ) , [ and ] grieve ( 06087 +(atsab ) him in the desert ( $03452+\mathbf{y} @$ shiymown ) !
+midbar Psa_78_52 But made his own people ( 05971 +(am ) to go ( 05265 +naca( ) forth ( 05265 +naca( ) like sheep ( $06629+$ tso $)$ n ) , and guided ( 05090 +nahag ) them in the wilderness ( 04057 \{+midbar\} ) like a flock (05739 +(eder ) .
+midbar Psa_95_08 Harden ( 07185 +qashah ) not your heart ( 03824 +lebab ) , as in the provocation (04808 $+m @$ riybah ), [ and ] as [ in ] the day ( 03117 +yowm ) of temptation ( 04531 +maccah ) in the wilderness (04057 \{+midbar\} ) :
+midbar Son_03_06. Who ( 04310 +miy ) [ is ] this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th ) that cometh ( 05927 +(alah ) out of the wilderness ( 04057 \{+midbar\} ) like pillars ( 08490 +tiymarah ) of smoke ( 06227 +(ashan ) , perfumed ( 06999 +qatar ) with myrrh ( 04753 +more ) and frankincense ( $03828+1 @$ bownah ), with all ( $03605+\mathrm{kol}$ ) powders (81) of the merchant (07402 +rakal) ?
+midbar Son_04_03 Thy lips ( 08193 +saphah ) [ are ] like a thread ( 02339 +chuwt ) of scarlet ( 08144 +shaniy ), and thy speech (04057 \{+midbar\} ) [ is ] comely ( 05000 +na)veh ):thy temples ( $07451+\mathrm{ra}$ ) [ are ] like a piece ( 06400 +pelach ) of a pomegranate ( 07416 +rimmown ) within ( $01157+$ b @ (ad ) thy locks (06777 +tsammah ) .
+midbar Son_08_05. Who (04310 +miy ) [ is ] this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ that cometh $(05927+($ alah $)$ up from the wilderness ( 04057 \{+midbar\} ) , leaning ( 07514 +raphaq ) upon her beloved ( 01730 +dowd ) ? I raised ( 05782 +(uwr ) thee up under ( 08478 +tachath ) the apple ( 08598 +tappuwach ) tree:there thy mother $(00517+$ )em ) brought ( 02254 +chabal ) thee forth ( 02254 +chabal ):there she brought ( 02254 +chabal ) thee forth (02254 +chabal ) [ that ] bare (03205 +yalad ) thee .
+midbar Zep_02_13 And he will stretch (05186 +natah ) out his hand (03027 +yad ) against (05921 +(al) the north (06828 +tsaphown ) , and destroy (6) Assyria (00804 +)Ashshuwr ) ; and will make (07760 + suwm ) Nineveh ( 05210 +Niyn@ veh ) a desolation (08077 +sh@mamah ), [ and ] dry (06723 +tsiyah ) like a wilderness ( 04057 \{+midbar\} ) .
+mishbar 2Sa_22_05 When ( 03588 +kiy ) the waves ( 04867 \{+mishbar\} ) of death ( $\mathbf{0 4 1 9 4}$ +maveth ) compassed ( 00661 +)aphaph ) me, the floods ( 05158 +nachal) of ungodly ( $01100+b @ l i y a(a l)$ men made ( 07760 +suwm ) me afraid ( 01204 +ba(ath ) ;
+mishbar Jon_02_03 For thou hadst cast (07993 +shalak ) me into the deep (04688 +m@tsowlah ) , in the midst ( 03824 +lebab ) of the seas ( 03220 +yam ) ; and the floods ( 05104 +nahar ) compassed ( 05437 +cabab ) me about:all ( $03605+\mathrm{kol}$ ) thy billows ( 04867 \{+mishbar\} ) and thy waves ( 01530 +gal ) passed ( 05674 +(abar ) over (05674 +(abar ) me .
+mishbar Psa_42_07 Deep ( $08415+\mathbf{t}$ @howm ) calleth (07121 +qara) ) unto deep ( $08415+\mathbf{t}$ @howm ) at the noise ( 06963 +qowl ) of thy waterspouts ( $06794+$ tsinnuwr ) :all ( $03605+\mathrm{kol}$ ) thy waves ( $\mathbf{0 4 8 6 7}\{+\mathrm{mishbar}\}$ ) and thy billows ( 01530 +gal ) are gone ( 05674 +(abar ) over ( $05921+($ al $)$ me .
+mishbar Psa_88_07 Thy wrath (02534 +chemah ) lieth (05564 +camak ) hard (05564 +camak ) upon me , and thou hast afflicted ( $06031+($ anah $)$ [ me ] with all $(03605+\mathrm{kol})$ thy waves $(04867\{+$ mishbar $\})$. Selah (05542 +celah ) .
+mishbar Psa_93_04 The LORD (03068 +Y @hovah ) on high (04791 +marowm ) [ is ] mightier (00117 + )addiyr ) than the noise ( 06963 +qowl ) of many ( 07227 +rab ) waters ( 04325 +mayim ), [ yea, than ] the mighty ( 00117 +)addiyr ) waves ( 04867 \{+mishbar\} ) of the sea ( 03220 +yam ).
+qabar 1Ch_10_12 They arose ( 06965 +quwm ) , all ( $03605+\mathrm{kol}$ ) the valiant ( 02428 +chayil ) men ( 00376 +)iysh ) , and took ( 05375 +nasa) ) away the body ( 01480 +guwphah ) of Saul ( $07586+$ Sha) uwl ) , and the bodies ( 01480 +guwphah ) of his sons ( 01121 +ben ) , and brought ( $\mathbf{0 0 9 3 5}$ +bow) ) them to Jabesh ( 03003 +Yabesh ) , and buried ( 06912 \{+qabar\} ) their bones ( 06106 +(etsem ) under ( 08478 +tachath ) the oak (00424 +)elah ) in Jabesh (03003 + Yabesh ) , and fasted (06684 +tsuwm ) seven (07651 +sheba() days (03117 +yowm).
+qabar 1Ki_02_10 So David (01732 +David ) slept (07901 +shakab ) with his fathers (1) , and was buried (06912 \{+qabar\} ) in the city (05892 +(iyr ) of David (01732 +David ) .
+qabar 1Ki_02_31 And the king (04428 +melek ) said (00559 +)amar ) unto him , Do (06213 +(asah ) as he hath said (01696 +dabar ), and fall (06293 +paga( ) upon him , and bury (06912 \{+qabar\} ) him ; that thou mayest take ( 05493 +cuwr ) away ( 05493 +cuwr ) the innocent ( 02600 +chinnam ) blood ( 01818 +dam ) , which (00834 +)aher ) Joab (03097 +Yow)ab ) shed (08210 +shaphak ), from me, and from the house (01004 +bayith ) of my father (1) .
+qabar 1Ki_02_34 So Benaiah (01141 +B@ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) went ( 05927 +(alah ) up , and fell ( 06293 +paga( ) upon him , and slew ( 04191 +muwth ) him:and he was buried ( 06912 \{+qabar\} ) in his own house ( 01004 +bayith ) in the wilderness ( 04057 +midbar ) .
+qabar 1Ki_11_15 For it came ( 01961 +hayah ) to pass, when David ( 01732 +David ) was in Edom ( 00123 +)Edom ) , and Joab ( 03097 +Yow)ab ) the captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ) was gone (05927 +(alah ) up to bury (06912 \{+qabar\} ) the slain (02491 +chalal ), after he had smitten (05221 +nakah ) every ( 03605 +kol ) male ( 02145 +zakar ) in Edom ( 00123 +)Edom ) ;
+qabar 1Ki_11_43 And Solomon ( 08010 +Sh@lomoh ) slept (07901 +shakab ) with his fathers (1) , and was buried (06912 \{+qabar\} ) in the city ( 05892 +(iyr ) of David ( 01732 +David ) his father (1):and Rehoboam ( $07346+\mathrm{R} @$ chab(am ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) .
+qabar 1Ki_13_29 And the prophet ( 05030 +nabiy) ) took ( 05375 +nasa) ) up the carcase ( 05038 +n@belah ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and laid ( 03241 +Yaniym ) it upon the ass ( 02543 +chamowr ) , and brought ( 07725 +shuwb ) it back ( 07725 +shuwb ):and the old ( 02205 +zaqen ) prophet (05030 +nabiy) ) came (00935 +bow) ) to the city (05892 +(iyr ) , to mourn (05594 +caphad ) and to bury (06912 \{+qabar\} ) him .
+qabar 1Ki_13_31 And it came ( 01961 +hayah ) to pass , after (00310 +)achar ) he had buried (06912 +qabar ) him , that he spake ( 00559 +)amar ) to his sons ( 01121 +ben ), saying ( 00559 +)amar ), When I am dead ( 04191 +muwth ) , then bury ( 06912 +qabar ) me in the sepulchre ( 06913 +qeber ) wherein ( 00834 + )aher ) the man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) [ is ] buried ( 06912 \{+qabar\} ) ; lay ( 03241 +Yaniym ) my bones (06106 +(etsem ) beside (00681 +)etsel ) his bones (06106 +(etsem ) :
+qabar 1Ki_13_31 And it came ( 01961 +hayah ) to pass , after (00310 +)achar ) he had buried (06912 +qabar ) him , that he spake ( 00559 +)amar ) to his sons ( 01121 +ben ), saying ( 00559 +)amar ), When I am dead ( 04191 +muwth ) , then bury ( 06912 \{+qabar\} ) me in the sepulchre ( 06913 +qeber ) wherein ( 00834 + )aher ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) [ is ] buried ( 06912 +qabar ) ; lay ( 03241 +Yaniym ) my bones (06106 +(etsem ) beside (00681 +)etsel) his bones (06106 +(etsem ) :
+qabar 1Ki_13_31 And it came ( 01961 +hayah ) to pass , after (00310 +)achar ) he had buried (06912 \{+qabar\} ) him , that he spake ( 00559 +)amar ) to his sons ( 01121 +ben ), saying ( 00559 +)amar ), When I am dead ( 04191 +muwth ) , then bury ( 06912 +qabar ) me in the sepulchre ( 06913 +qeber ) wherein ( 00834 + )aher ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) [ is ] buried ( 06912 +qabar ) ; lay ( 03241 +Yaniym ) my bones (06106 +(etsem ) beside (00681 +)etsel) his bones (06106 +(etsem ) :
+qabar 1Ki_14_13 And all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) shall mourn ( 05594 +caphad )for him , and bury ( 06912 \{+qabar\} ) him:for he only ( 00905 +bad ) of Jeroboam ( $03379+$ Yarob(am ) shall come ( 00935 +bow) ) to the grave ( 06913 +qeber ), because ( $03282+$ ya(an ) in him there is found ( 04672 +matsa) ) [ some ] good ( 02896 +towb ) thing ( 01697 +dabar ) toward ( $00413+$ )el ) the LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( 03478 +Yisra)el ) in the house ( 01004 +bayith ) of Jeroboam (03379 + Yarob(am ) .
+qabar 1Ki_14_18 And they buried (06912 \{+qabar\} ) him ; and all (03605 +kol ) Israel (03478 +Yisra)el ) mourned ( 05594 +caphad ) for him , according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y@ hovah ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by the hand ( 03027 +yad ) of his servant (05650 + (ebed ) Ahijah ( 00281 +)Achiyah ) the prophet (05030 + nabiy) ).
+qabar 1Ki_14_31 And Rehoboam (07346 +R@chab(am ) slept (07901 +shakab ) with his fathers (1) , and was buried ( 06912 \{+qabar\} ) with his fathers (1) in the city ( 05892 +(iyr ) of David ( 01732 +David ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Naamah ( $05279+\mathrm{Na}(\mathrm{amah})$ an Ammonitess ( 05984 +(Ammowniy ) . And Abijam (38) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
+qabar 1Ki_15_08 And Abijam (38) slept (07901 +shakab ) with his fathers (1) ; and they buried (06912 \{+qabar\} ) him in the city (05892 +(iyr ) of David (01732 +David ): and Asa (00609 +)Aca) ) his son (01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) .
+qabar 1Ki_15_24 And Asa (00609 +)Aca) ) slept (07901 +shakab ) with his fathers (1), and was buried (06912 \{+qabar\} ) with his fathers (1) in the city ( 05892 +(iyr ) of David (01732 +David ) his father (1): and Jehoshaphat (03092 + Y @ howshaphat ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ).
+qabar 1Ki_16_06 So Baasha ( 01201 +Ba(sha) ) slept ( 07901 +shakab ) with his fathers (1), and was buried (06912 \{+qabar\} ) in Tirzah (08656 +Tirtsah ):and Elah (00425 +)Elah ) his son (01121 +ben ) reigned (04427 + malak ) in his stead (08478 +tachath ) .
+qabar 1Ki_16_28 So Omri (06018 +(Omriy ) slept (07901 +shakab ) with his fathers (1) , and was buried (06912 \{+qabar\} ) in Samaria ( 08111 +Shom@ rown ):and Ahab ( 00256 +)Ach)ab ) his son (01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+qabar 1Ki_22_37 So the king ( 04428 +melek ) died ( 04191 +muwth ), and was brought ( 00935 +bow) ) to Samaria (08111 +Shom@rown ) ; and they buried (06912 \{+qabar\}) the king (04428 +melek ) in Samaria (08111 +Shom@rown ).
+qabar 1Ki_22_50 And Jehoshaphat (03092 +Y@howshaphat ) slept (07901 +shakab ) with his fathers (1) , and was buried ( 06912 \{+qabar\} ) with his fathers (1) in the city ( 05892 +(iyr ) of David ( 01732 +David ) his father (1):and Jehoram (03088 + Y @howram ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
+qabar 1Sa_25_01. And Samuel ( 08050 +Sh@muw)el ) died ( 04191 +muwth ) ; and all ( $03605+\mathrm{kol}$ ) the Israelites ( $03478+$ Yisra)el ) were gathered ( 06908 +qabats ) together , and lamented ( 05594 +caphad ) him , and buried (06912 \{+qabar\} ) him in his house (01004 +bayith ) at Ramah (07414 +Ramah ). And David ( 01732 +David ) arose $(06965+$ quwm ) , and went $(03381$ +yarad ) down ( 03381 +yarad ) to the wilderness ( 04057 +midbar ) of Paran ( $06290+\mathrm{Pa}$ )ran ).
+qabar 1Sa_28_03 Now Samuel ( 08050 +Sh@muw)el ) was dead ( 04191 +muwth ) , and all ( 03605 +kol ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) had lamented ( 05594 +caphad ) him , and buried ( 06912 \{+qabar\} ) him in Ramah ( 07414 + Ramah ) , even in his own city ( 05892 +(iyr ). And Saul ( 07586 +Sha) uwl ) had put ( 05493 +cuwr ) away ( 05493 +cuwr ) those ( 01992 +hem ) that had familiar spirits ( 00178 +)owb ), and the wizards ( 03049 +yidd@(oniy ), out of the land (00776 +)erets ) .
+qabar 1Sa_31_13 And they took (03947 +laqach ) their bones (06106 +(etsem ), and buried (06912 \{+qabar\} ) [ them ] under (08478 + tachath ) a tree ( $00815+$ )eshel ) at Jabesh ( $03003+$ Yabesh ) , and fasted ( 06684 +tsuwm ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) .
+qabar 2Ch_09_31 And Solomon (08010 +Sh@lomoh ) slept (07901 +shakab ) with his fathers (1) , and he was buried ( 06912 \{+qabar\} ) in the city ( 05892 +(iyr ) of David ( 01732 +David ) his father (25):and Rehoboam ( 07346 + $\mathrm{R} @$ chab( $\mathbf{a m}$ ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+qabar 2Ch_12_16 And Rehoboam (07346 +R@chab(am ) slept (07901 +shakab ) with his fathers (1) , and was buried ( 06912 \{+qabar\} ) in the city ( 05892 +(iyr ) of David ( 01732 +David ):and Abijah (29) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ).
+qabar 2Ch_14_01 . So Abijah (29) slept (07901 +shakab) with his fathers (1), and they buried (06912 \{+qabar\} ) him in the city ( 05892 +(iyr ) of David ( 01732 +David ):and Asa ( $00609+$ )Aca) ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) . In his days ( 03117 +yowm ) the land ( 00776 + )erets ) was quiet (08252 +shaqat ) ten (06235 +(eser ) years (08141 +shaneh ).
+qabar 2Ch_16_14 And they buried ( 06912 \{+qabar\} ) him in his own sepulchres ( 06913 +qeber ), which ( 00834 +)aher ) he had made ( 03738 +karah ) for himself in the city ( 05892 +(iyr ) of David ( 01732 +David ) , and laid ( 07901 +shakab ) him in the bed ( 04904 +mishkab ) which ( 00834 +)aher ) was filled ( 04390 +male) ) with sweet ( 01314 +besem ) odours ( 01314 +besem ) and divers kinds ( 02177 +zan ) [ of spices ] prepared ( $07543+$ raqach ) by the apothecaries ( 04842 +mirqachath ) art ( $04640+\mathrm{Ma}$ (say ) :and they made a

+qabar 2Ch_21_01. Now Jehoshaphat (03092 +Y@howshaphat) slept (07901 +shakab ) with his fathers (1) , and was buried ( 06912 \{+qabar\} ) with his fathers (1) in the city ( 05892 +(iyr ) of David ( 01732 +David ) . And Jehoram ( 03088 +Y @howram ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+qabar 2Ch_21_20 Thirty ( 07970 +sh @lowshiym ) and two (08147 +sh@nayim ) years old (01121 +ben ) was he when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) in Jerusalem ( 03389 +Y @ ruwshalaim ) eight ( 08083 +sh @ moneh ) years ( 08141 +shaneh ), and departed ( 03212 +yalak ) without ( $03808+10$ ) ) being desired ( 02532 +chemdah ). Howbeit they buried ( 06912 \{+qabar\}) him in the city ( 05892 +(iyr ) of David ( 01732 +David ) , but not in the sepulchres ( 06913 +qeber ) of the kings ( 04428 +melek) .
+qabar 2Ch_22_09 And he sought (01245 +baqash ) Ahaziah (00274 +)Achazyah ):and they caught (03920 +lakad ) him , ( for he was hid (2244) in Samaria (08111 +Shom@rown ) , ) and brought (00935 +bow) ) him to Jehu ( 03058 +Yehuw) ): and when they had slain ( 04191 +muwth ) him , they buried ( 06912 \{+qabar\} ) him:Because ( 03588 +kiy ) , said ( 00559 +)amar ) they , he [ is ] the son ( 01121 +ben ) of Jehoshaphat ( 03092 + Y @howshaphat ) , who (00834 +)aher ) sought ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) with all ( $03605+\mathrm{kol}$ ) his heart ( 03824 +lebab ) . So the house ( 01004 +bayith ) of Ahaziah ( 00274 +)Achazyah ) had no (00369 +) ayin ) power (03581 + koach ) to keep (06113 +(atsar ) still the kingdom (04467 +mamlakah ) .
+qabar 2Ch_24_16 And they buried (06912 \{+qabar\}) him in the city ( 05892 +(iyr) of David ( 01732 +David ) among ( 05973 +(im ) the kings ( 04428 +melek ) , because ( 03588 +kiy ) he had done ( 06213 +(asah ) good ( $\mathbf{0 2 8 9 6}$ +towb ) in Israel ( 03478 +Yisra)el ), both toward ( 05973 +(im ) God ( 00430 +)elohiym ), and toward his house (01004 +bayith ).
+qabar 2Ch_24_25 And when they were departed ( 03212 +yalak ) from him , (for they left ( 05800 +(azab ) him in great ( 07227 +rab ) diseases ( 04251 +machluy ) , ) his own ( 00249 +)ezrach ) servants ( 05650 +(ebed ) conspired ( 07194 +qashar ) against ( 05921 +(al ) him for the blood ( 01818 +dam ) of the sons ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) , and slew ( 02026 +harag ) him on ( $05921+($ al ) his bed ( $\mathbf{0 4 2 9 6}$ +mittah ) , and he died ( 04191 +muwth ): and they buried ( 06912 +qabar ) him in the city ( 05892 +(iyr ) of David ( 01732 +David ) , but they buried ( 06912 \{+qabar\} ) him not in the sepulchres ( 06913 +qeber ) of the kings ( 04428 +melek ) .
+qabar 2Ch_24_25 And when they were departed ( 03212 +yalak ) from him , ( for they left ( 05800 +(azab ) him in great ( 07227 +rab ) diseases ( $\mathbf{0 4 2 5 1}$ +machluy ) , ) his own ( 00249 +)ezrach ) servants ( 05650 +(ebed ) conspired ( 07194 +qashar ) against ( $05921+(a l)$ him for the blood ( 01818 +dam ) of the sons ( 01121 +ben ) of Jehoiada ( $03111+$ Yowyada ( ) the priest ( 03548 +kohen ) , and slew ( 02026 +harag ) him on ( $05921+$ (al ) his bed ( 04296 +mittah ) , and he died ( 04191 +muwth ): and they buried ( 06912 \{+qabar\} ) him in the city ( 05892 +(iyr ) of David ( 01732 +David ) , but they buried ( 06912 +qabar ) him not in the sepulchres (06913 $+q e b e r$ ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) .
+qabar 2Ch_25_28 And they brought ( 05375 +nasa) ) him upon horses ( 05483 +cuwc ), and buried ( 06912 \{+qabar\} ) him with his fathers (1) in the city (05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) .
+qabar 2Ch_26_23 So Uzziah ( 05818 +(Uzziyah ) slept ( 07901 +shakab ) with his fathers (1) , and they buried ( 06912 \{+qabar\} ) him with his fathers (1) in the field ( 07704 +sadeh ) of the burial ( 06900 +q@buwrah ) which (00834 +)aher ) [ belonged ] to the kings ( $\mathbf{0 4 4 2 8}$ +melek); for they said (00559 +)amar ), He [ is ] a leper ( 06879 +tsara( ):and Jotham ( $03147+$ Yowtham ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ).
+qabar 2Ch_27_09 And Jotham (03147 +Yowtham ) slept (07901 +shakab ) with his fathers (1) , and they buried ( 06912 \{+qabar\} ) him in the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) of David ( 01732 +David ): and Ahaz ( 00271 +)Achaz ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 + tachath ) .
+qabar 2Ch_28_27 And Ahaz (00271 +)Achaz ) slept (07901 +shakab ) with his fathers (1), and they buried ( 06912 \{+qabar\} ) him in the city ( 05892 +(iyr ) , [ even ] in Jerusalem ( 03389 +Y @ruwshalaim ):but they brought ( 00935 +bow) ) him not into the sepulchres ( 06913 +qeber ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ): and Hezekiah ( 02396 +Chizqiyah ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+qabar 2Ch_32_33 And Hezekiah (02396 +Chizqiyah ) slept (07901 +shakab ) with his fathers (1) , and they buried ( 06912 \{+qabar\} ) him in the chiefest ( 04608 +ma(aleh ) of the sepulchres ( 06913 +qeber ) of the sons ( 01121 +ben ) of David ( 01732 +David ): and all ( 03605 +kol ) Judah ( $03063+$ Y @huwdah ) and the inhabitants (03427 + yashab ) of Jerusalem (03389 + Y @ ruwshalaim ) did him (06213 +(asah ) honour ( 03519 +kabowd ) at his death ( $\mathbf{0 4 1 9 5}+$ mowthar ) . And Manasseh ( 04519 +M@ nashsheh ) his son ( 01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ).
+qabar 2Ch_34_04 And they ( 04519 +M@ nashsheh ) brake ( 07901 +shakab ) down the altars (1) of Baalim in ( 06912 \{+qabar\} ) his presence ; and the images ( 01004 +bayith ), that [ were ( 00526 +)Amown ) ] on high ( 01121 +ben ) above ( 04427 +malak ) them , he cut ( 08478 + tachath ) down ; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ] , and strowed [ it ] upon the graves of them that had sacrificed unto them .
+qabar 2Ch_35_24 His servants ( 05650 +(ebed ) therefore took ( 05674 +(abar ) him out of that chariot ( 04818 +merkabah ) , and put ( 07392 +rakab ) him in the second ( 04932 +mishneh ) chariot ( 07393 +rekeb ) that he had ; and they brought ( 03212 +yalak ) him to Jerusalem ( $03389+$ Y @ ruwshalaim ), and he died ( 04191 +muwth ) , and was buried ( 06912 \{+qabar\} ) in [ one of ] the sepulchres ( 06913 +qeber ) of his fathers (1) . And all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) and Jerusalem (03389 + Y @ruwshalaim ) mourned (56) for Josiah (02977 +Yo)shiyah ) .
+qabar 2Ki_08_24 And Joram (03141 +Yowram ) slept (07901 +shakab ) with his fathers (1), and was buried ( 06912 \{+qabar\} ) with his fathers (1) in the city ( 05892 +(iyr ) of David ( 01732 +David ):and Ahaziah (00274 +)Achazyah ) his son (01121 +ben ) reigned (04427 +malak) in his stead (08478 +tachath ) .
+qabar 2Ki_09_10 And the dogs (03611 +keleb ) shall eat (00398 +)akal ) Jezebel (00348 +)Iyzebel ) in the
 (06912 \{+qabar\} ) [ her ] . And he opened (06605 +pathach ) the door (01817 +deleth ), and fled (05127 +nuwe) .
+qabar 2Ki_09_28 And his servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) carried ( 07392 +rakab ) him in a chariot to Jerusalem ( 03389 +Y @ ruwshalaim ) , and buried ( 06912 \{+qabar\} ) him in his sepulchre ( 06900 +q@buwrah ) with his fathers (1) in the city (05892 +(iyr ) of David (01732 +David ) .
+qabar 2Ki_09_34 And when he was come ( 00935 +bow) ) in , he did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) , and said ( $\mathbf{0 0 5 5 9}+$ ) amar ), Go (06485 +paqad ), see now (04994 +na) ) this ( $\mathbf{( 0 2 0 6 3}+\mathrm{zo}$ )th ) cursed ( 00779 +)arar ) [ woman ], and bury ( 06912 \{+qabar\} ) her:for she [ is ] a king s ( 04428 +melek ) daughter (01323 +bath ) .
+qabar 2Ki_09_35 And they went ( 03212 +yalak ) to bury ( 06912 \{+qabar\} ) her:but they found (04672 +matsa) ) no $(03808+10)$ ) more of her than the skull ( 01538 +gulgoleth ), and the feet ( 07272 +regel ) , and the palms ( $03709+$ kaph ) of [ her ] hands ( $03027+$ yad ) .
+qabar 2Ki_10_35 And Jehu (03058 + Yehuw) ) slept ( 07901 +shakab ) with his fathers (1): and they buried (06912 \{+qabar\} ) him in Samaria ( 08111 +Shom@rown ) . And Jehoahaz ( 03059 +Y@how)achaz ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) .
+qabar 2Ki_12_21 For Jozachar ( 03108 +Yowzakar ) the son ( 01121 +ben ) of Shimeath ( 08100 +Shim(ath ) , and Jehozabad ( $03075+$ Y @howzabad ) the son ( 01121 +ben ) of Shomer ( 07763 +Showmer ) , his servants ( 05650 +(ebed ) , smote ( 05221 +nakah ) him , and he died ( 04191 +muwth ) ; and they buried ( 06912 \{+qabar\} ) him with his fathers (1) in the city ( 05892 +(iyr ) of David ( 01732 +David ):and Amaziah (00558 +)Amatsyah ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
+qabar 2Ki_13_09 And Jehoahaz (03059 +Y @how)achaz ) slept (07901 +shakab ) with his fathers (1) ; and they buried ( 06912 \{+qabar\} ) him in Samaria ( 08111 +Shom@rown ): and Joash ( $03101+$ Yow)ash ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) .
+qabar 2Ki_13_13 And Joash ( $\mathbf{0 3 1 0 1}+$ Yow)ash ) slept ( $\mathbf{0 7 9 0 1}$ +shakab ) with his fathers (1) ; and Jeroboam ( 03379 + Yarob(am ) sat ( 03427 + yashab ) upon his throne ( 03678 +kicce) ): and Joash ( $03101+$ Yow)ash ) was buried ( 06912 \{+qabar\} ) in Samaria ( 08111 +Shom@ rown ) with the kings ( 04428 +melek ) of Israel (03478 + Yisra)el ) .
+qabar 2Ki_13_20. And Elisha (00477 +)Eliysha( ) died (04191 +muwth ) , and they buried (06912 \{+qabar\} ) him . And the bands ( 01416 +g@duwd ) of the Moabites ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) invaded ( 00935 +bow) ) the land (00776 +)erets ) at the coming ( 00935 +bow) ) in of the year ( $08141+$ shaneh ) .
+qabar 2Ki_13_21 And it came ( 01961 +hayah ) to pass , as they were burying ( 06912 \{+qabar\} ) a man (00376 +)iysh ) , that , behold ( 02009 +hinneh ) , they spied ( $07200+$ ra)ah ) a band ( $01416+\mathrm{g} @$ duwd ) [ of men ] ; and they cast ( 07993 +shalak ) the man ( 00376 +)iysh ) into the sepulchre ( 06913 +qeber ) of Elisha $(00477+$ )Eliysha( ): and when the man ( 00376 +)iysh ) was let ( 03212 +yalak ) down ( 03212 +yalak ), and touched ( 05060 +naga () the bones ( $06106+($ etsem ) of Elisha ( $00477+$ )Eliysha( ) , he revived ( 02421 +chayah ) , and stood ( 06965 +quwm ) up on ( 05921 +(al ) his feet ( 07272 +regel ) .
+qabar 2Ki_14_16 And Jehoash (03060 +Y @how)ash ) slept (07901 +shakab ) with his fathers (1) , and was buried ( 06912 \{+qabar\} ) in Samaria ( 08111 +Shom@ rown ) with the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) ; and Jeroboam ( 03379 +Yarob(am ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+qabar 2Ki_14_20 And they brought (05375 +nasa) ) him on (05921 +(al ) horses (05483 +cuwe ):and he
was buried (06912 \{+qabar\} ) at Jerusalem (03389 +Y @ruwshalaim ) with his fathers (1) in the city (05892 +(iyr ) of David (01732 +David ) .
+qabar 2Ki_15_07 So Azariah ( 05838 +(Azaryah ) slept (07901 +shakab ) with his fathers (1) ; and they buried ( 06912 \{+qabar\} ) him with his fathers (1) in the city ( 05892 +(iyr ) of David ( 01732 +David ): and Jotham (03147 + Yowtham ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
+qabar 2Ki_15_38 And Jotham (03147 +Yowtham ) slept (07901 +shakab ) with his fathers (1) , and was buried (06912 \{+qabar\} ) with his fathers (1) in the city ( 05892 +(iyr ) of David ( 01732 +David ) his father (1): and Ahaz ( 00271 +)Achaz ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath )
+qabar 2Ki_16_20 And Ahaz (00271 +)Achaz ) slept (07901 +shakab ) with his fathers (1), and was buried (06912 \{+qabar\} ) with his fathers (1) in the city (05892 +(iyr) of David (01732 +David ): and Hezekiah ( 02396 +Chizqiyah ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) .
+qabar 2Sa_02_04 And the men ( 00582 +)enowsh ) of Judah ( 03063 +Y @huwdah ) came ( 00935 +bow) ), and there ( $\mathbf{0 8 0 3 3}$ +sham ) they anointed ( $\mathbf{0 4 8 8 6}$ +mashach ) David ( 01732 +David ) king ( $\mathbf{0 4 4 2 8}+$ melek ) over ( 05921 +(al) the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) . And they told ( 05046 +nagad ) David (01732 +David ), saying (00559 +)amar ), [ That ] the men (00582 +)enowsh ) of Jabeshgilead [ were they ] that buried ( 06912 \{+qabar\} ) Saul ( $07586+$ Sha) uwl ) .
+qabar 2Sa_02_05 And David (01732 +David ) sent (07971 +shalach ) messengers ( 04397 +mal)ak ) unto the men ( 00582 +)enowsh ) of Jabeshgilead, and said ( 00559 +)amar ) unto them, Blessed ( 01288 +barak ) [ be ] ye of the LORD ( $03068+$ Y @hovah ) , that ye have shewed ( $06213+($ asah ) this $(02088$ +zeh ) kindness ( 02617 +checed ) unto your lord ( 00113 +)adown ), [ even ] unto Saul ( 07586 +Sha)uwl ), and have buried (06912 \{+qabar\} ) him .
+qabar 2Sa_02_32 And they took (05375 +nasa) ) up Asahel (06214 +(Asah)el ), and buried (06912 \{+qabar\} ) him in the sepulchre (06913 +qeber ) of his father (1), which (00834 +)aher ) [ was in ] Bethlehem ( 01035 +Beyth Lechem ) . And Joab ( 03097 +Yow)ab ) and his men ( 00582 +)enowsh ) went ( 03212 + yalak ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) night ( $\mathbf{0 3 9 1 5}+$ layil ) , and they came ( $00935+b o w)$ ) to Hebron ( 02275 + Chebrown ) at break ( $00215+$ )owr ) of day ( $00215+$ )owr ) .
+qabar 2Sa_03_32 And they buried (06912 \{+qabar\} ) Abner (74) in Hebron (02275 +Chebrown ): and the king ( 04428 +melek ) lifted ( 05375 +nasa) ) up his voice ( 06963 +qowl ), and wept ( 01058 +bakah ) at the grave ( 06913 +qeber ) of Abner (74) ; and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) wept ( 01058 +bakah ) .
+qabar 2Sa_04_12 And David (01732 +David ) commanded ( 06680 +tsavah ) his young ( 05288 +na(ar ) men , and they slew ( 02026 +harag ) them , and cut ( 07112 +qatsats ) off their hands ( $03027+$ yad ) and their feet ( 07272 +regel ) , and hanged ( 08518 +talah ) [ them ] up over ( 05921 +(al ) the pool ( 01295 +b@rekah ) in Hebron ( $\mathbf{0 2 2 7 5}+$ Chebrown ) . But they took ( 03947 +laqach ) the head ( $07218+$ ro) sh ) of Ishbosheth $(00378$ +)Iysh - Bosheth ) , and buried ( 06912 \{+qabar\} ) [ it ] in the sepulchre ( 06913 +qeber ) of Abner (74) in Hebron (02275 +Chebrown ) .
+qabar 2Sa_17_23 And when Ahithophel (00302 +)Achiythophel) saw (07200 +ra)ah ) that his counsel ( 06098 +(etsah ) was not followed ( 06213 +(asah ) , he saddled ( 02280 +chabash ) [ his ] ass ( 02543 +chamowr ) , and arose ( 06965 +quwm ) , and gat ( 03212 +yalak ) him home ( 01004 +bayith ) to his house ( 01004 +bayith ) , to his city ( 05892 +(iyr ) , and put his household ( 01004 +bayith ) in order ( 06680 +tsavah ), and hanged ( 02614 +chanaq ) himself , and died ( 04191 +muwth ), and was buried ( 06912 \{+qabar\} ) in the sepulchre (06913 +qeber ) of his father (1) .
+qabar 2Sa_21_14 And the bones (06106 +(etsem ) of Saul (07586 +Sha)uwl) and Jonathan (03083
+Y @hownathan ) his son (01121 +ben ) buried (06912 \{+qabar\} ) they in the country ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ) in Zelah ( 06762 +Tsela( ) , in the sepulchre ( 06913 +qeber ) of Kish ( 07027 + Qiysh ) his father (1):and they performed ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) that the king ( 04428 +melek ) commanded ( 06680 +tsavah ) . And after ( 00310 +)achar ) that God ( 00430 +)elohiym ) was intreated ( 06279 +(athar ) for the land ( 00776 +)erets ) .
+qabar Deu_10_06 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) took their journey (05265 +naca() from Beeroth (00881 +B@)erowth ) of the children (01121 +ben ) of Jaakan (03292 +Ya(aqan ) to Mosera (04149 +Mowcerah ):there (08033 +sham ) Aaron ( 00175 +)Aharown ) died ( 04191 +muwth ) , and there ( 08033 +sham ) he was buried ( 06912 \{+qabar\} ) ; and Eleazar ( $00499+$ )El(azar ) his son ( 01121 +ben ) ministered in the priest $\mathbf{s}$ ( 03547 +kahan ) office in his stead ( $08478+$ tachath ) .
+qabar Deu_21_23 His body ( 05038 +n@belah ) shall not remain ( 03885 +luwn ) all ( 03605 +kol ) night upon the tree ( 06086 +(ets ) , but thou shalt in any wise bury ( 06912 \{+qabar\} ) him that day ( 03117 +yowm ) ; ( for he that is hanged ( $08518+$ talah ) [ is ] accursed ( $07045+q$ @lalah ) of God ( 00430 +)elohiym ) ; ) that thy land ( 00127 +)adamah ) be not defiled ( 02930 +tame) ), which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ).
+qabar Deu_34_06 And he buried (06912 \{+qabar\} ) him in a valley ( 01516 +gay) ) in the land ( 00776 +)erets ) of Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) , over ( $\mathbf{0 4 1 3 6}+$ muwl ) against ( $04136+$ muwl ) Bethpeor ( 01047 +Beyth $\mathbf{P} @(\mathbf{o w r})$ :but no $(03808+10)$ ) man ( 00376 +)iysh ) knoweth ( 03045 +yada () of his sepulchre ( 06900 +q@buwrah ) unto this (02088 +zeh ) day (03117 +yowm ) .
+qabar Ecc_08_10 And so (03651 +ken ) I saw (07200 +ra)ah ) the wicked (07563 +rasha( ) buried (06912 \{+qabar\} ), who had come ( 00935 +bow) ) and gone ( $\mathbf{0 1 9 8 0}+$ thalak ) from the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) of the holy ( 06918 +qadowsh ) , and they were forgotten ( 07911 +shakach ) in the city ( 05892 +(iyr) where ( 00834 +)aher ) they had so ( $03651+\mathrm{ken}$ ) done ( 06466 +pa(al ):this ( 02088 +zeh ) [ is ] also ( $01571+$ gam ) vanity ( 01892 +hebel ) .
+qabar Eze_39_11 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] I will give ( 05414 +nathan ) unto Gog ( $01463+$ Gowg ) a place ( 04725 +maqowm ) there ( $08033+$ sham ) of graves $(06913+q e b e r)$ in Israel ( $03478+$ Yisra)el ) , the valley ( $01516+$ gay ) ) of the passengers ( $05674+$ (abar ) on the east ( 06926 +qidmah ) of the sea ( 03220 +yam ): and it shall stop ( 02629 +chacam ) the [ noses] of the passengers ( 05674 +(abar ) :and there ( 08033 +sham ) shall they bury ( 06912 \{+qabar\} ) Gog ( 01463 +Gowg ) and all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ): and they shall call ( 07121 +qara) ) [ it ] The valley (01516 +gay) ) of Hamongog (01996 +Hamown Gowg ) .
+qabar Eze_39_12 And seven ( 07651 +sheba( ) months ( 02320 +chodesh ) shall the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) be burying ( $06912\{+q a b a r\}$ ) of them , that they may cleanse ( $02891+$ taher ) the land (00776 +)erets ).
+qabar Eze_39_13 Yea , all ( 03605 +kol ) the people ( 05971 +(am ) of the land ( 00776 +)erets ) shall bury ( 06912 \{+qabar\} ) [ them ] ; and it shall be to them a renown ( 08034 +shem ) the day ( 03117 +yowm ) that I shall be glorified ( 03513 +kabad ), saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ )um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) .
+qabar Eze_39_14 And they shall sever (00914 +badal ) out men ( 00582 +)enowsh ) of continual (08548 +tamiyd ) employment , passing ( 05674 +(abar ) through the land ( 00776 +)erets ) to bury ( 06912 \{+qabar\} ) with the passengers ( $05674+$ (abar ) those that remain ( 03498 +yathar ) upon the face ( $06440+$ paniym ) of the earth ( 00776 +)erets ) , to cleanse ( 02891 +taher ) it:after the end ( 07097 +qatseh ) of seven ( 07651 +sheba( ) months ( 02320 +chodesh ) shall they search (02713 +chaqar ).
+qabar Eze_39_15 And the passengers (05674 +(abar ) [ that ] pass (05674 +(abar ) through the land (00776 + )erets ), when [ any ] seeth ( 07200 +ra)ah ) a man $s(00120+$ )adam ) bone ( $06106+($ etsem $)$, then shall he set ( 01129 +banah ) up a sign ( $06725+$ tsiyuwn ) by it , till ( $05704+($ ad $)$ the buriers ( 06912 +qabar ) have buried ( 06912 \{+qabar\} ) it in the valley ( 01516 +gay) ) of Hamongog ( 01996 +Hamown Gowg ) .
+qabar Eze_39_15 And the passengers (05674 +(abar ) [ that ] pass (05674 +(abar ) through the land (00776 + )erets ), when [ any ] seeth ( 07200 +ra)ah ) a man s ( 00120 +)adam ) bone ( $06106+($ etsem $)$, then shall he set ( 01129 +banah ) up a sign ( $06725+$ tsiyuwn ) by it , till ( $05704+($ ad $)$ the buriers ( 06912 \{+qabar\} ) have buried ( 06912 +qabar ) it in the valley (01516 +gay) ) of Hamongog (01996 +Hamown Gowg ) .
+qabar Gen_15_15 And thou shalt go ( 00935 +bow) ) to thy fathers (1) in peace ( 07965 +shalowm ) ; thou shalt be buried (06912 \{+qabar\} ) in a good (02896 +towb ) old (07872 +seybah ) age (07872 +seybah ) .
+qabar Gen_23_04 I [ am ] a stranger ( 01616 +ger ) and a sojourner ( 08453 +towshab ) with you:give ( 05414 +nathan ) me a possession ( 00272 +)achuzzah ) of a buryingplace ( 06913 +qeber ) with you , that I may bury ( 06912 \{+qabar\} ) my dead ( 04191 +muwth ) out of my sight ( 06440 +paniym ) .
+qabar Gen_23_06 Hear (08085 +shama() us , my lord (00113 +)adown ):thou [ art ] a mighty (00430 + )elohiym ) prince ( 05387 +nasiy) ) among ( 08432 +tavek ) us:in the choice ( $04005+$ mibchar ) of our sepulchres ( 06913 +qeber ) bury ( 06912 +qabar ) thy dead ( 04191 +muwth ) ; none of us shall withhold ( $03607+$ kala) ) from thee his sepulchre ( 06913 +qeber ) , but that thou mayest bury ( 06912 \{+qabar\} ) thy dead (04191 +muwth ).
+qabar Gen_23_06 Hear (08085 +shama( ) us , my lord (00113 +)adown ):thou [ art ] a mighty (00430 + )elohiym ) prince ( 05387 +nasiy) ) among ( 08432 +tavek ) us:in the choice ( 04005 +mibchar ) of our sepulchres ( 06913 +qeber ) bury ( 06912 \{+qabar\}) thy dead ( 04191 +muwth ) ; none of us shall withhold ( 03607 + kala) ) from thee his sepulchre ( 06913 +qeber ) , but that thou mayest bury ( 06912 +qabar ) thy dead (04191 +muwth ) .
+qabar Gen_23_08 And he communed (01696 +dabar ) with them, saying (00559 +)amar ), If it be your mind ( 05315 +nephesh ) that I should bury ( 06912 \{+qabar\} ) my dead ( 04191 +muwth ) out of my sight (06440 + paniym ) ; hear (08085 +shama() me, and intreat (06293 +paga( ) for me to Ephron (06085 $+($ Ephrown ) the son ( 01121 +ben ) of Zohar ( 06714 +Tsochar ) ,
+qabar Gen_23_11 Nay (03808 +lo) ), my lord (00113 +)adown ), hear (08085 +shama() me:the field (07704 + sadeh ) give (05414 +nathan ) I thee, and the cave ( $04631+\mathrm{m} @$ (arah ) that [ is ] therein , I give ( 05414 +nathan ) it thee ; in the presence ( 05869 +(ayin ) of the sons ( 01121 +ben ) of my people ( 05971 $+(\mathrm{am})$ give (05414 +nathan ) I it thee:bury (06912 \{+qabar\} ) thy dead (04191 +muwth ) .
+qabar Gen_23_13 And he spake ( 01696 +dabar ) unto Ephron ( 06085 +(Ephrown ) in the audience ( 00241 +)ozen ) of the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ), saying ( $00559+$ )amar ), But if thou [ wilt give it ] , I pray ( 03863 +luw) ) thee, hear ( 08085 +shama( ) me:I will give ( 05414 +nathan ) thee money ( 03701 +keceph ) for the field ( 07704 +sadeh ) ; take ( 03947 +laqach ) [ it ] of me, and I will bury ( 06912 \{+qabar\} ) my dead (04191 +muwth ) there (08033 +sham ) .
+qabar Gen_23_15 My lord (00113 +)adown ), hearken ( 08085 +shama( ) unto me:the land ( 00776 +)erets ) [ is worth ] four ( $00702+$ )arba( ) hundred ( $03967+$ me) ah ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) ; what ( 04100 +mah ) [ is ] that betwixt ( 00996 +beyn ) me and thee ? bury ( 06912 \{+qabar\} ) therefore thy dead (04191 +muwth ).
+qabar Gen_23_19 And after (00310 +)achar ) this , Abraham (85) buried (06912 \{+qabar\} ) Sarah (08283 + Sarah ) his wife ( 00802 +)ishshah ) in the cave ( $04631+\mathrm{m} @($ arah ) of the field $(07704+$ sadeh ) of Machpelah (04375 +Makpelah ) before Mamre (04471 +Mamre) ):the same (01931 +huw) ) [ is ] Hebron
( 02275 +Chebrown ) in the land ( 00776 +)erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) .
+qabar Gen_25_09 And his sons (01121 +ben ) Isaac (03327 +Yitschaq ) and Ishmael ( 03458 +Yishma(e)l) buried ( 06912 \{+qabar\} ) him in the cave ( $04631+m @($ arah ) of Machpelah ( $04375+$ Makpelah ) , in the field ( 07704 +sadeh ) of Ephron ( 06085 +(Ephrown ) the son ( 01121 +ben ) of Zohar ( 06714 +Tsochar ) the Hittite (02850 +Chittiy ), which (00834 +)aher ) [ is ] before Mamre (04471 +Mamre) ) ;
+qabar Gen_25_10 The field (07704 +sadeh ) which (00834 +)aher ) Abraham (85) purchased (07069 +qanah ) of the sons ( 01121 +ben ) of Heth ( $\mathbf{0 2 8 4 5}$ +Cheth ):there ( $\mathbf{0 8 0 3 3}$ +sham ) was Abraham (85) buried (06912 \{+qabar\} ) , and Sarah (08283 +Sarah ) his wife (00802 +)ishshah ) .
+qabar Gen_35_08 But Deborah (01683 +D@bowrah ) Rebekah s (07259 +Ribqah ) nurse (03243 +yanaq ) died ( 04191 +muwth ) , and she was buried ( 06912 \{+qabar\} ) beneath ( 08478 +tachath ) Bethel ( 01008 +Beyth - )El ) under ( 08478 + tachath ) an oak ( 00437 +)allown ): and the name ( $08034+$ shem ) of it was called (07121 +qara) ) Allonbachuth (00439 +)Allown Bakuwth ) .
+qabar Gen_35_19 And Rachel (07354 + Rachel ) died (04191 +muwth ), and was buried (06912 \{+qabar\} ) in the way ( 01870 +derek ) to Ephrath ( 00672 +)Ephraath ), which ( 01958 +hiy ) [ is ] Bethlehem ( 01035 +Beyth Lechem ) .
+qabar Gen_35_29 And Isaac (03327 +Yitschaq ) gave up the ghost (01478 + gava( ) , and died (04191 +muwth ) , and was gathered ( 00622 +)acaph ) unto his people ( 05971 +(am ), [ being ] old ( 02205 +zaqen ) and full ( 07649 +sabea( ) of days ( 03117 +yowm ):and his sons ( 01121 +ben ) Esau ( 06215 +(Esav ) and Jacob ( 03290 +Ya(aqob ) buried ( 06912 \{+qabar\} ) him .
+qabar Gen_47_29 And the time (03117 +yowm ) drew nigh (07126 +qarab ) that Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) must die ( 04191 +muwth ) :and he called ( 07121 +qara) ) his son ( 01121 +ben ) Joseph ( 03130 +Yowceph ) , and said ( 00559 +)amar ) unto him , If ( 00518 +)im ) now ( 04994 +na) ) I have found ( 04672 +matsa) ) grace $(02580$ +chen ) in thy sight $(05869+(\operatorname{ayin})$, put $(07760+$ suwm ) , I pray $(04994+n a))$ thee, thy hand ( 03027 +yad ) under ( 08478 + tachath ) my thigh ( 03409 + yarek ) , and deal ( 06213 +(asah ) kindly ( 02617 +checed ) and truly (00571 +)emeth ) with me ; bury ( 06912 \{+qabar\} ) me not , I pray ( $04994+n a)$ ) thee , in Egypt (04714 +Mitsrayim ) :
+qabar Gen_47_30 But I will lie (07901 +shakab ) with my fathers (1), and thou shalt carry (05375 +nasa) ) me out of Egypt ( 04714 +Mitsrayim ) , and bury ( 06912 \{+qabar\} ) me in their buryingplace ( 06913 +qeber ) . And he said ( 00559 +)amar ) , I will do (06213 +(asah ) as thou hast said (01697 +dabar ) .
+qabar Gen_48_07 And as for me, when I came (00935 +bow) ) from Padan (06307 +Paddan ), Rachel ( 07354 + Rachel ) died ( $\mathbf{0 4 1 9 1}+$ muwth ) by me in the land ( 00776 +)erets ) of Canaan ( $03667+$ K@na(an ) in the way ( 01870 +derek ), when ( 05750 +(owd ) yet ( $05750+($ owd ) [ there was ] but a little ( 03530 +kibrah ) way ( 00776 +)erets ) to come ( 00935 +bow) ) unto Ephrath ( 00672 +)Ephraath ):and I buried ( 06912 \{+qabar\} ) her there ( $\mathbf{0 8 0 3 3}$ +sham ) in the way ( 01870 +derek ) of Ephrath ( 00672 +)Ephraath ) ; the same (01931 +huw) ) [ is ] Bethlehem (01035 +Beyth Lechem ) .
+qabar Gen_49_29 And he charged ( 06680 +tsavah ) them , and said ( 00559 +)amar ) unto them , I am to be gathered ( 00622 +)acaph ) unto my people ( $05971+(\mathrm{am})$ :bury ( 06912 \{+qabar\} ) me with my fathers (1) in the cave $(04631+m @(\operatorname{arah})$ that $[$ is ] in the field $(07704+$ sadeh $)$ of Ephron $(06085+(E p h r o w n)$ the Hittite (02850 +Chittiy ),
+qabar Gen_49_31 There (08033 +sham ) they buried (06912 +qabar ) Abraham (85) and Sarah (08283 +Sarah ) his wife ( 00802 +)ishshah ) ; there ( 08033 +sham ) they buried ( 06912 +qabar ) Isaac ( 03327 +Yitschaq ) and Rebekah ( 07259 +Ribqah ) his wife ( 00802 +)ishshah ) ; and there ( 08033 +sham ) I buried (06912 \{+qabar\} ) Leah (03812 +Le)ah ) .
+qabar Gen_49_31 There (08033 +sham ) they buried (06912 +qabar ) Abraham (85) and Sarah (08283 +Sarah ) his wife ( $\mathbf{0 0 8 0 2}$ +)ishshah ) ; there ( 08033 +sham ) they buried ( 06912 \{+qabar\} ) Isaac ( 03327 +Yitschaq) and Rebekah ( $\mathbf{0 7 2 5 9}$ +Ribqah ) his wife ( 00802 +)ishshah ) ; and there ( 08033 +sham ) I buried (06912 +qabar ) Leah (03812 +Le)ah ).
+qabar Gen_49_31 There (08033 +sham ) they buried (06912 \{+qabar\} ) Abraham (85) and Sarah (08283 +Sarah ) his wife ( 00802 +)ishshah ) ; there ( 08033 +sham ) they buried ( 06912 +qabar ) Isaac ( 03327 +Yitschaq ) and Rebekah ( $\mathbf{0 7 2 5 9}$ + Ribqah ) his wife ( 00802 +)ishshah ) ; and there ( 08033 +sham ) I buried (06912 +qabar ) Leah (03812 +Le)ah ).
+qabar Gen_50_05 My father (1) made me swear (07650 +shaba( ), saying (00559 +) amar ) , Lo (02009 +hinneh ) , I die ( 04191 +muwth ):in my grave ( 06913 +qeber ) which ( 00834 +)aher ) I have digged ( 03738 +karah ) for me in the land ( 00776 +)erets ) of Canaan ( $03667+$ K@ na(an ), there ( 08033 +sham ) shalt thou bury ( 06912 +qabar ) me . Now ( 06258 +(attah ) therefore let me go ( 05927 +(alah ) up , I pray ( 04994 + na) ) thee, and bury ( 06912 \{+qabar\} ) my father (1) , and I will come ( 07725 +shuwb ) again ( 07725 +shuwb ) .
+qabar Gen_50_05 My father (1) made me swear (07650 +shaba( ), saying (00559 +)amar ), Lo (02009 +hinneh ) , I die ( 04191 +muwth ):in my grave ( 06913 +qeber ) which ( 00834 +)aher ) I have digged ( 03738 +karah ) for me in the land ( 00776 +)erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ), there ( 08033 +sham ) shalt thou bury ( 06912 \{+qabar\} ) me . Now ( $06258+($ attah ) therefore let me go $(05927+($ alah $)$ up , I pray (04994 +na) ) thee, and bury ( 06912 +qabar ) my father (1), and I will come (07725 +shuwb ) again (07725 +shuwb ) .
+qabar Gen_50_06 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ), Go (05927 +(alah ) up , and bury (06912 \{+qabar\} ) thy father (1) , according as he made thee swear (07650 +shaba() .
+qabar Gen_50_07. And Joseph (03130 +Yowceph ) went ( 05927 +(alah ) up to bury (06912 \{+qabar\} ) his father (1):and with him went ( $05927+($ alah $)$ up all $(03605+\mathrm{kol})$ the servants ( $05650+($ ebed $)$ of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , the elders ( $\mathbf{0 2 2 0 5}+$ zaqen ) of his house ( 01004 +bayith ), and all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ),
+qabar Gen_50_13 For his sons ( 01121 +ben ) carried ( 05375 +nasa) ) him into the land ( 00776 +)erets ) of Canaan (03667 +K@na(an ) , and buried (06912 \{+qabar\}) him in the cave (04631 +m@(arah) of the field ( 07704 +sadeh ) of Machpelah ( 04375 +Makpelah ) , which ( 00834 +)aher ) Abraham (85) bought ( 07069 +qanah ) with the field ( 07704 +sadeh ) for a possession ( 00272 +)achuzzah ) of a buryingplace ( 06913 +qeber ) of Ephron (06085 +(Ephrown ) the Hittite (02850 +Chittiy ) , before Mamre (04471 +Mamre) ) .
+qabar Gen_50_14 And Joseph ( 03130 +Yowceph ) returned ( 07725 +shuwb ) into Egypt ( 04714 +Mitsrayim ) , he , and his brethren ( $00251+$ )ach ) , and all ( $03605+\mathrm{kol}$ ) that went $(05927+($ alah $)$ up with him to bury (06912 +qabar ) his father (1) , after ( 00310 +)achar ) he had buried ( 06912 \{+qabar\} ) his father (1) .
+qabar Gen_50_14 And Joseph (03130 +Yowceph ) returned (07725 + shuwb ) into Egypt (04714 + Mitsrayim ) , he , and his brethren ( $00251+$ )ach ) , and all ( $03605+\mathrm{kol}$ ) that went $(05927+($ alah $)$ up with him to bury (06912 \{+qabar\} ) his father (1) , after (00310 +)achar ) he had buried (06912 +qabar ) his father (1).
+qabar Hos_09_06 For , lo (02009 +hinneh ) , they are gone ( 01980 +halak ) because of destruction (07701 +shod ):Egypt (04714 +Mitsrayim ) shall gather (06908 +qabats ) them up, Memphis (04644 +Moph ) shall bury ( 06912 \{+qabar\} ) them:the pleasant ( $04621+$ ma(atsad ) [ places] for their silver ( $03701+$ keceph ) , nettles ( 07057 +qimmowsh ) shall possess ( 03423 +yarash ) them:thorns ( 02336 +chowach ) [ shall be ] in
their tabernacles (00168 +)ohel ) .
+qabar Jer_07_32 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ), that it shall no ( $03808+10$ ) ) more ( 05750 +(owd ) be called ( 00559 +)amar ) Tophet ( 08612 +Topheth ), nor the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( $02011+$ Hinnom ) , but the valley ( 01516 +gay) ) of slaughter ( 02028 +haregah ):for they shall bury ( 06912 \{+qabar\} ) in Tophet ( 08612 +Topheth ), till there be no ( 00369 +)ayin ) place (04725 +maqowm ) .
+qabar Jer_08_02 And they shall spread (07849 +shatach ) them before the sun ( 08121 +shemesh ) , and the moon ( 03394 +yareach ) , and all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) , whom ( 00834 +)aher ) they have loved ( 00157 +)ahab ) , and whom ( 00834 +)aher ) they have served ( 05647 $+($ abad ) , and after ( 00310 +)achar ) whom ( 00834 +)aher ) they have walked ( 01980 +halak ), and whom they have sought ( 01875 +darash ) , and whom ( $00834+$ )aher ) they have worshipped ( 07812 +shachah ):they shall not be gathered ( 00622 +)acaph ), nor $(03808+10)$ ) be buried ( 06912 \{+qabar\} ) ; they shall be for dung ( 01828 +domen ) upon the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ) .
+qabar Jer_14_16 And the people ( 05971 +(am ) to whom they prophesy ( 05012 +naba) ) shall be cast ( 07993 +shalak ) out in the streets ( 02351 +chuwts ) of Jerusalem ( $\mathbf{0 3 3 8 9}$ +Y @ruwshalaim ) because ( $\mathbf{0 6 4 4 0}$ +paniym ) of the famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ ) and the sword ( 02719 +chereb ) ; and they shall have none ( 00369 +)ayin ) to bury ( 06912 \{+qabar\} ) them , them , their wives ( 00802 +)ishshah ), nor their sons ( 01121 +ben ) , nor their daughters ( $\mathbf{0 1 1 2 1}+$ ben ) :for I will pour ( 08210 +shaphak ) their wickedness ( $07451+\mathrm{ra}()$ upon them .
+qabar Jer_16_04 They shall die (04191 +muwth ) of grievous (08463 +tachaluw) ) deaths (04463
+mamowth ) ; they shall not be lamented ( 05594 +caphad ) ; neither ( $03808+10$ ) ) shall they be buried ( 06912 \{+qabar\} ) ; [ but ] they shall be as dung ( 01828 +domen ) upon the face ( $06440+$ paniym ) of the earth ( $00127+$ )adamah ): and they shall be consumed ( $03615+$ kalah ) by the sword ( 02719 +chereb ) , and by famine ( 07458 +ra(ab) ; and their carcases ( 05038 +n@belah ) shall be meat ( 03978 +ma)akal ) for the fowls ( $05775+($ owph ) of heaven ( 08064 +shamayim ) , and for the beasts ( 00929 +b@hemah ) of the earth (00776 +)erets ).
+qabar Jer_16_06 Both the great ( 01419 +gadowl ) and the small ( 06996 +qatan ) shall die ( 04191 +muwth ) in this ( 02063 +zo)th ) land ( 00776 +)erets ):they shall not be buried ( 06912 \{+qabar\} ), neither ( $03808+10$ ) ) shall [ men ] lament ( 05594 +caphad ) for them , nor ( $03808+10$ ) ) cut ( 01413 +gadad ) themselves, nor (03808 +lo) ) make themselves bald (07139 +qarach ) for them :
+qabar Jer_19_11 And shalt say (00559 +)amar ) unto them, Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; Even ( 03602 +kakah ) so ( 03602 +kakah ) will I break ( 07665 +shabar ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and this ( 02063 +zo)th ) city ( 05892 +(iyr ) , as [ one ] breaketh ( 07665 +shabar ) a potter s ( $03335+$ yatsar ) vessel ( $03627+\mathrm{k} @$ liy ), that cannot be made ( 07495 +rapha) ) whole ( 07495 +rapha) ) again ( 05750 +(owd ):and they shall bury ( 06912 +qabar ) [ them ] in Tophet ( 08612 +Topheth ) , till [ there be ] no ( 00369 +)ayin ) place ( 04725 +maqowm ) to bury ( 06912 \{+qabar\}) .
+qabar Jer_19_11 And shalt say (00559 +)amar ) unto them, Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) ; Even (03602 +kakah ) so (03602 +kakah ) will I break ( 07665 +shabar ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and this ( $02063+\mathrm{zo}$ )th ) city ( 05892 +(iyr ) , as [ one ] breaketh ( 07665 +shabar ) a potter s ( $03335+$ yatsar ) vessel ( $03627+\mathrm{k} @$ liy ) , that cannot be made (07495 +rapha) ) whole ( 07495 +rapha) ) again ( 05750 +(owd ):and they shall bury ( 06912 \{+qabar\} ) [ them ] in Tophet ( 08612 +Topheth ) , till [ there be ] no ( 00369 +)ayin ) place ( 04725 +maqowm ) to bury ( 06912 +qabar ) .
+qabar Jer_20_06 And thou , Pashur (06583 +Pashchuwr ) , and all (03605 +kol ) that dwell (03427 +yashab ) in thine house ( 01004 +bayith ) shall go (03212 +yalak ) into captivity ( 07628 +sh @biy ):and thou shalt come ( 00935 +bow) ) to Babylon ( 00894 +Babel ) , and there ( 08033 +sham ) thou shalt die ( 04191 +muwth ) , and shalt be buried ( 06912 \{+qabar\} ) there ( $08033+$ sham ) , thou , and all ( $03605+\mathrm{kol}$ ) thy friends (00157 +)ahab ) , to whom thou hast prophesied (05012 +naba) ) lies (08267 +sheqer ) .
+qabar Jer_22_19 He shall be buried (06912 \{+qabar\} ) with the burial ( 06900 +q@buwrah ) of an ass ( 02543 +chamowr ) , drawn ( 05498 +cachab ) and cast ( 07993 +shalak ) forth beyond ( 01973 +hal@ah ) the gates ( $\mathbf{0 8 1 7 9}$ +sha(ar ) of Jerusalem (03389 + Y @ruwshalaim ) .
+qabar Jer_25_33 And the slain (02491 +chalal ) of the LORD (03068 + Y @hovah ) shall be at that day ( 03117 +yowm ) from [ one ] end ( 07097 +qatseh ) of the earth ( $00776+$ )erets ) even unto the [ other ] end ( 07097 +qatseh ) of the earth ( 00776 +)erets ):they shall not be lamented ( 05594 +caphad ), neither ( 03808 $+10)$ ) gathered ( 00622 +)acaph ) , nor $(03808+10)$ ) buried ( 06912 \{+qabar\}) ; they shall be dung ( 01828 +domen ) upon the ground (00127 +)adamah ) .
+qabar Job_27_15 Those that remain ( 08300 +sariyd ) of him shall be buried ( 06912 \{+qabar\} ) in death ( 04194 +maveth ): and his widows ( 00490 +)almanah ) shall not weep ( 01058 +bakah ).
+qabar Jos_24_30 And they buried (06912 \{+qabar\} ) him in the border ( 01366 +g@buwl ) of his inheritance ( $\mathbf{0 5 1 5 9}$ +nachalah ) in Timnathserah ( 08556 +Timnath Cherec ), which ( 00834 +)aher ) [ is ] in mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , on the north ( 06828 +tsaphown ) side of the hill ( 02022 +har ) of Gaash ( $\mathbf{0 1 6 0 8}+\mathbf{G a}($ ash $)$.
+qabar Jos_24_32 And the bones (06106 +(etsem ) of Joseph (03130 +Yowceph ), which (00834 +)aher ) the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) brought ( 05927 +(alah ) up out of Egypt ( 04714 +Mitsrayim ) , buried ( 06912 \{+qabar\} ) they in Shechem ( $07927+$ Sh @kem ), in a parcel ( 02513 +chelqah ) of ground ( $07704+$ sadeh ) which ( 00834 +)aher ) Jacob ( $03290+$ Ya(aqob ) bought ( $07069+$ qanah ) of the sons (01121 +ben ) of Hamor (02544 +Chamowr ) the father (1) of Shechem (07927 +Sh@kem ) for an hundred ( $03967+m e)$ ah ) pieces of silver ( $07192+q$ @siytah ) :and it became ( 01961 +hayah ) the inheritance ( 05159 + nachalah ) of the children ( 01121 +ben ) of Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) .
+qabar Jos_24_33 And Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron ( 00175 +)Aharown ) died ( 04191 +muwth ) ; and they buried ( 06912 \{+qabar\} ) him in a hill ( 01389 +gib(ah ) [ that pertained to ] Phinehas (06372 +Piyn@chac ) his son (01121 +ben ), which (00834 +)aher ) was given (05414 +nathan ) him in mount (02022 +har ) Ephraim (00669 +)Ephrayim )
+qabar Jud_02_09 And they buried ( 06912 \{+qabar\} ) him in the border ( 01366 +g@buwl ) of his inheritance ( 05159 + nachalah ) in Timnathheres ( 08556 +Timnath Cherec ), in the mount ( 02022 +har ) of Ephraim ( $00669+$ )Ephrayim ) , on the north ( 06828 +tsaphown ) side of the hill ( 02022 +har ) Gaash ( 01608 $+\mathbf{G a}($ ash $)$.
+qabar Jud_08_32 And Gideon ( 01439 +Gid(own ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) died ( 04191 +muwth ) in a good ( 02896 +towb ) old ( 07872 +seybah ) age ( 07872 +seybah ), and was buried (06912 \{+qabar\} ) in the sepulchre (06913 +qeber ) of Joash (03101 +Yow)ash ) his father (1) , in Ophrah (06084 +(Ophrah) of the Abiezrites (33) .
+qabar Jud_10_02 And he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) twenty (06242 +(esriym ) and three ( 07969 +shalowsh ) years ( 08141 +shaneh ) , and died ( 04191 +muwth ) , and was buried ( 06912 \{+qabar\} ) in Shamir (08069 +Shamiyr ) .
+qabar Jud_10_05 And Jair (02971 +Ya)iyr ) died (04191 +muwth ), and was buried (06912 \{+qabar\} ) in Camon (07056 +Qamown ).
+qabar Jud_12_07 And Jephthah (03316 +Yiphtach ) judged ( $\mathbf{0 8 1 9 9}$ +shaphat ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) six ( 08337 +shesh ) years ( 08141 +shaneh ). Then died ( 04191 +muwth ) Jephthah ( $03316+$ Yiphtach ) the Gileadite ( 01569 +Gil(adiy ) , and was buried ( 06912 \{+qabar\} ) in [ one of ] the cities ( $05892+(\mathrm{iyr}$ ) of Gilead (01568 +Gil(ad ) .
+qabar Jud_12_10 Then died (04191 +muwth ) Ibzan (78) , and was buried (06912 \{+qabar\} ) at Bethlehem (01035 +Beyth Lechem ) .
+qabar Jud_12_12 And Elon (00356 +)Eylown ) the Zebulonite ( 02075 +Z@buwloniy ) died ( 04191 +muwth ), and was buried ( 06912 \{+qabar\} ) in Aijalon ( 00357 +)Ayalown ) in the country ( 00776 +)erets ) of Zebulun (02074 +Z@buwluwn ) .
+qabar Jud_12_15 And Abdon ( 05658 +(Abdown ) the son ( 01121 +ben ) of Hillel ( 01985 +Hillel ) the Pirathonite ( $06553+\operatorname{Pir}($ athowniy ) died ( 04191 +muwth ) , and was buried ( $06912\{+q a b a r\}$ ) in Pirathon ( $06552+\operatorname{Pir}($ athown ) in the land $(00776+)$ erets ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ ) Ephrayim ) , in the mount ( 02022 +har ) of the Amalekites (06003 +(Amaleqiy ).
+qabar Jud_16_31 Then his brethren (00251 +)ach ) and all ( 03605 +kol ) the house ( 01004 +bayith ) of his father (1) came ( 03381 +yarad ) down ( 03381 +yarad ) , and took ( 05375 +nasa) ) him , and brought ( 05927 +(alah ) [ him ] up , and buried (06912 \{+qabar\} ) him between ( 00996 +beyn ) Zorah ( 06681 +tsavach ) and Eshtaol $(00847+$ )Eshta) ol ) in the buryingplace ( 06913 +qeber ) of Manoah $(04495+$ Manowach $)$ his father (1) . And he judged ( 08199 +shaphat ) Israel ( 03478 +Yisra)el ) twenty ( 06242 +(esriym ) years ( 08141 +shaneh ).
+qabar Num_11_34 And he called (07121 +qara) ) the name ( 08034 +shem ) of that place ( 04725 +maqowm ) Kibrothhattaavah ( 06914 +Qibrowth hat - Ta) a - vah ):because ( 03588 +kiy ) there ( 08033 +sham ) they buried (06912 \{+qabar\} ) the people (05971 +(am ) that lusted (00183 +)avah ) .
+qabar Num_20_01. Then came (00935 +bow) ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), [ even ] the whole ( $03605+\mathrm{kol}$ ) congregation ( $05712+($ edah ) , into the desert ( $04057+$ midbar ) of $\mathrm{Zin}(06790$ + Tsin ) in the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ) month ( 02320 +chodesh ): and the people ( $05971+(\mathrm{am})$ abode ( 03427 +yashab ) in Kadesh ( 06946 +Qadesh ) ; and Miriam ( 04813 +Miryam ) died ( 04191 +muwth ) there ( 08033 + sham ) , and was buried ( 06912 \{+qabar $\}$ ) there ( $08033+$ sham ) .
+qabar Num_33_04 For the Egyptians (04714 +Mitsrayim ) buried (06912 \{+qabar\} ) all (03605 +kol ) [ their ] firstborn ( 01060 +b@ kowr ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) had smitten ( 05221 +nakah ) among them:upon their gods ( 00430 +)elohiym ) also the LORD ( $03068+$ Y @hovah ) executed (06213 +(asah ) judgments (08201 +shephet) .
+qabar Psa_79_03 Their blood ( 01818 +dam ) have they shed ( 08210 +shaphak ) like water ( 04325 +mayim ) round ( 05439 +cabiyb ) about Jerusalem ( 03389 +Y@ruwshalaim ) ; and [ there was ] none ( 00369 +)ayin ) to bury (06912 \{+qabar\} ) [ them ] .
+qabar Rut_01_17 Where (00834 +)aher ) thou diest ( 04191 +muwth ), will I die ( 04191 +muwth ), and there ( 08033 +sham ) will I be buried ( 06912 \{+qabar\} ):the LORD ( $03068+$ Y @ hovah ) do ( 06213 +(asah ) so ( 03541 +koh ) to me, and more ( 03254 +yacaph ) also ( 03541 +koh ) , if ( 03588 +kiy ) ought ] but death (04194 +maveth ) part (06504 +parad ) thee and me .
+sabar Est_09_01. Now in the twelfth month ( 02320 +chodesh ), that [ is ] , the month ( 02320 +chodesh ) Adar ( 00143 +)Adar ), on the thirteenth day ( 03117 +yowm ) of the same, when ( 00834 +)aher ) the king $s$ ( 04428 +melek ) commandment ( 01697 +dabar ) and his decree ( 01881 +dath ) drew near ( 05060 +naga () to be put in execution ( 06213 +(asah) , in the day ( 03117 +yowm ) that the enemies ( $00341+$ )oyeb ) of the Jews
( 03064 +Y @huwdiy ) hoped ( 07663 \{+sabar\} ) to have power ( 07980 +shalat ) over them , ( though it was turned ( 02015 +haphak ) to the contrary , that the Jews (03064 +Y @huwdiy ) had rule ( 07980 +shalat ) over them that hated (08130 +sane) ) them ; )
+sabar Isa_38_18 For the grave ( 07585 +sh @ $)$ owl ) cannot ( 03808 +lo) ) praise ( 03034 +yadah ) thee, death ( 04194 +maveth ) can ( $03201+$ yakol ) [ not ] celebrate ( 01984 +halal ) thee:they that go ( $03381+$ yarad ) down ( 03381 +yarad ) into the pit ( 00953 +bowr ) cannot ( 03808 +lo) ) hope ( 07663 \{+sabar\} ) for thy truth (00571 +)emeth ) .
+sabar Neh_02_13 And I went ( 03318 +yatsa) ) out by night ( 03915 +layil ) by the gate ( $08179+$ sha(ar ) of the valley ( 01516 +gay) ), even before the dragon ( 08577 +tanniyn ) well ( $02869+$ tab ), and to the dung ( 00830 +)ashpoth ) port ( 08179 +sha(ar ) , and viewed ( 07663 \{+sabar\} ) the walls ( $02346+$ chowmah ) of Jerusalem ( 03389 +Y @ruwshalaim ) , which ( 00834 +)aher ) were broken ( 06555 +parats ) down , and the gates ( $\mathbf{0 8 1 7 9}+$ sha(ar ) thereof were consumed ( 00398 +)akal ) with fire ( 00784 +)esh ) .
+sabar Neh_02_15 Then went ( 05927 +(alah ) I up in the night ( 03915 +layil ) by the brook ( 05158 +nachal ) , and viewed ( 07663 \{+sabar\} ) the wall ( 02346 +chowmah ) , and turned ( 07725 +shuwb ) back ( 07725 +shuwb ) , and entered ( 00935 +bow) ) by the gate ( 08179 +sha(ar ) of the valley ( 01516 +gay) ), and [ so ] returned ( 07725 +shuwb ) .
+sabar Psa_104_27 These wait (07663 \{+sabar\} ) all ( $03605+\mathrm{kol}$ ) upon thee ; that thou mayest give ( 05414 +nathan ) [ them ] their meat (00400 +)okel ) in due season (06256 +(eth ) .
+sabar Psa_119_166 +. LORD (03068 +Y@hovah ) , I have hoped (07663 \{+sabar\} ) for thy salvation (03444 $+\mathrm{y} @$ shuw (ah ) , and done (06213 +(asah ) thy commandments (04687 +mitsvah ) .
+sabar Psa_145_15 The eyes ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) wait ( 07663 \{+sabar\} ) upon thee ; and thou givest ( 05414 +nathan ) them their meat ( 00400 +)okel ) in due season ( 06256 +(eth ) .
+sabar Rut_01_13 Would ye tarry ( 07663 \{+sabar\} ) for them till ( 05704 +(ad ) they were grown ( 01431 +gadal ) ? would ye stay ( 05702 +(agan ) for them from having husbands ( $00376+$ )iysh ) ? nay ( 00408 +)al ) , my daughters ( 01121 +ben ) ; for it grieveth ( 04843 +marar ) me much ( $03966+\mathrm{m} @(\mathrm{od})$ for your sakes that the hand ( $03027+$ yad ) of the LORD ( $00113+$ )adown ) is gone ( $03318+$ yatsa) ) out against me .
+shabar 1Ki_13_26 And when the prophet ( 05030 +nabiy) ) that brought ( 07725 +shuwb ) him back ( 07725 +shuwb ) from the way ( 01870 +derek ) heard ( 08085 +shama( ) [ thereof ] , he said ( 00559 +)amar ) , It [ is ] the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) of God ( 00430 +)elohiym ), who ( 00834 +)aher ) was disobedient ( 04784 +marah ) unto the word ( 06310 +peh ) of the LORD ( $03068+$ Y @ hovah ):therefore the LORD ( $03068+$ Y@hovah ) hath delivered ( 05414 +nathan ) him unto the lion ( 00738 +)ariy ), which hath torn ( 07665 \{+shabar\} ) him , and slain ( 04191 +muwth ) him , according to the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , which (00834 +)aher ) he spake ( 01696 +dabar ) unto him .
+shabar 1Ki_13_28 And he went (03212 +yalak ) and found (04672 +matsa) ) his carcase (05038 +n@belah ) cast ( 07993 +shalak ) in the way ( 01870 +derek ) , and the ass ( 02543 +chamowr ) and the lion ( 00738 + )ariy ) standing ( $05975+(\operatorname{amad})$ by the carcase ( $05038+n @ b e l a h)$ :the lion ( $00738+$ )ariy ) had not eaten $(00398+)$ akal ) the carcase ( $05038+n @$ belah ) , nor $(03808+10))$ torn $(07665\{+$ shabar\} ) the ass ( 02543 +chamowr ) .
+shabar 1Ki_19_11 And he said (00559 +)amar ), Go (03318 + yatsa) ) forth (03318 +yatsa) ) , and stand ( 05975 +(amad ) upon the mount ( 02022 +har ) before ( $06440+$ paniym ) the LORD ( $03068+$ Y @hovah ) . And , behold ( 02009 +hinneh ) , the LORD ( $03068+$ Y@hovah ) passed ( 05674 +(abar ) by , and a great ( 01419 +gadowl ) and strong ( 02389 +chazaq ) wind ( 07307 +ruwach ) rent ( 06561 +paraq ) the mountains ( 02022 +har ) , and brake ( 07665 \{+shabar\} ) in pieces the rocks ( 05553 +cela ( ) before ( 06440 +paniym ) the

LORD (03068 +Y@hovah ) ; [ but ] the LORD (03068 +Y@hovah ) [ was ] not in the wind (07307 +ruwach ): and after ( 00310 +)achar ) the wind ( 07307 +ruwach ) an earthquake ( 07494 +ra(ash ) ; [ but ] the LORD (03068 + Y @hovah ) [ was ] not in the earthquake (07494 +ra(ash ) :
+shabar 1Ki_22_48 Jehoshaphat (03092 +Y @ howshaphat ) made (06235 +(eser ) ships (00591 +)oniyah ) of Tharshish ( 08659 +Tarshiysh ) to go ( $\mathbf{0 3 2 1 2}$ +yalak ) to Ophir ( 00211 +)Owphiyr ) for gold ( 02091 +zahab ):but they went ( 01980 +halak ) not ; for the ships ( $00591+$ )oniyah ) were broken ( 07665 \{+shabar\} ) at Eziongeber (06100 +(Etsyown (Etsyon Geber ) .
+shabar 1Sa_04_18 And it came ( 01961 +hayah ) to pass, when he made mention ( 02142 +zakar ) of the ark (00727 +)arown ) of God (00430 +)elohiym ), that he fell (05307 +naphal ) from off ( $05921+(\mathrm{al})$ the seat ( 03678 +kicce) ) backward ( 00322 +)achoranniyth ) by the side ( $03027+$ yad ) of the gate $(08179+$ sha(ar ) , and his neck ( 04665 +miphreketh ) brake ( 07665 \{+shabar\} ) , and he died ( 04191 +muwth ):for he was an old ( 02204 +zaqen ) man ( 00376 +)iysh ) , and heavy ( 03513 +kabad ). And he had judged ( 08199 +shaphat ) Israel (03478 + Yisra)el ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .
+shabar 2Ch_14_03 For he took ( 05493 +cuwr ) away ( 05493 +cuwr ) the altars ( 04196 +mizbeach ) of the strange ( 05236 +nekar ) [ gods ] , and the high ( 01116 +bamah ) places, and brake ( 07665 \{+shabar\} ) down the images ( $\mathbf{0 4 6 7 6}$ +matstsebah ) , and cut ( 01438 +gada( ) down the groves ( 00842 +)asherah ) :
+shabar 2Ch_14_13 And Asa $(00609+$ )Aca) ) and the people ( $05971+(\mathrm{am})$ that [ were ] with himpursued ( 07291 +radaph ) them unto Gerar ( $01642+G @$ rar ) :and the Ethiopians ( 03569 +Kuwshiy ) were overthrown ( 05307 +naphal ) , that they could not recover ( 04241 +michyah ) themselves ( 01992 +hem ) ; for they were destroyed ( 07665 \{+shabar\} ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , and before ( 06440 +paniym ) his host ( 04264 +machaneh ) ; and they carried ( 05375 +nasa) ) away very ( 03966 +m@(od ) much (07235 +rabah ) spoil (07998 +shalal ) .
+shabar 2Ch_20_37 Then Eliezer ( 00461 +)Eliy(ezer ) the son ( 01121 +ben ) of Dodavah ( 01735 +Dowdavahuw ) of Mareshah ( 04762 +Mar)eshah ) prophesied ( 05012 +naba) ) against ( 05921 +(al ) Jehoshaphat (03092 + Y @howshaphat ), saying (00559 +)amar ), Because thou hast joined (02266 +chabar ) thyself with Ahaziah ( 00274 +)Achazyah ) , the LORD ( 03068 +Y@hovah ) hath broken ( 06555 +parats ) thy works ( 04639 +ma(aseh ) . And the ships ( $00591+$ ) oniyah ) were broken ( 07665 \{+shabar\} ) , that they were not able (06113 +(atsar ) to go (03212 +yalak ) to Tarshish (08659 +Tarshiysh ) .
+shabar 2Ch_31_01. Now when all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) was finished ( 03615 +kalah ) , all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) that were present ( 04672 +matsa) ) went ( $03318+$ yatsa) ) out to the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) , and brake ( 07665 \{+shabar\}) the images ( 04676 +matstsebah ) in pieces, and cut ( 01438 +gada() down ( 01438 +gada() the groves ( 00842 +)asherah ), and threw ( 05422 +nathats ) down ( 05422 + nathats ) the high ( 01116 +bamah ) places and the altars ( 04196 +mizbeach ) out of all (03605 +kol) Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , in Ephraim ( 00669 +)Ephrayim ) also and Manasseh ( 04519 +M@ nashsheh ) , until ( 05704 +(ad) they had utterly destroyed ( 03615 +kalah ) them all . Then all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) returned ( 07725 +shuwb ) , every man ( 00376 +)iysh ) to his possession ( 00272 + )achuzzah ) , into their own cities ( 05892 +(iyr ).
+shabar 2Ki_11_18 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) went $(00935$ +bow) ) into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) , and brake ( 05422 +nathats ) it down ( 05422 +nathats ) ; his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) brake ( 07665 \{+shabar\} ) they in pieces thoroughly ( 03190 +yatab ), and slew ( 02026 +harag ) Mattan ( 04977 +Mattan ) the priest ( 03548 +kohen ) of Baal ( 01168 +Ba(al ) before ( 06440 +paniym ) the altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) . And the priest ( 03548 +kohen ) appointed ( $\mathbf{0 7 7 6 0}+$ suwm ) officers ( $06486+$ p@quddah ) over ( $05921+($ al $)$ the house ( 01004 +bayith ) of the LORD (03068 +Y@ hovah ) .
+shabar 2Ki_18_04 He removed ( 05493 +cuwr ) the high ( 01116 +bamah ) places, and brake ( 07665 \{+shabar\} ) the images ( 04676 +matstsebah ) , and cut ( 03772 +karath ) down the groves ( $00842+$ )asherah ) , and brake ( 03807 +kathath ) in pieces the brasen ( $05178+n @$ chosheth ) serpent ( 05175 +nachash ) that Moses ( 04872 +Mosheh ) had made ( 06213 +(asah ):for unto those ( 01992 +hem ) days ( 03117 +yowm ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did burn ( 06999 +qatar ) incense ( 06999 +qatar ) to it:and he called (07121 +qara) ) it Nehushtan (05180 +N@chushtan ) .
+shabar Amo_01_05 I will break (07665 \{+shabar\} ) also the bar (01280 +b@riyach ) of Damascus (01834 +Dammeseq ) , and cut ( 03772 +karath ) off the inhabitant ( 03427 +yashab ) from the plain ( 01237 +biq(ah ) of Aven ( 00206 +)Aven ), and him that holdeth ( $08551+$ tamak ) the sceptre ( $07626+$ shebet ) from the house ( 01004 +bayith ) of Eden ( 05731 +(Eden ): and the people ( $05971+(\mathrm{am})$ ) of Syria ( 00758 +)Aram ) shall go into captivity (01540 +galah ) unto Kir (07024 +Qiyr ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ).
+shabar Amo_08_05 Saying (00559 +)amar ), When (04970 +mathay ) will the new (02320 +chodesh ) moon ( 02320 +chodesh ) be gone ( 05674 +(abar ), that we may sell ( $07666\{+$ shabar $\}$ ) corn ( 07668 +sheber ) ? and the sabbath ( 07676 +shabbath ) , that we may set ( 06605 + pathach ) forth ( 06605 +pathach ) wheat ( 01250 +bar ) , making the ephah ( 00374 +)eyphah ) small ( 06694 +tsuwq ) , and the shekel ( 08255 +sheqel ) great ( 01431 +gadal ) , and falsifying ( 05791 +(avath ) the balances ( 03976 +mo)zen ) by deceit ( 04820 +mirmah)?
+shabar Amo_08_06 That we may buy ( 07069 +qanah ) the poor ( 01800 +dal ) for silver ( 03701 +keceph ), and the needy (34) for a pair of shoes ( $05275+$ na(al ) ; [ yea ] , and sell ( 07666 \{+shabar\} ) the refuse ( 04651 +mappal ) of the wheat ( 01250 +bar ) ?
+shabar Dan_08_07 And I saw (07200 +ra)ah ) him come (05060 +naga( ) close (00681 +)etsel ) unto the ram ( $00352+$ )ayil ), and he was moved with choler ( 04843 +marar ) against ( $00413+$ )el ) him , and smote ( 05221 +nakah ) the ram ( 00352 +)ayil ), and brake ( 07665 \{+shabar\} ) his two ( $08147+$ sh @ nayim ) horns ( 07161 +qeren ) :and there was no ( 03808 +lo) ) power ( 03581 +koach ) in the ram ( 00352 +)ayil ) to stand ( 05975 +(amad ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) him , but he cast ( $\mathbf{0 7 9 9 3}$ +shalak ) him down to the ground ( 00776 +)erets ) , and stamped ( 07429 +ramac ) upon him:and there was none ( $03808+10$ ) ) that could deliver (05337 +natsal ) the ram (00352 +)ayil) out of his hand (03027 +yad ) .
+shabar Dan_08_08 Therefore the he goat ( 06842 +tsaphiyr ) waxed very great ( 01431 +gadal ):and when he was strong ( $06105+$ (atsam ) , the great ( 01419 +gadowl ) horn ( 07161 +qeren ) was broken ( 07665 \{+shabar\} ) ; and for it came ( 05927 +(alah ) up four ( 00702 +)arba( ) notable ( 02380 +chazuwth ) ones toward the four (00702 +)arba() winds (07307 +ruwach ) of heaven (08064 +shamayim ).
+shabar Dan_08_22 Now that being broken ( 07665 \{+shabar\} ), whereas four ( 00702 +)arba( ) stood ( 05975 $+($ amad $)$ up for it , four ( $00702+$ )arba( ) kingdoms ( 04438 +malkuwth ) shall stand ( $05975+(\operatorname{amad})$ up out of the nation ( $01471+$ gowy ), but not in his power ( 03581 +koach ) .
+shabar Dan_08_25 And through (05921 +(al ) his policy (07922 +sekel ) also he shall cause craft (04820 +mirmah ) to prosper ( 06743 +tsalach ) in his hand ( 03027 +yad ) ; and he shall magnify ( 01431 +gadal ) [ himself ] in his heart ( 03824 +lebab ) , and by peace ( 07962 +shalvah ) shall destroy ( 07843 +shachath ) many ( 07227 +rab ):he shall also stand ( $05975+(\operatorname{amad})$ up against ( $05921+(a l)$ the Prince $(08269+$ sar ) of princes ( 08269 +sar ) ; but he shall be broken ( 07665 \{+shabar\} ) without ( 00657 +)ephec ) hand ( 03027 +yad ) .
+shabar Dan_11_04 And when he shall stand ( 05975 +(amad ) up , his kingdom ( 04438 +malkuwth ) shall be broken ( 07665 \{+shabar\} ), and shall be divided ( 02673 +chatsah ) toward the four ( $00702+$ )arba( ) winds ( 07307 +ruwach ) of heaven ( 08064 +shamayim ) ; and not to his posterity ( 00319 +)achariyth ) , nor (03808 +lo) ) according to his dominion ( 04915 +moshel ) which (00834 +)aher ) he ruled (04910 +mashal
):for his kingdom (04438 +malkuwth ) shall be plucked (05428 + nathash ) up , even for others (00312 + )acher ) beside ( 00905 +bad ) those ( 00428 +)el - leh ) .
+shabar Dan_11_20 Then shall stand (05975 +(amad) up in his estate (03653 +ken ) a raiser (05674 +(abar ) of taxes ( 05065 +nagas ) [ in ] the glory ( 01925 +heder ) of the kingdom ( 04438 +malkuwth ):but within few ( 00259 +)echad ) days ( 03117 +yowm ) he shall be destroyed ( $07665\{+$ shabar\} ) , neither ( $03808+10$ ) ) in anger (00639 +) aph ) , nor (03808 +lo) ) in battle (04421 +milchamah ) .
+shabar Dan_11_22 And with the arms ( $02220+\mathrm{z} @$ rowa() of a flood ( 07858 +sheteph ) shall they be overflown ( 07857 +shataph ) from before ( 06440 +paniym ) him , and shall be broken ( $07665\{+$ shabar $\}$ ) ; yea (01571 +gam ) , also (01571 +gam ) the prince ( 05057 +nagiyd ) of the covenant ( 01285 +b@riyth ) .
+shabar Dan_11_26 Yea , they that feed (00398 +)akal) of the portion (06598 +pathbag ) of his meat (06598 +pathbag ) shall destroy ( 07665 \{+shabar\} ) him , and his army ( 02428 +chayil ) shall overflow ( 07857 +shataph ): and many (07227 +rab ) shall fall (05307 +naphal) down slain (02491 +chalal ) .
+shabar Deu_02_06 Ye shall buy ( 07666 \{+shabar\} ) meat ( 00400 +) okel ) of them for money (03701 +keceph ) , that ye may eat ( 00398 +)akal ) ; and ye shall also ( 01571 +gam ) buy ( 03739 +karah ) water ( 04325 +mayim ) of them for money ( 03701 +keceph ) , that ye may drink ( 08354 +shathah ) .
+shabar Deu_02_28 Thou shalt sell (07666 \{+shabar\} ) me meat ( 00400 +)okel ) for money ( 03701 +keceph ) , that I may eat ( 00398 +)akal ) ; and give ( 05414 +nathan ) me water ( 04325 +mayim ) for money ( 03701 +keceph ) , that I may drink ( 08354 +shathah ):only ( 07535 +raq ) I will pass ( 05674 +(abar ) through on my feet (07272 +regel) ;
+shabar Deu_07_05 But thus ( 03541 +koh ) shall ye deal ( 06213 +(asah ) with them ; ye shall destroy ( 05422 +nathats ) their altars ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , and break ( $07665\{+$ shabar $\}$ ) down their images ( 04676 +matstsebah ), and cut ( 01438 +gada( ) down their groves ( 00842 +)asherah ), and burn ( 08313 +saraph ) their graven (06456 +p@ciyl ) images with fire (00784 +)esh ).
+shabar Deu_09_17 And I took (08610 +taphas ) the two (08147 +sh@nayim ) tables (03871 +luwach ) , and cast ( 07993 +shalak ) them out of my two ( 08147 +sh@nayim ) hands ( 03027 +yad ) , and brake ( 07665 \{+shabar\} ) them before your eyes ( 05869 +(ayin ) .
+shabar Deu_10_02 And I will write (03789 +kathab ) on (05921 +(al ) the tables (03871 +luwach ) the words ( 01697 +dabar ) that were in the first ( 07223 +ri)shown ) tables ( 03871 +luwach ) which ( 00834 + )aher ) thou brakest ( 07665 \{+shabar\} ) , and thou shalt put ( 07760 +suwm ) them in the ark ( 00727 +)arown).
+shabar Deu_12_03 And ye shall overthrow (05422 +nathats ) their altars ( 04196 +mizbeach ) , and break ( 07665 \{+shabar\} ) their pillars ( 04676 +matstsebah ) , and burn ( 08313 +saraph ) their groves ( 00842 +)asherah ) with fire ( 00784 +)esh ) ; and ye shall hew ( 01438 +gada( ) down ( 01438 +gada( ) the graven ( $06456+\mathbf{p}$ @ciyl ) images of their gods ( 00430 +)elohiym ) , and destroy (6) the names ( $08034+$ shem ) of them out of that place ( $\mathbf{0 4 7 2 5}+$ maqowm ) .
+shabar Ecc_12_06 Or (05704 +(ad ) ever the silver (03701 +keceph ) cord ( 02256 +chebel ) be loosed ( 07368 +rachaq ) , or the golden ( 02091 +zahab ) bowl ( 01543 +gullah ) be broken ( 07533 +ratsats ) , or the pitcher ( 03537 +kad ) be broken ( 07665 \{+shabar\} ) at ( $05921+($ al $)$ the fountain ( 04002 +mabbuwa ( ) , or the wheel ( 01534 +galgal ) broken ( 07533 +ratsats ) at ( $00413+$ )el ) the cistern ( 00953 +bowr ) .
+shabar Exo_09_25 And the hail (01259 +barad ) smote (05221 +nakah ) throughout all (03605 +kol ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) all ( $03605+\mathrm{kol}$ ) that [ was ] in the field ( $07704+$ sadeh ) , both (08147 +sh@nayim ) man (00120 +)adam ) and beast (00929 +b@hemah ) ; and the hail (01259
+barad ) smote (05221 +nakah ) every ( 03605 +kol ) herb ( 06212 +(eseb ) of the field ( 07704 +sadeh ), and brake ( 07665 \{+shabar\} ) every ( $03605+\mathrm{kol}$ ) tree ( $\mathbf{0 6 0 8 6}+($ ets $)$ of the field ( $07704+$ sadeh ) .
+shabar Exo_12_46 In one (00259 +)echad ) house ( 01004 +bayith ) shall it be eaten ( 00398 +)akal ) ; thou shalt not carry ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) ought of the flesh ( 01320 +basar ) abroad ( 02351 +chuwts ) out of the house ( 01004 +bayith ) ; neither ( 03808 +lo) ) shall ye break ( 07665 \{+shabar\} ) a bone (06106 +(etsem ) thereof .
+shabar Exo_22_10 If ( 03588 + kiy ) a man ( 00376 +)iysh ) deliver ( 05414 +nathan ) unto his neighbour ( 07453 +rea( ) an ass ( $02543+$ chamowr ), or $(00176+$ )ow ) an ox ( $07794+$ showr ), or ( $00176+$ ) ow ) a sheep ( 07716 +seh ) , or ( 00176 +)ow ) any ( $03605+\mathrm{kol}$ ) beast ( 00929 +b@hemah ) , to keep ( 08104 +shamar ) ; and it die ( 04191 +muwth ) , or ( 00176 +) ow ) be hurt ( 07665 \{+shabar\} ) , or ( $00176+$ )ow ) driven ( 07617 +shabah ) away, no (00369 +)ayin ) man seeing (07200 +ra)ah ) [ it ] :
+shabar Exo_22_14 And if ( 03588 +kiy ) a man ( 00376 +)iysh ) borrow ( 07592 +sha)al ) [ ought ] of his neighbour ( 07453 +rea( ) , and it be hurt ( 07665 \{+shabar\} ) , or ( 00176 +)ow ) die ( 04191 +muwth ) , the owner ( 01167 +ba(al ) thereof [ being ] not with it , he shall surely make [ it ] good (07999 +shalam ) .
+shabar Exo_23_24 Thou shalt not bow (07812 +shachah ) down (07812 +shachah ) to their gods (00430 + )elohiym ), nor ( $03808+10$ ) ) serve ( $05647+($ abad ) them , nor $(03808+10))$ do $(06213+($ asah $)$ after their works ( $\mathbf{0 4 6 3 9}+$ ma(aseh ):but thou shalt utterly overthrow ( 02040 +harac) them , and quite break ( 07665 +shabar ) down (07665 \{+shabar\} ) their images (04676 +matstsebah ).
+shabar Exo_23_24 Thou shalt not bow (07812 +shachah ) down (07812 +shachah ) to their gods (00430 +)elohiym ) , nor (03808 +lo) ) serve ( 05647 +(abad ) them , nor ( $03808+10$ ) ) do ( $06213+($ asah $)$ after their works ( 04639 +ma(aseh ):but thou shalt utterly overthrow ( 02040 +harac ) them , and quite break ( 07665 \{+shabar\} ) down (07665 +shabar ) their images (04676 +matstsebah ).
+shabar Exo_32_19 And it came (07126 +qarab ) to pass, as soon (00834 +)aher ) as he came ( 00935 +bow) ) nigh ( 07126 +qarab ) unto the camp ( 04264 +machaneh ) , that he saw ( 07200 +ra)ah ) the calf ( 05695 +(egel ) , and the dancing ( 04246 +m@chowlah ):and Moses ( 04872 +Mosheh ) anger ( 00639 +)aph ) waxed hot ( 02734 +charah ), and he cast ( 07993 +shalak ) the tables ( 03871 +luwach ) out of his hands ( 03027 +yad ) , and brake ( 07665 \{+shabar\} ) them beneath ( 08478 +tachath ) the mount ( 02022 +har ) .
+shabar Exo_34_01. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Hew ( 06458 + pacal ) thee two ( $08147+$ sh @ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) like unto the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ): and I will write ( 03789 +kathab ) upon [ these ] tables ( 03871 +luwach ) the words ( 01697 +dabar ) that were in the first ( 07223 +ri)shown ) tables ( 03871 +luwach ) , which ( 00834 +)aher ) thou brakest (07665 \{+shabar\} ) .
+shabar Exo_34_13 But ye shall destroy (05422 +nathats ) their altars ( 04196 +mizbeach ) , break (07665 \{+shabar\} ) their images ( 04676 +matstsebah ) , and cut (03772 +karath ) down their groves (00842 +)asherah ) :
+shabar Eze_04_16 Moreover he said (00559 +)amar ) unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ) , behold ( 02005 +hen ) , I will break ( 07665 \{+shabar\} ) the staff ( 04294 +matteh ) of bread ( $03899+$ lechem ) in Jerusalem ( $03389+$ Y @ ruwshalaim ): and they shall eat ( 00398 +)akal ) bread ( 03899 +lechem ) by weight ( 04948 +mishqal ) , and with care ( 01674 +d@)agah ) ; and they shall drink ( 08354 +shathah ) water ( 04325 +mayim ) by measure ( 04884 +m@suwrah ) , and with astonishment ( 08078 +shimmamown ) :
+shabar Eze_05_16 When I shall send ( 07971 +shalach ) upon them the evil ( 07451 +ra() arrows ( 02671 +chets ) of famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ ), which $(00834+$ )aher ) shall be for [ their ] destruction ( $\mathbf{0 4 8 8 9}$ +mashchiyth ), [ and ] which (00834 +)aher ) I will send (07971 +shalach ) to destroy (07843 +shachath )
you:and I will increase ( 03254 +yacaph ) the famine ( 07458 +ra(ab ) upon you , and will break ( 07665 \{+shabar\} ) your staff (04294 +matteh ) of bread (03899 +lechem ) :
+shabar Eze_06_04 And your altars ( 04196 +mizbeach ) shall be desolate ( 08074 +shamem ) , and your images ( 02553 +chamman ) shall be broken ( 07665 \{+shabar\} ): and I will cast ( 05307 +naphal ) down ( 05307 +naphal ) your slain ( 02491 +chalal ) [ men ] before ( 06440 +paniym ) your idols ( 01544 +gilluwl ) .
+shabar Eze_06_06 In all (03605 +kol ) your dwellingplaces (04186 +mowshab ) the cities (05892 +(iyr ) shall be laid waste ( 02717 +charab ) , and the high ( 01116 +bamah ) places shall be desolate ( $\mathbf{0 3 4 5 6}$ + yasham ) ; that your altars ( $\mathbf{0 4 1 9 6}$ +mizbeach ) may be laid waste ( 02717 +charab ) and made desolate ( 00816 +)asham ) , and your idols ( 01544 +gilluwl ) may be broken ( 07665 \{+shabar\} ) and cease ( 07673 +shabath ) , and your images ( 02553 +chamman ) may be cut ( 01438 +gada( ) down ( 01438 +gada( ), and your works ( 04639 +ma(aseh ) may be abolished (04229 +machah ).
+shabar Eze_06_09 And they that escape (06412 +paliyt) of you shall remember ( 02142 +zakar ) me among the nations ( 01471 +gowy ) whither they shall be carried ( $07617+$ shabah ) captives ( $07617+$ shabah ) , because ( 00834 +)aher ) I am broken ( 07665 \{+shabar\} ) with their whorish ( 02181 +zanah ) heart ( 03820 +leb ) , which ( 00834 +)aher ) hath departed ( 05493 +cuwr ) from me , and with their eyes ( 05869 +(ayin ), which go a whoring ( 02181 +zanah ) after ( 00310 +)achar ) their idols ( 01544 +gilluwl ):and they shall lothe $(06962$ +quwt ) themselves ( 06440 +paniym ) for the evils ( 07451 +ra() which ( 00834 +)aher ) they have committed ( 06213 +(asah ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their abominations ( $08441+$ tow(ebah ) .
+shabar Eze_14_13 Son ( 01121 +ben ) of man ( 00120 +)adam ), when ( 03588 +kiy ) the land ( 00776 +)erets ) sinneth ( 02398 +chata) ) against me by trespassing ( 04603 +ma(al ) grievously ( 04604 +ma(al ) , then will I stretch ( 05186 +natah ) out mine hand ( 03027 +yad ) upon it , and will break ( 07665 \{+shabar\} ) the staff ( 04294 +matteh ) of the bread ( 03899 +lechem ) thereof, and will send ( 07971 +shalach ) famine ( 07458 +ra(ab ) upon it , and will cut (03772 +karath ) off man (00120 +)adam ) and beast (00929 +b@hemah ) from it :
+shabar Eze_26_02 Son ( 01121 +ben ) of man ( 00120 +)adam ), because ( 03282 +ya(an ) that Tyrus ( 06865 +Tsor ) hath said ( $\mathbf{0 0 5 5 9}+$ ) amar ) against ( 05921 +(al) Jerusalem ( 03389 +Y @ruwshalaim ) , Aha (00253 + )ach ) , she is broken ( 07665 \{+shabar\} ) [ that was ] the gates ( $01817+$ deleth ) of the people ( $05971+(\mathrm{am}$ ):she is turned ( 05437 +cabab ) unto me:I shall be replenished ( 04390 +male) ), [ now ] she is laid waste (02717 +charab ) :
+shabar Eze_27_26 . Thy rowers ( 07751 +shuwt ) have brought ( 00935 +bow) ) thee into great ( 07227 +rab ) waters ( 04325 +mayim ):the east ( 06921 +qadiym ) wind ( 07307 +ruwach ) hath broken ( 07665 \{+shabar\} ) thee in the midst ( 03820 +leb ) of the seas ( $\mathbf{0 3 2 2 0}+$ yam ) .
+shabar Eze_27_34 In the time ( 06256 +(eth ) [ when ] thou shalt be broken ( 07665 \{+shabar\} ) by the seas ( 03220 +yam ) in the depths ( $\mathbf{0 4 6 1 5}+$ ma(amaq ) of the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) thy merchandise ( 04627 +ma(arab) and all ( $03605+\mathrm{kol}$ ) thy company ( 06951 +qahal ) in the midst ( 08432 +tavek ) of thee shall fall (05307 +naphal ) .
+shabar Eze_29_07 When they took ( 08610 +taphas ) hold ( 08610 +taphas ) of thee by thy hand $(03709$ +kaph ) , thou didst break ( 07533 +ratsats ) , and rend ( 01234 +baqa( ) all ( $03605+\mathrm{kol}$ ) their shoulder ( 03802 +katheph ): and when they leaned ( 08172 +sha(an ) upon thee , thou brakest ( 07665 \{+shabar\} ) , and madest all $(03605+\mathrm{kol})$ their loins $(04975+$ mothen $)$ to be at a stand $(05976+(a m a d)$.
+shabar Eze_30_08 And they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ), when I have set ( 05414 +nathan ) a fire ( 00784 +)esh ) in Egypt ( 04714 +Mitsrayim ), and [ when ] all $(03605+\mathrm{kol})$ her helpers ( $\mathbf{0 5 8 2 6}+$ (azar ) shall be destroyed ( 07665 \{+shabar\} ) .
+shabar Eze_30_18 At Tehaphnehes ( 08471 +Tachpanchec ) also the day ( 03117 +yowm ) shall bedarkened ( 02821 +chashak ) , when I shall break ( 07665 \{+shabar\} ) there ( 08033 +sham ) the yokes ( 04133 +mowtah ) of Egypt ( 04714 +Mitsrayim ):and the pomp ( $01347+$ ga) own ) of her strength $(05797+(\mathrm{oz})$ shall cease ( 07673 +shabath ) in her: as for her , a cloud ( $06051+$ (anan ) shall cover ( 03680 +kacah ) her , and her daughters ( 01121 +ben ) shall go ( 03212 +yalak ) into captivity ( 07628 +sh@biy ) .
+shabar Eze_30_21 Son (01121 +ben ) of man (00120 +)adam ), I have broken (07665 \{+shabar\} ) the arm ( 02220 +z@rowa( ) of Pharaoh ( 06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) ; and , $l o(02009+$ hinneh ) , it shall not be bound ( 02280 +chabash ) up to be healed , to put ( $07760+$ suwm ) a roller ( 02848 +chittuwl ) to bind ( 02280 +chabash ) it , to make it strong ( 02388 +chazaq ) to hold ( 08610 +taphas ) the sword (02719 +chereb ) .
+shabar Eze_30_22 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}$ +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) Pharaoh (06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and will break ( 07665 +shabar ) his arms ( $02220+\mathrm{z} @$ rowa () , the strong ( 02389 +chazaq ) , and that which was broken ( 07665 \{+shabar\} ) ; and I will cause the sword ( 02719 +chereb ) to fall ( 05307 +naphal ) out of his hand ( 03027 +yad ) .
+shabar Eze_30_22 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) Pharaoh (06547 $+\operatorname{Par}(\mathrm{oh})$ king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and will break ( 07665 \{+shabar\} ) his arms $(02220+z @$ rowa () , the strong ( $02389+$ chazaq ) , and that which was broken ( $07665+$ shabar ) ; and I will cause the sword ( 02719 +chereb ) to fall ( 05307 +naphal ) out of his hand (03027 + yad ) .
+shabar Eze_30_24 And I will strengthen ( 02388 +chazaq ) the arms ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa() of the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 +Babel ) , and put ( 05414 +nathan ) my sword ( 02719 +chereb ) in his hand (03027 +yad ):but I will break (07665 \{+shabar\} ) Pharaoh s (06547 +Par(oh ) arms ( 02220 +z@ rowa( ), and he shall groan $(05008+n a)$ aq $)$ before $(06440+$ paniym $)$ him with the groanings $(05009+n @)$ aqah ) of a deadly wounded ( 02491 +chalal ) [ man ].
+shabar Eze_31_12 And strangers ( $\mathbf{0 2 1 1 4}$ +zuwr ) , the terrible ( 06184 +(ariyts ) of the nations ( 01471 +gowy ) , have cut ( 03772 +karath ) him off , and have left ( 05203 +natash ) him:upon the mountains ( 02022 +har ) and in all ( $03605+\mathrm{kol}$ ) the valleys ( $\mathbf{0 1 5 1 6}$ +gay) ) his branches ( 01808 +daliyah ) are fallen ( 05307 +naphal ), and his boughs ( $06288+\mathrm{p}$ @) orah ) are broken ( $07665\{+$ shabar\} ) by all $(03605+\mathrm{kol})$ the rivers $(00650+)$ aphiyq $)$ of the land ( $00776+$ )erets ) ; and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the earth $(00776+$ )erets ) are gone ( $03381+$ yarad ) down from his shadow ( 06738 +tsel ), and have left ( 05203 +natash ) him .
+shabar Eze_32_28 Yea, thou shalt be broken (07665 \{+shabar\} ) in the midst ( 08432 +tavek ) of the uncircumcised ( 06189 +(arel ) , and shalt lie ( 07901 +shakab ) with [ them that are ] slain ( 02491 +chalal ) with the sword (02719 +chereb ) .
+shabar Eze_34_04 The diseased ( 02456 +chala) ) have ye not strengthened ( 02388 +chazaq ) , neither ( $03808+10$ ) ) have ye healed ( 07495 +rapha) ) that which was sick ( 02470 +chalah ) , neither ( $03808+10$ ) ) have ye bound ( 02280 +chabash ) up [ that which was ] broken ( 07665 \{+shabar\} ), neither ( $03808+10$ ) ) have ye brought ( 07725 +shuwb ) again ( 07725 +shuwb ) that which was driven ( 05080 +nadach ) away , neither ( $03808+10$ ) ) have ye sought ( 01245 +baqash ) that which was lost (6) ; but with force (02394 +chozqah ) and with cruelty ( 06531 +perek ) have ye ruled ( 07287 +radah ) them .
+shabar Eze_34_16 I will seek ( 01245 +baqash ) that which was lost ( 6 ) , and bring ( 07725 +shuwb ) again ( 07725 +shuwb ) that which was driven ( 05080 +nadach ) away , and will bind ( 02280 +chabash ) up [ that which was ] broken ( 07665 \{+shabar\} ) , and will strengthen ( 02388 +chazaq ) that which was sick ( 02470 +chalah ):but I will destroy (08045 +shamad ) the fat (08082 + shamen ) and the strong (02389 +chazaq ) ; I
will feed (07462 +ra(ah ) them with judgment (04941 +mishpat ) .
+shabar Eze_34_27 And the tree (06086 +(ets ) of the field (07704 +sadeh ) shall yield (05414 +nathan ) her fruit $(06529+p @$ riy ) , and the earth $(00776+)$ erets ) shall yield ( 05414 +nathan ) her increase $(02981$ $+y @ b u w l)$, and they shall be safe ( 00983 +betach ) in their land ( 00127 +) adamah ) , and shall know (03045 + yada( ) that I [ am ] the LORD (03068 + Y @hovah ), when I have broken (07665 \{+shabar\} ) the bands $(04133+$ mowtah $)$ of their yoke $(05923+(o l)$, and delivered $(05337+n a t s a l)$ them out of the hand (03027 +yad ) of those that served (05647 + (abad) themselves of them .
+shabar Gen_19_09 And they said (00559 +)amar ) , Stand (05066 +nagash ) back (01973 +hal@ah ) . And they said (00559 + )amar ) [ again ] , This one ( 00259 +)echad ) [ fellow (07453 +rea( )] came (00935 +bow) ) in to sojourn ( $01481+$ guwr ) , and he will needs be a judge ( 08199 +shaphat ):now ( $06288+\mathrm{p} @)$ orah ) will we deal worse ( 07489 +ra(a() with thee , than with them . And they pressed (06484 +patsar ) sore (03966 $+m @($ od $)$ upon the man (00376 +)iysh ) , [ even ] Lot ( $03876+$ Lowt ) , and came ( 05066 +nagash ) near (05066 +nagash ) to break (07665 \{+shabar\} ) the door (01817 +deleth ) .
+shabar Gen_41_56 And the famine (07458 +ra(ab) was over (05921 +(al) all (03605 +kol ) the face (06440 +paniym ) of the earth ( 00776 +)erets ):And Joseph ( $03130+$ Yowceph ) opened ( 06605 +pathach ) all ( 03605 +kol ) the storehouses (00834 +)aher ) , and sold (07666 \{+shabar\} ) unto the Egyptians (04714 +Mitsrayim ) ; and the famine (07458 +ra(ab) waxed sore (02388 +chazaq ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+shabar Gen_41_57 And all ( 03605 + kol ) countries ( 00776 +)erets ) came ( 00935 +bow) ) into Egypt (04714 +Mitsrayim ) to Joseph ( 03130 +Yowceph ) for to buy ( 07666 \{+shabar\} ) [ corn ] ; because ( 03588 +kiy ) that the famine (07458 +ra(ab) was [ so ] sore (02388 +chazaq ) in all (03605 + kol ) lands (00776 +)erets ) .
+shabar Gen_42_02 And he said (00559 +)amar ), Behold (02009 +hinneh ), I have heard (08085 +shama( ) that there is corn ( 07668 +sheber ) in Egypt ( 04714 +Mitsrayim ):get ( 03381 +yarad ) you down (03381 +yarad ) thither ( 08033 +sham ) , and buy ( 07666 \{+shabar $\}$ ) for us from thence ( 08033 +sham ) ; that we may live (02421 + chayah ), and not die (04191 +muwth ) .
+shabar Gen_42_03 And Joseph s (03130 +Yowceph ) ten (06235 +(eser ) brethren (00251 +)ach ) went (03381 + yarad ) down (03381 + yarad ) to buy (07666 \{+shabar\} ) corn (01250 +bar ) in Egypt (04714 +Mitsrayim ) .
+shabar Gen_42_05 And the sons ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came ( 00935 +bow) ) to buy (07666 \{+shabar\} ) [ corn ] among (08432 + tavek ) those that came (00935 +bow) ):for the famine (07458 +ra(ab) was in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .
+shabar Gen_42_06 And Joseph (03130 +Yowceph ) [ was ] the governor ( 07989 +shalliyt ) over ( $05921+($ al ) the land ( $00776+$ )erets $)$, [ and ] he [ it was ] that sold ( 07666 \{+shabar\} ) to all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets $)$ :and Joseph $s(03130+Y o w c e p h)$ brethren ( $00251+$ )ach ) came $(00935+$ bow $)$ ) , and bowed ( 07812 +shachah ) down ( 07812 +shachah ) themselves before him [ with ] their faces $(00639+)$ aph $)$ to the earth $(00776+)$ erets ) .
+shabar Gen_42_07. And Joseph (03130 + Yowceph ) saw (07200 +ra)ah ) his brethren (00251 +)ach ), and he knew ( 05234 +nakar ) them , but made himself strange ( 05234 +nakar ) unto them , and spake (01696 +dabar ) roughly (07186 +qasheh ) unto them ; and he said (00559 +)amar ) unto them , Whence (00370 +)aiyn ) come (00935 +bow) ) ye ? And they said (00559 + )amar ), From the land (00776 +)erets ) of Canaan (03667 +K@na(an ) to buy (07666 \{+shabar\} ) food (00400 + ) okel ) .
+shabar Gen_42_10 And they said (00559 +)amar ) unto him , Nay ( $03808+10$ ) ) , my lord (00113 +)adown ) , but to buy (07666 \{+shabar\} ) food ( 00400 +)okel ) are thy servants ( 05650 +(ebed ) come ( $00935+$ bow) ) .
+shabar Gen_43_02 And it came ( 01961 +hayah ) to pass, when ( 00834 +)aher ) they had eaten ( 00398 +)akal ) up the corn ( 07668 +sheber ) which ( 00834 +)aher ) they had brought ( 00935 +bow) ) out of Egypt ( 04714 +Mitsrayim ) , their father (1) said (00559 +)amar ) unto them , Go (07725 + shuwb ) again (07725 +shuwb ) , buy (07666 \{+shabar\} ) us a little (04592 +m@(at) food (00400 +)okel ) .
+shabar Gen_43_04 If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou wilt send ( 07971 +shalach ) our brother ( 00251 +)ach ) with us , we will go (03381 +yarad ) down ( 03381 +yarad ) and buy ( 07666 \{+shabar\} ) thee food ( 00400 +)okel ) :
+shabar Gen_43_20 And said (00559 +)amar ), O sir (00113 +)adown ), we came (03381 +yarad ) indeed down ( $03381+$ yarad ) at the first ( $08462+\mathrm{t} @$ chillah ) time ( $08462+\mathrm{t} @$ chillah ) to buy ( $07666\{+$ shabar \} ) food (00400 +)okel ) :
+shabar Gen_43_22 And other (00312 +)acher ) money ( 03701 +keceph ) have we brought ( 03381 +yarad ) down ( 03381 +yarad ) in our hands ( 03027 +yad ) to buy ( 07666 \{+shabar\} ) food ( 00400 +)okel ):we cannot $(03808+l o))$ tell ( $03045+$ yada ( ) who ( $\mathbf{0 4 3 1 0}+$ miy ) put ( $07760+$ suwm ) our money ( $03701+$ keceph ) in our sacks (00572 +)amtachath ) .
+shabar Gen_44_25 And our father (1) said (00559 +)amar ), Go (07725 +shuwb ) again (07725 +shuwb ), [ and ] buy (07666 \{+shabar\}) us a little (04592 +m@(at) food (00400 +)okel ) .
+shabar Gen_47_14 And Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) gathered ( 03950 +laqat ) up all ( $03605+\mathrm{kol}$ ) themoney ( 03701 +keceph ) that was found ( 04672 +matsa) ) in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , and in the land ( $00776+$ )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ), for the corn ( $07668+$ sheber ) which (00834 +)aher ) they bought (07666 \{+shabar\} ):and Joseph ( 03130 +Yowceph ) brought ( $\mathbf{0 0 9 3 5}+$ +bow) ) the money ( $03701+$ keceph ) into Pharaoh s (06547 +Par(oh ) house (01004 +bayith ) .
+shabar Hos_01_05 And it shall come ( 01961 +hayah ) to pass at that day ( 03117 +yowm ), that I will break ( $07665\{+$ shabar $\}$ ) the bow ( $07198+$ qesheth ) of Israel $(03478+$ Yisra $)$ el ) in the valley $(06010+(\mathrm{emeq})$ of Jezreel (03157 +Yizr@(e)l) .
+shabar Hos_02_18 And in that day ( 03117 +yowm ) will I make ( 03772 +karath ) a covenant ( 01285 $+b @$ riyth ) for them with the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ), and with the fowls ( 05775 +(owph ) of heaven ( 08064 +shamayim ) , and [ with ] the creeping ( 07431 +remes ) things of the ground $(00127+$ ) adamah ):and I will break ( 07665 \{+shabar\} ) the bow ( 07198 +qesheth ) and the sword ( 02719 +chereb ) and the battle ( 04421 +milchamah ) out of the earth ( 00776 +)erets ), and will make them to lie ( 07901 +shakab ) down ( 07901 +shakab ) safely ( 00983 +betach ) .
+shabar Isa_08_15 And many (07227 +rab ) among them shall stumble (03782 +kashal ), and fall (05307 +naphal ) , and be broken ( 07665 \{+shabar\} ) , and be snared ( 03369 +yaqosh ), and be taken ( 03920 +lakad ) .
+shabar Isa_14_05 The LORD (03068 + Y @ hovah ) hath broken (07665 \{+shabar\} ) the staff (04294 +matteh ) of the wicked ( 07563 +rasha( ) , [ and ] the sceptre ( 07626 +shebet ) of the rulers ( 04910 +mashal )
+shabar Isa_14_25 That I will break (07665 \{+shabar\} ) the Assyrian ( 00804 +)Ashshuwr ) in my land ( 00776 +)erets ) , and upon my mountains ( 02022 +har ) tread ( 00947 +buwc ) him under foot ( 00947 +buwc ):then shall his yoke ( $05923+(01)$ depart ( 05493 +cuwr ) from off $(05921+(a l)$ them , and his burden ( 05448 +cobel ) depart ( $\mathbf{0 5 4 9 3}+$ cuwr ) from off (05921 +(al ) their shoulders ( $07926+\mathrm{sh} @$ kem ) .
+shabar Isa_14_29 Rejoice (08055 +samach ) not thou , whole (03605 +kol ) Palestina (06429 +P@lesheth ), because ( 03588 +kiy ) the rod ( 07626 +shebet ) of him that smote ( 05221 +nakah ) thee is broken ( 07665
\{+shabar\} ):for out of the serpent $s(05175$ +nachash ) root ( 08328 +sheresh ) shall come ( $03318+$ yatsa) ) forth (03318 +yatsa) ) a cockatrice ( $06848+$ tsepha( ) , and his fruit ( $06529+$ p@riy ) [ shall be ] a fiery (08314 +saraph ) flying (05774 +(uwph ) serpent (08314 +saraph ).
+shabar Isa_21_09 And , behold ( 02009 +hinneh ) , here ( 02088 +zeh ) cometh ( 00935 +bow) ) a chariot ( 07393 +rekeb ) of men ( 00376 +)iysh ) , [ with ] a couple ( 06776 +tsemed ) of horsemen ( 06571 +parash ) . And he answered (06030 + (anah ) and said (00559 + )amar ) , Babylon (00894 +Babel ) is fallen (05307 +naphal ) , is fallen ( 05307 +naphal ) ; and all ( $03605+\mathrm{kol}$ ) the graven ( $06456+\mathrm{p} @$ ciyl ) images of her gods $(00430+)$ elohiym $)$ he hath broken ( 07665 \{+shabar\} ) unto the ground $(00776+$ )erets ) .
+shabar Isa_24_10 The city ( 07151 +qiryah ) of confusion ( 08414 +tohuw ) is broken ( 07665 \{+shabar\} ) down:every ( 03605 + kol ) house ( 01004 +bayith ) is shut ( 05462 +cagar ) up , that no man (00935 +bow) ) may come (00935 +bow) ) in .
+shabar Isa_27_11 When the boughs ( 07105 +qatsiyr ) thereof are withered ( 03001 +yabesh ), they shall be broken ( 07665 \{+shabar\} ) off:the women ( $00802+$ )ishshah ) come ( $00935+b o w)$ ), [ and ] set them on fire $(00215+)$ owr ) :for it [ is ] a people ( $05971+($ am $)$ of no $(03808+10)$ ) understanding ( $00998+$ biynah ):therefore he that made ( 06213 +(asah ) them will not have mercy ( 07355 +racham ) on them , and he that formed (03335 +yatsar ) them will shew them no (03808 +lo) ) favour (02603 +chanan ) .
+shabar Isa_28_13 But the word (01697 + dabar ) of the LORD (03068 + Y @hovah ) was unto them precept ( $06673+$ tsav $)$ upon precept $(06673+$ tsav $)$, precept $(06673+$ tsav $)$ upon precept $(06673+$ tsav ) ; line ( 06957 +qav ) upon line ( $06957+q a v)$, line ( 06957 +qav ) upon line ( $06957+q a v$ ) ; here $(08033+$ sham $)$ a little (02191 +ze(eyr ) , [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) ; that they might go (03212 +yalak ) , and fall (03782 + kashal ) backward (00268 +) achowr ), and be broken (07665 \{+shabar\} ), and snared (03369 +yaqosh ) , and taken (03920 +lakad ) .
+shabar Isa_30_14 And he shall break (07665 \{+shabar\} ) it as the breaking ( 07667 +sheber ) of the potters (03335 + yatsar ) vessel ( 05035 +nebel ) that is broken ( 03807 +kathath ) in pieces ; he shall not spare (02550 +chamal ):so that there shall not be found (04672+matsa) ) in the bursting (04386 +m@kittah ) of it a sherd ( 02789 +cheres ) to take ( 02846 +chathah ) fire $(00784+$ ) esh ) from the hearth $(03344+$ yaqad $)$, or to take (02834 +chasaph ) water (04325 +mayim ) [ withal ] out of the pit (01360 + gebe ) .
+shabar Isa_38_13 I reckoned (07737 + shavah ) till (05704 +(ad ) morning (01242 +boqer ), [ that ], as a lion (00738 +) ariy ) , so (03651 + ken ) will he break (07665 \{+shabar\} ) all (03605 +kol ) my bones (06106 +(etsem ):from day (03117 +yowm ) [ even ] to night (03915 +layil) wilt thou make an end (07999 +shalam ) of me .
+shabar Isa_42_03 A bruised (07533 +ratsats ) reed (07070 +qaneh ) shall he not break (07665 \{+shabar\} ), and the smoking ( 03544 +keheh ) flax ( 06594 +pishtah ) shall he not quench ( $03518+\mathrm{kabah}$ ):he shall bring (03318 + yatsa) ) forth (03318 + yatsa) ) judgment (04941 + mishpat ) unto truth (00571 +)emeth ) .
+shabar Isa_45_02 I will go (03212 +yalak ) before (06440 +paniym ) thee , and make the crooked (01921 +hadar ) places straight (03474 +yashar ):I will break ( 07665 \{+shabar $\}$ ) in pieces the gates ( 01817 +deleth ) of brass (05154 +n@chuwshah ) , and cut (01438 + gada( ) in sunder the bars (01280 +b@riyach ) of iron (01270 +barzel) :
+shabar Isa_55_01. Ho (01945 +howy ) , every ( 03605 +kol ) one that thirsteth ( 06771 +tsame) ), come (03212 +yalak ) ye to the waters ( 04325 +mayim ) , and he that hath no (00369 +)ayin ) money (03701 +keceph ) ; come (03212 + yalak ) ye , buy (07666 +shabar ), and eat (00398 +)akal ) ; yea , come (03212 +yalak ) , buy (07666 \{+shabar\} ) wine ( 03196 +yayin ) and milk ( 02461 +chalab ) without ( 03808 +lo) ) money (03701 +keceph ) and without ( $03808+10$ ) ) price ( $04242+$ m@chiyr ) .
+shabar Isa_55_01 . Ho (01945 +howy ) , every ( 03605 +kol ) one that thirsteth (06771 +tsame) ) , come ( 03212 +yalak ) ye to the waters ( 04325 +mayim ) , and he that hath no ( 00369 +)ayin ) money ( 03701 +keceph ) ; come ( 03212 +yalak ) ye , buy ( 07666 \{+shabar\} ) , and eat ( 00398 +)akal ) ; yea , come ( 03212 +yalak ), buy ( 07666 +shabar ) wine ( 03196 +yayin ) and milk ( 02461 +chalab ) without ( 03808 +lo) ) money $(03701+$ keceph $)$ and without $(03808+10))$ price $(04242+m @ c h i y r)$.
+shabar Isa_66_09 Shall I bring ( 07665 +shabar ) to the birth ( 07665 \{+shabar\} ) , and not cause to bring (03205 + yalad ) forth ( 03205 + yalad ) ? saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ):shall I cause to bring (03205 + yalad ) forth (03205 +yalad ), and shut (06113 +(atsar ) [ the womb ] ? saith (00559 + )amar ) thy God (00430 +)elohiym ).
+shabar Isa_66_09 Shall I bring ( 07665 \{+shabar\} ) to the birth ( 07665 +shabar ), and not cause to bring (03205 + yalad ) forth ( 03205 +yalad ) ? saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ):shall I cause to bring (03205 + yalad ) forth (03205 +yalad ), and shut (06113 +(atsar ) [ the womb ] ? saith (00559 + )amar ) thy God (00430 +)elohiym ).
+shabar Jer_02_13 For my people (05971 +(am ) have committed (06213 +(asah ) two (08147 +sh@ nayim ) evils ( $07451+\mathrm{ra}()$; they have forsaken ( 05800 +(azab ) me the fountain ( 04726 +maqowr ) of living ( 02416 +chay ) waters ( 04325 +mayim ), [ and ] hewed ( 02672 +chatsab ) them out cisterns ( 00877 +bo)r ), broken ( 07665 \{+shabar\} ) cisterns ( 00877 +bo)r ) , that can hold ( 03557 +kuwl ) no ( $03808+10$ ) ) water ( 04325 +mayim ) .
+shabar Jer_02_20 . For of old ( $\mathbf{0 5 7 6 9}$ +(owlam ) time I have broken ( 07665 \{+shabar\}) thy yoke ( 05923 $+(01)$ ) , and ] burst ( 05423 +nathaq ) thy bands ( 04147 +mowcer ) ; and thou saidst ( 00559 +)amar ), I will not transgress ( 05647 +(abad) ) when ( 03588 +kiy ) upon every ( $03605+$ kol ) high ( 01364 +gaboahh ) hill ( $01389+\operatorname{gib}($ ah $)$ and under ( $08478+$ tachath ) every $(03605+\mathrm{kol})$ green ( $07488+\mathrm{ra}($ anan $)$ tree $\mathbf{( 0 6 0 8 6}+(\mathrm{ets}$ ) thou wanderest ( $06808+$ tsa(ah ), playing the harlot ( 02181 +zanah ).
+shabar Jer_05_05 I will get (03212 +yalak ) me unto the great ( 01419 +gadowl ) men , and will speak ( 01696 +dabar ) unto them ; for they have known ( 03045 +yada() the way ( 01870 +derek ) of the LORD ( $03068+$ Y @ hovah ) , [ and ] the judgment ( 04941 +mishpat ) of their God ( 00430 +)elohiym ):but these ( 01992 +hem ) have altogether ( 03162 +yachad ) broken ( 07665 \{+shabar\} ) the yoke ( 05923 +(ol ) , [ and ] burst ( 05423 +nathaq ) the bonds ( 04147 +mowcer ).
+shabar Jer_08_21 For the hurt ( 07667 +sheber ) of the daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am}$ ) am I hurt (07665 \{+shabar\} ) ; I am black ( 06937 +qadar ) ; astonishment ( 08047 +shammah ) hath taken (02388 +chazaq ) hold (02388 +chazaq ) on me .
+shabar Jer_14_17. Therefore thou shalt say ( 00559 +)amar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto them ; Let mine eyes ( 05869 +(ayin ) run ( $03381+$ yarad ) down with tears ( $01832+\operatorname{dim}($ ah $)$ night ( 03915 +layil ) and day ( 03119 +yowmam ), and let them not cease ( 01820 +damah ):for the virgin ( 01330 +b@thuwlah ) daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ is broken ( 07665 \{+shabar\} ) with a great ( 01419 +gadowl ) breach ( 07667 +sheber ) , with a very ( $03966+\mathrm{m} @($ od $)$ grievous ( 02470 +chalah ) blow (04347 +makkah ) .
+shabar Jer_17_18 Let them be confounded ( 00954 +buwsh ) that persecute ( 07291 +radaph ) me , but let not me be confounded ( 00954 +buwsh ):let them be dismayed ( 02865 +chathath ), but let not me be dismayed ( 02865 +chathath ):bring ( 00935 +bow) ) upon them the day ( 03117 +yowm ) of evil ( 07451 +ra() , and destroy ( 07665 \{+shabar\} ) them with double ( 04932 +mishneh ) destruction ( 07670 +shibrown ) .
+shabar Jer_19_10. Then shalt thou break ( 07665 \{+shabar\} ) the bottle ( 01228 +baqbuk ) in the sight (05869 +(ayin ) of the men ( 00582 +)enowsh ) that go ( 01980 +halak ) with thee ,
+shabar Jer_19_11 And shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; Even ( 03602 +kakah ) so ( 03602 +kakah ) will I break ( 07665 +shabar ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and this ( 02063 +zo)th ) city ( 05892 +(iyr ) , as [ one ] breaketh ( 07665 \{+shabar\} ) a potter $s(03335+$ yatsar ) vessel ( $03627+\mathrm{k} @$ liy ), that cannot be made ( 07495 +rapha) ) whole ( 07495 +rapha) ) again ( 05750 +(owd ):and they shall bury ( 06912 +qabar ) [ them ] in Tophet ( $\mathbf{0 8 6 1 2}$ +Topheth ) , till [ there be ] no ( 00369 +)ayin ) place ( 04725 +maqowm ) to bury ( $\mathbf{0 6 9 1 2}$ +qabar ).
+shabar Jer_19_11 And shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Even ( 03602 +kakah ) so ( 03602 +kakah ) will I break (07665 \{+shabar\} ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and this $(02063+$ zo $)$ th ) city $(05892+(\mathrm{iyr})$, as [ one ] breaketh ( $07665+$ shabar ) a potter $s(03335+$ yatsar ) vessel ( $03627+\mathrm{k} @$ liy ) , that cannot be made ( 07495 +rapha) ) whole ( 07495 +rapha) ) again ( 05750 +(owd ):and they shall bury ( 06912 +qabar ) [ them ] in Tophet ( $\mathbf{0 8 6 1 2}$ +Topheth ) , till [ there be ] no ( 00369 +)ayin ) place ( 04725 +maqowm ) to bury ( 06912 +qabar ) .
+shabar Jer_22_20 . Go (05927 +(alah ) up to Lebanon (03844 +L@banown ), and cry (06817 +tsa(aq ) ; and lift ( 05414 +nathan ) up thy voice ( 06963 +qowl ) in Bashan ( 01316 +Bashan ) , and cry ( 06817 +tsa(aq ) from the passages ( $05676+($ eber ) :for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy lovers ( 00157 +)ahab ) are destroyed ( $\mathbf{0} \mathbf{0 7 6 6 5}$ \{+shabar\} ).
+shabar Jer_23_09. Mine heart ( 03820 +leb ) within ( 07130 +qereb ) me is broken ( 07665 \{+shabar\} ) because of the prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) ; all ( $03605+\mathrm{kol}$ ) my bones ( 06106 +(etsem ) shake (7363); I am like a drunken ( 07910 +shikkowr ) man ( 00376 +)iysh ) , and like a man ( 01397 +geber ) whom wine ( 03196 +yayin ) hath overcome ( 05674 +(abar ) , because ( 06440 +paniym ) of the LORD ( 03068 +Y@hovah ) , and because ( 03588 + kiy ) of the words ( 01697 +dabar ) of his holiness ( 06944 +qodesh ) .
+shabar Jer_28_02 Thus ( 03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 + Yisra)el ), saying ( 00559 +)amar ), I have broken ( 07665 \{+shabar\} ) the yoke ( 05923 +(ol) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 +Babel ) .
+shabar Jer_28_04 And I will bring (07725 +shuwb ) again ( $\mathbf{0 7 7 2 5}+$ shuwb ) to this ( 02008 +hennah ) place ( 04725 +maqowm ) Jeconiah ( $03204+$ Y @konyah ) the son ( 01121 +ben ) of Jehoiakim ( 03079 + Y @howyaqiym ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ), with all ( $03605+\mathrm{kol}$ ) the captives ( 01546 +galuwth ) of Judah ( 03063 +Y@huwdah ) , that went ( 00935 +bow) ) into Babylon ( 00894 +Babel ) , saith ( 05002 +n@) um ) the LORD (03068 +Y@hovah ):for I will break (07665 \{+shabar\} ) the yoke (05923 $+(\mathrm{ol})$ of the king ( 04428 +melek ) of Babylon (00894 +Babel ) .
+shabar Jer_28_10. Then Hananiah ( 02608 +Chananyah ) the prophet ( 05030 +nabiy) ) took (03947 +laqach ) the yoke ( 04133 +mowtah ) from off ( 05921 +(al) the prophet ( 05030 +nabiy) ) Jeremiah s ( 03414 +Yirm@yah ) neck (06677 +tsavva)r ) , and brake (07665 \{+shabar\} ) it .
+shabar Jer_28_11 And Hananiah (02608 +Chananyah ) spake (00559 +)amar ) in the presence (05869 $+($ ayin ) of all ( $03605+\mathrm{kol})$ the people ( $05971+($ am $)$, saying ( $00559+$ )amar ), Thus ( 03602 +kakah ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) ; Even (03602 +kakah ) so (03602 +kakah ) will I break ( 07665 \{+shabar\} ) the yoke ( $05923+(0 l)$ of Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) from the neck ( 06677 +tsavva)r ) of all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) within ( 05750 +(owd) the space ( $05750+(0 w d)$ of two full ( 03117 +yowm ) years ( 08141 +shaneh ) . And the prophet ( 05030 +nabiy) ) Jeremiah ( $03414+$ Yirm@ yah ) went ( 03212 +yalak ) his way ( 01870 +derek) .
+shabar Jer_28_12 Then the word (01697 +dabar ) of the LORD (03068 +Y @hovah ) came ( 01961 +hayah ) unto Jeremiah (03414 +Yirm@ yah ) [ the prophet ] , after (00310 +)achar ) that Hananiah (02608
+Chananyah ) the prophet ( 05030 +nabiy) ) had broken ( 07665 \{+shabar\} ) the yoke ( 04133 +mowtah ) from off ( 05921 +(al ) the neck ( 06677 +tsavva)r ) of the prophet ( 05030 +nabiy) ) Jeremiah ( 03414 +Yirm@ yah ), saying (00559 +)amar ),
+shabar Jer_28_13 Go (01980 +halak ) and tell (00559 +)amar ) Hananiah (02608 +Chananyah ), saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; Thou hast broken ( 07665 \{+shabar\} ) the yokes ( 04133 +mowtah ) of wood ( 06086 +(ets ) ; but thou shalt make ( 06213 +(asah ) for them yokes (04133 +mowtah ) of iron (01270 +barzel ) .
+shabar Jer_30_08 For it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ) , saith ( 05002 $+n @$ )um ) the LORD ( $03068+$ Y @ hovah ) of hosts ( $06635+$ tsaba ) ), [ that ] I will break ( 07665 \{+shabar\} ) his yoke ( $05923+(\mathrm{ol})$ from off ( $05921+(a l)$ thy neck ( $06677+$ tsavva)r ), and will burst ( 05423 +nathaq ) thy bonds ( 04147 +mowcer ) , and strangers ( 02114 +zuwr ) shall no ( 03808 +lo) ) more ( 05750 +(owd ) serve ( 05647 +(abad ) themselves of him :
+shabar Jer_43_13 He shall break ( 07665 \{+shabar\} ) also the images ( 04676 +matstsebah ) of Bethshemesh ( 01053 +Beyth Shemesh ), that [ is ] in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; and the houses ( 01004 +bayith ) of the gods ( 00430 +)elohiym ) of the Egyptians ( 04714 +Mitsrayim ) shall he burn ( 08313 +saraph ) with fire ( 00784 +)esh ) .
+shabar Jer_48_04 Moab (04124 +Mow)ab ) is destroyed (07665 \{+shabar\} ) ; her little (06810 +tsa(iyr ) ones have caused a cry ( $02201+\mathrm{za}(\mathrm{aq})$ ) to be heard ( $08085+$ shama( ) .
+shabar Jer_48_17 All ( $03605+\mathrm{kol}$ ) ye that are about ( 05439 +cabiyb ) him , bemoan ( 05110 +nuwd ) him ; and all ( 03605 +kol ) ye that know ( 03045 +yada( ) his name ( 08034 +shem ), say ( 00559 +)amar ), How $(00349+)$ eyk ) is the strong ( $05797+($ oz $)$ staff $(04294+$ matteh $)$ broken $(07665\{+$ shabar $)$ ), $[$ and $]$ the beautiful (08597 +tiph)arah ) rod (04731 +maqqel ) !
+shabar Jer_48_25 The horn ( 07161 +qeren ) of Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) is cut ( 01438 +gada( ) off , and his arm ( $02220+\mathrm{z} @$ rowa () is broken ( 07665 \{+shabar\} ) , saith ( $05002+\mathrm{n} @$ )um ) the LORD ( $03068+$ Y @hovah ).
+shabar Jer_48_38 [ There shall be ] lamentation ( 04553 +micepd ) generally ( $03605+$ kol ) upon all ( 03605 +kol ) the housetops ( $01406+\mathrm{gag}$ ) of Moab ( $04124+$ Mow $) \mathrm{ab}$ ), and in the streets ( $07339+\mathrm{r} @$ chob ) thereof:for I have broken ( 07665 \{+shabar\} ) Moab ( $04124+$ Mow)ab ) like a vessel ( $03627+\mathrm{k} @$ liy ) wherein [ is ] no (00369 +)ayin ) pleasure ( $\mathbf{0 2 6 5 6}+$ chephets ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y@hovah )
+shabar Jer_49_35 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; Behold ( 02005 +hen ) , I will break ( 07665 \{+shabar\} ) the bow ( 07198 +qesheth ) of Elam (05867 + (Eylam ) , the chief (07225 +re)shiyth ) of their might (01369 +g@buwrah ) .
+shabar Jer_50_23 How ( 00349 +)eyk ) is the hammer ( 06360 +pattiysh ) of the whole ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ) cut ( $01438+$ gada () asunder and broken ( 07665 \{+shabar\} ) ! how ( $00349+$ )eyk ) is Babylon ( 00894 +Babel ) become ( 01961 +hayah ) a desolation ( 08047 +shammah ) among the nations ( 01471 +gowy )!
+shabar Jer_51_08 Babylon (00894 +Babel ) is suddenly (06597 +pith)owm ) fallen (05307 +naphal ) and destroyed ( 07665 \{+shabar\} ):howl (03213 +yalal ) for her ; take (03947 +laqach ) balm ( 06875 +ts@ riy ) for her pain ( 04341 +mak)ob ) , if ( 00194 +)uwlay ) so be she may be healed (07495 +rapha) ) .
+shabar Jer_51_30 The mighty ( 01368 +gibbowr ) men of Babylon (00894 +Babel ) have forborn ( 02308 +chadal ) to fight ( 03898 +lacham ) , they have remained ( 03427 +yashab ) in [ their ] holds (04679
+m@tsad ):their might ( 01369 +g@buwrah ) hath failed ( 05405 +nashath ) ; they became ( 01961 +hayah ) as women ( 00802 +)ishshah ):they have burned ( 03341 +yatsath ) her dwellingplaces ( 04908 +mishkan ) ; her bars ( 01280 +b@riyach ) are broken (07665 \{+shabar\} ) .
+shabar Jer_52_17 Also the pillars ( 05982 +(ammuwd ) of brass ( $05178+n @$ chosheth ) that [ were ] in the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) , and the bases ( $04350+\mathrm{m} @$ kownah ) , and the brasen ( 05178 +n@chosheth ) sea ( 03220 +yam ) that [ was ] in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) , the Chaldeans ( 03779 +Kasday ) brake ( 07665 \{+shabar\} ) , and carried ( 05375 +nasa) ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) of them to Babylon (00894 +Babel ) .
+shabar Job_24_20 The womb ( 07358 +rechem ) shall forget ( 07911 +shakach ) him ; the worm ( 07415 +rimmah ) shall feed sweetly ( 04988 +mathaq ) on him ; he shall be no ( 03808 +lo) ) more ( 05750 +(owd ) remembered ( 02142 +zakar ) ; and wickedness ( $05766+($ evel ) shall be broken ( 07665 \{+shabar\} ) as a tree (06086 + (ets ) .
+shabar Job_29_17 And I brake (07665 \{+shabar\} ) the jaws ( 04973 +m@thall@(ah ) of the wicked (05767 +(avval) , and plucked ( 07993 +shalak ) the spoil ( 02964 +tereph ) out of his teeth ( 08127 +shen ) .
+shabar Job_31_22 [ Then ] let mine arm (03802 +katheph ) fall (05307 +naphal ) from my shoulder (07929 +shikmah ) blade ( 07929 +shikmah ), and mine arm ( 00248 +)ezrowa( ) be broken ( 07665 \{+shabar\} ) from the bone ( 07070 +qaneh ) .
+shabar Job_38_10 And brake (07665 \{+shabar\} ) up for it my decreed ( 02706 +choq ) [ place ] , and set (07760 + suwm ) bars ( 01280 +b@riyach ) and doors ( 01817 +deleth ) ,
+shabar Job_38_15 And from the wicked ( 07563 +rasha( ) their light ( 00216 +)owr ) is withholden ( 04513 +mana() , and the high ( 07311 +ruwm ) arm ( 02220 +z@rowa() shall be broken ( 07665 \{+shabar\} ) .
+shabar Jon_01_04. But the LORD (03068 +Y@hovah ) sent ( 02904 +tuwl ) out a great ( 01419 +gadowl ) wind ( 07307 +ruwach ) into ( 00413 +)el ) the sea ( 03220 +yam ) , and there was a mighty ( 01419 +gadowl) tempest ( 05591 +ca(ar ) in the sea ( 03220 +yam ) , so that the ship ( 00591 +)oniyah ) was like ( 02803 +chashab ) to be broken (07665 \{+shabar\}) .
+shabar Jud_07_20 And the three ( 07969 +shalowsh ) companies ( 07218 +ro)sh ) blew ( 08628 +taqa() the trumpets ( 07782 +showphar ) , and brake ( 07665 \{+shabar\} ) the pitchers ( 03537 +kad ) , and held ( 02388 +chazaq ) the lamps ( 03940 +lappiyd ) in their left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hands ( 03027 +yad ), and the trumpets ( 07782 +showphar ) in their right ( 03225 +yamiyn ) hands ( 03027 +yad ) to blow ( 08628 +taqa( ) [ withal ] : and they cried ( 07121 +qara) ) , The sword ( 02719 +chereb ) of the LORD ( $03068+$ Y @hovah ) , and of Gideon (01439 +Gid(own ) .
+shabar Lam_01_15 The Lord ( 00136 +)Adonay ) hath trodden ( 05541 +calah ) under foot ( 05541 +calah ) all ( $03605+\mathrm{kol}$ ) my mighty (47) [ men ] in the midst ( 07130 +qereb ) of me:he hath called ( 07121 +qara) ) an assembly ( 04150 +mow(ed ) against ( $05921+($ al $)$ me to crush ( 07665 \{+shabar\} ) my young ( 00970 +bachuwr ) men:the Lord ( 00136 +)Adonay ) hath trodden ( 01869 +darak ) the virgin ( 01330 +b@thuwlah ) , the daughter (01323 +bath ) of Judah (03063 + Y @huwdah ) , [ as ] in a winepress (01660 +gath ) .
+shabar Lam_02_09 Her gates (08179 +sha(ar ) are sunk ( 02883 +taba( ) into the ground ( 00776 +)erets ); he hath destroyed (6) and broken ( 07665 \{+shabar\} ) her bars ( 01280 +b@riyach ):her king ( 04428 +melek ) and her princes ( 08269 +sar ) [ are ] among the Gentiles ( $01471+$ gowy ):the law ( 08451 +towrah ) [ is ] no (00369 +)ayin ) [ more ] ; her prophets ( 05030 +nabiy) ) also ( 01571 +gam ) find ( 04672 +matsa) ) no ( 03808 +lo) ) vision ( 02377 +chazown ) from the LORD ( $03068+$ Y @hovah ) .
+shabar Lam_03_04 My flesh (01320 +basar ) and my skin (05785 +(owr ) hath he made old (01086 +balah
) ; he hath broken (07665 \{+shabar\} ) my bones (06106 +(etsem ).
+shabar Lev_06_28 But the earthen ( 02789 +cheres ) vessel ( $03627+\mathrm{k} @$ liy ) wherein ( 00834 +) aher ) it is sodden ( 01310 +bashal ) shall be broken ( 07665 \{+shabar\} ) : and if ( 00518 +)im ) it be sodden ( 01310 +bashal ) in a brasen ( 05178 +n@chosheth ) pot ( 03627 +k@liy ) , it shall be both scoured ( 04838 +maraq ) , and rinsed ( 07857 +shataph ) in water ( 04325 +mayim ).
+shabar Lev_11_33 And every ( 03605 +kol ) earthen ( 02789 +cheres ) vessel ( $03627+\mathrm{k} @$ liy ) , whereinto [ any ] of them falleth ( 05307 +naphal ), whatsoever ( $03605+\mathrm{kol}$ ) [ is ] in it shall be unclean ( $02930+$ tame $)$ ) ; and ye shall break (07665 \{+shabar\} ) it
+shabar Lev_15_12 And the vessel ( 03627 +k@liy ) of earth ( 02789 +cheres ) , that he toucheth ( 05060 +naga( ) which ( 00834 +)aher ) hath the issue ( 02100 +zuwb ) , shall be broken ( 07665 \{+shabar\} ) : and every ( $03605+\mathrm{kol})$ vessel ( $03627+\mathrm{k} @$ liy ) of wood ( $06086+($ ets ) shall be rinsed ( 07857 +shataph ) in water (04325 +mayim ) .
+shabar Lev_22_22 Blind (05788 +(ivvarown ), or (00176 +)ow ) broken (07665 \{+shabar\} ), or (00176 + )ow ) maimed ( 02782 +charats ), or ( 00176 +)ow ) having a wen ( 02990 +yabbel ), or ( 00176 +) ow ) scurvy ( 01618 +garab ) , or ( 00176 +)ow ) scabbed ( 03217 + yallepheth ), ye shall not offer ( 07126 +qarab ) these $(00428$ +)el - leh ) unto the LORD ( 03068 +Y@ hovah ) , nor ( $03808+10$ ) ) make ( 05414 +nathan ) an offering by fire of them upon the altar ( 04196 +mizbeach ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) .
+shabar Lev_26_13 I [ am ] the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) , which (00834 + )aher ) brought ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), that ye should not be their bondmen ( 05650 +(ebed ) ; and I have broken ( 07665 \{+shabar\} ) the bands ( 04133 +mowtah ) of your yoke ( $05923+(\mathrm{ol})$ ) , and made you go ( 03212 +yalak ) upright ( 06968 +qowm@miyuwth ).
+shabar Lev_26_19 And I will break ( 07665 \{+shabar\} ) the pride ( 01347 +ga)own ) of your power ( 05797 $+(o z)$ ) and I will make ( 05414 +nathan ) your heaven ( 08064 +shamayim ) as iron ( 01270 +barzel ) , and your earth (00776 +)erets ) as brass (05154 +n@chuwshah ) :
+shabar Lev_26_26 [ And ] when I have broken ( 07665 \{+shabar\} ) the staff ( 04294 +matteh ) of your bread ( 03899 +lechem ) , ten ( $06235+$ (eser ) women ( 00802 +)ishshah ) shall bake ( $00644+$ )aphah ) your bread ( 03899 +lechem ) in one ( 00259 +)echad ) oven ( 08574 +tannuwr ), and they shall deliver ( 07725 +shuwb ) [ you ] your bread ( 03899 +lechem ) again ( 07725 +shuwb ) by weight ( 04948 +mishqal ) : and ye shall eat (00398 +)akal ), and not be satisfied (07646 +saba( ) .
+shabar Nah_01_13 For now (06258 +(attah ) will I break ( 07665 \{+shabar\} ) his yoke ( 04132 +mowt ) from off $(05921+($ al $)$ thee , and will burst ( 05423 +nathaq ) thy bonds ( 04147 +mowcer ) in sunder .
+shabar Num_09_12 They shall leave ( 07604 +sha)ar ) none ( $03808+10$ ) ) of it unto the morning ( 01242 +boqer ), nor ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) break ( $\mathbf{0 7 6 6 5}$ \{+shabar\} ) any bone ( 06106 +(etsem ) of it:according to all ( 03605 $+\mathrm{kol})$ the ordinances ( 02708 +chuqqah ) of the passover ( 06453 +pecach ) they shall keep ( 06213 +(asah ) it
+shabar Pro_06_15 Therefore shall his calamity ( 00343 +)eyd ) come ( 00935 +bow) ) suddenly ( 06597 +pith)owm ) ; suddenly ( 06621 +petha() shall he be broken ( 07665 \{+shabar\} ) without ( 00369 +)ayin ) remedy (04832 +marpe) ).
+shabar Pro_11_26. He that withholdeth (04513 +mana() corn (01250 +bar ), the people ( 03816 +1@om ) shall curse (05344 +naqab ) him:but blessing ( 01293 +B@rakah ) [ shall be ] upon the head ( 07218 +ro)sh ) of him that selleth (07666 \{+shabar\} ) [ it ] .
+shabar Pro_25_15. By long (00753 +)orek ) forbearing (00639 +)aph ) is a prince ( 07101 +qatsiyn ) persuaded ( 06601 +pathah ) , and a soft ( 07390 +rak ) tongue ( $\mathbf{0 3 9 5 6}$ +lashown ) breaketh ( 07665 \{+shabar\} ) the bone (01634 + gerem ) .
+shabar Pro_29_01. He , that being often reproved ( 08433 +towkechah ) hardeneth ( 07185 +qashah ) [ his ] neck ( 06203 +(oreph ) , shall suddenly ( 06621 +petha( ) be destroyed ( 07665 \{+shabar\} ), and that without (00369 +)ayin ) remedy (04832 +marpe) ).
+shabar Psa_03_07 Arise (06965 +quwm ) , O LORD (03068 +Y @hovah ) ; save (03467 +yasha() me , O my God ( 00430 +)elohiym ):for thou hast smitten ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) mine enemies ( $00341+$ )oyeb ) [ upon ] the cheek ( $03895+1$ @ chiy ) bone ; thou hast broken ( 07665 \{+shabar\} ) the teeth $(08127+$ shen $)$ of the ungodly (07563 +rasha( ).
+shabar Psa_104_11 They give drink ( 08248 +shaqah ) to every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ):the wild ( 06501 +pere) ) asses ( 06501 +pere) ) quench ( 07665 \{+shabar\} ) their thirst (06772 +tsama) ) .
+shabar Psa_105_16 Moreover he called (07121 +qara) ) for a famine (07458 +ra(ab ) upon the land (00776 +)erets ):he brake ( 07665 \{+shabar\} ) the whole ( 03605 +kol ) staff ( 04294 +matteh ) of bread ( 03899 +lechem ) .
+shabar Psa_105_33 He smote (05221 +nakah ) their vines ( 01612 +gephen ) also and their fig(08384 $+t @)$ en ) trees ; and brake ( 07665 \{+shabar\} ) the trees ( 06086 +(ets ) of their coasts ( $01366+\mathrm{g} @$ buwl ) .
+shabar Psa_107_16 For he hath broken ( 07665 \{+shabar\} ) the gates ( 01817 +deleth ) of brass ( 05178 $+\mathrm{n} @$ chosheth ) , and cut ( 01438 +gada() the bars ( $\mathbf{0 1 2 8 0}+\mathrm{b} @$ riyach ) of iron ( 01270 +barzel ) in sunder .
+shabar Psa_10_15 Break (07665 \{+shabar\} ) thou the arm ( 02220 +z@rowa() of the wicked (07563 +rasha( ) and the evil ( 07451 +ra( ) [ man ] :seek ( 01875 +darash ) out his wickedness ( 07562 +resha( ) [ till ] thou find (04672 +matsa) ) none (01077 +bal ).
+shabar Psa_124_07 Our soul ( 05315 +nephesh ) is escaped ( 04422 +malat ) as a bird ( 06833 +tsippowr ) out of the snare ( $06341+$ pach ) of the fowlers ( 03369 +yaqosh ):the snare ( $06341+$ pach ) is broken ( 07665 \{+shabar\} ), and we are escaped ( 04422 +malat ) .
+shabar Psa_147_03 He healeth (07495 +rapha) ) the broken (07665 \{+shabar\} ) in heart ( 03820 +leb ) , and bindeth ( $\mathbf{0 2 2 8 0}+$ +chabash ) up their wounds ( 06094 +(atstsebeth ) .
+shabar Psa_29_05 The voice (06963 +qowl) of the LORD (03068 +Y @hovah ) breaketh (07665 +shabar ) the cedars ( 00730 +)erez ) ; yea , the LORD ( $03068+$ Y @ hovah ) breaketh ( 07665 \{+shabar\} ) the cedars ( 00730 +)erez ) of Lebanon ( 03844 +L@banown ) .
+shabar Psa_29_05 The voice ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) breaketh ( 07665 \{+shabar\} ) the cedars ( 00730 +)erez ) ; yea , the LORD (03068 +Y@hovah ) breaketh (07665 +shabar ) the cedars (00730 +)erez ) of Lebanon (03844 +L@banown ) .
+shabar Psa_34_18 The LORD (03068 +Y@hovah ) [ is ] nigh (07126 +qarab ) unto them that are of a broken ( 07665 \{+shabar\} ) heart ( 03820 +leb ) ; and saveth ( 03467 +yasha( ) such as be of a contrite ( 01793 +dakka) ) spirit (07307 +ruwach ) .
+shabar Psa_34_20 He keepeth (08104 +shamar ) all ( $03605+\mathrm{kol}$ ) his bones ( 06106 +(etsem ):not one ( 00259 +)echad ) of them is broken ( 07665 \{+shabar\} ) .
+shabar Psa_37_15 Their sword ( 02719 +chereb ) shall enter ( 00935 +bow) ) into their own heart ( 03820 +leb ) , and their bows ( 07198 +qesheth ) shall be broken ( 07665 \{+shabar\} ) .
+shabar Psa_37_17 For the arms ( 02220 +z@ rowa( ) of the wicked ( 07563 +rasha( ) shall be broken ( 07665 \{+shabar\} ):but the LORD (03068 + Y @hovah ) upholdeth (05564 +camak ) the righteous ( 06662 +tsaddiyq ).
+shabar Psa_46_09 He maketh wars ( 04421 +milchamah ) to cease ( 07673 +shabath ) unto the end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) ; he breaketh ( 07665 \{+shabar\}) the bow ( 07198 +qesheth ) , and cutteth ( 07112 +qatsats ) the spear ( 02595 +chaniyth ) in sunder ; he burneth ( 08313 +saraph ) the chariot ( 05699 +(agalah ) in the fire ( $00784+$ )esh ) .
+shabar Psa_48_07 Thou breakest (07665 \{+shabar\} ) the ships (00591 +)oniyah ) of Tarshish (08659 +Tarshiysh ) with an east (06921 +qadiym ) wind (07307 +ruwach ) .
+shabar Psa_51_17 The sacrifices ( 02077 +zebach ) of God ( 00430 +)elohiym ) [ are ] a broken ( 07665 +shabar ) spirit ( 07307 +ruwach ): a broken ( 07665 \{+shabar\} ) and a contrite ( 01794 +dakah ) heart ( 03820 +leb ), O God (00430 +)elohiym ), thou wilt not despise (00959 +bazah ).
+shabar Psa_51_17 The sacrifices ( 02077 +zebach ) of God ( 00430 +)elohiym ) [ are ] a broken ( 07665 \{+shabar\} ) spirit ( 07307 +ruwach ): :a broken ( 07665 +shabar ) and a contrite ( 01794 +dakah ) heart ( 03820 +leb ), O God (00430 +)elohiym ), thou wilt not despise (00959 +bazah ).
+shabar Psa_69_20 Reproach (02781 +cherpah ) hath broken (07665 \{+shabar\} ) my heart (03820 +leb ) ; and I am full of heaviness ( $\mathbf{0 5 1 3 6}$ +nuwsh ):and I looked ( 06960 +qavah ) [ for some ] to take pity ( 05110 +nuwd ) , but [ there was ] none ( 00369 +)ayin ) ; and for comforters ( 05162 +nacham ), but I found ( 04672 +matsa) ) none (03808 +lo) ).
+shabar Psa_74_13 Thou didst divide (06565 +parar ) the sea (03220 +yam ) by thy strength (05797 +(oz ):thou brakest ( 07665 \{+shabar\} ) the heads ( $07218+$ ro)sh ) of the dragons ( 08577 +tanniyn ) in the waters (04325 +mayim ) .
+shabar Psa_76_03 There ( 08033 +sham ) brake ( 07665 \{+shabar\} ) he the arrows ( 07565 +resheph ) of the bow ( 07198 +qesheth ) , the shield ( 04043 +magen ) , and the sword ( 02719 +chereb ) , and the battle ( 04421 +milchamah ). Selah (05542 +celah ) .
+shabar Zec_11_16 For , lo , I will raise ( 06965 +quwm ) up a shepherd ( 07462 +ra(ah ) in the land ( 00776 + )erets ) , [ which ] shall not visit ( 06485 +paqad ) those that be cut ( 03582 +kachad ) off , neither ( 03808 +lo) ) shall seek ( 01245 +baqash ) the young ( 05288 +na(ar ) one, nor $(03808+10)$ ) heal ( 07495 +rapha) ) that that is broken ( 07665 \{+shabar\} ) , nor $(03808+10)$ ) feed ( $03557+$ kuwl ) that that standeth $(05324$ +natsab ) still:but he shall eat ( 00398 +)akal ) the flesh ( 01320 +basar ) of the fat ( 01277 +bariy) ) , and tear (06561 +paraq ) their claws (06541 +parcah ) in pieces .
+t@bar Dan_02_42 And [ as ] the toes (00677 +)etsba( ) of the feet ( 07271 +r@gal ) [ were ] part ( 04481 + min ) of iron ( $\mathbf{0 6 5 2 3}$ +parzel ), and part ( $\mathbf{0 4 4 8 1}+\mathrm{min}$ ) of clay ( $\mathbf{0 2 6 3 5}+$ +chacaph ) , [ so ] the kingdom ( 04437 +malkuw ) shall be partly ( 07118 +q@tsath ) strong ( 08624 +taqqiyph ), and partly ( 07118 +q@tsath ) broken (08406 \{+t@bar\} ) .
+tsabar Exo_08_14 And they gathered (06651 \{+tsabar\} ) them together upon heaps ( 02563 +chomer ):and the land ( 00776 +)erets ) stank (00887 +ba)ash ) .
+tsabar Gen_41_35 And let them gather (06908 +qabats ) all ( $03605+\mathrm{kol})$ the food ( 00400 +)okel ) of those
$(00428+)$ el - leh ) good (02896 + towb ) years ( 08141 +shaneh ) that come (00935 +bow) ) , and lay (06651 \{+tsabar\} ) up corn ( 01250 +bar ) under ( 08478 +tachath ) the hand ( 03027 +yad ) of Pharaoh (06547 +Par(oh ) , and let them keep (08104 + shamar ) food (00400 +)okel ) in the cities (05892 +(iyr ) .
+tsabar Gen_41_49 And Joseph (03130 + Yowceph ) gathered (06651 \{+tsabar\} ) corn (01250 +bar ) as the sand ( 02344 +chowl ) of the sea (03220 +yam ) , very (03966 +m@(od ) much (07235 +rabah ), until (05704 +(ad ) he left ( 02308 +chadal ) numbering ( 05608 +caphar ) ; for [ it was ] without ( 00369 +)ayin ) number (04557 +micpar ) .
+tsabar Hab_01_10 And they shall scoff (07046 +qalac ) at the kings (04428 +melek ), and the princes (07336 +razan ) shall be a scorn ( 04890 +mischaq ) unto them:they shall deride ( 07832 +sachaq ) every ( $03605+\mathrm{kol}$ ) strong (04013 +mibtsar ) hold (04013 +mibtsar ) ; for they shall heap (06651 \{+tsabar\}) dust (06083 + (aphar ) , and take (03920 +lakad ) it .
+tsabar Job_27_16 Though (00518 +)im ) he heap (06651 \{+tsabar\} ) up silver (03701 +keceph ) as the dust (06083 + (aphar ) , and prepare (03559 + kuwn ) raiment (04403 + malbuwsh ) as the clay (02563 +chomer ) ;
+tsabar Psa_39_06 Surely (00389 +)ak ) every man (00376 +)iysh ) walketh (01980 +halak ) in a vain shew (06754 + tselem ):surely ( 00389 +)ak ) they are disquieted ( 01993 +hamah ) in vain ( 01892 +hebel ):he heapeth (06651 \{+tsabar\} ) up [ riches ] , and knoweth (03045 +yada( ) not who (04310 +miy ) shall gather (00622 +) acaph ) them .
+tsabar Zec_09_03 And Tyrus (06865 +Tsor ) did build (01129 +banah ) herself a strong (04692 +matsowr ) hold (04692 +matsowr ) , and heaped (06651 \{+tsabar\} ) up silver (03701 + keceph ) as the dust (06083 $+($ aphar $)$, and fine gold ( 02742 +charuwts ) as the mire ( 02916 +tiyt ) of the streets ( 02351 +chuwts ) .
-Barabbas Joh_18_40 Then (3767-oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not this (5126 -touton -) man , but Barabbas (0912 -Barabbas -) . Now (1161 -de -) Barabbas (0912 \{-Barabbas -) was a robber (3027 -leistes -) . $^{\text {- }}$ )
-Barabbas Joh_18_40 Then (3767-oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004-lego -) , Not this (5126-touton -) man , but Barabbas (0912 \{-Barabbas\} -) . Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -) .
-Barabbas Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei once 3826 -pamplethei - , saying 3004 -lego - , Away with this 5126 -touton - [ man ] , and release 0630 apoluo - unto us Barabbas 0912 \{-Barabbas \} :
-Barabbas Mar_15_07 And there was [ one ] named (3004 -lego -) Barabbas (0912 \{-Barabbas\} -), [ which lay ] bound ( 1210 -deo -) with them that had made ( 4955 -sustasiastes -) insurrection ( 4955 -sustasiastes -) with him , who (3748-hostis -) had committed (4160 -poieo -) murder ( 5408 -phonos -) in the insurrection (4714 -stasis -) .
-Barabbas Mar_15_11 But the chief (0749 -archiereus -) priests (0749 -archiereus -) moved (0383 -anaseio -) the people (3793 -ochlos -) , that he should rather ( 3123 -mallon -) release ( 0630 -apoluo -) Barabbas ( 0912 \{-Barabbas ${ }^{-)}$unto them .
-Barabbas Mar_15_15. And [ so ] Pilate (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to content (4160 poieo -) the people (3793 -ochlos -) , released (0630 -apoluo -) Barabbas (0912 \{-Barabbas\} -) unto them , and delivered (3860 -paradidomi -) Jesus (2424-Iesous -), when he had scourged (5417 -phragelloo -) [ him ] , to be crucified (4717-stauroo -) .
(1198 -desmios -) , called (3004-lego -) Barabbas (0912 \{-Barabbas\} -).
-Barabbas Mat_27_17 Therefore ( $\mathbf{3 7 6 7}$-oun -) when they were gathered (4863 -sunago -) together (4863 sunago -), Pilate ( 4091 -Pilatos -) said (2036-epo -) unto them , Whom ( 5101 -tis -) will ( 2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? Barabbas (0912 \{-Barabbas\} -), or (2228-e -) Jesus (2424-Iesous ) which ( $\mathbf{3 5 8 8}$-ho -) is called ( $\mathbf{3 0 0 4}$-lego -) Christ ( 5547 -Christos -) ?
-Barabbas Mat_27_20 But the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 presbuteros -) persuaded ( 3982 -peitho -) the multitude ( 3793 -ochlos -) that they should ask ( 0154 -aiteo -) Barabbas (0912 \{-Barabbas\} -) , and destroy (0622 -apollumi -) Jesus (2424-Iesous -).
-Barabbas Mat_27_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether ( 5101 -tis -) of the twain ( 1417 -duo -) will (2309 -thelo -) ye that I release ( 0630 apoluo -) unto you? They said ( 2036 -epo -), Barabbas (0912 \{-Barabbas\} -) .
-Barabbas Mat_27_26 . Then (5119-tote -) released (0630 -apoluo -) he Barabbas (0912 \{-Barabbas\} -) unto them:and when he had scourged ( 5417 -phragelloo -) Jesus ( 2424 -Iesous -) , he delivered ( $\mathbf{3 8 6 0}$-paradidomi -) [ him ] to be crucified (4717-stauroo -) .
-Barachias Mat_23_35 That upon you may come (2064 -erchomai -) all (3956-pas -) the righteous (1342dikaios -) blood ( 0129 -haima -) shed ( 1632 -ekcheo -) upon the earth (1093 -ge -), from the blood ( 0129 haima -) of righteous ( $\mathbf{1 3 4 2}$-dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207-huios -) of Barachias (0914 \{-Barachias\} -), whom (3739 -hos -) ye slew (5407phoneuo -) between (3342-metaxu -) the temple (3485-naos -) and the altar (2379 -thusiasterion -) .
-Barak Heb_11_32 . And what (5101 -tis -) shall I more (2089 -eti -) say (3004-lego -) ? for the time (5550 chronos -) would fail ( 1952 -epileipo -) me to tell ( 1334 -diegeomai -) of Gedeon ( 1066 -Gedeon -) , and [ of ] Barak (0913 \{-Barak\} -) , and [ of ] Samson (4546-Sampson -), and [ of ] Jephthae ( 2422 -Iephthae -) ; [ of ] David (1138-Dabid -) also (5037-te -) , and Samuel (4545-Samouel -) , and [ of ] the prophets (4396prophetes -) :
-Bariesous Act_13_06 And when they had gone ( $\mathbf{1 3 3 0}$-dierchomai -) through ( $\mathbf{1 3 3 0}$-dierchomai -) the isle ( 3520 -nesos -) unto Paphos ( $\mathbf{3 9 7 4}$-Paphos -), they found (2147-heurisko -) a certain ( 5100 -tis -) sorcerer ( 3097 -magos -), a false (5578-pseudoprophetes -) prophet (5578-pseudoprophetes -), a Jew (2453 Ioudaios -), whose (3739 -hos -) name (3686-onoma -) [ was ] Barjesus (0919 \{-Bariesous\} -) :
-Barionas Mat_16_17 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Blessed (3107-makarios -) art (1488-ei -) thou , Simon (4613 -Simon -) Barjona (0920 \{-Barionas\} -):for flesh (4561-sarx -) and blood (0129-haima -) hath not revealed (0601 -apokalupto -) [ it ] unto thee, but my Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
-Barnabas 1Co_09_06 Or (2228-e -) I only (3441 -monos -) and Barnabas (0921 \{-Barnabas\} -) , have (2192 -echo -) not we power ( 1849 -exousia -) to forbear ( $\mathbf{3 3 6 1}$-me -) working ( 2038 -ergazomai -) ?
-Barnabas Act_04_36 And Joses ( 2500 -Ioses -), who (3588 -ho -) by the apostles ( 0652 -apostolos -) was surnamed (1941 -epikaleomai -) Barnabas (0921 \{-Barnabas\} -) , ( which is , being interpreted (3177methermeneuo -), The son ( 5207 -huios -) of consolation (3874-paraklesis -), ) a Levite (3019-Leuites -), [ and ] of the country ( $\mathbf{1 0 8 5}$-genos -) of Cyprus ( 2954 -Kupros -),
-Barnabas Act_09_27 But Barnabas (0921 \{-Barnabas\} -) took (1949 -epilambanomai -) him , and brought (0071-ago -) [ him ] to the apostles ( 0652 -apostolos -), and declared ( 1334 -diegeomai -) unto them how ( 4459 -pos -) he had seen ( 1492 -eido -) the Lord ( 2962 -kurios -) in the way ( 3598 -hodos -), and that he had spoken (2980 -laleo -) to him , and how (4459-pos -) he had preached (3954 -parrhesia -) boldly (3955-
parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686-onoma -) of Jesus (2424Iesous -) .
-Barnabas Act_11_22 Then (1161 -de -) tidings (3056-logos -) of these (0846-autos -) things came ( 0191 akouo -) unto the ears ( $\mathbf{3 7 7 5}$-ous -) of the church ( 1577 -ekklesia -) which ( $\mathbf{3 5 8 8}$-ho -) was in Jerusalem (2414-Hierosoluma -):and they sent (1821 -exapostello -) forth ( $\mathbf{1 8 2 1}$-exapostello -) Barnabas ( 0921 \{-Barnabas\} -) , that he should go (1330 -dierchomai -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .
-Barnabas Act_11_25 Then (1161 -de -) departed (1831 -exerchomai -) Barnabas (0921 \{-Barnabas\} -) to Tarsus (5019 -Tarsos -), for to seek (0327-anazeteo -) Saul (4569 -Saulos -) :
-Barnabas Act_11_30 Which (3739 -hos -) also (2532 -kai -) they did (4160 -poieo -) , and sent (0649apostello -) it to the elders (4245 -presbuteros -) by the hands ( 5495 -cheir -) of Barnabas ( 0921 \{-Barnabas\} $-)$ and Saul (4569-Saulos -) .
-Barnabas Act_12_25 And Barnabas (0921 \{-Barnabas\} -) and Saul (4569 -Saulos -) returned (5290 hupostrepho -) from Jerusalem (2419-Hierousalem -), when they had fulfilled (4137-pleroo -) [ their ] ministry ( $\mathbf{1 2 4 8}$-diakonia -), and took (4838 -sumparalambano -) with them John (2491 -Ioannes -), whose ( 3588 -ho -) surname (1941 -epikaleomai -) was Mark ( 3138 -Markos -) .
-Barnabas Act_13_01 . Now (1161-de -) there were in the church (1577-ekklesia -) that was at (1722-en -) Antioch ( 0490 -Antiocheia -) certain ( 5100 -tis -) prophets ( 4396 -prophetes -) and teachers ( 1320 didaskalos -) ; as Barnabas ( 0921 \{-Barnabas\} -) , and Simeon (4826-Sumeon -) that was called ( 2564 -kaleo -) Niger ( $\mathbf{3 5 2 6}$-Niger -) , and Lucius ( $\mathbf{3 0 6 6}$-Loukios -) of Cyrene (2957-Kurene -) , and Manaen (3127Manaen -), which had been brought (4939 -suntrophos -) up with Herod (2264-Herodes -) the tetrarch ( 5076 -tetrarches -) , and Saul (4569 -Saulos -) .
-Barnabas Act_13_02 As they ministered (3008-leitourgeo -) to the Lord (2962 -kurios -) , and fasted (3522 -nesteuo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) said (2036 -epo -), Separate (0873 -aphorizo ) me Barnabas ( 0921 \{-Barnabas\} -) and Saul (4569-Saulos -) for the work (2041 -ergon -) whereunto (3739 -hos -) I have called (4341 -proskaleomai -) them .
-Barnabas Act_13_07 Which ( 3739 -hos -) was with the deputy ( 0446 -anthupatos -) of the country , Sergius (4588-Sergios -) Paulus (3972 -Paulos -) , a prudent (4908 -sunetos -) man (0435-aner -) ; who (3778houtos -) called (4341 -proskaleomai -) for Barnabas (0921 \{-Barnabas\} -) and Saul (4569-Saulos -) , and desired (1934 -epizeteo -) to hear (0191 -akouo -) the word ( $\mathbf{3 0 5 6}$-logos -) of God ( $\mathbf{2 3 1 6}$-theos -) .
-Barnabas Act_13_43 Now (1161-de -) when the congregation (4864 -sunagoge -) was broken ( 3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious ( 4576 -sebomai -) proselytes (4339proselutos -) followed (0190 -akoloutheo -) Paul (3972-Paulos -) and Barnabas ( 0921 \{-Barnabas\} -):who (3748-hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961epimeno -) in the grace ( 5485 -charis -) of God ( 2316 -theos -).
-Barnabas Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 \{-Barnabas\} -) waxed ( 3955 -parrhesiazomai -) bold ( 3955 -parrhesiazomai -) , and said ( 2036 -epo -), It was necessary ( 0316 anagkaios -) that the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) should first (4412 -proton -) have been spoken (2980 -laleo -) to you:but seeing (1894-epeide -) ye put ( 0683 -apotheomai -) it from you , and judge ( $\mathbf{2 9 1 9}$-krino -) yourselves ( $\mathbf{1 4 3 8}$-heautou -) unworthy ( $\mathbf{0 5 1 4}$-axios -) of everlasting ( 0166 -aionios -) life (2222-zoe -) , lo (2400 -idou -), we turn (4762 -strepho -) to the Gentiles (1484-ethnos -).
-Barnabas Act_13_50 But the Jews ( 2453 -Ioudaios -) stirred (3951 -parotruno -) up the devout (4576 sebomai -) and honourable (2158 -euschemon -) women (1135-gune -), and the chief (4413 -protos -) men of
the city (4172 -polis -), and raised ( 1892 -epegeiro -) persecution ( 1375 -diogmos -) against ( 1909 -epi -) Paul (3972 -Paulos -) and Barnabas (0921 \{-Barnabas\} -), and expelled (1544 -ekballo -) them out of their coasts (3725-horion -) .
-Barnabas Act_14_12 And they called (2564 -kaleo -) Barnabas (0921 \{-Barnabas\} -), Jupiter (2203 -Zeus -) ; and Paul (3972 -Paulos -) , Mercurius (2060 -Hermes -) , because (1894 -epeide -) he was the chief (2233hegeomai -) speaker (3056-logos -) .
-Barnabas Act_14_14 [ Which ] when the apostles (0652-apostolos -), Barnabas (0921 \{-Barnabas\} -) and Paul (3972 -Paulos -), heard (0191 -akouo -) [ of ] , they rent (1284 -diarrhesso -) their clothes (2440 himation -) , and ran (1530 -eispedao -) in among (1519-eis -) the people (3793 -ochlos -), crying (2896krazo -) out,
-Barnabas Act_14_20 Howbeit , as the disciples (3101 -mathetes -) stood (2944 -kukloo -) round (2944 kukloo -) about (2944-kukloo -) him , he rose ( 0450 -anistemi -) up , and came ( 1525 -eiserchomai -) into ( 1519 -eis -) the city ( 4172 -polis -): and the next (1887-epaurion -) day (1887-epaurion -) he departed (1831 -exerchomai -) with Barnabas (0921 \{-Barnabas\} -) to Derbe (1191 -Derbe -) .
-Barnabas Act_15_02 When therefore (3767-oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had ( $\mathbf{1 0 9 6}$-ginomai -) no ( $\mathbf{3 7 5 6}$-ou -) small ( $\mathbf{3 6 4 1}$-oligos -) dissension (4714 -stasis -) and disputation (4803 suzetesis -) with them , they determined ( 5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 \{-Barnabas\} -), and certain ( 5100 -tis -) other ( 0243 -allos -) of them , should go ( 0305 -anabaino -) up to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) unto the apostles ( 0652 -apostolos -) and elders ( 4245 -presbuteros -) about (4012-peri -) this ( 5127 -toutou -) question ( 2213 -zetema -) .
-Barnabas Act_15_02 When therefore (3767-oun -) Paul (3972 -Paulos -) and Barnabas (0921 \{-Barnabas\} ) had (1096 -ginomai -) no (3756-ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 -suzetesis -) with them , they determined ( 5021 -tasso -) that Paul ( 3972 -Paulos -) and Barnabas (0921Barnabas -) , and certain ( $\mathbf{5 1 0 0}$-tis -) other ( 0243 -allos -) of them, should go ( 0305 -anabaino -) up to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) unto the apostles ( $\mathbf{0 6 5 2}$-apostolos -) and elders ( $\mathbf{4 2 4 5}$-presbuteros -) about (4012 -peri -) this ( 5127 -toutou -) question ( 2213 -zetema -) .
-Barnabas Act_15_12 Then (1161 -de -) all (3956 -pas -) the multitude ( 4128 -plethos -) kept ( 4601 -sigao -) silence (4601 -sigao -) , and gave audience (0191-akouo -) to Barnabas (0921 \{-Barnabas\} -) and Paul (3972 -Paulos -) , declaring ( 1834 -exegeomai -) what ( $\mathbf{3 7 4 5}$-hosos -) miracles ( 4592 -semeion -) and wonders ( 5059 -teras -) God (2316 -theos -) had wrought (4160 -poieo -) among (1722-en -) the Gentiles (1484 -ethnos -) by them .
-Barnabas Act_15_22 . Then ( 5119 -tote -) pleased ( 1380 -dokeo -) it the apostles ( 0652 -apostolos -) and elders (4245-presbuteros -) , with the whole ( $\mathbf{3 6 5 0}$-holos -) church ( 1577 -ekklesia -) , to send ( 3992 -pempo -) chosen ( $\mathbf{1 5 8 6}$-eklegomai -) men ( 0435 -aner -) of their own company to Antioch ( 0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 \{-Barnabas\} -) ; [ namely ] , Judas (2455-Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -), and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435-aner -) among (1722 -en -) the brethren (0080 -adephos -) :
-Barnabas Act_15_25 It seemed ( 1380 -dokeo -) good unto us , being assembled (1096 -ginomai -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , to send (3992 -pempo -) chosen (1586eklegomai -) men (0435-aner -) unto you with our beloved (0027-agapetos -) Barnabas (0921 \{-Barnabas\} -) and Paul (3972-Paulos -),
-Barnabas Act_15_35 Paul (3972 -Paulos -) also (1161 -de -) and Barnabas (0921 \{-Barnabas\} -) continued (1304 -diatribo -) in Antioch ( 0490 -Antiocheia -) , teaching (1321 -didasko -) and preaching (2097euaggelizo -) the word (3056-logos -) of the Lord (2962 -kurios -) , with many (4183 -polus -) others (2087-
heteros -) also (2532-kai -) .
-Barnabas Act_15_36 . And some ( 5100 -tis -) days ( 2250 -hemera -) after ( $\mathbf{3 3 2 6}$-meta -) Paul ( $\mathbf{3 9 7 2}$-Paulos -) said (2036 -epo -) unto Barnabas (0921 \{-Barnabas\} -) , Let us go (1994 -epistrepho -) again (1994epistrepho -) and visit ( 1980 -episkeptomai -) our brethren ( 0080 -adephos -) in every ( 3956 -pas -) city ( 4172 -polis -) where ( $\mathbf{3 7 3 9}$-hos -) we have preached ( 2605 -kataggello -) the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord (2962-kurios -), [ and see ] how (4459-pos -) they do (2192-echo -).
-Barnabas Act_15_37 And Barnabas (0921 \{-Barnabas\} -) determined (1011 -bouleuo -) to take (4838sumparalambano -) with them John (2491 -Ioannes -), whose (3588-ho -) surname ( 2564 -kaleo -) was Mark (3138-Markos -).
-Barnabas Act_15_39 And the contention (3948-paroxusmos -) was so ( 5620 -hoste -) sharp between them , that they departed ( 0673 -apochorizo -) asunder ( 0673 -apochorizo -) one ( 0240 -allelon -) from the other (0240 -allelon -):and so (5037 -te -) Barnabas (0921 \{-Barnabas\} -) took (3880 -paralambano -) Mark (3138 Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954-Kupros -) ;
-Barnabas Col_04_10 Aristarchus (0708 -Aristarchos -) my fellowprisoner (4869 -sunaichmalotos -) saluteth (0782-aspazomai -) you , and Marcus ( 3138 -Markos -), sister s ( 0431 -anepsios -) son ( 0431 -anepsios -) to Barnabas (0921 \{-Barnabas\} -) , ( touching (4012 -peri -) whom (3739 -hos -) ye received (2983 -lambano -) commandments (1785-entole -):if (1437-ean -) he come (2064 -erchomai -) unto you , receive (1209dechomai -) him ; )
-Barnabas Gal_02_01 . Then (1899 -epeita -) fourteen (1180 -dekatessares -) years (2094 -etos -) after (1223 dia -) I went ( 0305 -anabaino -) up again ( 3825 -palin -) to Jerusalem ( 2414 -Hierosoluma -) with Barnabas (0921 \{-Barnabas\} -), and took (4838-sumparalambano -) Titus (5103-Titos -) with [ me ] also (2532-kai -)
-Barnabas Gal_02_09 And when James (2385-Iakobos -) , Cephas (2786-Kephas -), and John (2491Ioannes -), who ( 3588 -ho -) seemed ( 1380 -dokeo -) to be pillars ( 4769 -stulos -), perceived ( 1097 -ginosko ) the grace ( $\mathbf{5 4 8 5}$-charis -) that was given ( $\mathbf{1 3 2 5}$-didomi -) unto me , they gave ( $\mathbf{1 3 2 5}$-didomi -) to me and Barnabas ( 0921 \{-Barnabas\} -) the right ( 1188 -dexios -) hands of fellowship ( 2842 -koinonia -) ; that we [ should go ] unto the heathen (1484-ethnos -) , and they unto the circumcision (4061-peritome -) .
-Barnabas Gal_02_13 And the other (3062 -loipoy -) Jews (2453 -Ioudaios -) dissembled (4942 sunupokrinomai -) likewise ( 2532 -kai -) with him ; insomuch ( 5620 -hoste -) that Barnabas ( 0921 \{-Barnabas\} -) also (2532 -kai -) was carried (4879 -sunapago -) away (4879-sunapago -) with their dissimulation (5272 -hupokrisis -) .
-Barsabas Act_01_23 And they appointed (2476 -histemi -) two (1417-duo -), Joseph (2501 -Ioseph -) called (2564 -kaleo -) Barsabas (0923 \{-Barsabas\} -), who (3739 -hos -) was surnamed (1941 -epikaleomai -) Justus (2459 -Ioustos -) , and Matthias (3159-Matthias -) .
-Barsabas Act_15_22 . Then ( 5119 -tote -) pleased ( 1380 -dokeo -) it the apostles ( 0652 -apostolos -) and elders ( 4245 -presbuteros -) , with the whole ( 3650 -holos -) church ( 1577 -ekklesia -) , to send ( 3992 -pempo -) chosen ( 1586 -eklegomai -) men ( 0435 -aner -) of their own company to Antioch ( 0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [ namely ], Judas (2455-Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 \{-Barsabas\} -), and Silas (4609 -Silas -), chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :
-Bartholomaios Act_01_13 And when (3753 -hote -) they were come ( 1525 -eiserchomai -) in , they went ( 0305 -anabaino -) up into ( $\mathbf{1 5 1 9}$-eis -) an upper ( $\mathbf{5 2 5 3}$-huperoion -) room ( $\mathbf{5 2 5 3}$-huperoion -), where ( 3757 -hou -) abode (2650 -katameno -) both (5037-te -) Peter (4074 -Petros -), and James (2385 -Iakobos -), and

John (2491 -Ioannes -) , and Andrew (0406-Andreas -) , Philip (5376-Philippos -) , and Thomas (2381Thomas -) , Bartholomew (0918 \{-Bartholomaios\} -) , and Matthew (3156-Matthaios -), James (2385Iakobos -) [ the son ] of Alphaeus (0256 -Alphaios -), and Simon (4613-Simon -) Zelotes (2208 -Zelotes -), and Judas ( $\mathbf{2 4 5 5}$-Ioudas -) [ the brother ] of James ( $\mathbf{2 3 8 5}$-Iakobos -) .
-Bartholomaios Luk_06_14 Simon 4613 -Simon - , ( whom he also 2532 -kai - named 3687 -onomazo - Peter 4074 -Petros - , ) and Andrew 0406 -Andreas - his brother 0080 -adephos - , James 2385 -Iakobos - and John 2491 -Ioannes - , Philip 5376 -Philippos - and Bartholomew 0918 \{-Bartholomaios\} - ,
-Bartholomaios Mar_03_18 And Andrew (0406 -Andreas -) , and Philip (5376 -Philippos -) , and Bartholomew (0918 \{-Bartholomaios\} -), and Matthew ( $\mathbf{3 1 5 6}$-Matthaios -), and Thomas ( 2381 -Thomas -), and James (2385-Iakobos -) the [ son ] of Alphaeus (0256-Alphaios -), and Thaddaeus ( 2280 -Thaddaios -) , and Simon (4613-Simon -) the Canaanite ( 2581 -Kananites -),
-Bartholomaios Mat_10_03 Philip (5376 -Philippos -) , and Bartholomew (0918 \{-Bartholomaios\} -) ; Thomas ( 2381 -Thomas -), and Matthew ( 3156 -Matthaios -) the publican ( 5057 -telones -) ; James (2385Iakobos -) [ the son ] of Alphaeus ( $\mathbf{0 2 5 6}$-Alphaios -), and Lebbaeus ( 3002 -Lebbaios -), whose ( $\mathbf{3 5 8 8}$-ho -) surname (1941 -epikaleomai -) was Thaddaeus (2280 -Thaddaios -);
-Bartimaios Mar_10_46. And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -): and as he went ( $\mathbf{1 6 0 7}$-ekporeuomai -) out of Jericho ( $\mathbf{2 4 1 0}$-Hiericho -) with his disciples ( $\mathbf{3 1 0 1}$-mathetes -) and a great ( 2425 -hikanos -) number ( $\mathbf{3 7 9 3}$-ochlos -) of people ( $\mathbf{3 7 9 3}$-ochlos -), blind ( 5185 -tuphlos -) Bartimaeus (0924 \{-Bartimaios\} -), the son ( 5207 -huios -) of Timaeus ( 5090 -Timaios -), sat ( 2521 -kathemai -) by the highway ( $\mathbf{3 5 9 8}$-hodos -) side ( $\mathbf{3 8 4 4}$-para -) begging (4319-prosaiteo -) .
-Bethabara Joh_01_28 These ( 5023 -tauta -) things were done ( 1096 -ginomai -) in Bethabara ( 0962 \{-Bethabara\} -) beyond (4008 -peran -) Jordan (2446-Iordanes -) , where (3699 -hopou -) John (2491 Ioannes -) was baptizing (0907-baptizo -) .
-abares 2Co_11_09 And when I was present (3918-pareimi -) with you , and wanted ( 5302 -hustereo -) , I was chargeable ( 2655 -katanarkao -) to no ( 3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -):for that which was lacking ( 5303 -husterema -) to me the brethren ( 0080 -adephos -) which came (2064 -erchomai -) from Macedonia ( 3109 -Makedonia -) supplied (4322 -prosanapleroo -): and in all (3956-pas -) [ things ] I have kept ( 5083 tereo -) myself ( 1683 -emautou -) from being burdensome ( 0004 \{-abares $\}$-) unto you , and [ so ] will I keep ( 5083 -tereo -) [ myself ( 1683 -emautou -)].
-barbaros 1Co_14_11 Therefore (3767-oun -) if (1437-ean -) I know (1492 -eido -) not the meaning (1411 dunamis -) of the voice ( 5456 -phone -), I shall be unto him that speaketh (2980 -laleo -) a barbarian (0915barbaros -) , and he that speaketh ( 2980 -laleo -) [ shall be ] a barbarian ( 0915 \{-barbaros $\mathbf{-}^{-}$) unto me .
-barbaros 1Co_14_11 Therefore (3767-oun -) if (1437-ean -) I know (1492 -eido -) not the meaning (1411dunamis -) of the voice ( $\mathbf{5 4 5 6}$-phone -), I shall be unto him that speaketh ( 2980 -laleo -) a barbarian ( 0915 \{-barbaros\} -) , and he that speaketh (2980 -laleo -) [ shall be ] a barbarian ( $\mathbf{0 9 1 5}$-barbaros -) unto me .
-barbaros Act_28_02 And the barbarous (0915 \{-barbaros\} -) people shewed (3930 -parecho -) us no (3756ou -) little ( 5177 -tugchano -) kindness ( 5363 -philanthropia -):for they kindled ( 0381 -anapto -) a fire (4443 -pura -) , and received ( 4355 -proslambano -) us every ( 3956 -pas -) one , because ( $\mathbf{1 2 2 3}$-dia -) of the present ( 2186 -ephistemi -) rain ( $\mathbf{5 2 0 5}$-huetos -), and because ( $\mathbf{1 2 2 3}$-dia -) of the cold ( 5592 -psuchos -) .
-barbaros Act_28_04 And when ( 5613 -hos -) the barbarians ( 0915 \{-barbaros\} -) saw ( 1492 -eido -) the [ venomous ] beast ( 2342 -therion -) hang ( 2910 -kremannumi -) on ( 1537 -ek -) his hand ( 5495 -cheir -) , they said ( $\mathbf{3 0 0 4}$-lego -) among (4314-pros -) themselves (0846-autos -), No doubt (3843 -pantos -) this (3778houtos -) man ( 0444 -anthropos -) is a murderer ( 5406 -phoneus -), whom ( 3739 -hos -), though he hath
escaped (1295-diasozo -) the sea (2281 -thalassa -), yet vengeance (1349 -dike -) suffereth (1439 -eao -) not to live (2198-zao -) .
-barbaros Col_03_11 Where (3699-hopou -) there is neither (3756-ou -) Greek ( $\mathbf{1 6 7 2}$-Hellen -) nor (2532kai -) Jew (2453-Ioudaios -) , circumcision (4061 -peritome -) nor (2532-kai -) uncircumcision (0203akrobustia -), Barbarian (0915 \{-barbaros\} -), Scythian (4658 -Skuthes -), bond (1401 -doulos -) [ nor ] free ( 1658 -eleutheros -):but Christ ( 5547 -Christos -) [ is ] all ( 3956 -pas -), and in all (3956-pas -) .
-barbaros Rom_01_14 I am (1510 -eimi -) debtor (3781 -opheiletes -) both (5037-te -) to the Greeks (1672 Hellen -) , and to the Barbarians ( 0915 \{-barbaros\} -) ; both (5037-te -) to the wise (4680 -sophos - oneidismos -) , and to the unwise (0453-anoetos -) .
-bareo 1Ti_05_16 If (1487-ei -) any ( 1536 -ei tis -) man or (2228-e -) woman that believeth ( 4103 -pistos -) have ( 2192 -echo -) widows ( 5503 -chera -), let them relieve ( 1884 -eparkeo -) them , and let not the church ( 1577 -ekklesia -) be charged ( 0916 \{-bareo $\}$-) ; that it may relieve ( 1884 -eparkeo -) them that are widows ( 5503 -chera -) indeed (3689 -ontos -) .
-bareo 2Co_01_08 For we would (2309 -thelo -) not , brethren (0080 -adephos -), have you ignorant (0050 agnoeo -) of our trouble ( 2347 -thlipsis -) which ( 3588 -ho -) came ( 1096 -ginomai -) to us in Asia ( 0773 -Asia -) , that we were pressed ( 0916 \{-bareo\} -) out of measure ( 5236 -huperbole -), above ( 5228 -huper -) strength (1411 -dunamis -), insomuch (5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532kai -) of life (2198-zao -) :
-bareo 2Co_05_04 For we that are in [ this ( 3588 -ho -) ] tabernacle ( 4636 -skenos -) do groan ( 4727 -stenazo -) , being burdened (0916 \{-bareo\} -):not for that we would ( 2309 -thelo -) be unclothed ( 1562 -ekduo -), but clothed (1902 -ependuomai -) upon , that mortality (2349-thnetos -) might be swallowed ( 2666 -katapino -) up of life ( 2222 -zoe -) .
-bareo Luk_09_32 But Peter 4074 -Petros - and they that were with him were heavy 0916 \{-bareo\} - with sleep 5258 -hupnos -:and when they were awake 1235 -diagregoreo - , they saw 1492 -eido - his glory 1391 doxa - , and the two 1417 -duo - men 0435 -aner - that stood 4921 -sunistao - with him .
-bareo Mar_14_40 And when he returned ( 5290 -hupostrepho -) , he found ( 2147 -heurisko -) them asleep ( 2518 -katheudo -) again ( 3825 -palin -) , (for their eyes ( 3788 -ophthalmos -) were heavy ( 0916 \{-bareo \}-), ) neither ( $\mathbf{3 7 5 6}$-ou -) wist ( 1492 -eido -) they what ( 5101 -tis -) to answer (0611-apokrinomai -) him .
-bareo Mat_26_43 And he came (2064 -erchomai -) and found (2147 -heurisko -) them asleep (2518katheudo -) again (3825-palin -):for their eyes (3788 -ophthalmos -) were heavy ( 0916 \{-bareo\} -) .
-bareos Act_28_27 For the heart ( 2588 -kardia -) of this ( 5127 -toutou -) people ( 2992 -laos -) is waxed ( 3975 -pachuno -) gross ( 3975 -pachuno -) , and their ears ( 3775 -ous -) are dull (0917 \{-bareos\} -) of hearing ( 0191 -akouo -) , and their eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) have they closed ( 2576 -kammuo -) ; lest ( 3379 -mepote -) they should see ( 1492 -eido -) with [ their ] eyes ( 3788 -ophthalmos -), and hear ( 0191 -akouo -) with [ their ] ears ( $\mathbf{3 7 7 5}$-ous -), and understand ( 4920 -suniemi -) with [ their ] heart ( $\mathbf{2 5 8 8}$-kardia -), and should be converted (1994 -epistrepho -) , and I should heal (2392-iasis -) them .
-bareos Mat_13_15 For this ( 5127 -toutou -) people s (2992-laos -) heart ( 2588 -kardia -) is waxed ( 3975 pachuno -) gross ( 3975 -pachuno -) , and [ their ] ears ( 3775 -ous -) are dull ( 0917 \{-bareos \}-) of hearing (0191-akouo -), and their eyes (3788-ophthalmos -) they have closed ( 2576 -kammuo -) ; lest ( 3379 -mepote -) at ( 3379 -mepote -) any ( $\mathbf{3 3 7 9}$-mepote -) time ( $\mathbf{3 3 7 9}$-mepote -) they should see ( 1492 -eido -) with [ their ] eyes ( 3788 -ophthalmos -), and hear ( 0191 -akouo -) with [ their ] ears ( $\mathbf{3 7 7 5}$-ous -), and should understand (4920 -suniemi -) with [ their ] heart (2588-kardia -), and should be converted (1994 -epistrepho -), and I should heal (2390-iaomai -) them .
-baros 1Th_02_06 Nor (3777-oute -) of men ( 0444 -anthropos -) sought ( 2212 -zeteo -) we glory ( $\mathbf{1 3 9 1}$-doxa -) , neither ( 3777 -oute -) of you , nor ( 3777 -oute -) [ yet ] of others ( 0243 -allos -), when we might ( 1410 dunamai -) have been burdensome ( 0922 \{-baros\} -) , as the apostles (0652 -apostolos -) of Christ (5547Christos -) .
-baros 2Co_04_17 For our light ( 1645 -elaphros -) affliction ( 2347 -thlipsis -), which ( $\mathbf{3 5 8 8}$-ho -) is but for a moment (3910 -parautika -), worketh (2716 -katergazomai -) for us a far (5236-huperbole -) more (5236 huperbole -) exceeding ( $\mathbf{5 2 3 6}$-huperbole -) [ and ] eternal ( 0166 -aionios -) weight ( 0922 \{-baros\} -) of glory (1391 -doxa -) ;
-baros Act_15_28 For it seemed ( 1380 -dokeo -) good to the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -), and to us , to lay (2007-epitithemi -) upon you no (3367-medeis -) greater (4119 -pleion -) burden ( 0922 \{-baros\} -) than (4133 -plen -) these ( $\mathbf{5 1 3 0}$-touton -) necessary ( $\mathbf{1 8 7 6}$-epanagkes -) things ;
-baros Gal_06_02 Bear (0941 -bastazo -) ye one ( 0240 -allelon -) another s (0240 -allelon -) burdens ( 0922 \{-baros\} -) , and so (3779 -houto -) fulfil (0378 -anapleroo -) the law (3551 -nomos -) of Christ (5547Christos -) .
-baros Mat_20_12 Saying (3004 -lego -), These (3778 -houtos -) last (2078 -eschatos -) have wrought ( $\mathbf{4 1 6 0}$ poieo -) [ but ] one ( 3391 -mia -) hour ( 5610 -hora -), and thou hast made ( 4160 -poieo -) them equal ( 2470 isos -) unto us , which ( 3588 -ho -) have borne ( 0941 -bastazo -) the burden (0922 \{-baros\} -) and heat (2742 kauson -) of the day ( 2250 -hemera -) .
-baros Rev_02_24 But unto you I say (3004 -lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363Thuateira -) , as many ( $\mathbf{3 7 4 5}$-hosos -) as have (2192 -echo -) not this ( 5026 -taute -) doctrine ( $\mathbf{1 3 2 2}$-didache ) , and which ( 3748 -hostis -) have not known ( 1097 -ginosko -) the depths ( 0899 -bathos -) of Satan (4567Satanas -) , as they speak ( 3004 -lego -) ; I will put ( 0906 -ballo -) upon you none ( 3367 -medeis -) other (0243 -allos -) burden (0922 \{-baros $\}$-).
-baruno Luk_21_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 \{-baruno\} - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aiphnidios - .
-barus 1Jo_05_03 For this ( 3778 -houtos -) is the love ( 0026 -agape -) of God (2316 -theos -), that we keep ( 5083 -tereo -) his commandments ( 1785 -entole -): and his commandments ( 1785 -entole -) are not grievous (0926 \{-barus\} -) .
-barus 2Co_10_10 For [ his ] letters (1992 -epistole -), say ( 5346 -phemi -) they , [ are ] weighty ( 0926
 ] weak ( 0770 -astheneo -), and [ his ] speech ( $\mathbf{3 0 5 6}$-logos -) contemptible (1848-exoutheneo -).
-barus Act_20_29 For I know (1492 -eido -) this ( $\mathbf{5 1 2 4}$-touto -) , that after ( $\mathbf{3 3 2 6}$-meta -) my departing (0867-aphixis -) shall grievous ( 0926 \{-barus $\boldsymbol{-}^{-}$) wolves ( 3074 -lukos -) enter ( 1525 -eiserchomai -) in among ( 1519 -eis -) you , not sparing ( 5339 -pheidomai -) the flock ( 4168 -poimnion -) .
-barus Act_25_07 And when he was come (3854 -paraginomai -) , the Jews (2453 -Ioudaios -) which came (2597-katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi -) round (4026-periistemi -) about ( $\mathbf{3 9 3 6}$-paristemi -), and laid ( 5342 -phero -) many ( 4183 -polus -) and grievous ( 0926 \{-barus\} -) complaints ( 0157 -aitiama -) against ( 2596 -kata -) Paul ( 3972 -Paulos -) , which ( 3588 -ho -) they could ( $\mathbf{2 4 8 0}$-ischuo -) not prove ( 0584 -apodeiknumi -) .
-barus Mat_23_04 For they bind ( $\mathbf{1 1 9 5}$-desmeuo -) heavy (0926 \{-barus\} -) burdens ( 5413 -phortion -) and grievous (1418-dus - -) to be borne (1418-dus - ), and lay (2007-epitithemi -) [ them ] on (1909-epi -) men s (0444-anthropos -) shoulders (5606-omos -) ; but they [ themselves ] will (2309 -thelo -) not move (2795kineo -) them with one of their fingers (1147-daktulos -) .
-barus Mat_23_23 Woe (3759-ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye pay ( 0586 -apodekatoo -) tithe ( 0586 -apodekatoo -) of mint (2238-heduosmon -) and anise ( 0432 -anethon -) and cummin (2951 -kuminon -), and have omitted (0863 -aphiemi -) the weightier (0926 \{-barus\} -) [ matters ] of the law ( 3551 -nomos -), judgment ( 2920 krisis -) , mercy ( 1656 -eleos -), and faith (4102 -pistis -):these ( 5023 -tauta -) ought (1163-dei -) ye to have done (4160 -poieo -), and not to leave (0863-aphiemi -) the other (2548-kakeinos -) undone .
-barutimos Mat_26_07 There came (4334-proserchomai -) unto him a woman (1135-gune -) having (2192echo -) an alabaster ( 0211 -alabastron -) box ( 0211 -alabastron -) of very ( 0927 -barutimos -) precious ( 0927 \{-barutimos\} -) ointment (3464-muron -) , and poured (2708-katacheo -) it on (1909-epi -) his head (2776kephale -) , as he sat (0345-anakeimai -) [ at (0345-anakeimai -) meat ].
-barutimos Mat_26_07 There came (4334 -proserchomai -) unto him a woman (1135-gune -) having (2192 echo -) an alabaster ( 0211 -alabastron -) box ( 0211 -alabastron -) of very ( 0927 \{-barutimos\} -) precious (0927-barutimos -) ointment (3464-muron -), and poured (2708-katacheo -) it on (1909-epi -) his head (2776-kephale -) , as he sat (0345-anakeimai -) [ at (0345-anakeimai -) meat ] .
-epibareo 1Th_02_09 For ye remember ( 3421 -mnemoneuo -) , brethren ( 0080 -adephos -), our labour ( 2873 -kopos -) and travail ( $\mathbf{3 4 4 9}$-mochthos -):for labouring ( $\mathbf{2 8 7 3}$-kopos -) night ( $\mathbf{3 5 7 1}$-nux -) and day ( 2250 -hemera -) , because ( 4314 -pros -) we would not be chargeable ( 1912 \{-epibareo - -) unto any ( 5100 -tis -) of you , we preached (2784-kerusso -) unto you the gospel (2098-euaggelion -) of God (2316-theos -) .
-epibareo 2Co_02_05. But if (1487-ei -) any ( 5100 -tis -) have caused ( 3076 -lupeo -) grief ( 3076 -lupeo -), he hath not grieved ( $\mathbf{3 0 7 6}$-lupeo -) me, but in part ( $\mathbf{3 3 1 3}$-meros -):that I may not overcharge (1912 \{-epibareo\} -) you all (3956-pas -) .
-epibareo 2Th_03_08 Neither ( 3761 -oude -) did we eat ( 5315 -phago -) any ( 5100 -tis -) man s bread ( 0740 artos -) for nought ( 1432 -dorean -) ; but wrought ( 2038 -ergazomai -) with labour ( 2873 -kopos -) and travail ( 3449 -mochthos -) night (3571-nux -) and day ( 2250 -hemera -), that we might not be chargeable ( 1912 \{-epibareo\} -) to any ( $\mathbf{5 1 0 0}$-tis -) of you :
-epibareo Mat_17_12 But I say (3004 -lego -) unto you, That Elias (2243 -Helias -) is come (2064 -erchomai -) already ( 2235 -ede -), and they knew ( 1912 \{-epibareo\} -) him not , but have done ( 4160 -poieo -) unto him whatsoever ( $\mathbf{3 7 4 5}$-hosos -) they listed ( 2309 -thelo -) . Likewise ( $\mathbf{3 7 7 9}$-houto -) shall also ( 2532 -kai -) the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) suffer ( $\mathbf{3 9 5 8}$-pascho -) of them .
-katabareo 2Co_12_16 But be it so , I did not burden ( 2599 \{-katabareo\} -) you:nevertheless ( $\mathbf{0 2 3 5}$-alla -), being ( 5225 -huparcho -) crafty ( 3835 -panougos -), I caught (2983 -lambano -) you with guile ( $\mathbf{1 3 8 8}$-dolos ).

1696dabar Zec_02_03 And , behold ( 02009 +hinneh ) , the angel ( 04397 +mal)ak ) that talked (\{1696dabar\} ) with me went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and another ( 00312 +)acher ) angel ( $04397+$ mal )ak ) went ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him ,

Abarim Deu_32_49 Get (05927 +(alah ) thee up into (00413 +)el) this (02088 +zeh ) mountain ( 02022 +har ) Abarim (05682 +(\{Abarim \} ), [ unto ] mount (02022 +har ) Nebo (05015 +N@bow ), which (00834 +)aher ) [ is ] in the land ( $00776+$ )erets ) of Moab ( $04124+$ Mow ab ) , that [is ] over against ( 06440 +paniym )

Jericho (03405 + Y @ riychow ) ; and behold (07200 +ra)ah ) the land (00776 +)erets ) of Canaan (03667 $+K @$ na(an ) , which ( 00834 +)aher ) I give ( 05414 +nathan ) unto the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) for a possession (00272 +)achuzzah ) :

Abarim Deu_32_49 Get (05927 +(alah ) thee up into (00413 +)el ) this (02088 +zeh ) mountain ( 02022 +har ) \{Abarim\} (05682 +(Abarim ), [ unto ] mount (02022 +har ) Nebo ( $05015+\mathrm{N} @$ bow ) , which ( 00834 +)aher ) [ is ] in the land (00776 +)erets ) of Moab ( $04124+$ Mow)ab ), that [is ] over against ( 06440 +paniym ) Jericho ( $03405+$ Y @ riychow ) ; and behold (07200 +ra)ah ) the land ( 00776 +)erets ) of Canaan (03667 +K @ na(an ) , which (00834 +)aher ) I give (05414 +nathan ) unto the children ( 01121 +ben ) of Israel (03478 + Yisra)el ) for a possession (00272 +)achuzzah ) :

Abarim Num_27_12 . And the LORD (03068 +Y @hovah ) said (00559 +) amar ) unto Moses (04872 +Mosheh ) , Get ( 05927 +(alah ) thee up into ( 00413 +)el ) this ( 02088 +zeh ) mount ( 02022 +har ) Abarim $(05682+(\{$ Abarim $\})$, and see $(07200+r a)$ ah ) the land $(00776+)$ erets ) which ( $00834+$ )aher ) I have given ( 05414 +nathan ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .

Abarim Num_27_12 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 + Mosheh ) , Get (05927 + (alah ) thee up into (00413 +)el ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) mount ( 02022 +har ) \{Abarim\} ( 05682 +(Abarim ) , and see ( 07200 +ra)ah ) the land ( $00776+$ )erets ) which ( 00834 +)aher ) I have given (05414 +nathan ) unto the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) .

Abarim Num_33_47 And they removed (05265 +naca( ) from Almondiblathaim ( 05963 +(Almon Diblathay @mah ), and pitched (02583 +chanah ) in the mountains (02022 +har ) of Abarim (05682 +(\{Abarim\} ) , before (06440 +paniym ) Nebo ( 05015 +N@bow ) .

Abarim Num_33_47 And they removed ( 05265 +naca( ) from Almondiblathaim ( 05963 +(Almon Diblathay @ mah ) , and pitched ( 02583 +chanah ) in the mountains ( 02022 +har ) of \{Abarim\} ( 05682 +(Abarim ) , before (06440 +paniym ) Nebo (05015 +N@ bow ) .

Abarim Num_33_48 And they departed ( 05265 +naca( ) from the mountains ( 02022 +har ) of Abarim ( 05682 +(\{Abarim\} ) , and pitched ( 02583 +chanah ) in the plains ( $\mathbf{0 6 1 6 0}+($ arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y @riychow ) .

Abarim Num_33_48 And they departed ( 05265 +naca( ) from the mountains ( 02022 +har ) of \{Abarim\} ( 05682 +(Abarim ) , and pitched ( 02583 +chanah ) in the plains ( 06160 +(arabah ) of Moab ( 04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y @ riychow ) .

Abariym Mic_02_11 If (05863 +(Iyey ha - (\{Abariym\} ) a man (00376 +)iysh ) walking (01980 +halak ) in the spirit ( 07307 +ruwach ) and falsehood ( 08267 +sheqer ) do lie ( 03576 +kazab ) , [ saying ] , I will prophesy ( 05197 +nataph ) unto thee of wine ( 03196 + yayin ) and of strong ( 07941 +shekar ) drink ( 07941 +shekar ) ; he shall even be the prophet ( 05197 +nataph ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$.

Abariym Num_21_11 And they journeyed ( 05265 +naca( ) from Oboth (88) , and pitched ( 02583 +chanah ) at Ijeabarim ( 05863 +(Iyey ha - (\{Abariym $\}$ ), in the wilderness $(04057$ +midbar ) which ( 00834 +)aher ) [ is ] before Moab ( 04124 +Mow)ab ) , toward the sunrising .

Abariym Num_33_44 And they departed ( 05265 +naca( ) from Oboth (88) , and pitched ( 02583 +chanah ) in Ijeabarim (05863 +(Iyey ha - (\{Abariym ) ) , in the border ( 01366 +g@buwl ) of Moab (04124 +Mow)ab ) .

Barabbas Joh_18_40 Then (3767-oun -) cried ( 2905 -kraugazo -) they all ( $\mathbf{3 9 5 6}$-pas -) again ( $\mathbf{3 8 2 5}$-palin -), saying (3004-lego -) , Not this ( 5126 -touton -) man , but Barabbas (0912 -Barabbas -) . Now (1161-de -) \{Barabbas\} (0912 -Barabbas -) was a robber (3027-leistes -) .

Barabbas Joh_18_40 Then (3767-oun -) cried ( 2905 -kraugazo -) they all ( 3956 -pas -) again ( 3825 -palin -), saying (3004-lego -), Not this ( 5126 -touton -) man , but \{Barabbas\} (0912 -Barabbas -) . Now (1161-de -) Barabbas (0912 -Barabbas -) was a robber ( $\mathbf{3 0 2 7}$-leistes -) .

Barabbas Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei once 3826 -pamplethei - , saying 3004 -lego - , Away with this 5126 -touton - [ man ] , and release 0630 apoluo - unto us \{Barabbas\} 0912 -Barabbas - :

Barabbas Mar_15_07 And there was [ one ] named (3004-lego -) \{Barabbas\} (0912 -Barabbas -), [ which lay ] bound ( $\mathbf{1 2 1 0}$-deo -) with them that had made ( 4955 -sustasiastes -) insurrection (4955 -sustasiastes -) with him , who ( 3748 -hostis -) had committed ( 4160 -poieo -) murder ( 5408 -phonos -) in the insurrection (4714 -stasis -).

Barabbas Mar_15_11 But the chief (0749 -archiereus -) priests (0749 -archiereus -) moved (0383 -anaseio -) the people ( 3793 -ochlos -) , that he should rather ( $\mathbf{3 1 2 3}$-mallon -) release (0630 -apoluo -) \{Barabbas\} (0912 -Barabbas -) unto them .

Barabbas Mar_15_15. And [ so ] Pilate (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to content (4160poieo -) the people ( 3793 -ochlos -) , released ( 0630 -apoluo -) \{Barabbas\} ( 0912 -Barabbas -) unto them , and delivered ( $\mathbf{3 8 6 0}$-paradidomi -) Jesus ( 2424 -Iesous -), when he had scourged ( 5417 -phragelloo -) [ him ], to be crucified (4717-stauroo -) .

Barabbas Mat_27_16 And they had (2192 -echo -) then ( 5119 -tote -) a notable (1978 -episemos -) prisoner (1198 -desmios -), called (3004-lego -) \{Barabbas\} (0912 -Barabbas -).

Barabbas Mat_27_17 Therefore (3767-oun -) when they were gathered (4863 -sunago -) together (4863sunago -) , Pilate ( 4091 -Pilatos -) said (2036 -epo -) unto them , Whom ( 5101 -tis -) will ( 2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? \{Barabbas\} (0912 -Barabbas -), or (2228-e -) Jesus (2424-Iesous ) which ( $\mathbf{3 5 8 8}$-ho -) is called ( $\mathbf{3 0 0 4}$-lego -) Christ ( 5547 -Christos -) ?

Barabbas Mat_27_20 But the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245presbuteros -) persuaded ( 3982 -peitho -) the multitude ( 3793 -ochlos -) that they should ask ( 0154 -aiteo -) \{Barabbas\} (0912 -Barabbas -) , and destroy (0622 -apollumi -) Jesus (2424-Iesous -) .

Barabbas Mat_27_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether ( 5101 -tis -) of the twain ( 1417 -duo -) will ( 2309 -thelo -) ye that I release ( 0630 apoluo -) unto you? They said (2036-epo -), \{Barabbas\} (0912 -Barabbas -) .

Barabbas Mat_27_26 . Then ( 5119 -tote -) released (0630 -apoluo -) he \{Barabbas\} ( 0912 -Barabbas -) unto them:and when he had scourged ( 5417 -phragelloo -) Jesus ( 2424 -Iesous -) , he delivered ( $\mathbf{3 8 6 0}$-paradidomi -) [ him ] to be crucified (4717-stauroo -) .

Barachel Job_32_02 Then was kindled (02734 +charah ) the wrath (00639 +)aph ) of Elihu (00453 + )Eliyhuw ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of $\{$ Barachel $\}(01292$ +Barak)el ) the Buzite ( 00940 +Buwziy ), of the kindred ( $\mathbf{0 4 9 4 0}+\mathrm{mishpachah}$ ) of Ram ( 07410 +Ram ):against Job ( $00347+$ )Iyowb ) was his wrath ( 00639 + )aph ) kindled (02734 +charah ) , because ( $05921+($ al $)$ he justified ( 06663 +tsadaq ) himself ( 05315 +nephesh ) rather than ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) .

Barachel Job_32_06. And Elihu ( $\mathbf{0 0 4 5 3}$ +)Eliyhuw ) the son ( 01121 +ben ) of \{Barachel $\}$ ( 01292 +Barak)el ) the Buzite ( 00940 +Buwziy ) answered ( 06030 +(anah ) and said ( 00559 +)amar ), I [ am ] young , and ye [ are ] very ( 03453 + yashiysh ) old ( 03453 + yashiysh ) ; wherefore I was afraid ( 02119 +zachal ) , and durst (03372 +yare) ) not shew (02331 +chavah ) you mine opinion (01843 +dea( ).

Barachias Mat_23_35 That upon you may come (2064 -erchomai -) all (3956 -pas -) the righteous (1342dikaios -) blood ( 0129 -haima -) shed ( 1632 -ekcheo -) upon the earth ( 1093 -ge -), from the blood ( 0129 haima -) of righteous ( $\mathbf{1 3 4 2}$-dikaios -) Abel (0006 -Abel -) unto the blood ( 0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207-huios -) of \{Barachias\} (0914-Barachias -) , whom (3739 -hos -) ye slew (5407phoneuo -) between (3342-metaxu -) the temple (3485-naos -) and the altar (2379 -thusiasterion -) .

Barah Jud_07_24 And Gideon ( 01439 +Gid(own ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) throughout all (03605 +kol ) mount (02022 +har ) Ephraim ( 00669 +)Ephrayim ), saying (00559 +)amar ), Come ( 03381 +yarad ) down ( 03381 + yarad ) against ( 07125 +qir)ah ) the Midianites ( 04080 +Midyan ) , and take ( 03920 +lakad ) before them the waters ( 04325 +mayim ) unto Bethbarah ( 01012 +Beyth Barah ) and Jordan ( 03383 +Yarden ) . Then all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Ephraim ( 00669 + )Ephrayim ) gathered ( 06817 +tsa(aq ) themselves together , and took ( 03920 +lakad ) the waters ( 04325 +mayim ) unto Bethbarah (01012 +Beyth \{Barah\}) and Jordan (03383 +Yarden ) .

Barah Jud_07_24 And Gideon ( 01439 +Gid(own ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) throughout all ( 03605 +kol ) mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , saying ( 00559 +)amar ), Come ( 03381 +yarad ) down ( 03381 +yarad ) against ( 07125 +qir)ah ) the Midianites ( 04080 +Midyan ) , and take ( 03920 +lakad ) before them the waters ( 04325 +mayim ) unto Bethbarah ( 01012 +Beyth \{Barah\} ) and Jordan ( 03383 +Yarden ) . Then all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Ephraim (00669 + )Ephrayim ) gathered ( $06817+$ tsa(aq ) themselves together, and took ( 03920 +lakad ) the waters ( 04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) .

Barak Heb_11_32 . And what ( $\mathbf{5 1 0 1}$-tis -) shall I more ( $\mathbf{2 0 8 9}$-eti -) say ( $\mathbf{3 0 0 4}$-lego -) ? for the time ( 5550 chronos -) would fail ( 1952 -epileipo -) me to tell ( 1334 -diegeomai -) of Gedeon ( 1066 -Gedeon -) , and [ of ] \{Barak\} (0913 -Barak -) , and [ of ] Samson (4546-Sampson -) , and [ of ] Jephthae ( 2422 -Iephthae -) ; [ of ] David (1138 -Dabid -) also (5037-te -) , and Samuel (4545-Samouel -) , and [ of ] the prophets (4396prophetes -) :

Barak Jud_04_06 And she sent (07971 +shalach ) and called (07121 +qara) ) \{Barak\} (01301 +Baraq ) the son ( 01121 +ben ) of Abinoam (42) out of Kedeshnaphtali, and said ( 00559 +)amar ) unto him , Hath not the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) commanded ( 06680 +tsavah ) , [ saying ], Go (03212 +yalak ) and draw ( 04900 +mashak ) toward mount ( 02022 +har ) Tabor ( 08396 + Tabowr ) , and take ( 03947 +laqach ) with thee ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) men $(00376+$ )iysh ) of the children ( 01121 +ben ) of Naphtali ( $05321+$ Naphtaliy ) and of the children ( 01121 +ben ) of Zebulun (02074 +Z@buwluwn ) ?

Barak Jud_04_08 And \{Barak\} (01301 +Baraq ) said (00559 +)amar ) unto her, If (00518 +)im ) thou wilt go ( 03212 +yalak ) with me , then I will go ( 01982 +helek ):but if ( $\mathbf{0 0 5 1 8}+$ ) im ) thou wilt not go ( 03212 +yalak ) with me, [ then ] I will not go (03212 +yalak ).

Barak Jud_04_09 And she said ( 00559 +)amar ) , I will surely go ( 03212 +yalak ) with thee:notwithstanding ( 00657 +)ephec ) the journey ( 01870 +derek ) that thou takest ( 01980 +halak ) shall not be for thine honour (08597 +tiph)arah ) ; for the LORD (03068 +Y @hovah ) shall sell (04376 +makar ) Sisera (05516 + Ciyc@ra) ) into the hand (03027 +yad ) of a woman (00802 +)ishshah ) . And Deborah ( 01683 +D@bowrah ) arose ( 06965 +quwm ) , and went ( 03212 +yalak ) with \{Barak ( 01301 +Baraq ) to Kedesh (06943 +Qedesh ) .

Barak Jud_04_10 . And \{Barak\} (01301 +Baraq ) called (02199 +za(aq ) Zebulun (02074 +Z@buwluwn ) and Naphtali ( $05321+$ Naphtaliy ) to Kedesh ( 06943 +Qedesh ) ; and he went ( $05927+($ alah ) up with ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) men ( $00376+$ )iysh ) at his feet ( 07272 +regel ):and Deborah ( 01683 +D@bowrah ) went ( 05927 +(alah ) up with him .

Barak Jud_04_12 And they shewed (05046 +nagad ) Sisera (05516 +Ciyc@ra) ) that \{Barak\} (01301 +Baraq ) the son ( 01121 +ben ) of Abinoam (42) was gone (05927 +(alah ) up to mount (02022 +har) Tabor (08396 +Tabowr).

Barak Jud_04_14 And Deborah (01683 +D@bowrah ) said (00559 +)amar ) unto Barak (01301 +Baraq ), Up ; for this ( 02088 +zeh ) [ is ] the day ( 03117 +yowm ) in which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) hath delivered ( 05414 +nathan ) Sisera ( 05516 +Ciyc@ra) ) into thine hand ( 03027 +yad ):is not the LORD (03068 + Y @ hovah ) gone (03318 +yatsa) ) out before (06440 +paniym ) thee ? So \{Barak\} ( 01301 +Baraq ) went ( 03381 +yarad ) down ( 03381 +yarad ) from mount ( 02022 +har ) Tabor ( 08396 +Tabowr ) , and ten (06235 + (eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) after (00310 +)achar ) him .

Barak Jud_04_14 And Deborah (01683 +D@bowrah ) said (00559 +)amar ) unto \{Barak\} (01301 +Baraq ), Up ; for this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ is ] the day ( 03117 +yowm ) in which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) hath delivered ( 05414 +nathan ) Sisera ( 05516 +Ciyc@ra) ) into thine hand ( 03027 +yad ):is not the LORD ( $03068+$ Y @hovah ) gone ( 03318 +yatsa) ) out before ( 06440 +paniym ) thee ? So Barak (01301 +Baraq ) went ( 03381 +yarad ) down ( 03381 +yarad ) from mount ( 02022 +har ) Tabor ( 08396 +Tabowr ) , and ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) men ( 00376 +)iysh ) after ( 00310 +)achar ) him .

Barak Jud_04_15 And the LORD (03068 +Y@hovah ) discomfited (02000 +hamam ) Sisera (05516 +Ciyc@ra) ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ his ] chariots ( $\mathbf{0 7 3 9 3}$ +rekeb ), and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ his ] host ( 04264 +machaneh ), with the edge ( $\mathbf{0 6 3 1 0}$ +peh ) of the sword ( $\mathbf{0 2 7 1 9}$ +chereb ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) \{Barak\} (01301 +Baraq ) ; so that Sisera ( 05516 +Ciyc @ ra) ) lighted ( 03381 +yarad ) down ( 03381 +yarad ) off ( 05921 +(al ) [ his ] chariot ( 04818 +merkabah ) , and fled ( 05127 +nuwc ) away on his feet ( 07272 +regel ) .

Barak Jud_04_16 But \{Barak ( 01301 +Baraq ) pursued ( 07291 +radaph ) after ( 00310 +)achar ) the chariots ( 07393 +rekeb ) , and after ( 00310 +) achar ) the host ( 04264 +machaneh ) , unto Harosheth ( 02800 +Charosheth ) of the Gentiles ( $01471+$ gowy ): and all ( $03605+\mathrm{kol}$ ) the host ( $\mathbf{0 4 2 6 4}+$ machaneh ) of Sisera ( $05516+$ Ciyc @ ra) ) fell ( 05307 +naphal ) upon the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; [ and ] there was not a man left (07604 +sha)ar ) .

Barak Jud_04_22 And , behold (02009 +hinneh ) , as \{Barak\} (01301 +Baraq ) pursued (07291 +radaph ) Sisera ( 05516 +Ciyc@ra) ) , Jael ( $03278+$ Ya(el ) came ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him , and said ( 00559 +)amar ) unto him , Come ( 03212 +yalak ), and I will shew ( $07200+$ ra)ah ) thee the man ( 00376 +)iysh ) whom ( 00834 +)aher ) thou seekest ( 01245 +baqash ). And when he came ( 00935 +bow) ) into her [ tent ] , behold ( 02009 +hinneh ) , Sisera ( 05516 +Ciyc@ ra) ) lay ( 05307 +naphal ) dead ( 04191 +muwth ) , and the nail (03489 +yathed ) [ was ] in his temples (07451 +ra( ) .

Barak Jud_05_01 . Then sang (07891 +shiyr ) Deborah (01683 +D@bowrah ) and \{Barak\} (01301 +Baraq ) the son ( 01121 +ben ) of Abinoam (42) on that day ( 03117 +yowm ) , saying (00559 +)amar ),

Barak Jud_05_12 . Awake (05782 +(uwr ), awake (05782 +(uwr ), Deborah (01683 +D@bowrah ):awake (05782 +(uwr ) , awake (05782 +(uwr ) , utter (01696 +dabar ) a song (07892 +shiyr ):arise ( 06965 +quwm ), \{Barak\} (01301 +Baraq ) , and lead thy captivity ( 07628 +sh@biy ) captive ( 07617 +shabah ) , thou son (01121 +ben ) of Abinoam (42) .

Barak Jud_05_15 And the princes ( 08269 +sar ) of Issachar ( 03485 +Yissaskar ) [ were ] with Deborah ( 01683 +D@bowrah ) ; even Issachar ( 03485 +Yissaskar ) , and also (03651 +ken ) \{Barak\} (01301 +Baraq ):he was sent ( 07971 +shalach ) on foot ( 07272 +regel ) into the valley $(06010+(\mathrm{emeq})$. For the divisions ( $06391+$ p@luggah ) of Reuben ( $07205+\mathrm{R} @$ )uwben ) [ there were ] great ( 01419 +gadowl ) thoughts ( 02711 +cheqeq ) of heart (03820 +leb ) .

Barbarian Col_03_11 Where (3699 -hopou -) there is neither (3756-ou -) Greek (1672 -Hellen -) nor (2532kai -) Jew (2453-Ioudaios -) , circumcision (4061 -peritome -) nor (2532 -kai -) uncircumcision (0203akrobustia -) , \{Barbarian\} (0915 -barbaros -) , Scythian (4658 -Skuthes -), bond (1401 -doulos -) [ nor ] free (1658 -eleutheros -):but Christ ( 5547 -Christos -) [ is ] all (3956 -pas -), and in all (3956-pas -) .

Barbarians Rom_01_14 I am (1510 -eimi -) debtor (3781 -opheiletes -) both (5037-te -) to the Greeks (1672Hellen -) , and to the \{Barbarians\} (0915-barbaros -) ; both (5037-te -) to the wise (4680 -sophos - oneidismos -) , and to the unwise (0453-anoetos -) .

Barhumite 2Sa_23_31 Abialbon (45) the Arbathite (06164 +(Arbathiy ), Azmaveth (05820 +(Azmaveth ) the \{Barhumite\} (01273 +Barchumiy ),

Bariah 1Ch_03_22 And the sons (01121 +ben ) of Shechaniah (07935 +Sh@kanyah ) ; Shemaiah (08098 +Sh@ma(yah ):and the sons (01121 +ben ) of Shemaiah (08098 +Sh@ma(yah) ; Hattush (02407 +Chattuwsh ) , and Igeal ( $03008+$ Yig)al ) , and \{Bariah\} (01282 +Bariyach ) , and Neariah (05294 $+\mathrm{Ne}($ aryah ) , and Shaphat (08202 + Shaphat ) , six (08337 + shesh ) .

Barjesus Act_13_06 And when they had gone (1330 -dierchomai -) through (1330 -dierchomai -) the isle ( 3520 -nesos -) unto Paphos ( $\mathbf{3 9 7 4}$-Paphos -), they found (2147-heurisko -) a certain ( 5100 -tis -) sorcerer ( 3097 -magos -) , a false ( 5578 -pseudoprophetes -) prophet ( 5578 -pseudoprophetes -), a Jew (2453 Ioudaios -) , whose ( $\mathbf{3 7 3 9}$-hos -) name (3686-onoma -) [ was ] \{Barjesus\} (0919-Bariesous -) :

Barjona Mat_16_17 And Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Blessed (3107-makarios -) art (1488-ei -) thou , Simon (4613 -Simon -) \{Barjona\} (0920 -Barionas ):for flesh (4561-sarx -) and blood (0129 -haima -) hath not revealed (0601-apokalupto -) [ it ] unto thee , but my Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven (3772-ouranos -) .

Barkos Ezr_02_53 The children (01121 +ben ) of \{Barkos\} (01302 +Barqowe ), the children (01121 +ben ) of Sisera ( 05516 +Ciyc@ ra) ) , the children ( 01121 +ben ) of Thamah ( 08547 +Temach ) ,

Barkos Neh_07_55 The children (01121 +ben ) of \{Barkos\} (01302 +Barqowc ), the children (01121 +ben ) of Sisera ( 05516 +Ciyc@ra) ) , the children ( 01121 +ben ) of Tamah ( 08547 +Temach ) ,

Barley 1Ki_04_28 \{Barley\} ( 08184 +s@(orah ) also and straw ( 08401 +teben ) for the horses ( 05483 +cuwc ) and dromedaries ( 07409 +rekesh ) brought ( 00935 +bow) ) they unto the place ( 04725 +maqowm ) where [ the officers ] were , every man ( 00376 +)iysh ) according to his charge ( 04941 +mishpat ) .

Barnabas 1Co_09_06 Or (2228-e -) I only (3441 -monos -) and \{Barnabas\} (0921 -Barnabas -) , have (2192echo -) not we power (1849-exousia -) to forbear ( 3361 -me -) working ( 2038 -ergazomai -)?

Barnabas Act_04_36 And Joses ( 2500 -Ioses -), who ( 3588 -ho -) by the apostles ( 0652 -apostolos -) was surnamed (1941 -epikaleomai -) \{Barnabas\} (0921 -Barnabas -) , ( which is , being interpreted (3177methermeneuo -), The son ( 5207 -huios -) of consolation (3874-paraklesis -), , a Levite (3019-Leuites -), [ and ] of the country ( $\mathbf{1 0 8 5}$-genos -) of Cyprus ( 2954 -Kupros -),

Barnabas Act_09_27 But \{Barnabas\} (0921 -Barnabas -) took (1949-epilambanomai -) him , and brought (0071-ago -) [ him ] to the apostles ( 0652 -apostolos -) , and declared ( 1334 -diegeomai -) unto them how ( 4459 -pos -) he had seen ( 1492 -eido -) the Lord ( 2962 -kurios -) in the way ( 3598 -hodos -), and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 -parrhesia -) boldly (3955parrhesiazomai -) at (1722-en -) Damascus (1154 -Damaskos -) in the name (3686-onoma -) of Jesus (2424Iesous -) .

Barnabas Act_11_22 Then (1161-de -) tidings (3056-logos -) of these (0846-autos -) things came (0191-
akouo -) unto the ears ( $\mathbf{3 7 7 5}$-ous -) of the church (1577 -ekklesia -) which ( $\mathbf{3 5 8 8}$-ho -) was in Jerusalem (2414 -Hierosoluma -):and they sent (1821 -exapostello -) forth (1821 -exapostello -) \{Barnabas\} (0921 Barnabas -) , that he should go (1330 -dierchomai -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .

Barnabas Act_11_25 Then (1161 -de -) departed (1831 -exerchomai -) \{Barnabas\} (0921 -Barnabas -) to Tarsus (5019-Tarsos -), for to seek (0327-anazeteo -) Saul (4569 -Saulos -) :

Barnabas Act_11_30 Which (3739-hos -) also ( 2532 -kai -) they did ( $\mathbf{4 1 6 0}$-poieo -) , and sent ( $\mathbf{0 6 4 9}$ apostello -) it to the elders ( 4245 -presbuteros -) by the hands ( $\mathbf{5 4 9 5}$-cheir -) of \{Barnabas\} ( 0921 -Barnabas -) and Saul (4569-Saulos -) .

Barnabas Act_12_25 And \{Barnabas\} (0921 -Barnabas -) and Saul (4569 -Saulos -) returned (5290 hupostrepho -) from Jerusalem (2419-Hierousalem -), when they had fulfilled (4137-pleroo -) [ their ] ministry ( $\mathbf{1 2 4 8}$-diakonia -) , and took (4838 -sumparalambano -) with them John (2491 -Ioannes -) , whose ( 3588 -ho -) surname (1941 -epikaleomai -) was Mark ( 3138 -Markos -) .

Barnabas Act_13_01 . Now (1161-de -) there were in the church (1577-ekklesia -) that was at (1722-en -) Antioch ( $\mathbf{0 4 9 0}$-Antiocheia -) certain ( 5100 -tis -) prophets ( 4396 -prophetes -) and teachers ( 1320 didaskalos -) ; as \{Barnabas\} (0921 -Barnabas -) , and Simeon (4826-Sumeon -) that was called (2564 -kaleo -) Niger ( $\mathbf{3 5 2 6}$-Niger -), and Lucius ( $\mathbf{3 0 6 6}$-Loukios -) of Cyrene (2957-Kurene -), and Manaen (3127Manaen -), which had been brought (4939-suntrophos -) up with Herod (2264-Herodes -) the tetrarch (5076 -tetrarches -) , and Saul (4569 -Saulos -) .

Barnabas Act_13_02 As they ministered (3008-leitourgeo -) to the Lord (2962 -kurios -) , and fasted (3522nesteuo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) said (2036 -epo -), Separate (0873 -aphorizo -) me \{Barnabas\} ( 0921 -Barnabas -) and Saul (4569-Saulos -) for the work (2041 -ergon -) whereunto (3739hos -) I have called (4341 -proskaleomai -) them .

Barnabas Act_13_07 Which ( $\mathbf{3 7 3 9}$-hos -) was with the deputy ( 0446 -anthupatos -) of the country , Sergius (4588-Sergios -) Paulus (3972-Paulos -), a prudent (4908-sunetos -) man (0435-aner -) ; who (3778houtos -) called (4341 -proskaleomai -) for \{Barnabas\} (0921 -Barnabas -) and Saul (4569-Saulos -) , and desired (1934-epizeteo -) to hear (0191 -akouo -) the word (3056-logos -) of God (2316-theos -) .

Barnabas Act_13_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089-luo -) up , many ( 4183 -polus -) of the Jews ( 2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339proselutos -) followed ( 0190 -akoloutheo -) Paul ( 3972 -Paulos -) and \{Barnabas\} ( 0921 -Barnabas -):who (3748-hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961epimeno -) in the grace ( 5485 -charis -) of God (2316-theos -) .

Barnabas Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and \{Barnabas\} (0921 -Barnabas -) waxed (3955 -parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036-epo -) , It was necessary ( 0316 anagkaios -) that the word ( $\mathbf{3 0 5 6}$-logos -) of God ( $\mathbf{2 3 1 6}$-theos -) should first ( $\mathbf{4 4 1 2}$-proton -) have been spoken (2980 -laleo -) to you:but seeing (1894 -epeide -) ye put (0683-apotheomai -) it from you , and judge ( 2919 -krino -) yourselves ( $\mathbf{1 4 3 8}$-heautou -) unworthy ( $\mathbf{0 5 1 4}$-axios -) of everlasting ( $\mathbf{0 1 6 6}$-aionios -) life (2222-zoe -) , lo (2400 -idou -), we turn (4762 -strepho -) to the Gentiles (1484-ethnos -) .

Barnabas Act_13_50 But the Jews (2453 -Ioudaios -) stirred (3951 -parotruno -) up the devout (4576sebomai -) and honourable ( 2158 -euschemon -) women ( 1135 -gune -), and the chief ( 4413 -protos -) men of the city (4172-polis -), and raised (1892 -epegeiro -) persecution ( 1375 -diogmos -) against ( 1909 -epi -) Paul (3972 -Paulos -) and \{Barnabas\} (0921 -Barnabas -) , and expelled (1544 -ekballo -) them out of their coasts ( 3725 -horion -) .

Barnabas Act_14_12 And they called (2564 -kaleo -) \{Barnabas\} (0921 -Barnabas -), Jupiter (2203 -Zeus -)
; and Paul (3972-Paulos -) , Mercurius (2060 -Hermes -) , because (1894 -epeide -) he was the chief (2233 hegeomai -) speaker (3056-logos -) .

Barnabas Act_14_14 [ Which ] when the apostles ( 0652 -apostolos -), \{Barnabas\} ( 0921 -Barnabas -) and Paul (3972 -Paulos -) , heard (0191 -akouo -) [ of ] , they rent (1284 -diarrhesso -) their clothes (2440himation -) , and ran ( 1530 -eispedao -) in among (1519 -eis -) the people (3793 -ochlos -), crying (2896 krazo -) out ,

Barnabas Act_14_20 Howbeit , as the disciples (3101 -mathetes -) stood (2944 -kukloo -) round (2944kukloo -) about ( 2944 -kukloo -) him , he rose ( 0450 -anistemi -) up , and came ( 1525 -eiserchomai -) into ( 1519 -eis -) the city ( 4172 -polis -):and the next (1887-epaurion -) day (1887-epaurion -) he departed (1831 -exerchomai -) with \{Barnabas\} (0921 -Barnabas -) to Derbe (1191 -Derbe -) .

Barnabas Act_15_02 When therefore (3767-oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756-ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 suzetesis -) with them , they determined ( 5021 -tasso -) that Paul (3972-Paulos -) and \{Barnabas\} (0921Barnabas -) , and certain ( 5100 -tis -) other ( 0243 -allos -) of them , should go ( 0305 -anabaino -) up to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) unto the apostles ( 0652 -apostolos -) and elders ( $\mathbf{4 2 4 5}$-presbuteros -) about (4012 -peri -) this (5127-toutou -) question (2213 -zetema -) .

Barnabas Act_15_02 When therefore (3767-oun -) Paul (3972 -Paulos -) and \{Barnabas\} (0921 -Barnabas -) had (1096 -ginomai -) no (3756-ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 suzetesis -) with them , they determined (5021-tasso -) that Paul (3972-Paulos -) and Barnabas (0921Barnabas -) , and certain ( 5100 -tis -) other ( 0243 -allos -) of them , should go ( 0305 -anabaino -) up to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) unto the apostles ( 0652 -apostolos -) and elders ( 4245 -presbuteros -) about (4012 -peri -) this (5127-toutou -) question (2213 -zetema -) .

Barnabas Act_15_12 Then ( 1161 -de -) all (3956-pas -) the multitude ( 4128 -plethos -) kept ( 4601 -sigao -) silence (4601 -sigao -), and gave audience (0191-akouo -) to \{Barnabas\} (0921 -Barnabas -) and Paul (3972 -Paulos -) , declaring ( 1834 -exegeomai -) what ( $\mathbf{3 7 4 5}$-hosos -) miracles ( 4592 -semeion -) and wonders ( 5059 -teras -) God (2316 -theos -) had wrought ( $\mathbf{4 1 6 0}$-poieo -) among (1722 -en -) the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) by them .

Barnabas Act_15_22 . Then ( 5119 -tote -) pleased ( 1380 -dokeo -) it the apostles ( 0652 -apostolos -) and elders ( 4245 -presbuteros -) , with the whole ( $\mathbf{3 6 5 0}$-holos -) church ( 1577 -ekklesia -) , to send ( 3992 -pempo -) chosen ( 1586 -eklegomai -) men ( 0435 -aner -) of their own company to Antioch ( 0490 -Antiocheia -) with Paul (3972-Paulos -) and \{Barnabas\} (0921 -Barnabas -) ; [ namely ] , Judas (2455-Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -), and Silas (4609-Silas -), chief (2233 -hegeomai -) men (0435-aner -) among (1722 -en -) the brethren (0080 -adephos -) :

Barnabas Act_15_25 It seemed (1380 -dokeo -) good unto us , being assembled ( 1096 -ginomai -) with one (3661 -homothumadon -) accord ( 3661 -homothumadon -) , to send (3992 -pempo -) chosen (1586 eklegomai -) men (0435-aner -) unto you with our beloved (0027-agapetos -) \{Barnabas\} (0921 -Barnabas -) and Paul (3972-Paulos -),

Barnabas Act_15_35 Paul (3972 -Paulos -) also (1161-de -) and \{Barnabas\} (0921 -Barnabas -) continued (1304 -diatribo -) in Antioch (0490 -Antiocheia -) , teaching (1321 -didasko -) and preaching (2097euaggelizo -) the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord ( 2962 -kurios -) , with many (4183 -polus -) others (2087heteros -) also (2532-kai -) .

Barnabas Act_15_36 . And some ( 5100 -tis -) days ( 2250 -hemera -) after ( 3326 -meta -) Paul ( 3972 -Paulos ) said (2036-epo -) unto \{Barnabas\} (0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994epistrepho -) and visit (1980 -episkeptomai -) our brethren (0080 -adephos -) in every (3956 -pas -) city
(4172 -polis -) where ( 3739 -hos -) we have preached ( 2605 -kataggello -) the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord (2962 -kurios -), [ and see ] how (4459-pos -) they do (2192-echo -).

Barnabas Act_15_37 And \{Barnabas\} (0921 -Barnabas -) determined (1011 -bouleuo -) to take (4838sumparalambano -) with them John ( 2491 -Ioannes -), whose ( 3588 -ho -) surname ( $\mathbf{2 5 6 4}$-kaleo -) was Mark (3138-Markos -) .

Barnabas Act_15_39 And the contention ( 3948 -paroxusmos -) was so ( $\mathbf{5 6 2 0}$-hoste -) sharp between them , that they departed ( 0673 -apochorizo -) asunder ( 0673 -apochorizo -) one ( 0240 -allelon -) from the other (0240 -allelon -): and so (5037-te -) \{Barnabas\} (0921 -Barnabas -) took (3880 -paralambano -) Mark (3138 Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

Barnabas Col_04_10 Aristarchus (0708 -Aristarchos -) my fellowprisoner (4869 -sunaichmalotos -) saluteth (0782 -aspazomai -) you , and Marcus ( $\mathbf{3 1 3 8}$-Markos -) , sister s ( $\mathbf{0 4 3 1}$-anepsios -) son ( 0431 -anepsios -) to \{Barnabas\} (0921 -Barnabas -) , ( touching (4012 -peri -) whom (3739-hos -) ye received (2983 -lambano -) commandments (1785-entole -):if (1437-ean -) he come (2064 -erchomai -) unto you , receive (1209dechomai -) him ; )

Barnabas Gal_02_01 . Then (1899 -epeita -) fourteen (1180 -dekatessares -) years (2094 -etos -) after (1223 dia -) I went ( $\mathbf{0 3 0 5}$-anabaino -) up again ( 3825 -palin -) to Jerusalem ( 2414 -Hierosoluma -) with \{Barnabas\} (0921 -Barnabas -) , and took (4838-sumparalambano -) Titus ( 5103 -Titos -) with [ me ] also (2532-kai -).

Barnabas Gal_02_09 And when James (2385-Iakobos -) , Cephas (2786-Kephas -) , and John (2491 Ioannes -) , who (3588-ho -) seemed ( 1380 -dokeo -) to be pillars ( 4769 -stulos -) , perceived ( 1097 -ginosko ) the grace ( 5485 -charis -) that was given ( $\mathbf{1 3 2 5}$-didomi -) unto me , they gave ( $\mathbf{1 3 2 5}$-didomi -) to me and \{Barnabas\} (0921 -Barnabas -) the right (1188 -dexios -) hands of fellowship (2842-koinonia -) ; that we [ should go ] unto the heathen ( 1484 -ethnos -) , and they unto the circumcision (4061-peritome -) .

Barnabas Gal_02_13 And the other (3062 -loipoy -) Jews (2453 -Ioudaios -) dissembled (4942 sunupokrinomai -) likewise (2532-kai -) with him ; insomuch (5620 -hoste -) that \{Barnabas\} (0921Barnabas -) also ( 2532 -kai -) was carried (4879 -sunapago -) away (4879 -sunapago -) with their dissimulation (5272 -hupokrisis -) .

Barnea Deu_01_02 ( [ There are ] eleven days (03117 +yowm ) [ journey ] from Horeb (02722 +Choreb ) by the way ( 01870 +derek ) of mount ( 02022 +har ) Seir ( 08165 +Se(iyr ) unto Kadeshbarnea ( 06947 +Qadesh \{Barnea\}().)

Barnea Deu_01_19. And when we departed ( 05265 +naca() from Horeb ( 02722 +Choreb ) , we went ( 03212 +yalak ) through all ( $03605+\mathrm{kol}$ ) that great ( 01419 +gadowl ) and terrible ( 03372 +yare) ) wilderness ( 04057 +midbar ) , which ( 00834 +)aher ) ye saw ( 07200 +ra)ah ) by the way ( 01870 +derek ) of the mountain ( 02022 +har ) of the Amorites ( 00567 +)Emoriy ) , as the LORD (03068 + Y @hovah ) our God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) us ; and we came ( 00935 +bow) ) to Kadeshbarnea (06947 +Qadesh \{Barnea\}( ) .

Barnea Deu_02_14 And the space ( 03117 +yowm ) in which ( 00834 +)aher ) we came ( 01980 +halak ) from Kadeshbarnea ( 06947 +Qadesh \{Barnea\}( ) , until ( 05704 +(ad ) we were come ( 05674 +(abar ) over ( 05674 $+($ abar ) the brook (05158 + nachal ) Zered (02218 +Zered ), [ was ] thirty (07970 +sh@lowshiym ) and eight ( $08083+$ sh@moneh ) years ( 08141 +shaneh ) ; until ( $05704+(\mathrm{ad})$ all ( $03605+\mathrm{kol}$ ) the generation ( 01755 + dowr ) of the men ( $00582+$ )enowsh ) of war ( $04421+$ milchamah ) were wasted ( $08552+$ tamam ) out from among ( 07130 +qereb ) the host ( 04264 +machaneh ) , as the LORD ( $03068+$ Y@hovah ) sware ( 07650 +shaba( ) unto them .

Barnea Deu_09_23 Likewise when the LORD ( 03068 +Y @hovah ) sent ( 07971 +shalach ) you from Kadeshbarnea (06947 +Qadesh \{Barnea\}( ), saying (00559 +)amar ), Go (05927 +(alah ) up and possess (03423 + yarash ) the land ( 00776 +)erets ) which ( $00834+$ ) aher ) I have given ( 05414 +nathan ) you ; then ye rebelled ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , and ye believed ( 00539 +)aman ) him not , nor ( $03808+10$ ) ) hearkened ( 08085 + shama( ) to his voice ( 06963 +qowl ) .

Barnea Jos_10_41 And Joshua (03091 +Y @howshuwa( ) smote (05221 +nakah ) them from Kadeshbarnea ( 06947 +Qadesh \{Barnea\}( ) even unto Gaza ( 05804 +(Azzah ), and all ( $03605+\mathrm{kol}$ ) the country ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) , even unto Gibeon ( 01391 +Gib(own ) .

Barnea Jos_14_06 . Then the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) came ( 05066 +nagash ) unto Joshua ( $03091+$ Y @howshuwa ( ) in Gilgal ( 01537 +Gilgal ) :and Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( $03312+$ Y @ phunneh ) the Kenezite ( 07074 +Q@nizziy ) said (00559 +)amar ) unto him , Thou knowest ( 03045 +yada( ) the thing ( 01697 +dabar ) that the LORD ( $03068+$ Y @hovah ) said ( 01696 +dabar ) unto Moses ( 04872 +Mosheh ) the man ( 00376 +)iysh ) of God (00430 +)elohiym ) concerning me and thee in Kadeshbarnea (06947 +Qadesh \{Barnea\}( ) .

Barnea Jos_14_07 Forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) old ( 01121 +ben ) [ was ] I when Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @ hovah ) sent ( 07971 +shalach ) me from Kadeshbarnea ( 06947 +Qadesh $\{$ Barnea\}( ) to espy ( 07270 +ragal ) out the land ( 00776 +)erets ) ; and I brought ( 07725 +shuwb ) him word ( 01697 +dabar ) again ( $07725+$ shuwb ) as [ it was ] in mine heart (03824 +lebab ) .

Barnea Jos_15_03 And it went (03318 +yatsa) ) out to the south ( 05045 +negeb ) side to Maalehacrabbim ( $\mathbf{0 4 6 1 0} \mathbf{~ + M a ( a l e h ~ ( A q r a b b i y m ~ ) ~ , ~ a n d ~ p a s s e d ~ ( ~} 05674+($ abar ) along to Zin ( $\mathbf{0 6 7 9 0}+\mathrm{Tsin}$ ) , and ascended ( 05927 +(alah ) up on the south ( 05045 +negeb ) side unto Kadeshbarnea ( 06947 +Qadesh \{Barnea\}( ) , and passed ( 05674 +(abar ) along to Hezron ( 02696 +Chetsrown ) , and went ( 05927 +(alah ) up to Adar (00146 +)Addar ) , and fetched a compass (05437 +cabab ) to Karkaa (07173 +Qarqa( ) :

Barnea Num_32_08 Thus ( 03541 +koh ) did (06213 +(asah ) your fathers (1), when I sent (07971 +shalach ) them from Kadeshbarnea ( 06947 +Qadesh \{Barnea\}( ) to see ( 07200 +ra) ah ) the land ( 00776 +)erets ) .

Barnea Num_34_04 And your border ( 01366 +g@buwl ) shall turn (05437 +cabab ) from the south (05045 +negeb ) to the ascent ( 04608 +ma(aleh ) of Akrabbim ( $06137+$ (aqrab ), and pass ( $05674+($ abar ) on to Zin ( 06790 +Tsin ): and the going ( 08444 +towtsa)ah ) forth ( 08444 +towtsa)ah ) thereof shall be from the south (05045 +negeb ) to Kadeshbarnea (06947 +Qadesh \{Barnea\}( ), and shall go (03318 +yatsa) ) on to Hazaraddar (02692 +Chatsar Addar ), and pass (05674 +(abar ) on to Azmon (06111 +(Atsmown ) :

Barsabas Act_01_23 And they appointed (2476-histemi -) two (1417-duo -), Joseph (2501 -Ioseph -) called (2564 -kaleo -) \{Barsabas\} (0923 -Barsabas -), who (3739 -hos -) was surnamed (1941 -epikaleomai -) Justus (2459-Ioustos -) , and Matthias (3159 -Matthias -) .

Barsabas Act_15_22. Then (5119 -tote -) pleased ( $\mathbf{1 3 8 0}$-dokeo -) it the apostles ( $\mathbf{0 6 5 2}$-apostolos -) and elders ( 4245 -presbuteros -) , with the whole ( 3650 -holos -) church ( 1577 -ekklesia -) , to send ( 3992 -pempo -) chosen ( 1586 -eklegomai -) men ( 0435 -aner -) of their own company to Antioch ( 0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [ namely ], Judas (2455-Ioudas -) surnamed (1941 -epikaleomai -) \{Barsabas\} (0923 -Barsabas -) , and Silas (4609 -Silas -), chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

Bartholomew Act_01_13 And when ( 3753 -hote -) they were come ( 1525 -eiserchomai -) in , they went ( 0305 -anabaino -) up into ( 1519 -eis -) an upper ( 5253 -huperoion -) room ( 5253 -huperoion -) , where ( 3757 -hou ) abode (2650 -katameno -) both (5037-te -) Peter (4074-Petros -), and James (2385-Iakobos -), and John
(2491 -Ioannes -) , and Andrew (0406 -Andreas -), Philip (5376 -Philippos -) , and Thomas (2381 -Thomas -) , \{Bartholomew \} (0918 -Bartholomaios -), and Matthew (3156-Matthaios -), James (2385-Iakobos -) [ the son ] of Alphaeus (0256-Alphaios -) , and Simon (4613 -Simon -) Zelotes (2208-Zelotes -), and Judas (2455 -Ioudas -) [ the brother ] of James (2385-Iakobos -) .

Bartholomew Luk_06_14 Simon 4613 -Simon - , ( whom he also 2532 -kai - named 3687 -onomazo - Peter 4074 -Petros - , ) and Andrew 0406 -Andreas - his brother 0080 -adephos - , James 2385 -Iakobos - and John 2491 -Ioannes - , Philip 5376 -Philippos - and \{Bartholomew\} 0918 -Bartholomaios - ,

Bartholomew Mar_03_18 And Andrew (0406 -Andreas -) , and Philip (5376-Philippos -) , and \{Bartholomew\} ( 0918 -Bartholomaios -), and Matthew ( 3156 -Matthaios -) , and Thomas ( 2381 -Thomas -), and James (2385-Iakobos -) the [ son ] of Alphaeus ( 0256 -Alphaios -), and Thaddaeus ( $\mathbf{2 2 8 0}$-Thaddaios -) , and Simon (4613-Simon -) the Canaanite ( 2581 -Kananites -),

Bartholomew Mat_10_03 Philip ( 5376 -Philippos -) , and \{Bartholomew\} ( 0918 -Bartholomaios -) ; Thomas (2381 -Thomas -) , and Matthew (3156-Matthaios -) the publican ( 5057 -telones -) ; James ( 2385 -Iakobos -) [ the son ] of Alphaeus ( 0256 -Alphaios -), and Lebbaeus ( $\mathbf{3 0 0 2}$-Lebbaios -), whose ( $\mathbf{3 5 8 8}$-ho -) surname (1941 -epikaleomai -) was Thaddaeus (2280 -Thaddaios -) ;

Bartimaeus Mar_10_46 . And they came (2064 -erchomai -) to Jericho ( $\mathbf{2 4 1 0}$-Hiericho -):and as he went ( $\mathbf{1 6 0 7}$-ekporeuomai -) out of Jericho ( $\mathbf{2 4 1 0}$-Hiericho -) with his disciples ( $\mathbf{3 1 0 1}$-mathetes -) and a great ( 2425 -hikanos -) number ( $\mathbf{3 7 9 3}$-ochlos -) of people ( $\mathbf{3 7 9 3}$-ochlos -) , blind ( 5185 -tuphlos -) \{Bartimaeus\} (0924-Bartimaios -) , the son ( 5207 -huios -) of Timaeus ( $\mathbf{5 0 9 0}$-Timaios -), sat (2521 -kathemai -) by the highway ( 3598 -hodos -) side (3844-para -) begging (4319 -prosaiteo -).

Baruch Jer_32_12 And I gave (05414 +nathan ) the evidence ( 05612 +cepher ) of the purchase ( 04736 +miqnah ) unto \{Baruch\} ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) , the son ( 01121 +ben ) of Maaseiah ( 04271 +Machceyah ) , in the sight ( 05869 +(ayin) of Hanameel ( 02601 +Chanam)el ) mine uncle s ( 01733 +dowdah ) [ son ] , and in the presence ( $05869+($ ayin ) of the witnesses ( $05707+(\mathrm{ed})$ that subscribed ( 03789 +kathab ) the book ( 05612 +cepher ) of the purchase ( 04736 +miqnah ) , before ( $05869+($ ayin ) all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+$ Y @huwdiy ) that sat ( $03427+$ yashab ) in the court ( 02691 +chatser ) of the prison (04307 +mattara) ) .

Baruch Jer_32_13 And I charged (06680 +tsavah ) \{Baruch\} (01263 +Baruwk ) before (05869 +(ayin ) them , saying (00559 +)amar ) ,

Baruch Jer_32_16 . Now when I had delivered ( 05414 +nathan ) the evidence ( 05612 +cepher ) of the purchase ( $\mathbf{0 4 7 3 6}+\mathrm{miqnah}$ ) unto \{Baruch\} ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) , I prayed (06419 + palal ) unto the LORD (03068 + Y @hovah ), saying (00559 +)amar ),

Baruch Jer_36_04 Then Jeremiah (03414 +Yirm@yah ) called (07121 +qara) ) Baruch (01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ): and \{Baruch\} ( 01263 +Baruwk ) wrote ( 03789 +kathab ) from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@ yah ) all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of the LORD ( $03068+$ Y @hovah ) , which ( $00834+$ )aher ) he had spoken ( 01696 +dabar ) unto him , upon a


Baruch Jer_36_04 Then Jeremiah (03414 +Yirm@yah ) called (07121 +qara) ) \{Baruch\} (01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ): and Baruch ( 01263 +Baruwk ) wrote ( 03789 +kathab ) from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@ yah ) all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of the LORD ( $03068+$ Y @hovah ) , which ( $00834+$ )aher ) he had spoken ( 01696 +dabar ) unto him , upon a roll ( $04039+\mathrm{m} @$ gillah ) of a book ( 05612 +cepher ) .

Baruch Jer_36_05 And Jeremiah (03414 +Yirm@yah ) commanded (06680 +tsavah ) \{Baruch\} (01263
+Baruwk ), saying (00559 +)amar ), I [ am ] shut (06113 +(atsar ) up ; I cannot go (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) :

Baruch Jer_36_08 And \{Baruch\} (01263 +Baruwk ) the son (01121 +ben ) of Neriah ( 05374 +Neriyah ) did ( 06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) that Jeremiah ( $03414+$ Yirm@ yah ) the prophet ( 05030 +nabiy) ) commanded ( 06680 +tsavah ) him , reading ( 07121 +qara) ) in the book ( 05612 +cepher ) the words (01697 +dabar ) of the LORD (03068 +Y @hovah ) in the LORD S (03068 +Y @hovah ) house (01004 +bayith ) .

Baruch Jer_36_10 Then read (07121 +qara) ) \{Baruch\} (01263 +Baruwk ) in the book (05612 +cepher ) the words ( 01697 +dabar ) of Jeremiah ( 03414 +Yirm@yah ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , in the chamber ( 03957 +lishkah ) of Gemariah ( 01587 +G@maryah ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) the scribe ( 05608 +caphar ) , in the higher ( 05945 +)elyown ) court ( 02691 +chatser ) , at the entry ( 06607 + pethach ) of the new ( 02319 +chadash ) gate ( $08179+$ sha(ar ) of the LORD S (03068 +Y @hovah ) house (01004 +bayith ) , in the ears ( $00241+$ )ozen ) of all ( $03605+\mathrm{kol}$ ) the people (05971 +(am ).

Baruch Jer_36_13 Then Michaiah (04321 +Miykay@huw ) declared (05046 +nagad ) unto them all (03605 +kol ) the words ( 01697 +dabar ) that he had heard ( 08085 +shama( ) , when \{Baruch\} ( 01263 +Baruwk ) read (07121 +qara) ) the book ( 05612 +cepher ) in the ears ( $00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$.

Baruch Jer_36_14 Therefore all ( 03605 + kol ) the princes ( 08269 +sar ) sent ( 07971 +shalach ) Jehudi ( 03065 +Y @ huwdiy ) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ), the son ( 01121 +ben ) of Shelemiah (08018 + Shelemyah ) , the son ( 01121 +ben ) of Cushi ( 03569 +Kuwshiy ) , unto Baruch ( 01263 +Baruwk ) , saying ( 00559 +)amar ), Take ( 03947 +laqach ) in thine hand ( 03027 +yad ) the roll ( 04039 $+m @$ gillah ) wherein ( 00834 +)aher ) thou hast read ( 07121 +qara) ) in the ears ( $00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$ ) and come ( 03212 +yalak ) . So \{Baruch ( 01263 +Baruwk) the son ( 01121 +ben ) of Neriah ( $05374+$ Neriyah ) took ( 03947 +laqach ) the roll ( $04039+\mathrm{m} @$ gillah ) in his hand ( $03027+$ yad ) , and came ( 00935 +bow) ) unto them .

Baruch Jer_36_14 Therefore all ( 03605 +kol ) the princes ( 08269 +sar ) sent ( 07971 +shalach ) Jehudi ( $03065+$ Y @ huwdiy ) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ), the son ( 01121 +ben ) of Shelemiah ( 08018 +Shelemyah ) , the son ( 01121 +ben ) of Cushi ( 03569 +Kuwshiy ) , unto \{Baruch\} (01263 +Baruwk ) , saying (00559 +)amar ), Take (03947 +laqach ) in thine hand (03027 +yad ) the roll (04039 $+m @$ gillah ) wherein ( $00834+$ )aher ) thou hast read ( $07121+$ qara) ) in the ears ( $00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$ ) and come ( 03212 +yalak ). So Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) took ( 03947 +laqach ) the roll ( $04039+\mathrm{m} @$ gillah ) in his hand ( 03027 +yad ) , and came ( 00935 +bow) ) unto them .

Baruch Jer_36_15 And they said (00559 +)amar ) unto him , Sit (03427 +yashab ) down now (04994 +na) ), and read (07121 +qara) ) it in our ears (00241 +)ozen ) . So \{Baruch\} (01263 +Baruwk ) read (07121 +qara) ) [ it ] in their ears (00241 +)ozen ) .

Baruch Jer_36_16 Now it came ( 01961 +hayah ) to pass, when they had heard ( 08085 +shama( ) all ( 03605 +kol ) the words ( 01697 +dabar ) , they were afraid ( 06342 +pachad ) both ( 00413 +)el ) one ( 00376 +)iysh ) and other ( 07453 +rea () , and said ( 00559 +)amar ) unto \{Baruch $(01263$ +Baruwk ), We will surely tell ( 05046 +nagad ) the king ( 04428 +melek ) of all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( 01697 +dabar )

Baruch Jer_36_17 And they asked (07592 +sha)al ) \{Baruch\} (01263 +Baruwk ), saying (00559 +)amar ) , Tell ( 05046 +nagad ) us now ( 04994 +na) ), How (00349 +)eyk ) didst thou write ( 03789 +kathab ) all ( 03605 +kol ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) words ( 01697 +dabar ) at his mouth ( 06310 +peh ) ?

Baruch Jer_36_18 Then \{Baruch\} (01263 +Baruwk ) answered (00559 +)amar ) them , He pronounced ( 07126 +qarab ) all $(03605+\mathrm{kol})$ these $(00428+$ )el - leh ) words ( 01697 +dabar ) unto me with his mouth ( 06310 +peh ) , and I wrote ( 03789 +kathab ) [ them ] with ink ( 01773 +d@yow ) in the book ( 05612 +cepher ).

Baruch Jer_36_19 Then said (00559 +)amar ) the princes (08269 +sar ) unto \{Baruch\} (01263 +Baruwk ), Go (03212 +yalak ) , hide ( 05641 +cathar ) thee, thou and Jeremiah ( 03414 +Yirm@ yah ) ; and let no $(00408+$ )al ) man ( $00376+$ )iysh ) know ( 03045 +yada() where ( 00375 +)eyphoh ) ye be .

Baruch Jer_36_26 But the king ( $\mathbf{0 4 4 2 8}$ +melek ) commanded ( 06680 +tsavah ) Jerahmeel ( 03396 +Y @ rachm@)el ) the son (01121 +ben ) of Hammelech ( 04429 +Melek ) , and Seraiah (08304 +S@rayah ) the son ( 01121 +ben ) of Azriel ( 05837 +(Azriy)el ), and Shelemiah ( 08018 +Shelemyah ) the son ( 01121 +ben ) of Abdeel ( $\mathbf{0 5 6 5 5}+(\mathrm{Abd}$ @ $)$ el ) , to take ( 03947 +laqach ) \{Baruch\} ( 01263 +Baruwk ) the scribe ( 05608 +caphar ) and Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ):but the LORD (03068 $+\mathrm{Y} @$ hovah ) hid (05641 +cathar ) them .

Baruch Jer_36_27 Then the word (01697 +dabar ) of the LORD (03068 + Y @hovah ) came ( 01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) , after (00310 +)achar ) that the king ( $\mathbf{0 4 4 2 8}+$ melek ) had burned ( 08313 +saraph ) the roll ( $04039+\mathrm{m} @$ gillah ) , and the words ( $01697+$ dabar ) which ( $00834+$ )aher ) \{Baruch\} ( 01263 +Baruwk ) wrote ( 03789 +kathab ) at the mouth ( 06310 +peh ) of Jeremiah ( 03414 +Yirm@ yah ) , saying (00559 +) amar ),

Baruch Jer_36_32 Then took ( 03947 +laqach ) Jeremiah ( 03414 +Yirm@ yah ) another ( 00312 +) acher ) roll ( $04039+\mathrm{m}$ @ gillah ) , and gave ( 05414 +nathan ) it to \{Baruch\} ( 01263 +Baruwk ) the scribe ( 05608 +caphar ), the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) ; who wrote ( 03789 +kathab ) therein ( $05921+($ al $)$ from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@yah ) all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of the book ( 05612 +cepher ) which ( 00834 +)aher ) Jehoiakim ( 03079 +Y@ howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) had burned ( 08313 +saraph ) in the fire ( 00784 +)esh ):and there were added ( 03254 +yacaph ) besides ( 05750 +(owd) unto them many ( 07227 +rab ) like ( 01922 +hadar ) words (01697 +dabar ).

Baruch Jer_43_03 But \{Baruch\} ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) setteth ( 05496 +cuwth ) thee on against us , for to deliver ( 05414 +nathan ) us into the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) , that they might put us to death ( 04191 +muwth ) , and carry ( 01540 +galah ) us away captives ( 01540 +galah ) into Babylon (00894 +Babel ) .

Baruch Jer_43_06 [ Even (00853 +)eth ) ] men (01397 +geber ), and women (00802 +)ishshah ), and children ( 02945 +taph ) , and the king s ( 04428 +melek ) daughters ( 01121 +ben ), and every ( $03605+\mathrm{kol}$ ) person ( 05315 +nephesh ) that Nebuzaradan ( $05018+\mathrm{N} @$ buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had left ( 03240 +yanach ) with Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( $\mathbf{0 0 2 9 6}+$ ) Achiyqam ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Shaphan ( 08227 +shaphan ) , and Jeremiah (03414 + Yirm@ yah ) the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) , and \{Baruch\} ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) .

Baruch Jer_45_01 . The word ( 01697 +dabar ) that Jeremiah ( $\mathbf{0 3 4 1 4}$ +Yirm@yah ) the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) spake ( 01696 +dabar ) unto \{Baruch\} ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah (05374 +Neriyah ), when he had written ( 03789 +kathab ) these words ( 01697 +dabar ) in a book ( 05612 +cepher ) at the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@ yah ) , in the fourth ( 07243 +r@biy(iy) year ( 08141 +shaneh ) of Jehoiakim ( $03079+$ Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo)shiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ), saying (00559 +)amar ),

Baruch Jer_45_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , unto thee , O \{Baruch\} (01263 +Baruwk ) ;

Baruch Neh_03_20 After (00310 +)achar ) him \{Baruch\} (01263 +Baruwk ) the son ( 01121 +ben ) of Zabbai ( 02079 +Zabbay ) earnestly ( 02734 +charah ) repaired ( 02388 +chazaq ) the other ( 08145 +sheniy ) piece ( 04060 +middah ) , from the turning ( 04740 +maqtsowa( ) [ of the wall ] unto the door ( 06607 +pethach ) of the house (01004 +bayith ) of Eliashib (00475 +)Elyashiyb ) the high (01419 +gadowl ) priest (03548 +kohen ).

Baruch Neh_10_06 Daniel (01840 +Daniye)I ) , Ginnethon (01599 +Ginn@thown ), \{Baruch\} (01263 +Baruwk ) ,

Baruch Neh_11_05 And Maaseiah (04641 +Ma(aseyah ) the son (01121 +ben ) of \{Baruch\} (01263 +Baruwk ) , the son ( 01121 +ben ) of Colhozeh ( 03626 +Kol - Chozeh ) , the son ( 01121 +ben ) of Hazaiah ( 02382 +Chazayah ) , the son ( 01121 +ben ) of Adaiah ( 05718 +(Adayah ) , the son ( 01121 +ben ) of Joiarib ( 03114 +Yowyariyb ) , the son ( 01121 +ben ) of Zechariah ( 02148 +Z@ karyah ), the son ( 01121 +ben ) of Shiloni (08023 +Shiloniy ).

Barzillai 1Ki_02_07 But shew (06213 +(asah ) kindness (02617 +checed ) unto the sons ( 01121 +ben ) of \{Barzillai\} ( 01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) , and let them be of those that eat ( 00398 +)akal ) at thy table ( 07979 +shulchan ):for so ( $03651+$ ken ) they came ( $00935+\mathrm{bow}$ ) ) to me when I fled (01272 +barach ) because (06440 +paniym ) of Absalom (53) thy brother (00251 +)ach ) .

Barzillai 2Sa_17_27 And it came ( 01961 +hayah ) to pass , when David ( 01732 +David ) was come ( 00935 +bow) ) to Mahanaim ( $\mathbf{0 4 2 6 6}+$ Machanayim ) , that Shobi ( 07629 +Shobiy ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Nahash ( 05176 +Nachash ) of Rabbah ( 07237 + Rabbah ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and Machir ( 04353 +Makiyr ) the son ( 01121 +ben ) of Ammiel ( 05988 +(Ammiy)el ) of Lodebar ( 03810 +Lo) D@bar ) , and \{Barzillai\} (01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) of Rogelim (07274 +Rog@liym ),

Barzillai 2Sa_19_31 . And \{Barzillai\} (01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) came (03381 +yarad ) down ( 03381 +yarad ) from Rogelim ( 07274 +Rog @liym ) , and went ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) with the king ( $\mathbf{0 4 4 2 8}+$ melek ) , to conduct ( 07971 +shalach ) him over (05674 +(abar ) Jordan (03383 +Yarden ) .

Barzillai 2Sa_19_32 Now \{Barzillai\} (01271 +Barzillay ) was a very (03966 +m@(od) aged (02204 +zaqen ) man , [ even ] fourscore ( 08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ): and he had provided the king ( 04428 +melek ) of sustenance ( $03557+$ kuwl ) while he lay ( $07871+$ shiybah ) at Mahanaim ( 04266 +Machanayim ) ; for he [ was ] a very ( 03966 +m@(od ) great ( 01419 +gadowl ) man (00376 +)iysh ) .

Barzillai 2Sa_19_33 And the king (04428 +melek ) said (00559 +)amar ) unto \{Barzillai\} (01271 +Barzillay ) , Come ( $05674+$ (abar ) thou over ( 05674 +(abar ) with me, and I will feed ( $03557+\mathrm{kuwl}$ ) thee with me in Jerusalem (03389 + Y @ ruwshalaim ) .

Barzillai 2Sa_19_34 And \{Barzillai\} (01271 +Barzillay ) said (00559 +)amar ) unto the king (04428 +melek ) , How ( 04100 +mah ) long ( 03117 +yowm ) have I to live ( 02416 +chay ), that I should go ( 05927 +(alah ) up with the king (04428 +melek ) unto Jerusalem (03389 + Y @ ruwshalaim ) ?

Barzillai 2Sa_19_39 And all ( 03605 +kol ) the people ( 05971 +(am ) went ( 05674 +(abar ) over Jordan ( 03383 +Yarden ) . And when the king ( 04428 +melek ) was come ( 05674 +(abar ) over , the king ( 04428 +melek ) kissed (05401 +nashaq ) \{Barzillai\} (01271 +Barzillay ), and blessed (01288 +barak ) him ; and he returned (07725 +shuwb ) unto his own place ( 04725 +maqowm ) .

Barzillai 2Sa_21_08 But the king (04428 +melek ) took (03947 +laqach ) the two (08147 +sh@nayim ) sons
(01121 +ben ) of Rizpah ( 07532 + Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ), whom $(00834+$ )aher ) she bare (03205 + yalad ) unto Saul (07586 +Sha)uwl ), Armoni (00764 +)Armoniy ) and Mephibosheth ( $04648+$ M@ phiybosheth ) ; and the five ( 02568 +chamesh ) sons ( 01121 +ben ) of Michal ( 04324 +Miykal ) the daughter ( 01323 +bath ) of Saul ( 07586 +Sha) uwl ) , whom she brought ( 03205 +yalad ) up for Adriel (05741 +(Adriy)el ) the son (01121 +ben ) of \{Barzillai\} (01271 +Barzillay ) the Meholathite (04259 +M@cholathiy ) :

Barzillai Ezr_02_61 And of the children ( 01121 +ben ) of the priests ( 03548 +kohen ):the children ( 01121 +ben ) of Habaiah ( 02252 +Chabayah ) , the children ( 01121 +ben ) of Koz ( 06976 +Qowts ) , the children ( 01121 +ben ) of Barzillai ( 01271 +Barzillay ) ; which ( 00834 +)aher ) took ( 03947 +laqach ) a wife ( 00802 +)ishshah ) of the daughters (01121 +ben ) of \{Barzillai\} ( 01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) , and was called (07121 +qara) ) after (05921 +(al ) their name (08034 +shem ) :

Barzillai Ezr_02_61 And of the children ( 01121 +ben ) of the priests ( 03548 +kohen ):the children ( 01121 +ben ) of Habaiah ( $\mathbf{0 2 2 5 2}$ +Chabayah ) , the children ( 01121 +ben ) of Koz ( 06976 +Qowts ) , the children ( 01121 +ben ) of \{Barzillai\} ( 01271 +Barzillay ) ; which ( 00834 +)aher ) took ( 03947 +laqach ) a wife ( 00802 +)ishshah ) of the daughters ( 01121 +ben ) of Barzillai ( 01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) , and was called (07121 +qara) ) after (05921 +(al ) their name (08034 +shem ) :

Barzillai Neh_07_63 And of the priests ( 03548 +kohen ):the children ( 01121 +ben ) of Habaiah ( 02252 +Chabayah ) , the children ( 01121 +ben ) of Koz ( 06976 +Qowts ) , the children ( 01121 +ben ) of Barzillai ( 01271 +Barzillay ), which ( 00834 +)aher ) took ( 03947 +laqach ) [ one ] of the daughters ( $\mathbf{0 1 1 2 1}+$ ben ) of \{Barzillai\} (01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) to wife ( 00802 +)ishshah ), and was called (07121 +qara) ) after (05921 +(al) their name (08034 +shem ) .

Barzillai Neh_07_63 And of the priests ( 03548 +kohen ):the children ( 01121 +ben ) of Habaiah ( 02252 +Chabayah ) , the children ( 01121 +ben ) of $\operatorname{Koz}(06976$ +Qowts ) , the children ( 01121 +ben ) of \{Barzillai\} ( 01271 +Barzillay ), which ( 00834 +)aher ) took ( 03947 +laqach ) [ one ] of the daughters ( 01121 +ben ) of Barzillai ( 01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) to wife ( 00802 +)ishshah ) , and was called (07121 +qara) ) after (05921 +(al) their name (08034 +shem ) .

Bethabara Joh_01_28 These ( 5023 -tauta -) things were done ( 1096 -ginomai -) in \{Bethabara\} (0962 Bethabara -) beyond (4008 -peran -) Jordan (2446-Iordanes -), where (3699 -hopou -) John ( $\mathbf{2 4 9 1}$-Ioannes -) was baptizing ( 0907 -baptizo -) .

Bethbarah Jud_07_24 And Gideon (01439 +Gid(own ) sent (07971 +shalach ) messengers (04397 +mal)ak ) throughout all (03605 +kol ) mount (02022 +har ) Ephraim ( 00669 +)Ephrayim ) , saying (00559 +)amar ), Come ( 03381 +yarad ) down ( 03381 +yarad ) against ( 07125 +qir)ah ) the Midianites ( 04080 +Midyan ) , and take ( 03920 +lakad ) before them the waters ( 04325 +mayim ) unto Bethbarah ( 01012 +Beyth Barah ) and Jordan ( 03383 +Yarden ) . Then all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Ephraim ( 00669

+ )Ephrayim ) gathered ( $06817+$ tsa(aq ) themselves together , and took ( 03920 +lakad ) the waters ( 04325 +mayim ) unto \{Bethbarah\} (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) .

Bethbarah Jud_07_24 And Gideon (01439 +Gid(own ) sent (07971 +shalach ) messengers (04397 +mal)ak ) throughout all (03605 +kol ) mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , saying (00559 +)amar ), Come ( 03381 +yarad ) down ( 03381 + yarad ) against ( 07125 +qir)ah ) the Midianites ( 04080 +Midyan ) , and take ( 03920 +lakad ) before them the waters ( 04325 +mayim ) unto \{Bethbarah\} ( 01012 +Beyth Barah ) and Jordan ( 03383 +Yarden ) . Then all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the men ( $\mathbf{0 0 3 7 6}$ +)iysh ) of Ephraim ( 00669 + )Ephrayim ) gathered ( $06817+$ tsa(aq ) themselves together , and took ( 03920 +lakad ) the waters ( 04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) .

Chebar Eze_01_01. Now it came ( 01961 +hayah ) to pass in the thirtieth ( $07970+$ +sh@lowshiym ) year ( 08141 +shaneh ) , in the fourth ( 07243 +r@biy(iy ) [ month ] , in the fifth ( 02568 +chamesh ) [ day ] of the
month ( 02320 +chodesh ) , as I [ was ] among ( 08432 +tavek ) the captives ( 01473 +gowlah ) by the river (05104 +nahar ) of \{Chebar\} ( 03529 +K@bar ), [ that ] the heavens ( 08064 +shamayim ) were opened ( 06605 + pathach ) , and I saw ( 07200 +ra)ah ) visions ( 04759 +mar)ah ) of God (00430 +)elohiym ) .

Chebar Eze_01_03 The word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) came ( 01961 +hayah ) expressly unto Ezekiel ( $03168+$ Y @ chezqe)l ) the priest ( 03548 +kohen ) , the son ( 01121 +ben ) of Buzi ( 00941 +Buwziy ) , in the land ( 00776 +)erets ) of the Chaldeans ( 03779 +Kasday ) by the river ( 05104 +nahar ) \{Chebar\} (03529 +K@bar ) ; and the hand (03027 +yad ) of the LORD (03068 +Y @hovah ) was there ( 08033 +sham ) upon him .

Chebar Eze_03_15 Then I came ( 00935 +bow) ) to them of the captivity ( 01473 +gowlah ) at Telabib ( 08512 +Tel )Abiyb ) , that dwelt (03427 + yashab ) by the river (05104 +nahar ) of \{Chebar\} (03529 +K @bar ) , and I sat ( 03427 +yashab ) where ( 08033 +sham ) they sat ( 03427 + yashab ), and remained ( 03427 +yashab ) there ( 08033 +sham ) astonished ( 08074 +shamem ) among ( 08432 +tavek ) them seven ( $07651+$ sheba() days (03117 +yowm ).

Chebar Eze_03_23 Then I arose ( 06965 +quwm ) , and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into ( 00413 +)el ) the plain ( 01237 +biq(ah ):and , behold ( 02009 +hinneh ), the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) stood ( 05975 +(amad ) there ( 08033 +sham ) , as the glory ( 03519 +kabowd ) which ( 00834 +)aher ) I saw ( 07200 +ra) ah ) by the river ( 05104 +nahar ) of \{Chebar\} ( $03529+\mathrm{K} @$ bar ):and I fell (05307 + naphal ) on ( 05921 +(al) my face ( $\mathbf{0 6 4 4 0}+$ +paniym ) .

Chebar Eze_10_15 And the cherubims (03742 +k@ruwb ) were lifted (07426 +ramam ) up . This (01931 +huw) ) [ is ] the living ( 02416 +chay ) creature ( 02416 +chay ) that I saw ( 07200 +ra) ah ) by the river (05104 +nahar ) of \{Chebar\} (03529 +K@bar ).

Chebar Eze_10_20 This ( $\mathbf{0 1 9 3 1}$ +huw) ) [ is ] the living ( 02416 +chay ) creature ( $\mathbf{0 2 4 1 6}+$ chay ) that I saw $(07200+r a)$ ah $)$ under ( 08478 +tachath ) the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) by the river ( 05104 +nahar ) of $\{$ Chebar\} ( $03529+$ K@bar ) ; and I knew ( 03045 +yada( ) that they [ were ] the cherubims (03742 +k@ruwb ) .

Chebar Eze_10_22 And the likeness ( 01823 +d@muwth ) of their faces ( 06440 +paniym ) [ was ] the same ( 01992 +hem ) faces ( 06440 +paniym ) which ( 00834 +)aher ) I saw ( 07200 +ra) ah ) by the river ( 05104 +nahar ) of \{Chebar\} ( $03529+$ K @bar ) , their appearances ( $04758+$ mar)eh ) and themselves ( 06440 +paniym ):they went ( 03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) straight ( 05676 +(eber ) forward (06440 +paniym ) .

Chebar Eze_43_03 And [ it was ] according to the appearance ( 04758 +mar)eh ) of the vision ( 04758 +mar)eh ) which ( 00834 +) aher ) I saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) , [ even ] according to the vision ( 04758 +mar)eh ) that I saw ( $07200+$ ra) ah ) when I came ( 00935 +bow) ) to destroy ( 07843 +shachath ) the city $(05892+(\mathrm{iyr}$ ): and the visions ( 04759 +mar)ah ) [ were ] like the vision ( 04758 +mar)eh ) that I saw ( $07200+\mathrm{ra}$ )ah ) by the river (05104 +nahar ) \{Chebar\} (03529 +K@bar ) ; and I fell (05307 +naphal ) upon my face (06440 +paniym ).

D@bar 2Sa_09_04 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto him , Where ( 00375 +)eyphoh ) [ is ] he ? And Ziba (06717 +Tsiyba) ) said (00559 +)amar ) unto the king (04428 +melek ), Behold (02009 +hinneh ) , he [ is ] in the house ( 01004 +bayith ) of Machir ( 04353 +Makiyr ), the son ( 01121 +ben ) of Ammiel (05988 +(Ammiy)el ), in Lodebar (03810 +Lo) \{D@bar\} ) .

D@bar 2Sa_09_05 Then king (04428 +melek ) David (01732 +David ) sent (07971 +shalach ) , and fetched (03947 +laqach ) him out of the house ( 01004 +bayith ) of Machir ( 04353 +Makiyr ) , the son ( 01121 +ben ) of Ammiel ( 05988 +(Ammiy)el ) , from Lodebar ( $03810+\mathrm{Lo}$ ) $\{\mathrm{D} @$ bar $\}$ ) .

D@bar 2Sa_17_27 And it came (01961 +hayah ) to pass , when David (01732 +David ) was come (00935 +bow) ) to Mahanaim ( $\mathbf{0 4 2 6 6}$ +Machanayim ) , that Shobi (07629 +Shobiy ) the son ( 01121 +ben ) of Nahash ( 05176 +Nachash ) of Rabbah ( 07237 + Rabbah ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and Machir ( 04353 +Makiyr ) the son ( 01121 +ben ) of Ammiel ( 05988 +(Ammiy)el ) of Lodebar (03810 +Lo) \{D@bar\} ) , and Barzillai (01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) of Rogelim (07274 +Rog@liym ),

Dabareh Jos_21_28 And out of the tribe (04294 +matteh ) of Issachar (03485 + Yissaskar ) , Kishon (07191 +Qishyown ) with her suburbs (04054 +migrash ) , \{Dabareh\} (01705 +Dab@rath ) with her suburbs (04054 +migrash ),

Gibbar Ezr_02_20 The children (01121 +ben ) of \{Gibbar\} (01402 +Gibbar ) , ninety (08673 +tish(iym ) and five ( $\mathbf{0 2 5 6 8}+$ chamesh ).

Ijeabarim Num_21_11 And they journeyed ( 05265 +naca( ) from Oboth (88) , and pitched (02583 +chanah ) at $\{\mathbf{I j e a b a r i m}\}(05863+($ Iyey ha - (Abariym ) , in the wilderness ( 04057 +midbar ) which ( $00834+$ )aher ) [ is ] before Moab ( 04124 +Mow)ab ), toward the sunrising .

Ijeabarim Num_33_44 And they departed (05265 +naca() from Oboth (88), and pitched (02583 +chanah )


Kadeshbarnea Deu_01_02 ( [ There are ] eleven days (03117 +yowm ) [ journey ] from Horeb (02722 +Choreb ) by the way ( $\mathbf{0 1 8 7 0}$ +derek ) of mount ( 02022 +har ) Seir ( 08165 +Se(iyr ) unto \{Kadeshbarnea\} (06947 +Qadesh Barnea( ) . )

Kadeshbarnea Deu_01_19. And when we departed ( 05265 +naca( ) from Horeb ( 02722 +Choreb ) , we went ( 03212 +yalak ) through all ( $03605+\mathrm{kol}$ ) that great ( 01419 +gadowl ) and terrible ( $03372+$ yare ) ) wilderness ( 04057 +midbar ) , which ( 00834 +)aher ) ye saw ( 07200 +ra)ah ) by the way ( 01870 +derek ) of the mountain ( 02022 +har ) of the Amorites ( 00567 +)Emoriy ) , as the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) us ; and we came ( 00935 +bow) ) to \{Kadeshbarnea\} (06947 +Qadesh Barnea( ) .

Kadeshbarnea Deu_02_14 And the space ( 03117 +yowm ) in which ( 00834 +)aher ) we came ( 01980 +halak ) from \{Kadeshbarnea\} ( 06947 +Qadesh Barnea( ) , until ( 05704 +(ad ) we were come ( 05674 +(abar ) over ( 05674 +(abar ) the brook ( 05158 +nachal ) Zered ( 02218 +Zered ), [ was ] thirty ( 07970 +sh@lowshiym ) and eight ( $08083+$ sh @ moneh ) years ( 08141 +shaneh ) ; until ( $05704+(\mathrm{ad})$ all ( $03605+\mathrm{kol}$ ) the generation ( 01755 +dowr ) of the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) were wasted ( $08552+$ tamam ) out from among ( $\mathbf{0 7 1 3 0}+$ qereb ) the host ( $\mathbf{0 4 2 6 4}+$ machaneh ) , as the LORD ( $03068+Y$ @hovah ) sware (07650 + shaba( ) unto them .

Kadeshbarnea Deu_09_23 Likewise when the LORD (03068 + Y @hovah ) sent (07971 +shalach ) you from \{Kadeshbarnea\} (06947 +Qadesh Barnea( ) , saying (00559 +)amar ), Go (05927 +(alah ) up and possess ( 03423 +yarash ) the land ( 00776 +)erets ) which ( $00834+$ )aher ) I have given ( 05414 +nathan ) you ; then ye rebelled ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , and ye believed ( 00539 +)aman ) him not , nor ( $03808+10$ ) ) hearkened ( 08085 + shama( ) to his voice ( 06963 +qowl ) .

Kadeshbarnea Jos_10_41 And Joshua (03091 +Y @howshuwa( ) smote (05221 +nakah ) them from \{Kadeshbarnea\} (06947 +Qadesh Barnea( ) even unto Gaza (05804 +(Azzah ), and all (03605 +kol ) the country ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) , even unto Gibeon ( 01391 +Gib(own ) .

Kadeshbarnea Jos_14_06 . Then the children (01121 +ben ) of Judah (03063 +Y @huwdah ) came (05066
+nagash ) unto Joshua ( 03091 +Y @howshuwa( ) in Gilgal ( 01537 +Gilgal ):and Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( $03312+$ Y @ phunneh ) the Kenezite ( 07074 +Q@nizziy ) said ( 00559 +)amar ) unto him , Thou knowest ( 03045 +yada( ) the thing ( 01697 +dabar ) that the LORD (03068 +Y @hovah ) said ( 01696 +dabar ) unto Moses ( 04872 +Mosheh ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) concerning me and thee in \{Kadeshbarnea\} (06947 +Qadesh Barnea( ) .

Kadeshbarnea Jos_14_07 Forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) old ( 01121 +ben ) [ was ] I when Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @hovah ) sent ( 07971 +shalach ) me from \{Kadeshbarnea\} ( 06947 +Qadesh Barnea( ) to espy ( 07270 +ragal ) out the land ( 00776 +)erets ) ; and I brought ( 07725 +shuwb ) him word ( 01697 +dabar ) again ( 07725 +shuwb ) as [ it was ] in mine heart (03824 +lebab ) .

Kadeshbarnea Jos_15_03 And it went (03318 +yatsa) ) out to the south (05045 +negeb ) side to Maalehacrabbim ( 04610 +Ma(aleh (Aqrabbiym ) , and passed ( 05674 +(abar ) along to Zin ( 06790 +Tsin ) , and ascended ( $05927+($ alah $)$ up on the south ( 05045 +negeb ) side unto \{Kadeshbarnea\} ( 06947 +Qadesh Barnea ( ) , and passed ( 05674 +(abar ) along to Hezron ( 02696 +Chetsrown ), and went ( 05927 +(alah ) up to Adar (00146 +)Addar ), and fetched a compass (05437 +cabab ) to Karkaa (07173 +Qarqa( ) :

Kadeshbarnea Num_32_08 Thus (03541 +koh ) did (06213 +(asah ) your fathers (1) , when I sent (07971 +shalach ) them from \{Kadeshbarnea\} (06947 +Qadesh Barnea( ) to see (07200 +ra)ah ) the land (00776 + )erets ) .

Kadeshbarnea Num_34_04 And your border ( 01366 +g@buwl ) shall turn (05437 +cabab ) from the south ( 05045 +negeb ) to the ascent ( 04608 +ma(aleh ) of Akrabbim ( $06137+($ aqrab ) , and pass ( $05674+($ abar $)$ on to $\mathrm{Zin}(06790+$ Tsin $)$ :and the going ( $08444+$ towtsa)ah ) forth ( $08444+$ towtsa)ah ) thereof shall be from the south ( 05045 +negeb ) to \{Kadeshbarnea\} ( 06947 +Qadesh Barnea( ), and shall go ( 03318 +yatsa) ) on to Hazaraddar (02692 +Chatsar Addar ), and pass (05674 +(abar ) on to Azmon (06111 +(Atsmown ) :

Lodebar 2Sa_09_04 And the king (04428 +melek ) said (00559 +)amar ) unto him , Where (00375 +)eyphoh ) [ is ] he ? And Ziba (06717 + Tsiyba) ) said (00559 +)amar ) unto the king (04428 +melek ), Behold (02009 +hinneh ), he [ is ] in the house ( 01004 +bayith ) of Machir ( 04353 +Makiyr ), the son ( 01121 +ben ) of Ammiel (05988 +(Ammiy)el ), in \{Lodebar\} (03810 +Lo) D@bar ) .

Lodebar 2Sa_09_05 Then king (04428 +melek ) David (01732 +David ) sent (07971 +shalach ), and fetched (03947 +laqach ) him out of the house (01004 +bayith ) of Machir ( 04353 +Makiyr ), the son ( 01121 +ben ) of Ammiel (05988 +(Ammiy)el ), from \{Lodebar\} ( 03810 +Lo) D@bar ) .

Lodebar 2Sa_17_27 And it came ( 01961 +hayah ) to pass, when David ( 01732 +David ) was come ( 00935 +bow) ) to Mahanaim ( $\mathbf{0 4 2 6 6}+$ Machanayim ) , that Shobi ( 07629 +Shobiy ) the son ( 01121 +ben ) of Nahash ( 05176 +Nachash ) of Rabbah ( 07237 + Rabbah ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and Machir ( $\mathbf{0 4 3 5 3}$ +Makiyr ) the son ( 01121 +ben ) of Ammiel ( 05988 +(Ammiy)el ) of \{Lodebar\} ( 03810 +Lo) D@bar ) , and Barzillai (01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) of Rogelim (07274 +Rog@liym ),

Parbar 1Ch_26_18 At Parbar (06503 +Parbar ) westward (04628 +ma(arab ), four (00702 +)arba( ) at the causeway (04546 +m@cillah ) , [ and ] two (08147 +sh@nayim ) at \{Parbar\} (06503 +Parbar ) .

Parbar 1Ch_26_18 At \{Parbar\} ( 06503 +Parbar ) westward ( 04628 +ma(arab ), four ( 00702 +)arba( ) at the causeway ( $\mathbf{0 4 5 4 6}+\mathrm{m} @$ cillah ) , [ and ] two (08147 +sh@ nayim ) at Parbar (06503 +Parbar ) .

Shebarim Jos_07_05 And the men ( 00582 +)enowsh ) of Ai ( 05857 +(Ay ) smote ( 05221 +nakah ) of them about thirty ( $07970+$ sh@lowshiym ) and six ( 08337 +shesh ) men ( 00376 +)iysh ):for they chased ( 07291 +radaph ) them [ from ] before ( $\mathbf{0 6 4 4 0}$ + paniym ) the gate ( 08179 +sha(ar ) [ even ] unto \{Shebarim\} (07671
+Sh@bariym ) , and smote ( 05221 +nakah ) them in the going ( 04174 +mowrad ) down ( 04174 +mowrad ):wherefore the hearts ( 03824 +lebab ) of the people ( $05971+(\mathrm{am})$ melted ( 04549 +macac ) , and became (01961 +hayah ) as water (04325 +mayim ) .
abar 1Ch_12_15 These [ are ] they that went ( 05674 +(abar ) over ( 05674 +(\{abar\}) Jordan ( 03383 +Yarden ) in the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) month ( 02320 +chodesh ) , when it had overflown ( 04390 +male) ) all ( 03605 +kol ) his banks ( 01428 +gidyah ) ; and they put ( 07760 +suwm ) to flight ( 01272 +barach ) all ( $03605+\mathrm{kol}$ ) [ them ] of the valleys $(06010+(e m e q)$, [ both ] toward the east ( $04217+$ mizrach ) , and toward the west (04628 +ma(arab ).
abar 1Ch_12_15 These [ are ] they that went ( 05674 +(\{abar\}) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) in the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) month ( 02320 +chodesh ) , when it had overflown ( 04390 +male) ) all ( 03605 +kol ) his banks ( 01428 +gidyah ) ; and they put ( 07760 +suwm ) to flight ( 01272 +barach ) all ( $03605+\mathrm{kol}$ ) [ them ] of the valleys $(06010+(e m e q)$, [ both ] toward the east $(04217+$ mizrach ) , and toward the west (04628 +ma(arab ) .
abar 1Ch_19_17 And it was told ( 05046 +nagad ) David ( 01732 +David ) ; and he gathered ( 00622 +)acaph ) all ( 03605 +kol ) Israel ( $03478+$ Yisra)el ) , and passed ( 05674 +(abar ) over ( $05674+(\{a b a r\}$ ) Jordan ( 03383 +Yarden ) , and came ( 00935 +bow) ) upon them , and set [ the battle ] in array ( 06186 +(arak ) against $(00413+)$ el ) them . So when David ( 01732 +David ) had put the battle ( 04421 +milchamah ) in array ( 06186 +(arak) against ( $\mathbf{0 7 1 2 5}+$ +qir)ah ) the Syrians ( 00758 +)Aram ) , they fought ( 03898 +lacham ) with him .
abar 1Ch_19_17 And it was told ( 05046 +nagad ) David ( 01732 +David ) ; and he gathered ( 00622 +)acaph ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) , and passed ( $05674+(\{$ abar $\}$ ) over ( $05674+$ (abar ) Jordan ( 03383 +Yarden ), and came ( 00935 +bow) ) upon them , and set [ the battle ] in array ( 06186 +(arak ) against $(00413+)$ el ) them . So when David ( 01732 +David ) had put the battle ( 04421 +milchamah ) in array ( 06186 $+($ arak ) against ( $\mathbf{0 7 1 2 5}+$ +qir)ah ) the Syrians $(00758+$ )Aram ) , they fought ( 03898 +lacham ) with him .
abar 1Ch_21_08 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiym ) , I have sinned ( 02398 +chata) ) greatly ( $03966+$ m@(od ), because ( 00834 +)aher ) I have done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ):but now ( 06258 +(attah ), I beseech ( 04994 +na) ) thee , do ( 05674 +(abar ) away ( 05674 +(\{abar\}) the iniquity ( 05771 +(avon) of thy servant ( 05650 +(ebed) ; for I have done very (03966 +m@(od ) foolishly (05528 +cakal ) .
abar 1Ch_21_08 And David (01732 +David ) said ( 00559 +)amar ) unto God (00430 +)elohiym ) , I have sinned (02398 +chata) ) greatly ( $03966+\mathrm{m} @($ od $)$, because ( 00834 +)aher ) I have done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ):but now ( 06258 +(attah ), I beseech ( 04994 +na) ) thee, do ( 05674 $+(\{a b a r\})$ away ( $05674+($ abar ) the iniquity ( 05771 +(avon) of thy servant $(05650$ +(ebed ) ; for I have done very (03966 +m@(od ) foolishly (05528 +cakal ) .
abar 1Ch_29_29 Now the acts ( 01697 +dabar ) of David ( 01732 +David ) the king ( 04428 +melek ) , first $(07223+r i)$ shown ) and last ( 00314 +)acharown ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Samuel ( 08050 +Sh@muw)el ) the seer ( 07200 +ra)ah ), and in the book ( 01697 +dabar ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), and in the book ( 01697 +dabar ) of Gad ( 01410 +Gad ) the seer ( 02374 +chozeh ) , 30 With all ( $03605+$ kol ) his reign ( 04438 +malkuwth ) and his might ( $01369+\mathrm{g}$ @buwrah ) , and the times that went ( $05674+($ abar ) over ( 05674 $+(\{$ abar \} ) him, and over (05921 +(al ) Israel (03478 +Yisra)el ), and over (05921 +(al ) all (03605 +kol ) the kingdoms ( 04467 +mamlakah ) of the countries ( $\mathbf{0 0 7 7 6}+$ )erets ) .
abar 1Ch_29_29 Now the acts ( 01697 +dabar ) of David ( 01732 +David ) the king ( 04428 +melek ) , first $(07223+r i)$ shown ) and last ( $00314+$ )acharown ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Samuel ( $08050+$ Sh@muw)el ) the seer ( $07200+$ ra) ah ) , and in the book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ), and in the book (01697
+dabar ) of Gad ( 01410 +Gad ) the seer ( 02374 +chozeh ) , 30 With all ( $03605+$ kol ) his reign ( 04438 +malkuwth ) and his might ( $01369+\mathrm{g}$ @ buwrah ) , and the times that went (05674 +(\{abar\}) over (05674 +(abar ) him , and over ( $05921+($ al $)$ Israel ( $03478+$ Yisra)el ), and over ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the countries ( $\mathbf{0 0 7 7 6}+$ )erets ) .
abar 1Ki_02_37 For it shall be, [ that ] on the day ( 03117 +yowm ) thou goest ( 03318 +yatsa) ) out , and passest (05674 +(abar ) over (05674 +(\{abar\}) the brook (05158 +nachal ) Kidron (06939 +Qidrown ), thou shalt know (03045 + yada () for certain (03045 + yada( ) that thou shalt surely die ( 04191 +muwth ):thy blood ( 01818 +dam ) shall be upon thine own head ( 07218 +ro)sh ).
abar 1Ki_02_37 For it shall be, [ that ] on the day ( 03117 +yowm ) thou goest ( 03318 +yatsa) ) out , and passest (05674 +(\{abar\}) over (05674 +(abar ) the brook (05158 +nachal) Kidron (06939 +Qidrown ) , thou shalt know (03045 + yada( ) for certain ( 03045 +yada( ) that thou shalt surely die ( 04191 +muwth ):thy blood ( 01818 +dam ) shall be upon thine own head ( $07218+$ ro $)$ sh ) .
abar 1Ki_06_21 So Solomon ( 08010 +Sh@lomoh ) overlaid (06823 +tsaphah ) the house ( 01004 +bayith ) within ( $06441+$ p@niymah ) with pure ( 05462 +cagar ) gold ( 02091 +zahab ):and he made a partition ( 05674 +(\{abar\}) by the chains ( 07569 +rattowq ) of gold ( 02091 +zahab ) before ( 06440 +paniym ) the oracle ( 01687 +d@biyr ) ; and he overlaid (06823 +tsaphah ) it with gold (02091 +zahab ) .
abar 1Ki_09_08 And at this ( 02088 +zeh ) house ( 01004 +bayith ) , [ which ] is high ( 05945 +)elyown ) , every $(03605+\mathrm{kol})$ one that passeth ( $05674+(\{$ abar $\})$ by it shall be astonished ( $08074+$ shamem ) , and shall hiss (08319 +sharaq ) ; and they shall say (00559 +)amar ), Why hath the LORD (03068 +Y @hovah ) done ( $\mathbf{0 6 2 1 3}+$ (asah ) thus ( $\mathbf{0 3 6 0 2}$ +kakah ) unto this land ( $\mathbf{0 0 7 7 6}+$ )erets ) , and to this house ( $\mathbf{0 1 0 0 4}$ +bayith )?
abar 1Ki_13_25 And , behold ( 02009 +hinneh ) , men ( 00582 +)enowsh ) passed ( 05674 +(\{abar\} ) by , and saw ( 07200 +ra)ah ) the carcase ( 05038 +n@belah ) cast ( 07993 +shalak) in the way ( 01870 +derek ) , and the lion ( 00738 +)ariy ) standing ( 05975 +(amad ) by the carcase ( 05038 +n@belah ):and they came ( 00935 +bow) ) and told ( 01696 +dabar ) [ it ] in the city ( 05892 +(iyr ) where ( 00834 +)aher ) the old ( 02205 +zaqen ) prophet ( 05030 +nabiy) ) dwelt (03427 + yashab ) .
abar 1Ki_15_12 And he took ( 05674 +(\{abar\} ) away the sodomites ( 06945 +qadesh ) out of the land ( 00776 + )erets ) , and removed ( 05493 +cuwr ) all ( $03605+\mathrm{kol}$ ) the idols ( 01544 +gilluwl ) that his fathers (1) had made (06213 +(asah ).
abar 1Ki_18_06 So they divided ( 02505 +chalaq ) the land ( 00776 +)erets ) between them to pass ( 05674 $+(\{$ abar $\})$ throughout it:Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ) went $(01980$ +halak ) one ( $\mathbf{0 0 2 5 9}+$ )echad ) way ( 01870 +derek ) by himself , and Obadiah ( 05662 +(Obadyah ) went ( 01980 +halak ) another ( 00259 +)echad ) way ( 01870 +derek ) by himself .
abar 1Ki_18_29 And it came ( 01961 +hayah ) to pass , when midday ( 06672 +tsohar ) was past ( 05674 $+(\{a b a r\})$, and they prophesied ( 05012 +naba) ) until ( $05704+(a d)$ the [ time ] of the offering ( 05927 $+($ alah ) of the [ evening ] sacrifice ( 04503 +minchah ) , that [ there was ] neither ( 00369 +)ayin ) voice $(06963+q o w l)$, nor ( $00369+$ )ayin ) any to answer ( $06030+$ (anah ), nor ( $00369+$ )ayin ) any that regarded (07182 +qesheb ) .
abar 1Ki_19_11 And he said (00559 +)amar ) , Go (03318 + yatsa) ) forth (03318 + yatsa) ), and stand (05975 +(amad) upon the mount ( 02022 +har ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) . And , behold ( 02009 +hinneh ) , the LORD ( $03068+$ Y @ hovah ) passed ( $05674+(\{\operatorname{abar}\})$ by , and a great ( 01419 +gadowl) and strong ( 02389 +chazaq ) wind ( 07307 +ruwach ) rent ( 06561 +paraq ) the mountains ( 02022 +har ), and brake ( 07665 +shabar ) in pieces the rocks ( 05553 +cela( ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) ; [ but ] the LORD ( $03068+Y$ @hovah ) [ was ] not in the wind (07307 +ruwach ):and
after ( 00310 +)achar ) the wind ( 07307 +ruwach ) an earthquake ( 07494 +ra(ash ) ; [ but ] the LORD ( 03068 $+Y @ h o v a h$ ) [ was ] not in the earthquake ( 07494 +ra(ash ) :
abar 1Ki_19_19. So he departed ( 03212 +yalak ) thence ( 08033 +sham ), and found ( 04672 +matsa) ) Elisha ( 00477 +)Eliysha( ) the son ( 01121 +ben ) of Shaphat ( 08202 +Shaphat ), who ( 01931 +huw) ) [ was ] plowing ( 02790 +charash ) [ with ] twelve yoke ( 06776 +tsemed ) [ of oxen ] before ( 06440 +paniym ) him , and he with the twelfth:and Elijah ( 00452 +)Eliyah ) passed ( 05674 +(\{abar\}) by him , and cast ( 07993 +shalak ) his mantle ( 00155 +)addereth ) upon him .
abar 1Ki_20_39 And as the king ( 04428 +melek ) passed ( 05674 +(\{abar\} ) by , he cried ( 06817 +tsa(aq ) unto the king ( $\mathbf{0 4 4 2 8}$ +melek ): and he said ( 00559 +)amar ) , Thy servant ( 05650 +(ebed ) went ( 03318 +yatsa) ) out into the midst ( 07130 +qereb ) of the battle ( 04421 +milchamah ) ; and , behold ( 02009 +hinneh ) , a man ( 00376 +)iysh ) turned ( 05493 +cuwr ) aside , and brought ( 00935 +bow) ) a man ( 00376 +)iysh ) unto me , and said ( 00559 +)amar ) , Keep ( 08104 +shamar ) this ( 02088 +zeh ) man ( 00376 +)iysh ):if ( 00518 +)im ) by any means he be missing ( 06485 +paqad ) , then shall thy life ( 05315 +nephesh ) be for his life ( 05315 +nephesh ) , or ( 00176 +)ow ) else thou shalt pay ( 08254 +shaqal ) a talent ( 03603 +kikkar ) of silver (03701 +keceph ).
abar 1Ki_22_24 But Zedekiah (06667 +Tsidqiyah ) the son ( 01121 +ben ) of Chenaanah ( 03668 +K @ na(anah ) went (05674 +(abar ) near (05066 +nagash ) , and smote (05221 +nakah ) Micaiah (04321 +Miykay@huw ) on (05921 +(al) the cheek (03895 +1@chiy ) , and said ( 00559 +)amar ), Which way (02088 +zeh ) went ( 05674 +(\{abar\}) the Spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) from me to speak ( 01696 +dabar ) unto thee ?
abar 1Ki_22_24 But Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben ) of Chenaanah ( 03668 +K @ na(anah ) went (05674 +(\{abar\}) near (05066 +nagash ) , and smote ( 05221 +nakah ) Micaiah (04321 +Miykay@huw ) on (05921 +(al) the cheek (03895 +1@chiy ) , and said (00559 +)amar ), Which way (02088 +zeh ) went ( 05674 +(abar ) the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) from me to speak ( 01696 +dabar ) unto thee ?
abar 1Ki_22_36 And there went ( 05674 +(\{abar\}) ) a proclamation ( 07440 +rinnah ) throughout the host ( 04264 +machaneh ) about the going ( 00935 +bow) ) down of the sun ( 08121 +shemesh ), saying ( 00559 +)amar ), Every man ( 00376 +)iysh ) to his city ( 05892 +(iyr ), and every man ( 00376 +)iysh ) to his own country (00776 +)erets ).
abar 1Sa_02_24 Nay (00408 +)al ), my sons (01121 +ben ) ; for [ it is ] no (03808 +lo) ) good (02896 +towb ) report ( 08052 +sh@muw(ah ) that I hear ( 08085 +shama( ):ye make the LORD S ( $03068+$ Y @hovah ) people ( $05971+(\mathrm{am})$ to transgress ( $05674+(\{a b a r\})$ )
abar 1Sa_09_04 And he passed ( 05674 +(abar ) through mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ), and passed ( 05674 +(abar ) through the land ( 00776 +)erets ) of Shalisha ( 08031 +Shalishah ) , but they found ( 04672 +matsa) ) [ them ] not:then they passed ( 05674 +(abar ) through the land ( 00776 +)erets ) of Shalim ( $08171+$ Sha(aliym ) , and [ there they were ] not:and he passed ( $05674+(\{a b a r\})$ through the land (00776 +)erets ) of the Benjamites (01145 +Ben - y@miyniy ) , but they found (04672 +matsa) ) [ them ] not .
abar 1Sa_09_04 And he passed (05674 +(abar ) through mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and passed ( 05674 +(abar ) through the land ( 00776 +)erets ) of Shalisha ( $08031+$ Shalishah ) , but they found ( 04672 +matsa) ) [ them ] not:then they passed ( 05674 +(\{abar\} ) through the land ( 00776 +)erets ) of Shalim ( $08171+$ Sha(aliym ) , and [ there they were ] not:and he passed ( 05674 +(abar ) through the land ( 00776 +)erets ) of the Benjamites ( 01145 +Ben - $\mathbf{y} @$ miyniy ) , but they found ( 04672 +matsa) ) [ them ] not .
abar 1Sa_09_04 And he passed ( 05674 +(abar ) through mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , and passed ( $05674+(\{a b a r\})$ through the land ( $00776+$ )erets ) of Shalisha ( $08031+$ Shalishah ) , but they found ( 04672 +matsa) ) [ them ] not:then they passed ( 05674 +(abar ) through the land ( 00776 +)erets ) of Shalim ( $08171+$ Sha(aliym ) , and [ there they were ] not:and he passed ( $05674+($ abar ) through the land (00776 +)erets ) of the Benjamites ( 01145 +Ben - y@miyniy ), but they found (04672 +matsa) ) [ them ] not .
abar 1Sa_09_04 And he passed (05674 +(\{abar\}) through mount (02022 +har ) Ephraim (00669 + )Ephrayim ) , and passed ( 05674 +(abar ) through the land ( 00776 +)erets ) of Shalisha ( 08031 +Shalishah ), but they found ( 04672 +matsa) ) [ them ] not:then they passed ( 05674 +(abar ) through the land (00776 + )erets ) of Shalim ( $08171+$ Sha(aliym ), and [ there they were ] not:and he passed ( 05674 +(abar ) through the land ( 00776 +)erets ) of the Benjamites ( 01145 +Ben - y @miyniy ), but they found ( 04672 +matsa) ) [ them ] not .
abar 1Sa_09_27 [ And ] as they were going ( 03381 +yarad ) down ( 03381 +yarad ) to the end ( 07097 +qatseh ) of the city ( 05892 +(iyr ), Samuel ( 08050 +Sh @muw)el ) said ( 00559 +)amar ) to Saul ( 07586 +Sha)uwl ) , Bid ( 00559 +)amar ) the servant ( 05288 +na(ar ) pass ( 05674 +(abar ) on before ( $06440+$ paniym ) us , ( and he passed ( $05674+(\{a b a r\})$ on , ) but stand ( $05975+($ amad ) thou still a while ( $03117+$ yowm ) , that I may shew ( 08085 +shama( ) thee the word ( 01697 +dabar ) of God ( 00430 +)elohiym ) .
abar 1Sa_09_27 [ And ] as they were going ( 03381 +yarad ) down ( 03381 +yarad ) to the end ( 07097 +qatseh ) of the city ( 05892 +(iyr ), Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) to Saul ( 07586 +Sha) uwl ) , Bid ( 00559 +)amar ) the servant ( 05288 +na(ar ) pass ( $05674+(\{a b a r\})$ on before ( 06440 +paniym ) us , ( and he passed ( $05674+($ abar ) on , ) but stand ( $05975+(\operatorname{amad})$ thou still a while ( $03117+$ yowm ) , that I may shew ( $08085+$ shama( ) thee the word ( 01697 +dabar ) of God ( 00430 +)elohiym ) .
abar 1Sa_13_07 And [ some of ] the Hebrews ( 05680 +(Ibriy ) went ( 05674 +(abar ) over ( 05674 +(\{abar\}) Jordan ( 03383 +Yarden ) to the land ( 00776 +)erets ) of Gad ( 01410 +Gad ) and Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$. As for Saul ( 07586 +Sha) uwl ) , he [ was ] yet ( 05750 +(owd ) in Gilgal ( 01537 +Gilgal ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ followed ( 00310 +)achar ) him trembling ( 02729 +charad ) .
abar 1Sa_13_07 And [ some of ] the Hebrews ( 05680 +(Ibriy ) went ( 05674 +(\{abar\} ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) to the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Gad ( 01410 +Gad ) and Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$. As for Saul ( $07586+$ Sha) uwl ) , he [ was ] yet ( 05750 +(owd ) in Gilgal ( 01537 +Gilgal ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ followed ( 00310 +)achar ) him trembling (02729 +charad ) .
abar 1Sa_13_23 And the garrison ( 04673 +matstsab ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) went ( 03318 +yatsa) ) out to the passage ( $\mathbf{0 4 5 6 9}+\mathrm{ma}(\{\operatorname{abar}\})$ ) of Michmash ( 04363 +Mikmac ) .
abar 1Sa_14_01. Now it came ( 01961 +hayah ) to pass upon a day ( 03117 +yowm ), that Jonathan ( 03129 +Yownathan ) the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ) unto the young ( 05288 +na(ar ) man that bare ( 05375 +nasa) ) his armour ( $03627+\mathrm{k} @$ liy ), Come ( 03212 +yalak ), and let us go (05674 +(abar ) over (05674 +(\{abar\}) to the Philistines ( $06430+$ +P@lishtiy ) garrison ( 04673 +matstsab ) , that [ is ] on the other (05676 +(eber ) side (05676 +(eber ) . But he told (05046 +nagad ) not his father (1) .
abar 1Sa_14_01. Now it came ( 01961 +hayah ) to pass upon a day ( 03117 +yowm ), that Jonathan ( 03129 +Yownathan ) the son ( 01121 +ben ) of Saul ( 07586 +Sha) uwl ) said ( $00559+$ )amar ) unto the young ( 05288 +na(ar ) man that bare ( 05375 +nasa) ) his armour ( $03627+\mathrm{k} @$ liy ), Come ( 03212 +yalak ), and let us go ( 05674 +(\{abar\} ) over ( 05674 +(abar ) to the Philistines ( $06430+$ P@lishtiy ) garrison ( 04673 +matstsab ) , that [ is ] on the other (05676 +(eber ) side (05676 +(eber ) . But he told (05046 +nagad ) not his father (1) .
abar 1Sa_14_04 And between ( 00996 +beyn ) the passages ( 04569 +ma(abar ), by which (00834 +)aher ) Jonathan (03129 + Yownathan ) sought (01245 +baqash ) to go (05674 +(abar ) over (05674 +(\{abar\}) unto
the Philistines ( $06430+\mathrm{P} @$ lishtiy ) garrison ( 04673 +matstsab ) , [ there was ] a sharp ( 08127 +shen ) rock ( 05553 +cela( ) on the one ( 02088 +zeh ) side ( 05676 +(eber ) , and a sharp ( 08127 +shen ) rock ( 05553 +cela( ) on the other ( 02088 +zeh ) side ( $\mathbf{0 5 6 7 6}+($ eber ):and the name ( 08034 +shem ) of the one ( 00259 +)echad ) [ was ] Bozez ( 00949 +Bowtsets ) , and the name ( 08034 +shem ) of the other ( 00259 +)echad ) Seneh ( 05573 +Ceneh ) .
abar 1Sa_14_04 And between (00996 +beyn ) the passages ( 04569 +ma(abar ), by which (00834 +)aher ) Jonathan (03129 +Yownathan ) sought (01245 +baqash ) to go (05674 +(\{abar\}) over (05674 +(abar ) unto the Philistines ( $06430+\mathbf{P} @$ lishtiy ) garrison ( 04673 +matstsab ) , [ there was ] a sharp ( 08127 +shen ) rock ( 05553 +cela() on the one ( 02088 +zeh ) side ( 05676 +(eber ) , and a sharp ( 08127 +shen ) rock ( 05553 +cela( ) on the other ( 02088 +zeh ) side ( 05676 +(eber ):and the name ( 08034 +shem ) of the one ( 00259 +)echad ) [ was ] Bozez ( 00949 +Bowtsets ) , and the name ( 08034 +shem ) of the other ( 00259 +)echad ) Seneh ( 05573 +Ceneh ) .
abar 1Sa_14_04 And between ( 00996 +beyn ) the passages ( 04569 +ma(\{abar\} ) , by which ( 00834 +)aher ) Jonathan ( $\mathbf{0 3 1 2 9}+$ Yownathan ) sought ( $\mathbf{0 1 2 4 5}+$ baqash ) to go ( 05674 +(abar) over ( 05674 +(abar ) unto the Philistines ( $06430+$ +P@lishtiy ) garrison ( 04673 +matstsab ) , [ there was ] a sharp ( 08127 +shen ) rock ( 05553 +cela( ) on the one ( 02088 +zeh ) side ( 05676 +(eber ) , and a sharp ( 08127 +shen ) rock ( 05553 +cela( ) on the other ( 02088 +zeh ) side ( 05676 +(eber ):and the name ( 08034 +shem ) of the one ( 00259 +)echad ) [ was ] Bozez ( 00949 +Bowtsets ) , and the name ( 08034 +shem ) of the other ( 00259 +)echad ) Seneh ( 05573 +Ceneh ) .
abar 1Sa_14_06 And Jonathan (03083 +Y @hownathan ) said (00559 +)amar ) to the young (05288 +na(ar ) man that bare ( 05375 +nasa) ) his armour ( 03627 +k@liy ) , Come ( 03212 +yalak ), and let us go ( 05674 $+($ abar ) over ( 05674 +(\{abar\} ) unto the garrison ( 04673 +matstsab ) of these ( 00428 +)el - leh ) uncircumcised ( 06189 +(arel ) :it may be that the LORD ( $03068+$ Y @hovah ) will work ( 06213 +(asah ) for us:for [ there is ] no (00369 +)ayin ) restraint ( 04622 +ma(tsowr ) to the LORD ( $03068+$ Y @hovah ) to save (03467 + yasha() by many (07227 +rab ) or (00176 +)ow ) by few (04592 +m@(at).
abar 1Sa_14_06 And Jonathan (03083 + Y @hownathan ) said (00559 +)amar ) to the young (05288 +na(ar ) man that bare ( 05375 +nasa) ) his armour ( 03627 +k@liy ), Come ( 03212 +yalak ), and let us go ( 05674 $+(\{a b a r\})$ over ( 05674 +(abar ) unto the garrison ( $\mathbf{0 4 6 7 3}+$ matstsab ) of these ( 00428 +)el - leh ) uncircumcised ( $\mathbf{0 6 1 8 9}+$ (arel ) :it may be that the LORD ( $03068+$ Y @hovah ) will work ( 06213 +(asah ) for us:for [ there is ] no ( 00369 +)ayin ) restraint ( 04622 +ma(tsowr ) to the LORD ( $03068+$ Y@hovah ) to save (03467 + yasha() by many (07227 +rab ) or ( 00176 +) ow ) by few ( 04592 +m@(at) .
abar 1Sa_14_08 Then said (00559 +)amar ) Jonathan (03083 +Y @hownathan ) , Behold (02009 +hinneh ) , we will pass $(05674+($ abar $)$ over ( $05674+(\{a b a r\})$ unto [ these ] men ( $00582+$ )enowsh ), and we will discover ( 01540 +galah ) ourselves unto them .
abar 1Sa_14_08 Then said (00559 +)amar ) Jonathan (03083 +Y @hownathan ) , Behold (02009 +hinneh ), we will pass ( $05674+(\{a b a r\})$ over ( 05674 +(abar ) unto [ these ] men ( 00582 +)enowsh ), and we will discover ( 01540 +galah ) ourselves unto them .
abar 1Sa_14_23 So the LORD ( 03068 +Y@hovah ) saved ( 03467 +yasha( ) Israel ( 03478 +Yisra)el ) that day ( 03117 +yowm ): and the battle ( 04421 +milchamah ) passed ( 05674 +(abar ) over ( 05674 +(\{abar\}) unto Bethaven (01007 +Beyth )Aven ) .
abar 1Sa_14_23 So the LORD (03068 +Y @hovah ) saved (03467 +yasha( ) Israel ( 03478 +Yisra)el ) that day ( 03117 +yowm ): and the battle ( 04421 +milchamah ) passed ( $05674+(\{$ abar $\})$ over ( $05674+$ (abar ) unto Bethaven (01007 +Beyth )Aven ) .
abar 1Sa_15_12 And when Samuel ( 08050 +Sh@muw)el ) rose ( 07925 +shakam ) early ( 07925 +shakam ) to
meet ( 07125 +qir)ah ) Saul ( 07586 +Sha)uwl ) in the morning ( 01242 +boqer ) , it was told ( 05046 +nagad ) Samuel ( 08050 +Sh @ muw)el ) , saying ( 00559 +)amar ), Saul ( 07586 +Sha)uwl ) came ( 00935 +bow) ) to Carmel ( 03760 +Karmel ) , and , behold ( 02009 +hinneh ) , he set ( 05324 +natsab ) him up a place ( 03027 + yad ) , and is gone ( 05437 +cabab ) about ( 05437 +cabab ) , and passed ( $05674+(\{a b a r\}$ ) on , and gone (03381 +yarad ) down (03381 +yarad ) to Gilgal (01537 +Gilgal ) .
abar 1Sa_15_24 . And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , I have sinned ( 02398 +chata) ):for I have transgressed ( $05674+(\{$ abar $\})$ the commandment ( 06310 +peh ) of the LORD (03068 + Y @hovah ) , and thy words ( 01697 +dabar ):because ( 03588 +kiy ) I feared ( 03372 +yare) ) the people ( $05971+(\mathrm{am})$, and obeyed $(08085+$ shama( ) their voice $(06963+q \mathbf{w l})$.
abar 1Sa_16_08 Then Jesse (03448 +Yishay ) called (07121 +qara) ) Abinadab (41), and made him pass (05674 +(\{abar\} ) before ( 06440 +paniym ) Samuel ( 08050 +Sh@muw)el ). And he said ( 00559 +)amar ) , Neither hath the LORD (03068 + Y @ hovah ) chosen (00977 +bachar ) this (02088 +zeh ) .
abar 1Sa_16_09 Then Jesse ( 03448 +Yishay ) made Shammah ( 08048 +Shammah ) to pass ( $05674+(\{$ abar $\})$ by . And he said ( 00559 +)amar ) , Neither hath the LORD ( 03068 +Y @hovah ) chosen ( 00977 +bachar ) this ( 02088 +zeh ).
abar 1Sa_16_10 Again , Jesse (03448 +Yishay ) made seven (07651 +sheba( ) of his sons ( 01121 +ben ) to pass ( 05674 +(\{abar\} ) before ( 06440 +paniym ) Samuel ( 08050 +Sh@muw)el ). And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) unto Jesse (03448 +Yishay ), The LORD (03068 +Y @hovah ) hath not chosen ( 00977 +bachar ) these ( 00428 +)el - leh ) .
abar 1Sa_20_36 And he said (00559 +)amar ) unto his lad (05288 +na(ar ), Run (07323 +ruwts ), find $(04672+$ matsa ) ) out now ( $04994+$ na) ) the arrows ( 02671 +chets ) which ( $00834+$ )aher ) I shoot ( 03384 +yarah ). [ And ] as the lad (05288 + na(ar ) ran (07323 +ruwts ), he shot (03384 +yarah ) an arrow (02678 +chitstsiy ) beyond (05674 +(\{abar\} ) him .
abar 1Sa_25_19 And she said (00559 +)amar ) unto her servants ( 05288 +na(ar ), Go ( 05674 +(\{abar\} ) on before ( 06440 +paniym ) me ; behold ( 02005 +hen ), I come ( 00935 +bow) ) after ( 00310 +)achar ) you . But she told ( 05046 +nagad ) not her husband (00376 +)iysh ) Nabal (05037 +Nabal ) .
abar 1Sa_26_13 . Then David (01732 +David ) went (05674 +(abar ) over (05674 +(\{abar\}) to the other ( $05676+($ eber ) side $(05676+($ eber ) , and stood ( $05975+(\mathrm{amad})$ on $(05921+($ al $)$ the top ( $07218+\mathrm{ro})$ sh ) of an hill ( 02022 +har ) afar ( 07350 +rachowq ) off ; a great ( 07227 +rab ) space ( 04725 +maqowm ) [ being ] between ( 00996 +beyn ) them :
abar 1Sa_26_13 . Then David (01732 +David ) went (05674 +(\{abar\} ) over (05674 +(abar ) to the other $(05676+($ eber ) side $(05676+($ eber ) , and stood ( $05975+(\mathrm{amad})$ on $(05921+($ al $)$ the top $(07218+$ ro) sh ) of an hill ( 02022 +har ) afar ( $\mathbf{0 7 3 5 0}$ +rachowq ) off ; a great ( 07227 +rab ) space ( 04725 +maqowm ) [ being ] between ( 00996 +beyn ) them :
abar 1Sa_26_22 And David (01732 +David ) answered (06030 +(anah ) and said (00559 +)amar ) , Behold ( 02009 +hinneh ) the king $s(04428$ +melek ) spear ( 02595 +chaniyth ) ! and let one ( 00259 +)echad ) of the young ( 05288 +na(ar ) men come ( 05674 +(abar ) over ( 05674 +(\{abar\}) and fetch ( 03947 +laqach ) it .
abar 1Sa_26_22 And David (01732 +David ) answered (06030 +(anah ) and said (00559 +)amar ) , Behold ( 02009 +hinneh ) the king s ( 04428 +melek ) spear ( 02595 +chaniyth ) ! and let one ( 00259 +)echad ) of the young ( 05288 +na(ar ) men come ( 05674 +(\{abar\}) over ( 05674 +(abar ) and fetch ( 03947 +laqach ) it .
abar 1Sa_27_02 And David (01732 +David ) arose ( 06965 +quwm ) , and he passed ( 05674 +(abar ) over ( 05674 +(\{abar\} ) with the six ( 08337 +shesh ) hundred $(03967+$ me $)$ ah $)$ men $(00376+$ )iysh ) that [ were ]
with him unto Achish (00397 +)Akiysh ) , the son (01121 +ben ) of Maoch (04582 +Ma(owk ), king (04428 +melek ) of Gath (01661 +Gath ) .
abar 1Sa_27_02 And David ( 01732 +David ) arose ( 06965 +quwm ) , and he passed ( 05674 +(\{abar\} ) over ( $05674+($ abar $)$ with the six $(08337+$ shesh ) hundred $(03967+m e)$ ah ) men $(00376+$ )iysh ) that [ were ] with him unto Achish (00397 +)Akiysh ) , the son (01121 +ben ) of Maoch ( 04582 +Ma(owk ) , king (04428 +melek ) of Gath (01661 +Gath ) .
abar 1Sa_29_02 And the lords ( 05633 +ceren ) of the Philistines ( 06430 +P @lishtiy ) passed ( 05674 +(abar ) on by hundreds ( 03967 +me)ah ), and by thousands ( 00505 +)eleph ):but David ( 01732 +David ) and his men ( 00582 +)enowsh ) passed ( 05674 +(\{abar\}) on in the rereward ( 00314 +)acharown ) with Achish (00397 +)Akiysh ) .
abar 1Sa_29_02 And the lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P}$ @lishtiy ) passed ( $\mathbf{0 5 6 7 4}+(\{$ abar $\}$ ) on by hundreds ( 03967 +me)ah ) , and by thousands ( $00505+$ )eleph ):but David ( 01732 +David ) and his men ( 00582 +)enowsh ) passed ( 05674 +(abar ) on in the rereward ( 00314 +)acharown ) with Achish ( 00397 +)Akiysh ).
abar 1Sa_30_10 But David (01732 +David ) pursued (07291 +radaph ), he and four (00702 +)arba( ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ):for two hundred ( 03967 +me)ah ) abode ( 05975 +(amad ) behind ( $05975+(\mathrm{amad})$, which ( 00834 +)aher ) were so faint ( 06296 +pagar ) that they could not go ( 05674 +(abar ) over (05674 +(\{abar\}) the brook (05158 +nachal) Besor (01308 +B@sowr ) .
abar 1Sa_30_10 But David (01732 +David ) pursued (07291 +radaph ), he and four (00702 +)arba( ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ):for two hundred ( $03967+$ me)ah ) abode ( 05975 +(amad ) behind ( $05975+(\operatorname{amad})$ ), which ( $00834+$ )aher ) were so faint ( 06296 +pagar ) that they could not go ( 05674 +(\{abar\}) over (05674 +(abar ) the brook (05158 +nachal) Besor (01308 +B@sowr ) .
abar 2Ch_07_21 And this (02088 +zeh ) house ( 01004 +bayith ) , which ( 00834 +)aher ) is high ( 05945 + )elyown ), shall be an astonishment ( 08074 +shamem ) to every ( $03605+\mathrm{kol}$ ) one that passeth ( 05674 +(\{abar\} ) by it ; so that he shall say ( 00559 +)amar ), Why ( 04100 +mah ) hath the LORD (03068 + Y @hovah ) done (06213 +(asah ) thus ( $\mathbf{0 3 6 0 2}$ +kakah ) unto this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) land ( 00776 +)erets ) , and unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) house ( 01004 +bayith ) ?
abar 2Ch_15_08. And when Asa ( 00609 +)Aca) ) heard ( 08085 +shama( ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , and the prophecy ( $05016+n @$ buw)ah ) of Oded ( 05752 +(Owded ) the prophet ( 05030 +nabiy) ), he took courage ( 02388 +chazaq ) , and put (05674 +(abar ) away (05674 +(\{abar\}) the abominable ( 08251 +shiqquwts ) idols ( 08251 +shiqquwts ) out of all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ) and Benjamin ( 01144 +Binyamiyn ), and out of the cities ( 05892 +(iyr ) which (00834 +)aher ) he had taken (03920 +lakad ) from mount (02022 +har ) Ephraim (00669 + )Ephrayim ) , and renewed ( 02318 +chadash ) the altar ( 04196 +mizbeach ) of the LORD (03068 + Y @hovah ) , that [ was ] before ( 06440 +paniym ) the porch ( 00197 +)uwlam ) of the LORD (03068 +Y@hovah ) .
abar 2Ch_15_08. And when Asa ( 00609 +)Aca) ) heard ( 08085 +shama( ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , and the prophecy ( $05016+\mathrm{n} @$ buw)ah ) of Oded ( 05752 +(Owded ) the prophet ( 05030 +nabiy) ), he took courage ( 02388 +chazaq ), and put ( $05674+(\{$ abar \}) away ( $05674+($ abar ) the abominable ( 08251 +shiqquwts ) idols ( $08251+$ shiqquwts ) out of all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Judah (03063 +Y @huwdah ) and Benjamin (01144 +Binyamiyn ), and out of the cities (05892 +(iyr ) which (00834 +)aher ) he had taken (03920 +lakad ) from mount (02022 +har ) Ephraim (00669 + )Ephrayim ) , and renewed ( 02318 +chadash ) the altar ( 04196 +mizbeach ) of the LORD ( 03068 + Y @hovah ) , that [ was ] before ( 06440 +paniym ) the porch ( 00197 +) uwlam ) of the LORD ( 03068 + Y@hovah ) .
abar 2Ch_18_23 Then Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben ) of Chenaanah ( 03668 +K @ na(anah ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and smote ( 05221 +nakah ) Micaiah ( 04321 +Miykay@huw ) upon the cheek ( 03895 +l@chiy ) , and said ( 00559 +)amar ), Which way ( 01870 +derek ) went ( 05674 +(\{abar\}) the Spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y@hovah ) from me to speak ( 01696 +dabar ) unto thee ?
abar 2Ch_21_09 Then Jehoram (03088 +Y @ howram ) went (05674 +(abar ) forth (05674 +(\{abar\}) with his princes ( 08269 +sar ) , and all ( $03605+\mathrm{kol}$ ) his chariots ( 07393 +rekeb ) with him:and he rose ( 06965 +quwm ) up by night ( 03915 +layil ), and smote ( 05221 +nakah ) the Edomites ( 00130 +)Edomiy ) which compassed ( 05437 +cabab ) him in , and the captains ( 08269 +sar ) of the chariots ( 07393 +rekeb ) .
abar 2Ch_21_09 Then Jehoram (03088 +Y @howram ) went (05674 +(\{abar\}) forth (05674 +(abar ) with his princes ( 08269 +sar ) , and all ( $03605+\mathrm{kol}$ ) his chariots ( 07393 +rekeb ) with him:and he rose ( 06965 +quwm ) up by night ( 03915 +layil ), and smote ( 05221 +nakah ) the Edomites ( 00130 +)Edomiy ) which compassed ( 05437 +cabab ) him in , and the captains ( 08269 +sar ) of the chariots ( 07393 +rekeb ) .
abar 2Ch_24_20 And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 03847 +labash ) upon Zechariah ( $02148+$ Z@ karyah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) , which stood ( $05975+(\operatorname{amad})$ above the people ( $05971+(\mathrm{am})$ ) and said ( 00559 +)amar ) unto them , Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) God ( 00430 +)elohiym ), Why ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) transgress ( 05674 +(\{abar\} ) ye the commandments ( 04687 +mitsvah ) of the LORD ( $03068+$ Y @hovah ), that ye cannot ( $03808+10$ ) ) prosper ( 06743 +tsalach ) ? because ( 03588 +kiy ) ye have forsaken ( 05800 +(azab ) the LORD ( 03068 +Y @hovah ) , he hath also forsaken ( 05800 +(azab ) you .
abar 2Ch_25_18 And Joash ( 03101 +Yow)ash ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) sent ( 07971 +shalach ) to Amaziah ( $\mathbf{0 0 5 5 8}+$ ) Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , saying (00559 +) amar ) , The thistle ( 02336 +chowach ) that [ was ] in Lebanon ( 03844 +L@banown ) sent ( 07971 +shalach ) to the cedar ( 00730 +)erez ) that [ was ] in Lebanon ( 03844 +L@banown ), saying ( 00559 +)amar ), Give ( 05414 +nathan ) thy daughter ( 01323 +bath ) to my son ( 01121 +ben ) to wife ( 00802 +)ishshah ): and there passed ( 05674 +(\{abar\}) by a wild ( 07704 +sadeh ) beast ( 02416 +chay ) that [ was ] in Lebanon ( 03844 +L@banown ) , and trode (07429 +ramac ) down the thistle ( $\mathbf{0 2 3 3 6}+$ chowach ) .
abar 2Ch_30_10 So the posts ( 07323 +ruwts ) passed ( 05674 +(\{abar\}) from city ( 05892 +(iyr ) to city ( 05892 +(iyr ) through the country ( $\mathbf{0 0 7 7 6}+$ +)erets ) of Ephraim ( 00669 +)Ephrayim ) and Manasseh ( 04519 +M@nashsheh ) even unto Zebulun ( 02074 +Z@buwluwn ):but they laughed (07832 +sachaq ) them to scorn , and mocked (03932 +la(ag ) them .
abar 2Ch_31_18 And to the genealogy (03188 +yachas ) of all ( $03605+\mathrm{kol}$ ) their little ( 02945 +taph ) ones , their wives ( 00802 +)ishshah ) , and their sons ( 01121 +ben ), and their daughters ( 01121 +ben ) , through ( 05674 +(\{abar\} ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ):for in their set ( 00530 +)emuwnah ) office they sanctified (06942 +qadash ) themselves in holiness (06944 +qodesh ) :
abar 2Ch_33_06 And he caused ( 05674 +(abar ) his children ( 01121 +ben ) to pass ( 05674 +(abar ) through $(05674+(\{a b a r\})$ ) the fire $(00784+)$ esh ) in the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ):also he observed ( 06049 +(anan ) times ( $\mathbf{0 6 0 4 9}+$ (anan ) , and used enchantments ( 03772 +karath ) , and used witchcraft ( 03784 +kashaph ) , and dealt ( 06213 +(asah ) with a familiar ( 00178 +)owb ) spirit ( $00178+$ ) owb ) , and with wizards ( 03049 +yidd @ (oniy ):he wrought ( $06213+($ asah ) much (07235 +rabah ) evil ( 07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD ( 03068 +Y @hovah ) , to provoke (03707 $+\mathrm{ka}(\mathrm{ac})$ him to anger ( $03707+\mathrm{ka}(\mathrm{ac})$.
abar 2Ch_33_06 And he caused (05674 +(abar ) his children (01121 +ben ) to pass (05674 +(\{abar\}) through ( $\mathbf{0 5 6 7 4}+$ +(abar ) the fire $(00784$ +)esh ) in the valley $(01516$ +gay) ) of the son $(01121$ +ben ) of

Hinnom (02011 +Hinnom ):also he observed (06049 +(anan ) times (06049 +(anan ), and used enchantments ( 03772 +karath ) , and used witchcraft ( 03784 +kashaph ) , and dealt ( 06213 +(asah ) with a familiar ( 00178 + )owb ) spirit ( 00178 +)owb ) , and with wizards ( 03049 +yidd@ (oniy ):he wrought ( 06213 +(asah ) much $(07235+$ rabah $)$ evil ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , to provoke ( $03707+\mathrm{ka}(\mathrm{ac})$ him to anger ( $03707+\mathrm{ka}(\mathrm{ac})$.
abar 2Ch_33_06 And he caused (05674 +(\{abar\} ) his children ( 01121 +ben ) to pass ( 05674 +(abar ) through ( $\mathbf{0 5 6 7 4}+$ (abar ) the fire $(00784$ +)esh ) in the valley $(01516$ +gay) ) of the son $(01121$ +ben ) of Hinnom ( 02011 +Hinnom ):also he observed ( 06049 +(anan) times ( 06049 +(anan ), and used enchantments ( 03772 +karath ) , and used witchcraft ( 03784 +kashaph ) , and dealt ( $06213+($ asah ) with a familiar ( 00178 + )owb ) spirit ( 00178 +)owb ) , and with wizards ( 03049 +yidd@ (oniy ):he wrought ( 06213 +(asah ) much $(07235+$ rabah $)$ evil ( 07451 +ra() in the sight $(05869+($ ayin ) of the LORD $(03068+Y @ h o v a h)$ ) to provoke ( $03707+\mathrm{ka}(\mathrm{ac})$ him to anger ( $03707+\mathrm{ka}(\mathrm{ac})$.
abar 2Ch_33_15 And he took away the ( 01121 +ben ) strange gods ( 05674 +(\{abar\}) , and the idol ( 00784 + )esh ) out of the ( $01516+$ gay ) ) house of the ( 01121 +ben ) LORD , and ( $02011+$ Hinnom ) all the altars ( 06049 +(anan ) that he had built ( 05172 +nachash ) in the mount ( 03784 +kashaph ) of the ( 06213 +(asah ) house of the LORD ( 00178 +) owb ) , and in Jerusalem ( 03049 +yidd@ (oniy ), and cast ( 06213 +(asah ) [ them ( 07235 +rabah ) ] out ( $07451+$ ra( ) of the city ( 05869 +(ayin ) .
abar 2Ch_35_23 And the archers (03384 + yarah ) shot (03384 +yarah ) at king ( 04428 +melek ) Josiah ( 02977 +Yo)shiyah ) ; and the king ( 04428 +melek ) said ( 00559 +)amar ) to his servants ( 05650 +(ebed ), Have (05674 +(abar ) me away (05674 +(\{abar\}) ; for I am sore ( 03966 +m@(od) wounded ( 02470 +chalah ).
abar 2Ch_35_23 And the archers (03384 + yarah ) shot (03384 +yarah ) at king ( 04428 +melek ) Josiah ( $02977+$ Yo )shiyah ) ; and the king ( $\mathbf{0 4 4 2 8}+$ melek ) said ( 00559 +) amar ) to his servants ( 05650 +(ebed ), Have ( $\mathbf{0 5 6 7 4}$ +(\{abar\}) me away ( 05674 +(abar ) ; for I am sore ( $\mathbf{0 3 9 6 6}+\mathrm{m} @(\mathrm{od})$ wounded ( 02470 +chalah ).
abar 2Ch_35_24 His servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) therefore took ( 05674 +(\{abar\}) ) him out of that chariot ( 04818 +merkabah ) , and put ( 07392 +rakab ) him in the second ( 04932 +mishneh ) chariot ( 07393 +rekeb ) that he had ; and they brought (03212 +yalak ) him to Jerusalem (03389 + Y @ ruwshalaim ), and he died ( 04191 +muwth ), and was buried ( 06912 +qabar ) in [ one of ] the sepulchres ( 06913 +qeber ) of his fathers (1) . And all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) and Jerusalem ( $03389+$ Y @ ruwshalaim ) mourned (56) for Josiah (02977 +Yo)shiyah ) .
abar 2Ki_02_08 And Elijah ( 00452 +)Eliyah ) took ( 03947 +laqach ) his mantle ( 00155 +)addereth ) , and wrapped ( 01563 +galam ) [ it ] together, and smote ( 05221 +nakah ) the waters ( 04325 +mayim ) , and they were divided ( 02673 +chatsah ) hither and thither ( 02008 +hennah ) , so that they two ( $08147+$ sh @ nayim ) went ( 05674 +(abar ) over ( 05674 +(\{abar\}) on dry ( 02724 +charabah ) ground .
abar 2Ki_02_08 And Elijah ( 00452 +)Eliyah ) took ( 03947 +laqach ) his mantle ( 00155 +)addereth ) , and wrapped ( 01563 +galam ) [ it ] together, and smote ( 05221 +nakah ) the waters ( 04325 +mayim ) , and they were divided ( 02673 +chatsah ) hither and thither ( 02008 +hennah ) , so that they two ( $08147+$ sh @ nayim ) went ( 05674 +(\{abar\}) over ( 05674 +(abar ) on dry ( 02724 +charabah ) ground.
abar 2Ki_02_09 . And it came ( 01961 +hayah ) to pass , when they were gone ( 05674 +(abar ) over ( 05674 +(\{abar\}) , that Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha( ), Ask (07592 +sha)al ) what ( 04100 +mah ) I shall do ( 06213 +(asah ) for thee, before ( 02962 +terem ) I be taken ( 03947 +laqach ) away from thee. And Elisha (00477 +)Eliysha( ) said (00559 +)amar ), I pray (04994 +na) ) thee , let a double ( 08147 +sh @ nayim ) portion ( 06310 +peh ) of thy spirit ( 07307 +ruwach ) be upon me .
abar 2Ki_02_09 . And it came ( 01961 +hayah ) to pass , when they were gone ( 05674 +(\{abar\}) over (05674 $+($ abar ) , that Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha( ) , Ask (07592 +sha)al ) what ( 04100 +mah ) I shall do ( 06213 +(asah ) for thee, before ( 02962 +terem ) I be taken $(03947$ +laqach ) away from thee. And Elisha (00477 +)Eliysha( ) said (00559 +)amar ), I pray (04994 +na) ) thee , let a double ( $08147+$ sh @ nayim ) portion ( 06310 +peh ) of thy spirit ( 07307 +ruwach ) be upon me .
abar 2Ki_02_14 And he took ( 03947 +laqach ) the mantle ( 00155 +)addereth ) of Elijah ( 00452 +)Eliyah ) that fell ( 05307 +naphal ) from him , and smote ( 05221 +nakah ) the waters ( 04325 +mayim ) , and said ( 00559 +)amar ), Where ( 00346 +)ayeh ) [ is ] the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Elijah (00452 +)Eliyah ) ? and when he also had smitten ( 05221 + nakah ) the waters ( 04325 +mayim ) , they parted ( 02673 +chatsah ) hither and thither ( 02008 +hennah ):and Elisha ( 00477 +)Eliysha( ) went ( 05674 +(abar ) over (05674 +(\{abar\}) .
abar 2Ki_02_14 And he took (03947 +laqach ) the mantle ( 00155 +)addereth ) of Elijah ( 00452 +)Eliyah ) that fell ( 05307 +naphal ) from him , and smote ( 05221 +nakah ) the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) , and said (00559 +)amar ) , Where ( 00346 +)ayeh ) [ is ] the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Elijah ( $00452+$ )Eliyah ) ? and when he also had smitten ( 05221 + nakah ) the waters ( 04325 +mayim ) , they parted ( 02673 +chatsah ) hither and thither ( 02008 +hennah ):and Elisha ( 00477 +)Eliysha( ) went ( 05674 +(\{abar\} ) over (05674 +(abar ).
abar 2Ki_04_08 . And it fell ( 01961 +hayah ) on a day ( 03117 +yowm ), that Elisha ( 00477 +)Eliysha( ) passed ( $05674+$ (abar ) to Shunem ( 07766 +Shuwnem ) , where ( 08033 +sham ) [ was ] a great ( 01419 +gadowl ) woman (00802 +)ishshah ) ; and she constrained (02388 +chazaq ) him to eat (00398 +)akal ) bread ( 03899 +lechem ) . And [ so ] it was , [ that ] as oft ( 01767 +day ) as he passed ( 05674 +(\{abar\} ) by , he turned (05493 +cuwr ) in thither (08033 +sham ) to eat (00398 +)akal ) bread ( 03899 +lechem ) .
abar 2Ki_04_08. And it fell ( 01961 +hayah ) on a day ( 03117 +yowm ), that Elisha ( 00477 +)Eliysha( ) passed ( $05674+(\{$ abar \} ) to Shunem ( 07766 +Shuwnem ) , where ( 08033 +sham ) [ was ] a great ( 01419 +gadowl ) woman (00802 +)ishshah ) ; and she constrained (02388 +chazaq ) him to eat (00398 +)akal ) bread ( 03899 +lechem ). And [ so ] it was, [ that ] as oft ( 01767 +day ) as he passed ( 05674 +(abar ) by , he turned (05493 +cuwr ) in thither (08033 +sham ) to eat (00398 +)akal ) bread (03899 +lechem ) .
abar 2Ki_04_09 And she said (00559 +)amar ) unto her husband (00376 +)iysh ), Behold (02009 +hinneh ) now ( 04994 +na) ), I perceive ( 03045 +yada( ) that this ( 01931 +huw) ) [ is ] an holy ( 06918 +qadowsh ) man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , which passeth ( 05674 +(\{abar\} ) by us continually ( 08548 +tamiyd ).
abar 2Ki_04_31 And Gehazi ( 01522 +Geychaziy ) passed ( 05674 +(\{abar\} ) on before ( 06440 +paniym ) them , and laid ( $07760+$ suwm ) the staff $(04938+$ mish (enah ) upon the face $(06440+$ paniym ) of the child (05288 +na(ar ) ; but [ there was ] neither (00369 +)ayin ) voice ( 06963 +qowl ) , nor ( 00369 +)ayin ) hearing ( 07182 +qesheb ). Wherefore he went ( 07725 +shuwb ) again ( $07725+$ shuwb ) to meet ( $07125+q$ ir)ah ) him , and told ( 05046 + nagad ) him , saying ( 00559 +)amar ) , The child ( 05288 +na(ar ) is not awaked (06974 +quwts ).
abar 2Ki_06_09 And the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) sent ( 07971 +shalach ) unto the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), Beware ( 08104 +shamar ) that thou pass ( $05674+(\{$ abar $\})$ not such ( 02088 +zeh ) a place ( $04725+$ maqowm ) ; for thither ( 08033 +sham ) the Syrians ( 00758 +)Aram ) are come ( 05185 +nacheth ) down ( 05181 +nachath ) .
abar 2Ki_06_26 And as the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) was passing ( $\mathbf{0 5 6 7 4}$ +(\{abar\} ) by upon the wall ( 02346 +chowmah ) , there cried ( $06817+$ tsa(aq ) a woman ( $00802+$ )ishshah ) unto him , saying (00559 +)amar ), Help (03467 +yasha ( ) , my lord (00113 +)adown ), O king (04428 +melek ) .
abar 2Ki_06_30 And it came ( 01961 +hayah ) to pass , when the king ( 04428 +melek ) heard ( 08085 +shama() the words ( 01697 +dabar ) of the woman ( 00802 +)ishshah ), that he rent ( 07167 +qara( ) his clothes ( 00899 +beged ) ; and he passed ( $05674+(\{a b a r\})$ by upon the wall ( $02346+$ chowmah ) , and the people $(05971+(a m)$ looked ( $07200+$ ra) ah ) , and , behold ( 02009 +hinneh ) , [ he had ] sackcloth ( 08242 +saq ) within (01004 +bayith ) upon his flesh (01320 +basar ).
abar 2Ki_08_21 So Joram ( 03141 +Yowram ) went ( 05674 +(abar ) over ( 05674 +(\{abar\}) to Zair , and all ( $03605+\mathrm{kol}$ ) the chariots ( 07393 +rekeb ) with him:and he rose ( 06965 +quwm ) by night ( 03915 +layil ), and smote ( 05221 +nakah ) the Edomites ( 00130 +)Edomiy ) which compassed ( 05437 +cabab ) him about $(00413+) \mathrm{el})$, and the captains ( $08269+$ sar ) of the chariots ( 07393 +rekeb ): and the people ( $05971+(\mathrm{am})$ fled ( 05127 +nuwc ) into their tents ( 00168 +)ohel ) .
abar 2Ki_08_21 So Joram (03141 +Yowram ) went ( 05674 +(\{abar\} ) over (05674 +(abar ) to Zair , and all ( $03605+\mathrm{kol}$ ) the chariots ( 07393 +rekeb ) with him:and he rose ( 06965 +quwm ) by night ( 03915 +layil ) , and smote ( 05221 +nakah ) the Edomites ( 00130 +)Edomiy ) which compassed ( 05437 +cabab ) him about $(00413+) \mathrm{el}$ ) , and the captains ( $08269+$ sar ) of the chariots ( 07393 +rekeb ):and the people ( $05971+(\mathrm{am})$ fled ( 05127 +nuwc ) into their tents ( 00168 +)ohel ) .
abar 2Ki_12_04 . And Jehoash ( 03060 +Y @how)ash ) said (00559 +)amar ) to the priests ( 03548 +kohen ) , All ( $03605+\mathrm{kol}$ ) the money ( $03701+$ keceph ) of the dedicated ( 06944 +qodesh ) things that is brought ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , [ even ] the money ( 03701 + keceph ) of every ( $03605+\mathrm{kol}$ ) one that passeth ( $05674+(\{a b a r\}$ ) [ the account ] , the money ( 03701 +keceph ) that every man ( 05315 +nephesh ) is set ( $06187+(\mathrm{erek})$ at , [ and ] all ( $03605+\mathrm{kol}$ ) the money ( $03701+$ keceph ) that cometh ( 05927 +(alah ) into ( $05921+($ al $)$ any man s ( 00376 +)iysh ) heart ( 03820 +leb ) to bring (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y @hovah ),
abar 2Ki_14_09 And Jehoash ( 03060 +Y@how)ash ) the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) sent ( 07971 +shalach ) to Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , saying ( 00559 +)amar ), The thistle ( 02336 +chowach ) that [ was ] in Lebanon ( 03844 +L@banown ) sent ( 07971 +shalach ) to the cedar ( 00730 +)erez ) that [ was ] in Lebanon ( $03844+\mathrm{L} @$ banown ) , saying ( 00559 +)amar ) , Give ( 05414 +nathan ) thy daughter ( 01323 +bath ) to my son ( 01121 +ben ) to wife ( 00802 + )ishshah ): and there passed ( 05674 +(\{abar\} ) by a wild ( 07704 +sadeh ) beast ( 02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle ( 02336 +chowach ) .
abar 2Ki_16_03 But he walked ( 03212 +yalak ) in the way ( 01870 +derek ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) , yea ( 01571 +gam ) , and made his son ( 01121 +ben ) to pass ( $05674+(\{$ abar $)$ ) through the fire ( 00784 +)esh ) , according to the abominations ( $08441+$ tow(ebah ) of the heathen ( 01471 +gowy ) , whom ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) cast ( 03423 +yarash ) out from before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
abar 2Ki_17_17 And they caused their sons ( 01121 +ben ) and their daughters ( 01121 +ben ) to pass ( 05674 $+(\{a b a r\})$ through the fire ( $00784+$ )esh ) , and used divination ( 07081 +qecem ) and enchantments ( 05172 +nachash ) , and sold ( 04376 +makar ) themselves to do ( 06213 +(asah ) evil ( 07451 +ra() in the sight ( 05869 $+($ ayin ) of the LORD (03068 +Y @hovah ) , to provoke him to anger (03707 + $\mathrm{ka}(\mathrm{ac})$.
abar 2Ki_18_12 Because they obeyed ( 08085 +shama() not the voice ( 06963 +qowl) of the LORD ( 03068 + Y@hovah ) their God (00430 +)elohiym ) , but transgressed (05674 +(\{abar\}) his covenant ( 01285 + b @riyth ) , [ and ] all ( $03605+\mathrm{kol})$ that Moses $(04872+$ Mosheh $)$ the servant $(05650+($ ebed $)$ of the LORD (03068 + Y @ hovah ) commanded (06680 +tsavah ), and would not hear (08085 +shama( ) [ them ] , nor (03808 +lo) ) do (06213 +(asah ) [ them ] .
abar 2Sa_02_08 . But Abner (74) the son (01121 +ben ) of Ner ( 05369 +Ner ), captain ( 08269 +sar ) of Saul s (07586 +Sha)uwl ) host (06635 +tsaba) ), took (03947 +laqach ) Ishbosheth (00378 +)Iysh - Bosheth ) the
son (01121 +ben ) of Saul (07586 +Sha)uwl ), and brought (05674 +(abar ) him over (05674 +(\{abar\} ) to Mahanaim (04266 +Machanayim ) ;
abar 2Sa_02_08 . But Abner (74) the son ( 01121 +ben ) of Ner ( 05369 +Ner ) , captain ( 08269 +sar ) of Saul s (07586 + Sha) uwl ) host ( 06635 +tsaba) ) , took ( 03947 +laqach ) Ishbosheth ( 00378 +)Iysh - Bosheth ) the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ) , and brought ( 05674 +(\{abar\}) him over ( 05674 +(abar ) to Mahanaim (04266 +Machanayim ) ;
abar 2Sa_02_15 Then there arose ( $\mathbf{0 6 9 6 5}+\mathrm{quwm}$ ) and went ( 05674 +(abar ) over ( 05674 +(\{abar\} ) by number ( 04557 +micpar ) twelve of Benjamin ( 01144 +Binyamiyn ), which [ pertained] to Ishbosheth (00378 +)Iysh - Bosheth ) the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ), and twelve of the servants (05650 + (ebed ) of David (01732 +David ).
abar 2Sa_02_15 Then there arose ( $\mathbf{0 6 9 6 5}+\mathrm{quwm}$ ) and went ( 05674 +(\{abar\}) over ( 05674 +(abar ) by number ( 04557 +micpar ) twelve of Benjamin ( 01144 +Binyamiyn ), which [ pertained ] to Ishbosheth (00378 + )Iysh - Bosheth ) the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ), and twelve of the servants (05650 + (ebed) of David (01732 +David ).
abar 2Sa_02_29 And Abner (74) and his men (00582 +)enowsh ) walked (01980 +halak ) all ( 03605 +kol ) that night ( 03915 +layil ) through the plain ( 06160 +(arabah ) , and passed ( 05674 +(abar ) over ( 05674 +(\{abar\}) Jordan (03383 +Yarden ), and went (03212 +yalak ) through all (03605 +kol ) Bithron (01338 +Bithrown ) , and they came (00935 +bow) ) to Mahanaim ( $\mathbf{0 4 2 6 6}$ +Machanayim ) .
abar 2Sa_02_29 And Abner (74) and his men ( 00582 +)enowsh ) walked ( 01980 +halak ) all ( 03605 +kol ) that night ( 03915 +layil ) through the plain ( 06160 +(arabah ) , and passed ( $05674+(\{$ abar $\})$ over ( 05674 +(abar ) Jordan ( 03383 +Yarden ), and went ( 03212 +yalak ) through all ( 03605 +kol ) Bithron ( 01338 +Bithrown ) , and they came (00935 +bow) ) to Mahanaim (04266 +Machanayim ) .
abar 2Sa_03_10 To translate (05674 +(\{abar\} ) the kingdom (04467 +mamlakah ) from the house (01004 +bayith ) of Saul ( 07586 +Sha)uwl ) , and to set ( 06965 +quwm ) up the throne ( 03678 +kicce) ) of David (01732 +David ) over (05921 +(al ) Israel (03478 +Yisra)el ) and over ( 05921 +(al ) Judah (03063 +Y @huwdah ) , from Dan (01835 +Dan ) even to Beersheba (00884 +B @)er Sheba( ) .
abar 2Sa_10_17 And when it was told ( 05046 +nagad ) David ( 01732 +David ), he gathered ( 00622 +)acaph ) all ( $03605+$ kol ) Israel ( 03478 +Yisra)el ) together , and passed ( 05674 +(abar ) over ( 05674 +(\{abar\} ) Jordan ( 03383 +Yarden ) , and came ( 00935 +bow) ) to Helam ( 02431 +Cheylam ) . And the Syrians ( 00758 +)Aram ) set themselves in array ( 06186 +(arak ) against ( 07125 +qir)ah ) David ( 01732 +David ) , and fought ( 03898 +lacham ) with him .
abar 2Sa_10_17 And when it was told ( 05046 +nagad ) David ( 01732 +David ), he gathered ( 00622 +)acaph ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) together , and passed ( 05674 +(\{abar\} ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and came ( 00935 +bow) ) to Helam ( 02431 +Cheylam ) . And the Syrians ( 00758 +)Aram ) set themselves in array ( 06186 +(arak ) against ( 07125 +qir)ah ) David ( 01732 +David ) , and fought ( 03898 +lacham ) with him .
abar 2Sa_12_13 And David (01732 +David ) said (00559 +)amar ) unto Nathan (05416 +Nathan ), I have sinned (02398 +chata) ) against the LORD (03068 + Y @hovah ) . And Nathan (05416 +Nathan ) said (00559 +)amar ) unto David (01732 +David ) , The LORD (03068 + Y @hovah ) also (01571 + gam ) hath put (05674 +(abar ) away (05674 +(\{abar\}) thy sin (02403 +chatta)ah ) ; thou shalt not die (04191 +muwth ) .
abar 2Sa_12_13 And David (01732 +David ) said (00559 +)amar ) unto Nathan (05416 +Nathan ), I have sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y@hovah ). And Nathan ( 05416 +Nathan ) said ( 00559 +)amar ) unto David (01732 +David ) , The LORD (03068 +Y @hovah ) also (01571 +gam ) hath put (05674
+(\{abar\} ) away (05674 +(abar ) thy sin (02403 +chatta)ah ) ; thou shalt not die (04191 +muwth ) .
abar 2Sa_12_31 And he brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) the people ( $05971+(\mathrm{am})$ that [ were ] therein , and put ( 07760 +suwm ) [ them ] under saws ( $04050+\mathrm{m} @$ gerah ) , and under harrows ( 02757 +chariyts ) of iron ( 01270 +barzel ), and under axes ( 04037 +magzerah ) of iron ( 01270 +barzel ) , and made them pass ( 05674 +(\{abar\}) through the brickkiln ( 04404 +malben ):and thus ( $03651+$ ken ) did ( 06213 +(asah ) he unto all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ). So David (01732 +David ) and all (03605 + kol ) the people ( $05971+(\mathrm{am})$ returned (07725 + shuwb ) unto Jerusalem (03389 + Y @ruwshalaim ) .
abar 2Sa_15_18 And all ( 03605 +kol ) his servants ( 05650 +(ebed ) passed ( 05674 +(abar ) on beside him ; and all ( $03605+\mathrm{kol}$ ) the Cherethites ( $03774+\mathrm{K} @$ rethiy ) , and all ( $03605+\mathrm{kol}$ ) the Pelethites ( 06432 $+\mathrm{P} @$ lethiy ) , and all ( $03605+\mathrm{kol}$ ) the Gittites ( 01663 +Gittiy ) , six ( 08337 +shesh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) which ( 00834 +)aher ) came ( 00935 +bow) ) after ( 07272 +regel ) him from Gath ( 01661 +Gath ) , passed ( 05674 +(\{abar\}) on before the king ( 04428 +melek ) .
abar 2Sa_15_18 And all ( 03605 +kol ) his servants ( 05650 +(ebed ) passed ( 05674 +(\{abar\} ) on beside him ; and all ( $03605+\mathrm{kol}$ ) the Cherethites ( $03774+\mathrm{K} @$ rethiy ) , and all ( $03605+\mathrm{kol}$ ) the Pelethites ( 06432 +P@lethiy ) , and all ( $03605+\mathrm{kol}$ ) the Gittites ( 01663 +Gittiy ) , six ( 08337 +shesh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) which ( 00834 +)aher ) came ( 00935 +bow) ) after ( 07272 +regel ) him from Gath ( 01661 +Gath ) , passed ( 05674 +(abar ) on before the king ( 04428 +melek ) .
abar 2Sa_15_22 And David (01732 +David ) said (00559 +)amar ) to Ittai (00863 +)Ittay ), Go (03212 +yalak ) and pass ( 05674 +(abar) over ( 05674 +(abar ). And Ittai ( 00863 +)Ittay ) the Gittite ( 01663 +Gittiy ) passed ( 05674 +(abar ) over ( 05674 +(\{abar\} ), and all ( $03605+\mathrm{kol}$ ) his men ( 00582 +)enowsh ), and all

abar 2Sa_15_22 And David (01732 +David ) said (00559 +)amar ) to Ittai (00863 +)Ittay ), Go (03212 +yalak ) and pass ( 05674 +(abar ) over ( 05674 +(abar ) . And Ittai ( 00863 +)Ittay ) the Gittite ( 01663 +Gittiy ) passed ( 05674 +(\{abar\} ) over (05674 +(abar ), and all ( $03605+\mathrm{kol}$ ) his men ( 00582 +)enowsh ), and all ( $03605+\mathrm{kol}$ ) the little ( 02945 +taph ) ones that [ were ] with him .
abar 2Sa_15_22 And David (01732 +David ) said (00559 +) amar ) to Ittai (00863 +)Ittay ), Go (03212 +yalak ) and pass ( 05674 +(abar ) over ( $05674+(\{$ abar $\})$ ) And Ittai $(00863+)$ Ittay ) the Gittite $(01663$ +Gittiy ) passed ( 05674 +(abar ) over ( 05674 +(abar ) , and all ( $03605+\mathrm{kol}$ ) his men ( 00582 +)enowsh ) , and all ( $03605+\mathrm{kol}$ ) the little ( $\mathbf{0 2 9 4 5}+$ taph ) ones that [ were ] with him .
abar 2Sa_15_22 And David (01732 +David ) said (00559 +)amar ) to Ittai (00863 +)Ittay ), Go (03212 +yalak ) and pass ( $05674+(\{$ abar $\})$ over ( $05674+($ abar ) . And Ittai $(00863+$ )Ittay ) the Gittite ( 01663 +Gittiy ) passed ( 05674 +(abar ) over ( $05674+$ (abar ) , and all ( $03605+\mathrm{kol}$ ) his men ( 00582 +)enowsh ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the little ( $02945+$ taph ) ones that [ were ] with him .
abar 2Sa_15_23 And all ( $03605+\mathrm{kol}$ ) the country ( 00776 +)erets ) wept ( 01058 +bakah ) with a loud ( 01419 +gadowl ) voice ( $06963+q$ owl ) , and all ( $03605+$ kol ) the people ( $05971+(\mathrm{am})$ passed ( $05674+($ abar ) over (05674 +(abar ):the king ( 04428 +melek ) also himself passed ( 05674 +(abar ) over ( 05674 +(abar ) the brook ( 05158 +nachal ) Kidron ( 06939 +Qidrown ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) passed ( 05674 +(abar ) over ( 05674 +(\{abar\} ) , toward the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) .
abar 2Sa_15_23 And all ( $03605+\mathrm{kol}$ ) the country ( 00776 +)erets ) wept ( 01058 +bakah ) with a loud ( 01419 +gadowl ) voice ( $06963+q$ owl ) , and all ( $03605+$ kol ) the people ( $05971+(\mathrm{am})$ passed ( $05674+($ abar ) over (05674 +(abar ):the king ( 04428 +melek ) also himself passed ( 05674 +(abar) over ( 05674 +(abar ) the brook ( 05158 +nachal ) Kidron ( 06939 +Qidrown ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) passed ( 05674 +(\{abar\}) over ( 05674 +(abar ) , toward the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) .
abar 2Sa_15_23 And all ( $03605+$ kol ) the country ( 00776 +)erets ) wept ( 01058 +bakah ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) , and all ( $03605+$ kol ) the people ( $05971+(\mathrm{am})$ passed ( $05674+($ abar ) over ( 05674 +(abar ):the king ( 04428 +melek ) also himself passed ( 05674 +(abar ) over ( $05674+(\{$ abar $\}$ ) the brook ( 05158 +nachal ) Kidron ( 06939 +Qidrown ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( 05674 +(abar ) over ( 05674 +(abar ) , toward the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) .
abar 2Sa_15_23 And all ( $03605+$ kol ) the country ( 00776 +)erets ) wept ( 01058 +bakah ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( $05674+($ abar ) over ( 05674 +(abar ):the king ( 04428 +melek ) also himself passed ( 05674 +(\{abar\}) over ( $05674+($ abar ) the brook ( 05158 +nachal ) Kidron ( 06939 +Qidrown ) , and all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ passed ( 05674 +(abar ) over ( 05674 +(abar ) , toward the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) .
abar 2Sa_15_23 And all ( $03605+$ kol ) the country ( 00776 +)erets ) wept ( 01058 +bakah ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( $05674+($ abar ) over ( 05674 +(\{abar\} ):the king ( 04428 +melek ) also himself passed ( $05674+$ (abar ) over ( 05674 +(abar ) the brook (05158 +nachal ) Kidron (06939 +Qidrown ) , and all ( 03605 +kol ) the people ( 05971 +(am ) passed ( 05674 +(abar ) over ( 05674 +(abar ) , toward the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) .
abar 2Sa_15_23 And all ( 03605 +kol ) the country ( 00776 +)erets ) wept ( 01058 +bakah ) with a loud ( 01419 +gadowl ) voice ( $06963+$ qowl ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( $05674+(\{a b a r\}$ ) over ( 05674 +(abar ):the king ( 04428 +melek ) also himself passed ( $05674+$ (abar ) over ( $05674+$ (abar ) the brook ( 05158 +nachal ) Kidron ( 06939 +Qidrown ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( 05674 +(abar ) over ( 05674 +(abar ) , toward the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) .
abar 2Sa_15_24 . And lo (02009 +hinneh ) Zadok (06659 +Tsadowq ) also (01571 +gam ), and all (03605 +kol ) the Levites ( 03881 +Leviyiy ) [ were ] with him , bearing ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @ riyth ) of God ( 00430 +)elohiym ) :and they set ( 03332 +yatsaq ) down ( 03332 +yatsaq ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) ; and Abiathar (54) went ( 05927 +(alah ) up , until ( $05704+(\mathbf{a d})$ all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ had done ( $06213+($ asah ) passing ( 05674 $+(\{$ abar $\})$ out of the city ( 05892 +(iyr ) .
abar 2Sa_15_33 Unto whom David (01732 +David ) said (00559 +)amar ), If (00518 + )im ) thou passest ( 05674 +(\{abar\} ) on with me, then thou shalt be a burden ( 04853 +massa) ) unto me :
abar 2Sa_16_01. And when David (01732 +David ) was a little (04592 +m@(at ) past (05674 +(\{abar\}) the top ( 07218 +ro)sh ) [ of the hill ] , behold ( 02009 +hinneh ), Ziba ( 06717 +Tsiyba) ) the servant ( 05288 +na(ar) of Mephibosheth ( 04648 +M@ phiybosheth ) met ( 07135 +qarah ) him , with a couple ( 06776 +tsemed ) of asses ( $\mathbf{0 2 5 4 3}$ +chamowr ) saddled ( 02280 +chabash ) , and upon them two hundred (03967 +me)ah ) [ loaves ] of bread ( 03899 +lechem ), and an hundred ( 03967 +me)ah ) bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and an hundred ( 03967 +me)ah ) of summer ( 07019 +qayits ) fruits , and a bottle ( 05035 +nebel ) of wine ( 03196 +yayin ) .
abar 2Sa_16_09 Then said (00559 +)amar ) Abishai (52) the son (01121 +ben ) of Zeruiah (06870 +Ts@ ruwyah ) unto the king ( 04428 +melek ) , Why ( $\mathbf{0 4 1 0 0}+$ mah ) should this ( 02088 +zeh ) dead ( 04191 +muwth ) dog ( 03611 +keleb ) curse ( 07043 +qalal ) my lord ( 00113 +)adown ) the king ( 04428 +melek ) ? let me go (05674 +(abar ) over ( $05674+(\{$ abar $\})$ ) I pray $(04994+$ na) ) thee, and take ( 05493 +cuwr ) off his head (07218 +ro)sh ).
abar 2Sa_16_09 Then said (00559 +)amar ) Abishai (52) the son (01121 +ben ) of Zeruiah (06870 +Ts@ ruwyah ) unto the king ( 04428 +melek ) , Why ( $\mathbf{0 4 1 0 0}+$ mah ) should this ( 02088 +zeh ) dead ( 04191 +muwth ) dog ( 03611 +keleb ) curse ( 07043 +qalal ) my lord ( 00113 +)adown ) the king ( 04428 +melek ) ? let me go (05674 +(\{abar\} ) over (05674 +(abar ), I pray (04994 +na) ) thee, and take (05493 +cuwr ) off his
head (07218 +ro)sh ).
abar 2Sa_17_16 Now (06258 +(attah ) therefore send (07971 +shalach ) quickly ( $\mathbf{0 4 1 2 0}+\mathrm{m} @$ herah ) , and tell (05046 +nagad ) David (01732 +David ), saying (00559 +)amar ), Lodge (03885 +luwn ) not this night (03915 +layil ) in the plains ( 06160 +(arabah ) of the wilderness ( 04057 +midbar ), but speedily ( 05674 +(abar ) pass ( 05674 +(abar ) over ( 05674 +(\{abar\} ) ; lest ( 06435 +pen ) the king ( 04428 +melek ) be swallowed ( 01104 +bala( ) up , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ are ] with him .
abar 2Sa_17_16 Now (06258 +(attah ) therefore send (07971 +shalach ) quickly ( $\mathbf{0 4 1 2 0}+\mathrm{m} @$ herah ) , and tell (05046 +nagad ) David (01732 +David ), saying (00559 +)amar ), Lodge (03885 +luwn ) not this night ( 03915 +layil ) in the plains ( 06160 +(arabah ) of the wilderness ( 04057 +midbar ) , but speedily ( 05674 +(abar ) pass ( 05674 +(\{abar\} ) over ( 05674 +(abar ) ; lest ( 06435 +pen ) the king ( 04428 +melek ) be swallowed ( 01104 +bala( ) up , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ are ] with him .
abar 2Sa_17_16 Now (06258 +(attah ) therefore send (07971 +shalach ) quickly ( $\mathbf{0 4 1 2 0}+\mathrm{m} @$ herah ) , and tell (05046 +nagad ) David (01732 +David ), saying (00559 +)amar ), Lodge (03885 +luwn ) not this night ( 03915 +layil ) in the plains ( 06160 +(arabah ) of the wilderness ( 04057 +midbar ) , but speedily ( 05674 +(\{abar\} ) pass ( 05674 +(abar ) over ( 05674 +(abar ) ; lest ( 06435 +pen ) the king ( 04428 +melek ) be swallowed ( 01104 +bala( ) up , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ are ] with him .
abar 2Sa_17_20 And when Absalom s (53) servants ( 05650 +(ebed ) came ( 00935 +bow) ) to the woman (00802 +)ishshah ) to the house (01004 +bayith ), they said (00559 +)amar ), Where (00346 +)ayeh ) [ is ] Ahimaaz (00290 +)Achiyma(ats ) and Jonathan (03083 + Y @hownathan ) ? And the woman (00802 +)ishshah ) said ( 00559 +)amar ) unto them , They be gone ( 05674 +(abar ) over ( $05674+(\{$ abar ) ) the brook ( 04323 +miykal ) of water ( $\mathbf{0 4 3 2 5}$ +mayim ). And when they had sought ( 01245 +baqash ) and could not find ( $\mathbf{0 4 6 7 2}$ +matsa) ) [ them ] , they returned ( 07725 +shuwb ) to Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) .
abar 2Sa_17_20 And when Absalom s (53) servants ( 05650 +(ebed ) came ( 00935 +bow) ) to the woman (00802 +)ishshah ) to the house (01004 +bayith ), they said (00559 +)amar ), Where (00346 +)ayeh ) [ is ] Ahimaaz (00290 +)Achiyma(ats ) and Jonathan ( 03083 +Y @hownathan ) ? And the woman ( 00802 +)ishshah ) said ( 00559 +)amar ) unto them , They be gone ( 05674 +(\{abar\}) over ( 05674 +(abar ) the brook ( 04323 +miykal ) of water ( 04325 +mayim ). And when they had sought ( $\mathbf{0 1 2 4 5}$ +baqash ) and could not find ( 04672 +matsa) ) [ them ] , they returned ( 07725 +shuwb ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) .
abar 2Sa_17_21 And it came (01961 +hayah ) to pass , after (00310 +) achar ) they were departed (03212 +yalak ), that they came ( $05927+($ alah ) up out of the well ( $00375+$ )eyphoh ), and went ( 03212 +yalak ) and told ( 05046 +nagad ) king ( 04428 +melek ) David ( 01732 +David ), and said ( 00559 +)amar ) unto David ( 01732 +David ) , Arise ( 06965 +quwm ) , and pass ( 05674 +(abar ) quickly ( $\mathbf{0 4 1 2 0}$ +m@herah ) over ( 05674 +(\{abar\}) the water ( 04325 +mayim ):for thus ( 03602 +kakah ) hath Ahithophel (00302 + )Achiythophel ) counselled (03289 + ya(ats ) against (05921 +(al) you .
abar 2Sa_17_21 And it came ( 01961 +hayah ) to pass , after ( 00310 +)achar ) they were departed ( 03212 +yalak ), that they came ( 05927 +(alah ) up out of the well ( $00375+$ )eyphoh ), and went ( 03212 +yalak ) and told ( 05046 +nagad ) king ( 04428 +melek ) David ( 01732 +David ) , and said ( 00559 +)amar ) unto David (01732 +David ) , Arise (06965 +quwm ) , and pass (05674 +(\{abar\}) quickly (04120 +m@herah ) over ( 05674 +(abar ) the water ( 04325 +mayim ) :for thus ( 03602 + kakah ) hath Ahithophel ( 00302 + )Achiythophel ) counselled (03289 +ya(ats ) against ( $05921+(\mathrm{al})$ you .
abar 2Sa_17_22 . Then David ( 01732 +David ) arose ( 06965 +quwm ) , and all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ that [ were ] with him , and they passed ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ):by the morning ( 01242 +boqer ) light ( 00216 +)owr ) there lacked ( 05737 +(adar ) not one ( 00259 + )echad ) of them that was not gone (05674 +(abar) over (05674 +(\{abar\}) Jordan (03383 +Yarden ) .
abar 2Sa_17_22 . Then David ( 01732 +David ) arose ( 06965 +quwm ) , and all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ that [ were ] with him , and they passed ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ):by the morning ( 01242 +boqer ) light ( 00216 +)owr ) there lacked ( 05737 +(adar ) not one ( 00259 +)echad ) of them that was not gone (05674 +(\{abar\}) over (05674 +(abar ) Jordan (03383 +Yarden ).
abar 2Sa_17_22 . Then David ( 01732 +David ) arose ( 06965 +quwm ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ were ] with him , and they passed ( 05674 +(abar ) over ( $05674+(\{a b a r\}$ ) Jordan ( 03383 +Yarden ):by the morning ( 01242 +boqer ) light ( $00216+$ )owr ) there lacked ( 05737 +(adar ) not one ( 00259 +)echad ) of them that was not gone (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) .
abar 2Sa_17_22 . Then David ( 01732 +David ) arose ( 06965 +quwm ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ were ] with him , and they passed ( $05674+(\{$ abar \} ) over ( $05674+($ abar ) Jordan ( 03383 +Yarden ):by the morning ( 01242 +boqer ) light ( $00216+$ ) owr ) there lacked ( 05737 +(adar ) not one ( 00259 + )echad ) of them that was not gone ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) .
abar 2Sa_17_24 Then David (01732 +David ) came (00935 +bow) ) to Mahanaim ( 04266 +Machanayim ) . And Absalom (53) passed ( 05674 +(abar ) over ( 05674 +(\{abar\} ) Jordan ( 03383 +Yarden ), he and all $(03605+\mathrm{kol})$ the men ( $00376+$ )iysh ) of Israel ( $03478+$ Yisra)el ) with him .
abar 2Sa_17_24 Then David (01732 +David ) came (00935 +bow) ) to Mahanaim ( $\mathbf{0 4 2 6 6}$ +Machanayim ) . And Absalom (53) passed ( 05674 +(\{abar\} ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , he and all $(03605+\mathrm{kol})$ the men $(00376+)$ iysh $)$ of Israel ( $03478+$ Yisra)el ) with him .
abar 2Sa_18_09 . And Absalom (53) met (07122 +qara) ) the servants (05650 +(ebed ) of David (01732 +David ) . And Absalom (53) rode (07392 +rakab ) upon a mule ( 06505 +pered ) , and the mule ( 06505 +pered ) went ( 00935 +bow) ) under ( 08478 +tachath ) the thick boughs ( 07730 +sowbek ) of a great ( 01419 +gadowl) oak (00424 +)elah ) , and his head ( 07218 +ro)sh ) caught ( 02388 +chazaq ) hold ( 02388 +chazaq ) of the oak ( 00424 +)elah ), and he was taken ( 05414 +nathan ) up between ( 00996 +beyn ) the heaven ( 08064 +shamayim ) and the earth ( 00776 +)erets ) ; and the mule ( 06505 +pered ) that [ was ] under ( 08478 +tachath ) him went (05674 +(\{abar\}) away .
abar 2Sa_18_23 But howsoever, [ said he ], let me run ( 07323 +ruwts ). And he said ( 00559 +)amar ) unto him , Run ( 07323 +ruwts ). Then Ahimaaz ( 00290 +)Achiyma(ats ) ran ( 07323 +ruwts ) by the way ( 01870 +derek ) of the plain ( 03603 +kikkar ), and overran ( 05674 +(\{abar\}) Cushi ( 03569 +Kuwshiy ) .
abar 2Sa_19_15 So the king ( 04428 +melek ) returned ( 07725 +shuwb ) , and came ( 00935 +bow) ) to Jordan (03383 +Yarden ) . And Judah (03063 +Y @huwdah ) came (00935 +bow) ) to Gilgal (01537 +Gilgal ) , to go (03212 + yalak ) to meet ( 07125 +qir)ah ) the king ( 04428 +melek ) , to conduct ( 05674 +(abar ) the king ( 04428 +melek ) over ( 05674 +(\{abar\}) Jordan ( 03383 +Yarden ) .
abar 2Sa_19_15 So the king ( 04428 +melek ) returned ( 07725 +shuwb ) , and came ( 00935 +bow) ) to Jordan (03383 +Yarden ) . And Judah (03063 +Y @huwdah ) came ( 00935 +bow) ) to Gilgal ( 01537 +Gilgal ) , to go ( 03212 + yalak ) to meet ( 07125 +qir)ah ) the king ( 04428 +melek ) , to conduct ( 05674 +(\{abar\} ) the king ( 04428 +melek ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) .
abar 2Sa_19_18 And there went ( 05674 +(abar ) over ( 05674 +(abar ) a ferry ( $\mathbf{0 5 6 7 9}$ +(abarah ) boat ( 05679 +(abarah ) to carry (05674 +(abar) over (05674 +(abar ) the king s (04428 +melek ) household (01004 +bayith ) , and to do (06213 +(asah ) what he thought ( 05869 +(ayin ) good ( 02896 +towb ). And Shimei ( 08096 +Shim(iy ) the son ( 01121 +ben ) of Gera ( 01617 +Gera) ) fell ( 05307 +naphal ) down before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) , as he was come ( 05674 +(abar ) over ( 05674 +(\{abar\}) Jordan (03383 +Yarden) ;
abar 2Sa_19_18 And there went ( 05674 +(abar ) over ( 05674 +(abar ) a ferry ( 05679 +(abarah ) boat ( 05679
+(abarah ) to carry (05674 +(abar ) over (05674 +(abar ) the king s (04428 +melek ) household (01004 +bayith ) , and to do (06213 +(asah ) what he thought ( 05869 +(ayin ) good ( $\mathbf{0 2 8 9 6}+$ towb ). And Shimei ( 08096 +Shim(iy ) the son ( 01121 +ben ) of Gera ( 01617 +Gera) ) fell ( 05307 +naphal ) down before ( $\mathbf{0 6 4 4 0}$ +paniym ) the king ( 04428 +melek ) , as he was come ( 05674 +(\{abar\}) over ( 05674 +(abar ) Jordan (03383 +Yarden) ;
abar 2Sa_19_18 And there went ( 05674 +(abar ) over ( 05674 +(abar ) a ferry ( 05679 +(abarah ) boat ( 05679 +(abarah ) to carry ( 05674 +(abar ) over ( 05674 +(\{abar\}) the king s ( 04428 +melek ) household ( 01004 +bayith ) , and to do (06213 +(asah ) what he thought ( 05869 +(ayin ) good ( $\mathbf{0 2 8 9 6}+$ towb ) . And Shimei ( 08096 +Shim(iy ) the son ( 01121 +ben ) of Gera ( 01617 +Gera) ) fell ( 05307 +naphal ) down before ( 06440 +paniym ) the king ( 04428 +melek ) , as he was come (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden) ;
abar 2Sa_19_18 And there went ( 05674 +(abar ) over ( 05674 +(abar ) a ferry ( 05679 +(abarah ) boat ( 05679 +(abarah ) to carry ( 05674 +(\{abar\}) over ( 05674 +(abar) the king s ( 04428 +melek ) household ( 01004 +bayith ) , and to do (06213 +(asah ) what he thought (05869 +(ayin ) good (02896 +towb ). And Shimei ( 08096 +Shim(iy ) the son ( 01121 +ben ) of Gera ( 01617 +Gera) ) fell ( 05307 +naphal ) down before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) , as he was come ( 05674 +(abar ) over ( 05674 +(abar ) Jordan (03383 +Yarden ) ;
abar 2Sa_19_18 And there went ( 05674 +(abar ) over ( 05674 +(\{abar\}) a ferry ( 05679 +(abarah ) boat ( 05679 +(abarah ) to carry ( 05674 +(abar ) over ( 05674 +(abar ) the king s ( 04428 +melek ) household ( 01004 +bayith ) , and to do ( $06213+($ asah ) what he thought ( 05869 +(ayin ) good ( $02896+$ towb ) . And Shimei ( $\mathbf{0 8 0 9 6}+$ Shim(iy ) the son ( 01121 +ben ) of Gera ( 01617 +Gera) ) fell ( 05307 +naphal ) down before ( 06440 +paniym ) the king ( 04428 +melek ) , as he was come ( 05674 +(abar ) over ( 05674 +(abar ) Jordan (03383 + Yarden ) ;
abar 2Sa_19_18 And there went ( 05674 +(\{abar\} ) over ( 05674 +(abar ) a ferry ( 05679 +(abarah ) boat ( 05679 +(abarah ) to carry ( 05674 +(abar ) over ( 05674 +(abar ) the king s ( 04428 +melek ) household ( 01004 +bayith ) , and to do ( $06213+($ asah ) what he thought ( 05869 +(ayin ) good ( $02896+$ towb ) . And Shimei ( 08096 +Shim(iy ) the son ( 01121 +ben ) of Gera ( 01617 +Gera) ) fell ( 05307 +naphal ) down before ( 06440 +paniym ) the king ( 04428 +melek ) , as he was come ( 05674 +(abar ) over ( 05674 +(abar ) Jordan (03383 +Yarden ) ;
abar 2Sa_19_31 . And Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy ) came (03381 +yarad ) down ( 03381 + yarad ) from Rogelim ( 07274 +Rog@liym ) , and went ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) with the king ( 04428 +melek ) , to conduct ( 07971 +shalach ) him over ( 05674 +(\{abar\}) Jordan (03383 +Yarden ).
abar 2Sa_19_31 . And Barzillai ( 01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) came ( 03381 +yarad ) down ( 03381 +yarad ) from Rogelim ( 07274 +Rog@liym ) , and went ( 05674 +(abar ) over ( 05674 +(\{abar\}) Jordan ( 03383 +Yarden ) with the king ( $\mathbf{0 4 4 2 8}+$ melek ) , to conduct ( 07971 +shalach ) him over ( 05674 +(abar ) Jordan (03383 +Yarden ).
abar 2Sa_19_31 . And Barzillai (01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) came (03381 +yarad ) down (03381 +yarad ) from Rogelim ( $07274+\operatorname{Rog} @ l i y m)$, and went ( 05674 +(\{abar\} ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) with the king ( $\mathbf{0 4 4 2 8}+$ melek ) , to conduct ( 07971 +shalach ) him over ( 05674 +(abar ) Jordan (03383 +Yarden ).
abar 2Sa_19_33 And the king (04428 +melek ) said (00559 +)amar ) unto Barzillai (01271 +Barzillay ), Come ( 05674 +(abar ) thou over ( 05674 +(\{abar\}) with me , and I will feed ( $03557+\mathrm{kuwl}$ ) thee with me in Jerusalem (03389 + Y @ ruwshalaim ) .
abar 2Sa_19_33 And the king (04428 +melek ) said (00559 +)amar ) unto Barzillai (01271 +Barzillay ), Come ( 05674 +(\{abar\} ) thou over ( 05674 +(abar ) with me , and I will feed ( $03557+\mathrm{kuwl}$ ) thee with me in Jerusalem (03389 +Y @ ruwshalaim ) .
abar 2Sa_19_36 Thy servant ( 05650 +(ebed ) will go ( 05674 +(abar ) a little ( 04592 +m@(at ) way over ( 05674 +(\{abar\} ) Jordan ( 03383 +Yarden ) with the king ( 04428 +melek ): and why ( 04100 +mah ) should the king ( 04428 +melek ) recompense ( 01580 +gamal ) it me with such $(02063+z o)$ th $)$ a reward $(01578$ +g@muwlah )?
abar 2Sa_19_36 Thy servant ( 05650 +(ebed ) will go ( 05674 +(\{abar\}) a little ( $04592+\mathrm{m} @$ (at ) way over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) with the king ( 04428 +melek ):and why ( 04100 +mah ) should the king ( 04428 +melek ) recompense ( 01580 +gamal ) it me with such $(02063+z o)$ th $)$ a reward ( 01578 +g@muwlah )?
abar 2Sa_19_37 Let thy servant ( 05650 +(ebed ) , I pray ( 04994 +na) ) thee, turn ( 07725 +shuwb ) back ( 07725 +shuwb ) again ( 07725 +shuwb ) , that I may die ( 04191 +muwth ) in mine own city ( 05892 +(iyr ) , [ and be buried ] by the grave ( 06913 +qeber ) of my father (1) and of my mother ( $00517+$ )em ) . But behold ( 02009 +hinneh ) thy servant ( 05650 +(ebed ) Chimham ( 03643 +Kimham ) ; let him go ( 05674 +(abar ) over ( 05674 +(\{abar\} ) with my lord ( 03068 +Y @hovah ) the king ( 04428 +melek ) ; and do ( 06213 +(asah ) to him what shall seem good ( 02896 +towb ) unto thee .
abar 2Sa_19_37 Let thy servant ( 05650 +(ebed ) , I pray ( 04994 +na) ) thee , turn ( 07725 +shuwb ) back ( 07725 +shuwb ) again ( 07725 +shuwb ) , that I may die ( 04191 +muwth ) in mine own city ( 05892 +(iyr ) , [ and be buried ] by the grave ( 06913 +qeber ) of my father (1) and of my mother ( $00517+$ )em ) . But behold ( 02009 +hinneh ) thy servant ( 05650 +(ebed ) Chimham ( 03643 +Kimham ); let him go ( 05674 +(\{abar\} ) over ( 05674 +(abar) with my lord ( 03068 +Y @hovah ) the king ( 04428 +melek ) ; and do ( 06213 +(asah ) to him what shall seem good ( 02896 +towb ) unto thee .
abar 2Sa_19_38 And the king (04428 +melek ) answered (00559 +)amar ), Chimham (03643 +Kimham ) shall go ( $05674+(\{$ abar $\})$ over with me , and I will do ( $06213+($ asah $)$ to him that which shall seem good ( 02896 +towb ) unto thee:and whatsoever thou shalt require ( 00977 +bachar ) of me, [ that ] will I do (06213 + (asah ) for thee .
abar 2Sa_19_39 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) went ( 05674 +(abar ) over Jordan ( 03383 +Yarden ) . And when the king ( 04428 +melek ) was come ( 05674 +(\{abar\} ) over , the king ( 04428 +melek ) kissed (05401 +nashaq ) Barzillai (01271 +Barzillay ) , and blessed (01288 +barak ) him ; and he returned ( 07725 +shuwb ) unto his own place ( 04725 +maqowm ) .
abar 2Sa_19_39 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ went ( 05674 +(\{abar\}) over Jordan ( 03383 +Yarden ) . And when the king ( $\mathbf{0 4 4 2 8}$ +melek ) was come ( 05674 +(abar ) over , the king ( 04428 +melek ) kissed (05401 +nashaq ) Barzillai (01271 +Barzillay ) , and blessed (01288 +barak ) him ; and he returned (07725 +shuwb ) unto his own place (04725 +maqowm ) .
abar 2Sa_19_40 . Then the king ( $\mathbf{0 4 4 2 8}$ +melek ) went ( 05674 +(abar ) on to Gilgal ( 01537 +Gilgal ) , and Chimham ( $03643+$ Kimham ) went ( 05674 +(abar ) on with him:and all ( $03605+$ kol ) the people ( 05971 $+(\mathrm{am})$ of Judah ( $\mathbf{0 3 0 6 3}+\mathrm{Y} @$ huwdah ) conducted ( $\mathbf{0 5 6 7 4}+(\{\mathrm{abar}\})$ the king ( 04428 +melek ), and also ( 01571 +gam ) half ( 02677 +chetsiy $)$ the people ( $05971+(\mathrm{am})$ of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra $)$ el ) .
abar 2Sa_19_40 . Then the king ( 04428 +melek ) went ( 05674 +(abar ) on to Gilgal ( 01537 +Gilgal ) , and Chimham ( $03643+$ Kimham ) went ( $05674+(\{$ abar $\})$ on with him:and all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ of Judah ( $\mathbf{0 3 0 6 3}+\mathrm{Y}$ @huwdah ) conducted ( 05674 +(abar ) the king ( 04428 +melek ) , and also ( 01571 +gam ) half ( 02677 +chetsiy ) the people ( $05971+(\mathrm{am})$ of Israel ( $03478+$ Yisra)el ) .
abar 2Sa_19_40 . Then the king ( 04428 +melek ) went ( 05674 +(\{abar\} ) on to Gilgal ( 01537 +Gilgal ) , and Chimham ( $03643+$ Kimham ) went ( 05674 +(abar ) on with him:and all ( $03605+$ kol ) the people ( 05971 $+(\mathrm{am})$ of Judah ( $\mathbf{0 3 0 6 3}+\mathrm{Y}$ @huwdah ) conducted ( 05674 +(abar ) the king ( 04428 +melek ) , and also ( 01571 +gam ) half ( 02677 +chetsiy ) the people ( $05971+(\mathrm{am})$ of Israel ( $03478+$ Yisra)el ) .
abar 2Sa_19_41 And, behold ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) came ( 00935 +bow) ) to the king ( 04428 +melek ), and said ( 00559 +)amar ) unto the king ( 04428 +melek ), Why ( 04069 +madduwa( ) have our brethren ( 00251 +)ach ) the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) stolen ( 01589 +ganab ) thee away , and have brought ( $05674+(\{a b a r\}$ ) the king ( 04428 +melek ) , and his household ( 01004 +bayith ) , and all ( $03605+\mathrm{kol}$ ) David s ( 01732 +David ) men (00582 +)enowsh ) with him , over Jordan (03383 +Yarden ) ?
abar 2Sa_20_13 When he was removed ( 03014 +yagah ) out of the highway ( $\mathbf{0 4 5 4 6}+\mathbf{m} @$ cillah ) , all ( 03605 +kol ) the people ( 00376 +)iysh ) went ( 05674 +(\{abar\} ) on after ( 00310 +)achar ) Joab ( 03097 +Yow)ab ), to pursue (07291 +radaph ) after ( 00310 +)achar ) Sheba ( 07652 +sheba( ) the son ( 01121 +ben ) of Bichri (01075 + Bikriy ) .
abar 2Sa_20_14 . And he went ( 05674 +(\{abar\} ) through all ( $03605+\mathrm{kol}$ ) the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ) unto Abel (62), and to Bethmaachah (01038 + Beyth Ma(akah ), and all (03605 +kol ) the Berites ( 01276 +Beriy ): and they were gathered ( 07035 +qalahh ) together , and went ( 00935 +bow) ) also (00637 +)aph ) after (00310 +)achar ) him .
abar 2Sa_24_05 And they passed (05674 +(abar ) over (05674 +(\{abar\}) Jordan (03383 +Yarden ), and pitched ( 02583 +chanah ) in Aroer ( 06177 +(Arow(er ) , on the right ( 03225 +yamiyn ) side ( 03225 +yamiyn ) of the city ( $05892+(\mathrm{iyr})$ that [ lieth ] in the midst ( 08432 +tavek ) of the river ( 05158 +nachal ) of Gad (01410 +Gad ) , and toward Jazer (03270 + Ya(azeyr ) :
abar 2Sa_24_05 And they passed (05674 +(\{abar\}) over (05674 +(abar ) Jordan (03383 +Yarden ), and pitched ( 02583 +chanah ) in Aroer ( 06177 +(Arow(er ), on the right ( 03225 +yamiyn ) side ( 03225 +yamiyn ) of the city $(05892+(\mathrm{iyr})$ that [ lieth ] in the midst ( 08432 +tavek ) of the river ( 05158 +nachal ) of Gad (01410 +Gad ) , and toward Jazer (03270 + Ya(azeyr ) :
abar 2Sa_24_10 . And David s (01732 +David ) heart (03820 +leb ) smote (05221 +nakah ) him after (00310 + )achar ) that he had numbered ( 05608 +caphar ) the people ( $05971+(\mathrm{am})$. And David ( 01732 +David ) said (00559 +)amar ) unto the LORD (03068 +Y @hovah ) , I have sinned (02398 +chata) ) greatly (03966 +m@(od ) in that I have done (06213 +(asah ):and now (06258 +(attah ), I beseech (04994 +na) ) thee, 0 LORD ( 03068 +Y@hovah ) , take ( 05674 +(abar ) away ( 05674 +(\{abar\}) the iniquity ( 05771 +(avon ) of thy servant ( 05650 +(ebed ) ; for I have done very ( $\mathbf{0 3 9 6 6}+\mathrm{m} @(\mathrm{od})$ foolishly (05528 +cakal ) .
abar 2Sa_24_10 . And David s (01732 +David ) heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) smote ( 05221 +nakah ) him after (00310 +)achar ) that he had numbered ( 05608 +caphar ) the people ( $05971+(\mathrm{am})$. And David ( 01732 +David ) said ( 00559 +)amar ) unto the LORD ( 03068 +Y @hovah ) , I have sinned ( 02398 +chata) ) greatly ( 03966 $+m @(0 d)$ in that I have done (06213 +(asah ):and now (06258 +(attah ), I beseech ( 04994 +na) ) thee , $O$ LORD (03068 + Y @hovah ) , take (05674 +(\{abar\}) away (05674 +(abar) the iniquity (05771 +(avon ) of thy servant ( 05650 +(ebed) ; for I have done very $\mathbf{( 0 3 9 6 6}+\mathrm{m} @(\mathrm{Od})$ foolishly ( 05528 +cakal ) .
abar 2Sa_24_20 And Araunah (00728 +)Aravnah ) looked (08259 + shaqaph ), and saw (07200 +ra)ah ) the king ( 04428 +melek ) and his servants ( 05650 +(ebed ) coming ( $05674+(\{$ abar $\}$ ) on toward ( $05921+($ al $)$ him:and Araunah ( 00728 +)Aravnah ) went ( 03318 +yatsa) ) out , and bowed ( 07812 +shachah ) himself before the king ( 04428 +melek ) on his face ( 00639 +)aph ) upon the ground (00776 +)erets ) .
abar Amo_05_05 But seek (01875 +darash ) not Bethel (01008 +Beyth - )El ), nor (03808 +lo) ) enter (00935 +bow) ) into Gilgal (01537 +Gilgal ) , and pass (05674 +(\{abar\}) not to Beersheba (00884 +B@)er Sheba(
):for Gilgal (01537 +Gilgal ) shall surely go into captivity (01540 +galah ), and Bethel (01008 +Beyth - )El ) shall come ( 01961 +hayah ) to nought ( 00205 +)aven ) .
abar Amo_05_17 And in all ( 03605 +kol ) vineyards ( 03754 +kerem ) [ shall be ] wailing ( $\mathbf{0 4 5 5 3}$ +micepd ):for I will pass ( $05674+(\{$ abar \} ) through ( 07130 +qereb ) thee , saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ).
abar Amo_06_02 Pass (05674 +(\{abar\}) ye unto Calneh (03641 +Kalneh ), and see (07200 +ra)ah ) ; and from thence ( 08033 +sham ) go (03212 +yalak ) ye to Hamath ( 02579 +Chamath Rabbah ) the great ( 07227 +rab ):then go (03381 +yarad ) down ( 03381 +yarad ) to Gath ( 01661 +Gath ) of the Philistines ( 06430 $+P @ l i s h t i y)$ : [ be they ] better ( 02896 +towb ) than ( 04480 +min ) these ( 00428 +)el - leh ) kingdoms ( 04467 +mamlakah ) ? or their border ( 01366 +g@buwl ) greater ( 07227 +rab ) than your border ( 01366 +g@buwl ) ?
abar Amo_07_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me , Amos (05986 +(Amowc ), what ( 04100 +mah ) seest ( 07200 +ra)ah ) thou? And I said ( 00559 +)amar ), A plumbline (00594 +)anak ). Then said (00559 +)amar ) the Lord (00136 +)Adonay ), Behold ( 02005 +hen ), I will set ( 07760 +suwm ) a plumbline ( 00594 +)anak ) in the midst ( 07130 +qereb ) of my people ( $05971+$ (am ) Israel (03478 +Yisra)el ):I will not again (03254 +yacaph ) pass ( 05674 +(\{abar\}) by them any more ( 05750 +(owd ) :
abar Amo_08_02 And he said (00559 +)amar ), Amos (05986 +(Amowe ), what (04100 +mah ) seest (07200 +ra)ah ) thou? And I said (00559 +)amar ), A basket ( $03619+\mathrm{k} @$ lub ) of summer ( 07019 +qayits ) fruit . Then said ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) unto me, The end ( 07093 +qets ) is come ( 00935 +bow) ) upon my people ( $05971+(\mathrm{am})$ of Israel ( 03478 +Yisra)el ) ; I will not again ( 03254 +yacaph ) pass (05674 +(\{abar\} ) by them any more ( 05750 +(owd ).
abar Amo_08_05 Saying (00559 +)amar ), When ( 04970 +mathay ) will the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) be gone ( 05674 +(\{abar\} ), that we may sell ( 07666 +shabar ) corn ( 07668 +sheber ) ? and the sabbath ( 07676 +shabbath ) , that we may set ( 06605 +pathach ) forth ( 06605 +pathach ) wheat ( 01250 +bar ) , making the ephah ( 00374 +)eyphah ) small ( 06694 +tsuwq ) , and the shekel ( 08255 +sheqel ) great ( 01431 +gadal ), and falsifying ( 05791 +(avath ) the balances ( 03976 +mo)zen ) by deceit ( 04820 +mirmah)?
abar Dan_09_11 Yea, all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) have transgressed (5674(\{abar\} ) thy law ( 08451 +towrah ) , even by departing ( 05493 +cuwr ) , that they might not obey ( 08085 +shama() thy voice ( 06963 +qowl ) ; therefore the curse ( 00423 +)alah ) is poured ( 05413 +nathak ) upon us , and the oath ( 07621 +sh @buw (ah ) that [ is ] written ( 03789 +kathab ) in the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of God ( 00430 +)elohiym ) , because ( 03588 +kiy ) we have sinned (02398 +chata) ) against him .
abar Dan_11_10 But his sons ( 01121 +ben ) shall be stirred ( 01624 +garah ) up , and shall assemble ( 00622 +)acaph ) a multitude ( 01995 +hamown ) of great ( 07227 +rab ) forces ( 02428 +chayil ):and [ one ] shall certainly come ( 00935 +bow) ) , and overflow ( 07857 +shataph ) , and pass ( $05674+(\{a b a r\}$ ) through:then shall he return ( 07725 +shuwb ) , and be stirred ( 01624 +garah ) up , [ even ] to his fortress ( 04581 +ma(owz ).
abar Dan_11_20 Then shall stand (05975 +(amad ) up in his estate (03653 +ken ) a raiser (05674 +(\{abar\} ) of taxes ( 05065 +nagas ) [ in ] the glory ( 01925 +heder ) of the kingdom ( 04438 +malkuwth ):but within few ( 00259 +)echad ) days ( 03117 +yowm ) he shall be destroyed ( 07665 +shabar ), neither ( $03808+10$ ) ) in anger (00639 +) aph ), nor (03808 +lo) ) in battle (04421 +milchamah ) .
abar Dan_11_40 And at the time ( 06256 +(eth ) of the end ( 07093 +qets ) shall the king ( 04428 +melek ) of
the south ( 05045 +negeb ) push ( 05055 +nagach ) at him:and the king ( 04428 +melek ) of the north ( 06828 +tsaphown ) shall come ( $08175+\mathrm{sa}($ ar $)$ against ( $05921+(\mathrm{al})$ him like a whirlwind ( $08175+\mathrm{sa}(\mathrm{ar})$ ), with chariots ( 07393 +rekeb ) , and with horsemen ( 06571 +parash ) , and with many ( 07227 +rab ) ships ( 00591 +)oniyah ) ; and he shall enter ( 00935 +bow) ) into the countries ( 00776 +)erets ) , and shall overflow (07857 +shataph ) and pass (05674 +(abar ) over (05674 +(\{abar\}) .
abar Dan_11_40 And at the time ( $\mathbf{0 6 2 5 6}+$ +eth ) of the end ( 07093 +qets ) shall the king ( 04428 +melek ) of the south ( 05045 +negeb ) push ( 05055 +nagach ) at him:and the king ( 04428 +melek ) of the north ( 06828 +tsaphown ) shall come ( $08175+$ sa(ar ) against ( $05921+(\mathrm{al})$ him like a whirlwind ( $08175+\mathrm{sa}(\mathrm{ar})$, with chariots ( 07393 +rekeb ) , and with horsemen ( 06571 +parash ) , and with many ( 07227 +rab ) ships ( 00591 +)oniyah ) ; and he shall enter ( 00935 +bow) ) into the countries ( 00776 +)erets ), and shall overflow ( 07857 +shataph ) and pass (05674 +(\{abar\}) over (05674 +(abar ) .
abar Deu_02_04 And command (06680 +tsavah ) thou the people (05971 +(am ), saying (00559 +)amar ), Ye [ are ] to pass ( $05674+(\{$ abar $\})$ through the coast $(01366+g @$ buwl ) of your brethren $(00251+)$ ach ) the children ( 01121 +ben ) of Esau ( 06215 +(Esav ), which dwell ( $03427+$ yashab ) in Seir ( $08165+\operatorname{Se}(\mathrm{iyr}$ ) ; and they shall be afraid (03372 +yare) ) of you:take ye good ( $03966+\mathrm{m} @($ od $)$ heed ( $08104+$ shamar ) unto yourselves therefore :
abar Deu_02_08. And when we passed ( 05674 +(abar ) by from our brethren ( 00251 +)ach ) the children ( 01121 +ben ) of Esau ( $06215+$ (Esav ) , which dwelt ( $03427+$ yashab ) in Seir ( $08165+\operatorname{Se}(\mathrm{iyr}$ ) , through the way ( 01870 +derek ) of the plain ( 06160 +(arabah ) from Elath ( $00359+$ )Eylowth ), and from Eziongaber ( $06100+($ Etsyown (Etsyon Geber ) , we turned ( 06437 +panah ) and passed ( $05674+(\{a b a r\})$ ) by the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) of Moab (04124 +Mow)ab ) .
abar Deu_02_08 . And when we passed ( 05674 +(\{abar\} ) by from our brethren ( 00251 +)ach ) the children ( 01121 +ben ) of Esau ( $06215+($ Esav $)$, which dwelt ( $03427+$ yashab ) in Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$ ), through the way $(01870$ +derek ) of the plain ( 06160 +(arabah ) from Elath $(00359+)$ Eylowth ), and from Eziongaber ( 06100 +(Etsyown (Etsyon Geber ) , we turned ( 06437 +panah ) and passed ( 05674 +(abar ) by the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) of Moab (04124 +Mow)ab ) .
abar Deu_02_13 Now (06258 +(attah ) rise ( 06965 +quwm ) up , [ said I ] , and get ( 05674 +(abar ) you over ( 05674 +(abar) the brook ( 05158 +nachal ) Zered ( 02218 +Zered ). And we went ( 05674 +(abar ) over (05674 +(\{abar\}) the brook (05158 +nachal) Zered ( 02218 +Zered ) .
abar Deu_02_13 Now ( 06258 +(attah ) rise ( 06965 +quwm ) up , [ said I ] , and get ( 05674 +(abar ) you over ( 05674 +(abar ) the brook ( 05158 +nachal ) Zered ( 02218 +Zered ). And we went ( 05674 +(\{abar\}) over ( 05674 +(abar) the brook ( 05158 +nachal ) Zered ( 02218 +Zered ) .
abar Deu_02_13 Now ( 06258 +(attah ) rise ( 06965 +quwm ) up , [ said I ] , and get ( 05674 +(abar ) you over ( 05674 +(\{abar\} ) the brook ( 05158 +nachal ) Zered ( 02218 +Zered ). And we went ( 05674 +(abar ) over (05674 +(abar ) the brook (05158 +nachal) Zered (02218 +Zered ) .
abar Deu_02_13 Now (06258 +(attah ) rise (06965 +quwm ) up , [ said I ] , and get (05674 +(\{abar\}) you over ( 05674 +(abar ) the brook ( 05158 +nachal ) Zered ( 02218 +Zered ). And we went ( 05674 +(abar ) over (05674 +(abar) the brook (05158 +nachal) Zered (02218 +Zered ) .
abar Deu_02_14 And the space ( 03117 +yowm ) in which ( 00834 +)aher ) we came ( 01980 +halak ) from Kadeshbarnea ( 06947 +Qadesh Barnea( ) , until ( 05704 +(ad ) we were come ( 05674 +(abar ) over ( 05674 +(\{abar\}) the brook ( 05158 +nachal ) Zered ( 02218 +Zered ) , [ was ] thirty ( 07970 +sh @lowshiym ) and eight ( $08083+$ sh @ moneh ) years ( $08141+$ shaneh ) ; until ( $05704+(\operatorname{ad})$ all $(03605+\mathrm{kol})$ the generation ( $01755+$ dowr ) of the men ( 00582 +)enowsh ) of war ( $04421+$ milchamah ) were wasted ( $08552+$ tamam ) out from among ( 07130 +qereb ) the host ( 04264 +machaneh ) , as the LORD (03068 +Y@hovah ) sware
(07650 + shaba( ) unto them .
abar Deu_02_14 And the space ( 03117 +yowm ) in which ( 00834 +)aher ) we came ( 01980 +halak ) from Kadeshbarnea ( 06947 +Qadesh Barnea( ) , until ( 05704 +(ad ) we were come ( 05674 +(\{abar\}) over ( 05674 $+($ abar ) the brook (05158 + nachal ) Zered ( 02218 +Zered ), [ was ] thirty ( 07970 +sh@lowshiym ) and eight ( 08083 +sh@moneh ) years ( 08141 +shaneh ) ; until ( $05704+(\mathbf{a d})$ all ( $03605+\mathrm{kol}$ ) the generation ( 01755 +dowr ) of the men ( 00582 +)enowsh ) of war ( $04421+$ milchamah ) were wasted ( $08552+$ tamam ) out from among ( 07130 +qereb ) the host ( 04264 +machaneh ) , as the LORD ( $03068+$ Y @hovah ) sware ( 07650 +shaba( ) unto them .
abar Deu_02_18 Thou art to pass (05674 +(abar ) over (05674 +(\{abar\}) through Ar (06144 +(Ar ) , the coast (01366 +g @buwl ) of Moab (04124 +Mow)ab ) , this day (03117 +yowm ) :
abar Deu_02_18 Thou art to pass (05674 +(\{abar\}) ) over (05674 +(abar ) through Ar (06144 +(Ar ) , the coast ( 01366 +g @buwl ) of Moab ( 04124 +Mow)ab ) , this day (03117 +yowm ) :
abar Deu_02_24 . Rise ( 06965 +quwm ) ye up , take your journey (05265 +naca( ), and pass (05674 +(abar ) over (05674 +(\{abar\}) the river (05158 + nachal ) Arnon (00769 +)Arnown ):behold (07200 +ra)ah ), I have given ( 05414 +nathan ) into thine hand ( 03027 +yad ) Sihon ( 05511 +Ciychown ) the Amorite ( 00567 +)Emoriy ), king ( 04428 +melek ) of Heshbon ( 02809 +Cheshbown ), and his land ( 00776 +)erets ):begin ( 02490 +chalal ) to possess (03423 + yarash ) [ it ] , and contend ( 01624 +garah ) with him in battle ( 04421 + milchamah ) .
abar Deu_02_24 . Rise (06965 +quwm ) ye up , take your journey ( 05265 +naca( ) , and pass ( 05674 +(\{abar\} ) over (05674 +(abar ) the river (05158 +nachal ) Arnon ( 00769 +)Arnown ):behold ( 07200 +ra)ah ) , I have given ( 05414 +nathan ) into thine hand ( 03027 +yad ) Sihon ( 05511 +Ciychown ) the Amorite (00567 +)Emoriy ), king ( 04428 +melek ) of Heshbon ( 02809 +Cheshbown ), and his land ( 00776 +)erets ):begin ( 02490 +chalal ) to possess ( 03423 +yarash ) [ it ] , and contend ( 01624 +garah ) with him in battle ( 04421 +milchamah ) .
abar Deu_02_27 Let me pass ( 05674 +(\{abar\} ) through thy land ( 00776 +)erets ):I will go ( 03212 +yalak ) along by the high ( 01870 +derek) way ( $\mathbf{0 1 8 7 0}+$ derek ) , I will neither ( $03808+\mathrm{lo}$ ) ) turn ( 05493 +cuwr ) unto the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) nor to the left $(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) .
abar Deu_02_28 Thou shalt sell (07666 +shabar ) me meat ( 00400 +)okel ) for money ( 03701 +keceph ) , that I may eat ( 00398 +)akal ) ; and give ( 05414 +nathan ) me water ( 04325 +mayim ) for money ( 03701 +keceph ) , that I may drink ( 08354 +shathah ):only ( 07535 +raq ) I will pass ( $05674+(\{a b a r\})$ through on my feet (07272 +regel ) ;
abar Deu_02_29 (As the children (01121 +ben ) of Esau (06215 +(Esav ) which dwell (3427yashab ) in Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$ ) , and the Moabites ( 04125 +Mow)abiy ) which dwell (03427 + yashab ) in Ar ( 06144 +(Ar ), did ( 06213 +(asah ) unto me ; ) until ( $05704+($ ad $)$ I shall pass ( $05674+($ abar ) over ( $05674+(\{$ abar $\})$ Jordan ( 03383 +Yarden ) into ( 00413 +)el ) the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) us .
abar Deu_02_29 (As the children (01121 +ben ) of Esau (06215 +(Esav ) which dwell (3427yashab ) in Seir ( $08165+$ Se(iyr ) , and the Moabites ( 04125 +Mow)abiy ) which dwell ( 03427 +yashab ) in $\mathbf{A r}$ ( 06144 +(Ar) , did ( 06213 +(asah ) unto me ; ) until ( $05704+($ ad ) I shall pass ( $05674+(\{$ abar $\}$ ) over ( $05674+($ abar ) Jordan ( 03383 +Yarden ) into ( 00413 +)el ) the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) us .
abar Deu_02_30 But Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon ( 02809 +Cheshbown ) would (14) not let us pass ( $05674+(\{a b a r\})$ by him:for the LORD (03068 +Y @hovah ) thy God (00430
+)elohiym ) hardened ( 07185 +qashah ) his spirit ( 07307 +ruwach ) , and made his heart ( 03824 +lebab ) obstinate ( 00553 +)amats ) , that he might deliver ( 05414 +nathan ) him into thy hand (03027 + yad ) , as [ appeareth ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
abar Deu_03_18 And I commanded ( 06680 +tsavah ) you at that time ( 06256 +(eth ) , saying ( 00559 +)amar ) , The LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) you this ( 02063 +zo)th ) land ( 00776 +)erets ) to possess ( 03423 +yarash ) it:ye shall pass ( $05674+($ abar ) over ( 05674 +(\{abar\}) armed ( $\mathbf{0 2 5 0 2}$ +chalats ) before ( 06440 +paniym ) your brethren ( $00251+$ )ach ) the children $(01121+$ ben ) of Israel $(\mathbf{0 3 4 7 8}+$ Yisra $)$ el ) , all $(03605+\mathrm{kol})$ [ that are ] meet $(01121+$ ben ) for the war (02438 +Chiyram ) .
abar Deu_03_18 And I commanded ( 06680 +tsavah ) you at that time ( 06256 +(eth ) , saying ( 00559 +)amar ) , The LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) you this ( $02063+\mathrm{zo})$ th ) land ( $\mathbf{0 0 7 7 6}+$ )erets ) to possess $(03423+$ yarash ) it:ye shall pass $(05674+(\{$ abar $\})$ over ( 05674 +(abar ) armed ( 02502 +chalats ) before ( 06440 +paniym ) your brethren ( 00251 +)ach ) the children $(01121+$ ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra $)$ el ) , all $(03605+\mathrm{kol})$ [ that are ] meet $(01121$ +ben ) for the war (02438 +Chiyram ).
abar Deu_03_21 . And I commanded (06680 +tsavah ) Joshua (03091 +Y @howshuwa() at that time (06256 +(eth ) , saying ( 00559 +)amar ), Thine eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) that the LORD (03068 + Y @hovah ) your God ( 00430 +)elohiym ) hath done ( 06213 +(asah ) unto these ( 00428 +)el - leh ) two ( 08147 +sh @ nayim ) kings ( 04428 +melek ):so ( 03651 +ken ) shall the LORD ( 03068 +Y @ hovah ) do (06213 +(asah ) unto all (03605 +kol ) the kingdoms ( 04467 +mamlakah ) whither thou passest (05674 +(\{abar\}) .
abar Deu_03_25 I pray ( $\mathbf{0 4 9 9 4}+$ na) ) thee, let me go ( 05674 +(abar ) over ( 05674 +(\{abar\} ), and see ( 07200 + ra) ah ) the good ( 02896 +towb ) land ( 00776 +)erets ) that [ is ] beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ), that goodly ( 02896 +towb ) mountain ( 02022 +har ) , and Lebanon ( $03844+\mathrm{L} @$ banown ) .
abar Deu_03_25 I pray ( $\mathbf{0 4 9 9 4}+\mathrm{na}$ ) ) thee, let me go ( 05674 +(\{abar\}) over ( 05674 +(abar ) , and see ( 07200 +ra)ah ) the good ( 02896 +towb ) land ( 00776 +)erets ) that [ is ] beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ), that goodly ( $\mathbf{0 2 8 9 6}$ +towb ) mountain ( 02022 +har ) , and Lebanon ( 03844 +L@banown ) .
abar Deu_03_26 But the LORD ( $03068+$ Y @ hovah ) was wroth ( 05674 +(\{abar\} ) with me for your sakes ( 06616 +pathiyl ) , and would not hear ( 08085 +shama() me:and the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto me, Let it suffice ( 07227 +rab ) thee ; speak ( 01696 +dabar ) no ( 00408 +)al ) more ( 05750 +(owd ) unto me of this (02088 +zeh ) matter (01697 +dabar ) .
abar Deu_03_27 Get ( 05927 +(alah ) thee up into the top ( 07218 +ro)sh ) of Pisgah ( 06449 +Picgah ) , and lift ( 05375 +nasa) ) up thine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) westward ( 03220 +yam ) , and northward ( 06828 +tsaphown ) , and southward ( 08486 +teyman ) , and eastward ( 04217 +mizrach ) , and behold ( 07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(abar) over (05674 +(\{abar\}) this (02088 +zeh ) Jordan (03383 +Yarden ).
abar Deu_03_27 Get ( 05927 +(alah ) thee up into the top ( 07218 +ro)sh ) of Pisgah ( $06449+$ Picgah ) , and lift ( 05375 +nasa) ) up thine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) westward ( $\mathbf{0 3 2 2 0}+$ yam ) , and northward ( 06828 +tsaphown ) , and southward ( 08486 +teyman ) , and eastward ( 04217 +mizrach ) , and behold ( 07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(\{abar\}) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ).
abar Deu_03_28 But charge ( 06680 +tsavah ) Joshua ( 03091 +Y@howshuwa( ) , and encourage (02388 +chazaq ) him , and strengthen (00553 +)amats ) him:for he shall go (05674 +(abar ) over (05674 +(\{abar\}) before ( 06440 +paniym ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ), and he shall cause them to inherit ( 05157
+nachal ) the land (00776 +)erets ) which (00834 +)aher ) thou shalt see (07200 +ra)ah ) .
abar Deu_03_28 But charge ( 06680 +tsavah ) Joshua ( 03091 +Y@howshuwa( ) , and encourage ( 02388 +chazaq ) him , and strengthen (00553 +)amats ) him:for he shall go (05674 +(\{abar\} ) over (05674 +(abar ) before ( 06440 +paniym ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) and he shall cause them to inherit ( 05157 +nachal ) the land (00776 +)erets ) which (00834 +)aher ) thou shalt see (07200 +ra)ah ).
abar Deu_04_14 And the LORD (03068 +Y @ hovah ) commanded ( 06680 +tsavah ) me at that time ( 06256 $+($ eth ) to teach ( 03925 +lamad ) you statutes ( $02706+$ choq ) and judgments ( $04941+$ mishpat ), that ye might do ( $06213+($ asah ) them in the land ( $00776+$ )erets ) whither ye go ( $05674+$ (abar ) over ( 05674 $+(\{a b a r\})$ to possess (03423 +yarash ) it .
abar Deu_04_14 And the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) me at that time (06256 $+($ eth ) to teach ( 03925 +lamad ) you statutes ( $02706+$ choq ) and judgments ( 04941 +mishpat ), that ye might do (06213 +(asah ) them in the land ( 00776 +)erets ) whither ye go ( 05674 +(\{abar\}) over ( 05674 + (abar ) to possess (03423 +yarash ) it .
abar Deu_04_21 Furthermore the LORD (03068 +Y @hovah ) was angry ( 00599 +)anaph ) with me for your sakes ( 01697 +dabar ) , and sware ( 07650 +shaba( ) that $I$ should not go ( 05674 +(abar ) over (05674 +(\{abar\}) Jordan (03383 + Yarden ), and that I should not go (00935 +bow) ) in unto that good (02896 +towb ) land (00776 +)erets ) , which (00834 +) aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) :
abar Deu_04_21 Furthermore the LORD (03068 +Y @hovah ) was angry ( 00599 +)anaph ) with me for your sakes ( 01697 +dabar ) , and sware ( 07650 +shaba( ) that I should not go ( 05674 +(\{abar\} ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and that I should not go ( 00935 +bow) ) in unto that good ( 02896 +towb ) land ( 00776 +)erets ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) giveth ( 05414 +nathan ) thee [ for ] an inheritance ( 05159 +nachalah ) :
abar Deu_04_22 But I must die ( 04191 +muwth ) in this ( 02088 +zeh ) land (00776 +)erets ), I must not go ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ):but ye shall go ( 05674 +(abar ) over ( 05674 +(\{abar\}) , and possess ( 03423 +yarash ) that good (02896 +towb ) land (00776 +)erets ).
abar Deu_04_22 But I must die ( 04191 +muwth ) in this ( 02088 +zeh ) land ( 00776 +)erets ), I must not go ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ):but ye shall go (05674 +(\{abar\}) over (05674 $+($ abar $)$, and possess (03423 +yarash ) that good (02896 +towb ) land (00776 +)erets ).
abar Deu_04_22 But I must die ( $\mathbf{0 4 1 9 1}$ +muwth ) in this ( 02088 +zeh ) land ( 00776 +)erets ), I must not go ( 05674 +(abar) over ( 05674 +(\{abar\}) Jordan ( 03383 +Yarden ):but ye shall go ( 05674 +(abar ) over ( 05674 $+($ abar $)$, and possess ( 03423 +yarash ) that good ( 02896 +towb ) land (00776 +)erets ).
abar Deu_04_22 But I must die ( 04191 +muwth ) in this ( 02088 +zeh ) land ( 00776 +)erets ) , I must not go (05674 +(\{abar\}) over (05674 +(abar ) Jordan (03383 +Yarden ):but ye shall go (05674 +(abar ) over (05674 $+($ abar $)$, and possess ( $03423+$ yarash ) that good (02896 +towb ) land (00776 +)erets ).
abar Deu_04_26 I call (05749 +(uwd ) heaven (08064 +shamayim ) and earth (00776 +)erets ) to witness ( 05749 +(uwd ) against you this day ( 03117 +yowm ) , that ye shall soon ( 04116 +mahar ) utterly perish (6) from off ( $05921+(\mathrm{al})$ the land ( $00776+$ )erets ) whereunto ( $00834+$ )aher ) ye go ( $05674+($ abar ) over ( 05674 +(\{abar\}) Jordan (03383 +Yarden ) to possess ( 03423 +yarash ) it ; ye shall not prolong ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) upon it , but shall utterly be destroyed ( 08045 +shamad ) .
abar Deu_04_26 I call (05749 +(uwd ) heaven (08064 +shamayim ) and earth (00776 +)erets ) to witness ( 05749 +(uwd ) against you this day ( 03117 +yowm ) , that ye shall soon ( 04116 +mahar ) utterly perish (6)
from off ( $05921+($ al $)$ the land ( 00776 +)erets ) whereunto ( 00834 +)aher ) ye go ( $05674+(\{$ abar $)$ ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) to possess ( 03423 +yarash ) it ; ye shall not prolong ( 00748 +)arak ) [ your ] days ( $\mathbf{0 3 1 1 7}$ +yowm ) upon it , but shall utterly be destroyed ( 08045 +shamad ) .
abar Deu_06_01. Now these ( 02063 +zo)th ) [ are ] the commandments ( 04687 +mitsvah ), the statutes ( 02706 +choq ) , and the judgments ( 04941 +mishpat ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) your God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) commanded ( 06680 +tsavah ) to teach ( 03925 +lamad ) you , that ye might do ( 06213 +(asah ) [ them ] in the land ( $00776+$ )erets ) whither ye go $(05674+(\{$ abar $)$ ) to possess ( 03423 +yarash ) it :
abar Deu_09_01. Hear (08085 +shama( ), O Israel (03478 +Yisra)el ):Thou [ art ] to pass ( 05674 +(abar ) over ( 05674 +(\{abar\}) Jordan ( 03383 +Yarden ) this day ( 03117 +yowm ), to go ( $\mathbf{0 0 9 3 5}$ +bow) ) in to possess ( 03423 +yarash ) nations ( 01471 +gowy ) greater ( 01419 +gadowl ) and mightier ( $06099+($ atsuwm ) than thyself , cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) great ( 01419 +gadowl ) and fenced ( 01219 +batsar ) up to heaven ( 08064 +shamayim ),
abar Deu_09_01. Hear (08085 +shama( ), O Israel (03478 +Yisra)el ):Thou [ art ] to pass ( 05674 +(\{abar\} ) over ( 05674 +(abar ) Jordan ( $03383+$ Yarden ) this day ( $03117+$ yowm ), to go ( $00935+$ bow) ) in to possess ( 03423 +yarash ) nations ( 01471 +gowy ) greater ( 01419 +gadowl ) and mightier ( $06099+($ atsuwm ) than thyself , cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) great ( 01419 +gadowl ) and fenced ( 01219 +batsar ) up to heaven ( 08064 +shamayim ),
abar Deu_09_03 Understand (03045 +yada( ) therefore this day (03117 +yowm ) , that the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) [ is ] he which goeth ( 05674 +(abar ) over ( 05674 +(\{abar\} ) before (06440 +paniym ) thee ; [ as ] a consuming (00398 +)akal ) fire (00784 +)esh ) he shall destroy (08045 +shamad ) them , and he shall bring ( 03665 +kana() them down ( $03665+\mathrm{kana}$ () before thy face:so shalt thou drive ( 03423 +yarash ) them out , and destroy (6) them quickly ( 04118 +maher ) , as the LORD ( 03068 +Y @hovah ) hath said (01696 +dabar ) unto thee .
abar Deu_09_03 Understand (03045 +yada( ) therefore this day (03117 +yowm ) , that the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) [ is ] he which goeth ( 05674 +(\{abar\}) over ( 05674 +(abar ) before (06440 +paniym ) thee ; [ as ] a consuming (00398 +)akal ) fire (00784 +)esh ) he shall destroy (08045 +shamad ) them , and he shall bring ( 03665 +kana() them down ( $03665+\mathrm{kana}$ () before thy face:so shalt thou drive ( 03423 +yarash ) them out , and destroy (6) them quickly ( 04118 +maher ) , as the LORD ( 03068 +Y @hovah ) hath said (01696 +dabar ) unto thee .
abar Deu_11_08 . Therefore shall ye keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 +mitsvah ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) you this day ( 03117 +yowm ) , that ye may be strong ( 02388 +chazaq ) , and go ( 00935 +bow) ) in and possess ( 03423 +yarash ) the land ( 00776 +)erets ), whither ye go ( $05674+(\{a b a r\})$ to possess ( $03423+$ yarash ) it ;
abar Deu_11_31 For ye shall pass ( 05674 +(abar ) over ( 05674 +(\{abar\} ) Jordan ( 03383 +Yarden ) to go ( 00935 +bow) ) in to possess ( 03423 +yarash ) the land ( $00776+$ )erets ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) you , and ye shall possess ( 03423 +yarash ) it , and dwell (03427 +yashab ) therein .
abar Deu_11_31 For ye shall pass ( 05674 +(\{abar\} ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) to go ( 00935 +bow) ) in to possess ( 03423 +yarash ) the land ( $00776+$ )erets ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) you , and ye shall possess ( 03423 +yarash ) it , and dwell (03427 +yashab ) therein .
abar Deu_12_10 But [ when ] ye go (05674 +(abar ) over (05674 +(\{abar\}) Jordan (03383 +Yarden ), and dwell (03427 + yashab ) in the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD (03068 +Y @hovah )
your God ( 00430 +)elohiym ) giveth you to inherit ( 05157 +nachal ) , and [ when ] he giveth you rest ( 05117 +nuwach ) from all ( $03605+\mathrm{kol}$ ) your enemies ( $00341+$ )oyeb ) round ( 05439 +cabiyb ) about , so that ye dwell (03427 +yashab ) in safety (00983 +betach ) ;
abar Deu_12_10 But [ when ] ye go (05674 +(\{abar\}) over (05674 +(abar ) Jordan (03383 +Yarden ) , and dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) giveth you to inherit ( 05157 +nachal ) , and [ when ] he giveth you rest ( 05117 +nuwach ) from all ( $03605+\mathrm{kol}$ ) your enemies ( $00341+$ )oyeb ) round ( 05439 +cabiyb ) about , so that ye dwell (03427 + yashab ) in safety (00983 +betach );
abar Deu_17_02 If ( 03588 +kiy ) there be found ( 04672 +matsa) ) among ( 07130 +qereb ) you , within any $(00259+)$ echad ) of thy gates ( 08179 +sha(ar ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee , man ( $00376+$ )iysh ) or woman ( 00802 +)ishshah ), that hath wrought ( 06213 +(asah ) wickedness ( 07451 +ra() in the sight ( 05869 +(ayi) of the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ) , in transgressing ( 05674 +(\{abar\}) his covenant ( 01285 +b@riyth ),
abar Deu_18_10 There shall not be found (04672 +matsa) ) among you [ any one ] that maketh his son ( 01121 +ben ) or his daughter ( 01323 +bath ) to pass ( $05674+(\{a b a r\}$ ) through the fire ( 00784 +)esh ) , [ or ] that useth divination (07081 +qecem ), [ or ] an observer ( 06049 +(anan ) of times, or an enchanter (05172 +nachash ) , or a witch (03784 + kashaph ),
abar Deu_26_13 Then thou shalt say (00559 +)amar ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) thy God ( 00430 +)elohiym ), I have brought ( 01197 +ba(ar ) away ( 01197 +ba(ar ) the hallowed ( 06944 +qodesh ) things out of [ mine ] house ( 01004 +bayith ) , and also ( 01571 +gam ) have given ( 05414 +nathan ) them unto the Levite ( 03881 +Leviyiy ) , and unto the stranger ( 01616 +ger ) , to the fatherless ( 03490 +yathowm ) , and to the widow ( 00490 +)almanah ) , according to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy commandments ( 04687 +mitsvah ) which ( 00834 +)aher ) thou hast commanded ( 06680 +tsavah ) me:I have not transgressed (05674 +(\{abar\}) thy commandments ( 04687 +mitsvah ) , neither ( $03808+10$ ) ) have I forgotten (07911 +shakach ) [ them ] :
abar Deu_27_02 And it shall be on the day ( 03117 +yowm ) when ( 00834 +)aher ) ye shall pass ( 05674 +(abar ) over (05674 +(\{abar\}) Jordan ( 03383 +Yarden ) unto the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee, that thou shalt set ( 06965 +quwm ) thee up great ( $\mathbf{0 1 4 1 9}+$ gadowl ) stones (68) , and plaister ( $07874+$ siyd ) them with plaister (07874 +siyd ) :
abar Deu_27_02 And it shall be on the day ( 03117 +yowm ) when ( 00834 +)aher ) ye shall pass ( 05674 +(\{abar\}) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) unto the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee, that thou shalt set ( $\mathbf{0 6 9 6 5}+$ quwm ) thee up great ( $\mathbf{0 1 4 1 9}+$ gadowl ) stones (68) , and plaister ( $07874+$ siyd ) them with plaister (07874 +siyd ) :
abar Deu_27_03 And thou shalt write ( 03789 +kathab ) upon them all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) law ( 08451 +towrah ) , when thou art passed ( 05674 +(abar ) over ( 05674 +(\{abar\}) , that thou mayest go (00935 +bow) ) in unto the land ( 00776 +)erets ) which ( $00834+$ )aher ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee, a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) ; as the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of thy fathers (1) hath promised ( 01696 +dabar ) thee .
abar Deu_27_03 And thou shalt write ( 03789 +kathab ) upon them all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this ( 02063 +zo)th ) law ( 08451 +towrah ) , when thou art passed ( $05674+(\{a b a r\}$ ) over ( 05674 +(abar ), that thou mayest go (00935 +bow) ) in unto the land (00776 +)erets ) which (00834 +)aher ) the

LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee , a land ( 00776 +)erets ) that floweth ( $\mathbf{0 2 1 0 0}+$ zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) ; as the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of thy fathers (1) hath promised (01696 +dabar ) thee .
abar Deu_27_04 Therefore it shall be when ye be gone ( 05674 +(abar ) over ( 05674 +(\{abar\} ) Jordan ( 03383 +Yarden ) , [ that ] ye shall set ( $\mathbf{0 6 9 6 5}+$ quwm ) up these ( 00428 +)el - leh ) stones ( 68 ) , which ( 00834 +)aher ) I command ( 06680 +tsavah ) you this day ( 03117 +yowm ) , in mount ( 02022 +har ) Ebal ( 05858 +(Eybal ) , and thou shalt plaister (07874 +siyd ) them with plaister (07874 +siyd ) .
abar Deu_27_04 Therefore it shall be when ye be gone ( 05674 +(\{abar\} ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , [ that ] ye shall set ( 06965 +quwm ) up these ( 00428 +)el - leh ) stones ( 68 ) , which ( 00834 +)aher ) I command ( 06680 +tsavah ) you this day ( 03117 +yowm ) , in mount ( 02022 +har ) Ebal ( 05858 +(Eybal ) , and thou shalt plaister (07874 +siyd ) them with plaister (07874 +siyd ) .
abar Deu_27_12 These ( 00428 +)el - leh ) shall stand ( 05975 +(amad ) upon mount ( 02022 +har ) Gerizim ( 01630 +G@riziym ) to bless ( 01288 +barak ) the people ( $05971+(\mathrm{am})$, when ye are come ( 05674 +(abar ) over (05674 +(\{abar\}) Jordan (03383 +Yarden ) ; Simeon (08095 +Shim(own ), and Levi (03878 +Leviy ), and Judah (03063 + Y @huwdah ) , and Issachar (03485 + Yissaskar ), and Joseph (03130 +Yowceph ) , and Benjamin (01144 +Binyamiyn ) :
abar Deu_27_12 These ( 00428 +)el - leh ) shall stand ( 05975 +(amad ) upon mount ( 02022 +har ) Gerizim ( $01630+$ G@ riziym ) to bless ( 01288 +barak ) the people ( $05971+(\mathrm{am})$ ), when ye are come ( $05674+(\{a b a r\})$ over (05674 +(abar ) Jordan (03383 +Yarden ) ; Simeon (08095 +Shim(own ), and Levi (03878 +Leviy ) , and Judah (03063 + Y @huwdah ) , and Issachar (03485 +Yissaskar ), and Joseph (03130 +Yowceph ) , and Benjamin (01144 +Binyamiyn ) :
abar Deu_29_12 That thou shouldest enter ( 05674 +(\{abar\} ) into covenant ( 01285 +b@riyth ) with the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) , and into his oath ( 00423 +)alah ) , which (00834 + )aher ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) maketh ( 03772 +karath ) with thee this day (03117 +yowm) :
abar Deu_29_16 ( For ye know ( 03045 +yada ( ) how ( 00834 +)aher ) we have dwelt ( 03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; and how ( 00834 +)aher ) we came ( 05674 +(abar ) through ( 07130 +qereb ) the nations ( 01471 +gowy ) which ( $00834+$ )aher ) ye passed ( $05674+(\{$ abar $\})$ by ;
abar Deu_29_16 ( For ye know ( 03045 +yada ( ) how ( 00834 +)aher ) we have dwelt ( 03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; and how ( 00834 +)aher ) we came ( 05674 +(\{abar\} ) through (07130 +qereb ) the nations ( 01471 +gowy ) which ( $00834+$ )aher ) ye passed ( $05674+($ abar ) by ;
abar Deu_30_13 Neither $(03808+10)$ ) [ is ] it beyond ( 05676 +(eber ) the sea ( 03220 +yam ), that thou shouldest say (00559 +)amar ), Who ( 04310 +miy ) shall go (05674 +(abar ) over (05674 +(\{abar\}) the sea ( 03220 +yam ) for us , and bring ( 03947 +laqach ) it unto us , that we may hear ( 08085 +shama( ) it , and do (06213 +(asah) it ?
abar Deu_30_13 Neither ( 03808 +lo) ) [ is ] it beyond ( 05676 +(eber ) the sea ( 03220 +yam ), that thou shouldest say (00559 +)amar ), Who (04310 +miy ) shall go (05674 +(\{abar\}) over (05674 +(abar) the sea ( 03220 +yam ) for us , and bring ( 03947 +laqach ) it unto us , that we may hear ( 08085 +shama( ) it , and do (06213 +(asah) it ?
abar Deu_30_18 I denounce ( 05046 +nagad ) unto you this day ( 03117 +yowm ), that ye shall surely ( 03588 +kiy ) perish (6), [ and that ] ye shall not prolong ( $00748+$ )arak ) [ your ] days ( 03117 +yowm ) upon the land (00127 +) adamah ), whither thou passest ( 05674 +(abar ) over ( 05674 +(\{abar\}) Jordan (03383 + Yarden ) to go (00935 +bow) ) to possess (03423 +yarash ) it .
abar Deu_30_18 I denounce ( 05046 +nagad ) unto you this day ( 03117 +yowm ), that ye shall surely ( 03588 +kiy ) perish (6), [ and that ] ye shall not prolong ( $00748+$ )arak ) [ your ] days ( 03117 +yowm ) upon the land ( 00127 +)adamah ) , whither thou passest ( $05674+(\{$ abar $\})$ over ( 05674 +(abar ) Jordan ( 03383 + Yarden ) to go (00935 +bow) ) to possess (03423 +yarash ) it .
abar Deu_31_02 And he said ( 00559 +)amar ) unto them , I [ am ] an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) this day ( 03117 +yowm ) ; I can ( $03201+$ yakol ) no ( 03808 +lo) ) more ( 05750 +(owd ) go ( 03318 +yatsa) ) out and come ( 00935 +bow) ) in:also the LORD ( 03068 +Y @hovah ) hath said ( 00559 +)amar ) unto me , Thou shalt not go (05674 +(abar ) over (05674 +(\{abar\}) this (02088 +zeh ) Jordan (03383 +Yarden ).
abar Deu_31_02 And he said (00559 +)amar ) unto them , I [ am ] an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) this day ( 03117 +yowm ) ; I can ( 03201 +yakol ) no (03808 +lo) ) more ( 05750 +(owd ) go ( 03318 +yatsa) ) out and come ( 00935 +bow) ) in:also the LORD ( $03068+$ Y @hovah ) hath said ( $00559+$ )amar ) unto me , Thou shalt not go (05674 +(\{abar\}) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ).
abar Deu_31_03 The LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ), he will go (05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) thee , [ and ] he will destroy ( 08045 +shamad ) these ( 00428 + )el - leh ) nations ( 01471 +gowy ) from before ( 06440 +paniym ) thee, and thou shalt possess ( 03423 +yarash ) them:[ and ] Joshua (03091 +Y @howshuwa( ) , he shall go ( 05674 +(abar ) over ( 05674 +(\{abar\}) before ( 06440 +paniym ) thee, as the LORD ( 03068 +Y @hovah ) hath said ( 01696 +dabar ) .
abar Deu_31_03 The LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ), he will go (05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) thee, [ and ] he will destroy ( 08045 +shamad ) these ( 00428 + )el - leh ) nations ( 01471 +gowy ) from before ( 06440 +paniym ) thee, and thou shalt possess ( 03423 +yarash ) them:[ and ] Joshua (03091 +Y @howshuwa( ) , he shall go (05674 +(\{abar\} ) over (05674 +(abar ) before ( 06440 +paniym ) thee , as the LORD ( 03068 +Y @hovah ) hath said (01696 +dabar ) .
abar Deu_31_03 The LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) , he will go (05674 +(abar ) over ( $05674+(\{$ abar $\}$ ) before ( 06440 +paniym ) thee , [ and ] he will destroy ( $08045+$ shamad ) these ( 00428 + )el - leh ) nations ( 01471 +gowy ) from before ( 06440 +paniym ) thee, and thou shalt possess ( 03423 +yarash ) them:[ and ] Joshua ( 03091 +Y @howshuwa( ) , he shall go (05674 +(abar ) over (05674 +(abar ) before ( 06440 +paniym ) thee , as the LORD ( 03068 +Y @hovah ) hath said (01696 +dabar ) .
abar Deu_31_03 The LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ), he will go (05674 +(\{abar\} ) over ( 05674 +(abar ) before ( 06440 +paniym ) thee, [ and ] he will destroy ( 08045 +shamad ) these ( 00428 + )el - leh ) nations ( 01471 +gowy ) from before ( 06440 +paniym ) thee, and thou shalt possess ( 03423 +yarash ) them:[ and ] Joshua (03091 +Y @howshuwa( ), he shall go (05674 +(abar ) over (05674 +(abar ) before ( 06440 +paniym ) thee , as the LORD (03068 +Y@hovah ) hath said (01696 +dabar ) .
abar Deu_31_13 And [ that ] their children (01121 +ben ), which (00834 +)aher ) have not known (03045 +yada( ) [ any thing ] , may hear ( 08085 +shama( ), and learn ( 03925 +lamad ) to fear ( 03372 +yare) ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , as long ( 03117 +yowm ) as ye live ( 02416 +chay ) in the land (00127 +)adamah ) whither ye go (05674 +(abar ) over ( 05674 +(\{abar\}) Jordan ( $03383+$ Yarden ) to possess (03423 +yarash ) it .
abar Deu_31_13 And [ that ] their children (01121 +ben ), which (00834 +)aher ) have not known (03045 +yada( ) [ any thing ] , may hear ( 08085 +shama( ), and learn ( 03925 +lamad ) to fear ( 03372 +yare) ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , as long ( 03117 +yowm ) as ye live ( 02416 +chay ) in the land (00127 +)adamah ) whither ye go (05674 +(\{abar\}) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .
abar Deu_32_47 For it [ is ] not a vain ( 07386 +reyq ) thing ( 01697 +dabar ) for you ; because ( 03588 + $\mathbf{k i y}$ ) it [ is ] your life ( 02416 +chay ):and through this ( 02088 +zeh ) thing ( 01697 +dabar ) ye shall prolong ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) in the land ( 00127 +)adamah ), whither ye go ( 05674 +(abar ) over ( 05674 +(\{abar\} ) Jordan ( 03383 +Yarden ) to possess ( 03423 +yarash ) it .
abar Deu_32_47 For it [ is ] not a vain ( 07386 +reyq ) thing ( 01697 +dabar ) for you ; because ( 03588 +kiy ) it [ is ] your life ( 02416 +chay ):and through this ( 02088 +zeh ) thing ( 01697 +dabar ) ye shall prolong ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) in the land ( $00127+$ )adamah ), whither ye go ( $05674+(\{$ abar $\}$ ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .
abar Deu_34_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , This (02063 +zo)th ) [ is ] the land ( 00776 +)erets ) which ( 00834 +)aher ) I sware ( 07650 +shaba( ) unto Abraham (85) , unto Isaac ( 03327 +Yitschaq ) , and unto Jacob ( 03290 +Ya(aqob ) , saying ( 00559 +)amar ), I will give ( 05414 +nathan ) it unto thy seed ( 02233 +zera( ):I have caused thee to see ( $07200+\mathrm{ra}$ )ah ) [ it ] with thine eyes ( 05869 +(ayin ), but thou shalt not go (05674 +(abar ) over (05674 +(\{abar\}) thither (08033 +sham ).
abar Deu_34_04 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto him , This (02063 +zo)th ) [ is ] the land ( 00776 +)erets ) which ( 00834 +)aher ) I sware ( 07650 +shaba( ) unto Abraham (85) , unto Isaac ( 03327 +Yitschaq ) , and unto Jacob ( 03290 +Ya(aqob ) , saying ( 00559 +)amar ), I will give ( 05414 +nathan ) it unto thy seed ( 02233 +zera( ):I have caused thee to see ( $07200+$ ra) ah ) [ it ] with thine eyes ( 05869 +(ayin ), but thou shalt not go (05674 +(\{abar\}) over (05674 +(abar ) thither (08033 +sham ).
abar Ecc_11_10 Therefore remove ( 05493 +cuwr ) sorrow ( $03708+\mathrm{ka}(\mathrm{ac})$ from thy heart ( 03820 +leb ) , and put ( 05674 +(\{abar\} ) away ( 05493 +cuwr ) evil ( 07451 +ra( ) from thy flesh ( $\mathbf{0 1 3 2 0}$ +basar ):for childhood (03208 +yalduwth ) and youth (07839 + shacharuwth ) [ are ] vanity ( $\mathbf{0 1 8 9 2}$ +hebel ) .
abar Est_01_19 If (00518 +)im ) it please ( 02895 +towb ) the king ( 04428 +melek ), let there go (03318 +yatsa) ) a royal ( 04438 +malkuwth ) commandment ( 01697 +dabar ) from him , and let it be written (03789 +kathab ) among the laws ( 01881 +dath ) of the Persians ( 06539 +Parac ) and the Medes ( 04074 +Maday ) , that it be not altered ( $05674+(\{a b a r\})$ ), That Vashti ( 02060 +Vashtiy ) come ( 00935 +bow) ) no ( 03808 +lo) ) more before ( $\mathbf{0 6 4 4 0}$ +paniym ) king ( $\mathbf{0 4 4 2 8}+$ melek ) Ahasuerus ( 00325 +)Achashverowsh ) ; and let the king ( 04428 +melek ) give ( 05414 +nathan ) her royal ( 04438 +malkuwth ) estate unto another ( $07468+r @$ (uwth ) that is better ( 02896 +towb ) than she .
abar Est_03_03 Then the king s ( 04428 +melek ) servants ( 05650 +(ebed ), which ( 00834 +)aher ) [ were ] in the king s(04428 +melek ) gate (08179 +sha(ar ) , said (00559 +)amar ) unto Mordecai (04782 +Mord@kay ) , Why ( $\mathbf{0 4 0 6 9}$ +madduwa ( ) transgressest ( 05674 +(\{abar\} ) thou the king s ( 04428 +melek ) commandment (04687 +mitsvah ) ?
abar Est_04_17 So Mordecai ( 04782 +Mord@kay ) went ( 05674 +(\{abar\}) his way , and did (06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) that Esther ( $00635+$ )Ecter ) had commanded ( 06680 +tsavah ) him .
abar Est_08_02 And the king ( 04428 +melek ) took ( 05493 +cuwr ) off his ring ( 02885 +tabba(ath ) , which (00834 +)aher ) he had taken (05674 +(\{abar\}) from Haman ( 02001 +Haman ), and gave ( 05414 +nathan ) it unto Mordecai ( 04782 +Mord @kay ). And Esther ( $00635+$ )Ecter ) set ( 07760 +suwm ) Mordecai ( 04782 +Mord@kay ) over (05921 +(al ) the house (01004 +bayith ) of Haman (02001 +Haman ) .
abar Est_08_03 . And Esther (00635 +)Ecter ) spake ( 01696 +dabar ) yet again (03254 +yacaph ) before ( 06440 +paniym ) the king ( 04428 +melek ) , and fell ( 05307 +naphal ) down at ( 06440 +paniym ) his feet ( 07272 +regel ) , and besought ( 02603 +chanan ) him with tears ( 01058 +bakah ) to put ( 05674 +(abar ) away ( 05674 +(\{abar\} ) the mischief ( 07451 +ra( ) of Haman ( 02001 +Haman ) the Agagite (91) , and his device (04284 +machashabah ) that he had devised (02803 +chashab ) against (05921 +(al) the Jews (03064
+Y@huwdiy ).
abar Est_08_03 . And Esther (00635 +)Ecter ) spake (01696 +dabar ) yet again (03254 +yacaph ) before ( 06440 +paniym ) the king ( 04428 +melek ) , and fell ( 05307 +naphal ) down at ( 06440 +paniym ) his feet (07272 + regel ) , and besought (02603 +chanan ) him with tears (01058 +bakah ) to put (05674 +(\{abar\}) away (05674 +(abar ) the mischief (07451 +ra( ) of Haman (02001 +Haman ) the Agagite (91), and his device ( 04284 +machashabah ) that he had devised ( 02803 +chashab ) against ( 05921 +(al) the Jews (03064 +Y@huwdiy ).
abar Est_09_27 The Jews (03064 + Y @huwdiy ) ordained (06965 +quwm ) , and took (06901 +qabal ) upon them , and upon their seed ( 02233 +zera( ) , and upon all ( $03605+\mathrm{kol}$ ) such as joined ( 03867 +lavah ) themselves unto them , so as it should not fail (05674 + (\{abar\}) , that they would keep (06213 +(asah ) these $(00428+) \mathrm{el}-$ leh $)$ two ( 08147 +sh@nayim ) days ( 03117 +yowm ) according to their writing ( 03791 +kathab ) , and according to their [ appointed ] time ( $02165+\mathrm{z} @$ man $)$ every ( $03605+\mathrm{kol}$ ) year ( $08141+$ shaneh ) ;
abar Est_09_28 And [ that ] these $(00428+) \mathrm{el}$ - leh ) days $(03117$ +yowm ) [ should be ] remembered ( 02142 +zakar ) and kept (06213 + (asah ) throughout every generation (01755 + dowr ) , every family (04940 + mishpachah ) , every province ( $04082+m @$ diynah ) , and every city ( $05892+(\mathrm{iyr})$; and [ that ] these $(00428+)$ el - leh ) days (03117 +yowm ) of Purim (06332 + Puwr ) should not fail (05674 +(\{abar\} ) from among (08432 + tavek ) the Jews (03064 + Y @huwdiy ) , nor ( $03808+10$ ) ) the memorial ( 02143 +zeker ) of them perish (05486 +cuwph ) from their seed (02233 +zera( ) .
abar Exo_12_12 For I will pass (05674 +(\{abar\} ) through the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) this ( 02088 +zeh ) night ( 03915 +layil ) , and will smite ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) in the land (00776 + )erets ) of Egypt (04714 +Mitsrayim ) , both (08147 +sh@nayim ) man (00120 + )adam ) and beast ( $00929+b$ @hemah ) ; and against all ( $03605+\mathrm{kol}$ ) the gods $(00430+)$ elohiym ) of Egypt ( 04714 +Mitsrayim ) I will execute ( 06213 +(asah ) judgment ( 08201 +shephet ):I [ am ] the LORD (03068 + Y@hovah ) .
abar Exo_12_23 For the LORD (03068 + Y @hovah ) will pass (05674 +(\{abar\}) through to smite (05062 +nagaph ) the Egyptians (04714 +Mitsrayim ) ; and when he seeth (07200 +ra)ah ) the blood (01818 +dam ) upon the lintel ( 04947 +mashqowph ) , and on (05921 + (al ) the two (08147 +sh@nayim ) side posts (04201 +m@zuwzah ) , the LORD (03068 + Y @hovah ) will pass (06452 +pacach ) over (05921 +(al) the door (06607 + pethach ) , and will not suffer (05414 +nathan ) the destroyer (07843 +shachath ) to come (00935 +bow) ) in unto your houses (01004 +bayith ) to smite (05062 + nagaph ) [ you ] .
abar Exo_13_12 That thou shalt set apart (05674 + (\{abar\}) unto the LORD (03068 + Y @hovah ) all (03605 +kol ) that openeth ( 06363 +peter ) the matrix ( 07358 +rechem ) , and every ( 03605 +kol ) firstling ( 06363 +peter ) that cometh (07698 + sheger ) of a beast (00929 +b@hemah ) which (00834 +) aher ) thou hast (01961 +hayah ) ; the males (02145 +zakar ) [ shall be ] the LORD S (03068 + Y @hovah ) .
abar Exo_15_16 Fear (00367 +)eymah ) and dread (06343 +pachad ) shall fall (05307 +naphal ) upon them ; by the greatness ( 01419 +gadowl ) of thine arm ( $02220+z @ r o w a()$ they shall be [ as ] still ( 01826 +damam ) as a stone (68) ; till (05704 + (ad ) thy people (05971 + (am ) pass (05674 +(abar) over (05764 +(uwl), O LORD (03068 + Y @hovah ) , till (05704 +(ad ) the people (05971 + (am ) pass (05674 +(\{abar\}) over (05764 +(uwl ) , [ which (02098 +zuw ) ] thou hast purchased (07069 +qanah ) .
abar Exo_15_16 Fear (00367 +)eymah ) and dread (06343 +pachad ) shall fall (05307 +naphal ) upon them ; by the greatness ( 01419 +gadowl ) of thine arm ( $02220+z @$ rowa( ) they shall be [ as ] still ( 01826 +damam ) as a stone (68) ; till (05704 +(ad) thy people (05971 +(am) pass (05674 +(\{abar\}) over (05764 +(uwl) , O LORD (03068 + Y @hovah ) , till (05704 +(ad ) the people (05971 + (am ) pass (05674 +(abar ) over (05764 +(uwl ) , [ which (02098 +zuw ) ] thou hast purchased (07069 +qanah ) .
abar Exo_17_05 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Go ( 05674 +(\{abar\}) on before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$ ) , and take ( 03947 +laqach ) with thee of the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) ; and thy rod ( 04294 +matteh ), wherewith (00834 +) aher ) thou smotest (05221 + nakah ) the river ( $02975+\mathrm{y}$ @ (or ) , take ( 03947 +laqach ) in thine hand (03027 +yad ), and go (01980 +halak ).
abar Exo_18_23 If (00518 +)im ) thou shalt do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ), and God ( 00430 +)elohiym ) command ( $\mathbf{0 6 6 8 0}$ +tsavah ) thee [ so ] , then thou shalt be able ( 03201 +yakol ) to endure $(05675+(\{\mathrm{abar}\})$ ) , and all $(03605+\mathrm{kol})$ this $(02088+$ zeh $)$ people $(05971+(\mathrm{am})$ ) shall also ( 01571 +gam ) go ( 00935 +bow) ) to their place ( 04725 +maqowm ) in peace ( 07965 +shalowm ) .
abar Exo_30_13 This ( 02088 +zeh ) they shall give ( 05414 +nathan ), every ( $03605+\mathrm{kol}$ ) one that passeth ( $05674+(\{$ abar $\})$ among ( $05921+($ al ) them that are numbered ( $06485+$ paqad ), half ( 04276 +machatsiyth ) a shekel ( 08255 +sheqel ) after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ):( a shekel ( 08255 +sheqel ) [ is ] twenty ( 06242 +(esriym ) gerahs ( 01626 +gerah ):) an half ( 04276 +machatsiyth ) shekel ( 08255 +sheqel ) [ shall be ] the offering ( $08641+\mathrm{t} @$ ruwmah ) of the LORD ( $03068+$ Y @hovah ) .
abar Exo_30_14 Every ( $03605+\mathrm{kol}$ ) one that passeth ( 05674 +(\{abar\} ) among ( $05921+($ al $)$ them that are numbered ( 06485 +paqad ), from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and above ( 04605 +ma(al) ) shall give ( 05414 +nathan ) an offering ( $08641+t @$ ruwmah ) unto the LORD (03068 + Y @hovah ) .
abar Exo_32_27 And he said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ), Put ( 07760 +suwm ) every man ( 00376 +)iysh ) his sword ( 02719 +chereb ) by his side ( 03409 +yarek ), [ and ] go ( 05674 +(\{abar\} ) in and out from gate ( $08179+\operatorname{sha}(\mathrm{ar})$ ) to gate ( $08179+$ sha(ar ) throughout the camp ( $04264+$ machaneh ) , and slay ( $\mathbf{0 2 0 2 6}$ +harag ) every man ( 00376 +)iysh ) his brother ( 00251 +)ach ), and every man ( 00376 +)iysh ) his companion ( 07453 +rea( ) , and every man ( 00376 +)iysh ) his neighbour ( 07138 +qarowb ).
abar Exo_33_19 And he said ( 00559 +)amar ), I will make all ( 03605 +kol ) my goodness ( 02898 +tuwb ) pass ( $05674+(\{$ abar $)$ ) before thee, and I will proclaim ( $07121+$ qara) ) the name ( $08034+$ shem ) of the LORD ( $03068+$ Y @hovah ) before ( 06440 +paniym ) thee ; and will be gracious ( 02603 +chanan ) to whom I will be gracious ( 02603 +chanan ) , and will shew mercy ( 07355 +racham ) on whom I will shew mercy (07355 +racham ) .
abar Exo_33_22 And it shall come ( 01961 +hayah ) to pass , while ( 05704 +(ad ) my glory ( 03519 +kabowd ) passeth ( 05674 +(abar ) by , that I will put ( 07760 +suwm ) thee in a clift ( $05366+\mathrm{n} @$ qarah ) of the rock ( 06697 +tsuwr ) , and will cover ( 05526 +cakak ) thee with my hand ( 03709 +kaph ) while ( 05704 +(ad ) I pass ( $05674+(\{$ abar $\})$ by :
abar Exo_33_22 And it shall come ( 01961 +hayah ) to pass, while ( 05704 +(ad ) my glory ( 03519 +kabowd ) passeth $(05674+(\{a b a r\})$ by , that I will put ( $07760+$ suwm ) thee in a clift $(05366+n @$ qarah ) of the rock ( 06697 +tsuwr ) , and will cover ( 05526 +cakak ) thee with my hand ( 03709 +kaph ) while ( 05704 +(ad ) I pass (05674 +(abar ) by :
abar Exo_34_06 And the LORD ( 03068 +Y@hovah ) passed ( 05674 +(\{abar\} ) by before him , and proclaimed (07121 +qara) ) , The LORD (03068 +Y @hovah ), The LORD (03068 +Y@hovah ) God (00410 + )el ), merciful ( 07349 +rachuwm ) and gracious ( 02587 +channuwn ), longsuffering, and abundant ( 07227 +rab ) in goodness ( 02617 +checed ) and truth (00571 +)emeth ) ,
abar Exo_36_06 And Moses ( 04872 +Mosheh ) gave commandment ( 06680 +tsavah ), and they caused it to be proclaimed ( $05674+(\{a b a r\})$ throughout the camp ( 04264 +machaneh ), saying ( 00559 +)amar ), Let neither (00408 +)al ) man (00376 +)iysh ) nor (00408 +)al ) woman (00802 +)ishshah ) make (06213 +(asah )
any ( 05750 +(owd ) more ( $05750+(0 w d)$ work ( $04399+m @ l a)$ kah ) for the offering ( $08641+t @ r u w m a h)$ of the sanctuary ( 06944 +qodesh ) . So the people ( $05971+(\mathrm{am})$ were restrained $(03607+$ kala) ) from bringing (00935 +bow) ) .
abar Exo_38_26 A bekah ( 01235 +beqa( ) for every man ( 01538 +gulgoleth ) , [ that is ], half ( $\mathbf{0} 4276$ +machatsiyth ) a shekel ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ), for every ( $03605+\mathrm{kol}$ ) one that went ( $05674+(\{$ abar\} ) to be numbered ( $06485+$ paqad ), from twenty (06242 +(esriym ) years (08141 + shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) , for six ( 08337 + shesh ) hundred ( $03967+$ me) ah ) thousand ( $00505+$ )eleph ) and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) [ men ].
abar Eze_05_01. And thou , son (01121 +ben ) of man (00120 +)adam ), take (03947 +laqach ) theea sharp ( 02299 +chad ) knife ( 02719 +chereb ) , take ( 03947 +laqach ) thee a barber $\mathbf{s}(01532$ +gallab ) razor ( 08593 $+\operatorname{ta}(\mathrm{ar})$, and cause [ it ] to pass ( $05674+(\{a b a r\})$ upon thine head $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh $)$ and upon thy beard ( 02206 +zaqan ):then take ( 03947 +laqach ) thee balances ( $03976+$ mo)zen ) to weigh ( 04948 +mishqal ), and divide ( 02505 +chalaq ) the [ hair ].
abar Eze_05_14 Moreover I will make ( 05414 +nathan ) thee waste ( 02723 +chorbah ), and a reproach ( 02781 +cherpah ) among the nations ( 01471 +gowy ) that [ are ] round ( 05439 +cabiyb ) about thee, in the sight ( 05869 +(ayin ) of all $(03605+$ kol $)$ that pass $(05674+(\{a b a r\})$ by .
abar Eze_05_17 So will I send ( 07971 +shalach ) upon you famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) and evil ( $07451+\mathrm{ra}$ () beasts ( 02416 +chay ) , and they shall bereave ( 07921 +shakol ) thee ; and pestilence ( 01698 +deber ) and blood ( 01818 +dam ) shall pass ( 05674 +(\{abar\}) through thee ; and I will bring ( 00935 +bow) ) the sword ( 02719 +chereb ) upon thee . I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] .
abar Eze_09_04 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto him , Go (05674 +(abar ) through ( 05674 +(\{abar\}) the midst ( 08432 +tavek ) of the city ( 05892 +(iyr ) , through the midst ( 08432 +tavek ) of Jerusalem (03389 + Y @ ruwshalaim ) , and set (08427 + tavah ) a mark ( 08420 +tav ) upon the foreheads ( 04696 +metsach ) of the men ( 00582 +)enowsh ) that sigh ( 00584 +)anach ) and that cry ( 00602 + )anaq ) for all ( $03605+\mathrm{kol}$ ) the abominations ( 08441 +tow(ebah ) that be done ( $06213+($ asah ) in the midst (08432 +tavek ) thereof .
abar Eze_09_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Go (05674 +(\{abar\}) through ( 05674 +(abar ) the midst ( 08432 +tavek ) of the city ( 05892 +(iyr ) , through the midst ( 08432 +tavek ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and set ( 08427 +tavah ) a mark ( $08420+$ tav ) upon the foreheads ( 04696 +metsach ) of the men ( 00582 +)enowsh ) that sigh ( 00584 +)anach ) and that cry ( 00602 + )anaq ) for all ( $03605+\mathrm{kol}$ ) the abominations ( $08441+$ tow (ebah ) that be done ( $06213+$ (asah ) in the midst (08432 +tavek ) thereof .
abar Eze_09_05. And to the others ( 00428 +)el - leh ) he said ( 00559 +)amar ) in mine hearing ( 00241 +)ozen ), Go (05674 +(\{abar\}) ye after (00310 +)achar ) him through the city ( 05892 +(iyr ), and smite (05221 +nakah ):let not your eye (05869 +(ayin ) spare ( 02347 +chuwc ), neither ( 00408 +)al ) have ye pity (02550 +chamal ) :
abar Eze_14_15 If ( 03863 +luw) ) I cause noisome ( 07451 +ra() beasts ( $\mathbf{0 2 4 1 6}+$ chay ) to pass ( 05674 +(abar ) through the land ( $00776+$ )erets ) , and they spoil ( $07921+$ shakol ) it , so that it be desolate ( 08077 +sh@mamah ), that no (01097 +b@liy ) man may pass (05674 +(\{abar\}) through because (06440 +paniym ) of the beasts (02416 +chay ) :
abar Eze_14_15 If ( 03863 +luw) ) I cause noisome ( 07451 +ra() beasts ( 02416 +chay ) to pass ( 05674 $+(\{$ abar \} ) through the land ( 00776 +)erets ), and they spoil ( $07921+$ shakol ) it, so that it be desolate ( 08077 +sh@mamah ) , that no (01097 +b@liy ) man may pass (05674 +(abar ) through because (06440 +paniym )
of the beasts ( 02416 +chay ) :
abar Eze_14_17 Or ( 00176 +)ow ) [ if ] I bring ( 00935 +bow) ) a sword ( 02719 +chereb ) upon that land $(00776+)$ erets $)$, and say $(00559+)$ amar $)$, Sword $(02719+$ chereb $)$, go ( $05674+(\{a b a r\})$ through the land (00776 +)erets ) ; so that I cut (03772 + karath ) off man (00120 +) adam ) and beast (00929 +b@hemah ) from it :
abar Eze_16_06 . And when I passed (05674 +(\{abar\}) by thee , and saw (07200 +ra)ah ) thee polluted (00947 +buwc ) in thine own blood (01818 +dam ), I said ( 00559 +)amar ) unto thee [ when thou wast ] in thy blood (01818 + dam ) , Live (02421 + chayah ) ; yea , I said (00559 +) amar ) unto thee [ when thou wast ] in thy blood (01818 +dam ) , Live (02421 +chayah ) .
abar Eze_16_08 Now when I passed (05674 +(\{abar\} ) by thee , and looked (07200 +ra)ah ) uponthee , behold ( 02009 +hinneh ) , thy time ( $06256+($ eth ) [ was ] the time ( $06256+($ eth $)$ of love ( 01730 +dowd ) ; and I spread ( 06566 +paras ) my skirt ( 03671 +kanaph ) over ( $05921+($ al $)$ thee , and covered ( 03680 +kacah ) thy nakedness ( $06172+($ ervah $):$ yea , I sware ( 07650 +shaba( ) unto thee , and entered (00935 +bow) ) into a covenant (01285 +b@riyth ) with thee, saith (05002 +n@) um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and thou becamest (01961 +hayah ) mine .
abar Eze_16_15. But thou didst trust ( 00982 +batach ) in thine own beauty ( $03308+$ yophiy $)$, and playedst the harlot ( 02181 +zanah ) because $(05921+($ al $)$ of thy renown $(08034+$ shem ) , and pouredst $(08210$ +shaphak ) out thy fornications ( 08457 +taznuwth ) on every ( $03605+\mathrm{kol}$ ) one that passed ( 05674 +(\{abar\} ) by ; his it was .
abar Eze_16_21 That thou hast slain (07819 +shachat ) my children (01121 +ben ) , and delivered (05414 +nathan ) them to cause them to pass (05674 +(\{abar\}) through [ the fire ] for them?
abar Eze_16_25 Thou hast built ( 01129 +banah ) thy high (07413 +ramah ) place at (00413 +)el ) every $(03605+\mathrm{kol})$ head $(07218+r o)$ sh ) of the way $(01870$ +derek ) , and hast made thy beauty ( 03308 +yophiy ) to be abhorred ( $08581+$ ta $(\mathbf{a b})$, and hast opened $(06589+$ pasaq $)$ thy feet $(07272+$ regel ) to every ( 03605 +kol ) one that passed (05674 +(\{abar\}) by , and multiplied (07235 +rabah ) thy whoredoms (08457 +taznuwth ).
abar Eze_20_26 And I polluted (02930 +tame) ) them in their own gifts ( 04979 +mattanah ), in that they caused to pass $(05674+(\{a b a r\})$ through [ the fire ] all $(03605+\mathrm{kol})$ that openeth $(06363+$ peter $)$ the womb (07356 +racham ) , that I might make them desolate (08074 +shamem ) , to the end (04616 +ma(an ) that they might know (03045 + yada( ) that I [ am ] the LORD (03068 + Y @hovah ) .
abar Eze_20_31 For when ye offer ( 05375 +nasa) ) your gifts ( 04979 +mattanah ) , when ye make your sons (01121 +ben ) to pass (05674 + (\{abar\}) through the fire ( $00784+$ )esh ), ye pollute ( 02930 +tame) ) yourselves with all ( 03605 + kol ) your idols ( 01544 +gilluwl ) , even unto this day ( 03117 +yowm ):and shall I be enquired ( 01875 +darash ) of by you , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ? [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 + ) Adonay ) GOD (03069 +Y@hovih ), I will not be enquired of by you .
abar Eze_20_37 And I will cause you to pass ( 05674 +(\{abar\} ) under ( 08478 +tachath ) the rod (07626 +shebet ), and I will bring ( 00935 +bow) ) you into the bond ( 04562 +macoreth ) of the covenant (01285 +b@riyth ) :
abar Eze_23_37 That they have committed (05003 + na) aph ) adultery (05003 +na)aph ), and blood (01818 +dam ) [ is ] in their hands ( 03027 +yad ) , and with their idols ( 01544 +gilluwl ) have they committed (05003 +na)aph ) adultery (05003 +na)aph ), and have also (01571 + gam ) caused their sons (01121 +ben ), whom (00834 +)aher ) they bare (03205 +yalad ) unto me , to pass (05674 +(\{abar\}) for them through [ the
fire ] , to devour (00402 +)oklah ) [ them ].
abar Eze_29_11 No (03808 +lo) ) foot ( 07272 +regel ) of man ( 00120 +) adam ) shall pass ( 05674 +(abar ) through it , nor ( $03808+10$ ) ) foot ( 07272 +regel ) of beast ( $00929+b$ @ hemah ) shall pass ( 05674 +(\{abar\}) through it , neither $(03808+10)$ ) shall it be inhabited ( $03427+$ yashab ) forty ( 00705 +)arba(iym ) years (08141 +shaneh ) .
abar Eze_29_11 No ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) foot ( $\mathbf{0 7 2 7 2}$ +regel ) of man ( 00120 +)adam ) shall pass ( $\mathbf{0 5 6 7 4}+(\{a b a r\}$ ) through it , nor $(03808+10)$ ) foot ( $07272+$ regel ) of beast $(00929+b @$ hemah ) shall pass $(05674+($ abar $)$ through it , neither $(03808+10)$ ) shall it be inhabited ( 03427 +yashab ) forty ( 00705 +)arba(iym ) years (08141 +shaneh ) .
abar Eze_33_28 For I will lay ( 05414 +nathan ) the land ( 00776 +)erets ) most desolate ( 08077 +sh @ mamah ), and the pomp ( $01347+$ ga) own ) of her strength $(05797+(\mathrm{oz})$ shall cease $(07673+$ shabath ) ; and the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) shall be desolate ( 08074 +shamem ), that none ( 00369 + )ayin ) shall pass (05674 +(\{abar\}) through .
abar Eze_35_07 Thus will I make (05414 +nathan ) mount (02022 +har ) Seir ( 08165 +Se(iyr ) most (08077 + sh@mamah ) desolate ( $08077+$ sh@mamah ) , and cut ( 03772 +karath ) off from it him that passeth (05674 $+(\{a b a r\})$ out and him that returneth (07725 +shuwb ) .
abar Eze_36_34 And the desolate ( 08074 +shamem ) land ( 00776 +)erets ) shall be tilled ( 05647 +(abad ), whereas it lay desolate ( $08077+$ sh @mamah ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) that passed (05674 +(\{abar\} ) by .
abar Eze_37_02 And caused me to pass ( 05674 +(\{abar\} ) by them round ( 05439 +cabiyb ) about:and , behold ( 02009 +hinneh ) , [ there were ] very ( $03966+\mathrm{m} @($ od $)$ many ( $07227+\mathrm{rab}$ ) in the open ( 06440 +paniym ) valley ( 01237 +biq(ah ) ; and , lo ( 02009 +hinneh ), [ they were ] very ( $03966+\mathrm{m} @(\mathrm{od})$ dry (03002 + yabesh ) .
abar Eze_39_11 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] I will give ( 05414 +nathan ) unto Gog ( 01463 +Gowg ) a place ( 04725 +maqowm ) there ( $08033+$ sham ) of graves ( 06913 +qeber ) in Israel ( $03478+$ Yisra)el ) , the valley ( $01516+$ gay) ) of the passengers ( $05674+$ (abar ) on the east ( 06926 +qidmah ) of the sea ( 03220 +yam ):and it shall stop ( 02629 +chacam ) the [ noses ] of the passengers ( 05674 +(\{abar\} ):and there ( 08033 +sham ) shall they bury ( 06912 +qabar ) Gog ( 01463 +Gowg ) and all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ): and they shall call ( 07121 +qara) ) [ it ] The valley (01516 +gay) ) of Hamongog (01996 +Hamown Gowg ) .
abar Eze_39_11 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] I will give ( 05414 +nathan ) unto Gog ( 01463 +Gowg ) a place ( 04725 +maqowm ) there ( $08033+$ sham ) of graves ( 06913 +qeber ) in Israel ( $03478+$ Yisra)el ), the valley $(01516$ +gay) ) of the passengers ( $05674+(\{a b a r\})$ on the east ( 06926 +qidmah ) of the sea ( 03220 +yam ):and it shall stop ( 02629 +chacam ) the [ noses ] of the passengers ( 05674 +(abar ): and there ( 08033 +sham ) shall they bury ( 06912 +qabar ) Gog ( 01463 +Gowg ) and all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ): and they shall call ( 07121 +qara) ) [ it ] The valley (01516 +gay) ) of Hamongog (01996 +Hamown Gowg ) .
abar Eze_39_14 And they shall sever ( 00914 +badal ) out men ( 00582 +)enowsh ) of continual ( 08548 +tamiyd ) employment, passing ( 05674 +(abar ) through the land ( 00776 +)erets ) to bury ( 06912 +qabar ) with the passengers ( $05674+(\{a b a r\})$ those that remain ( $03498+$ yathar ) upon the face ( 06440 +paniym ) of the earth ( 00776 +)erets ) , to cleanse ( 02891 +taher ) it:after the end ( 07097 +qatseh ) of seven ( 07651 +sheba( ) months ( 02320 +chodesh ) shall they search (02713 +chaqar ).
abar Eze_39_14 And they shall sever (00914 +badal ) out men (00582 +)enowsh ) of continual (08548
+tamiyd ) employment , passing (05674 +(\{abar\} ) through the land (00776 +)erets ) to bury (06912 +qabar ) with the passengers ( $05674+$ (abar ) those that remain ( $03498+$ yathar ) upon the face ( 06440 +paniym ) of the earth ( 00776 +)erets ) , to cleanse ( 02891 +taher ) it:after the end ( 07097 +qatseh ) of seven ( 07651 +sheba( ) months ( 02320 +chodesh ) shall they search (02713 +chaqar ).
abar Eze_39_15 And the passengers (05674 +(abar ) [ that ] pass ( 05674 +(\{abar\} ) through the land ( 00776 + )erets ), when [ any ] seeth ( 07200 +ra)ah ) a man s ( 00120 +)adam ) bone ( $06106+($ etsem $)$, then shall he set ( 01129 +banah ) up a sign ( $06725+$ tsiyuwn ) by it , till ( $05704+$ (ad ) the buriers ( 06912 +qabar ) have buried ( 06912 +qabar ) it in the valley (01516 +gay) ) of Hamongog (01996 +Hamown Gowg ) .
abar Eze_39_15 And the passengers (05674 +(\{abar\}) [ that ] pass (05674 +(abar ) through the land (00776 + )erets ), when [ any ] seeth ( $07200+$ ra)ah ) a man $s(00120+$ )adam ) bone ( $06106+($ etsem ), then shall he set ( 01129 +banah ) up a sign ( 06725 +tsiyuwn ) by it , till ( $05704+($ ad $)$ the buriers ( 06912 +qabar ) have buried ( 06912 +qabar ) it in the valley (01516 +gay) ) of Hamongog (01996 +Hamown Gowg ) .
abar Eze_46_21 Then he brought ( 03318 +yatsa) ) me forth (03318 +yatsa) ) into (00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , and caused me to pass ( $05674+(\{$ abar $)$ ) by the four ( 00702 + )arba( ) corners ( $04742+\mathrm{m} @ q u t s($ ah ) of the court ( 02691 +chatser ) ; and , behold ( 02009 +hinneh ) , in every corner ( $\mathbf{0 4 7 4 2}+\mathrm{m} @ q u t s(a h)$ of the court ( $02691+$ chatser ) [ there was ] a court ( 02691 +chatser ) .
abar Eze_47_03 And when the man ( 00376 +)iysh ) that had the line ( 06957 +qav ) in his hand ( 03027 +yad ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) eastward ( 06921 +qadiym ), he measured ( 04058 +madad ) a thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) , and he brought ( $05674+$ (abar ) me through ( 05674 $+(\{$ abar $\})$ the waters ( $04325+$ mayim ) ; the waters ( $04325+$ mayim ) [ were ] to the ankles ( $00657+$ )ephec ) .
abar Eze_47_03 And when the man ( 00376 +)iysh ) that had the line ( 06957 +qav ) in his hand ( 03027 +yad ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) eastward ( 06921 +qadiym ), he measured ( 04058 +madad ) a thousand (00505 +)eleph ) cubits ( 00520 +)ammah ) , and he brought ( 05674 +(\{abar\}) me through (05674 $+($ abar $)$ the waters ( 04325 +mayim ) ; the waters ( 04325 +mayim ) [ were ] to the ankles ( 00657 +)ephec ) .
abar Eze_47_04 Again he measured ( 04058 +madad ) a thousand ( 00505 +)eleph ) , and brought ( 05674 +(abar ) me through ( 05674 +(abar ) the waters ( 04325 +mayim ) ; the waters ( 04325 +mayim ) [ were ] to the knees ( 01290 +berek ). Again he measured ( 04058 +madad ) a thousand ( 00505 +)eleph ), and brought (05674 +(abar ) me through (05674 +(\{abar\}) ; the waters (04325 +mayim ) [ were ] to the loins (04975 +mothen ) .
abar Eze_47_04 Again he measured ( 04058 +madad ) a thousand ( 00505 +)eleph ) , and brought ( 05674 +(abar ) me through ( 05674 +(abar ) the waters ( 04325 +mayim ) ; the waters ( 04325 +mayim ) [ were ] to the knees ( 01290 +berek ) . Again he measured ( 04058 +madad ) a thousand ( 00505 +)eleph ), and brought (05674 +(\{abar\}) me through (05674 +(abar ) ; the waters (04325 +mayim ) [ were ] to the loins (04975 +mothen ) .
abar Eze_47_04 Again he measured ( 04058 +madad ) a thousand ( 00505 +)eleph ) , and brought ( 05674 $+($ abar ) me through ( $05674+(\{$ abar $\})$ the waters $(04325+$ mayim ) ; the waters ( $04325+$ mayim ) [ were ] to the knees ( 01290 +berek ). Again he measured ( 04058 +madad ) a thousand ( 00505 +)eleph ), and brought ( 05674 +(abar ) me through ( 05674 +(abar ) ; the waters ( 04325 +mayim ) [ were ] to the loins ( 04975 +mothen ) .
abar Eze_47_04 Again he measured ( 04058 +madad ) a thousand ( 00505 +)eleph ) , and brought ( 05674 $+(\{$ abar $\})$ me through ( $05674+($ abar ) the waters ( $04325+$ mayim ) ; the waters ( $04325+$ mayim ) [ were ] to the knees ( 01290 +berek ). Again he measured ( 04058 +madad ) a thousand ( 00505 +)eleph ), and brought ( 05674 +(abar ) me through ( 05674 +(abar ) ; the waters ( 04325 +mayim ) [ were ] to the loins ( 04975
+mothen ) .
abar Eze_47_05 Afterward he measured (04058 +madad ) a thousand (00505 + eleph ) ; [ and it was ] a river (05158 + nachal ) that I could (03201 +yakol ) not pass (05674 +(abar) over (05674 +(abar ):for the waters ( 04325 +mayim ) were risen ( 01342 +ga)ah ) , waters ( 04325 +mayim ) to swim ( 07813 +sachuw ) in , a river (05158 + nachal) that could not be passed (05674 +(abar) over (05674 +(\{abar\}) .
abar Eze_47_05 Afterward he measured (04058 +madad ) a thousand (00505 + eleph ) ; [ and it was ] a river (05158 + nachal ) that I could (03201 + yakol ) not pass (05674 +(abar) over (05674 +(abar ):for the waters ( 04325 +mayim ) were risen ( 01342 +ga)ah ) , waters ( 04325 +mayim ) to swim ( 07813 +sachuw ) in , a river (05158 + nachal) that could not be passed (05674 +(\{abar\}) over (05674 +(abar ) .
abar Eze_47_05 Afterward he measured (04058 +madad ) a thousand (00505 + )eleph ) ; [ and it was ] a river ( 05158 +nachal ) that I could ( $03201+$ yakol ) not pass $(05674+($ abar ) over $(05674+(\{$ abar $\})$ :for the waters ( 04325 +mayim ) were risen ( 01342 +ga)ah ) , waters ( 04325 +mayim ) to swim ( 07813 +sachuw ) in , a river (05158 + nachal ) that could not be passed (05674 +(abar ) over (05674 +(abar ) .
abar Eze_47_05 Afterward he measured (04058 +madad ) a thousand (00505 + )eleph ) ; [ and it was ] a river ( 05158 + nachal ) that I could (03201 +yakol ) not pass ( $05674+(\{a b a r\})$ over ( $05674+($ abar $)$ :for the waters ( 04325 +mayim ) were risen $(01342+$ ga) ah ) , waters ( $04325+$ mayim ) to swim ( 07813 +sachuw ) in , a river (05158 +nachal) that could not be passed (05674 +(abar ) over (05674 +(abar ) .
abar Eze_48_14 And they shall not sell ( 04376 +makar ) of it , neither ( 03808 +lo) ) exchange ( 04171 +muwr $)$, nor $(03808+10))$ alienate $(05674+(\{$ abar $\})$ the firstfruits $(07225+$ re $)$ shiyth $)$ of the land $(00776+)$ erets ):for [ it is ] holy (06944 +qodesh ) unto the LORD (03068 + Y @hovah ) .
abar Ezr_04_10 And the rest (07606 +sh@)ar ) of the nations (00524 +)ummah ) whom (01768 +diy ) the great (07229 +rab ) and noble (03358 + yaqqiyr ) Asnappar (00620 +)Ocnappar ) brought (01541 +g@lah ) over (01541 +g@lah ) , and set (03488 +y@thiyb ) in the cities (07141 +Qorach ) of Samaria (08115 +Shomrayin ) , and the rest (07606 +sh@)ar ) [ that are ] on this side (05675 + (\{abar\} ) the river (05103 +n@har ) , and at such (03706 +k@(eneth ) a time .
abar Ezr_04_11 This (01836 +den ) [ is ] the copy (06573 + parshegen ) of the letter (00104 +)igg@ra) ) that they sent (07972 + sh@lach ) unto him , [ even ] unto Artaxerxes (00783 + )Artachshashta) ) the king (04430 +melek ) ; Thy servants ( $05649+(\operatorname{abad})$ the men $(00606+)$ enash $)$ on this side $(05675+(\{a b a r\})$ the river (05103 +n@har ) , and at such (03706 +k@ (eneth ) a time .
abar Ezr_04_16 We certify (03046 +y@da( ) the king (04430 +melek ) that , if (02006 +hen ) this (01791 +dek ) city (07149 +qirya) ) be builded (01124 +b@na) ) [ again ] , and the walls ( 07791 +shuwr ) thereof set (03635 +k@lal ) up , by this (01836 +den ) means (06903 +q@bel ) thou shalt have (00383 +)iythay ) no $(03809+l a)$ ) portion ( 02508 +chalaq ) on this side ( $05675+(\{\operatorname{abar}\})$ the river ( $05103+n @ h a r)$.
abar Ezr_04_17. [ Then ] sent (07972 +sh@lach ) the king (04430 +melek ) an answer (06600 +pithgam ) unto Rehum (07348 + R @ chuwm ) the chancellor , and [ to ] Shimshai (08124 +Shimshay ) the scribe (05613 +capher ) , and [ to ] the rest (07606 +sh@)ar ) of their companions (03675 +k@nath ) that dwell (03488 $+y @$ thiyb ) in Samaria ( 08115 +Shomrayin ) , and [ unto ] the rest (07606 +sh @)ar ) beyond (05675 $+(\{a b a r\})$ the river $(05103+n @ h a r)$, Peace $(08001+$ sh@lam ) , and at such $(03706+k @($ eneth ) a time .
abar Ezr_04_20 There have (01934 +hava) ) been (01934 +hava) ) mighty (08624 +taqqiyph ) kings (04430 +melek ) also over (05922 + (al) Jerusalem (03390 + Y @ ruwshalem ( Chald ) ) , which have ruled (07990 +shalliyt ) over all ( $03606+\mathrm{kol})$ [ countries ] beyond ( $05675+(\{\operatorname{abar}\})$ the river ( $05103+\mathrm{n} @$ har ) ; and toll (04061 + middah ) , tribute (01093 +b@low ) , and custom (01983 +halak ), was paid (03052 +y@hab ) unto them .
abar Ezr_05_03 . At the same time ( 02166 +z@man ) came ( 00858 +)athah ) to them Tatnai ( 08674 +Tatt@nay ), governor ( 06347 +pechah ) on this side ( 05675 +(\{abar\}) the river ( 05103 +n@har ) , and Shetharboznai ( $08370+$ Sh@thar Bowz@nay ) , and their companions ( $03675+\mathrm{k} @$ nath ) , and said (00559 +)amar ) thus ( 03652 +ken ) unto them , Who ( 04479 +man ) hath commanded you to build ( 01124 +b@na) ) this ( 01836 +den ) house ( 01005 +bayith ) , and to make ( $03635+\mathrm{k} @$ lal ) up this ( $01836+$ den ) wall ( 00846 +)ushsharna) ) ?
abar Ezr_05_06 The copy ( 06573 +parshegen ) of the letter (00104 +)igg@ra) ) that Tatnai (08674 +Tatt@nay ), governor (06347 +pechah ) on this side (05675 +(abar ) the river (05103 +n@har ) , and Shetharboznai (08370 + Sh@thar Bowz@nay ), and his companions (03675 +k@nath ) the Apharsachites ( 00671 +)Apharc @ kay ) , which ( 01768 +diy ) [ were ] on this side ( 05675 +(\{abar\}) the river ( 05103 $+\mathrm{n} @$ har ) , sent (07972 +sh@lach ) unto Darius (01868 +Dar@yavesh ) the king (04430 +melek ) :
abar Ezr_05_06 The copy ( 06573 +parshegen ) of the letter (00104 +)igg@ra) ) that Tatnai (08674 +Tatt@nay ), governor (06347 +pechah ) on this side ( 05675 +(\{abar\}) the river ( 05103 +n@har ) , and Shetharboznai (08370 + Sh@thar Bowz@nay ) , and his companions ( $03675+\mathrm{k} @$ nath ) the Apharsachites ( 00671 +)Apharc@kay ), which ( 01768 +diy ) [ were ] on this side ( 05675 +(abar ) the river ( 05103 +n@har ) , sent (07972 +sh @lach ) unto Darius (01868 +Dar@ yavesh ) the king (04430 +melek ) :
abar Ezr_06_06 Now (03705 +k@(an ) [ therefore ] , Tatnai (08674 +Tatt@nay ), governor (06347 +pechah ) beyond ( 05675 +(abar ) the river ( 05103 +n@har ) , Shetharboznai ( 08370 +Sh@thar Bowz@nay ) , and your companions ( $03675+\mathrm{k} @$ nath ) the Apharsachites ( $00671+$ )Apharc@kay ), which ( 01768 +diy ) [ are ] beyond ( $05675+(\{a b a r\})$ the river ( $05103+n @$ har ) , be ye far ( 07352 +rachiyq ) from thence ( $08536+$ tam ) :
abar Ezr_06_06 Now (03705 +k@(an ) [ therefore ] , Tatnai (08674 +Tatt@nay ), governor (06347 +pechah ) beyond ( $05675+(\{a b a r\})$ the river ( $05103+n @ h a r$ ), Shetharboznai ( $08370+$ Sh@thar Bowz@nay ), and your companions ( $03675+\mathrm{k} @$ nath ) the Apharsachites ( $00671+$ +)Apharc@kay ), which ( 01768 +diy ) [ are ] beyond ( 05675 +(abar ) the river ( 05103 +n@har ), be ye far ( 07352 +rachiyq ) from thence ( 08536 +tam ) :
abar Ezr_06_08 Moreover I make ( 07761 +suwm ) a decree ( 02942 +t @ (em ) what ye shall do (05648 $+($ abad ) to the elders ( $07868+$ siyb ) of these ( $\mathbf{0 0 4 7 9}+$ +illek ) Jews ( $03062+$ Y @huwda)iy ) for the building ( 01124 +b@na) ) of this ( 01791 +dek ) house ( 01005 +bayith ) of God ( 00426 +)elahh ):that of the king s ( 04430 +melek ) goods ( $05232+\mathrm{n} @ k$ kac ) , [ even ] of the tribute ( 04061 +middah ) beyond ( 05675 +(\{abar\}) the river $(05103+n @$ har $)$, forthwith $(00629+$ )ocparna) ) expenses $(05313+$ niphqa) ) be given $(03052$ $+y @ h a b)$ unto these (00479 +)illek ) men (01400 + $\mathrm{g} @$ bar ) , that they be not hindered ( 00989 +b@tel ) .
abar Ezr_06_13 . Then ( 00116 +)edayin ) Tatnai ( 08674 +Tatt@ nay ), governor (06347 +pechah ) on this side ( 05675 +(\{abar\} ) the river ( $05103+n @$ har ), Shetharboznai ( $08370+$ Sh@thar Bowz@nay ) , and their companions ( $03675+\mathrm{k} @$ nath ) , according ( $06903+\mathbf{q} @$ bel ) to that which ( 01768 +diy ) Darius ( 01868 +Dar@yavesh ) the king (04430 +melek ) had sent (07972 +sh@lach ) , so (03660 +k@nema) ) they did speedily (00629 +)ocparna) ).
abar Ezr_07_21 And I , [ even ] I Artaxerxes (00783 +)Artachshashta) ) the king ( 04430 +melek ), do make $(07761+$ suwm $)$ a decree $(02942+\mathrm{t} @(\mathrm{em})$ to all $(03606+\mathrm{kol})$ the treasurers $(01490+$ gizbar $)$ which $(01768$ +diy ) [ are ] beyond ( $05675+(\{a b a r\})$ the river ( $05103+n @$ har ) , that whatsoever Ezra ( $05830+($ Ezra ) ) the priest ( 03548 + kohen ) , the scribe ( 05613 +capher ) of the law ( 01882 +dath ) of the God ( 00426 +)elahh ) of heaven ( 08065 +shamayin ) , shall require ( $07593+$ sh @ $)$ el ) of you , it be done ( 05648 +(abad ) speedily (00629 +)ocparna) ),
abar Ezr_07_25 And thou , Ezra ( 05830 +(Ezra) ) , after the wisdom ( 02452 +chokmah ) of thy God ( 00426 + )elahh ), that [is ] in thine hand (03028 +yad) , set (04483 +m@na) ) magistrates (08200 +sh@phat ) and
judges ( 01782 +dayan ) , which ( $01768+$ diy $)$ may judge all ( $03606+\mathrm{kol}$ ) the people $(05972+($ am $)$ that $[$ are ] beyond (05675 + (\{abar\}) the river ( $05103+n @ h a r)$, all ( $03606+\mathrm{kol}$ ) such as know ( $03046+y @ d a()$ the laws (01882 + dath ) of thy God (00426 + )elahh ) ; and teach (03046 +y@da( ) ye them that know (03046 $+y @ d a()$ [ them ] not .
abar Gen_08_01 . And God (00430 +)elohiym ) remembered (02142 +zakar ) Noah ( 05146 +Noach ), and every ( $03605+\mathrm{kol})$ living ( 02416 +chay ) thing, and all $(03605+\mathrm{kol})$ the cattle $(00929+b @ h e m a h)$ that [ was ] with him in the ark ( 08392 +tebah ):and God ( 00430 +)elohiym ) made a wind ( 07307 +ruwach ) to pass $(05674+(\{\operatorname{abar}\})$ over $(05921+($ al $)$ the earth $(00776+)$ erets $)$, and the waters $(04325+$ mayim ) asswaged (07918 +shakak ) ;
abar Gen_12_06. And Abram (87) passed (05674 +(\{abar\}) through the land (00776 +)erets ) unto the place ( $04725+$ maqowm ) of Sichem ( $07927+$ Sh @ kem ) , unto the plain (00436 +)elown ) of Moreh (04176 +Mowreh ) . And the Canaanite (03669 +K@na(aniy ) [ was ] then (00227 + )az ) in the land (00776 +)erets ) -
abar Gen_15_17. And it came ( 01961 +hayah ) to pass , that , when ( 01961 +hayah ) the sun ( 08121 +shemesh ) went ( 00935 +bow) ) down ( 00935 +bow) ) , and it was dark ( 05939 +(alatah ), behold ( 02009 +hinneh ) a smoking ( 06227 +(ashan ) furnace ( 08574 +tannuwr ) , and a burning ( 00784 +)esh ) lamp (03940 +lappiyd ) that passed (05674 +(\{abar\}) between ( 00996 +beyn ) those ( $00428+$ )el - leh ) pieces (01506 + gezer ) .
abar Gen_18_03 And said (00559 +)amar ), My Lord (00136 +)Adonay ), if (00518 +)im ) now (04994 +na) ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in thy sight ( 05869 +(ayin ), pass ( 05674 +(\{abar\} ) not away , I pray (04994 +na) ) thee, from thy servant ( 05650 +(ebed ) :
abar Gen_18_05 And I will fetch ( 03947 +laqach ) a morsel ( 06595 +path ) of bread ( 03899 +lechem ) , and comfort ( 05582 +ca(ad ) ye your hearts ( 03820 +leb ) ; after ( 00310 +)achar ) that ye shall pass ( 05674 $+($ abar ) on:for therefore are ye come ( $05674+(\{a b a r\})$ ) to your servant ( 05650 +(ebed ). And they said (01696 + dabar ) , So (03651 + ken ) do (06213 +(asah ) , as thou hast said (00559 +)amar ) .
abar Gen_18_05 And I will fetch ( 03947 +laqach ) a morsel ( 06595 +path ) of bread ( 03899 +lechem ) , and comfort ( 05582 +ca(ad ) ye your hearts ( 03820 +leb ) ; after ( 00310 +)achar ) that ye shall pass ( 05674 $+(\{a b a r\})$ on:for therefore are ye come ( 05674 +(abar ) to your servant ( 05650 +(ebed ). And they said (01696 + dabar ) , So (03651 + ken ) do (06213 + (asah ) , as thou hast said (00559 +)amar ) .
abar Gen_23_16 . And Abraham (85) hearkened ( 08085 +shama( ) unto Ephron ( 06085 +(Ephrown ) ; and Abraham weighed ( 08254 +shaqal ) to Ephron ( 06085 +(Ephrown ) the silver ( $03701+$ keceph ) , which $(00834+$ )aher ) he had named ( 01696 +dabar ) in the audience ( 00241 +) ozen ) of the sons ( 01121 +ben ) of Heth ( 02845 +Cheth ) , four ( 00702 +)arba( ) hundred ( $03967+\mathrm{me}$ )ah ) shekels ( $\mathbf{0 8 2 5 5}+$ +sheqel ) of silver (03701 +keceph ) , current ( 05674 +(\{abar\} ) [ money (03701 +keceph ) ] with the merchant .
abar Gen_30_32 I will pass ( 05674 +(\{abar\} ) through all ( $03605+$ kol ) thy flock ( 06629 +tso)n ) to day ( 03117 +yowm ) , removing ( 05493 +cuwr ) from thence ( 08033 +sham ) all ( $03605+\mathrm{kol}$ ) the speckled ( 05348 + naqod ) and spotted ( 02921 +tala) ) cattle ( 07716 +seh ) , and all ( $03605+\mathrm{kol}$ ) the brown ( 02345 +chuwm ) cattle ( 07716 +seh ) among the sheep ( 03775 +keseb ) , and the spotted ( $02921+$ tala) ) and speckled ( 05348 +naqod ) among the goats ( 05795 +(ez ): and [ of such ] shall be my hire ( 07937 +shakar ) .
abar Gen_31_21 So he fled ( 01272 +barach ) with all ( 03605 +kol ) that he had ; and he rose ( $\mathbf{0 6 9 6 5}$ +quwm ) up , and passed ( 05674 +(abar ) over ( 05674 +(\{abar\}) the river ( 05104 +nahar ), and set ( 07760 +suwm ) his face ( 06440 +paniym ) [ toward ] the mount ( 02022 +har ) Gilead ( 01568 +Gil(ad ) .
abar Gen_31_21 So he fled ( 01272 +barach ) with all ( 03605 +kol ) that he had ; and he rose ( 06965 +quwm
) up , and passed (05674 +(\{abar\}) over (05674 +(abar ) the river (05104 +nahar ), and set (07760 +suwm ) his face ( 06440 +paniym ) [ toward ] the mount ( 02022 +har ) Gilead ( 01568 +Gil(ad ) .
abar Gen_31_52 This ( 02088 +zeh ) heap ( 01530 +gal ) [ be ] witness ( 05707 +(ed ), and [ this ( 02088 +zeh ) ] pillar ( 04676 +matstsebah ) [ be ] witness ( 05711 +(Adah ), that I will not pass ( 05674 +(abar ) over ( 05674 +(abar) this ( $\mathbf{0 2 0 8 8}+$ zeh ) heap ( 01530 +gal ) to thee, and that thou shalt not pass ( 05674 +(abar ) over ( 05674 +(\{abar\} ) this ( 02088 +zeh ) heap ( 01530 +gal ) and this ( 02063 +zo)th ) pillar ( 04676 +matstsebah ) unto me, for harm (07451 +ra( ) .
abar Gen_31_52 This ( 02088 +zeh ) heap ( 01530 +gal ) [ be ] witness ( 05707 +(ed ), and [ this ( 02088 +zeh ) ] pillar ( 04676 +matstsebah ) [ be ] witness ( 05711 +(Adah ), that I will not pass ( 05674 +(abar ) over ( 05674 $+($ abar ) this ( 02088 +zeh ) heap ( 01530 +gal ) to thee, and that thou shalt not pass ( $05674+(\{$ abar $\})$ over (05674 +(abar) this (02088 +zeh ) heap (01530 +gal ) and this (02063 +zo)th ) pillar (04676 +matstsebah ) unto me, for harm (07451 +ra() .
abar Gen_31_52 This ( 02088 +zeh ) heap ( 01530 +gal ) [ be ] witness ( 05707 +(ed ), and [ this ( 02088 +zeh ) ] pillar ( 04676 +matstsebah ) [ be ] witness ( 05711 +(Adah ), that I will not pass ( 05674 +(abar ) over (05674 $+(\{a b a r\})$ this ( $02088+$ zeh ) heap ( $01530+$ gal ) to thee , and that thou shalt not pass ( $05674+($ abar ) over (05674 +(abar ) this (02088 +zeh ) heap (01530 +gal ) and this (02063 +zo)th ) pillar (04676 +matstsebah ) unto me, for harm (07451 +ra() .
abar Gen_31_52 This ( 02088 +zeh ) heap ( 01530 +gal ) [ be ] witness ( 05707 +(ed ), and [ this ( 02088 +zeh ) ] pillar ( 04676 +matstsebah ) [ be ] witness ( 05711 +(Adah ), that I will not pass ( $05674+(\{$ abar $)$ ) over ( 05674 +(abar ) this ( 02088 +zeh ) heap ( 01530 +gal ) to thee , and that thou shalt not pass ( 05674 +(abar ) over ( 05674 +(abar ) this ( $\mathbf{0 2 0 8 8}$ +zeh ) heap ( 01530 +gal ) and this ( 02063 +zo)th ) pillar ( 04676 +matstsebah ) unto me, for harm ( 07451 +ra() .
abar Gen_32_10 I am not worthy ( 06994 +qaton ) of the least ( 06994 +qaton ) of all ( $03605+\mathrm{kol}$ ) the mercies ( 02617 +checed ) , and of all ( $03605+\mathrm{kol}$ ) the truth ( $00571+$ )emeth ), which ( $00834+$ )aher ) thou hast shewed ( 06213 +(asah ) unto thy servant ( 05650 +(ebed) ; for with my staff ( 04731 +maqqel ) I passed ( 05674 +(abar ) over ( 05674 +(\{abar\} ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ) ; and now ( 06258 +(attah ) I am become (01961 +hayah ) two (08147 +sh@nayim ) bands (04264 +machaneh ) .
abar Gen_32_10 I am not worthy ( 06994 +qaton ) of the least ( 06994 +qaton ) of all ( $03605+\mathrm{kol}$ ) the mercies ( 02617 +checed ) , and of all ( $03605+\mathrm{kol}$ ) the truth ( $00571+$ )emeth ), which ( $00834+$ )aher ) thou hast shewed ( 06213 +(asah ) unto thy servant ( 05650 +(ebed) ; for with my staff ( 04731 +maqqel ) I passed ( 05674 +(\{abar\} ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ) ; and now ( 06258 +(attah ) I am become (01961 +hayah ) two (08147 +sh@nayim ) bands (04264 +machaneh ) .
abar Gen_32_16 And he delivered ( 05414 +nathan ) [ them ] into the hand ( 03027 +yad ) of his servants ( 05650 +(ebed ) , every drove ( 05739 +(eder ) by themselves ( 00905 +bad ) ; and said ( 00559 +)amar ) unto his servants ( 05650 +(ebed ) , Pass ( 05674 +(abar ) over ( $05674+(\{a b a r\})$ before ( 06440 +paniym ) me , and put ( 07760 +suwm ) a space ( 07305 +revach ) betwixt ( 00996 +beyn ) drove ( 05739 +(eder ) and drove (05739 + (eder ) .
abar Gen_32_16 And he delivered ( 05414 +nathan ) [ them ] into the hand ( 03027 +yad ) of his servants ( 05650 +(ebed ) , every drove ( 05739 +(eder ) by themselves ( 00905 +bad ) ; and said ( 00559 +)amar ) unto his servants ( 05650 +(ebed ) , Pass ( 05674 +(\{abar\}) over ( $05674+($ abar ) before ( 06440 +paniym ) me , and put ( 07760 +suwm ) a space ( 07305 +revach ) betwixt ( 00996 +beyn ) drove ( 05739 +(eder ) and drove (05739 + (eder ) .
abar Gen_32_21 So went ( 05674 +(abar ) the present ( 04503 +minchah ) over ( $05674+(\{a b a r\})$ before him:and himself ( $\mathbf{0 1 9 3 1}$ +huw) ) lodged ( 03885 +luwn ) that night ( 03915 +layil) in the company ( 04264
+machaneh ) .
abar Gen_32_21 So went ( 05674 +(\{abar\}) the present ( 04503 +minchah ) over ( 05674 +(abar ) before him:and himself ( $\mathbf{0 1 9 3 1}$ +huw) ) lodged ( 03885 +luwn ) that night ( 03915 +layil ) in the company ( 04264 +machaneh ) .
abar Gen_32_22 And he rose ( 06965 +quwm ) up that night ( 03915 +layil ) , and took ( 03947 +laqach ) his two ( $08147+$ sh @ nayim ) wives ( 00802 +)ishshah ) , and his two ( 08147 +sh@ nayim ) womenservants ( 08198 +shiphchah ) , and his eleven sons (03206 +yeled ), and passed (05674 +(abar ) over (05674 +(abar ) the ford ( $\mathbf{0 4 5 6 9}$ +ma(\{abar\} ) Jabbok (02999 +Yabboq ) .
abar Gen_32_22 And he rose ( 06965 +quwm ) up that night ( 03915 +layil ) , and took ( 03947 +laqach ) his two ( $08147+$ sh@nayim ) wives ( 00802 +)ishshah ) , and his two ( 08147 +sh@nayim ) womenservants ( 08198 +shiphchah ) , and his eleven sons ( 03206 +yeled ), and passed ( 05674 +(abar ) over ( 05674 +(\{abar\}) the ford ( $\mathbf{0 4 5 6 9}$ +ma(abar ) Jabbok ( $\mathbf{0 2 9 9 9}$ +Yabboq ) .
abar Gen_32_22 And he rose ( 06965 +quwm ) up that night ( 03915 +layil ) , and took ( 03947 +laqach ) his two ( 08147 +sh@nayim ) wives ( 00802 +)ishshah ) , and his two ( 08147 +sh@nayim ) womenservants ( 08198 +shiphchah ), and his eleven sons ( 03206 +yeled ), and passed ( 05674 +(\{abar\}) over ( 05674 +(abar ) the ford ( $\mathbf{0 4 5 6 9}$ +ma(abar ) Jabbok ( $\mathbf{0 2 9 9 9}+$ Yabboq ) .
abar Gen_32_23 And he took ( 03947 +laqach ) them , and sent ( 05674 +(abar ) them over ( 05674 +(abar ) the brook (05158 +nachal ) , and sent (05674 +(abar ) over (05674 +(\{abar\}) that he had .
abar Gen_32_23 And he took (03947 +laqach ) them , and sent (05674 +(abar ) them over (05674 +(abar ) the brook (05158 + nachal ) , and sent (05674 +(\{abar\}) over (05674 +(abar ) that he had .
abar Gen_32_23 And he took (03947 +laqach ) them , and sent (05674 +(abar ) them over (05674 +(\{abar\}) the brook (05158 +nachal ) , and sent (05674 +(abar ) over (05674 +(abar ) that he had .
abar Gen_32_23 And he took (03947 +laqach ) them , and sent (05674 +(\{abar\}) them over (05674 +(abar ) the brook (05158 +nachal ) , and sent (05674 +(abar ) over (05674 +(abar ) that he had .
abar Gen_32_31 And as he passed (05674 +(abar ) over (05674 +(\{abar\}) Penuel (06439 +P@nuw)el ) the sun (08121 +shemesh ) rose (02224 +zarach ) upon him , and he halted ( 06761 +tsela( ) upon his thigh (03409 + yarek ) .
abar Gen_32_31 And as he passed (05674 +(\{abar\}) over (05674 +(abar ) Penuel (06439 +P@ nuw)el ) the sun ( 08121 +shemesh ) rose ( 02224 +zarach ) upon him , and he halted ( $06761+$ tsela( ) upon his thigh (03409 +yarek ) .
abar Gen_33_03 And he passed ( 05674 +(abar ) over ( 05674 +(\{abar\} ) before ( 06440 +paniym ) them , and bowed ( 07812 +shachah ) himself to the ground ( 00776 +)erets ) seven ( 07651 +sheba ( ) times ( 06471 +pa(am ) , until (05704 +(ad) he came (05066 +nagash ) near (05066 +nagash ) to his brother (00251 +)ach )
abar Gen_33_03 And he passed (05674 +(\{abar\}) over (05674 +(abar ) before (06440 +paniym ) them , and bowed ( 07812 +shachah ) himself to the ground ( 00776 +)erets ) seven ( 07651 +sheba ( ) times ( 06471 +pa(am ) , until (05704 +(ad ) he came (05066 +nagash ) near (05066 +nagash ) to his brother (00251 +)ach )
abar Gen_33_14 Let my lord ( 00113 +)adown ), I pray ( 04994 +na) ) thee, pass ( 05674 +(abar ) over ( 05674 $+(\{a b a r\})$ before ( $\mathbf{0 6 4 4 0}+$ paniym ) his servant ( 05650 +(ebed ):and I will lead ( 05095 +nahal ) on softly
(00328 + )at ) , according ( 07272 +regel ) as the cattle ( 04399 +m@la)kah ) that goeth before ( 06440 +paniym ) me and the children ( 03206 +yeled ) be able ( 07272 +regel ) to endure ( 07272 +regel ) , until ( 05704 +(ad ) I come ( 00935 +bow) ) unto my lord ( 00113 +)adown ) unto Seir ( 08165 +Se(iyr ) .
abar Gen_33_14 Let my lord ( 00113 +)adown ), I pray ( 04994 +na) ) thee, pass ( 05674 +(\{abar\} ) over ( 05674 +(abar ) before ( 06440 +paniym ) his servant ( 05650 +(ebed ): and I will lead ( 05095 +nahal ) on softly ( 00328 +)at ) , according ( 07272 +regel ) as the cattle ( 04399 +m@la)kah ) that goeth before ( 06440 +paniym ) me and the children ( 03206 +yeled ) be able ( 07272 +regel ) to endure ( 07272 +regel ) , until ( 05704 +(ad ) I come ( 00935 +bow) ) unto my lord ( 00113 +)adown ) unto Seir ( $08165+\operatorname{Se}(\mathrm{iyr}$ ) .
abar Gen_37_28 Then there passed ( 05674 +(\{abar\} ) by Midianites ( 04084 +Midyaniy ) merchantmen ( 05503 +cachar ) ; and they drew ( 04900 +mashak ) and lifted ( 05927 +(alah ) up Joseph ( 03130 +Yowceph ) out of the pit ( 00953 +bowr ) , and sold ( 04376 +makar ) Joseph ( 03130 +Yowceph ) to the Ishmeelites ( 03459 + Yishma(e)liy ) for twenty ( 06242 +(esriym ) [ pieces ] of silver ( 03701 +keceph ):and they brought ( 00935 +bow) ) Joseph (03130 +Yowceph ) into Egypt ( 04714 +Mitsrayim ) .
abar Gen_41_46. And Joseph (03130 +Yowceph ) [ was ] thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) old ( 01121 +ben ) when he stood ( 05975 +(amad ) before ( 06440 +paniym ) Pharaoh (06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) . And Joseph ( 03130 +Yowceph ) went ( 03318 +yatsa) ) out from the presence ( $\mathbf{0 6 4 4 0}+$ paniym ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$, and went ( $05674+(\{a b a r\})$ throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) .
abar Gen_47_21 And as for the people ( 05971 +(am ), he removed ( 05674 +(\{abar\} ) them to cities ( 05892 +(iyr ) from [ one ] end ( 07097 +qatseh ) of the borders ( 01366 +g@buwl ) of Egypt ( 04714 +Mitsrayim ) even to the [ other ] end (07097 +qatseh ) thereof .
abar Gen_50_04 And when the days ( 03117 +yowm ) of his mourning ( 01086 +balah ) were past ( 05674 +(\{abar\}) , Joseph ( 03130 +Yowceph ) spake ( 01696 +dabar ) unto the house ( 01004 +bayith ) of Pharaoh ( 06547 +Par(oh ) , saying ( 00559 +)amar ), If ( 00518 +)im ) now ( 04994 +na) ) I have found ( 04672 +matsa) ) grace ( 02580 +chen ) in your eyes ( 05869 +(ayin ), speak ( $01696+$ dabar ), I pray ( 04994 +na) ) you , in the ears (00241 +)ozen ) of Pharaoh (06547 +Par(oh ), saying (00559 +)amar ),
abar Hab_01_11 Then ( 00227 +)az ) shall [ his ] mind ( 07307 +ruwach ) change ( 02498 +chalaph ), and he shall pass ( $05674+($ abar ) over ( $05674+(\{$ abar $\})$ ) and offend ( $00816+$ )asham ) , [ imputing ] this ( 02098 +zuw ) his power ( 03581 +koach ) unto his god ( 00430 +)elohiym ) .
abar Hab_01_11 Then (00227 +)az ) shall [ his ] mind (07307 +ruwach ) change (02498 +chalaph ), and he shall pass ( 05674 +(\{abar\} ) over ( 05674 +(abar ) , and offend ( 00816 +)asham ), [ imputing ] this ( 02098 +zuw ) his power ( 03581 +koach ) unto his god ( 00430 +)elohiym ) .
abar Hab_03_10 The mountains ( 02022 +har ) saw ( 07200 +ra)ah ) thee, [ and ] they trembled ( 02342 +chuwl ):the overflowing ( $\mathbf{0 2 2 3 0}+$ zerem ) of the water ( 04325 +mayim ) passed ( $05674+(\{$ abar \} ) by:the deep (08415 +t@howm ) uttered (05414 +nathan ) his voice (06963 +qowl ), [ and ] lifted (05375 +nasa) ) up his hands (03027 +yad ) on high ( 07315 +rowm ) .
abar Hos_06_07 But they like men ( 00120 +)adam ) have transgressed ( 05674 +(\{abar\}) the covenant ( 01285 +b@riyth ):there ( 08033 +sham ) have they dealt treacherously ( 00898 +bagad) against me .
abar Hos_08_01 . [ Set ] the trumpet ( 07782 +showphar ) to thy mouth ( 02441 +chek ) . [ He shall come ] as an eagle ( 05404 +nesher ) against ( 05921 +(al ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , because ( 03588 +kiy ) they have transgressed ( 05674 +(\{abar\}) my covenant ( $01285+b$ @riyth ) , and trespassed against ( $05921+(\mathrm{al})$ my law (08451 +towrah ) .
abar Hos_10_11 And Ephraim ( 00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [ that is ] taught ( 03925 +lamad ) , [ and ] loveth ( 00157 +)ahab ) to tread ( 01758 +duwsh ) out [ the corn ] ; but I passed ( 05674 +(abar ) over ( 05674 +(\{abar\} ) upon her fair ( 02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim (00669 +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y @huwdah ) shall plow (02790 +charash ) , [ and ] Jacob (03290 + Ya(aqob ) shall break (07702 +sadad ) his clods (07702 +sadad ) .
abar Hos_10_11 And Ephraim (00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [ that is ] taught (03925 +lamad ), [ and ] loveth ( 00157 +)ahab ) to tread ( 01758 +duwsh ) out [ the corn ] ; but I passed ( 05674 +(\{abar\} ) over ( 05674 +(abar ) upon her fair ( 02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim (00669 +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y @huwdah ) shall plow (02790 +charash ) , [ and ] Jacob (03290 +Ya(aqob ) shall break (07702 +sadad ) his clods (07702 +sadad ) .
abar Isa_08_08 And he shall pass (02498 +chalaph ) through Judah (03063 +Y @huwdah ) ; he shall overflow ( 07857 +shataph ) and go ( 05674 +(abar ) over ( $05674+(\{$ abar $\}$ ) , he shall reach ( 05060 +naga( ) [ even ] to the neck ( 06677 +tsavva)r ) ; and the stretching ( 04298 +muttah ) out of his wings ( 03671 +kanaph ) shall fill ( 04393 +m@lo) ) the breadth ( 07341 +rochab ) of thy land ( 00776 +)erets ), O Immanuel ( 06005 $+($ Immanuw)el ) .
abar Isa_08_08 And he shall pass ( 02498 +chalaph ) through Judah ( 03063 +Y @huwdah ) ; he shall overflow ( 07857 +shataph ) and go ( 05674 +(\{abar\}) over ( 05674 +(abar ), he shall reach ( 05060 +naga( ) [ even ] to the neck ( 06677 +tsavva)r ) ; and the stretching ( 04298 +muttah ) out of his wings ( 03671 +kanaph ) shall fill ( $\mathbf{0 4 3 9 3}+\mathrm{m} @ 10$ ) ) the breadth ( 07341 +rochab ) of thy land ( $00776+$ )erets ) , O Immanuel ( 06005 +(Immanuw)el ) .
abar Isa_08_21 And they shall pass (05674 +(\{abar\} ) through it , hardly (07185 +qashah ) bestead and hungry ( 07456 +ra(eb ): and it shall come ( 01961 +hayah ) to pass , that when ( 03588 +kiy ) they shall be hungry ( 07456 +ra(eb ) , they shall fret ( 07107 +qatsaph ) themselves , and curse ( 07043 +qalal ) their king (04428 +melek ) and their God (00430 +)elohiym ) , and look (06437 + panah ) upward (04605 +ma(al) .
abar Isa_10_28 He is come ( 00935 +bow) ) to Aiath ( 05857 +(Ay ), he is passed ( 05674 +(\{abar\}) to Migron ( 04051 +Migrown ) ; at Michmash ( 04363 +Mikmac ) he hath laid ( 06485 +paqad ) up his carriages ( 03627 +k@liy ) :
abar Isa_10_29 They are gone ( 05674 +(abar ) over ( 05674 +(abar ) the passage ( 04569 +ma(\{abar\} ):they have taken ( 03885 +luwn ) up their lodging ( 04411 +malown ) at Geba ( 01387 +Geba() ; Ramah ( 07414 +Ramah ) is afraid ( 02729 +charad ) ; Gibeah ( 01390 +Gib(ah ) of Saul ( 07586 +Sha) uwl ) is fled ( 05127 +nuwe).
abar Isa_10_29 They are gone ( 05674 +(abar ) over ( $05674+(\{$ abar $\})$ the passage ( 04569 +ma(abar ):they have taken ( 03885 +luwn ) up their lodging ( 04411 +malown ) at Geba ( 01387 +Geba( ) ; Ramah ( 07414 +Ramah ) is afraid ( 02729 +charad ) ; Gibeah ( 01390 +Gib(ah ) of Saul ( 07586 +Sha) uwl ) is fled (05127 +nuwe).
abar Isa_10_29 They are gone ( 05674 +(\{abar\} ) over ( 05674 +(abar ) the passage ( 04569 +ma(abar ):they have taken ( 03885 +luwn ) up their lodging ( 04411 +malown ) at Geba ( 01387 +Geba() ; Ramah ( 07414 +Ramah ) is afraid ( 02729 +charad ) ; Gibeah ( 01390 +Gib(ah ) of Saul ( 07586 +Sha) uwl ) is fled (05127 +nuwe).
abar Isa_16_02 For it shall be , [ that ] , as a wandering ( 05074 +nadad ) bird ( 05775 +(owph ) cast ( 07971 +shalach ) out of the nest ( 07064 +qen ), [ so ] the daughters ( 01121 +ben ) of Moab ( 04124 +Mow)ab ) shall be at the fords ( $\mathbf{0 4 5 6 9}+\mathrm{ma}(\{$ abar $\}$ ) of Arnon ( $\mathbf{0 0 7 6 9}+$ +)Arnown ) .
abar Isa_16_08 For the fields (07709 +sh@demah ) of Heshbon (02809 +Cheshbown ) languish (00535
+)amal ), [ and ] the vine ( 01612 +gephen ) of Sibmah ( $07643+$ S@bam ):the lords ( 01167 +ba(al ) of the heathen ( 01471 +gowy ) have broken ( 01986 +halam ) down the principal ( 08291 +saruwq ) plants ( 08291 + saruwq ) thereof , they are come ( $\mathbf{0 5 0 6 0}+$ naga( ) [ even ] unto Jazer ( $03270+\mathrm{Ya}$ (azeyr ), they wandered ( 08582 +ta(ah ) [ through ] the wilderness ( 04057 +midbar ):her branches ( 07976 +shilluchah ) are stretched (05203 +natash ) out , they are gone ( 05674 +(abar ) over ( 05674 +(\{abar\}) the sea ( 03220 +yam ) .
abar Isa_16_08 For the fields ( $\mathbf{0 7 7 0 9}$ +sh@demah ) of Heshbon ( 02809 +Cheshbown ) languish ( 00535 +)amal ), [ and ] the vine ( 01612 +gephen ) of Sibmah ( $07643+$ S@bam ):the lords ( 01167 +ba(al ) of the heathen ( 01471 +gowy ) have broken ( 01986 +halam ) down the principal ( 08291 +saruwq ) plants ( 08291 + saruwq ) thereof , they are come ( 05060 +naga( ) [ even ] unto Jazer ( $03270+\mathrm{Ya}(\mathrm{azeyr})$, they wandered $(08582+\operatorname{ta}(a h)$ [ through ] the wilderness ( 04057 +midbar ):her branches ( 07976 +shilluchah ) are stretched (05203 +natash ) out , they are gone ( 05674 +(\{abar\}) over ( 05674 +(abar ) the sea ( 03220 +yam ) .
abar Isa_23_02 Be still ( 01826 +damam ) , ye inhabitants ( 03427 +yashab ) of the isle ( 00339 +)iy ) ; thou whom the merchants ( 05503 +cachar ) of Zidon ( $06721+$ Tsiydown ) , that pass ( $05674+($ abar ) over ( 05674 $+(\{$ abar $\})$ the sea ( 03220 +yam ) , have replenished ( 04390 +male) ) .
abar Isa_23_02 Be still ( 01826 +damam ) , ye inhabitants ( 03427 +yashab ) of the isle ( 00339 +)iy ) ; thou whom the merchants ( 05503 +cachar ) of Zidon ( 06721 +Tsiydown ) , that pass ( $\mathbf{0 5 6 7 4}+(\{a b a r\}$ ) over (05674 +(abar ) the sea (03220 +yam ), have replenished (04390 +male) ) .
abar Isa_23_06 Pass (05674 +(abar ) ye over (05674 +(\{abar\}) to Tarshish (08659 +Tarshiysh ) ; howl (03213 + yalal ), ye inhabitants (03427 +yashab ) of the isle (00339 +)iy ).
abar Isa_23_06 Pass (05674 +(\{abar\}) ye over (05674 +(abar ) to Tarshish (08659 +Tarshiysh ) ; howl (03213 + yalal ) , ye inhabitants (03427 + yashab ) of the isle (00339 +)iy ).
abar Isa_23_10 Pass (05674 +(\{abar\}) through thy land (00776 +)erets ) as a river ( $02975+\mathbf{y}$ @(or ), $\mathbf{O}$ daughter ( 01323 +bath ) of Tarshish ( 08659 +Tarshiysh ):[ there is ] no ( 00369 +)ayin ) more ( $\mathbf{0 5 7 5 0}+(0 w d)$ strength (04206 +maziyach ) .
abar Isa_23_12 And he said ( 00559 +)amar ), Thou shalt no ( $03808+10$ ) ) more ( 05750 +(owd ) rejoice ( 05937 +(alaz ) , O thou oppressed (06231 +(ashaq ) virgin ( 01330 +b@thuwlah ), daughter (01323 +bath ) of Zidon (06721 +Tsiydown ): :arise (06965 +quwm ) , pass (05674 +(abar ) over (05674 +(\{abar\}) to Chittim ( 03794 +Kittiy ) ; there ( 08033 +sham ) also ( $01571+$ gam ) shalt thou have no ( $03808+10$ ) ) rest ( 05117 +nuwach ) .
abar Isa_23_12 And he said ( 00559 +)amar ), Thou shalt no ( $03808+10$ ) ) more ( 05750 +(owd ) rejoice ( 05937 +(alaz ) , O thou oppressed (06231 +(ashaq ) virgin ( 01330 +b@thuwlah ), daughter ( 01323 +bath ) of Zidon (06721 +Tsiydown ): :arise (06965 +quwm ) , pass (05674 +(\{abar\}) over (05674 +(abar ) to Chittim ( 03794 +Kittiy ) ; there ( 08033 +sham ) also ( 01571 +gam ) shalt thou have no ( 03808 +lo) ) rest ( 05117 +nuwach ) .
abar Isa_24_05 The earth ( 00776 +)erets ) also is defiled ( 02610 +chaneph ) under ( 08478 +tachath ) the inhabitants ( 03427 +yashab ) thereof ; because ( 03588 +kiy ) they have transgressed ( $05674+(\{$ abar $\}$ ) the laws ( 08451 +towrah ) , changed ( 02498 +chalaph ) the ordinance ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) , broken ( $\mathbf{0 6 5 6 5}+$ parar ) the everlasting ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) .
abar Isa_26_20 . Come (03212 +yalak ), my people ( 05971 +(am ) , enter ( 00935 +bow) ) thou into thy chambers ( 02315 +cheder ) , and shut ( 05462 +cagar ) thy doors ( 01817 +deleth ) about ( 01157 +b @ (ad ) thee:hide ( 02247 +chabah ) thyself as it were for a little ( $04592+\mathrm{m} @$ (at ) moment ( 07281 +rega( ) , until ( 05704 +(ad ) the indignation ( 02195 +za(am ) be overpast ( 05674 +(\{abar\}) .
abar Isa_28_15 Because (03588 +kiy ) ye have said (00559 +)amar ), We have made ( 03772 +karath ) a covenant ( $01285+$ b@riyth ) with death ( 04194 +maveth ) , and with hell ( $07585+\mathrm{sh} @)$ owl ) are we at agreement ( 02374 +chozeh ) ; when ( 03588 +kiy ) the overflowing ( 07857 +shataph ) scourge ( 07885 +shayit ) shall pass ( $05674+(\{$ abar $\})$ through , it shall not come ( 00935 +bow) ) unto us:for we have made ( 07760 +suwm ) lies ( 03576 +kazab ) our refuge ( 04268 +machaceh ) , and under falsehood ( 08267 +sheqer ) have we hid ( 05641 +cathar ) ourselves :
abar Isa_28_18 And your covenant ( 01285 +b@riyth ) with death ( 04194 +maveth ) shall be disannulled (03722 + kaphar ) , and your agreement ( 02380 +chazuwth ) with hell ( $07585+\mathrm{sh} @)$ owl ) shall not stand ( 06965 +quwm ) ; when ( 03588 +kiy ) the overflowing ( 07857 +shataph ) scourge ( 07752 +showt ) shall pass ( 05674 +(\{abar\}) through , then ye shall be trodden ( 04823 +mirmac ) down by it .
abar Isa_28_19 From the time (01767 +day ) that it goeth (05674 +(abar ) forth (05674 +(abar ) it shall take ( 03947 +laqach ) you:for morning ( 01242 +boqer ) by morning ( 01242 +boqer ) shall it pass ( 05674 +(abar ) over ( 05674 +(\{abar\}) , by day ( 03117 +yowm ) and by night ( 03915 +layil ): and it shall be a vexation ( $02113+\mathrm{z} @ \mathrm{va}$ (ah ) only (07535 +raq ) [ to ] understand ( 00995 +biyn ) the report ( 08052 +sh@muw(ah ) .
abar Isa_28_19 From the time ( 01767 +day ) that it goeth ( 05674 +(abar ) forth ( 05674 +(abar ) it shall take ( 03947 +laqach ) you:for morning ( 01242 +boqer ) by morning ( 01242 +boqer ) shall it pass ( $05674+(\{$ abar $\}$ ) over ( 05674 +(abar ), by day ( 03117 +yowm ) and by night ( 03915 +layil ):and it shall be a vexation ( 02113 $+z @ \mathbf{v a}(a h)$ only (07535 +raq ) [ to ] understand (00995 +biyn ) the report (08052 +sh@muw(ah ) .
abar Isa_28_19 From the time ( 01767 +day ) that it goeth ( 05674 +(abar ) forth ( 05674 +(\{abar\}) it shall take ( 03947 +laqach ) you:for morning ( 01242 +boqer ) by morning ( 01242 +boqer ) shall it pass ( 05674 +(abar ) over ( 05674 +(abar ), by day ( 03117 +yowm ) and by night ( 03915 +layil ): and it shall be a vexation ( 02113 +z@va(ah ) only (07535 +raq ) [ to ] understand ( 00995 +biyn ) the report ( $08052+$ sh @ muw (ah ) .
abar Isa_28_19 From the time (01767 +day ) that it goeth (05674 +(\{abar\}) forth (05674 +(abar ) it shall take ( 03947 +laqach ) you:for morning ( 01242 +boqer ) by morning ( 01242 +boqer ) shall it pass ( 05674 +(abar ) over ( 05674 +(abar ), by day ( 03117 +yowm ) and by night ( 03915 +layil ): and it shall be a vexation ( 02113 +z@ va(ah ) only (07535 +raq ) [ to ] understand ( 00995 +biyn ) the report ( 08052 +sh@muw(ah ) .
abar Isa_28_21 For the LORD ( 03068 +Y @hovah ) shall rise ( 06965 +quwm ) up as [ in ] mount ( 02022 +har ) Perazim , he shall be wroth ( 07264 +ragaz ) as [ in ] the valley ( 06010 +(emeq ) of Gibeon ( 01391 +Gib(own ) , that he may do ( 06213 +(asah ) his work ( 04639 +ma(aseh ), his strange ( 02114 +zuwr ) work ( 04639 +ma(aseh ) ; and bring ( 05647 +(abad ) to pass ( $05674+(\{$ abar $\})$ his act ( $05556+\operatorname{col}(\mathrm{am})$ ) his strange ( 05237 +nokriy ) act ( 05556 +col(am ).
abar Isa_29_05 Moreover the multitude ( 01995 +hamown ) of thy strangers ( 02114 +zuwr ) shall be like small ( 01851 +daq ) dust ( 80 ) , and the multitude ( 01995 +hamown ) of the terrible ( 06184 +(ariyts ) ones [ shall be ] as chaff ( 04671 +mots ) that passeth ( $05674+(\{a b a r\})$ away:yea , it shall be at an instant ( 06621 +petha( ) suddenly (06597 +pith)owm ).
abar Isa_30_32 And [ in ] every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) place where the grounded ( $\mathbf{0 4 1 4 5}$ +muwcadah ) staff ( 04294 +matteh ) shall pass ( 04569 +ma(\{abar\} ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y@hovah ) shall lay ( 05117 +nuwach ) upon him , [ it ] shall be with tabrets ( 08596 +toph ) and harps ( 03658 +kinnowr ):and in battles ( 04421 +milchamah ) of shaking ( $08573+t @$ nuwphah ) will he fight ( 03898 +lacham ) with it .
abar Isa_31_05 As birds ( 06833 +tsippowr ) flying ( 05774 +(uwph ) , so will the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) defend ( 01598 +ganan ) Jerusalem ( 03389 +Y @ ruwshalaim ) ; defending ( 01598 +ganan ) also he will deliver (05337 +natsal ) [ it ; and ] passing (05674 +(\{abar\} ) over he will preserve (04422 +malat ) it .
abar Isa_31_09 And he shall pass (05674 +(abar ) over (05674 +(\{abar\} ) to his strong (05553 +cela( ) hold ( 05553 +cela( ) for fear ( 04032 +magowr ), and his princes ( 08269 +sar ) shall be afraid ( 02865 +chathath ) of the ensign ( 05251 +nec ) , saith ( $05002+n @$ )um ) the LORD ( $03068+$ Y @hovah ), whose ( 00834 +)aher ) fire ( 00217 +)uwr ) [ is ] in Zion ( 06726 +Tsiyown ), and his furnace ( 08574 +tannuwr ) in Jerusalem (03389 +Y@ruwshalaim ).
abar Isa_31_09 And he shall pass ( 05674 +(\{abar\} ) over ( 05674 +(abar ) to his strong ( 05553 +cela( ) hold ( 05553 +cela( ) for fear ( 04032 +magowr ), and his princes ( 08269 +sar ) shall be afraid ( 02865 +chathath ) of the ensign (05251 +nec ), saith (05002 +n@)um ) the LORD (03068 + Y @hovah ), whose (00834 +)aher ) fire ( 00217 +)uwr ) [ is ] in Zion ( 06726 +Tsiyown ), and his furnace ( 08574 +tannuwr ) in Jerusalem (03389 +Y@ruwshalaim ).
abar Isa_33_21 But there ( 08033 +sham ) the glorious ( 00117 +)addiyr ) LORD ( 03068 +Y @hovah ) [ will be ] unto us a place ( 04725 +maqowm ) of broad rivers ( $05103+\mathrm{n} @$ har ) [ and ] streams ( $02975+\mathrm{y}$ @ (or ) ; wherein shall go ( 03212 +yalak ) no ( 01077 +bal ) galley ( 00590 +)oniy ) with oars ( 07885 +shayit ), neither $(03808+l o)$ ) shall gallant (00117 +)addiyr ) ship (06716 +tsiy ) pass (05674 +(\{abar\}) thereby .
abar Isa_34_10 It shall not be quenched ( 03518 +kabah ) night ( 03915 +layil ) nor day ( 03119 +yowmam ) ; the smoke ( 06227 +(ashan ) thereof shall go ( 05927 +(alah ) up for ever ( 05769 +(owlam ):from generation ( 01755 +dowr ) to generation ( 01755 +dowr ) it shall lie waste ( 02717 +charab ) ; none ( 00369 +)ayin ) shall pass ( 05674 +(\{abar\} ) through it for ever (05331 +netsach ) and ever ( 05769 +(owlam ) .
abar Isa_35_08 And an highway ( 04547 +macluwl ) shall be there ( 08033 +sham ) , and a way ( 01870 +derek ), and it shall be called ( 07121 +qara) ) The way ( 01870 +derek ) of holiness ( 06944 +qodesh ) ; the unclean ( 02931 +tame) ) shall not pass ( 05674 +(abar ) over ( 05674 +(\{abar\}) it ; but it [ shall be ] for those:the wayfaring men (00582 +)enowsh ) , though fools (00191 + )eviyl ) , shall not err (08582 +ta(ah ) [ therein].
abar Isa_35_08 And an highway ( 04547 +macluwl ) shall be there ( 08033 +sham ), and a way ( 01870 +derek ), and it shall be called ( 07121 +qara) ) The way ( 01870 +derek ) of holiness ( 06944 +qodesh ) ; the unclean ( 02931 +tame) ) shall not pass ( 05674 +(\{abar\} ) over ( 05674 +(abar ) it ; but it [ shall be ] for those:the wayfaring men (00582 +)enowsh ) , though fools (00191 + )eviyl ) , shall not err (08582 +ta(ah ) [ therein] .
abar Isa_40_27. Why (04100 +mah ) sayest (00559 +)amar ) thou, O Jacob (03290 + Ya(aqob ) , and speakest ( 01696 +dabar ), $O$ Israel ( 03478 +Yisra)el ), My way ( 01870 +derek ) is hid ( 05641 +cathar ) from the LORD ( $03068+$ Y @hovah ) , and my judgment ( 04941 +mishpat ) is passed ( $05674+($ abar ) over ( 05674 +(\{abar\} ) from my God ( 00430 +)elohiym ) ?
abar Isa_40_27. Why (04100 +mah ) sayest (00559 +)amar ) thou, O Jacob ( $03290+\mathrm{Ya}$ (aqob ) , and speakest ( 01696 +dabar ), O Israel ( 03478 +Yisra)el ), My way ( 01870 +derek ) is hid ( 05641 +cathar ) from the LORD ( $03068+$ Y @hovah ) , and my judgment ( 04941 +mishpat ) is passed ( $05674+(\{a b a r\}$ ) over (05674 +(abar ) from my God (00430 +)elohiym ) ?
abar Isa_41_03 He pursued (07291 +radaph ) them , [ and ] passed ( 05674 +(\{abar\} ) safely ( 07965 +shalowm ) ; [ even ] by the way ( 00734 +)orach ) [ that ] he had not gone ( 00935 +bow) ) with his feet (07272 +regel ) .
abar Isa_43_02 When (03588 + kiy ) thou passest ( 05674 +(\{abar\} ) through the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) , I [ will be ] with thee ; and through the rivers ( $05103+n @ h a r)$, they shall not overflow ( $07857+$ shataph ) thee:when ( 03588 +kiy ) thou walkest ( 03212 +yalak ) through ( 01119 +b@mow ) the fire ( 00784 +)esh ), thou shalt not be burned ( 03554 +kavah ) ; neither $(03808+10)$ ) shall the flame ( 03852 +lehabah ) kindle (01197 +ba(ar ) upon thee .
abar Isa_45_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), The labour ( 03018 +y @ giya ( ) of Egypt ( 04714 +Mitsrayim ) , and merchandise ( 05505 +cachar ) of Ethiopia ( 03568 +Kuwsh ) and of the Sabeans ( 05436 +C@ba)iy ) , men ( 00582 +)enowsh ) of stature ( 04060 +middah ) , shall come ( $05674+$ (abar ) over ( 05674 +(abar ) unto thee , and they shall be thine:they shall come ( 03212 +yalak ) after ( 00310 +)achar ) thee ; in chains ( 02131 +ziyqah ) they shall come ( 05674 +(abar ) over ( 05674 $+(\{a b a r\})$, and they shall fall ( 07812 +shachah ) down ( 07812 +shachah ) unto thee , they shall make supplication ( 06419 +palal ) unto thee , [ saying ] , Surely ( $\mathbf{0 0 3 8 9}+$ +)ak ) God ( 00410 +)el ) [ is ] in thee ; and [ there is ] none ( $\mathbf{0 0 3 6 9}+$ )ayin ) else ( 05750 +(owd ) , [ there is ] no ( 00657 +)ephec ) God ( 00430 +)elohiym ) .
abar Isa_45_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), The labour ( 03018 +y @ giya ( ) of Egypt ( 04714 +Mitsrayim ) , and merchandise ( 05505 +cachar ) of Ethiopia ( 03568 +Kuwsh ) and of the Sabeans ( $05436+$ C@ba)iy ) , men ( 00582 +)enowsh ) of stature ( 04060 +middah ), shall come ( 05674 +(abar ) over ( 05674 +(abar ) unto thee, and they shall be thine:they shall come ( 03212 +yalak ) after ( 00310 +)achar ) thee ; in chains ( 02131 +ziyqah ) they shall come ( $05674+(\{$ abar \} ) over ( 05674 +(abar ) , and they shall fall ( 07812 +shachah ) down ( 07812 +shachah ) unto thee, they shall make supplication ( 06419 +palal ) unto thee , [ saying ] , Surely ( $\mathbf{0 0 3 8 9}+$ )ak ) God ( $00410+$ )el ) [ is ] in thee ; and [ there is ] none ( $\mathbf{0 0 3 6 9}+$ )ayin ) else ( 05750 +(owd ) , [ there is ] no ( 00657 +)ephec ) God (00430 +)elohiym ) .
abar Isa_45_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), The labour (03018 +y @giya( ) of Egypt ( 04714 +Mitsrayim ) , and merchandise ( 05505 +cachar ) of Ethiopia ( 03568 +Kuwsh ) and of the Sabeans ( $05436+$ C@ba)iy ) , men ( 00582 +)enowsh ) of stature ( 04060 +middah ), shall come ( 05674 +(abar ) over ( 05674 +(\{abar\}) unto thee, and they shall be thine:they shall come ( 03212 +yalak ) after ( 00310 +)achar ) thee ; in chains ( 02131 +ziyqah ) they shall come ( 05674 +(abar ) over ( 05674 +(abar ) , and they shall fall ( 07812 +shachah ) down ( 07812 +shachah ) unto thee, they shall make supplication ( 06419 +palal ) unto thee, $[$ saying ] , Surely $(00389+$ ak ) God ( $00410+$ )el ) [ is ] in thee ; and [ there is ] none ( $\mathbf{0 0 3 6 9}+$ )ayin ) else ( 05750 +(owd ) , [ there is ] no ( 00657 +)ephec ) God ( 00430 +)elohiym ) .
abar Isa_45_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), The labour ( $03018+\mathbf{y}$ @ giya () of Egypt ( 04714 +Mitsrayim ) , and merchandise ( 05505 +cachar ) of Ethiopia ( 03568 +Kuwsh ) and of the Sabeans ( 05436 +C@ba)iy ) , men ( 00582 +)enowsh ) of stature ( 04060 +middah ), shall come ( $\mathbf{0 5 6 7 4}+(\{\operatorname{abar}\})$ ) over ( 05674 +(abar) unto thee, and they shall be thine:they shall come ( 03212 +yalak ) after ( 00310 +)achar ) thee ; in chains ( 02131 +ziyqah ) they shall come ( 05674 +(abar ) over ( 05674 +(abar ), and they shall fall ( 07812 +shachah ) down ( 07812 +shachah ) unto thee, they shall make supplication ( 06419 +palal ) unto thee , [ saying ] , Surely ( $\mathbf{0 0 3 8 9}+$ )ak ) God ( $00410+$ )el ) [ is ] in thee ; and [ there is ] none ( $\mathbf{0 0 3 6 9}+$ )ayin ) else ( 05750 +(owd ) , [ there is ] no ( 00657 +)ephec ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) .
abar Isa_47_02 Take ( 03947 +laqach ) the millstones ( 07347 +recheh ) , and grind ( 02912 +tachan ) meal ( 07058 +qemach ):uncover ( 01540 +galah ) thy locks ( 06777 +tsammah ), make bare ( 02834 +chasaph ) the leg ( 07640 +shebel ) , uncover ( 01540 +galah ) the thigh ( 07785 +showq ) , pass ( $05674+($ abar ) over ( 05674 $+(\{a b a r\})$ the rivers (05103 +n@har ).
abar Isa_47_02 Take ( 03947 +laqach ) the millstones ( 07347 +recheh ) , and grind ( 02912 +tachan ) meal ( 07058 +qemach ):uncover ( 01540 +galah ) thy locks ( 06777 +tsammah ), make bare ( 02834 +chasaph ) the leg ( 07640 +shebel ) , uncover ( 01540 +galah ) the thigh ( 07785 +showq ), pass ( $05674+(\{$ abar $\}$ ) over (05674 + (abar ) the rivers ( $05103+\mathrm{n} @$ har ) .
abar Isa_51_10 [ Art ] thou not it which hath dried ( 02717 +charab ) the sea ( 03220 +yam ) , the waters ( 04325 +mayim ) of the great ( 07227 +rab ) deep ( $08415+\mathrm{t} @$ howm ) ; that hath made ( $07760+$ suwm ) the depths ( 04615 +ma(amaq ) of the sea ( 03220 +yam ) a way ( 01870 +derek ) for the ransomed ( $01350+\mathrm{ga}$ )al ) to pass (05674 +(abar) over (05674 +(\{abar\}) ?
abar Isa_51_10 [ Art ] thou not it which hath dried (02717 +charab ) the sea (03220 +yam ), the waters
( 04325 +mayim ) of the great ( 07227 +rab ) deep ( $08415+\mathrm{t} @$ howm ) ; that hath made ( $07760+$ suwm ) the depths ( 04615 +ma(amaq ) of the sea ( 03220 +yam ) a way ( 01870 +derek ) for the ransomed ( 01350 +ga)al ) to pass ( 05674 +(\{abar\}) over ( 05674 +(abar ) ?
abar Isa_51_23 But I will put ( 07760 +suwm ) it into the hand ( 03027 +yad ) of them that afflict ( 03013 +yagah ) thee ; which ( 00834 +)aher ) have said ( 00559 +)amar ) to thy soul ( 05315 +nephesh ), Bow ( 07812 +shachah ) down ( 07812 +shachah ) , that we may go ( 05674 +(abar ) over ( 05674 +(abar ):and thou hast laid ( 07760 +suwm ) thy body ( 01460 +gev ) as the ground ( $00776+$ )erets ) , and as the street $(02351$ +chuwts ) , to them that went ( $05674+($ abar $)$ over $(05674+(\{a b a r\})$ ).
abar Isa_51_23 But I will put ( 07760 +suwm ) it into the hand ( 03027 +yad ) of them that afflict ( 03013 +yagah ) thee ; which ( 00834 +)aher ) have said ( 00559 +)amar ) to thy soul ( 05315 +nephesh ), Bow ( 07812 +shachah ) down ( 07812 +shachah ) , that we may go ( 05674 +(abar ) over ( 05674 +(abar ):and thou hast laid ( 07760 +suwm ) thy body ( 01460 +gev ) as the ground ( $00776+$ )erets ) , and as the street ( 02351 +chuwts ) , to them that went (05674 +(\{abar\}) over (05674 +(abar ).
abar Isa_51_23 But I will put ( 07760 +suwm ) it into the hand ( 03027 +yad ) of them that afflict (03013 +yagah ) thee ; which ( 00834 +)aher ) have said ( 00559 +)amar ) to thy soul ( 05315 +nephesh ) , Bow ( 07812 +shachah ) down ( 07812 +shachah ), that we may go ( 05674 +(abar ) over ( $05674+(\{a b a r\})$ ) and thou hast laid ( 07760 +suwm ) thy body $(01460+$ gev $)$ as the ground ( $00776+$ )erets ) , and as the street $(02351$ +chuwts ) , to them that went ( 05674 +(abar ) over ( 05674 +(abar ) .
abar Isa_51_23 But I will put ( 07760 +suwm ) it into the hand ( 03027 +yad ) of them that afflict ( 03013 +yagah ) thee ; which ( 00834 +)aher ) have said ( 00559 +)amar ) to thy soul ( 05315 +nephesh ), Bow ( 07812 +shachah ) down (07812 +shachah ), that we may go (05674 +(\{abar\}) over (05674 +(abar ):and thou hast laid ( 07760 +suwm ) thy body $(01460+$ gev $)$ as the ground $(00776+)$ erets ) , and as the street $(02351$ +chuwts ) , to them that went ( 05674 +(abar ) over ( 05674 +(abar ) .
abar Isa_54_09 For this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is as ] the waters ( $\mathbf{0 4 3 2 5}+$ mayim ) of Noah ( $05146+$ Noach ) unto me:for [ as ] I have sworn ( 07650 +shaba( ) that the waters ( 04325 +mayim ) of Noah ( $05146+$ Noach ) should no more ( 05750 +(owd ) go ( 05674 +(abar ) over ( 05674 +(\{abar\}) the earth ( 00776 +)erets ) ; so ( 03651 +ken ) have I sworn ( 07650 +shaba( ) that I would not be wroth ( 07107 +qatsaph ) with thee , nor rebuke ( 01605 +ga(ar ) thee .
abar Isa_54_09 For this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is as ] the waters ( 04325 +mayim ) of Noah ( $05146+$ Noach ) unto me:for [ as ] I have sworn ( 07650 +shaba( ) that the waters ( 04325 +mayim ) of Noah ( $05146+$ Noach ) should no more ( 05750 +(owd ) go ( 05674 +(\{abar\} ) over ( 05674 +(abar ) the earth ( 00776 +)erets ) ; so ( 03651 +ken ) have I sworn ( 07650 +shaba( ) that I would not be wroth ( 07107 +qatsaph ) with thee , nor rebuke ( 01605 +ga(ar ) thee .
abar Isa_60_15. Whereas (08478 +tachath ) thou hast been (01961 +hayah ) forsaken (05800 +(azab ) and hated ( 08130 +sane) ) , so that no ( 00369 +)ayin ) man went ( 05674 +(abar ) through ( 05674 +(\{abar\} ) [ thee ], I will make ( 07760 +suwm ) thee an eternal ( 05769 +(owlam ) excellency ( 01347 +ga)own ), a joy ( 04885 +masows ) of many generations ( 01755 +dowr ) .
abar Isa_60_15. Whereas (08478 + tachath ) thou hast been ( 01961 +hayah ) forsaken ( 05800 +(azab ) and hated ( 08130 +sane) ) , so that no ( 00369 +)ayin ) man went ( $05674+(\{$ abar $\})$ through ( 05674 +(abar ) [ thee ], I will make ( 07760 +suwm ) thee an eternal ( 05769 +(owlam ) excellency ( 01347 +ga)own ), a joy ( 04885 +masows ) of many generations ( 01755 +dowr ) .
abar Isa_62_10. Go (05674 +(abar ) through (05674 +(abar ) , go (05674 +(\{abar\}) through the gates ( 08179 +sha(ar ) ; prepare ( 06437 +panah ) ye the way ( 01870 +derek ) of the people ( $05971+(\mathrm{am})$ ) cast ( 05549 +calal ) up , cast ( 05549 +calal ) up the highway ( $04546+\mathrm{m} @$ cillah ) ; gather ( 05619 +caqal ) out the
stones (68) ; lift (07311 +ruwm ) up a standard (05251 +nec ) for the people (05971 +(am ) .
abar Isa_62_10. Go (05674 +(abar ) through (05674 +(\{abar\}) , go (05674 +(abar ) through the gates ( 08179 +sha(ar ) ; prepare ( 06437 +panah ) ye the way ( 01870 +derek ) of the people ( $05971+($ am $)$; cast (05549 + calal ) up , cast (05549 + calal ) up the highway (04546 +m@cillah ) ; gather (05619 +caqal ) out the stones (68) ; lift (07311 +ruwm ) up a standard (05251 +nec ) for the people (05971 +(am ) .
abar Isa_62_10. Go (05674 +(\{abar\}) through (05674 +(abar ), go (05674 +(abar ) through the gates (08179 +sha(ar ) ; prepare ( 06437 +panah ) ye the way ( 01870 +derek ) of the people ( $05971+($ am $)$; cast (05549 + calal ) up , cast (05549 + calal ) up the highway (04546 +m@cillah ) ; gather (05619 +caqal ) out the stones (68) ; lift (07311 +ruwm ) up a standard (05251 + nec ) for the people (05971 +(am ) .
abar Jer_02_06 Neither ( 03808 +lo) ) said (00559 + )amar ) they, Where (00346 +)ayeh ) [ is ] the LORD ( $03068+Y$ @hovah ) that brought ( 05927 +(alah ) us up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , that led (03212 +yalak ) us through the wilderness ( 04057 +midbar ) , through a land (00776 $+)$ erets ) of deserts ( $06160+($ arabah $)$ and of pits $(07745$ +shuwchah ) , through a land (00776 +)erets ) of drought ( $06723+$ tsiyah ) , and of the shadow ( $06757+$ tsalmaveth ) of death $(06757+$ tsalmaveth ), through a land $(00776+)$ erets $)$ that no $(03808+10)$ ) man (00376 +)iysh ) passed (05674 +(\{abar\}) through , and where (08033 + sham ) no (03808 +lo) ) man (00120 +)adam ) dwelt (03427 +yashab ) ?
abar Jer_02_10 For pass (05674 + (abar ) over (05674 + (\{abar\} ) the isles (00339 +)iy ) of Chittim (03794 +Kittiy ) , and see ( 07200 +ra)ah ) ; and send (07971 + shalach ) unto Kedar (06938 +Qedar ) , and consider $(00995+$ biyn $)$ diligently $(03966+m @(o d)$, and see $(07200+r a)$ ah $)$ if there be such $(02063+z o)$ th $)$ a thing .
abar Jer_02_10 For pass (05674 + (\{abar\}) over (05674 + (abar ) the isles (00339 +)iy ) of Chittim (03794 +Kittiy ) , and see ( 07200 +ra)ah ) ; and send (07971 + shalach ) unto Kedar (06938 +Qedar ) , and consider $(00995+$ biyn $)$ diligently $(03966+m @(o d)$, and see $(07200+r a)$ ah $)$ if there be such $(02063+z o)$ th $)$ a thing .
abar Jer_05_22 Fear (03372 +yare) ) ye not me ? saith (05002 +n@) um ) the LORD (03068 + Y @hovah ):will ye not tremble ( 02342 +chuwl ) at my presence ( 06440 +paniym ) , which ( $00834+$ )aher ) have placed $(00776+)$ erets ) the sand ( 02344 +chowl ) [ for ] the bound ( $01366+\mathrm{g} @$ buwl ) of the sea ( 03220 +yam ) by a perpetual ( $05769+($ owlam $)$ decree $(02706+$ choq $)$, that it cannot $(03201+$ yakol ) pass ( $05674+($ abar $)$ it:and though the waves $(01530+$ gal ) thereof toss $(01607+g a(a s h)$ themselves, yet can they not prevail (03201 + yakol ) ; though they roar (01993 +hamah ) , yet can (03201 +yakol ) they not pass (05674 +(abar ) over (05674 +(\{abar\} ) it?
abar Jer_05_22 Fear (03372 + yare) ) ye not me ? saith (05002 +n@) um ) the LORD (03068 + Y @hovah ):will ye not tremble ( 02342 +chuwl ) at my presence ( 06440 +paniym ) , which ( $00834+$ )aher ) have placed $(00776+)$ erets $)$ the sand $(02344+$ chowl ) [ for ] the bound ( $01366+\mathrm{g} @$ buwl $)$ of the sea ( $03220+$ yam $)$ by a perpetual ( 05769 +(owlam ) decree ( $02706+$ choq ) , that it cannot ( $03201+$ yakol ) pass ( $05674+($ abar ) it:and though the waves $(01530+$ gal ) thereof toss $(01607+$ ga(ash ) themselves, yet can they not prevail (03201 + yakol ) ; though they roar (01993 +hamah ) , yet can (03201 + yakol ) they not pass (05674 +(\{abar\} ) over (05674 +(abar ) it?
abar Jer_05_22 Fear (03372 + yare) ) ye not me ? saith (05002 +n@) um ) the LORD (03068 + Y @hovah ):will ye not tremble ( 02342 +chuwl ) at my presence ( 06440 +paniym ) , which ( 00834 +)aher ) have placed $(00776+)$ erets ) the sand $(02344+$ chowl ) [ for ] the bound ( $01366+\mathrm{g} @$ buwl ) of the sea ( $03220+$ yam $)$ by a perpetual (05769 + (owlam ) decree (02706 +choq ) , that it cannot (03201 +yakol) pass (05674 +(\{abar\}) it:and though the waves $(01530+$ gal ) thereof toss $(01607+g a(a s h)$ themselves, yet can they not prevail (03201 + yakol ) ; though they roar (01993 +hamah ) , yet can (03201 +yakol ) they not pass (05674 +(abar ) over (05674 +(abar ) it?
abar Jer_05_28 They are waxen fat ( 08080 +shaman ) , they shine ( 06245 +(ashath ):yea ( 01571 +gam ) , they overpass ( 05674 +(\{abar\}) ) the deeds ( 01697 +dabar ) of the wicked ( 07451 +ra( ):they judge ( 01777 +diyn ) not the cause ( 01779 +diyn ), the cause of the fatherless ( 03490 +yathowm ), yet they prosper (06743 +tsalach ) ; and the right (04941 + mishpat) of the needy (34) do they not judge (08199 + shaphat ) .
abar Jer_08_13 . I will surely consume ( 05486 +cuwph ) them , saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ):[ there shall be ] no ( 00369 +)ayin ) grapes ( 06025 +(enab ) on the vine ( 01612 +gephen ) , nor $(00369+)$ ayin ) figs $(08384+t @)$ en ) on the fig $(08384+t @)$ en ) tree, and the leaf $(05929+($ aleh $)$ shall fade (05034 +nabel) ; and [ the things that ] I have given (05414 +nathan ) them shall pass (05674 +(\{abar\}) away from them .
abar Jer_08_20 The harvest ( 07105 +qatsiyr ) is past ( 05674 +(\{abar\}) , the summer ( 07019 +qayits ) is ended ( 03615 +kalah ), and we are not saved (03467 +yasha( ) .
abar Jer_09_10 For the mountains ( $\mathbf{0 2 0 2 2}$ +har ) will I take ( 05375 +nasa) ) up a weeping ( 01065 +B @ kiy ) and wailing ( $05092+n @ h i y)$, and for the habitations ( $04999+n a)$ ah ) of the wilderness ( 04057 +midbar ) a lamentation ( 07015 +qiynah ) , because ( 03588 +kiy ) they are burned ( 03341 +yatsath ) up , so that none can (03201 +yakol) pass (05674 +(\{abar\}) through [ them ] ; neither ( 03808 +lo) ) can ( $03201+$ yakol ) [ men ] hear ( $08085+$ shama ( ) the voice ( 06963 +qowl) of the cattle ( $04735+$ miqneh ) ; both the fowl ( 05775 +(owph ) of the heavens ( 08064 +shamayim ) and the beast ( 00929 +b@hemah ) are fled ( 05074 +nadad ) ; they are gone ( 01980 +halak ) .
abar Jer_09_12 . Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] the wise ( 02450 +chakam ) man ( 00376 +)iysh ), that may understand ( 00995 +biyn ) this ( 02063 +zo)th ) ? and [ who is he ] to whom ( 00834 +)aher ) the mouth ( 06310 +peh ) of the LORD ( $03068+Y$ @hovah ) hath spoken ( 01696 +dabar ) , that he may declare ( 05046 +nagad ) it , for what ( $\mathbf{0 4 1 0 0}+$ mah ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) perisheth (6) [ and ] is burned ( 03341 +yatsath ) up like a wilderness ( 04057 +midbar ) , that none ( $01997+$ Hamownah ) passeth ( $05674+(\{\operatorname{abar}\})$ through ?
abar Jer_11_15 What ( $\mathbf{0 4 1 0 0}$ +mah ) hath my beloved ( $03039+y @$ diyd ) to do in mine house ( 01004 +bayith ), [ seeing ] she hath wrought ( 06213 +(asah ) lewdness ( 04209 +m@zimmah ) with many ( 07227 +rab ), and the holy ( 06944 +qodesh ) flesh ( 01320 +basar ) is passed ( $05674+(\{$ abar $)$ ) from thee ? when ( 03588 + kiy $)$ thou doest evil $(07451+r a()$, then $(00227+)$ az $)$ thou rejoicest ( $05937+($ alaz $)$.
abar Jer_13_24 Therefore will I scatter ( 06327 +puwts ) them as the stubble ( 07179 +qash ) that passeth ( 05674 +(\{abar\}) away by the wind ( 07307 +ruwach ) of the wilderness ( 04057 +midbar ) .
abar Jer_15_14 And I will make [ thee ] to pass ( 05674 +(\{abar\} ) with thine enemies ( 00341 +)oyeb ) into a land ( $\mathbf{0 0 7 7 6}+$ )erets ) [ which ] thou knowest ( 03045 +yada ( ) not:for a fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) is kindled ( 06919 +qadach ) in mine anger ( 00639 +) aph ), [ which ] shall burn (03344 +yaqad ) upon you .
abar Jer_18_16 To make ( 07760 +suwm ) their land ( 00776 +)erets ) desolate ( 08047 +shammah ), [ and ] a perpetual ( 05769 +(owlam ) hissing ( $\mathbf{0 8 2 9 2}+$ sh @ ruwqah ) ; every ( $03605+\mathrm{kol}$ ) one that passeth ( 05674 $+(\{$ abar $\})$ thereby ( $05921+$ (al ) shall be astonished ( 08074 +shamem ) , and wag ( 05110 +nuwd ) his head (07218 +ro)sh ) .
abar Jer_19_08 And I will make ( 07760 +suwm ) this ( 02063 +zo)th ) city ( 05892 +(iyr ) desolate ( 08047 + shammah ), and an hissing ( $08322+$ sh @reqah ) ; every ( $03605+\mathrm{kol}$ ) one that passeth ( $05674+(\{$ abar \} ) thereby $(05921+($ al $)$ shall be astonished $(08074+$ shamem ) and hiss ( 08319 +sharaq ) because ( $05921+($ al $)$ of all ( $03605+\mathrm{kol}$ ) the plagues ( 04347 +makkah ) thereof .
abar Jer_22_08 And many (07227 +rab ) nations (01471 +gowy ) shall pass (05674 +(\{abar\}) by this (02063
+zo)th ) city ( 05892 +(iyr ), and they shall say ( 00559 +)amar ) every man ( 00376 +)iysh ) to his neighbour ( 07453 +rea( ) , Wherefore hath the LORD ( 03068 +Y @ hovah ) done ( 06213 +(asah ) thus ( 03602 +kakah ) unto this ( $02063+$ zo $)$ th $)$ great ( 01419 +gadowl ) city ( $05892+(\mathrm{iyr})$ ?
abar Jer_23_09 . Mine heart ( $\mathbf{0 3 8 2 0}$ +leb ) within ( $\mathbf{0 7 1 3 0}$ +qereb ) me is broken ( 07665 +shabar ) because of the prophets ( 05030 +nabiy) ) ; all ( $03605+\mathrm{kol}$ ) my bones ( 06106 +(etsem ) shake (7363); I am like a drunken ( 07910 +shikkowr ) man ( 00376 +)iysh ), and like a man ( 01397 +geber ) whom wine ( 03196 +yayin ) hath overcome ( 05674 +(\{abar\} ) , because ( 06440 +paniym ) of the LORD ( 03068 +Y @hovah ) , and because ( 03588 +kiy ) of the words ( 01697 +dabar ) of his holiness ( 06944 +qodesh ) .
abar Jer_32_35 And they built ( 01129 +banah ) the high ( 01116 +bamah ) places of Baal ( 01168 +Ba(al ), which ( 00834 +)aher ) [ are ] in the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) , to cause ( $\mathbf{0 4 6 1 6}+\mathrm{ma}(\mathrm{an})$ their sons $(01121$ +ben ) and their daughters ( $\mathbf{0 1 1 2 1}$ +ben ) to pass ( 05674 +(\{abar\} ) through [ the fire ( 00784 +)esh ) ] unto Molech ( $\mathbf{0 4 4 3 2}+$ Molek ) ; which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) them not , neither ( $03808+10$ ) ) came ( $05927+($ alah ) it into ( $05921+($ al $)$ my mind ( 03820 +leb ) , that they should do (06213 +(asah ) this ( $02063+\mathrm{zo})$ th ) abomination ( $08441+$ tow $($ ebah ) , to cause Judah (03063 +Y @huwdah ) to sin (02398 +chata) ) .
abar Jer_33_13 In the cities ( 05892 +(iyr ) of the mountains ( 02022 +har ), in the cities ( 05892 +(iyr ) of the vale ( $08219+$ sh @ phelah ) , and in the cities ( $05892+(\mathrm{iyr})$ of the south ( $05045+$ negeb ) , and in the land ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ), and in the places about ( 05439 +cabiyb ) Jerusalem (03389 + Y @ ruwshalaim ) , and in the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ), shall the flocks $(06629+$ tso $)$ n ) pass ( $05674+(\{$ abar $\})$ again $(05750+($ owd $)$ under $(05921+(a l)$ the hands ( $03027+$ yad ) of him that telleth (04487 +manah ) [ them ] , saith (00559 +) amar ) the LORD (03068 +Y@hovah ) .
abar Jer_34_18 And I will give ( 05414 +nathan ) the men ( 00582 +)enowsh ) that have transgressed ( 05674 $+($ abar ) my covenant ( $01285+b$ @riyth ), which ( $00834+$ ) aher ) have not performed ( 06965 +quwm ) the words ( 01697 +dabar ) of the covenant ( $01285+b$ @riyth ) which ( 00834 +)aher ) they had made ( 03772 +karath ) before ( 06440 +paniym ) me, when they cut ( 03772 +karath ) the calf ( $05695+$ (egel ) in twain (08147 +sh@ nayim ), and passed (05674 +(\{abar\} ) between (00996 +beyn ) the parts (01335 +bether ) thereof,
abar Jer_34_18 And I will give ( 05414 +nathan ) the men ( 00582 +)enowsh ) that have transgressed ( 05674 $+(\{$ abar $\})$ my covenant ( $01285+b$ @ riyth ), which ( $00834+$ )aher ) have not performed ( $06965+$ quwm ) the words ( 01697 +dabar ) of the covenant ( $01285+b @$ riyth ) which ( 00834 +)aher ) they had made ( 03772 +karath ) before ( 06440 +paniym ) me, when they cut ( 03772 +karath ) the calf ( 05695 +(egel ) in twain ( 08147 +sh@ nayim ) , and passed ( 05674 +(abar ) between ( 00996 +beyn ) the parts ( 01335 +bether ) thereof,
abar Jer_34_19 The princes ( 08269 +sar ) of Judah ( $03063+$ Y @huwdah ), and the princes ( 08269 +sar ) of Jerusalem ( $03389+$ Y @ruwshalaim ) , the eunuchs ( 05631 +cariyc ), and the priests ( 03548 +kohen ) , and all $(03605+$ kol $)$ the people ( $05971+(\mathrm{am})$ of the land $(00776+)$ erets ), which passed ( $05674+(\{a b a r\})$ between ( 00996 +beyn ) the parts ( 01335 +bether ) of the calf ( 05695 +(egel) ;
abar Jer_41_10 Then Ishmael ( 03458 +Yishma(e)l ) carried ( 07617 +shabah ) away captive ( 07617 +shabah ) all ( $03605+\mathrm{kol}$ ) the residue $(07611+$ sh @ $)$ eriyth ) of the people $(05971+(\mathrm{am})$ that [ were ] in Mizpah ( 04709 +Mitspah ) , [ even ( 00853 +)eth ) ] the king s ( 04428 +melek ) daughters ( 01121 +ben ), and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that remained $(07604+$ sha) ar ) in Mizpah ( $04709+$ Mitspah $)$, whom (00834 +)aher ) Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had committed ( 06485 +paqad ) to Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ): and Ishmael ( 03458 +Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( 05418 $+N @$ thanyah ) carried ( 07617 +shabah ) them away captive ( 07617 +shabah ) , and departed ( 03212 +yalak ) to go (05674 +(abar) over (05674 +(\{abar\}) to the Ammonites (05984 +(Ammowniy ).
abar Jer_41_10 Then Ishmael ( 03458 +Yishma(e)I ) carried ( 07617 +shabah ) away captive ( 07617 +shabah ) all ( $03605+\mathrm{kol}$ ) the residue $(07611+$ sh @ $)$ eriyth ) of the people $(05971+(\mathrm{am})$ that [ were ] in Mizpah ( 04709 +Mitspah ) , [ even ( 00853 +)eth ) ] the king s ( 04428 +melek ) daughters ( 01121 +ben ), and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that remained $(07604+$ sha $)$ ar ) in Mizpah $(04709+$ Mitspah $)$, whom ( 00834 +)aher ) Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had committed ( 06485 +paqad ) to Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ): and Ishmael ( 03458 +Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( 05418 $+\mathrm{N} @$ thanyah ) carried ( 07617 +shabah ) them away captive ( 07617 +shabah ) , and departed ( 03212 +yalak ) to go (05674 +(\{abar\}) over (05674 +(abar ) to the Ammonites (05984 +(Ammowniy ).
abar Jer_46_17 They did cry (07121 +qara) ) there (08033 +sham ) , Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) [ is but ] a noise ( 07588 +sha)own ) ; he hath passed ( 05674 +(\{abar\} ) the time appointed ( $04150+$ mow $(\mathrm{ed})$.
abar Jer_48_32 O vine ( 01612 +gephen ) of Sibmah ( $07643+$ S@bam ), I will weep ( 01058 +bakah ) for thee with the weeping ( $01065+$ B @ kiy ) of Jazer ( $03270+$ Ya(azeyr ) :thy plants ( $05189+n @$ tiyshah ) are gone ( 05674 +(abar ) over ( 05674 +(\{abar\}) the sea ( 03220 +yam ), they reach ( 05060 +naga ( ) [ even ] to the sea ( 03220 +yam ) of Jazer ( 03270 + Ya(azeyr ):the spoiler ( 07703 +shadad ) is fallen ( 05307 +naphal ) upon thy summer ( 07019 +qayits ) fruits and upon thy vintage ( 01210 +batsiyr ) .
abar Jer_48_32 O vine ( 01612 +gephen ) of Sibmah ( 07643 +S@bam ), I will weep ( 01058 +bakah ) for thee with the weeping ( $01065+$ B @ kiy ) of Jazer ( $03270+\mathrm{Ya}$ (azeyr ) :thy plants ( $05189+\mathrm{n} @$ tiyshah ) are gone ( 05674 +(\{abar\}) over ( 05674 +(abar ) the sea ( 03220 +yam ), they reach ( 05060 +naga ( ) [ even ] to the sea ( 03220 +yam ) of Jazer ( 03270 + Ya(azeyr ):the spoiler ( 07703 +shadad ) is fallen ( 05307 +naphal ) upon thy summer (07019 +qayits ) fruits and upon thy vintage (01210 +batsiyr ) .
abar Jer_49_17 Also Edom ( 00123 +)Edom ) shall be a desolation ( 08047 +shammah ):every ( 03605 +kol ) one that goeth ( $05674+(\{$ abar $)$ ) by it shall be astonished ( $08074+$ shamem ) , and shall hiss ( 08319 +sharaq ) at $(05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ the plagues $(04347+$ makkah $)$ thereof .
abar Jer_50_13 Because of the wrath ( 07110 +qetseph ) of the LORD ( $03068+$ Y @ hovah ) it shall not be inhabited ( 03427 +yashab ) , but it shall be wholly ( $03605+\mathrm{kol}$ ) desolate ( $08077+$ sh @mamah ):every $(03605+\mathrm{kol})$ one that goeth ( $05674+(\{$ abar \} ) by Babylon ( $00894+$ Babel ) shall be astonished ( 08074 +shamem ) , and hiss ( 08319 +sharaq ) at ( 05921 +(al) all ( 03605 +kol ) her plagues ( 04347 +makkah ) .
abar Jer_51_32 And that the passages ( 04569 +ma(\{abar\}) are stopped ( 08610 +taphas ), and the reeds (98) they have burned ( $08313+$ saraph ) with fire ( $00784+$ )esh ) , and the men ( $00582+$ )enowsh ) of war (04421 +milchamah ) are affrighted (00926 +bahal ) .
abar Jer_51_43 Her cities ( 05892 +(iyr ) are a desolation ( 08047 +shammah ), a dry ( 06723 +tsiyah ) land ( 00776 +)erets ), and a wilderness ( 06160 +(arabah ) , a land ( $00776+$ )erets ) wherein ( $00834+$ )aher ) no ( 03808 +lo) ) man ( 00376 +)iysh ) dwelleth ( 03427 + yashab ), neither ( $03808+10$ ) ) doth [ any ] son ( 01121 +ben ) of man ( 00120 +)adam ) pass ( $05674+(\{$ abar $\})$ thereby ( 02004 +hen ) .
abar Job_06_15 My brethren ( 00251 +)ach ) have dealt deceitfully ( 00898 +bagad ) as a brook ( 05158 +nachal ), [ and ] as the stream ( 00650 +)aphiyq ) of brooks ( 05158 +nachal ) they pass ( $05674+(\{a b a r\}$ ) away ;
abar Job_07_21 And why ( 04100 +mah ) dost thou not pardon (05375 +nasa) ) my transgression (06588 +pesha( ) , and take (05674 +(abar ) away (05674 +(\{abar\}) mine iniquity (05771 +(avon ) ? for now (06258 +(attah ) shall I sleep ( 07901 +shakab ) in the dust ( 06083 +(aphar ) ; and thou shalt seek ( 07836 +shachar ) me in the morning ( 07836 +shachar ), but I [ shall ] not [ be ] .
abar Job_07_21 And why ( 04100 +mah ) dost thou not pardon (05375 +nasa) ) my transgression (06588 +pesha( ) , and take (05674 +(\{abar\}) away (05674 +(abar ) mine iniquity (05771 +(avon ) ? for now (06258 +(attah ) shall I sleep (07901 +shakab ) in the dust (06083 +(aphar ) ; and thou shalt seek (07836 +shachar ) me in the morning ( 07836 +shachar ), but I [ shall ] not [ be ] .
abar Job_09_11 Lo (02005 +hen ), he goeth (05674 +(\{abar\}) by me , and I see ( 07200 +ra)ah ) [ him ] not:he passeth ( 02498 +chalaph ) on also , but I perceive ( 00995 +biyn ) him not .
abar Job_11_16 Because (03588 +kiy ) thou shalt forget (07911 +shakach ) [ thy ] misery (05999 +(amal ) , [ and ] remember (02142 +zakar ) [ it ] as waters ( 04325 +mayim ) [ that ] pass ( $05674+(\{a b a r\})$ away :
abar Job_13_13 . Hold ( 02790 +charash ) your peace ( 02790 +charash ) , let me alone , that I may speak ( 01696 +dabar ) , and let come ( 05674 +(\{abar\}) on me what ( 04100 +mah ) [ will ] .
abar Job_14_05 Seeing ( 00518 +)im ) his days ( 03117 +yowm ) [ are ] determined ( 02782 +charats ) , the number ( 04557 +micpar ) of his months ( $\mathbf{0 2 3 2 0}$ +chodesh ) [ are ] with thee , thou hast appointed ( 06213 $+($ asah $)$ his bounds ( $\mathbf{0 2 7 0 6}+$ choq ) that he cannot ( $03808+10$ ) ) pass ( $05674+(\{$ abar \} ) ;
abar Job_15_19 Unto whom ( 01992 +hem ) alone ( 00905 +bad ) the earth ( 00776 +)erets ) was given ( 05414 +nathan ) , and no (03808 +lo) ) stranger (02114 +zuwr ) passed ( 05674 +(\{abar\} ) among ( 08432 +tavek ) them .
abar Job_17_11 My days ( 03117 +yowm ) are past ( 05674 +(\{abar\} ) , my purposes ( 02154 +zimmah ) are broken (05423 +nathaq ) off , [ even ] the thoughts ( 04180 +mowrash ) of my heart ( 03824 +lebab ) .
abar Job_19_08. He hath fenced ( 01443 +gadar ) up my way ( 00734 +)orach ) that I cannot ( 03808 +lo) ) pass ( $05674+(\{$ abar \} ) , and he hath set ( 07760 +suwm ) darkness ( 02822 +choshek ) in my paths ( 05410 +nathiyb ) .
abar Job_21_10 Their bull (07794 +showr ) gendereth (05674 +(\{abar\} ) , and faileth (01602 +ga(al ) not ; their cow ( 06510 + parah ) calveth ( 06403 +palat ) , and casteth ( 07921 +shakol ) not her calf .
abar Job_21_29 Have ye not asked ( 07592 +sha) al ) them that go ( 05674 +(\{abar\}) by the way ( 01870 +derek ) ? and do ye not know (05234 +nakar ) their tokens (00226 +)owth ),
abar Job_30_15 . Terrors ( 01091 +ballahah ) are turned ( 02015 +haphak ) upon me:they pursue ( 07291 +radaph ) my soul ( 05082 +n@diybah ) as the wind ( 07307 +ruwach ):and my welfare ( $03444+y$ @ shuw(ah ) passeth ( $05674+(\{$ abar $\})$ away as a cloud ( $05645+(\mathrm{ab})$.
abar Job_33_18 He keepeth ( $\mathbf{0 2 8 2 0}$ +chasak ) back ( 02820 +chasak ) his soul ( 05315 +nephesh ) from the pit ( 07845 +shachath ) , and his life ( 02416 +chay ) from perishing ( 05674 +(\{abar\} ) by the sword (07973 +shelach ) .
abar Job_33_28 He will deliver (06299 +padah ) his soul ( 05315 +nephesh ) from going ( 05674 +(\{abar\} ) into the pit ( 07845 +shachath ) , and his life ( 02416 +chay ) shall see ( 07200 +ra)ah ) the light ( 00216 +)owr )
abar Job_34_20 In a moment ( 07281 +rega( ) shall they die ( 04191 +muwth ) , and the people ( 05971 +(am ) shall be troubled ( $01607+\mathrm{ga}($ ash $)$ at midnight , and pass ( $05674+(\{\operatorname{abar}\})$ ) away:and the mighty (47) shall be taken ( 05493 +cuwr ) away ( 05493 +cuwr ) without ( $03808+10$ ) ) hand ( $03027+$ yad ) .
abar Job_36_12 But if ( 00518 +)im ) they obey ( 08085 +shama( ) not , they shall perish ( 05674 +(\{abar\} ) by
the sword ( 07973 +shelach ) , and they shall die ( 01478 +gava( ) without ( 01097 +b@liy ) knowledge ( 01847 +da(ath ).
abar Job_37_21 . And now ( 06258 +(attah ) [ men ] see ( 07200 +ra)ah ) not the bright ( 00925 +bahiyr ) light ( 00216 +)owr ) which ( 01931 +huw) ) [ is ] in the clouds ( 07834 +shachaq ):but the wind ( 07307 +ruwach ) passeth (05674 +(\{abar\}) , and cleanseth (02891 +taher ) them .
abar Joe_03_17 So shall ye know ( 03045 +yada( ) that I [ am ] the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) dwelling ( 07931 +shakan ) in Zion ( 06726 +Tsiyown ), my holy ( 06944 +qodesh ) mountain ( 02022 +har ):then shall Jerusalem ( $03389+$ Y @ruwshalaim ) be holy ( 06944 +qodesh ) , and there shall no (03808 +lo) ) strangers (02114 +zuwr ) pass (05674 +(\{abar\}) through her any more (05750 $+(0 w d)$.
abar Jon_02_03 For thou hadst cast (07993 +shalak ) me into the deep ( 04688 +m@tsowlah ) , in the midst ( 03824 +lebab ) of the seas ( 03220 +yam ) ; and the floods ( 05104 +nahar ) compassed ( 05437 +cabab ) me about:all ( $03605+\mathrm{kol}$ ) thy billows ( 04867 +mishbar ) and thy waves ( 01530 +gal ) passed ( $05674+($ abar $)$ over (05674 +(\{abar\}) me .
abar Jon_02_03 For thou hadst cast ( 07993 +shalak ) me into the deep ( 04688 +m@tsowlah ) , in the midst ( 03824 +lebab ) of the seas ( 03220 +yam ) ; and the floods ( 05104 +nahar ) compassed ( 05437 +cabab ) me about:all ( $03605+\mathrm{kol}$ ) thy billows ( 04867 +mishbar ) and thy waves ( 01530 +gal ) passed ( $05674+(\{a b a r\}$ ) over (05674 +(abar ) me .
abar Jon_03_06 For word ( 01697 +dabar ) came ( 05060 +naga( ) unto the king ( 04428 +melek ) of Nineveh ( 05210 +Niyn @ veh ) , and he arose ( 06965 +quwm ) from his throne ( 03678 +kicce) ) , and he laid ( 05674 +(\{abar\}) his robe ( 00155 +)addereth ) from him , and covered ( 03680 +kacah ) [ him ] with sackcloth ( 08242 +saq ) , and sat (03427 + yashab ) in ashes ( 00665 +)epher ) .
abar Jos_01_02 Moses ( 04872 +Mosheh ) my servant ( 05650 +(ebed ) is dead ( 04191 +muwth ) ; now ( 06258 $+($ attah ) therefore arise ( $\mathbf{0 6 9 6 5}+$ quwm ) , go ( 05674 +(abar ) over ( 05674 +(\{abar\}) this Jordan ( 03383 +Yarden ) , thou , and all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) , unto the land ( 00776 + )erets ) which ( 00834 +)aher ) I do give ( 05414 +nathan ) to them , [ even ] to the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) .
abar Jos_01_02 Moses ( 04872 +Mosheh ) my servant ( 05650 +(ebed ) is dead ( 04191 +muwth ) ; now ( 06258 $+($ attah ) therefore arise ( $\mathbf{0 6 9 6 5}+$ quwm ) , go ( $05674+(\{$ abar \} ) over ( 05674 +(abar ) this Jordan ( 03383 +Yarden ) , thou , and all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) , unto the land ( 00776 + )erets ) which ( 00834 +)aher ) I do give ( 05414 +nathan ) to them , [ even ] to the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) .
abar Jos_01_11 Pass ( 05674 +(abar ) through ( 07130 +qereb ) the host ( $\mathbf{0 4 2 6 4}$ +machaneh ) , and command ( 06680 +tsavah ) the people ( 05971 +(am ) , saying ( 00559 +)amar ), Prepare ( 03559 +kuwn ) you victuals ( 06720 +tseydah ) ; for within ( 05750 +(owd ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) ye shall pass ( 05674 +(abar ) over ( 05674 +(\{abar\}) this ( $\mathbf{0 2 0 8 8}+$ zeh ) Jordan ( 03383 +Yarden ) , to go ( $\mathbf{0 0 9 3 5}+$ +bow) ) in to possess ( 03423 +yarash ) the land ( $00776+$ )erets ) , which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) you to possess ( 03423 +yarash ) it .
abar Jos_01_11 Pass (05674 +(abar ) through (07130 +qereb ) the host ( $\mathbf{0 4 2 6 4}$ +machaneh ) , and command ( 06680 +tsavah ) the people ( 05971 +(am ) , saying ( 00559 +)amar ), Prepare ( 03559 +kuwn ) you victuals ( 06720 +tseydah ) ; for within ( 05750 +(owd ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) ye shall pass ( 05674 +(\{abar\} ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ), to go ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) in to possess ( 03423 +yarash ) the land ( 00776 +)erets ), which ( $00834+$ )aher ) the LORD ( $03068+$ Y @ hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) you to possess (03423 +yarash ) it .
abar Jos_01_11 Pass (05674 +(\{abar\}) through (07130 +qereb ) the host ( 04264 +machaneh ), and command ( 06680 +tsavah ) the people ( $05971+(\mathrm{am})$ ) saying ( 00559 +)amar ), Prepare ( 03559 +kuwn ) you victuals ( 06720 +tseydah ) ; for within ( 05750 +(owd) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) ye shall pass (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ), to go (00935 +bow) ) in to possess ( 03423 +yarash ) the land ( $00776+$ )erets ), which ( 00834 +)aher ) the LORD ( 03068 + Y@hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) giveth ( $\mathbf{0 5 4 1 4}$ +nathan ) you to possess ( $\mathbf{0 3 4 2 3}+$ yarash ) it .
abar Jos_01_14 Your wives ( $\mathbf{0 0 8 0 2}$ +)ishshah ) , your little ( $\mathbf{0 2 9 4 5}+$ taph ) ones , and your cattle ( 04735 +miqneh ) , shall remain ( 03427 + yashab ) in the land ( 00776 +)erets ) which ( $00834+$ )aher ) Moses ( 04872 +Mosheh ) gave ( 05414 +nathan ) you on this side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( 03383 +Yarden ) ; but ye shall pass ( $05674+(\{$ abar \} ) before ( 06440 +paniym ) your brethren ( $00251+$ )ach ) armed ( 02571 +chamush ) , all ( $03605+\mathrm{kol}$ ) the mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) , and help ( 05826 +(azar ) them ;
abar Jos_02_07 And the men (00582 +)enowsh ) pursued (07291 +radaph ) after (00310 +) achar ) them the way ( 01870 +derek ) to Jordan ( 03383 +Yarden ) unto the fords ( $\mathbf{0 4 5 6 9}+\mathrm{ma}(\{a b a r\}$ ): and as soon ( 00834 + )aher ) as they which ( 00834 +)aher ) pursued ( 07291 +radaph ) after ( 00310 +)achar ) them were gone (03318 +yatsa) ) out , they shut (05462 +cagar ) the gate (08179 +sha(ar ).
abar Jos_02_23 So the two ( 08147 +sh @ nayim ) men ( 00582 +)enowsh ) returned ( 07725 +shuwb ) , and descended ( 03381 +yarad ) from the mountain ( 02022 +har ) , and passed ( 05674 +(abar ) over ( 05674 $+(\{$ abar $\}$ ) , and came ( 00935 +bow) ) to Joshua ( $03091+$ Y @howshuwa( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) , and told ( 05608 +caphar ) him all ( $03605+\mathrm{kol}$ ) [ things ] that befell ( 04672 +matsa) ) them :
abar Jos_02_23 So the two (08147 +sh@nayim ) men (00582 +)enowsh ) returned ( 07725 +shuwb ) , and descended ( 03381 +yarad ) from the mountain ( 02022 +har ) , and passed ( $05674+(\{a b a r\}$ ) over ( 05674 +(abar ) , and came ( 00935 +bow) ) to Joshua ( $03091+$ Y @howshuwa ( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) , and told ( 05608 +caphar ) him all ( $03605+\mathrm{kol}$ ) [ things ] that befell ( 04672 +matsa) ) them :
abar Jos_03_01 . And Joshua (03091 +Y @howshuwa( ) rose (07925 +shakam ) early (07925 +shakam ) in the morning ( 01242 +boqer ) ; and they removed ( 05265 +naca( ) from Shittim ( 07851 +Shittiym ) , and came ( 00935 +bow) ) to Jordan ( 03383 +Yarden ) , he and all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and lodged ( 03885 +luwn ) there ( 08033 +sham ) before ( 02962 +terem ) they passed (05674 +(abar ) over (05674 +(\{abar\} ) .
abar Jos_03_01 . And Joshua (03091 +Y @howshuwa( ) rose (07925 +shakam ) early (07925 +shakam ) in the morning ( 01242 +boqer ) ; and they removed ( 05265 +naca() from Shittim ( 07851 +Shittiym ) , and came ( 00935 +bow) ) to Jordan ( 03383 +Yarden ) , he and all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and lodged ( 03885 +luwn ) there ( $08033+$ sham ) before ( 02962 +terem ) they passed (05674 +(\{abar\}) over (05674 +(abar ) .
abar Jos_03_04 Yet ( 00389 +) ak ) there shall be a space ( 07350 +rachowq ) between ( 00996 +beyn ) you and it , about two thousand ( $00505+$ )eleph ) cubits ( $00520+$ )ammah ) by measure ( 04060 +middah ):come ( 07126 +qarab ) not near ( 07126 +qarab ) unto it , that ye may know ( 03045 +yada() the way ( 01870 +derek ) by which ( 00834 +)aher ) ye must go ( 03212 +yalak ):for ye have not passed ( 05674 +(\{abar\}) [ this ] way ( 01870 +derek ) heretofore ( $\mathbf{0 8 5 4 3}+\mathrm{t}$ @mowl ) .
abar Jos_03_06 And Joshua ( 03091 +Y @howshuwa( ) spake (00559 +)amar ) unto the priests ( 03548 +kohen ), saying ( 00559 +)amar ) , Take ( 05375 +nasa) ) up the ark ( 00727 +)arown ) of the covenant ( 01285 +b @ riyth ) , and pass ( 05674 +(abar ) over ( 05674 +(\{abar\}) before ( 06440 +paniym ) the people $(05971+(\mathrm{am})$. And they took ( 05375 +nasa) ) up the ark ( 00727 +)arown ) of the covenant ( 01285
+b@riyth ) , and went (03212 +yalak ) before (06440 +paniym ) the people (05971 +(am ) .
abar Jos_03_06 And Joshua (03091 + Y @howshuwa( ) spake (00559 +) amar ) unto the priests (03548 +kohen ), saying ( 00559 +)amar ) , Take ( 05375 +nasa) ) up the ark ( 00727 +)arown ) of the covenant $(01285+b$ @ riyth ) , and pass $(05674+(\{a b a r\})$ over $(05674+($ abar $)$ before $(06440+$ paniym $)$ the people (05971 + (am ) . And they took (05375 +nasa) ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , and went (03212 + yalak ) before (06440 +paniym ) the people (05971 +(am ) .
abar Jos_03_11 Behold ( 02009 +hinneh ) , the ark ( 00727 +) arown ) of the covenant ( 01285 +b@riyth ) of the Lord (00113 +)adown ) of all ( $03605+\mathrm{kol})$ the earth $(00776+)$ erets ) passeth $(05674+($ abar ) over (05674 + (\{abar\} ) before (06440 +paniym ) you into Jordan (03383 +Yarden ) .
abar Jos_03_11 Behold ( 02009 +hinneh ) , the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the Lord $(00113+)$ adown ) of all $(03605+\mathrm{kol})$ the earth $(00776+)$ erets ) passeth $(05674+(\{$ abar $\})$ over (05674 +(abar ) before (06440 +paniym ) you into Jordan (03383 +Yarden ) .
abar Jos_03_14. And it came (01961 +hayah ) to pass, when the people (05971 +(am ) removed (05265 +naca( ) from their tents (00168 +)ohel ) , to pass (05674 +(abar ) over (05674 +(\{abar\}) Jordan (03383 +Yarden ) , and the priests ( 03548 +kohen ) bearing ( 05375 +nasa) ) the ark ( $00727+$ )arown ) of the covenant ( $01285+b$ @riyth ) before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$;
abar Jos_03_14. And it came (01961 +hayah ) to pass, when the people (05971 +(am ) removed (05265 +naca( ) from their tents (00168 +) ohel ) , to pass (05674 + (\{abar\}) over (05674 +(abar ) Jordan (03383 +Yarden ) , and the priests ( 03548 +kohen ) bearing ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant (01285 +b@riyth ) before (06440 +paniym ) the people (05971 +(am ) ;
abar Jos_03_16 That the waters ( 04325 +mayim ) which came ( 03381 +yarad ) down ( 03381 +yarad ) from above $(04605+\operatorname{ma}($ al $)$ stood $(05975+($ amad $)$ [ and ] rose $(06965+q u w m)$ up upon an heap ( $05067+$ ned $)$ very $(03966+m @(o d)$ far $(07368+r a c h a q)$ from the city (05892 +(iyr ) Adam (00121 +)Adam ), that [is ] beside (06654 +tsad ) Zaretan:and those that came (03381 +yarad ) down (03381 +yarad ) toward (05921 $+($ al $)$ the sea $(03220+$ yam $)$ of the plain ( $06160+($ arabah $)$, [ even ] the salt ( $04417+$ melach ) sea (03220 +yam ) , failed ( 08552 +tamam ) , [ and ] were cut ( 03772 +karath ) off:and the people ( $05971+($ am $)$ passed (05674 + (abar ) over (05674 + (\{abar\}) right against (05048 +neged ) Jericho (03405 +Y @riychow ) .
abar Jos_03_16 That the waters ( 04325 +mayim ) which came ( 03381 +yarad ) down ( 03381 +yarad ) from above $(04605+m a(a l)$ stood $(05975+(a m a d)$ [ and ] rose ( $06965+q u w m)$ up upon an heap ( $05067+$ ned ) very (03966 +m@(od ) far (07368 +rachaq ) from the city (05892 + (iyr ) Adam (00121 +)Adam ), that [is ] beside (06654 +tsad ) Zaretan:and those that came (03381 +yarad ) down (03381 +yarad ) toward (05921 $+($ al $)$ the sea $(03220+$ yam $)$ of the plain ( $06160+($ arabah $)$, [ even ] the salt $(04417+$ melach ) sea ( 03220 +yam ) , failed ( 08552 +tamam ) , [ and ] were cut ( 03772 +karath ) off:and the people ( $05971+($ am $)$ passed (05674 + (\{abar\} ) over (05674 +(abar ) right against (05048 +neged ) Jericho (03405 +Y @riychow ) .
abar Jos_03_17 And the priests ( 03548 +kohen ) that bare (05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 + Y @hovah ) stood (05975 + (amad ) firm (03559 +kuwn ) on dry ( 02724 +charabah ) ground in the midst ( 08432 +tavek ) of Jordan ( $03383+$ Yarden ), and all ( 03605 + kol ) the Israelites ( 03478 +Yisra)el ) passed ( 05674 +(abar ) over ( 05674 +(abar ) on dry ( 02724 +charabah ) ground , until ( $05704+($ ad $)$ all $(03605+\mathrm{kol})$ the people $(01471+$ gowy $)$ were passed $(05674+($ abar $)$ clean (08552 +tamam ) over (05674 +(\{abar\}) Jordan (03383 +Yarden ) .
abar Jos_03_17 And the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 + Y @hovah ) stood (05975 + (amad ) firm (03559 +kuwn ) on dry ( 02724 +charabah ) ground in the midst ( 08432 +tavek ) of Jordan ( $03383+$ Yarden ) , and all ( 03605 +kol ) the Israelites (03478 +Yisra)el ) passed (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah
) ground , until ( 05704 +(ad ) all ( $03605+\mathrm{kol}$ ) the people ( $01471+$ gowy ) were passed ( $05674+(\{$ abar $\}$ ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ).
abar Jos_03_17 And the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) stood ( 05975 +(amad ) firm ( 03559 +kuwn ) on dry ( 02724 +charabah ) ground in the midst ( 08432 +tavek) of Jordan ( 03383 +Yarden ), and all ( 03605 +kol ) the Israelites ( 03478 +Yisra)el ) passed ( 05674 +(abar ) over ( $05674+(\{$ abar\} ) on dry ( 02724 +charabah ) ground , until ( $05704+($ ad $)$ all $(03605+\mathrm{kol})$ the people $(01471+$ gowy ) were passed ( 05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .
abar Jos_03_17 And the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@ riyth ) of the LORD ( $03068+$ Y @hovah ) stood ( 05975 +(amad ) firm ( 03559 +kuwn ) on dry ( 02724 +charabah ) ground in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , and all ( 03605 +kol ) the Israelites ( 03478 +Yisra)el ) passed ( 05674 +(\{abar\}) over ( 05674 +(abar) on dry ( 02724 + charabah ) ground , until ( $05704+(\operatorname{ad})$ all $(03605+\mathrm{kol})$ the people $(01471+$ gowy ) were passed ( 05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .
abar Jos_04_01 . And it came ( 01961 +hayah ) to pass , when ( 00834 +) aher ) all ( $03605+\mathrm{kol}$ ) the people ( 01471 +gowy ) were clean ( 08552 +tamam ) passed ( 05674 +(abar ) over ( 05674 +(\{abar\} ) Jordan (03383 +Yarden ) , that the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , saying (00559 +) amar ),
abar Jos_04_01 . And it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) all ( $03605+\mathrm{kol}$ ) the people ( 01471 +gowy ) were clean ( 08552 +tamam ) passed ( 05674 +(\{abar\}) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , that the LORD ( 03068 +Y@hovah ) spake ( 00559 +)amar ) unto Joshua ( 03091 +Y@howshuwa( ), saying (00559 +) amar ),
abar Jos_04_03 And command (06680 +tsavah ) ye them , saying (00559 +)amar ), Take (05375 +nasa) ) you hence ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) out of the midst ( 08432 +tavek ) of Jordan ( $03383+$ Yarden ), out of the place where the priests ( 03548 +kohen ) feet ( 07272 +regel ) stood ( 04673 +matstsab ) firm ( 03559 +kuwn ), twelve stones (68), and ye shall carry ( 05674 +(abar ) them over ( $05674+(\{a b a r\})$ ) with you , and leave ( 03241 +Yaniym ) them in the lodging ( 04411 +malown ) place, where ( $00834+$ )aher ) ye shall lodge ( 03885 +luwn ) this night ( 03915 +layil ) .
abar Jos_04_03 And command (06680 +tsavah ) ye them , saying (00559 +)amar ), Take (05375 +nasa) ) you hence ( $\mathbf{0 2 0 8 8}+$ zeh ) out of the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ), out of the place where the priests ( 03548 +kohen ) feet ( 07272 +regel ) stood ( 04673 +matstsab ) firm ( 03559 +kuwn ), twelve stones (68), and ye shall carry ( $05674+(\{\operatorname{abar}\})$ ) them over ( $05674+($ abar ) with you, and leave ( 03241 +Yaniym ) them in the lodging ( 04411 +malown ) place, where ( 00834 +)aher ) ye shall lodge ( 03885 +luwn ) this night ( 03915 +layil ) .
abar Jos_04_05 And Joshua (03091 + Y @howshuwa () said (00559 +)amar ) unto them , Pass (05674 +(abar ) over ( 05674 +(\{abar\} ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) into ( $00413+$ )el ) the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , and take ( 07311 +ruwm ) ye up every man ( 00376 +)iysh ) of you a stone ( 68 ) upon his shoulder ( 07926 + sh@kem ) , according unto the number ( 04557 +micpar ) of the tribes $(07626$ +shebet $)$ of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) :
abar Jos_04_05 And Joshua (03091 +Y @howshuwa( ) said (00559 +)amar ) unto them , Pass (05674 +(\{abar\}) over ( 05674 +(abar) before ( 06440 +paniym ) the ark ( $00727+$ )arown ) of the LORD (03068 +Y @hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) into ( 00413 +)el ) the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , and take ( 07311 +ruwm ) ye up every man ( 00376 +)iysh ) of you a stone ( 68 ) upon his shoulder ( $07926+$ sh@kem ) , according unto the number ( 04557 +micpar ) of the tribes ( $07626+$ shebet ) of the
children (01121 +ben ) of Israel (03478 +Yisra)el ) :
abar Jos_04_07 Then ye shall answer ( 00559 +)amar ) them , That the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) were cut ( 03772 +karath ) off before ( 06440 +paniym ) the ark ( $00727+$ )arown ) of the covenant ( 01285 +b @ riyth ) of the LORD ( $03068+$ Y @hovah ) ; when it passed ( 05674 +(abar ) over ( 05674 +(\{abar\}) Jordan ( 03383 +Yarden ), the waters ( $\mathbf{0 4 3 2 5}+$ mayim ) of Jordan ( 03383 +Yarden ) were cut ( 03772 +karath ) off:and these ( 00428 +)el - leh ) stones ( 68 ) shall be for a memorial ( 02146 +zikrown ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) for ever (05769 +(owlam ) .
abar Jos_04_07 Then ye shall answer ( 00559 +)amar ) them , That the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) were cut ( 03772 +karath ) off before ( $\mathbf{0 6 4 4 0}$ +paniym ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b @ riyth ) of the LORD ( 03068 +Y @hovah ) ; when it passed ( 05674 +(\{abar\}) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) were cut ( 03772 +karath ) off:and these ( 00428 +)el - leh ) stones ( 68 ) shall be for a memorial ( 02146 +zikrown ) unto the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) for ever ( 05769 +(owlam ) .
abar Jos_04_08 And the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( 03478 +Yisra)el ) did ( $\mathbf{0 6 2 1 3}$ +(asah ) so ( 03651 +ken ) as Joshua ( $03091+$ Y @howshuwa( ) commanded ( 06680 +tsavah ) , and took ( 05375 +nasa) ) up twelve stones (68) out of the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , as the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) unto Joshua ( $03091+$ Y @howshuwa( ) , according to the number ( 04557 +micpar ) of the tribes ( 07626 +shebet ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and carried ( $05674+($ abar ) them over ( $05674+(\{$ abar $\})$ with them unto the place where $(00413+)$ el ) they lodged ( 04411 +malown ) , and laid ( 03241 +Yaniym ) them down there ( 08033 +sham ) .
abar Jos_04_08 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did ( 06213 +(asah ) so ( 03651 +ken ) as Joshua ( 03091 +Y @howshuwa( ) commanded ( 06680 +tsavah ), and took ( 05375 +nasa) ) up twelve stones ( 68 ) out of the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , as the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) unto Joshua ( $03091+$ Y @howshuwa( ) , according to the number ( 04557 +micpar ) of the tribes ( 07626 +shebet ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and carried ( $05674+(\{$ abar $\})$ them over ( 05674 +(abar ) with them unto the place where ( 00413 +)el ) they lodged ( 04411 +malown ) , and laid ( 03241 +Yaniym ) them down there ( 08033 +sham ) .
abar Jos_04_10. For the priests ( 03548 +kohen ) which bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) stood ( 05975 +(amad ) in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , until ( $05704+(\mathrm{ad})$ ) every ( 03605 +kol) thing was finished ( 08552 +tamam ) that the LORD ( $03068+$ Y @ hovah ) commanded ( 06680 +tsavah ) Joshua (03091 +Y @howshuwa() to speak (01696 +dabar ) unto the people (05971 +(am ) , according to all ( $03605+\mathrm{kol}$ ) that Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) commanded ( 06680 +tsavah ) Joshua ( 03091 +Y@howshuwa( ):and the people ( $05971+(\mathrm{am})$ hasted ( 04116 +mahar ) and passed ( 05674 +(abar ) over ( 05674 +(\{abar\}) .
abar Jos_04_10 . For the priests ( 03548 +kohen ) which bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) stood ( 05975 +(amad ) in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , until ( $05704+(\mathrm{ad}$ ) every ( 03605 +kol ) thing was finished ( 08552 +tamam ) that the LORD ( $03068+$ Y @ hovah ) commanded ( 06680 +tsavah ) Joshua (03091 +Y@howshuwa() to speak (01696 +dabar ) unto the people (05971 +(am ) , according to all ( 03605 +kol ) that Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) commanded ( 06680 +tsavah ) Joshua ( $\mathbf{0 3 0 9 1}$ +Y @howshuwa( ): and the people ( $05971+(\mathrm{am})$ hasted ( 04116 +mahar ) and passed ( 05674 +(\{abar\} ) over ( 05674 +(abar ) .
abar Jos_04_11 And it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ were clean ( 08552 +tamam ) passed ( 05674 +(abar ) over ( $05674+($ abar ) , that the ark ( 00727 +)arown ) of the LORD ( 03068 +Y @ hovah ) passed ( 05674 +(abar ) over ( 05674 +(\{abar\} ) , and the priests ( 03548 +kohen ) , in the presence ( 06440 +paniym ) of the people ( $05971+(\mathrm{am})$ ).
abar Jos_04_11 And it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) were clean ( 08552 +tamam ) passed ( 05674 +(abar ) over ( 05674 +(abar ), that the ark ( 00727
+)arown ) of the LORD (03068 +Y @hovah ) passed (05674 +(\{abar\} ) over (05674 +(abar ), and the priests ( 03548 +kohen ) , in the presence ( 06440 +paniym ) of the people ( $05971+(\mathrm{am})$ ).
abar Jos_04_11 And it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ were clean ( 08552 +tamam ) passed ( $05674+($ abar ) over ( $05674+(\{a b a r\})$ ), that the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) passed (05674 +(abar ) over (05674 +(abar ) , and the priests ( 03548 +kohen ) , in the presence ( 06440 +paniym ) of the people ( $05971+(\mathrm{am})$ ).
abar Jos_04_11 And it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ were clean ( 08552 +tamam ) passed ( $05674+(\{\mathrm{abar}\})$ ) over ( $05674+($ abar ) , that the ark (00727 +)arown ) of the LORD (03068 + Y @ hovah ) passed (05674 +(abar ) over (05674 +(abar ), and the priests ( 03548 +kohen ) , in the presence ( 06440 +paniym ) of the people ( $05971+(\mathrm{am})$.
abar Jos_04_12 And the children ( 01121 +ben ) of Reuben ( $07205+$ R@) uwben ) , and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) , and half ( 02677 +chetsiy ) the tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@nashsheh ) , passed (05674 +(abar ) over (05674 +(\{abar\}) armed (02571 +chamush ) before (06440 +paniym ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , as Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto them :
abar Jos_04_12 And the children ( 01121 +ben ) of Reuben ( $07205+$ R@) uwben ) , and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) , and half ( 02677 +chetsiy ) the tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@nashsheh ) , passed ( 05674 +(\{abar\} ) over ( 05674 +(abar ) armed ( 02571 +chamush ) before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , as Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto them :
abar Jos_04_13 About forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) thousand ( 00505 +)eleph ) prepared ( 02502 +chalats ) for war ( 06635 +tsaba) ) passed ( 05674 +(abar ) over ( 05674 +(\{abar\} ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) unto battle ( 04421 +milchamah ) , to the plains ( 06160 +(arabah ) of Jericho (03405 +Y@riychow ) .
abar Jos_04_13 About forty ( 00705 +)arba(iym ) thousand ( 00505 +)eleph ) prepared ( 02502 +chalats ) for war ( 06635 +tsaba) ) passed ( 05674 +(\{abar\}) over ( 05674 +(abar ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) unto battle ( 04421 +milchamah ) , to the plains ( 06160 +(arabah ) of Jericho (03405 +Y@riychow ) .
abar Jos_04_22 Then ye shall let your children ( 01121 +ben ) know (03045 +yada( ) , saying (00559 +)amar ) , Israel ( 03478 +Yisra)el ) came (05674 +(abar ) over (05674 +(\{abar\} ) this (02088 +zeh ) Jordan (03383 +Yarden ) on dry (03004 +yabbashah ) land .
abar Jos_04_22 Then ye shall let your children ( 01121 +ben ) know ( 03045 +yada( ), saying ( 00559 +)amar ) , Israel ( 03478 +Yisra)el ) came ( 05674 +(\{abar\} ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ) on dry (03004 +yabbashah ) land.
abar Jos_04_23 For the LORD (03068 + Y @ hovah ) your God (00430 +)elohiym ) dried (03001 +yabesh ) up the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of Jordan ( 03383 +Yarden ) from before ( $\mathbf{0 6 4 4 0}$ +paniym ) you , until ( 05704 +(ad ) ye were passed ( 05674 +(abar ) over ( $05674+($ abar ) , as the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) did ( 06213 +(asah ) to the Red ( 05488 +cuwph ) sea ( 03220 +yam ) , which ( 00834 +)aher ) he dried ( 03001 +yabesh ) up from before ( 06440 +paniym ) us , until ( 05704 +(ad) we were gone ( 05674 +(abar ) over (05674 +(\{abar\} ) :
abar Jos_04_23 For the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) dried ( 03001 +yabesh ) up the waters ( 04325 +mayim ) of Jordan ( $03383+$ Yarden ) from before ( 06440 +paniym ) you , until ( 05704 $+($ ad $)$ ye were passed ( $05674+($ abar ) over ( $05674+($ abar ) , as the LORD ( $03068+$ Y @hovah ) your God
(00430 +)elohiym ) did (06213 +(asah ) to the Red (05488 +cuwph ) sea (03220 + yam ), which (00834 +)aher ) he dried ( 03001 +yabesh ) up from before ( 06440 +paniym ) us , until ( $05704+$ (ad ) we were gone ( 05674 +(\{abar\}) over (05674 +(abar ) :
abar Jos_04_23 For the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) dried ( 03001 +yabesh ) up the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of Jordan ( 03383 +Yarden ) from before ( $\mathbf{0 6 4 4 0}$ +paniym ) you , until ( 05704 +(ad ) ye were passed ( 05674 +(abar ) over ( $05674+(\{$ abar $\})$, as the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) did ( 06213 +(asah ) to the Red ( 05488 +cuwph ) sea ( 03220 +yam ) , which ( 00834 +)aher ) he dried ( 03001 +yabesh ) up from before ( 06440 +paniym ) us , until ( $05704+($ ad $)$ we were gone ( 05674 +(abar ) over (05674 +(abar ) :
abar Jos_04_23 For the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) dried ( 03001 +yabesh ) up the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of Jordan ( 03383 +Yarden ) from before ( $\mathbf{0 6 4 4 0}$ +paniym ) you , until ( 05704 $+(\mathbf{a d})$ ye were passed ( $05674+(\{$ abar $\})$ over ( $05674+($ abar ) , as the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) did ( 06213 +(asah ) to the Red ( 05488 +cuwph ) sea ( 03220 +yam ) , which ( 00834 +)aher ) he dried ( 03001 +yabesh ) up from before ( 06440 +paniym ) us , until ( $05704+($ ad $)$ we were gone ( 05674 +(abar ) over (05674 +(abar ) :
abar Jos_05_01 . And it came ( 01961 +hayah ) to pass , when all ( 03605 +kol ) the kings ( 04428 +melek ) of the Amorites ( $00567+$ )Emoriy ) , which ( $00834+$ )aher ) [ were ] on the side ( 05676 +(eber ) of Jordan ( 03383 +Yarden ) westward ( 03220 +yam ) , and all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the Canaanites ( $03669+$ K @ na(aniy ) , which ( 00834 +)aher ) [ were ] by the sea ( 03220 +yam ) , heard ( 08085 +shama( ) that the LORD ( $03068+$ Y @ hovah ) had dried ( 03001 +yabesh ) up the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) from before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , until ( 05704 +(ad ) we were passed ( 05674 +(abar ) over ( $05674+(\{a b a r\})$ ), that their heart ( 03824 +lebab ) melted ( 04549 +macac ), neither ( $03808+10$ ) ) was there spirit ( 07307 +ruwach ) in them any more ( $\mathbf{0 5 7 5 0}+($ owd ) , because ( 06440 +paniym ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ).
abar Jos_05_01 . And it came ( 01961 +hayah ) to pass , when all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of the Amorites ( $00567+$ )Emoriy ), which ( 00834 +)aher ) [ were ] on the side ( 05676 +(eber ) of Jordan ( 03383 +Yarden ) westward ( 03220 +yam ) , and all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the Canaanites ( $03669+$ K @ na(aniy ) , which ( 00834 +)aher ) [ were ] by the sea ( 03220 +yam ) , heard ( 08085 +shama( ) that the LORD ( $03068+$ Y @hovah ) had dried ( 03001 +yabesh ) up the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) from before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , until ( 05704 +(ad) we were passed ( 05674 +(\{abar\}) over ( 05674 +(abar ), that their heart ( 03824 +lebab ) melted ( 04549 +macac ), neither ( $03808+10$ ) ) was there spirit ( 07307 +ruwach ) in them any more ( $\mathbf{0 5 7 5 0}+($ owd $)$, because ( 06440 +paniym ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ).
abar Jos_06_07 And he said (00559 +)amar ) unto the people (05971 +(am ), Pass (05674 +(abar ) on , and compass ( 05437 +cabab ) the city ( 05892 +(iyr ) , and let him that is armed ( 02502 +chalats ) pass ( 05674 +(\{abar\}) on ( $\mathbf{0 0 4 1 3}+$ )el ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD (03068 +Y@hovah ) .
abar Jos_06_07 And he said ( 00559 +)amar ) unto the people ( 05971 +(am ), Pass ( 05674 +(\{abar\} ) on , and compass ( 05437 +cabab ) the city ( 05892 +(iyr ), and let him that is armed ( 02502 +chalats ) pass ( 05674 +(abar ) on (00413 +)el ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ).
abar Jos_06_08 And it came ( 01961 +hayah ) to pass , when Joshua ( $03091+Y$ @howshuwa( ) had spoken $(00559+)$ amar ) unto the people ( $05971+(\mathrm{am})$, that the seven $(07651+$ sheba ( ) priests $(03548+$ kohen ) bearing ( 05375 +nasa) ) the seven ( 07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( $03104+$ yowbel )
horns passed ( 05674 +(\{abar\} ) on (00413 +)el ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ), and blew ( $\mathbf{0 8 6 2 8}+\operatorname{taqa}()$ with the trumpets ( 07782 +showphar ):and the ark ( $00727+$ )arown ) of the covenant ( 01285 +b@ riyth ) of the LORD (03068 + Y @hovah ) followed them .
abar Jos_07_07 And Joshua (03091 + Y @howshuwa() said (00559 +)amar ), Alas (00160 +)ahabah ), O Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD ( 03069 +Y @hovih ), wherefore ( $\mathbf{0 4 1 0 0}+$ +mah ) hast thou at all brought (05674 +(abar ) this ( 02088 +zeh ) people ( 05971 +(am ) over ( 05674 +(\{abar\}) Jordan ( 03383 +Yarden ) , to deliver ( 05414 +nathan ) us into the hand ( 03027 +yad ) of the Amorites ( $00567+$ +Emoriy ) , to destroy (6) us? would ( 03863 +luw) ) to God we had been content ( $02974+$ ya) al ), and dwelt ( 03427 +yashab ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) !
abar Jos_07_07 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ), Alas (00160 +)ahabah ), O Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD ( 03069 +Y @hovih ), wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) hast thou at all brought ( 05674 +(\{abar\} ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) people ( $05971+($ am $)$ over ( $05674+$ (abar ) Jordan ( 03383 +Yarden ) , to deliver ( 05414 +nathan ) us into the hand ( 03027 +yad ) of the Amorites ( $00567+$ + Emoriy ) , to destroy (6) us? would ( 03863 +luw) ) to God we had been content ( 02974 +ya)al ), and dwelt ( 03427 +yashab ) on the other ( $\mathbf{0 5 6 7 6}$ +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden) )
abar Jos_07_11 Israel (03478 + Yisra)el ) hath sinned (02398 +chata) ) , and they have also (01571 +gam ) transgressed ( $05674+(\{$ abar $\})$ my covenant $(01285+b @$ riyth ) which ( $00834+$ )aher ) I commanded ( 06680 +tsavah ) them:for they have even ( 01571 +gam ) taken ( 03947 +laqach ) of the accursed ( 02764 +cherem ) thing , and have also ( 01571 +gam ) stolen ( 01589 +ganab ) , and dissembled ( 03584 +kachash ) also ( 01571 +gam ) , and they have put ( 07760 +suwm ) [ it ] even ( 01571 +gam ) among their own stuff ( $03627+\mathrm{k} @$ liy )
abar Jos_07_15 And it shall be , [ that ] he that is taken ( 03920 +lakad ) with the accursed ( 02764 +cherem ) thing shall be burnt ( 08313 +saraph ) with fire ( $00784+$ )esh ), he and all ( $03605+\mathrm{kol}$ ) that he hath:because ( 03588 +kiy ) he hath transgressed ( 05674 +(\{abar\}) the covenant ( 01285 +b@riyth ) of the LORD (03068 $+Y @$ hovah ) , and because ( 03588 +kiy ) he hath wrought ( 06213 +(asah ) folly ( 05039 +n@balah ) in Israel (03478 +Yisra)el ) .
abar Jos_10_29 Then Joshua (03091 +Y @howshuwa( ) passed (05674 +(\{abar\}) from Makkedah (04719 +Maqqedah ), and all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) with him , unto Libnah ( 03841 +Libnah ) , and fought ( 03898 +lacham ) against ( 05973 +(im ) Libnah (03841 +Libnah ) :
abar Jos_10_31 And Joshua (03091 +Y @howshuwa( ) passed (05674 +(\{abar\} ) from Libnah (03841 +Libnah ) , and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) with him , unto Lachish ( 03923 +Lachiysh ) , and encamped ( 02583 +chanah ) against ( $05921+(a l)$ it , and fought ( 03898 +lacham ) against ( $05921+(a l)$ it :
abar Jos_10_34 And from Lachish (03923 +Lachiysh ) Joshua (03091 +Y @howshuwa( ) passed (05674 $+(\{a b a r\})$ unto Eglon ( $05700+($ Eglown ), and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) with him ; and they encamped ( 02583 +chanah ) against ( $05921+($ al $)$ it , and fought ( 03898 +lacham ) against ( $05921+(\mathrm{al})$ it :
abar Jos_15_03 And it went ( 03318 +yatsa) ) out to the south ( 05045 +negeb ) side to Maalehacrabbim $(\mathbf{0 4 6 1 0}+\mathrm{Ma}($ aleh (Aqrabbiym ) , and passed ( $05674+($ abar ) along to Zin ( $06790+$ Tsin ) , and ascended ( 05927 +(alah ) up on the south ( 05045 +negeb ) side unto Kadeshbarnea ( 06947 +Qadesh Barnea( ) , and passed ( 05674 +(\{abar\}) along to Hezron ( 02696 +Chetsrown ) , and went $(05927$ +(alah ) up to Adar (00146 +)Addar ), and fetched a compass (05437 +cabab ) to Karkaa (07173 +Qarqa( ) :
abar Jos_15_03 And it went ( 03318 +yatsa) ) out to the south ( 05045 +negeb ) side to Maalehacrabbim ( 04610 +Ma(aleh (Aqrabbiym ), and passed ( $05674+(\{a b a r\})$ along to $\mathrm{Zin}(06790+$ Tsin ) , and ascended ( 05927 +(alah ) up on the south ( 05045 +negeb ) side unto Kadeshbarnea ( 06947 +Qadesh Barnea( ) , and passed (05674 +(abar ) along to Hezron (02696 +Chetsrown ) , and went (05927 +(alah ) up to Adar (00146
+)Addar ) , and fetched a compass (05437 +cabab ) to Karkaa (07173 +Qarqa( ) :
abar Jos_15_04 [ From thence ] it passed ( 05674 +(\{abar\} ) toward Azmon ( 06111 +(Atsmown ) , and went ( 03318 + yatsa) ) out unto the river ( 05158 +nachal ) of Egypt ( 04714 +Mitsrayim ) ; and the goings ( 08444 + towtsa)ah ) out of that coast ( $01366+\mathrm{g} @$ buwl ) were at the sea ( 03220 +yam ):this ( 02088 +zeh ) shall be your south ( 05045 +negeb ) coast ( 01366 +g @buwl ) .
abar Jos_15_06 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up to Bethhogla (1031Beyth Choglah ) , and passed ( 05674 +(\{abar\}) along by the north ( 06828 +tsaphown ) of Betharabah ( 01026 +Beyth ha - (Arabah ) ; and the border ( $01366+\mathrm{g} @$ buwl ) went $(05927+($ alah $)$ up to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) :
abar Jos_15_07 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up toward Debir ( 01688 +D@biyr ) from the valley ( 06010 +(emeq ) of Achor ( 05911 +(Alowr ) , and so northward ( $06828+$ tsaphown ) , looking $(06437+$ panah $)$ toward $(00413+)$ el ) Gilgal ( $01537+$ Gilgal ) , that [ is ] before ( 05227 +nokach ) the going ( 04608 +ma(aleh ) up to Adummim ( $00131+$ )Adummiym ), which ( $00834+$ )aher ) [ is ] on the south ( 05045 +negeb ) side of the river ( 05158 + nachal ): and the border ( $01366+$ g@buwl ) passed ( $05674+(\{\operatorname{abar}\}$ ) toward ( 00413 +)el ) the waters ( 04325 +mayim ) of Enshemesh ( $05885+($ Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel) :
abar Jos_15_10 And the border ( $\mathbf{0 1 3 6 6}$ +g@buwl ) compassed ( 05437 +cabab ) from Baalah ( 01173 +Ba(alah) westward ( 03220 +yam ) unto mount ( 02022 +har ) Seir ( $08165+\mathrm{Se}(\mathrm{iyr}$ ) , and passed ( 05674 +(abar ) along unto the side ( 03802 +katheph ) of mount ( 02022 +har ) Jearim ( $03297+$ Y @(ariym ) , which ( 00834 +)aher ) [ is ] Chesalon ( $03693+K @$ calown ) , on the north ( $06828+$ tsaphown ) side, and went (03381 +yarad) down (03381 + yarad ) to Bethshemesh (01053 +Beyth Shemesh ) , and passed (05674 +(\{abar\}) on to Timnah (08553 +Timnah ) :
abar Jos_15_10 And the border ( $\mathbf{0 1 3 6 6}$ +g@buwl ) compassed ( 05437 +cabab ) from Baalah ( 01173 +Ba(alah ) westward ( 03220 +yam ) unto mount ( 02022 +har ) Seir ( $08165+\operatorname{Se}(\mathrm{iyr}$ ) , and passed ( 05674 +(\{abar\}) along unto the side ( 03802 +katheph ) of mount ( 02022 +har ) Jearim ( $03297+$ Y @ (ariym ), which ( 00834 +)aher ) [ is ] Chesalon ( $03693+\mathrm{K} @$ calown ) , on the north ( 06828 +tsaphown ) side , and went (03381 +yarad ) down (03381 +yarad ) to Bethshemesh (01053 +Beyth Shemesh ) , and passed (05674 $+($ abar ) on to Timnah (08553 +Timnah ) :
abar Jos_15_11 And the border ( 01366 +g@buwl ) went ( 03318 +yatsa) ) out unto the side ( 03802 +katheph ) of Ekron ( $\mathbf{0 6 1 3 8}+($ Eqrown ) northward ( 06828 +tsaphown ):and the border ( $01366+\mathrm{g} @$ buwl ) was drawn (08388 +ta)ar ) to Shicron (07942 +Shikk@rown ), and passed (05674 +(\{abar\}) along to mount (02022 +har ) Baalah ( 01173 +Ba(alah ), and went (03318 + yatsa) ) out unto Jabneel ( $02995+$ Yabn@)el ) ; and the goings $(08444+$ towtsa) ah ) out of the border $(01366+$ g@buwl ) were at the sea $(03220+$ yam $)$.
abar Jos_16_02 And goeth (03318 +yatsa) ) out from Bethel (01008 +Beyth - )El ) to Luz (03870 +Luwz ), and passeth ( $05674+(\{a b a r\})$ along unto the borders ( $01366+\mathrm{g} @$ buwl ) of Archi $(00757+$ )Arkiy ) to Ataroth (05852 +(Atarowth ) ,
abar Jos_16_06 And the border ( 01366 +g@buwl ) went ( 03318 +yatsa) ) out toward the sea ( 03220 +yam ) to Michmethah ( 04366 +Mikm@ thath ) on the north ( 06828 +tsaphown ) side ; and the border ( 01366 +g@buwl ) went ( 05437 +cabab ) about ( 05437 +cabab ) eastward ( 04217 +mizrach ) unto Taanathshiloh (08387 + Ta) anath Shiloh ) , and passed (05674 +(\{abar\}) by it on the east (04217 +mizrach ) to Janohah (03239 +Yanowach ) ;
abar Jos_18_09 And the men ( 00582 +)enowsh ) went ( 03212 +yalak ) and passed ( 05674 +(\{abar\}) through the land ( 00776 +)erets ) , and described ( 03789 +kathab ) it by cities ( 05892 +(iyr ) into seven ( 07651 +sheba( ) parts ( 02506 +cheleq ) in a book ( 05612 +cepher ) , and came ( 00935 +bow) ) [ again ] to Joshua
(03091 + Y @howshuwa( ) to the host (04264 +machaneh ) at Shiloh (07887 +Shiyloh ) .
abar Jos_18_13 And the border ( 01366 +g@buwl ) went ( 05674 +(abar ) over ( 05674 +(\{abar\}) from thence ( 08033 +sham ) toward Luz ( 03870 +Luwz ) , to the side ( 03802 +katheph ) of Luz ( $03870+$ Luwz ) , which ( 01958 +hiy ) [ is ] Bethel ( 01008 +Beyth - )El ) , southward ( 05045 +negeb ) ; and the border (01366 +g@buwl ) descended ( 03381 +yarad ) to Atarothadar ( 05853 +(Atrowth )Addar ), near ( 05921 +(al ) the hill ( 02022 +har ) that [ lieth ] on the south ( 05045 +negeb ) side of the nether ( 08481 +tachtown ) Bethhoron (01032 +Beyth Chowrown) .
abar Jos_18_13 And the border ( 01366 +g@buwl ) went ( 05674 +(\{abar\}) over ( 05674 +(abar ) from thence ( 08033 +sham ) toward Luz ( 03870 +Luwz ) , to the side ( 03802 +katheph ) of Luz ( 03870 +Luwz ) , which ( 01958 +hiy ) [ is ] Bethel ( 01008 +Beyth - )El ) , southward ( 05045 +negeb ) ; and the border ( 01366 +g@buwl ) descended ( 03381 +yarad ) to Atarothadar ( 05853 +(Atrowth )Addar ), near ( 05921 +(al ) the hill ( 02022 +har ) that [ lieth ] on the south ( 05045 +negeb ) side of the nether ( 08481 +tachtown ) Bethhoron (01032 +Beyth Chowrown) .
abar Jos_18_18 And passed ( 05674 +(\{abar\} ) along toward ( 00413 +)el ) the side ( 03802 +katheph ) over ( 04136 +muwl ) against ( 04136 +muwl ) Arabah ( 06160 +(arabah ) northward ( 06828 +tsaphown ) , and went (03381 +yarad ) down (03381 + yarad ) unto Arabah (06160 +(arabah ) :
abar Jos_18_19 And the border ( 01366 +g@buwl ) passed ( 05674 +(\{abar\} ) along to the side (03802 +katheph ) of Bethhoglah ( 01031 +Beyth Choglah ) northward ( 06828 +tsaphown ):and the outgoings ( 08444 +towtsa)ah ) of the border ( $01366+\mathrm{g} @$ buwl ) were at the north ( 06828 +tsaphown ) bay ( 03956 +lashown ) of the salt ( 04417 +melach ) sea ( 03220 +yam ) at the south ( 05045 +negeb ) end ( 07097 +qatseh ) of Jordan ( 03383 +Yarden ):this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ was ] the south ( 05045 +negeb ) coast ( $01366+\mathrm{g} @$ buwl ) .
abar Jos_19_13 And from thence ( 08033 +sham ) passeth ( 05674 +(\{abar\}) on along on the east ( 06924 +qedem ) to Gittahhepher (01662 +Gath - ha - Chepher ) , to Ittahkazin (06278 +(Eth Qatsiyn ), and goeth (03318 + yatsa) ) out to Remmonmethoar (07417 + Rimmown ) to Neah (05269 + Ne(ah );
abar Jos_22_19 Notwithstanding ( 00389 +)ak ), if ( 00518 +)im ) the land ( 00776 +)erets ) of your possession (00272 +) achuzzah ) [ be ] unclean (02931 +tame) ) , [ then ] pass (05674 +(abar ) ye over (05674 +(\{abar\}) unto the land ( $00776+$ )erets ) of the possession ( $00272+$ )achuzzah ) of the LORD ( $03068+$ Y@hovah ), wherein the LORD S ( $03068+$ Y @hovah ) tabernacle ( 04908 +mishkan ) dwelleth ( 07931 +shakan ) , and take ( 00270 +)achaz ) possession ( 00270 +)achaz ) among (08432 +tavek ) us:but rebel ( 04775 +marad ) not against the LORD ( $03068+$ Y @ hovah ) , nor ( 00408 +)al ) rebel ( 04775 +marad ) against us , in building ( 01129 +banah ) you an altar ( 04196 +mizbeach ) beside ( 01107 +bil(adey ) the altar ( 04196 +mizbeach ) of the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) .
abar Jos_22_19 Notwithstanding ( 00389 +)ak ), if ( 00518 +)im ) the land ( 00776 +)erets ) of your possession (00272 +) achuzzah ) [ be ] unclean ( 02931 +tame) ) , [ then ] pass ( $05674+(\{a b a r\})$ ye over ( $05674+($ abar $)$ unto the land ( $00776+$ )erets ) of the possession ( $00272+$ )achuzzah ) of the LORD ( $03068+$ Y @hovah ) , wherein the LORD S ( $03068+$ Y @ hovah ) tabernacle ( 04908 +mishkan ) dwelleth ( 07931 +shakan ) , and take ( 00270 +)achaz ) possession ( 00270 +)achaz ) among ( 08432 +tavek ) us:but rebel ( 04775 +marad ) not against the LORD ( $03068+$ Y @hovah ) , nor ( $00408+$ )al ) rebel ( 04775 +marad ) against us , in building (01129 +banah ) you an altar ( 04196 +mizbeach ) beside ( 01107 +bil(adey ) the altar ( 04196 +mizbeach ) of the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) .
abar Jos_23_16 When ye have transgressed ( 05674 +(\{abar\} ) the covenant ( 01285 +b@riyth ) ofthe LORD ( $03068+$ Y @hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , which ( 00834 +)aher ) he commanded ( 06680 +tsavah ) you , and have gone ( 01980 +halak ) and served ( $05647+($ abad ) other ( 00312 +)acher ) gods ( 00430 + )elohiym ), and bowed ( 07812 +shachah ) yourselves to them ; then shall the anger ( 00639 +) aph ) of the LORD (03068 + Y @hovah ) be kindled (02734 +charah ) against you , and ye shall perish (6) quickly ( 04120
$+m @$ herah ) from off ( $05921+$ (al ) the good ( 02896 +towb ) land ( $00776+$ )erets ) which ( 00834 +)aher ) he hath given (05414 +nathan ) unto you .
abar Jos_24_11 And ye went ( 05674 +(abar ) over ( 05674 +(\{abar\}) Jordan ( 03383 +Yarden ), and came (00935 +bow) ) unto Jericho (03405 +Y @ riychow ): and the men ( 01167 +ba(al ) of Jericho ( 03405 + Y @ riychow ) fought ( 03898 +lacham ) against you , the Amorites ( 00567 +)Emoriy ) , and the Perizzites ( 06522 +P@rizziy ) , and the Canaanites (03669 + K @na(aniy ) , and the Hittites ( 02850 +Chittiy ) , and the Girgashites ( $\mathbf{0 1 6 2 2}$ +Girgashiy ) , the Hivites ( $\mathbf{0 2 3 4 0}$ +Chivviy ) , and the Jebusites ( 02983 +Yebuwciy ) ; and I delivered (05414 +nathan ) them into your hand (03027 +yad ) .
abar Jos_24_11 And ye went ( 05674 +(\{abar\}) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and came ( 00935 +bow) ) unto Jericho ( $03405+$ Y @ riychow ): and the men ( 01167 +ba(al ) of Jericho (03405 + Y @riychow ) fought ( 03898 +lacham ) against you , the Amorites ( 00567 +)Emoriy ) , and the Perizzites ( $06522+\mathrm{P} @$ rizziy ) , and the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) , and the Hittites ( 02850 +Chittiy ) , and the Girgashites ( 01622 +Girgashiy ) , the Hivites ( 02340 +Chivviy ) , and the Jebusites ( 02983 +Yebuwciy ) ; and I delivered (05414 +nathan ) them into your hand (03027 +yad) .
abar Jos_24_17 For the LORD ( 03068 +Y @hovah ) our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , he [ it is ] that brought ( $05927+($ alah ) us up and our fathers (1) out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ), from the house ( 01004 +bayith ) of bondage ( 05650 +(ebed ) , and which ( 00834 +)aher ) did ( 06213 +(asah ) those $(\mathbf{0 0 4 2 8}+)$ el - leh ) great ( 01419 +gadowl ) signs ( $00226+$ )owth ) in our sight ( $05869+($ ayin ) , and preserved ( $08104+$ shamar ) us in all $(03605+\mathrm{kol})$ the way ( $01870+$ derek ) wherein $(00834+$ )aher ) we went ( 01980 +halak ) , and among all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ through ( 07130 +qereb ) whom (00834 +)aher ) we passed ( 05674 +(\{abar\} ) :
abar Jud_02_20 And the anger (00639 +)aph ) of the LORD (03068 +Y @hovah ) was hot (02734 +charah ) against Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; and he said ( 00559 +)amar ), Because ( 03282 +ya(an ) that this ( 02088 +zeh ) people ( 01471 +gowy ) hath transgressed ( $05674+(\{a b a r\})$ my covenant ( 01285 +b@riyth ) which (00834 +)aher ) I commanded ( 06680 +tsavah ) their fathers (1), and have not hearkened ( 08085 +shama( ) unto my voice ( 06963 +qowl ) ;
abar Jud_03_26 And Ehud ( 00261 +)Echuwd ) escaped ( 04422 +malat ) while ( 05704 +(ad ) they tarried ( 04102 +mahahh ) , and passed ( 05674 +(abar ) beyond ( 05674 +(\{abar\} ) the quarries ( $06456+$ p@ciyl ) , and escaped (04422 +malat ) unto Seirath (08167 +S @ (iyrah ) .
abar Jud_03_26 And Ehud ( 00261 +)Echuwd ) escaped ( 04422 +malat ) while ( 05704 +(ad ) they tarried ( 04102 +mahahh ) , and passed ( 05674 +(\{abar\} ) beyond ( 05674 +(abar ) the quarries ( $06456+\mathrm{p} @$ ciyl ) , and escaped (04422 +malat ) unto Seirath (08167 +S@(iyrah ).
abar Jud_03_28 And he said (00559 +)amar ) unto them , Follow (07291 +radaph ) after (00310 +)achar ) me:for the LORD ( $03068+$ Y @hovah ) hath delivered ( 05414 +nathan ) your enemies ( $00341+$ )oyeb ) the Moabites ( 04124 +Mow)ab ) into your hand (03027 + yad ). And they went (03381 +yarad ) down (03381 +yarad ) after ( $\mathbf{0 0 3 1 0}+$ +)achar ) him, and took ( 03920 +lakad ) the fords ( $\mathbf{0 4 5 6 9}$ +ma(abar ) of Jordan ( 03383 +Yarden ) toward Moab ( 04124 +Mow)ab ) , and suffered ( 05414 +nathan ) not a man (00376 +)iysh ) to pass ( 05674 +(abar ) over ( $05674+(\{$ abar $\})$.
abar Jud_03_28 And he said (00559 +)amar ) unto them , Follow (07291 +radaph ) after (00310 +)achar ) me:for the LORD ( $03068+$ Y @hovah ) hath delivered ( 05414 +nathan ) your enemies ( $00341+$ )oyeb ) the Moabites ( 04124 +Mow)ab ) into your hand ( 03027 +yad ). And they went ( 03381 +yarad ) down ( 03381 +yarad ) after ( $\mathbf{0 0 3 1 0}+$ ) achar ) him , and took ( 03920 +lakad ) the fords ( $\mathbf{0 4 5 6 9}+\mathrm{ma}$ (abar ) of Jordan ( 03383 +Yarden ) toward Moab ( 04124 +Mow)ab ) , and suffered ( 05414 +nathan ) not a man ( 00376 +)iysh ) to pass ( 05674 +(\{abar\} ) over ( 05674 +(abar ) .
abar Jud_03_28 And he said (00559 +)amar ) unto them , Follow (07291 +radaph ) after (00310 +)achar ) me:for the LORD ( $03068+$ Y @hovah ) hath delivered ( 05414 +nathan ) your enemies ( 00341 +)oyeb ) the Moabites ( 04124 +Mow)ab ) into your hand ( 03027 +yad ). And they went ( 03381 +yarad ) down ( 03381 +yarad ) after ( 00310 +)achar ) him , and took ( 03920 +lakad ) the fords ( $04569+\mathrm{ma}(\{$ abar\} ) of Jordan (03383 + Yarden ) toward Moab (04124 +Mow)ab ), and suffered (05414 +nathan ) not a man (00376 +)iysh ) to pass ( 05674 +(abar ) over ( 05674 +(abar ) .
abar Jud_06_33 . Then all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the Midianites ( $\mathbf{0 4 0 8 0}$ +Midyan ) and the Amalekites ( $\mathbf{0 6 0 0 3}$ +(Amaleqiy ) and the children ( 01121 +ben ) of the east ( 06924 +qedem ) were gathered ( 00622 +)acaph ) together ( 03162 +yachad ) , and went ( 05674 +(abar ) over ( $05674+(\{$ abar \} ) , and pitched ( 02583 +chanah ) in the valley (06010 +(emeq ) of Jezreel (03157 +Yizr@(e)l) .
abar Jud_06_33 . Then all ( $03605+\mathrm{kol}$ ) the Midianites ( $\mathbf{0 4 0 8 0}$ +Midyan ) and the Amalekites ( 06003 +(Amaleqiy ) and the children ( 01121 +ben ) of the east ( 06924 +qedem ) were gathered ( 00622 +)acaph ) together (03162 +yachad ), and went (05674 +(\{abar\}) over (05674 +(abar ), and pitched (02583 +chanah ) in the valley ( 06010 +(emeq ) of Jezreel ( $03157+$ Yizr@(e)I) .
abar Jud_08_04 . And Gideon ( 01439 +Gid(own ) came (00935 +bow) ) to Jordan (03383 +Yarden ) , [ and ] passed ( 05674 +(abar ) over ( $05674+(\{$ abar \} ) , he , and the three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) that [ were ] with him , faint ( 05889 +(ayeph ), yet pursuing ( 07291 +radaph ) [ them ].
abar Jud_08_04 . And Gideon ( 01439 +Gid(own ) came ( 00935 +bow) ) to Jordan ( 03383 +Yarden ) , [ and ] passed ( $05674+(\{$ abar \} ) over ( $05674+$ (abar ) , he , and the three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) that [ were ] with him , faint ( 05889 +(ayeph ), yet pursuing ( 07291 +radaph ) [ them ].
abar Jud_09_25 And the men ( 01167 +ba(al ) of Shechem ( 07927 +Sh@kem ) set ( 07760 +suwm ) liers in wait $(00693+)$ arab ) for him in the top $(07218+r o)$ sh ) of the mountains ( 02022 +har ) , and they robbed ( $01497+$ gazal $)$ all $(03605+\mathrm{kol})$ that came ( $05674+(\{a b a r\})$ along that way $(01870+$ derek $)$ by them:and it was told (05046 +nagad ) Abimelech (40) .
abar Jud_09_26 And Gaal ( 01603 +Ga(al ) the son ( 01121 +ben ) of Ebed ( 05651 +(Ebed ) came ( 00935 +bow) ) with his brethren ( $00251+$ )ach ) , and went ( 05674 +(abar ) over ( $05674+(\{$ abar $\}$ ) to Shechem ( $07927+$ Sh@kem ):and the men ( $01167+$ ba(al ) of Shechem ( $07927+$ Sh @ kem ) put their confidence (00982 +batach ) in him .
abar Jud_09_26 And Gaal ( 01603 +Ga(al ) the son ( 01121 +ben ) of Ebed ( 05651 +(Ebed ) came ( 00935 +bow) ) with his brethren ( 00251 +)ach ), and went ( 05674 +(\{abar\}) over ( 05674 +(abar ) to Shechem ( $07927+$ Sh@kem ) :and the men ( 01167 +ba(al) of Shechem ( $07927+$ Sh @ kem ) put their confidence (00982 +batach ) in him .
abar Jud_10_09 Moreover the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) passed ( 05674 +(abar ) over ( 05674 +(\{abar\} ) Jordan ( 03383 +Yarden ) to fight ( $\mathbf{0 3 8 9 8}$ +lacham ) also ( 01571 +gam ) against Judah (03063 +Y @huwdah ) , and against Benjamin (01144 +Binyamiyn ), and against the house (01004 +bayith ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) ; so that Israel ( 03478 +Yisra)el ) was sore ( 03966 +m@(od) distressed (03334 +yatsar ) .
abar Jud_10_09 Moreover the children (01121 +ben ) of Ammon (05983 +(Ammown ) passed (05674 +(\{abar\}) over (05674 +(abar ) Jordan (03383 +Yarden ) to fight ( $\mathbf{0 3 8 9 8}$ +lacham ) also ( 01571 +gam ) against Judah ( $03063+$ Y @huwdah ), and against Benjamin ( 01144 +Binyamiyn ), and against the house (01004 +bayith ) of Ephraim ( 00669 +)Ephrayim ) ; so that Israel ( 03478 +Yisra)el ) was sore (03966 +m@(od) distressed (03334 +yatsar ).
abar Jud_11_17 Then Israel ( 03478 +Yisra)el ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) unto the king ( 04428 +melek ) of Edom (00123 +)Edom ), saying ( 00559 +)amar ), Let me , I pray ( 04994 +na) ) thee , pass ( $05674+(\{$ abar $\})$ through thy land ( $00776+$ )erets ):but the king ( 04428 +melek ) of Edom ( 00123 + )Edom ) would not hearken ( 08085 +shama( ) [ thereto ]. And in like ( 01571 +gam ) manner they sent ( 07971 +shalach ) unto the king ( 04428 +melek ) of Moab ( 04124 +Mow)ab ):but he would (14) not [ consent (14) ] :and Israel ( 03478 +Yisra)el ) abode (03427 +yashab ) in Kadesh (06946 +Qadesh ) .
abar Jud_11_19 And Israel ( 03478 +Yisra)el ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) unto Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) , the king ( 04428 +melek ) of Heshbon ( 02809 +Cheshbown ) ; and Israel ( $03478+$ Yisra)el ) said ( 00559 +)amar ) unto him , Let us pass ( $05674+(\{$ abar \} ) , we pray ( $04994+n a)$ ) thee , through thy land ( $00776+$ )erets ) into ( $05704+($ ad $) \mathbf{m y}$ place ( 04725 +maqowm ).
abar Jud_11_20 But Sihon ( 05511 +Ciychown ) trusted ( 00539 +)aman ) not Israel ( 03478 +Yisra)el ) to pass ( 05674 +(\{abar\} ) through his coast ( $01366+\mathrm{g} @$ buwl ) :but Sihon ( $05511+$ Ciychown ) gathered ( 00622 + )acaph ) all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ together, and pitched ( 02583 +chanah ) in Jahaz (03096 +Yahats ) , and fought (03898 +lacham ) against ( 05973 +(im ) Israel ( 03478 +Yisra)el ) .
abar Jud_11_29 . Then the Spirit (07307 +ruwach ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) upon Jephthah ( $\mathbf{0 3 3 1 6}+$ Yiphtach ) , and he passed ( 05674 +(abar ) over ( 05674 +(abar ) Gilead ( 01568 +Gil(ad ) , and Manasseh (04519 +M@ nashsheh ) , and passed (05674 +(abar ) over (05674 +(abar ) Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad ) , and from Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad ) he passed (05674 +(abar ) over (05674 +(\{abar\}) [ unto ] the children (01121 +ben) of Ammon (05983 +(Ammown ).
abar Jud_11_29 . Then the Spirit (07307 +ruwach ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) upon Jephthah ( 03316 +Yiphtach ) , and he passed ( 05674 +(abar ) over ( 05674 +(abar ) Gilead ( 01568 +Gil(ad ) , and Manasseh (04519 +M@ nashsheh ), and passed (05674 +(abar ) over (05674 +(abar ) Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad ) , and from Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad ) he passed (05674 +(\{abar\}) over (05674 +(abar ) [ unto ] the children (01121 +ben) of Ammon (05983 +(Ammown ) .
abar Jud_11_29 . Then the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) upon Jephthah ( 03316 +Yiphtach ) , and he passed ( 05674 +(abar ) over ( 05674 +(abar ) Gilead ( 01568 +Gil(ad ) , and Manasseh (04519 +M@ nashsheh ), and passed (05674 +(abar ) over (05674 +(\{abar\}) Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad ) , and from Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad ) he passed ( 05674 +(abar ) over ( 05674 +(abar ) [ unto ] the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) .
abar Jud_11_29 . Then the Spirit (07307 +ruwach ) of the LORD (03068 + Y @hovah ) came ( 01961 +hayah ) upon Jephthah ( 03316 +Yiphtach ) , and he passed ( 05674 +(abar ) over ( 05674 +(abar ) Gilead ( 01568 +Gil(ad ) , and Manasseh (04519 +M@ nashsheh ) , and passed (05674 +(\{abar\}) over (05674 +(abar ) Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad) , and from Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 + Gil(ad ) he passed ( 05674 +(abar ) over ( 05674 +(abar ) [ unto ] the children ( 01121 +ben ) of Ammon (05983 +(Ammown ).
abar Jud_11_29 . Then the Spirit (07307 +ruwach ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) upon Jephthah ( 03316 +Yiphtach ) , and he passed ( 05674 +(abar ) over ( 05674 +(\{abar\}) Gilead ( 01568 +Gil(ad ) , and Manasseh (04519 +M@ nashsheh ), and passed (05674 +(abar ) over (05674 +(abar ) Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad ) , and from Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad) he passed ( 05674 +(abar ) over ( 05674 +(abar ) [ unto ] the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) .
abar Jud_11_29 . Then the Spirit (07307 +ruwach ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) upon Jephthah ( $\mathbf{0 3 3 1 6}+$ Yiphtach ) , and he passed ( $05674+(\{$ abar $\})$ over ( $05674+($ abar ) Gilead ( 01568 +Gil(ad ) , and Manasseh (04519 +M@ nashsheh ), and passed (05674 +(abar ) over (05674 +(abar ) Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad ) , and from Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad ) he passed ( 05674 +(abar ) over ( 05674 +(abar ) [ unto ] the children ( 01121 +ben ) of Ammon (05983 +(Ammown ).
abar Jud_11_32 So Jephthah ( 03316 +Yiphtach ) passed ( 05674 +(abar ) over ( 05674 +(\{abar\}) unto the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) to fight ( 03898 +lacham ) against them ; and the LORD ( 03068 +Y @hovah ) delivered (05414 +nathan ) them into his hands (03027 +yad ) .
abar Jud_11_32 So Jephthah ( 03316 +Yiphtach ) passed (05674 +(\{abar\} ) over (05674 +(abar ) unto the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) to fight ( 03898 +lacham ) against them ; and the LORD ( 03068 +Y @hovah ) delivered (05414 +nathan ) them into his hands (03027 + yad ) .
abar Jud_12_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together, and went ( 05674 +(abar ) northward ( 06828 +tsaphown ), and said ( 00559 +)amar ) unto Jephthah ( $03316+$ Yiphtach ) , Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa () passedst ( 05674 +(abar ) thou over ( 05674 +(\{abar\}) to fight ( 03898 +lacham ) against the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) , and didst ( 06213 +(asah ) not call $(07121+q a r a))$ us to go ( 03212 +yalak ) with thee ? we will burn ( 08313 +saraph ) thine house ( 01004 +bayith ) upon thee with fire ( 00784 +)esh ) .
abar Jud_12_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together , and went ( 05674 +(abar ) northward ( 06828 +tsaphown ) , and said ( 00559 +)amar ) unto Jephthah ( $\mathbf{0 3 3 1 6}+$ Yiphtach ) , Wherefore ( $\mathbf{0 4 0 6 9}+$ madduwa( ) passedst ( $05674+(\{$ abar \} ) thou over ( 05674 +(abar) to fight ( 03898 +lacham ) against the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) , and didst ( 06213 +(asah ) not call ( 07121 +qara) ) us to go ( 03212 +yalak) with thee ? we will burn ( 08313 +saraph ) thine house (01004 +bayith ) upon thee with fire (00784 +)esh ).
abar Jud_12_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together , and went ( 05674 +(\{abar\}) northward ( 06828 +tsaphown ), and said ( 00559 +)amar ) unto Jephthah ( $03316+$ Yiphtach ) , Wherefore ( $\mathbf{0 4 0 6 9}+$ madduwa () passedst ( $05674+$ (abar ) thou over ( 05674 +(abar ) to fight ( 03898 +lacham ) against the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) , and didst ( 06213 +(asah ) not call ( 07121 +qara) ) us to go ( 03212 +yalak ) with thee $?$ we will burn ( 08313 +saraph ) thine house (01004 +bayith ) upon thee with fire (00784 +)esh ).
abar Jud_12_03 And when I saw (07200 +ra)ah ) that ye delivered ( 03467 +yasha( ) [ me ] not , I put ( 07760 +suwm ) my life ( 05315 +nephesh ) in my hands ( 03709 +kaph ) , and passed ( 05674 +(abar ) over ( 05674 $+(\{$ abar $\})$ against $(00413+)$ el ) the children ( 01121 +ben ) of Ammon ( $05983+($ Ammown ) , and the LORD ( 03068 +Y@hovah ) delivered ( 05414 +nathan ) them into my hand ( 03027 +yad ):wherefore ( 04100 +mah ) then are ye come ( $05927+$ (alah ) up unto me this ( $02088+$ zeh ) day ( $03117+$ yowm ) , to fight ( 03898 +lacham ) against me ?
abar Jud_12_03 And when I saw (07200 +ra)ah ) that ye delivered (03467 +yasha( ) [ me ] not , I put (07760 +suwm ) my life ( 05315 +nephesh ) in my hands ( 03709 +kaph ) , and passed ( 05674 +(\{abar\}) over (05674 +(abar ) against ( 00413 +)el ) the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and the LORD ( 03068 +Y @ hovah ) delivered ( 05414 +nathan ) them into my hand ( 03027 +yad ):wherefore ( 04100 +mah ) then are ye come ( 05927 +(alah ) up unto me this ( 02088 +zeh ) day ( 03117 +yowm ) , to fight ( 03898 +lacham ) against me ?
abar Jud_12_05 And the Gileadites ( 01569 +Gil(adiy ) took ( 03920 +lakad ) the passages ( 04569 +ma(abar ) of Jordan ( 03383 +Yarden ) before the Ephraimites ( 00669 +)Ephrayim ): and it was [ so ] , that when those

Ephraimites (00669 +)Ephrayim ) which were escaped ( 06412 +paliyt ) said ( 00559 +)amar ), Let me go ( 05674 +(abar ) over ( 05674 +(\{abar\}) ; that the men ( 00582 +)enowsh ) of Gilead ( 01568 +Gil(ad ) said (00559 +)amar ) unto him , [ Art ] thou an Ephraimite (00673 +)Ephrathiy ) ? If he said (00559 +)amar ), Nay (03808 +lo) ) ;
abar Jud_12_05 And the Gileadites ( 01569 +Gil(adiy ) took ( 03920 +lakad ) the passages ( 04569 +ma(abar ) of Jordan ( 03383 +Yarden ) before the Ephraimites ( 00669 +)Ephrayim ): and it was [ so ], that when those Ephraimites ( $00669+$ )Ephrayim ) which were escaped ( 06412 +paliyt ) said ( 00559 +)amar ), Let me go ( 05674 +(\{abar\}) over ( 05674 +(abar ) ; that the men ( 00582 +)enowsh ) of Gilead ( 01568 +Gil(ad ) said (00559 + )amar ) unto him , [ Art ] thou an Ephraimite (00673 +)Ephrathiy )? If he said (00559 +)amar ), Nay (03808 +lo) );
abar Jud_12_05 And the Gileadites ( 01569 +Gil(adiy ) took ( 03920 +lakad ) the passages ( 04569 +ma(\{abar\} ) of Jordan ( 03383 +Yarden ) before the Ephraimites ( 00669 +)Ephrayim ):and it was [ so ] , that when those Ephraimites ( 00669 +)Ephrayim ) which were escaped ( 06412 +paliyt) said ( 00559 +)amar ) , Let me go ( $05674+$ (abar ) over ( $05674+($ abar ) ; that the men ( $00582+$ )enowsh ) of Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$ said (00559 + )amar ) unto him , [ Art ] thou an Ephraimite (00673 +)Ephrathiy )? If he said (00559 +)amar ), Nay (03808 +lo) ) ;
abar Jud_12_06 Then said (00559 +)amar ) they unto him , Say (00559 +)amar ) now (04994 +na) ) Shibboleth ( 07641 +shibbol ): and he said ( 00559 +)amar ) Sibboleth ( 05451 +cibboleth ):for he could not frame ( 03559 +kuwn ) to pronounce ( 01696 +dabar ) [ it ] right ( 03651 +ken ) . Then they took ( 00270 + )achaz ) him , and slew ( 07819 +shachat ) him at ( 00413 +)el ) the passages ( 04569 +ma(\{abar\} ) of Jordan ( 03383 +Yarden ): and there fell ( $\mathbf{0 5 3 0 7}$ +naphal ) at that time ( $06256+($ eth ) of the Ephraimites ( 00669 + )Ephrayim ) forty ( 00705 +)arba(iym ) and two (08147 +sh@ nayim ) thousand (00505 +)eleph ) .
abar Jud_18_13 And they passed ( 05674 +(\{abar\} ) thence ( 08033 +sham ) unto mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , and came ( 00935 +bow) ) unto the house ( 01004 +bayith ) of Micah (04318 +Miykah ) .
abar Jud_19_12 And his master (00113 +)adown ) said ( 00559 +)amar ) unto him , We will not turn ( 05493 +cuwr ) aside hither into ( $00413+$ )el ) the city ( 05892 +(iyr ) of a stranger ( 05237 +nokriy ), that [ is ] not of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; we will pass ( 05674 +(abar ) over ( 05674 +(\{abar\} ) to Gibeah (01390 + Gib(ah ).
abar Jud_19_12 And his master ( 00113 +)adown ) said ( 00559 +)amar ) unto him , We will not turn ( 05493 +cuwr ) aside hither into ( 00413 +)el ) the city ( 05892 +(iyr ) of a stranger ( 05237 +nokriy ), that [is] not of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; we will pass ( 05674 +(\{abar\}) over ( 05674 +(abar ) to Gibeah (01390 + Gib(ah ).
abar Jud_19_14 And they passed ( 05674 +(\{abar\}) on and went ( 03212 +yalak ) their way ( 03212 +yalak ) ; and the sun ( 08121 +shemesh ) went ( 00935 +bow) ) down upon them [ when they were ] by Gibeah ( 01390 +Gib(ah ) , which (00834 +)aher ) [ belongeth ] to Benjamin (01144 +Binyamiyn ).
abar Jud_19_18 And he said (00559 +)amar ) unto him, We [ are ] passing (05674 +(\{abar\}) from Bethlehemjudah ( $01035+$ Beyth Lechem ) toward ( $05704+(\operatorname{ad})$ the side ( $03411+\mathrm{y}$ @rekah ) of mount (02022 +har ) Ephraim ( 00669 +)Ephrayim ) ; from thence ( 08033 +sham ) [ am ] I: and I went ( 03212 +yalak ) to Bethlehemjudah (01035 +Beyth Lechem ) , but I [ am now ] going ( 01980 +halak ) to the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) ; and there [ is ] no (00369 +)ayin ) man (00376 +)iysh ) that receiveth (00622 +)acaph ) me to house (01004 +bayith ).
abar Lam_01_12. [ Is it ] nothing ( $03808+10$ ) ) to you , all ( $03605+\mathrm{kol})$ ye that pass ( 5674 (\{abar\} ) by ? behold ( 05027 +nabat ), and see ( 07200 +ra)ah ) if ( $00518+$ )im ) there be any sorrow ( $04341+m a k$ )ob ) like
unto my sorrow ( 04341 +mak)ob ), which ( 00834 +)aher ) is done ( 05953 +(alal ) unto me , wherewith ( 00834 +) aher ) the LORD ( $03068+Y$ @ hovah ) hath afflicted ( 03013 +yagah ) [ me ] in the day ( 03117 +yowm ) of his fierce ( 02740 +charown ) anger ( 00639 +)aph ) .
abar Lam_02_15 All ( 03605 +kol ) that pass ( 05674 +(\{abar\} ) by clap (05606 +caphaq ) [ their ] hands ( 03709 +kaph ) at ( $05921+($ al $)$ thee ; they hiss ( 08319 +sharaq ) and wag ( 05128 +nuwa() their head ( 07218 +ro)sh ) at (05921 +(al) the daughter (01323 +bath ) of Jerusalem (03389 + Y @ ruwshalaim ), [ saying , Is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) the city ( $05892+(\mathrm{iyr})$ that [ men ] call ( 00559 +)amar ) The perfection ( 03632 +kaliyl ) of beauty ( 03308 +yophiy ) , The joy ( 04885 +masows ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) ?
abar Lam_03_44 Thou hast covered (05526 +cakak ) thyself with a cloud (06051 +(anan ), that [ our ] prayer (08605 +t@phillah ) should not pass (05674 +(\{abar\}) through .
abar Lam_04_21 . Rejoice ( 07797 +suws ) and be glad ( 08056 +sameach ), $\mathbf{O}$ daughter ( 01323 +bath ) of Edom ( 00123 +)Edom ) , that dwellest (03427 + yashab ) in the land ( 00776 +)erets ) of $\mathbf{U z}$ ( 05780 +(Uwts ) ; the cup ( $03563+$ kowc ) also ( $01571+$ gam $)$ shall pass ( $05674+(\{$ abar $\})$ through unto thee:thou shalt be drunken (07937 +shakar ), and shalt make thyself naked (06168 +(arah ) .
abar Lev_18_21 And thou shalt not let any of thy seed ( 02233 +zera( ) pass ( 05674 +(\{abar\} ) through [ the fire ] to Molech ( $\mathbf{0 4 4 3 2}+$ Molek ) , neither $(03808+10)$ ) shalt thou profane ( 02490 +chalal ) the name ( 08034 +shem ) of thy God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ) .
abar Lev_25_09 Then shalt thou cause the trumpet ( 07782 +showphar ) of the jubile ( $08643+\mathrm{t} @$ ruw $(\mathrm{ah})$ to sound ( $\mathbf{0 5 6 7 4}+$ (abar ) on the tenth ( 06218 +(asowr ) [ day ] of the seventh ( $07637+$ sh @biy(iy ) month ( 02320 +chodesh ) , in the day ( 03117 +yowm ) of atonement ( 03725 +kippur ) shall ye make the trumpet (07782 + showphar ) sound ( $05674+(\{$ abar $\})$ throughout all $(03605+\mathrm{kol})$ your land ( $00776+$ )erets ) .
abar Lev_25_09 Then shalt thou cause the trumpet ( 07782 +showphar ) of the jubile ( $08643+t$ @ruw $(\mathbf{a h})$ to sound ( 05674 +(\{abar\}) ) on the tenth ( 06218 +(asowr ) [ day ] of the seventh ( $07637+$ sh @biy (iy ) month ( 02320 +chodesh ) , in the day ( 03117 +yowm ) of atonement ( 03725 +kippur ) shall ye make the trumpet ( 07782 +showphar ) sound ( 05674 +(abar ) throughout all ( $03605+\mathrm{kol}$ ) your land ( 00776 +)erets ) .
abar Lev_26_06 And I will give ( 05414 +nathan ) peace ( 07965 +shalowm ) in the land ( 00776 +)erets ) , and ye shall lie ( 07901 +shakab ) down , and none ( 00369 +)ayin ) shall make [ you ] afraid ( 02729 +charad ) : and I will rid ( 07673 +shabath ) evil ( $07451+\mathrm{ra}()$ beasts ( 02416 +chay ) out of the land ( $00776+$ )erets ) , neither $(\mathbf{0 3 8 0 8}+\mathrm{lo}))$ shall the sword ( 02719 +chereb ) go ( $05674+(\{$ abar $\})$ ) through your land ( 00776 +)erets ).
abar Lev_27_31 And if ( 00518 +)im ) a man ( 00376 +)iysh ) will at all redeem ( $01350+$ ga) al ) [ ought ] of his tithes ( 04643 +ma(aser ) , he shall add ( 03254 +yacaph ) thereto ( $05921+($ al $)$ the fifth ( 02549 +chamiyshiy ) [ part ] thereof . 27:32 And concerning the tithe ( 04643 +ma(aser) of the herd ( 01241 +baqar ), or of the flock ( $06629+$ tso $)$ ) , [ even ] of whatsoever ( $03605+$ kol ) passeth ( $05674+(\{a b a r\}$ ) under ( $08478+$ tachath ) the rod (07626 +shebet ) , the tenth (06224 +(asiyriy ) shall be holy ( 06944 +qodesh ) unto the LORD (03068 +Y @hovah ) .
abar Mic_01_11 Pass (05674 +(\{abar\}) ye away , thou inhabitant (03427 +yashab ) of Saphir (08208 +Shaphiyr ) , having thy shame ( 01322 +bosheth ) naked ( 06181 +(eryah ):the inhabitant (03427 +yashab ) of Zaanan came ( 03318 +yatsa) ) not forth ( 03318 +yatsa) ) in the mourning ( 04553 +micepd ) of Bethezel ( 01018 +Beyth ha $)$ )etsel ) ; he shall receive ( 03947 +laqach ) of you his standing ( 05979 +(emdah ) .
abar Mic_02_08 Even of late ( $\mathbf{0 0 8 6 5}+$ +)ethmowl ) my people ( $\mathbf{0 5 9 7 1}+$ (am ) is risen ( $06965+$ quwm ) up as an enemy ( $00341+$ )oyeb ):ye pull ( 06584 +pashat ) off the robe ( $00145+$ )eder ) with the garment ( 08008 + salmah ) from them that pass ( 05674 +(\{abar\} ) by securely ( 00983 +betach ) as men averse $(07725+$ shuwb
abar Mic_02_13 The breaker (06555 +parats ) is come ( 05927 +(alah ) up before ( 06440 +paniym ) them:they have broken ( 06555 +parats ) up , and have passed ( 05674 +(abar ) through the gate ( 08179 +sha(ar ) , and are gone ( 03318 +yatsa) ) out by it:and their king ( 04428 +melek ) shall pass ( 05674 +(\{abar\} ) before ( 06440 +paniym ) them , and the LORD ( $03068+$ Y @hovah ) on the head ( $07218+$ ro $)$ sh ) of them .
abar Mic_02_13 The breaker ( 06555 +parats ) is come ( 05927 +(alah ) up before ( 06440 +paniym ) them:they have broken ( 06555 +parats ) up , and have passed ( $05674+(\{\mathrm{abar}\})$ through the gate ( 08179 +sha(ar ) , and are gone ( 03318 +yatsa) ) out by it:and their king ( 04428 +melek ) shall pass ( 05674 +(abar ) before ( 06440 +paniym ) them , and the LORD ( $03068+$ Y @hovah ) on the head ( 07218 +ro)sh ) of them .
abar Mic_05_08 And the remnant ( 07611 +sh@)eriyth ) of Jacob ( 03290 +Ya(aqob ) shall be among the Gentiles ( 01471 +gowy ) in the midst ( 07130 +qereb ) of many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ as a lion ( 00738 +)ariy ) among the beasts ( 00929 +b@hemah ) of the forest ( 03293 +ya(ar ), as a young ( 03715 $+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) among the flocks ( 05739 +(eder ) of sheep ( $06629+$ tso $) \mathrm{n}$ ):who (00834 +)aher ), if (00518 +)im ) he go (05674 +(abar ) through (05674 +(\{abar\}), both treadeth (07429 +ramac ) down, and teareth ( 02963 +taraph ) in pieces, and none ( 00369 +)ayin ) can deliver ( 05337 +natsal ) .
abar Mic_05_08 And the remnant ( 07611 +sh@)eriyth ) of Jacob ( $03290+$ Ya(aqob ) shall be among the Gentiles ( 01471 +gowy ) in the midst ( 07130 +qereb ) of many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ as a lion ( 00738 +)ariy ) among the beasts ( 00929 +b@hemah ) of the forest ( 03293 +ya(ar ), as a young (03715 $+k @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) among the flocks ( 05739 +(eder ) of sheep ( $06629+$ tso $)$ n ):who ( 00834 +)aher ), if ( 00518 +)im ) he go ( 05674 +(\{abar\} ) through ( 05674 +(abar ), both treadeth ( 07429 +ramac ) down , and teareth ( 02963 +taraph ) in pieces , and none ( 00369 +)ayin ) can deliver ( 05337 +natsal ) .
abar Mic_07_18 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] a God ( 00410 +)el ) like ( $03644+\mathrm{k} @$ mow ) unto thee, that pardoneth ( 05375 +nasa) ) iniquity ( $05771+($ avon ) , and passeth $(05674+(\{$ abar \} ) by the transgression ( 06588 +pesha () of the remnant ( 07611 +sh@)eriyth ) of his heritage ( 05159 +nachalah ) ? he retaineth ( 02388 +chazaq ) not his anger ( 00639 +)aph ) for ever ( $05706+($ ad $)$, because ( 03588 +kiy ) he delighteth (02654 +chaphets ) [ in ] mercy (02617 +checed ) .
abar Nah_01_08 But with an overrunning ( 05674 +(\{abar\} ) flood ( 07858 +sheteph ) he will make ( 06213 $+($ asah ) an utter ( 03617 +kalah ) end ( 03615 +kalah ) of the place ( $04725+$ maqowm ) thereof , and darkness ( 02822 +choshek ) shall pursue ( 07291 +radaph ) his enemies ( 00341 +)oyeb ) .
abar Nah_01_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Though (00518 + )im ) [ they be ] quiet ( 08003 +shalem ) , and likewise ( 03651 +ken ) many ( $07227+$ rab ) , yet thus ( 03651 +ken ) shall they be cut ( $01494+$ gazaz ) down, when ( 03588 +kiy ) he shall pass ( $05674+(\{$ abar $)$ ) through . Though I have afflicted ( $06031+($ anah $)$ thee , I will afflict ( $06031+($ anah $)$ thee no $(03808+10))$ more (05750 +(owd ).
abar Nah_01_15 Behold ( 02209 +ziqnah ) upon the mountains ( 02022 +har ) the feet ( 07272 +regel ) of him that bringeth (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ), that publisheth (08085 +shama() peace ( 07965 +shalowm ) ! O Judah ( $03063+$ Y @huwdah ), keep ( 02287 +chagag ) thy solemn ( 02282 +chag ) feasts ( 02282 +chag ) , perform ( 07999 +shalam ) thy vows ( 05088 +neder ):for the wicked ( 01100 +b@liya(al ) shall no (03808 +lo) ) more pass ( $05674+(\{a b a r\})$ through thee ; he is utterly ( 03605 +kol ) cut (03772 +karath ) off .
abar Nah_03_19 [ There is ] no (00369 +)ayin ) healing (03545 +kehah ) of thy bruise (07667 +sheber ) ; thy wound ( 04347 +makkah ) is grievous ( 02470 +chalah ): all ( $03605+\mathrm{kol}$ ) that hear ( 08085 +shama() the bruit ( $08088+$ shema( ) of thee shall clap ( $08628+\operatorname{taqa}()$ the hands ( $03709+$ kaph ) over ( $05921+(\mathrm{al})$ thee:for upon whom ( 04310 +miy ) hath not thy wickedness ( 07451 +ra() passed ( $05674+(\{$ abar $\})$
continually (08548 +tamiyd ) ?
abar Neh_02_07 Moreover I said ( 00559 +)amar ) unto the king ( 04428 +melek ), If it please ( 02895 +towb ) the king ( 04428 +melek ), let letters ( 00107 +)iggereth ) be given ( 05414 +nathan ) me to the governors ( 06346 +pechah ) beyond ( $05676+$ (eber ) the river ( 05104 +nahar ), that they may convey ( $05674+$ (abar ) me over (05674 +(\{abar\}) till (05704 +(ad ) I come (00935 +bow) ) into (00413 +)el ) Judah (03063 +Y@huwdah ) ;
abar Neh_02_07 Moreover I said (00559 +)amar ) unto the king ( $\mathbf{0 4 4 2 8}$ +melek ) , If it please ( $\mathbf{0} 2895$ +towb ) the king ( 04428 +melek ), let letters ( 00107 +)iggereth ) be given ( 05414 +nathan ) me to the governors ( 06346 +pechah ) beyond ( 05676 +(eber ) the river ( 05104 +nahar ) , that they may convey ( $05674+(\{a b a r\}$ ) me over (05674 +(abar ) till (05704 +(ad ) I come (00935 +bow) ) into (00413 +)el ) Judah (03063 +Y@huwdah ) ;
abar Neh_02_14 Then I went ( 05674 +(abar ) on ( 00413 +)el ) to the gate ( 08179 +sha(ar ) of the fountain ( 05869 +(ayin ) , and to the king s ( 04428 +melek ) pool ( 01295 +b@rekah ):but [ there was ] no (00369 +)ayin ) place ( 04725 +maqowm ) for the beast ( 00929 +b@hemah ) [ that was ] under ( 08478 +tachath ) me to pass (05674 +(\{abar\} ).
abar Neh_02_14 Then I went $(\mathbf{0 5 6 7 4}+(\{a b a r\})$ on $(\mathbf{0 0 4 1 3}+)$ el $)$ to the gate $(08179+$ sha(ar ) of the fountain ( 05869 +(ayin ), and to the king s ( 04428 +melek ) pool ( 01295 +b@rekah ):but [ there was ] no ( 00369 + )ayin ) place ( 04725 +maqowm ) for the beast ( 00929 +b @hemah ) [ that was ] under ( 08478 +tachath ) me to pass (05674 +(abar ) .
abar Neh_08_15 And that they should publish ( 08085 +shama( ) and proclaim ( 05674 +(\{abar\} ) in all ( $03605+\mathrm{kol}$ ) their cities ( 05892 +(iyr ) , and in Jerusalem ( $03389+$ Y @ruwshalaim ), saying (00559 +)amar ), Go (03318 + yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) unto the mount ( 02022 +har ), and fetch ( 00935 +bow) ) olive ( 02132 +zayith ) branches ( 05929 +(aleh ) , and pine branches ( 05929 +(aleh ), and myrtle ( 01918 +hadac ) branches ( 05929 +(aleh ) , and palm ( 08558 +tamar ) branches ( 05929 +(aleh ), and branches ( $05929+$ (aleh ) of thick ( $05687+($ aboth $)$ trees ( 06086 +(ets ) , to make ( $06213+($ asah ) booths ( 05521 +cukkah ) , as [it is ] written (03789 +kathab ) .
abar Neh_09_11 And thou didst divide ( 01234 +baqa() the sea ( 03220 +yam ) before ( 06440 +paniym ) them , so that they went ( $05674+(\{$ abar $\})$ through ( 08432 +tavek ) the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) on the dry ( 03004 +yabbashah ) land ; and their persecutors ( 07291 +radaph ) thou threwest ( 07993 +shalak ) into the deeps ( 04688 +m@tsowlah ) , as a stone ( 68 ) into the mighty ( 05794 +(az) waters ( 04325 +mayim ) .
abar Num_05_14 And the spirit (07307 +ruwach ) of jealousy ( 07068 +qin)ah ) come ( 05674 +(abar ) upon him , and he be jealous ( 07065 +qana) ) of his wife ( 00802 +)ishshah ), and she be defiled ( 02930 +tame) ):or ( 00176 +)ow ) if the spirit ( 07307 +ruwach ) of jealousy ( 07068 +qin)ah ) come ( $05674+(\{a b a r\})$ upon him , and he be jealous ( 07065 +qana) ) of his wife ( 00802 +)ishshah ), and she be not defiled ( 02930 +tame) ) :
abar Num_05_14 And the spirit ( 07307 +ruwach ) of jealousy ( 07068 +qin)ah ) come ( 05674 +(\{abar\} ) upon him , and he be jealous ( 07065 +qana) ) of his wife ( 00802 +)ishshah ) , and she be defiled ( 02930 +tame) ):or $(00176+)$ ow ) if the spirit ( 07307 +ruwach ) of jealousy ( 07068 +qin)ah ) come ( $05674+($ abar ) upon him , and he be jealous ( 07065 +qana) ) of his wife ( 00802 +)ishshah ) , and she be not defiled ( 02930 +tame) ) :
abar Num_05_30 Or (00176 +)ow ) when (00834 +)aher ) the spirit ( 07307 +ruwach ) of jealousy ( 07068 +qin)ah ) cometh ( 05674 +(\{abar\}) upon him , and he be jealous ( 07065 +qana) ) over his wife ( 00802 + )ishshah ), and shall set ( $05975+($ amad $)$ the woman ( $00802+$ )ishshah ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , and the priest ( 03548 +kohen ) shall execute ( $06213+($ asah $)$ upon her all (03605 + kol ) this (02063 +zo)th ) law (08451 +towrah ).
abar Num_06_05 All ( $03605+\mathrm{kol}$ ) the days ( $\mathbf{0 3 1 1 7}+\mathrm{yowm}$ ) of the vow ( 05088 +neder ) of his separation ( 05145 +nezer ) there shall no ( $03808+10$ ) ) razor come ( $05674+(\{$ abar \} ) upon his head ( $07218+$ ro)sh ):until ( $05704+($ ad $)$ the days ( 03117 +yowm ) be fulfilled ( 04390 +male) ) , in the which ( $00834+$ )aher ) he separateth ( 05144 +nazar ) [ himself ] unto the LORD ( 03068 +Y@hovah ) , he shall be holy ( 06918 +qadowsh ) , [ and ] shall let the locks ( 06545 +pera() of the hair ( 08181 +se(ar ) of his head ( 07218 +ro)sh ) grow (01431 +gadal ).
abar Num_08_07 And thus ( 03541 +koh ) shalt thou do ( 06213 +(asah ) unto them , to cleanse ( 02891 +taher ) them:Sprinkle ( 05137 +nazah ) water ( 04325 +mayim ) of purifying ( 02403 +chatta)ah ) upon them , and let them shave ( 05674 +(\{abar\}) all ( $03605+\mathrm{kol}$ ) their flesh ( 01320 +basar ), and let them wash ( 03526 +kabac ) their clothes ( $\mathbf{0 0 8 9 9}$ +beged ) , and [ so ] make themselves ( 01992 +hem ) clean ( 02891 +taher ) .
abar Num_13_32 And they brought ( 03318 +yatsa) ) up an evil ( 01681 +dibbah ) report ( 01681 +dibbah ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) which ( 00834 +)aher ) they had searched ( $08446+$ tuwr ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), The land ( 00776 +)erets ), through which ( 00834 +)aher ) we have gone ( $05674+(\{$ abar $\})$ to search ( $08446+$ tuwr ) it , [ is ] a land ( $00776+$ )erets ) that eateth ( 00398 +)akal ) up the inhabitants ( $03427+$ yashab ) thereof ; and all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ that we saw $(07200+\mathrm{ra})$ ah $)$ in it [ are ] men ( 00582 +)enowsh ) of a great stature ( 04060 +middah ) .
abar Num_14_07 And they spake ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the company ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), The land ( 00776 +)erets ), which (00834 +)aher ) we passed ( $05674+(\{$ abar $\})$ through to search ( $08446+$ tuwr ) it , [ is ] an exceeding ( $03966+\mathrm{m} @($ od $)$ good ( 02896 +towb ) land ( 00776 +)erets ) .
abar Num_14_41 And Moses ( 04872 +Mosheh ) said (00559 +)amar ), Wherefore ( 04100 +mah ) now ( 02088 +zeh ) do ye transgress ( 05674 +(\{abar\}) the commandment ( 06310 +peh ) of the LORD ( 03068 + Y@hovah ) ? but it shall not prosper (06743 +tsalach ) .
abar Num_20_17 Let us pass ( 05674 +(abar ) , I pray ( 04994 +na) ) thee , through thy country (00776 +)erets ):we will not pass ( 05674 +(abar ) through the fields ( 07704 +sadeh ), or through the vineyards ( 03754 + kerem ) , neither ( $03808+10$ ) ) will we drink ( 08354 +shathah ) [ of ] the water ( 04325 +mayim ) of the wells ( 00875 +@)er ):we will go ( 03212 +yalak ) by the king s ( 04428 +melek ) [ high ] way ( 01870 +derek ), we will not turn ( 05186 +natah ) to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) nor to the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) , until ( $05704+($ ad $)$ we have passed ( $05674+(\{a b a r\})$ thy borders ( $01366+\mathrm{g} @$ buwl ).
abar Num_20_17 Let us pass ( 05674 +(abar ) , I pray ( 04994 +na) ) thee , through thy country ( 00776 $+)$ erets ):we will not pass ( 05674 +(\{abar\}) through the fields ( 07704 +sadeh ) , or through the vineyards $(03754+$ kerem $)$, neither $(03808+10))$ will we drink $(08354+$ shathah ) [ of ] the water ( 04325 +mayim ) of the wells ( 00875 +@)er ):we will go ( 03212 +yalak ) by the king s ( 04428 +melek ) [ high ] way ( 01870 +derek ), we will not turn ( 05186 +natah ) to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) nor to the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) , until ( 05704 +(ad) we have passed ( $05674+($ abar ) thy borders ( $01366+\mathrm{g} @ b u w l$ ) .
abar Num_20_17 Let us pass ( 05674 +(\{abar\} ) , I pray ( 04994 +na) ) thee, through thy country ( 00776 + )erets ):we will not pass ( 05674 +(abar ) through the fields ( 07704 +sadeh ), or through the vineyards ( 03754 +kerem ) , neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) will we drink ( 08354 +shathah ) [ of ] the water ( 04325 +mayim ) of the wells (00875 + @ )er ):we will go (03212 +yalak ) by the king s ( 04428 +melek ) [ high ] way ( 01870 +derek ), we will not turn ( 05186 +natah ) to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) nor to the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) , until ( $05704+(\operatorname{ad})$ we have passed ( $05674+($ abar $)$ thy borders ( $01366+\mathrm{g} @$ buwl ) .
abar Num_20_18 And Edom (00123 +)Edom ) said (00559 +)amar ) unto him , Thou shalt not pass (05674 $+(\{$ abar $\})$ by me, lest ( $06435+$ pen ) I come ( $03318+$ yatsa) ) out against ( $07125+$ qir)ah ) thee with the sword (02719 +chereb ) .
abar Num_20_19 And the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) said ( 00559 +)amar ) unto him , We will go ( $05927+($ alah $)$ by the high $(04546+$ m@cillah ) way:and if ( $00518+$ )im ) I and my cattle ( 04735 +miqneh ) drink ( $\mathbf{0 8 3 5 4}$ +shathah ) of thy water ( $\mathbf{0 4 3 2 5}$ +mayim ) , then I will pay for it:I will only ( 07535 +raq ), without (00369 +)ayin ) [ doing ] any thing [ else ] , go (05674 +(abar) through (05674 +(\{abar\}) on my feet ( 07272 +regel ) .
abar Num_20_19 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto him , We will go ( $05927+($ alah $)$ by the high $(04546+m @$ cillah ) way:and if $(00518+$ )im ) I and my cattle ( 04735 +miqneh ) drink ( 08354 +shathah ) of thy water ( $\mathbf{0 4 3 2 5}$ +mayim ), then I will pay for it:I will only ( 07535 +raq ), without (00369 +)ayin ) [ doing ] any thing [ else ] , go (05674 +(\{abar\}) through (05674 +(abar) on my feet ( 07272 +regel ) .
abar Num_20_20 And he said (00559 +)amar ) , Thou shalt not go (05674 +(abar ) through (05674 +(\{abar\} ) . And Edom ( 00123 +)Edom ) came ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) him with much ( 03515 +kabed ) people (05971 +(am ), and with a strong (02389 +chazaq ) hand (03027 +yad ) .
abar Num_20_20 And he said (00559 +) amar ) , Thou shalt not go (05674 +(\{abar\}) through (05674 +(abar ) . And Edom ( 00123 +)Edom ) came ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) him with much ( 03515 +kabed ) people ( $05971+(\mathrm{am})$ ) and with a strong ( 02389 +chazaq ) hand (03027 +yad ) .
abar Num_20_21 Thus Edom (00123 +)Edom ) refused (03985 +ma)en ) to give (05414 +nathan ) Israel ( 03478 +Yisra)el ) passage ( 05674 +(\{abar\}) through his border ( $01366+\mathrm{g} @$ buwl ):wherefore Israel (03478 +Yisra)el ) turned (05186 +natah ) away from him .
abar Num_21_22 Let me pass ( 05674 +(abar ) through thy land ( 00776 +)erets ):we will not turn ( 05186 +natah ) into the fields ( 07704 +sadeh ) , or into the vineyards ( 03754 +kerem ) ; we will not drink ( 08354 +shathah ) [ of ] the waters ( 04325 +mayim ) of the well ( $00875+@$ )er ):[ but ] we will go ( 03212 +yalak ) along by the king $s(04428+$ melek ) [ high ] way ( 01870 +derek ) , until ( $05704+(a d)$ we be past ( 05674 $+(\{$ abar $\})$ thy borders ( $01366+\mathrm{g} @$ buwl ) .
abar Num_21_22 Let me pass ( 05674 +(\{abar\} ) through thy land ( 00776 +)erets ):we will not turn ( 05186 +natah ) into the fields ( 07704 +sadeh ) , or into the vineyards ( 03754 + kerem ) ; we will not drink ( 08354 +shathah ) [ of ] the waters ( 04325 +mayim ) of the well ( $00875+@$ )er ):[ but ] we will go ( 03212 +yalak ) along by the king $s(04428+$ melek ) [ high ] way ( 01870 +derek ) , until ( $05704+(a d)$ we be past ( 05674 +(abar ) thy borders (01366 +g@buwl ) .
abar Num_21_23 And Sihon ( 05511 +Ciychown ) would not suffer ( 05414 +nathan ) Israel ( 03478 +Yisra)el ) to pass ( $05674+(\{$ abar \} ) through his border ( $01366+$ g@buwl ):but Sihon ( 05511 +Ciychown ) gathered ( 00622 +)acaph ) all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ together , and went ( $03318+$ yatsa) ) out against ( $07125+$ qir)ah ) Israel ( $03478+$ Yisra)el ) into the wilderness ( 04057 +midbar ): and he came ( 00935 +bow) ) to Jahaz (03096 + Yahats ) , and fought (03898 +lacham ) against Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
abar Num_22_18 And Balaam ( 01109 +Bil(am ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto the servants ( 05650 +(ebed ) of Balak ( 01111 +Balaq ), If ( 00518 +)im ) Balak ( 01111 +Balaq ) would give ( 05414 +nathan ) me his house ( 01004 +bayith ) full ( $04393+\mathrm{m} @ 10$ ) ) of silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , I cannot go ( 05674 +(abar ) beyond ( $05674+(\{$ abar $\})$ the word ( 06310 +peh ) of the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ), to do (06213 +(asah ) less (06996 +qatan ) or (00176 +)ow ) more ( 01490 +gizbar ) .
abar Num_22_18 And Balaam (01109 +Bil(am ) answered (06030 +(anah ) and said (00559 +)amar ) unto the servants ( 05650 +(ebed ) of Balak ( 01111 +Balaq ) , If ( $\mathbf{0 0 5 1 8}+$ +im ) Balak ( 01111 +Balaq ) would give ( 05414 +nathan ) me his house ( 01004 +bayith ) full ( $04393+\mathrm{m} @ 10$ ) ) of silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , I cannot go ( 05674 +(\{abar\} ) beyond ( $05674+$ (abar ) the word ( 06310 +peh ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ), to do (06213 +(asah ) less (06996 +qatan ) or (00176 +)ow ) more (01490 +gizbar ) .
abar Num_22_26 And the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) went ( 05674 +(\{abar\} ) further ( 03254 +yacaph ) , and stood ( 05975 +(amad ) in a narrow ( 06862 +tsar ) place ( 04725 +maqowm ), where ( 00834 +)aher ) [ was ] no ( 00369 +)ayin ) way ( 01870 +derek ) to turn ( 05186 +natah ) either to the right ( 03225 +yamiyn ) hand ( $03325+$ Yitshariy ) or to the left ( $\mathbf{0 8 0 4 0}+\mathrm{s} @ \mathrm{mo}$ )wl ) .
abar Num_24_13 If (00518 +)im ) Balak (01111 +Balaq ) would give (05414 +nathan ) me his house (01004 +bayith ) full ( $04393+\mathrm{m} @ 1$ ) ) of silver (03701 + keceph ) and gold ( 02091 +zahab ) , I cannot go (05674 +(abar ) beyond (05674 +(\{abar\}) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , to do ( $06213+($ asah $)$ [ either ] good ( $02896+$ towb ) or ( $00176+$ )ow ) bad ( $07451+\mathrm{ra}()$ of mine own mind ( 03820 +leb ) ; [ but ] what ( 00834 +)aher ) the LORD (03068 +Y@hovah ) saith ( 01696 +dabar ) , that will I speak (01696 +dabar ) ?
abar Num_24_13 If (00518 +)im ) Balak (01111 +Balaq ) would give (05414 +nathan ) me his house (01004 +bayith ) full ( $04393+\mathrm{m} @ 1 \mathrm{l}$ ) ) of silver ( 03701 + keceph ) and gold ( 02091 +zahab ) , I cannot go ( 05674 +(\{abar\}) beyond (05674 +(abar) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ), to do ( $06213+($ asah $)$ [ either ] good ( 02896 +towb ) or ( $00176+$ )ow ) bad ( $07451+\mathrm{ra}()$ of mine own mind ( 03820 +leb ) ; [ but ] what ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) saith ( 01696 +dabar ) , that will I speak (01696 +dabar )?
abar Num_27_07 The daughters ( 01121 +ben ) of Zelophehad ( 06765 +Ts@lophchad ) speak ( 01696 +dabar ) right ( 03651 +ken ):thou shalt surely give ( 05414 +nathan ) them a possession ( $00272+$ )achuzzah ) of an inheritance ( 05159 +nachalah ) among ( 08432 +tavek ) their father s (1) brethren ( 00251 +)ach ) ; and thou shalt cause the inheritance (05159 +nachalah ) of their father (1) to pass (05674 +(\{abar\}) unto them .
abar Num_27_08 And thou shalt speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), If ( 03588 +kiy ) a man ( 00376 +)iysh ) die ( 04191 +muwth ), and have no ( 00369 +)ayin ) son ( 01121 +ben ) , then ye shall cause his inheritance ( 05159 +nachalah ) to pass ( 05674 +(\{abar\}) unto his daughter (01323 +bath ).
abar Num_31_23 Every ( 03605 + kol ) thing ( 01697 +dabar ) that may abide ( 00935 +bow) ) the fire ( 00784 + )esh ) , ye shall make ( 05674 +(abar ) [ it ] go ( 05674 +(abar ) through the fire ( 00784 +)esh ) , and it shall be clean ( $02891+$ taher ):nevertheless ( $00389+$ )ak ) it shall be purified ( 02398 +chata) ) with the water ( 04325 +mayim ) of separation ( 05079 +niddah ): and all ( $03605+\mathrm{kol}$ ) that abideth ( 00935 +bow) ) not the fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) ye shall make ( 05674 +(abar ) go ( $05674+(\{$ abar \} ) through the water ( $\mathbf{0 4 3 2 5}+$ mayim ) .
abar Num_31_23 Every ( 03605 + kol ) thing ( 01697 +dabar ) that may abide ( 00935 +bow) ) the fire ( 00784 + )esh ) , ye shall make ( 05674 +(abar ) [ it ] go ( 05674 +(abar ) through the fire ( 00784 +)esh ) , and it shall be clean ( $02891+$ taher ):nevertheless ( $00389+$ )ak ) it shall be purified ( 02398 +chata) ) with the water ( 04325 +mayim ) of separation ( 05079 +niddah ): and all ( $03605+\mathrm{kol}$ ) that abideth ( 00935 +bow) ) not the fire $\mathbf{( 0 0 7 8 4}+$ )esh ) ye shall make $(05674+(\{$ abar $\})$ go $(05674+$ (abar ) through the water $(04325+$ mayim $)$.
abar Num_31_23 Every ( 03605 + kol ) thing ( 01697 +dabar ) that may abide ( 00935 +bow) ) the fire ( 00784 + )esh ) , ye shall make ( 05674 +(abar ) [ it ] go ( 05674 +(\{abar\} ) through the fire ( 00784 +)esh ) , and it shall be clean ( 02891 +taher ):nevertheless ( $00389+$ )ak ) it shall be purified ( 02398 +chata) ) with the water ( 04325 +mayim ) of separation ( 05079 +niddah ): and all ( $03605+\mathrm{kol}$ ) that abideth ( 00935 +bow) ) not the fire ( 00784 +)esh ) ye shall make ( 05674 +(abar ) go ( 05674 +(abar ) through the water ( 04325 +mayim ) .
abar Num_31_23 Every ( 03605 +kol ) thing ( 01697 +dabar ) that may abide ( 00935 +bow) ) the fire ( 00784 + )esh ), ye shall make ( 05674 +(\{abar\} ) [ it ] go ( 05674 +(abar ) through the fire ( 00784 +)esh ), and it shall be clean ( 02891 +taher ):nevertheless ( 00389 +)ak ) it shall be purified ( 02398 +chata) ) with the water ( 04325 +mayim ) of separation ( 05079 +niddah ): and all ( $03605+\mathrm{kol}$ ) that abideth ( 00935 +bow) ) not the fire ( 00784 +)esh ) ye shall make ( 05674 +(abar ) go ( 05674 +(abar ) through the water ( 04325 +mayim ) .
abar Num_32_05 Wherefore, said ( 00559 +)amar ) they , if ( 00518 +)im ) we have found ( 04672 +matsa) ) grace $(02580$ +chen ) in thy sight ( $05869+($ ayin ), let this $(02063+z o)$ th ) land ( $00776+$ )erets ) be given ( 05414 +nathan ) unto thy servants ( 05650 +(ebed ) for a possession ( 00272 +)achuzzah ), [ and ] bring (05674 +(abar ) us not over (05674 +(\{abar\} ) Jordan (03383 +Yarden ) .
abar Num_32_05 Wherefore, said (00559 +)amar ) they , if ( 00518 +)im ) we have found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( $\mathbf{0 5 8 6 9}+$ (ayin ), let this $(02063+$ zo $)$ th ) land ( $00776+$ )erets ) be given ( 05414 +nathan ) unto thy servants ( 05650 +(ebed ) for a possession ( 00272 +)achuzzah ), [ and ] bring (05674 + (\{abar\}) us not over (05674 +(abar ) Jordan (03383 +Yarden ).
abar Num_32_07 And wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) discourage ( 05106 +nuw) ) ye the heart ( 03820 +leb ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) from going ( 05674 +(abar ) over ( $05674+(\{a b a r\})$ into $(00413+)$ el ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) hath given (05414 +nathan ) them ?
abar Num_32_07 And wherefore ( 04100 +mah ) discourage ( 05106 +nuw) ) ye the heart ( 03820 +leb ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) from going ( $05674+(\{$ abar \} ) over ( 05674 +(abar ) into $(00413+)$ el ) the land ( $00776+$ )erets ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) hath given (05414 +nathan ) them ?
abar Num_32_21 And will go ( 05674 +(abar ) all ( $03605+\mathrm{kol}$ ) of you armed ( 02502 +chalats ) over ( 05674 +(\{abar\} ) Jordan (03383 + Yarden ) before (06440 +paniym ) the LORD (03068 + Y @hovah ) , until (05704 +(ad ) he hath driven (03423 +yarash ) out his enemies (00341 +)oyeb ) from before ( $\mathbf{0 6 4 4 0}$ +paniym ) him ,
abar Num_32_21 And will go (05674 +(\{abar\} ) all ( $03605+\mathrm{kol}$ ) of you armed ( 02502 +chalats ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) the LORD ( 03068 +Y@hovah ) , until ( 05704 +(ad ) he hath driven ( 03423 +yarash ) out his enemies ( 00341 +)oyeb ) from before ( 06440 +paniym ) him ,
abar Num_32_27 But thy servants ( 05650 +(ebed ) will pass ( 05674 +(abar ) over ( 05674 +(\{abar\} ) , every $(03605+\mathrm{kol})$ man armed ( 02502 +chalats ) for war ( $06635+$ tsaba) ), before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) to battle (04421 +milchamah ) , as my lord (00113 +)adown ) saith (01696 +dabar ) .
abar Num_32_27 But thy servants ( 05650 +(ebed ) will pass ( 05674 +(\{abar\} ) over ( 05674 +(abar ) , every ( $03605+\mathrm{kol}$ ) man armed ( 02502 +chalats ) for war ( $06635+$ tsaba) ), before ( 06440 +paniym ) the LORD (03068 +Y @ hovah ) to battle (04421 +milchamah ) , as my lord (00113 +)adown ) saith (01696 +dabar ) .
abar Num_32_29 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto them , If ( $\mathbf{0 0 5 1 8}$ +)im ) the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the children ( 01121 +ben ) of Reuben ( $07205+$ R @ )uwben ) will pass ( 05674 +(abar ) with you over ( $05674+(\{$ abar $\})$ Jordan ( $03383+$ Yarden ) , every ( $03605+\mathrm{kol}$ ) man armed ( 02502 +chalats ) to battle ( 04421 +milchamah ) , before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) , and the land ( 00776 +)erets ) shall be subdued ( 03533 +kabash ) before ( 06440 +paniym ) you ; then ye shall give ( 05414 +nathan ) them the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) for a possession (00272 +)achuzzah ) :
abar Num_32_29 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +)amar ) unto them , If ( $\mathbf{0 0 5 1 8}+$ +)im ) the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ )uwben
) will pass ( $05674+(\{a b a r\})$ with you over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , every ( $03605+\mathrm{kol}$ ) man armed ( $\mathbf{0 2 5 0 2}$ + chalats ) to battle ( 04421 +milchamah ) , before ( 06440 +paniym ) the LORD ( 03068 $+\mathrm{Y} @$ hovah ) , and the land ( 00776 +)erets ) shall be subdued ( 03533 +kabash ) before ( 06440 +paniym ) you ; then ye shall give ( 05414 +nathan ) them the land ( $00776+$ )erets ) of Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$ for a possession (00272 +)achuzzah ) :
abar Num_32_30 But if ( 00518 +)im ) they will not pass ( 05674 +(abar ) over ( 05674 +(\{abar\}) with you armed ( 02502 +chalats ) , they shall have ( 00270 +)achaz ) possessions ( 00270 +)achaz ) among ( 08432 +tavek ) you in the land ( 00776 +)erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) .
abar Num_32_30 But if ( 00518 +)im ) they will not pass ( 05674 +(\{abar\}) over ( 05674 +(abar ) with you armed ( 02502 +chalats ) , they shall have ( 00270 +)achaz ) possessions ( 00270 +)achaz ) among ( 08432 +tavek ) you in the land ( 00776 +)erets ) of Canaan ( 03667 +K@na(an ) .
abar Num_32_32 We will pass ( 05674 +(abar ) over ( 05674 +(\{abar\}) armed ( 02502 +chalats ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) into the land ( 00776 +)erets ) of Canaan ( 03667 + K@na(an ) , that the possession ( 00272 +)achuzzah ) of our inheritance ( 05159 +nachalah ) on this side ( 05676 +(eber ) Jordan (03383 +Yarden ) [ may be ] ours .
abar Num_32_32 We will pass ( 05674 +(\{abar\} ) over ( 05674 +(abar ) armed ( 02502 +chalats ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) into the land ( 00776 +)erets ) of Canaan ( 03667 + K@na(an ) , that the possession ( 00272 +)achuzzah ) of our inheritance ( 05159 +nachalah ) on this side ( 05676 +(eber ) Jordan (03383 +Yarden ) [ may be ] ours .
abar Num_33_08 And they departed ( 05265 +naca( ) from before ( 06440 +paniym ) Pihahiroth ( 06367 +Pi ha - Chiyroth ) , and passed ( $05674+(\{$ abar \} ) through ( 08432 +tavek ) the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) into the wilderness ( 04057 +midbar ) , and went ( 03212 +yalak ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) in the wilderness ( 04057 +midbar ) of Etham ( $00864+$ ) Etham ), and pitched ( 02583 +chanah ) in Marah (04785 +Marah ).
abar Num_33_51 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) ye are passed ( $05674+($ abar ) over ( $05674+(\{a b a r\})$ Jordan (03383 +Yarden ) into (00413 +)el ) the land (00776 +)erets ) of Canaan (03667 +K@na(an );
abar Num_33_51 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them, When ( 03588 +kiy ) ye are passed ( $05674+(\{a b a r\})$ over ( $05674+($ abar ) Jordan ( 03383 +Yarden ) into (00413 +)el ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ;
abar Num_34_04 And your border ( 01366 +g@buwl ) shall turn ( 05437 +cabab ) from the south ( 05045 + negeb ) to the ascent ( 04608 +ma(aleh ) of Akrabbim ( $06137+($ aqrab ) , and pass ( $05674+($ abar ) on to Zin ( 06790 +Tsin ): and the going ( 08444 +towtsa)ah ) forth ( 08444 +towtsa)ah ) thereof shall be from the south ( 05045 +negeb ) to Kadeshbarnea ( 06947 +Qadesh Barnea ( ) , and shall go (03318 + yatsa) ) on to Hazaraddar (02692 +Chatsar Addar ), and pass (05674 +(\{abar\} ) on to Azmon (06111 +(Atsmown ) :
abar Num_34_04 And your border ( 01366 +g@buwl ) shall turn ( 05437 +cabab ) from the south ( 05045 +negeb ) to the ascent ( 04608 +ma(aleh ) of Akrabbim ( 06137 +(aqrab ), and pass ( $05674+(\{$ abar $\}$ ) on to Zin ( $06790+$ Tsin ):and the going (08444 +towtsa)ah ) forth (08444 +towtsa)ah ) thereof shall be from the south ( 05045 +negeb ) to Kadeshbarnea ( 06947 +Qadesh Barnea( ) , and shall go ( 03318 +yatsa) ) on to Hazaraddar (02692 +Chatsar Addar ), and pass (05674 +(abar ) on to Azmon (06111 +(Atsmown ) :
abar Num_35_10 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) ye be come ( 05674 +(abar ) over ( 05674 +(\{abar\}) Jordan (03383 +Yarden ) into the land (00776 +)erets) of Canaan (03667 +K @na(an );
abar Num_35_10 Speak ( 01696 +dabar ) unto the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them, When ( 03588 +kiy ) ye be come ( 05674 +(\{abar\}) over ( 05674 +(abar ) Jordan (03383 +Yarden ) into the land (00776 +)erets) of Canaan (03667 +K@na(an );
abar Pro_04_15 Avoid (06544 +para( ) it , pass (05674 +(abar ) not by it , turn (07847 +satah ) from it , and pass (05674 +(\{abar\}) away .
abar Pro_04_15 Avoid (06544 + para( ) it , pass (05674 +(\{abar\}) not by it , turn (07847 +satah ) from it , and pass ( 05674 +(abar ) away .
abar Pro_07_08 Passing (05674 +(\{abar\} ) through the street (07784 +shuwq ) near (00681 +)etsel ) her corner ( 06438 +pinnah ) ; and he went ( $06805+$ tsa(ad ) the way ( 01870 +derek ) to her house ( 01004 +bayith ),
abar Pro_08_29 When he gave ( 07760 +suwm ) to the sea ( 03220 +yam ) his decree ( 02706 +choq ) , that the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) should not pass ( 05674 +(\{abar\} ) his commandment ( 06310 +peh ):when he appointed ( 02710 +chaqaq ) the foundations ( 04146 +mowcadah ) of the earth ( 00776 +)erets ) :
abar Pro_10_25 As the whirlwind passeth ( 05674 +(\{abar\}) , so [ is ] the wicked ( 07563 +rasha( ) no ( 00369 +)ayin ) [ more ] :but the righteous ( 06662 +tsaddiyq ) [ is ] an everlasting ( 05769 +(owlam ) foundation (03247 +y@cowd ) .
abar Pro_14_16. A wise ( 02450 +chakam ) [ man ] feareth ( 03373 +yare) ) , and departeth ( 05493 +cuwr ) from evil ( 07451 +ra( ):but the fool ( $03684+\mathrm{k} @$ ciyl ) rageth ( $05674+(\{a b a r\})$ ), and is confident ( 00982 +batach ) .
abar Pro_19_11. The discretion ( 07922 +sekel ) of a man ( 00120 +)adam ) deferreth ( 00748 +)arak ) his anger ( $00639+$ )aph ) ; and [ it is ] his glory ( $08597+$ tiph $)$ arah ) to pass ( $05674+(\{a b a r\}$ ) over ( $05921+(a l)$ a transgression (06588 +pesha() .
abar Pro_20_02. The fear (00367 +)eymah ) of a king ( 04428 +melek ) [ is ] as the roaring ( 05099 +naham ) of a lion ( $03715+\mathrm{k} @$ phiyr ):[ whoso ] provoketh ( $05674+($ abar $)$ him to anger ( $05674+(\{$ abar $\})$ sinneth (02398 +chata) ) [ against ] his own soul ( 05315 +nephesh ) .
abar Pro_20_02 . The fear (00367 +)eymah ) of a king ( 04428 +melek ) [ is ] as the roaring ( 05099 +naham ) of a lion ( $03715+\mathrm{k}$ @ phiyr ):[ whoso ] provoketh ( $05674+(\{\mathrm{abar}\})$ him to anger ( $05674+($ abar $)$ sinneth (02398 +chata) ) [ against ] his own soul (05315 +nephesh ) .
abar Pro_22_03. A prudent (06175 +(aruwm ) [ man ] foreseeth (07200 +ra)ah ) the evil (07451 +ra() , and hideth ( 05641 +cathar ) himself:but the simple ( $06612+\mathrm{p} @$ thiy ) pass ( $05674+(\{a b a r\})$ on , and are punished (06064 +(anash ).
abar Pro_24_30 . I went ( $\mathbf{0 5 6 7 4}+(\{$ abar $)$ ) by the field ( 07704 +sadeh ) of the slothful ( 06102 +(atsel ) , and by the vineyard ( 03754 +kerem ) of the man ( 00120 +)adam ) void ( 02638 +chacer ) of understanding ( 03820 +leb ) ;
abar Pro_26_10 . The great ( 07227 +rab ) [ God ] that formed ( 02342 +chuwl ) all ( $03605+\mathrm{kol}$ ) [ things ] both rewardeth (07936 +sakar ) the fool ( $03684+\mathrm{k} @$ ciyl ) , and rewardeth (07936 +sakar ) transgressors (05674 +(\{abar\}) .
abar Pro_26_17. He that passeth (05674 +(abar ) by , [ and ] meddleth (05674 +(\{abar\}) with strife (07379 +riyb ) [ belonging ] not to him , [ is like ] one that taketh (02388 +chazaq ) a dog (03611 +keleb ) by the ears
(00241 +) ozen ) .
abar Pro_26_17. He that passeth (05674 +(\{abar\}) by , [ and ] meddleth (05674 +(abar) with strife (07379 +riyb ) [ belonging ] not to him , [ is like ] one that taketh ( 02388 +chazaq ) a dog ( 03611 +keleb ) by the ears (00241 +)ozen ) .
abar Pro_27_12 . A prudent (06175 +(aruwm ) [ man ] foreseeth (07200 +ra)ah ) the evil (07451 +ra( ) , [ and ] hideth (05641 + cathar ) himself ; [ but ] the simple ( $06612+$ p@thiy ) pass ( $05674+(\{a b a r\})$ on , [ and ] are punished (06064 +(anash ) .
abar Psa_08_08 The fowl ( 06833 +tsippowr ) of the air ( 08064 +shamayim ), and the fish ( 01709 +dag ) of the sea ( $\mathbf{0 3 2 2 0}+$ yam ) , [ and whatsoever ] passeth $(05674+(\{a b a r\})$ ) through the paths $(00734+)$ orach ) of the seas ( 03220 +yam ).
abar Psa_103_16 For the wind ( 07307 +ruwach ) passeth ( 05674 +(abar ) over ( $05674+(\{a b a r\})$ it , and it is gone ( 00369 +)ayin ) ; and the place ( 04725 +maqowm ) thereof shall know (05234 +nakar ) it no ( 03808 +lo) ) more (05750 +(owd ).
abar Psa_103_16 For the wind ( 07307 +ruwach ) passeth ( 05674 +(\{abar\} ) over ( 05674 +(abar ) it , and it is gone ( 00369 +)ayin ) ; and the place ( 04725 +maqowm ) thereof shall know (05234 +nakar ) it no ( $03808+10$ ) ) more (05750 +(owd ).
abar Psa_104_09 Thou hast set ( $\mathbf{0 7 7 6 0}$ +suwm ) a bound ( 01366 +g@buwl) that they may not pass (05674 +(abar ) over (05674 +(\{abar\}) ; that they turn (07725 +shuwb ) not again (07725 +shuwb ) to cover (03680 + kacah ) the earth (00776 +)erets ).
abar Psa_104_09 Thou hast set ( $\mathbf{0 7 7 6 0}$ +suwm ) a bound ( 01366 +g@buwl) that they may not pass ( 05674 +(\{abar\}) over ( 05674 +(abar ) ; that they turn ( 07725 +shuwb ) not again ( 07725 +shuwb ) to cover ( 03680 +kacah ) the earth (00776 +)erets ) .
abar Psa_119_037. Turn (05674 +(\{abar\} ) away mine eyes ( 05869 +(ayin ) from beholding ( 07200 +ra)ah ) vanity ( 07723 +shav) ) ; [ and ] quicken (02421 +chayah ) thou me in thy way ( 01870 +derek ) .
abar Psa_119_039 . Turn (05674 +(\{abar\}) away my reproach (02781 +cherpah ) which (00834 +)aher ) I fear (03025 +yagor ):for thy judgments (04941 +mishpat ) [ are ] good (02896 +towb ).
abar Psa_124_04 Then ( 00233 +)azay ) the waters ( 04325 +mayim ) had overwhelmed ( 07857 +shataph ) us , the stream ( 05158 +nachal ) had gone ( $05674+$ (abar ) over ( $05674+(\{$ abar $\})$ our soul ( $05315+$ nephesh ) :
abar Psa_124_04 Then ( 00233 +)azay ) the waters ( 04325 +mayim ) had overwhelmed ( 07857 +shataph ) us , the stream (05158 + nachal ) had gone (05674 +(\{abar\}) over (05674 +(abar ) our soul (05315 +nephesh ) :
abar Psa_124_05 Then ( 00233 +)azay ) the proud ( 02121 +zeydown ) waters ( 04325 +mayim ) had gone (05674 +(abar ) over (05674 +(\{abar\}) our soul (05315 +nephesh ) .
abar Psa_124_05 Then ( 00233 +)azay ) the proud ( 02121 +zeydown ) waters ( 04325 +mayim ) had gone ( 05674 +(\{abar\} ) over ( 05674 +(abar ) our soul ( 05315 +nephesh ) .
abar Psa_129_08 Neither ( 03808 +lo) ) do they which go ( 05674 +(\{abar\} ) by say ( 00559 +)amar ), The blessing ( $01293+$ B @ rakah ) of the LORD (03068 +Y @ hovah ) [ be ] upon you:we bless ( 01288 +barak ) you in the name ( $08034+$ shem ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) .
abar Psa_136_14 And made Israel ( 03478 +Yisra)el ) to pass ( 05674 +(\{abar\} ) through ( 08432 +tavek ) the
midst (08432 +tavek ) of it:for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) :
abar Psa_141_10 Let the wicked ( 07563 +rasha( ) fall ( 05307 +naphal ) into their own ( 00249 +)ezrach ) nets ( 04365 +mikmereth ) , whilst ( $05704+($ ad $)$ that I withal ( 03162 +yachad ) escape ( $05674+(\{$ abar $\}$ ) .
abar Psa_144_04 Man (00120 +)adam ) is like (01819 +damah ) to vanity (01892 +hebel ):his days (03117 +yowm ) [ are ] as a shadow (06738 +tsel ) that passeth ( 05674 +(\{abar\} ) away .
abar Psa_148_06 He hath also stablished ( 05975 +(amad ) them for ever ( 05703 +(ad) and ever ( 05769 +(owlam ):he hath made (05414 +nathan ) a decree ( 02706 +choq ) which shall not pass ( $05674+(\{a b a r\}$ ) .
abar Psa_17_03 Thou hast proved ( 00974 +bachan ) mine heart ( 03820 +leb ) ; thou hast visited ( 06485 +paqad ) [ me ] in the night (03915 +layil ) ; thou hast tried (06884 +tsaraph ) me , [ and ] shalt find (04672 +matsa) ) nothing ; I am purposed ( 02161 +zamam ) [ that ] my mouth ( 06310 +peh ) shall not transgress (05674 +(\{abar\} ) .
abar Psa_18_12 At the brightness ( 05051 +nogahh ) [ that was ] before ( 05048 +neged ) him his thick clouds ( 05645 +(ab) passed ( $05674+(\{$ abar \} ), hail ( 01259 +barad ) [ stones ] and coals ( 01513 +gechel ) of fire (00784 +)esh ) .
abar Psa_37_36 Yet he passed ( 05674 +(\{abar\} ) away , and , lo ( 02009 +hinneh ) , he [ was ] not:yea , I sought ( 01245 +baqash ) him , but he could not be found ( 04672 +matsa) ) .
abar Psa_38_04 For mine iniquities ( 05771 +(avon ) are gone ( 05674 +(abar ) over ( 05674 +(\{abar\} ) mine head ( 07218 +ro)sh ): as an heavy ( 03515 +kabed ) burden ( 04853 +massa) ) they are too heavy ( 03513 +kabad ) for me .
abar Psa_38_04 For mine iniquities ( 05771 +(avon ) are gone ( 05674 +(\{abar\} ) over ( 05674 +(abar ) mine head ( 07218 +ro)sh ): as an heavy ( 03515 +kabed ) burden ( 04853 +massa) ) they are too heavy ( 03513 +kabad) for me .
abar Psa_42_04 When I remember ( 02142 +zakar ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ things ] , I pour ( 08210 +shaphak ) out my soul ( 05315 +nephesh ) in me:for I had gone ( 05674 +(\{abar\}) with the multitude ( 05519 +cak ) , I went ( 01718 +dadah ) with them to the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , with the voice ( 06963 +qowl ) of joy ( 07440 +rinnah ) and praise ( 08426 +towdah ), with a multitude ( 01995 +hamown ) that kept (02287 +chagag ) holyday (02287 +chagag ) .
abar Psa_42_07 Deep ( $08415+\mathbf{t}$ @howm ) calleth ( 07121 +qara) ) unto deep ( $08415+\mathbf{t}$ @howm ) at the noise ( 06963 +qowl ) of thy waterspouts ( $06794+$ tsinnuwr ) :all ( $03605+\mathrm{kol}$ ) thy waves ( $04867+$ mishbar ) and thy billows ( $01530+$ gal $)$ are gone ( $05674+(\{$ abar $\})$ over $(05921+(a l)$ me .
abar Psa_48_04 For , lo ( 02009 +hinneh ) , the kings ( 04428 +melek ) were assembled ( 03259 +ya(ad ) , they passed (05674 +(\{abar\}) by together (03162 +yachad ) .
abar Psa_57_01 . To the chief Musician (05329 +natsach ), Altaschith (00408 + )al ) (07843 +shachath ), Michtam ( 04387 +miktam ) of David ( 01732 +David ) , when he fled ( 01272 +barach ) from Saul ( 06440 +paniym ) (07586 +Sha)uwl ) in the cave (04631 +m@(arah ). Be merciful (02603 +chanan ) unto me, O God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , be merciful ( 02603 +chanan ) unto me:for my soul ( 05315 +nephesh ) trusteth ( 02620 +chacah ) in thee:yea , in the shadow ( $06738+$ tsel ) of thy wings ( 03671 +kanaph ) will I make my refuge ( 02620 +chacah ) , until ( $05704+($ ad $)$ [ these ] calamities ( 01942 +havvah ) be overpast ( 05674 +(\{abar\} ) .
abar Psa_66_06 He turned (02015 +haphak ) the sea (03220 +yam ) into dry (03004 +yabbashah ) [ land
( 00776 +)erets ) ] :they went ( 05674 +(\{abar\} ) through the flood ( 05104 +nahar ) on foot ( 07272 +regel ):there ( 08033 +sham ) did we rejoice ( 08055 +samach ) in him .
abar Psa_73_07 Their eyes ( 05869 +(ayin ) stand ( 03318 +yatsa) ) out with fatness ( 02459 +cheleb ):they have more (05674 +(\{abar\}) than heart (03824 +lebab ) could wish (04906 +maskiyth ) .
abar Psa_78_13 He divided ( 01234 +baqa( ) the sea ( 03220 +yam ) , and caused them to pass ( 05674 +(\{abar\}) through ; and he made the waters ( 04325 +mayim ) to stand ( 05324 +natsab ) as an heap (05067 +ned) .
abar Psa_78_21 Therefore (03651 +ken ) the LORD (03068 +Y @hovah ) heard (08085 +shama( ) [ this ], and was wroth ( $05674+(\{$ abar $\})$ :so a fire ( 00784 +)esh ) was kindled ( 05400 +nasaq ) against Jacob ( 03290 +Ya(aqob ) , and anger (00639 +)aph ) also (01571 +gam ) came (05927 +(alah ) up against Israel (03478 +Yisra)el ) ;
abar Psa_78_59 When God (00430 +)elohiym ) heard (08085 +shama( ) [ this ] , he was wroth (05674 $+(\{$ abar $\})$, and greatly ( $03966+\mathrm{m} @(0 d)$ abhorred (03988 +ma)ac ) Israel (03478 +Yisra)el ) :
abar Psa_78_62 He gave (05462 +cagar ) his people ( 05971 +(am ) over (05462 +cagar ) also unto the sword ( 02719 +chereb ) ; and was wroth ( 05674 +(\{abar\}) with his inheritance ( 05159 + nachalah ) .
abar Psa_80_12 Why ( 04100 +mah ) hast thou [ then ] broken ( 06555 +parats ) down her hedges ( 01447 +gader ), so that all ( $03605+\mathrm{kol}$ ) they which pass ( $05674+(\{$ abar $)$ ) by the way ( 01870 +derek ) do ( 06213 +(asah ) pluck (00717 +)arah ) her ?
abar Psa_81_06 I removed ( 05493 +cuwr ) his shoulder ( 07926 +sh@ kem ) from the burden ( 05449 +cabbal ):his hands ( 03709 + kaph ) were delivered ( 05674 +(\{abar\}) from the pots ( 01731 +duwd ) .
abar Psa_84_06 [ Who ] passing (05674 +(\{abar\}) through the valley (06010 +(emeq ) of Baca (01056 +Baka) ) make ( 06213 +(asah ) it a well ( 04599 +ma(yan ) ; the rain ( 04175 +mowreh ) also ( 01571 +gam ) filleth (05844 +(atah) the pools (01293 +B@rakah ) .
abar Psa_88_16 Thy fierce wrath ( 02740 +charown ) goeth (05674 +(abar ) over (05674 +(\{abar\}) me ; thy terrors ( $\mathbf{0 1 1 6 1}$ +bi(uwthiym ) have cut ( 06789 +tsamath ) me off .
abar Psa_88_16 Thy fierce wrath ( 02740 +charown ) goeth (05674 +(\{abar\} ) over (05674 +(abar ) me ; thy terrors ( $\mathbf{0 1 1 6 1}$ +bi(uwthiym ) have cut ( 06789 +tsamath ) me off .
abar Psa_89_38. But thou hast cast ( $\mathbf{0 2 1 8 6}$ +zanach ) off and abhorred ( 03988 +ma) ac ), thou hast been wroth ( $05674+(\{a b a r\})$ with thine anointed ( 04899 +mashiyach ) .
abar Psa_89_41 All ( 03605 +kol ) that pass ( 05674 +(\{abar\}) by the way ( 01870 +derek ) spoil ( 08155 +shacac ) him:he is a reproach ( 02781 +cherpah ) to his neighbours ( 07934 +shaken ) .
abar Psa_90_04 For a thousand ( 00505 +)eleph ) years ( 08141 +shaneh ) in thy sight ( 05869 +(ayin ) [ are but ] as yesterday ( $00865+$ )ethmowl ) when ( $03588+$ kiy ) it is past ( $05674+(\{$ abar $\}$ ), and [ as ] a watch (00821 +) ashmurah ) in the night ( 03915 +layil ) .
abar Rut_02_08 Then said (00559 +)amar ) Boaz (01162 +Bo(az ) unto Ruth (07327 +Ruwth ), Hearest ( 08085 +shama() thou not, my daughter ( 01323 +bath ) ? Go (03212 +yalak ) not to glean ( 03950 +laqat ) in another ( 00312 +)acher ) field ( 07704 +sadeh ), neither go ( $05674+(\{$ abar $\}$ ) from hence ( 02088 +zeh ) , but abide ( 01692 +dabaq ) here ( 03541 +koh ) fast by my maidens ( 05291 +na(arah ) :
abar Rut_04_01 . Then went (05927 +(alah ) Boaz (01162 +Bo(az) up to the gate (08179 +sha(ar ), and sat (03427 + yashab ) him down there ( 08033 +sham ):and , behold ( 02009 +hinneh ) , the kinsman ( 01350 +ga)al ) of whom (00834 +)aher ) Boaz (01162 +Bo(az) spake (01696 +dabar ) came (05674 +(\{abar\}) by ; unto whom he said (00559 +)amar ), Ho (01945 +howy ), such ( $06423+p @$ loniy ) a one ( 00492 +)almoniy ) ! turn ( 05493 +cuwr ) aside , sit ( 03427 +yashab ) down here ( 06311 +poh ). And he turned ( 05493 +cuwr ) aside , and sat (03427 +yashab ) down .
abar Son_02_11 For, lo ( 02009 +hinneh ) , the winter ( 05638 +c@thav ) is past ( $05674+(\{a b a r\})$, the rain ( 01653 +geshem ) is over ( 02798 +Charashiym ) [ and ] gone ( 01980 +halak );
abar Son_03_04 [ It was ] but a little ( 04592 +m@(at ) that I passed ( 05674 +(\{abar\}) from them , but I found ( 04672 +matsa) ) him whom my soul ( 05315 +nephesh ) loveth ( 00157 +)ahab ):I held ( 00270 +)achaz ) him , and would not let him go ( 07503 +raphah ), until ( 05704 +(ad ) I had brought ( 00935 +bow) ) him into (00413 +)el ) my mother s (00517 +)em ) house (01004 +bayith ), and into (00413 +)el ) the chamber ( 02315 +cheder ) of her that conceived ( 02030 +hareh ) me .
abar Son_05_05 I rose ( 06965 +quwm ) up to open ( 06605 +pathach ) to my beloved ( 01730 +dowd ) ; and my hands ( 03027 +yad ) dropped ( 05197 +nataph ) [ with ] myrrh ( 04753 +more ) , and my fingers ( 00676 +)etsba( ) [ with ] sweet ( 05674 +(abar ) smelling ( 05674 +(\{abar\} ) myrrh ( 04753 +more ), upon the handles (03709 + kaph ) of the lock ( 04514 +man(uwl ) .
abar Son_05_05 I rose ( 06965 +quwm ) up to open ( 06605 +pathach ) to my beloved ( 01730 +dowd ) ; and my hands ( 03027 +yad ) dropped ( 05197 +nataph ) [ with ] myrrh ( 04753 +more ) , and my fingers ( 00676 +)etsba( ) [ with ] sweet ( 05674 +(\{abar\} ) smelling ( 05674 +(abar ) myrrh ( 04753 +more ), upon the handles (03709 + kaph ) of the lock (04514 +man(uwl ) .
abar Son_05_06 I opened ( 06605 +pathach ) to my beloved ( 01730 +dowd ) ; but my beloved ( 01730 +dowd ) had withdrawn (02559 +chamaq ) himself , [ and ] was gone (05674 +(\{abar\} ):my soul ( 05315 +nephesh ) failed ( 03318 +yatsa) ) when he spake ( 01696 +dabar ):I sought ( 01245 +baqash ) him , but I could not find ( 04672 +matsa) ) him ; I called (07121 +qara) ) him , but he gave me no ( 03808 +lo) ) answer ( 06030 +(anah ).
abar Son_05_13 His cheeks ( 03895 +1@chiy ) [ are ] as a bed ( 06170 +(aruwgah ) of spices ( 01314 +besem ) , [ as ] sweet ( $\mathbf{0 4 8 4 0}$ +merqach ) flowers ( 04026 +migdal ):his lips ( 08193 +saphah ) [ like ] lilies ( 07799 +shuwshan ) , dropping (05197 +nataph ) sweet (05674 +(abar) smelling (05674 +(\{abar\}) myrrh (04753 +more) .
abar Son_05_13 His cheeks ( 03895 +1@chiy ) [ are ] as a bed ( 06170 +(aruwgah ) of spices ( 01314 +besem ) , [ as ] sweet ( $\mathbf{0 4 8 4 0}$ +merqach ) flowers ( $\mathbf{0 4 0 2 6}+$ migdal ):his lips ( 08193 +saphah ) [ like ] lilies ( 07799 +shuwshan ) , dropping (05197 +nataph ) sweet (05674 +(\{abar\}) smelling (05674 +(abar ) myrrh (04753 +more) .
abar Zec_03_04 And he answered (06030 +(anah ) and spake (00559 +)amar ) unto those that stood (05975 +(amad ) before ( 06440 +paniym ) him , saying (00559 +)amar ), Take ( 05493 +cuwr ) away ( 05493 +cuwr ) the filthy ( 06674 +tsow) ) garments ( 00899 +beged ) from him. And unto him he said ( 00559 +)amar ), Behold ( 07200 +ra)ah ), I have caused thine iniquity ( 05771 +(avon ) to pass ( $05674+(\{a b a r\})$ from thee , and I will clothe (03847 +labash ) thee with change ( 04254 +machalatsah ) of raiment ( 04254 +machalatsah ).
abar Zec_07_14 But I scattered them with a whirlwind ( $\mathbf{0 5 5 9 0}+\mathrm{ca}$ (ar ) among ( $05921+$ (al) all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) whom ( 00834 +)aher ) they knew ( 03045 +yada( ) not . Thus the land ( 00776 + )erets ) was desolate ( $08074+$ shamem ) after ( 00310 +)achar ) them , that no man passed ( $05674+(\{\operatorname{abar}\})$ through nor returned ( 07725 +shuwb ):for they laid ( 07760 +suwm ) the pleasant ( 02532 +chemdah ) land
(00776 +)erets ) desolate (08047 +shammah ) .
abar Zec_09_08 And I will encamp ( 02583 +chanah ) about mine house ( 01004 +bayith ) because of the army ( $04675+$ matstsabah ) , because of him that passeth ( $05674+$ (abar ) by , and because of him that returneth ( 07725 +shuwb ): and no ( $03808+10$ ) ) oppressor ( 05065 +nagas ) shall pass ( $05674+(\{$ abar $\})$ through them any more ( $05750+(0 w d)$ :for now ( $06258+($ attah ) have I seen ( $07200+\mathrm{ra}$ )ah ) with mine eyes (05869 +(ayin ).
abar Zec_09_08 And I will encamp ( 02583 +chanah ) about mine house ( 01004 +bayith ) because of the army ( 04675 +matstsabah ) , because of him that passeth $(05674+(\{$ abar \} ) by , and because of him that returneth ( 07725 +shuwb ):and no ( 03808 +lo) ) oppressor ( 05065 +nagas ) shall pass ( 05674 +(abar ) through them any more ( 05750 +(owd ):for now ( $06258+(\operatorname{attah})$ have I seen ( $07200+$ ra)ah ) with mine eyes (05869 +(ayin ).
abar Zec_10_11 And he shall pass ( 05674 +(\{abar\}) through the sea ( 03220 +yam ) with affliction ( 06869 +tsarah ), and shall smite ( 05221 +nakah ) the waves ( $01530+$ gal ) in the sea ( 03220 +yam ) , and all ( 03605 +kol ) the deeps ( $04688+\mathrm{m} @$ tsowlah ) of the river ( $02975+\mathrm{y}$ @ (or ) shall dry (03001 +yabesh ) up:and the pride ( 01347 +ga)own ) of Assyria ( 00804 +)Ashshuwr ) shall be brought ( $\mathbf{0 3 3 8 1}+$ yarad ) down ( 03381 +yarad ) , and the sceptre ( 07626 +shebet ) of Egypt ( 04714 +Mitsrayim ) shall depart ( 05493 +cuwr ) away .
abar Zec_13_02 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ) , saith ( 05002 $+\mathbf{n}$ @ $)$ um ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ), [ that ] I will cut ( 03772 +karath ) off the names ( 08034 +shem ) of the idols ( $06091+($ atsab ) out of the land ( 00776 +)erets ), and they shall no ( 03808 +lo) ) more ( 05750 +(owd ) be remembered ( 02142 +zakar ): and also ( 01571 +gam ) I will cause the prophets ( 05030 +nabiy) ) and the unclean ( 02932 +tum)ah ) spirit ( 07307 +ruwach ) to pass ( 05674 $+(\{a b a r\})$ out of the land (00776 +)erets ) .
abar Zep_02_02 Before ( 06440 +paniym ) the decree ( 02706 +choq ) bring ( 03205 +yalad ) forth ( 03205 +yalad ) , [ before ( 06440 +paniym ) ] the day ( 03117 +yowm ) pass ( 05674 +(\{abar\}) as the chaff ( 04671 +mots ) , before ( 06440 +paniym ) the fierce ( 02740 +charown ) anger ( 00639 +)aph ) of the LORD ( 03068 + Y @ hovah ) come ( 00935 +bow) ) upon you , before ( 06440 +paniym ) the day ( 03117 +yowm ) of the LORD S ( 03068 +Y@hovah ) anger ( 00639 +)aph ) come ( 00935 +bow) ) upon you .
abar Zep_02_15 This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the rejoicing ( 05947 +(alliyz ) city ( 05892 +(iyr ) that dwelt ( 03427 +yashab ) carelessly ( 00983 +betach ) , that said ( 00559 +)amar ) in her heart ( 03824 +lebab ) , I [ am ], and [ there is ] none ( 00657 +)ephec ) beside ( 00657 +)ephec ) me:how ( 00349 +)eyk ) is she become ( 01961 +hayah ) a desolation ( 08047 +shammah ) , a place for beasts ( 02416 +chay ) to lie ( 04769 +marbets ) down ( 04769 +marbets ) in ! every ( $03605+\mathrm{kol}$ ) one that passeth ( $05674+(\{$ abar \} ) by her shall hiss ( 08319 +sharaq ), [ and ] wag (05128 +nuwa() his hand (03027 +yad ).
abar Zep_03_06 I have cut (03772 +karath ) off the nations ( 01471 +gowy ):their towers ( 06438 +pinnah ) are desolate ( 08074 +shamem ) ; I made their streets ( 02351 +chuwts ) waste ( 02717 +charab ) , that none ( 01097 +b@liy ) passeth ( 05674 +(\{abar\}) by:their cities ( $05892+(\mathrm{iyr})$ are destroyed ( 06658 +tsadah ) , so that there is no ( $01097+b @ l i y)$ man ( $00376+$ )iysh ) , that there is none ( 00369 +)ayin ) inhabitant (03427 +yashab ).
abarah 2Sa_19_18 And there went ( 05674 +(abar ) over ( 05674 +(abar ) a ferry ( 05679 +(abarah ) boat ( 05679 +(\{abarah\}) to carry (05674 +(abar ) over ( 05674 +(abar ) the king s ( 04428 +melek ) household (01004 +bayith ) , and to do (06213 +(asah ) what he thought (05869 +(ayin) good ( $02896+$ towb ) . And Shimei ( $\mathbf{0 8 0 9 6}$ +Shim(iy) the son ( 01121 +ben ) of Gera ( 01617 +Gera) ) fell ( 05307 +naphal ) down before ( 06440 +paniym ) the king ( 04428 +melek ) , as he was come ( 05674 +(abar ) over ( 05674 +(abar ) Jordan (03383 + Yarden ) ;
abarah 2Sa_19_18 And there went ( 05674 +(abar ) over ( 05674 +(abar ) a ferry ( 05679 +(\{abarah \}) boat ( 05679 +(abarah ) to carry ( 05674 +(abar ) over ( 05674 +(abar ) the king s ( 04428 +melek ) household ( 01004 +bayith ) , and to do ( 06213 +(asah ) what he thought ( 05869 +(ayin ) good ( 02896 +towb ). And Shimei ( 08096 +Shim(iy ) the son ( 01121 +ben ) of Gera ( 01617 +Gera) ) fell ( 05307 +naphal ) down before ( 06440 +paniym ) the king ( 04428 +melek ) , as he was come ( 05674 +(abar ) over ( 05674 +(abar ) Jordan (03383 +Yarden ) ;
akbar 1Sa_06_04 Then said ( 00559 +)amar ) they , What ( 04100 +mah ) [ shall be ] the trespass ( 00817 +)asham ) offering which ( 00834 +)aher ) we shall return ( 07725 +shuwb ) to him ? They answered ( 00559 +)amar ) , Five ( 02568 +chamesh ) golden ( 02091 +zahab ) emerods ( 06076 +(ophel ) , and five ( 02568 +chamesh ) golden (02091 +zahab ) mice (05909 +(\{akbar\} ), , according to ] the number ( 04557 +micpar ) of the lords ( $05633+$ ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ):for one ( 00259 +)echad ) plague ( 04046 +maggephah ) [ was ] on you all ( $03605+\mathrm{kol}$ ), and on your lords ( 05633 +ceren ) .
akbar 1Sa_06_05 Wherefore ye shall make ( 06213 +(asah ) images ( 06754 +tselem ) of your emerods ( 06076 $+($ ophel ) , and images ( 06754 +tselem ) of your mice ( 05909 +(\{akbar\}) that mar ( 07843 +shachath ) the land ( 00776 +)erets ) ; and ye shall give ( $\mathbf{0 5 4 1 4}$ +nathan ) glory ( 03519 +kabowd ) unto the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ):peradventure ( 00194 +)uwlay ) he will lighten ( 07043 +qalal ) his hand ( 03027 +yad ) from off ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ you , and from off ( $05921+(a l)$ your gods ( 00430 +)elohiym ) , and from off ( $05921+(\mathbf{a l})$ your land ( $00776+$ )erets ) .
akbar 1Sa_06_11 And they laid ( 07760 +suwm ) the ark ( 00727 +)arown ) of the LORD ( 03068 +Y @hovah ) upon the cart ( $05699+($ agalah ) , and the coffer ( $00712+$ )argaz ) with the mice ( $05909+(\{$ akbar $)$ ) of gold ( 02091 +zahab ) and the images ( 06754 +tselem ) of their emerods ( $02914+\mathbf{t} @$ chor ) .
akbar 1Sa_06_18 And the golden (02091 +zahab ) mice ( 05909 +(\{akbar\}) , [ according to ] the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) [ belonging ] to the five ( 02568 +chamesh ) lords ( 05633 +ceren ) , [ both ( $08147+$ sh @ nayim ) ] of fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ) , and of country ( 06521 +p@raziy ) villages ( 03724 +kopher ) , even unto the great ( 01419 +gadowl ) [ stone of ] Abel (59) , whereon they set ( 03240 +yanach ) down the ark ( 00727 +)arown ) of the LORD ( $03068+Y$ @ hovah ): [ which stone remaineth ] unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day (03117 +yowm ) in the field ( 07704 +sadeh ) of Joshua ( $03091+$ Y @howshuwa() , the Bethshemite ( 01030 +Beyth hash - Shimshiy ).
akbar Isa_66_17 They that sanctify ( 06942 +qadash ) themselves, and purify ( 02891 +taher ) themselves in the gardens ( 01593 +gannah ) behind ( 00310 +)achar ) one ( 00259 +)echad ) [ tree ] in the midst ( 08432 +tavek ) , eating ( 00398 +)akal ) swine $\mathbf{s}(\mathbf{0 2 3 8 6}+$ chaziyr ) flesh ( 01320 +basar ), and the abomination ( 08263 +sheqets ) , and the mouse ( 05909 +(\{akbar\}) , shall be consumed ( 05486 +cuwph ) together ( 03162 +yachad ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
akbar Lev_11_29 These ( 02088 +zeh ) also [ shall be ] unclean ( 02931 +tame) ) unto you among the creeping ( 08318 +sherets ) things that creep ( 08317 +sharats ) upon the earth ( 00776 +)erets ) ; the weasel ( 02467 +choled ) , and the mouse (05909 +(\{akbar\} ) , and the tortoise (06632 +tsab ) after his kind (04327 +miyn ),
bar Amo_01_05 I will break (07665 +shabar ) also the \{bar\} ( 01280 +b@riyach ) of Damascus ( 01834 +Dammeseq ) , and cut ( 03772 +karath ) off the inhabitant ( 03427 +yashab ) from the plain ( 01237 +biq(ah ) of Aven ( $\mathbf{0 0 2 0 6}+$ )Aven ), and him that holdeth ( $08551+$ tamak ) the sceptre ( 07626 +shebet ) from the house ( 01004 +bayith ) of Eden ( 05731 +(Eden ):and the people ( $05971+(\mathrm{am})$ of Syria ( 00758 +)Aram ) shall go into captivity ( 01540 +galah ) unto Kir (07024 +Qiyr ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ).
bar Exo_26_28 And the middle (08432 +tavek ) \{bar\} ( 01280 +b@riyach ) in the midst ( 08432 +tavek ) of the boards (07175 +qeresh ) shall reach (01272 +barach ) from end (07097 +qatseh ) to end (07097 +qatseh )
bar Exo_36_33 And he made (06213 +(asah ) the middle (08484 +tiykown ) \{bar\} ( 01280 +b@riyach ) to shoot ( $\mathbf{0 1 2 7 2}$ +barach ) through ( 08432 +tavek ) the boards ( 07175 +qeresh ) from the one end ( 07097 $+q a t s e h$ ) to the other (08145 +sheniy ).
bar Jud_16_03 And Samson (08123 +Shimshown ) lay (07901 +shakab ) till (05704 +(ad ) midnight , and arose ( 06965 +quwm ) at midnight , and took ( 00270 +)achaz ) the doors ( 01817 +deleth ) of the gate $(08179$ +sha(ar ) of the city ( 05892 +(iyr ), and the two ( $08147+$ sh @ nayim ) posts ( $04201+\mathrm{m} @$ zuwzah ) , and went (05265 +naca( ) away (05265 +naca() with them , \{bar\} (01280 +b@riyach ) and all (05973 +(im ) , and put ( 07760 +suwm ) [ them ] upon his shoulders ( 03802 +katheph ) , and carried ( $05927+($ alah ) them up to the top $(07218+r o)$ sh $)$ of an hill ( $\mathbf{0 2 0 2 2}+$ har ) that $[$ is $]$ before Hebron ( $\mathbf{0 2 2 7 5}+$ Chebrown ) .
bar Neh_07_03 And I said (00559 +)amar ) unto them , Let not the gates (08179 + sha(ar ) of Jerusalem ( 03389 +Y @ ruwshalaim ) be opened ( 06605 +pathach ) until ( 05704 +(ad ) the sun ( 08121 +shemesh ) be hot ( 02527 +chom ) ; and while ( 05704 +(ad ) they stand ( $05975+($ amad ) by , let them shut ( 01479 +guwph ) the doors ( 01817 +deleth ) , and \{bar\} ( 00270 +)achaz ) [ them ] :and appoint ( $05975+(\operatorname{amad})$ watches ( 04931 +mishmereth ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 + Y @ ruwshalaim ) , every (00376 +)iysh ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) in his watch ( $\mathbf{0 4 9 2 9}+$ mishmar ) , and every ( 00376 +)iysh ) one ( 00376 +)iysh ) [ to be ] over ( 05048 +neged ) against ( 05048 +neged ) his house ( 01004 +bayith ) .
bar Num_04_10 And they shall put (05414 +nathan ) it and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof within ( $\mathbf{0 0 4 1 3}+$ )el ) a covering ( 04372 +mikceh ) of badgers ( 08476 +tachash ) skins ( 05785 +(owr ), and shall put ( 05414 +nathan ) [it ] upon a \{bar\} ( 04132 +mowt ) .
bar Num_04_12 And they shall take (03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the instruments ( $03627+\mathrm{k}$ @liy ) of ministry ( 08335 +shareth ) , wherewith ( 00834 +)aher ) they minister ( 08334 +sharath ) in the sanctuary ( 06944 +qodesh ) , and put ( 05414 +nathan ) [ them ] in a cloth ( 00899 +beged ) of blue ( $08504+\mathrm{t}$ @ keleth ), and cover ( 03680 +kacah ) them with a covering ( 04372 +mikceh ) of badgers ( 08476 +tachash ) skins ( 05785 +(owr ) , and shall put (05414 +nathan ) [ them ] on (05921 +(al) a \{bar\} (04132 +mowt ) :
barbarian 1Co_14_11 Therefore (3767-oun -) if (1437-ean -) I know (1492 -eido -) not the meaning ( 1411 dunamis -) of the voice ( 5456 -phone -) , I shall be unto him that speaketh (2980 -laleo -) a barbarian (0915barbaros -) , and he that speaketh (2980 -laleo -) [ shall be ] a \{barbarian\} (0915-barbaros -) unto me .
barbarian 1Co_14_11 Therefore ( $\mathbf{3 7 6 7}$-oun -) if ( 1437 -ean -) I know (1492 -eido -) not the meaning ( 1411 dunamis -) of the voice ( $\mathbf{5 4 5 6}$-phone -) , I shall be unto him that speaketh (2980 -laleo -) a \{barbarian\} ( 0915 -barbaros -) , and he that speaketh (2980 -laleo -) [ shall be ] a barbarian (0915-barbaros -) unto me .
barbarians Act_28_04 And when ( 5613 -hos -) the \{barbarians\} ( 0915 -barbaros -) saw ( 1492 -eido -) the [ venomous ] beast ( 2342 -therion -) hang ( 2910 -kremannumi -) on ( 1537 -ek -) his hand ( 5495 -cheir -) , they said (3004-lego -) among (4314-pros -) themselves ( 0846 -autos -), No doubt (3843 -pantos -) this (3778houtos -) man ( 0444 -anthropos -) is a murderer ( 5406 -phoneus -), whom ( 3739 -hos -) , though he hath escaped (1295-diasozo -) the sea ( 2281 -thalassa -), yet vengeance ( 1349 -dike -) suffereth ( 1439 -eao -) not to live (2198-zao -) .
barbarous Act_28_02 And the \{barbarous\} (0915 -barbaros -) people shewed (3930 -parecho -) us no (3756ou -) little ( 5177 -tugchano -) kindness ( 5363 -philanthropia -):for they kindled ( 0381 -anapto -) a fire ( 4443 -pura -) , and received ( 4355 -proslambano -) us every ( $\mathbf{3 9 5 6}$-pas -) one , because ( $\mathbf{1 2 2 3}$-dia -) of the present (2186 -ephistemi -) rain ( $\mathbf{5 2 0 5}$-huetos -), and because ( 1223 -dia -) of the cold ( 5592 -psuchos -) .
barbed Job_41_07 Canst thou fill ( 04390 +male) ) his skin ( 05785 +(owr ) with \{barbed\} ( 07905 +sukkah ) irons ( 07905 +sukkah ) ? or his head (07218 +ro)sh ) with fish ( 01709 +dag ) spears ( 06767 +ts@latsal ) ?
barber Eze_05_01. And thou, son (01121 +ben ) of man (00120 +)adam ), take (03947 +laqach ) theea sharp ( 02299 +chad ) knife ( 02719 +chereb ) , take ( 03947 +laqach ) thee a \{barber\} s $(01532$ +gallab ) razor ( $08593+\operatorname{ta}(\mathrm{ar})$ ) , and cause [ it ] to pass ( $05674+(a b a r)$ upon thine head ( $07218+r o)$ sh ) and upon thy beard ( 02206 +zaqan ):then take ( 03947 +laqach ) thee balances ( $03976+\mathrm{mo}$ ) zen ) to weigh ( 04948 +mishqal ) , and divide ( 02505 +chalaq ) the [ hair ] .
bare 1 Ch_01_32 Now the sons ( 01121 +ben ) of Keturah ( 06989 +Q@tuwrah ), Abraham s (85) concubine (06370 +piylegesh ):she \{bare\} (03205 +yalad ) Zimran (02175 +Zimran ), and Jokshan (03370 +Yoqshan ), and Medan (04091 +M@ dan ) , and Midian ( 04080 +Midyan ), and Ishbak (03435 +Yishbaq ), and Shuah ( 07744 +Shuwach ) . And the sons ( 01121 +ben ) of Jokshan (03370 + Yoqshan ) ; Sheba (07614 +Sh@ba) ) , and Dedan (01719 + D@dan ) .
bare 1Ch_02_04 And Tamar (08559 + Tamar ) his daughter ( 03618 + kallah ) in law ( 03618 +kallah ) \{bare $\}$ him Pharez ( 06557 +Perets ) and Zerah ( 02226 +Zerach ) . All ( $03605+\mathrm{kol}$ ) the sons ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) [ were ] five ( 02568 +chamesh ) .
bare 1Ch_02_17 And Abigail (26) \{bare\} (03205 +yalad ) Amasa (06021 +(Amasa) ): and the father (1) of Amasa (06021 +(Amasa) ) [ was ] Jether ( $\mathbf{0 3 5 0 0}+$ Yether ) the Ishmeelite ( 03459 +Yishma(e)liy ) .
bare 1Ch_02_19 And when Azubah (05806 +(Azuwbah ) was dead (04191 +muwth ), Caleb (03612 +Kaleb ) took (03947 +laqach ) unto him Ephrath (00672 +)Ephraath ), which \{bare\} (03205 +yalad ) him Hur (02354 +Chuwr ) .
bare 1Ch_02_21 And afterward ( 00310 +)achar ) Hezron ( 02696 +Chetsrown ) went ( 00935 +bow) ) in to the daughter ( 01323 +bath ) of Machir ( 04353 +Makiyr ) the father (1) of Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$ ) whom he married ( 03947 +laqach ) when he [ was ] threescore ( $08346+$ shishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) ; and she \{bare\} (03205 +yalad ) him Segub (07687 +S@guwb ) .
bare 1Ch_02_24 And after (00310 +)achar ) that Hezron (02696 +Chetsrown ) was dead ( 04194 +maveth ) in Calebephratah ( 03613 +Kaleb )Ephrathah ) , then Abiah (29) Hezron s (02696 +Chetsrown ) wife ( 00802 +)ishshah ) \{bare\} (03205 + yalad ) him Ashur (00804 +)Ashshuwr ) the father (1) of Tekoa (08620 +T@qowa( ) .
bare 1Ch_02_29 And the name ( 08034 +shem ) of the wife ( 00802 +)ishshah ) of Abishur (51) [ was ] Abihail (32) , and she \{bare\} (03205 + yalad ) him Ahban (00257 +)Achban ) , and Molid (04140 +Mowliyd ) .
bare 1Ch_02_35 And Sheshan ( 08348 +Sheshan ) gave ( 05414 +nathan ) his daughter ( 01323 +bath ) to Jarha ( 03398 +Yarcha( ) his servant ( $\mathbf{0 5 6 5 0}$ +(ebed) to wife ( 00802 +)ishshah ) ; and she $\{$ bare $\}(03205$ +yalad ) him Attai (06262 +(Attay ).
bare 1Ch_02_46 And Ephah (05891 +(Eyphah ), Caleb s (03612 +Kaleb ) concubine (06370 +piylegesh ), \{bare\} (03205 +yalad ) Haran (02771 +Charan ), and Moza (04162 +mowtsa) ), and Gazez (01495 +Gazez ): and Haran (02771 +Charan ) begat (03205 +yalad ) Gazez (01495 +Gazez ) .
bare 1Ch_02_48 Maachah ( 04601 +Ma(akah ), Caleb s ( 03612 +Kaleb ) concubine ( 06370 +piylegesh ) , \{bare\} (03205 +yalad ) Sheber (07669 +Sheber ) , and Tirhanah (08647 +Tirchanah ) .
bare 1Ch_02_49 She \{bare\} (03205 +yalad ) also (01571 +gam ) Shaaph (08174 +Sha(aph ) the father (1) of Madmannah (04089 +Madmannah ), Sheva (07724 +Sh@va) ) the father (1) of Machbenah (04343 +Makbena) ) , and the father (1) of Gibea ( 01388 +Gib(a) ): and the daughter ( 01323 +bath ) of Caleb (03612
+Kaleb ) [ was ] Achsah (05915 +(Akcah ).
bare 1Ch_04_06 And Naarah (05292 +Na(arah ) \{bare\} (03205 +yalad ) him Ahuzam (00275 + )Achuzzam ), and Hepher ( 02660 +Chepher ) , and Temeni ( 08488 +Teym@niy ) , and Haahashtari ( 00326 +)achashtariy ) . These ( 00428 +)el - leh ) [ were ] the sons ( 01121 +ben ) of Naarah ( $05292+\mathrm{Na}($ arah ) .
bare 1Ch_04_09 And Jabez ( 03258 +Ya(bets ) was more honourable ( 03513 +kabad ) than his brethren ( 00251 +)ach ): and his mother ( 00517 +)em ) called ( 07121 +qara) ) his name ( 08034 +shem ) Jabez ( 03258 +Ya(bets ) , saying (00559 +)amar ), Because (03588 +kiy ) I \{bare\} (03205 +yalad ) him with sorrow (06090 $+(o t s e b)$ )
bare 1Ch_04_17 And the sons ( 01121 +ben ) of Ezra ( 05830 +(Ezra) ) [ were ], Jether ( 03500 +Yether ) , and Mered ( 04778 +Mered ) , and Epher ( 06081 +(Epher ), and Jalon ( 03210 +Yalown ): and she \{bare\} (02029 +harah ) Miriam ( $\mathbf{0 4 8 1 3}$ +Miryam ) , and Shammai ( $\mathbf{0 8 0 6 0}$ +Shammay ) , and Ishbah ( 03431 +Yishbach ) the father (1) of Eshtemoa (00851 +)Esht@moa( ) .
bare 1Ch_04_18 And his wife (00802 +)ishshah ) Jehudijah (03057 +Y @hudiyah ) \{bare\} (03205 +yalad ) Jered ( 03382 +Yered ) the father (1) of Gedor ( 01446 +G@dor ) , and Heber ( 02268 +Cheber ) the father (1) of Socho ( $07755+$ Sowkoh ) , and Jekuthiel ( $03354+$ Y @ quwthiy)el ) the father (1) of Zanoah (02182 +Zanowach ) . And these (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Bithiah (01332 +Bithyah ) the daughter ( 01323 +bath ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, which ( $00834+$ )aher ) Mered ( $04778+$ Mered ) took (03947 +laqach ) .
bare 1Ch_07_14 The sons ( 01121 +ben ) of Manasseh ( $\mathbf{0 4 5 1 9}$ +M@ nashsheh ) ; Ashriel ( $\mathbf{0 0 8 4 5}$ +)Asri)eliy ), whom ( 00834 +)aher ) she bare ( 03205 +yalad ):( [ but ] his concubine ( 06370 +piylegesh ) the Aramitess (00761 +)Arammiy ) \{bare\} (03205 +yalad ) Machir (04353 +Makiyr ) the father (1) of Gilead (01568 +Gil(ad) :
bare 1Ch_07_14 The sons ( 01121 +ben ) of Manasseh ( $\mathbf{0 4 5 1 9 ~ + M @ ~ n a s h s h e h ~ ) ~ ; ~ A s h r i e l ~ ( ~} \mathbf{0 0 8 4 5}$ +)Asri)eliy ), whom (00834 +)aher ) she \{bare\} (03205 +yalad ): ( [ but ] his concubine ( 06370 +piylegesh ) the Aramitess ( 00761 +)Arammiy ) bare ( 03205 +yalad ) Machir ( 04353 +Makiyr ) the father (1) of Gilead ( 01568 +Gil(ad ) :
bare 1Ch_07_16 And Maachah ( 04601 +Ma(akah ) the wife ( 00802 +)ishshah ) of Machir ( 04353 +Makiyr ) \{bare\} (03205 +yalad ) a son (01121 +ben ), and she called (07121 +qara) ) his name ( 08034 +shem ) Peresh ( 06570 +Peresh ) ; and the name ( 08034 +shem ) of his brother ( $00251+$ )ach ) [ was ] Sheresh ( 08329 +Sheresh ) ; and his sons (01121 +ben ) [ were ] Ulam (00198 +)Uwlam ) and Rakem (07552 +Reqem ) .
bare 1Ch_07_18 And his sister ( 00269 +)achowth ) Hammoleketh ( 04447 +Moleketh ) \{bare \} (03205 + yalad ) Ishod (00379 +)Iyshhowd ), and Abiezer (44) , and Mahalah (04244 +Machlah ) .
bare 1Ch_07_23 And when ( 03588 +kiy ) he went ( 00935 +bow) ) in to his wife ( 00802 +)ishshah ) , she conceived ( 02030 +hareh ), and \{bare ( 03205 +yalad ) a son ( 01121 +ben ), and he called ( 07121 +qara) ) his name ( 08034 +shem ) Beriah ( 01283 +B@ riy(ah ) , because ( 03588 +kiy ) it went ( 01961 +hayah ) evil ( 07451 +ra() with his house ( 01004 +bayith ) .
bare 1Ch_12_24 The children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) that (bare\} ( 05375 +nasa) ) shield ( 06793 +tsinnah ) and spear ( 07420 +romach ) [ were ] six ( 08337 +shesh ) thousand ( 00505 +)eleph ) and eight ( $08083+$ sh@moneh ) hundred ( 03967 +me)ah ), ready armed ( 02502 +chalats ) to the war ( 06635 +tsaba) ) .
bare 1Ch_15_15 And the children ( 01121 +ben ) of the Levites ( 03881 +Leviyiy ) \{bare ( 05375 +nasa) ) the ark (00727 +)arown ) of God (00430 +)elohiym ) upon their shoulders ( 03802 +katheph ) with the staves
( 04133 +mowtah ) thereon ( $05921+($ al ) , as Moses ( 04872 +Mosheh ) commanded ( 06680 +tsavah ) according to the word ( $01697+$ dabar ) of the LORD ( $03068+$ Y@hovah ) .
bare 1Ch_15_26 And it came ( 01961 +hayah ) to pass , when God ( 00430 +)elohiym ) helped ( 05826 +(azar ) the Levites ( $03881+$ Leviyiy ) that \{bare\} ( 05375 +nasa) ) the ark ( $00727+$ )arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) , that they offered ( 02076 +zabach ) seven ( 07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba() rams (00352 +)ayil ) .
bare 1Ch_15_27 And David (01732 +David ) [ was ] clothed ( 03736 +karbel ) with a robe ( $04598+\mathrm{m} @$ (iyl ) of fine linen ( 00948 +buwts ) , and all ( $03605+\mathrm{kol}$ ) the Levites ( $03881+$ Leviyiy ) that \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ), and the singers ( $07891+$ shiyr ), and Chenaniah ( $03663+\mathrm{K} @$ nanyah ) the master ( 08269 +sar ) of the song ( 04853 +massa) ) with the singers ( 07891 +shiyr ):David ( 01732 +David ) also [ had ] upon him an ephod ( 00646 +)ephowd ) of linen ( $\mathbf{0 0 9 0 6}+$ bad ) .
bare 1Co_15_37 And that which ( $\mathbf{3 7 3 9}$-hos -) thou sowest ( 4687 -speiro -) , thou sowest ( 4687 -speiro -) not that body ( 4983 -soma -) that shall be , but \{bare\} ( 1131 -gumnos -) grain ( 2848 -kokkos -), it may chance (5177-tugchano -) of wheat (4621-sitos -), or (2228-e -) of some (5100 -tis -) other (3062 -loipoy -) [ grain ] :
bare 1Ki_01_06 And his father (1) had not displeased ( 06087 +(atsab ) him at any time ( 03117 +yowm ) in saying (00559 +)amar ), Why (04069 +madduwa() hast thou done (06213 +(asah ) so (03602 +kakah ) ? and he also (01571 +gam ) [ was a ] very (03966 +m@(od ) goodly (02896 +towb ) [ man ] ; and [ his mother ] \{bare\} him after (00310 +)achar ) Absalom (53) .
bare 1Ki_05_15 And Solomon (08010 +Sh@lomoh ) had (01961 +hayah ) threescore (07657 +shib(iym .) and ten thousand ( $00505+$ )eleph ) that $\{b a r e\}(05375$ +nasa) ) burdens ( 05449 +cabbal ) , and fourscore ( 08084 +sh @ moniym ) thousand ( 00505 +)eleph ) hewers ( 02672 +chatsab ) in the mountains ( 02022 +har );
bare 1Ki_09_23 These ( 00428 +)el - leh ) [ were ] the chief ( 08269 +sar ) of the officers ( 05324 +natsab ) that [ were ] over ( $05921+($ al $)$ Solomon s ( $08010+$ Sh@lomoh ) work ( $04399+m @ l a) k a h)$, five ( 02568 +chamesh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ ) ah ) and fifty ( $\mathbf{0 2 5 7 2}+$ +hamishshiym ) , which \{bare\} ( 07287 +radah ) rule ( 07287 +radah ) over the people ( $05971+(\mathrm{am})$ that wrought ( 06213 +(asah ) in the work ( 04399 +m@la)kah ).
bare 1Ki_10_02 And she came ( 00935 +bow) ) to Jerusalem ( 03389 +Y @ruwshalaim ) with a very (03966 $+m @($ od ) great ( $03515+$ kabed ) train ( 02428 +chayil ) , with camels ( 01581 +gamal ) that $\{$ bare ( 05375 +nasa) ) spices ( 01314 +besem ) , and very ( $03966+m @($ od ) much ( 07227 +rab ) gold ( 02091 +zahab ) , and precious ( $\mathbf{0 3 3 6 8}+$ yaqar ) stones (68):and when she was come ( 00935 +bow) ) to Solomon (08010 +Sh@lomoh ), she communed ( 01696 +dabar ) with him of all ( $03605+\mathrm{kol}$ ) that was in her heart ( 03824 +lebab ) .
bare 1Ki_11_20 And the sister (00269 +)achowth ) of Tahpenes (08472 +Tachp@ neyc ) \{bare\} (03205 + yalad ) him Genubath ( 01592 +G@nubath ) his son ( 01121 +ben ), whom Tahpenes ( $\mathbf{0 8 4 7 2}$ +Tachp@neyc ) weaned ( 01580 +gamal ) in Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ house ( 01004 +bayith ):and Genubath ( 01592 +G@nubath ) was in Pharaoh s (06547 +Par(oh ) household (01004 +bayith ) among (08432 +tavek ) the sons ( 01121 +ben ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$.
bare 1Ki_14_28 And it was [ so ], when ( 01767 +day ) the king ( 04428 +melek ) went ( 00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 + Y @ hovah ) , that the guard (07323 +ruwts ) \{bare\} (05375 +nasa) ) them , and brought ( 07725 +shuwb ) them back ( 07725 +shuwb ) into ( $00413+$ )el ) the guard (07323 +ruwts ) chamber (08372 +ta) ).
bare 1Pe_02_24 Who (3739-hos -) his own (0848 -hautou -) self (0846-autos -) \{bare\} (0399 -anaphero -) our sins ( 0266 -hamartia -) in his own body (4983 -soma -) on ( 1909 -epi -) the tree ( $\mathbf{3 5 8 6}$-xulon -), that we , being dead ( $\mathbf{0 5 8 1}$-apogenomenos -) to sins ( $\mathbf{0 2 6 6}$-hamartia -), should live ( 2198 -zao -) unto righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -):by whose ( $\mathbf{3 7 3 9}$-hos -) stripes ( $\mathbf{3 4 6 8}$-molops -) ye were healed ( $\mathbf{2 3 9 0}$-iaomai -) .
bare 1Sa_01_20 Wherefore it came ( 01961 +hayah ) to pass, when the time ( 03117 +yowm ) was come $(08622+t @ q u w p h a h)$ about after Hannah ( $02584+$ Channah ) had conceived ( 02030 +hareh ), that she \{bare\} (03205 +yalad ) a son ( 01121 +ben ) , and called (07121 +qara) ) his name ( 08034 +shem ) Samuel ( 08050 +Sh@muw)el ) , [ saying ] , Because ( 03588 +kiy ) I have asked ( 07592 +sha)al ) him of the LORD (03068 + Y @hovah ) .
bare 1Sa_02_21 And the LORD (03068 +Y @hovah ) visited (06485 +paqad ) Hannah (02584 +Channah ), so that she conceived ( $\mathbf{0 2 0 3 0}+$ hareh ) , and \{bare\} ( $03205+$ yalad ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) sons ( $\mathbf{0 1 1 2 1}$ +ben ) and two (08147 +sh@ nayim ) daughters ( 01121 +ben ) . And the child ( 05288 +na(ar ) Samuel ( 08050 +Sh@muw)el ) grew (01431 +gadal ) before (05973 +(im ) the LORD (03068 + Y @hovah ) .
bare 1Sa_14_01. Now it came ( 01961 +hayah ) to pass upon a day ( 03117 +yowm ), that Jonathan ( 03129 +Yownathan ) the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ) unto the young ( 05288 +na(ar ) man that \{bare\} ( 05375 +nasa) ) his armour ( $03627+\mathrm{k} @$ liy ), Come ( 03212 +yalak ), and let us go (05674 +(abar) over (05674 +(abar ) to the Philistines (06430 +P@lishtiy ) garrison (04673 +matstsab ) , that [ is ] on the other (05676 +(eber) side (05676 +(eber ) . But he told (05046 +nagad ) not his father (1) .
bare 1Sa_14_06 And Jonathan (03083 +Y@hownathan ) said (00559 +)amar ) to the young (05288 +na(ar ) man that \{bare\} ( 05375 +nasa) ) his armour ( $03627+\mathrm{k} @$ liy ), Come ( 03212 +yalak ), and let us go ( 05674 +(abar ) over ( 05674 +(abar ) unto the garrison ( 04673 +matstsab ) of these ( 00428 +)el - leh ) uncircumcised ( 06189 +(arel ):it may be that the LORD ( $03068+$ Y @hovah ) will work ( $06213+($ asah ) for us:for [ there is ] no ( 00369 +)ayin ) restraint ( 04622 +ma(tsowr ) to the LORD ( $03068+\mathrm{Y} @$ hovah ) to save ( 03467 +yasha( ) by many ( 07227 +rab ) or ( 00176 +) ow ) by few ( $04592+\mathrm{m} @$ (at ) .
bare 1Sa_17_41 And the Philistine ( 06430 +P@lishtiy ) came ( 03212 +yalak ) on and drew near ( 07126 +qarab ) unto David (01732 +David ) ; and the man (00376 +)iysh ) that \{bare\} (05375 +nasa) ) the shield (06793 +tsinnah ) [ went ] before (06440 +paniym ) him .
bare 2Ch_08_10 And these ( 00428 +)el - leh ) [ were ] the chief ( 08269 +sar ) of king ( 04428 +melek ) Solomon s (08010 +Sh@lomoh ) officers (05324 +natsab ), [ even ] two hundred (03967 +me)ah ) and fifty ( 02572 +chamishshiym ) , that \{bare\} ( 07287 +radah ) rule ( 07287 +radah ) over the people ( 05971 +(am ).
bare 2Ch_09_01. And when the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) heard ( 08085 +shama( ) of the fame ( 08088 +shema( ) of Solomon ( 08010 +Sh@lomoh ), she came ( 00935 +bow) ) to prove ( 05254 +nacah ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) with hard ( 02420 +chiydah ) questions ( 02420 +chiydah ) at Jerusalem (03389 + Y @ ruwshalaim ) , with a very ( $03966+\mathrm{m} @($ od $)$ great ( $03515+$ kabed ) company ( 02428 +chayil ) , and camels ( 01581 + gamal ) that \{bare\} ( 05375 +nasa) ) spices ( 01314 +besem ) , and gold ( 02091 +zahab ) in abundance ( 07230 +rob ), and precious ( 03368 +yaqar ) stones ( 68 ):and when she was come ( 00935 +bow) ) to Solomon ( 08010 +Sh@lomoh ) , she communed ( 01696 +dabar ) with him of all ( 03605 +kol ) that was in her heart (03824 +lebab ) .
bare 2Ch_11_19 Which \{bare\} (03205 +yalad ) him children (01121 +ben ) ; Jeush (03266 +Y @ (uwsh ) , and Shamariah , and Zaham .
bare 2Ch_11_20 And after (00310 +)achar ) her he took (03947 +laqach ) Maachah (04601 +Ma(akah ) the daughter (01323 +bath ) of Absalom (53) ; which \{bare\} (03205 + yalad ) him Abijah (29) , and Attai (06262 +(Attay ), and Ziza (02124 +Ziyza) ) , and Shelomith (08019 +Sh@lomiyth ) .
bare 2Ch_14_08 And Asa (00609 +)Aca) ) had (01961 +hayah ) an army ( 02428 +chayil ) [ of men ] that bare ( 05375 +nasa) ) targets ( 06793 +tsinnah ) and spears ( 07420 +romach ), out of Judah (03063 + Y @huwdah ) three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) thousand ( 00505 +)eleph ) ; and out of Benjamin ( 01144 +Binyamiyn ), that \{bare\} ( 05375 +nasa) ) shields ( 04043 +magen ) and drew ( 01869 +darak ) bows ( 07198 +qesheth ) , two hundred ( 03967 +me) ah ) and fourscore ( $08084+$ sh @moniym ) thousand ( $00505+$ )eleph ):all ( $03605+$ kol ) these ( 00428 +)el - leh ) [ were ] mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ).
bare 2Ch_14_08 And Asa ( 00609 +)Aca) ) had ( 01961 +hayah ) an army ( 02428 +chayil ) [ of men ] that \{bare\} (05375 +nasa) ) targets ( 06793 +tsinnah ) and spears ( 07420 +romach ) , out of Judah ( 03063 +Y @huwdah ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) ; and out of Benjamin (01144 +Binyamiyn ) , that bare (05375 +nasa) ) shields ( 04043 +magen ) and drew ( 01869 +darak ) bows ( 07198 +qesheth ) , two hundred ( $03967+\mathrm{me})$ ah ) and fourscore ( $08084+$ sh@moniym ) thousand $(00505+$ )eleph ):all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ were ] mighty ( 01368 +gibbowr ) men of valour (02428 +chayil ) .
bare 2Ki_04_17 And the woman ( 00802 +)ishshah ) conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) at that season ( $\mathbf{0 4 1 5 0}+\operatorname{mow}(\mathrm{ed}$ ) that Elisha ( 00477 +)Eliysha( ) had said ( 01696 +dabar ) unto her , according to the time (06256 +(eth ) of life (02416 +chay ) .
bare 2Ki_05_23 And Naaman ( 05283 +Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ), take ( 03947 +laqach ) two talents ( 03603 +kikkar ) . And he urged ( 06555 + parats ) him , and bound ( 06887 +tsarar ) two (08147 +sh @ nayim ) talents (03603 + kikkar ) of silver (03701 +keceph ) in two (08147 +sh @ nayim ) bags ( 02754 +chariyt ) , with two ( 08147 +sh@ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid ( 05414 +nathan ) [ them ] upon two ( $08147+$ sh @ nayim ) of his servants (05288 +na(ar ) ; and they \{bare\} (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
bare 2Sa_06_13 And it was [ so ] , that when ( 03588 +kiy ) they that \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) had gone ( $06805+$ tsa(ad ) six ( 08337 +shesh ) paces ( 06806 +tsa(ad ) , he sacrificed ( 02076 +zabach ) oxen ( 07794 +showr ) and fatlings ( 04806 +m@riy) ) .
bare 2Sa_11_27 And when the mourning (60) was past ( 05493 +cuwr ), David ( 01732 +David ) sent ( 07971 +shalach ) and fetched ( 00622 +)acaph ) her to his house ( 01004 +bayith ) , and she became ( 01961 +hayah ) his wife ( 00802 +)ishshah ) , and \{bare\} (03205 + yalad ) him a son ( 01121 +ben ) . But the thing ( 01697 +dabar ) that David (01732 + David ) had done (06213 +(asah ) displeased the LORD (03068 +Y@hovah ) .
bare 2Sa_12_15. And Nathan ( 05416 +Nathan ) departed ( 03212 +yalak ) unto his house ( 01004 +bayith ) . And the LORD (03068 + Y @hovah ) struck (05062 + nagaph ) the child (03206 + yeled ) that Uriah s (00223 +)Uwriyah ) wife (00802 +)ishshah ) \{bare\} (03205 +yalad ) unto David (01732 +David ) , and it was very sick (00605 +)anash ) .
bare 2Sa_12_24 And David (01732 +David ) comforted (05162 +nacham ) Bathsheba (01339 +Bath - Sheba( ) his wife (00802 +)ishshah ) , and went (00935 +bow) ) in unto her, and lay (07901 +shakab ) with her:and she $\{$ bare $\}(03205$ + yalad ) a son ( 01121 +ben ), and he called ( 07121 +qara) ) his name ( 08034 +shem ) Solomon (08010 +Sh@Iomoh ): and the LORD (03068 +Y@hovah ) loved (00157 +)ahab ) him .
bare 2Sa_18_15 And ten (06235 +(eser ) young (05288 +na(ar ) men that \{bare\} (05375 +nasa) ) Joab s (03097 +Yow)ab ) armour ( $03627+\mathrm{k} @$ liy ) compassed ( 05437 +cabab ) about ( $05437+$ cabab ) and smote (05221 +nakah ) Absalom (53), and slew (04191 +muwth ) him .
bare 2Sa_21_08 But the king ( 04428 +melek ) took ( 03947 +laqach ) the two ( 08147 +sh @ nayim ) sons ( 01121 +ben ) of Rizpah ( 07532 + Ritspah ) the daughter ( 01323 +bath ) of Aiah ( $00345+$ )Ayah ), whom (00834 +)aher ) she \{bare\} (03205 +yalad ) unto Saul (07586 +Sha)uwl ), Armoni (00764 +)Armoniy ) and

Mephibosheth (04648 +M@phiybosheth ) ; and the five ( 02568 +chamesh ) sons ( 01121 +ben ) of Michal ( 04324 +Miykal ) the daughter ( 01323 +bath ) of Saul ( 07586 +Sha) uwl ) , whom she brought ( 03205 +yalad ) up for Adriel (05741 +(Adriy)el) the son (01121 +ben ) of Barzillai (01271 +Barzillay ) the Meholathite (04259 +M@cholathiy ) :
bare Act_15_08 And God (2316 -theos -) , which knoweth ( $\mathbf{2 5 8 9}$-kardiognostes -) the hearts (2589 kardiognostes -) , \{bare\} ( $\mathbf{3 1 4 0}$-martureo -) them witness ( $\mathbf{3 1 4 0}$-martureo -) , giving ( $\mathbf{1 3 2 5}$-didomi -) them the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , even (2532-kai -) as [ he did ] unto us ;
bare Deu_01_31 And in the wilderness ( 04057 +midbar ), where ( 00834 +)aher ) thou hast seen ( 07200 +ra)ah ) how that the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) \{bare\} (05375 +nasa) ) thee , as a man ( 00376 +)iysh ) doth bear ( 05375 +nasa) ) his son ( 01121 +ben ) , in all ( $03605+\mathrm{kol}$ ) the way ( 01870 +derek ) that ye went ( 01980 +halak ) , until ( 05704 +(ad ) ye came ( 00935 +bow) ) into ( 05704 +(ad ) this place ( $\mathbf{0 4 7 2 5}+$ maqowm ) .
bare Deu_31_09. And Moses ( 04872 +Mosheh ) wrote ( 03789 +kathab ) this ( 02063 +zo)th ) law ( 08451 +towrah ), and delivered ( 05414 +nathan ) it unto the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Levi ( $03878+$ Leviy ) , which \{bare ( 05375 +nasa) ) the ark ( $00727+$ )arown ) of the covenant ( $01285+b$ @riyth ) of the LORD ( $03068+$ Y @hovah ) , and unto all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( 03478 + Yisra)el ) .
bare Deu_31_25 That Moses ( 04872 +Mosheh ) commanded ( 06680 +tsavah ) the Levites ( 03881 +Leviyiy ), which ( 00834 +)aher ) \{bare\} ( 05375 +nasa) ) the ark ( $00727+$ )arown ) of the covenant ( $01285+b$ @riyth ) of the LORD (03068 +Y @hovah ) , saying (00559 +)amar ) ,
bare Exo_02_02 And the woman ( 00802 +)ishshah ) conceived ( $\mathbf{0 2 0 3 0}$ +hareh ), and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ): and when ( 03588 + kiy ) she saw ( 07200 +ra) ah ) him that he [ was a ] goodly ( 02896 +towb ) [ child ] , she hid ( 06845 +tsaphan ) him three ( 07969 +shalowsh ) months ( 03391 +yerach ) .
bare Exo_02_22 And she \{bare\} (03205 +yalad ) [ him ] a son (01121 +ben ), and he called (07121 +qara) ) his name (08034 +shem ) Gershom (01648 +Ger@shown ):for he said (00559 +)amar ) , I have been (01961 +hayah ) a stranger ( 01616 +ger ) in a strange ( 05237 +nokriy ) land ( $00776+$ )erets ) .
bare Exo_06_20 And Amram (06019 +(Amram ) took (03947 +laqach ) him Jochebed (03115 +Yowkebed ) his father $s$ ( 01733 +dowdah ) sister ( 01733 +dowdah ) to wife ( 00802 +)ishshah ) ; and she \{bare\} (03205 +yalad ) him Aaron ( 00175 +)Aharown ) and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ): and the years ( 08141 +shaneh ) of the life ( 02416 +chay ) of Amram ( 06019 +(Amram ) [ were ] an hundred ( 03967 +me)ah ) and thirty ( 07970 + sh@lowshiym ) and seven (07651 +sheba() years (08141 +shaneh ).
bare Exo_06_23 And Aaron (00175 +)Aharown ) took (03947 +laqach ) him Elisheba (00472 +)Eliysheba( ), daughter ( 01323 +bath ) of Amminadab ( 05992 +(Ammiynadab ), sister ( 00269 +) achowth ) of Naashon ( 05177 +Nachshown ) , to wife ( 00802 +)ishshah ) ; and she \{bare\} ( 03205 +yalad ) him Nadab ( 05070 +Nadab ) , and Abihu (30), Eleazar (00499 +)El(azar ), and Ithamar (00385 +)Iythamar ) .
bare Exo_06_25 And Eleazar (00499 +)El(azar ) Aaron s (00175 +)Aharown ) son (01121 +ben ) took (03947 +laqach ) him [ one ] of the daughters ( 01121 +ben ) of Putiel ( $06317+$ Puwtiy)el ) to wife ( $00802+$ )ishshah ) ; and she \{bare\} (03205 + yalad ) him Phinehas (06372 +Piyn@chac ):these (00428 +)el - leh ) [ are ] the heads ( $07218+r o)$ sh ) of the fathers (1) of the Levites ( $03881+$ Leviyiy ) according to their families ( 04940 +mishpachah ).
bare Exo_19_04 Ye have seen (07200 +ra)ah ) what (00834 +)aher ) I did (06213 +(asah ) unto the Egyptians ( 04714 +Mitsrayim ) , and [ how ] I \{bare\} ( 05375 +nasa) ) you on ( 05921 +(al ) eagles ( 05404 +nesher ) wings ( 03671 +kanaph ) , and brought ( 00935 +bow) ) you unto myself .
bare Eze_12_07 And I did (06213 +(asah ) so (03651 +ken ) as I was commanded (06680 +tsavah ):I brought (03318 + yatsa) ) forth ( 03318 +yatsa) ) my stuff ( $03627+\mathrm{k} @$ liy ) by day ( 03119 +yowmam ) , as stuff ( 03627 $+\mathrm{k} @$ liy ) for captivity ( 01473 + gowlah ) , and in the even ( 06153 +(ereb ) I digged ( 02864 +chathar ) through the wall ( 07023 +qiyr ) with mine hand ( 03027 +yad ) ; I brought ( 03318 +yatsa) ) [ it ] forth ( 03318 +yatsa) ) in the twilight ( 05939 +(alatah ), [ and ] I \{bare\} (05375 +nasa) ) [ it ] upon [ my ] shoulder (03802 + katheph ) in their sight (05869 +(ayin ) .
bare Eze_16_07 I have caused ( 05414 +nathan ) thee to multiply (07233 +r@babah ) as the bud (06779 +tsamach ) of the field ( 07704 +sadeh ) , and thou hast increased ( 07235 +rabah ) and waxen great ( 01431 +gadal ) , and thou art come ( 00935 +bow) ) to excellent ( 05716 +(adiy ) ornaments ( 05716 +(adiy ):[ thy ] breasts ( 07699 +shad ) are fashioned ( 03559 +kuwn ) , and thine hair ( $08181+\mathrm{se}(\mathrm{ar})$ is grown ( 06779 +tsamach ) , whereas thou [ wast ] naked ( 05903 +(eyrom ) and \{bare\} (06181 +(eryah ) .
bare Eze_16_22 And in all ( $03605+\mathrm{kol}$ ) thine abominations ( 08441 +tow(ebah ) and thy whoredoms ( 08457 +taznuwth ) thou hast not remembered ( 02142 +zakar ) the days ( 03117 +yowm ) of thy youth ( 05271 +na(uwr ), when thou wast (01961 +hayah ) naked (05903 +(eyrom ) and \{bare\} (06181 +(eryah ), [ and ] wast ( 01961 +hayah ) polluted ( 00947 +buwe ) in thy blood ( 01818 +dam ) .
bare Eze_16_39 And I will also give ( 05414 +nathan ) thee into their hand (03027 + yad ), and they shall throw ( 02040 +harac ) down ( 02040 +harac ) thine eminent ( 01354 +gab ) place, and shall break ( 05422 +nathats ) down ( 05422 +nathats ) thy high ( 07413 +ramah ) places:they shall strip ( 06584 +pashat ) thee also of thy clothes ( 00899 +beged ) , and shall take ( 03947 +laqach ) thy fair ( $08597+$ tiph $)$ arah ) jewels ( 03627 +k@liy ) , and leave ( 03241 +Yaniym ) thee naked ( $\mathbf{0 5 9 0 3}+($ eyrom ) and \{bare\} (06181 +(eryah ) .
bare Eze_19_11 And she had ( 01961 +hayah ) strong ( 05797 +(oz ) rods ( $\mathbf{0 4 2 9 4}$ +matteh ) for the sceptres ( 07626 +shebet ) of them that \{bare\} ( 04910 +mashal ) rule ( 04910 +mashal ) , and her stature ( 06967 +qowmah ) was exalted ( 01361 +gabahh ) among ( 00996 +beyn ) the thick ( 05688 +(aboth ) branches ( 05688 $+($ aboth $)$, and she appeared $(07200+r a)$ ah $)$ in her height ( 01363 +gobahh ) with the multitude ( 07230 +rob ) of her branches (01808 + daliyah ) .
bare Eze_23_04 And the names ( 08034 +shem ) of them [ were ] Aholah ( 00170 +)Oholah ) the elder ( 01419 +gadowl ) , and Aholibah ( 00172 +)Oholiybah ) her sister ( 00269 +)achowth ): and they were mine, and they \{bare\} ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01121 +ben ). Thus [ were ] their names ( 08034 +shem ) ; Samaria (08111 +Shom@rown ) [ is ] Aholah (00170 +)Oholah ) , and Jerusalem (03389 +Y@ruwshalaim ) Aholibah (00172 +)Oholiybah ) .
bare Eze_23_29 And they shall deal (06213 +(asah ) with thee hatefully ( $08135+\sin )$ ah ) , and shall take ( 03947 +laqach ) away all ( $03605+\mathrm{kol}$ ) thy labour ( $03018+\mathrm{y} @$ giya ( ) , and shall leave ( $05800+(\mathrm{azab})$ thee naked ( $\mathbf{0 5 9 0 3}+($ eyrom ) and \{bare\} ( $06181+($ eryah ):and the nakedness ( $06172+$ (ervah ) of thy whoredoms ( 02183 +zanuwn ) shall be discovered ( 01540 + galah ) , both thy lewdness ( 02154 +zimmah ) and thy whoredoms (08457 +taznuwth ).
bare Eze_23_37 That they have committed ( 05003 +na)aph ) adultery ( 05003 +na) aph ), and blood ( 01818 +dam ) [ is ] in their hands ( 03027 +yad ), and with their idols ( 01544 + gilluwl ) have they committed ( 05003 +na)aph ) adultery ( 05003 +na)aph ) , and have also ( 01571 +gam ) caused their sons ( 01121 +ben ), whom ( 00834 +)aher ) they $\{$ bare $\}(03205+$ yalad ) unto me , to pass ( 05674 +(abar ) for them through [ the fire ], to devour ( 00402 +)oklah ) [ them ] .
bare Gen_04_01 . And Adam (00120 +)adam ) knew (03045 +yada( ) Eve (02332 +Chavvah ) his wife (00802 +)ishshah ) ; and she conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) Cain ( 07014 +Qayin ) , and said ( 00559 +)amar ) , I have ( 01961 +hayah ) gotten ( 07069 +qanah ) a man ( 00376 +)iysh ) from the LORD (03068 + Y @hovah ) .
bare Gen_04_02 And she again (03254 +yacaph ) \{bare\} (03205 +yalad ) his brother (00251 +)ach ) Abel ( $01893+$ Hebel ) . And Abel ( $01893+$ Hebel ) was a keeper ( $07462+$ ra(ah ) of sheep $(06629+$ tso $) \mathrm{n}$ ) , but Cain (07014 +Qayin ) was a tiller (05647 +(abad) of the ground (00127 +)adamah ).
bare Gen_04_17 And Cain (07014 +Qayin ) knew (03045 +yada( ) his wife (00802 +)ishshah ) ; and she conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) Enoch ( 02585 +Chanowk ): and he builded ( 01129 +banah ) a city ( 05892 +(iyr ) , and called (07121 +qara) ) the name ( 08034 +shem ) of the city ( 05892 +(iyr ) , after the name (08034 +shem ) of his son (01121 +ben ) , Enoch (02585 +Chanowk) .
bare Gen_04_20 And Adah (05711 +(Adah ) \{bare\} (03205 +yalad ) Jabal (02989 + Yabal ):he was the father (1) of such as dwell (03427 + yashab ) in tents ( 00168 +)ohel ) , and [ of such as have ] cattle ( 04735 +miqneh ).
bare Gen_04_22 And Zillah (06741 +Tsillah ), she also (01571 +gam ) \{bare\} (03205 +yalad ) Tubalcain ( 08423 +Tuwbal Qayin ) , an instructer ( 03913 +latash ) of every ( $03605+\mathrm{kol}$ ) artificer ( 02794 +choresh ) in brass ( $05178+\mathrm{n} @$ chosheth ) and iron ( 01270 +barzel ) :and the sister ( 00269 +)achowth ) of Tubalcain (08423 +Tuwbal Qayin ) [ was ] Naamah ( $05279+\mathrm{Na}($ amah ) .
bare Gen_04_25. And Adam (00120 +)adam ) knew (03045 + yada( ) his wife (00802 +)ishshah ) again ( 05750 +(owd ) ; and she \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ), and called ( 07121 +qara) ) his name (08034 + shem ) Seth (08352 +Sheth ):For God (00430 +)elohiym ) , [ said she ] , hath appointed (07896 +shiyth ) me another (00312 +)acher ) seed ( 02233 +zera( ) instead ( 08478 +tachath ) of Abel ( 01893 +Hebel ), whom (03588 +kiy ) Cain (07014 +Qayin ) slew (02026 +harag ) .
bare Gen_06_04 . There were giants ( $\mathbf{0 5 3 0 3}+\mathrm{n} @$ phiyl ) in the earth ( 00776 +)erets ) in those ( 01992 +hem ) days ( 03117 +yowm ) ; and also ( $01571+$ gam ) after ( 00310 +)achar ) that, when ( $00834+$ )aher ) the sons ( 01121 +ben ) of God ( 00430 +)elohiym ) came ( 00935 +bow) ) in unto the daughters ( 01363 +gobahh ) of men ( 00120 +)adam ), and they \{bare\} ( 03205 +yalad ) [ children ] to them , the same ( 01992 +hem ) [ became ] mighty ( 01368 +gibbowr ) men ( 00120 +)adam ) which ( 00834 +)aher ) [ were ] of old ( 05769 +(owlam ), men (00582 +)enowsh ) of renown (08034 +shem ).
bare Gen_07_17. And the flood ( $\mathbf{0 3 9 9 9}$ +mabbuwl ) was forty ( $\mathbf{0} 0705$ +)arba(iym ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) upon the earth ( 00776 +)erets ) ; and the waters ( $\mathbf{0 4 3 2 5}+$ mayim ) increased ( 07235 +rabah ) , and \{bare\} ( 05375 +nasa) ) up the ark (08392 +tebah ), and it was lift ( 07311 +ruwm ) up above ( $05921+(\mathrm{al})$ the earth (00776 +)erets ).
bare Gen_16_01 . Now Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) \{bare\} (03205 + yalad ) him no ( $03808+10$ ) ) children: and she had an handmaid ( 08198 +shiphchah ), an Egyptian ( 04713 +Mitsriy ) , whose name (08034 +shem ) [ was ] Hagar (01904 +Hagar ).
bare Gen_16_15. And Hagar (01904 +Hagar ) bare (03205 +yalad ) Abram (87) a son (01121 +ben ):and Abram (87) called (07121 +qara) ) his son s (01121 +ben ) name (08034 +shem ), which (00834 +)aher ) Hagar (01904 +Hagar ) \{bare\} (03205 +yalad ), Ishmael (03458 + Yishma(e)I ) .
bare Gen_16_15. And Hagar (01904 +Hagar ) \{bare\} (03205 +yalad ) Abram (87) a son (01121 +ben ):and Abram (87) called (07121 +qara) ) his son s (01121 +ben ) name (08034 +shem ), which (00834 +)aher ) Hagar (01904 +Hagar ) bare (03205 +yalad ), Ishmael (03458 +Yishma(e)l ) .
bare Gen_16_16 And Abram (87) [ was ] fourscore ( 08084 +sh@moniym ) and six ( 08337 +shesh ) years (08141 +shaneh ) old (01121 +ben ), when Hagar (01904 +Hagar ) \{bare\} (03205 +yalad ) Ishmael (03458 + Yishma(e)l ) to Abram (87) .
bare Gen_19_37 And the firstborn (01067 +bekiyrah ) \{bare\} (03205 +yalad ) a son (01121 +ben ) , and called ( 07121 +qara) ) his name ( 08034 +shem ) Moab ( 04124 +Mow)ab ):the same ( 01931 +huw) ) [ is ] the father (1) of the Moabites ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) unto this day ( 03117 +yowm ) .
bare Gen_19_38 And the younger ( 06810 +tsa(iyr ) , she also ( 01571 +gam ) \{bare ( 03205 +yalad ) a son ( 01121 +ben ) , and called ( 07121 +qara) ) his name ( 08034 +shem ) Benammi ( 01151 +Ben - (Ammiy ):the same ( 01931 +huw) ) [ is ] the father (1) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) unto this day (03117 +yowm ) .
bare Gen_20_17 So Abraham (85) prayed (06419 +palal ) unto God (00430 +)elohiym ): and God (00430 +)elohiym ) healed (07495 +rapha) ) Abimelech (40), and his wife (00802 +)ishshah ), and his maidservants (00519 +)amah ) ; and they \{bare\} (03205 +yalad ) [ children ] .
bare Gen_21_02 For Sarah (08283 +Sarah ) conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) Abraham (85) a son ( 01121 +ben ) in his old ( 02208 +zaqun ) age , at the set ( $\mathbf{0 4 1 5 0}+\mathrm{mow}$ (ed ) time of which (00834 +)aher ) God (00430 +)elohiym ) had spoken (01696 +dabar ) to him .
bare Gen_21_03 And Abraham (85) called (07121 +qara) ) the name ( 08034 +shem ) of his son ( 01121 +ben ) that was born ( $03205+$ yalad ) unto him , whom (00834 +)aher ) Sarah (08283 +Sarah ) \{bare\} (03205 +yalad ) to him , Isaac (03327 +Yitschaq ) .
bare Gen_22_24 And his concubine ( 06370 +piylegesh ) , whose name ( 08034 +shem ) [ was ] Reumah (07208 + R @ ) uwmah ) , she \{bare\} (03205 +yalad ) also Tebah (02875 + Tebach ) , and Gaham (01514 +Gacham ) , and Thahash (08477 + Tachash ) , and Maachah (04601 +Ma(akah) .
bare Gen_24_24 And she said (00559 +)amar ) unto him , I [ am ] the daughter ( 01323 +bath ) of Bethuel ( 01328 +B@thuw)el ) the son ( 01121 +ben ) of Milcah ( $04435+$ Milkah ) , which ( 00834 +)aher ) she \{bare\} (03205 + yalad ) unto Nahor (005152 + + Q @riyowth Nachowr ) .
bare Gen_24_36 And Sarah (08283 +Sarah ) my master s (00113 +)adown ) wife (00802 +)ishshah ) \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) to my master ( 00113 +)adown ) when ( 00310 +)achar ) she was old ( 02209 +ziqnah ):and unto him hath he given (05414 +nathan ) all ( $03605+\mathrm{kol}$ ) that he hath .
bare Gen_24_47 And I asked (07592 +sha)al ) her , and said (00559 +)amar ), Whose daughter (01323 +bath ) [ art ] thou ? And she said (00559 +)amar ), The daughter (01323 +bath ) of Bethuel (01328 +B@thuw)el ), Nahor s (005152 + +Q@riyowth Nachowr ) son (01121 +ben ), whom (00834 +)aher ) Milcah ( 04435 +Milkah ) \{bare\} ( 03205 +yalad ) unto him: and I put ( 07760 +suwm ) the earring ( 05141 +nexem ) upon her face (00639 +)aph ) , and the bracelets (06781 +tsamiyd) upon her hands (03027 +yad ) .
bare Gen_25_02 And she \{bare\} (03205 +yalad ) him Zimran (02175 +Zimran ), and Jokshan (03370 +Yoqshan ) , and Medan (04091 +M@dan ) , and Midian (04080 +Midyan ), and Ishbak (03435 +Yishbaq ) , and Shuah (07774 +Shuwa(a) ) .
bare Gen_25_12 Now these ( 00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Ishmael ( 03458 +Yishma(e)l ), Abraham s (85) son (01121 +ben ), whom (00834 +)aher ) Hagar (01904 +Hagar ) the Egyptian (04713 +Mitsriy ) , Sarah s (08283 +Sarah ) handmaid (08198 +shiphchah ) , \{bare\} (03205 +yalad ) unto Abraham (85) :
bare Gen_25_26 And after ( 00310 +)achar ) that came ( 03318 +yatsa) ) his brother ( 00251 +)ach ) out , and his hand (03027 +yad ) took hold (00270 +)achaz ) on Esau s (06215 +(Esav) heel (06119 +(aqeb ) ; and his name (08034 +shem ) was called (07121 +qara) ) Jacob (03290 + Ya(aqob ):and Isaac (03327 +Yitschaq ) [ was ] threescore ( $\mathbf{0 8 3 4 6}+$ shishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when she $\{b a r e\}$ ( 03205
+yalad ) them .
bare Gen_29_32 And Leah ( 03812 +Le)ah ) conceived ( 02030 +hareh ), and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ), and she called ( 07121 +qara) ) his name ( $08034+$ shem ) Reuben ( $07205+\mathrm{R} @$ ) uwben ):for she said ( 00559 +)amar ) , Surely ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) hath looked ( 07200 +ra)ah ) upon my affliction ( 06040 +(oniy) ; now ( $06258+($ attah ) therefore ( 03588 +kiy ) my husband ( 00376 +)iysh ) will love ( 00157 +)ahab ) me .
bare Gen_29_33 And she conceived (02030 +hareh ) again ( 05750 +(owd ), and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) ; and said ( 00559 +)amar ) , Because ( 03588 +kiy ) the LORD ( $03068+$ Y @hovah ) hath heard ( 08085 +shama( ) that I [ was ] hated ( 08130 +sane) ) , he hath therefore ( $\mathbf{0 1 5 7 1}$ +gam ) given ( 05414 +nathan ) me this (02088 +zeh ) [ son ] also (01571 +gam ):and she called (07121 +qara) ) his name (08034 +shem ) Simeon (08095 +Shim(own ).
bare Gen_29_34 And she conceived (02030 +hareh ) again ( 05750 +(owd ), and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) ; and said ( 00559 +)amar ), Now this time ( 06471 +pa(am ) will my husband ( 00376 +)iysh ) be joined ( 03867 +lavah ) unto me , because ( 03588 +kiy ) I have born ( 03205 +yalad ) him three ( 07969 +shalowsh ) sons ( 01121 +ben ):therefore was his name ( 08034 +shem ) called (07121 +qara) ) Levi ( 03878 +Leviy ) .
bare Gen_29_35 And she conceived (02030 +hareh ) again ( 05750 +(owd ), and \{bare \} ( 03205 +yalad) a son ( 01121 +ben ): and she said ( 00559 +)amar ), Now will I praise ( 03034 +yadah ) the LORD ( 03068 +Y @hovah ):therefore she called (07121 +qara) ) his name (08034 +shem ) Judah (03063 +Y @huwdah ) ; and left ( $05975+($ amad $)$ bearing ( $03205+$ yalad ) .
bare Gen_30_01. And when Rachel ( 07354 +Rachel ) saw ( 07200 +ra)ah ) that she \{bare\} ( 03205 +yalad ) Jacob ( 03290 +Ya(aqob ) no ( $\mathbf{0 0 3 6 9}$ +)ayin ) children , Rachel ( 07354 +Rachel ) envied ( 07065 +qana) ) her sister (00269 +)achowth ) ; and said (00559 +)amar ) unto Jacob (03290 + Ya(aqob ), Give (03051 + yahab ) me children (01121 +ben ), or else (00369 +)ayin ) I die (04191 +muwth ).
bare Gen_30_05 And Bilhah (01090 +Bilhah ) conceived (02030 +hareh ), and \{bare\} (03205 +yalad ) Jacob (03290 + Ya(aqob ) a son (01121 +ben ) .
bare Gen_30_07 And Bilhah ( 01090 +Bilhah ) Rachel s (07354 + Rachel ) maid (08198 +shiphchah ) conceived ( 02030 +hareh ) again ( 05750 +(owd) , and \{bare\} ( 03205 +yalad ) Jacob ( 03290 +Ya(aqob ) a second ( 08145 +sheniy ) son ( 01121 +ben ) .
bare Gen_30_10 And Zilpah ( 02153 +Zilpah ) Leah s ( 03812 +Le) ah ) maid (08198 +shiphchah ) \{bare\} (03205 + yalad ) Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) a son (01121 +ben ) .
bare Gen_30_12 And Zilpah ( 02153 +Zilpah ) Leah s ( 03812 +Le $)$ ah ) maid ( 08198 +shiphchah ) \{bare \} (03205 + yalad ) Jacob ( 03290 +Ya(aqob ) a second ( 08145 +sheniy ) son ( 01121 +ben ) .
bare Gen_30_17 And God (00430 +)elohiym ) hearkened ( 08085 +shama( ) unto Leah ( 03812 +Le)ah ) , and she conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) Jacob ( 03290 +Ya(aqob ) the fifth ( 02549 +chamiyshiy ) son (01121 +ben ).
bare Gen_30_19 And Leah (03812 +Le)ah ) conceived ( 02030 +hareh ) again ( 05750 +(owd ), and \{bare\} (03205 + yalad ) Jacob (03290 + Ya(aqob ) the sixth (08345 +shishshiy ) son (01121 +ben ) .
bare Gen_30_21 And afterwards ( 00310 +)achar ) she \{bare\} ( 03205 +yalad ) a daughter ( 01323 +bath ) , and called (07121 +qara) ) her name (08034 +shem ) Dinah (01783 +Diynah ) .
bare Gen_30_23 And she conceived ( 02030 +hareh ), and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) ; and said (00559 +)amar ), God (00430 +)elohiym ) hath taken (00622 +)acaph ) away my reproach (02781 +cherpah ) :
bare Gen_31_08 If ( 00518 +)im ) he said ( 00559 +)amar ) thus ( 03541 +koh ), The speckled ( 05348 +naqod ) shall be thy wages ( $07939+$ sakar ) ; then all $(03605+\mathrm{kol})$ the cattle $(06629+$ tso $) \mathrm{n})$ bare $(03205+$ yalad $)$ speckled ( 05348 +naqod ) :and if ( $\mathbf{0 0 5 1 8}+$ )im ) he said ( 00559 +)amar ) thus ( 03541 +koh ), The ringstraked (06124 +(aqod) shall be thy hire (07937 +shakar ) ; then \{bare\} (03205 +yalad ) all ( $03605+\mathrm{kol}$ ) the cattle $(06629+$ tso $)$ ) ringstraked ( $06124+(\operatorname{aqod})$.
bare Gen_31_08 If ( 00518 +)im ) he said ( 00559 +)amar ) thus ( 03541 +koh ), The speckled ( 05348 +naqod ) shall be thy wages ( 07939 +sakar ) ; then all ( $03605+\mathrm{kol}$ ) the cattle ( $06629+$ tso $)$ n ) \{bare ( $03205+$ yalad ) speckled ( 05348 +naqod ) :and if ( $\mathbf{0 0 5 1 8}+$ )im ) he said ( 00559 +)amar ) thus ( 03541 +koh ), The ringstraked (06124 +(aqod ) shall be thy hire (07937 +shakar ) ; then bare ( $03205+$ yalad ) all ( $03605+\mathrm{kol}$ ) the cattle ( $06629+$ tso $)$ n ) ringstraked ( $06124+(a q o d)$ ).
bare Gen_31_39 That which was torn (02966 +t@rephah ) [ of beasts ( $02966+t$ @ rephah ) ] I brought ( 00935 +bow) ) not unto thee ; I \{bare\} ( 02308 +chadal ) the loss ( 02398 +chata) ) of it ; of my hand ( 03027 +yad ) didst thou require ( 01245 +baqash ) it , [ whether ] stolen ( 01589 +ganab ) by day ( 03117 +yowm ), or stolen (01589 + ganab ) by night (03915 +layil ) .
bare Gen_34_01 . And Dinah ( 01783 +Diynah ) the daughter ( 01323 +bath ) of Leah ( $03812+$ Le) ah ), which ( 00834 +)aher ) she \{bare\} ( $03205+$ yalad ) unto Jacob ( $03290+$ Ya(aqob ) , went ( 03318 +yatsa) ) out to see $(07200+r a)$ ah $)$ the daughters $(01363$ +gobahh ) of the land ( $00776+$ )erets ) .
bare Gen_36_04 And Adah (05711 +(Adah ) bare (03205 +yalad ) to Esau (06215 +(Esav ) Eliphaz (00464 +)Eliyphaz ) ; and Bashemath (01315 +Bosmath ) \{bare\} (03205 +yalad ) Reuel (07467 +R@(uw)el );
bare Gen_36_04 And Adah (05711 +(Adah ) \{bare\} (03205 +yalad ) to Esau (06215 +(Esav ) Eliphaz (00464 +)Eliyphaz ) ; and Bashemath (01315 +Bosmath ) bare (03205 +yalad ) Reuel (07467 +R@(uw)el ) ;
bare Gen_36_05 And Aholibamah (00173 +)Oholiybamah ) \{bare\} (03205 +yalad ) Jeush (03266 +Y @ (uwsh ) , and Jaalam ( $\mathbf{0 3 2 8 1}+$ Ya(lam ) , and Korah ( $07141+$ Qorach ):these ( $00428+$ )el - leh ) [ are ] the sons ( 01121 +ben ) of Esau ( $06215+($ Esav ) , which ( 00834 +)aher ) were born ( 03205 +yalad ) unto him in the land (00776 +)erets ) of Canaan (03667 +K @na(an ).
bare Gen_36_12 And Timna ( 08555 +Timna( ) was concubine ( 06370 +piylegesh ) to Eliphaz (00464 +)Eliyphaz ) Esau s (06215 +(Esav ) son (01121 +ben ) ; and she \{bare\} (03205 +yalad ) to Eliphaz (00464 + )Eliyphaz ) Amalek ( 06002 +(Amaleq ):these ( 00428 +)el - leh ) [ were ] the sons ( 01121 +ben ) of Adah (05711 +(Adah ) Esau s (06215 +(Esav ) wife (00802 +)ishshah ) .
bare Gen_36_14 And these ( 00428 +)el - leh ) were the sons ( 01121 +ben ) of Aholibamah ( 00173 +)Oholiybamah ) , the daughter ( 01323 +bath ) of Anah ( 06034 +(Anah ) the daughter ( 01323 +bath ) of Zibeon ( 06649 +Tsib(own ), Esau s (06215 +(Esav ) wife (00802 +)ishshah ):and she \{bare\} (03205 +yalad ) to Esau (06215 +(Esav ) Jeush (03266 + Y @ (uwsh ) , and Jaalam (03281 +Ya(lam ) , and Korah (07141 +Qorach ) .
bare Gen_38_03 And she conceived (02029 +harah ), and \{bare\} (03205 +yalad ) a son (01121 +ben ) ; and he called (07121 +qara) ) his name (08034 +shem ) Er (06147 +(Er ) .
bare Gen_38_04 And she conceived (02030 +hareh ) again ( 05750 +(owd ), and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) ; and she called (07121 +qara) ) his name (08034 +shem ) Onan (00209 +)Ownan ).
bare Gen_38_05 And she yet ( 05750 +(owd ) again ( 05750 +(owd ) conceived ( 03254 +yacaph ) , and bare ( 03205 +yalad ) a son ( 01121 +ben ) ; and called ( 07121 +qara) ) his name ( 08034 +shem ) Shelah (07956 +Shelah ): and he was at Chezib ( 03580 +K@ziyb ) , when she \{bare\} (03205 +yalad ) him .
bare Gen_38_05 And she yet ( 05750 +(owd ) again ( 05750 +(owd ) conceived ( 03254 +yacaph ) , and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) ; and called ( 07121 +qara) ) his name ( 08034 +shem ) Shelah (07956 +Shelah ): and he was at Chezib ( 03580 +K @ ziyb ) , when she bare ( 03205 +yalad ) him .
bare Gen_41_50 And unto Joseph (03130 +Yowceph ) were born (03205 +yalad ) two (08147 +sh@nayim ) sons ( 01121 +ben ) before ( 02962 +terem ) the years ( 08141 +shaneh ) of famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) came (00935 +bow) ) , which (00834 +)aher ) Asenath (00621 +)Ac@ nath ) the daughter (01323 +bath ) of Potipherah (06319 +Powtiy Phera( ) priest (03548 +kohen ) of On (00204 +)Own ) \{bare\} (03205 +yalad ) unto him .
bare Gen_44_27 And thy servant ( 05650 +(ebed ) my father (1) said ( 00559 +)amar ) unto us, Ye know (03045 + yada( ) that my wife (00802 +)ishshah ) \{bare\} (03205 +yalad ) me two (08147 +sh@nayim ) [ sons ] :
bare Gen_46_15 These ( 00428 +)el - leh ) [ be ] the sons ( 01121 +ben ) of Leah ( 03812 +Le)ah ), which (00834 +)aher ) she \{bare\} (03205 +yalad ) unto Jacob ( 03290 +Ya(aqob ) in Padanaram ( 06307 +Paddan ), with his daughter ( 01323 +bath ) Dinah ( 01783 +Diynah ):all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) of his sons ( 01121 +ben ) and his daughters ( 01363 +gobahh ) [ were ] thirty ( 07970 +sh @lowshiym ) and three (07969 +shalowsh ) .
bare Gen_46_18 These ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Zilpah ( 02153 +Zilpah ) , whom ( 00834 +)aher ) Laban ( 03837 +Laban ) gave ( 05414 +nathan ) to Leah ( 03812 +Le)ah ) his daughter ( 01323 +bath ), and these ( 00428 +)el - leh ) she \{bare\} ( 03205 +yalad ) unto Jacob ( 03290 +Ya(aqob ) , [ even ] sixteen souls ( 05315 +nephesh ).
bare Gen_46_20 And unto Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) were born ( 03205 +yalad ) Manasseh ( 04519 +M@ nashsheh ) and Ephraim ( 00669 +)Ephrayim ) , which (00834 +)aher ) Asenath (00621 +)Ac@ nath ) the daughter (01323 +bath ) of Potipherah ( 06319 +Powtiy Phera( ) priest (03548 +kohen ) of On (00204 +)Own ) \{bare\} (03205 +yalad ) unto him .
bare Gen_46_25 These ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Bilhah ( 01090 +Bilhah ) , which (00834 +)aher ) Laban (03837 +Laban ) gave ( 05414 +nathan ) unto Rachel ( 07354 +Rachel ) his daughter ( 01323 +bath ) , and she \{bare\} ( 03205 +yalad ) these ( 00428 +)el - leh ) unto Jacob ( $03290+$ Ya(aqob ):all $(03605+\mathrm{kol})$ the souls ( $05315+$ nephesh ) [ were ] seven ( $07651+$ sheba ( ) .
bare Hos_01_03 So he went (03212 +yalak ) and took (03947 +laqach ) Gomer ( 01586 +Gomer ) the daughter (01323 +bath ) of Diblaim (01691 +Diblayim ) ; which conceived (02030 +hareh ) , and \{bare\} (03205 + yalad ) him a son (01121 +ben ).
bare Hos_01_06 And she conceived (02030 +hareh ) again (05750 +(owd ), and \{bare\} (03205 +yalad ) a daughter (01323 +bath ). And [ God ] said (00559 +)amar ) unto him , Call (07121 +qara) ) her name ( 08034 +shem ) Loruhamah ( 03819 +Lo) Ruchamah ):for I will no ( $03808+10$ ) ) more ( $05750+(0 w d)$ have mercy ( 07355 +racham ) upon the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; but I will utterly take (05375 +nasa) ) them away .
bare Hos_01_08. Now when she had weaned ( 01580 +gamal ) Loruhamah ( 03819 +Lo) Ruchamah ) , she conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ).
bare Isa_08_03 And I went ( 07126 +qarab ) unto the prophetess ( 05031 +n@biy)ah ) ; and she conceived ( 02030 +hareh ) , and \{bare\} (03205 +yalad ) a son ( 01121 +ben ). Then said (00559 +)amar ) the LORD (03068 +Y @ hovah ) to me, Call (07121 +qara) ) his name (08034 +shem ) Mahershalalhashbaz (04122 +Maher Shalal Chash Baz ) .
bare Isa_22_06 And Elam (05867 +(Eylam ) \{bare\} (05375 +nasa) ) the quiver (00827 +)ashpah ) with chariots (07393 +rekeb ) of men (00120 +)adam ) [ and ] horsemen (06571 +parash ), and Kir (07024 +Qiyr ) uncovered (06168 + (arah ) the shield (04043 +magen ) .
bare Isa_32_11 Tremble ( 02729 +charad ) , ye women that are at ease ( 07600 +sha) anan ) ; be troubled ( 07264 +ragaz ) , ye careless ( 00982 +batach ) ones:strip ( 06584 +pashat ) you , and make you \{bare\} (06209 +(arar ), and gird (02290 +chagowr ) [ sackcloth ] upon [ your ] loins (02504 +chalats ).
bare Isa_47_02 Take ( 03947 +laqach ) the millstones ( 07347 +recheh ) , and grind ( 02912 +tachan ) meal ( 07058 +qemach ):uncover ( 01540 +galah ) thy locks ( 06777 +tsammah ) , make \{bare\} ( 02834 +chasaph ) the leg ( 07640 +shebel ) , uncover ( 01540 +galah ) the thigh ( $07785+$ showq ) , pass ( $05674+($ abar ) over (05674 + (abar ) the rivers ( 05103 +n@har ) .
bare Isa_51_02 Look (05027 +nabat ) unto Abraham (85) your father (1) , and unto Sarah (08283 +Sarah ) [ that ] \{bare\} ( $\mathbf{0 2 3 4 2}+$ chuwl ) you:for I called (07121 +qara) ) him alone ( $\mathbf{0 0 2 5 9}+$ )echad ), and blessed ( 01288 +barak ) him , and increased ( 07235 +rabah ) him .
bare Isa_52_10 The LORD (03068 +Y @hovah ) hath made \{bare\} (02834 +chasaph ) his holy (06944 +qodesh ) arm ( $02220+\mathrm{z} @$ rowa( ) in the eyes ( $05869+($ ayin ) of all $(03605+\mathrm{kol})$ the nations ( $01471+$ gowy ) ; and all ( $03605+\mathrm{kol}$ ) the ends ( $00657+$ )ephec ) of the earth ( $00776+$ )erets ) shall see ( $07200+\mathrm{ra})$ ah ) the salvation (03444 +y@shuw(ah ) of our God (00430 +)elohiym ) .
bare Isa_53_12 Therefore ( 03651 +ken ) will I divide ( 05312 +n@ phaq ) him [ a portion ] with the great ( 07227 +rab ) , and he shall divide ( $05312+n @$ phaq ) the spoil ( 07998 +shalal ) with the strong ( 06099 $+($ atsuwm ) ; because he hath poured ( $06168+(\operatorname{arah})$ out his soul ( 05315 +nephesh ) unto death ( 04194 +maveth ):and he was numbered ( 04487 +manah ) with the transgressors ( 06586 +pasha( ) ; and he \{bare\} (05375 +nasa) ) the $\sin (02399+c h e t)$ ) of many ( 07227 +rab ) , and made intercession ( 06293 +paga( ) for the transgressors (06586 +pasha( ) .
bare Isa_63_09 In all ( 03605 +kol ) their affliction ( 06866 +tsarah ) he was afflicted ( 06862 +tsar ) , and the angel ( 04397 +mal)ak ) of his presence ( 06440 +paniym ) saved ( 03467 +yasha( ) them:in his love ( 00160 + )ahabah ) and in his pity ( 02551 +chemlah ) he redeemed ( 01350 +ga)al ) them ; and he \{bare\} ( 05190 +natal ) them , and carried ( 05375 +nasa) ) them all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of old ( 05769 +(owlam ) .
bare Jer_13_22 . And if ( 03588 +kiy ) thou say ( 00559 +)amar ) in thine heart ( 03824 +lebab ), Wherefore ( 04069 +madduwa () come ( 07122 +qara) ) these ( $00428+$ )el - leh ) things upon me? For the greatness ( 07230 +rob ) of thine iniquity ( 05771 +(avon ) are thy skirts ( 07757 +shuwl ) discovered ( 01540 +galah ) , [ and ] thy heels ( 06119 +(aqeb ) made $\{b a r e\}(02554$ +chamac ) .
bare Jer_16_03 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) concerning ( $05921+(\mathrm{al})$ the sons ( 01121 +ben ) and concerning ( $05921+(\mathrm{al})$ the daughters ( 01121 +ben ) that are born ( 03205 +yalad ) in this ( 02088 +zeh ) place ( 04725 +maqowm ) , and concerning ( $05921+(\mathrm{al})$ their mothers $(00517+$ )em ) that $\{b a r e\}(03205+$ yalad ) them , and concerning (05921 +(al) their fathers (1) that begat (03205 + yalad ) them in this ( 02088 +zeh ) land (00776 +)erets );
bare Jer_20_14 . Cursed ( 00779 +)arar ) [ be ] the day ( 03117 +yowm ) wherein ( 00834 +)aher ) I was born ( 03205 + yalad ):let not the day ( 03117 +yowm ) wherein ( $00834+$ )aher ) my mother ( $00517+$ )em ) \{bare\}
(03205 + yalad ) me be blessed (01288 +barak ) .
bare Jer_22_26 And I will cast ( $\mathbf{0 2 9 0 4}+$ tuwl ) thee out , and thy mother ( 00517 +)em ) that \{bare\} ( 03205 +yalad ) thee, into ( $05921+(\operatorname{al})$ another ( $00312+$ )acher ) country ( $00776+$ )erets ), where ye were not born ( 03205 +yalad ) ; and there ( 08033 +sham ) shall ye die ( 04191 +muwth ) .
bare Jer_49_10 But I have made Esau (06215 +(Esav ) \{bare\} (02834 +chasaph ), I have uncovered (01540 +galah ) his secret ( $\mathbf{0 4 5 6 5}$ +mictar ) places , and he shall not be able ( 03201 +yakol ) to hide ( 02247 + chabah ) himself:his seed ( 02233 +zera() is spoiled ( 07703 +shadad ) , and his brethren ( 00251 +)ach ), and his neighbours ( 07934 +shaken ) , and he [ is ] not .
bare Jer_50_12 Your mother (00517 +)em ) shall be sore ( 03966 +m@(od) confounded (00954 +buwsh ) ; she that \{bare\} ( $03205+$ yalad ) you shall be ashamed ( 02659 +chapher ):behold ( 02009 +hinneh ) , the hindermost ( 00319 +) achariyth ) of the nations ( 01471 +gowy ) [ shall be ] a wilderness ( 04057 +midbar ) , a dry (06723 +tsiyah ) land , and a desert ( 06160 +(arabah ) .
bare Joe_01_07 He hath laid ( 07760 +suwm ) my vine ( 01612 +gephen ) waste ( 08047 +shammah ) , and barked ( 07111 +q@tsaphah ) my fig (08384 +t@)en ) tree:he hath made it clean \{bare\} ( 02834 +chasaph ), and cast ( 07993 +shalak ) [ it ] away ; the branches ( 08299 +sariyg ) thereof are made white ( 03835 +laban )
bare Joh_01_15 . John ( $\mathbf{2 4 9 1}$-Ioannes -) \{bare\} (3140 -martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of him , and cried (2896-krazo -), saying (3004-lego -), This ( $\mathbf{3 7 7 8}$-houtos -) was he of whom ( $\mathbf{3 7 3 9}$-hos -) I spake (2036-epo -) , He that cometh (2064 -erchomai -) after (3694-opiso -) me is preferred (1096 -ginomai -) before ( 1715 -emprosthen -) me:for he was before ( 4413 -protos -) me .
bare Joh_01_32 And John (2491 -Ioannes -) \{bare\} (3140 -martureo -) record (3140 -martureo -) , saying (3004-lego -), I saw (2300 -theaomai -) the Spirit (4151-pneuma -) descending (2597 -katabaino -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) like ( 5616 -hosei -) a dove ( 4058 -peristera -), and it abode ( $\mathbf{3 3 0 6}$-meno -) upon him.
bare Joh_01_34 And I saw (3708-horao -), and \{bare\} (3140 -martureo -) record ( $\mathbf{3 1 4 0}$-martureo -) that this ( $\mathbf{3 7 7 8}$-houtos -) is the Son ( 5207 -huios -) of God (2316 -theos -) .
bare Joh_02_08 And he saith (3004-lego -) unto them , Draw (0501 -antleo -) out now ( 3568 -nun -) , and bear ( 5342 -phero -) unto the governor ( 0755 -architriklinos -) of the feast ( 0755 -architriklinos -) . And they \{bare\} (5342-phero -) [ it ] .
bare Joh_05_33 Ye sent (0649 -apostello -) unto John (2491 -Ioannes -) , and he \{bare\} ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) unto the truth ( $\mathbf{0 2 2 5}$-aletheia -) .
bare Joh_12_06 This ( 5124 -touto -) he said ( 2036 -epo -), not that he cared ( $\mathbf{3 1 9 9}$-melo -) for the poor (4434-ptochos -) ; but because (3754 -hoti -) he was a thief ( 2812 -kleptes -), and had ( 2192 -echo -) the bag ( 1101 -glossokomon -) , and \{bare\} ( $\mathbf{0 9 4 1}$-bastazo -) what ( $\mathbf{3 5 8 8}$-ho -) was put ( 0906 -ballo -) therein .
bare Joh_12_17 The people ( 3793 -ochlos -) therefore ( $\mathbf{3 7 6 7}$-oun -) that was with him when ( 3753 -hote -) he called (5455-phoneo -) Lazarus (2976 -Lazaros -) out of his grave (3419-mnemeion -), and raised (1453egeiro -) him from the dead ( $\mathbf{3 4 9 8}$-nekros -), , $\mathbf{\text { bare } \} ( 3 1 4 0 - m a r t u r e o ~ - ) ~ r e c o r d ~ ( ~} \mathbf{3 1 4 0}$-martureo -) .
bare Joh_19_35 And he that saw (3708-horao -) [ it ] \{bare\} (3140 -martureo -) record (3140 -martureo -), and his record (3141 -marturia -) is true ( 0258 -alopex -): and he knoweth (1492 -eido -) that he saith (3004lego -) true ( 0227 -alethes -), that ye might believe ( 4100 -pisteuo -).
bare Jos_03_15 And as they that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) were come ( 00935 +bow) ) unto Jordan ( $\mathbf{0 3 3 8 3}+$ Yarden ) , and the feet ( 07272 +regel ) of the priests ( 03548 +kohen ) that \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) were dipped ( 02881 +tabal ) in the brim ( 07097 +qatseh ) of the water ( $\mathbf{0 4 3 2 5}$ +mayim ) , ( for Jordan ( 03383 +Yarden ) overfloweth ( 04390 +male) ) all ( 03605 +kol ) his banks ( 01415 +gadah ) all ( $03605+\mathrm{kol}$ ) the time ( 03117 +yowm ) of harvest ( $07105+$ qatsiyr ) , )
bare Jos_03_15 And as they that \{bare\} (05375 +nasa) ) the ark ( 00727 +)arown ) were come ( 00935 +bow) ) unto Jordan ( 03383 +Yarden ) , and the feet ( 07272 +regel ) of the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) were dipped ( $02881+$ tabal ) in the brim ( 07097 +qatseh ) of the water ( 04325 +mayim ) , ( for Jordan ( 03383 +Yarden ) overfloweth ( 04390 +male) ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his banks ( 01415 + gadah ) all ( 03605 +kol ) the time ( 03117 +yowm ) of harvest ( 07105 +qatsiyr ) , )
bare Jos_03_17 And the priests ( 03548 +kohen ) that \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) stood ( 05975 +(amad ) firm ( 03559 +kuwn ) on dry ( 02724 +charabah ) ground in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , and all ( 03605 +kol ) the Israelites ( 03478 +Yisra)el ) passed ( 05674 +(abar ) over ( 05674 +(abar ) on dry ( 02724 +charabah ) ground , until ( $05704+($ ad $)$ all ( $03605+\mathrm{kol}$ ) the people ( $01471+$ gowy ) were passed ( $05674+(a b a r)$ clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ).
bare Jos_04_09 And Joshua (03091 +Y @howshuwa() set ( 06965 +quwm ) up twelve stones ( 68 ) in the midst ( 08432 +tavek) of Jordan ( 03383 +Yarden ) , in the place where the feet ( 07272 +regel ) of the priests ( 03548 +kohen ) which \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( $01285+$ b@riyth ) stood ( 04673 +matstsab ):and they are there ( 08033 +sham ) unto this ( 02063 +zo)th ) day ( 03117 +yowm ) .
bare Jos_04_10 . For the priests ( 03548 +kohen ) which \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) stood ( $05975+$ (amad ) in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , until ( 05704 +(ad ) every $(03605+\mathrm{kol})$ thing was finished ( 08552 +tamam ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) commanded ( 06680 +tsavah ) Joshua (03091 +Y@howshuwa( ) to speak (01696 +dabar ) unto the people ( $05971+(\mathrm{am})$, according to all ( $03605+\mathrm{kol}$ ) that Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) commanded ( 06680 +tsavah ) Joshua ( 03091 +Y @howshuwa ( ):and the people ( 05971 +(am ) hasted ( 04116 +mahar ) and passed ( 05674 +(abar ) over (05674 +(abar) .
bare Jos_04_18 And it came ( 01961 +hayah ) to pass , when the priests ( 03548 +kohen ) that \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y@hovah ) were come ( 05927 +(alah ) up out of the midst ( 08432 +tavek ) of Jordan ( $03383+$ Yarden ), [ and ] the soles ( 03709 +kaph ) of the priests ( 03548 +kohen ) feet ( 07272 +regel ) were lifted ( 05423 +nathaq ) up unto the dry ( 02724 +charabah ) land , that the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) returned ( 07725 +shuwb ) unto their place ( 04725 +maqowm ) , and flowed ( $03212+$ yalak ) over ( $05921+$ (al ) all ( $03605+\mathrm{kol}$ ) his banks ( 01415 +gadah ) , as [ they did ] before .
bare Jos_08_33 And all ( 03605 +kol ) Israel ( 03478 +Yisra)el ), and their elders ( 02205 +zaqen ) , and officers ( 07860 +shoter ) , and their judges ( 08199 +shaphat ), stood ( $05975+(\operatorname{amad})$ on this ( 02088 +zeh ) side the ark ( $00727+$ )arown ) and on that side before ( 05048 +neged ) the priests ( $03548+$ kohen ) the Levites ( $03881+$ Leviyiy ) , which \{bare\} ( 05375 +nasa) ) the ark ( $00727+$ )arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) , as well the stranger ( 01616 +ger ) , as he that was born ( 00249 +)ezrach ) among them ; half ( 02677 +chetsiy ) of them over ( $00413+$ )el ) against ( $04136+$ muwl ) mount ( 02022 +har ) Gerizim ( $\mathbf{0 1 6 3 0}$ +G@riziym ) , and half ( 02677 +chetsiy ) of them over against ( $\mathbf{0 4 1 3 6}$ +muwl ) mount ( 02022 +har ) Ebal ( 05858 +(Eybal ) ; as Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @hovah ) had commanded ( 06680 +tsavah ) before ( 07223 +ri)shown ) , that they should bless ( 01288 +barak ) the people ( $05971+(\mathrm{am})$ of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra $) \mathrm{el}$ ) .
bare Jud_03_18 And when (00834 +)aher ) he had made an end (03615 +kalah ) to offer (07126 +qarab ) the present ( 04503 +minchah ) , he sent ( 07971 +shalach ) away the people ( $05971+(\mathrm{am})$ that $\{$ bare ( 05375
+nasa) ) the present (04503 +minchah ) .
bare Jud_08_31 And his concubine ( 06370 +piylegesh ) that [ was ] in Shechem ( 07927 +Sh@kem ) , she also (01571 +gam ) \{bare\} (03205 +yalad) him a son ( 01121 +ben ) , whose ( 00853 +)eth ) name ( 08034 +shem ) he called (07760 +suwm ) Abimelech (40) .
bare Jud_11_02 And Gilead s ( 01568 +Gil(ad ) wife ( 00802 +)ishshah ) \{bare\} ( 03205 +yalad ) him sons ( 01121 +ben ) ; and his wife s ( 00802 +)ishshah ) sons ( 01121 +ben ) grew ( 01431 +gadal ) up , and they thrust ( 01644 + garash ) out Jephthah ( 03316 +Yiphtach ) , and said ( 00559 +)amar ) unto him , Thou shalt not inherit (05157 +nachal ) in our father s (1) house ( 01004 +bayith ) ; for thou [ art ] the son ( 01121 +ben ) of a strange (00312 +)acher ) woman (00802 +)ishshah ).
bare Jud_13_02 And there was a certain ( 00259 +)echad ) man (00376 +)iysh ) of Zorah (06681 +tsavach ) , of the family ( 04940 +mishpachah ) of the Danites ( $\mathbf{0 1 8 3 9}$ +Daniy ), whose name ( 08034 +shem ) [ was ] Manoah (04495 +Manowach ) ; and his wife (00802 +)ishshah ) [ was ] barren (06135 +(aqar ), and \{bare\} (03205 + yalad ) not .
bare Jud_13_24 . And the woman ( 00802 +)ishshah ) \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) , and called (07121 +qara) ) his name (08034 +shem ) Samson ( 08123 +Shimshown ):and the child ( 05288 +na(ar ) grew (01431 + gadal ) , and the LORD (03068 + Y @hovah ) blessed (01288 +barak) him .
bare Lev_13_45 And the leper ( 06879 +tsara( ) in whom (00834 +)aher ) the plague ( 05061 +nega( ) [ is ] , his clothes ( 00899 +beged ) shall be rent ( 06533 +param ) , and his head ( 07218 +ro)sh ) \{bare\} ( 06544 +para( ) , and he shall put a covering (05844 +(atah ) upon his upper (08222 +sapham ) lip (00822 +)eshnab ) , and shall cry (07121 +qara) ), Unclean (02931 +tame) ), unclean (02931 +tame) ) .
bare Lev_13_55 And the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) on the plague ( 05061 +nega( ), after ( 00310 +)achar ) that it is washed ( $03526+$ kabac ) : and , behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) have not changed ( 02015 +haphak ) his colour ( 05869 +(ayin ) , and the plague ( 05061 +nega( ) be not spread ( 06581 +pasah ) ; it [ is ] unclean ( 02931 +tame) ) ; thou shalt burn ( 08313 +saraph ) it in the fire ( 00784 +)esh ) ; it [ is ] fret ( $06356+$ p $^{( }$chetheth ) inward , [ whether ] it [ be ] \{bare\} ( 07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ).
bare Luk_04_22 And all 3956 -pas - \{bare\} 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos Joseph s 2501 -Ioseph - son 5207 -huios - ?
bare Luk_07_14 And he came 4334 -proserchomai - and touched 0680 -haptomai - the bier 4673 -soros :and they that \{bare\} 0941 -bastazo - [ him ] stood 2476 -histemi - still 2476 -histemi - And he said 2036 epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee, Arise 1453 -egeiro - .
bare Luk_08_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and \{bare\} 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .
bare Luk_11_27. And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that \{bare\} 0941 -bastazo - thee, and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .
bare Luk_23_29 For , behold 2400 -idou - , the days 2250 -hemera - are coming 2064 -erchomai - , in the
which 3739 -hos - they shall say 2046 -ereo - , Blessed 3107 -makarios - [ are ] the barren 4723 -steiros - , and the wombs 2836 -koilia - that never 3756 -ou - \{bare\} 1080 -gennao - , and the paps 3149 -mastos which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - .
bare Mar_14_56 For many (4183 -polus -) \{bare\} (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness ( $\mathbf{5 5 7 6}$-pseudomartureo -) against ( $\mathbf{2 5 9 6}$-kata -) him , but their witness ( $\mathbf{3 1 4 1}$-marturia -) agreed (2470-isos -) not together .
bare Mar_14_57 And there arose ( $\mathbf{0 4 5 0}$-anistemi -) certain (5100 -tis -) , and \{bare\} ( 5576 -pseudomartureo -) false ( 5576 -pseudomartureo -) witness ( 5576 -pseudomartureo -) against (2596 -kata -) him , saying (3004 -lego -),
bare Mat_08_17 That it might be fulfilled (4137-pleroo -) which ( 3588 -ho -) was spoken ( 4483 -rheo -) by Esaias (2268-Hesaias -) the prophet (4396-prophetes -), saying (3004-lego -), Himself (0846-autos -) took (2983 -lambano -) our infirmities (0769 -astheneia -) , and \{bare\} (0941 -bastazo -) [ our ] sicknesses (3554nosos -) .
bare Neh_04_17 They which builded ( 01129 +banah ) on the wall ( 02346 +chowmah ) , and they that \{bare\} (05375 +nasa) ) burdens (05447 +cebel) , with those that laded (06006 +(amac ), [ every (00376 +)iysh ) one ] with one $(00259+$ )echad ) of his hands ( $03027+$ yad ) wrought ( $06213+$ (asah ) in the work ( 04399 +m@la)kah ), and with the other (00259 +)echad ) [ hand ] held (02388 +chazaq ) a weapon (07973 + shelach ) .
bare Neh_05_15 But the former ( 07223 +ri)shown ) governors ( 06346 +pechah ) that [ had been ] before ( 06440 + paniym ) me were chargeable ( 03513 +kabad ) unto the people ( $05971+(\mathrm{am})$ ), and had taken ( 03947 +laqach ) of them bread ( 03899 +lechem ) and wine ( 03196 +yayin ), beside ( 00310 +)achar ) forty ( 00705 +)arba(iym ) shekels ( 08255 +sheqel ) of silver ( $03701+$ keceph ) ; yea ( 01571 +gam ) , even their servants ( 05288 +na(ar ) \{bare\} ( 07980 +shalat ) rule ( 07980 +shalat ) over ( $05921+$ (al ) the people ( 05971 +(am ):but so (03651 +ken ) did (06213 +(asah ) not I, because (06440 + paniym ) of the fear (03374 +yir)ah ) of God (00430 +)elohiym ) .
bare Num_13_23 And they came ( 00935 +bow) ) unto the brook ( 05158 +nachal ) of Eshcol ( 00812 +)Eshkol ), and cut ( 03772 +karath ) down from thence ( $08033+$ sham ) a branch ( $02156+z @$ mowrah ) with one ( 00259 +)echad ) cluster ( 00811 +)eshkowl ) of grapes ( 06025 +(enab ), and they \{bare\} ( 05375 +nasa) ) it between ( 00996 +beyn ) two ( $08147+$ sh@ nayim ) upon a staff ( 04132 +mowt ) ; and [ they brought ] of the pomegranates ( $\mathbf{0 7 4 1 6}+$ rimmown ) , and of the figs ( $08384+\mathrm{t} @$ )en ).
bare Num_26_59 And the name (08034 +shem ) of Amram s (06019 +(Amram ) wife (00802 +)ishshah ) [ was ] Jochebed ( $03115+$ Yowkebed ) , the daughter ( 01323 +bath ) of Levi ( 03878 +Leviy ) , whom [ her mother ] bare ( $\mathbf{0 3 2 0 5}+$ yalad ) to Levi ( 03878 +Leviy ) in Egypt ( 04714 +Mitsrayim ):and she \{bare\} (03205 +yalad ) unto Amram (06019 + (Amram ) Aaron (00175 +)Aharown ) and Moses ( 04872 +Mosheh ), and Miriam (04813 +Miryam ) their sister (00269 +)achowth ) .
bare Num_26_59 And the name (08034 +shem ) of Amram s (06019 +(Amram ) wife (00802 +)ishshah ) [ was ] Jochebed ( $03115+$ Yowkebed ) , the daughter ( 01323 +bath ) of Levi $(03878+$ Leviy ) , whom [ her mother ] \{bare\} ( 03205 +yalad ) to Levi ( 03878 +Leviy ) in Egypt ( 04714 +Mitsrayim ):and she bare ( 03205 +yalad ) unto Amram (06019 + (Amram ) Aaron (00175 +)Aharown ) and Moses ( 04872 +Mosheh ) , and Miriam (04813 +Miryam ) their sister (00269 +)achowth ) .
bare Pro_17_25. A foolish (03684 +k@ciyl) son (01121 +ben ) [ is ] a grief (03708 +ka(ac ) to his father (1), and bitterness $(\mathbf{0 4 4 7 0}+$ memer $)$ to her that $\{$ bare $\}(03205+$ yalad $)$ him .
bare Pro_23_25 Thy father (1) and thy mother (00517 +)em ) shall be glad (08056 + sameach ), and she that
\{bare\} (03205 +yalad ) thee shall rejoice (01523 +giyl ) .
bare Rev_01_02 Who (3739-hos -) \{bare\} (3140 -martureo -) record (3140 -martureo -) of the word (3056logos -) of God (2316 -theos -) , and of the testimony ( $\mathbf{3 1 4 1}$-marturia -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) , and of all ( $\mathbf{3 7 4 5}$-hosos -) things that he saw (1492 -eido -) .
bare Rev_22_02 In the midst (3319 -mesos -) of the street (4113 -plateia -) of it , and on (1909-epi -) either ( 2532 -kai -) side ( $\mathbf{1 7 8 2}$-enteuthen -) of the river ( $\mathbf{4 2 1 5}$-potamos -), [ was there ] the tree ( $\mathbf{3 5 8 6}$-xulon -) of life (2222-zoe -), which \{bare\} ( 4160 -poieo -) twelve (1427-dodeka -) [ manner of ] fruits ( 2590 -karpos -), [ and ] yielded ( 0591 -apodidomi -) her fruit ( 2590 -karpos -) every ( 1538 -hekastos -) month ( 3376 -men ): and the leaves ( 5444 -phullon -) of the tree ( 3586 -xulon -) [ were ] for the healing ( 2322 -therapeia -) of the nations ( 1484 -ethnos -) .
bare Rut_04_12 And let thy house ( 01004 +bayith ) be like the house ( 01004 +bayith ) of Pharez ( 06557 +Perets ) , whom (00834 +)aher ) Tamar (08559 + Tamar ) \{bare\} (03205 +yalad ) unto Judah (03063 $+Y @ h u w d a h)$, of the seed ( 02233 +zera() which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) shall give (05414 +nathan ) thee of this (02063 +zo)th ) young (05291 +na(arah ) woman (05291 +na(arah ).
bare Rut_04_13 . So Boaz ( 01162 +Bo(az ) took ( 03947 +laqach ) Ruth ( 07327 +Ruwth ), and she was his wife ( 00802 +)ishshah ):and when he went ( 00935 +bow) ) in unto her , the LORD ( $03068+$ Y @hovah ) gave ( 05414 +nathan ) her conception (02032 +herown ), and she \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) .
bare Son_06_09 My dove ( 03123 +yownah ) , my undefiled ( 08535 +tam ) is [ but ] one ( 00259 +)echad ) ; she [ is ] the [ only ] one ( 00259 +)echad ) of her mother ( $00517+$ )em ) , she [ is ] the choice ( 01249 +bar ) [ one ( 00259 +)echad ) ] of her that \{bare\} ( 03205 +yalad ) her. The daughters ( 01121 +ben ) saw ( 07200 +ra)ah ) her , and blessed (00833 +)ashar ) her ; [ yea ], the queens ( 04436 +malkah ) and the concubines (06370 + piylegesh ) , and they praised (01984 +halal ) her .
bare Son_08_05. Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) [ is ] this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ that cometh $(05927+($ alah $)$ up from the wilderness ( 04057 +midbar ), leaning ( 07514 +raphaq ) upon her beloved ( 01730 +dowd ) ? I raised ( 05782 $+($ uwr ) thee up under ( 08478 +tachath ) the apple ( 08598 +tappuwach ) tree:there thy mother ( 00517 +)em ) brought (02254 +chabal) thee forth (02254 +chabal ):there she brought ( $\mathbf{0 2 2 5 4}+$ chabal ) thee forth ( 02254 +chabal ) [ that ] \{bare\} (03205 +yalad ) thee .
barefoot 2Sa_15_30 And David ( 01732 +David ) went ( 05927 +(alah ) up by the ascent ( 04608 +ma(aleh ) of [ mount ] Olivet ( 02132 +zayith ), and wept ( 01058 +bakah ) as he went ( 05927 +(alah ) up , and had his head ( 07218 +ro)sh ) covered ( 02645 +chaphah ) , and he went ( 01980 +halak ) \{barefoot ( 03182 +yacheph ): and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ was ] with him covered ( $02645+$ chaphah ) every man $(00376+$ )iysh ) his head ( 07218 +ro)sh ), and they went ( 05927 +(alah ) up , weeping ( 01058 +bakah ) as they went ( $05927+($ alah ) up .
barefoot Isa_20_02 At the same ( 01931 +huw) ) time ( 06256 +(eth ) spake ( 01696 +dabar ) the LORD ( 03068 +Y @hovah ) by Isaiah ( 03470 +Y @sha(yah ) the son ( 01121 +ben ) of Amoz ( 00531 +)Amowts ), saying ( 00559 +)amar ) , Go ( 03212 + yalak ) and loose ( 06605 +pathach ) the sackcloth ( $08242+$ saq ) from off ( $05921+($ al $)$ thy loins ( $04975+$ mothen ) , and put ( 02502 +chalats ) off thy shoe ( $05275+$ na(al ) from thy foot ( 07272 +regel ) . And he did ( 06213 +(asah ) so $(03651+$ ken ) , walking ( 01980 +halak ) naked ( 06174 $+($ arowm ) and \{barefoot\} (03182 +yacheph ) .
barefoot Isa_20_03 And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ), Like as my servant ( 05650 +(ebed ) Isaiah (03470 +Y @sha(yah ) hath walked ( $\mathbf{0 1 9 8 0}$ +halak ) naked ( 06174 +(arowm ) and \{barefoot\} ( 03182 +yacheph ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) [ for ] a sign ( $00226+$ )owth ) and wonder ( 04159 +mowpheth ) upon Egypt ( 04714 +Mitsrayim ) and upon Ethiopia ( 03568 +Kuwsh ) ;
barefoot Isa_20_04 So (03651 + ken ) shall the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) lead ( 05090 +nahag ) away the Egyptians ( 04714 +Mitsrayim ) prisoners ( 07628 +sh @biy ) , and the Ethiopians ( 03569 +Kuwshiy ) captives ( 01546 +galuwth ) , young ( 05288 +na(ar ) and old ( 02205 +zaqen ) , naked ( $06174+(\operatorname{arowm})$ ) and \{barefoot\} ( 03182 +yacheph ) , even with [ their ] buttocks ( 08357 +shethah ) uncovered (02834 +chasaph ) , to the shame (06172 +(ervah ) of Egypt (04714 +Mitsrayim ) .
barest 1Ki_02_26 . And unto Abiathar (54) the priest ( 03548 +kohen ) said ( 00559 +)amar ) the king ( 04428 +melek ) , Get (03212 + yalak ) thee to Anathoth (06068 +(Anathowth ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy ( 00376 +)iysh ) of death ( 04194 +maveth ):but I will not at this ( 02088 +zeh ) time ( 03117 +yowm ) put thee to death ( 04191 +muwth ) , because ( $03588+$ kiy ) thou \{barest $\}(05375$ +nasa) ) the ark (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) before ( 06440 +paniym ) David ( 01732 +David ) my father (1) , and because ( 03588 +kiy ) thou hast been afflicted ( $06031+($ anah ) in all ( $03605+\mathrm{kol}$ ) wherein ( 00834 +)aher ) my father (1) was afflicted ( $06031+($ anah ) .
barest Isa_63_19 We are [ thine ] :thou never \{barest\} ( $\mathbf{0 4 9 1 0}$ +mashal ) rule ( 04910 +mashal ) over them ; they were not called (07121 +qara) ) by thy name (08034 +shem ).
barest Joh_03_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -), and said (2036 -epo -) unto him , Rabbi ( 4461 -rhabbi -) , he that was with thee beyond ( 4008 -peran -) Jordan ( 2446 -Iordanes -), to whom ( $\mathbf{3 7 3 9}$-hos -) thou \{barest $\}$ ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -), behold ( $\mathbf{2 3 9 6}$-ide -) , the same (3778-houtos -) baptizeth (0907 -baptizo -), and all (3956-pas -) [ men ] come (2064 -erchomai -) to him .
bark Isa_56_10 His watchmen ( 06822 +tsaphah ) [ are ] blind ( 05787 +(ivver ):they are all ( 03605 +kol ) ignorant , they [ are ] all ( $03605+\mathrm{kol}$ ) dumb ( 00483 +)illem ) dogs ( 03611 +keleb ) , they cannot \{bark\} (05024 + nabach ) ; sleeping (01957 +hazah ) , lying (07901 +shakab ) down (07901 +shakab ), loving (00157 + )ahab ) to slumber (05123 +nuwm ) .
barked Joe_01_07 He hath laid ( $\mathbf{0 7 7 6 0}$ +suwm ) my vine ( 01612 +gephen ) waste ( 08047 +shammah ), and \{barked\} (07111 +q@tsaphah ) my fig (08384 +t@)en ) tree:he hath made it clean bare ( 02834 +chasaph ), and cast ( 07993 +shalak ) [ it ] away ; the branches ( 08299 +sariyg ) thereof are made white ( 03835 +laban )
barley 1Ch_11_13 He was with David (01732 +David ) at Pasdammim ( 06450 +Pac Dammiym ) , and there ( 08033 +sham ) the Philistines ( $06430+$ P@lishtiy ) were gathered ( $00622+$ )acaph ) together to battle ( 04421 +milchamah ) , where ( 00834 +)aher ) was a parcel ( 02513 +chelqah ) of ground ( $07704+$ sadeh ) full ( 04392 +male) ) of \{barley\} ( $08184+\mathrm{s} @$ (orah ) ; and the people ( $05971+(\mathrm{am})$ fled ( 05127 +nuwc ) from before (06440 + paniym ) the Philistines (06430 +P@lishtiy ) .
barley 2Ch_02_10 And, behold ( 02009 +hinneh ) , I will give ( 05414 +nathan ) to thy servants ( 05650 +(ebed ) , the hewers ( 02404 +chatab ) that cut ( 03772 +karath ) timber ( 06086 +(ets ) , twenty ( 06242 $+($ esriym ) thousand ( $00505+$ )eleph ) measures ( $03734+$ kor ) of beaten ( 04347 +makkah ) wheat ( 02406 +chittah ) , and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) measures ( 03734 +kor ) of \{barley\} ( $08184+\mathrm{s} @$ (orah ) , and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) baths ( 01324 +bath ) of wine (03196 + yayin ) , and twenty (06242 +(esriym ) thousand (00505 +)eleph ) baths (01324 +bath ) of oil (08081 +shemen).
barley 2Ch_02_15 Now ( 06258 +(attah ) therefore the wheat ( 02406 +chittah ), and the \{barley\} ( 08184 $+\mathrm{s} @$ (orah ) , the oil ( 08081 +shemen ) , and the wine ( 03196 +yayin ) , which ( 00834 +)aher ) my lord ( 00113 +)adown ) hath spoken ( 00559 +)amar ) of , let him send ( 07971 +shalach ) unto his servants ( 05650 +(ebed ) :
barley 2Ch_27_05 He fought (03898 +lacham ) also with the king (04428 +melek) of the Ammonites (05984
+(Ammowniy ), and prevailed (02388 +chazaq ) against (05921 +(al ) them . And the children (01121 +ben ) of Ammon ( 05983 +(Ammown ) gave ( 05414 +nathan ) him the same ( 01931 +huw) ) year ( 08141 +shaneh ) an hundred ( $03967+$ me $)$ ah ) talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ), and ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) measures ( 03734 +kor ) of wheat ( 02406 +chittah ) , and ten ( $06235+$ (eser ) thousand (00505 +)eleph ) of $\{$ barley $\}(08184+s @(o r a h) . S o(02063+z o) t h)$ much $(01931+h u w))$ did the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) pay ( 07725 +shuwb ) unto him , both the second ( 08145 +sheniy ) year ( 08141 +shaneh ) , and the third ( $07992+$ sh @liyshiy ) .
barley 2Ki_04_42 And there came (00935 +bow) ) a man ( 00376 +)iysh ) from Baalshalisha ( 01190 +Ba(al Shalishah ) , and brought ( 00935 +bow) ) the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) bread ( 03899 +lechem ) of the firstfruits ( 01061 +bikkuwr ) , twenty ( 06242 +(esriym ) loaves ( $\mathbf{0 3 8 9 9}$ +lechem ) of $\{$ barley $\}$ ( 08184 +s@ (orah ) , and full ears (03759 +karmel ) of corn ( 03759 +karmel ) in the husk ( 06861 +tsiqlon ) thereof . And he said ( 00559 +)amar ), Give ( 05414 +nathan ) unto the people ( $05971+(\mathrm{am})$ ) , that they may eat (00398 +)akal) .
barley 2Ki_07_01. Then Elisha ( 00477 +)Eliysha( ) said ( 00559 +)amar ), Hear (08085 +shama( ) ye the word (01697 +dabar ) of the LORD (03068 + Y @ hovah ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y @hovah ) , To morrow ( 04279 +machar ) about this time ( 06256 +(eth ) [ shall ] a measure $(05429+c @)$ ah ) of fine flour ( 05560 +coleth ) [ be sold ] for a shekel ( 08255 +sheqel ), and two measures $(05429+c @)$ ah ) of $\{$ barley $\}(08184+s @(o r a h)$ for a shekel ( $08255+$ sheqel ) , in the gate ( $08179+$ sha(ar ) of Samaria (08111 +Shom@rown ) .
barley 2Ki_07_16 And the people ( 05971 +(am ) went ( 03318 +yatsa) ) out, and spoiled ( 00962 +bazaz ) the tents ( $\mathbf{0 4 2 6 4}+$ machaneh ) of the Syrians ( $\mathbf{0 0 7 5 8}+$ )Aram ). So a measure ( $\mathbf{0 5 4 2 9 + c @ ) \text { ah ) of fine flour }}$ ( 05560 +coleth ) was [ sold ] for a shekel ( 08255 +sheqel ) , and two measures ( $05429+c @$ )ah ) of \{barley\} ( 08184 +s@(orah ) for a shekel ( 08255 +sheqel ) , according to the word ( 01697 +dabar ) of the LORD (03068 +Y @hovah ).
barley 2Ki_07_18 And it came ( 01961 +hayah ) to pass as the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had spoken ( $\mathbf{0 1 6 9 6}$ +dabar ) to the king ( 04428 +melek ), saying ( 00559 +)amar ), Two measures ( 05429 $+\mathbf{c}$ @ $)$ ah ) of $\{$ barley $\mathbf{~ ( ~} 08184+\mathrm{s} @($ orah $)$ for a shekel ( $08255+$ sheqel ), and a measure ( $05429+c @$ )ah ) of fine flour ( 05560 +coleth ) for a shekel ( 08255 +sheqel ) , shall be to morrow ( 04279 +machar ) about this time ( 06256 +(eth ) in the gate ( 08179 +sha(ar ) of Samaria ( 08111 +Shom@rown ) :
barley 2Sa_14_30 Therefore he said ( 00559 +)amar ) unto his servants ( 05650 +(ebed ), See ( 07200 +ra)ah ) , Joab s ( 03097 +Yow)ab ) field ( 02513 +chelqah ) is near ( 00413 +)el ) mine ( 03027 +yad ), and he hath \{barley\} (08184 +s@(orah ) there (08033 +sham ) ; go (03212 + yalak ) and set it on fire (00784 +)esh ) . And Absalom s (53) servants ( $\mathbf{0 5 6 5 0}+($ ebed ) set the field ( 02513 +chelqah ) on fire (00784 +)esh ) .
barley 2Sa_17_28 Brought (05066 +nagash ) beds ( 04904 +mishkab ) , and basons ( 05592 +caph ) , and earthen ( 03335 +yatsar ) vessels ( $03627+\mathrm{k} @$ liy ) , and wheat ( 02406 +chittah ), and \{barley\} ( 08184 +s@ (orah ), and flour ( 07058 +qemach ) , and parched ( 07039 +qaliy ) [ corn ] , and beans ( 06321 +powl ), and lentiles (05742 +(adash ) , and parched (07039 +qaliy ) [ pulse ],
barley 2Sa_21_09 And he delivered ( 05414 +nathan ) them into the hands ( 03027 +yad ) of the Gibeonites ( 01393 +Gib(oniy) , and they hanged ( 03363 +yaqa() them in the hill ( 02022 +har ) before ( 06440 +paniym ) the LORD (03068 +Y@ hovah ): and they fell (05307 +naphal ) [ all ] seven (07651 +sheba( ) together ( 03162 +yachad ), and were put to death ( 04191 +muwth ) in the days of harvest ( 07105 +qatsiyr ) , in the first ( 07223 +ri)shown ) [ days ] , in the beginning ( 08462 +t@chillah ) of \{barley\} (08184 +s@(orah ) harvest ( $\mathbf{0 7 1 0 5}$ +qatsiyr ) .
barley Deu_08_08 A land ( 00776 +)erets ) of wheat ( 02406 +chittah ), and \{barley $\boldsymbol{( 0 8 1 8 4}+\mathrm{s} @$ (orah ) , and vines ( 01612 +gephen ) , and fig ( $08384+\mathrm{t} @)$ en ) trees, and pomegranates ( 07416 +rimmown ) ; a land
$(00776+)$ erets ) of oil (08081 +shemen ) olive (02132 +zayith ) , and honey (01706 +d@bash ) ;
barley Exo_09_31 And the flax (06594 +pishtah ) and the barley (08184 +s@ (orah ) was smitten (05221 +nakah ):for the \{barley\} (08184 +s@(orah ) [ was ] in the ear (24), and the flax (06594 +pishtah ) [ was ] bolled (01392 + gib(ol ) .
barley Exo_09_31 And the flax (06594 +pishtah ) and the \{barley \} (08184 +s@ (orah ) was smitten (05221 +nakah ):for the barley (08184 +s@(orah ) [ was ] in the ear (24) , and the flax (06594 +pishtah ) [ was ] bolled (01392 + gib(ol ) .
barley Eze_04_09 . Take ( 03947 +laqach ) thou also unto thee wheat ( 02406 +chittah ), and \{barley\} (08184 $+\mathrm{s} @($ orah $)$, and beans ( 06321 +powl ) , and lentiles ( 05742 +(adash ) , and millet ( 01764 +dochan ) , and fitches ( 03698 +kuccemeth ) , and put ( 05414 +nathan ) them in one ( 00259 +) echad ) vessel ( 03627 +k@liy ) , and make ( $06213+($ asah ) thee bread ( 03899 +lechem ) thereof , [ according ] to the number ( 04557 +micpar ) of the days ( 03117 +yowm ) that thou shalt lie $(07901+$ shakab ) upon thy side $(06654+$ tsad ) , three $(07969+$ shalowsh ) hundred ( 03967 +me)ah ) and ninety ( 08673 +tish(iym ) days ( 03117 +yowm ) shalt thou eat (00398 + )akal ) thereof .
barley Eze_04_12 And thou shalt eat (00398 +)akal ) it [as ] \{barley\} (08184 +s@(orah ) cakes(05692 $+($ uggah $)$, and thou shalt bake ( $05746+($ uwg ) it with dung (01561 + gelel ) that cometh (06627 +tsa)ah ) out of man (00120 + )adam ) , in their sight (05869 + (ayin ) .
barley Eze_13_19 And will ye pollute ( 02490 +chalal ) me among ( 00413 +)el ) my people ( $05971+($ am $)$ for handfuls ( $08168+$ sho(al ) of \{barley $\boldsymbol{( 0 8 1 8 4}+\mathrm{s} @($ orah $)$ and for pieces ( 06595 +path ) of bread (03899 +lechem ) , to slay ( 04191 +muwth ) the souls ( 05315 +nephesh ) that should not die ( 04191 +muwth ) , and to save ( $02421+$ chayah ) the souls ( 05315 +nephesh ) alive ( 02421 +chayah ) that should not live ( 02421 +chayah ) , by your lying (03576 + kazab ) to my people (05971 + (am ) that hear (08085 +shama( ) [ your ] lies (03576 +kazab ) ?
barley Eze_45_13 . This ( 02063 +zo)th ) [ is ] the oblation (08641 +t@ruwmah ) that ye shall offer (07311 +ruwm ) ; the sixth ( 08345 +shishshiy ) part of an ephah ( 00374 +)eyphah ) of an homer ( 02563 +chomer ) of wheat $(02406+$ chittah $)$, and ye shall give the sixth ( $08341+$ shashah ) part of an ephah ( 00374 +)eyphah ) of an homer (02563 +chomer ) of \{barley $\mathbf{( 0 8 1 8 4}+\mathrm{s} @($ orah $):$
barley Hos_03_02 So I bought ( 03739 +karah ) her to me for fifteen ( 06240 +(asar ) [ pieces ] of silver (03701 + keceph ) , and [ for ] an homer (02563 +chomer ) of barley (08184 +s@ (orah ) , and an half homer (02563 +chomer ) of \{barley $\}(08184+s @($ orah $):$
barley Hos_03_02 So I bought ( 03739 +karah ) her to me for fifteen ( 06240 +(asar ) [ pieces ] of silver (03701 + keceph ) , and [ for ] an homer ( $02563+$ chomer ) of $\{b a r l e y\}(08184+s @(o r a h)$, and an half homer (02563 +chomer ) of barley (08184 +s@(orah ) :
barley Isa_28_25 When (00518 +)im ) he hath made plain (07737 +shavah ) the face (06440 +paniym ) thereof , doth he not cast ( 06327 +puwts ) abroad ( 06327 +puwts ) the fitches $(07100$ +qetsach ), and scatter ( 02236 +zaraq ) the cummin ( 03646 +kammon ) , and cast ( 07760 +suwm ) in the principal ( 07795 +sowrah ) wheat ( $02406+$ chittah ) and the appointed ( 05567 +caman ) \{barley\} ( $08184+s @$ (orah ) and the rie (03698 +kuccemeth ) in their place (01367 +g@buwlah ) ?
barley Jer_41_08 But ten ( 06235 +(eser ) men ( 00582 +)enowsh ) were found ( 04672 +matsa) ) among them that said (00559 + )amar ) unto Ishmael ( 03458 +Yishma(e)l ), Slay ( 04191 +muwth ) us not:for we have ( $03426+$ yesh ) treasures $(04301$ +matmown ) in the field ( 07704 +sadeh ), of wheat ( 02406 +chittah ), and of \{barley $(08184+s @($ orah $)$, and of oil $(08081+$ shemen ) , and of honey $(01706+d @ b a s h)$. So he forbare (02308 + chadal ) , and slew (04191 +muwth ) them not among (08432 +tavek ) their brethren (00251 +)ach )
barley Job_31_40 Let thistles ( 02336 +chowach ) grow ( 03318 +yatsa) ) instead ( 08478 +tachath ) of wheat ( 02406 +chittah ) , and cockle ( 00890 +bo)shah ) instead ( 08478 +tachath ) of \{barley\} ( $08184+\mathrm{s} @$ (orah ) . The words ( 01697 +dabar ) of Job ( 00347 +)Iyowb ) are ended (08552 +tamam ) .
barley Joe_01_11 Be ye ashamed (00954 +buwsh ), O ye husbandmen (00406 +)ikkar ) ; howl (03213 +yalal ), O ye vinedressers ( $03755+$ korem ) , for the wheat ( 02406 +chittah ) and for the \{barley\} ( 08184 $+\mathrm{s} @($ orah $)$; because (03588 + kiy ) the harvest ( 07105 +qatsiyr ) of the field (07704 +sadeh ) is perished (6) .
barley Joh_06_09 There is a lad (3808 -paidarion -) here ( 5602 -hode -) , which ( $\mathbf{3 7 3 9}$-hos -) hath (2192 echo -) five (4002 -pente -) \{barley\} (2916 -krithinos -) loaves ( $\mathbf{0 7 4 0}$-artos -), and two (1417-duo -) small ( $\mathbf{3 7 9 5}$-opsarion -) fishes ( $\mathbf{3 7 9 5}$-opsarion -):but what ( $\mathbf{5 1 0 1}$-tis -) are they among ( $\mathbf{1 5 1 9}$-eis -) so ( $\mathbf{5 1 1 8}$ tosoutos -) many ( 5118 -tosoutos -) ?
barley Joh_06_13 Therefore ( $\mathbf{3 7 6 7}$-oun -) they gathered (4863 -sunago -) [ them ] together (4863 -sunago -), and filled (1072 -gemizo -) twelve (1427-dodeka -) baskets (2894-kophinos -) with the fragments (2801klasma -) of the five ( 4002 -pente -) \{barley\} ( 2916 -krithinos -) loaves ( 0740 -artos -) , which ( $\mathbf{3 7 3 9}$-hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had eaten (0977-bibrosko -)
barley Jud_07_13 And when Gideon ( 01439 +Gid(own ) was come ( 00935 +bow) ) , behold ( 02009 +hinneh ) , [ there was ] a man ( 00376 +)iysh ) that told ( 05608 +caphar ) a dream ( 02472 +chalowm ) unto his fellow (07453 +rea( ) , and said (00559 +)amar ), Behold ( 02009 +hinneh ), I dreamed ( 02492 +chalam ) a dream ( 02472 +chalowm ) , and , lo ( 02009 +hinneh ) , a cake ( 06742 +ts@luwl ) of \{barley\} ( 08184 +s@(orah ) bread ( 03899 +lechem ) tumbled ( 02015 +haphak ) into the host ( 04264 +machaneh ) of Midian ( 04080 +Midyan ) , and came ( 00935 +bow) ) unto a tent ( 00168 +)ohel ), and smote ( 05221 +nakah ) it that it fell (05307 +naphal ), and overturned (02015 +haphak ) it , that the tent (00168 +)ohel ) lay (05307 +naphal ) along.
barley Lev_27_16 And if ( 00518 +)im ) a man ( 00376 +)iysh ) shall sanctify ( 06942 +qadash ) unto the LORD ( $03068+$ Y @hovah ) [ some part ] of a field ( 07704 +sadeh ) of his possession ( 00272 +)achuzzah ) , then thy estimation ( $06187+($ erek $)$ shall be according $(06310+$ peh ) to the seed $(02233+$ zera( ) thereof : an homer ( 02563 +chomer ) of \{barley\} ( 08184 +s@ (orah ) seed ( 02233 +zera( ) [ shall be valued ] at fifty ( 02572 +chamishshiym ) shekels (08255 +sheqel ) of silver ( 03701 +keceph ).
barley Num_05_15 Then shall the man ( 00376 +)iysh ) bring ( 00935 +bow) ) his wife ( 00802 +)ishshah ) unto the priest ( $03548+$ kohen ) , and he shall bring ( 00935 +bow) ) her offering ( $07133+$ qorban ) for her , the tenth ( $06224+$ (asiyriy ) [ part ] of an ephah (00374 +)eyphah ) of \{barley\} (08184 +s@(orah ) meal ( 07058 +qemach ) ; he shall pour (03332 +yatsaq ) no ( $03808+10$ ) ) oil ( 08081 +shemen ) upon it , nor (03808 $+10)$ ) put ( 05414 +nathan ) frankincense ( $03828+1 @$ bownah ) thereon ( $05921+(a l)$; for it [ is ] an offering ( 04503 +minchah ) of jealousy ( 07068 +qin)ah ) , an offering ( 04503 +minchah ) of memorial ( 02146 +zikrown ) , bringing ( 02142 +zakar ) iniquity ( 05771 +(avon ) to remembrance ( 02142 +zakar ).
barley Rev_06_06 And I heard (0191-akouo -) a voice ( 5456 -phone -) in the midst ( 3319 -mesos -) of the four ( 5064 -tessares -) beasts ( 2226 -zoon -) say ( $\mathbf{3 0 0 4}$-lego -), A measure ( 5518 -choinix -) of wheat (4621sitos -) for a penny ( $\mathbf{1 2 2 0}$-denarion -), and three ( $\mathbf{5 1 4 0}$-treis -) measures ( 5518 -choinix -) of \{barley\} (2915 -krithe -) for a penny ( 1220 -denarion -) ; and [ see ] thou hurt (0091 -adikeo -) not the oil (1637 -elaion -) and the wine ( 3631 -oinos -) .
barley Rut_01_22 So Naomi ( 05281 +No(omiy ) returned ( 07725 +shuwb ) , and Ruth ( 07327 +Ruwth )the Moabitess ( $\mathbf{0 4 1 2 5}$ +Mow)abiy ) , her daughter ( 03618 +kallah ) in law ( 03618 +kallah ), with her , which
returned ( 07725 +shuwb ) out of the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ): and they came ( 00935 +bow) ) to Bethlehem ( 01035 +Beyth Lechem ) in the beginning ( $08462+\mathrm{t} @$ chillah ) of \{barley\} ( $08184+\mathrm{s} @$ (orah ) harvest (07105 +qatsiyr ) .
barley Rut_02_17. So she gleaned ( 03950 +laqat ) in the field ( 07704 +sadeh ) until ( 05704 +(ad ) even ( 06153 +(ereb ) , and beat ( 02251 +chabat ) out that she had gleaned ( 03950 +laqat ):and it was about an ephah (00374 +)eyphah ) of \{barley\} (08184 +s@(orah ).
barley Rut_02_23 So she kept ( 01692 +dabaq ) fast by the maidens ( 05291 +na(arah ) of Boaz ( $01162+\mathrm{Bo}(\mathrm{az}$ ) to glean ( 03950 +laqat ) unto the end ( 03615 +kalah ) of \{barley\} ( $08184+\mathrm{s} @$ (orah ) harvest ( 07105 +qatsiyr ) and of wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ) ; and dwelt ( 03427 +yashab ) with her mother ( 02545 +chamowth ) in law (02545 +chamowth ) .
barley Rut_03_02 And now (06258 +(attah ) [ is ] not Boaz (01162 +Bo(az ) of our kindred (04130 +mowda(ath ), with whose (00834 +)aher ) maidens ( 05291 +na(arah ) thou wast? Behold ( 02009 +hinneh ) , he winnoweth (02219 +zarah ) \{barley\} (08184 +s@(orah ) to night (03915 +layil) in the threshingfloor (01637 + goren ) .
barley Rut_03_15 Also he said (00559 +)amar ), Bring (03051 +yahab ) the vail (04304 +mitpachath ) that [ thou hast ] upon thee, and hold ( 00270 +)achaz ) it . And when she held ( 00270 +)achaz ) it , he measured ( 04058 +madad ) six (08337 +shesh ) [ measures ] of \{barley\} (08184 +s@(orah ), and laid (07896 +shiyth ) [ it ] on ( $05921+$ (al ) her:and she went ( 00935 +bow) ) into the city ( 05892 +(iyr) ).
barley Rut_03_17 And she said (00559 +)amar ), These ( 00428 +)el - leh ) six ( 08337 +shesh ) [ measures ] of \{barley\} ( $08184+\mathrm{s} @$ ( orah ) gave ( 05414 +nathan ) he me ; for he said ( 00559 +)amar ) to me, Go ( $\mathbf{0 0 9 3 5}$ +bow) ) not empty ( 07387 +reyqam ) unto thy mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) .
barn Hag_02_19 Is the seed ( 02233 +zera() yet ( $05750+($ owd $)$ in the $\{$ barn $\}(04035+m @$ guwrah ) ? yea , as yet $(05704+($ ad $)$ the vine $(01612+$ gephen ) , and the fig $(08384+t @)$ en ) tree, and the pomegranate ( 07416 +rimmown ) , and the olive ( 02132 +zayith ) tree ( 06086 +(ets ), hath not brought ( 05375 +nasa) ) forth ( 05375 +nasa) ):from this ( 02088 +zeh ) day ( 03117 +yowm ) will I bless ( 01288 +barak ) [ you ] .
barn Job_39_12 Wilt thou believe ( 00539 +)aman ) him , that he will bring ( 07725 +shuwb ) home ( 07725 +shuwb ) thy seed ( 02233 +zera( ) , and gather ( 00622 +)acaph ) [it into ] thy \{barn\} ( 01637 +goren ) ?
barn Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti storehouse 5009 -tameion - nor 3761 -oude - \{barn\} 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better $\mathbf{1 3 0 8}$-diaphero - than the fowls 4071 -peteinon - ?
barn Mat_13_30 Let (0863 -aphiemi -) both (0297-amphoteros -) grow (4885 -sunauxano -) together (4885sunauxano -) until ( $\mathbf{3 3 6 0}$-mechri -) the harvest ( $\mathbf{2 3 2 6}$-therismos -): and in the time ( $\mathbf{2 5 4 0}$-kairos -) of harvest (2326-therismos -) I will say (2046 -ereo -) to the reapers ( 2327 -theristes -), Gather ( $\mathbf{4 8 1 6}$-sullego ) ye together (4816-sullego -) first (4412 -proton -) the tares (2215-zizanion -), and bind ( $\mathbf{1 2 1 0}$-deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621sitos -) into ( 1519 -eis -) my \{barn\} ( 0596 -apotheke -) .
barnfloor 2Ki_06_27 And he said (00559 +)amar ), If the LORD (03068 + Y @hovah ) do not help (03467 +yasha( ) thee, whence ( 00370 +)aiyn ) shall I help ( 03467 +yasha( ) thee ? out of the \{barnfloor\} ( 01637 +goren ) , or ( $00176+$ )ow ) out of the winepress ( 03342 +yeqeb ) ?
barns Joe_01_17 The seed ( $06507+$ p@rudah ) is rotten ( 05685 +(abash ) under ( 08478 +tachath ) their
clods ( 04053 +migraphah ) , the garners ( 00214 +)owtsar ) are laid desolate ( 08074 +shamem ) , the \{barns\} ( 04460 +mamm@gurah ) are broken ( 02040 +harac ) down ( 02040 +harac ) ; for the corn ( 01715 +dagan ) is withered ( $03001+$ yabesh ) .
barns Luk_12_18 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo -:I will pull 2507 kathaireo - down 2507 -kathaireo - my \{barns\} 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .
barns Mat_06_26 Behold (1689 -emblepo -) the fowls ( $\mathbf{4 0 7 1}$-peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -):for they sow (4687-speiro -) not, neither ( 3761 -oude -) do they reap ( 2325 -therizo -), nor ( $\mathbf{3 7 6 1}$-oude -) gather (4863 -sunago -) into ( 1519 -eis -) \{barns\} ( 0596 -apotheke -) ; yet your ( 5216 -humon -) heavenly ( 3770 ouranios -) Father (3962 -pater -) feedeth ( 5142 -trepho -) them . Are ye not much ( $\mathbf{3 1 2 3}$-mallon -) better (1308-diaphero -) than they ?
barns Pro_03_10 So shall thy \{barns\} ( 00618 +)acam ) be filled ( 04390 +male) ) with plenty ( 07647 +saba( ) , and thy presses ( 03342 +yeqeb ) shall burst ( 06555 +parats ) out with new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) .
barrel 1Ki_17_12 And she said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) liveth ( $\mathbf{0 2 4 1 6}$ +chay ), I have ( 03426 +yesh ) not a cake ( 04580 +ma(owg ), but an handful of meal ( 07058 +qemach ) in a \{barrel\} ( $03537+$ kad ) , and a little ( $04592+$ m@(at) oil ( $08081+$ shemen ) in a cruse ( 06835 +tsappachath ): and , behold ( 02005 +hen ) , I [ am ] gathering ( 07197 +qashash ) two ( 08147 +sh@ nayim ) sticks ( 06086 +(ets ) , that I may go ( 00935 +bow) ) in and dress ( 06213 +(asah ) it for me and my son ( 01121 +ben ), that we may eat ( 00398 +)akal ) it , and die ( 04191 +muwth ) .
barrel 1Ki_17_14 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+Y$ @hovah ) God (00430 + )elohiym ) of Israel ( $03478+$ Yisra)el ) , The $\{$ barrel $\}(03537+\mathrm{kad})$ of meal ( 07058 +qemach ) shall not waste ( 03615 +kalah ) , neither ( $03808+10$ ) ) shall the cruse ( $06835+$ tsappachath ) of oil ( $08081+$ shemen ) fail ( 02637 +chacer ) , until ( $05704+(\mathbf{a d})$ the day ( 03117 +yowm ) [ that ] the LORD ( $03068+$ Y@hovah ) sendeth ( 05414 +nathan ) rain ( 01653 +geshem ) upon the earth ( 00127 +)adamah ).
barrel 1Ki_17_16 [ And ] the \{barrel\} ( 03537 +kad ) of meal ( 07058 +qemach ) wasted ( 03615 +kalah ) not , neither ( $03808+10$ ) ) did the cruse ( 06835 +tsappachath ) of oil ( 08081 +shemen ) fail ( 02638 +chacer ) , according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ), which ( 00834 +)aher ) he spake (01696 +dabar ) by Elijah (00452 +)Eliyah ).
barrels 1Ki_18_33 And he put ( 06186 +(arak ) the wood ( 06086 +(ets ) in order ( 06186 +(arak ), and cut (05408 +nathach ) the bullock (06499 + par ) in pieces, and laid ( 07760 +suwm ) [ him ] on ( $05921+(a l)$ the wood (06086 +(ets ) , and said (00559 +)amar ), Fill (04390 +male) ) four (00702 +)arba() \{barrels\} (03537 +kad ) with water ( 04325 +mayim ) , and pour ( 03332 +yatsaq ) [ it ] on ( $05921+$ (al ) the burnt ( 05930 $+($ olah $)$ sacrifice , and on ( $05921+($ al $)$ the wood ( $06086+($ ets ) .
barren 1Sa_02_05 [ They that were ] full ( 07646 +saba( ) have hired ( 07936 +sakar ) out themselves for bread ( 03899 +lechem ) ; and [ they that were ] hungry ( 07456 +ra(eb ) ceased ( 02308 +chadal ):so ( 05704 +(ad ) that the \{barren\} (06135 +(aqar ) hath born (03205 +yalad ) seven (07651 +sheba() ; and she that hath many ( 07227 +rab ) children ( 01121 +ben ) is waxed feeble ( 00535 +)amal ) .
barren 2Ki_02_19. And the men (00582 +)enowsh ) of the city (05892 +(iyr ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha( ) , Behold (02009 +hinneh ) , I pray (04994 + na) ) thee , the situation (04186 +mowshab ) of this ( 02088 +zeh ) city ( 05892 +(iyr ) [ is ] pleasant ( 02896 +towb ) , as my lord ( 00113 + )adown ) seeth $(07200+r a)$ ah $):$ but the water ( 04325 +mayim ) [ is ] naught ( 07451 +ra( ), and the ground (00776 +)erets ) \{barren\} (07921 +shakol ) .
barren 2Ki_02_21 And he went (03318 +yatsa) ) forth (03318 +yatsa) ) unto the spring ( 04161 +mowtsa) ) of the waters ( 04325 +mayim ) , and cast ( 07993 +shalak ) the salt ( 04417 +melach ) in there , and said ( 00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), I have healed (07495 +rapha) ) these ( $00428+$ )el - leh ) waters ( 04325 +mayim ) ; there shall not be from thence ( 08033 +sham ) any more ( $\mathbf{0 5 7 5 0}+($ owd $)$ death ( 04194 +maveth ) or $\{$ barren $\}(07921+$ shakol ) [ land ] .
barren 2Pe_01_08 For if these ( 5023 -tauta -) things be in you , and abound ( 4121 -pleonazo -) , they make ( 2525 -kathistemi -) [ you that ye shall ] neither ( $\mathbf{3 7 5 6}$-ou -) [ be ] \{barren\} ( 0692 -argos -) nor ( $\mathbf{3 7 6 1}$-oude -) unfruitful (0175-akarpos -) in the knowledge (1922 -epignosis -) of our Lord (2962 -kurios -) Jesus (2424Iesous -) Christ (5547-Christos -) .
barren Deu_07_14 Thou shalt be blessed ( 01288 +barak ) above all ( 03605 +kol ) people ( 05971 +(am ):there shall not be male or female ( $05347+\mathrm{n} @$ qebah ) \{barren\} ( $06135+$ (aqar ) among you , or among your cattle (00929 +b@hemah ) .
barren Exo_23_26 There shall nothing ( 03808 +lo) ) cast ( 07921 +shakol ) their young, nor be \{barren\} ( 06135 +(aqar ) , in thy land ( 00776 +)erets ):the number ( 04557 +micpar ) of thy days ( 03117 +yowm ) I will fulfil (04390 +male) ) .
barren Gal_04_27 For it is written ( $\mathbf{1 1 2 5}$-grapho -) , Rejoice ( 2165 -euphraino -) , [ thou ] \{barren\} (4723 steiros -) that bearest ( $\mathbf{5 0 8 8}$-tikto -) not ; break ( 4486 -rhegnumi -) forth ( 4486 -rhegnumi -) and cry (0994boao -), thou that travailest ( 5605 -odino -) not:for the desolate ( 2048 -eremos -) hath many ( 4183 -polus -) more ( $\mathbf{3 1 2 3}$-mallon -) children ( 5043 -teknon -) than ( $2228-\mathrm{e}$-) she which hath ( 2192 -echo -) an husband (0435-aner -) .
barren Gen_11_30 But Sarai (08297 +Saray ) was \{barren\} (06135 +(aqar ) ; she [ had ] no (00369 +)ayin ) child (02056 +valad ) .
barren Gen_25_21 And Isaac (03327 +Yitschaq ) intreated (06279 +(athar ) the LORD (03068 +Y @ hovah ) for his wife ( 00802 +)ishshah ) , because ( 03588 +kiy ) she [ was ] \{barren\} ( 06135 +(aqar ):and the LORD ( 03068 +Y @hovah ) was intreated ( 06279 +(athar ) of him , and Rebekah ( 07259 +Ribqah ) his wife (00802 +)ishshah ) conceived ( 02030 +hareh ) .
barren Gen_29_31 . And when the LORD ( $03068+\mathrm{Y} @$ hovah ) saw (07200 +ra)ah ) that Leah (03812 +Le)ah ) [ was ] hated ( 08130 +sane) ), he opened ( 06605 +pathach ) her womb ( 07358 +rechem ):but Rachel (07354 +Rachel ) [ was ] \{barren\} (06135 +(aqar ).
barren Isa_54_01 . Sing (07442 +ranan ), O \{barren\} (06135 +(aqar ), thou [ that ] didst not bear (05375 +nasa) ) ; break ( 06476 +patsach ) forth into singing ( 07440 +rinnah ), and cry ( 06670 +tsahal ) aloud ( 06670 +tsahal ) , thou [ that ] didst not travail ( 02342 +chuwl ) with child:for more ( 07227 +rab ) [ are ] the children ( 01121 +ben ) of the desolate ( 08074 +shamem ) than the children ( 01121 +ben ) of the married (01166 +ba(al ) wife , saith (00559 +)amar ) the LORD (03068 +Y @hovah ).
barren Job_24_21 He evil (07462 +ra(ah ) entreateth the \{barren\} (06135 +(aqar ) [ that ] beareth ( 03205 +yalad ) not:and doeth not good (03190 +yatab ) to the widow (00490 +)almanah ) .
barren Job_39_06 Whose (00834 +)aher ) house ( 01004 +bayith ) I have made ( 07760 +suwm ) the wilderness ( $\mathbf{0 6 1 6 0}$ +(arabah ) , and the \{barren\} ( $\mathbf{0 4 4 2 0}+\mathrm{m} @$ lechah ) land his dwellings ( 04908 +mishkan ) .
barren Joe_02_20 But I will remove ( 07368 +rachaq ) far ( 07368 +rachaq ) off from you the northern ( 06830 +ts@ phowniy ) [ army ] , and will drive ( 05080 +nadach ) him into (00413 +)el ) a land (00776
+)erets ) \{barren\} (06723 +tsiyah ) and desolate (08077 +sh@mamah ), with his face (06440 +paniym ) toward ( 00413 +)el ) the east ( 06931 +qadmowniy ) sea ( 03220 +yam ), and his hinder ( 05490 +cowph ) part toward ( 00413 +)el ) the utmost ( 00314 +)acharown ) sea ( 03220 +yam ), and his stink ( 00889 +b@)osh ) shall come ( 05927 +(alah ) up , and his ill ( 06709 +tsachanah ) savour ( $06709+$ tsachanah ) shall come ( 05927 +(alah ) up , because ( 03588 +kiy ) he hath done ( $06213+$ (asah ) great ( 01431 +gadal ) things .
barren Jud_13_02 And there was a certain ( 00259 +)echad ) man (00376 +)iysh ) of Zorah (06681 +tsavach ) , of the family ( 04940 +mishpachah ) of the Danites ( 01839 +Daniy ), whose name ( 08034 +shem ) [ was ] Manoah ( 04495 +Manowach ) ; and his wife ( 00802 +)ishshah ) [ was ] \{barren\} ( $06135+($ aqar ) , and bare (03205 + yalad ) not .
barren Jud_13_03 And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) appeared ( 07200 +ra)ah ) unto the woman ( 00802 +)ishshah ), and said ( 00559 +)amar ) unto her , Behold ( 02009 +hinneh ) now ( 04994 +na) ) , thou [ art ] \{barren\} ( $06135+$ (aqar ) , and bearest ( 03205 +yalad ) not:but thou shalt conceive ( $\mathbf{0 2 0 3 0}$ +hareh ) , and bear ( 03205 +yalad ) a son ( 01121 +ben ) .
barren Luk_01_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti that Elisabeth 1665 -Elisabet - was \{barren\} 4723 -steiros - , and they both 0297 -amphoteros - were [ now ] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .
barren Luk_01_36 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age:and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - \{barren\} 4723 -steiros - .
barren Luk_23_29 For , behold 2400 -idou - , the days 2250 -hemera - are coming 2064 -erchomai - , in the which 3739 -hos - they shall say 2046 -ereo - , Blessed 3107 -makarios - [ are ] the \{barren\} 4723 -steiros - , and the wombs 2836 -koilia - that never 3756 -ou - bare 1080 -gennao - , and the paps 3149 -mastos - which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - .
barren Pro_30_16 The grave ( 07585 +sh@) owl ) ; and the \{barren\} ( 06115 +(otser ) womb ( 07356 +racham ) ; the earth $(00776+$ )erets ) [ that ] is not filled ( $07646+$ saba( ) with water ( 04325 +mayim ) ; and the fire (00784 +)esh ) [ that ] saith (00559 +)amar ) not , [ It is ] enough (01952 +hown ) .
barren Psa_113_09 He maketh the \{barren\} (06135 +(aqar ) woman to keep house (01004 +bayith ), [ and to be ] a joyful ( 08056 +sameach ) mother ( $00517+$ )em ) of children ( 01121 +ben ) . Praise ( 01984 +halal ) ye the LORD (03050 + Yahh ) .
barren Son_04_02 Thy teeth ( 08127 +shen ) [ are ] like a flock ( 05739 +(eder ) [ of sheep that are even ] shorn ( 07094 +qatsab ) , which came ( 05927 +(alah ) up from the washing ( 07367 +rachtsah ); whereof every ( $03605+\mathrm{kol}$ ) one bear ( $08382+$ ta)am ) twins ( $08382+$ ta)am ), and none (00369 +)ayin ) [ is ] \{barren\} ( 07909 +shakkuwl ) among them .
barren Son_06_06 Thy teeth ( 08127 +shen ) [ are ] as a flock ( 05739 +(eder ) of sheep (7353rachel) which go ( $05927+($ alah $)$ up from the washing ( $07367+$ rachtsah ), whereof every ( $03605+\mathrm{kol}$ ) one ( $00259+$ )echad ) beareth $(08382+$ ta)am ) twins $(08382$ +ta)am ) , and [ there is ] not one ( 00259 +)echad ) \{barren\} (07909 +shakkuwl) among them .
barrenness Psa_107_34 A fruitful (06529 +p@riy ) land ( $\mathbf{0 0 7 7 6}+$ )erets ) into \{barrenness\} ( $\mathbf{0 4 4 2 0}$ $+\mathrm{m} @ l e c h a h)$, for the wickedness ( 07451 +ra() of them that dwell ( 03427 +yashab ) therein .
bars 1Ki_04_13 The son ( 01127 +Ben - Geber ) of Geber ( 01398 +Geber ) , in Ramothgilead (07433 +Ramowth ) ; to him [ pertained ] the towns (02333 +chavvah ) of Jair ( $02971+\mathrm{Ya}$ )iyr ) the son ( 01121 +ben
) of Manasseh (04519 +M@ nashsheh ), which (00834 +)aher ) [ are ] in Gilead (01568 +Gil(ad ) ; to him [ also pertained ] the region ( 02256 +chebel ) of Argob ( $00709+$ )Argob ), which ( $00834+$ )aher ) [ is ] in Bashan ( 01316 +Bashan ) , threescore ( 08346 +shishshiym ) great ( 01419 +gadowl ) cities ( 05892 +(iyr ) with walls ( 02346 +chowmah ) and brasen (05178 +n@chosheth ) \{bars\} (01280 +b@riyach ) :
bars 1Sa_23_07 . And it was told ( 05046 +nagad ) Saul ( 07586 +Sha)uwl ) that David ( 01732 +David ) was come ( 00935 +bow) ) to Keilah (07084 +Q@(iylah ). And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , God ( 00430 +)elohiym ) hath delivered ( 05234 +nakar ) him into mine hand ( 03027 +yad ) ; for he is shut ( 05462 +cagar ) in , by entering ( 00935 +bow) ) into a town ( 05892 +(iyr ) that hath gates ( 01817 +deleth ) and \{bars\} (01280 +b@riyach ).
bars 2Ch_08_05 Also he built (01129 +banah ) Bethhoron ( 01032 +Beyth Chowrown ) the upper (05945 +)elyown ) , and Bethhoron (01032 +Beyth Chowrown ) the nether (08481 +tachtown ), fenced (04692 +matsowr ) cities ( 05892 +(iyr ) , with walls ( 02346 +chowmah ), gates ( 01817 +deleth ) , and \{bars\} ( 01280 +b@riyach ) ;
bars 2Ch_14_07 Therefore he said (00559 +)amar ) unto Judah ( 03063 +Y @huwdah ), Let us build ( 01129 +banah ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) cities ( 05892 +(iyr ), and make about ( 05437 +cabab ) [ them ] walls ( 02346 +chowmah ) , and towers ( 04026 +migdal ) , gates ( 01817 +deleth ) , and \{bars\} ( 01280 +b @ riyach ) , [ while ] the land ( $00776+$ )erets ) [ is ] yet ( $05750+($ owd ) before $(06440$ +paniym ) us ; because ( $03588+$ kiy ) we have sought ( 01875 +darash ) the LORD ( 03068 +Y@hovah ) our God ( 00430 +)elohiym ) , we have sought ( 01875 +darash ) [ him ] , and he hath given us rest ( 05117 +nuwach ) on every ( 05437 +cabab ) side (05439 + cabiyb ). So they built (01129 +banah ) and prospered (06743 +tsalach ) .
bars Deu_03_05 All ( 03605 +kol ) these ( 00428 +)el - leh ) cities ( 05892 +(iyr ) [ were ] fenced ( 01219 +batsar ) with high ( 01364 +gaboahh ) walls ( 02346 +chowmah ) , gates ( 01817 +deleth ) , and \{bars ( 01280 +b@riyach ) ; beside (00905 +bad ) unwalled (06521 +p@raziy ) towns (05892 +(iyr) a great (03966 +m@(od) many (07227 +rab ) .
bars Exo_26_26 And thou shalt make (06213 +(asah ) \{bars\} (01280 +b@riyach ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ) ; five ( 02568 +chamesh ) for the boards ( 07175 +qeresh ) of the one ( 00259 +)echad ) side ( 06763 +tsela( ) of the tabernacle ( 04908 +mishkan ),
bars Exo_26_27 And five ( 02568 +chamesh ) bars ( 01280 +b@ riyach ) for the boards ( 07175 +qeresh ) of the other ( 08145 +sheniy ) side ( 06763 +tsela( ) of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) \{bars\} ( $01280+b$ @riyach ) for the boards ( 07175 +qeresh ) of the side ( $06763+$ tsela( ) of the tabernacle (04908 +mishkan ) , for the two sides (03411 +y@rekah ) westward (03220 +yam ) .
bars Exo_26_27 And five ( 02568 +chamesh ) \{bars\} ( 01280 +b@ riyach ) for the boards ( 07175 +qeresh ) of the other ( 08145 +sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) bars ( 01280 +b @riyach ) for the boards ( 07175 +qeresh ) of the side ( $06763+$ tsela() of the tabernacle (04908 +mishkan ) , for the two sides ( $03411+\mathbf{y} @$ rekah ) westward ( 03220 +yam ) .
bars Exo_26_29 And thou shalt overlay ( 06823 +tsaphah ) the boards ( 07175 +qeresh ) with gold ( 02091 +zahab ) , and make ( 06213 +(asah ) their rings ( 02885 +tabba(ath ) [ of ] gold ( 02091 +zahab ) [ for ] places ( 01004 +bayith ) for the bars ( 01280 +b@riyach ):and thou shalt overlay ( 06823 +tsaphah ) the \{bars\} ( 01280 +b@ riyach ) with gold ( 02091 +zahab ) .
bars Exo_26_29 And thou shalt overlay ( 06823 +tsaphah ) the boards ( 07175 +qeresh ) with gold ( 02091 +zahab ) , and make ( 06213 +(asah ) their rings ( 02885 +tabba(ath ) [ of ] gold ( 02091 +zahab ) [ for ] places ( 01004 +bayith ) for the $\{b a r s\}(01280+b @$ riyach ):and thou shalt overlay ( 06823 +tsaphah ) the bars ( 01280 +b@riyach ) with gold ( 02091 +zahab ) .
bars Exo_35_11 The tabernacle ( 04908 +mishkan ) , his tent ( 00168 +)ohel ) , and his covering ( 04372 +mikceh ) , his taches ( 07165 +qerec ) , and his boards ( 07175 +qeresh ) , his $\{$ bars $\}(01280+b @$ riyach ) , his pillars ( 05982 +(ammuwd) ) and his sockets (00134 +)eden ),
bars Exo_36_31 And he made ( 06213 +(asah ) \{bars\} ( 01280 +b@riyach ) of shittim ( 07848 +shittah ) wood ( 06086 +(ets ) ; five ( 02568 +chamesh ) for the boards ( 07175 +qeresh ) of the one ( 00259 +)echad ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ),
bars Exo_36_32 And five (02568 +chamesh ) bars ( 01280 +b@ riyach ) for the boards (7175qeresh ) of the other ( 08145 +sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) \{bars\} ( 01280 +b@riyach ) for the boards ( 07175 +qeresh ) of the tabernacle ( 04908 +mishkan ) for the sides (03411 +y@rekah ) westward (03220 +yam ) .
bars Exo_36_32 And five ( 02568 +chamesh ) \{bars\} ( 01280 +b@riyach ) for the boards (7175qeresh ) of the other ( 08145 +sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) bars ( 01280 +b@riyach ) for the boards ( 07175 +qeresh ) of the tabernacle ( 04908 +mishkan ) for the sides (03411+y@rekah ) westward (03220 +yam ).
bars Exo_36_34 And he overlaid ( 06823 +tsaphah ) the boards ( 07175 +qeresh ) with gold ( 02091 +zahab ) , and made ( 06213 +(asah ) their rings ( 02885 +tabba(ath ) [ of ] gold ( 02091 +zahab ) [ to be ] places ( 01004 +bayith ) for the bars ( 01280 +b @ riyach ) , and overlaid ( 06823 +tsaphah ) the $\{b a r s\}(01280+b @ r i y a c h ~) ~$ with gold (02091 +zahab ) .
bars Exo_36_34 And he overlaid ( 06823 +tsaphah ) the boards ( 07175 +qeresh ) with gold ( 02091 +zahab ) , and made ( 06213 +(asah ) their rings ( 02885 +tabba(ath ) [ of ] gold ( 02091 +zahab ) [ to be ] places ( 01004 +bayith ) for the \{bars\} ( $\mathbf{0 1 2 8 0}+\mathrm{b} @$ riyach ) , and overlaid ( 06823 +tsaphah ) the bars ( 01280 +b@riyach ) with gold (02091 +zahab ) .
bars Exo_39_33 And they brought ( 00935 +bow) ) the tabernacle ( 04908 +mishkan ) unto Moses ( 04872 +Mosheh ) , the tent ( 00168 +)ohel ) , and all ( $03605+\mathrm{kol}$ ) his furniture ( $03627+\mathrm{k} @$ liy ) , his taches ( $\mathbf{0 7 1 6 5}$ +qerec ) , his boards ( 07175 +qeresh ) , his $\{$ bars $\mathbf{( 0 1 2 8 0}+\mathrm{b} @$ riyach ) , and his pillars ( 05982 +(ammuwd) , and his sockets (00134 +)eden ),
bars Exo_40_18 And Moses ( 04872 +Mosheh ) reared ( 06965 +quwm ) up the tabernacle ( 04908 +mishkan ) , and fastened ( 05414 +nathan ) his sockets ( 00134 +)eden ), and set ( 07760 +suwm ) up the boards ( 07175 +qeresh ) thereof , and put ( 05414 +nathan ) in the \{bars\} ( 01280 +b@ riyach ) thereof, and reared ( 06965 +quwm ) up his pillars (05982 +(ammuwd ).
bars Eze_38_11 And thou shalt say (00559 +)amar ), I will go (05927 +(alah ) up to the land (00776 +)erets ) of unwalled villages ( $06519+\mathbf{p}^{( }$razah ) ; I will go ( $00935+$ bow) ) to them that are at rest ( $08252+$ shaqat ) , that dwell ( 03427 +yashab ) safely ( 00983 +betach ) , all ( $03605+\mathrm{kol}$ ) of them dwelling ( 03427 +yashab ) without ( $\mathbf{0 0 3 6 9}+$ )ayin ) walls ( 02346 +chowmah ) , and having neither ( 00369 +)ayin ) \{bars\} ( 01280 +b@riyach ) nor gates (01817 +deleth ) ,
bars Isa_45_02 I will go ( 03212 +yalak ) before ( 06440 +paniym ) thee , and make the crooked ( 01921 +hadar ) places straight ( 03474 +yashar ):I will break ( 07665 +shabar ) in pieces the gates ( 01817 +deleth ) of brass ( 05154 +n@chuwshah ) , and cut ( 01438 +gada ) in sunder the $\{b a r s\}(01280+b @ r i y a c h) ~ o f ~ i r o n ~$ (01270 +barzel ) :
bars Jer_49_31 Arise ( 06965 +quwm ) , get ( 05927 +(alah ) you up unto the wealthy ( 07961 +shalev ) nation (01471 + gowy ), that dwelleth (03427 +yashab ) without care (00983 +betach ), saith (05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) , which have neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) gates ( $01817+$ deleth ) nor ( $03808+10$ ) ) \{bars\} (01280 +b@riyach ) , [ which ] dwell (07931 +shakan ) alone (00909 +badad ) .
bars Jer_51_30 The mighty ( 01368 +gibbowr ) men of Babylon ( 00894 +Babel ) have forborn ( 02308 +chadal ) to fight ( 03898 +lacham ) , they have remained ( 03427 +yashab ) in [ their ] holds ( 04679 $+\mathrm{m} @$ tsad ) :their might ( $01369+\mathrm{g} @$ buwrah ) hath failed ( 05405 +nashath ) ; they became ( 01961 +hayah ) as women ( 00802 +)ishshah ):they have burned ( 03341 +yatsath ) her dwellingplaces ( 04908 +mishkan ) ; her \{bars\} (01280 +b @riyach ) are broken (07665 +shabar ) .
bars Job_17_16 They shall go (03381 +yarad ) down (03381 +yarad ) to the \{bars\} ( 00905 +bad ) of the pit $(07585+$ sh @ $)$ owl ) , when ( $00518+$ )im ) [ our ] rest ( $05183+$ Nachath ) together ( $03162+$ yachad ) [ is ] in the dust (06083 +(aphar ) .
bars Job_38_10 And brake ( 07665 +shabar ) up for it my decreed ( 02706 +choq ) [ place ] , and set ( 07760 +suwm ) \{bars\} (01280 +b@riyach ) and doors (01817 +deleth ),
bars Job_40_18 His bones ( 06106 +(etsem ) [ are as ] strong ( 00650 +)aphiyq ) pieces of brass ( 05154 +n@chuwshah ) ; his bones (01634 +gerem ) [ are ] like \{bars\} ( 04800 +merchab ) of iron ( 01270 +barzel ) .
bars Jon_02_06 I went ( 03381 +yarad ) down ( 03381 +yarad ) to the bottoms of the mountains ( 02022 +har ) ; the earth ( $00776+$ )erets ) with her \{bars\} ( $01280+\mathrm{b} @$ riyach ) [ was ] about ( $01157+\mathrm{b} @($ ad $)$ me for ever ( 05769 +(owlam ):yet hast thou brought ( 05927 +(alah ) up my life ( 02416 +chay ) from corruption ( 07845 +shachath ) , O LORD (03068 +Y @hovah ) my God (00430 +)elohiym ) .
bars Lam_02_09 Her gates (08179 +sha(ar ) are sunk (02883 +taba( ) into the ground (00776 +)erets ) ; he hath destroyed (6) and broken ( 07665 +shabar ) her \{bars\} ( 01280 +b @ riyach ):her king ( 04428 +melek ) and her princes ( 08269 +sar ) [ are ] among the Gentiles ( 01471 +gowy ):the law ( 08451 +towrah ) [ is ] no ( 00369 +)ayin ) [ more ] ; her prophets ( 05030 +nabiy) ) also ( 01571 +gam ) find ( 04672 +matsa) ) no ( 03808 +lo) ) vision ( 02377 +chazown ) from the LORD ( 03068 +Y@hovah ) .
bars Nah_03_13 Behold ( 02009 +hinneh ) , thy people ( 05971 +(am ) in the midst ( 07130 +qereb ) of thee [ are ] women ( 00802 +)ishshah ):the gates ( $08179+\operatorname{sha}($ ar $)$ of thy land ( 00776 +)erets ) shall be set wide ( 06605 +pathach ) open ( 06605 +pathach ) unto thine enemies ( $00341+$ )oyeb ):the fire ( $00784+$ )esh ) shall devour (00398 +)akal ) thy \{bars ( $\mathbf{0 1 2 8 0}+\mathrm{b} @$ riyach ) .
bars Neh_03_03 But the fish ( 01709 +dag ) gate ( 08179 +sha(ar ) did the sons ( 01121 +ben ) of Hassenaah ( $05574+$ C @ nuw)ah ) build ( 01129 +banah ) , who ( 01992 +hem ) [ also ] laid the beams ( 07136 +qarah ) thereof , and set ( 05975 +(amad ) up the doors ( 01817 +deleth ) thereof , the locks ( 04514 +man(uwl ) thereof , and the $\{b a r s\}(01280+b @$ riyach $)$ thereof .
bars Neh_03_06 Moreover the old (03465 + yashan ) gate ( 08179 +sha(ar ) repaired ( 02388 +chazaq ) Jehoiada ( 03111 +Yowyada() the son ( 01121 +ben ) of Paseah ( 06454 +Paceach ), and Meshullam (04918 +M@shullam ) the son ( 01121 +ben ) of Besodeiah ( 01152 +B@cowd@yah ) ; they laid the beams (07136 +qarah ) thereof, and set (05975 +(amad) up the doors ( 01817 +deleth ) thereof , and the locks ( 04514 +man(uwl) thereof , and the \{bars\} (01280 +b@riyach ) thereof .
bars Neh_03_13 The valley ( 01516 +gay) ) gate ( 08179 +sha(ar ) repaired ( 02388 +chazaq ) Hanun ( 02586 +Chanuwn ) , and the inhabitants ( 03427 +yashab ) of Zanoah ( 02182 +Zanowach ) ; they built ( 01129 +banah ) it , and set ( $05975+(\operatorname{amad})$ up the doors ( 01817 +deleth ) thereof , the locks ( $04514+$ man (uwl ) thereof , and the \{bars\} ( $01280+\mathrm{b} @$ riyach ) thereof , and a thousand ( $00505+$ )eleph ) cubits ( 00520 + )ammah ) on the wall ( 02346 +chowmah ) unto the dung ( 00830 +)ashpoth ) gate ( $\mathbf{0 8 1 7 9}+$ sha(ar ) .
bars Neh_03_14 But the dung ( 00830 +) ashpoth ) gate ( 08179 +sha(ar ) repaired ( 02388 +chazaq )Malchiah ( 04441 +Malkiyah ) the son ( 01121 +ben ) of Rechab ( 07394 +Rekab ), the ruler ( $08269+$ sar ) of part ( 06418 +pelek ) of Bethhaccerem ( 01021 +Beyth hak - Kerem ) ; he built (01129 +banah ) it , and set (05975
$+(\operatorname{amad})$ up the doors (01817 +deleth ) thereof , the locks (04514 +man(uwl) thereof , and the \{bars\} (01280 $+b$ @ riyach ) thereof .
bars Neh_03_15 But the gate (08179 +sha(ar ) of the fountain (05869 +(ayin ) repaired (02388 +chazaq ) Shallun ( 07968 +Shalluwn ) the son ( 01121 +ben ) of Colhozeh ( 03626 +Kol - Chozeh ) , the ruler ( 08269 +sar ) of part ( $\mathbf{0 6 4 1 8}$ +pelek ) of Mizpah ( 04709 +Mitspah ) ; he built ( 01129 +banah ) it , and covered ( 02926 +talal ) it , and set ( 05975 +(amad) up the doors ( 01817 +deleth ) thereof , the locks ( 04514 + man (uwl ) thereof, and the $\{b a r s\}(01280+b @$ riyach ) thereof , and the wall ( $02346+$ chowmah ) of the pool ( 01295 +b@rekah ) of Siloah ( 07975 +Shiloach ) by the king s ( 04428 +melek ) garden ( 01588 +gan ), and unto the stairs ( 04609 +ma(alah ) that go (03381 +yarad) down (03381 +yarad ) from the city (05892 +(iyr ) of David (01732 +David ) .
bars Num_03_36 And [ under ] the custody ( 06486 +p@quddah ) and charge ( 04931 +mishmereth ) of the sons ( 01121 +ben ) of Merari ( $\mathbf{0 4 8 4 7}+\mathrm{M} @$ rariy ) [ shall be ] the boards ( 07175 +qeresh ) of the tabernacle ( 04908 +mishkan ) , and the $\{$ bars $\}(01280+b @$ riyach ) thereof , and the pillars ( $05982+(a m m u w d)$ thereof , and the sockets $(00134+)$ eden ) thereof , and all $(03605+\mathrm{kol})$ the vessels $(03627+\mathrm{k} @$ liy $)$ thereof , and all $(03605+\mathrm{kol})$ that serveth (05656 +(abodah ) thereto ,
bars Num_04_31 And this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the charge ( $\mathbf{0 4 9 3 1}+$ mishmereth ) of their burden ( 04853 +massa) ) , according to all ( $03605+\mathrm{kol}$ ) their service $(\mathbf{0 5 6 5 6}+($ abodah $)$ in the tabernacle $(00168+)$ ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\operatorname{mow}(\mathrm{ed})$ ) the boards ( $\mathbf{0 7 1 7 5}+\mathrm{qeresh}$ ) of the tabernacle ( $04908+$ mishkan ) , and the \{bars\} (01280 +b@riyach ) thereof , and the pillars (05982 +(ammuwd) thereof, and sockets (00134 + )eden ) thereof,
bars Pro_18_19 . A brother ( 00251 +)ach ) offended ( 06586 +pasha( ) [ is harder to be won ] than a strong ( $05797+($ oz $)$ city ( $\mathbf{0 7 1 5 1}+$ qiryah ):and [ their ] contentions ( $\mathbf{0 4 0 7 9}$ +midyan ) [ are ] like the $\{$ bars $\}(01280$ +b@riyach ) of a castle (00759 +)armown ) .
bars Psa_107_16 For he hath broken ( 07665 +shabar ) the gates ( 01817 +deleth ) of brass ( 05178 $+n @$ chosheth $)$, and cut ( 01438 +gada( ) the $\{$ bars $\}(01280+b @$ riyach ) of iron ( 01270 +barzel $)$ in sunder .
bars Psa_147_13 For he hath strengthened ( 02388 +chazaq ) the $\{$ bars $\mathbf{( 0 1 2 8 0}+\mathrm{b} @$ riyach ) of thy gates $(08179$ +sha(ar ) ; he hath blessed ( 01288 +barak ) thy children ( 01121 +ben ) within ( 07130 +qereb ) thee .
forbare 1Sa_23_13 Then David (01732 +David ) and his men ( 00582 +)enowsh ), [ which were ] about six ( 08337 +shesh ) hundred ( 03967 +me)ah ) , arose ( 06965 +quwm ) and departed ( 03318 +yatsa) ) out of Keilah (07084 +Q@(iylah ), and went (01980 +halak ) whithersoever (00834 +)aher ) they could go (01980 +halak ) . And it was told ( 05046 +nagad ) Saul ( 07586 +Sha)uwl ) that David ( 01732 +David ) was escaped ( 04422 +malat ) from Keilah (07084 +Q@(iylah ) ; and he \{forbare\} (02308 +chadal ) to go (03318 +yatsa) ) forth (03318 +yatsa) ).
forbare 2Ch_25_16 And it came ( 01961 +hayah ) to pass , as he talked ( 01696 +dabar ) with him , that [ the king ] said ( 00559 +)amar ) unto him , Art thou made ( 05414 +nathan ) of the king s ( 04428 +melek ) counsel ( 03289 +ya(ats ) ? forbear ( 02308 +chadal ) ; why ( $\mathbf{0 4 1 0 0}$ +mah ) shouldest thou be smitten ( 05221 +nakah ) ? Then the prophet (05030 +nabiy) ) \{forbare\} ( 02308 +chadal ), and said ( 00559 +)amar ) , I know ( 03045 +yada( ) that God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) hath determined ( 03289 +ya(ats ) to destroy ( $\mathbf{0 7 8 4 3}$ +shachath ) thee , because ( 03588 +kiy ) thou hast done ( $06213+($ asah $)$ this ( $02063+$ zo $)$ th ) , and hast not hearkened ( 08085 +shama() unto my counsel ( 06098 +(etsah ).
forbare Jer_41_08 But ten ( 06235 +(eser ) men ( 00582 +)enowsh ) were found ( 04672 +matsa) ) among them that said ( 00559 +)amar ) unto Ishmael ( 03458 +Yishma(e)l ), Slay ( $\mathbf{0 4 1 9 1}$ +muwth ) us not:for we have ( 03426 +yesh ) treasures ( 04301 +matmown ) in the field ( 07704 +sadeh ), of wheat ( 02406 +chittah ) , and of barley ( $08184+\mathrm{s} @$ (orah ) , and of oil ( 08081 +shemen ) , and of honey ( $01706+\mathrm{d} @$ bash ) . So he \{forbare\}
(02308 +chadal ) , and slew (04191 +muwth ) them not among (08432 +tavek ) their brethren (00251 +)ach )
scabbard Jer_47_06 O thou sword (02719 +chereb ) of the LORD ( 03068 +Y@hovah ) , how (05704 +(ad ) long ( $05704+($ ad $)$ [ will it be ] ere $(03808+10)$ ) thou be quiet ( $08252+$ shaqat ) ? put ( $00622+$ acaph ) up thyself into (00413 +)el ) thy \{scabbard\} (08593 +ta(ar ) , rest (07280 +raga() , and be still ( 01826 +damam )

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And God <00430 +>elohiym > remembered <02142 +zakar> Noah <05146 +Noach > , and every <03605 +kol > living $<02416+$ chay > thing, and all <03605 +kol > the cattle <00929 +b@hemah > that [ was ] with him in the ark $<08392+$ tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach > to pass <05674 $+<$ abar $\}>$ over <05921 + the earth <00776 +>erets >, and the waters <04325 + mayim > asswaged <07918 +shakak > ; abar GEN 012006 . And Abram <87> passed <05674 + < \{abar\} > through the land <00776 +>erets > unto the place $<04725+$ maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh >. And the Canaanite <03669 +K@na [ was ] then <00227 +>az > in the land <00776 +>erets > . abar GEN 015017 . And it came < 01961 +hayah > to pass, that, when <01961 +hayah > the sun <08121 + shemesh > went <00935 +bow \gg down <00935 +bow>>, and it was dark <05939 + , behold <02009 +hinneh > a smoking $<06227+$ furnace $<08574+$ tannuwr > , and a burning <00784 +>esh > lamp <03940 +lappiyd > that passed $<05674+<\{$ abar $\}>$ between <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > . abar GEN 018 003 And said <00559 +> amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na>> I have found $<04672+$ matsa $\gg$ favour $<02580+$ chen $>$ in thy sight $<05869+$, pass $<05674+<\{$ abar $\}>$ not away , I pray <04994 +na>> thee, from thy servant <05650 + : abar GEN 018005 And I will fetch <03947 +laqach > a morsel <06595 +path > of bread <03899 +lechem > , and comfort <05582 +ca ye your hearts <03820 +leb > ; after $<00310+>$ achar $>$ that ye shall pass $<05674+$ on : for therefore are ye come $<05674+<\{$ abar $\}>$ to your servant <05650 + . And they said <01696 +dabar >, So <03651 +ken > do <06213 + , as thou hast said <00559 +>amar > abar GEN 018005 And I will fetch < 03947 +laqach > a morsel <06595 +path > of bread <03899 +lechem > , and comfort <05582 +ca ye your hearts <03820 +leb > ; after <00310 +> achar > that ye shall pass $<05674+<\{$ abar $\}>$ on : for therefore are ye come $<05674+$ to your servant $<05650+$. And they said $<01696$ +dabar > , So <03651 +ken > do <06213 + , as thou hast said <00559 +>amar > . abar GEN 023016 . And Abraham <85> hearkened <08085 +shama<> unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 + keceph > , which <00834 +> aher > he had named <01696 +dabar > in the
audience <00241 +>ozen > of the sons <01121 +ben > of Heth <02845 +Cheth > , four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 + sheqel > of silver <03701 + keceph > , current <05674 $+<$ \{abar $\}>$ [ money $<03701+$ keceph $>$ ] with the merchant . abar GEN 030032 I will pass $<05674+<\{$ abar $\}>$ through all $<03605+$ kol > thy flock <06629 + tso $>\mathrm{n}>$ to day $<03117+$ yowm > , removing <05493 +cuwr > from thence $<08033+$ sham > all <03605 + kol > the speckled <05348 + naqod > and spotted <02921 +tala>> cattle <07716 + seh > , and all <03605 +kol > the brown <02345 +chuwm > cattle <07716 + seh > among the sheep <03775 + keseb > , and the spotted <02921 +tala>> and speckled <05348 + naqod > among the goats <05795 + : and [ of such ] shall be my hire <07937 + shakar > . abar GEN 031021 So he fled <01272 +barach > with all <03605 +kol $>$ that he had ; and he rose <06965 +quwm > up , and passed <05674 + over <05674 $+<\{$ abar \} > the river <05104 +nahar > , and set <07760 +suwm > his face <06440 +paniym > [ toward ] the mount <02022 +har > Gilead $<01568+$ Gil . abar GEN 031021 So he fled <01272 +barach > with all <03605 +kol > that he had; and he rose $<06965+$ quwm > up, and passed <05674 + < \{abar\} > over <05674 + the river <05104 +nahar > , and set <07760 +suwm > his face < 06440 +paniym > [ toward ] the mount <02022 +har > Gilead <01568 +Gil . abar GEN 031 052 This <02088 +zeh > heap <01530 + gal > [ be ] witness <05707 + , and [ this <02088 +zeh > ] pillar <04676 + matstsebah > [ be ] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap $<01530+\mathrm{gal}>$ to thee, and that thou shalt not pass $<05674+$ over $<05674+<\{$ abar $\}>$ this $<02088+$ zeh $>$ heap $<01530+$ gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me, for harm <07451 +ra<> . abar GEN 031052 This <02088 + zeh > heap <01530 + gal > [ be ] witness <05707 + , and [ this <02088 +zeh > ] pillar $<04676+$ matstsebah > [ be ] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap $<01530+$ gal $>$ to thee, and that thou shalt not pass $<05674+<\{$ abar $\}>$ over $<05674+$ this $<02088+$ zeh $>$ heap $\langle 01530+$ gal > and this $<02063+$ zo $>$ th $>$ pillar $\langle 04676+$ matstsebah $>$ unto me , for harm $\langle 07451+\mathrm{ra}<>$. abar GEN 031052 This <02088 +zeh > heap <01530 + gal > [ be ] witness <05707 + , and [ this <02088 +zeh > ] pillar $<04676+$ matstsebah $>$ [ be ] witness $<05711+$, that I will not pass $<05674+$ over $<05674+<\{$ abar $\}>$ this $<02088+$ zeh $>$ heap $<01530+$ gal > to thee , and that thou shalt not pass $<05674+$ over $<05674+$ this $<02088$ + zeh > heap <01530 + gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 $+\mathrm{ra}<>$. abar GEN 031052 This <02088 +zeh > heap <01530 +gal > [ be ] witness <05707 + , and [ this <02088 + zeh > ] pillar <04676 + matstsebah > [ be ] witness <05711 + , that I will not pass <05674 +<\{abar\} > over $<05674+$ this $<02088+$ zeh $>$ heap $<01530+$ gal > to thee , and that thou shalt not pass $<05674+$ over $<05674+$ this <02088 +zeh > heap <01530 + gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra<> abar GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all $<03605+\mathrm{kol}>$ the mercies $<02617+$ checed > , and of all <03605+kol > the truth <00571 +>emeth > , which $<00834+>$ aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maqqel > I passed $<05674+$ over $<05674+<\{$ abar $\}>$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden $>$; and now $<06258+$ I am become <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > . abar GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol> the mercies <02617 +checed > , and of all <03605 + kol > the truth <00571 +>emeth > , which <00834 +> aher > thou hast shewed <06213 + unto thy servant $<05650+$; for with my staff $<04731+$ maqqel $>$ I passed $<05674+<\{$ abar $\}>$ over $<05674+$ this $<02088$ +zeh > Jordan <03383 +Yarden > ; and now <06258 + I am become <01961 +hayah > two <08147 +sh@ nayim > bands <04264 +machaneh > . abar GEN 032016 And he delivered <05414 +nathan > [ them ] into the hand <03027 +yad > of his servants <05650 + , every drove <05739 + by themselves <00905 +bad > ; and said <00559 +>amar > unto his servants <05650 + , Pass <05674 + over <05674 +<\{abar\} > before <06440 +paniym > me, and put <07760 +suwm > a space <07305 +revach > betwixt <00996 +beyn > drove <05739 + and drove <05739 + abar GEN 032016 And he delivered <05414 + nathan > [ them ] into the hand <03027 +yad > of his servants <05650 + , every drove <05739 + by themselves <00905 +bad > ; and said <00559 +>amar > unto his servants $<05650+$, Pass $<05674+<\{$ abar $\}>$ over $<05674+$ before $<06440+$ paniym $>$ me , and put $<07760+$ suwm > a space <07305 +revach > betwixt <00996 +beyn > drove <05739 + and drove <05739 + . abar GEN 032021 So went $<05674+$ the present $<04503+$ minchah $>$ over $<05674+<\{$ abar $\}>$ before him : and himself <01931 +huw \gg lodged < 03885 +luwn > that night < 03915 +layil > in the company <04264 +machaneh $>$. abar GEN 032021 So went <05674 + < \{abar \} > the present <04503 +minchah > over <05674 + before him : and himself <01931 +huw\gg lodged <03885 +luwn > that night <03915 +layil> in the company <04264 +machaneh > . abar GEN 032022 And he rose <06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two <08147 +sh@nayim > wives <00802 +>ishshah > , and his two <08147 +sh@nayim > womenservants <08198 + shiphchah >, and his eleven sons <03206 +yeled > , and passed <05674 + over <05674 + the ford <04569 $+\mathrm{ma}<\{$ abar $\}>$ Jabbok <02999 +Yabboq > . abar GEN 032022 And he rose < 06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two <08147 +sh@nayim > wives <00802
+>ishshah > , and his two <08147 +sh @ nayim > womenservants <08198 + shiphchah > , and his eleven sons $<03206+$ yeled > , and passed <05674 + over <05674 + < \{abar\} > the ford <04569 +ma Jabbok <02999 +Yabboq > . abar GEN 032022 And he rose <06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two <08147 +sh@nayim > wives <00802 +>ishshah > , and his two <08147 +sh@ nayim > womenservants $<08198+$ shiphchah > , and his eleven sons <03206 +yeled >, and passed <05674 $+<\{$ abar $\}>$ over <05674 + the ford <04569 +ma Jabbok <02999 + Yabboq > . abar GEN 032023 And he took <03947 +laqach > them, and sent $<05674+$ them over $<05674+$ the brook $<05158+$ nachal $>$, and sent $<05674+$ over $<05674+<\{$ abar $\}>$ that he had . abar GEN 032023 And he took <03947 +laqach > them, and sent <05674 + them over <05674 + the brook $<05158+$ nachal > , and sent <05674 + < \{abar\} > over <05674 + that he had. abar GEN 032023 And he took $<03947+$ laqach > them, and sent <05674 + them over <05674 $+<\{$ abar $\}>$ the brook <05158 +nachal > , and sent $<05674+$ over < 05674 + that he had . abar GEN 032023 And he took <03947 +laqach > them , and sent <05674 $+<\{$ abar $\}>$ them over $<05674+$ the brook $<05158+$ nachal > , and sent $<05674+$ over <05674 + that he had. abar GEN 032031 And as he passed <05674 + over <05674 $+<\{$ abar $\}>$ Penuel <06439 + P@ nuw $>$ el $>$ the sun <08121 +shemesh > rose <02224 +zarach > upon him, and he halted <06761 +tsela < > upon his thigh <03409 +yarek > . abar GEN 032031 And as he passed <05674 + < \{abar\} > over <05674 + Penuel <06439 +P @ nuw>el > the sun <08121 + shemesh > rose <02224 +zarach > upon him, and he halted <06761 +tsela < > upon his thigh $<03409+$ yarek > abar GEN 033003 And he passed <05674 + over <05674 + < abar \} > before <06440 +paniym $>$ them, and bowed <07812 + shachah > himself to the ground <00776 +>erets > seven <07651 +sheba<> times $<06471+$ pa , until <05704 + he came <05066 +nagash > near <05066 + nagash > to his brother <00251 +> ach > . abar GEN 033003 And he passed <05674 + < \{abar\} > over <05674 + before < $06440+$ paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba<> times <06471 +pa, until <05704 + he came <05066 + nagash > near <05066 +nagash > to his brother <00251 +> ach > . abar GEN 033 014 Let my lord <00113 +>adown >, I pray <04994 +na>> thee, pass <05674 + over <05674 +<\{abar\} > before $<06440$ +paniym > his servant < $05650+$ : and I will lead <05095 +nahal > on softly <00328 +> at > , according $<07272+$ regel > as the cattle <04399 +m@la>kah > that goeth before < $06440+$ paniym > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow\gg unto my lord <00113 +>adown > unto Seir < 08165 +Se . abar GEN 033014 Let my lord <00113 +>adown > , I pray <04994 +na>> thee, pass <05674 +<\{abar\} > over <05674 + before <06440 +paniym > his servant <05650 $+:$ and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 $+\mathrm{m} @$ la $>$ kah > that goeth before < $06440+$ paniym > me and the children <03206 +yeled > be able <07272 +regel $>$ to endure <07272 +regel >, until <05704 + I come <00935 +bow>> unto my lord <00113 +>adown > unto Seir $<08165+$ Se . abar GEN 037028 Then there passed <05674 +<\{abar\} > by Midianites <04084 +Midyaniy > merchantmen <05503 +cachar > ; and they drew <04900 +mashak > and lifted <05927 + up Joseph <03130 +Yowceph > out of the pit <00953 +bowr > , and sold <04376 +makar > Joseph <03130 +Yowceph > to the Ishmeelites $<03459+$ Yishmaliy > for twenty $<06242+$ [ pieces ] of silver <03701+keceph > : and they brought $<00935$ +bow \gg Joseph <03130 +Yowceph > into Egypt <04714 + Mitsrayim > abar GEN 041046 . And Joseph $<03130+$ Yowceph > [ was ] thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > when he stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa>> out from the presence <06440 +paniym $>$ of Pharaoh <06547 +Par, and went <05674 + $<$ abar $\}>$ throughout all <03605+kol > the land <00776 +>erets $>$ of Egypt <04714 +Mitsrayim > . abar GEN 047021 And as for the people <05971 + , he removed <05674 $+<\{$ abar $\}>$ them to cities <05892 + from [ one ] end <07097 +qatseh > of the borders <01366 $+\mathrm{g} @$ buwl >of Egypt <04714 +Mitsrayim > even to the [ other ] end <07097 +qatseh > thereof . abar GEN 050004 And when the days <03117 +yowm > of his mourning <01086 +balah > were past <05674 +<\{abar\} >, Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par, saying <00559 +>amar > , If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in your eyes $<05869+$, speak <01696 +dabar >, I pray <04994 +na>> you, in the ears <00241 +>ozen > of Pharaoh $<06547+$ Par, saying <00559 +>amar >, abar EXO 012012 For I will pass <05674 $+<\{$ abar $\}>$ through the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite $<05221+$ nakah > all <03605 +kol > the firstborn <01060 +b@ kowr > in the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > , both <08147 +sh@ nayim > man <00120 +> adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [ am ] the LORD <03068 +Y @hovah > . abar EXO 012023 For the LORD $<03068+$ Y @ hovah > will pass <05674 + < \{abar \} > through to smite <05062 + nagaph > the Egyptians <04714 + Mitsrayim > ; and when he seeth <07200 +ra>ah > the blood <01818 +dam > upon the lintel <04947
+mashqowph > , and on <05921 + the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > , the LORD $<03068+$ Y @ hovah > will pass <06452 + pacach > over <05921 + the door <06607 +pethach > , and will not suffer <05414 +nathan > the destroyer <07843 + shachath > to come <00935 +bow>> in unto your houses <01004 +bayith > to smite < 05062 +nagaph > [ you ] . abar EXO 013012 That thou shalt set apart <05674 +<\{abar\} > unto the LORD <03068 +Y @hovah > all <03605 +kol> that openeth <06363 +peter> the matrix <07358 +rechem > , and every <03605 +kol> firstling <06363 +peter> that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [ shall be ] the LORD S <03068 + Y @hovah > . abar EXO 015016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadowl > of thine arm <02220 +z@rowa< > they shall be [ as ] still <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over $<05764+$, O LORD <03068 + Y @ hovah > , till <05704 + the people <05971 + pass <05674 +<\{abar\} > over $<05764+$, [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . abar EXO 015016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 + gadowl > of thine arm <02220 $+\mathrm{z} @$ rowa < > they shall be [ as ] still <01826 +damam > as a stone <68> ; till $<05704+$ thy people $<05971+$ pass $<05674+<\{$ abar $\}>$ over $<05764+$, O LORD $<03068+$ Y @hovah $>$, till $<05704+$ the people $<05971+$ pass $<05674+$ over $<05764+$, [ which $<02098+$ zuw $>$ ] thou hast purchased <07069 +qanah > . abar EXO 017005 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses $<04872+$ Mosheh > , Go <05674 +<\{abar\} > on before <06440 +paniym > the people <05971 + , and take $<03947$ +laqach > with thee of the elders <02205 +zaqen > of Israel <03478 +Yisra>el>; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@ , take <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . abar EXO 018023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 + tsavah $>$ thee [ so ] , then thou shalt be able $<03201+$ yakol $>$ to endure $<05675+<\{$ abar $\}>$, and all $<03605$ + kol > this $<02088+$ zeh $>$ people $<05971+$ shall also $<01571+$ gam $>$ go $<00935+$ bow $\gg$ to their place $<04725$ +maqowm > in peace <07965 +shalowm > . abar EXO 030013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol> one that passeth <05674 +<\{abar\} > among <05921 + them that are numbered $<06485+$ paqad $>$, half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : ( a shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 + gerah > : ) an half $<04276+$ machatsiyth $>$ shekel $<08255+$ sheqel $>$ [ shall be ] the offering $<08641+\mathrm{t} @$ ruwmah $>$ of the LORD <03068 + Y @hovah > . abar EXO 030014 Every <03605 +kol> one that passeth <05674 +<\{abar\} > among <05921 + them that are numbered <06485 +paqad > , from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben > and above <04605 +ma, shall give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 + Y @ hovah > . abar EXO 032027 And he said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el $>$, Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [ and ] go $<05674+<$ abar $\}>$ in and out from gate $<08179+$ sha to gate $<08179+$ sha throughout the camp $<04264$ +machaneh > , and slay <02026 +harag > every man <00376 +> iysh > his brother <00251 +> ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . abar EXO 033019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + < \{abar\} > before thee, and I will proclaim <07121 +qara>> the name $<08034+$ shem > of the LORD <03068 + Y @ hovah > before <06440 +paniym > thee ; and will be gracious $<02603$ +chanan > to whom I will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > abar EXO 033022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a clift $<05366+n @ q a r a h>$ of the rock <06697 +tsuwr > , and will cover < $05526+$ cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 +< \{abar\} > by : abar EXO 033022 And it shall come <01961 +hayah > to pass, while $<05704+$ my glory $<03519+$ kabowd $>$ passeth $<05674+<\{$ abar $\}>$ by , that I will put $<07760$ +suwm > thee in a clift <05366 $+\mathrm{n} @$ qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 + kaph > while <05704 + I pass <05674 + by : abar EXO 034006 And the LORD <03068 + Y @hovah > passed <05674 +<\{abar\} > by before him, and proclaimed <07121 +qara>>, The LORD <03068 + Y @ hovah > , The LORD <03068 +Y @ hovah > God <00410 +>el > , merciful <07349 +rachuwm > and gracious <02587 +channuwn > , longsuffering, and abundant <07227 +rab > in goodness <02617 +checed > and truth <00571 +>emeth > , abar EXO 036006 And Moses <04872 +Mosheh > gave commandment <06680 + tsavah > , and they caused it to be proclaimed <05674 + <\{abar\} > throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802
+>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 $+\mathrm{t} @$ ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala\gg from bringing <00935 +bow>> . abar EXO 038026 A bekah <01235 +beqa< > for every man <01538 +gulgoleth $>$, [ that is ], half <04276 +machatsiyth > a shekel <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary $<06944+$ qodesh $>$, for every $<03605+$ kol $>$ one that went $<05674+<\{$ abar $\}>$ to be numbered $<06485$ +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, for six $<08337+$ shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ men ] . abar LEV 018021 And thou shalt not let any of thy seed <02233 +zera< > pass $<05674+<\{$ abar $\}>$ through [ the fire ] to Molech <04432 +Molek > , neither <03808 +lo>> shalt thou profane $<02490+$ chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [ am ] the LORD <03068 + Y @ hovah > . abar LEV 025009 Then shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 + t @ruw to sound $<05674+$ on the tenth $<06218+$ [ day ] of the seventh $<07637+$ sh @ biy month $<02320$ +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + < \{abar\} > throughout all <03605 +kol > your land <00776 +>erets > . abar LEV 025009 Then shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 $+<\{$ abar $\}>$ on the tenth <06218 + [ day ] of the seventh $<07637+$ sh @biy month $<02320+$ chodesh $>$, in the day $<03117+$ yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . abar LEV 026006 And I will give <05414 +nathan $>$ peace $<07965+$ shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none $<00369+>$ ayin > shall make [ you ] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< $>$ beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo>> shall the sword <02719 + chereb > go <05674 +<\{abar\} > through your land <00776 +>erets > . abar LEV 027032 And concerning the tithe < $04643+$ ma of the herd < $01241+$ baqar > , or of the flock <06629 +tso $>$ n > , [ even ] of whatsoever <03605 + kol > passeth $<05674+<\{$ abar $\}>$ under <08478 + tachath $>$ the rod $<07626+$ shebet $>$, the tenth $<06224+$ shall be holy <06944 +qodesh > unto the LORD <03068 +Y @ hovah > . abar NUM 005014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065 +qana\gg of his wife <00802 +>ishshah > , and she be defiled <02930 +tame\gg : or <00176 +>ow > if the spirit <07307 +ruwach $>$ of jealousy <07068 +qin>ah > come <05674 +< \{abar\} > upon him , and he be jealous <07065 +qana>> of his wife <00802 +> ishshah > , and she be not defiled <02930 +tame>> : abar NUM 005014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<\{abar\}> upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be defiled <02930 +tame\gg : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + upon him, and he be jealous <07065 +qana\gg of his wife <00802 +> ishshah > , and she be not defiled <02930 +tame\gg : abar NUM $005030 \mathrm{Or}<00176+>$ ow > when <00834 +> aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 +<\{abar\} > upon him , and he be jealous <07065 +qana>> over his wife <00802 +>ishshah >, and shall set <05975 + the woman <00802 +> ishshah > before <06440 +paniym > the LORD <03068 + Y @hovah > , and the priest <03548 + kohen > shall execute <06213 + upon her all <03605 + kol > this <02063 +zo>th > law <08451 +towrah > . abar NUM 006005 All <03605 +kol> the days <03117 +yowm > of the vow <05088 + neder > of his separation $<05145+$ nezer > there shall no <03808 + lo>> razor come < $05674+<\{$ abar $\}>$ upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male\gg , in the which <00834 +>aher > he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y @ hovah > , he shall be holy <06918 +qadowsh $>$, [ and ] shall let the locks <06545 +pera<> of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . abar NUM 008007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 +<\{abar\} > all <03605 +kol > their flesh <01320 +basar > , and let them wash $<03526+$ kabac > their clothes <00899 +beged > , and [ so ] make themselves <01992 +hem > clean <02891 +taher > . abar NUM 013032 And they brought <03318 +yatsa>> up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , saying <00559 +>amar >, The land <00776 +>erets >, through which <00834 +> aher > we have gone $<05674+<\{$ abar \} > to search <08446 +tuwr > it , [ is ] a land $<00776$ +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol $>$ the people <05971 + that we saw <07200 + ra>ah > in it [ are ] men <00582 +>enowsh > of a great stature $<04060+$ middah > . abar NUM 014007 And they spake <00559 +> amar > unto all <03605 +kol > the company $<05712+$ of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land
$<00776$ +>erets > , which <00834 +> aher > we passed <05674 +<\{abar\} > through to search <08446 +tuwr > it , [ is ] an exceeding <03966 +m @ good <02896 +towb > land <00776 +>>erets > . abar NUM 014041 And Moses $<04872$ +Mosheh > said <00559 +>amar > , Wherefore <04100 +mah > now <02088 +zeh > do ye transgress $<05674+<\{$ abar $\}>$ the commandment $<06310+$ peh > of the LORD <03068 +Y @hovah > ? but it shall not prosper <06743 +tsalach > . abar NUM 020017 Let us pass <05674 + , I pray <04994 +na>> thee, through thy country $<00776+>$ erets > : we will not pass $<05674+$ through the fields $<07704+$ sadeh $>$, or through the vineyards <03754 +kerem > , neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er>: we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 + natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 + s@ mo>wl > , until <05704 + we have passed <05674 $+<\{$ abar $\}>$ thy borders <01366 $+\mathrm{g} @$ buwl > . abar NUM 020017 Let us pass <05674 + , I pray <04994 +na>> thee, through thy country <00776 $+>$ erets $>$ : we will not pass $<05674+<\{$ abar $\}>$ through the fields $<07704+$ sadeh $>$, or through the vineyards $<03754+$ kerem > , neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left $<08040+\mathrm{s} @$ mo $>$ wl $>$, until <05704 + we have passed $<05674+$ thy borders $<01366+$ g @ buwl $>$. abar NUM 020017 Let us pass <05674 +<\{abar\}>, I pray <04994 +na>> thee, through thy country <00776 +>erets > : we will not pass $<05674+$ through the fields $\langle 07704+$ sadeh $>$, or through the vineyards $<03754+$ kerem $>$, neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 + @ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn $<05186$ +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . abar NUM 020018 And Edom $<00123+>$ Edom > said <00559 +>amar > unto him, Thou shalt not pass <05674 $+<\{$ abar $\}>$ by me, lest <06435 +pen > I come <03318 +yatsa>> out against <07125 +qir>ah > thee with the sword <02719 +chereb > . abar NUM 020019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 + raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through <05674 $+<\{$ abar $\}>$ on my feet <07272 +regel > abar NUM 020019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said $<00559$ +>amar > unto him, We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 + miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq >, without <00369 +>ayin > [ doing] any thing [ else ], go <05674 +<\{abar\} > through $<05674+$ on my feet <07272 +regel > . abar NUM 020020 And he said <00559 +>amar > , Thou shalt not go $<05674+$ through $<05674+<\{$ abar $\}>$. And Edom <00123 $+>$ Edom > came <03318 +yatsa>> out against $<07125+$ qir $>$ ah > him with much $<03515+$ kabed > people <05971 + , and with a strong <02389 +chazaq > hand $<03027+$ yad > . abar NUM 020020 And he said <00559 +>amar > , Thou shalt not go <05674 +<\{abar\} > through <05674 + And Edom <00123 +>Edom > came <03318 +yatsa>> out against <07125 +qir>ah > him with much <03515 + kabed > people <05971 + , and with a strong <02389 +chazaq > hand <03027 +yad > abar NUM 020021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 + Yisra>el > passage <05674 +<\{abar\} > through his border <01366 +g @buwl > : wherefore Israel <03478 + Yisra>el > turned <05186 +natah > away from him . abar NUM 021022 Let me pass <05674 + through thy land $<00776$ +>erets > : we will not turn <05186 + natah > into the fields <07704 +sadeh > , or into the vineyards $<03754+$ kerem > ; we will not drink <08354 +shathah > [ of ] the waters < $04325+$ mayim > of the well <00875 +@>er>: [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek $>$, until <05704 + we be past <05674 +<\{abar\} > thy borders <01366 +g @buwl > . abar NUM 021022 Let me pass $<05674+<\{$ abar $\}>$ through thy land $<00776+>$ erets > : we will not turn <05186 +natah > into the fields $<07704+$ sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters $<04325$ +mayim > of the well <00875 +@>er> : [ but ] we will go <03212 +yalak> along by the king s <04428 + melek > [ high ] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g @buwl > . abar NUM 021023 And Sihon <05511 +Ciychown > would not suffer < 05414 +nathan > Israel <03478 +Yisra>el $>$ to pass $<05674+<\{$ abar $\}>$ through his border $<01366+\mathrm{g} @$ buwl $>$ : but Sihon <05511 + Ciychown $>$ gathered $<00622+>$ acaph > all <03605 +kol > his people <05971 + together, and went <03318 +yatsa\gg out against $<07125+$ qir >ah > Israel <03478 +Yisra>el > into the wilderness < $04057+$ midbar > : and he came <00935 +bow> $>$ to Jahaz <03096 + Yahats > , and fought <03898 +lacham > against Israel <03478 + Yisra>el > . abar NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of

Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go $<05674+$ beyond $<05674+<\{$ abar $\}>$ the word $<06310+$ peh $>$ of the LORD $<03068+$ Y @hovah >my God $<00430$ +>elohiym >, to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . abar NUM 022018 And Balaam <01109 +Bil answered <06030 + and said <00559 +> amar > unto the servants $<05650+$ of Balak <01111 +Balaq > , If < $00518+>$ im > Balak <01111 +Balaq > would give <05414 + nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + < \{abar\} > beyond <05674 + the word <06310 +peh > of the LORD <03068 +Y @hovah > my God <00430 +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 + gizbar > . abar NUM 022026 And the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > went <05674 +< \{abar \} $>$ further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place <04725 +maqowm > , where $<00834+>$ aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn <05186 + natah > either to the right $<03225$ +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s @ mo>wl > . abar NUM 024013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 $+\mathrm{m} @$ lo\gg of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 $+<\{$ abar $\}>$ the commandment <06310 +peh > of the LORD <03068 +Y @hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra<> of mine own mind < $03820+$ leb > ; [ but ] what $<00834+>$ aher > the LORD <03068 +Y @ hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? abar NUM 024013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo\gg of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go $<05674+<\{$ abar $\}>$ beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y @hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra<> of mine own mind <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 +Y @hovah > saith <01696 +dabar >, that will I speak <01696 +dabar > ? abar NUM 027007 The daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a possession <00272 +> achuzzah > of an inheritance <05159 +nachalah > among <08432 +tavek > their father s < 1> brethren <00251 $+>$ ach > ; and thou shalt cause the inheritance <05159 +nachalah > of their father <1> to pass <05674 +<\{abar\} > unto them . abar NUM 027008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > , saying <00559 +>amar >, If <03588 +kiy > a man <00376 +>iysh > die <04191 + muwth > , and have no <00369 +>ayin > son <01121 +ben > , then ye shall cause his inheritance <05159 +nachalah > to pass $<05674+<\{$ abar $\}>$ unto his daughter <01323 +bath > abar NUM 031023 Every <03605 +kol > thing $<01697$ +dabar > that may abide <00935 +bow>> the fire <00784 +>esh >, ye shall make <05674 + [ it ] go $<05674+$ through the fire <00784 +>esh > , and it shall be clean <02891 + taher > : nevertheless <00389 +> ak > it shall be purified <02398 +chata>> with the water <04325 +mayim > of separation <05079 +niddah > : and all $<03605+\mathrm{kol}>$ that abideth <00935 +bow>> not the fire <00784 +>esh > ye shall make <05674 + go <05674 $+<\{$ abar $\}>$ through the water <04325 +mayim > . abar NUM 031023 Every <03605 +kol > thing <01697 +dabar $>$ that may abide <00935 +bow>> the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +> ak > it shall be purified $<02398+$ chata >> with the water <04325 +mayim > of separation < $05079+$ niddah > : and all <03605 +kol > that abideth <00935 +bow>> not the fire <00784 +>esh > ye shall make <05674 +<\{abar\} > go <05674 + through the water <04325 +mayim > . abar NUM 031023 Every <03605 +kol > thing <01697 +dabar > that may abide $<00935$ +bow >> the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + < \{abar\} > through the fire $<00784+>$ esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata>> with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth $<00935$ +bow\gg not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > abar NUM 031023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow\gg the fire <00784 +>esh > , ye shall make <05674 + < \{abar\} > [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 + > ak > it shall be purified <02398 +chata>> with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol> that abideth <00935 +bow\gg not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > abar NUM 032005 Wherefore, said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa\gg grace $<02580+$ chen > in thy sight <05869 + , let this <02063 +zo> th > land <00776 +> erets > be given <05414 +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah >, [ and ] bring <05674 + us not over $<05674+<\{$ abar $\}>$ Jordan <03383 +Yarden > . abar NUM 032005 Wherefore, said <00559 +>amar > they , if $<00518+>$ im > we have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , let this <02063
+zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 + for a possession <00272 $+>$ achuzzah > , [ and ] bring <05674 +<\{abar\} > us not over <05674 + Jordan <03383 +Yarden > abar NUM 032 007 And wherefore <04100 +mah > discourage <05106 +nuw>> ye the heart <03820 +leb > of the children $<01121+$ ben > of Israel <03478 +Yisra>el > from going <05674 + over <05674 +<\{abar\} > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @ hovah > hath given <05414 + nathan $>$ them ? abar NUM 032007 And wherefore <04100 +mah > discourage <05106 +nuw>>> ye the heart <03820 + leb > of the children <01121 +ben > of Israel <03478 +Yisra>el> from going <05674 +<\{abar\} > over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > hath given <05414 +nathan > them ? abar NUM 032021 And will go <05674 + all <03605 +kol > of you armed $<02502$ +chalats > over <05674 +< \{abar\} > Jordan <03383 +Yarden > before <06440 +paniym > the LORD <03068 +Y @hovah >, until <05704 + he hath driven <03423 +yarash > out his enemies <00341 +>oyeb > from before $<06440+$ paniym $>$ him , abar NUM 032021 And will go $<05674+<\{$ abar $\}>$ all $<03605+$ kol $>$ of you armed $<02502$ +chalats > over <05674 + Jordan <03383 +Yarden > before <06440 +paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > , until <05704 + he hath driven <03423 +yarash > out his enemies <00341 +>oyeb > from before <06440 + paniym > him, abar NUM 032027 But thy servants < $05650+$ will pass <05674 + over <05674 $+<\{$ abar $\}>$, every <03605 +kol > man armed <02502 +chalats > for war <06635 +tsaba\gg , before <06440 +paniym > the LORD <03068 +Y @ hovah > to battle <04421 +milchamah > , as my lord <00113 +>adown > saith <01696 +dabar > . abar NUM 032027 But thy servants <05650 + will pass <05674 +<\{abar\}>over <05674 + , every <03605 +kol > man armed <02502 +chalats > for war <06635 +tsaba>>, before <06440 + paniym > the LORD <03068 +Y @ hovah > to battle <04421 +milchamah > , as my lord <00113 +>adown > saith <01696 +dabar > . abar NUM 032029 And Moses <04872 +Mosheh > said <00559 +> amar > unto them, If <00518 $+>$ im > the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 $+\mathrm{R} @>$ uwben > will pass <05674 + with you over <05674 +<\{abar\} > Jordan <03383 + Yarden > , every <03605 + kol > man armed <02502 +chalats > to battle <04421 + milchamah > , before <06440 +paniym > the LORD $<03068+$ Y @ hovah > , and the land <00776 +>erets > shall be subdued <03533 +kabash > before <06440 +paniym > you ; then ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead <01568 +Gil for a possession <00272 +> achuzzah > : abar NUM 032029 And Moses <04872 +Mosheh > said <00559 +>amar > unto them, If <00518 +>im > the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben $>$ of Reuben <07205 +R @ >uwben > will pass <05674 +< \{abar\} > with you over <05674 + Jordan <03383 +Yarden >, every <03605 +kol> man armed <02502 +chalats > to battle <04421 +milchamah >, before <06440 +paniym > the LORD <03068 +Y @ hovah > , and the land <00776 +>erets > shall be subdued <03533 +kabash > before < 06440 +paniym > you ; then ye shall give < 05414 +nathan > them the land <00776 +>erets > of Gilead $<01568+$ Gil for a possession <00272 +> achuzzah > : abar NUM 032030 But if <00518 +>im > they will not pass $<05674+$ over $<05674+<\{$ abar $\}>$ with you armed $<02502+$ chalats $>$, they shall have $<00270+>$ achaz $>$ possessions <00270 +>achaz > among <08432 +tavek > you in the land <00776 +>erets > of Canaan <03667 + K @ na . abar NUM 032030 But if <00518 +>im > they will not pass <05674 +<\{abar\}> over <05674 + with you armed <02502 +chalats > , they shall have <00270 +> achaz > possessions <00270 +> achaz > among <08432 +tavek > you in the land <00776 +>erets > of Canaan <03667 +K @ na. abar NUM 032032 We will pass <05674 + over <05674 +<\{abar\} > armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y @hovah > into the land <00776 +>erets > of Canaan <03667 +K @ na , that the possession <00272 +>achuzzah > of our inheritance < 05159 + nachalah > on this side < $05676+$ Jordan <03383 + Yarden > [ may be ] ours . abar NUM 032 032 We will pass $<05674+<\{$ abar $\}>$ over $<05674+$ armed $<02502+$ chalats $>$ before $<06440+$ paniym $>$ the LORD <03068 +Y @hovah > into the land <00776 +>erets > of Canaan <03667 +K@na, that the possession <00272 +>achuzzah > of our inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [ may be ] ours . abar NUM 033008 And they departed <05265 +naca< > from before < 06440 +paniym > Pihahiroth <06367 + Pi ha - Chiyroth > , and passed <05674 $+<\{$ abar $\}>$ through $<08432+$ tavek $>$ the midst $<08432$ +tavek > of the sea <03220 +yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three $<07969+$ shalowsh > days <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583 +chanah > in Marah <04785 +Marah > . abar NUM 033051 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar $>$ unto them, When <03588 +kiy > ye are passed <05674 + over <05674 +<\{abar\} > Jordan <03383 +Yarden > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K @ na ; abar NUM 033051 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When $<03588+$ kiy $>$ ye are passed $<05674+<\{$ abar $\}>$ over $<05674+$ Jordan $<03383+$ Yarden $>$ into $<00413$ +>el > the land <00776 +>erets > of Canaan <03667 +K @ na ; abar NUM 034004 And your border <01366
+g @ buwl > shall turn <05437 +cabab > from the south <05045 +negeb > to the ascent < $04608+$ ma of Akrabbim $<06137+$, and pass $<05674+$ on to $\mathrm{Zin}<06790+$ Tsin $>$ : and the going <08444 +towtsa> ah > forth <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh Barnea< > , and shall go <03318 +yatsa>> on to Hazaraddar <02692 +Chatsar Addar > , and pass <05674 $+<\{$ abar $\}>$ on to Azmon <06111 + : abar NUM 034004 And your border <01366 + @ buwl > shall turn <05437 +cabab > from the south $<05045+$ negeb $>$ to the ascent $<04608+$ ma of Akrabbim <06137 + , and pass $<05674+<\{$ abar $\}>$ on to Zin $<06790+$ Tsin > : and the going <08444 +towtsa>ah > forth <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh Barnea< > , and shall go <03318 +yatsa>> on to Hazaraddar $<02692$ +Chatsar Addar > , and pass <05674 + on to Azmon <06111 + : abar NUM 035010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , and say <00559 +>amar > unto them , When $<03588+$ kiy $>$ ye be come $<05674+$ over $<05674+<\{$ abar $\}>$ Jordan $<03383+$ Yarden $>$ into the land $<00776$ +>erets > of Canaan <03667 +K @ na ; abar NUM 035010 Speak <01696 +dabar > unto the children $<01121$ +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, When <03588 +kiy > ye be come $<05674+<\{$ abar $\}>$ over <05674 + Jordan <03383 +Yarden > into the land <00776 +>erets > of Canaan $<03667+\mathrm{K} @$ na ; abar DEU 002004 And command <06680 +tsavah > thou the people <05971 + , saying <00559 $+>$ amar > , Ye [ are ] to pass <05674 +<\{abar\} > through the coast <01366 +g @buwl > of your brethren <00251 $+>$ ach > the children <01121 +ben > of Esau <06215 + , which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare>> of you : take ye good <03966 +m@ heed <08104 +shamar > unto yourselves therefore : abar DEU 002008 . And when we passed <05674 + by from our brethren <00251 +>ach > the children $<01121+$ ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , through the way <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned $<06437+$ panah > and passed <05674 +<\{abar\} > by the way <01870 +derek > of the wilderness <04057 +midbar $>$ of Moab <04124 +Mow>ab> abar DEU 002008 . And when we passed $<05674+<\{$ abar $\}>$ by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir $<08165+$ Se , through the way $<01870+$ derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . abar DEU 002013 Now <06258 + rise <06965 +quwm > up , [ said I ], and get <05674 + you over <05674 + the brook <05158 +nachal > Zered <02218 +Zered $>$. And we went $<05674+$ over $<05674+<\{$ abar $\}>$ the brook $<05158+$ nachal $>$ Zered $<02218+$ Zered $>$. abar DEU 002013 Now <06258 + rise $<06965+$ quwm > up, [ said I ], and get $<05674+$ you over $<05674+$ the brook $<05158+$ nachal $>$ Zered $<02218+$ Zered $>$. And we went $<05674+<\{$ abar $\}>$ over $<05674+$ the brook $<05158$ +nachal > Zered <02218 +Zered > abar DEU 002013 Now <06258 + rise <06965 +quwm > up , [ said I ], and get $<05674+$ you over $<05674+<\{$ abar $\}>$ the brook $<05158+$ nachal $>$ Zered $<02218+$ Zered $>$. And we went <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > . abar DEU 002013 Now $<06258+$ rise $<06965+$ quwm > up , [ said I ] , and get $<05674+<\{$ abar \} > you over <05674 + the brook <05158 + nachal > Zered <02218 + Zered >. And we went $<05674+$ over $<05674+$ the brook $<05158+$ nachal $>$ Zered $<02218+$ Zered > . abar DEU 002014 And the space <03117 +yowm > in which <00834 +> aher > we came $<01980$ +halak > from Kadeshbarnea <06947 +Qadesh Barnea < > , until <05704 + we were come <05674 + over $<05674+<\{$ abar $\}>$ the brook <05158 +nachal > Zered <02218 +Zered > , [ was ] thirty <07970 +sh@lowshiym $>$ and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 + machaneh > , as the LORD <03068 +Y@hovah > sware $<07650+$ shaba < > unto them . abar DEU 002014 And the space < 03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea<>, until <05704 + we were come <05674 $+<$ abar $\}>$ over <05674 + the brook $<05158+$ nachal $>$ Zered <02218 + Zered $>$, [ was ] thirty <07970 + sh@lowshiym > and eight <08083 +sh@ moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755 + dowr > of the men <00582 +>enowsh > of war < $04421+$ milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh >, as the LORD <03068 + Y @ hovah > sware <07650 + shaba < > unto them . abar DEU 002018 Thou art to pass <05674 + over <05674 $+<\{$ abar $\}>$ through $\mathrm{Ar}<06144+$, the coast <01366 $+\mathrm{g} @$ buwl > of Moab <04124+Mow>ab >, this day <03117 +yowm > : abar DEU 002018 Thou art to pass <05674 + < \{abar\} > over <05674 + through Ar <06144 + , the coast <01366 + $@$ @uwl > of Moab <04124 +Mow>ab > , this day <03117 +yowm > : abar DEU 002024 . Rise $<06965+q u w m>$ ye up, take your journey <05265 +naca<>, and pass <05674 + over <05674 $+<$ abar $\}>$ the river <05158 + nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah >, I have given <05414 +nathan > into thine hand $<03027+$ yad $>$ Sihon $<05511+$ Ciychown $>$ the Amorite $<00567+>$ Emoriy $>$, king $<04428$
+melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess $<03423+$ yarash > [ it ] , and contend <01624 + garah > with him in battle <04421 +milchamah > . abar DEU 002024 . Rise <06965 +quwm > ye up, take your journey <05265 +naca<>, and pass <05674 +<\{abar\} > over $<05674+$ the river $<05158+$ nachal > Arnon $<00769+>$ Arnown > : behold $<07200+$ ra $>$ ah $>$, I have given $<05414$ +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 + melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah > . abar DEU 002027 Let me pass <05674 +<\{abar\} > through thy land <00776 +>erets > : I will go $<03212+$ yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo>> turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s @ mo>wl > . abar DEU 002028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 + >akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 + keceph > , that I may drink <08354 +shathah > : only <07535 +raq > I will pass <05674 $+<\{$ abar $\}>$ through on my feet <07272 +regel > ; abar DEU 002029 ( As the children <01121 +ben > of Esau <06215 + which dwell <3427yashab > in Seir <08165 +Se, and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in $\mathrm{Ar}<06144+$, did $<06213+$ unto me ; ) until <05704 + I shall pass <05674 + over <05674 +<\{abar\} > Jordan $<03383+$ Yarden > into <00413 +>el> the land <00776 +>erets > which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > our God <00430 +>elohiym > giveth <05414 +nathan > us . abar DEU 002029 ( As the children $<01121$ +ben > of Esau <06215 + which dwell <3427yashab> in Seir <08165 +Se , and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in $\mathrm{Ar}<06144+$, did <06213 + unto me ; ) until <05704 + I shall pass $<05674+<\{$ abar $\}>$ over <05674 + Jordan <03383 +Yarden > into $<00413+>$ el > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > our God <00430 +> elohiym > giveth <05414 +nathan > us . abar DEU 002030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown $>$ would <14> not let us pass <05674 $+<$ abar $\}>$ by him : for the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate $<00553$ +> amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . abar DEU 003018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +> amar > , The LORD <03068 + Y @hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +> erets > to possess <03423 + yarash > it : ye shall pass <05674 + over $<05674+<\{$ abar $\}>$ armed $<02502+$ chalats $>$ before $<06440+$ paniym $>$ your brethren <00251 +> ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [ that are ] meet <01121 +ben > for the war <02438 +Chiyram > . abar DEU 003018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 +Y @hovah > your God $<00430+>$ elohiym > hath given <05414 + nathan > you this <02063 +zo>th > land <00776 +>erets > to possess $<03423+$ yarash > it : ye shall pass $<05674+<\{$ abar $\}>$ over $<05674+$ armed $<02502+$ chalats $>$ before $<06440$ +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el >, all <03605 $+\mathrm{kol}>$ [ that are ] meet <01121 +ben > for the war <02438 +Chiyram > . abar DEU 003021 . And I commanded <06680 +tsavah > Joshua <03091 +Y @ howshuwa<> at that time <06256 + , saying <00559 +>amar > , Thine eyes $<05869+$ have seen $<07200+\mathrm{ra}>$ ah $>$ all <03605 +kol> that the LORD <03068 +Y @hovah > your God $<00430$ +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@ nayim > kings $<04428+$ melek > : so <03651 +ken > shall the LORD <03068 +Y @ hovah > do <06213 + unto all <03605 +kol> the kingdoms <04467 +mamlakah > whither thou passest <05674 +<\{abar\} > . abar DEU 003025 I pray <04994 + na\gg thee, let me go <05674 + over <05674 + < \{abar\} > , and see <07200 +ra>ah > the good <02896 +towb > land <00776 +>erets > that [ is ] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@ banown > . abar DEU 003025 I pray <04994 +na>> thee , let me go <05674 +<\{abar\} > over <05674 + , and see <07200 +ra>ah > the good <02896 +towb > land <00776 $+>$ erets > that [ is ] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@ banown > abar DEU 003026 But the LORD <03068 +Y @ hovah > was wroth <05674 +<\{abar\} > with me for your sakes <06616 +pathiyl > , and would not hear <08085 +shama < > me : and the LORD <03068 + Y @hovah > said <00559 +>amar > unto me, Let it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al > more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . abar DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa>> up thine eyes <05869 + westward <03220 +yam >, and northward <06828 +tsaphown >, and southward <08486 +teyman >, and eastward <04217 +mizrach >, and behold <07200 +ra> ah > [ it ] with thine eyes $<05869+$ : for thou shalt not go $<05674+$ over $<05674+<\{$ abar $\}>$ this $<02088+$ zeh $>$ Jordan $<03383$
+Yarden > . abar DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa>> up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman >, and eastward <04217 +mizrach >, and behold <07200 +ra>ah > [ it ] with thine eyes $<05869+$ : for thou shalt not go <05674 + < \{abar\} > over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > abar DEU 003028 But charge <06680 +tsavah > Joshua <03091+Y @howshuwa<> , and encourage $<02388+$ chazaq > him, and strengthen <00553 +>amats > him : for he shall go <05674 + over <05674 +< \{abar\} $>$ before $<06440+$ paniym > this $<02088+$ zeh $>$ people $<05971+$, and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . abar DEU 003 028 But charge <06680 +tsavah > Joshua <03091 + Y @howshuwa<> , and encourage <02388 +chazaq > him , and strengthen $<00553+>$ amats > him : for he shall go $<05674+<\{$ abar $\}>$ over $<05674+$ before $<06440$ +paniym > this $<02088+$ zeh $>$ people $<05971+$, and he shall cause them to inherit $<05157+$ nachal $>$ the land $<00776$ +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . abar DEU 004014 And the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > me at that time<06256 + to teach <03925 +lamad > you statutes $<02706+$ choq $>$ and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > whither ye go <05674 + over <05674 +<\{abar\} > to possess <03423 +yarash > it . abar DEU 004014 And the LORD <03068 + Y @hovah > commanded <06680 +tsavah > me at that time<06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land $<00776+>$ erets $>$ whither ye go $<05674+<\{$ abar $\}>$ over $<05674+$ to possess $<03423+$ yarash $>$ it . abar DEU 004021 Furthermore the LORD <03068 + Y @hovah > was angry <00599 +>anaph > with me for your sakes $<01697+$ dabar > , and sware <07650 +shaba < > that I should not go <05674 + over <05674 +<\{abar\} > Jordan $<03383+$ Yarden > , and that I should not go <00935 +bow>> in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth $<05414$ +nathan > thee [ for ] an inheritance <05159 +nachalah > : abar DEU 004021 Furthermore the LORD $<03068+$ Y @ hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba<> that I should not go <05674 + <\{abar\} > over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow>> in unto that good <02896 +towb > land <00776 +>erets >, which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance $<05159$ +nachalah > : abar DEU 004022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over <05674 + Jordan <03383 +Yarden > : but ye shall go <05674 + over $<05674+<\{$ abar $\}>$, and possess $<03423+$ yarash $>$ that good <02896 +towb > land <00776 +>erets > . abar DEU 004022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden > : but ye shall go $<05674+<\{$ abar $\}>$ over $<05674+$, and possess $<03423+$ yarash $>$ that good <02896 +towb > land <00776 +>erets > . abar DEU 004022 But I must die $<04191$ +muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over <05674 +<\{abar\} $>$ Jordan $<03383+$ Yarden > : but ye shall go <05674 + over < $05674+$, and possess <03423 +yarash > that good <02896 +towb > land <00776 +>erets > . abar DEU 004022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go <05674 +<\{abar\} > over <05674 + Jordan <03383 +Yarden > : but ye shall go <05674 + over <05674 + , and possess <03423 +yarash > that good <02896 +towb > land <00776 +>erets > . abar DEU 004026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off $<05921+$ the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 $+<\{$ abar $\}>$ Jordan $<03383+$ Yarden $>$ to possess $<03423+$ yarash $>$ it ; ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon it, but shall utterly be destroyed <08045 +shamad > . abar DEU 004026 I call $<05749+$ heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day $<03117$ +yowm >, that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +> aher > ye go <05674 + < \{abar\} > over <05674 + Jordan <03383 +Yarden > to possess $<03423+$ yarash > it ; ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . abar DEU 006001 . Now these <02063 +zo>th > [ are ] the commandments <04687 +mitsvah >, the statutes <02706 +choq >, and the judgments <04941 +mishpat >, which <00834 +> aher > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > commanded <06680 +tsavah > to teach <03925 +lamad > you, that ye might do <06213 + [ them ] in the land <00776 +>erets > whither ye go $<05674+<\{$ abar $\}>$ to possess <03423 +yarash > it : abar DEU 009001 . Hear <08085 +shama< > , O Israel $<03478+$ Yisra $>$ el $>$ : Thou [ art ] to pass < $05674+$ over $<05674+<\{$ abar $\}>$ Jordan $<03383+$ Yarden $>$ this day $<03117+$ yowm > , to go <00935 +bow>> in to possess <03423 +yarash > nations <01471 +gowy > greater $<01419+$ gadowl > and mightier $<06099+$ than thyself , cities $<05892+$ great $<01419+$ gadowl > and fenced
<01219 +batsar > up to heaven <08064 +shamayim > , abar DEU 009001 . Hear <08085 +shama < > , O Israel $<03478+$ Yisra>el > : Thou [ art ] to pass <05674 +<\{abar\} > over <05674 + Jordan <03383 +Yarden > this day $<03117+$ yowm > , to go <00935 +bow>> in to possess <03423 +yarash > nations <01471 + gowy > greater $<01419+$ gadowl > and mightier <06099 + than thyself, cities <05892 + great <01419 +gadowl > and fenced <01219 +batsar > up to heaven <08064 + shamayim > , abar DEU 009003 Understand <03045 +yada < > therefore this day $<03117$ +yowm > , that the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > [ is ] he which goeth <05674 + over <05674 $+<\{$ abar $\}>$ before < $06440+$ paniym > thee ; [ as ] a consuming <00398 $+>$ akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them, and he shall bring <03665 +kana<> them down $<03665+$ kana < > before thy face : so shalt thou drive < 03423 +yarash > them out, and destroy < $6>$ them quickly <04118 +maher > , as the LORD <03068 + Y @hovah > hath said <01696 +dabar > unto thee . abar DEU 009003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y @hovah > thy God $<00430+>$ elohiym > [ is ] he which goeth <05674 +<\{abar\} >over <05674 + before <06440 +paniym > thee; [ as ] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them, and he shall bring <03665 +kana<> them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out, and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y @ hovah > hath said <01696 +dabar > unto thee . abar DEU 011008 . Therefore shall ye keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , that ye may be strong <02388 +chazaq >, and go <00935 +bow>> in and possess <03423 +yarash > the land <00776 +>erets >, whither ye go <05674 +<\{abar\} > to possess <03423 +yarash > it ; abar DEU 011031 For ye shall pass <05674 + over <05674 +<\{abar\} > Jordan <03383 +Yarden > to go <00935 +bow>> in to possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > giveth <05414 +nathan > you, and ye shall possess <03423 +yarash > it, and dwell <03427 +yashab > therein . abar DEU 011031 For ye shall pass <05674 +<\{abar\} > over <05674 + Jordan $<03383+$ Yarden > to go <00935 +bow>> in to possess <03423 +yarash > the land <00776 +> erets > which $<00834+>$ aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > giveth <05414 +nathan > you , and ye shall possess <03423 +yarash > it, and dwell <03427 +yashab > therein . abar DEU 012010 But [ when ] ye go $<05674+$ over $<05674+<$ abar $\}>$ Jordan $<03383+$ Yarden $>$, and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal >, and [ when ] he giveth you rest <05117 +nuwach > from all <03605 +kol $>$ your enemies <00341 +>oyeb > round <05439 + cabiyb > about, so that ye dwell < $03427+$ yashab > in safety $<00983$ +betach > ; abar DEU 012010 But [ when ] ye go <05674 + <\{abar\} > over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [ when ] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; abar DEU 017002 If <03588 + kiy > there be found <04672 +matsa>> among <07130 +qereb > you, within any <00259 +>echad > of thy gates <08179 + sha which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 + wickedness $<07451+\mathrm{ra}<>$ in the sight $<05869+$ of the LORD $<03068+$ Y @hovah > thy God <00430 +>elohiym > , in transgressing <05674 + < \{abar\} > his covenant <01285 +b@riyth > , abar DEU 018010 There shall not be found <04672 +matsa>> among you [ any one ] that maketh his son <01121 +ben > or his daughter $<01323+$ bath > to pass <05674 +<\{abar\} > through the fire <00784 +>esh > , [ or ] that useth divination <07081 +qecem > , [ or ] an observer <06049 + of times, or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , abar DEU 026013 Then thou shalt say <00559 +>amar > before <06440 + paniym > the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881+Leviyiy >, and unto the stranger <01616 +ger > , to the fatherless $<03490+$ yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 $+<\{$ abar $\}>$ thy commandments <04687 +mitsvah > , neither <03808 +lo>> have I forgotten <07911 +shakach > [ them ] : abar DEU 027002 And it shall be on the day <03117 +yowm > when $<00834+>$ aher > ye shall pass <05674 + over <05674 + <\{abar\} > Jordan <03383 +Yarden > unto the land $<00776$ +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth $<05414+$ nathan > thee, that thou shalt set <06965 +quwm > thee up great <01419 + gadowl > stones <68> , and plaister $<07874+$ siyd > them with plaister <07874 +siyd > : abar DEU 027002 And it shall be on the day $<03117$
+yowm > when <00834 +>aher > ye shall pass <05674 +<\{abar\} > over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym $>$ giveth $<05414+$ nathan $>$ thee , that thou shalt set $<06965$ +quwm $>$ thee up great $<01419+$ gadowl $>$ stones <68>, and plaister <07874 +siyd > them with plaister <07874 +siyd > : abar DEU 027003 And thou shalt write $<03789+$ kathab $>$ upon them all $<03605+$ kol > the words <01697 +dabar > of this <02063 +zo>th > law $<08451$ + towrah > , when thou art passed <05674 + over <05674 +<\{abar\} > , that thou mayest go <00935 +bow>>> in unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 + Y @hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 + dabar > thee . abar DEU 027003 And thou shalt write <03789 + kathab $>$ upon them all <03605 + kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed $<05674+<\{$ abar $\}>$ over $<05674+$, that thou mayest go $<00935+$ bow $\gg$ in unto the land $<00776$ +>erets > which <00834 +>aher > the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > giveth $<05414$ +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d @bash > ; as the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of thy fathers <1> hath promised $<01696+$ dabar > thee . abar DEU 027004 Therefore it shall be when ye be gone $<05674+$ over $<05674$ $+<\{$ abar $\}>$ Jordan <03383 +Yarden > , [ that ] ye shall set <06965 +quwm > up these <00428 +>el - leh > stones <68>, which <00834 +> aher > I command <06680 +tsavah > you this day <03117 +yowm > , in mount <02022 +har > Ebal <05858 + , and thou shalt plaister <07874 +siyd > them with plaister <07874 +siyd > . abar DEU 027 004 Therefore it shall be when ye be gone <05674 +<\{abar\} > over <05674 + Jordan <03383 +Yarden > , [ that ] ye shall set <06965 +quwm > up these <00428 +>el-leh > stones <68> , which <00834 +>aher > I command $<06680+$ tsavah > you this day <03117 +yowm > , in mount <02022 +har > Ebal <05858 + , and thou shalt plaister <07874 +siyd > them with plaister <07874 +siyd > . abar DEU 027012 These <00428 +>el - leh > shall stand <05975 + upon mount <02022 +har > Gerizim <01630 +G@ riziym > to bless <01288 +barak > the people $<05971+$, when ye are come <05674 + over <05674 + < \{abar\} > Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y @huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : abar DEU 027012 These <00428 +>el - leh $>$ shall stand <05975 + upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people $<05971+$, when ye are come $<05674+<\{$ abar $\}>$ over $<05674+$ Jordan $<03383+$ Yarden $>$; Simeon $<08095+$ Shim , and Levi <03878 +Leviy >, and Judah <03063 +Y @huwdah > , and Issachar <03485 +Yissaskar $>$, and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : abar DEU 029012 That thou shouldest enter <05674 + < \{abar \} > into covenant < $01285+$ b@riyth > with the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > , and into his oath <00423 +> alah > , which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee this day <03117 +yowm > : abar DEU 029016 ( For ye know <03045 +yada < > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 + through $<07130+$ qereb $>$ the nations $<01471+$ gowy $>$ which $<00834+>$ aher $>$ ye passed $<05674+<\{$ abar $\}>$ by ; abar DEU 029016 ( For ye know <03045 +yada < > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +> aher > we came <05674 +<\{abar\} > through $<07130+$ qereb $>$ the nations $<01471+$ gowy $>$ which $<00834+>$ aher $>$ ye passed $<05674+$ by ; abar DEU 030013 Neither <03808 +lo>> [ is ] it beyond <05676 + the sea < $03220+$ yam > , that thou shouldest say $<00559+>$ amar $>$, Who $<04310+$ miy $>$ shall go $<05674+$ over $<05674+<\{$ abar $\}>$ the sea $<03220+$ yam $>$ for us , and bring <03947 +laqach > it unto us, that we may hear <08085 + shama < > it , and do <06213 + it $?$ abar DEU 030013 Neither <03808 +lo>> [ is ] it beyond <05676 + the sea <03220 +yam > , that thou shouldest say $<00559$ +>amar > , Who <04310 +miy > shall go <05674 +<\{abar\} > over <05674 + the sea <03220 +yam > for us , and bring <03947 +laqach > it unto us, that we may hear <08085 +shama < > it , and do <06213 + it ? abar DEU 030018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [ and that ] ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon the land $<00127+>$ adamah > , whither thou passest <05674 + over $<05674+<\{$ abar $\}>$ Jordan $<03383+$ Yarden $>$ to go <00935 +bow>> to possess <03423 +yarash > it . abar DEU 030018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [ and that ] ye shall not prolong <00748 $+>$ arak > [ your ] days <03117 +yowm > upon the land <00127 +> adamah > , whither thou passest <05674 $+<\{$ abar $\}>$ over <05674 + Jordan <03383 +Yarden > to go <00935 +bow>> to possess <03423 +yarash > it . abar DEU 031002 And he said <00559 +>amar > unto them , I [ am ] an hundred <03967 +me>ah > and twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ this day $<03117+$ yowm > ; I can <03201 +yakol > no
<03808 +lo>> more <05750 + go <03318 +yatsa>> out and come <00935 +bow>> in : also the LORD <03068 + Y @ hovah > hath said <00559 +>amar > unto me, Thou shalt not go <05674 + over <05674 +<\{abar\} > this <02088 +zeh > Jordan <03383 +Yarden > . abar DEU 031002 And he said <00559 +>amar > unto them , I [ am ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol> no <03808 +lo>> more <05750 + go <03318 +yatsa>> out and come <00935 +bow\gg in : also the LORD <03068 +Y @hovah > hath said <00559 +>amar > unto me, Thou shalt not go $<05674+<\{$ abar $\}>$ over <05674 + this <02088 +zeh > Jordan <03383 + Yarden > . abar DEU 031003 The LORD $<03068+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > thee, [ and ] he will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 + gowy > from before <06440 + paniym > thee, and thou shalt possess <03423 +yarash > them : [ and ] Joshua <03091 + Y @howshuwa < > , he shall go <05674 + over <05674 +<\{abar\} > before <06440 +paniym > thee , as the LORD <03068 + Y @ hovah > hath said < 01696 +dabar > . abar DEU 031003 The LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > thee, [ and ] he will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 + gowy > from before <06440 +paniym $>$ thee, and thou shalt possess <03423 +yarash > them : [ and ] Joshua <03091 + Y @howshuwa< > , he shall go $<05674+<$ abar $\}>$ over < $05674+$ before <06440 + paniym > thee, as the LORD <03068 +Y @ hovah > hath said <01696 +dabar > . abar DEU 031003 The LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , he will go $<05674+$ over $<05674+<\{$ abar $\}>$ before $<06440+$ paniym $>$ thee , [ and ] he will destroy < $08045+$ shamad > these $<00428+>$ el - leh > nations $<01471$ +gowy > from before <06440 +paniym > thee, and thou shalt possess $<03423$ +yarash > them : [ and ] Joshua <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 + before $<06440$ +paniym > thee, as the LORD <03068 +Y @ hovah > hath said <01696 +dabar > . abar DEU 031003 The LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , he will go <05674 + < \{abar\} > over <05674 + before $<06440$ +paniym > thee, [ and ] he will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > thee, and thou shalt possess <03423 +yarash > them : [ and ] Joshua $<03091+\mathrm{Y} @$ howshuwa < > , he shall go <05674 + over <05674 + before <06440 + paniym > thee, as the LORD <03068 +Y @ hovah > hath said <01696 +dabar > . abar DEU 031013 And [ that ] their children <01121 +ben > , which <00834 +> aher > have not known <03045 +yada < > [ any thing ] , may hear <08085 +shama < > , and learn <03925 +lamad > to fear <03372 +yare>> the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over $<05674+<\{$ abar $\}>$ Jordan <03383 +Yarden > to possess <03423 +yarash > it . abar DEU 031013 And [ that ] their children <01121 +ben > , which <00834 +> aher > have not known <03045 +yada < > [ any thing ], may hear <08085 +shama<>, and learn <03925 +lamad > to fear <03372 +yare>> the LORD <03068 +Y @hovah > your God <00430 +> elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go $<05674+<\{$ abar $\}>$ over $<05674+$ Jordan $<03383+$ Yarden $>$ to possess $<03423+$ yarash $>$ it . abar DEU 032047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 $+>$ arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah >, whither ye go <05674 + over <05674 $+<\{$ abar $\}>$ Jordan <03383 +Yarden > to possess <03423 +yarash > it . abar DEU 032047 For it [ is ] not a vain $<07386$ +reyq > thing <01697 +dabar > for you ; because <03588 + kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + <\{abar \} > over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . abar DEU 034004 And the LORD <03068 +Y @ hovah > said <00559 $+>$ amar > unto him, This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba<> unto Abraham <85>, unto Isaac <03327 +Yitschaq>, and unto Jacob <03290 +Ya, saying $<00559+>$ amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera<> : I have caused thee to see $<07200+\mathrm{ra}>$ ah > [ it ] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + < \{abar\} > thither <08033 +sham > . abar DEU 034004 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto him , This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +> aher > I sware <07650 + shaba < > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 + Ya, saying <00559 +>amar > , I will give $<05414+$ nathan $>$ it unto thy seed $<02233+$ zera $<>$ : I have caused thee to see $<07200+$ ra> ah $>$ [ it ] with thine eyes $<05869+$, but thou shalt not go $<05674+<\{$ abar $\}>$ over $<05674+$ thither $<08033+$ sham $>$. Abarim NUM 027012 . And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 $+<\{$ Abarim $\}$ $>$, and see <07200 $+\mathrm{ra}>$ ah > the land <00776 +>erets > which <00834 +> aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 + Yisra>el >. Abarim NUM 027012 . And the LORD <03068
+Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mount <02022 +har> \{Abarim \} <05682 + , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el>. Abarim NUM 033047 And they removed <05265 +naca<> from Almondiblathaim <05963 + , and pitched <02583 +chanah > in the mountains <02022 +har > of Abarim <05682+<\{Abarim $\}$ >, before <06440 +paniym > Nebo <05015 +N@bow >. Abarim NUM 033047 And they removed <05265 +naca<> from Almondiblathaim <05963 + , and pitched <02583 +chanah > in the mountains <02022 +har > of \{Abarim \} $<05682+$, before <06440 + paniym > Nebo <05015 +N@ bow > . Abarim NUM 033048 And they departed $<05265+$ naca<> from the mountains <02022 +har > of Abarim <05682 $+<\{$ Abarim $\}>$, and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab> by Jordan <03383 +Yarden > [ near ] Jericho $<03405+$ Y @riychow > . Abarim NUM 033048 And they departed <05265 + naca<> from the mountains <02022 +har > of $\{$ Abarim $\}<05682+$, and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y @ riychow >. Abarim DEU 032049 Get $<05927+$ thee up into $<00413+>$ el $>$ this $<02088+$ zeh $>$ mountain $<02022+$ har $>$ Abarim $<05682+<\{$ Abarim $\}$ $>$, [ unto ] mount <02022 +har > Nebo <05015 +N@ bow > , which <00834 +>aher > [ is ] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [ is ] over against <06440 +paniym > Jericho <03405 +Y @riychow $>$; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 + K @ na, which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a possession <00272 +>achuzzah > : Abarim DEU 032049 Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mountain <02022 +har > \{Abarim\} <05682 + , [ unto ] mount <02022 +har > Nebo <05015 +N@ bow > , which <00834 $+>$ aher > [ is ] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [ is ] over against <06440 +paniym > Jericho <03405 +Y @riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan $<03667+$ K @ na, which <00834 +> aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > for a possession <00272 +>achuzzah > : Abariym NUM 021011 And they journeyed <05265 +naca<> from Oboth <88>, and pitched <02583 +chanah > at Ijeabarim <05863 + the middle <08484 +tiykown > \{bar\}<01280 +b@riyach > to shoot <01272 +barach > through <08432 +tavek > the boards <07175 +qeresh > from the one end <07097 +qatseh > to the other <08145 + sheniy > . bar NUM 004010 And they shall put <05414 +nathan > it and all <03605 +kol> the vessels <03627 +k @liy > thereof within <00413 +>el > a covering <04372 + mikceh > of badgers < $08476+$ tachash > skins < $05785+$, and shall put < $05414+$ nathan > [ it ] upon a $\{$ bar $\}$ $<04132$ +mowt > . bar NUM 004012 And they shall take <03947 +laqach > all <03605 +kol > the instruments $<03627+\mathrm{k} @$ liy > of ministry <08335 +shareth > , wherewith <00834 +> aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [ them ] in a cloth <00899 +beged > of blue $<08504+$ t @ keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put <05414 +nathan > [ them ] on <05921 + a \{bar\}<04132 +mowt > : bare GEN 004001 . And Adam <00120 +> adam > knew <03045 +yada<> Eve <02332 +Chavvah > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and \{bare\} <03205 +yalad> Cain <07014 +Qayin > , and said <00559 +>amar > , I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 + Y @ hovah > . bare GEN 004002 And she again <03254 + yacaph > \{bare \} <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel >. And Abel <01893 +Hebel > was a keeper <07462 +ra of sheep $<06629+$ tso >n > , but Cain <07014 +Qayin > was a tiller <05647 + of the ground <00127 +> adamah > . bare GEN 004017 And Cain <07014 +Qayin > knew <03045 + yada< > his wife <00802 +> ishshah > ; and she conceived <02030 +hareh > , and \{bare \} <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara>> the name <08034 +shem > of the city <05892 + , after the name <08034 +shem > of his son <01121 +ben > , Enoch <02585 +Chanowk > . bare GEN 004020 And Adah $<05711+\{$ bare $\}<03205+$ yalad $>$ Jabal <02989 + Yabal > : he was the father <1> of such as dwell <03427 +yashab > in tents <00168 +>ohel > , and [ of such as have ] cattle <04735 +miqneh > . bare GEN 004022 And Zillah <06741 +Tsillah >, she also <01571 +gam > \{bare $\}<03205+$ yalad > Tubalcain <08423 +Tuwbal Qayin > , an instructer <03913 +latash > of every <03605 +kol > artificer <02794 +choresh > in brass <05178 $+\mathrm{n} @$ chosheth > and iron <01270 +barzel > : and the sister <00269 +> achowth > of Tubalcain <08423 +Tuwbal Qayin > [ was ] Naamah <05279 +Na . bare GEN 004025 . And Adam <00120 +>adam > knew <03045 +yada< $>$ his wife <00802 +>ishshah > again <05750 + ; and she $\{$ bare $\}<03205+$ yalad > a son <01121 +ben > , and called <07121 +qara\gg his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +> acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 + kiy > Cain <07014 + Qayin > slew <02026 +harag > . bare GEN 006004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem >
days <03117 +yowm > ; and also <01571 + gam > after <00310 +> achar > that, when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow>> in unto the daughters <01363 + gobahh > of men <00120 +> adam >, and they \{bare\} <03205 +yalad > [ children ] to them, the same <01992 +hem > [ became ] mighty <01368 + gibbowr > men <00120 +>adam > which <00834 +> aher > [ were ] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . bare GEN 007017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah > , and \{bare\} <05375 +nasa>> up the ark <08392 +tebah >, and it was lift $<07311$ +ruwm > up above <05921 + the earth <00776 +>erets > . bare GEN 016001 . Now Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > \{bare \} <03205 +yalad > him no <03808 +lo>> children : and she had an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [ was ] Hagar <01904 +Hagar > . bare GEN 016015 . And Hagar <01904 +Hagar > bare < $03205+$ yalad > Abram <87> a son <01121 +ben > : and Abram <87> called <07121 +qara>> his son s <01121 +ben > name <08034 +shem > , which <00834 +> aher > Hagar <01904 + Hagar > \{bare \} <03205 +yalad>, Ishmael <03458 +Yishmal > . bare GEN 016015 . And Hagar <01904 +Hagar > \{bare\} <03205 +yalad> Abram <87> a son <01121 +ben > : and Abram <87> called <07121 +qara>> his son s <01121 +ben > name <08034 +shem > , which <00834 +> aher > Hagar <01904 +Hagar > bare <03205 +yalad > , Ishmael <03458 + Yishmal > . bare GEN 016016 And Abram <87> [ was ] fourscore <08084 +sh@moniym > and six <08337 +shesh > years <08141 +shaneh > old <01121 +ben >, when Hagar <01904 +Hagar> \{bare \}<03205 +yalad > Ishmael <03458 +Yishmal > to Abram <87> . bare GEN 019037 And the firstborn <01067 +bekiyrah > \{bare \} <03205 +yalad > a son <01121 +ben > , and called <07121 +qara\gg his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw\gg [ is ] the father <1> of the Moabites <04124 +Mow>ab> unto this day <03117 +yowm > . bare GEN 019038 And the younger $<06810+$ tsa , she also $<01571+$ gam $>\{$ bare $\}<03205+$ yalad $>$ a son $<01121+$ ben $>$, and called $<07121+$ qara $\gg$ his name <08034 +shem > Benammi <01151 +Ben - : the same <01931 +huw \gg [ is ] the father <1> of the children <01121 +ben > of Ammon <05983 + unto this day <03117 +yowm > . bare GEN 020 017 So Abraham <85> prayed <06419 + palal > unto God <00430 +>elohiym > : and God <00430 +>elohiym > healed <07495 +rapha>> Abimelech <40>, and his wife <00802 +> ishshah >, and his maidservants <00519 +>amah > ; and they \{bare\} <03205 +yalad > [ children ] . bare GEN 021002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and \{bare \} <03205 +yalad> Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age, at the set <04150 +mow time of which <00834 +> aher > God <00430 +>elohiym > had spoken <01696 + dabar > to him . bare GEN 021003 And Abraham <85> called <07121 +qara>> the name <08034 + shem > of his son <01121 +ben > that was born <03205 +yalad > unto him, whom <00834 +> aher > Sarah $<08283+$ Sarah > \{bare \} <03205 +yalad > to him, Isaac <03327 +Yitschaq > . bare GEN 022024 And his concubine <06370 + piylegesh > , whose name <08034 +shem > [ was ] Reumah <07208 +R @ >uwmah > , she \{bare \} <03205 +yalad > also Tebah <02875 + Tebach > , and Gaham <01514 +Gacham > , and Thahash <08477 +Tachash > , and Maachah <04601 +Ma. bare GEN 024024 And she said <00559 +>amar > unto him , I [ am ] the daughter <01323 +bath > of Bethuel <01328 + B @ thuw>el> the son <01121 +ben > of Milcah <04435 +Milkah > , which <00834 +>aher > she \{bare\} <03205 +yalad> unto Nahor <005152 + +Q@riyowth Nachowr > . bare GEN 024036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > \{bare\} <03205 +yalad> a son <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 +ziqnah > : and unto him hath he given <05414 +nathan > all <03605 +kol > that he hath . bare GEN 024047 And I asked <07592 +sha>al > her, and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou? And she said <00559 +>amar>, The daughter <01323 +bath > of Bethuel <01328 +B @ thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > \{bare\} <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph >, and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . bare GEN 025002 And she $\{$ bare $\}<03205+$ yalad > him Zimran <02175 +Zimran > , and Jokshan <03370 +Yoqshan > , and Medan <04091 +M@dan > , and Midian <04080 +Midyan > , and Ishbak <03435 +Yishbaq >, and Shuah <07774 +Shuwa > . bare GEN 025012 Now these <00428 +>el-leh > [ are ] the generations <08435 +towl@dah > of Ishmael <03458 +Yishmal >, Abraham s <85> son <01121 +ben > , whom <00834 +>aher > Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy >, Sarah s <08283 +Sarah > handmaid <08198 +shiphchah > , \{bare \} <03205 +yalad > unto Abraham <85> : bare GEN 025026 And after <00310 +> achar > that came <03318 +yatsa>> his brother <00251 +>ach > out, and his hand <03027 +yad > took hold <00270 +>achaz > on Esau s $<06215+$ heel < $06119+$; and his name <08034 +shem > was called <07121 +qara>> Jacob <03290 +Ya: and Isaac <03327 +Yitschaq > [ was ] threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > when she $\{$ bare $\}<03205+$ yalad > them . bare GEN 029032 And Leah <03812 +Le> ah > conceived <02030
+hareh > , and \{bare\} <03205 +yalad> a son <01121 +ben > , and she called <07121 +qara>> his name <08034 +shem > Reuben <07205 +R @ >uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD $<03068+$ Y @ hovah > hath looked <07200 +ra>ah > upon my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . bare GEN 029033 And she conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad> a son <01121 +ben > ; and said $<00559+>$ amar > , Because <03588 +kiy > the LORD <03068 + Y @ hovah > hath heard <08085 +shama < > that I [ was ] hated <08130 +sane>> , he hath therefore <01571 + gam > given <05414 +nathan > me this <02088 +zeh $>$ [ son ] also <01571 + gam > : and she called <07121 +qara>> his name <08034 +shem > Simeon <08095 +Shim . bare GEN 029034 And she conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me, because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara>> Levi <03878 +Leviy > . bare GEN 029035 And she conceived <02030 +hareh > again <05750 + , and \{bare\}<03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y @ hovah > : therefore she called <07121 +qara>> his name <08034 +shem > Judah <03063 +Y @huwdah > ; and left <05975 + bearing <03205 +yalad > . bare GEN 030001 . And when Rachel <07354 + Rachel > saw $<07200+\mathrm{ra}>$ ah > that she $\{$ bare $\}<03205+$ yalad $>$ Jacob <03290 +Ya no <00369 +>ayin > children , Rachel <07354 + Rachel > envied <07065 +qana\gg her sister <00269 +> achowth > ; and said <00559 +>amar > unto Jacob <03290 +Ya, Give <03051 +yahab > me children <01121 +ben > , or else <00369 +> ayin > I die <04191 +muwth > . bare GEN 030005 And Bilhah <01090 +Bilhah > conceived <02030 +hareh > , and \{bare \} <03205 +yalad > Jacob <03290 +Ya a son <01121 +ben > . bare GEN 030007 And Bilhah <01090 +Bilhah > Rachel s $<07354+$ Rachel > maid <08198 + shiphchah > conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad > Jacob <03290 + Ya a second <08145 +sheniy > son <01121 +ben > . bare GEN 030010 And Zilpah $<02153+$ Zilpah > Leah s <03812 +Le>ah > maid <08198 +shiphchah > \{bare \} <03205 +yalad > Jacob <03290 +Ya a son <01121 +ben > . bare GEN 030012 And Zilpah <02153 +Zilpah > Leah s <03812 +Le>ah > maid <08198 +shiphchah > \{bare\} <03205 +yalad > Jacob <03290 + Ya a second <08145 +sheniy > son <01121 +ben > . bare GEN 030017 And God <00430 +> elohiym > hearkened <08085 +shama< > unto Leah <03812 +Le>ah > , and she conceived <02030 +hareh > , and \{bare \} <03205 +yalad > Jacob <03290 +Yathe fifth <02549 +chamiyshiy > son <01121 +ben > . bare GEN 030019 And Leah <03812 +Le>ah > conceived <02030 +hareh > again $<05750+$, and $\{$ bare $\}<03205+$ yalad $>$ Jacob $<03290+$ Ya the sixth $<08345+$ shishshiy $>$ son $<01121+$ ben > . bare GEN 030021 And afterwards <00310 +> achar > she $\{$ bare $\}<03205+$ yalad > a daughter <01323 +bath > , and called <07121 +qara\gg her name <08034 +shem > Dinah <01783 + Diynah > . bare GEN 030023 And she conceived <02030 +hareh > , and \{bare \} <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath taken <00622 +> acaph > away my reproach <02781 +cherpah > : bare GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh >, The speckled <05348 +naqod > shall be thy wages $<07939+$ sakar $>$; then all $<03605+$ kol $>$ the cattle $<06629+$ tso $>$ n $>$ bare $<03205+$ yalad $>$ speckled $<05348+$ naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked $<06124+$ shall be thy hire <07937 +shakar > ; then \{bare \} <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . bare GEN 031008 If <00518 +>im > he said <00559 +> amar > thus <03541 + koh > , The speckled <05348 + naqod > shall be thy wages <07939 + sakar > ; then all <03605 +kol > the cattle $<06629+$ tso $>\mathrm{n}>\{$ bare $\}<03205+$ yalad > speckled <05348 + naqod > : and if <00518 +>im > he said <00559 $+>$ amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 + shakar > ; then bare <03205 + yalad $>$ all $<03605+\mathrm{kol}>$ the cattle $<06629+$ tso $>\mathrm{n}>$ ringstraked $<06124+$. bare GEN 031039 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow\gg not unto thee ; I \{bare \} $<02308+$ chadal > the loss <02398 +chata>> of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it, [ whether ] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 + ganab > by night <03915 +layil > . bare GEN 034001 . And Dinah <01783 +Diynah > the daughter <01323 +bath > of Leah $<03812+$ Le>ah > , which <00834 +>aher > she \{bare\} <03205 +yalad > unto Jacob <03290 + Ya, went <03318 +yatsa>> out to see <07200 +ra>ah> the daughters <01363 +gobahh > of the land <00776 +>erets > . bare GEN 036004 And Adah <05711 + bare <03205 +yalad > to Esau <06215 + Eliphaz <00464 +>Eliyphaz > ; and Bashemath <01315 +Bosmath > \{bare \} <03205 +yalad > Reuel <07467 + R @el > ; bare GEN 036004 And Adah $<05711+\{$ bare $\}<03205+$ yalad > to Esau <06215 + Eliphaz <00464 +>Eliyphaz > ; and Bashemath <01315 +Bosmath > bare <03205 +yalad > Reuel <07467 +R @el > ; bare GEN 036005 And Aholibamah <00173 +>Oholiybamah > \{bare\} <03205 +yalad > Jeush <03266 + Y @ , and Jaalam <03281 +Ya, and Korah <07141 + Qorach > : these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Esau <06215 + , which <00834 +>aher >
were born <03205 +yalad > unto him in the land <00776 +>erets > of Canaan <03667 +K @ na . bare GEN 036 012 And Timna <08555 +Timna<> was concubine <06370 +piylegesh > to Eliphaz <00464 +>Eliyphaz > Esau s $<06215+$ son <01121 +ben > ; and she $\{$ bare $\}<03205+$ yalad > to Eliphaz <00464 +>Eliyphaz > Amalek <06002 + : these $<00428+>$ el - leh > [ were ] the sons <01121 +ben > of Adah <05711 + Esau s <06215 + wife <00802 +>ishshah > . bare GEN 036014 And these <00428 +>el-leh > were the sons <01121 +ben > of Aholibamah $<00173+>$ Oholiybamah > , the daughter <01323 +bath > of Anah <06034 + the daughter <01323 +bath > of Zibeon <06649 +Tsib, Esau s <06215 + wife <00802 +>ishshah > : and she \{bare\} <03205 +yalad > to Esau $<06215+$ Jeush <03266 +Y @ , and Jaalam <03281 + Ya, and Korah <07141 +Qorach > . bare GEN 038003 And she conceived <02029 +harah > , and \{bare\} <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara>> his name <08034 +shem > Er <06147 + . bare GEN 038004 And she conceived <02030 +hareh > again $<05750+$, and $\{$ bare \} <03205 +yalad > a son <01121 +ben > ; and she called <07121 +qara\gg his name <08034 + shem > Onan <00209 +>Ownan > . bare GEN 038005 And she yet <05750 + again <05750 + conceived <03254 +yacaph > , and bare <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara\gg his name <08034 +shem > Shelah <07956 + Shelah > : and he was at Chezib <03580 +K @ziyb > , when she \{bare\} <03205 +yalad $>$ him . bare GEN 038005 And she yet <05750 + again <05750 + conceived <03254 + yacaph > , and \{bare\} <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara\gg his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 + K @ziyb > , when she bare <03205 +yalad > him . bare GEN 041050 And unto Joseph <03130 +Yowceph > were born <03205 +yalad > two <08147 +sh@ nayim > sons <01121 +ben > before <02962 +terem > the years <08141 +shaneh > of famine <07458 +ra came <00935 +bow>>, which <00834 +> aher > Asenath <00621 +>Ac@ nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera < > priest <03548 +kohen > of On <00204 +>Own > \{bare \} <03205 +yalad > unto him . bare GEN 044027 And thy servant <05650 + my father <1> said <00559 +>amar > unto us, Ye know <03045 +yada<> that my wife <00802 +>ishshah > \{bare\} <03205 +yalad > me two <08147 +sh@ nayim > [ sons ] : bare GEN 046015 These <00428 +>el-leh > [ be ] the sons <01121 +ben > of Leah <03812 +Le>ah >, which <00834 +>aher > she \{bare\} <03205 +yalad > unto Jacob <03290 +Ya in Padanaram <06307 +Paddan >, with his daughter <01323 +bath > Dinah <01783 +Diynah > : all <03605 +kol> the souls <05315 +nephesh > of his sons <01121 +ben > and his daughters <01363 + gobahh > [ were ] thirty <07970 + sh@lowshiym > and three <07969 +shalowsh > . bare GEN 046018 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Zilpah <02153 +Zilpah > , whom $<00834$ +> aher > Laban <03837 +Laban > gave < 05414 +nathan > to Leah <03812 +Le> ah > his daughter $<01323$ +bath > , and these <00428 +>el - leh > she $\{$ bare $\}<03205+$ yalad > unto Jacob <03290 +Ya, [ even ] sixteen souls <05315 +nephesh > . bare GEN 046020 And unto Joseph <03130 +Yowceph > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > were born <03205 +yalad > Manasseh <04519 +M@ nashsheh > and Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asenath <00621 +>Ac@ nath > the daughter <01323 + bath > of Potipherah <06319 +Powtiy Phera < > priest <03548 +kohen > of On <00204 +>Own > \{bare\} <03205 +yalad > unto him . bare GEN 046025 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Bilhah $<01090+$ Bilhah > , which <00834 +> aher > Laban <03837 +Laban > gave <05414 + nathan > unto Rachel $<07354+$ Rachel > his daughter <01323 +bath > , and she $\{$ bare $\}<03205+$ yalad > these < $00428+>$ el - leh > unto Jacob <03290 +Ya: all <03605 +kol> the souls <05315 +nephesh > [ were ] seven <07651 +sheba< > . bare EXO 002002 And the woman <00802 +>ishshah > conceived <02030 +hareh > , and \{bare \}<03205 +yalad > a son $<01121$ +ben > : and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb $>$ [ child ] , she hid <06845 +tsaphan > him three <07969 + shalowsh > months <03391 +yerach > . bare EXO 002 022 And she $\{$ bare \} <03205 +yalad > [ him ] a son <01121 +ben >, and he called <07121 +qara>> his name $<08034+$ shem > Gershom <01648 +Ger@shown > : for he said <00559 +>amar > , I have been <01961 +hayah > a stranger $<01616+$ ger > in a strange $<05237$ +nokriy > land <00776 +>erets > . bare EXO 006020 And Amram $<06019+$ took $<03947$ +laqach > him Jochebed <03115 +Yowkebed > his father s <01733 +dowdah > sister $<01733$ +dowdah > to wife <00802 +> ishshah > ; and she \{bare \} <03205 +yalad > him Aaron <00175 $+>$ Aharown > and Moses <04872 +Mosheh > : and the years <08141 +shaneh > of the life <02416 +chay >of Amram <06019 + [ were ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and seven <07651 +sheba<> years <08141 +shaneh > . bare EXO 006023 And Aaron <00175 +>Aharown > took <03947 +laqach $>$ him Elisheba <00472 +>Eliysheba< > , daughter <01323 +bath > of Amminadab <05992 + , sister <00269 +>achowth > of Naashon <05177 +Nachshown > , to wife <00802 +>ishshah > ; and she \{bare\} <03205 +yalad > him Nadab <05070 +Nadab > , and Abihu <30>, Eleazar <00499 +>El, and Ithamar <00385 +> Iythamar > . bare EXO 006025 And Eleazar <00499 +>El Aaron s <00175 +>Aharown > son <01121 +ben > took <03947 +laqach $>\operatorname{him}$ [ one ] of the daughters <01121 +ben > of Putiel <06317 +Puwtiy>el > to wife <00802 +>ishshah > ; and she $\{$ bare $\}<03205+$ yalad > him Phinehas <06372 + Piyn@chac > : these <00428+>el-leh > [ are ] the heads
<07218 +ro>sh > of the fathers < $1>$ of the Levites <03881 +Leviyiy > according to their families <04940 +mishpachah > . bare EXO 019004 Ye have seen <07200 +ra>ah> what <00834 +> aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ how ] I \{bare\} <05375 + nasa>> you on <05921 + eagles <05404 +nesher > wings <03671 +kanaph > , and brought <00935 +bow>> you unto myself . bare LEV 013045 And the leper <06879 +tsara<> in whom <00834 +>aher > the plague <05061 +nega < > [ is ] , his clothes <00899 +beged $>$ shall be rent <06533 +param >, and his head <07218 +ro>sh > \{bare $\}<06544+$ para<>, and he shall put a covering <05844 + upon his upper <08222 + sapham > lip <00822 +> eshnab > , and shall cry <07121 +qara>>, Unclean <02931 +tame\gg , unclean <02931 +tame\gg . bare LEV 013055 And the priest <03548 +kohen > shall look $<07200+\mathrm{ra}>$ ah $>$ on the plague $<05061+$ nega $<>$, after $<00310+>$ achar $>$ that it is washed $<03526+$ kabac $>$ : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega < > be not spread <06581 + pasah > ; it [ is ] unclean <02931 +tame\gg ; thou shalt burn <08313 + saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward, [ whether ] it [ be ] \{bare\} <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 + gabbachath > . bare NUM 013023 And they came <00935 +bow\gg unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 $+z @$ mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they \{bare\} $<05375$ +nasa>> it between <00996 +beyn > two <08147 +sh@ nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . bare NUM 026059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +> ishshah > [ was ] Jochebed <03115 + Yowkebed > , the daughter <01323 +bath > of Levi <03878 +Leviy > , whom [ her mother ] bare <03205 +yalad $>$ to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she \{bare\} <03205 +yalad > unto Amram <06019 + Aaron <00175 +> Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +> achowth > . bare NUM 026059 And the name <08034 +shem > of Amram s <06019 + wife $<00802+>$ ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 + Leviy > , whom [ her mother ] \{bare\} <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +> achowth >. bare DEU 001031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > \{bare \} < 05375 +nasa\gg thee, as a man <00376 +>iysh > doth bear <05375 +nasa>> his son <01121 +ben >, in all <03605 +kol> the way <01870 +derek > that ye went $<01980$ +halak >, until <05704 + ye came <00935 +bow>> into <05704 + this place <04725 +maqowm > . bare DEU 031009 . And Moses <04872 +Mosheh > wrote <03789 + kathab > this <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > , which \{bare\} <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth $>$ of the LORD <03068 + Y @ hovah > , and unto all <03605 +kol> the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . bare DEU 031025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the Levites $<03881$ +Leviyiy >, which <00834 +>aher > \{bare\} <05375 +nasa>> the ark <00727 +> arown > of the covenant $<01285+\mathrm{b}$ @riyth > of the LORD <03068 + Y @ hovah > , saying <00559 +>amar > , barley EXO 009031 And the flax <06594 +pishtah > and the barley <08184 +s@ was smitten <05221 +nakah > : for the \{barley\}<08184 +s@ [ was ] in the ear <24>, and the flax <06594 +pishtah > [ was ] bolled <01392 +gib
. barley EXO 009031 And the flax <06594 +pishtah > and the \{barley\} <08184 +s@ was smitten <05221 +nakah > : for the barley <08184 +s@ [ was ] in the ear <24> , and the flax <06594 +pishtah > [ was ] bolled <01392 + gib
barley LEV 027016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash $>$ unto the LORD <03068 +Y @ hovah > [ some part ] of a field <07704 +sadeh > of his possession $<00272$ +>achuzzah > , then thy estimation <06187 + shall be according <06310 +peh > to the seed $<02233+$ zera < > thereof : an homer <02563 +chomer > of \{barley\} <08184 +s@ seed <02233 + zera < > [ shall be valued ] at fifty <02572 +chamishshiym > shekels <08255 + sheqel > of silver <03701 +keceph > . barley NUM 005015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 + kohen > , and he shall bring <00935 +bow> $>$ her offering <07133 +qorban > for her, the tenth <06224 + [ part ] of an ephah <00374 +>eyphah > of $\{$ barley $\}<08184+\mathrm{s} @$ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it, nor <03808 +lo>> put <05414 +nathan > frankincense <03828 $+1 @$ bownah > thereon <05921 + ; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown>, bringing <02142
+zakar > iniquity <05771 + to remembrance <02142 +zakar > . barley DEU 008008 A land <00776 +>erets > of wheat <02406 +chittah > , and \{barley \}<08184+s@, and vines <01612 +gephen > , and fig <08384 + t @ >en > trees, and pomegranates <07416 +rimmown > ; a land <00776 +>erets > of oil <08081 + shemen > olive <02132 +zayith > , and honey <01706 +d@ bash > ; Barnea NUM 032 008 Thus <03541 +koh > did <06213 + your fathers <1>, when I sent <07971 + shalach > them from Kadeshbarnea <06947 +Qadesh $\{$ Barnea $\}<>$ to see $<07200+$ ra $>$ ah $>$ the land $\langle 00776+>$ erets $>$. Barnea NUM 034004 And your border <01366 +g @ buwl > shall turn <05437 +cabab > from the south $<05045+$ negeb $>$ to the ascent $<04608+$ ma of Akrabbim <06137 + , and pass $<05674+$ on to Zin $<06790+$ Tsin $>$ : and the going $<08444+$ towtsa>ah > forth $<08444+$ towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh \{Barnea \} < > , and shall go <03318 +yatsa>> on to Hazaraddar <02692 +Chatsar Addar > , and pass <05674 + on to Azmon $<06111+$ : Barnea DEU 001002 ( [ There are ] eleven days <03117 +yowm > [ journey ] from Horeb $<02722+$ Choreb > by the way <01870 +derek > of mount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh $\{$ Barnea $\}<>$. ) Barnea DEU 001019 . And when we departed $<05265+$ naca < > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 + kol > that great <01419 +gadowl> and terrible <03372 +yare>> wilderness <04057 +midbar > , which <00834 +>aher > ye saw <07200 +ra>ah > by the way <01870 +derek > of the mountain $<02022$ +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow>> to Kadeshbarnea <06947 +Qadesh $\{$ Barnea \ll > . Barnea DEU 002014 And the space <03117 +yowm > in which <00834 +> aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh $\{$ Barnea $\}<>$, until <05704 + we were come $<05674+$ over $<05674+$ the brook $<05158+$ nachal $>$ Zered <02218 +Zered > , [ was ] thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y @hovah > sware $<07650+$ shaba< > unto them . Barnea DEU 009023 Likewise when the LORD <03068 +Y @ hovah $>$ sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh \{Barnea \} > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 $+>$ aher > I have given <05414 + nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and ye believed <00539 +> aman > him not, nor <03808 +lo>> hearkened <08085 +shama < > to his voice <06963 +qowl > . barren GEN 011030 But Sarai <08297 +Saray > was \{barren\} <06135 + ; she [ had ] no <00369 +>ayin > child <02056 +valad > . barren GEN 025021 And Isaac <03327 +Yitschaq > intreated <06279 + the LORD <03068 +Y @hovah > for his wife <00802 +>ishshah > , because <03588 + kiy > she [ was ] \{barren\} <06135 + : and the LORD <03068 +Y @ hovah > was intreated $<06279+$ of him , and Rebekah $<07259+$ Ribqah $>$ his wife $<00802+>$ ishshah $>$ conceived <02030 +hareh > . barren GEN 029031 . And when the LORD <03068 + Y @ hovah > saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ that Leah <03812+Le>ah > [ was ] hated <08130 +sane\gg , he opened <06605 +pathach > her womb <07358 +rechem > : but Rachel <07354 + Rachel > [ was ] \{barren\} <06135 + . barren EXO 023026 There shall nothing <03808 +lo>> cast <07921 +shakol> their young, nor be \{barren\}<06135 + , in thy land <00776 +>erets > : the number < $04557+$ micpar > of thy days <03117 +yowm > I will fulfil <04390 +male>>. barren DEU 007014 Thou shalt be blessed <01288 + barak > above all <03605 + kol > people <05971 + : there shall not be male or female <05347 $+\mathrm{n} @ q$ qebah > \{barren $\}<06135+$ among you, or among your cattle <00929 +b@hemah > . bars EXO 026026 And thou shalt make <06213 + \{bars \} <01280 +b@riyach > [ of ] shittim <07848 +shittah > wood $<06086+$; five $<02568+$ chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , bars EXO 026027 And five $<02568+$ chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 + mishkan > , and five <02568 +chamesh > \{bars \} <01280 +b @ riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y @rekah > westward <03220 +yam > . bars EXO 026027 And five < 02568 +chamesh > \{bars \} <01280 +b @riyach > for the boards <07175 + qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan >
, and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela < > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y @rekah > westward <03220 +yam > . bars EXO 026029 And thou shalt overlay <06823 +tsaphah > the boards $<07175+$ qeresh > with gold <02091 +zahab > , and make <06213 + their rings <02885 +tabba [ of ] gold <02091 +zahab > [ for ] places <01004 +bayith > for the bars <01280 +b@riyach > : and thou shalt overlay <06823 +tsaphah > the $\{$ bars $\}<01280+\mathrm{b} @$ riyach > with gold <02091 +zahab > . bars EXO 026029 And thou shalt overlay <06823 +tsaphah > the boards <07175 +qeresh > with gold <02091 +zahab >, and make <06213 + their rings <02885 +tabba [ of ] gold <02091 +zahab > [ for ] places <01004 +bayith > for the \{bars\} <01280 +b@riyach > : and thou shalt overlay <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . bars EXO 035011 The tabernacle <04908 +mishkan > , his tent <00168 +>ohel > , and his covering <04372 +mikceh > , his taches <07165 +qerec >, and his boards <07175 +qeresh > , his \{bars \}<01280 +b@riyach >, his pillars <05982 + , and his sockets <00134 +>eden > , bars EXO 036031 And he made <06213 + \{bars\} <01280 +b@riyach > of shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one < $00259+>$ echad $>$ side $<06763+$ tsela < > of the tabernacle <04908 +mishkan > , bars EXO 036032 And five <02568 +chamesh > bars <01280 $+\mathrm{b} @$ riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 + mishkan > , and five <02568 +chamesh > \{bars \}<01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y @rekah > westward <03220 +yam > . bars EXO 036032 And five <02568 +chamesh > \{bars \} <01280 + b@riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan >, and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y @rekah > westward <03220 + yam > . bars EXO 036034 And he overlaid <06823 +tsaphah > the boards $<07175+$ qeresh $>$ with gold <02091 +zahab > , and made <06213 + their rings <02885 +tabba [ of ] gold <02091 +zahab > [ to be ] places <01004 +bayith > for the bars <01280 +b@riyach > , and overlaid <06823 +tsaphah > the $\{$ bars $\}<01280+$ b@riyach > with gold <02091 +zahab > . bars EXO 036034 And he overlaid <06823 +tsaphah > the boards <07175 +qeresh > with gold <02091 +zahab $>$, and made <06213 + their rings <02885 +tabba [ of ] gold <02091 +zahab > [ to be ] places <01004 +bayith > for the $\{$ bars $\}<01280+$ b@riyach > , and overlaid <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . bars EXO 039033 And they brought <00935 +bow>> the tabernacle <04908 +mishkan > unto Moses <04872 +Mosheh > , the tent <00168 +>ohel > , and all $<03605+\mathrm{kol}>$ his furniture <03627+k@liy >, his taches <07165 +qerec >, his boards <07175 $+q e r e s h>$, his $\{$ bars $\}<01280+$ b @riyach > , and his pillars <05982 + , and his sockets <00134 +>eden > , bars EXO 040018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 +mishkan > , and fastened <05414 +nathan > his sockets <00134 +>eden > , and set $<07760+$ suwm > up the boards < $07175+$ qeresh > thereof, and put <05414 +nathan > in the \{bars\}<01280+b@riyach > thereof, and reared <06965 +quwm > up his pillars <05982 + . bars NUM 003036 And [ under ] the custody <06486 +p@quddah > and charge <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847+M@rariy > [ shall be ] the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the \{bars\} <01280 +b@riyach > thereof, and the pillars $<05982$ + thereof, and the sockets <00134 +>eden > thereof, and all <03605 +kol> the vessels $<03627+\mathrm{k} @$ liy > thereof, and all <03605 +kol> that serveth <05656 + thereto, bars NUM 004031 And this <02063 +zo>th > [ is ] the charge <04931 +mishmereth > of their burden <04853 +massa\gg , according to all $<03605+$ kol $>$ their service $<05656+$ in the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow ; the boards $<07175+$ qeresh $>$ of the tabernacle $<04908+$ mishkan $>$, and the $\{$ bars $\}<01280+$ b@riyach > thereof, and the pillars <05982 + thereof, and sockets <00134 +>eden > thereof, bars DEU 003005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [ were ] fenced $<01219+$ batsar $>$ with high $<01364+$ gaboahh $>$ walls $<02346+$ chowmah $>$, gates $<01817+$ deleth > , and $\{$ bars $\}<01280+$ b@riyach > ; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . Ijeabarim NUM 021011 And they journeyed <05265 +naca<> from Oboth <88> , and pitched <02583 +chanah > at \{Ijeabarim\} <05863 + , in the wilderness <04057 +midbar > which <00834 +> aher > [ is ] before Moab <04124 +Mow>ab > , toward the sunrising. Ijeabarim NUM 033044 And they departed
<05265 +naca<> from Oboth <88> , and pitched <02583 +chanah > in \{Ijeabarim \} <05863 + , in the border <01366 + g @buwl > of Moab <04124 +Mow>ab>. Kadeshbarnea NUM 032008 Thus <03541 + koh > did <06213 + your fathers <1>, when I sent <07971 +shalach > them from $\{$ Kadeshbarnea $\} 06947+$ Qadesh Barnea<> to see <07200 +ra>ah > the land <00776 +>erets > . Kadeshbarnea NUM 034004 And your border <01366 +g @ buwl > shall turn <05437 +cabab > from the south <05045 +negeb > to the ascent <04608 +ma of Akrabbim <06137 + , and pass <05674 + on to $\mathrm{Zin}<06790+$ Tsin $>$ : and the going <08444 +towtsa>ah > forth $<08444+$ towtsa>ah > thereof shall be from the south <05045 +negeb > to $\{$ Kadeshbarnea $\}<06947+$ Qadesh Barnea<> , and shall go <03318 +yatsa\gg on to Hazaraddar <02692 +Chatsar Addar > , and pass <05674 + on to Azmon <06111 + : Kadeshbarnea DEU 001002 ( [ There are ] eleven days <03117 +yowm > [ journey ] from Horeb <02722 +Choreb > by the way <01870 + derek > of mount <02022 +har > Seir <08165 +Se unto $\{$ Kadeshbarnea $\}<06947$ +Qadesh Barnea<>. ) Kadeshbarnea DEU 001019 . And when we departed <05265 +naca<> from Horeb <02722 +Choreb > , we went <03212 +yalak > through all $<03605+$ kol > that great <01419 +gadowl> and terrible <03372 +yare>> wilderness <04057 +midbar > , which <00834 +> aher > ye saw <07200 +ra>ah > by the way <01870 +derek > of the mountain <02022 +har > of the Amorites <00567 +> Emoriy > , as the LORD <03068 +Y @hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us; and we came <00935 +bow>> to \{Kadeshbarnea\} <06947 +Qadesh Barnea<>. Kadeshbarnea DEU 002014 And the space <03117 +yowm > in which <00834 +>aher> we came <01980 +halak > from \{Kadeshbarnea\} <06947 +Qadesh Barnea<>, until <05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [ was ] thirty <07970 +sh@lowshiym > and eight <08083 + sh@ moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol> the generation <01755 + dowr > of the men <00582 +>enowsh > of war <04421 + milchamah > were wasted <08552 +tamam $>$ out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y @hovah > sware <07650 +shaba<> unto them. Kadeshbarnea DEU 009023 Likewise when the LORD <03068 +Y @ hovah > sent <07971 +shalach > you from \{Kadeshbarnea \} <06947 +Qadesh Barnea< > , saying <00559 +>amar >, Go <05927 + up and possess <03423 +yarash > the land $<00776$ +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled $<04784$ +marah > against the commandment <06310 +peh > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened <08085 +shama<> to his voice <06963 +qowl > . barabbas -0912 \{barabbas\}, barachias 0914 \{barachias \}, barak -0913 \{barak\}, barbarian -0915 \{barbarian\}, barbarians, barbarous, barbarians -0915 barbarian, \{barbarians\}, barbarous, barbarous -0915 barbarian, barbarians, \{barbarous\}, bare -0399 \{bare\}, bear, bringeth, leadeth, offer,offered, bare -0941 \{bare\}, bear, bearing, borne, carried, carrieth, took, bare - 1131 \{bare\}, naked, bare -3140 \{bare\}, barest, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bare -4160 abode, agree, appointed, \{bare \}, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bare -5342 \{bare\}, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, bare -5576 \{bare\}, bear, false, witness, barest -3140 bare, \{barest \}, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, barjesus -0919 \{barjesus\}, barjona -0920 \{barjona\}, barley -2915 \{barley\}, barley -2916 \{barley\}, barn -0596 \{barn\}, barns, garner, barnabas -0921 \{barnabas \}, barns -0596 barn, \{barns\}, garner, barren -0692 \{barren\}, idle, slow, barren -4723 \{barren\}, barsabas -0923 \{barsabas\}, bartholomew -0918 \{bartholomew\}, bartimaeus -0924 \{bartimaeus\}, bethabara -0962 \{bethabara\}, abarim -5682 \{abarim\}, bar -0270 \{bar\} , caught, come , fastened, handle , have , held , hold , holden , holdest , holdeth , portion , possessed , possession , possessions , rested , surprised , take , taken , taketh , took, bar -1280 \{bar\} , bars, fugitives, bar -4132 \{bar\}, moved, staff, yoke , barachel -1292 \{barachel\}, barak -1301 \{barak\}, barbed -7905 \{barbed\}, irons, barber -1532 \{barber\}, bare -2029 \{bare\} , child, conceive , conceived , progenitors, bare - 2308 alone , \{bare\}, cease , ceased , ceaseth , ceasing , endeth , failed , forbare , forbear , forbeareth , forborn , forsake , leave , left , rest , unoccupied, wanteth , bare - 2342 abide , afraid , anguish , \{bare \} , bring , brought ,
calve, dance, danced, driveth, fall, fear, formed, forth, great, grieved, grievous, grievously , hope , look , made , pain , pained , patiently, rest , shaketh, shapen , sorrow, sorrowful, stayed , tarried, travail , travailed, travaileth , tremble, trembled, trust , wait, waited, wounded, bare -2554 \{bare\}, imagine, shake, violated, violence, violently, wrongeth, wrongfully, bare -2834 \{bare\}, discover, discovereth, draw, take, uncovered, bare -3205 \{bare \}, bear , bearest, beareth, bearing , begat , beget , begettest, begetteth , begotten , birth , born , borne , bring , brought , calved, child , children, come, delivered, delivery, forth , gendered, hatcheth, labour , midwife, midwives , pedigrees, travail, travailed , travaileth , travailing , bare -4910 \{bare\}, barest, bear , beareth , dominion, governor, governors , power, reign, reigned, reignest, rule , ruled , ruler, rulers , rulest , ruleth, ruling, bare -5190 \{bare\}, borne, offer, taketh, bare -5375 able, accept, accepted, accepteth , advanced, \{bare \} , barest , bear , beareth, bearing , borne , bring, bringing, brought , burned, carried , carrieth , carry , carrying , cast , contain, ease , exalt , exalted, extolled , fetch , fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help , helped, high , hold, laded, laden, laid, lift, lifted, liftest , lifteth, lifting, lofty, magnified, married, obtained, offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected, set , setteth , spare, stirred, suffer, suffered, sware, swear, sworn, take , taken, takest , taketh, took, wear, wearing, yield, bare -6181 \{bare\} , naked, quite , bare -6209 \{bare\} , broken, raised, bare -6544 at, avoid, back, \{bare\}, go , let, naked, nought, perish, refuse , refuseth , uncover, bare -7146 bald, \{bare \}, within, bare -7287 \{bare \}, bear, dominion, prevaileth, reign , rule, ruled, ruler , taken, took, bare -7980 \{bare\}, dominion, power, rule, ruleth, barefoot -3182 \{barefoot\}, unshod, barest -4910 bare, \{barest\}, bear , beareth , dominion, governor , governors , power, reign, reigned, reignest, rule, ruled, ruler, rulers, rulest, ruleth, ruling, barest -5375 able , accept , accepted , accepteth, advanced , bare , \{barest \} , bear , beareth , bearing , borne , bring , bringing , brought , burned, carried, carrieth , carry , carrying, cast, contain , ease , exalt, exalted , extolled, fetch , fetched, forgavest , forgive, forgiven , forgiving, forth , furnished, furthered, given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , liftest , lifteth , lifting , lofty , magnified, married, obtained, offer , pardon, pardoneth, pluck, raise , receive, regard, regardeth , respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken , takest, taketh , took, wear , wearing, yield, barhumite -1273 \{barhumite\}, bariah -1282 \{bariah\}, bark -5024 \{bark\} , barked -7111 \{barked\} , barkos -1302 \{barkos\}, barley -8184 \{barley\}, barn 1637 \{barn\} , barnfloor, corn , floor , floors , threshingfloor , threshingfloors , threshingplace , void , barn -4035 \{barn\}, destroy , fears , barnfloor -1637 barn , \{barnfloor \}, corn , floor , floors , threshingfloor, threshingfloors, threshingplace, void, barns -0618 \{barns\}, storehouses, barns 4460 \{barns \}, barrel -3537 \{barrel\}, barrels, pitcher, pitchers , barrels -3537 barrel, \{barrels \}, pitcher , pitchers , barren -4420 \{barren \}, barrenness, salt, barren -6115 \{barren\}, oppression , prison, barren - 6135 \{barren\}, barren -6723 \{barren\}, drought, dry, solitary, wilderness , barren 7909 \{barren\} , bereaved, robbed, barren - 7921 \{barren\}, bereave, bereaved, bereaveth , cast , casteth , childless , deprived, destroy , loss , miscarrying , rob , spoil , barrenness -4420 barren , \{barrenness \}, salt, bars -0905 alone, apart, \{bars\}, beside , besides, branches, each , except, only , parts, staves, strength, themselves, bars -1280 bar, \{bars\}, fugitives, bars -4800 \{bars \}, breadth , large , place , room , baruch -1263 \{baruch\}, barzillai -1271 \{barzillai\}, bethbarah -1012 \{bethbarah\}, chebar -3529 \{chebar\}, dabareh -1705 \{dabareh\}, daberath, forbare - 2308 alone , bare , cease , ceased , ceaseth , ceasing, endeth , failed, \{forbare\}, forbear , forbeareth, forborn , forsake, leave , left , rest, unoccupied, wanteth , gibbar-1402 \{gibbar\}, ijeabarim -5863 if , \{ijeabarim\} , kadeshbarnea -6947 \{kadeshbarnea\}, lodebar -3810 \{lodebar\}, parbar -6503 \{parbar\}, robbery , suburbs, scabbard -8593 penknife, razor , \{scabbard\}, sheath , shebarim -7671 \{shebarim \} , Abarim 5682 -- \Abarim -- \{Abarim\}, passages. bar 0270 -- /achaz -- + be affrighted, \{bar\}, (catch, lay, take) hold (back), comeupon, fasten, handle, portion, (get, have or take) possess(-ion). bar 0905 -bad -- alone, apart, \{bar\}, besides, branch, by self, of each alike,except, only, part, staff, strength. bar 1280 -- b@riyach -- \{bar\}, fugitive. bar 4132 -- mowt -- \{bar\}, be moved, staff, yoke. bar 4300 -m@tiyl -- \{bar\}. Barjona 0920 ** Barionas ** \{Bar-jona\}. Barabbas 0912 ** Barabbas ** \{Barabbas\}. Barachel 1292 -- Barak/el -- \{Barachel\}. Barachias 0914 ** Barachias ** \{Barachias \}. Barak 1301 -- Baraq -- \{Barak\}. Barak 0913 ** Barak ** \{Barak\}. barbarian 0915 ** barbaros ** \{barbarian \}(-rous). barbed 7905 sukkah -- -- \{barbed\} iron. barber 1532 -- gallab -- \{barber\}. bare

2554 -- chamac -- make \{bare\}, shake off, violate, do violence, take awayviolently, wrong, imagine wrongfully. bare 2834 -- chasaph -- make \{bare\}, clean, discover, draw out, take, uncover. bare 6181 -- leryah -- \{bare \}, naked, X quite. bare 6209 -- larar -- make \{bare\}, break, raise up, X utterly. bare 6544 -- para $\$-- avenge, avoid, \{bare \}, go back, let, (make) naked, set atnought, perish, refuse, uncover. bare 7146 qarachath -- -- bald head, \{bare \} within. barefoot 3182 -- yacheph -- \{barefoot \}, being unshod. Barhumite 1273 -- Barchumiy -- \{Barhumite\}. Bariah 1282 -- Bariyach -- \{Bariah\}. Barjesus 0919 ** Bariesous ** \{Barjesus \}. bark 5024 -- nabach -- \{bark \}. bark 7111 q@tsaphah -- --\{bark\}[-ed]. Barkos 1302 -- Barqowc -- \{Barkos\}. barley 8184 -- s@ lorah -- \{barley\}. barley 2915 ** krithe ** \{barley\}. barley 2916 ** krithinos ** \{barley\}. barn 0618 -- /acam -- \{barn\}, storehouse. barn 1637 -- goren -- (\{barn\}, corn, threshing-)floor, (threshing-, void) place. barn 4035 -m@ guwrah -- \{barn\}, fear. barn 4460 -- mamm@gurah -- \{barn\}. barn 0596 ** apotheke ** \{barn\}, garner. Barnabas 0921 ** Barnabas ** \{Barnabas \}. barrel 3537 -- kad -- \{barrel\}, pitcher. barren 4420 -- m@lechah -- \{barren\} land(-ness), salt [land]. barren 6115 -- lotser -- X \{barren\}, oppression, X prison. barren 6135 -- laqar -- (X male or female) \{barren\} (woman). barren 6723 -- tsiyah -\{barren\}, drought, dry (land, place), solitary place,wilderness. barren 7909 shakkuwl -- -- \{barren\}, bereaved (robbed) of children (whelps). barren 7921 shakol -- -- bereave (of children), \{barren \}, cast calf (fruit, young),be (make) childless, deprive, destroy, X expect, lose children, miscarry,rob of children, spoil. barren 0692 ** argos ** \{barren \}, idle, slow. barren $4723 * *$ steiros $* *$ \{barren \}. Barsabas 0923 ** Barsabas ** \{Barsabas\}. Bartholomeus 0918 ** Bartholomaios **
\{Bartholomeus\}. Bartimaeus 0924 ** Bartimaios ** \{Bartimaeus\}. Baruch 1263 -- Baruwk -\{Baruch\}. Barzillai 1271 -- Barzillay -- \{Barzillai\}. Benebarak 1139 -- B @ ney-B@raq --\{Bene-barak\}. Bethbarah 1012 -- Beyth Barah -- \{Beth-barah\}. Bethabara 0962 ** Bethabara ** \{Bethabara\}. Chebar 3529 -- K@bar -- \{Chebar\}. Dabareh 1705 -- Dab@rath -- \{Dabareh\}, Daberath. Gibbar 1402 -- Gibbar -- \{Gibbar\}. Ijeabarim 5863 -- \Iyey ha-\Abariym -- \{Ije-abarim\}. Kadeshbarnea 6947 -- Qadesh Barneal -- \{Kadesh-barnea\}. Lodebar 3810 -- Lo/ D@bar -- Debir, \{Lo-debar\}. Parbar 6503 -- Parbar -- \{Parbar\}, suburb. scabbard 8593 -- talar -- [pen-]knife, razor, \{scabbard\}, shave, sheath. Shebarim 7671 Sh@bariym -- -- \{Shebarim\}. -abares- ......... from being burdensome 0004 -abares- > -abares- ......... from being burdensome 0004 -abares- > -BarabbasBarabbas 0912 -Barabbas- > -Barabbas- $\qquad$ he Barabbas 0912 -Barabbas- > -Barabbas- $\qquad$ man , but Barabbas 0912 -Barabbas-> -Barabbas- $\qquad$ unto us Barabbas 0912 -Barabbas- > -Barabbas......... unto you ? Barabbas 0912 -Barabbas- > -Barachias- $\qquad$ of Barachias 0914 -Barachias- >-Barak- $\qquad$ and of Barak 0913 -Barak-> -barbaros- $\qquad$ a barbarian 0915 -barbaros- > -barbarosAnd the barbarous 0915 -barbaros- > -barbarosand to the Barbarians 0915 -barbaros- > -barbaros- ......... Barbarian 0915 -barbaros- > -barbaros- ......... shall be a barbarian 0915 -barbaros- > -barbaros- ......... the barbarians 0915 -barbaros- > -bareo- $\qquad$ and they that were with him were heavy 0916 - bareo- > -bareo- ......... be charged 0916 -bareo- > -bareo- ......... being burdened 0916 -bareo-> -bareo- $\qquad$ that we were pressed 0916 -bareo- > -bareo- $\qquad$ were heavy 0916 -bareo- > -bareos- $\qquad$ are dull 0917 -bareos- >-Bariesous- $\qquad$ was Barjesus 0919 -Bariesous- > -Barionas......... Barjona 0920 -Barionas- > -Barnabas- $\qquad$ and Barnabas 0921 -Barnabas- > -Barnabas-
And Barnabas 0921 -Barnabas- > -Barnabas- $\qquad$ as Barnabas 0921 -Barnabas- > -BarnabasBarnabas 0921 -Barnabas- >-BarnabasBut Barnabas 0921 -Barnabas- >-Barnabas.. for Barnabas 0921 -Barnabas- > -Barnabas- ......... me Barnabas 0921 -Barnabas- > -Barnabas- ......... of Barnabas 0921 -Barnabas- > -Barnabas- ......... that Barnabas 0921 -Barnabas- > -Barnabas- $\qquad$ to Barnabas 0921 -Barnabas- > -Barnabas- ......... to me and Barnabas 0921 -Barnabas- > -Barnabas......... unto Barnabas 0921 -Barnabas- > -Barnabas- ......... with Barnabas 0921 -Barnabas- > -baros-
$\qquad$ . burden 0922 -baros- > -baros- $\qquad$ burdens 0922 -baros- > -baros- $\qquad$ have been burdensome 0922 -baros- > -baros- ......... the burden 0922 -baros- > -baros- ......... weight 0922 -baros- > -Barsabas- ......... Barsabas 0923 -Barsabas- >-Bartholomaios- ......... and Bartholomew 0918 -Bartholomaios- > -Bartholomaios- ......... Bartholomew 0918 -Bartholomaios- > -BartimaiosBartimaeus 0924 -Bartimaios- > -baruno- ......... be overcharged 0925 -baruno-> -barus- $\qquad$ and grievous 0926 -barus- > -barus- ......... are not grievous 0926 -barus- > -barus- ......... heavy 0926 -barus- > -barus- ......... shall grievous 0926 -barus- > -barus- ......... the weightier 0926 -barus- > -barus- $\qquad$ they , are weighty 0926 -barus- >-barutimosof very 0927 -barutimos- > -barutimosprecious 0927 -barutimos- > -Bethabarain Bethabara 0962 -Bethabara->-
epibareo- $\qquad$ and they knew 1912 -epibareo- > -epibareo- $\qquad$ that I may not overcharge 1912 -epibareo- > -epibareo- $\qquad$ that we might not be chargeable 1912 - epibareo- > -epibareo- $\qquad$ we would not be chargeable 1912 -epibareo- > -katabareo- ......... But be it so , I did not burden 2599 -katabareo- > Barabbas ......... Barabbas 0912 -Barabbas-> Barabbas ......... he Barabbas 0912 -Barabbas-> Barabbas ......... man , but Barabbas 0912 -Barabbas-> Barabbas $\qquad$ unto us Barabbas
0912 -Barabbas-> Barabbas $\qquad$ unto you ? Barabbas 0912 -Barabbas-> Barachias $\qquad$ of Barachias 0914 -Barachias-> Barak $\qquad$ and of Barak 0913 -Barak-> barbarian $\qquad$ . a barbarian 0915 -barbaros-> Barbarian $\qquad$ Barbarian 0915 -barbaros-> barbarian $\qquad$ shall be a barbarian 0915 -barbaros-> Barbarians ......... and to the Barbarians 0915 -barbaros-> barbarians ......... the barbarians 0915 -barbaros-> barbarous ......... And the barbarous 0915 -barbaros-> bare ......... and bare 0941 -bastazo-> bare and bare 3140 -martureo-> bare $\qquad$ and bare 5576 -pseudomartureo-> bare ......... and he bare 3140 -martureo-> bare ......... And they bare 5342 -phero-> bare $\qquad$ and they that bare 0941 -bastazo-> bare $\qquad$ bare 0399 -anaphero-> bare $\qquad$ bare 1080 -gennao-> bare ......... bare 3140 -martureo-> bare ......... bare 5576 -pseudomartureo-> bare ......... it bare 3140 -martureo-> bare ......... that bare 0941 -bastazo-> bare ......... that shall be , but bare 1131 -gumnos-> bare ......... up , and bare 4160 -poieo-> bare $\qquad$ which bare 4160 -poieo-> barest thou barest 3140 -martureo-> Barjesus ......... was Barjesus 0919 -Bariesous-> Barjona $\qquad$ Barjona 0920 -Barionas-> barley ......... barley 2916 -krithinos-> barley ......... of barley 2915 -krithe-> barn barn 0596 -apotheke-> barn ......... my barn 0596 -apotheke-> Barnabas $\qquad$ and Barnabas 0921 -Barnabas-> Barnabas ......... And Barnabas 0921 -Barnabas-> Barnabas ......... as Barnabas 0921 -Barnabas-> Barnabas ......... Barnabas 0921 -Barnabas-> Barnabas ......... But Barnabas 0921 -Barnabas-> Barnabas ......... for Barnabas 0921 -Barnabas-> Barnabas ......... me Barnabas 0921 -Barnabas-> Barnabas ......... of Barnabas 0921 -Barnabas-> Barnabas ......... that Barnabas 0921 -Barnabas-> Barnabas ......... to Barnabas 0921 -Barnabas-> Barnabas ......... to me and Barnabas 0921 -Barnabas-> Barnabas ......... unto Barnabas 0921 -Barnabas-> Barnabas ......... with Barnabas 0921 -Barnabas-> barns ......... barns 0596 -apotheke-> barns ......... my barns 0596 -apotheke-> barren are the barren 4723 -steiros-> barren ........ barren 4723 -steiros-> barren ......... be barren 0692 -argos-> barren ........ thou barren 4723 -steiros-> barren ........ was barren 4723 -steiros-> Barsabas ......... Barsabas 0923 -Barsabas-> Bartholomew ......... and Bartholomew 0918 -Bartholomaios-> Bartholomew ......... Bartholomew 0918 -Bartholomaios-> Bartimaeus ......... Bartimaeus 0924 -Bartimaios-> Bethabara ......... in Bethabara 0962 -Bethabara-> bar 0270 \#\# >achaz \{aw-khaz'\}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, \{bar\}, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion). [ql bar 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, \{bar\}, besides, branch, by self, of each alike, except, only, part, staff, strength. [ql bar 1280 \#\# b@riyach \{ber-ee'-akh\}; from 1272; a bolt: -- \{bar\}, fugitive. [ql bar 4132 \#\# mowt \{mote $\}$; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): -- \{bar\}, be moved, staff, yoke.[ql bar 4300 \#\# m@tiyl \{met-eel'\}; from 2904 in the sense of hammering out; an iron bar (as forged): -- \{bar\}.[ql Bar-jona 0920 \# Barionas \{bar-ee-oo-nas'\}; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: -- \{Bar-jona\}.[ql Barabbas 0912 \# Barabbas \{bar-ab-bas'\}; of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: -- \{Barabbas \}.[ql Barachel 1292 \#\# Barak>el \{baw-rak-ale'\}; from 1288 and 410, God has blessed; Barakel, the father of one of Job's friends: -- \{Barachel \}. [ql Barachias 0914 \# Barachias \{bar-akh-ee'-as \}; of Hebrew origin [1296]; Barachias (i.e. Berechijah), an Israelite: -- \{Barachias \}.[ql Barak 1301 \#\# Baraq \{baw-rawk'\}; the same as 1300; Barak, an Israelite: -- \{Barak\}. [ql Barak 0913 \# Barak \{bar-ak'\}; of Hebrew origin [1301]; Barak, an Israelite: -- \{Barak\}.[ql barbarian 0915 \# barbaros \{bar'-bar-os \}; of uncertain derivation; a foreigner (i.e. non-Greek): -- \{barbarian \}(-rous).[ql barbed 7905 \#\# sukkah \{sook-kaw'\}; feminine of 7900 in the sense of 7899 ; a dart (as pointed like a thorn): -- $\{$ barbed $\}$ iron.[ql barber 1532 \#\# gallab \{gal-lawb'\}; from an unused root meaning to shave; a barber: -\{barber\}. [ql bare 2554 \#\# chamac \{khaw-mas'\}; a primitive root; to be violent; by implication, to maltreat: -- make \{bare\}, shake off, violate, do violence, take away violently, wrong, imagine wrongfully. [ql bare 2834 \#\# chasaph \{khaw-saf'\}; a primitive root; to strip off, i.e. generally to make
naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make \{bare\}, clean, discover, draw out, take, uncover. [ql bare 6181 \#\# acam \{aw-sawm'\}; from an unused root meaning to heap together; a storehouse (only in the plural): -- \{barn\}, storehouse. [q1 barn 1637 \#\# goren \{go'-ren \}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (\{barn\}, corn, threshing-)floor, (threshing-, void) place. [ql barn 4035 \#\# m@ guwrah \{meg-oo-raw'\}; feminine of 4032 or of 4033; a fright; also a granary: -- \{barn\}, fear.[ql barn 4460 \#\# mamm@gurah \{mam-meg-oo-raw'\}; from 4048 (in the sense of depositing); a granary: -- \{barn\}.[ql barn 0596 \# apotheke \{ap-oth-ay'-kay\}; from 659; a repository, i. e. granary: -- \{barn\}, garner.[ql Barnabas 0921 \# Barnabas \{bar-nab'-as\}; of Aramaic origin [1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: -- \{Barnabas \}.[ql barrel 3537 \#\# kad \{kad\}; from an unused root meaning to deepen; properly, a pail; but generally of earthenware; a jar for domestic purposes: -\{barrel\}, pitcher. [ql barren 4420 \#\# m@lechah \{mel-ay-khaw'\}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- \{barren\} land(-ness), salt [land].[ql barren 6115 \#\# And the middle \{bar\} in the midst of the boards shall reach from end to end. bar And he made the middle \{bar\} to shoot through the boards from the one end to the other. bar And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a \{bar\}. bar And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a \{bar\}: bar And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, $\{$ bar $\}$ and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [i s] before Hebron. bar And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and \{bar\} [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every o ne [to be] over against his house. bar I will break also the \{bar\} of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
bar, Concordance Study bar, AM , 1:5 bar , EX , 26:28, EX , 36:33 bar , JG, 16:3 bar , NE , 7:3 bar , NU , 4:10, NU , 4:12
barabbas -0912 \{barabbas\}, barachias -0914 \{barachias \}, barak -0913 \{barak \}, barbarian -0915 \{barbarian\}, barbarians, barbarous, barbarians -0915 barbarian, \{barbarians\}, barbarous, barbarous -0915 barbarian, barbarians, \{barbarous\}, bare -0399 \{bare\}, bear, bringeth, leadeth, offer,offered, bare -0941 \{bare\}, bear, bearing, borne, carried, carrieth, took, bare -1131 \{bare\}, naked, bare -3140 \{bare \}, barest, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bare -4160 abode, agree, appointed, \{bare\}, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bare -5342 \{bare\}, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, bare -5576 \{bare\}, bear, false, witness, barest -3140 bare, \{barest\}, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, barjesus -0919 \{barjesus\}, barjona -0920 \{barjona\}, barley -2915 \{barley\}, barley -2916 \{barley\}, barn -0596 \{barn\}, barns, garner, barnabas -0921 \{barnabas\}, barns -0596 barn, \{barns\}, garner, barren -0692 \{barren\}, idle, slow, barren -4723 \{barren\}, barsabas -0923 \{barsabas\}, bartholomew -0918 \{bartholomew\}, bartimaeus -0924 \{bartimaeus\}, bethabara -0962 \{bethabara\},
abarim -5682 \{abarim \}, bar -0270 \{bar\}, caught, come , fastened, handle, have, held, hold, holden , holdest , holdeth , portion , possessed , possession , possessions , rested, surprised, take, taken , taketh , took, bar - 1280 \{bar\}, bars, fugitives, bar -4132 \{bar\}, moved, staff, yoke, barachel -1292 \{barachel\}, barak -1301 \{barak\}, barbed - 7905 \{barbed \}, irons , barber - 1532 \{barber\} , bare - 2029 \{bare \}, child , conceive , conceived, progenitors, bare - 2308 alone , \{bare \} , cease , ceased, ceaseth, ceasing, endeth, failed, forbare , forbear , forbeareth , forborn , forsake , leave , left , rest , unoccupied, wanteth, bare -2342 abide , afraid, anguish , \{bare \} , bring , brought , calve , dance , danced , driveth, fall , fear , formed , forth , great, grieved, grievous , grievously, hope , look, made , pain , pained, patiently , rest , shaketh , shapen, sorrow, sorrowful, stayed , tarried , travail , travailed , travaileth , tremble , trembled , trust , wait , waited, wounded , bare - 2554 \{bare \}, imagine, shake, violated, violence, violently, wrongeth, wrongfully, bare -2834 \{bare\}, discover, discovereth , draw , take, uncovered, bare -3205 \{bare \}, bear , bearest , beareth, bearing, begat, beget , begettest , begetteth , begotten , birth , born , borne , bring , brought, calved , child , children , come , delivered , delivery , forth , gendered, hatcheth, labour , midwife, midwives, pedigrees, travail , travailed, travaileth , travailing , bare 4910 \{bare \}, barest, bear , beareth , dominion, governor , governors , power, reign , reigned, reignest , rule , ruled , ruler , rulers , rulest , ruleth , ruling , bare $-5190\{$ bare \} , borne , offer , taketh, bare -5375 able , accept , accepted, accepteth, advanced , \{bare\}, barest , bear , beareth , bearing , borne , bring , bringing , brought , burned, carried , carrieth , carry , carrying , cast, contain , ease , exalt, exalted, extolled, fetch, fetched , forgavest , forgive , forgiven, forgiving, forth , furnished , furthered , given , have , help , helped, high , hold , laded, laden , laid, lift , lifted, liftest, lifteth, lifting, lofty , magnified, married, obtained, offer , pardon , pardoneth , pluck , raise , receive , regard, regardeth , respect , respected, set, setteth , spare , stirred, suffer , suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, bare -6181 \{bare\}, naked, quite, bare -6209 \{bare\}, broken, raised, bare -6544 at , avoid, back, \{bare\}, go , let, naked, nought , perish , refuse , refuseth , uncover, bare -7146 bald, \{bare \}, within, bare -7287 \{bare \}, bear, dominion , prevaileth, reign , rule , ruled, ruler, taken, took, bare -7980 \{bare\}, dominion, power, rule, ruleth , barefoot 3182 \{barefoot\}, unshod, barest -4910 bare, \{barest\}, bear, beareth , dominion, governor , governors , power , reign , reigned, reignest, rule , ruled , ruler , rulers , rulest , ruleth , ruling , barest -5375 able , accept , accepted , accepteth, advanced, bare , \{barest \}, bear, beareth , bearing , borne , bring, bringing , brought , burned, carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted, extolled, fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered, given , have , help , helped, high , hold, laded , laden , laid , lift , lifted, liftest, lifteth, lifting, lofty , magnified, married, obtained, offer, pardon, pardoneth, pluck, raise , receive, regard, regardeth , respect , respected, set , setteth, spare , stirred, suffer , suffered, sware , swear , sworn, take , taken, takest, taketh , took, wear, wearing, yield, barhumite -1273 \{barhumite \}, bariah -1282 \{bariah\}, bark -5024 \{bark\}, barked -7111 \{barked\} , barkos -1302 \{barkos\}, barley -8184 \{barley\} , barn 1637 \{barn\} , barnfloor , corn , floor , floors , threshingfloor , threshingfloors , threshingplace , void , barn -4035 \{barn\}, destroy , fears , barnfloor -1637 barn , \{barnfloor\}, corn , floor , floors , threshingfloor , threshingfloors , threshingplace, void, barns -0618 \{barns\}, storehouses, barns - 4460 \{barns \}, barrel -3537 \{barrel\}, barrels , pitcher, pitchers, barrels -3537 barrel, \{barrels\}, pitcher , pitchers , barren -4420 \{barren\}, barrenness, salt , barren -6115 \{barren\}, oppression, prison , barren -6135 \{barren\}, barren -6723 \{barren\}, drought , dry , solitary, wilderness , barren -7909 \{barren\}, bereaved, robbed, barren -7921 \{barren\}, bereave , bereaved, bereaveth , cast , casteth , childless , deprived, destroy , loss , miscarrying , rob , spoil , barrenness -4420 barren , \{barrenness\}, salt, bars -0905 alone, apart, \{bars\}, beside, besides, branches, each , except, only , parts , staves, strength , themselves, bars -1280 bar, \{bars\}, fugitives, bars -4800 \{bars \}, breadth, large , place , room , baruch - 1263 \{baruch\} , barzillai -1271 \{barzillai\} , bethbarah -1012 \{bethbarah\}, chebar -3529 \{chebar\}, dabareh -1705 \{dabareh\}, daberath, forbare -2308 alone, bare, cease, ceased, ceaseth, ceasing, endeth, failed , \{forbare \}, forbear , forbeareth , forborn, forsake, leave, left , rest , unoccupied, wanteth, gibbar -1402 \{gibbar\} , ijeabarim -5863 if, \{ijeabarim\}, kadeshbarnea -6947 \{kadeshbarnea\}, lodebar -3810 \{lodebar\}, parbar -6503 \{parbar\}, robbery , suburbs, scabbard -8593 penknife, razor, \{scabbard\}, sheath , shebarim -7671 \{shebarim \},

Abarim 5682 -- \Abarim -- \{Abarim \}, passages. bar 0270 -- /achaz -- + be affrighted, \{bar\}, (catch, lay, take) hold (back), comeupon, fasten, handle, portion, (get, have or take) possess(-ion). bar 0905 -- bad -- alone, apart, \{bar\}, besides, branch, by self, of each alike, except, only, part, staff, strength. bar $1280--\mathrm{b} @$ riyach -- \{bar\}, fugitive. bar 4132 -- mowt -- \{bar\}, be moved, staff, yoke. bar $4300-$ - m@tiyl -- \{bar\}. Barjona 0920 ** Barionas ** \{Bar-jona\}. Barabbas 0912 ** Barabbas ** \{Barabbas\}. Barachel 1292 -- Barak/el -- \{Barachel\}. Barachias 0914 ** Barachias ** \{Barachias\}. Barak 1301 -- Baraq -- \{Barak\}. Barak 0913 ** Barak ** \{Barak\}. barbarian 0915 ** barbaros ** \{barbarian \}(-rous). barbed 7905 sukkah -- -- \{barbed\} iron. barber 1532 -- gallab -- \{barber\}. bare 2554 -- chamac -- make \{bare\}, shake off, violate, do violence, take awayviolently, wrong, imagine wrongfully. bare 2834 -- chasaph -- make \{bare\}, clean, discover, draw out, take, uncover. bare 6181 -- leryah -- \{bare \}, naked, X quite. bare 6209 -- \arar -- make \{bare\}, break, raise up, X utterly. bare 6544 -- paral -- avenge, avoid, \{bare\}, go back, let, (make) naked, set atnought, perish, refuse, uncover. bare 7146 qarachath -- -- bald head, \{bare\} within. barefoot 3182 -- yacheph -- \{barefoot\}, being unshod. Barhumite 1273 -- Barchumiy -\{Barhumite\}. Bariah 1282 -- Bariyach -- \{Bariah\}. Barjesus 0919 ** Bariesous ** \{Barjesus \}. bark 5024 -nabach -- \{bark\}. bark 7111 q@tsaphah -- -- \{bark\}[-ed]. Barkos 1302 -- Barqowc -- \{Barkos \}. barley 8184 -s@ lorah -- \{barley\}. barley 2915 ** krithe ** \{barley\}. barley $2916^{* *}$ krithinos ** \{barley\}. barn 0618 -- /acam -- \{barn\}, storehouse. barn 1637 -- goren -- (\{barn\}, corn, threshing-)floor, (threshing-, void) place. barn 4035 -m@guwrah -- \{barn\}, fear. barn 4460 -- mamm@gurah -- \{barn\}. barn $0596^{* *}$ apotheke ** \{barn\}, garner. Barnabas 0921 ** Barnabas ** \{Barnabas\}. barrel 3537 -- kad -- \{barrel \}, pitcher. barren 4420 -- m@lechah -\{barren\} land(-ness), salt [land]. barren 6115 -- lotser -- X \{barren\}, oppression, X prison. barren 6135 -- laqar -(X male or female) \{barren\} (woman). barren 6723 -- tsiyah -- \{barren\}, drought, dry (land, place), solitary place, wilderness. barren 7909 shakkuwl -- -- \{barren \}, bereaved (robbed) of children (whelps). barren 7921 shakol -- -bereave (of children), \{barren\}, cast calf (fruit, young),be (make) childless, deprive, destroy, X expect, lose children, miscarry,rob of children, spoil. barren $0692 * * \operatorname{argos} * *$ \{barren\}, idle, slow. barren 4723 ** steiros ** \{barren\}. Barsabas 0923 ** Barsabas ** \{Barsabas\}. Bartholomeus 0918 ** Bartholomaios ** \{Bartholomeus\}. Bartimaeus 0924 ** Bartimaios ** \{Bartimaeus\}. Baruch 1263 -- Baruwk -- \{Baruch\}. Barzillai 1271 -- Barzillay -- \{Barzillai\}. Benebarak 1139 -- B @ney-B @raq -- \{Bene-barak \}. Bethbarah 1012 -- Beyth Barah --
\{Beth-barah\}. Bethabara 0962 ** Bethabara ** \{Bethabara\}. Chebar 3529 -- K @bar -- \{Chebar\}. Dabareh 1705 -- Dab@rath -- \{Dabareh\}, Daberath. Gibbar 1402 -- Gibbar -- \{Gibbar\}. Ijeabarim 5863 -- \Iyey ha-\Abariym --\{Ije-abarim\}. Kadeshbarnea 6947 -- Qadesh Barneal -- \{Kadesh-barnea \}. Lodebar 3810 -- Lo/ D@bar -- Debir, \{Lo-debar\}. Parbar 6503 -- Parbar -- \{Parbar\}, suburb. scabbard 8593 -- talar -- [pen-]knife, razor, \{scabbard\}, shave, sheath. Shebarim 7671 Sh@bariym -- -- \{Shebarim\}.
-abaresfrom being burdensome 0004 -abares- > -abares- $\qquad$ from being burdensome 0004 -abares- > -BarabbasBarabbas 0912 -Barabbas- >-Barabbas- $\qquad$ he Barabbas 0912 -Barabbas- > -Barabbasman , but Barabbas 0912 -Barabbas- > -Barabbas- ......... unto us Barabbas 0912 -Barabbas- > -Barabbasunto you ? Barabbas 0912 -Barabbas- > -Barachias- .. . of Barachias 0914 -Barachias- > -Barak- . . and of Barak 0913 -Barak- > -barbaros- ......... a barbarian 0915 -barbaros- > -barbaros- ......... And the barbarous 0915 -barbaros- > -barbaros- $\qquad$ and to the Barbarians 0915 -barbaros- >-barbarosBarbarian 0915 -barbaros> -barbaros- $\qquad$ shall be a barbarian 0915 -barbaros- > -barbaros- $\qquad$ the barbarians 0915 -barbaros- > -bareo- ......... and they that were with him were heavy 0916 - bareo- > -bareo- ......... be charged 0916 -bareo- > -bareo- ......... being burdened 0916 -bareo- > -bareo- ......... that we were pressed 0916 -bareo- > -bareo- ......... were heavy 0916 -bareo- > -bareos- ......... are dull 0917 -bareos- > -Bariesous- ......... was Barjesus 0919 -Bariesous- > -Barionas- ......... B Barjona 0920 -Barionas- > -Barnabas- $\qquad$ and Barnabas 0921 -Barnabas- > -Barnabas- ......... And Barnabas 0921 -Barnabas- > -Barnabas- ......... as Barnabas 0921 -Barnabas- > -Barnabas......... Barnabas 0921 -Barnabas- > -Barnabas- $\qquad$ But Barnabas 0921 -Barnabas- > -Barnabas- $\qquad$ for Barnabas 0921 -Barnabas- > -Barnabas- ......... me Barnabas 0921 -Barnabas- >-Barnabas- ......... of Barnabas 0921 -Barnabas- > -Barnabas- $\qquad$ that Barnabas 0921 -Barnabas- > -Barnabas. to Barnabas 0921 -Barnabas- > -Barnabas- ......... to me and Barnabas 0921 -Barnabas- > -Barnabas- ......... unto Barnabas 0921 -Barnabas- > -Barnabas- ......... with Barnabas 0921 -Barnabas- > -baros- ......... burden 0922 -baros- > -baros......... burdens 0922 -baros- > -baros- $\qquad$ have been burdensome 0922 -baros- >-baros- $\qquad$ the burden 0922 baros- > -baros- $\qquad$ weight 0922 -baros- > -Barsabas- $\qquad$ Barsabas 0923 -Barsabas-> -Bartholomaiosand Bartholomew 0918 -Bartholomaios- > -Bartholomaios- ......... Bartholomew 0918 -Bartholomaios- > -Bartimaios- ......... Bartimaeus 0924 -Bartimaios- > -baruno- ......... be overcharged 0925 -baruno- > -barusand grievous 0926 -barus- > -barus- ......... are not grievous 0926 -barus- > -barus- ......... heavy 0926 -barus- > -barus- ......... shall grievous 0926 -barus- > -barus- ......... the weightier 0926 -barus- > -barus- ......... they , are weighty 0926 -barus- > -barutimos- $\qquad$ of very 0927 -barutimos- > -barutimos- $\qquad$ precious 0927 -barutimos- >-Bethabarain Bethabara 0962 -Bethabara- > -epibareo- $\qquad$ and they knew 1912 -epibareo> -epibareo- ......... that I may not overcharge 1912 -epibareo- > -epibareo- ......... that we might not be chargeable 1912 - epibareo- > -epibareo. we would not be chargeable 1912 -epibareo- > -katabareo- $\qquad$ But be it so , I did not burden 2599 - katabareo- > Barabbas ......... Barabbas 0912 -Barabbas-> Barabbas ......... he Barabbas 0912 -Barabbas-> Barabbas $\qquad$ man , but Barabbas 0912 -Barabbas-> Barabbas unto us Barabbas 0912 -Barabbas-> Barabbas ......... unto you ? Barabbas 0912 -Barabbas-> Barachias ......... of Barachias 0914 -Barachias-> Barak $\qquad$ and of Barak 0913 -Barak-> barbarian $\qquad$ a barbarian 0915 -barbaros-> Barbarian .. Barbarian 0915 -barbaros-> barbarian ......... shall be a barbarian 0915 -barbaros-> Barbarians ......... and to the Barbarians 0915 -barbaros-> barbarians ......... the barbarians 0915 -barbaros-> barbarous ......... And the barbarous 0915 -barbaros-> bare ......... and bare 0941 -bastazo-> bare ......... and bare 3140 -martureo-> bare . and bare 5576 -pseudomartureo-> bare ......... and he bare 3140 -martureo-> bare ......... And they bare 5342 -phero-> bare ......... and they that bare 0941 -bastazo-> bare . $\qquad$ bare 0399 -anaphero-> bare $\qquad$ bare 1080 -gennao-> bare ......... bare 3140 -martureo-> bare $\qquad$ bare 5576 -pseudomartureo-> bare $\qquad$ it bare 3140 -martureo-> bare ......... that bare 0941 -bastazo-> bare ......... that shall be , but bare 1131 -gumnos-> bare ......... up , and bare 4160 -poieo-> bare ......... which bare 4160 -poieo-> barest ......... thou barest 3140 -martureo-> Barjesus ......... was Barjesus 0919 -Bariesous-> Barjona ......... Barjona 0920 -Barionas-> barley ......... barley 2916 -krithinos-> barley ......... of barley 2915 -krithe-> barn ......... barn 0596 -apotheke-> barn ......... my barn 0596 -apotheke-> Barnabas ......... and Barnabas 0921 -Barnabas-> Barnabas ......... And Barnabas 0921 -Barnabas-> Barnabas ......... as Barnabas 0921 -Barnabas-> Barnabas ......... Barnabas 0921 -Barnabas-> Barnabas ......... But Barnabas 0921 -Barnabas-> Barnabas ......... for Barnabas 0921 -Barnabas-> Barnabas ......... me Barnabas 0921 -Barnabas-> Barnabas ......... of Barnabas 0921 -Barnabas-> Barnabas ......... that Barnabas 0921 -Barnabas-> Barnabas ......... to Barnabas 0921 -Barnabas-> Barnabas ......... to me and Barnabas 0921 -Barnabas-> Barnabas ......... unto Barnabas 0921 -Barnabas-> Barnabas ......... with Barnabas 0921 -Barnabas-> barns ......... barns 0596 -apotheke-> barns ......... my barns 0596 -apotheke-> barren ......... are the barren 4723 -steiros-> barren barren 4723 -steiros-> barren $\qquad$ be barren 0692 -argos-> barren $\qquad$ thou barren 4723 -steiros-> barren was barren 4723 -steiros-> Barsabas ......... Barsabas 0923 -Barsabas-> Bartholomew ......... and Bartholomew 0918 -Bartholomaios-> Bartholomew ......... Bartholomew 0918 -Bartholomaios-> Bartimaeus ......... Bartimaeus 0924 -Bartimaios-> Bethabara . in Bethabara 0962 -Bethabara->
bar 0270 \#\# >achaz \{aw-khaz'\}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, \{bar\}, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion). [ql bar 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, \{bar\}, besides, branch, by self, of each alike, except, only, part, staff, strength. [ql bar 1280 \#\# b@riyach \{ber-ee'-akh\}; from 1272; a bolt: -- \{bar\}, fugitive. [ql bar 4132 \#\# mowt \{mote\}; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): -- \{bar\}, be moved, staff, yoke.[ql bar 4300 \#\# m@tiyl \{met-eel'\}; from 2904 in the sense of hammering out; an iron bar (as forged): -- \{bar\}.[ql Bar-jona 0920 \# Barionas \{bar-ee-oo-nas'\}; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: -- \{Bar-jona\}.[q1 Barabbas 0912 \# Barabbas \{bar-ab-bas'\}; of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: -- \{Barabbas \}.[ql Barachel 1292 \#\# Barak>el \{baw-rak-ale'\}; from 1288 and 410, God has blessed; Barakel, the father of one of Job's friends: -- \{Barachel \}. [ql Barachias 0914 \# Barachias \{bar-akh-ee'-as\}; of Hebrew origin [1296]; Barachias (i.e. Berechijah), an Israelite: -\{Barachias\}.[ql Barak 1301 \#\# Baraq \{baw-rawk'\}; the same as 1300; Barak, an Israelite: -- \{Barak\}. [ql Barak 0913 \# Barak \{bar-ak'\}; of Hebrew origin [1301]; Barak, an Israelite: -- \{Barak\}.[ql barbarian 0915 \# barbaros \{bar'-bar-os\}; of uncertain derivation; a foreigner (i.e. non-Greek): -- \{barbarian\}(-rous).[ql barbed 7905 \#\# sukkah \{sook-kaw'\}; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): -- \{barbed\} iron.[q1 barber 1532 \#\# gallab \{gal-lawb'\}; from an unused root meaning to shave; a barber: -- \{barber\}. [ql bare 2554 \#\# chamac \{khaw-mas'\}; a primitive root; to be violent; by implication, to maltreat: -- make \{bare\}, shake off, violate, do violence, take away violently, wrong, imagine wrongfully. [ql bare 2834 \#\# chasaph \{khaw-saf'\}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make \{bare\}, clean, discover, draw out, take, uncover. [ql bare 6181 \#\# acam \{aw-sawm'\}; from an unused root meaning to heap together; a storehouse (only in the plural): -- \{barn\}, storehouse. [ql barn 1637 \#\# goren \{go'-ren\}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (\{barn\}, corn, threshing-)floor, (threshing-, void) place. [ql barn 4035 \#\# m@guwrah \{meg-oo-raw'\}; feminine of 4032 or of 4033; a fright; also a granary: -- \{barn \}, fear.[ql barn 4460 \#\# mamm@ gurah \{mam-meg-oo-raw'\}; from 4048 (in the sense of depositing); a granary: -- \{barn\}.[ql barn 0596 \# apotheke \{ap-oth-ay'-kay\}; from 659; a repository, i. e. granary: -- \{barn\}, garner.[ql Barnabas 0921 \# Barnabas \{bar-nab'-as\}; of Aramaic origin [1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: -\{Barnabas \}.[ql barrel 3537 \#\# kad \{kad\}; from an unused root meaning to deepen; properly, a pail; but generally of earthenware; a jar for domestic purposes: -- \{barrel\}, pitcher. [ql barren 4420 \#\# m@lechah \{mel-ay-khaw'\}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- \{barren\} land(-ness), salt [land].[ql barren 6115 \#\#


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bar Interlinear Index Study bar EXO 026028 And the middle <08432 +tavek > \{bar\}<01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to end <07097 +qatseh > . bar EXO 036033 And he made <06213 + the middle <08484 +tiykown > \{bar\} $<01280+$ b @riyach > to shoot <01272 +barach > through <08432 +tavek > the boards <07175 +qeresh > from the one end <07097 +qatseh > to the other <08145 +sheniy > . bar NUM 004010 And they shall put <05414 +nathan $>$ it and all <03605 +kol> the vessels <03627 +k @liy > thereof within <00413 +>el > a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put <05414 + nathan > [ it ] upon a \{bar\} $<04132$ +mowt > . bar NUM 004012 And they shall take <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +> aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [ them ] in a cloth <00899 +beged > of blue $<08504+$ t @keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put <05414 +nathan > [ them ] on <05921 +a $\{$ bar $\}<04132+$ mowt $>:$ bar JUDG 016003 And Samson <08123 +Shimshown > lay <07901 + shakab > till <05704 + midnight, and arose $<06965+$ quwm > at midnight, and took <00270 +>achaz > the doors <01817 +deleth > of the gate <08179 +sha of the city <05892 + , and the two <08147 +sh@ nayim > posts <04201 +m@zuwzah > , and went <05265 +naca< $>$ away <05265 +naca< > with them, \{bar\}<01280 +b@riyach > and all <05973 + , and put <07760 +suwm > [ them ] upon his shoulders <03802 +katheph > , and carried <05927 + them up to the top <07218 +ro>sh > of an hill <02022 +har > that [ is ] before Hebron <02275 +Chebrown > . bar NEH 007003 And I said <00559 +> amar $>$ unto them , Let not the gates <08179 +sha of Jerusalem <03389 + Y @ ruwshalaim > be opened <06605 +pathach $>$ until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they stand <05975 + by, let them shut <01479 + guwph > the doors <01817 + deleth > , and $\{$ bar $\}<00270+>$ achaz > [ them ] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every $<00376+>$ iysh > one <00376 +>iysh > [ to be ] over <05048 +neged > against <05048 +neged > his house $<01004$ +bayith > . bar AMO 001005 I will break <07665 +shabar > also the $\{$ bar $\}<01280+$ b @ riyach > of Damascus <01834 +Dammeseq > , and cut <03772 +karath > off the inhabitant <03427 +yashab > from the plain $<01237+$ biq of Aven $<00206+>$ Aven > , and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from the house <01004 +bayith > of Eden <05731 + : and the people <05971 + of Syria <00758 +>Aram > shall go into captivity <01540 + galah > unto Kir <07024 +Qiyr > , saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > .

Abarim Num_33_48/^\{Abarim /and pitched in the plains of Moab by Jordan near Jericho . Abarim Num_27_12 $/ \wedge$ \{ Abarim /and see the land which I have given unto the children of Israel. Abarim Num_33_47/^\{Abarim /before Nebo . Abarim Deu_32_49 /^\{Abarim /unto mount Nebo , which is in the land of Moab, that is over against Jericho ; and behold the land of Canaan, which I give unto the children of Israel for a possession : bar Jud_16_03/^\{bar /and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron . bar Exo_26_28 /^\{bar /in the midst of the boards shall reach from end to end . bar Amo_01_05 /^\{bar/of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden : and the people of Syria shall go into captivity unto Kir , saith the LORD . bar Neh_07_03 /^\{bar /them: and appoint watches of the inhabitants of Jerusalem , every one in his watch, and every one to be over against his house . bar Exo_36_33 /^\{bar /to shoot through the boards from the one end to the other . Barabbas Mat_27_20 $/ \$\{$ Barabbas /and destroy Jesus . Barabbas Joh_18_40/\$\{Barabbas /Now Barabbas was a robber . Barabbas Mat_27_17/\$\{Barabbas /or Jesus which is called Christ? Barabbas Mar_15_15/\$\{Barabbas /unto them, and delivered Jesus, when he had scourged him, to be crucified. Barabbas Mar_15_11/\$\{Barabbas/unto them . Barabbas Mat_27_26/\$\{Barabbas /unto them : and when he had scourged Jesus, he delivered him to be crucified . Barabbas Joh_18_40/\$\{Barabbas /was a robber . Barabbas Mar_15_07/\$\{Barabbas /which lay bound with them that had made insurrection with him , who had committed murder in the insurrection . Barachel Job_32_02 /^\{Barachel /the Buzite, of the kindred of Ram : against Job was his wrath kindled, because he justified himself rather than God. Barachel Job_32_06/^\{Barachel/the Buzite answered and said , I am young, and ye are very old ; wherefore I was afraid, and durst not shew you mine opinion. Barachias Mat_23_35/\$\{Barachias/whom ye slew between the temple and the altar. Barak Jud_05_12/^\{Barak /and lead thy captivity captive , thou son of Abinoam. Barak Heb_11_32/\$\{Barak/and of Samson, and of Jephthae ; of David also , and Samuel, and of the prophets : Barak Jud_04_10 /^\{Barak /called Zebulun and Naphtali to Kedesh ; and he went up with ten thousand men at his feet : and Deborah went up with him. Barak Jud_05_15 /^\{Barak /he was sent on foot into the valley . For the divisions of Reuben there were great thoughts of heart . Barak Jud_04_16/^\{Barak /pursued after the chariots, and after the host, unto Harosheth of the Gentiles : and all the host of Sisera fell upon the edge of the sword ; and there was not a man left. Barak Jud_04_22 /^\{Barak /pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples. Barak Jud_04_08 /^\{Barak /said unto her, If thou wilt go with me, then I will go : but if thou wilt not go with me, then I will not go . Barak Jud_04_15 /^\{Barak/so that Sisera lighted down off his chariot, and fled away on his feet. Barak Jud_05_01 /^\{Barak/the son of Abinoam on that day , saying , Barak Jud_04_06 /^\{Barak /the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun ? Barak Jud_04_12/^\{Barak /the son of Abinoam was gone up to mount Tabor . Barak Jud_04_09 /^\{Barak /to Kedesh. Barak Jud_04_14 /^\{Barak /Up; for this is the day in which the LORD hath delivered Sisera into thine hand : is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him. Barak Jud_04_14 /^\{Barak/went down from mount Tabor , and ten thousand men after him. barbarian 1Co_14_11/\$ \{barbarian/and he that speaketh shall be a barbarian unto me . Barbarian Col_03_11/\$\{Barbarian /Scythian, bond nor free : but Christ is all , and in all . barbarian 1Co_14_11/\$\{barbarian /unto me . Barbarians Rom_01_14/\$\{Barbarians /both to the wise , and to the unwise . barbarians Act_28_04/\$\{barbarians /saw the venomous beast hang on his hand , they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live . barbarous Act_28_02/\$\{barbarous /people shewed us no little kindness : for they kindled a fire , and received us every one, because of the present rain , and because of the cold . barbed Job_41_07/^\{barbed /irons ? or his head with fish spears ? barber's Eze_05_01 /^\{barber's /razor , and cause it to pass upon thine head and upon thy beard : then take thee balances to weigh , and divide the hair. bare Gen_30_21/^\{bare/a daughter, and called her name Dinah . bare Hos_01_06 /^\{bare /a daughter. And God said unto him, Call her name Loruhamah : for I will no more have mercy upon the house of Israel ; but I will utterly take them away . bare Gen_19_38 $/ \wedge\{$ bare /a son , and called his name Benammi : the same is the father of the children of Ammon unto this day . bare Gen_19_37/^\{bare /a son, and called his name Moab: the same is the father of the Moabites unto this day . bare Jud_13_24 /^\{bare /a son, and called his name Samson : and the child grew, and the LORD blessed him. bare $1 \mathrm{Sa} \_01 \_20 / \wedge$ \{bare /a son , and called his name Samuel , saying, Because I have asked him of the LORD . bare Gen_04_25 /^\{bare /a son , and called his name Seth : For God, said she, hath appointed me another seed instead of Abel, whom Cain slew . bare 1Ch_07_23/^\{bare /a son, and he called his name Beriah , because it went evil with his house . bare $2 \mathrm{Sa} \_12 \_24 / \wedge$ \{bare /a son , and he called his name Solomon : and the LORD loved him. bare 1Ch_07_16/^\{bare/a son , and she called his name Peresh ; and the name of his brother was Sheresh ;
and his sons were Ulam and Rakem . bare Gen_29_32 /^\{bare /a son , and she called his name Reuben : for she said , Surely the LORD hath looked upon my affliction ; now therefore my husband will love me. bare Hos_01_08 /^\{bare /a son . bare Rut_04_13/^\{bare/a son . bare Isa_08_03 /^\{bare/a son. Then said the LORD to me, Call his name Mahershalalhashbaz . bare Gen_29_35 /^\{bare /a son : and she said, Now will I praise the LORD : therefore she called his name Judah ; and left bearing . bare Exo_02_02 /^\{bare/a son : and when she saw him that he was a goodly child, she hid him three months . bare Gen_38_05/^\{bare /a son ; and called his name Shelah : and he was at Chezib , when she bare him. bare Gen_38_03/^\{bare/a son ; and he called his name Er . bare Gen_29_33/^\{bare /a son ; and said, Because the LORD hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon . bare Gen_30_23 /^\{bare /a son ; and said, God hath taken away my reproach : bare Gen_29_34 /^\{bare /a son ; and said, Now this time will my husband be joined unto me, because I have born him three sons : therefore was his name called Levi . bare Gen_38_04 /^\{bare /a son ; and she called his name Onan . bare $2 \mathrm{Ki}_{\_} 04 \_17 / \wedge\{$ bare /a son at that season that Elisha had said unto her, according to the time of life. bare Gen $24 \_36 / \wedge\{$ bare /a son to my master when she was old : and unto him hath he given all that he hath. bare Gen_21_02 /^\{bare /Abraham a son in his old age, at the set time of which God had spoken to him. bare Gen_16_15 /^\{bare /Abram a son : and Abram called his son's name, which Hagar bare , Ishmael . bare Gen_31_08 /^\{bare /all the cattle ringstraked . bare 1Ch_02_49 /^\{bare/also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea : and the daughter of Caleb was Achsah . bare Gen $22 \_24 / \wedge$ \{bare /also Tebah, and Gaham , and Thahash , and Maachah . bare 1Ch_02_17/^\{bare /Amasa : and the father of Amasa was Jether the Ishmeelite . bare Joe_01_07/^\{bare /and cast it away ; the branches thereof are made white . bare Isa_32_11/^\{bare /and gird sackcloth upon your loins . bare Lev_13_45/^\{bare /and he shall put a covering upon his upper lip , and shall cry , Unclean , unclean . bare Eze_23_29 /^\{bare /and the nakedness of thy whoredoms shall be discovered , both thy lewdness and thy whoredoms . bare Luk_23_29 $/ \$$ \{bare /and the paps which never gave suck. bare Eze_16_22/^\{bare /and wast polluted in thy blood . bare $1 \mathrm{Ki} 05 \_15 / \wedge$ \{bare /burdens , and fourscore thousand hewers in the mountains; bare Neh_04_17 /^\{bare /burdens , with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon . bare Gen_04_01 /^\{bare /Cain , and said , I have gotten a man from the LORD . bare Gen_06_04 /^\{bare /children to them, the same became mighty men which were of old , men of renown . bare Gen_20_17 $/ \wedge\{$ bare /children. bare Gen_04_17/^\{bare /Enoch : and he builded a city , and called the name of the city , after the name of his son , Enoch . bare Mar_14_56/\$ \{bare /false witness against him, but their witness agreed not together . bare Mar_14_57/\$ \{bare /false witness against him , saying, bare Luk_08_08/\$ \{bare /fruit an hundredfold. And when he had said these things , he cried, He that hath ears to hear, let him hear . bare $1 \mathrm{Co} \_15 \_37 / \$$ bare /grain , it may chance of wheat , or of some other grain: bare $1 \mathrm{Ch} \_02 \_46 / \wedge$ \{bare /Haran , and Moza, and Gazez : and Haran begat Gazez . bare Son_06_09 /^\{bare /her. The daughters saw her, and blessed her; yea, the queens and the concubines , and they praised her. bare Exo_02_22 /^\{bare /him a son , and he called his name Gershom : for he said, I have been a stranger in a strange land . bare Jud_08_31/^\{bare /him a son , whose name he called Abimelech . bare Hos_01_03/^\{bare/him a son . bare 2Sa_11_27/^\{bare/him a son . But the thing that David had done displeased the LORD . bare Exo_06_20 /^\{bare /him Aaron and Moses : and the years of the life of Amram were an hundred and thirty and seven years . bare 2Ch_11_20/^\{bare/him Abijah , and Attai , and Ziza, and Shelomith . bare 1Ki_01_06 /^\{bare /him after Absalom . bare 1Ch_02_29/^\{bare /him Ahban, and Molid . bare 1Ch_04_06/^\{bare /him Ahuzam, and Hepher, and Temeni, and Haahashtari . These were the sons of Naarah . bare 1Ch_02_24 /^\{bare /him Ashur the father of Tekoa . bare 1Ch_02_35 /^\{bare/him Attai . bare 011009 WIICh /^\{bare /him children ; Jeush, and Shamariah, and Zaham . bare 1Ki_11_20 /^\{bare /him Genubath his son, whom Tahpenes weaned in Pharaoh's house : and Genubath was in Pharaoh's household among the sons of Pharaoh . bare 1Ch_02_19 /^\{bare /him Hur . bare Exo_06_23 /^\{bare /him Nadab , and Abihu , Eleazar , and Ithamar . bare Gen_16_01 /^\{bare /him no children : and she had an handmaid , an Egyptian , whose name was Hagar . bare 1Ch_02_04 /^\{ bare /him Pharez and Zerah. All the sons of Judah were five . bare Exo_06_25 /^\{bare /him Phinehas : these are the heads of the fathers of the Levites according to their families . bare 1Ch_02_21/^\{bare /him Segub . bare Jud_11_02/^\{bare /him sons ; and his wife's sons grew up , and they thrust out Jephthah , and said unto him, Thou shalt not inherit in our father's house ; for thou art the son of a strange woman . bare Luk_07_14/\$\{bare/him stood still. And he said, Young man, I say unto thee, Arise . bare 1Ch_04_09 /^\{ bare /him with sorrow . bare Luk_04_22/\$\{bare /him witness, and wondered at the gracious words which proceeded out of his mouth . And they said , Is not this Joseph's son ? bare Gen_25_02 /^\{bare /him Zimran , and Jokshan , and Medan , and Midian , and Ishbak , and Shuah . bare Gen_38_05 /^\{bare /him. bare Pro_17_25/^\{bare /him. bare 1Sa_14_01/^\{bare /his armour , Come , and let us go over to the Philistines garrison, that is on the other side . But he told not his father . bare 1 Sa_14_06/^\{bare/his armour , Come , and let
us go over unto the garrison of these uncircumcised : it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few . bare Gen_04_02 /^\{bare /his brother Abel. And Abel was a keeper of sheep , but Cain was a tiller of the ground . bare Isa_52_10/^\{bare /his holy arm in the eyes of all the nations ; and all the ends of the earth shall see the salvation of our God . bare Jer_49_10 /^\{bare /I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours , and he is not. bare Gen_16_15/^\{bare/Ishmael . bare Gen_16_16/^\{bare /Ishmael to Abram . bare 1Ch_07_18 /^\{bare /Ishod, and Abiezer, and Mahalah . bare Num_13_23/^\{bare /it between two upon a staff ; and they brought of the pomegranates, and of the figs . bare Eze_12_07/^\{bare/it upon my shoulder in their sight . bare Joh_02_08/\$\{bare /it. bare Gen_04_20 /^\{bare /Jabal : he was the father of such as dwell in tents, and of such as have cattle . bare Gen_30_12/^\{bare/Jacob a second son . bare Gen_30_07/^\{bare/Jacob a second son . bare Gen_30_10 /^\{bare/Jacob a son . bare Gen_30_05 /^\{bare /Jacob a son . bare Gen_30_01/^\{bare/Jacob no children, Rachel envied her sister ; and said unto Jacob, Give me children , or else I die . bare Gen_30_17/^\{bare $/ J a c o b$ the fifth son . bare Gen_30_19/^\{bare /Jacob the sixth son . bare 1Ch_04_18/^\{bare /Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh , which Mered took . bare Gen_36_05/^\{bare/Jeush, and Jaalam, and Korah : these are the sons of Esau , which were born unto him in the land of Canaan . bare 2Sa_18_15 /^\{bare /Joab's armour compassed about and smote Absalom , and slew him. bare 1Ch_07_14 /^\{ bare /Machir the father of Gilead : bare Jer_20_14 /^\{ bare /me be blessed . bare Gen_44_27/^\{bare/me two sons: bare 1Ch_04_17/^\{bare/Miriam , and Shammai , and Ishbah the father of Eshtemoa . bare Jud_13_02/^\{bare /not. bare Mat_08_17/\$ \{bare /our sicknesses . bare 1Pe_02_24/\$ \{ bare /our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness : by whose stripes ye were healed . bare Joh_19_35/\$\{bare/record, and his record is true : and he knoweth that he saith true, that ye might believe . bare Joh_01_32 $/ \$$ \{ bare /record, saying , I saw the Spirit descending from heaven like a dove , and it abode upon him . bare Joh_12_17/\$ \{ bare /record . bare Rev_01_02/\$\{bare/record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw . bare Joh_01_34/\$ bare/record that this is the Son of God . bare Gen_36_04 /^\{bare /Reuel ; bare Eze_19_11 $/ \wedge$ \{bare /rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches . bare 2Ch_08_10/^\{bare /rule over the people . bare Neh_05_15 /^\{bare /rule over the people : but so did not I, because of the fear of God . bare $1 \mathrm{Ki}_{2} 09 \_23 / \wedge\{$ bare /rule over the people that wrought in the work . bare 1Ch_02_48 /^\{bare /Sheber , and Tirhanah . bare 1Ch_12_24/^\{bare /shield and spear were six thousand and eight hundred, ready armed to the war . bare $2 \mathrm{Ch}_{-} 14 \_08 / \wedge$ \{bare /shields and drew bows , two hundred and fourscore thousand : all these were mighty men of valour . bare Eze_23_04/^\{bare /sons and daughters. Thus were their names ; Samaria is Aholah, and Jerusalem Aholibah . bare Gen_31_08 /^\{bare /speckled : and if he said thus, The ringstraked shall be thy hire ; then bare all the cattle ringstraked . bare 2Ch_09_01 /^\{bare/spices, and gold in abundance , and precious stones : and when she was come to Solomon , she communed with him of all that was in her heart . bare $1 \mathrm{Ki}_{-} 10 \_02 / \wedge\{$ bare /spices, and very much gold , and precious stones : and when she was come to Solomon, she communed with him of all that was in her heart . bare 2Ch_14_08/^\{bare /targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand : all these were mighty men of valour . bare 1Ch_15_27/^\{bare /the ark, and the singers, and Chenaniah the master of the song with the singers : David also had upon him an ephod of linen . bare 1Ch_15_15 /^\{bare /the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD . bare Deu_31_09 /^\{bare /the ark of the covenant of the LORD , and unto all the elders of Israel . bare Jos_08_33/^\{bare /the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel . bare Deu_31_25 /^\{bare /the ark of the covenant of the LORD, saying , bare 1 Ch_15_26 /^\{ bare /the ark of the covenant of the LORD , that they offered seven bullocks and seven rams . bare Jos_03_17/^\{bare /the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan , and all the Israelites passed over on dry ground , until all the people were passed clean over Jordan . bare Jos_04_18 $/ \wedge$ \{bare /the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before . bare Jos_04_09 /^\{bare/the ark of the covenant stood : and they are there unto this day . bare 2Sa_06_13 /^\{bare /the ark of the LORD had gone six paces, he sacrificed oxen and fatlings . bare Jos_04_10/^\{bare /the ark stood in the midst of Jordan , until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua : and the people hasted and passed over . bare Jos_03_15/^\{bare /the ark were come unto Jordan , and the feet of the priests that
bare the ark were dipped in the brim of the water, all his banks all the time of harvest, bare Jos_03_15/^\{bare /the ark were dipped in the brim of the water, all his banks all the time of harvest, bare Isa_47_02 /^\{bare /the leg , uncover the thigh , pass over the rivers . bare Gen_31_39 /^\{bare /the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night . bare Jud_03_18/^\{bare /the present . bare Isa_22_06/^\{bare /the quiver with chariots of men and horsemen, and Kir uncovered the shield . bare 1Sa_17_41/^\{bare /the shield went before him. bare Isa_53_12/^\{bare /the sin of many, and made intercession for the transgressors . bare Luk_11_27/\$ \{bare/thee, and the paps which thou hast sucked . bare Pro_23_25/^\{bare /thee shall rejoice . bare Deu_01_31 /^\{bare/thee, as a man doth bear his son , in all the way that ye went , until ye came into this place . bare Jer_22_26/^\{bare /thee, into another country, where ye were not born ; and there shall ye die . bare Son_08_05 /^\{bare /thee. bare 2Ki_05_23 /^\{ bare /them before him. bare Act_15_08/\$ \{bare /them witness , giving them the Holy Ghost, even as he did unto us; bare 1 Ki_14_28 /^\{bare/them, and brought them back into the guard chamber . bare Isa_63_09 /^\{bare /them, and carried them all the days of old . bare Jer_16_03 /^\{ bare /them, and concerning their fathers that begat them in this land ; bare Gen_25_26/^\{bare/them. bare Gen_46_25 $/ \wedge$ \{bare /these unto Jacob : all the souls were seven . bare $1 \mathrm{Sa} \_02 \_21 / \wedge\{$ bare /three sons and two daughters . And the child Samuel grew before the LORD . bare Gen_36_12 /^\{bare /to Eliphaz Amalek : these were the sons of Adah Esau's wife . bare Gen_36_04 /^\{bare /to Esau Eliphaz ; and Bashemath bare Reuel ; bare Gen_36_14 /^\{bare /to Esau Jeush , and Jaalam , and Korah . bare Gen_21_03 /^\{bare /to him, Isaac . bare Num_26_59 $/ \wedge$ \{bare /to Levi in Egypt : and she bare unto Amram Aaron and Moses , and Miriam their sister . bare Gen_04_22 $/ \wedge$ \{bare/Tubalcain, an instructer of every artificer in brass and iron : and the sister of Tubalcain was Naamah . bare Rev_22_02/\$\{bare /twelve manner of fruits, and yielded her fruit every month : and the leaves of the tree were for the healing of the nations . bare Gen_25_12/^\{bare /unto Abraham : bare Num_26_59 /^\{bare /unto Amram Aaron and Moses, and Miriam their sister . bare 2Sa_12_15 /^\{bare /unto David, and it was very sick . bare Gen_41_50 /^\{bare /unto him. bare Gen_46_20/^\{bare/unto him. bare Gen_24_47/^\{bare/unto him: and I put the earring upon her face , and the bracelets upon her hands . bare Gen_46_18/^\{bare /unto Jacob , even sixteen souls . bare Gen_34_01/^\{bare/unto Jacob , went out to see the daughters of the land . bare Gen_46_15 $/ \wedge$ \{bare /unto Jacob in Padanaram, with his daughter Dinah : all the souls of his sons and his daughters were thirty and three . bare Rut_04_12 /^\{bare /unto Judah , of the seed which the LORD shall give thee of this young woman . bare Eze_23_37/^\{bare/unto me, to pass for them through the fire, to devour them. bare Gen_24_24/^\{bare /unto Nahor . bare 2Sa_21_08 /^\{bare /unto Saul , Armoni and Mephibosheth ; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite : bare Gen_07_17/^\{bare /up the ark, and it was lift up above the earth . bare Joh_12_06/\$\{bare /what was put therein . bare Lev_13_55 /^\{bare /within or without . bare Joh_01_15/\$\{bare/witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me : for he was before me . bare Joh_05_33/\$\{bare /witness unto the truth . bare Exo_19_04 /^\{bare /you on eagles wings , and brought you unto myself. bare Jer_50_12 ${ }^{\wedge}$ \{ bare /you shall be ashamed : behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert . bare Isa_51_02 /^\{bare /you: for I called him alone , and blessed him, and increased him. bare 1Ch_01_32 $/ \wedge$ \{bare /Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan ; Sheba, and Dedan . barefoot $2 \mathrm{Sa} \_15 \_30 / \wedge$ \{barefoot /and all the people that was with him covered every man his head, and they went up , weeping as they went up . barefoot Isa_20_04 /^\{barefoot/even with their buttocks uncovered , to the shame of Egypt . barefoot Isa_20_03 /^\{barefoot/three years for a sign and wonder upon Egypt and upon Ethiopia ; barest Isa_63_19 /^\{barest /rule over them; they were not called by thy name . barest 1Ki_02_26/^\{barest/the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted . barest Joh_03_26/\$\{barest/witness , behold, the same baptizeth, and all men come to him . Bariah 1Ch_03_22 /^\{Bariah/and Neariah , and Shaphat, six . Barjona Mat_16_17/\$\{Barjona /for flesh and blood hath not revealed it unto thee , but my Father which is in heaven . bark Isa_56_10 /^\{bark /sleeping , lying down , loving to slumber . barked Joe_01_07/^\{barked /my fig tree : he hath made it clean bare , and cast it away ; the branches thereof are made white . Barkos Neh_07_55/^\{Barkos /the children of Sisera , the children of Tamah, Barkos Ezr_02_53/^\{Barkos /the children of Sisera , the children of Thamah, Barley 1 Ki_04_28/^\{Barley/also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge . barley Hos_03_02 /^\{barley/and an half homer of barley : barley Eze_04_09 /^\{barley /and beans , and lentiles, and millet , and fitches , and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. barley 2 Sa_17_28/^\{barley /and flour, and parched corn, and beans , and lentiles, and parched pulse, barley Eze_13_19/^\{barley/and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies? barley
$2 \mathrm{Ki} \_04 \_42 / \wedge$ \{barley /and full ears of corn in the husk thereof. And he said, Give unto the people , that they may eat . barley Rut_03_15 /^\{barley /and laid it on her: and she went into the city . barley Jer_41_08/^\{barley/and of oil , and of honey. So he forbare, and slew them not among their brethren . barley 1Ch_11_13/^\{barley/and the people fled from before the Philistines . barley Isa_28_25/^\{barley /and the rie in their place ? barley 2Ch_02_10 /^\{barley /and twenty thousand baths of wine , and twenty thousand baths of oil . barley Deu_08_08/^\{barley /and vines , and fig trees, and pomegranates ; a land of oil olive , and honey ; barley Joe_01_11/^\{barley /because the harvest of the field is perished . barley Jud_07_13/^\{barley /bread tumbled into the host of Midian , and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along . barley Eze_04_12 /^\{barley /cakes , and thou shalt bake it with dung that cometh out of man , in their sight . barley Rev_06_06 $/ \$$ barley /for a penny ; and see thou hurt not the oil and the wine . barley 2Ki_07_16/^\{barley /for a shekel, according to the word of the LORD . barley 2Ki_07_18/^\{barley/for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria : barley 2Ki_07_01/^\{barley/for a shekel , in the gate of Samaria . barley Rut_03_17/^\{barley/gave he me; for he said to me, Go not empty unto thy mother in law . barley Rut_01_22 /^\{barley /harvest . barley 2Sa_21_09 /^\{barley /harvest . barley Rut_02_23 /^\{barley /harvest and of wheat harvest ; and dwelt with her mother in law . barley Joh_06_09/\$ \{ barley /loaves , and two small fishes : but what are they among so many ? barley Joh_06_13/\$\{barley /loaves, which remained over and above unto them that had eaten . barley Num_05_15/^\{barley/meal ; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance . barley Lev_27_16 /^\{barley /seed shall be valued at fifty shekels of silver . barley 2Ch_27_05 /^\{barley /So much did the children of Ammon pay unto him, both the second year , and the third . barley 2Ch_02_15/^\{barley /the oil , and the wine , which my lord hath spoken of, let him send unto his servants : barley Job_31_40/^\{barley /The words of Job are ended . barley 2Sa_14_30/^\{barley/there; go and set it on fire. And Absalom's servants set the field on fire . barley Rut_03_02 /^\{barley /to night in the threshingfloor . barley Exo_09_31 /^\{barley /was in the ear, and the flax was bolled . barley Exo_09_31/^\{barley/was smitten : for the barley was in the ear, and the flax was bolled . barn Luk_12_24/\$\{barn /and God feedeth them : how much more are ye better than the fowls? barn Hag_02_19 /^\{barn/yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth : from this day will I bless you. Barnabas Gal_02_13/\$\{Barnabas/also was carried away with their dissimulation . Barnabas Act_15_02/\$\{Barnabas /and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Barnabas Act_13_50/\$\{Barnabas /and expelled them out of their coasts . Barnabas Act_15_25/\$\{Barnabas /and Paul, Barnabas Act_15_12/\$\{Barnabas /and Paul , declaring what miracles and wonders God had wrought among the Gentiles by them . Barnabas Act_14_14/\$\{Barnabas /and Paul , heard of, they rent their clothes, and ran in among the people , crying out , Barnabas Act_13_07/\$\{Barnabas /and Saul, and desired to hear the word of God. Barnabas Act_11_30/\$\{Barnabas /and Saul . Barnabas Act_13_02/\$\{Barnabas /and Saul for the work whereunto I have called them. Barnabas Act_12_25/\$ Barnabas /and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark. Barnabas Act_13_01/\$\{Barnabas /and Simeon that was called Niger, and Lucius of Cyrene , and Manaen, which had been brought up with Herod the tetrarch , and Saul. Barnabas Gal_02_01/\$\{Barnabas /and took Titus with me also . Barnabas Act_04_36/\$\{Barnabas /being interpreted, The son of consolation , a Levite , and of the country of Cyprus , Barnabas Col_03_10/\$\{Barnabas /commandments : if he come unto you , receive him ; Barnabas Act_15_35/\$\{Barnabas /continued in Antioch , teaching and preaching the word of the Lord, with many others also. Barnabas Act_15_37/\$\{Barnabas /determined to take with them John, whose surname was Mark. Barnabas Act_15_02 /\$\{Barnabas /had no small dissension and disputation with them , they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Barnabas 1Co_09_06/\$\{Barnabas /have not we power to forbear working? Barnabas Act_14_12/\$\{Barnabas /Jupiter ; and Paul, Mercurius , because he was the chief speaker . Barnabas Act_15_36 $/ \$\{$ Barnabas /Let us go again and visit our brethren in every city where we have preached the word of the Lord , and see how they do . Barnabas Act_15_22/\$\{Barnabas /namely, Judas surnamed Barsabas, and Silas , chief men among the brethren : Barnabas Act_11_22/\$\{Barnabas /that he should go as far as Antioch . Barnabas Gal_02_09 $/ \$\{$ Barnabas /the right hands of fellowship ; that we should go unto the heathen, and they unto the circumcision. Barnabas Act_14_20/\$\{Barnabas /to Derbe . Barnabas Act_11_25/\$\{Barnabas /to Tarsus, for to seek Saul : Barnabas Act_09_27/\$\{Barnabas/took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus . Barnabas Act_15_39/\$\{Barnabas /took Mark, and sailed unto Cyprus ; Barnabas Act_13_46 $/ \$$ \{Barnabas /waxed bold , and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you , and judge yourselves unworthy of everlasting life, lo , we turn to the Gentiles .

Barnabas Act_13_43/\$\{Barnabas/who, speaking to them , persuaded them to continue in the grace of God. barnfloor 2Ki_06_27 /^\{barnfloor /or out of the winepress ? barns Luk_12_18/\$\{barns /and build greater ; and there will I bestow all my fruits and my goods . barns Joe_01_17 /^\{barns /are broken down ; for the corn is withered . barns Pro_03_10/^\{barns /be filled with plenty, and thy presses shall burst out with new wine . barns Mat_06_26/\$\{barns /yet your heavenly Father feedeth them. Are ye not much better than they? barrel
1Ki_17_12 /^\{barrel /and a little oil in a cruse : and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die . barrel $1 \mathrm{Ki}_{1} 17 \_14 / \wedge\{$ barrel /of meal shall not waste , neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth . barrel 1Ki_17_16/^\{barrel /of meal wasted not, neither did the cruse of oil fail , according to the word of the LORD, which he spake by Elijah . barrels 1Ki_18_33/^\{barrels /with water, and pour it on the burnt sacrifice , and on the wood . barren Son_04_02 /^\{barren /among them. barren Son_06_06/^\{barren/among them. barren Deu_07_14 /^\{barren/among you, or among your cattle . barren Jud_13_02 /^\{barren /and bare not. barren Jud_13_03/^\{ barren /and bearest not: but thou shalt conceive , and bear a son . barren Joe_02_20/^\{barren /and desolate , with his face toward the east sea , and his hinder part toward the utmost sea , and his stink shall come up, and his ill savour shall come up , because he hath done great things . barren Gen_25_21 /^\{ barren /and the LORD was intreated of him, and Rebekah his wife conceived . barren Luk_23_29/\$\{barren /and the wombs that never bare , and the paps which never gave suck . barren Luk_01_07/\$\{barren /and they both were now well stricken in years . barren 1Sa_02_05 /^\{ barren /hath born seven ; and she that hath many children is waxed feeble . barren Exo_23_26/^\{barren/in thy land : the number of thy days I will fulfil . barren Job_39_06 /^\{barren /land his dwellings . barren 2Ki_02_21/^\{barren /land. barren 2Pe_01_08/\$\{barren /nor unfruitful in the knowledge of our Lord Jesus Christ . barren Gen_11_30 $/ \wedge\{$ barren /she had no child . barren Gal_04_27/\$\{barren /that bearest not ; break forth and cry , thou that travailest not : for the desolate hath many more children than she which hath an husband . barren Job_24_21 /^\{ barren /that beareth not: and doeth not good to the widow . barren Isa_54_01/^\{barren/thou that didst not bear ; break forth into singing, and cry aloud, thou that didst not travail with child : for more are the children of the desolate than the children of the married wife, saith the LORD . barren Psa_113_09 /^\{barren /woman to keep house , and to be a joyful mother of children . Praise ye the LORD . barren Pro_30_16/^\{barren /womb ; the earth that is not filled with water ; and the fire that saith not, It is enough . barrenness Psa_107_34 /^\{barrenness /for the wickedness of them that dwell therein. bars Job_38_10 /^\{bars/and doors, bars Exo_39_33/^\{bars/and his pillars, and his sockets , bars Exo_36_34/^\{bars /and overlaid the bars with gold . bars Exo_26_29/^\{bars /and thou shalt overlay the bars with gold . bars Jer_51_30 /^\{bars /are broken . bars Deu_03_05/^\{bars /beside unwalled towns a great many . bars Exo_26_27 /^\{bars /for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward . bars Exo_36_32 /^\{bars /for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward. bars Exo_26_27 /^\{bars /for the boards of the side of the tabernacle , for the two sides westward . bars Exo_36_32 /^\{bars /for the boards of the tabernacle for the sides westward . bars Lam_02_09 /^\{bars /her king and her princes are among the Gentiles : the law is no more; her prophets also find no vision from the LORD . bars Exo_35_11/^\{bars /his pillars, and his sockets, bars Eze_38_11/^\{bars /nor gates, bars Pro_18_19/^\{bars /of a castle . bars Job_40_18/^\{bars /of iron . bars Isa_45_02 /^\{bars /of iron : bars Psa_107_16/^\{bars /of iron in sunder . bars Exo_26_26/^\{bars /of shittim wood ; five for the boards of the one side of the tabernacle , bars Exo_36_31/^\{bars /of shittim wood ; five for the boards of the one side of the tabernacle , bars Job_17_16 /^\{bars /of the pit, when our rest together is in the dust . bars Psa_147_13/^\{bars/of thy gates; he hath blessed thy children within thee. bars Neh_03_13/^\{bars /thereof, and a thousand cubits on the wall unto the dung gate . bars Exo_40_18/^\{bars /thereof, and reared up his pillars . bars Num_04_31/^\{bars/thereof, and the pillars thereof, and sockets thereof, bars Num_03_36 /^\{bars /thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto, bars Neh_03_15/^\{bars /thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David . bars Neh_03_14/^\{bars /thereof. bars Neh_03_03 /^\{bars/thereof. bars Neh_03_06/^\{bars /thereof. bars Jon_02_06/^\{bars/was about me for ever : yet hast thou brought up my life from corruption, O LORD my God . bars Jer_49_31/^\{bars /which dwell alone . bars 2Ch_14_07/^\{bars /while the land is yet before us; because we have sought the LORD our God , we have sought him, and he hath given us rest on every side . So they built and prospered . bars Exo_36_34 /^\{bars /with gold . bars Exo_26_29/^\{bars/with gold. Barsabas Act_15_22/\$\{Barsabas /and Silas , chief men among the brethren : Barsabas Act_01_23/\$\{Barsabas /who was surnamed Justus , and Matthias . Bartholomew Mar_03_18/\$ Bartholomew /and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus , and Simon the Canaanite, Bartholomew Act_01_13/\$\{Bartholomew/and Matthew, James the son of Alphaeus, and Simon Zelotes , and Judas the brother of James . Bartholomew Mat_10_03/\$ Bartholomew /Thomas , and

Matthew the publican ; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; Bartimaeus Mar_10_46/\$\{Bartimaeus /the son of Timaeus, sat by the highway side begging. Baruch Jer_36_18 /^\{Baruch /answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book . Baruch Jer_32_13/^\{Baruch /before them, saying, Baruch Jer_36_19 /^\{Baruch /Go , hide thee, thou and Jeremiah ; and let no man know where ye be. Baruch Jer_36_10/^\{Baruch /in the book the words of Jeremiah in the house of the LORD , in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people. Baruch Jer_36_15 /^\{Baruch/read it in their ears. Baruch Jer_36_13 /^\{Baruch /read the book in the ears of the people . Baruch Jer_36_05/^\{Baruch /saying, I am shut up ; I cannot go into the house of the LORD : Baruch Jer_36_14 /^\{Baruch /saying , Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. Baruch Jer_36_17 /^\{Baruch /saying, Tell us now, How didst thou write all these words at his mouth ? Baruch Jer_36_32/^\{Baruch /the scribe, the son of Neriah ; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire : and there were added besides unto them many like words . Baruch Jer_36_26/^\{Baruch /the scribe and Jeremiah the prophet : but the LORD hid them. Baruch Neh_11_05/^\{Baruch/the son of Colhozeh , the son of Hazaiah , the son of Adaiah , the son of Joiarib , the son of Zechariah , the son of Shiloni . Baruch Jer_32_16 $/ \wedge\{$ Baruch /the son of Neriah , I prayed unto the LORD , saying , Baruch Jer_32_12 /^\{Baruch /the son of Neriah , the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase , before all the Jews that sat in the court of the prison. Baruch Jer_45_01 ${ }^{\wedge} \wedge$ \{Baruch /the son of Neriah, when he had written these words in a book at the mouth of Jeremiah , in the fourth year of Jehoiakim the son of Josiah king of Judah, saying , Baruch Jer_43_06 /^\{Baruch /the son of Neriah . Baruch Jer_36_04 /^\{Baruch /the son of Neriah : and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book. Baruch Jer_36_08 /^\{Baruch /the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house . Baruch Jer_43_03 /^\{Baruch /the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon. Baruch Jer_36_14 /^\{Baruch /the son of Neriah took the roll in his hand , and came unto them. Baruch Neh_03_20 $/ \wedge\{$ Baruch /the son of Zabbai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest. Baruch Jer_36_16/^\{Baruch /We will surely tell the king of all these words . Baruch Jer_36_27/^\{Baruch/wrote at the mouth of Jeremiah, saying, Baruch Jer_36_04 /^\{Baruch /wrote from the mouth of Jeremiah all the words of the LORD , which he had spoken unto him, upon a roll of a book . Barzillai 2Sa_19_39 /^\{Barzillai /and blessed him; and he returned unto his own place . Barzillai 2Sa_19_33 /^\{Barzillai /Come thou over with me, and I will feed thee with me in Jerusalem . Barzillai 2Sa_19_34 $/ \wedge\{$ Barzillai /said unto the king, How long have I to live , that I should go up with the king unto Jerusalem ? Barzillai 1Ki_02_07/^\{Barzillai /the Gileadite, and let them be of those that eat at thy table : for so they came to me when I fled because of Absalom thy brother . Barzillai Ezr_02_61/^\{Barzillai/the Gileadite, and was called after their name : Barzillai 2Sa_19_31/^\{Barzillai /the Gileadite came down from Rogelim , and went over Jordan with the king, to conduct him over Jordan. Barzillai 2Sa_17_27/^\{Barzillai/the Gileadite of Rogelim , Barzillai Neh_07_63 /^\{Barzillai /the Gileadite to wife, and was called after their name. Barzillai 2Sa_21_08/^\{Barzillai /the Meholathite : Barzillai 2Sa_19_32/^\{Barzillai/was a very aged man, even fourscore years old : and he had provided the king of sustenance while he lay at Mahanaim ; for he was a very great man. Barzillai Ezr_02_61 /^\{Barzillai /which took a wife of the daughters of Barzillai the Gileadite, and was called after their name : Barzillai Neh_07_63 /^\{Barzillai /which took one of the daughters of Barzillai the Gileadite to wife , and was called after their name . Bethabara Joh_01_28/\$\{Bethabara /beyond Jordan , where John was baptizing . Bethbarah Jud_07_24 /^\{Bethbarah /and Jordan. Bethbarah Jud_07_24 /^\{Bethbarah /and Jordan . Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan. Chebar Eze_03_23 /^\{Chebar /and I fell on my face. Chebar Eze_43_03 /^\{Chebar /and I fell upon my face. Chebar Eze_10_20 /^\{Chebar /and I knew that they were the cherubims. Chebar Eze_03_15 /^\{Chebar /and I sat where they sat, and remained there astonished among them seven days. Chebar Eze_01_03/^\{Chebar /and the hand of the LORD was there upon him. Chebar Eze_01_01/^\{Chebar /that the heavens were opened, and I saw visions of God . Chebar Eze_10_22 /^\{Chebar /their appearances and themselves: they went every one straight forward . Dabareh Jos_21_28 /^\{Dabareh /with her suburbs , forbare 2Ch_25_16 /^\{forbare /and said , I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . forbare Jer_41_08 /^\{forbare /and slew them not among their brethren . forbare 1 Sa_23_13/^\{forbare /to go forth . Gibbar Ezr_02_20/^\{Gibbar/ninety and five . Ijeabarim Num_33_44/^\{Ijeabarim/in the border of Moab .

Kadeshbarnea Jos_15_03/^\{Kadeshbarnea /and passed along to Hezron , and went up to Adar , and fetched a compass to Karkaa : Kadeshbarnea Num_34_04 /^\{Kadeshbarnea /and shall go on to Hazaraddar , and pass on to Azmon : Kadeshbarnea Jos_10_41 /^\{Kadeshbarnea /even unto Gaza, and all the country of Goshen, even unto Gibeon. Kadeshbarnea Deu_09_23/^\{Kadeshbarnea /saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice . Kadeshbarnea Jos_14_07/^\{Kadeshbarnea /to espy out the land ; and I brought him word again as it was in mine heart . Kadeshbarnea Num_32_08/^\{Kadeshbarnea /to see the land. Kadeshbarnea Deu_02_14 $/ \wedge\{$ Kadeshbarnea /until we were come over the brook Zered, was thirty and eight years ; until all the generation of the men of war were wasted out from among the host , as the LORD sware unto them. Lodebar 2Sa_17_27 /^\{Lodebar /and Barzillai the Gileadite of Rogelim , Parbar 1Ch_26_18/^\{Parbar /westward, four at the causeway , and two at Parbar . scabbard Jer_47_06 /^\{scabbard /rest , and be still . Shebarim Jos_07_05 $/ \wedge$ \{Shebarim /and smote them in the going down : wherefore the hearts of the people melted, and became as water
bar And the middle $\{b a r\}$ in the midst of the boards shall reach from end to end. bar And he made the middle \{bar\} to shoot through the boards from the one end to the other. bar And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a \{bar\}. bar And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a \{bar\}: bar And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, \{bar\} and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [i s] before Hebron. bar And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and \{bar\} [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every o ne [to be] over against his house. bar I will break also the $\{$ bar $\}$ of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

